

²²From the descendants of Pashhur, these men: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa.

²³Among the Levites, these are the men who married foreign women: Jozabad, Shimei, Kelaiah (also called Kelita), Pethahiah, Judah, and Eliezer.

²⁴Among the singers, this is the man who had married a foreign woman: Eliashib.

Among the gatekeepers, these are the men who had married foreign women: Shallum, Telem, and Uri.

²⁵Among the Israelites, these men married foreign women:

From the descendants of Parosh, these men: Ramiah, Izziah, Malkijah, Mijamin, Eleazar, Malkijah, and Benaiah.

²⁶From the descendants of Elam, these men: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.

²⁷From the descendants of Zattu, these men: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.

²⁸From the descendants of Bebai, these men: Jehohanan, Hananiah, Zabbai, and Athlai.

²⁹From the descendants of Bani, these

men: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.

³⁰From the descendants of Pahath Moab, these men: Adna, Kelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.

³¹From the descendants of Harim, these men: Eliezer, Ishijah, Malkijah, Shemaiah, Shimeon, ³²Benjamin, Malluch, and Shemariah.

³³From the descendants of Hashum, these men: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

³⁴From the descendants of Bani, these men: Maadai, Amram, Uel, ³⁵Benaiah, Bedeiah, Keluhi, ³⁶Vaniah, Meremoth, Eliashib, ³⁷Mattaniah, Mattenai, and Jaasu.

³⁸From the descendants of Binnui, these men: Shimei, ³⁹Shelemiah, Nathan, Adaiah, ⁴⁰Macnadebai, Shashai, Sharai, ⁴¹Azarel, Shelemiah, Shemariah, ⁴²Shallum, Amariah, and Joseph.

⁴³From the descendants of Nebo, these men: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.

⁴⁴All these men had married foreign women, and some of them had children with these wives.

Nehemiah

Nehemiah's Prayer

1 ¹These are the words of Nehemiah son of Hacaliah: I, Nehemiah, was in the capital city of Susa in the month of Kislev. This was in the 20th year^a that Artaxerxes was king. ²While I was in Susa, one of my brothers named Hanani and some other men came from Judah. I asked them about the Jews who had escaped captivity and still lived in Judah. I also asked them about the city of Jerusalem.

³They answered, "Nehemiah, the Jews who escaped captivity and are in the land of Judah are in much trouble. They are having many problems and are full of shame because the wall of Jerusalem is broken down, and its gates have been burned with fire."

⁴When I heard this about the people of Jerusalem and about the wall, I sat down and cried. I was very sad. I fasted* and prayed to the God of Heaven for several days. ⁵Then I prayed this prayer:

"LORD, God of Heaven, you are the great and powerful God. You are the

God who keeps his agreement of love with people who love you and obey your commands.

⁶"Please open your eyes and ears and listen to the prayer your servant is praying before you day and night. I am praying for your servants, the Israelites. I confess the sins we Israelites have done against you. I am confessing that I have sinned against you and that the other people in my father's family have sinned against you. ⁷We Israelites have been very bad to you. We have not obeyed the commands, rules, and laws you gave your servant Moses.

⁸"Please remember the teaching you gave your servant Moses. You said to him, 'If you Israelites are not faithful, I will force you to be scattered among the other nations. ⁹But if you Israelites come back to me and obey my commands, this is what I will do: Even if your people have been forced to leave their homes and go to the ends of the earth, I will gather them from there. And I will bring them back to the place I have chosen to put my name.'

^a1:1 *Kislev ... 20th year* This was about December, 444 B.C.

¹⁰“The Israelites are your servants and your people. You used your great power and rescued them. ¹¹So, Lord, please listen to my prayer. I am your servant. Please listen to the prayers of your servants who want to show respect for your name. You know I am the king’s wine servant,^a so please help me today. Help me as I ask the king for help. Give me success and help me to be pleasing to the king.”

The King Sends Nehemiah to Jerusalem

2¹In the month of Nisan* in the 20th year^b of King Artaxerxes, some wine was brought to the king. I took the wine and gave it to the king. I had never before been sad when I was with him, but now I was sad. ²So the king asked me, “Are you sick? Why do you look sad? I think your heart is full of sadness.”

Then I was very afraid. ³But even though I was afraid, I said to the king, “May the king live forever! I am sad because the city where my ancestors* are buried lies in ruins, and the gates of that city have been destroyed by fire.”

⁴Then the king said to me, “What do you want me to do?”

Before I answered, I prayed to the God of Heaven. ⁵Then I answered the king, “If it would please the king, and if I have been good to you, please send me to Jerusalem, the city in Judah where my ancestors are buried. I want to go there and rebuild that city.”

⁶The king and the queen who was sitting next to him asked me, “How long will your trip take? When will you get back here?”

The king was happy to send me, so I gave him a certain time. ⁷I also said to the king, “If it would please the king to do something else for me, let me ask. Please give me some letters to show the governors of the area west of the Euphrates River. I need these letters so that the governors will give me permission to pass safely through their lands on my way to Judah. ⁸I also need lumber for the heavy wooden beams for the gates, the walls, the walls around the Temple,* and my house. So I need a letter from you to Asaph, who is in charge of your forests.”

The king gave me the letters and everything I asked for. The king did that because God was kind to me.

⁹So I went to the governors of the area west of the Euphrates River and gave them the letters from the king. The king had also sent army officers and soldiers on horses with me. ¹⁰Sanballat from Horon and Tobiah the Ammonite official heard about what I was

^a**1:11 wine servant** A very important job. This official was always close to the king and tasted the king’s wine to make sure no one was trying to poison the king.

^b**2:1 20th year** That is, 443 B.C.

doing. They were very upset and angry that someone had come to help the Israelites.

Nehemiah Inspects the Walls of Jerusalem

¹¹⁻¹²I went to Jerusalem and stayed there three days. Then at night I started out with a few men. I had not said anything to anyone about what God had put on my heart to do for Jerusalem. There were no horses with me except the horse I was riding. ¹³While it was dark I went out through the Valley Gate. I rode toward the Dragon Well and the Gate of the Ash Piles. I was inspecting the walls of Jerusalem that had been broken down and the gates in the wall that had been burned with fire. ¹⁴Then I rode on toward the Fountain Gate and the King’s Pool. As I got close, I could see there was not enough room for my horse to get through. ¹⁵So I went up the valley in the dark, inspecting the wall. Finally, I turned back and went back in through the Valley Gate. ¹⁶The officials and important Israelites didn’t know where I had gone. They didn’t know what I was doing. I had not yet said anything to the Jews, the priests, the king’s family, the officials, or any of the other people who would be doing the work.

¹⁷Then I said to them, “You can see the trouble we have here: Jerusalem is a pile of ruins, and its gates have been burned with fire. Come, let’s rebuild the wall of Jerusalem. Then we will not be ashamed anymore.”

¹⁸I also told them that God had been kind to me. I told them what the king had said to me. Then they answered, “Let’s start to work, now!” So we began this good work. ¹⁹But Sanballat from Horon, Tobiah the Ammonite official, and Geshem the Arab heard that we were building again. They made fun of us in a very ugly way. They said, “What are you doing? Are you turning against the king?”

²⁰But this is what I said to them: “The God of Heaven will help us succeed. We are God’s servants and we will rebuild this city. You cannot help us in this work because none of your family lived here in Jerusalem. You don’t own any of this land, and you have no right to be in this place.”

Builders of the Wall

3¹The name of the high priest was Eliashib. He and his brothers the priests went to work and built the Sheep Gate. They prayed and made that gate holy to the LORD. They set its doors in place in the wall. The priests worked on the wall of Jerusalem as far as the Tower of the Hundred and the Tower of Hananel. They prayed and made their work holy to the LORD.

²The men from Jericho built the wall next to the priests. And Zaccur son of a man named Imri built the wall next to the men of Jericho.

³The sons of a man named Hassenaah built the Fish Gate. They set the beams in place.

They put doors on the building. Then they put the locks and bolts on the doors.

⁴Meremoth son of Uriah repaired the next section of the wall. (Uriah was the son of Hakkoz.)

Meshullam son of Berekiah repaired the next section of the wall. (Berekiah was the son of Meshezabel.)

Zadok son of Baana repaired the next section of the wall.

⁵The men from Tekoa repaired the next section of the wall, but the leaders from Tekoa refused to work for Nehemiah their governor.

⁶Joiada and Meshullam fixed the Old Gate. Joiada is the son of Paseah and Meshullam is the son of Besodeiah. They set the beams in place. They put the doors on the hinges. Then they put the locks and bolts on the doors.

⁷The men from Gibeon and Mizpah fixed the next section of the wall. Melatiah from Gibeon and Jadon from Meronoth did the work. Gibeon and Meronoth are places that are controlled by the governors of the area west of the Euphrates River.

⁸Uzziel son of Harhaiah repaired the next section of the wall. Uzziel was a goldsmith.* Hananiah was one of the perfume makers. These men built and repaired Jerusalem as far as the Broad Wall.

⁹Rephaiah son of Hur repaired the next section of the wall. Rephaiah was the governor of half of Jerusalem.

¹⁰Jedaiah son of Harumaph repaired the next section of the wall. Jedaiah repaired the wall next to his own house. Hattush son of Hashabneiah repaired the next section. ¹¹Malkijah son of Harim and Hasshub son of Pahath-Moab repaired the next section. They also repaired Oven Tower.

¹²Shallum son of Hallohesh repaired the next section of the wall. His daughters helped him. Shallum was the governor of the other half of Jerusalem.

¹³The Valley Gate was repaired by Hanun and the people who live in the town of Zanoah. They built the Valley Gate. They put the doors on their hinges. Then they put the locks and bolts on the doors. They also repaired 500 yards^a of the wall. They worked on the wall all the way to the Gate of Ash Piles.

¹⁴Malkijah son of Recab repaired the Gate of Ash Piles. Malkijah was the governor of the district of Beth Hakkerem. He repaired the gate. He put the doors on the hinges. Then he put the locks and bolts on the doors.

¹⁵Shallun son of Col-Hozeh repaired the Fountain Gate. Shallun was the governor of the district of Mizpah. He repaired the gate and put a roof over it. He put the doors on the hinges. Then he put the locks and bolts on the doors. He also repaired the wall of the Pool of Siloam that is next to the King's Garden. He

repaired the wall all the way to the steps that go down from the City of David.*

¹⁶Nehemiah son of Azbuk repaired the next section. This Nehemiah was the governor of half the district of Beth Zur. He made repairs up to a place that is across from the tombs of David. And he worked as far as the man-made pool and the House of Heroes.

¹⁷The men from the tribe of Levi repaired the next section. They worked under Rehum son of Bani. Hashabiah repaired the next section. Hashabiah was governor of half the district of Keilah. He made repairs for his own district.

¹⁸Their brothers repaired the next section. They worked under Binnui son of Henadad. Binnui was the governor of the other half of the district of Keilah.

¹⁹Ezer son of Jeshua repaired the next section. Ezer was governor of Mizpah. He repaired the section of wall from the room for weapons to the corner of the wall. ²⁰Baruch son of Zabbai repaired the next section. Baruch worked very hard and repaired the section of wall from the corner to the entrance to the house of Eliashib the high priest. ²¹Meremoth son of Uriah, the son of Hakkoz, repaired the next section of wall from the entrance to Eliashib's house to the end of that house. ²²The next section of walls was repaired by the priests who lived in that area.^b

²³Benjamin and Hasshub repaired the wall in front of their own house. And Azariah son of Maaseiah, the son of Ananiah, repaired the wall next to his house.

²⁴Binnui son of Henadad repaired the section of wall from Azariah's house to the bend in the wall and then to the corner.

²⁵Palal son of Uzai worked across from the bend in the wall near the tower. This is the tower at the king's upper house. That is near the courtyard of the king's guard. Pedaiah son of Parosh worked next to Palal.

²⁶The Temple* servants lived on Ophel Hill. They repaired the next section all the way to the east side of the Water Gate and the tower near it.

²⁷The men from Tekoa repaired the rest of that section from the big tower all the way to the Ophel wall.

²⁸The priests repaired the section over the Horse Gate. Each priest repaired the wall in front of his own house. ²⁹Zadok son of Immer repaired the section in front of his house. Shemaiah son of Shecaniah repaired the next section. Shemaiah was the guard of the East Gate.

³⁰Hananiah son of Shelemiah and Hanun son of Zalaph repaired the rest of that section of wall. (Hanun was Zalaph's sixth son.)

Meshullam son of Berekiah repaired the section in front of his house. ³¹Malkijah repaired the next section of wall all the way

^a3:13 500 yards Literally, "1000 cubits" (444 m).

^b3:22 that area Or possibly, "the Jordan Valley."

to the houses of the Temple servants and the merchants.* That is across from the Inspection Gate. Malkijah repaired the section all the way to the room over the corner of the wall. Malkijah was a goldsmith. ³²The goldsmiths and the merchants repaired the section of wall between the room over the corner to the Sheep Gate.

Sanballat and Tobiah

4¹When Sanballat heard that we were building the wall of Jerusalem, he was very angry and upset. He started making fun of the Jews. ²Sanballat talked with his friends and the army at Samaria and said, “What are these weak Jews doing? Do they think we will leave them alone? Do they think they will offer sacrifices?” Maybe they think they can finish building in only one day. They cannot bring stones back to life from these piles of trash and dirt. These are just piles of ashes and dirt!”

³Tobiah the Ammonite was with Sanballat. Tobiah said, “What do these Jews think they are building? If even a small fox climbed up on it, he would break down their wall of stones!”

⁴Nehemiah prayed and said, “Our God, listen to our prayer. These men hate us. Sanballat and Tobiah are insulting us. Make bad things happen to them. Make them ashamed, like people taken away as prisoners. ⁵Don’t take away their guilt or forgive the sins they have done in your sight. They have insulted and discouraged the builders.”

⁶We built the wall of Jerusalem all the way around the city. But it was only half as tall as it should be. We did this much because the people worked with all their heart.

⁷But Sanballat, Tobiah, the Arabs, the Ammonites, and the men from Ashdod were very angry. They heard that the people continued working on the walls of Jerusalem. They heard the people were repairing the holes in the wall. ⁸So all these men got together and made plans against Jerusalem. They planned to stir up trouble against Jerusalem. They planned to come and fight against the city. ⁹But we prayed to our God. And we put guards on the walls to watch day and night so that we could be ready to meet them.

¹⁰And so at that time the people of Judah said, “The workers are becoming tired. There is too much dirt and trash in the way. We cannot continue to build the wall. ¹¹And our enemies are saying, ‘Before the Jews know it or see us, we will be right there among them. We will kill them and that will stop the work.’”

¹²Then the Jews living among our enemies came and said this to us ten times, “Our enemies are all around us. They are everywhere we turn.”

¹³So I put some of the people behind the lowest places along the wall, and I put them by

the holes in the wall. I put families together, with their swords, spears, and bows. ¹⁴After looking over everything, I stood up and spoke to the important families, the officials, and the rest of the people. I said, “Don’t be afraid of our enemies. Remember the Lord, who is great and powerful! You must fight for your brothers, your sons, and your daughters! You must fight for your wives and your homes!”

¹⁵Then our enemies heard that we knew about their plans. They knew that God ruined their plans. So we all went back to work on the wall. Everyone went back to their own place and did their part. ¹⁶From that day on, half of my men worked on the wall. The other half of my men were on guard, ready with spears, shields, bows, and armor.* The army officers stood behind all the people of Judah who were building the wall. ¹⁷The builders and their helpers had their tools in one hand and a weapon in the other hand. ¹⁸Each of the builders wore his sword at his side as he worked. The man who blew the trumpet to warn the people stayed next to me. ¹⁹Then I spoke to the leading families, the officials, and the rest of the people. I said, “This is a very big job and we are spread out along the wall. We are far from one another. ²⁰So if you hear the trumpet, run to that place. We will all meet together there, and God will fight for us!”

²¹So we continued to work on the wall of Jerusalem, and half the men held spears. We worked from the first light of the morning until the stars came out at night.

²²At that time I also said this to the people, “Every builder and his helper must stay inside Jerusalem at night. Then they can be guards at night and workers during the day.” ²³So none of us took off our clothes—not me, not my brothers, not my men, and not the guards. Each of us had our weapon ready at all times, even when we went to get water.

Nehemiah Helps the Poor

5¹Many of the poor people began to complain against their fellow Jews. ²Some of them were saying, “We have many children. We must get some grain if we are going to eat and stay alive.”

³Other people were saying, “This is a time of famine.* We have to use our fields, vineyards,* and homes to pay for grain.”

⁴And still other people were saying, “We have to pay the king’s tax on our fields and vineyards. But we cannot afford to pay, so we are borrowing money to pay the tax. ⁵We are as good as the others. Our sons are as good as their sons. But we will have to sell our sons and daughters as slaves. Some of us have already had to sell our daughters as slaves. There is nothing we can do. We have already lost our fields and vineyards. Other people own them now.”

⁶When I heard their complaints, I was very

angry. ⁷I calmed myself down, and then I went to the rich families and the officials. I told them, “You are forcing your own people to pay interest on the money you loan them. You must stop doing that!” Then I called for all the people to meet together ⁸and said to them, “Our fellow Jews were sold as slaves to people in other countries. We did our best to buy them back and make them free. And now, you are selling them like slaves again!”

The rich people and officials kept quiet. They could not find anything to say. ⁹So I continued speaking. I said, “What you people are doing is not right! You know that you should fear and respect God. You should not do the shameful things other people do! ¹⁰My men, my brothers, and I are also lending money and grain to the people. But let’s stop forcing them to pay interest on these loans. ¹¹You must give their fields, vineyards, olive fields, and houses back to them, right now! And you must give back the interest you charged them. You charged them one percent for the money, grain, new wine, and oil that you loaned them.”

¹²Then the rich people and the officials said, “We will give it back and not demand anything more from them. Nehemiah, we will do as you say.”

Then I called the priests. I made the rich people and the officials promise to God that they would do what they said. ¹³Then I shook out the folds of my clothes. I said, “God will do the same thing to everyone who does not keep their promise. God will shake them out of their houses and they will lose everything they worked for. They will lose everything!”

I finished saying these things and all the people agreed. They all said, “Amen” and praised the LORD. So the people did as they had promised.

¹⁴And also, during the whole time that I was appointed to be governor in the land of Judah, neither my brothers nor I ate the food that was allowed for the governor. I never forced the people to pay taxes to buy my food. I was governor from the 20th year until the 32nd year that Artaxerxes was king.^a I was governor of Judah for twelve years. ¹⁵But the governors who ruled before me made life hard for the people. The governors forced everyone to pay 1 pound^b of silver. They also made the people give them food and wine. The leaders under these governors also ruled over the people and made life even harder. But I respected and feared God, so I didn’t do things like that. ¹⁶I worked hard at building the wall of Jerusalem. All my men gathered there to work on the wall. We didn’t take any land from anyone.

¹⁷Also, I regularly fed 150 Jews who were

always welcome at my table, and I fed those who came to us from the nations around us. ¹⁸Every day I prepared this much food for the people who ate at my table: one ox, six good sheep, and different kinds of birds. Every ten days all kinds of wine were brought to my table. But I never demanded that they give me the food that was allowed for the governor. I knew that the work the people were doing was very hard. ¹⁹God, remember all the good I have done for these people.

More Problems

6 ¹Then Sanballat, Tobiah, Geshem the Arab, and our other enemies heard that I had built the wall. We repaired all the holes in the wall, but we had not yet put the doors in the gates. ²So Sanballat and Geshem sent me this message: “Come Nehemiah, let’s meet together. We can meet in the town of Kephirim on the plain of Ono.” But they were planning to hurt me.

³So I sent messengers to them with this answer: “I am doing important work, so I cannot come down. I don’t want the work to stop just so I can come down and meet with you.”

⁴Sanballat and Geshem sent the same message to me four times, and I sent the same answer back to them each time. ⁵Then, the fifth time, Sanballat sent his helper to me with the same message. And he had a letter in his hand that was not sealed. ⁶This is what the letter said: “There is a rumor going around. People are talking about it everywhere. And, by the way, Geshem says it is true. People are saying that you and the Jews are planning to turn against the king. This is why you are building the wall of Jerusalem. People are also saying that you will be the new king of the Jews. ⁷And the rumor is that you have chosen prophets to announce this about you in Jerusalem: ‘There is a king in Judah!’

“Now I warn you, Nehemiah, King Artaxerxes will hear about this. So come, let’s meet and talk about this together.”

⁸So I sent this answer back to Sanballat: “Nothing you are saying is happening. You are just making all that up in your own head.”

⁹Our enemies were only trying to make us afraid. They are thinking to themselves, “The Jews will be afraid and too weak to keep on working. Then the wall will not be finished.”

But I prayed, “God, make me strong.”

¹⁰One day I went to the house of a man named Shemaiah son of Delaiah. Delaiah was the son of Mehetabel. Shemaiah had to stay in his house. He said,

“Nehemiah, let’s meet in God’s Temple.*

Let’s go inside the Holy Place^c and lock the doors.

^a5:14 the 20th year ... king This was from 444–432

B.C.

^b5:15 1 pound Literally, “40 shekels” (460 g).

^c6:10 Holy Place Literally, “palace.” Only priests were allowed to go into this part of the Temple.

Men are coming to kill you.
Tonight they are coming to kill you.”

¹¹But I said to Shemaiah, “Should a man like me run away? You know that an ordinary man like me cannot go into the Holy Place without being put to death. I will not go!”

¹²I knew that God had not sent Shemaiah. I knew that he had prophesied against me because Tobiah and Sanballat had paid him to do that. ¹³They hired Shemaiah to scare me and make me sin [by going into that part of the Temple]. They were planning those bad things against me so that they could shame me.

¹⁴God, please remember Tobiah and Sanballat and the bad things they have done. Also remember the woman prophet Noadiah and the other prophets who have been trying to scare me.

The Wall Is Finished

¹⁵So the wall of Jerusalem was completed on the 25th day of the month of Elul.^a It had taken 52 days to finish building the wall. ¹⁶Then all our enemies heard that we had completed the wall, and all the nations around us saw that it was finished. So they lost their courage, because they understood that this work had been done with the help of our God.

¹⁷Also in those days after the wall had been completed, the rich people of Judah were sending many letters to Tobiah, and he was answering their letters. ¹⁸They sent those letters because many people in Judah had promised to be loyal to him. The reason for this is because Tobiah was son-in-law to Shechaniah son of Arah. And Tobiah’s son Jehohanan had married the daughter of Meshullam. Meshullam is the son of Berekiah. ¹⁹And in the past, those people had made a special promise to Tobiah. So they kept telling me how good Tobiah was. And they kept telling Tobiah what I was doing. Tobiah kept sending me letters to make me afraid.

7 ¹After we finished building the wall and put the doors in the gates, we chose the men who would guard the gates and the men to sing in the Temple* and help the priests. ²Next, I put my brother Hanani in charge of Jerusalem. I chose another man named Hananiah to be the commander of the fort. I picked Hanani because he was a very honest man and he feared God more than most people do. ³Then I said to Hanani and Hananiah, “Each day you must wait until the sun has been up for several hours before you open the gates of Jerusalem. You must shut and lock the gates before the sun goes down. Also choose people who live in Jerusalem as guards. Put some of them at special places to guard the city, and put the other people near their own houses.”

The List of Captives Who Returned

⁴Now the city was large and there was plenty of room. But there were few people in it, and the houses had not yet been rebuilt. ⁵So my God put it in my heart to have all the people meet together. I called together all the important people, the officials, and the common people. I did this so that I could make a list of all the families. I found the family lists^b of the people who had been the first to return from captivity. This is what I found written there:

⁶These are the people of the province who came back from captivity. In the past, King Nebuchadnezzar of Babylon took them as prisoners to Babylon. These people came back to Jerusalem and Judah. They all went to their own towns. ⁷They returned with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. This is the list of names and numbers of men from Israel who came back:

⁸ the descendants of Parosh	2172
⁹ the descendants of Shephathiah	372
¹⁰ the descendants of Arah	652
¹¹ the descendants of Pahath Moab of the family line of Jeshua and Joab	2818
¹² the descendants of Elam	1254
¹³ the descendants of Zattu	845
¹⁴ the descendants of Zaccai	760
¹⁵ the descendants of Binnui	648
¹⁶ the descendants of Bebai	628
¹⁷ the descendants of Azgad	2322
¹⁸ the descendants of Adonikam	667
¹⁹ the descendants of Bigvai	2067
²⁰ the descendants of Adin	655
²¹ the descendants of Ater through the family of Hezekiah	98
²² the descendants of Hashum	328
²³ the descendants of Bezai	324
²⁴ the descendants of Hariph	112
²⁵ the descendants of Gibeon	95
²⁶ from the towns of Bethlehem and Netophah	188
²⁷ from the town of Anathoth	128
²⁸ from the town of Beth Azmaveth	42
²⁹ from the towns of Kiriath Jearim, Kephirah, and Beeroth	743
³⁰ from the towns of Ramah and Geba	621
³¹ from the town of Micmash	122
³² from the towns of Bethel and Ai	123
³³ from the other town of Nebo	52
³⁴ from the other town of Elam	1254
³⁵ from the town of Harim	320
³⁶ from the town of Jericho	345
³⁷ from the towns of Lod, Hadid, and Ono	721
³⁸ from the town of Senaah	3930

^a6:15 Elul That is, August–September, 443 B.C.

^b7:5 family lists See Ezra 2.

³⁹These are the priests:
 the descendants of Jedaiah through
 the family of Jeshua 973
⁴⁰ the descendants of Immer 1052
⁴¹ the descendants of Pashhur 1247
⁴² the descendants of Harim 1017

⁴³These are the people from the tribe of Levi:
 the descendants of Jeshua through
 Kadmiel through the family of
 Hodeiah^a 74

⁴⁴These are the singers:
 the descendants of Asaph 148

⁴⁵These are the gatekeepers:
 the descendants of Shallum, Ater, Talmon,
 Akkub, Hatita, and Shobai 138

⁴⁶These are the special Temple* servants:
 the descendants of Ziha, Hasupha,
 Tabbaoth,
⁴⁷ Keros, Sia, Padon,
⁴⁸ Lebana, Hagaba, Shalmal,
⁴⁹ Hanan, Giddel, Gaher,
⁵⁰ Reaiah, Rezin, Nekoda,
⁵¹ Gazzam, Uzza, Paseah,
⁵² Besai, Meunim, Nephussim,
⁵³ Bakbuk, Hakupha, Harhur,
⁵⁴ Bazluth, Mehida, Harsha,
⁵⁵ Barkos, Sisera, Temah,
⁵⁶ Neziah, and Hatipha.

⁵⁷These are the descendants of the servants
 of Solomon:
 Sotai, Sophereth, Perida,
⁵⁸ Jaala, Darkon, Giddel,
⁵⁹ Shephatiah, Hattil, Pokereth Hazzebaim,
 and Amon,
⁶⁰ the Temple servants and the
 descendants of Solomon's servants 392

⁶¹Some people came to Jerusalem from
 these towns of Tel Melah, Tel Harsha, Kerub,
 Addon, and Immer. But these people could
 not prove that their families really came from
 the Israelites:

⁶² the descendants of Delaiah, Tobiah,
 and Nekoda 642

⁶³From the family of priests there were the
 descendants of

Hobaiah, Hakkoz, and Barzillai (If a man
 married a daughter of Barzillai from
 Gilead, he was counted as a descendant
 of Barzillai.)

^a7:43 *Hodeiah* Or "Hodaviah."

⁶⁴These people searched for their family
 histories, but they could not find them. They
 could not prove that their ancestors* were
 priests, so they could not serve as priests.
 Their names were not included in the list of
 priests. ⁶⁵The governor ordered them not to
 eat any of the most holy food until a priest
 could use the Urim* and Thummim* to ask
 God what to do.

⁶⁶⁻⁶⁷All together, there were 42,360 peo-
 ple in the group who came back. This is not
 counting their 7337 men and women slaves.
 They also had 245 men and women singers
 with them. ⁶⁸⁻⁶⁹They had 736 horses, 245
 mules, 435 camels, and 6720 donkeys.

⁷⁰Some of the family leaders gave money
 to support the work. The governor gave 19
 pounds^b of gold to the treasury. He also gave
 50 bowls and 530 pieces of clothing for the
 priests. ⁷¹The family leaders gave 375 pounds^c
 of gold to the treasury to support the work.
 They also gave 2750 pounds^d of silver. ⁷²All
 together the other people gave 375 pounds of
 gold, 2500 pounds^e of silver, and 67 pieces of
 clothing for the priests.

⁷³So the priests, the people from the tribe
 of Levi, the gatekeepers, the singers, and the
 Temple servants settled down in their own
 towns. And all the other Israelites settled
 down in their own towns. By the seventh
 month^f of the year, all the Israelites had set-
 tled down in their own towns.

Ezra Reads the Law

8¹So all the Israelites met together in the
 seventh month of the year. They were
 united and in complete agreement. They all
 met together in the open place in front of
 the Water Gate. All the people asked Ezra
 the teacher to bring out the *Book of the Law
 of Moses*, which the LORD had given to the
 Israelites. ²So Ezra the priest brought the law
 before those who had met together. This was
 on the first day of the month.^g It was the sev-
 enth month of the year. Men, women, and
 anyone old enough to listen and understand
 were at the meeting. ³Ezra read in a loud
 voice from the *Book of the Law* from early
 morning until noon. He was facing the open
 place that was in front of the Water Gate. He
 read to all the men and women, and to every-
 one old enough to listen and understand. All
 the people listened carefully and paid atten-
 tion to the *Book of the Law*.

⁴Ezra stood on a high wooden stage. It had

^b7:70 **19 pounds** Literally, "1000 drachmas" (8.63 kg).

^c7:71 **375 pounds** Literally, "20,000 drachmas" (172.5 kg).

^d7:71 **2750 pounds** Literally, "2200 minas" (1265 kg).

^e7:72 **2500 pounds** Literally, "2000 minas" (1150 kg).

^f7:73 **seventh month** That is, September–October. Also in 8:1, 14–15.

^g8:2 **first day of the month** This was a special day of worship. The people met together and shared a fellowship meal.

been built just for this special time. On his right side stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah. And on his left side stood Pedaiah, Mishael, Malkijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.

⁵So Ezra opened the book. All the people could see him because he was standing above them on the high stage. As he opened the *Book of the Law*, all the people stood up. ⁶Ezra praised the LORD, the great God, and all the people held up their hands and said, "Amen! Amen!" Then all the people bowed down and put their faces low to the ground and they worshiped the LORD.

⁷These men from the tribe of Levi taught the people about the law as they were all standing there. The Levites were Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, and Pelaiah. ⁸They read the *Book of the Law of God*. They made it easy to understand, and explained what it meant. They did this so that the people could understand what was being read.

⁹Then Nehemiah the governor, Ezra the priest and teacher, and the Levites who were teaching the people spoke. They said, "Today is a special day^a to the LORD your God. Don't be sad and cry." They said that because all the people had begun to cry as they were listening to the messages of God in the law.

¹⁰Nehemiah said, "Go and enjoy the good food and sweet drinks. Give some food and drinks to those who didn't prepare any food. Today is a special day to the LORD. Don't be sad, because the joy of the LORD will make you strong."

¹¹The Levites helped the people to calm down. They said, "Be quiet, calm down, this is a special day. Don't be sad."

¹²Then all the people went to eat the special meal. They shared their food and drinks. They were very happy and celebrated that special day. They finally understood the lessons from the LORD that the teachers had been trying to teach them.

¹³Then on the second day of the month,^b the leaders of all the families went to meet with Ezra, the priests, and the Levites. They all gathered around Ezra the teacher to study the words of the law.

¹⁴⁻¹⁵They studied and found these commands in the law. The LORD gave this command to the people through Moses: In the seventh month of the year, the Israelites must go to Jerusalem to celebrate a special festival. They must live in temporary shelters. And the people are supposed to go through all of their towns and Jerusalem and say this: "Go out

into the hill country and get branches from different kinds of olive trees. Get branches from myrtle trees, palm trees, and shade trees. Use the branches to make temporary shelters. Do what the law says."

¹⁶So the people went out and got tree branches. Then they built temporary shelters for themselves. They built shelters on their own roofs and in their own yards. And they built shelters in the Temple* yard, in the open place near the Water Gate, and near Ephraim Gate. ¹⁷The whole group that had come back from captivity built shelters. They lived in the shelters they had built. Since the days of Joshua son of Nun up until that day, the Israelites had not celebrated the Festival of Shelters* like this. Everyone was very happy!

¹⁸Ezra read to them from the *Book of the Law* every day of the festival from the first day of the festival to the last day. The Israelites celebrated the festival for seven days. Then on the eighth day the people met together for a special meeting, as the law says.

The People of Israel Confess Their Sins

9¹Then on the 24th day of that same month, the Israelites gathered together for a day of fasting.* They wore sackcloth* and put ashes on their heads to show they were sad and upset. ²Those people who were true Israelites separated themselves from foreigners. The Israelites stood and confessed their sins and the sins of their ancestors.* ³They stood there for about three hours, and the people read the *Book of the Law* of the LORD their God. Then for three more hours they confessed their sins and bowed down to worship the LORD their God.

⁴Then these Levites stood on the stairs: Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Kenani. They called out to the LORD their God with loud voices. ⁵Then these Levites spoke again: Jeshua, Bani, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah. They said, "Stand up and praise the LORD your God!

"God has always lived and will live forever.
People should praise your glorious name.
May your name be lifted above all
blessing and praise.

⁶ You are God.

LORD, only you are God.
You made the sky and the highest heavens
and everything in them.
You made the earth
and everything on it.
You made the seas
and everything in them.
You give life to everything.
All the heavenly angels bow down and
worship you.

⁷ You are the LORD God.
You chose Abram.

^a8:9 *special day* The first and second days of each month were special days of worship. The people met together and shared a fellowship meal.

^b8:13 *second day of the month* The first and second days of each month were special days of worship. The people met together and shared a fellowship meal.

- You led him from Ur in Babylonia.
You changed his name to Abraham.
- 8 You saw he was true and loyal to you,
and you made an agreement with him.
You promised to give him the land
of the Canaanites, Hittites, Amorites,
Perizzites, Jebusites, and the
Girgashites.
But you promised to give that land to
Abraham's descendants.
And you kept your promise because you
are good.
- 9 You saw our ancestors suffering in Egypt
and heard them call for help by the Red
Sea.
- 10 You showed the miracles to Pharaoh.
You did amazing things to his officials
and his people.
You knew that the Egyptians thought
they were better than our ancestors.
But you proved how great you are,
and they remember that even today.
- 11 You split the Red Sea in front of them,
and they walked through on dry land.
The Egyptian soldiers were chasing them,
but you threw that enemy into the
sea.
And they sank like a rock into the sea.
- 12 With the tall cloud, you led them by day,
and at night you used the column of
fire.
That is the way you lit their path
and showed them where to go.
- 13 Then you came down to Mount Sinai.
You spoke to them from heaven.
You gave them good laws.
You gave them true teachings.
You gave them laws and commands that
were very good.
- 14 You told them about your special day of
rest—the Sabbath.
Through your servant Moses, you gave
them commands, laws, and teachings.
- 15 They were hungry,
so you gave them food from heaven.
They were thirsty,
so you gave them water from a rock.
You told them,
'Come, take this land.'
You used your power,
and took the land for them.
- 16 But our ancestors became proud and
stubborn.
They refused to obey your commands.
- 17 They refused to listen.
They forgot the amazing things you did
with them.
They became stubborn.
They decided to return to Egypt and
become slaves again.
- "But you are a forgiving God!
You are kind and full of mercy.
You are patient and full of love.
So you didn't leave them!
- 18 You didn't leave them even when they
made golden calves and said,
'These are the gods that led us out of
Egypt.'
- 19 You are very kind,
so you didn't leave them in the desert.
You didn't take the tall cloud
away from them by day.
You continued to lead them.
You didn't take the column of fire
away from them at night.
You continued to light their path
and show them which way to go.
- 20 You gave them your good Spirit to make
them wise.
You gave them manna* for food.
You gave them water for their thirst.
- 21 You took care of them for 40 years.
They had all they needed in the desert.
Their clothes didn't wear out,
and their feet didn't swell and hurt.
- 22 You gave them kingdoms and nations,
and you gave them faraway places
where few people live.
They got the land of King Sihon of
Heshbon.
They got the land of King Og of Bashan.
- 23 You made their descendants
as many as the stars in the sky.
You brought them to the land
you promised to give their ancestors.
They went in and took that land.
- 24 Their children took the land.
They defeated the Canaanites living there.
You let them defeat those people.
You let them do whatever they wanted
to those nations, people, and kings.
- 25 They defeated powerful cities.
They took the fertile land.
They got houses filled with good things.
They got wells that were already dug.
They got vineyards,* olive trees, and
plenty of fruit trees.
They ate until they were full and fat.
They enjoyed all the wonderful things you
gave them.
- 26 And then they turned against you.
They threw away your teachings.
They killed your prophets.
Those prophets warned the people.
They tried to bring them back to you.
But our ancestors said terrible things
against you.
- 27 So you let their enemies have them.
The enemy caused them much trouble.
When trouble came, our ancestors called
to you for help.
And in heaven, you heard them.
You are very kind,
so you sent people to save them.
And they rescued them from their
enemies.
- 28 Then as soon as our ancestors were
rested,
they started doing terrible things again!

- So you let the enemy defeat them and punish them.
They called to you for help,
and in heaven you heard them and helped them.
You are so kind.
That happened so many times.
- 29 You warned them.
You told them to come back,
but they were too proud.
They refused to listen to your commands.
If people obey your laws,
they will live.
But our ancestors broke your laws.
They were stubborn.
They turned their backs on you.
They refused to listen.
- 30^a You were very patient with our ancestors.
You let them mistreat you for many years.
You warned them with your Spirit.
You sent the prophets to warn them.
But our ancestors didn't listen.
So you gave them to people in other countries.
- 31^a But you are so kind!
You didn't completely destroy them.
You didn't leave them.
You are such a kind and merciful God!
- 32 Our God, you are the great God,
the awesome, powerful soldier!
You are kind and loyal.
You keep your agreement.
We have had many troubles,
and our troubles are important to you.
Bad things happened to all our people,
and to our kings and leaders,
and to our priests and prophets.
Those terrible things have happened
from the days of the king of Assyria
until today!
- 33 But God, you were right
about everything that happened to us.
You were right,
and we were wrong.
- 34 Our kings, leaders, priests, and fathers did
not obey your law.
They didn't listen to your commands.
They ignored your warnings.
- 35 Our ancestors didn't serve you even
when they were living in their own kingdom.
They didn't stop doing evil.
They enjoyed all the wonderful things
you gave them.
They enjoyed the rich land and had plenty
of room,
but they didn't stop their evil ways.
- 36 And now, we are slaves.
We are slaves in this land,
the land you gave our ancestors
so they could enjoy its fruit
and all the good things that grow here.
- 37 The harvest is big in this land.
But we sinned, so that harvest goes to
the kings you put over us.
They control us and our cattle.
They do anything they want.
We are in a lot of trouble.
- 38 Because of all these things,
we are making an agreement that
cannot be changed.
We are putting this agreement in
writing.
Our leaders, Levites, and priests are
signing their names to this agreement
and sealing it with a seal.*"
- 10**¹ These are the names on the sealed agreement: Nehemiah the governor, son of Hacaliah, Zedekiah, ²Seraiah, Azariah, Jeremiah, ³Pashhur, Amariah, Malkijah, ⁴Hattush, Shebaniah, Malluch, ⁵Harim, Meremoth, Obadiah, ⁶Daniel, Ginnethon, Baruch, ⁷Meshullam, Abijah, Mijamin, ⁸Maaziah, Bilgai, and Shemaiah. These were the priests who put their names on the sealed agreement.
- ⁹ And these are the Levites who put their names on the sealed agreement: Jeshua son of Azaniah, Binnui from the family of Henadad, Kadmiel, ¹⁰and their brothers: Shebaniah, Hodiah, Kelita, Pelaiiah, Hanan, ¹¹Mica, Rehob, Hashabiah, ¹²Zaccur, Sherebiah, Shebaniah, ¹³Hodiah, Bani, and Beninu.
- ¹⁴ And these are the names of the leaders who put their names on the sealed agreement: Parosh, Pahath-Moab, Elam, Zattu, Bani, ¹⁵Bunni, Azgad, Bebai, ¹⁶Adonijah, Bigvai, Adin, ¹⁷Ater, Hezekiah, Azzur, ¹⁸Hodiah, Hashum, Bezai, ¹⁹Hariph, Anathoth, Nebai, ²⁰Magpiash, Meshullam, Hezir, ²¹Meshezabel, Zadok, Jaddua, ²²Pelataiah, Hanan, Anaiah, ²³Hoshea, Hananiah, Hasshub, ²⁴Hallohesh, Pilha, Shobek, ²⁵Rehum, Hashabnah, Maaseiah, ²⁶Ahiah, Hanan, Anan, ²⁷Malluch, Harim, and Baanah.
- ²⁸⁻²⁹ So all these people now make this special promise to God. And they all ask for bad things to happen if they don't keep their promise. All these people promise to follow the law of God. That law of God was given to us through Moses his servant. These people promise to carefully obey all the commands, rules, and teachings of the LORD our God. Now, these are the people who are making this promise: The rest of the people—the priests, Levites, gatekeepers, singers, Temple* servants, and all the Israelites who separated themselves from the people living around them. They have separated themselves to obey God's law. Their wives, sons, and daughters who are able to listen and understand also did this. All these people joined their brothers and the important people to accept for themselves the promise to obey God's law. And they accepted the curse that asks for bad

things to happen to them if they don't obey God's law.

³⁰"We promise not to let our daughters marry the people living around us. And we promise not to let our sons marry their daughters.

³¹"We promise not to work on the Sabbath* day. If the people living around us bring grain or other things to sell on the Sabbath, we will not buy them on that special day or on any other festival. Every seventh year,^a we will not plant or work the land. And every seventh year, we will cancel every debt that other people owe to us.

³²"We will accept the responsibility for obeying the commands to take care of God's Temple. We will give $\frac{1}{3}$ shekel^b of silver each year to support the Temple service to honor our God. ³³This money will pay for the special bread that the priests put on the table in the Temple. It will pay for the daily grain offerings and burnt offerings.* It will pay for the offerings on the Sabbaths, New Moon* celebrations, and other special meeting days. It will pay for the holy offerings and for the sin offerings* that make the Israelites pure.* It will pay for any work needed on the Temple of our God.

³⁴"We, the priests, the Levites, and the people have thrown lots* to decide when each of our families is to bring a gift of wood to the Temple of our God at certain times each year. The wood is to burn on the altar of the LORD our God. We must do that just as it is written in the law.

³⁵"We also accept the responsibility of bringing the first part of our harvest, whether from the grain in our fields or the fruit from our trees. We will bring them to the LORD's Temple each year.

³⁶"Just as it is also written in the law, this is what we will do: We will bring our firstborn* sons and our firstborn cattle, sheep, and goats. We will bring these to the Temple of our God, to the priests who are serving there.

³⁷"And we will also bring the first part of our harvest to priests to put in the storage rooms of the LORD's Temple. We will bring the first of our ground meal, the first of our grain offerings, the first fruit from our trees, and the first of our new wine and oil. And we will bring a tenth of our crops to the Levites, because they are the ones who collect these things in all the towns where we work.

³⁸A priest from the family of Aaron must be with the Levites when they receive the crops. Then the Levites must bring the crops to the Temple of our God and put them in the storerooms of the Temple treasury. ³⁹The Israelites and the Levites must bring their gifts to the storerooms. They are to bring their gifts of

grain, new wine, and oil. All the things for the Temple are kept in the storerooms, and that is where the priests who are on duty stay. The singers and gatekeepers also stay there.

"We all promise that we will take care of the Temple of our God."

New People Move Into Jerusalem

11 ¹Now the leaders of the Israelites moved into the city of Jerusalem. The other Israelites had to decide who else would move into the city. So they threw lots,* and one out of every ten people had to live in Jerusalem, the holy city. The other nine people could live in their own hometowns. ²Some people volunteered to live in Jerusalem. The other people thanked and blessed them for volunteering.

³Here are the leaders of the provinces who lived in Jerusalem. (Some of the Israelites, priests, Levites, Temple* servants, and descendants of Solomon's servants lived in the towns of Judah. Everyone lived on their own land in the different towns. ⁴And other people from the families of Judah and Benjamin lived in the city of Jerusalem.)

These are the descendants of Judah who moved into Jerusalem: Athaiah son of Uziah (the son of Zechariah, who was the son of Amariah, who was the son of Shephatiah, who was the son of Mahalalel, who was a descendant of Perez) ⁵and Maaseiah son of Baruch (the son of Col-Hozeh, who was the son of Hazaiah, who was the son of Adaiah, who was the son of Joiarib, who was the son of Zechariah, who was a descendant of Shelah). ⁶The number of Perez's descendants living in Jerusalem was 468. All of them were brave men.

⁷These are the descendants of Benjamin who moved into Jerusalem: Sallu son of Meshullam (the son of Joed, who was the son of Pedaiah, who was the son of Kolaiah, who was the son of Maaseiah, who was the son of Ithiel, who was the son of Jeshaiiah), ⁸and those who followed Jeshaiiah were Gabbai and Sallai. All together there were 928 men. ⁹Joel son of Zicri was in charge of them. And Judah son of Hassenuah was in charge of the Second District of the city of Jerusalem.

¹⁰These are the priests who moved into Jerusalem: Jedaiah son of Joiarib, Jakin, ¹¹and Seraiah son of Hilkiah (the son of Meshullam, who was the son of Zadok, who was the son of Meraioth, who was the son of Ahitub), who was the supervisor in the Temple of God, ¹²and 822 men of their brothers that did the work for the Temple, and Adaiah son of Jeroham (the son of Pelaliah, who was the son of Amzi, who was the son of Zechariah, who was the son of Pashhur, who was the son of Malkijah), ¹³and 242 men who were Adaiah's brothers (leaders of their families), Amashsai son of Azarel (the son of Ahzai, who was the son of Meshillemoth, who was the son of Immer), ¹⁴and 128 of Amashsai's brothers.

^a10:31 seventh year See Ex. 23:10, 11.

^b10:32 $\frac{1}{3}$ shekel This was probably a coin at this time, but 1 shekel is $\frac{2}{5}$ of an ounce (11.5 g).

(These men were brave soldiers. The officer over them was Zabdiel son of Haggedolim.)

¹⁵These are the Levites who moved into Jerusalem: Shemaiah son of Hasshub (the son of Azrikam, who was the son of Hashabiah, who was the son of Bunni), ¹⁶Shabbethai and Jozabad (two of the leaders of the Levites in charge of the outside work of God's Temple), ¹⁷Mattaniah (the son of Mica, who was the son of Zabdi, who was the son of Asaph), the director who led the people in singing songs of praise and prayer, Bakkukiah (the second in charge over his brothers), and Abda son of Shammua (the son of Galal, who was the son of Jeduthun). ¹⁸So there were 284 Levites who moved into Jerusalem, the holy city.

¹⁹These are the gatekeepers who moved into Jerusalem: Akkub, Talmon, and 172 of their brothers. They watched and guarded the gates of the city.

²⁰The other Israelites, and the other priests and Levites, lived in all the towns of Judah. Everyone lived on the land that their ancestors* had owned. ²¹The Temple servants lived on the hill of Ophel. Ziha and Gishpa were in charge of the Temple servants.

²²The officer over the Levites in Jerusalem was Uzzi. Uzzi was the son of Bani (the son of Hashabiah, who was the son of Mattaniah, who was the son of Mica). Uzzi was a descendant of Asaph. Asaph's descendants were the singers who were responsible for the service in God's Temple. ²³The singers obeyed orders from the king, which told them what to do from day to day. ²⁴Pethahiah son of Meshezabel told the people what the king wanted done. (Meshezabel was one of the descendants of Zerach. Zerach was Judah's son.)

²⁵The people of Judah lived in these towns: In Kiriath Arba and the small towns around it, in Dibon and the small towns around it, in Jekabzeel and the small towns around it, ²⁶and in Jeshua, in Moladah, in Beth Pelet, ²⁷in Hazar Shual, in Beersheba and the small towns around it, ²⁸and in Ziklag, in Mecolah and the small towns around it, ²⁹and in En Rimmon, in Zorah, in Jarmuth, ³⁰and in Zanoah and Adullam and the small towns around them, in Lachish and the fields around it, and in Azekah and the small towns around it. So the people of Judah were living all the way from Beersheba to the Valley of Hinnom.

³¹The descendants of the family of Benjamin from Geba lived in Micmash, Aija, Bethel, and the small towns around it, ³²in Anathoth, Nob, and Ananiah, ³³in Hazor, Ramah, and Gittaim, ³⁴in Hadid, Zeboim, and Neballat, ³⁵in Lod and Ono, and in the Valley of the Craftsmen. ³⁶Some of the groups from the family of Levi moved to the land of Benjamin.

Priests and Levites

12 ¹These are the priests and Levites who came back to the land of Judah. They came back with Zerubbabel son of

Shealtiel and Jeshua. This is a list of their names: Seraiah, Jeremiah, Ezra, ²Amariah, Malluch, Hattush, ³Shecaniah, Rehum, Meremoth, ⁴Iddo, Ginnethon, Abijah, ⁵Mijamin, Maadiah, Bilgah, ⁶Shemaiah, Joiarib, Jedaiah, ⁷Sallu, Amok, Hilkiah, and Jedaiah. These men were the leaders of the priests and their relatives in the days of Jeshua.

⁸The Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and also Mattaniah. These men, with Mattaniah's relatives, were in charge of the songs of praise to God. ⁹Bakkukiah and Unni were the relatives of those Levites. These two men stood across from them in the services. ¹⁰Jeshua was the father of Joiakim. Joiakim was the father of Eliashib. Eliashib was the father of Joiada. ¹¹Joiada was the father of Jonathan, and Jonathan was the father of Jaddua.

¹²In the days of Joiakim, these men were the leaders of the families of priests:

The leader of Seraiah's family was Meraiah.

The leader of Jeremiah's family was Hananiah.

¹³ The leader of Ezra's family was Meshullam.

The leader of Amariah's family was Jehohanan.

¹⁴ The leader of Malluch's family was Jonathan.

The leader of Shecaniah's family was Joseph.

¹⁵ The leader of Harim's family was Adna. The leader of Meremoth's family was Helkai.

¹⁶ The leader of Iddo's family was Zechariah. The leader of Ginnethon's family was Meshullam.

¹⁷ The leader of Abijah's family was Zicri. The leader of Miniamin and Maadiah's families was Piltai.

¹⁸ The leader of Bilgah's family was Shammua.

The leader of Shemaiah's family was Jehonathan.

¹⁹ The leader of Joiarib's family was Mattenai.

The leader of Jedaiah's family was Uzzi.

²⁰ The leader of Sallu's family was Kallai. The leader of Amok's family was Eber.

²¹ The leader of Hilkiah's family was Hashabiah.

The leader of Jedaiah's family was Nethanel.

²²The names of the leaders of the families of the Levites and the priests in the days of Eliashib, Joiada, Johanan, and Jaddua were written down during the rule of Darius the Persian king. ²³The family leaders among the descendants of the Levites and up to the time of Johanan son of Eliashib were written in the history book. ²⁴And these were the leaders

of the Levites: Hashabiah, Sherebiah, Jeshua the son of Kadmiel, and their brothers. Their brothers stood across from them to sing praise and honor to God. One group answered the other group. That is what was commanded by David the man of God.

²⁵The gatekeepers who guarded the storerooms next to the gates were Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub. ²⁶They served in the days of Joiakim. Joiakim was the son of Jeshua, who was the son of Jozadak. And the gatekeepers also served in the days of Nehemiah the governor and in the days of Ezra the priest and teacher.

Dedication of the Wall of Jerusalem

²⁷The people dedicated* the wall of Jerusalem. They brought all the Levites to Jerusalem. The Levites came from the towns they lived in. They came to Jerusalem to celebrate the dedication of the wall of Jerusalem. They came to sing songs of praise and thanks to God. They played their cymbals,* harps, and lyres.*

²⁸⁻²⁹And all the singers also came to Jerusalem. They came from the towns all around Jerusalem. They came from the town of Netophah, from Beth Gilgal, Geba, and Azmaveth. The singers had built small towns for themselves in the area around Jerusalem.

³⁰So the priests and Levites made themselves pure in a ceremony. Then they also made the people, the gates, and the wall of Jerusalem pure in a ceremony.

³¹I told the leaders of Judah to go up and stand on top of the wall. I also chose two large singing groups to give thanks to God. One group was to start going up on top of the wall on the right side, toward the Ash Pile Gate. ³²Hoshaiah and half of the leaders of Judah followed the singers. ³³Also following them were Azariah, Ezra, Meshullam, ³⁴Judah, Benjamin, Shemaiah, and Jeremiah. ³⁵And some of the priests with trumpets also followed them up to the wall. Zechariah also followed them. (Zechariah was the son of Jonathan, who was the son of Shemaiah, who was the son of Mattaniah, who was the son of Micaiah, who was the son of Zaccur, who was the son of Asaph.) ³⁶There were also Asaph's brothers, who were Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani. They had the musical instruments that David, the man of God, had made. Ezra the teacher led the group of people who were there to dedicate the wall. ³⁷They went to the Fountain Gate and walked up the stairs all the way to the City of David.* They were on top of the city wall. They walked over the house of David and went toward the Water Gate.

³⁸The second group of singers started out in the other direction, to the left. I followed them as they went up to the top of the wall. Half of the people also followed them. They went past the Tower of Ovens to the Broad

Wall. ³⁹Then they went over these gates: the Gate of Ephraim, the Old Gate, and the Fish Gate. And they went over the Tower of Hananel and the Tower of the Hundred. They went as far as the Sheep Gate and stopped at the Guard Gate. ⁴⁰Then the two singing groups went to their places in God's Temple.* And I stood in my place. And half the officials stood in their places in the Temple. ⁴¹Then these priests stood in their places: Eliakim, Maaseiah, Mijamin, Micaiah, Elioenai, Zechariah, and Hananiah. These priests had their trumpets with them. ⁴²Then these priests stood in their places in the Temple: Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malkijah, Elam, and Ezer.

Then two singing groups began singing with Jezrahiah leading them. ⁴³So on that special day, the priests offered many sacrifices.* Everyone was very happy because God had made them happy. Even the women and children were excited and happy. People far away could hear the happy sounds coming from Jerusalem.

⁴⁴Men were chosen to be in charge of the storerooms on that day. People brought the first part of the harvest and a tenth of their crops. So the men in charge put these things in the storerooms. The Jewish people were very happy about the priests and Levites on duty. So they brought many things to be put in the storerooms. ⁴⁵The priests and Levites did their work for their God. They did the ceremonies that made people pure, and the singers and gatekeepers did their part. They did everything that David and Solomon had commanded. ⁴⁶(Long ago, in the days of David, Asaph had been the director. And he had many songs of praise and thanks to God.)

⁴⁷So in the days of Zerubbabel and of Nehemiah, all the Israelites gave every day to support the singers and gatekeepers. The people also set aside the money for the other Levites. And the Levites set aside the money for the descendants of Aaron.

Nehemiah's Last Commands

13 ¹On that day the *Book of Moses* was read out loud, so that all the people could hear. They found this law written there: No Ammonite and no Moabite would be permitted to join in the meetings with God. ²That law was written because those people didn't give the Israelites food and water. And they had paid Balaam to say a curse* against the Israelites. But our God changed that curse and made it a blessing for us. ³So when the Israelites heard that law, they obeyed it. They separated themselves from the people who were descendants of foreigners.

⁴⁻⁵But, before that happened, Eliashib had given a room in the Temple* to Tobiah. Eliashib was the priest in charge of the storerooms in God's Temple. And he was a close friend of Tobiah. That room had been used for storing

the grain offerings, incense, and the Temple dishes and things. They also kept the tenth of grain, new wine, and oil for the Levites, singers, and gatekeepers in that room. And they also kept the gifts for the priests in that room. But Eliashib gave that room to Tobiah.

⁶I was not in Jerusalem while all of this was happening. I had gone back to the king of Babylon. I went back to Babylon in the 32nd year that Artaxerxes was king of Babylon.^a Later, I asked the king for permission to go back to Jerusalem. ⁷So I came back to Jerusalem. There I heard about the sad thing that Eliashib had done. He had given Tobiah a room in the Temple of our God! ⁸I was very angry about what Eliashib had done, so I threw all of Tobiah's things out of the room. ⁹I gave commands for the rooms to be made pure and clean. Then I put the Temple dishes and things, the grain offerings, and the incense back into the rooms.

¹⁰I also heard that the people had not given the Levites their share. So the Levites and singers had gone back to work in their own fields. ¹¹So I told the officials that they were wrong. I asked them, "Why didn't you take care of God's Temple?" Then I called all Levites together and told them to go back to their places and duties in the Temple. ¹²Then everyone in Judah brought their tenth of grain, new wine, and oil to the Temple. These things were put into the storerooms.

¹³I put these men in charge of the storerooms: Shelemiah the priest, Zadok the teacher, and a Levite named Pedaiah. And I made Hanan son of Zaccur, son of Mattaniah, their helper. I knew I could trust these men. They were responsible for giving the supplies to their relatives.

¹⁴God, please remember me for these things I have done. Don't forget all I have faithfully done for the Temple of my God and for its services.

¹⁵In those days in Judah, I saw people working on the Sabbath^{*} day. I saw people pressing grapes to make wine. I saw people bringing in grain and loading it on donkeys. I saw people carrying grapes, figs, and all kinds of things in the city. They were bringing all these things into Jerusalem on the Sabbath day, so I warned them about this. I told them they must not sell food on the Sabbath day.

¹⁶There were some men from the city of Tyre living in Jerusalem. They were bringing fish and all kinds of things into Jerusalem and selling them on the Sabbath day. And the Jews were buying them. ¹⁷I told the important people of Judah that they were wrong. I said, "You are doing a very bad thing. You are ruining the Sabbath day. ¹⁸You know that your ancestors^d did the same things. That is why our God brought all the troubles and disaster to us and to this city. Now you people are

making it so that more of these bad things will happen to Israel. They are doing this because you are breaking the Sabbath by treating it just as if it were any other day."

¹⁹So this is what I did: Every Friday evening, just before dark, I commanded the gatekeepers to shut and lock the gates to Jerusalem. They were not to be opened until the Sabbath day was over. I put some of my own men at the gates. They were commanded to make sure that no load was brought into Jerusalem on the Sabbath day.

²⁰One or two times, traders and merchants^e had to stay the night outside Jerusalem. ²¹But I warned them, "Don't stay the night in front of the wall. If you do that again, I will arrest you." So from that time on they didn't come on the Sabbath day to sell their things.

²²Then I commanded the Levites to make themselves pure. After they did that, they were to go and guard the gates. This was done to make sure the Sabbath day was kept a holy day.

God, please remember me for doing this. Be kind to me and show me your great love!

²³In those days I also noticed that some Jewish men had married women from the countries of Ashdod, Ammon, and Moab. ²⁴And half of the children from those marriages didn't know how to speak the Jewish language. They spoke the language of Ashdod, Ammon, or Moab. ²⁵So I told the men that they were wrong. I said bad things to them. I hit some of them, and I pulled out their hair. I forced them to make a promise in God's name. I said to them, "You must not marry the daughters of these foreigners. Don't let their daughters marry your sons, and don't let your daughters marry the sons of these foreigners. ²⁶You know that marriages like this caused Solomon to sin. In all the many nations, there was not a king as great as Solomon. God loved him and made him king over the whole nation of Israel. But even Solomon was made to sin because of foreign women. ²⁷And now, we hear that you also are doing this terrible sin. You are not being true to God. You are marrying foreign women."

²⁸Joiada was the son of Eliashib the high priest. One of Joiada's sons was a son-in-law of Sanballat from Horon. I forced him to leave this place. I forced him to run away.

²⁹My God, punish these people. They made the priesthood unclean. They treated it as if it was not important. They did not obey the agreement that you made with the priests and Levites. ³⁰So I made the priests and Levites clean and pure. I took away all the foreigners and the strange things they taught. And I gave the Levites and priests their own duties and responsibilities. ³¹And I made sure that people will bring gifts of wood and the first part of their harvest at the right times.

My God, remember me for doing these good things.

^a13:6 the 32nd year ... Babylon That is, 432 B.C.

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