

## Odiyifo Malaki Nhoma

<sup>1</sup> Nkómhyε nsEm a AWURADE nam Odiyifo Malaki so de maa Israel.

Wɔdɔ Yakob, Wɔtan Esau

<sup>2</sup> “Madɔ mo,” sEnea AWURADE se ni.

“Nanso mubisa se, ‘Wodɔɔ yEn wɔ ɔkwan bEn so?’”

Na AWURADE bua se, “Esau nyε Yakob nua ana? Nanso madɔ Yakob, <sup>3</sup> na matan Esau, mayε n’asase mmepɔwmmepɔw no kesee, na n’agyapade nso magyaw ama nweatam so nnompo.”

<sup>4</sup> Ebia Edom bEka se, “Ewɔ mu sε wɔadwerεw yEn de, nanso yεbEsan asi mmubui no.”

Nanso sεε na Asafo AWURADE nso se: “Wobesi nanso mebubu no. Wɔbεfrε wɔn Amumɔyε Asase, nnipa a AWURADE abufuw bεtena wɔn so daa. <sup>5</sup> Mode mo ankasa ani behu na moaka se, ‘AWURADE kεseyε tra Israel ahye nyinaa!’

Afɔrebɔ A εmfata

<sup>6</sup> “ɔbabarima de obu ma n’agya, na ɔsomfo de nidi ma ne wura. Sε meyε Agya a, nidi a εsε sε wɔde ma me no wɔ he? Sε meyε Owura a, obu a εfata me no wɔ he?” Eyi na Asafo AWURADE bisa.

“Mo asɔfo, mo na mosεε me din.

“Na mubisa se, ‘ɔkwan bEn na yEnam so asεε wo din?’

<sup>7</sup> “Mode aduan a ho agu fi begu m’afɔremuka so.

“Afei mubisa se ‘ɔkwan bEn so na yεafa agu wo ho fi?’

“Sε mokae se, AWURADE pon ho yε aniwu nti. <sup>8</sup> Sε mode mmoa a wɔn ani abɔ bɔ afɔre a, εnyε mmusu?

SE mode mmoa a woyare anaa woye mpakye bo afore a, enye mmusu? Eye a, momfa akyede a ete saa no nkoma mo amrado, na monhwe se, n'ani beso na wagye wo ato mu ana?" Nea Asafo AWURADE se ni.

<sup>9</sup> "Afei monsrɛ Onyankopɔn, na onhu yen mmɔbo. SE afɔrebɔde sɛɛ fi mo nkyɛn a obegye mo ato mu ana?" Asafo AWURADE na ɔrebisa.

<sup>10</sup> "Anka mepɛ se mo mu baako kɔtoto asɔre dan no apon mu, na obi ankɔsɔ ogya a emfata wɔ m'afɔremuka so! M'ani nsɔ mo na merɛnnye afɔrebɔde biara a efi mo nkyɛn," sɛnea Asafo AWURADE se ni. <sup>11</sup> "Efi nea owia pue kosi nea owia kɔtɔ, me din beye kɛse wɔ amanaman no mu. Baabiara, wɔde afɔrebɔde a ɛho tew ne nnuhuam bebre me, efise, me din beye kɛse wɔ amanaman no mu," sɛnea Asafo AWURADE se ni.

<sup>12</sup> "Nanso mode kasa fi ka se AWURADE pon ho ntew. Na mubu so aduan nso animtiaa. <sup>13</sup> Na moka se, 'Adesoa duruduru!' Na muhua no animtiaabu kwan so," sɛnea Asafo AWURADE se ni.

"SE mode mmoa a wɔpirapira, woye mpakye anaa woyareyare bebɔ afore ma me a, minso mu ana?" Eyi na AWURADE bisa. <sup>14</sup> "Nnome nka osisifo a ɔwɔ odwennini a ɔfata wɔ ne nguankuw mu, na ɔhye bo se ɔde no bema nanso ɔde nea wadi dem na ebɔ afore ma AWURADE. Meye ɔhempɔn, na esɛ se wosuro me din wɔ amanaman mu," sɛnea Asafo AWURADE se ni.

## 2

### Asɔfo No Animka

<sup>1</sup> Afei mo asɔfo, saa animka yi ye mo de. <sup>2</sup> SE moantie, se moanye mo adwene se mɔbɛhye me anuonyam a mede nnome beba mo so, na medan mo nhyira ama aye nnome. Yiw, madome wɔn dedaw, efise monyɛɛ

mo adwene sɛ mobɛhyɛ me anuonyam, sɛnea Asafo AWURADE se ni.

<sup>3</sup> Mo nti mɛka mo asefo anim, na mede mo afahyɛ afɔrebɔ mmoa no agyanan bɛpete mo anim, na wɔaso mo aka ho akɔ. <sup>4</sup> Na mubehu sɛ, masoma ma wɔde saa animka yi abrɛ mo sɛnea ɛbeyɛ a me ne Lewi apam no bɛkɔ so atena hɔ. Sɛnea Asafo AWURADE se ni. <sup>5</sup> Me ne no yɛɛ apam, nkwa ne asomdwoe apam. Na ehia ma nidi, enti ɔde nidi maa me na ɔde fɛre maa me din. <sup>6</sup> Nokware nkyerɛkyerɛ fii n'anom, na wanka nkontomposɛm biara. Ɔne me nantew asomdwoe ne nokwaredi mu, na ɔmaa bebree dan wɔn ho fii bɔne ho.

<sup>7</sup> “ɛsɛ sɛ, ɔsɔfo ano kora nimdeɛ. Nnipa hwehwɛ nkyerɛkyerɛ fi ne nkyɛn, efisɛ ɔyɛ Asafo AWURADE no somafo. <sup>8</sup> Nanso moaman afi ɔkwan no so, na mo nkyerɛkyerɛ ama bebree ahintihintiw; moabu me ne Lewi apam no so.” Sɛnea Asafo AWURADE se ni. <sup>9</sup> “Enti mama mo anim agu ase na mabrɛ mo ase wɔ nnipa anim, efisɛ moannantew m'akwan so na mmom mode animhwɛ abu mmara so.”

### *Yuda Anni Nokware*

<sup>10</sup> Yɛn nyinaa mfi Agya baako? ɛnyɛ Onyankopɔn baako na ɔbɔɔ yɛn? Na, afei, adɛn nti na yenni yɛn ho yɛn ho nokware, na yɛde bu yɛn agyanom apam no so?

<sup>11</sup> Yuda anni nokware. Akyiwadeyɛ bi asi wɔ Israel ne Yerusalem mu: Yuda agu hyiadan a AWURADE dɔ no ho fi, efisɛ waware ɔbea a ɔsom ananafo nyame. <sup>12</sup> Ɔbarima a ɔyɛ eyi de, sɛnea ɔte biara, AWURADE mpam no mfi Yakob ntamadan mu, mpo sɛ ɔde afɔrebɔde brɛ Asafo AWURADE no koraa a.

<sup>13</sup> Ade a moyɛ bio ne sɛ: mode nusu fɔw AWURADE afɔremuka no. Mote nusu na mutwa adwo efisɛ ɔnhwɛ mo afɔrebɔde no bio, na ɔmmfa anigye nnye mfi mo nkyɛn. <sup>14</sup> Mubisa se, “Adɛn nti?” Efisɛ AWURADE te sɛ

ɔdanseni a ɔda wo ne wo mmerantebere mu yere ntam, nanso woanni no nokware, εwɔ mu sε ɔyε wo yere wɔ aware nhyehyεe mu de.

<sup>15</sup> εnyε AWURADE koro no ara na ɔbɔɔ mo? ɔhonam fam ne honhom fam no, moyε ne dea. DEN na Onyankopɔn hwehwε? ɔrehwehwε mma a onyamesuro wɔ wɔn mu. Enti da wo ho so wɔ honhom mu, na di wo mmerantebere mu yere nokware.

<sup>16</sup> “Miki awaregyae!” sεnea AWURADE Israel Nyankopɔn se ni. “Na metan ɔbarima a ɔde abufuwhyew hyε ne yere so na ɔsan de ne ntama kata no so,” sεnea Asafo AWURADE se ni.

Enti da wo ho so wɔ honhom mu, na di nokware.

### *Atemmuda*

<sup>17</sup> Mode mo nsεm tuatua AWURADE aso.

Mubisa se, “ɔkwan bεn so na moatuatua n’aso?”

Moka se, “Wɔn a wɔyε bɔne nyinaa sen wɔ AWURADE anim, na wɔsɔ n’ani,” anaa “Onyankopɔn temmufo nokwafɔ no wɔ he?”

## 3

<sup>1</sup> Hwε! Mεsoma me bɔfo a obesiesie kwan ama me. Afei mpofirim, AWURADE a morehwehwε no no bεba n’asɔredan mu. Na apam no ho bɔfo a moyε no no bεba, sεnea Asafo AWURADE se ni.

<sup>2</sup> Na hena na obetumi agyina ne da a ɔbεba no ano? Sε opue a, hena na obetumi agyina? ɔbeyε sε ogya a wɔde nan dade anaa ntamahorofo samina. <sup>3</sup> ɔbetena ase sε obi a ɔhoa dwetε ho. ɔbetew Lewifo no ho na wɔayε sε sikakɔkɔɔ ne dwetε. Afei AWURADE benya mmарima a wɔde ayeyede bεba wɔ kronkronyε mu, <sup>4</sup> na afɔrebɔde a efi Yuda ne Yerusalem beyε nea εsɔ AWURADE ani sεnea na εte wɔ nna ne mfe a atwa mu no.

<sup>5</sup> “Enti metwiw abɛn mo, abebu atɛn. Mɛyɛ ntɛm adi adanse atia ntafowayifo, aguamammɔ ne atorofo, wɔn a wosisi adwumayɛfo wɔ wɔn akatua ho, wɔn a wɔhyɛ akunafo ne ayisaa so na wobu ntɛnkyew tia ahɔho na wonsuro me,” sɛnea Asafo AWURADE se ni.

### Wɔbɔ Onyankopɔn Korɔn

<sup>6</sup> “Meyɛ Awurade a mennsakra. Eno nti na mo Yakob asefo, wɔnsɛɛe mo no. <sup>7</sup> Efi mo nenanom bere so moatwe mo ho afi me mmara ho, moanni so. Monsan mmra me nkyɛn, na me nso mɛba mo nkyɛn,” sɛnea Asafo AWURADE se ni.

“Nanso mubisa se, ‘ɔkwan bɛn so na yɛmfɔ nsan mmra?’

<sup>8</sup> “Onipa betumi abɔ Onyankopɔn korɔn ana? Nanso, mobɔ me korɔn! Na mubebisa se, ‘ɔkwan bɛn so na yɛfa bɔɔ wo korɔn?’

“Wɔ ntotoso du du ne afɔrebɔde mu. <sup>9</sup> Nnome aba mo so, ɔman mu no nyinaa, efisɛ, morebɔ me korɔn.

<sup>10</sup> Momfa ntotoso du du no nyinaa mmra adekoradan\* no mu, na aduan mmra me fi. Monsɔ me nhwɛ wɔ saa ɔkwan yi so, na monhwɛ sɛ meremmue ɔsoro mfɛnsere na merenhwie nhyira bebreɛ ngu mo so a, morennya baabi nkora ne nyinaa mpo,” sɛnea Asafo AWURADE se ni.

<sup>11</sup> “Meremma mmoa mmɛsɛɛ mo nnɔbae na borɔdɔma aba rentew ngu wɔ bere a ɛmmeree ɛ,” sɛnea Asafo AWURADE se ni.

<sup>12</sup> “Na aman no nyinaa bɛka se wɔahyira mo, efisɛ mo asase so bɛyɛ anigye,” sɛnea Asafo AWURADE se ni.

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\* 3:10 Adekoradan: Adekoradan a ɛwɔ kronkron mu kronkron ( 1 Ah 7.51; 2 Be 31.11-12; Neh 13.12). ɔsoro mfɛnsere—ɛkyerɛ asetena mu nhyira bebreɛ. ( 2 Ah 7.2,19; Nnw 78.23-24). Mehwie...nhyira—Nhyira apam a mahyɛ ho bɔ no ( 5 Mose 28.12; Yes 44.3).

<sup>13</sup> “Moaka nsEm a Emfata atia me, nanso mubisa se, ‘AsEm bEn na yEaka atia wo?’ sEnea Asafo AWURADE se ni.

<sup>14</sup> “Moaka se, ‘Onyankopɔn som yE ɔbrɛgu, na yedii n’ahyede so na yEkɔɔ Asafo AWURADE anim te sE wɔn a wɔredi awerEhow no, mfaso bEn na yenyae? <sup>15</sup> Afei, wɔfrE ɔhantanni no nea wɔahyira no. Nokware ni, nnebɔneyEfo di yiye, na mpo wɔn a wɔne Onyankopɔn di asi no, wɔfa wɔn ho di.’”

<sup>16</sup> Na wɔn a wosuro AWURADE no ne wɔn ho wɔn ho kasae, na AWURADE tiei, na ogyee wɔn so. Wɔn a wosuro AWURADE na wodi ne din ni no, wɔkyerEw wɔn din wɔ nhoma mmobɔwee so wɔ n’anim de yEE nkae ade.

<sup>17</sup> “WɔbEyE me dea,” sEnea, Asafo AWURADE se ni. Da a mEkeka me ho no, wɔbEyE m’ahode a esom bo. Mede wɔn ho bEkyE wɔn, sEnea agya nya ayamhyehye de ɔba a ɔyE osetie ho kyE no no. <sup>18</sup> Na mubehu nsonoe a eɗa atreneefo ne amumɔyEfo ntam, ne wɔn a wɔsom Onyankopɔn ne wɔn a wɔnsom Onyankopɔn no ntam.

## 4

### *AWURADE Da*

<sup>1</sup> “Ampa ara, da no reba; ebedeW te sE fononoo. Ahomasofo ne nnebɔneyEfo nyinaa bEyE nwura gun-nwan, na saa da a ereba no wɔde ogya bEto mu,” sEnea Asafo AWURADE se ni. “Erenka ntin anaa dubaa mma wɔn. <sup>2</sup> Nanso mo a mode nidi ma me din no, trenee owia bepue ama mo, na eɗe ayaresa bEba. Na mubepue na moahuruhuruw te sE nantwimma a wɔabue wɔn afi wɔn buw mu. <sup>3</sup> Na mubetiatia atirimɔdenfo so; wɔbEyE nsɔ wɔ mo anan ase, da a mEyE saa nneEma yi,” sEnea Asafo AWURADE se ni.

<sup>4</sup> “Monkae m’akoa Mose mmara, ahyede ne mmara a mede maa no wɔ Horeb so se ɔmfa mma Israelfo nyinaa.

<sup>5</sup> “Mεsoma Odiyifo Elia aba mo nkyεn, ansa na AWU-RADE da kεse a εyε hu no aba. <sup>6</sup> Ωbεdan agyanom koma akΩ wΩn mma so na wadan mma nso koma akΩ agyanom so, anyε saa a mede nnome bεba abεsεε asase no.”

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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