



THE GOSPEL ACCORDING TO
JOHN

OF JESUS

John 1

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.



The Gospel According to

John

Chapter 1

The Father spoke

To John, concerning Jesus

³³Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴And I saw, and bare record that this is the Son of God.

In Bethabara beyond Jordan,

to John the Baptist's two disciples

³⁸What seek ye?

³⁹Come and see.

To Simon

⁴²Thou art Simon the son of Jona: thou shalt be called Cephas,

In Galilee, to Philip

⁴³Follow me.

To Nathanael

⁴⁷Behold an Israelite indeed, in whom is no guile!

⁴⁸Before that Philip called thee, when thou wast under the fig tree, I saw thee.

⁵⁰Because I said unto thee, I saw thee under the fig tree, believest thou? Thou shalt see greater things than these.

⁵¹Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.



Chapter 2

**At the marriage feast in
Cana of Galilee, to his mother**

⁴Woman, what have I to do with thee? Mine hour is not yet come.

To the servants

⁷Fill the waterpots with water.

⁸Draw out now, and bear unto the governor of the feast.

**At the temple in Jerusalem,
to them that sold doves**

¹⁶Take these things hence; make not my Father's house an house of merchandise.

To the Jews

¹⁹Destroy this temple, and in three days I will raise it up.

Chapter 3

To Nicodemus

³Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

⁵Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. ⁶That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. ⁷Marvel not that I said unto thee, Ye must be born again. ⁸The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¹⁰Art thou a master of Israel, and knowest not these things? ¹¹Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. ¹²If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? ¹³And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

¹⁴And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵that whosoever believeth in him should



not perish, but have eternal life. ¹⁶For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. ¹⁷For God sent not his Son into the world to condemn the world; but that the world through him might be saved. ¹⁸He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. ¹⁹And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. ²¹But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Chapter 4

At Jacob's well, to a woman of Samaria

⁷Give me to drink.

¹⁰If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹³Whosoever drinketh of this water shall thirst again: ¹⁴but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁶Go, call thy husband, and come hither.

¹⁷Thou hast well said, I have no husband: ¹⁸for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

²¹Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. ²²Ye worship ye know not what: we know what we worship: for salvation is of the Jews. ²³But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.



²⁴God is a Spirit: and they that worship him must worship him in spirit and in truth.

²⁶I that speak unto thee am he.

To his disciples

³²I have meat to eat that ye know not of.

³⁴My meat is to do the will of him that sent me, and to finish his work.

³⁵Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. ³⁶And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. ³⁷And herein is that saying true, One soweth, and another reapeth. ³⁸I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

**In Cana of Galilee, to a nobleman
whose son was sick**

⁴⁸Except ye see signs and wonders, ye will not believe.

⁵⁰Go thy way; thy son liveth.

Chapter 5

**At the pool called Bethesda,
to a man which had an infirmity**

⁶Wilt thou be made whole?

⁸Rise, take up thy bed, and walk.

In the temple, to the healed man

¹⁴Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

To the Jews

¹⁷My Father worketh hitherto, and I work.

¹⁹Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth



the Son likewise. ²⁰For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. ²¹For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. ²²For the Father judgeth no man, but hath committed all judgment unto the Son: ²³that all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. ²⁴Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. ²⁵Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. ²⁶For as the Father hath life in himself; so hath he given to the Son to have life in himself; ²⁷and hath given him authority to execute judgment also, because he is the Son of man. ²⁸Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ²⁹and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. ³⁰I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. ³¹If I bear witness of myself, my witness is not true.

³²There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. ³³Ye sent unto John, and he bare witness unto the truth. ³⁴But I receive not testimony from man: but these things I say, that ye might be saved. ³⁵He was a burning and a shining light: and ye were willing for a season to rejoice in his light. ³⁶But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. ³⁷And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. ³⁸And ye have not his word abiding in you: for whom he hath sent, him ye believe not. ³⁹Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. ⁴⁰And ye will not come to me, that ye might have life. ⁴¹I receive not honour from men. ⁴²But I know you, that ye have not the love of God in you. ⁴³I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye



will receive. ⁴⁴How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? ⁴⁵Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. ⁴⁶For had ye believed Moses, ye would have believed me: for he wrote of me. ⁴⁷But if ye believe not his writings, how shall ye believe my words?

Chapter 6

On a mountain, to Philip, concerning the multitude

⁵Whence shall we buy bread, that these may eat?

To his disciples

¹⁰Make the men sit down.

¹²Gather up the fragments that remain, that nothing be lost.

On the sea, to his disciples

²⁰It is I; be not afraid.

At Capernaum, in the temple, to the people

²⁶Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. ²⁷Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

²⁹This is the work of God, that ye believe on him whom he hath sent.

³²Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. ³³For the bread of God is he which cometh down from heaven, and giveth life unto the world.

³⁵I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. ³⁶But I said unto you, That ye also have seen me, and believe not. ³⁷All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. ³⁸For I came down from heaven, not to do mine own will, but the will of him that sent me. ³⁹And this is the Father's will which hath sent me, that of all which he



hath given me I should lose nothing, but should raise it up again at the last day. ⁴⁰And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

To the Jews

⁴³Murmur not among yourselves. ⁴⁴No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. ⁴⁵It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. ⁴⁶Not that any man hath seen the Father, save he which is of God, he hath seen the Father. ⁴⁷Verily, verily, I say unto you, He that believeth on me hath everlasting life. ⁴⁸I am that bread of life. ⁴⁹Your fathers did eat manna in the wilderness, and are dead. ⁵⁰This is the bread which cometh down from heaven, that a man may eat thereof, and not die. ⁵¹I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

⁵³Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. ⁵⁴Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. ⁵⁵For my flesh is meat indeed, and my blood is drink indeed. ⁵⁶He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. ⁵⁷As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. ⁵⁸This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

To his disciples

⁶¹Doth this offend you? ⁶²What and if ye shall see the Son of man ascend up where he was before? ⁶³It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. ⁶⁴But there are some of you that believe not.

⁶⁵Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.



Unto the twelve

⁶⁷Will ye also go away?

⁷⁰Have not I chosen you twelve, and one of you is a devil?

Chapter 7

In Galilee, to his brethren

⁶My time is not yet come: but your time is alway ready. ⁷The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. ⁸Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

At the temple in Jerusalem, to the Jews

¹⁶My doctrine is not mine, but his that sent me. ¹⁷If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. ¹⁸He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. ¹⁹Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

²¹I have done one work, and ye all marvel. ²²Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. ²³If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

²⁴Judge not according to the appearance, but judge righteous judgment.

²⁸Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. ²⁹But I know him: for I am from him, and he hath sent me.

**To the officers of the Pharisees
and the chief priests**

³³Yet a little while am I with you, and then I go unto him that sent me. ³⁴Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

To the Jews

³⁷If any man thirst, let him come unto me, and drink. ³⁸He that believeth



on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Chapter 8

**In Jerusalem, in the temple,
to the scribes and Pharisees,
concerning the woman taken in adultery**

⁷He that is without sin among you, let him first cast a stone at her.

To the adulterous woman

¹⁰Woman, where are those thine accusers? Hath no man condemned thee?

¹¹Neither do I condemn thee: go, and sin no more.

**In the treasury of the temple,
to the scribes and Pharisees,**

¹²I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

¹⁴Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. ¹⁵Ye judge after the flesh; I judge no man. ¹⁶And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. ¹⁷It is also written in your law, that the testimony of two men is true. ¹⁸I am one that bear witness of myself, and the Father that sent me beareth witness of me.

¹⁹Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

²¹I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

To the Jews

²³Ye are from beneath; I am from above: ye are of this world; I am not of this world. ²⁴I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

²⁵Even the same that I said unto you from the beginning. ²⁶I have many



things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

²⁸When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. ²⁹And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

To the Jews which believed on him

³¹If ye continue in my word, then are ye my disciples indeed; ³²and ye shall know the truth, and the truth shall make you free.

³⁴Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. ³⁵And the servant abideth not in the house for ever: but the Son abideth ever. ³⁶If the Son therefore shall make you free, ye shall be free indeed. ³⁷I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. ³⁸I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

³⁹If ye were Abraham's children, ye would do the works of Abraham. ⁴⁰But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. ⁴¹Ye do the deeds of your father.

⁴²If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. ⁴³Why do ye not understand my speech? Even because ye cannot hear my word. ⁴⁴Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. ⁴⁵And because I tell you the truth, ye believe me not. ⁴⁶Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? ⁴⁷He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

⁴⁹I have not a devil; but I honour my Father, and ye do dishonour me. ⁵⁰And I seek not mine own glory: there is one that seeketh and judgeth. ⁵¹Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

⁵⁴If I honour myself, my honour is nothing: it is my Father that honoureth



me; of whom ye say, that he is your God: ⁵⁵yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. ⁵⁶Your father Abraham rejoiced to see my day: and he saw it, and was glad.

⁵⁸Verily, verily, I say unto you, Before Abraham was, I am.

Chapter 9

To his disciples, concerning a blind man

³Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. ⁴I must work the works of him that sent me, while it is day: the night cometh, when no man can work. ⁵As long as I am in the world, I am the light of the world.

To the blind man

⁷Go, wash in the pool of Siloam,

³⁵Dost thou believe on the Son of God?

³⁷Thou hast both seen him, and it is he that talketh with thee.

³⁹For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

To the Pharisees

⁴¹If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Chapter 10

¹Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

²But he that entereth in by the door is the shepherd of the sheep. ³To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. ⁴And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. ⁵And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.



⁷Verily, verily, I say unto you, I am the door of the sheep. ⁸All that ever came before me are thieves and robbers: but the sheep did not hear them. ⁹I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. ¹⁰The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. ¹¹I am the good shepherd: the good shepherd giveth his life for the sheep. ¹²But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. ¹³The hireling fleeth, because he is an hireling, and careth not for the sheep. ¹⁴I am the good shepherd, and know my sheep, and am known of mine. ¹⁵As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. ¹⁶And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. ¹⁷Therefore doth my Father love me, because I lay down my life, that I might take it again. ¹⁸No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

**In the temple on
Solomon's porch, to the Jews**

²⁵I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. ²⁶But ye believe not, because ye are not of my sheep, as I said unto you. ²⁷My sheep hear my voice, and I know them, and they follow me: ²⁸and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. ²⁹My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. ³⁰I and my Father are one.

³²Many good works have I shewed you from my Father; for which of those works do ye stone me?

³⁴Is it not written in your law, I said, Ye are gods? ³⁵If he called them gods, unto whom the word of God came, and the scripture cannot be broken; ³⁶say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? ³⁷If I do not the



works of my Father, believe me not. ³⁸But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Chapter 11

Concerning Lazarus

⁴This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

To his disciples

⁷Let us go into Judaea again.

⁹Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. ¹⁰But if a man walk in the night, he stumbleth, because there is no light in him.

¹¹Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

¹⁴Lazarus is dead. ¹⁵And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

In Bethany, to Martha

²³Thy brother shall rise again.

²⁵I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: ²⁶and whosoever liveth and believeth in me shall never die. Believest thou this?

To Mary and the Jews

³⁴Where have ye laid him?

At the cave where Lazarus was laid

³⁹Take ye away the stone.

To Martha

⁴⁰Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?



Speaking to his Father

⁴¹Father, I thank thee that thou hast heard me. ⁴²And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

To Lazarus

⁴³Lazarus, come forth.
And he that was dead came forth,

To the Jews

⁴⁴Loose him, and let him go.

Chapter 12

At Bethany, six days before the Passover, to Judas Iscariot

⁷Let her alone: against the day of my burying hath she kept this. ⁸For the poor always ye have with you; but me ye have not always.

To Andrew and Philip

²³The hour is come, that the Son of man should be glorified. ²⁴Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. ²⁵He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. ²⁶If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. ²⁷Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. ²⁸Father, glorify thy name.

Then came there a voice from heaven, saying,

I have both glorified it, and will glorify it again.

To the people

³⁰This voice came not because of me, but for your sakes. ³¹Now is the judgment of this world: now shall the prince of this world be cast out.

³²And I, if I be lifted up from the earth, will draw all men unto me.

³⁵Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. ³⁶While ye have light, believe in the light, that ye may



be the children of light.

⁴⁴He that believeth on me, believeth not on me, but on him that sent me. ⁴⁵And he that seeth me seeth him that sent me. ⁴⁶I am come a light into the world, that whosoever believeth on me should not abide in darkness. ⁴⁷And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. ⁴⁸He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. ⁴⁹For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. ⁵⁰And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Chapter 13

**After the Passover supper,
while washing the disciples' feet, to Peter**

⁷What I do thou knowest not now; but thou shalt know hereafter.

⁸If I wash thee not, thou hast no part with me.

¹⁰He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

To his disciples

¹²Know ye what I have done to you? ¹³Ye call me Master and Lord: and ye say well; for so I am. ¹⁴If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. ¹⁵For I have given you an example, that ye should do as I have done to you. ¹⁶Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. ¹⁷If ye know these things, happy are ye if ye do them.

¹⁸I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. ¹⁹Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. ²⁰Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.



²¹Verily, verily, I say unto you, that one of you shall betray me.

²⁶He it is, to whom I shall give a sop, when I have dipped it.

To Judas Iscariot

²⁷That thou doest, do quickly.

To the eleven disciples

³¹Now is the Son of man glorified, and God is glorified in him. ³²If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. ³³Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. ³⁴A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. ³⁵By this shall all men know that ye are my disciples, if ye have love one to another.

To Simon Peter

³⁶Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

³⁸Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Chapter 14

To his disciples

¹Let not your heart be troubled: ye believe in God, believe also in me. ²In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. ³And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. ⁴And whither I go ye know, and the way ye know.

To Thomas

⁶I am the way, the truth, and the life: no man cometh unto the Father, but by me. ⁷If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

To Philip

⁹Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? ¹⁰Believest thou not that I am in the Father, and



the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. ¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. ¹²Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. ¹³And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴If ye shall ask any thing in my name, I will do it.

¹⁵If ye love me, keep my commandments. ¹⁶And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. ¹⁸I will not leave you comfortless: I will come to you. ¹⁹Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰At that day ye shall know that I am in my Father, and ye in me, and I in you. ²¹He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

To Judas (not Iscariot)

²³If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. ²⁵These things have I spoken unto you, being yet present with you. ²⁶But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ²⁷Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. ²⁸Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. ²⁹And now I have told you before it come to pass, that, when it is come to pass, ye might believe. ³⁰Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. ³¹But that the world may know that I love the Father; and as the Father



gave me commandment, even so I do. Arise, let us go hence.

Chapter 15

¹I am the true vine, and my Father is the husbandman. ²Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. ³Now ye are clean through the word which I have spoken unto you. ⁴Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. ⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. ⁶If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. ⁷If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ⁸Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. ⁹As the Father hath loved me, so have I loved you: continue ye in my love. ¹⁰If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. ¹¹These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. ¹²This is my commandment, That ye love one another, as I have loved you. ¹³Greater love hath no man than this, that a man lay down his life for his friends. ¹⁴Ye are my friends, if ye do whatsoever I command you. ¹⁵Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. ¹⁶Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. ¹⁷These things I command you, that ye love one another. ¹⁸If the world hate you, ye know that it hated me before it hated you. ¹⁹If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. ²⁰Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. ²¹But all these things will they do unto you for



my name's sake, because they know not him that sent me. ²²If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. ²³He that hateth me hateth my Father also. ²⁴If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. ²⁵But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. ²⁶But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: ²⁷and ye also shall bear witness, because ye have been with me from the beginning.

Chapter 16

¹These things have I spoken unto you, that ye should not be offended. ²They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. ³And these things will they do unto you, because they have not known the Father, nor me. ⁴But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. ⁵But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? ⁶But because I have said these things unto you, sorrow hath filled your heart. ⁷Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. ⁸And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: ⁹of sin, because they believe not on me; ¹⁰of righteousness, because I go to my Father, and ye see me no more; ¹¹of judgment, because the prince of this world is judged. ¹²I have yet many things to say unto you, but ye cannot bear them now. ¹³Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. ¹⁴He shall glorify me: for he shall receive of mine, and shall shew it unto you. ¹⁵All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. ¹⁶A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.



To his disciples

¹⁹Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? ²⁰Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

²¹A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. ²²And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. ²³And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. ²⁴Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. ²⁵These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. ²⁶At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: ²⁷for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. ²⁸I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

³¹Do ye now believe? ³²Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. ³³These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Chapter 17

Praying

¹Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: ²as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. ³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. ⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do. ⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. ⁶I have



manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. ⁷Now they have known that all things whatsoever thou hast given me are of thee. ⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. ⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. ¹⁰And all mine are thine, and thine are mine; and I am glorified in them. ¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. ¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. ¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. ¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. ¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. ¹⁶They are not of the world, even as I am not of the world. ¹⁷Sanctify them through thy truth: thy word is truth. ¹⁸As thou hast sent me into the world, even so have I also sent them into the world. ¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth. ²⁰Neither pray I for these alone, but for them also which shall believe on me through their word; ²¹that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. ²²And the glory which thou gavest me I have given them; that they may be one, even as we are one: ²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. ²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. ²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. ²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.



Chapter 18

**In a garden over the brook Cedron,
to Judas, a band of men, and officers from
the chief priests and Pharisees**

⁴Whom seek ye?

⁵I am he.

⁷Whom seek ye?

⁸I have told you that I am he: if therefore ye seek me, let these go their way:

To Peter

¹¹Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

**In the palace of
the high priest, to Caiaphas**

²⁰I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

²¹Why askest thou me? Ask them which heard me, what I have said unto them: behold, they know what I said.

To one of the officers

²³If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

**In the judgment hall,
to Pilate, when asked,
“Art thou the King of the Jews?”**

³⁴Sayest thou this thing of thyself, or did others tell it thee of me?

³⁶My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

³⁷Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.



Chapter 19

In the judgment hall, to Pilate

¹¹Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

On the cross, to his mother

²⁶Woman, behold thy son!

**To the disciple
whom he loved**

²⁷Behold thy mother!

On the cross

²⁸I thirst.

³⁰It is finished:

Chapter 20

**Without, at the sepulchre,
to Mary Magdalene**

¹⁵Woman, why weepest thou? Whom seekest thou?

¹⁶Mary.

¹⁷Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

**In the midst of the disciples
behind closed doors**

¹⁹Peace be unto you.

²¹Peace be unto you: as my Father hath sent me, even so send I you.

²²Receive ye the Holy Ghost: ²³whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Eight days later

²⁶Peace be unto you.



To Thomas

²⁷Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

²⁹Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Chapter 21

On the shore of the sea of Tiberias, to the disciples

⁵Children, have ye any meat?

⁶Cast the net on the right side of the ship, and ye shall find.

¹⁰Bring of the fish which ye have now caught.

¹²Come and dine.

To Simon Peter

¹⁵Simon, son of Jonas, lovest thou me more than these?

Feed my lambs.

¹⁶Simon, son of Jonas, lovest thou me?

Feed my sheep.

¹⁷Simon, son of Jonas, lovest thou me?

Feed my sheep. ¹⁸Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

¹⁹Follow me.

Answering Peter's question, concerning the disciple who wrote these things: we know that his testimony is true,

“Lord, and what shall this man do?”

²²If I will that he tarry till I come, what is that to thee? follow thou me.

These are *Jesus*' great and true words, as recorded in the Gospel according to **John.**

