

## Paul's Letter to Titus

<sup>1</sup> Paul, a servant of God and an apostle of Jesus Christ,\* according to the faith of God's chosen ones and the knowledge of the truth which is according to godliness,<sup>2</sup> in hope of eternal life, which God, who can't lie, promised before time began; <sup>3</sup> but in his own time revealed his word in the message with which I was entrusted according to the commandment of God our Savior,<sup>4</sup> to Titus, my true child according to a common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.

<sup>5</sup> I left you in Crete for this reason, that you would set in order the things that were lacking and appoint elders in every city, as I directed you — <sup>6</sup> if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behavior. <sup>7</sup> For the overseer must be blameless, as God's steward, not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain; <sup>8</sup> but given to hospitality, a lover of good, sober minded, fair, holy, self-controlled, <sup>9</sup> holding to the faithful word which is according to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him.

<sup>10</sup> For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision, <sup>11</sup> whose mouths must be stopped: men who overthrow whole houses, teaching things which they ought not, for dishonest gain's sake. <sup>12</sup> One of them, a prophet of their own, said, "Cretans are always liars, evil beasts,

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\* 1:1 "Christ" means "Anointed One".

and idle gluttons.” <sup>13</sup> This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith, <sup>14</sup> not paying attention to Jewish fables and commandments of men who turn away from the truth. <sup>15</sup> To the pure, all things are pure, but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled. <sup>16</sup> They profess that they know God, but by their deeds they deny him, being abominable, disobedient, and unfit for any good work.

## 2

<sup>1</sup> But say the things which fit sound doctrine, <sup>2</sup> that older men should be temperate, sensible, sober minded, sound in faith, in love, and in perseverance, <sup>3</sup> and that older women likewise be reverent in behavior, not slanderers nor enslaved to much wine, teachers of that which is good, <sup>4</sup> that they may train the young wives to love their husbands, to love their children, <sup>5</sup> to be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that God’s word may not be blasphemed.

<sup>6</sup> Likewise, exhort the younger men to be sober minded. <sup>7</sup> In all things show yourself an example of good works. In your teaching, show integrity, seriousness, incorruptibility, <sup>8</sup> and soundness of speech that can’t be condemned, that he who opposes you may be ashamed, having no evil thing to say about us.

<sup>9</sup> Exhort servants to be in subjection to their own masters and to be well-pleasing in all things, not contradicting, <sup>10</sup> not stealing, but showing all good fidelity, that they may adorn the doctrine of God, our Savior, in all things. <sup>11</sup> For the grace of God has appeared, bringing salvation to all men, <sup>12</sup> instructing us to the intent that, denying ungodliness and worldly lusts, we

would live soberly, righteously, and godly in this present age; <sup>13</sup> looking for the blessed hope and appearing of the glory of our great God and Savior, Jesus Christ, <sup>14</sup> who gave himself for us, that he might redeem us from all iniquity and purify for himself a people for his own possession, zealous for good works.

<sup>15</sup> Say these things and exhort and reprove with all authority. Let no one despise you.

### 3

<sup>1</sup> Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work, <sup>2</sup> to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men. <sup>3</sup> For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another. <sup>4</sup> But when the kindness of God our Savior and his love toward mankind appeared, <sup>5</sup> not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit, <sup>6</sup> whom he poured out on us richly through Jesus Christ our Savior; <sup>7</sup> that being justified by his grace, we might be made heirs according to the hope of eternal life. <sup>8</sup> This saying is faithful, and concerning these things I desire that you insist confidently, so that those who have believed God may be careful to maintain good works. These things are good and profitable to men; <sup>9</sup> but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain. <sup>10</sup> Avoid a factious man after a first and second warning, <sup>11</sup> knowing that such a one is perverted and sinful, being self-condemned.

<sup>12</sup> When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there. <sup>13</sup> Send Zenas the lawyer and Apollos on their journey speedily, that nothing may be lacking for them. <sup>14</sup> Let our people also learn to maintain good works to meet necessary needs, that they may not be unfruitful.

<sup>15</sup> All who are with me greet you. Greet those who love us in faith.

Grace be with you all. Amen.

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