

HEBREW - ENGLISH
TANAKH
THE JEWISH BIBLE

תנ"ך

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תורה

TORAH

THE FIVE BOOKS OF MOSES

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the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; [15] and let them be for lights in the firmament of the heaven to give light upon the earth.' And it was so. [16] And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars. [17] And God set them in the firmament of the heaven to give light upon the earth, [18] and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good. [19] And there was evening and there was morning, a fourth day.

[20] And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.' [21] And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good. [22] And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.' [23] And there was evening and there was morning, a fifth day.

[24] And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so. [25] And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good. [26] And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.' [27] And God created man in His own image, in the image of God created He him; male and female created

הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: 15 וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ וַיְהִי-כֵן: 16 וַיַּעַשׂ אֱלֹהִים אֶת-שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים לְמַמְשַׁלַּת הַיּוֹם וְאֶת-הַמְּאֹר הַקָּטָן לְמַמְשַׁלַּת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: 17 וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ: 18 וּלְמֹשֵׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: 19 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם רְבִיעִי: פ

וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֹפֵשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל-הָאָרֶץ עַל-פְּנֵי רְקִיעַ הַשָּׁמַיִם: 21 וַיִּבְרָא אֱלֹהִים אֶת-הַתַּנִּינִים הַגְּדֹלִים וְאֵת כָּל-נֹפֵשׁ הַחַיָּה | הַרְמֹשֶׁת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵיהֶם וְאֵת כָּל-עוֹף כְּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: 22 וַיְבָרֵךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֹאוּ אֶת-הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבַּ בְּאָרֶץ: 23 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם חַמִּישִׁי: פ

וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֹפֵשׁ חַיָּה לְמִינָהּ בְּהֵמָה וְרֶמֶשׂ וְחַיֵּת-אָרֶץ לְמִינָהּ וַיְהִי-כֵן: 25 וַיַּעַשׂ אֱלֹהִים אֶת-חַיַּת הָאָרֶץ לְמִינָהּ וְאֶת-הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: 26 וַיֹּאמֶר אֱלֹהִים נַעֲשֵׂה אָדָם בְּצַלְמֵנוּ בְּדְמוּתֵנוּ וַיְרֵדוּ בְדִגְתַּת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הַרְמֹשׁ הַרְמֵשׁ עַל-הָאָרֶץ: 27 וַיִּבְרָא אֱלֹהִים | אֶת-הָאָדָם בְּצַלְמוֹ בְּצַלְם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:

He them. [28] And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.' [29] And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed—to you it shall be for food; [30] and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it was so. [31] And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

2 And the heaven and the earth were finished, and all the host of them. [2] And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made. [3] And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made.

[4] These are the generations of the heaven and of the earth when they were created, in the day that the LORD GOD made earth and heaven.

[5] No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD GOD had not caused it to rain upon the earth, and there was not a man to till the ground; [6] but there went up a mist from the earth, and watered the whole face of the ground. [7] Then the LORD GOD formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the LORD GOD planted a garden eastward, in Eden; and there He put the man whom He had formed. [9] And out of the ground made the LORD GOD to grow every tree that is pleasant to the sight, and good for food; the tree of life

28 וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹשׁוּהָ וּרְדוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיַּה הַרְמֵשֶׁת עַל־הָאָרֶץ: 29 וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב | זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: 30 וְלִכָּל־חַיַּת הָאָרֶץ וְלִכָּל־עוֹף הַשָּׁמַיִם וְלִכָּל | רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בּוֹ נַפֶּשׁ חַיָּה אֶת־כָּל־יֵרֶק עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן: 31 וַיֵּרָא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשְּׁשִׁי: פ

2 וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם: 2 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבַּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: 3 וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בְּרָא אֱלֹהִים לַעֲשׂוֹת: פ

4 אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם בַּיּוֹם עָשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ וּשְׁמַיִם: 5 וְכָל | שִׁיחַ הַשָּׂדֶה טָרֵם יִהְיֶה בָאָרֶץ וְכָל־עֵשֶׂב הַשָּׂדֶה טָרֵם יִצְמַח כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל־הָאָרֶץ וְאָדָם אֵין לַעֲבֹד אֶת־הָאֲדָמָה: 6 וְאָדָם יַעֲלֶה מִן־הָאָרֶץ וְהִשְׁקָה אֶת־כָּל־פְּנֵי־הָאֲדָמָה: 7 וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם עֶפְרָ מִן־הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נִשְׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה: 8 וַיִּטֵּעַ יְהוָה אֱלֹהִים גֶּן־בְּעֵדֶן מִקְדָּם וַיִּשֶׂם שֵׁם אֶת־הָאָדָם אֲשֶׁר יִצֵּר: 9 וַיִּצְמַח יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ נְחֻמֵּד לְמִרְאֵה וְטוֹב

also in the midst of the garden, and the tree of the knowledge of good and evil. [10] And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. [11] The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold; [12] and the gold of that land is good; there is bdellium and the onyx stone. [13] And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush. [14] And the name of the third river is ^aTigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates. [15] And the LORD GOD took the man, and put him into the garden of Eden to dress it and to keep it. [16] And the LORD GOD commanded the man, saying: 'Of every tree of the garden thou mayest freely eat; [17] but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

[18] And the LORD GOD said: 'It is not good that the man should be alone; I will make him a help meet for him.' [19] And out of the ground the LORD GOD formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof. [20] And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him. [21] And the LORD GOD caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof. [22] And the rib, which the LORD GOD had taken from the man, made He a woman, and brought her unto the man. [23] And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called ^bWoman, because she was taken out of ^cMan.' [24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh. [25] And they were

לְמֹאכַל וְעֵץ הַחַיִּים בְּתוֹךְ הַגֶּן וְעֵץ הַדַּעַת
טוֹב וְרָע: ¹⁰ וַיִּהְיֶה יוֹצֵא מֵעֵדֶן לְהַשְׁקוֹת
אֶת-הַגֶּן וּמִשָּׁם יִפְרָד וְהָיָה לְאַרְבָּעָה
רְאשִׁים: ¹¹ שֵׁם הָאֶחָד פִּישׁוֹן הוּא הַסֹּבֵב
אֶת כָּל-אֶרֶץ הַחַוִּילָה אֲשֶׁר-שָׁם הַזָּהָב:
¹² וְהַזָּהָב הָאֶרֶץ הַהִוא טוֹב שָׁם הַבְּדֵלָח
וְאֲבֹן הַשֹּׁהַם: ¹³ וְשֵׁם-הַנְּהַר הַשֵּׁנִי גִיחוֹן
הוּא הַסּוֹבֵב אֶת כָּל-אֶרֶץ כּוּשׁ: ¹⁴ וְשֵׁם
הַנְּהַר הַשְּׁלִישִׁי חֻדְקֵל הוּא הַהֹלֵךְ קְדָמַת
אֲשׁוּר וְהַנְּהַר הָרְבִיעִי הוּא פָּרַת: ¹⁵ וַיִּקַּח
יְהוָה אֱלֹהִים אֶת-הָאָדָם וַיִּנְחָהוּ בְּגֵן-עֵדֶן
לְעִבְדָּהּ וּלְשִׁמְרָהּ: ¹⁶ וַיֹּצֵא יְהוָה אֱלֹהִים
עַל-הָאָדָם לֵאמֹר מִכָּל עֵץ-הַגֶּן אָכַל
תֹּאכַל: ¹⁷ וּמִעֵץ הַדַּעַת טוֹב וְרָע לֹא
תֹאכַל מִמֶּנּוּ כִּי בַיּוֹם אֲכָלְךָ מִמֶּנּוּ מוֹת
תָּמוּת: ¹⁸ וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא-טוֹב
הַיּוֹת הָאָדָם לְבַדּוֹ אֶעֱשֶׂה-לּוֹ עֶזֶר כְּנֶגְדּוֹ:
¹⁹ וַיִּצַּר יְהוָה אֱלֹהִים מִן-הָאֲדָמָה כָּל-
חַיַּת הַשָּׂדֶה וְאֵת כָּל-עוֹף הַשָּׁמַיִם וַיָּבֵא
אֶל-הָאָדָם לִרְאוֹת מַה-יִקְרָא-לּוֹ וְכָל-
אֲשֶׁר יִקְרָא-לּוֹ הָאָדָם נֶפֶשׁ חַיָּה הוּא
שְׁמוֹ: ²⁰ וַיִּקְרָא הָאָדָם שְׁמוֹת לְכָל-
הַבְּהֵמָה וְלַעוֹף הַשָּׁמַיִם וּלְכָל חַיַּת
הַשָּׂדֶה וּלְאָדָם לֹא-מָצָא עֶזֶר כְּנֶגְדּוֹ:
²¹ וַיִּפֹּל יְהוָה אֱלֹהִים | תְּרַדְמָה עַל-הָאָדָם
וַיִּישָׁן וַיִּקַּח אַחַת מִצְלַעֹתָיו וַיִּסְגֶּר בָּשָׂר
תַּחְתָּנָה: ²² וַיִּבֶן יְהוָה אֱלֹהִים | אֶת-
הַצֶּלַע אֲשֶׁר-לָקַח מִן-הָאָדָם לְאִשָּׁה
וַיִּבְאֶהָ אֶל-הָאָדָם: ²³ וַיֹּאמֶר הָאָדָם זֹאת
הַפֶּעַם עִצָּם מֵעַצְמִי וּבָשָׂר מִבְּשָׂרִי לְזֹאת
יִקְרָא אִשָּׁה כִּי מֵאִישׁ לִקְחָהּ-זֹאת: ²⁴ עַל-
כֵּן יַעֲזֹב אִישׁ אֶת-אָבִיו וְאֶת-אִמּוֹ וְדָבַק
בְּאִשְׁתּוֹ וְהָיוּ לְבָשָׂר אֶחָד: ²⁵ וַיְהִי שְׁנֵיהֶם

a Heb. Hiddekel. b Heb. Isshah. c Heb. Ish.

both naked, the man and his wife, and were not ashamed.

3 Now the serpent was more subtle than any beast of the field which the LORD GOD had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?' [2] And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat; [3] but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.' [4] And the serpent said unto the woman: 'Ye shall not surely die; [5] for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.' [6] And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat. [7] And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles. [8] And they heard the voice of the LORD GOD walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD GOD amongst the trees of the garden. [9] And the LORD GOD called unto the man, and said unto him: 'Where art thou?' [10] And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.' [11] And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?' [12] And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.' [13] And the LORD GOD said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.' [14] And the LORD GOD said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go and dust shalt thou eat all the days of thy life. [15] And I will put enmity between thee and the

עֲרֻמִּים הָאָדָם וְאִשְׁתּוֹ וְלֹא יִתְבַּשְׁשׁוּ:
3 וְהִנָּחֵשׁ הָיָה עִרוֹם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל-הָאִשָּׁה אַף כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הַגֶּן: ² וַתֹּאמֶר הָאִשָּׁה אֶל-הִנָּחֵשׁ מִפְּרִי עֵץ-הַגֶּן נֹאכָל: ³ וּמִפְּרִי הָעֵץ אֲשֶׁר בְּתוֹךְ-הַגֶּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בוֹ פֶן-תִּמְתּוּן: ⁴ וַיֹּאמֶר הִנָּחֵשׁ אֶל-הָאִשָּׁה לֹא-מוֹת תִּמְתּוּן: ⁵ כִּי יֵדַע אֱלֹהִים כִּי בַיּוֹם אֲכַלְכֶם מִמֶּנּוּ וּנְפַקְחוּ עֵינֵיכֶם וְהִייתֶם כְּאֱלֹהִים יֹדְעֵי טוֹב וָרָע: ⁶ וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמֹאכָל וְכִי תֵאָוֶה-הוּא לְעֵינַיִם וְנִחְמַד הָעֵץ לְהִשְׂכִּיל וַתִּקַּח מִפְּרִיו וַתֹּאכַל וַתֵּתֵן גַּם-לְאִישָׁהּ עִמָּהּ וַיֹּאכַל: ⁷ וַתִּפְקַחְנָה עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ כִּי עִרְמוֹם הֵם וַיִּתְפָּרוּ עֲלֵהּ תֵאָנֶה וַיַּעֲשׂוּ לָהֶם חִגְרוֹת: ⁸ וַיִּשְׁמְעוּ אֶת-קוֹל יְהוָה אֱלֹהִים מִתְּהֵלֵךְ בַּגֶּן לְרוּחַ הַיּוֹם וַיִּתְחַבְּאוּ הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים בְּתוֹךְ עֵץ הַגֶּן: ⁹ וַיִּקְרָא יְהוָה אֱלֹהִים אֶל-הָאָדָם וַיֹּאמֶר לוֹ אַיְכָּה: ¹⁰ וַיֹּאמֶר אֶת-קִלְכֶךָ שָׁמַעְתִּי בַגֶּן וַאֲיִרָא כִּי-עִירָם אָנֹכִי וְאַחֲבָא: ¹¹ וַיֹּאמֶר מִי הִגִּיד לְךָ כִּי עִירָם אַתָּה הַמִּן-הָעֵץ אֲשֶׁר צִוִּיתִיךָ לִבְלֹתִי אֲכַל-מִמֶּנּוּ אֲכַלְתָּ: ¹² וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הוּא נָתַנְהוּלִי מִן-הָעֵץ וַאֲכַל: ¹³ וַיֹּאמֶר יְהוָה אֱלֹהִים לְאִשָּׁה מִה-זֹאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הִנָּחֵשׁ הִשְׁיֵאֲנִי וַאֲכַל: ¹⁴ וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל-הִנָּחֵשׁ כִּי עָשִׂית זֹאת אֲרוּר אַתָּה מִכָּל-הַבְּהֵמָה וּמִכָּל חַיַּת הַשָּׂדֶה עַל-גִּחְוֹנְךָ תֵלֵךְ וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ: ¹⁵ וַאֲיִבָּהּ אִשְׁתִּי

woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.'

[16] Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.'

[17] And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life. [18] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field. [19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.' [20] And the man called his wife's name ^aEve; because she was the mother of all living. [21] And the LORD GOD made for Adam and for his wife garments of skins, and clothed them.

[22] And the LORD GOD said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.' [23] Therefore the LORD GOD sent him forth from the garden of Eden, to till the ground from whence he was taken. [24] So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life.

4 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have ^bgotten a man with the help of the LORD.' [2] And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. [3] And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. [4] And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel

בִּינְךָ וּבֵין הָאִשָּׁה וּבֵין זְרַעֲךָ וּבֵין זְרַעֲהָ
הוּא יִשׁוּפְךָ רֹאשׁ וְאַתָּה תִּשׁוּפְנֹה
עֶקֶב: ^ס 16 אֶל-הָאִשָּׁה אָמַר הַרְבֵּה
אֲרֹבָה עֲצֹבוֹנְךָ וְהִרְבֵּךְ בְּעֶצֶב תִּלְדִּי
בָּנִים וְאֶל-אִישׁךָ תִּשְׁקֹתְךָ וְהוּא
יִמְשֶׁלְּכֶךָ: ^ס 17 וְלָאָדָם אָמַר כִּי-
שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ וְתָאכַל מִן-הָעֵץ
אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ
אֲרוּרָה הָאֲדָמָה בְּעִבּוֹרְךָ בְּעֶצְבוֹן
תֵּאכְלֶנָּה כָּל יְמֵי חַיֶּיךָ: ^ס 18 וְקוֹץ וְדַרְדַּר
תַּצְמִיחַ לָךְ וְאָכַלְתָּ אֶת-עֵשֶׂב הַשָּׂדֶה:
^ס 19 בְּזַעַת אַפֶּיךָ תֹאכַל לֶחֶם עַד שׁוֹבְךָ
אֶל-הָאֲדָמָה כִּי מִמֶּנָּה לָקַחְתָּ כִּי-עָפָר
אַתָּה וְאֶל-עָפָר תִּשׁוּב: ^ס 20 וַיִּקְרָא הָאָדָם
שֵׁם אִשְׁתּוֹ חַוָּה כִּי הוּא הִיְתָה אִם
כָּל-חַי: ^ס 21 וַיַּעַשׂ יְהוָה אֱלֹהִים לָאָדָם
וְלִאִשְׁתּוֹ כִּתְנוֹת עוֹר וַיִּלְבָּשֵׁם: ^פ

^ס 22 וַיֹּאמֶר יְהוָה אֱלֹהִים הֵן הָאָדָם הִיָּה
כְּאֶחָד מִמֶּנּוּ לְדַעַת טוֹב וְרָע וְעַתָּה אֶל-
פְּנֵי-יִשְׁלַח יָדוֹ וְלָקַח גַּם מֵעֵץ הַחַיִּים וְאָכַל
וְחַי לְעֹלָם: ^ס 23 וַיִּשְׁלַחֵהוּ יְהוָה אֱלֹהִים
מִגֶּן-עֵדֶן לְעַבְדֹת אֶת-הָאֲדָמָה אֲשֶׁר לָקַח
מִשָּׁם: ^ס 24 וַיִּגְרַשׂ אֶת-הָאָדָם וַיִּשְׁכֵן מִקְדָּם
לְגִן-עֵדֶן אֶת-הַכְּרִבִּים וְאֵת לֶהֱט הַחֹרֵב
הַמִּתְהַפֶּכֶת לְשֹׁמֵר אֶת-דֶּרֶךְ עֵץ
הַחַיִּים: ^ס 4 וְהָאָדָם יָדַע אֶת-
חַוָּה אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת-קַיִן וַתֹּאמֶר
קָנִיתִי אִישׁ אֶת-יְהוָה: ^ס 2 וַתִּסֶּף לְלַדֹת
אֶת-אַחִיו אֶת-הָבֶל וַיְהִי-הֶבֶל רֹעֵה צֹאן
וְקַיִן הָיָה עֹבֵד אֲדָמָה: ^ס 3 וַיְהִי מִקֵּץ יָמִים
וַיָּבֵא קַיִן מִפְּרֵי הָאֲדָמָה מִנְחָה לַיהוָה:
^ס 4 וְהָבֶל הֵבִיא גַם-הוּא מִבְּכֹרוֹת צֹאֲנוֹ
וּמִחֻלְבָּהֶן וַיִּשַׁע יְהוָה אֶל-הָבֶל וְאֶל-

a Heb. *Havvah*, that is, *Life*. b Heb. *kanah*, to get.

and to his offering; [5] but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell. [6] And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen? [7] If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.' [8] And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

[9] And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?' [10] And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground. [11] And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand. [12] When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.' [13] And Cain said unto the LORD: 'My punishment is greater than I can bear. [14] Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.' [15] And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

[16] And Cain went out from the presence of the LORD, and dwelt in the land of^aNod, on the east of Eden. [17] And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch. [18] And unto Enoch was born Irad; and Irad begot Mehujael; and^bMehujael begot Methushael; and Methushael begot Lamech. [19] And Lamech took unto him two wives; the name of the one was Adah, and the name of the other Zillah. [20] And Adah bore Jabal; he was the father of such as dwell in tents and have cattle. [21] And his brother's name was Jubal; he was the father of all such as handle the harp and pipe. [22] And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of

מִנְחָתוֹ: 5 וְאֶל-קַיִן וְאֶל-מִנְחָתוֹ לֹא שָׁעָה
וַיַּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָּנָיו: 6 וַיֹּאמֶר יְהוָה
אֶל-קַיִן לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָּנֶיךָ:
7 הֲלוֹא אִם-תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב
לִפְתָּח חַטָּאת רֹבֵץ וְאֵלֶיךָ תִּשְׁוֹקֶתוּ וְאַתָּה
תִּמְשָׁל-בּוֹ: 8 וַיֹּאמֶר קַיִן אֶל-הָבֶל אָחִיו
וַיְהִי בְהִיּוֹתָם בַּשָּׂדֶה וַיִּקָּם קַיִן אֶל-הָבֶל
אָחִיו וַיַּהַרְגֵהוּ: 9 וַיֹּאמֶר יְהוָה אֶל-קַיִן אַי
הָבֶל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי
אָנֹכִי: 10 וַיֹּאמֶר מַה עָשִׂיתָ קוֹל דְּמֵי אָחִיךָ
צֹעֲקִים אֵלַי מִן-הָאֲדָמָה: 11 וְעַתָּה אָרֹר
אֹתָהּ מִן-הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת-פִּיהָ
לְקַחַת אֶת-דְּמֵי אָחִיךָ מִיָּדְךָ: 12 כִּי תֵעָבֵד
אֶת-הָאֲדָמָה לֹא-תִתֶּן לָהּ נַעַ
וְנָד תְהִיָּה בְּאָרֶץ: 13 וַיֹּאמֶר קַיִן אֶל-יְהוָה
גָּדוֹל עֲוֹנִי מִנְּשָׂא: 14 הֵן גָּרַשְׁתָּ אֹתִי הַיּוֹם
מֵעַל פְּנֵי הָאֲדָמָה וּמִפְּנֵיךָ אֶסְתֵּר וְהָיִיתִי
נַעַ וְנָד בְּאָרֶץ וְהָיָה כָּל-מֹצְאִי יַהַרְגֵנִי:
15 וַיֹּאמֶר לוֹ יְהוָה לִכֵּן כָּל-הֹרֵג קַיִן
שִׁבְעָתַיִם יִקָּם וַיִּשֶׂם יְהוָה לְקַיִן אוֹת
לְבִלְתִּי הַכּוֹת-אֹתוֹ כָּל-מֹצְאוֹ: 16 וַיִּצַּע
קַיִן מִלְּפָנָי יְהוָה וַיֵּשֶׁב בְּאָרֶץ-נוֹד קְדֵמַת-
עֵדֵן: 17 וַיֵּדַע קַיִן אֶת-אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד
אֶת-חֲנוֹךְ וַיְהִי בְנָה עֵיר וַיִּקְרָא שֵׁם הָעֵיר
כְּשֵׁם בְּנוֹ חֲנוֹךְ: 18 וַיֵּלֶד לְחֲנוֹךְ אֶת-עֵיֶרֶד
וְעֵיֶרֶד יָלַד אֶת-מְחוּיָאֵל וּמְחוּיָאֵל יָלַד
אֶת-מֶתוּשָׁאֵל וּמֶתוּשָׁאֵל יָלַד אֶת-לָמֶךְ:
19 וַיִּקַּח-לוֹ לָמֶךְ שְׁתֵּי נָשִׁים שֵׁם הָאֶחָת
עָדָה וְשֵׁם הַשְּׁנַיִת צִלָּה: 20 וַתֵּלֶד עָדָה
אֶת-יָבֶל הוּא הָיָה אֲבִי יֹשְׁבֵי אֲהֶל וּמִקְנָה:
21 וְשֵׁם אָחִיו יוֹבֵל הוּא הָיָה אֲבִי כָל-
תַּנְּשֵׁ כַּנּוֹר וְעוֹגֵב: 22 וְצִלָּה גַם-הוּא יָלְדָה
אֶת-תּוּבֵל קַיִן לִטֵּשׁ כָּל-חֹרֵשׁ נְחֹשֶׁת

a That is, *Wandering*.b Heb. *Mehujael*.

Tubal-cain was Naamah. [23] And Lamech said unto his wives:

Adah and Zillah, hear my voice; / Ye wives of Lamech, hearken unto my speech; / For I have slain a man for wounding me, / And a young man for bruising me; / [24] If Cain shall be avenged sevenfold, / Truly Lamech seventy and sevenfold.

[25] And Adam knew his wife again; and she bore a son, and called his name ^aSeth: 'for God ^bhath appointed me another seed instead of Abel; for Cain slew him.' [26] And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD.

5 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him; [2] male and female created He them, and blessed them, and called their name Adam, in the day when they were created. [3] And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth. [4] And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters. [5] And all the days that Adam lived were nine hundred and thirty years; and he died.

[6] And Seth lived a hundred and five years, and begot Enosh. [7] And Seth lived after he begot Enosh eight hundred and seven years, and begot sons and daughters. [8] And all the days of Seth were nine hundred and twelve years; and he died.

[9] And Enosh lived ninety years, and begot Kenan. [10] And Enosh lived after he begot Kenan eight hundred and fifteen years, and begot sons and daughters. [11] And all the days of Enosh were nine hundred and five years; and he died.

[12] And Kenan lived seventy years, and begot Mahalalel. [13] And Kenan lived after he

ויברזל ונאחזת תובל-קין נעמה: ²³ ויאמר
למך לנשיו עדה וצלה שמען קולי נשי
למך האונה אמרתי כי איש הרגתי
לפצעי וילד לחברתי: ²⁴ כי שבעתים
יקם-קין ולמך שבעים ושבעה: ²⁵ וידע
אדם עוד את-אשתו ותלד בן ותקרא
את-שמו שת כי שת-לי אלהים זרע
אחר תחת הבל כי הרגו קין: ²⁶ ולשת
גם-הוא ילד-בן ויקרא את-שמו אנוש
אז הוחל לקרא בשם יהוה: פ

5 זה ספר תולדת אדם ביום ברא
אלהים אדם בדמות אלהים עשה אתו:
² זכר ונקבה בראם ויברך אתם ויקרא
את-שמן אדם ביום הבראם: ס
³ ויחי אדם שלשים ומאת שנה וילד
בדמותו בצלמו ויקרא את-שמו שת:
⁴ ויהיו ימי-אדם אחריו הולידו את-שת
שמנה מאת שנה וילד בנים ובנות:
⁵ ויהיו כל-ימי אדם אשר-חי תשע מאות
שנה ושלשים שנה וימת: ס ⁶ ויחי-
שת חמש שנים ומאת שנה וילד את-
אנוש: ⁷ ויחי-שת אחריו הולידו את-
אנוש שבע שנים ושמנה מאות שנה
וילד בנים ובנות: ⁸ ויהיו כל-ימי-שת
שנים עשרה שנה ותשע מאות שנה
וימת: ס ⁹ ויחי אנוש תשעים שנה
וילד את-קינן: ¹⁰ ויחי אנוש אחריו
הולידו את-קינן חמש עשרה שנה
ושמנה מאות שנה וילד בנים ובנות:
¹¹ ויהיו כל-ימי אנוש חמש שנים ותשע
מאות שנה וימת: ס ¹² ויחי קינן
שבעים שנה וילד את-מהללאל: ¹³ ויחי
קינן אחריו הולידו את-מהללאל

a Heb. Sheth. b Heb. shath.

begot Mahalalel eight hundred and forty years, and begot sons and daughters. [14] And all the days of Kenan were nine hundred and ten years; and he died.

[15] And Mahalalel lived sixty and five years, and begot Jared. [16] And Mahalalel lived after he begot Jared eight hundred and thirty years, and begot sons and daughters. [17] And all the days of Mahalalel were eight hundred ninety and five years; and he died.

[18] And Jared lived a hundred sixty and two years, and begot Enoch. [19] And Jared lived after he begot Enoch eight hundred years, and begot sons and daughters. [20] And all the days of Jared were nine hundred sixty and two years; and he died.

[21] And Enoch lived sixty and five years, and begot Methuselah. [22] And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters. [23] And all the days of Enoch were three hundred sixty and five years. [24] And Enoch walked with God, and he was not; for God took him.

[25] And Methuselah lived a hundred eighty and seven years, and begot Lamech. [26] And Methuselah lived after he begot Lamech seven hundred eighty and two years, and begot sons and daughters. [27] And all the days of Methuselah were nine hundred sixty and nine years; and he died.

[28] And Lamech lived a hundred eighty and two years, and begot a son. [29] And he called his name Noah, saying: "This same shall ^acomfort us in our work and in the toil of our hands, which cometh from the ground which

אֲרַבְעִים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת: 14 וַיְהִי כָל־יְמֵי קֵינָן עֶשְׂרִי שָׁנִים וַתִּשַׁע מֵאוֹת שָׁנָה וַיָּמָת: 15

וַיְחִי מֵהֶלְלָאֵל חֲמֵשׁ שָׁנִים וְשָׁשִׁים שָׁנָה וַיֹּולֵד אֶת־יָרֵד: 16 וַיְחִי מֵהֶלְלָאֵל אַחֲרַי הוֹלִידוֹ אֶת־יָרֵד שְׁלֹשִׁים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת:

17 וַיְהִי כָל־יְמֵי מֵהֶלְלָאֵל חֲמֵשׁ וַתִּשַׁעִים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיָּמָת: 18

וַיְחִי־יָרֵד שְׁתַּיִם וְשָׁשִׁים שָׁנָה וּמֵאֵת שָׁנָה וַיֹּולֵד אֶת־חֲנוּךְ: 19 וַיְחִי־יָרֵד אַחֲרַי הוֹלִידוֹ אֶת־חֲנוּךְ שְׁמֹנֶה מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת: 20

וַיְהִי כָל־יְמֵי־יָרֵד שְׁתַּיִם וְשָׁשִׁים שָׁנָה וַתִּשַׁע מֵאוֹת שָׁנָה וַיָּמָת: 21

וַיְחִי חֲנוּךְ חֲמֵשׁ וְשָׁשִׁים שָׁנָה וַיֹּולֵד אֶת־מֶתוּשֶׁלַח: 22 וַיִּתְהַלֵּךְ חֲנוּךְ אֶת־הָאֱלֹהִים אַחֲרַי הוֹלִידוֹ אֶת־מֶתוּשֶׁלַח שְׁלֹשׁ מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת:

23 וַיְהִי כָל־יְמֵי חֲנוּךְ חֲמֵשׁ וְשָׁשִׁים שָׁנָה וְשֹׁלֹשׁ מֵאוֹת שָׁנָה: 24 וַיִּתְהַלֵּךְ חֲנוּךְ אֶת־הָאֱלֹהִים וַאֲיָנָנוּ כִּי־לָקַח אֹתוֹ אֱלֹהִים: 25

וַיְחִי מֶתוּשֶׁלַח שֶׁבַע וּשְׁמוֹנִים שָׁנָה וּמֵאֵת שָׁנָה וַיֹּולֵד אֶת־לָמֶךְ: 26 וַיְחִי מֶתוּשֶׁלַח אַחֲרַי הוֹלִידוֹ אֶת־לָמֶךְ שְׁתַּיִם וְשְׁמוֹנִים שָׁנָה וְשֶׁבַע מֵאוֹת שָׁנָה וַיֹּולֵד בָּנִים וּבָנוֹת: 27

וַיְהִי כָל־יְמֵי מֶתוּשֶׁלַח תִּשַׁע וְשָׁשִׁים שָׁנָה וַתִּשַׁע מֵאוֹת שָׁנָה וַיָּמָת: 28

וַיְחִי־לָמֶךְ שְׁתַּיִם וּשְׁמוֹנִים שָׁנָה וּמֵאֵת שָׁנָה וַיֹּולֵד בֶּן: 29 וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ לֵאמֹר "זֶה יַנְחֵמֵנוּ מִמְּעַשְׂנוֹ וּמִעֲצָבוֹן יְדִינֵנוּ

a Heb. *naheim*, to comfort.

the LORD hath cursed.’ [30] And Lamech lived after he begot Noah five hundred ninety and five years, and begot sons and daughters. [31] And all the days of Lamech were seven hundred seventy and seven years; and he died.

[32] And Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.

6 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, [2] that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose. [3] And the LORD said: ‘My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.’ [4] The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown.

[5] And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. [6] And it repented the LORD that He had made man on the earth, and it grieved Him at His heart. [7] And the LORD said: ‘I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.’ [8] But Noah found grace in the eyes of the LORD.

NOAH

[9] These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God. [10] And Noah begot three sons, Shem, Ham, and Japheth. [11] And the earth was corrupt before God, and the earth was filled with violence. [12] And God

מִן־הָאָדָמָה אֲשֶׁר אָרְרָה יְהוָה: ³⁰ וַיְחִי־
לָמֶךְ אַחֲרָי הוֹלִידוֹ אֶת־נֹחַ חֲמִשָּׁה
וּתְשַׁעִים שָׁנָה וְחֲמִשׁ מֵאוֹת שָׁנָה וַיּוֹלֵד
בָּנִים וּבָנוֹת: ³¹ וַיְהִי כָּל־יְמֵי־לָמֶךְ שִׁבְעַ
וּשְׁבַעִים שָׁנָה וּשְׁבַע מֵאוֹת שָׁנָה
וַיָּמָת: ³² וַיְהִי־נֹחַ בֶּן־חֲמִשׁ מֵאוֹת
שָׁנָה וַיּוֹלֵד נָח אֶת־שֵׁם אֶת־חָם וְאֶת־
יָפֶת: ⁶ וַיְהִי כִּי־הִחַל הָאָדָם לְרַב
עַל־פְּנֵי הָאָדָמָה וּבָנוֹת יָלְדוּ לָהֶם:
² וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בָּנוֹת הָאָדָם כִּי
טֹבוֹת הָנָּה וַיִּקְחוּ לָהֶם נָשִׁים מִכָּל אֲשֶׁר
בָּחָרוּ: ³ וַיֹּאמֶר יְהוָה לֹא־יִדּוֹן רוּחִי
בָּאָדָם לְעַלְמִם בְּשָׁגֵם הוּא בָשָׂר וְהָיוּ יָמָיו
מֵאָה וְעֶשְׂרִים שָׁנָה: ⁴ הַנְּפִלִים הָיוּ בָאָרֶץ
בְּיָמֵים הָהֵם וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְנֵי
הָאֱלֹהִים אֶל־בָּנוֹת הָאָדָם וַיָּלְדוּ לָהֶם
הַמָּה הַגִּבּוֹרִים אֲשֶׁר מֵעוֹלָם אֲנִשִּׁי
הַשָּׁם: ⁵ וַיִּרְא יְהוָה כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ
וְכָל־יֹצֵר מִחֲשַׁבְתּוֹ לָבוֹ רַק רַע כָּל־הַיּוֹם:
⁶ וַיִּנְחַם יְהוָה כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ
וַיִּתְעַצֵּב אֶל־לְבוֹ: ⁷ וַיֹּאמֶר יְהוָה אֲמַחֶה
אֶת־הָאָדָם אֲשֶׁר־בְּרָאתִי מֵעַל פְּנֵי
הָאָדָמָה מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־
עוֹף הַשָּׁמַיִם כִּי נִחַמְתִּי כִּי עָשִׂיתֶם: ⁸ וַנֹּחַ
מָצָא חֵן בְּעֵינֵי יְהוָה: ⁶

נח

⁹ אֵלֶּה תּוֹלְדֹת נֹחַ נֹחַ אִישׁ צַדִּיק תָּמִים
הָיָה בְּדֹרֹתָיו אֶת־הָאֱלֹהִים הִתְהַלָּךְ־נֹחַ:
¹⁰ וַיּוֹלֵד נֹחַ שְׁלֹשָׁה בָנִים אֶת־שֵׁם אֶת־חָם
וְאֶת־יָפֶת: ¹¹ וַתִּשְׁחַת הָאָרֶץ לִפְנֵי
הָאֱלֹהִים וַתִּמְלֵא הָאָרֶץ חָמָס: ¹² וַיִּרְא

saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth.

[13] And God said unto Noah: ‘The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. [14] Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch. [15] And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. [16] A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. [17] And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish. [18] But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons’ wives with thee. [19] And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. [20] Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive. [21] And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.’ [22] Thus did Noah; according to all that God commanded him, so did he.

7 And the LORD said unto Noah: ‘Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation. [2] Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate; [3] of the fowl also of the air, seven and seven, male and female; to keep seed alive upon

אֱלֹהִים אֶת־הָאָרֶץ וְהִנֵּה נִשְׁחָתָה כִּי־
הַשְּׁחִית כָּל־בָּשָׂר אֶת־דְּרָכָו עַל־
הָאָרֶץ: ¹³ וַיֹּאמֶר אֱלֹהִים לְנֹחַ קַץ
כָּל־בָּשָׂר בָּא לִפְנֵי כִי־מַלְאָה הָאָרֶץ חַמְסַ
מִפְּנֵיהֶם וְהִנְנִי מַשְׁחִיתָם אֶת־הָאָרֶץ:
¹⁴ עֲשֵׂה לָךְ תֵּבַת עֲצֵי־גֹפֶר קָנִים תַּעֲשֶׂה
אֶת־הַתֵּבָה וְכִפְרָתָ אֹתָהּ מִבֵּית וּמִחוּץ
בְּכֹפֶר: ¹⁵ וְזֶה אֲשֶׁר תַּעֲשֶׂה אֹתָהּ שְׁלֹשׁ
מָאוֹת אַמָּה אָרְךָ הַתֵּבָה חֲמִשִּׁים אַמָּה
רְחֹבָהּ וּשְׁלֹשִׁים אַמָּה קוֹמָתָה: ¹⁶ צֹהַר |
תַּעֲשֶׂה לַתֵּבָה וְאֶל־אַמָּה תִּכְלְלָהּ
מִלְמַעְלָה וּפְתַח הַתֵּבָה בַּצִּדָּה תַּשִּׂים
תַּחְתִּים שְׁנַיִם וּשְׁלֹשִׁים תַּעֲשֶׂה: ¹⁷ וְאֲנִי
הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מִיַּם עַל־הָאָרֶץ
לְשַׁחַת כָּל־בָּשָׂר אֲשֶׁר־בוּ רוּחַ חַיִּים
מִתַּחַת הַשָּׁמַיִם כָּל אֲשֶׁר־בָּאָרֶץ יִגּוּעַ:
¹⁸ וְהִקְמֹתִי אֶת־בְּרִיתִי אִתָּךְ וּבָאתָ אֶל־
הַתֵּבָה אַתָּה וּבְנֶיךָ וְאִשְׁתְּךָ וּבְנֵי־בְנֵיךָ
אִתָּךְ: ¹⁹ וּמִכָּל־הַחַי מִכָּל־בָּשָׂר שְׁנַיִם
מִכָּל תָּבִיא אֶל־הַתֵּבָה לְהַחִיִּית אִתָּךְ זָכָר
וּנְקֵבָה יְהִיו: ²⁰ מִהָעוֹף לְמִינֵהוּ וּמִן־
הַבְּהֵמָה לְמִינָהּ מִכָּל רֶמֶשׂ הָאֲדָמָה
לְמִינֵהוּ שְׁנַיִם מִכָּל יָבִאוּ אֵלֶיךָ לְהַחִיִּית:
²¹ וְאִתָּה קַח־לָךְ מִכָּל־מֵאֲכָל אֲשֶׁר יֵאָכֵל
וְאִסַּפְתָּ אֵלֶיךָ וְהִיָּה לָךְ וְלָהֶם לְאֹכְלָהּ:
²² וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים
בֶּן עֲשָׂה: ⁷ וַיֹּאמֶר יְהוָה לְנֹחַ
בֵּא־אִתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה כִּי־אִתָּךְ
רָאִיתִי צַדִּיק לִפְנֵי בְדוּר הַזֶּה: ² מִכָּל |
הַבְּהֵמָה הַטְּהוֹרָה תִּקַּח־לָךְ שִׁבְעָה
שִׁבְעָה אִישׁ וְאִשְׁתּוֹ וּמִן־הַבְּהֵמָה אֲשֶׁר
לֹא טְהוֹרָה הוּא שְׁנַיִם אִישׁ וְאִשְׁתּוֹ: ³ גַּם
מִעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה זָכָר וּנְקֵבָה

the face of all the earth. [4] For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.' [5] And Noah did according unto all that the LORD commanded him.

[6] And Noah was six hundred years old when the flood of waters was upon the earth. [7] And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. [8] Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground, [9] there went in two and two unto Noah into the ark, male and female, as God commanded Noah. [10] And it came to pass after the seven days, that the waters of the flood were upon the earth. [11] In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. [12] And the rain was upon the earth forty days and forty nights.

[13] In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; [14] they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort. [15] And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life. [16] And they that went in, went in male and female of all flesh, as God commanded him; and the LORD shut him in. [17] And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth. [18] And the waters prevailed, and increased greatly upon the earth; and the ark went upon the

לַחַיּוֹת זָרַע עַל־פְּנֵי כָּל־הָאָרֶץ: 4 כִּי לַיָּמִים עוֹד שִׁבְעָה אַנְכִּי מִמָּטִיר עַל־הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה וּמַחֲיַתִּי אֶת־כָּל־הַיְּקוּם אֲשֶׁר עָשִׂיתִי מֵעַל פְּנֵי הָאָדָמָה: 5 וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר־צִוָּהוּ יְהוָה: 6 וַנֹּחַ בֶּן־שֵׁשׁ מֵאוֹת שָׁנָה וְהַמְּבּוּל הָיָה מַיִם עַל־הָאָרֶץ: 7 וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ אֶל־הַתֶּבֶה מִפְּנֵי מַיִ הַמְּבּוּל: 8 מִן־הַבְּהֵמָה הַטְּהוֹרָה וּמִן־הַבְּהֵמָה אֲשֶׁר אֵינָנָה טְהוֹרָה וּמִן־הָעוֹף וְכָל אֲשֶׁר־רָמַשׁ עַל־הָאָדָמָה: 9 שְׁנַיִם שְׁנַיִם בָּאוּ אֵל־נֹחַ אֶל־הַתֶּבֶה זָכָר וּנְקֵבָה כָּאֲשֶׁר צִוָּה אֱלֹהִים אֶת־נֹחַ: 10 וַיְהִי לְשִׁבְעַת הַיָּמִים וּמַיִ הַמְּבּוּל הָיָה עַל־הָאָרֶץ: 11 בַּשָּׁנָה שִׁש־מֵאוֹת שָׁנָה לַחַיֵּי־נֹחַ בַּחֹדֶשׁ הַשְּׁנִי בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ בַּיּוֹם הַזֶּה נִבְקְעוּ כָּל־מַעְיְנֹת הַשָּׁמַיִם וַרְבָּה וַאֲרָבַת הַשָּׁמַיִם נִפְתְּחוּ: 12 וַיְהִי הַגֶּשֶׁם עַל־הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה: 13 בַּעֲצֹם הַיּוֹם הַזֶּה בָּא נֹחַ וְשֵׁם־וָחָם וַיִּפֹּת בְּנֵי־נֹחַ וְאִשְׁתּוֹ וּשְׁלֹשַׁת נְשֵׁי־בָנָיו אִתָּם אֶל־הַתֶּבֶה: 14 הָמָּה וְכָל־הַחַיָּה לְמִינָהּ וְכָל־הַבְּהֵמָה לְמִינָהּ וְכָל־הָרֶמֶשׁ הָרֹמֵשׁ עַל־הָאָרֶץ לְמִינָהּ וְכָל־הָעוֹף לְמִינָהּ כֹּל צִפּוֹר כָּל־כְּנָף: 15 וַיָּבֹאוּ אֵל־נֹחַ אֶל־הַתֶּבֶה שְׁנַיִם שְׁנַיִם מִכָּל־הַבֶּשֶׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים: 16 וְהַבָּאִים זָכָר וּנְקֵבָה מִכָּל־בֶּשֶׂר בָּאוּ כָּאֲשֶׁר צִוָּה אֱלֹהִים וַיִּסְגֹּר יְהוָה בַּעֲדוֹ: 17 וַיְהִי הַמְּבּוּל אַרְבָּעִים יוֹם עַל־הָאָרֶץ וַיִּרְבּוּ הַמַּיִם וַיִּשְׂאוּ אֶת־הַתֶּבֶה וַתָּרֶם מֵעַל הָאָרֶץ: 18 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד עַל־הָאָרֶץ וַתִּלָּךְ הַתֶּבֶה עַל־פְּנֵי

face of the waters. [19] And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered. [20] Fifteen cubits upward did the waters prevail; and the mountains were covered. [21] And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man; [22] all in whose nostrils was the breath of the spirit of life, whatsoever was in the dry land, died. [23] And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark. [24] And the waters prevailed upon the earth a hundred and fifty days.

8 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged; [2] the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. [3] And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased. [4] And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. [5] And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

[6] And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made. [7] And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth. [8] And he sent forth a dove from him, to see if the waters were abated from off the face of the ground. [9] But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and

הַמַּיִם: ¹⁹ וְהַמַּיִם גָּבְרוּ מְאֹד מְאֹד עַל-
הָאָרֶץ וַיִּכְסּוּ כָּל-הַהָרִים הַגְּבוֹהִים אֲשֶׁר-
תַּחַת כָּל-הַשָּׁמַיִם: ²⁰ חָמֵשׁ עָשָׂר אַמָּה
מִלְּמַעְלָה גָּבְרוּ הַמַּיִם וַיִּכְסּוּ הַהָרִים:
²¹ וַיִּגָּוַע כָּל-בֶּשֶׂר א | הַרְמֵשׁ עַל-הָאָרֶץ
בְּעוֹף וּבְבִהֵמָה וּבְחַיָּה וּבְכָל-הַשָּׂרֵץ
הַשָּׂרֵץ עַל-הָאָרֶץ וְכָל הָאָדָם: ²² כֹּל אֲשֶׁר
נִשְׁמַת-רוּחַ חַיִּים בְּאֲפִיּוֹ מִכָּל אֲשֶׁר
בַּחַרְבָּה מֵתוּ: ²³ וַיִּמַּח אֶת-כָּל-הַיְקוּם |
אֲשֶׁר | עַל-פְּנֵי הָאָדָמָה מֵאָדָם עַד-בְּהֵמָה
עַד-רֶמֶשׂ וְעַד-עוֹף הַשָּׁמַיִם וַיִּמָּחוּ מִן-
הָאָרֶץ וַיִּשְׁאַר אֶרְנָח וְאֲשֶׁר אִתּוֹ בַּתְּבָה:
²⁴ וַיִּגְבְּרוּ הַמַּיִם עַל-הָאָרֶץ חֲמִשִּׁים וּמֵאֵת
יוֹם: **8** וַיִּזְכֹּר אֱלֹהִים אֶת-נֹחַ וְאֵת
כָּל-הַחַיָּה וְאֶת-כָּל-הַבְּהֵמָה אֲשֶׁר אִתּוֹ
בַּתְּבָה וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל-הָאָרֶץ
וַיִּשְׁכּוּ הַמַּיִם: ² וַיִּסְכְּרוּ מַעְיַנֹת תְּהוֹם
וְאֲרָבֹת הַשָּׁמַיִם וַיִּפְּלֵא הַגִּשְׁמִים מִן-
הַשָּׁמַיִם: ³ וַיִּשְׁבוּ הַמַּיִם מֵעַל הָאָרֶץ
הַלֹּךְ וְשׁוֹב וַיִּחְסְרוּ הַמַּיִם מִקְצֵה חֲמִשִּׁים
וּמֵאֵת יוֹם: ⁴ וַתָּנַח הַתְּבָה בַּחֹדֶשׁ
הַשְּׂבִיעִי בְּשִׁבְעָה-עָשָׂר יוֹם לַחֹדֶשׁ עַל
הָרֵי אָרָרַט: ⁵ וְהַמַּיִם הָיוּ הַלֹּךְ וְיִחְסָרוּ
עַד הַחֹדֶשׁ הָעֲשִׂירִי בְּעֶשְׂרִי בְּאַחַד
לַחֹדֶשׁ נִרְאוּ רְאשֵׁי הַהָרִים: ⁶ וַיְהִי מִקֵּץ
אַרְבָּעִים יוֹם וַיִּפְתַּח נֹחַ אֶת-חַלּוֹן הַתְּבָה
אֲשֶׁר עָשָׂה: ⁷ וַיִּשְׁלַח אֶת-הָעֹרֵב וַיֵּצֵא
יָצֹא וְשׁוֹב עַד-יִבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ:
⁸ וַיִּשְׁלַח אֶת-הַיּוֹנָה מֵאִתּוֹ לְרְאוֹת הַקָּלוּ
הַמַּיִם מֵעַל פְּנֵי הָאָדָמָה: ⁹ וְלֹא-מָצְאָה
הַיּוֹנָה מְנוּחַ לְכַף-רַגְלָהּ וַתָּשֵׁב אֵלָיו אֶל-
הַתְּבָה כִּי-מַיִם עַל-פְּנֵי כָּל-הָאָרֶץ וַיִּשְׁלַח
יָדוֹ וַיִּקְחָהּ וַיָּבֵא אֹתָהּ אֵלָיו אֶל-הַתְּבָה:

brought her in unto him into the ark. [10] And he stayed yet other seven days; and again he sent forth the dove out of the ark. [11] And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth. [12] And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

[13] And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dried. [14] And in the second month, on the seven and twentieth day of the month, was the earth dry.

[15] And God spoke unto Noah, saying: [16] 'Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. [17] Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.' [18] And Noah went forth, and his sons, and his wife, and his sons' wives with him; [19] every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families, went forth out of the ark.

[20] And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar. [21] And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. [22] While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

9 And God blessed Noah and his sons, and said unto them: 'Be fruitful, and multiply, and replenish the earth. [2] And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and

וַיִּחַל עוֹד שְׁבַעַת יָמִים אַחֲרֵים וַיִּסֹּף
שִׁלַּח אֶת־הַיּוֹנָה מִן־הַתֵּבָה: 11 וַתָּבֵא
אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב וְהָנְהָ עַל־הַזַּיִת
טָרֵף בְּפִיהָ וַיִּדַּע נֹחַ כִּי־קָלוּ הַמַּיִם מֵעַל
הָאָרֶץ: 12 וַיִּיחַל עוֹד שְׁבַעַת יָמִים אַחֲרֵים
וַיִּשְׁלַח אֶת־הַיּוֹנָה וְלֹא־יָסְפָה שׁוּב־אֵלָיו
עוֹד: 13 וַיְהִי בְּאַחַת וּשְׁש־מֵאוֹת שָׁנָה
בְּרֵאשׁוֹן בְּאַחַד לַחֹדֶשׁ חָרְבוּ הַמַּיִם מֵעַל
הָאָרֶץ וַיִּסַּר נֹחַ אֶת־מִכְסֵה הַתֵּבָה וַיֵּרָא
וְהָנְהָ חָרְבוּ פְּנֵי הָאָדָמָה: 14 וּבַחֹדֶשׁ הַשְּׁנִי
בְּשִׁבְעָה וְעֶשְׂרִים יוֹם לַחֹדֶשׁ יָבִשָׁה
הָאָרֶץ: ס 15 וַיִּדְבַּר אֱלֹהִים אֶל־נֹחַ
לֵאמֹר: 16 צֵא מִן־הַתֵּבָה אַתָּה וְאִשְׁתְּךָ
וּבְנֶיךָ וּנְשֵׁי־בְנֶיךָ אִתְּךָ: 17 כָּל־הַחַיָּה
אֲשֶׁר־אִתְּךָ מִכָּל־בֶּשָׂר בְּעוֹף וּבַבְּהֵמָה
וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ הוּצֵא
הִצֵּא אִתְּךָ וּשְׂרָצוֹ בְּאָרֶץ וּפְרוֹ וּרְבוּ
עַל־הָאָרֶץ: 18 וַיִּצְאֵנֶחָ וּבְנָיו וְאִשְׁתּוֹ
וּנְשֵׁי־בְנָיו אִתּוֹ: 19 כָּל־הַחַיָּה כָּל־הָרֶמֶשׂ
וְכָל־הָעוֹף כֹּל רוֹמֵשׂ עַל־הָאָרֶץ
לְמִשְׁפַּחְתֵּיהֶם יֵצְאוּ מִן־הַתֵּבָה: 20 וַיִּבֶן
נֹחַ מִזְבֵּחַ לַיהוָה וַיִּקַּח מִכָּל אִ הַבְּהֵמָה
הַטְּהוֹרָה וּמִכָּל הָעוֹף הַטְּהוֹר וַיַּעַל עֹלֹת
בַּמִּזְבֵּחַ: 21 וַיִּרַח יְהוָה אֶת־רִיחַ הַנִּיחֹחַ
וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֲסֹף לְקַלֵּל עוֹד
אֶת־הָאָדָמָה בְּעֵבֹר הָאָדָם כִּי יֵצֵר לֵב
הָאָדָם רַע מִנְעֻרָיו וְלֹא־אֲסֹף עוֹד לְהַכּוֹת
אֶת־כָּל־חַי כַּאֲשֶׁר עָשִׂיתִי: 22 עַד כָּל־יְמֵי
הָאָרֶץ זָרַע וְקָצִיר וְקֹר וְחָם וְקִיץ וְחֹרֶף
יוֹם וְלַיְלָה לֹא יִשְׁבְּתוּ: 9 וַיִּבְרַךְ
אֱלֹהִים אֶת־נֹחַ וְאֶת־בְּנָיו וַיֹּאמֶר לָהֶם
פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ: 2 וּמִוֹרָאֲכֶם
וּחַתְכֶם יְהִיָה עַל כָּל־חַיַּת הָאָרֶץ וְעַל

upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered. [3] Every moving thing that liveth shall be for food for you; as the green herb have I given you all. [4] Only flesh with the life thereof, which is the blood thereof, shall ye not eat. [5] And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man. [6] Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man. [7] And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.'

[8] And God spoke unto Noah, and to his sons with him, saying: [9] 'As for Me, behold, I establish My covenant with you, and with your seed after you; [10] and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth. [11] And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.' [12] And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations: [13] I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. [14] And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud, [15] that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. [16] And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.' [17] And God said unto Noah: 'This is the token of the covenant which I have established between Me and all flesh that is upon the earth.'

כָּל־עוֹף הַשָּׁמַיִם בְּכֹל אֲשֶׁר תִּרְמַשׁ
הָאָדָמָה וּבְכָל־דָּגַי הַיָּם בְּיַדְכֶם נִתְּנוּ:
3 כָּל־רֶמֶשׂ אֲשֶׁר הוּא־חַי לָכֶם יִהְיֶה
לְאֹכְלָהּ בְּיַרְק עֵשֶׂב נִתַּתִּי לָכֶם אֶת־כָּל:
4 אַרְבָּבָשׁ בְּנִפְשׁוֹ דָּמוֹ לֹא תֹאכְלוּ: 5 וְאִךְ
אֶת־דַּמְכֶם לְנַפְשֹׁתֵיכֶם אֲדַרְשׁ מִיַּד כָּל־
חַיָּה אֲדַרְשְׁנֶנּוּ וּמִיַּד הָאָדָם מִיַּד אִישׁ אָחִיו
אֲדַרְשׁ אֶת־נַפְשׁ הָאָדָם: 6 שִׁפְךָ דָּם
הָאָדָם בָּאָדָם דָּמוֹ יִשְׁפָּךְ כִּי בַצֵּלִם
אֱלֹהִים עָשָׂה אֶת־הָאָדָם: 7 וְאַתֶּם פְּרוּ
וּרְבוּ שִׂרְצוּ בָאָרֶץ וּרְבוּ־בָהּ: 8
9 וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ וְאֶל־בְּנָיו אֹתוֹ
לֵאמֹר: 9 וְאֲנִי הִנְנִי מִקִּים אֶת־בְּרִיתִי
אִתְּכֶם וְאֶת־זֶרְעֵכֶם אַחֲרֵיכֶם: 10 וְאֵת
כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם בְּעוֹף
בְּבִהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם מִכָּל־
יְצִיאֵי הַתְּבֵה לְכָל־חַיַּת הָאָרֶץ: 11 וְהִקְמַתִּי
אֶת־בְּרִיתִי אִתְּכֶם וְלֹא־יִכָּרֵת כָּל־בָּשָׂר
עוֹד מִמֶּנִּי הַמַּבּוּל וְלֹא־יִהְיֶה עוֹד מַבּוּל
לְשַׁחַת הָאָרֶץ: 12 וַיֹּאמֶר אֱלֹהִים זֹאת
אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נוֹתֵן בֵּינִי וּבֵינֵיכֶם
וּבֵין כָּל־נֶפֶשׁ חַיָּה אֲשֶׁר אִתְּכֶם לְדוֹרֹת
עוֹלָם: 13 אֶת־קַשְׁתִּי נִתַּתִּי בַעֲנַן וְהִיְתָה
לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ: 14 וְהָיָה
בַעֲנַנִּי עָנָן עַל־הָאָרֶץ וְנִרְאָתָה הַקַּשֶׁת
בַּעֲנָן: 15 וְזָכַרְתִּי אֶת־בְּרִיתִי אֲשֶׁר בֵּינִי
וּבֵינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר
וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל לְשַׁחַת
כָּל־בָּשָׂר: 16 וְהִיְתָה הַקַּשֶׁת בַּעֲנָן
וְרִאִיתֶיהָ לְזָכֹר בְּרִית עוֹלָם בֵּין אֱלֹהִים
וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־
הָאָרֶץ: 17 וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ זֹאת
אוֹת־הַבְּרִית אֲשֶׁר הִקְמַתִּי בֵּינִי וּבֵין
כָּל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ: 18

[18] And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan. [19] These three were the sons of Noah, and of these was the whole earth overspread.

[20] And Noah the husbandman began, and planted a vineyard. [21] And he drank of the wine, and was drunken; and he was uncovered within his tent. [22] And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. [23] And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. [24] And Noah awoke from his wine, and knew what his youngest son had done unto him. [25] And he said:

Cursed be Canaan; / A servant of servants shall he be unto his brethren.

[26] And he said:

Blessed be the LORD, the God of Shem: / And let Canaan be their servant. / [27] God^a enlarge Japheth, / And he shall dwell in the tents of Shem; / And let Canaan be their servant.

[28] And Noah lived after the flood three hundred and fifty years. [29] And all the days of Noah were nine hundred and fifty years; and he died.

10 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

[2] The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. [3] And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah. [4] And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim. [5] Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

[6] And the sons of Ham: Cush, and Mizraim, and Put, and Canaan. [7] And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan. [8] And Cush begot Nimrod; he began to be a mighty one in the earth. [9] He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before

18 וַיְהִי בְנֵי־נֹחַ הַיְצִיאִים מִן־הַתֵּבָה שֵׁם וְחָם וַיִּפֹּת וְחָם הוּא אָבִי כְנָעַן: 19 שְׁלֹשָׁה אֱלֹהֵי בְנֵי־נֹחַ וּמֵאֵלֶּה נִפְצָה כָּל־הָאָרֶץ: 20 וַיַּחַל נֹחַ אִישׁ הָאֲדָמָה וַיִּטֵּעַ כֶּרֶם: 21 וַיִּשְׁתַּי מִן־הַיַּיִן וַיִּשְׁכָּר וַיִּתְגַּל בְּתוֹךְ אַהֲלָה אֶהְלוֹ: 22 וַיֵּרָא חָם אָבִי כְנָעַן אֶת עֵרֹת אָבִיו וַיַּגִּד לְשְׁנֵי־אָחָיו בַּחוּץ: 23 וַיִּקַּח שֵׁם וַיִּפֹּת אֶת־הַשְּׂמֹלָה וַיִּשְׁימוּ עַל־שִׁכְמָם שְׂנֵיהֶם וַיִּלְכוּ אַחֲרָיִת וַיִּכְסּוּ אֶת עֵרֹת אָבִיהֶם וּפְנֵיהֶם אַחֲרָיִת וְעֵרֹת אָבִיהֶם לֹא רָאוּ: 24 וַיִּיקֶץ נֹחַ מִיַּיִנו וַיֵּדַע אֶת אֲשֶׁר־עָשָׂה־לוֹ בְּנוֹ הַקָּטָן: 25 וַיֹּאמֶר אָרוּר כְּנָעַן עֶבֶד עֲבָדִים יִהְיֶה לְאָחָיו: 26 וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ: 27 יִפְתַּי אֱלֹהִים לְיִפְתַּי וַיִּשְׁכֵּן בְּאַהֲלֵי־שֵׁם וַיְהִי כְנָעַן עֶבֶד לָמוֹ: 28 וַיְחִי־נֹחַ אַחֲרֵי הַמְּבּוּל שְׁלֹשׁ מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה: 29 וַיְהִי כָּל־יְמֵי־נֹחַ תִּשְׁעַי מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה וַיָּמָת: פ

10 וְאֵלֶּה תוֹלְדֹת בְּנֵי־נֹחַ שֵׁם חָם וַיִּפֹּת וַיּוֹלְדוּ לָהֶם בָּנִים אַחֲרֵי הַמְּבּוּל: 2 בְּנֵי יָפֶת גֹּמֶר וּמָגוּג וּמְדֵי וַיּוֹן וַתְּבַל וּמִשְׁקֵי וַתִּירַס: 3 וּבְנֵי יָפֶת וַתְּגַרְמָה: 4 וּבְנֵי יוֹן אֶלִישָׁה וַתְּרַשִּׁישׁ כַּתִּים וַדָּדָנִים: 5 מֵאֵלֶּה נִפְרְדוּ אֵינִי הַגּוֹיִם בְּאַרְצוֹתָם אִישׁ לְלִשְׁנוֹ לְמִשְׁפּוּחֹתָם בְּגוֹיֵיהֶם: 6 וּבְנֵי חָם כּוּשׁ וּמִצְרַיִם וּפּוּט וְכְנָעַן: 7 וּבְנֵי כּוּשׁ סִבָּא וְחוּיֵלָה וְסַבְתָּה וְרַעְמָה וְסַבְתָּכָא וּבְנֵי רַעְמָה שְׁבָא וַדָּן: 8 וְכוּשׁ יָלַד אֶת־נִמְרֹד הוּא הֵחָל לְהַיֹּת גִּבּוֹר בָּאָרֶץ: 9 הוּא־הִיָּה גִבּוֹר־צִיד לְפָנָי יְהוָה עַל־כֵּן נֹאמַר כְּנִמְרֹד גִּבּוֹר צִיד לְפָנָי

a Heb. japhth.

the LORD.’ [10] And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. [11] Out of that land went forth Asshur, and builded Nineveh, and Rehobothir, and Calah, [12] and Resen between Nineveh and Calah—the same is the great city. [13] And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim, [14] and Pathrusim, and Casluhim—whence went forth the Philistines—and Caphtorim.

[15] And Canaan begot Zidon his first-born, and Heth; [16] and the Jebusite, and the Amorite, and the Girgashite; [17] and the Hivite, and the Arkite, and the Sinite; [18] and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad. [19] And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha. [20] These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

[21] And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born. [22] The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram. [23] And the sons of Aram: Uz, and Hul, and Gether, and Mash. [24] And Arpachshad begot Shelah; and Shelah begot Eber. [25] And unto Eber were born two sons; the name of the one was ^aPeleg; for in his days was the earth divided; and his brother’s name was Joktan. [26] And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah; [27] and Hadoram, and Uzal, and Diklah; [28] and Obal, and Abimael, and Sheba; [29] and Ophir, and Havilah, and Jobab; all these were the sons of Joktan. [30] And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east. [31] These are the sons of Shem, after their families, after their tongues, in their lands,

יְהוָה: ¹⁰ וְתַהֲיִי רֵאשִׁית מַמְלַכְתּוֹ בְּבָבֶל
וְאַרְרָךְ וְאַפְדֹּךְ וְכַלְנֵה בְּאַרְרָץ שֹׁנְעַר: ¹¹ מִן־
הָאָרֶץ הַהִוא יֵצֵא אַשּׁוּר וַיְבִן אֶת־נִינְוֵה
וְאֶת־רְחוֹבֹת עִיר וְאֶת־כַּלְח: ¹² וְאֶת־רֶסֶן
בֵּין נִינְוֵה וּבֵין כַּלַּח הוּא הָעִיר הַגְּדֹלָה:
¹³ וּמִצְרַיִם יָלַד אֶת־לְוִיִּם וְאֶת־עֲנַמִּים
וְאֶת־לְהָבִים וְאֶת־נַפְתָּחִים: ¹⁴ וְאֶת־
פַּתְרֻסִים וְאֶת־כַּסְלֻחִים אֲשֶׁר יֵצְאוּ מִשָּׁם
פְּלִשְׁתִּים וְאֶת־כַּפְתָּרִים: ¹⁵ וּכְנָעַן
יָלַד אֶת־צִידֹן בְּכָרוֹ וְאֶת־חֵת: ¹⁶ וְאֶת־
הַיְבוּסִי וְאֶת־הָאֱמֹרִי וְאֶת־הַגִּרְגָּשִׁי:
¹⁷ וְאֶת־הַחִוִּי וְאֶת־הָעֲרֻקִי וְאֶת־הַסִּינִי:
¹⁸ וְאֶת־הָאֲרָוִדִי וְאֶת־הַצְּמָרִי וְאֶת־
הַחֲמָתִי וְאַחַר נָפְצוּ מִשְׁפָּחוֹת הַכְּנַעֲנִי:
¹⁹ וַיְהִי גְבוּל הַכְּנַעֲנִי מִצִּידֹן בְּאַכָּה גְרָרָה
עַד־עֵזָה בְּאַכָּה סְדֹמָה וְעֹמְרָה וְאַדְמָה
וּצְבִיִּם עַד־לָשָׁע: ²⁰ אֵלֶּה בְנֵי־חָם
לְמִשְׁפַּחָתָם לְלִשְׁנָתָם בְּאַרְצֹתָם
בְּגוֹיֵיהֶם: ²¹ וְלִשְׁם יָלַד גַּם־הוּא
אָבִי כָל־בְּנֵי־עֶבֶר אַחִי יִפֶּת הַגְּדֹל: ²² בְּנֵי
שֵׁם עֵילָם וְאַשּׁוּר וְאַרְפַּכְשָׁד וְלוֹד וְאַרָם:
²³ וּבְנֵי אָרָם עוּץ וְחוּל וְגֶתֶר וּמָשׁ:
²⁴ וְאַרְפַּכְשָׁד יָלַד אֶת־שֶׁלַח וְשֶׁלַח יָלַד
אֶת־עֶבֶר: ²⁵ וְלְעֶבֶר יָלַד שְׁנֵי בָנִים שֵׁם
הָאֶחָד פֶּלֶג כִּי בַיָּמָיו נִפְלְגָה הָאָרֶץ וְשֵׁם
אֶחָיו יֶקֶטָן: ²⁶ וַיִּקְטָן יָלַד אֶת־אֱלִמוּדָד
וְאֶת־שֶׁלֶף וְאֶת־חֲצַרְמוֹת וְאֶת־יֶרָח:
²⁷ וְאֶת־הַדּוֹרָם וְאֶת־אוּזָל וְאֶת־דִּקְלָה:
²⁸ וְאֶת־עוֹבָל וְאֶת־אַבִּימָאֵל וְאֶת־שָׁבָא:
²⁹ וְאֶת־אוֹפֵר וְאֶת־חֻוִּילָה וְאֶת־יֹוֹבָב כָּל־
אֵלֶּה בְּנֵי יֶקֶטָן: ³⁰ וַיְהִי מוֹשְׁבָם מִמִּשְׁאֵה
בְּאַכָּה סְפָרָה הַר הַקָּדָם: ³¹ אֵלֶּה בְּנֵי־שֵׁם
לְמִשְׁפַּחָתָם לְלִשְׁנָתָם בְּאַרְצֹתָם לְגוֹיֵיהֶם:

a That is, *Division*.

after their nations. [32] These are the families of the sons of Noah, after their generations, in their nations; and of these were the nations divided in the earth after the flood.

11 And the whole earth was of one language and of one speech. [2] And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there. [3] And they said one to another: ‘Come, let us make brick, and burn them thoroughly.’ And they had brick for stone, and slime had they for mortar. [4] And they said: ‘Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.’ [5] And the LORD came down to see the city and the tower, which the children of men builded. [6] And the LORD said: ‘Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do. [7] Come, let us go down, and there confound their language, that they may not understand one another’s speech.’ [8] So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city. [9] Therefore was the name of it called Babel; because the LORD did there^a confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth.

[10] These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood. [11] And Shem lived after he begot Arpachshad five hundred years, and begot sons and daughters.

[12] And Arpachshad lived five and thirty years, and begot Shelah. [13] And Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters.

[14] And Shelah lived thirty years, and begot Eber. [15] And Shelah lived after he begot Eber four hundred and three years, and begot sons and daughters.

a Heb. *balal*, to confound.

32 אֵלֶּה מִשְׁפְּחֹת בְּנֵי־נֹחַ לְתוֹלְדֹתָם
בְּגוֹיֵיהֶם וּמֵאֵלֶּה נִפְרְדוּ הַגּוֹיִם בְּאַרְצָאֵת אַחַר
הַמְּבּוּל: פ

11 וַיְהִי כָל־הָאָרֶץ שְׂפָה אַחַת
וּדְבָרִים אַחָדִים: 2 וַיְהִי בְּנִסְעָם מִקֶּדֶם
וַיִּמְצְאוּ בְקַעֲדָה בְּאַרְצָא שְׁנַעַר וַיֵּשְׁבוּ שָׁם:
3 וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ הִבֵּה נִלְבְּנָה
לְבָנִים וְנִשְׂרָפָה לְשִׂרְפָה וַתְּהִי לָהֶם
הַלְבְּנָה לְאַבֵּן וְהַחֲמֵר הָיָה לָהֶם לְחֹמֶר:
4 וַיֹּאמְרוּ הִבֵּה | נִבְנֶה־לָּנוּ עֵיר וּמִגְדָּל
וְרֹאשׁוֹ בַשָּׁמַיִם וְנַעֲשֶׂה־לָּנוּ שֵׁם פֶּן־נִפְּוֹץ
עַל־פְּנֵי כָל־הָאָרֶץ: 5 וַיֵּרֵד יְהוָה לִרְאֹת
אֶת־הָעֵיר וְאֶת־הַמִּגְדָּל אֲשֶׁר בָּנוּ בְּנֵי
הָאָדָם: 6 וַיֹּאמֶר יְהוָה הֵן עַם אֶחָד וְשִׂפָּה
אַחַת לְכָלָם וְנֹה הַחֲלָם לַעֲשׂוֹת וְעַתָּה
לֹא־יִבְצֵר מֵהֶם כָּל אֲשֶׁר יִזְמוּ לַעֲשׂוֹת:
7 הִבֵּה נִרְדָּה וְנִבְלָה שֵׁם שְׂפָתָם אֲשֶׁר לֹא
יִשְׁמְעוּ אִישׁ שִׁפְתַּת רֵעֵהוּ: 8 וַיִּפֶץ יְהוָה
אֹתָם מִשָּׁם עַל־פְּנֵי כָל־הָאָרֶץ וַיַּחֲדְלוּ
לְבַנֹּת הָעֵיר: 9 עַל־כֵּן קָרָא שְׁמָהּ בָּבֶל
כִּי־שָׁם בָּלַל יְהוָה שִׁפְתַּת כָּל־הָאָרֶץ וּמִשָּׁם
הִפְּיָצָם יְהוָה עַל־פְּנֵי כָל־הָאָרֶץ: פ

10 אֵלֶּה תּוֹלְדֹת שָׁם שֵׁם בֶּן־מֵאֵת שָׁנָה
וַיּוֹלֵד אֶת־אַרְפַּכְשָׁד שְׁנַתִּים אַחַר
הַמְּבּוּל: 11 וַיְחִי־שָׁם אַחֲרָי הוֹלִידוּ אֶת־
אַרְפַּכְשָׁד חֲמִשׁ מֵאוֹת שָׁנָה וַיּוֹלֵד בְּנָיִם
וּבָנוֹת: ס 12 וַאֲרַפְכְּשָׁד חָי חֲמִשׁ
וּשְׁלֹשִׁים שָׁנָה וַיּוֹלֵד אֶת־שֶׁלַח: 13 וַיְחִי
אַרְפַּכְשָׁד אַחֲרָי הוֹלִידוּ אֶת־שֶׁלַח שְׁלֹשׁ
שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיּוֹלֵד בְּנָיִם
וּבָנוֹת: ס 14 וְשֶׁלַח חָי שְׁלֹשִׁים שָׁנָה
וַיּוֹלֵד אֶת־עֵבֶר: 15 וַיְחִי־שֶׁלַח אַחֲרָי
הוֹלִידוּ אֶת־עֵבֶר שְׁלֹשׁ שָׁנִים וְאַרְבַּע

[16] And Eber lived four and thirty years, and begot Peleg. [17] And Eber lived after he begot Peleg four hundred and thirty years, and begot sons and daughters.

[18] And Peleg lived thirty years, and begot Reu. [19] And Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters.

[20] And Reu lived two and thirty years, and begot Serug. [21] And Reu lived after he begot Serug two hundred and seven years, and begot sons and daughters.

[22] And Serug lived thirty years, and begot Nahor. [23] And Serug lived after he begot Nahor two hundred years, and begot sons and daughters.

[24] And Nahor lived nine and twenty years, and begot Terah. [25] And Nahor lived after he begot Terah a hundred and nineteen years, and begot sons and daughters.

[26] And Terah lived seventy years, and begot Abram, Nahor, and Haran.

[27] Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot. [28] And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees. [29] And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. [30] And Sarai was barren; she had no child. [31] And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. [32] And the days of Terah were

מאות שנה ויולד בנים ובנות: ס
16 ויחי עֵבֶר אַרְבַּע וּשְׁלֹשִׁים שָׁנָה
וְיֹלֵד אֶת־פֶּלֶג: 17 וַיְחִי־עֵבֶר אַחֲרֵי
הוֹלִידוֹ אֶת־פֶּלֶג שְׁלֹשִׁים שָׁנָה וְאַרְבַּע
מֵאוֹת שָׁנָה וַיֹּלֵד בָּנִים וּבָנוֹת: ס
18 וַיְחִי־פֶלֶג שְׁלֹשִׁים שָׁנָה וַיֹּלֵד אֶת־
רְעוּ: 19 וַיְחִי־פֶלֶג אַחֲרֵי הוֹלִידוֹ אֶת־רְעוּ
תְשַׁע שָׁנִים וּמֵאוֹתִים שָׁנָה וַיֹּלֵד בָּנִים
וּבָנוֹת: ס 20 וַיְחִי רְעוּ שְׁתַּיִם
וּשְׁלֹשִׁים שָׁנָה וַיֹּלֵד אֶת־סְרוּג: 21 וַיְחִי
רְעוּ אַחֲרֵי הוֹלִידוֹ אֶת־סְרוּג שְׁבַע שָׁנִים
וּמֵאוֹתִים שָׁנָה וַיֹּלֵד בָּנִים וּבָנוֹת: ס
22 וַיְחִי סְרוּג שְׁלֹשִׁים שָׁנָה וַיֹּלֵד אֶת־
נְחוֹר: 23 וַיְחִי סְרוּג אַחֲרֵי הוֹלִידוֹ אֶת־
נְחוֹר מֵאוֹתִים שָׁנָה וַיֹּלֵד בָּנִים
וּבָנוֹת: ס 24 וַיְחִי נְחוֹר תְּשַׁע
וְעֶשְׂרִים שָׁנָה וַיֹּלֵד אֶת־תְּרַח: 25 וַיְחִי
נְחוֹר אַחֲרֵי הוֹלִידוֹ אֶת־תְּרַח תְּשַׁע־
עֶשְׂרֵה שָׁנָה וּמֵאֵת שָׁנָה וַיֹּלֵד בָּנִים
וּבָנוֹת: ס 26 וַיְחִי־תְּרַח שְׁבַע־עִים שָׁנָה
וַיֹּלֵד אֶת־אַבְרָם אֶת־נְחוֹר וְאֶת־הָרָן:
27 וְאַלְהָהּ תוֹלְדֵת תְּרַח תְּרַח הוֹלִיד אֶת־
אַבְרָם אֶת־נְחוֹר וְאֶת־הָרָן וְהָרָן הוֹלִיד
אֶת־לוֹט: 28 וַיִּמֶת הָרָן עַל־פְּנֵי תְּרַח אִבּוֹ
בְּאֶרֶץ מוֹלְדֹתוֹ בְּאוּר כַּשְׁדִּים: 29 וַיִּקַּח
אַבְרָם וּנְחוֹר לָהֶם נָשִׁים שֵׁם אִשְׁת־
אַבְרָם שָׂרַי וְשֵׁם אִשְׁת־נְחוֹר מִלְכָּה בַת־
הָרָן אִבְי־מִלְכָּה וְאַבִּי יִסְכָּה: 30 וַתְּהִי שָׂרַי
עֲקָרָה אֵין לָהּ וָלֵד: 31 וַיִּקַּח תְּרַח אֶת־
אַבְרָם בְּנוֹ וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ וְאֵת
שָׂרַי כְּלֹתוֹ אִשְׁת־אַבְרָם בְּנוֹ וַיֵּצְאוּ אֹתָם
מֵאוּר כַּשְׁדִּים לְלֶכֶת אֶרְצָה כְּנָעַן וַיָּבֹאוּ
עַד־הָרָן וַיֵּשְׁבוּ שָׁם: 32 וַיְהִי וַיְמִי־תְּרַח

two hundred and five years; and Terah died in Haran.

חַמֵּשׁ שָׁנִים וּמֵאֵתַיִם שָׁנָה וַיָּמָת תְּרַח
בְּחָרָן: ט

LEKH LEKHA

12 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee. [2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing. [3] And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.' [4] So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran. [5] And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. [6] And Abram passed through the land unto the place of Shechem, unto the terebinth of Moreh. And the Canaanite was then in the land. [7] And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him. [8] And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD. [9] And Abram journeyed, going on still toward the South.

לך לך
12 וַיֹּאמֶר יְהוָה אֶל-אַבְרָם לֵךְ-לְךָ
מֵאֶרֶץ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ אֶל-
הָאָרֶץ אֲשֶׁר אֲרָאָךְ: ² וְאָעֲשֶׂךָ לְגוֹי גָדוֹל
וְאֲבָרְכְךָ וְאֶגְדְּלֶה שְׁמֶךָ וְהָיָה בְרָכָה:
³ וְאֲבָרְכָה מְבָרְכֶיךָ וּמְקַלְלֶיךָ אֲאָר וּנְבָרְכֻ
בְּךָ כָּל מִשְׁפְּחוֹת הָאָדָמָה: ⁴ וַיֵּלֶךְ אַבְרָם
כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה וַיֵּלֶךְ אִתּוֹ לוֹט
וְאַבְרָם בֶּן-חַמֵּשׁ שָׁנִים וּשְׁבַעִים שָׁנָה
בְּצֵאתוֹ מִחָרָן: ⁵ וַיִּקַּח אַבְרָם אֶת-שָׂרַי
אִשְׁתּוֹ וְאֶת-לוֹט בֶּן-אָחִיו וְאֶת-כָּל-
רְכוּשָׁם אֲשֶׁר רָכְשׁוּ וְאֶת-הַנַּפְשׁ אֲשֶׁר-
עָשׂוּ בְּחָרָן וַיֵּצְאוּ לְלֶכֶת אֶרְצָה כְּנָעַן
וַיָּבֹאוּ אֶרְצָה כְּנָעַן: ⁶ וַיַּעֲבֹר אַבְרָם בְּאֶרֶץ
עַד מְקוֹם שָׁכֵם עַד אֵלּוֹן מוֹרֵה וְהַכְּנַעֲנִי
אָז בְּאֶרֶץ: ⁷ וַיֵּרָא יְהוָה אֶל-אַבְרָם וַיֹּאמֶר
לְיִרְעָךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת וַיְבִין שָׁם
מִזְבֵּחַ לַיהוָה הַנִּרְאָה אֵלָיו: ⁸ וַיַּעֲתֵק
מִשָּׁם הָהָרָה מִקְדָּם לְבֵית-אֵל וַיֵּט אֵהְלָה
אֵהְלוּ בֵית-אֵל מִיָּם וְהָעִי מִקְדָּם וַיְבִין-שָׁם
מִזְבֵּחַ לַיהוָה וַיִּקְרָא בְּשֵׁם יְהוָה: ⁹ וַיִּסָּע
אַבְרָם הָלוֹךְ וְנִסּוּעַ הַנִּגְבָּה: פ

[10] And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land. [11] And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon. [12] And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive. [13] Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of

¹⁰ וַיְהִי רָעַב בְּאֶרֶץ וַיֵּרֵד אַבְרָם מִצְרַיִמָּה
לְגוֹר שָׁם כִּי-כָבַד הָרָעַב בְּאֶרֶץ: ¹¹ וַיְהִי
כַּאֲשֶׁר הִקְרִיב לְבֹא מִצְרַיִמָּה וַיֹּאמֶר
אֶל-שָׂרַי אִשְׁתּוֹ הִנֵּה-נָא יָדַעְתִּי כִּי אִשָּׁה
יִפְתַּח-מַרְאֵה אֶת: ¹² וְהָיָה כִּי-יִרְאוּ אֹתָךְ
הַמִּצְרַיִם וְאָמְרוּ אִשְׁתּוֹ זֹאת וְהָרְגוּ אֹתִי
וְאֹתָךְ יַחֲיוּ: ¹³ אֲמַרְיִנָּא אָחֹתִי אֶת לְמַעַן
יִיטַב-לִי בְּעִבּוּרְךָ וְחַיְתָּה נַפְשִׁי בְּגֻלְלָךָ:

thee.' [14] And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair. [15] And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house. [16] And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels. [17] And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. [18] And Pharaoh called Abram, and said: 'What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? [19] Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.' [20] And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

13 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South. [2] And Abram was very rich in cattle, in silver, and in gold. [3] And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai; [4] unto the place of the altar, which he had made there at the first; and Abram called there on the name of the LORD. [5] And Lot also, who went with Abram, had flocks, and herds, and tents. [6] And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together. [7] And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and the Perizzite dwelt then in the land. [8] And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren. [9] Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.' [10] And Lot lifted up his eyes, and beheld all the plain of the Jordan,

14 וַיְהִי כִּבּוֹא אַבְרָם מִצְרַיִם וַיִּרְאוּ
הַמִּצְרַיִם אֶת־הָאִשָּׁה כִּי־יָפָה הוּא מְאֹד׃
15 וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה וַיְהַלְלוּ אֹתָהּ
אֶל־פַּרְעֹה וַתִּקַּח הָאִשָּׁה בֵּית פַּרְעֹה׃
16 וּלְאַבְרָם הֵיטִיב בַּעֲבוּרָהּ וַיְהִי־לּוֹ צֹאֵן־
וּבָקָר וְחֲמֹלִים וַעֲבָדִים וּשְׂפָחוֹת וְאִתְנַת
וּגְמָלִים׃ 17 וַיִּנְגַע יְהוָה אֶת־פַּרְעֹה וְנָגְעִים
גְּדֹלִים וְאֶת־בֵּיתוֹ עַל־דְּבַר שָׂרֵי אִשְׁתּוֹ
אַבְרָם׃ 18 וַיִּקְרָא פַרְעֹה לְאַבְרָם וַיֹּאמֶר
מַה־זֹּאת עָשִׂיתָ לִּי לָמָּה לֹא־הַגַּדְתָּ לִּי
כִּי אִשְׁתְּךָ הוּא׃ 19 לָמָּה אָמַרְתָּ אַחֲתִי
הוּא וְאָקַח אֹתָהּ לִי לְאִשָּׁה וְעַתָּה הִנֵּה
אִשְׁתְּךָ קַח וְלֵךְ׃ 20 וַיִּצְוּ עָלָיו פַּרְעֹה
אֲנָשִׁים וַיִּשְׁלְחוּ אוֹתוֹ וְאֶת־אִשְׁתּוֹ וְאֶת־
כָּל־אֲשֶׁר־לוֹ׃ 13 וַיַּעַל אַבְרָם
מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ וְכָל־אֲשֶׁר־לוֹ וְלוֹט
עִמּוֹ הַנְּגָבָה׃ 2 וְאַבְרָם כָּבֵד מְאֹד בַּמִּקְנֵה
בַּכֶּסֶף וּבַזָּהָב׃ 3 וַיֵּלֶךְ לְמִסְעָיו מִנְּגֹב וְעַד־
בֵּית־אֵל עַד־הַמָּקוֹם אֲשֶׁר־הָיָה שָׁם אֵהְלָה
אֶהְלוּ בַּתְּחִלָּה בֵּין בֵּית־אֵל וּבֵין הָעָי׃
4 אֶל־מָקוֹם הַמְּזֻבָּח אֲשֶׁר־עָשָׂה שָׁם
בְּרֵאשִׁיטָה וַיִּקְרָא שֵׁם אַבְרָם בְּשֵׁם יְהוָה׃
5 וְגַם־לָלוֹט הֵהָלַךְ אֶת־אַבְרָם הָיָה צֹאֵן־
וּבָקָר וְאֹהֲלִים׃ 6 וְלֹא־נָשָׂא אֹתָם הָאָרֶץ
לְשִׁבְתָּ יַחְדָּו כִּי־הָיָה רְכוּשָׁם רָב וְלֹא
יָכְלוּ לְשַׁבֵּת יַחְדָּו׃ 7 וַיְהִי־רִיב בֵּין רַעֲיֵי
מִקְנֵה־אַבְרָם וּבֵין רַעֲיֵי מִקְנֵה־לוֹט
וַהֲכַנְעֲנִי וְהַפְרִיזִי אֲזִי יֹשֵׁב בְּאָרֶץ׃ 8 וַיֹּאמֶר
אַבְרָם אֶל־לוֹט אֵל־נָא תְהִי מְרִיבָה בֵּינִי
וּבֵינֶיךָ וּבֵין רַעֲיֵי וּבֵין רַעֲיֶיךָ כִּי־אֲנָשִׁים
אָחִים אֲנַחְנוּ׃ 9 הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ
הַפְרֵד נָא מֵעָלַי אִם־הַשְׂמָאל וְאִימְנָה
וְאִם־הַיְמִין וְאִשְׂמְאִילָה׃ 10 וַיִּשְׂאֵל־לוֹט

that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar. [11] So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves the one from the other. [12] Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom. [13] Now the men of Sodom were wicked and sinners against the LORD exceedingly. [14] And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward; [15] for all the land which thou seest, to thee will I give it, and to thy seed for ever. [16] And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered. [17] Arise, walk through the land in the length of it and in the breadth of it, for unto thee will I give it.' [18] And Abram moved his tent, and came and dwelt by the terebinths of Mamre, which are in Hebron, and built there an altar unto the LORD.

14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, [2] that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela—the same is Zoar. [3] All these came as allies unto the vale of Siddim—the same is the Salt Sea. [4] Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. [5] And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim, [6] and the Horites in their mount Seir, unto

את-עיניו וירא את-פל-כפר הירדן כי כלה משקה לפני | שחת יהוה את-סדם ואת-עמרה בגן-יהוה בארץ מצרים באכה צער: ¹¹ ויבחר לו לוט את כל-כפר הירדן ויסע לוט מקדם ויפרדו איש מעל אחיו: ¹² אברם ישב בארץ-כנען ולוט ישב בערי הכפר ויאהל עד-סדם: ¹³ ואנשי סדם רעים וחטאים ליהוה מאד: ¹⁴ ויהוה אמר אל-אברם אחרי הפרד-לוט מעמו שא נא עיניך וראה מן-המקום אשר-אתה שם צפנה ונגבה וקדמה וימה: ¹⁵ כי את-כל-הארץ אשר-אתה ראה לך אתננה ולזרעה עד-עולם: ¹⁶ ושמתי את-זרעך כעפר הארץ אשר | אם-יוכל איש למנות את-עפר הארץ גם-זרעך ימנה: ¹⁷ קום התהלך בארץ לארצה ולרחבה כי לך אתננה: ¹⁸ ויאהל אברם ויבא וישב באלני ממרא אשר בחברון ויבן-שם מזבח ליהוה: **פ**

14 ויהי בימי אמרפל מלך-שנער אריוף מלך אלסר כדרלעמר מלך עילם ותדעל מלך גוים: ² עשו מלחמה את-ברע מלך סדם ואת-ברשע מלך עמרה שנאב | מלך אדמה ושמאבר מלך צביים צבולם ומלך בלע היא-צער: ³ כל-אלה חברו אל-עמק השדים הוא ים המלח: ⁴ שתיים עשרה שנה עבדו את-כדרלעמר ושלש-עשרה שנה מרדו: ⁵ ובארבע עשרה שנה בא כדרלעמר והמלכים אשר אתו ויכו את-רפאים בעשתרת קרנים ואת-הזוזים בהם ואת האימים בשוה קריתים: ⁶ ואת-החרי בהררם שעיר עד איל פארן אשר על-המדבר:

El-paran, which is by the wilderness. [7] And they turned back, and came to En-mishpat—the same is Kadesh—and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar. [8] And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela—the same is Zoar; and they set the battle in array against them in the vale of Siddim; [9] against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five. [10] Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain. [11] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. [12] And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. [13] And there came one that had escaped, and told Abram the Hebrew—now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram. [14] And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan. [15] And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. [16] And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people. [17] And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh—the same is the King's Vale. [18] And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High. [19] And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth; [20] and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all. [21] And the king of Sodom said unto

7 וַיָּשׁבוּ וַיָּבֹאוּ אֶל-עֵינַן מִשְׁפַּט הוּא קְדֵשׁ וַיָּכּוּ אֶת-כָּל-שָׂדֵה הָעִמְלֹקִי וְגַם אֶת-הָאֲמֹרִי הַיֹּשֵׁב בְּחֶצְצָן תָּמָר׃ 8 וַיֵּצֵא מֶלֶךְ-סֹדֶם וּמֶלֶךְ עֲמֹרָה וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צְבֹיִם וּמֶלֶךְ בְּלַע הוּא-צָעֵר וַיַּעֲרְכוּ אִתָּם מִלְחָמָה בְּעֵמֶק הַשִּׁדִּים׃ 9 אֵת כְּדֹרְלֹאֶמֶר מֶלֶךְ עֵילָם וְתִדְעָל מֶלֶךְ גּוֹיִם וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר וְאַרְיוֹךְ מֶלֶךְ אֶלְסָר אַרְבַּעַה מְלָכִים אֶת-הַחֲמִשָּׁה׃ 10 וְעֵמֶק הַשִּׁדִּים בְּאֶרֶת בְּאֶרֶת חֲמָר וַיִּגְסּוּ מֶלֶךְ-סֹדֶם וְעֲמֹרָה וַיִּפְלוּ-שָׁמָּה וְהַנֹּשְׂאָרִים הִרְהוּ נָסוּ׃ 11 וַיִּקְחוּ אֶת-כָּל-רְכֻשׁ סֹדֶם וְעֲמֹרָה וְאֶת-כָּל-אֲכָלָם וַיֵּלְכוּ׃ 12 וַיִּקְחוּ אֶת-לוֹט וְאֶת-רְכֻשׁוֹ בֶן-אָחִי אַבְרָם וַיֵּלְכוּ וְהוּא יֹשֵׁב בְּסֹדֶם׃ 13 וַיָּבֹא הַפְּלִיט וַיַּגֵּד לְאַבְרָם הָעֵבֶרִי וְהוּא שָׁכֵן בְּאַלְנֵי מִמְרָא הָאֲמֹרִי אָחִי אֲשָׁבֵל וְאָחִי עֶזֶר וְהֵם בְּעַלְי בְּרִית-אַבְרָם׃ 14 וַיִּשְׁמַע אַבְרָם כִּי נִשְׁבָּה אָחִיו וַיִּרַק אֶת-חַנִּיכָיו יְלִידֵי בֵיתוֹ שְׁמֹנֶה עָשָׂר וּשְׁלֹשׁ מֵאוֹת וַיִּרְדֹּף עַד-דָּן׃ 15 וַיַּחֲלַק עֲלֵיהֶם | לַיְלָה הוּא וְעַבְדָּיו וַיִּכּוּ וַיִּרְדְּפֵם עַד-חֹבָה אֲשֶׁר מִשְׁמָאל לְדַמְשֶׁק׃ 16 וַיָּשָׁב אֵת כָּל-הָרְכֻשׁ וְגַם אֶת-לוֹט אָחִיו וְרְכֻשׁוֹ הַשִּׁיב וְגַם אֶת-הַנָּשִׁים וְאֶת-הָעָם׃ 17 וַיֵּצֵא מֶלֶךְ-סֹדֶם לִקְרָאתוֹ אַחֲרֵי שׁוּבוֹ מִהַכּוֹת אֶת-כְּדֹרְ-לֹאֶמֶר וְאֶת-הַמְּלָכִים אֲשֶׁר אִתּוֹ אֶל-עֵמֶק שָׂוֵה הוּא עֵמֶק הַמֶּלֶךְ׃ 18 וּמִלְכִּי-צֶדֶק מֶלֶךְ שָׁלֵם הוֹצִיא לֶחֶם וַיִּינַן וְהוּא כֹהֵן לְאֵל עֵלְיוֹן׃ 19 וַיְבָרְכֵהוּ וַיֹּאמֶר בְּרוּךְ אַבְרָם לְאֵל עֵלְיוֹן קָנָה שָׁמַיִם וְאָרֶץ׃ 20 וּבְרוּךְ אֵל עֵלְיוֹן אֲשֶׁר-מִגֵּן צָרִיךְ בְּיַדְךָ וַיִּתֵּן-לוֹ מֵעֶשֶׂר מִכָּל׃ 21 וַיֹּאמֶר מֶלֶךְ-סֹדֶם

Abram: 'Give me the persons, and take the goods to thyself.' [22] And Abram said to the king of Sodom: 'I have lifted up my hand unto the LORD, God Most High, Maker of heaven and earth, [23] that I will not take a thread nor a shoe-latchet nor ought that is thine, lest thou shouldest say: I have made Abram rich; [24] save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.'

15 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.' [2] And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?' [3] And Abram said: 'Behold, to me Thou hast given no seed, and, lo, one born in my house is to be mine heir.' [4] And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.' [5] And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.' [6] And he believed in the LORD; and He counted it to him for righteousness. [7] And He said unto him: 'I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.' [8] And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?' [9] And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.' [10] And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not. [11] And the birds of prey came down upon the carcasses, and Abram drove them away. [12] And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness,

אֶל־אַבְרָם תָּן־לִי הַנְּפֹשׁ וְהַרְכָּשׁ קַח־לָךְ׃
 22 וַיֹּאמֶר אַבְרָם אֶל־מֶלֶךְ סֹדֶם הַרִימוּתִי
 יְדֵי אֶל־יְהוָה אֵל עֲלִיזוֹן קִנְיַת שְׂמִימִים וְאַרְצִי׃
 23 אִם־מַחוּט וְעַד שְׂרוּף־נֶעַל וְאִם־אֶקַּח
 מִכָּל־אֲשֶׁר־לָךְ וְלֹא תֹאמַר אֲנִי הַעֲשִׂיתִי
 אֶת־אַבְרָם׃ 24 בְּלַעְדֵי רַק אֲשֶׁר אָכְלוּ
 הַנְּעָרִים וְחֶלֶק הָאֲנָשִׁים אֲשֶׁר הִלְכוּ אִתִּי
 עִנְרָ אֲשָׁכַל וּמִמָּוֶא הֵם יִקְחוּ חֶלְקָם׃ ס
15 אַחֵר ׀ הַדְּבָרִים הָאֵלֶּה הָיְתָה
 דְּבַר־יְהוָה אֶל־אַבְרָם בְּמַחְזָה לֵאמֹר אֶל־
 תִּירָא אַבְרָם אֲנֹכִי מִגֵּן לָךְ שְׂכָרְךָ הִרְבֵּה
 מְאֹד׃ 2 וַיֹּאמֶר אַבְרָם אֲדֹנָי יְהוִה מַה־
 תִּתֵּן־לִי וְאֲנֹכִי הוֹלֵךְ עֲרִירִי וּבֶן־מִשְׁקַ
 בֵּיתִי הוּא דֹמֶשֶׁק אֲלִיעֶזֶר׃ 3 וַיֹּאמֶר אַבְרָם
 הֵן לִי לֹא נָתַתָּה זָרַע וְהִנֵּה בֶן־בֵּיתִי יוֹרֵשׁ
 אֹתִי׃ 4 וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר לֹא
 יִירָשְׁךָ זֶה כִּי־אִם אֲשֶׁר יֵצֵא מִמֶּעֶיךָ הוּא
 יִירָשְׁךָ׃ 5 וַיּוֹצֵא אֹתוֹ הַחוּצָה וַיֹּאמֶר
 הַבִּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים אִם־
 תּוּכַל לִסְפֹּר אֹתָם וַיֹּאמֶר לוֹ כֹּה יִהְיֶה
 זָרְעֶךָ׃ 6 וְהֶאֱמַן בַּיהוָה וַיַּחֲשְׁבֶהָ לוֹ
 צְדָקָה׃ 7 וַיֹּאמֶר אֵלָיו אֲנִי יְהוָה אֲשֶׁר
 הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים לָתֵת לָךְ אֶת־
 הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ׃ 8 וַיֹּאמֶר אֲדֹנָי
 יְהוִה בְּמָה אֲדַע כִּי אִירָשְׁנָה׃ 9 וַיֹּאמֶר
 אֵלָיו קַח־הָ לִי עֵגְלָה מְשֻׁלֶּשֶׁת וְעֵז
 מְשֻׁלֶּשֶׁת וְאֵיל מְשֻׁלֵּשׁ וְתוֹר וְגוֹזָל׃
 10 וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה וַיְבַתֵּר אֹתָם
 בַּתּוֹךְ וַיִּתֵּן אִישׁ־בְּתָרוֹ לַקְרָאתָ רַעְהוּ
 וְאֶת־הַצֶּפֶר לֹא בָתָר׃ 11 וַיִּרְדַּ הָעַיִט עַל־
 הַפְּגָרִים וַיֵּשֶׁב אֹתָם אַבְרָם׃ 12 וַיְהִי
 הַשֶּׁמֶשׁ לָבוֹא וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם
 וְהִנֵּה אֵימָה חֹשֶׁכָה גְדֹלָה נִפְלְתָ עָלָיו׃

fell upon him. [13] And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; [14] and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance. [15] But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. [16] And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.' [17] And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces. [18] In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates; [19] the Kenite, and the Kenizzite, and the Kadmonite, [20] and the Hittite, and the Perizzite, and the Rephaim, [21] and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.'

16 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar. [2] And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai. [3] And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife. [4] And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes. [5] And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.' [6] But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face. [7] And the angel of the LORD found her by a fountain of water

13 וַיֹּאמֶר לְאַבְרָם יְדַע כִּי־גֵר אֶהְיֶה וְרַעַךְ בְּאַרְצָךְ לֹא־לָהֶם וְעַבְדוּם וְעָנּוּ אֹתָם אַרְבַּע מֵאוֹת שָׁנָה: 14 וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ בְּךָ אֲנִי וְאַחֲרַיִכֶן יֵצְאוּ בְּרַכָּשׁ גָּדוֹל: 15 וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ בְּשָׁלוֹם תִּקְבָּר בְּשִׂיבָה טוֹבָה: 16 וְדוֹר רַב־יָעִי יָשׁוּבוּ הִנֵּה כִּי לֹא־שָׁלֵם עֹן הָאֱמֹרִי עַד־הַנֵּה: 17 וַיְהִי הַשֶּׁמֶשׁ בֹּאֵה וְעַלְטָה הָיָה וְהַיָּה תִנּוֹר עָשָׂן וּלְפִיד אֵשׁ אֲשֶׁר עָבַר בֵּין הַגְּזָרִים הָאֵלֶּה: 18 בַּיּוֹם הַהוּא כָּרַת יְהוָה אֶת־אַבְרָם בְּרִית לֵאמֹר לְרַעַךְ נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת מִנְהַר מִצְרַיִם עַד־הַנָּהָר הַגָּדֹל נְהַר־פָּרָת: 19 אֶת־הַקְּנִזִּי וְאֶת־הַקְּנִזִּי וְאֶת־הַקְּדִמְנִי: 20 וְאֶת־הַחִתִּי וְאֶת־הַפְּרִזִּי וְאֶת־הַרְפָּאִים: 21 וְאֶת־הָאֱמֹרִי וְאֶת־הַכְּנִעִי וְאֶת־הַגְּרָשִׁי וְאֶת־הַיְבוּסִי: ס

16 וְשָׂרִי אֵשֶׁת אַבְרָם לֹא יָלְדָה לוֹ וְלֵה שִׁפְחָה מִצְרִית וּשְׁמָהּ הָגָר: 2 וַתֹּאמֶר שָׂרִי אֶל־אַבְרָם הִנֵּה־נָא עֲצַרְנִי יְהוָה מִלָּדֵת בָּא־נָא אֶל־שִׁפְחָתִי אוּלַי אֲבַנָּה מִמֶּנָּה וַיִּשְׁמַע אַבְרָם לְקוֹל שָׂרִי: 3 וַתִּקַּח שָׂרִי אֵשֶׁת־אַבְרָם אֶת־הָגָר הַמִּצְרִית שִׁפְחָתָהּ מִקֶּץ עֶשֶׂר שָׁנִים לְשֵׁבַת אַבְרָם בְּאַרְץ כְּנָעַן וַתִּתֵּן אֹתָהּ לְאַבְרָם אִשָּׁה לוֹ לְאִשָּׁה: 4 וַיָּבֵא אֶל־הָגָר וַתְּהַר וַתֵּרָא כִּי הָרְתָה וַתִּקַּל גְּבֵרָתָהּ בְּעֵינֶיהָ: 5 וַתֹּאמֶר שָׂרִי אֶל־אַבְרָם חֲמָסִי עָלַיךָ אֲנִכִּי נָתַתִּי שִׁפְחָתִי בְּחִיקָךָ וַתֵּרָא כִּי הָרְתָה וְאֶקַּל בְּעֵינֶיהָ יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶיךָ: 6 וַיֹּאמֶר אַבְרָם אֶל־שָׂרִי הִנֵּה שִׁפְחָתְךָ בְּיָדְךָ עֲשִׂי־לָהּ הַטּוֹב בְּעֵינֶיךָ וַתַּעֲנֶה שָׂרִי וַתְּבָרַח מִפְּנֵיהָ: 7 וַיִּמְצְאָהּ

in the wilderness, by the fountain in the way to Shur. [8] And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.' [9] And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.' [10] And the angel of the LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.' [11] And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name ^aIshmael, because the LORD hath heard thy affliction. [12] And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.' [13] And she called the name of the LORD that spoke unto her Thou art ^ba God of seeing; for she said: 'Have I even here seen Him that seeth me?' [14] Wherefore the well was called ^cBeer-lahai-roi; behold, it is between Kadesh and Bered. [15] And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael. [16] And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram.

17 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou whole-hearted. [2] And I will make My covenant between Me and thee, and will multiply thee exceedingly.' [3] And Abram fell on his face; and God talked with him, saying: [4] 'As for Me, behold, My covenant is with thee, and thou shalt be ^dthe father of a multitude of nations. [5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. [6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. [7] And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee. [8] And I will give unto thee, and to thy seed after thee, the

מִלְאָךְ יְהוָה עַל-עֵינַי הַמַּיִם בַּמִּדְבָּר עַל-
הָעַיִן בְּדֶרֶךְ שׁוּר: 8 וַיֹּאמֶר הָגָר שִׁפְחַת
שָׂרַי אֵי-מִנָּה בָּאת וְאֵנָּה תֵלְכִי וְתֹאמְרִי
מִפְּנֵי שָׂרַי גְּבֵרְתִּי אֲנֹכִי בְּרַחַת: 9 וַיֹּאמֶר
לָהּ מִלְאָךְ יְהוָה שׁוּבִי אֶל-גְּבִרְתְּךָ וְהִתְעַנִּי
תַּחַת יְדֶיהָ: 10 וַיֹּאמֶר לָהּ מִלְאָךְ יְהוָה
הֲרֵבָה אֲרֵבָה אֶת-זַרְעֲךָ וְלֹא יִסְפָּר מֵרֶב:
11 וַיֹּאמֶר לָהּ מִלְאָךְ יְהוָה הִנֵּנּוּ הָרָה
וְיִלְדֶת בֶּן וְקִרְאת שְׁמוֹ יִשְׁמַעְאֵל כִּי-שָׁמַע
יְהוָה אֶל-עֲנִנָּךְ: 12 וְהוּא יְהִיֶּה פָּרָא אָדָם
יָדוּ בְּכָל וָיָד כָּל בּוֹ וְעַל-פָּנָיו כָּל-אֲחָיו
יִשְׁבֹּן: 13 וְתִקְרָא שֵׁם-יְהוָה הַדֹּבֵר אֵלֶיהָ
אֲתָהּ אֵל רְאִי כִּי אָמְרָה הֲגַם הַלֵּם רְאִיתִי
אֲחֵרִי רְאִי: 14 עַל-כֵּן קָרָא לְבְאֵר בְּאֵר
לַחֵי רְאִי הִנֵּה בֵּין-קָדֵשׁ וּבֵין בְּרֵד: 15
וְתִלְד הָגָר לְאַבְרָם בֶּן וַיִּקְרָא אַבְרָם
שֵׁם-בְּנֹו אֲשֶׁר-יִלְדָה הָגָר יִשְׁמַעְאֵל:
16 וְאַבְרָם בֶּן-שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים
בְּלֶדֶת-הָגָר אֶת-יִשְׁמַעְאֵל לְאַבְרָם: 17
וַיְהִי אַבְרָם בֶּן-תְּשַׁעִים שָׁנָה
וְתִשַׁע שָׁנִים וַיֵּרָא יְהוָה אֶל-אַבְרָם וַיֹּאמֶר
אֵלָיו אָנֹכִי אֵל שָׂדֵי הַתְּהֵלֶף לְפָנָי וְהִנֵּה
תָּמִים: 2 וְאֲתָנָה בְּרִיתִי בֵּינִי וּבֵינְךָ וְאַרְבָּה
אוֹתָךְ בְּמֵאֵד מֵאֵד: 3 וַיִּפֹּל אַבְרָם עַל-פָּנָיו
וַיִּדְבֹּר אֶתֹו אֱלֹהִים לֵאמֹר: 4 אֲנִי הִנֵּה
בְּרִיתִי אֲתָךְ וְהִיתָ לְאַב הַמּוֹן גּוֹיִם:
5 וְלֹא-יִקְרָא עוֹד אֶת-שְׁמֶךָ אַבְרָם וְהִנֵּה
שְׁמֶךָ אַבְרָהָם כִּי אֲב-הַמּוֹן גּוֹיִם נִתְּתִיךָ:
6 וְהִפְרֵתִי אֶתְךָ בְּמֵאֵד מֵאֵד וְנִתְּתִיךָ
לְגוֹיִם וּמְלָכִים מִמֶּנּוּ יֵצְאוּ: 7 וְהַקְּמֵתִי
אֶת-בְּרִיתִי בֵּינִי וּבֵינְךָ וּבֵין זַרְעֲךָ אֲחֵרִיךָ
לְדֹרֹתֶם לְבְרִית עוֹלָם לְהִזּוֹת לְךָ לְאֱלֹהִים
וְלִזְרַעֲךָ אֲחֵרִיךָ: 8 וְנִתְּתִי לְךָ וְלִזְרַעֲךָ

a That is, *God heareth*.b Heb. *El roi*.c That is, *The well of the Living One who seeth me*.d Heb. *ab hamon*.

land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.' [9] And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations. [10] This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised. [11] And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you. [12] And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed. [13] He that is born in thy house, and he that is bought with thy money, must needs be circumcised; and My covenant shall be in your flesh for an everlasting covenant. [14] And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.'

[15] And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but ^aSarah shall her name be. [16] And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.' [17] Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?' [18] And Abraham said unto God: 'Oh that Ishmael might live before Thee!' [19] And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name ^bIsaac; and I will establish My covenant with him for an everlasting covenant for his seed after him. [20] And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. [21] But My covenant will I establish with Isaac, whom Sarah shall bear unto

אֶחְרִיךָ אֶת אֶרֶץ מִגְרִיךָ אֶת כָּל-אֶרֶץ
כְּנָעַן לְאָחֻזַּת עוֹלָם וְהֵייתִי לָהֶם
לֵאלֹהִים: 9 וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם
וְאַתָּה אֶת-בְּרִיתִי תִשְׁמֹר אִתָּהּ וְזַרְעֶךָ
אֶחְרִיךָ לְדֹרֹתָם: 10 וְזֹאת בְּרִיתִי אֲשֶׁר
תִּשְׁמְרוּ בֵּינִי וּבֵינֵיכֶם וּבֵין זַרְעֶךָ אֶחְרִיךָ
הַמּוֹל לָכֶם כָּל-זָכָר: 11 וּנְמַלְתֶּם אֶת בְּשָׂר
עַרְלַתְכֶם וְהָיָה לְאוֹת בְּרִית בֵּינִי
וּבֵינֵיכֶם: 12 וּבֶן-שְׁמֹנֶת יָמִים יִמּוֹל לָכֶם
כָּל-זָכָר לְדֹרֹתֵיכֶם יְלִיד בַּיִת וּמִקְנֵת-כֶּסֶף
מִכָּל בֶּן-נֶכֶר אֲשֶׁר לֹא מִזַּרְעֶךָ הוּא:
13 הַמּוֹל | יִמּוֹל יְלִיד בֵּיתְךָ וּמִקְנֵת כֶּסֶף
וְהֵייתָ בְרִיתִי בְּבִשְׂרְכֶם לְבְרִית עוֹלָם:
14 וְעָרַל | זָכָר אֲשֶׁר לֹא-יִמּוֹל אֶת-בְּשָׂר
עַרְלָתוֹ וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מֵעַמִּי
אֶת-בְּרִיתִי הַפֶּר: ס 15 וַיֹּאמֶר
אֱלֹהִים אֶל-אַבְרָהָם שְׂרִי אֲשַׁתְּךָ לֹא-
תִקְרָא אֶת-שְׁמָהּ שְׂרִי כִּי שָׂרָה שְׁמָהּ:
16 וּבִרְכִיתִי אֹתָהּ וְגַם נָתַתִּי מִמֶּנָּה לָּךְ בֶּן
וּבִרְכִיתִיהָ וְהֵייתָ לְגוֹיִם מִלְכֵי עַמִּים
מִמֶּנָּה יִהְיוּ: 17 וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו
וַיִּצְחַק וַיֹּאמֶר בָּלָבוּ הֲלִבְנִי מֵאֵה-שָׁנָה
וְיֻלָּד וְאִם-שָׂרָה הַבַּת-תִּשְׁעִים שָׁנָה תֵּלֵד:
18 וַיֹּאמֶר אַבְרָהָם אֶל-הָאֱלֹהִים לֹא
יִשְׁמַעֲאֵל יִחִיהַ לְפָנַי: 19 וַיֹּאמֶר אֱלֹהִים
אָבֵל שָׂרָה אֲשַׁתְּךָ יֵלְדָת לָּךְ בֶּן וּקְרִאתָ
אֶת-שְׁמוֹ יִצְחָק וְהִקְמֹתִי אֶת-בְּרִיתִי אִתּוֹ
לְבְרִית עוֹלָם לְזַרְעוֹ אֶחְרָיו:
20 וְלִישְׁמַעֲאֵל^א שְׁמַעְתִּיךָ הִנֵּה | בִּרְכִיתִי
אֹתוֹ וְהִפְרִיתִי אֹתוֹ וְהִרְבִּיתִי אֹתוֹ בְּמֵאֵד
מֵאֵד שְׁנַיִם-עָשָׂר נְשִׂאִים יוֹלִיד וְנָתַתִּיו
לְגוֹי גָּדוֹל: 21 וְאֶת-בְּרִיתִי אָקִים אֶת-
יִצְחָק אֲשֶׁר תֵּלֵד לָּךְ שָׂרָה לְמוֹעֵד הַזֶּה

a That is, *Princess*.b From the Heb. root meaning *to laugh*.

thee at this set time in the next year.' [22] And He left off talking with him, and God went up from Abraham. [23] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. [24] And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. [25] And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. [26] In the selfsame day was Abraham circumcised, and Ishmael his son. [27] And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.

בשנה האחרת: ²² ויכל לדבר אתו ויעל
אלהים מעל אברהם: ²³ ויקח אברהם
את-ישמעאל בנו ואת כל-ילידי ביתו
ואת כל-מקנת כספו כל-זכר באנשי בית
אברהם וימל את-בשר ערלתם בעצם
היום הזה כאשר דבר אתו אלהים:
²⁴ ואברהם בן-תשעים ותשע שנה
בהמלו בשר ערלתו: ²⁵ וישמעאל בנו
בן-שלוש עשרה שנה בהמלו את בשר
ערלתו: ²⁶ בעצם היום הזה נמול
אברהם וישמעאל בנו: ²⁷ וכל-אנשי
ביתו יליד בית ומקנת-כסף מאת בן-נכר
נמלו אתו: פ

VA-YERA'

18 And the LORD appeared unto him by the terebinths of Mamre, as he sat in the tent door in the heat of the day; [2] and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth, [3] and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant. [4] Let now a little water be fetched, and wash your feet, and recline yourselves under the tree. [5] And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.' [6] And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.' [7] And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it. [8] And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat. [9] And

וירא

18 וירא אליו יהוה באלני ממרא
והוא ישב פתח-האהל כחם היום:
² וישא עיניו וירא והנה שלשה אנשים
נצבים עליו וירא וירץ לקראתם מפתח
האהל וישתחוו ארצה: ³ ויאמר אדני
אם-נא מצאתי חן בעיניך אל-נא תעבר
מעל עבדך: ⁴ יקח-נא מעט-מים ורחצו
רגליכם והשענו תחת העץ: ⁵ ואקחה
פת-לחם וסעדו לבכם אחר תעברו
כי-על-כן עברתם על-עבדכם ויאמרו כן
תעשה כאשר דברת: ⁶ וימהר אברהם
האהלה אל-שרה ויאמר מהרי שלש
סאים קמח סלת לושי ועשי עוגות:
⁷ ואל-הבקר רץ אברהם ויקח בן-בקר
רך וטוב ויתן אל-הנער וימהר לעשות
אתו: ⁸ ויקח חמאה וחלב ובן-הבקר
אשר עשה ויתן לפניהם והוא-עמד
עליהם תחת העץ ויאכלו: ⁹ ויאמרו

they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.' [10] And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.—[11] Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.—[12] And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?' [13] And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old? [14] Is any thing too hard for the LORD? At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.' [15] Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

[16] And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way. [17] And the LORD said: 'Shall I hide from Abraham that which I am doing; [18] seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? [19] For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.' [20] And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous. [21] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.' [22] And the men turned from thence, and went toward Sodom; but Abraham stood yet before the LORD. [23] And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked? [24] Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein? [25] That be far from Thee to do after this manner, to slay the

אֵלֹהִים אֵימָה שָׂרָה אֲשֶׁתְּךָ וַיֹּאמֶר הִנֵּה בְּאֵהָלָה: ¹⁰ וַיֹּאמֶר שׁוּב אָשׁוּב אֵלֶיךָ כְּעֵת חַיָּה וְהִנֵּה-בֵן לְשָׂרָה אֲשֶׁתְּךָ וְשָׂרָה שָׁמְעָה פֶּתַח הָאֵהָל וְהוּא אַחֲרָיו: ¹¹ וְאַבְרָהָם וְשָׂרָה זְקֵנִים בָּאִים בְּיָמֵים חַדְלָה לִהְיוֹת לְשָׂרָה אִרְח כְּנָשִׁים: ¹² וַתִּצְחַק שָׂרָה בְּקִרְבָּהּ לֵאמֹר אַחֲרֵי בְלַתִּי הֵיטָה-לִּי עַדְנָה וְאֵדְנִי זְקֵן: ¹³ וַיֹּאמֶר יְהוָה אֶל-אַבְרָהָם לְמָה זֶה צָחֲקָה שָׂרָה לֵאמֹר הֲאֵף אֲמַנָּם אֶלֶד וְאֲנִי זְקֵנָתִי: ¹⁴ הֲיִפְלֵא מִיְהוָה דְּבַר לְמוֹעֵד אָשׁוּב אֵלֶיךָ כְּעֵת חַיָּה וְלְשָׂרָה בֵן: ¹⁵ וַתִּכְחַשׁ שָׂרָה | לֵאמֹר לֹא צָחֲקָתִי כִּי | יֵרָאֶה וַיֹּאמֶר | לֹא כִּי צָחֲקָתְ: ¹⁶ וַיִּקְמוּ מִשָּׁם הָאֲנָשִׁים וַיִּשְׁקְפוּ עַל-פְּנֵי סָדָם וְאַבְרָהָם הֵלַךְ עִמָּם לְשַׁלְחָם: ¹⁷ וַיִּהְיֶה אָמַר הַמְּכַסֶּה אֲנִי מֵאַבְרָהָם אֲשֶׁר אֲנִי עֹשֶׂה: ¹⁸ וְאַבְרָהָם הָיוּ יְהִיָּה לְגוֹי גְדוֹל וְעַצּוֹם וְנִבְרָכוּ בּוֹ כָּל גּוֹיֵי הָאָרֶץ: ¹⁹ כִּי יִדְעֻתּוֹ לְמַעַן אֲשֶׁר יִצְוֶה אֶת-בְּנָיו וְאֶת-בֵּיתוֹ אַחֲרָיו וְשִׁמְרוּ דְרָךְ יְהוָה לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט לְמַעַן הִבִּיא יְהוָה עַל-אַבְרָהָם אֶת אֲשֶׁר-דִּבֶּר עֲלָיו: ²⁰ וַיֹּאמֶר יְהוָה וְעַקַּת סָדָם וְעַמְרָה כִּי-רַבָּה וְחָטְאוּתָם כִּי כְבֹדָה מְאֹד: ²¹ אֲרַדְדָה-נָא וְאַרְאֶה הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ | כֹּלָה וְאִם-לֹא אֲדַעָה: ²² וַיִּפְּנוּ מִשָּׁם הָאֲנָשִׁים וַיֵּלְכוּ סָדָמָה וְאַבְרָהָם עֹדְנֹו עֹמֵד לִפְנֵי יְהוָה: ²³ וַיִּגַּשׁ אַבְרָהָם וַיֹּאמֶר הֲאֵף תִּסְפֶּה צְדִיק עִם-רָשָׁע: ²⁴ אוּלַּי יֵשׁ חֲמִשִּׁים צְדִיקִים בְּתוֹךְ הָעִיר הֲאֵף תִּסְפֶּה וְלֹא-תִשָּׂא לְמָקוֹם לְמַעַן חֲמִשִּׁים הַצְדִּיקִים אֲשֶׁר בְּקִרְבָּהּ: ²⁵ חֲלָלָה לְךָ

righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?' [26] And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.' [27] And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the Lord, who am but dust and ashes. [28] Peradventure there shall dack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.' [29] And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.' [30] And he said: 'Oh, let not the Lord be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.' [31] And he said: 'Behold now, I have taken upon me to speak unto the Lord. Peradventure there shall be twenty found there.' And He said: 'I will not destroy it for the twenty's sake.' [32] And he said: 'Oh, let not the Lord be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.' [33] And the LORD went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

19 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw them, and rose up to meet them; and he fell down on his face to the earth; [2] and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.' [3] And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. [4] But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the

מַעֲשֵׂת | כַּדְבַר הַזֶּה לְהַמִּית צְדִיק עִם-
 רָשָׁע וְהִיָּה כְצַדִּיק כְּרָשָׁע חֲלָלָה לְךָ
 הַשֹּׁפֵט בְּלֹ-הָאָרֶץ לֹא יַעֲשֶׂה מִשְׁפָּט:
 26 וַיֹּאמֶר יְהוָה אִם-אֶמְצָא בְּסֹדֶם חַמְשִׁים
 צְדִיקִים בְּתוֹךְ הָעִיר וְנִשְׁאַתִּי לְכָל-הַמָּקוֹם
 בְּעִבּוֹרָם: 27 וַיַּעַן אַבְרָהָם וַיֹּאמֶר הֲנִדְהֶנָּא
 הוּאֵלָתִי לְדַבֵּר אֶל-אֲדֹנָי וְאֲנֹכִי עֹפֵר
 וְאֶפֶר: 28 אוֹלֵי יַחֲסֹרֹן חַמְשִׁים הַצְּדִיקִים
 חֲמִשָּׁה הִתְשַׁחִּית בְּחַמְשָׁה אֶת-כָּל-הָעִיר
 וַיֹּאמֶר לֹא אֲשַׁחִית אִם-אֶמְצָא שָׁם
 אַרְבָּעִים וַחֲמִשָּׁה: 29 וַיִּסֶּף עוֹד לְדַבֵּר אֵלָיו
 וַיֹּאמֶר אוֹלֵי יִמְצְאוּן שָׁם אַרְבָּעִים וַיֹּאמֶר
 לֹא אַעֲשֶׂה בְּעִבּוֹר הָאַרְבָּעִים: 30 וַיֹּאמֶר
 אֶל-נָא יַחַר לְאֲדֹנָי וְאֲדַבְּרָה אוֹלֵי יִמְצְאוּן
 שָׁם שְׁלֹשִׁים וַיֹּאמֶר לֹא אַעֲשֶׂה אִם-
 אֶמְצָא שָׁם שְׁלֹשִׁים: 31 וַיֹּאמֶר הֲנִדְהֶנָּא
 הוּאֵלָתִי לְדַבֵּר אֶל-אֲדֹנָי וַיִּמְצְאוּן
 שָׁם עֶשְׂרִים וַיֹּאמֶר לֹא אֲשַׁחִית בְּעִבּוֹר
 הָעֶשְׂרִים: 32 וַיֹּאמֶר אֶל-נָא יַחַר לְאֲדֹנָי
 וְאֲדַבְּרָה אֶת-הַפְּעַם אוֹלֵי יִמְצְאוּן שָׁם
 עֶשְׂרָה וַיֹּאמֶר לֹא אֲשַׁחִית בְּעִבּוֹר
 הָעֶשְׂרָה: 33 וַיֵּלֶךְ יְהוָה כַּאֲשֶׁר בִּלְהָ לְדַבֵּר
 אֶל-אַבְרָהָם וְאַבְרָהָם שָׁב לְמִקְמוֹ:
19 וַיָּבֹאוּ שְׁנֵי הַמַּלְאָכִים סְדוֹמָה
 בְּעֶרְבַּ וְלוֹט יָשָׁב בְּשַׁעַר-סֹדֶם וַיִּרְא-לוֹט
 וַיִּקָּם לְקִרְאתָם וַיִּשְׁתַּחוּ אֲפָיִם אַרְצָה:
 2 וַיֹּאמֶר הִנֵּה נָא-אֲדֹנָי סוּרוּ נָא אֶל-בַּיִת
 עַבְדְּכֶם וְלִינוּ וְרַחְצוּ רַגְלֵיכֶם וְהִשְׁכַּמְתֶּם
 וְהִלַּכְתֶּם לְדַרְכְּכֶם וַיֹּאמְרוּ לֹא כִי בְּרָחוּב
 נָלִין: 3 וַיַּפְצֵר-בָּם מְאֹד וַיִּסְרוּ אֵלָיו וַיָּבֹאוּ
 אֶל-בֵּיתוֹ וַיַּעַשׂ לָהֶם מִשְׁתֶּה וּמִצּוֹת אֶפֶה
 וַיֹּאכְלוּ: 4 טָרֶם יִשְׁכְּבוּ וְאַנְשֵׁי הָעִיר אֲנִשֵּׁי
 סֹדֶם נִסְבּוּ עַל-הַבַּיִת מִנְעַר וְעַד-יֶקֶן כָּל-

people from every quarter. [5] And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.' [6] And Lot went out unto them to the door, and shut the door after him. [7] And he said: 'I pray you, my brethren, do not so wickedly. [8] Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.' [9] And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door. [10] But the men put forth their hand, and brought Lot into the house to them, and the door they shut. [11] And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door. [12] And the men said unto Lot: 'Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and whomsoever thou hast in the city; bring them out of the place; [13] for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.' [14] And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested. [15] And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.' [16] But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city. [17] And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all

הָעָם מִקְצָה: ⁵ וַיִּקְרְאוּ אֶל-לוֹט וַיֹּאמְרוּ לּוֹ אַיֵּה הָאֲנָשִׁים אֲשֶׁר-בָּאוּ אֵלֶיךָ הַלַּיְלָה הוֹצִיאֵם אֵלֵינוּ וְנִדְעָה אֹתָם: ⁶ וַיֵּצֵא אֲלֵהֶם לוֹט הַפֶּתַח וְהִדְלֹת סָגַר אַחֲרָיו: ⁷ וַיֹּאמֶר אֶל-נָא אַחֵי תִרְעוּ: ⁸ הִנֵּה-נָא לִי שְׁתֵּי בָנוֹת אֲשֶׁר לֹא-יָדְעוּ אִישׁ אוֹצִיאָהּ-נָא אֶתְהֶן אֵלֵיכֶם וַעֲשׂוּ לָהֶן כְּטוֹב בְּעֵינֵיכֶם וְרַק לְאֲנָשִׁים הֵאל' אֶל-תַּעֲשׂוּ דָבָר כִּי-עַל-כֵּן בָּאוּ בְצַל קִרְתִּי: ⁹ וַיֹּאמְרוּ | גָּש-הֵלָאָה וַיֹּאמְרוּ הָאָחַד בָּא-לְגוֹר' וַיִּשְׁפֹּט שְׁפוֹט עִתָּה נִרְעָ לָךְ מֵהֶם וַיַּפְצְרוּ בְּאִישׁ בְּלוֹט מְאֹד וַיִּגְשׂוּ לְשֹׁבֵר הַדְּלֹת: ¹⁰ וַיִּשְׁלַחוּ הָאֲנָשִׁים אֶת-יָדָם וַיִּבְיֵאוּ אֶת-לוֹט אֲלֵיהֶם הַבַּיְתָה וְאֶת-הַדְּלֹת סָגְרוּ: ¹¹ וְאֶת-הָאֲנָשִׁים אֲשֶׁר-פָּתַח הַבַּיִת הַכּוֹס בְּסַנְגוּרִים מִקְטָן וְעַד-גָּדוֹל וַיִּלְאוּ לְמַצָּא הַפֶּתַח: ¹² וַיֹּאמְרוּ הָאֲנָשִׁים אֶל-לוֹט עַד מִי-לָךְ פֹּה חֵתָן וּבְנֵיךָ וּבְנֹתֶיךָ וְכָל אֲשֶׁר-לָךְ בְּעִיר הוֹצֵא מִן-הַמָּקוֹם: ¹³ כִּי-מִשְׁחָתִים אֲנַחְנוּ אֶת-הַמָּקוֹם הַזֶּה כִּי-גְדֹלָה צַעֲקָתָם אֶת-פְּנֵי יְהוָה וַיִּשְׁלַחְנוּ יְהוָה לְשַׁחֲתָהּ: ¹⁴ וַיֵּצֵא לוֹט וַיְדַבֵּר | אֶל-חֲתָנָיו | לִקְחֵי בְנֹתֵי וַיֹּאמְרוּ קוּמוּ צְאוּ מִן-הַמָּקוֹם הַזֶּה כִּי-מִשְׁחָתִית יְהוָה אֶת-הָעִיר וַיְהִי כַּמִּצְחָק בְּעֵינֵי חֲתָנָיו: ¹⁵ וּכְמוֹ הַשְּׁחָר עָלָה וַיֵּאִיצוּ הַמְּלֹאכִים בְּלוֹט לֵאמֹר קוּם קַח אֶת-אִשְׁתְּךָ וְאֶת-שְׁתֵּי בְנֹתֶיךָ הַנִּמְצָאוֹת פָּן-תִּסָּפֵה בְּעֵן הָעִיר: ¹⁶ וַיִּתְמַהֲמָה | וַיַּחֲזְקוּ הָאֲנָשִׁים בְּיָדוֹ וּבִיד-אִשְׁתּוֹ וּבִיד שְׁתֵּי בְנֹתָיו בְּחֻמְלַת יְהוָה עֲלֵיו וַיִּצְאָהוּ וַיִּנְחָהוּ מִחוּץ לָעִיר: ¹⁷ וַיְהִי כִּהוֹצִיאֵם אֹתָם הוֹצִיָּה וַיֹּאמֶר הַמַּלְט עַל-נַפְשְׁךָ אֶל-תִּבֵּיט

the Plain; escape to the mountain, lest thou be swept away.' [18] And Lot said unto them: 'Oh, not so, my lord; [19] behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die. [20] Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither—is it not a little one?—and my soul shall live.' [21] And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken. [22] Hasten thou, escape thither; for I cannot do any thing till thou be come thither.'—Therefore the name of the city was called ^aZoar.—[23] The sun was risen upon the earth when Lot came unto Zoar. [24] Then the LORD caused to rain upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; [25] and He overthrew those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground. [26] But his wife looked back from behind him, and she became a pillar of salt. [27] And Abraham got up early in the morning to the place where he had stood before the LORD. [28] And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

[29] And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

[30] And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters. [31] And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth. [32] Come, let us make our father

אֶחָרִיף וְאֶל־תַּעֲמֹד בְּכָל־הַכְּפָר הַהֲרֵהָ
הַמְלִט פְּנֵי־תַסְפָּה: 18 וַיֹּאמֶר לוֹט אֲלֵהֶם
אֶל־נָא אֲדֹנָי: 19 הִנֵּה־נָא מֵצָא עַבְדְּךָ חַן
בְּעֵינַיִךָ וַתִּגְדַּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי
לְהַחְיֹת אֶת־נַפְשִׁי וְאֲנֹכִי לֹא אוֹכֵל
לְהַמְלִט הַהֲרֵה פְּנֵי־תִדְבַקְנִי הָרְעָה וּמָתִי:
20 הִנֵּה־נָא הָעִיר הַזֹּאת קְרִיבָה לָנוּס שָׁמָּה
וְהִיא מִצְעֵר אִמְלֻטָּה נָא שָׁמָּה הֲלֹא
מִצְעֵר הוּא וְתַחִי נַפְשִׁי: 21 וַיֹּאמֶר אֵלָיו
הִנֵּה נִשְׂאתִי פָנֶיךָ גַם לְדַבֵּר הַזֶּה לְבִלְתִּי
הַפְּכִי אֶת־הָעִיר אֲשֶׁר דִּבַּרְתָּ: 22 מֵהָר
הַמְלִט שָׁמָּה כִּי לֹא אוֹכֵל לַעֲשׂוֹת דְּבָר
עַד־בָּאֲךָ שָׁמָּה עַל־כֵּן קָרָא שֵׁם־הָעִיר
צוּעַר: 23 הַשָּׁמֶשׁ יָצָא עַל־הָאָרֶץ וְלוֹט
בָּא צִעְרָה: 24 וַיְהִי הַיּוֹם הַמְטִיר עַל־סֹדֶם
וְעַל־עֲמֹרָה גַפְרִית וְאֵשׁ מֵאֵת יְהוָה מִן־
הַשָּׁמַיִם: 25 וַיְהַפֵּךְ אֶת־הָעָרִים הָאֵל וְאֵת
כָּל־הַכְּפָר וְאֵת כָּל־יֹשְׁבֵי הָעָרִים וְצִמַּח
הָאֲדָמָה: 26 וַתִּבְטַשׁ אִשְׁתּוֹ מֵאַחֲרָיו וַתְּהִי
נֹצֵיב מֶלַח: 27 וַיִּשְׁכֶּם אַבְרָהָם בְּבִקְרַת
אֶל־הַמְּקוֹם אֲשֶׁר־עָמַד שָׁם אֶת־פָּנָיו
יְהוָה: 28 וַיִּשְׁקֹף עַל־פָּנָיו סֹדֶם וְעֲמֹרָה
וְעַל־כָּל־פָּנָיו אֶרֶץ הַכְּפָר וַיֵּרָא וַהֲנִה עָלֶיהָ
קִיטֹר הָאָרֶץ כְּקִיטֹר הַכְּבָשָׁן: 29 וַיְהִי
בְּשַׁחַת אֱלֹהִים אֶת־עַרְי הַכְּפָר וַיִּזְכֹּר
אֱלֹהִים אֶת־אַבְרָהָם וַיִּשְׁלַח אֶת־לוֹט
מִתּוֹךְ הַהֲפָכָה בַּהֲפֹךְ אֶת־הָעָרִים אֲשֶׁר־
יָשַׁב בָּהֶן לוֹט: 30 וַיַּעַל לוֹט מִצּוּעַר וַיֵּשֶׁב
בְּהָר וּשְׁתֵּי בָנָתָיו עִמּוֹ כִּי יָרָא לְשֹׁבֵת
בְּצוּעַר וַיֵּשֶׁב בְּמַעְרָה הוּא וּשְׁתֵּי בָנָתָיו:
31 וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה אָבִינוּ
יָקִן וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עֲלֵינוּ כְּדָרְךָ
כָּל־הָאָרֶץ: 32 לָכֵן נִשְׁקָה אֶת־אַבְיָנוּ יִין

a That is, *Little*, see verse 20.

drink wine, and we will lie with him, that we may preserve seed of our father.' [33] And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose. [34] And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.' [35] And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose. [36] Thus were both the daughters of Lot with child by their father. [37] And the first-born bore a son, and called his name Moab—the same is the father of the Moabites unto this day. [38] And the younger, she also bore a son, and called his name Ben-ammi—the same is the father of the children of Ammon unto this day.

20 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar. [2] And Abraham said of Sarah his wife: 'She is my sister.' And Abimelech king of Gerar sent, and took Sarah. [3] But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.' [4] Now Abimelech had not come near her; and he said: 'Lord, wilt Thou slay even a righteous nation? [5] Said he not himself unto me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my heart and the innocency of my hands have I done this.' [6] And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her. [7] Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.' [8] And Abimelech rose early in the

וַנִּשְׁכַּבְּהָ עִמּוֹ וַנַּחֲיָהּ מֵאֲבִינוּ זָרַע: 33 וַתִּשְׁקִינּוּ אֶת־אֲבִיהֶן יַיִן בַּלַּיְלָה הַזֶּה וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אֲבִיהָ וְלֹא־יָדַע בְּשֹׁכְבָהּ וּבְקוֹמָהּ: 34 וַיְהִי מִמָּחָרֹת וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְעִירָה הֵן־שָׁכַבְתִּי אִמָּשׁ אֶת־אָבִי נִשְׁקָנּוּ יַיִן גַּם־הַלַּיְלָה וּבְאֵל שֹׁכְבִי עִמּוֹ וַנַּחֲיָהּ מֵאֲבִינוּ זָרַע: 35 וַתִּשְׁקִינּוּ גַם בַּלַּיְלָה הַהוּא אֶת־אֲבִיהֶן יַיִן וַתִּקַּם הַצְעִירָה וַתִּשְׁכַּב עִמּוֹ וְלֹא־יָדַע בְּשֹׁכְבָהּ וּבְקָמָהּ: 36 וַתִּהְרִינּוּ שְׁתֵּי בָנוֹת־לוֹט מֵאֲבִיהֶן: 37 וַתֵּלֶד הַבְּכִירָה בֵּן וַתִּקְרָא שְׁמוֹ מוֹאָב הוּא אֲבִי־מוֹאָב עַד־הַיּוֹם: 38 וְהַצְעִירָה גַם־הוּא יָלְדָה בֵּן וַתִּקְרָא שְׁמוֹ בֶן־עַמְמִי הוּא אֲבִי בְנֵי־עַמּוֹן עַד־הַיּוֹם: ס

20 וַיֵּסַע מִשָּׁם אַבְרָהָם אֶרְצָה הַנֶּגֶב וַיֵּשֶׁב בֵּין־קַדְשׁ וּבֵין שׁוּר וַיֵּגֵר בְּגֵרָר: 2 וַיֹּאמֶר אַבְרָהָם אֶל־שָׂרָה אִשְׁתּוֹ אַחֹתִי הוּא וַיִּשְׁלַח אֲבִימֶלֶךְ מֶלֶךְ גֵּרָר וַיִּקַּח אֶת־שָׂרָה: 3 וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הֲנִיךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ וְהוּא בַעֲלַת בָּעַל: 4 וַאֲבִימֶלֶךְ לֹא קָרַב אֵלֶיהָ וַיֹּאמֶר אֲדֹנָי הַגּוֹי גַם־צַדִּיק תַּהְרֵג: 5 הֲלֹא הוּא אָמַר־לִי אַחֹתִי הוּא וְהִיא־גַם־הוּא אָמְרָה אַחִי הוּא בְּתַם־לִבִּי וּבִנְקִינָה כִּפִּי עָשִׂיתִי זֹאת: 6 וַיֹּאמֶר אֵלָיו הֲאֵלֹהִים בְּחֻלָּם גַּם אֲנֹכִי יָדַעְתִּי כִּי בְּתַם־לִבְבְּךָ עָשִׂיתָ זֹאת וְאַחֲשֹׁף גַם־אֲנֹכִי אוֹתְךָ מִחֲטוֹ־לִי עַל־כֵּן לֹא־נִתְתִּיף לִנְגֹעַ אֵלֶיךָ: 7 וְעַתָּה הִשָּׁב אֶשְׁת־הָאִישׁ כִּי־נָבִיא הוּא וַיִּתְּפַלֵּל בְּעַדְךָ וַיַּחֲיָה וְאִם־אֵינְךָ מְשִׁיב דָּע כִּי־מוֹת תָּמוּת אַתָּה וְכָל־אֲשֶׁר־לָךְ: 8 וַיִּשְׁכֹּם אֲבִימֶלֶךְ

morning, and called all his servants, and told all these things in their ears; and the men were sore afraid. [9] Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.' [10] And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?' [11] And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake. [12] And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and so she became my wife. [13] And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.' [14] And Abimelech took sheep and oxen, and men-servants and women-servants, and gave them unto Abraham, and restored him Sarah his wife. [15] And Abimelech said: 'Behold, my land is before thee: dwell where it pleaseth thee.' [16] And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.' [17] And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children. [18] For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

21 And the LORD remembered Sarah as He had said, and the LORD did unto Sarah as He had spoken. [2] And Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him. [3] And Abraham called the name of his son that was born unto him, whom Sarah bore to him, Isaac. [4] And Abraham circumcised his

בבֹּקֶר וַיִּקְרָא לְכָל-עַבְדָּיו וַיְדַבֵּר אֶת-כָּל-
הַדְּבָרִים הָאֵלֶּה בְּאָזְנֵיהֶם וַיִּירָאוּ
הָאֲנָשִׁים מְאֹד: 9 וַיִּקְרָא אַבְיִמֶלֶךְ
לְאַבְרָהָם וַיֹּאמֶר לוֹ מַה-עָשִׂיתָ לָנוּ וּמַה-
חָטַאתָ לָךְ כִּי-הִבַּאתָ עָלַי וְעַל-מַמְלַכְתִּי
חֲטָאָה גְדוֹלָה מַעֲשִׂים אֲשֶׁר לֹא-יַעֲשׂוּ
עָשִׂיתָ עִמָּדִי: 10 וַיֹּאמֶר אַבְיִמֶלֶךְ אֶל-
אַבְרָהָם מַה רְאִיתָ כִּי עָשִׂיתָ אֶת-הַדְּבָר
הַזֶּה: 11 וַיֹּאמֶר אַבְרָהָם כִּי אֲמַרְתִּי רַק
אִין-יִרְאתָ אֱלֹהִים בְּמָקוֹם הַזֶּה וַהֲרִגוּנִי
עַל-דְּבַר אֲשֶׁר־נִי: 12 וְגַם-אֲמַנָּה אַחֹתִי בַת-
אָבִי הִוא אֵף לֹא בַת-אֲמִי וְתַהֲיִלִּי
לְאִשָּׁה: 13 וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי אֱלֹהִים
מִבֵּית אָבִי וַאֲמַר לָהּ זֶה חֲסִדְךָ אֲשֶׁר
תַּעֲשִׂי עִמָּדִי אֵל כָּל-הַמָּקוֹם אֲשֶׁר נָבֹא
שָׁמָּה אֲמַרְיִלִּי אָחִי הִוא: 14 וַיִּקַּח
אַבְיִמֶלֶךְ צֹאן וּבָקָר וְעַבְדִּים וּשְׁפֹחוֹת וַיִּתֵּן
לְאַבְרָהָם וַיֵּשֶׁב לוֹ אֶת שָׂרָה אֲשֶׁר־
15 וַיֹּאמֶר אַבְיִמֶלֶךְ הִנֵּה אֲרָצִי לְפָנֶיךָ בְּטוֹב
בְּעֵינֶיךָ שֵׁב: 16 וּלְשָׂרָה אָמַר הִנֵּה נָתַתִּי
אֵלַי כֶּסֶף לְאַחֶיךָ הִנֵּה הִוא-לָךְ כְּסוּת
עֵינַיִם לְכֹל אֲשֶׁר אֲתָךְ וְאֵת כָּל וְנִכְחַת:
17 וַיִּתְּפֹלֵל אַבְרָהָם אֶל-הָאֱלֹהִים וַיִּרְפָּא
אֱלֹהִים אֶת-אַבְיִמֶלֶךְ וְאֶת-אֲשֶׁר־
וַאֲמַתָּיו וַיִּלְדוּ: 18 כִּי-עָצַר עָצַר יְהוָה
בְּעַד כָּל-רַחֲם לְבֵית אַבְיִמֶלֶךְ עַל-דְּבַר
שָׂרָה אֲשֶׁת אַבְרָהָם: ס

21 ויהוה פקד את-שרה כאשר
אמר ויעש יהוה לשרה כאשר דבר:
2 ותהר ותלד שרה לאברהם בן לזקניו
למועד אשר-דבר אתו אלהים: 3 ויקרא
אברהם את-שם-בנו הנולד-לו אשר-
ילדה-לו שרה יצחק: 4 וימל אברהם

son Isaac when he was eight days old, as God had commanded him. [5] And Abraham was a hundred years old, when his son Isaac was born unto him. [6] And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.' [7] And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

[8] And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned. [9] And Sarah saw the son of Hagar the Egyptian, whom she had borne unto Abraham, making sport. [10] Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.' [11] And the thing was very grievous in Abraham's sight on account of his son. [12] And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee. [13] And also of the son of the bondwoman will I make a nation, because he is thy seed.' [14] And Abraham rose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba. [15] And the water in the bottle was spent, and she cast the child under one of the shrubs. [16] And she went, and sat her down over against him a good way off, as it were a bowshot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept. [17] And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. [18] Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.' [19] And God opened her eyes, and she saw a well of water; and

אֶת-יִצְחָק בְּנוֹ בֶן-שְׁמֹנֶת יָמִים כַּאֲשֶׁר צִוָּה אֱלֹהִים: 5 וְאֶבְרָהָם בֶּן-מֵאת שָׁנָה בְּהוֹלֵד לוֹ אֶת יִצְחָק בְּנוֹ: 6 וְתֹאמֶר שָׂרָה צְחֹק עָשָׂה לִי אֱלֹהִים כָּל-הַשְּׂמֵעַ יִצְחָק-לִי: 7 וְתֹאמֶר מִי מִלֵּל לְאֶבְרָהָם הֲיִנְיָקָה בְּנִים שָׂרָה כִּי-יִלְדֵתִי בֶן לְזִקְנָיו: 8 וַיִּגְדַּל הַיֶּלֶד וַיִּגְמַל וַיַּעַשׂ אֶבְרָהָם מִשְׂתֵּה גָדוֹל בַּיּוֹם הַגָּמַל אֶת-יִצְחָק: 9 וְתֹרָא שָׂרָה אֶת-בֶּן-הַגֵּר הַמִּצְרִית אֲשֶׁר-יִלְדָה לְאֶבְרָהָם גֵּרֶשׁ הָאֵמָה הַזֹּאת וְאֶת-בְּנֵיהָ כִּי לֹא יִירָשׁ בֶּן-הָאֵמָה הַזֹּאת עִם-בְּנֵי עַם-יִצְחָק: 11 וַיִּרַע הַדְּבָר מְאֹד בְּעֵינָיו אֶבְרָהָם עַל אוֹדֵת בְּנוֹ: 12 וַיֹּאמֶר אֱלֹהִים אֶל-אֶבְרָהָם אֵל-יִרַע בְּעֵינֶיךָ עַל-הַנְּעַר וְעַל-אִמָּתְךָ כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה שְׂמַע בְּקוֹלָהּ כִּי בִיצְחָק יִקְרָא לָהּ זֶרַע: 13 וְגַם אֶת-בֶּן-הָאֵמָה לְגוֹי אֲשִׁימְנוּ כִּי זֶרַעָהּ הוּא: 14 וַיִּשְׁכֶּם אֶבְרָהָם | בְּבֹקֶר וַיִּקַּח-לֶחֶם וְחֶמֶת מַיִם וַיִּתֵּן אֶל-הַגֵּר שָׂם עַל-שִׁכְמָהּ וְאֶת-הַיֶּלֶד וַיִּשְׁלַחָהּ וַתֵּלֶךְ וַתִּתַּע בְּמִדְבַר בְּאֵר שָׁבַע: 15 וַיִּכְלוּ הַמַּיִם מִן-הַחֶמֶת וַתִּשְׁלַף אֶת-הַיֶּלֶד תַּחַת אֶחָד הַשִּׁיחִם: 16 וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנְּגַד הַרְחֹק כַּמִּטְחָנִי קָשֶׁת כִּי אִמָּרָה אֶל-אֶרְאָה בְּמוֹת הַיֶּלֶד וַתֵּשֶׁב מִנְּגַד וַתִּשָּׂא אֶת-קוֹלָהּ וַתִּבְרַךְ: 17 וַיִּשְׁמַע אֱלֹהִים אֶת-קוֹל הַנְּעַר וַיִּקְרָא מִלְּאָף אֱלֹהִים | אֶל-הַגֵּר מִן-הַשָּׁמַיִם וַיֹּאמֶר לָהּ מִה-לָּךְ הַגֵּר אֶל-תִּירְאִי כִּי-שְׂמַע אֱלֹהִים אֶל-קוֹל הַנְּעַר בְּאֲשֶׁר הוּא-שָׂם: 18 קוּמִי שְׂאִי אֶת-הַנְּעַר וְהַחֲזִיקִי אֶת-יָדָךְ בּוֹ כִּי-לְגוֹי גָדוֹל אֲשִׁימְנוּ: 19 וַיִּפְקַח אֱלֹהִים אֶת-עֵינֶיהָ וַתֵּרָא בְּאֵר

she went, and filled the bottle with water, and gave the lad drink. [20] And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer. [21] And he dwelt in the wilderness of Paran; and his mother took him a wife out of the land of Egypt.

[22] And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest. [23] Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.' [24] And Abraham said: 'I will swear.' [25] And Abraham reprov'd Abimelech because of the well of water, which Abimelech's servants had violently taken away. [26] And Abimelech said: 'I know not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to-day.' [27] And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant. [28] And Abraham set seven ewe-lambs of the flock by themselves. [29] And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?' [30] And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.' [31] Wherefore that place was called Beer-sheba; because there they swore both of them. [32] So they made a covenant at Beer-sheba; and Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines. [33] And Abraham planted a tamarisk-tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God. [34] And Abraham sojourn'd in the land of the Philistines many days.

22 And it came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham'; and he said: 'Here am I.'

מִים וַתִּלְךָ וַתִּמְלֵא אֶת-הַחֲמַת מַיִם וַתִּשְׁקֵן אֶת-הַנְּעָר׃ 20 וַיְהִי אֱלֹהִים אֶת-הַנְּעָר וַיִּגְדַּל וַיֵּשֶׁב בְּמִדְבַּר וַיְהִי רֹבֵד קֶשֶׁת׃ 21 וַיֵּשֶׁב בְּמִדְבַּר פָּאֲרָן וַתִּקַּח-לוֹ אִמּוֹ אִשָּׁה מֵאֶרֶץ מִצְרַיִם׃ פ
וַיְהִי בַעַת הַהוּא וַיֹּאמֶר אַבְיִמֶלֶךְ וּפִיכֹל שׂר-צְבָאוֹ אֶל-אַבְרָהָם לֵאמֹר אֱלֹהִים עִמָּךְ בְּכֹל אֲשֶׁר-אַתָּה עֹשֶׂה׃ 23 וְעַתָּה הַשְׁבֵּעָה לִּי בְּאֱלֹהִים הַנְּהָ אִם-תִּשְׁקֹר לִי וּלְנִינִי וּלְנִכְדֵי בְּחֹסֶד אֲשֶׁר-עָשִׂיתִי עִמָּךְ תַּעֲשֶׂה עִמָּדִי וְעַם-הָאָרֶץ אֲשֶׁר-גִּרְתָּה בָּהּ׃ 24 וַיֹּאמֶר אַבְרָהָם אָנֹכִי אֲשָׁבַע׃ 25 וְהוֹכַח אַבְרָהָם אֶת-אַבְיִמֶלֶךְ עַל-אֲדוּת בְּאֵר הַמַּיִם אֲשֶׁר גָּזְלוּ עַבְדֵי אַבְיִמֶלֶךְ׃ 26 וַיֹּאמֶר אַבְיִמֶלֶךְ לֹא יָדַעְתִּי מִי עָשָׂה אֶת-הַדְּבָר הַזֶּה וְגַם-אַתָּה לֹא-הִגַּדְתָּ לִּי וְגַם אָנֹכִי לֹא שָׁמַעְתִּי בְלִתי הַיּוֹם׃ 27 וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר וַיִּתֵּן לְאַבְיִמֶלֶךְ וַיִּכְרְתוּ שְׁנֵיהֶם בְּרִית׃ 28 וַיִּצַּב אַבְרָהָם אֶת-שֶׁבַע כְּבָשׂוֹת הַצֹּאן לְבִדְנָה׃ 29 וַיֹּאמֶר אַבְיִמֶלֶךְ אֶל-אַבְרָהָם מַה הַנְּהָ שֶׁבַע כְּבָשׂוֹת הָאֵלֶּה אֲשֶׁר הִצַּבְתָּ לְבִדְנָה׃ 30 וַיֹּאמֶר כִּי אֶת-שֶׁבַע כְּבָשׂוֹת תִּקַּח מִיָּדִי בַעֲבוּר תְּהִיֶּה-לִּי לְעֵדָה כִּי חִפְרְתִי אֶת-הַבְּאֵר הַזֹּאת׃ 31 עַל-פִּינָן קָרָא לַמָּקוֹם הַהוּא בְּאֵר שֶׁבַע כִּי שָׁם נִשְׁבְּעוּ שְׁנֵיהֶם׃ 32 וַיִּכְרְתוּ בְרִית בֵּבְאֵר שֶׁבַע וַיִּקַּם אַבְיִמֶלֶךְ וּפִיכֹל שׂר-צְבָאוֹ וַיֵּשְׁבוּ אֶל-אֶרֶץ פְּלִשְׁתִּים׃ 33 וַיִּטַּע אֶשֶׁל בְּבְאֵר שֶׁבַע וַיִּקְרָא-שָׁם בְּשֵׁם יְהוָה אֵל עוֹלָם׃ 34 וַיִּגֵּר אַבְרָהָם בְּאֶרֶץ פְּלִשְׁתִּים יָמִים רַבִּים׃ פ
22 וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה וַיְהַאֲלֹהִים נֹסָה אֶת-אַבְרָהָם וַיֹּאמֶר אֵלָיו

[2] And He said: "Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of." [3] And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him. [4] On the third day Abraham lifted up his eyes, and saw the place afar off. [5] And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.' [6] And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together. [7] And Isaac spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?' [8] And Abraham said: 'God will ^aprovide Himself the lamb for a burnt-offering, my son.' So they went both of them together. [9] And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. [10] And Abraham stretched forth his son. [11] And the angel of the LORD called unto him out of heaven, and said: 'Abraham, Abraham.' And he said: 'Here am I.' [12] And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.' [13] And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered

אֲבֹרָהֶם וַיֹּאמֶר הַנְּנִי: ² וַיֹּאמֶר קַח-נָא אֶת-בְּנֶךָ אֶת-יְחִידְךָ אֲשֶׁר-אֹהֲבָתָ אֶת-יִצְחָק וְלֶךְ-לְךָ אֶל-אֶרֶץ מוֹרְיָה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל אֶחָד הַהָרִים אֲשֶׁר אָמַר אֵלֶיךָ: ³ וַיִּשְׁלֹם אֲבֹרָהֶם בַּבֶּקֶר וַיַּחֲבֹשׁ אֶת-חֲמֹרוֹ וַיִּקַּח אֶת-שְׁנֵי נַעֲרָיו אִתּוֹ וְאֶת יִצְחָק בְּנֵו וַיִּבְקַע עֵצֵי עֹלָה וַיִּקֶּם וַיֵּלֶךְ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר-לוֹ הָאֱלֹהִים: ⁴ בַּיּוֹם הַשְּׁלִישִׁי וַיִּשָּׂא אֲבֹרָהֶם אֶת-עֵינָיו וַיֵּרָא אֶת-הַמָּקוֹם מֵרֶחֶק: ⁵ וַיֹּאמֶר אֲבֹרָהֶם אֶל-נַעֲרָיו שְׁבוּ-לַכֶּם פֹּה עִם-הַחֲמֹר וְאֲנִי וְהַנְּעָר וְנִלְכָה עַד-רֵכַב וְנִשְׁתַּחֲוֶה וְנִשְׁוֹבָה אֵלֵיכֶם: ⁶ וַיִּקַּח אֲבֹרָהֶם אֶת-עֵצֵי הָעֹלָה וַיִּשֶׂם עַל-יִצְחָק בְּנֵו וַיִּקַּח בְּיָדוֹ אֶת-הָאֵשׁ וְאֶת-הַמַּאֲכָלֶת וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו: ⁷ וַיֹּאמֶר יִצְחָק אֶל-אֲבֹרָהֶם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הַנְּנִי בְנִי וַיֹּאמֶר הֲנֵה הָאֵשׁ וְהָעֵצִים וְאֵיִה הַשֶּׁה לְעֹלָה: ⁸ וַיֹּאמֶר אֲבֹרָהֶם אֵלֵהִים יִרְאֵה-לוֹ הַשֶּׁה לְעֹלָה בְנִי וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו: ⁹ וַיָּבֹאוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אֲבֹרָהֶם אֶת-הַמִּזְבֵּחַ וַיַּעֲרֹף אֶת-הָעֵצִים וַיַּעֲקֹד אֶת-יִצְחָק בְּנֵו וַיִּשֶׂם אֹתוֹ עַל-הַמִּזְבֵּחַ מִמַּעַל לְעֵצִים: ¹⁰ וַיִּשְׁלַח אֲבֹרָהֶם אֶת-יָדוֹ וַיִּקַּח אֶת-הַמַּאֲכָלֶת לְשַׁחַט אֶת-בְּנֵו: ¹¹ וַיִּקְרָא אֱלִיו מִלְּאֵף יְהוָה מִן-הַשָּׁמַיִם וַיֹּאמֶר אֲבֹרָהֶם אֲבֹרָהֶם וַיֹּאמֶר הַנְּנִי: ¹² וַיֹּאמֶר אֶל-תִּשְׁלַח יָדְךָ אֶל-הַנְּעָר וְאַל-תַּעַשׂ לוֹ מְאוּמָה כִּי עֲתָה יָדְעֵתִי כִּי-יֵרָא אֱלֹהִים אִתָּה וְלֹא חֲשַׁבְתָּ אֶת-בְּנֶךָ אֶת-יְחִידְךָ מִמֶּנִּי: ¹³ וַיִּשָּׂא אֲבֹרָהֶם אֶת-עֵינָיו וַיֵּרָא וְהִנֵּה-אֵיל אַחֵר נֶאֱחָז בְּסַבָּךְ בְּקַרְנָיו וַיֵּלֶךְ

a Heb. jireh; that is, see for Himself.

him up for a burnt-offering in the stead of his son. [14] And Abraham called the name of that place ^aAdonaijireh; as it is said to this day: 'In the mount where the LORD is seen.' [15] And the angel of the LORD called unto Abraham a second time out of heaven, [16] and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son [17] that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies; [18] and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.' [19] So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

[20] And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor: [21] Uz his first-born, and Buz his brother, and Kemuel the father of Aram; [22] and Chesed, and Hazo. and Pildash, and Jidlaph, and Bethuel.' [23] And Bethuel begot Rebekah; these eight did Milcah bear to Nahor, Abraham's brother. [24] And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah.

HAYYEI SARAH

23 And the life of Sarah was a hundred and seven and twenty years; these were the years of the life of Sarah. [2] And Sarah died in Kiriath-arba—the same is Hebron—in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her. [3] And Abraham rose up from before his dead, and spoke unto the children of Heth, saying: [4] 'I am a stranger and a sojourner with you; give me a possession of a burying-place with you, that I may bury

אֲבָרְהָם וַיִּקַּח אֶת־הָאֵיל וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ: ¹⁴ וַיִּקְרָא אֲבָרְהָם שֵׁם־הַמָּקוֹם הַהוּא יְהוָה | יִרְאֶה אֲשֶׁר יֹאמַר הַיּוֹם בְּהַר יְהוָה יִרְאֶה: ¹⁵ וַיִּקְרָא מֵלֶאֱפֶי יְהוָה אֶל־אֲבָרְהָם שְׁנִית מִן־הַשָּׁמַיִם: ¹⁶ וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה כִּי יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה וְלֹא חָשַׁכְתָּ אֶת־בְּנִךְ אֶת־יְחִידְךָ: ¹⁷ כִּי־בָרַךְ אֲבָרְכְךָ וְהִרְבֵּה אֲרַבֶּה אֶת־זַרְעֲךָ כְּכּוֹכְבֵי הַשָּׁמַיִם וְכַחֹל אֲשֶׁר עַל־שְׁפַת הַיָּם וַיִּרֶשׁ זַרְעֲךָ אֶת שַׁעַר אֲבִיּוֹ: ¹⁸ וְהִתְבָּרְכוּ בְּזַרְעֲךָ כָּל גּוֹיֵי הָאָרֶץ עֲקֵב אֲשֶׁר שָׁמַעְתָּ בְּקוֹלִי: ¹⁹ וַיָּשָׁב אֲבָרְהָם אֶל־נַעֲרָיו וַיִּקְמוּ וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע וַיֵּשֶׁב אֲבָרְהָם בְּבְאֵר שָׁבַע: ^פ ²⁰ וַיְהִי אַחֲרַי הַדְּבָרִים הָאֵלֶּה וַיִּגַּד לְאֲבָרְהָם לֵאמֹר הִנֵּה יִלְדָה מִלְכָּה גַם־הוּא בְּנָיִם לְנַחֲוֹר אַחִיךָ: ²¹ אֶת־עׁוֹץ בְּכוֹר וְאֶת־בְּזוֹ אַחִיו וְאֶת־קִמְוֵאל אָבִי אָרָם: ²² וְאֶת־כְּשָׁד וְאֶת־חִזוֹ וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף וְאֶת בְּתוּאֵל: ²³ וּבְתוּאֵל יִלְדָה אֶת־רֵבֶקָה שְׁמִנָּה אֵלֶּה יִלְדָה מִלְכָּה לְנַחֲוֹר אַחִי אֲבָרְהָם: ²⁴ וּפִילִגְשׁוֹ וְשִׁמְהָ רְאוּמָה וְתֵלֵד גַּם־הוּא אֶת־טֶבַח וְאֶת־גָּחַם וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה: ^ס

חיי שרה

23 וַיְהִי חַיֵּי שָׂרָה מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה וְשִׁבְעֵ שָׁנִים שָׁנֵי חַיֵּי שָׂרָה: ² וַתָּמָת שָׂרָה בְּקִרְיַת אַרְבַּע הוּא חֶבְרוֹן בְּאֶרֶץ כְּנָעַן וַיָּבֵא אֲבָרְהָם לְסָפֵד לְשָׂרָה וּלְכַבְּתָהּ: ³ וַיִּקָּם אֲבָרְהָם מֵעַל פְּנֵי מֶתוֹ וַיִּדְבֵר אֶל־בְּנֵי־חֵת לֵאמֹר: ⁴ גֵּר־וְתוֹשֵׁב אֲנֹכִי עִמָּכֶם תָּנוּ לִי אַחֲזֵת־קֶבֶר עִמָּכֶם

a That is, *The LORD seeth*.

my dead out of my sight.’ [5] And the children of Heth answered Abraham, saying unto him: [6] Hear us, my lord thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.’ [7] And Abraham rose up, and bowed down to the people of the land, even to the children of Heth. [8] And he spoke with them, saying: ‘If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar, [9] that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.’ [10] Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying: [11] ‘Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.’ [12] And Abraham bowed down before the people of the land. [13] And he spoke unto Ephron in the hearing of the people of the land, saying: ‘But if thou wilt, I pray thee, hear me: I will give the price of the field; take it of me, and I will bury my dead there.’ [14] And Ephron answered Abraham, saying unto him: [15] ‘My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.’ [16] And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth four hundred shekels of silver, current money with the merchant. [17] So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the border thereof round about, were made sure [18] unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city. [19] And after this, Abraham buried Sarah his wife in the cave of the

וְאֶקְבְּרָה מִתִּי מִלְפָּנַי: 5 וַיַּעֲנוּ בְנֵי־חַת אֶת־אֲבָרְהָם לֵאמֹר לוֹ: 6 שְׁמַעְנוּ | אֲדֹנָי נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ בְּמִבְחָר קְבֹרֵינוּ קְבֹר אֶת־מֵתְךָ אִישׁ מִמֶּנּוּ אֶת־קְבָרוֹ לֹא־יִכְלֶה מִמֶּךָ מִקְבֹּר מֵתְךָ: 7 וַיִּקָּם אֲבָרְהָם וַיִּשְׁתַּחֲוּ לְעַם־הָאָרֶץ לְבְנֵי־חַת: 8 וַיְדַבֵּר אֹתָם לֵאמֹר אִם־יִישׁ אֶת־נַפְשְׁכֶם לְקַבֵּר אֶת־מֵתִי מִלְפָּנַי שְׁמַעְוֵנִי וּפְגַעוּ־לִי בְּעַפְרוֹן בֶּן־צֹחַר: 9 וַיִּתֵּן־לִי אֶת־מַעְרַת הַמְּכַפְלָה אֲשֶׁר־לוֹ אֲשֶׁר בְּקֶצֶה שְׂדֵהוּ בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי בְּתוֹכְכֶם לְאַחֲזֹת־קְבֹר: 10 וְעַפְרוֹן יָשָׁב בְּתוֹךְ בְּנֵי־חַת וַיַּעַן עַפְרוֹן הַחִתִּי אֶת־אֲבָרְהָם בְּאָזְנֵי בְנֵי־חַת לְכָל בְּאֵי שַׁעֲרֵי־עִירוֹ לֵאמֹר: 11 לֹא־אֲדֹנָי שְׁמַעְנִי הַשְׂדֵה נְתַתִּי לָךְ וְהַמַּעְרָה אֲשֶׁר־בּוֹ לָךְ נְתַתִּיהָ לְעֵינֵי בְנֵי־עַמִּי נְתַתִּיהָ לָךְ קְבֹר מֵתְךָ: 12 וַיִּשְׁתַּחֲוּ אֲבָרְהָם לִפְנֵי עַם הָאָרֶץ: 13 וַיְדַבֵּר אֶל־עַפְרוֹן בְּאָזְנֵי עַם־הָאָרֶץ לֵאמֹר אַךְ אִם־אַתָּה לוֹ שְׁמַעְנִי נְתַתִּי כֶסֶף הַשְׂדֵה קַח מִמֶּנִּי וְאֶקְבְּרָה אֶת־מֵתִי שָׁמָּה: 14 וַיַּעַן עַפְרוֹן אֶת־אֲבָרְהָם לֵאמֹר לוֹ: 15 אֲדֹנָי שְׁמַעְנִי אֶרְבַּע מֵאוֹת שֶׁקֶל־כֶּסֶף בִּינִי וּבֵינָךְ מֵה־הוּא וְאֶת־מֵתְךָ קְבֹר: 16 וַיִּשְׁמַע אֲבָרְהָם אֶל־עַפְרוֹן וַיִּשְׁקַל אֲבָרְהָם לְעַפְרוֹן אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חַת אֶרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף עֹבֵר לְסַחֵר: 17 וַיִּקָּם | שְׂדֵה עַפְרוֹן אֲשֶׁר בְּמִכְפְּלָה אֲשֶׁר לִפְנֵי מַמְרָא הַשְׂדֵה וְהַמַּעְרָה אֲשֶׁר־בּוֹ וְכָל־הָעֵץ אֲשֶׁר בַּשְּׂדֵה אֲשֶׁר בְּכָל־גְּבֻלוֹ סָבִיב: 18 לְאֲבָרְהָם לְמִקְנָה לְעֵינֵי בְנֵי־חַת בְּכָל בְּאֵי שַׁעֲרֵי־עִירוֹ: 19 וְאַחֲרֵיכֵן קְבֹר אֲבָרְהָם אֶת־שָׂרָה אִשְׁתּוֹ אֶל־מַעְרַת שְׂדֵה

field of Machpelah before Mamre—the same is Hebron—in the land of Canaan. [20] And the field, and the cave that is therein, were made sure unto Abraham for a possession of a burying-place by the children of Heth.

24 And Abraham was old, well stricken in age; and the LORD had blessed Abraham in all things. [2] And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh. [3] And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell. [4] But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.' [5] And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?' [6] And Abraham said unto him: 'Beware thou that thou bring not my son back thither. [7] The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence. [8] And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.' [9] And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter. [10] And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to ^aAram-naharaim, unto the city of Nahor. [11] And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water. [12] And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham. [13] Behold, I stand by the

הַמְכַפְּלָה עַל-פְּנֵי מַמְרָא הוּא הַכְּרוֹן בְּאֶרֶץ כְּנָעַן: ²⁰ וַיִּקְם הַשְּׂדֵה וְהַמְעָרָה אֲשֶׁר-בוֹ לְאַבְרָהָם לְאַחוּזֵי-קֶבֶר מֵאֵת בְּנֵי-חֵת: **ס 24** וְאַבְרָהָם זָקֵן בָּא בַיָּמִים וַיְהוּה בָּרַךְ אֶת-אַבְרָהָם בְּכָל: ² וַיֹּאמֶר אַבְרָהָם אֶל-עַבְדּוֹ זָקֵן בֵּיתוֹ הַמִּשְׁלַל בְּכָל-אֶשֶׁר-לוֹ שׁוֹיִם-נָא יָדְךָ תַּחַת יָרְכִי: ³ וְאַשְׁבִּיעֲךָ בַיהוָה אֱלֹהֵי הַשָּׁמַיִם וְאֱלֹהֵי הָאָרֶץ אֲשֶׁר לֹא-תִקַּח אִשָּׁה לְבְנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אֲנֹכִי יוֹשֵׁב בְּקִרְבּוֹ: ⁴ כִּי אֶל-אַרְצִי וְאֶל-מוֹלַדְתִּי תֵלֵךְ וְלִקְחָתְךָ אִשָּׁה לְבְנִי לְיִצְחָק: ⁵ וַיֹּאמֶר אֵלָיו הָעֶבֶד אוּלַי לֹא-תֵאבְדָה הָאִשָּׁה לְלַכֵּת אַחֲרַי אֶל-הָאָרֶץ הַזֹּאת הַהִשָּׁב אָשִׁיב אֶת-בְּנִךְ אֶל-הָאָרֶץ אֲשֶׁר-יֵצְאָתָּ מִשָּׁם: ⁶ וַיֹּאמֶר אֵלָיו אַבְרָהָם הַשְּׁמֵר לָךְ פֶּן-תִּשְׁיֵב אֶת-בְּנִי שָׂמָּה: ⁷ יְהוָה אֱלֹהֵי הַשָּׁמַיִם אֲשֶׁר לָקַחְנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי וְאֲשֶׁר דִּבְרָ-לִי וְאֲשֶׁר נִשְׁבַּע-לִי לֵאמֹר לְיִרְעֶךָ אֶתְּן אֶת-הָאָרֶץ הַזֹּאת הוּא יִשְׁלַח מִלְּאָכּוֹ לְפָנֶיךָ וְלִקְחָתָּ אִשָּׁה לְבְנִי מִשָּׁם: ⁸ וְאִם-לֹא תֵאבְדָה הָאִשָּׁה לְלַכֵּת אַחֲרַי וְנִקִּיתָ מִשְׁבַּעְתִּי זֹאת רַק אֶת-בְּנִי לֹא תִשָּׁב שָׂמָּה: ⁹ וַיִּשָּׂם הָעֶבֶד אֶת-יָדוֹ תַּחַת יָרְךָ אַבְרָהָם אֲדֹנָיו וַיִּשְׁבַּע לוֹ עַל-הַדָּבָר הַזֶּה: ¹⁰ וַיִּקַּח הָעֶבֶד עֶשְׂרֵה גַמְלִים מִגְּמָלָי אֲדֹנָיו וַיֵּלֶךְ וְכָל-טוֹב אֲדֹנָיו בְּיָדוֹ וַיִּקְם וַיֵּלֶךְ אֶל-אַרְם נְהָרִים אֶל-עִיר נְחוּר: ¹¹ וַיִּבְרַךְ הַגְּמָלִים מְחוּץ לְעִיר אֶל-בְּאֵר הַמַּיִם לַעֲת עָרֵב לַעֲת צֹאת הַשָּׂאֵבֶת: ¹² וַיֹּאמֶר אֱלֹהֵי אֲדֹנָי אַבְרָהָם הִקְרַה-נָּא לְפָנַי הַיּוֹם וַעֲשֵׂה-חֶסֶד עִם אֲדֹנָי אַבְרָהָם: ¹³ הִנֵּה אֲנֹכִי נֹצֵב עַל-עֵין

a That is, Mesopotamia

fountain of water; and the daughters of the men of the city come out to draw water. [14] So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.' [15] And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. [16] And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up. [17] And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.' [18] And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink. [19] And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.' [20] And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels. [21] And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not. [22] And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold; [23] and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?' [24] And she said unto him: 'I am the daughter of Bethuel the son of Milcah, whom she bore unto Nahor.' [25] She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.' [26] And the man bowed his head, and prostrated himself before the LORD. [27] And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.' [28] And the damsel ran, and told her mother's house according to these words. [29] And Rebekah had a brother, and his name was Laban; and

הַמַּיִם וּבָנוֹת אַנְשֵׁי הָעִיר יֵצְאוּ לְשָׂאֵב מַיִם: 14 וְהָיָה הַנַּעַר הַנֹּעֵרָה אֲשֶׁר אָמַר אֵלֶיהָ הַטִּי-נָא כַּדָּף וְאָשְׁתָּה וְאָמְרָה שְׁתֵּה וְגַם-גַּמְלִיךָ אֲשַׁקָּה אֶתָּה הַכַּחֲתֹל לְעַבְדְּךָ לְיִצְחָק וּבָה אֵדַע כִּי-עָשִׂיתָ חֶסֶד עִם-אֲדֹנָי: 15 וַיְהִי-הוּא טָרַם כֹּלָּה לְדַבֵּר וְהִנֵּה רַבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לְבִתּוֹאֵל בֶּן-מִלְכָּה אֵשֶׁת נָחוֹר אָחִי אַבְרָהָם וּכְבֵדָה עַל-שִׁכְמָהּ: 16 וְהַנַּעַר וְהַנֹּעֵרָה טָבַת מֵרְאֹה מְאֹד בְּתוֹלָהּ וְאִישׁ לֹא יָדָעָה וַתֵּרֶד הָעֵינָה וַתִּמְלֵא כַּדָּה וַתַּעַל: 17 וַיֵּרֶץ הָעֶבֶד לִקְרֹאתָהּ וַיֹּאמֶר הַגַּמְיָאִינִי נָא מֵעַט-מַיִם מִכַּדָּךְ: 18 וַתֹּאמֶר שְׁתֵּה אֲדֹנָי וַתִּמְהַר וַתֵּרֶד כַּדָּה עַל-יָדָהּ וַתִּשְׁקֶהוּ: 19 וַתִּכַּל לְהִשְׁקֹתוֹ וַתֹּאמֶר גַּם לְגַמְלֶיךָ אֲשַׁבְּ עַד אִם-כָּלוּ לְשִׁתּוֹת: 20 וַתִּמְהַר וַתַּעַר כַּדָּה אֶל-הַשִּׁקָּת וַתֵּרֶץ עוֹד אֶל-הַבְּאֵר לְשָׂאֵב וַתִּשְׁאֵב לְכָל-גַּמְלֵיוֹ: 21 וְהָאִישׁ מִשְׁתַּאֲהָ לָּהּ מִחֲרִישׁ לְדַעַת הַהֲצַלִּיחַ יְהוָה דְּרַכּוֹ אִם-לֹא: 22 וַיְהִי כַּאֲשֶׁר כָּלוּ הַגַּמְלִים לְשִׁתּוֹת וַיִּקַּח הָאִישׁ נֶזֶם וְהָב בְּקַע מִשְׁקָלוֹ וּשְׁנֵי צַמִּידִים עַל-יָדָיָהּ עֲשָׂרָה זָהָב מִשְׁקָלָם: 23 וַיֹּאמֶר בְּתַמִּי אַתְּ הַגִּידִי נָא לִי הֵיזֵא בֵּית-אָבִיךָ מָקוֹם לָנוּ לָלֶיֶן: 24 וַתֹּאמֶר אֵלָיו בֵּת-בִּתּוֹאֵל אֲנֹכִי בֶן-מִלְכָּה אֲשֶׁר יֻלְּדָה לְנָחוֹר: 25 וַתֹּאמֶר אֵלָיו גַּם-תִּבֶּן גַּם-מִסְפּוֹא רַב עִמָּנוּ גַם-מָקוֹם לָלוֹן: 26 וַיִּקַּד הָאִישׁ וַיִּשְׁתַּחֲוֶה לַיהוָה: 27 וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנָי אַבְרָהָם אֲשֶׁר לֹא-עָזַב חֶסְדּוֹ וְאֱמַתּוֹ מֵעַם אֲדֹנָי אֲנֹכִי בְּדַרְךְךָ נִחַנִּי יְהוָה בֵּית אָחִי אֲדֹנָי: 28 וַתֵּרֶץ הַנַּעַר הַנֹּעֵרָה וַתַּגֵּד לְבֵית אִמָּהּ כַּדְּבָרִים הָאֵלֶּה: 29 וּלְרַבְקָה אָח וּשְׁמוֹ

Laban ran out unto the man, unto the fountain. [30] And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: "Thus spoke the man unto me," that he came unto the man; and, behold, he stood by the camels at the fountain. [31] And he said: "Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels." [32] And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him. [33] And there was set food before him to eat; but he said: "I will not eat, until I have told mine errand." And he said: "Speak on." [34] And he said: "I am Abraham's servant. [35] And the LORD hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses. [36] And Sarah my master's wife bore a son to my master when she was old; and unto him hath he given all that he hath. [37] And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell. [38] But thou shalt go unto my father's house, and to my kindred, and take a wife for my son. [39] And I said unto my master: Peradventure the woman will not follow me. [40] And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house; [41] then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath. [42] And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go: [43] behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to

לָבָן וַיֵּרָץ לָבָן אֶל־הָאִישׁ הַחוֹצֵה אֶל־
הָעֵיץ: ³⁰ וַיְהִי | כִּרְאֹת אֶת־הַזָּוִן וְאֶת־
הַצְּמִידִים עַל־יָדָיו אַחֲתוֹ וַכְּשָׁמְעוּ אֶת־
דְּבָרֵי רַבֵּקָה אַחֲתוֹ לֵאמֹר כֹּה־דָבַר אֵלַי
הָאִישׁ וַיָּבֵא אֶל־הָאִישׁ וַהֲנֶה עֹמֵד עַל־
הַגְּמָלִים עַל־הָעֵץ: ³¹ וַיֹּאמֶר בּוֹא בְרוּךְ
יְהוָה לָמָּה תַעֲמֹל בַּחוּץ וְאֵנְכִי פְּנִיתִי
הַבַּיִת וּמִקּוֹם לְגַמְלִים: ³² וַיָּבֵא הָאִישׁ
הַבַּיִתָּה וַיִּפְתַּח הַגְּמָלִים וַיִּתֵּן תַּבָּן
וּמִסְפּוֹא לְגַמְלִים וּמַיִם לְרַחֵץ רַגְלָיו
וּרְגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ: ³³ וַיִּישֶׁם וַיּוֹשֶׁם
לִפְנָיו לֶאֱכֹל וַיֹּאמֶר לֹא אֲכַל עַד אִם־
דִּבַּרְתִּי דְבָרֵי וַיֹּאמֶר דְּבַר: ³⁴ וַיֹּאמֶר עֶבֶד
אַבְרָהָם אָנֹכִי: ³⁵ וַיְהוֶה בִּרְךָ אֶת־אֲדֹנָי
מְאֹד וַיִּגְדַּל וַיִּתֵּן־לוֹ צֹאן וּבָקָר וַכֶּסֶף וַזָּהָב
וְעֶבְדִם וּשְׁפָחוֹת וּגְמָלִים וַחֲמֹרִים:
³⁶ וַתֵּלֶד שָׂרָה אִשְׁתִּי אֲדֹנָי בֶּן לְאֲדֹנָי אַחֲרֵי
זְקֻנָתָהּ וַיִּתֵּן־לוֹ אֶת־כָּל־אֲשֶׁר־לוֹ:
³⁷ וַיִּשְׁבַּעֵנִי אֲדֹנָי לֵאמֹר לֹא־תִקַּח אִשָּׁה
לְבָנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אָנֹכִי יֹשֵׁב
בְּאֶרְצוֹ: ³⁸ אִם־לֹא אֶל־בֵּית־אָבִי תֵלֵךְ
וְאֶל־מִשְׁפַּחְתִּי וּלְקַחְתָּ אִשָּׁה לְבָנִי:
³⁹ וַאֲמַר אֶל־אֲדֹנָי אֵלַי לֹא־תֵלֵךְ הָאִשָּׁה
אַחֲרַי: ⁴⁰ וַיֹּאמֶר אֵלַי יְהוָה אֲשֶׁר־
הִתְהַלַּכְתִּי לִפְנָיו יִשְׁלַח מַלְאָכּוֹ אִתָּךְ
וַהֲצִלִיךָ דְרָכָךָ וּלְקַחְתָּ אִשָּׁה לְבָנִי
מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי: ⁴¹ אִזּוֹ תִנָּקֶה
מֵאֲלֹתַי כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי וְאִם־לֹא
יִתְּנוּ לָךְ וַהֲיִיתְךָ נָקִי מֵאֲלֹתַי: ⁴² וְאָבֵא הַיּוֹם
אֶל־הָעֵץ וַאֲמַר יְהוָה אֱלֹהֵי אֲדֹנָי אַבְרָהָם
אִם־יִשְׁרֹף־נָא מִצְּלִיךָ דְרָכֵי אֲשֶׁר אָנֹכִי
הֹלֵךְ עָלֶיךָ: ⁴³ הֲנֶה אָנֹכִי נֹצֵב עַל־עֵץ
הַמַּיִם וַהֲיֶה הָעֹלְמָה הַיֹּצֵאת לְשֹׂאֵב

whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink; [44] and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the LORD hath appointed for my master's son. [45] And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee. [46] And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also. [47] And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands. [48] And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son. [49] And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.' [50] Then Laban and Bethuel answered and said: 'The thing proceedeth from the LORD; we cannot speak unto thee bad or good. [51] Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.' [52] And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the LORD. [53] And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things. [54] And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.' [55] And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.' [56] And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.' [57] And they said: 'We will call the damsel,

וְאָמַרְתִּי אֵלֶיהָ הַשְּׁקִינִי נָא מֵעַט־מַיִם מִכַּדָּךְ: 44 וְאָמְרָה אֵלַי גַּם־אֶתָּה שְׁתֵּה וְגַם לְגַמְלֶיךָ אֲשָׂאב הוּא הָאִשָּׁה אֲשֶׁר־הַכִּיחַ יְהוָה לְבֶן־אֲדָנָי: 45 אֲנִי טָרַם אֲכַלֶּה לְדַבֵּר אֶל־לְבַי וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּה עַל־שִׁכְמָהּ וְתָרַד הָעַיִנָּה וְתִשָּׂאב וְאָמַר אֵלֶיהָ הַשְּׁקִינִי נָא: 46 וְתַמְהָר וְתוֹרַד כַּדָּה מִעַלְיָהּ וְתֹאמַר שְׁתֵּה וְגַם־גַּמְלֶיךָ אֲשָׂקֶה וְאֲשַׁתּוּ וְגַם הַגַּמְלִים הַשְּׁקֵתָהּ: 47 וְאֲשָׂאֵל אֹתָהּ וְאָמַר בְּתַמִּי אַתְּ וְתֹאמְרֵי בֵת־בְּתוּאֵל בֶּן־נָחוֹר אֲשֶׁר יִלְדֶה־לּוֹ מִלְכָּה וְאִשָּׁם הַזֶּזֶם עַל־אִפְּהָ וְהַצְמִידִים עַל־יָדֶיהָ: 48 וְאָקֵד וְאֲשַׁתַּחֲוֶה לַיהוָה וְאֶבְרָךְ אֶת־יְהוָה אֱלֹהֵי אֲדָנָי אֲבָרְהָם אֲשֶׁר הִנְחִיל בְּדַרְךְ אֱמֶת לְקַחַת אֶת־בֵּת־אֶחָי אֲדָנָי לְבָנוֹ: 49 וְעַתָּה אִם־יִשְׁכַּם עֲשִׂים חֶסֶד וְאֱמֶת אֶת־אֲדָנָי הַגִּידוּ לִי וְאִם־לֹא הַגִּידוּ לִי וְאִפְנֶה עַל־יְמִין אוֹ עַל־שְׂמֹאל: 50 וְיַעַן לָבָן וּבְתוּאֵל וַיֹּאמְרוּ מִיְהוָה יֵצֵא הַדְּבָר לֹא נוֹכַל דַּבֵּר אֵלֶיךָ רַע אוֹ־טוֹב: 51 הִנֵּה־רִבְקָה לְפָנֶיךָ קַח וְתָהִי אִשָּׁה לְבֶן־אֲדָנֶיךָ כַּאֲשֶׁר דִּבֶּר יְהוָה: 52 וַיְהִי כַּאֲשֶׁר שָׁמַע עֶבֶד אֲבָרְהָם אֶת־דְּבָרֵיהֶם וַיִּשְׁתַּחֲוֶה אֶרְצָה לַיהוָה: 53 וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וְכֵלֵי זָהָב וּבְגָדִים וַיִּתֵּן לְרִבְקָה וּמִגְדָּנֹת נָתַן לְאֶחָיהָ וּלְאִמָּהּ: 54 וַיֹּאבְלוּ וַיִּשְׁתּוּ הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ וַיִּלְּינוּ וַיִּקְוּמוּ בַבֶּקֶר וַיֹּאמְרֵי שְׁלַחְנִי לְאֲדָנָי: 55 וַיֹּאמְרֵי אַחִיהָ וְאִמָּהּ תִּשָּׁב הַנַּעֲרָה אֲתָנּוּ יָמִים אוֹ עֶשְׂוֹר אַחַר תֵּלֶךְ: 56 וַיֹּאמְרֵי אֲלֵהֶם אֶל־תֵּאָחֲרוּ אֹתִי וַיְהוֶה הַצְּלִיחַ דְּרָכֵי שְׁלַחֹנִי וְאֶלְכָה לְאֲדָנָי: 57 וַיֹּאמְרוּ נִקְרָא לַנַּעֲרָה לַנַּעֲרָה וְנִשְׁאַלָה אֶת־פִּיהָ:

and inquire at her mouth.’ [58] And they called Rebekah, and said unto her: ‘Wilt thou go with this man?’ And she said: ‘I will go.’ [59] And they sent away Rebekah their sister, and her nurse, and Abraham’s servant, and his men. [60] And they blessed Rebekah, and said unto her: ‘Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.’ [61] And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way. [62] And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South. [63] And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming. [64] And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel. [65] And she said unto the servant: ‘What man is this that walketh in the field to meet us?’ And the servant said: ‘It is my master.’ And she took her veil, and covered herself. [66] And the servant told Isaac all the things that he had done. [67] And Isaac brought her into his mother Sarah’s tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother.

25 And Abraham took another wife, and her name was Keturah. [2] And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. [3] And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. [4] And the sons of Midian: Ephah, and Ephher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah. [5] And Abraham gave all that he had unto Isaac. [6] But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country. [7] And these are the days of the years of Abraham’s life which he lived, a hundred

58 וַיִּקְרְאוּ לְרִבְקָה וַיֹּאמְרוּ אֵלֶיהָ הֲתֵלְכִי עִם־הָאִישׁ הַזֶּה וְתֹאמַר אֵלָיו: 59 וַיִּשְׁלְחוּ אֶת־רִבְקָה אַחֲתָם וְאֶת־מִנְקֵתָהּ וְאֶת־עַבְדֵי אַבְרָהָם וְאֶת־אֲנָשָׁיו: 60 וַיְבָרְכוּ אֶת־רִבְקָה וַיֹּאמְרוּ לָהּ אַחֲוֹתֵינוּ אַתְּ הִי לְאֵלֵינוּ: רִבְבָה וַיִּירֶשׁ זֶרְעֶךָ אֶת שַׁעַר שַׁנְאָיו: 61 וְתִקֶּם רִבְקָה וַנְּעֲרֹתֶיהָ וְתִרְפְּבֶנָה עַל־הַגְּמָלִים וְתֵלְכְנָה אַחֲרֵי הָאִישׁ וַיִּקַּח הָעַבְד׃ אֶת־רִבְקָה וַיֵּלֶךְ: 62 וַיִּצְחָק בָּא מִבּוֹא בְּאֵר לַחַי רֹאִי וְהוּא יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב: 63 וַיֵּצֵא יִצְחָק לַשׁוּחַ בַּשָּׂדֶה לִפְנוֹת עֶרֶב וַיִּשָּׂא עֵינָיו וַיֵּרָא וְהִנֵּה גְמָלִים בָּאִים: 64 וְתִשָּׂא רִבְקָה אֶת־עֵינֶיהָ וְתִרָא אֶת־יִצְחָק וְתִפֹּל מֵעַל הַגְּמֹל: 65 וְתֹאמַר אֶל־הָעַבְד׃ מִי־הָאִישׁ הַלֹּזֵה הַהֶלֶךְ בַּשָּׂדֶה לִקְרֹאתֵנוּ וַיֹּאמַר הָעַבְד׃ הוּא אֲדֹנָי וְתִקַּח הַצֶּעִיף וְתִתְפֹּס׃ 66 וַיְסַפֵּר הָעַבְד׃ לְיִצְחָק אֶת כָּל־הַדְּבָרִים אֲשֶׁר עָשָׂה: 67 וַיְבִיאָהּ יִצְחָק הָאֵהָלָה שָׂרָה אִמּוֹ וַיִּקַּח אֶת־רִבְקָה וְתִהְיֶה־לוֹ לְאִשָּׁה וַיֵּאָהֲבֶהָ וַיִּנָּחַם יִצְחָק אַחֲרֵי אִמּוֹ׃ פ

25 וַיֵּסֶף אַבְרָהָם וַיִּקַּח אִשָּׁה וּשְׁמָהּ קֶטוּרָה: 2 וְתֵלְד׃ לוֹ אֶת־זִמְרָן וְאֶת־יֹקְשָׁן וְאֶת־מֶדָן וְאֶת־מִדְיָן וְאֶת־יִשְׁבָּק וְאֶת־שׁוּחַ׃ 3 וַיִּקְשֶׁן יֵלֵד אֶת־שְׁבָא וְאֶת־דֵּדָן וּבְנֵי דֵדָן הֵיוּ אֲשׁוּרִים וְלִטְוּשִׁים וְלִלְעֻמִּים: 4 וּבְנֵי מִדְיָן עֵיפָה וְעַפְרָי וְהַחֲנֹךְ וְאַבִּידָע וְאֵלְדָעָה כָּל־אֵלֶּה בְנֵי קֶטוּרָה: 5 וַיִּתֵּן אַבְרָהָם אֶת־כָּל־אֲשֶׁר־לוֹ לְיִצְחָק: 6 וְלִבְנֵי הַפִּילֻגְשִׁים אֲשֶׁר לְאַבְרָהָם נָתַן אַבְרָהָם מִתְּנַת וַיִּשְׁלַחֵם מֵעַל יִצְחָק בְּנוֹ בְּעוֹדָנוּ חַי קְדָמָה אֶל־אֶרֶץ קְדָם: 7 וְאֵלֶּה יְמֵי שְׁנֵי־חַיֵּי אַבְרָהָם אֲשֶׁר־חַי מֵאֵת שָׁנָה

threescore and fifteen years. [8] And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people. [9] And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre; [10] the field which Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife. [11] And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by Beer-lahai-roi.

[12] Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore unto Abraham. [13] And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam, [14] and Mishma, and Du-mah, and Massa; [15] Hadad, and Tema, Jetur, Naphish, and Kedem; [16] these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations. [17] And these are the years of the life of Ishmael, a hundred and thirty and seven years; and he expired and died; and was gathered unto his people. [18] And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle.

וּשְׁבַעִים שָׁנָה וַחֲמֵשׁ שָׁנִים: ⁸ וַיָּגוּעַ וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה זָקֵן וְשָׁבַע וַיֵּאָסֶף אֶל-עַמּוּיוֹ: ⁹ וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל בְּנָיו אֶל-מַעְרַת הַמְּכַפְלָה אֶל-שְׂדֵה עֶפְרָן בֶּן-צֹחַר הַחִתִּי אֲשֶׁר עַל-פְּנֵי מַמְרֵא: ¹⁰ הַשְּׂדֵה אֲשֶׁר-קָנָה אַבְרָהָם מֵאֵת בְּנֵי-חֵת שָׁמָּה קָבַר אַבְרָהָם וְשָׂרָה אִשְׁתּוֹ: ¹¹ וַיְהִי אַחֲרֵי מוֹת אַבְרָהָם וַיְבָרֶךְ אֱלֹהִים אֶת-יִצְחָק בְּנוֹ וַיֵּשֶׁב יִצְחָק עִם-בְּאֵר לְחֵי רְאִי: ¹² וְאֵלֶּה תְּלֻדַת יִשְׁמָעֵאל בֶּן-אַבְרָהָם אֲשֶׁר יָלְדָה הָגָר הַמִּצְרִית שִׁפְחַת שָׂרָה לְאַבְרָהָם: ¹³ וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׁמָעֵאל בְּשִׁמּוֹתָם לְתוֹלְדוֹתָם בְּכֹר יִשְׁמָעֵאל נְבִיִּת וְקֶדֶר וְאַדְבֵּאֵל וּמִבְשָׁם: ¹⁴ וּמִשְׁמַעַד וְדוּמָה וּמִשָּׂא: ¹⁵ חֲדָד וְתֵמָה יֵטוּר וְנָפִישׁ וְקֶדְמָה: ¹⁶ אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל וְאֵלֶּה שְׁמוֹתָם בְּחֻצְרוֹתָם: ¹⁷ וְאֵלֶּה שְׁנֵי חַיֵּי יִשְׁמָעֵאל מֵאֵת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וְשָׁבַע שָׁנִים וַיָּגוּעַ וַיָּמָת וַיֵּאָסֶף אֶל-עַמּוּיוֹ: ¹⁸ וַיִּשְׁכְּנוּ מִחוּלְיָה עַד-שׁוּר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם בְּאֶרֶץ אַשּׁוּרָה עַל-פְּנֵי כָל-אַחֲיוֹ נָפַל: ¹⁹

TOLEDOT

[19] And these are the generations of Isaac, Abraham's son: Abraham begot Isaac. [20] And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife. [21] And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived. [22] And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of

תולדות

¹⁹ וְאֵלֶּה תוֹלְדוֹת יִצְחָק בֶּן-אַבְרָהָם אַבְרָהָם הוֹלִיד אֶת-יִצְחָק: ²⁰ וַיְהִי יִצְחָק בֶּן-אַרְבָּעִים שָׁנָה בְּקַחְתּוֹ אֶת-רֵבֶקָה בַּת-בְּתוּאֵל הָאֲרָמִי מִפְּדַן אֲרָם אָחוֹת לְבָן הָאֲרָמִי לוֹ לְאִשָּׁה: ²¹ וַיַּעֲתֵר יִצְחָק לַיהוָה לְנִכַח אִשְׁתּוֹ כִּי עֲקָרָה הוּא וַיַּעֲתֵר לוֹ יְהוָה וַתֵּהָרַב רֵבֶקָה אִשְׁתּוֹ: ²² וַיִּתְרַצְצוּ הַבָּנִים בְּקֶרְבָּהּ וַתֹּאמֶר אִם-כֵּן לָמָּה זֶה

the LORD. [23] And the LORD said unto her:

Two nations are in thy womb, / And two peoples shall be separated from thy bowels; / And the one people shall be stronger than the other people; / And the elder shall serve the younger:

[24] And when her days to be delivered were fulfilled, behold, there were twins in her womb.

[25] And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

[26] And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called ^aJacob. And Isaac was threescore years old when she bore them. [27] And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

[28] Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob. [29] And Jacob sod pottage; and Esau came in from the field, and he was faint. [30] And Esau said to Jacob: 'Let me swallow, I pray thee, some of this red, red pottage; for I am faint.'

Therefore was his name called ^bEdom. [31] And Jacob said: 'Sell me first thy birthright.' [32] And Esau said: 'Behold, I am at the point to die; and what profit shall the birthright do to me?' [33] And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob. [34] And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright.

26 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. [2] And the LORD appeared unto him, and said: 'Go not down into Egypt; dwell in the land which I shall tell thee of. [3] Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father; [4] and I will multiply thy seed as the stars of heaven, and will give unto thy

אֲנֹכִי וְתִלְךָ לְדָרֶשׁ אֶת־יְהוָה: ²³ וַיֹּאמֶר יְהוָה לָּהּ שְׁנֵי גַיִם גּוֹיִם בְּבִטְנָךְ וּשְׁנֵי לְאֻמִּים מִמַּעֲיֶיךָ יִפְרְדוּ וְלֹאִם מִלְאֵם יִאָּמֵץ וְרַב יַעֲבֹד צָעִיר: ²⁴ וַיִּמְלְאוּ יְמִיָּהּ לִלְדוֹת וַהֲנִה תוֹמֵם בְּבִטְנָהּ: ²⁵ וַיֵּצֵא הָרֵאשׁוֹן אֲדָמוֹנִי כֹּלֹ כַּאֲדָרֶת שַׁעַר וַיִּקְרְאוּ שְׁמוֹ עֵשָׂו: ²⁶ וְאַחֲרֵי־כֵן יָצָא אָחִיו וַיְדוּ אִחֻזַּת בַּעֲקֵב עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב וַיִּצְחַק בֶּן־שָׁשִׁים שָׁנָה בְּלִדְתוֹ אֹתָם: ²⁷ וַיִּגְדְּלוּ הַנְּעָרִים וַיְהִי עֵשָׂו אִישׁ יָדָע צִיד אִישׁ שָׂדֵה וַיַּעֲקֹב אִישׁ תֵּם יוֹשֵׁב אֲהָלִים: ²⁸ וַיֹּאֲהֵב יִצְחָק אֶת־עֵשָׂו כִּי־צִיד בְּפִיּוֹ וְרִבְקָה אֲהֵבַת אֶת־יַעֲקֹב: ²⁹ וַיֵּזֶד יַעֲקֹב נָזִיד וַיָּבֵא עֵשָׂו מִן־הַשָּׂדֶה וְהוּא עֵיֶף: ³⁰ וַיֹּאמֶר עֵשָׂו אֶל־יַעֲקֹב הֲלֵעִיטֵנִי נָא מִן־הָאֵדָם הָאֵדָם הִזֶּה כִּי עֵיֶף אֲנֹכִי עַל־כֵּן קָרָא־שְׁמוֹ אֲדוֹם: ³¹ וַיֹּאמֶר יַעֲקֹב מִכְרָה כִּיּוֹם אֶת־בְּכֻרְתְּךָ לִּי: ³² וַיֹּאמֶר עֵשָׂו הֲנִיָּה הוֹלֵךְ לָמוֹת וְלַמָּה־זֶּה לִּי בְכֻרָה: ³³ וַיֹּאמֶר יַעֲקֹב הַשְּׂבַע לִּי כִּיּוֹם וַיִּשְׂבַּע לוֹ וַיִּמְכֹּר אֶת־בְּכֻרְתּוֹ לְיַעֲקֹב: ³⁴ וַיַּעֲקֹב נָתַן לְעֵשָׂו לֶחֶם וּנְזִיד עֲדָשִׁים וַיֹּאכַל וַיִּשְׂתֵּי וַיָּקָם וַיֵּלֶךְ וַיָּבֹז עֵשָׂו אֶת־הַבְּכֻרָה: **ס 26** וַיְהִי רָעַב בְּאֶרֶץ מִלְכָּד הָרָעַב הָרֵאשׁוֹן אֲשֶׁר הָיָה בִּימֵי אַבְרָהָם וַיֵּלֶךְ יִצְחָק אֶל־אֲבִימֶלֶךְ מֶלֶךְ־פְּלִשְׁתִּים גְּרָרָה: ² וַיִּרָא אֵלָיו יְהוָה וַיֹּאמֶר אֶל־תֵּרֵד מִצְרַיִמָּה שָׁכֵן בְּאֶרֶץ אֲשֶׁר אֹמַר אֵלֶיךָ: ³ גֹּר בְּאֶרֶץ הַזֹּאת וְאֶהְיֶה עִמָּךְ וְאַבְרָכְךָ כִּי־לָךְ וְלִזְרַעְךָ אֶתֵּן אֶת־כָּל־הָאֶרֶצַת הָאֵל וְהִקְמַתִּי אֶת־הַשְּׂבַע אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ: ⁴ וְהִרְבִּיתִי אֶת־זְרַעְךָ כְּכּוֹכְבֵי הַשָּׁמַיִם

a That is, *One that takes by the heel*, or, *supplants*. b That is, *Red*.

seed all these lands; and by thy seed shall all the nations of the earth bless themselves; [5] because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.’ [6] And Isaac dwelt in Gerar. [7] And the men of the place asked him of his wife; and he said: ‘She is my sister’; for he feared to say: ‘My wife’; lest the men of the place should kill me for Rebekah, because she is fair to look upon.’ [8] And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife. [9] And Abimelech called Isaac, and said: ‘Behold, of a surety she is thy wife; and how saidst thou: She is my sister?’ And Isaac said unto him: ‘Because I said: Lest I die because of her.’ [10] And Abimelech said: ‘What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.’ [11] And Abimelech charged all the people, saying: ‘He that toucheth this man or his wife shall surely be put to death.’ [12] And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him. [13] And the man waxed great, and grew more and more until he became very great. [14] And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him. [15] Now all the wells which his father’s servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth. [16] And Abimelech said unto Isaac: ‘Go from us; for thou art much mightier than we.’ [17] And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there. [18] And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

וַנְתַתִּי לְזֶרְעִךָ אֶת כָּל־הָאָרֶצֶת הָאֵל
וְהִתְבָּרְכוּ בְזֶרְעֶךָ כָּל גּוֹיֵי הָאָרֶץ: 5
עָקֵב
אֲשֶׁר־שָׁמַע אֲבֹרָהֶם בְּקִלִּי וַיִּשְׁמֹר
מִשְׁמֵרָתִי מִצִּוְתֵי חֻקֹּתַי וְתוֹרָתִי: 6
וַיֵּשֶׁב
יִצְחָק בְּגֵרָר: 7
וַיִּשְׁאַלּוּ אַנְשֵׁי הַמָּקוֹם
לְאִשְׁתּוֹ וַיֹּאמֶר אֲחֹתִי הִוא כִּי יִרְא לְאִמֹר
אִשְׁתִּי פֶן־יִהְרָגֵנִי אַנְשֵׁי הַמָּקוֹם עַל־
רְבֵקָה כִּי־טוֹבַת מְרֵאָה הִיא: 8
וַיְהִי כִּי
אָרְכוּ־לוֹ שָׁם הַיָּמִים וַיִּשְׁקֹף אֲבִימֶלֶךְ
מִמֶּלֶךְ פְּלִשְׁתִּים בְּעַד הַחֲלוֹן וַיִּרְא וְהִנֵּה
יִצְחָק מִצְחֹק אֶת רְבֵקָה אִשְׁתּוֹ: 9
וַיִּקְרָא
אֲבִימֶלֶךְ לְיִצְחָק וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ
הִוא וַאֲיֶךָ אִמְרַתְּ אֲחֹתִי הִוא וַיֹּאמֶר אֵלָיו
יִצְחָק כִּי אִמְרַתִּי פֶן־אָמוּת עֲלֵיהָ:
10
וַיֹּאמֶר אֲבִימֶלֶךְ מִה־זֹּאת עָשִׂיתָ לָנוּ
כְּמַעַט שָׁכַב אַחַד הָעָם אֶת־אִשְׁתְּךָ
וְהִבַּאתָ עָלֵינוּ אָשָׁם: 11
וַיִּצֹו אֲבִימֶלֶךְ
אֶת־כָּל־הָעָם לֵאמֹר הַנִּגַּע בְּאִישׁ הַזֶּה
וּבְאִשְׁתּוֹ מוֹת יוּמָת: 12
וַיִּזְרַע יִצְחָק בְּאֶרֶץ
הַהוּא וַיִּמְצָא בְשָׁנָה הַהוּא מֵאָה שְׁעָרִים
וַיִּבְרַכְהוּ יְהוָה: 13
וַיִּגְדַּל הָאִישׁ וַיִּלֶּךְ
הָלוֹךְ וַגְּדֹל עַד כִּי־גָדַל מְאֹד: 14
וַיְהִי־לוֹ
מִקְנֵה־צֹאן וּמִקְנֵה בָקָר וַעֲבָדָה רַבָּה
וַיִּקְנְאוּ אֹתוֹ פְּלִשְׁתִּים: 15
וְכָל־הַבְּאֵרֹת
אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו בַּיָּמִי אֲבֹרָהֶם
אָבִיו סָתְמוּם פְּלִשְׁתִּים וַיִּמְלְאוּם עֹפָר:
16
וַיֹּאמֶר אֲבִימֶלֶךְ אֶל־יִצְחָק לֶךְ מֵעַמָּנוּ
כִּי־עַצְמַתְּ־מִמָּנוּ מְאֹד: 17
וַיִּלֶּךְ מִשָּׁם
יִצְחָק וַיַּחַן בְּנַחַל־גֵּרָר וַיֵּשֶׁב שָׁם: 18
וַיֵּשֶׁב
יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַפְּמִים אֲשֶׁר
חָפְרוּ בַיָּמִי אֲבֹרָהֶם אָבִיו וַיִּסְתְּמוּם
פְּלִשְׁתִּים אַחֲרֵי מוֹת אֲבֹרָהֶם וַיִּקְרָא לָהֶן
שְׁמוֹת כַּשְׁמוֹת אֲשֶׁר־קָרָא לָהֶן אָבִיו:

[19] And Isaac's servants digged in the valley, and found there a well of living water. [20] And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well ^aEsek; because they contended with him. [21] And they digged another well, and they strove for that also. And he called the name of it ^bSitnah. [22] And he removed from thence, and digged another well; and for that they strove not. And he called the name of it ^cRehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.' [23] And he went up from thence to Beer-sheba. [24] And the LORD appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.' [25] And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well. [26] Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host. [27] And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?' [28] And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; [29] that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.' [30] And he made them a feast, and they did eat and drink. [31] And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace. [32] And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.' [33] And he called it Shibah. Therefore the name of the city is Beer-sheba unto this day.

[34] And when Esau was forty years old, he took to wife Judith the daughter of Beeri the

19 וַיַּחְפְּרוּ עַבְדֵי יִצְחָק בְּנֶחֱל וַיִּמְצְאוּ שָׁם
בְּאֵר מַיִם חַיִּים: 20 וַיִּרְיִבוּ רַעֲי גֵרָר
עִם־רַעֲי יִצְחָק לֵאמֹר לָנוּ הַמַּיִם וַיִּקְרָא
שֵׁם־הַבְּאֵר עֵשֶׂק כִּי הִתְעַשְׂקוּ עִמּוֹ:
21 וַיַּחְפְּרוּ בְּאֵר אַחֶרֶת וַיִּרְיִבוּ גַם־עָלֶיהָ
וַיִּקְרָא שְׁמָהּ שִׁטְנָה: 22 וַיַּעֲתֶק מִשָּׁם
וַיַּחְפֹּר בְּאֵר אַחֶרֶת וְלֹא רָבוּ עָלֶיהָ וַיִּקְרָא
שְׁמָהּ רְחֹבוֹת וַיֹּאמֶר כִּי־יַעֲתָה הָרְחִיב
יְהוָה לָנוּ וּפְרִינוּ בְּאֶרֶץ: 23 וַיַּעַל מִשָּׁם
בְּאֵר שֶׁבַע: 24 וַיֵּרָא אֵלָיו יְהוָה בְּלַיְלָה
הַהוּא וַיֹּאמֶר אֲנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ
אֶל־תִּירָא כִּי־אֲתָתְךָ אֲנֹכִי וּבִרְכַתִּיךָ
וְהִרְבִּיתִי אֶת־זַרְעֶךָ בְּעֵבוּר אַבְרָהָם
עַבְדִּי: 25 וַיִּבֶן שָׁם מִזְבֵּחַ וַיִּקְרָא בְּשֵׁם
יְהוָה וַיֹּטֶ־שָׁם אֱהָלוֹ וַיִּכְרוּ־שָׁם עַבְדֵי־
יִצְחָק בְּאֵר: 26 וַאֲבִימֶלֶךְ הַלֵּךְ אֵלָיו מִגֵּרָר
וְאַחֲזַת מֶרְעֵהוּ וּפִיכֹל שַׂר־צְבָאוֹ:
27 וַיֹּאמֶר אֲלֵהֶם יִצְחָק מִדּוֹעַ בְּאַתֶּם אֵלָי
וְאַתֶּם שָׂנְאַתֶּם אֹתִי וַתִּשְׁלַחֻנִי מֵאַתְכֶּם:
28 וַיֹּאמְרוּ רְאוּ רְאִינוּ כִּי־יְהִיָּה יְהוָה | עִמָּךְ
וְנֹאמַר תְּהִי נָא אֵלָה בֵּינוֹתֵינוּ בֵּינוֹנוּ
וּבֵינֶךָ וּנְכַרְתָּה בְּרִית עִמָּךְ: 29 אִם־תַּעֲשֶׂה
עִמָּנוּ רָעָה כַּאֲשֶׁר לֹא נִגְעַנּוּךָ וּכְאֲשֶׁר
עֲשִׂינוּ עִמָּךְ רַק־טוֹב וּנְשַׁלַּחֶךָ בְּשָׁלוֹם
אֲתָה עֲתָה בְּרוּךְ יְהוָה: 30 וַיַּעַשׂ לָהֶם
מִשְׁתֶּה וַיֹּאכְלוּ וַיִּשְׁתּוּ: 31 וַיִּשְׁכְּמוּ בַּבֹּקֶר
וַיִּשָּׁבְעוּ אִישׁ לְאַחִיו וַיִּשְׁלַחֵם יִצְחָק וַיִּלְכוּ
מֵאֲתוֹ בְּשָׁלוֹם: 32 וַיְהִי | בַּיּוֹם הַהוּא
וַיָּבֹאוּ עַבְדֵי יִצְחָק וַיַּגִּדוּ לוֹ עַל־אֲדוֹת
הַבְּאֵר אֲשֶׁר חָפְרוּ וַיֹּאמְרוּ לוֹ מִצְאָנוּ
מַיִם: 33 וַיִּקְרָא אֹתָהּ שֶׁבַעַה עַל־כֵּן שֵׁם־
הָעִיר בְּאֵר שֶׁבַע עַד הַיּוֹם הַזֶּה: ס
34 וַיְהִי עֵשׂוֹ בֶן־אַרְבָּעִים שָׁנָה וַיִּקַּח

a That is, *Contention*. b That is, *Enmity*. c That is, *Room*.

Hittite, and Basemath the daughter of Elon the Hittite. [35] And they were a bitterness of spirit unto Isaac and to Rebekah.

27 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.' [2] And he said: 'Behold now, I am old, I know not the day of my death. [3] Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison; [4] and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.' [5] And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and o bring it. [6] And Rebekah spoke unto Jacob her son, saying: 'Behold, I heard thy father speak unto Esau thy brother, saying: [7] Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death. [8] Now therefore, my son, hearken to my voice according to that which I command thee. [9] Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth; [10] and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.' [11] And Jacob said to Rebekah his mother: 'Behold, Esau my brother is a hairy man, and I am a smooth man. [12] My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.' [13] And his mother said unto him: 'Upon me be thy curse, my son; only hearken to my voice, and go fetch me them.' [14] And he went, and fetched, and brought them to his mother; and his mother made savoury food, such as his father loved. [15] And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son. [16] And she put the skins of the kids of the goats upon his hands, and upon the smooth of

אִשָּׁה אֶת־יְהוּדִית בַּת־בְּאֵרִי הַחִתִּי וְאֶת־
בְּשֵׁמֶת בַּת־אֵילָן הַחִתִּי: ³⁵ וַתְּהִינָן מֵרַת
רוּחַ לְיִצְחָק וּלְרִבְקָה: **27** וַיְהִי
כִּי־זָקֵן יִצְחָק וַתְּבַהֲיֵן עֵינָיו מֵרָאִת וַיִּקְרָא
אֶת־עֵשָׂו | בְּנוֹ הַגָּדֹל וַיֹּאמֶר אֵלָיו בְּנִי
וַיֹּאמֶר אֵלָיו הֲנִנִּי: ² וַיֹּאמֶר הִנֵּה־נָא זָקֵנְתִּי
לֹא יָדַעְתִּי יוֹם מוֹתִי: ³ וְעַתָּה שְׂאֵ־נָא
כְּלִיף תְּלִיף וְקִשְׁתְּךָ וְצֵד הַשְּׂדֵה וְצוּדָה
לִי צִידָה צִיד: ⁴ וְעִשָׂה־לִּי מִטְעָמִים כַּאֲשֶׁר
אֲהַבְתִּי וְהִבִּיֵּאָה לִּי וְאֲכַלָּה בְּעֶבֶר
תְּבַרְכֶּךָ נַפְשִׁי בְטָרִם אָמוֹת: ⁵ וּרְבִקָּה
שָׁמְעַת בְּדַבַּר יִצְחָק אֶל־עֵשָׂו בְּנוֹ וַיֵּלֶךְ
עֵשָׂו הַשְּׂדֵה לְצוּד צִיד לְהַבִּיא: ⁶ וּרְבִקָּה
אָמְרָה אֶל־יַעֲקֹב בְּנָה לֵאמֹר הִנֵּה שָׁמְעַתִּי
אֶת־אָבִיךָ מְדַבֵּר אֶל־עֵשָׂו אָחִיךָ לֵאמֹר:
⁷ הִבִּיֵּאָה לִי צִיד וְעִשָׂה־לִּי מִטְעָמִים
וְאֲכַלָּה וְאֲבָרְכֶכָה לִפְנֵי יְהוָה לִפְנֵי מוֹתִי:
⁸ וְעַתָּה בְנִי שָׁמַע בְּקִלִּי לְאֲשֶׁר אָנִי מְצַוָּה
אֹתְךָ: ⁹ לֶךְ־נָא אֶל־הַצֹּאֵן וְקַח־לִּי מִשָּׁם
שְׁנֵי גְדִיִּי עֵזִים טָבִים וְאֶעֱשֶׂה אֹתָם
מִטְעָמִים לְאָבִיךָ כַּאֲשֶׁר אָהַב: ¹⁰ וְהִבְאֵתָ
לְאָבִיךָ וְאָכַל בְּעֶבֶר אֲשֶׁר יְבָרְכֶךָ לִפְנֵי
מוֹתִי: ¹¹ וַיֹּאמֶר יַעֲקֹב אֶל־רְבִקָּה אִמּוֹ הֵן
עֵשָׂו אָחִי אִישׁ שָׂעֵר וְאָנֹכִי אִישׁ חָלָק:
¹² אוּלַי יִמְשְׁנִי אָבִי וְהִיִּיתִי בְּעֵינָיו
כַּמְתַּעֲתַע וְהִבְאֵתִי עָלַי קָלְלָה וְלֹא
בְרָכָה: ¹³ וַתֹּאמֶר לוֹ אִמּוֹ עָלַי קָלְלֶתְךָ
בְּנִי אַךְ שָׁמַע בְּקִלִּי וְלֶךְ־קַח־לִּי: ¹⁴ וַיֵּלֶךְ
וַיִּקַּח וַיָּבֵא לְאִמּוֹ וַתַּעַשׂ אִמּוֹ מִטְעָמִים
כַּאֲשֶׁר אָהַב אָבִיו: ¹⁵ וַתִּקַּח רְבִקָּה אֶת־
בְּגָדֵי עֵשָׂו בְּנָה הַגָּדֹל הַחֲמֹדֹת אֲשֶׁר אֹתָהּ
בְּבִיַת וַתִּלְבַּשׂ אֶת־יַעֲקֹב בְּנָה הַקָּטָן:
¹⁶ וְאֵת עֶרְת גְּדִיֵּי הָעֵזִים הִלְבִּישָׁה עַל־

his neck. [17] And she gave the savoury food and the bread, which she had prepared, into the hand of her son Jacob. [18] And he came unto his father, and said: 'My father'; and he said: 'Here am I; who art thou, my son?' [19] And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.' [20] And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed.' [21] And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.' [22] And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau. [23] And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him. [24] And he said: 'Art thou my very son Esau?' And he said: 'I am.' [25] And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank. [26] And his father Isaac said unto him: 'Come near now, and kiss me, my son.' [27] And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said:

See, the smell of my son / Is as the smell of a field which the LORD hath blessed. / [28] So God give thee of the dew of heaven, / And of the fat places of the earth, / And plenty of corn and wine. / [29] Let peoples serve thee, / And nations bow down to thee. / Be lord over thy brethren, / And let thy mother's sons bow down to thee. / Cursed be every one that curseth thee, / And blessed be every one that blesseth thee.

[30] And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. [31] And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.' [32] And Isaac his father said unto him: 'Who art thou?' And he said: 'I am thy son, thy

יָדוּ וְעַל חֶלֶקֶת צִוְּאָרָיו: ¹⁷ וַתִּתֵּן אֶת־
הַמִּטְעָמִים וְאֶת־הַלֶּחֶם אֲשֶׁר עָשָׂתָה בְיַד
יַעֲקֹב בְּנָה: ¹⁸ וַיָּבֵא אֶל־אָבִיו וַיֹּאמֶר אָבִי
וַיֹּאמֶר הֲנִי מִי אַתָּה בְּנִי: ¹⁹ וַיֹּאמֶר יַעֲקֹב
אֶל־אָבִיו אֲנֹכִי עָשׂוּ בְכֹרְךָ עָשִׂיתִי כַּאֲשֶׁר
דִּבַּרְתָּ אֵלַי קוּם־נָא שְׁבֵה וְאָכְלָה מִצִּידִי
בְּעֹבֹר תִּבְרַכְנִי נַפְשֶׁךָ: ²⁰ וַיֹּאמֶר יַצְחָק
אֶל־בְּנוֹ מִה־זֶּה מִה־רַתָּה לְמַצָּא בְּנִי וַיֹּאמֶר
כִּי הִקְרָה יְהוָה אֵלָיִךָ לְפָנַי: ²¹ וַיֹּאמֶר
יַצְחָק אֶל־יַעֲקֹב גְּשֵׁה־נָא וְאִמְשָׁךְ בְּנִי
הֲאֵתָה זֶה בְּנִי עָשׂוּ אִם־לֹא: ²² וַיִּגֶשׁ יַעֲקֹב
אֶל־יַצְחָק אָבִיו וַיִּמְשְׁהוּ וַיֹּאמֶר הַקֵּל קוֹל
יַעֲקֹב וְהִידִים יָדָיו עָשׂוּ: ²³ וְלֹא הִפִּירוּ
כִּי־הָיוּ יָדָיו כַּיָּדַי עָשׂוּ אָחִיו שְׁעֵרֶת
וַיִּבְרַכְהוּ: ²⁴ וַיֹּאמֶר אַתָּה זֶה בְּנִי עָשׂוּ
וַיֹּאמֶר אָנִי: ²⁵ וַיֹּאמֶר הֲגִשָּׁה לִי וְאָכְלָה
מִצִּיד בְּנִי לְמַעַן תִּבְרַכְךָ נַפְשִׁי וַיִּגֶשׁ־לוֹ
וַיֹּאכֵל וַיָּבֵא לוֹ יַיִן וַיִּשֶׁת: ²⁶ וַיֹּאמֶר אֵלָיו
יַצְחָק אָבִיו גְּשֵׁה־נָא וּשְׁקָה־לִּי בְּנִי:
²⁷ וַיִּגֶשׁ וַיִּשְׁק־לוֹ וַיִּרַח אֶת־רִיחַ בְּגָדָיו
וַיִּבְרַכְהוּ וַיֹּאמֶר רֵאֵה רִיחַ בְּנִי פְרִיחַ שְׂדֵה
אֲשֶׁר בֵּרַכְוּ יְהוָה: ²⁸ וַיִּתֵּן־לָהּ הָאֱלֹהִים
מִטַּל הַשָּׁמַיִם וּמִשְׁמַנֵּי הָאָרֶץ וְרֹב דָּגָן
וַתִּירָשׁ: ²⁹ יַעֲבֹדוךָ עַמִּים וַיִּשְׁתַּחוּ
וַיִּשְׁתַּחֲוּ לָךְ לְאֲמִים הוּא גְבִיר לְאֲחִיךָ
וַיִּשְׁתַּחֲוּ לָךְ בְּנִי אַמָּה אַרְרִיךָ אָרוּר
וּמְבָרְכֶךָ בְּרוּךְ: ³⁰ וַיְהִי כַּאֲשֶׁר כָּלָה יַצְחָק
לְבָרְךָ אֶת־יַעֲקֹב וַיְהִי אָךְ יָצָא יָצָא יַעֲקֹב
מֵאֵת פְּנֵי יַצְחָק אָבִיו וְעָשׂוּ אָחִיו בָּא
מִצִּידוֹ: ³¹ וַיַּעַשׂ גַּם־הוּא מִטְעָמִים וַיָּבֵא
לְאָבִיו וַיֹּאמֶר לְאָבִיו יָקָם אָבִי וַיֹּאכֵל
מִצִּיד בְּנוֹ בְּעֹבֹר תִּבְרַכְנִי נַפְשֶׁךָ:
³² וַיֹּאמֶר לוֹ יַצְחָק אָבִיו מִי־אַתָּה וַיֹּאמֶר

first-born, Esau.’ [33] And Isaac trembled very exceedingly, and said: ‘Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.’ [34] When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: ‘Bless me, even me also, O my father.’ [35] And he said: ‘Thy brother came with guile, and hath taken away thy blessing.’ [36] And he said: ‘Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.’ And he said: ‘Hast thou not reserved a blessing for me?’ [37] And Isaac answered and said unto Esau: ‘Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?’ [38] And Esau said unto his father: ‘Hast thou but one blessing, my father? bless me, even me also, O my father.’ And Esau lifted up his voice, and wept. [39] And Isaac his father answered and said unto him:

Behold, of the fat places of the earth shall be thy dwelling, / And of the dew of heaven from above; / [40] And by thy sword shalt thou live, and thou shalt serve thy brother; / And it shall come to pass when thou shalt break loose, / That thou shalt shake his yoke from off thy neck.

[41] And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: ‘Let the days of mourning for my father be at hand; then will I slay my brother Jacob.’ [42] And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: ‘Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. [43] Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran; [44] and tarry with him a few days, until thy brother’s fury turn away; [45] until thy brother’s anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?’

אָנִי בְנִי בְכֹרֶךָ עָשׂוּ׃ ³³ וַיִּחְרַד יִצְחָק חֲרָדָה גְּדֹלָה עַד-מָאֵד וַיֹּאמֶר מִי-אֶפְּוֹא הוּא הַצֹּדֵעִיד וַיָּבֵא לִי וְאִכְל מִכָּל בְּטֵרִם תָּבוֹא וְאַבְרַכְהוּ גַם-בְּרוּךְ יִהְיֶה׃ ³⁴ כְּשָׁמַע עָשׂוּ אֶת-דְּבָרֵי אָבִיו וַיִּצְעַק צָעָקָה גְּדֹלָה וּמְרָה עַד-מָאֵד וַיֹּאמֶר לְאָבִיו בְּרַכְנִי גַם-אֲנִי אָבִי׃ ³⁵ וַיֹּאמֶר בָּא אַחִיךָ בְּמַרְמָה וַיִּקַּח בְּרַכְתְּךָ׃ ³⁶ וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב וַיַּעֲקֹבֵנִי זֶה פַעַמִּים אֶת-בְּכֹרְתִי לָקַח וְהִנֵּה עַתָּה לָקַח בְּרַכְתִּי וַיֹּאמֶר הֲלֹא-אֶצְלַת לִי בְרַכָּה׃ ³⁷ וַיַּעַן יִצְחָק וַיֹּאמֶר לַעֲשׂוֹ הֵן גָּבִיר שְׁמִתְנִיו לָךְ וְאֶת-כָּל-אָחִיו נָתַתִּי לוֹ לְעַבְדִּים וְדָגַן וְתִירֹשׁ סָמַכְתִּיו וְלֶכֶה אֶפְּוֹא מֶה אַעֲשֶׂה בְנִי׃ ³⁸ וַיֹּאמֶר עָשׂוּ אֶל-אָבִיו הַבְּרַכָּה אַחַת הוּא-לָךְ אָבִי בְרַכְנִי גַם-אֲנִי אָבִי וַיִּשָּׂא עָשׂוֹ קְלוֹ וַיִּבֶךְ׃ ³⁹ וַיַּעַן יִצְחָק אָבִיו וַיֹּאמֶר אֵלָיו הִנֵּה מִשְׁמַנִּי הָאָרֶץ יִהְיֶה מוֹשְׁבָךָ וּמִטַּל הַשָּׁמַיִם מֵעַל׃ ⁴⁰ וְעַל-חַרְבֶּךָ תַחֲיֶה וְאֶת-אַחִיךָ תַעֲבֹד וְהִיָּה כַּאֲשֶׁר תִּרְיֵד וּפְרַקְתָּ עָלוֹ מֵעַל צוּאָרְךָ׃ ⁴¹ וַיִּשְׁטֵם עָשׂוֹ אֶת-יַעֲקֹב עַל-הַבְּרַכָּה אֲשֶׁר בֵּרַכוּ אָבִיו וַיֹּאמֶר עָשׂוֹ בְלָבוֹ יִקְרְבוּ יְמֵי אָבִל אָבִי וְאַהֲרָגָה אֶת-יַעֲקֹב אָחִי׃ ⁴² וַיִּגַּד לְרַבֵּקָה אֶת-דְּבָרֵי עָשׂוֹ בְּנֵה הַגְּדֹל וְתִשְׁלַח וְתִקְרָא לְיַעֲקֹב בְּנֵה הַקֶּטָן וְתֹאמֶר אֵלָיו הִנֵּה עָשׂוֹ אַחִיךָ מִתְנַחֵם לָךְ לְהַרְגֶךָ׃ ⁴³ וְעַתָּה בְנִי שְׁמַע בְּקֹלִי וְקוּם בְּרַח-לָךְ אֶל-לָבָן אָחִי חַרְנֵה׃ ⁴⁴ וַיִּשְׁבַּת עִמּוֹ יָמִים אַחָדִים עַד אֲשֶׁר-תִּשׁוּב חַמַּת אַחִיךָ׃ ⁴⁵ עַד-שׁוּב אֶף-אַחִיךָ מִמֶּךָ וְשָׁכַח אֶת אֲשֶׁר-עָשִׂיתָ לוֹ וְשָׁלַחְתִּי וּלְקַחְתִּיךָ מִשָּׁם לָמָּה אֲשַׁבֵּל גַּם-שְׁנֵיכֶם יוֹם אֶחָד׃

[46] And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

28 And Isaac called Jacob, and blessed him, and charged him, and said unto him: 'Thou shalt not take a wife of the daughters of Canaan. [2] Arise, go to Paddan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. [3] And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples; [4] and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy sojournings, which God gave unto Abraham.' [5] And Isaac sent away Jacob; and he went to Paddan-aram unto Laban, son of Bethuel the Aramean, the brother of Rebekah, Jacob's and Esau's mother. [6] Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan'; [7] and that Jacob hearkened to his father and his mother, and was gone to Paddan-aram; [8] and Esau saw that the daughters of Canaan pleased not Isaac his father; [9] so Esau went unto Ishmael, and took unto the wives that he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife.

46 וַתֹּאמֶר רִבְקָה אֶל-יִצְחָק קָצַי בְּחַיֵּי מִפְּנֵי בָנוֹת חֵת אִם-לֵקַח יַעֲקֹב אִשָּׁה מִבְּנוֹת-חֵת כַּאֲלֵה מִבְּנוֹת הָאָרֶץ לָמָּה לִּי חַיִּים: **28** וַיִּקְרָא יִצְחָק אֶל-יַעֲקֹב וַיְבָרֶךְ אֹתוֹ וַיְצַוֵּהוּ וַיֹּאמֶר לוֹ לֹא-תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן: ² קוּם לֵךְ פְּדִנְהָ אֲרָם בֵּיתָה בְּתוּאֵל אָבִי אִמִּךָ וּקַח-לָךְ מִשָּׁם אִשָּׁה מִבְּנוֹת לֶבָן אָחִי אִמִּךָ: ³ וְאֵל שְׂדֵי יִבְרָךְ אֹתְךָ וַיְפָרֶךְ וַיִּרְבֶּךָ וְהֵייתָ לְקַהֲל עַמִּים: ⁴ וַיִּתֵּן-לָךְ אֶת-בְּרַכַּת אַבְרָהָם לָךְ וּלְזַרְעֶךָ אֲתָךְ לְרִשְׁתָּךְ אֶת-אָרֶץ מְגֻרֶיךָ אֲשֶׁר-נָתַן אֱלֹהִים לְאַבְרָהָם: ⁵ וַיִּשְׁלַח יִצְחָק אֶת-יַעֲקֹב וַיֵּלֶךְ פְּדִנְהָ אֲרָם אֶל-לֶבָן בֶּן-בְּתוּאֵל הָאֲרָמִי אָחִי רִבְקָה אִם יַעֲקֹב וַעֲשׂו: ⁶ וַיִּרְא עֲשׂו כִּי-יִבְרָךְ יִצְחָק אֶת-יַעֲקֹב וְשִׁלַּח אֹתוֹ פְּדִנְהָ אֲרָם לְקַחַת-לוֹ מִשָּׁם אִשָּׁה בְּבָרְכוֹ אֹתוֹ וַיְצַו עָלָיו לֵאמֹר לֹא-תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן: ⁷ וַיִּשְׁמַע יַעֲקֹב אֶל-אָבִיו וְאֶל-אִמּוֹ וַיֵּלֶךְ פְּדִנְהָ אֲרָם: ⁸ וַיִּרְא עֲשׂו כִּי רָעוֹת בָּנוֹת כְּנָעַן בְּעֵינָיו יִצְחָק אָבִיו: ⁹ וַיֵּלֶךְ עֲשׂו אֶל-יִשְׁמַעֵאל וַיִּקַּח אֶת-מַחֲלַת בַּת-יִשְׁמַעֵאל בֶּן-אַבְרָהָם אָחוֹת נְבִיּוֹת עַל-נָשָׁיו לוֹ לְאִשָּׁה: **ס**

VA-YETSE'

[10] And Jacob went out from Beer-sheba, and went toward Haran. [11] And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep. [12] And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. [13] And, behold, the LORD stood beside him, and said: 'I

ויצא

10 וַיֵּצֵא יַעֲקֹב מִבְּעַר שֶׁבַע וַיֵּלֶךְ חָרָנָה: **11** וַיִּפְגַּע בְּמָקוֹם וַיֵּלֶן שָׁם כִּי-בָא הַשֶּׁמֶשׁ וַיִּקַּח מֵאֲבָנֵי הַמָּקוֹם וַיִּשֶׂם מֵרָאשֵׁיתוֹ וַיִּשְׁכַּב בְּמָקוֹם הַהוּא: **12** וַיַּחְלֵם וַהֲגִה סֶלֶם מְצֹב אֲרָצָה וְרָאשׁוֹ מְגִיעַ הַשָּׁמַיִמָּה וַהֲגִה מְלֹאכֵי אֱלֹהִים עֹלִים וְיֹרְדִים בּוֹ: **13** וַהֲגִה יְהוָה נֹצֵב עָלָיו וַיֹּאמֶר אֲנִי יְהוָה

am the LORD, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed. [14] And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed. [15] And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.' [16] And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.' [17] And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.' [18] And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it. [19] And he called the name of that place ^aBeth-el, but the name of the city was Luz at the first. [20] And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] so that I come back to my father's house in peace, then shall the LORD be my God, [22] and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

29 Then Jacob went on his journey, and came to the land of the children of the east. [2] And he looked, and behold a well in the field, and lo three flocks of sheep lying there by it.—For out of that well they watered the flocks. And the stone upon the well's mouth was great. [3] And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.—[4] And Jacob said unto them: 'My brethren, whence are ye?' And they said: 'Of Haran are we.' [5] And he said unto

אלהי אברהם אביך ואלהי יצחק הארץ אשר אתה שכב עליה לך אתננה ולזרעך: ¹⁴ והיה זרעך כעפר הארץ ופרצת ימה וקדמה וצפנה ונגבה ונברכו בך כל-משפחות האדמה ובזרעך: ¹⁵ והנה אנכי עמך ושמרתיך בכל אשר-תלך והשבתיך אל-האדמה הזאת פי לא אעזבך עד אשר אם-עשיתי את אשר-דברתי לך: ¹⁶ ויניק יעקב משנתו ויאמר אכן יש יהוה במקום הזה ואנכי לא ידעתי: ¹⁷ ויירא ויאמר מה-נורא המקום הזה אין זה פי אם-בית אלהים וזה שער השמים: ¹⁸ וישכם יעקב בבקר ויקח את-האבן אשר-שם מראשתיו וישם אתה מצבה ויצק שמן על-ראשה: ¹⁹ ויקרא את-שם-המקום ההוא בית-אל ואולם לוז שם-העיר לראשונה: ²⁰ וידר יעקב נדר לאמר אם-יהיה אלהים עמדי ושמרני בדרך הזה אשר אנכי הולך ונתן-לי לחם לאכל ובגד ללבוש: ²¹ ושבתי בשלום אל-בית אבי והיה יהוה לי לאלהים: ²² והאבן הזאת אשר שמת מצבה יהיה בית אלהים וכל אשר נתן-לי עשר אעשרנו לך: **29** וישא יעקב רגליו וילך ארצה בני-קדם: ² וירא והנה באר בשדה והנה שם שלשה עדרי-צאן רבצים עליה פי מן-הבאר ההוא ישקו העדרים והאבן גדלה על-פי הבאר: ³ ונאספו-שמה כל-העדרים וגללו את-האבן מעל פי הבאר והשקו את-הצאן והשיבו את-האבן על-פי הבאר למקמה: ⁴ ויאמר להם יעקב אחי מאין אתם ויאמרו מחרן אנחנו: ⁵ ויאמר

^a That is, *The house of God*.

them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.' [6] And he said unto them: 'Is it well with him?' And they said: 'It is well; and, behold, Rachel his daughter cometh with the sheep.' [7] And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.' [8] And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.' [9] While he was yet speaking with them, Rachel came with her father's sheep; for she tended them. [10] And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. [11] And Jacob kissed Rachel, and lifted up his voice, and wept. [12] And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son; and she ran and told her father. [13] And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. [14] And Laban said to him: 'Surely thou art my bone and my flesh.' And he abode with him the space of a month. [15] And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?' [16] Now Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel. [17] And Leah's eyes were weak; but Rachel was of beautiful form and fair to look upon. [18] And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.' [19] And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.' [20] And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. [21] And Jacob said unto Laban: 'Give me my wife, for my days

לָהֶם הַיְדַעְתֶּם אֶת-לָבָן בֶּן-נָחוֹר וַיֹּאמְרוּ יַדְעֵנוּ: 6 וַיֹּאמֶר לָהֶם הַשְּׁלוֹם לוֹ וַיֹּאמְרוּ שְׁלוֹם וְהִנֵּה רַחֵל בָּתוֹ בָּאָה עִם-הַצֹּאֵן: 7 וַיֹּאמֶר הֵן עוֹד הַיּוֹם גְּדוּל לֹא-עַתָּה הָאֶסֶף הַמִּקְנֶה הַשְּׂקוּ הַצֹּאֵן וּלְכוּ רְעוּ: 8 וַיֹּאמְרוּ לֹא נוּכַל עַד אֲשֶׁר יֵאָסְפוּ כָּל-הָעֵדָרִים וְגִלְלוּ אֶת-הָאָבֶן מֵעַל פִּי הַבְּאֵר וְהִשְׁקִינוּ הַצֹּאֵן: 9 עוֹדֵנוּ מְדַבֵּר עִמָּם וְרַחֵל | בָּאָה עִם-הַצֹּאֵן אֲשֶׁר לְאִבֶּיהָ כִּי רָעָה הוּא: 10 וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת-רַחֵל בַּת-לָבָן אַחֵי אִמּוֹ וְאֶת-צֹאֵן לָבָן אַחֵי אִמּוֹ וַיֵּגֶשׁ יַעֲקֹב וַיְגַל אֶת-הָאָבֶן מֵעַל פִּי הַבְּאֵר וַיִּשְׂקֵן אֶת-צֹאֵן לָבָן אַחֵי אִמּוֹ: 11 וַיִּשָּׂק יַעֲקֹב לְרַחֵל וַיִּשָּׂא אֶת-קֻלּוֹ וַיִּגְדַּל יַעֲקֹב לְרַחֵל כִּי אַחֵי אִבֶּיהָ הוּא וְכִי בֶן-רַבֵּקָה הוּא וַתֵּרֶץ וַתַּגֵּד לְאִבֶּיהָ: 12 וַיֹּאמֶר לָבָן אֶת-שְׁמֵעַ | יַעֲקֹב בֶּן-אָחִיתוֹ וַיֵּרֶץ לְקִרְאָתוֹ וַיַּחֲבֹק-לוֹ וַיִּנְשָׁק-לוֹ וַיְבִיאֵהוּ אֶל-בֵּיתוֹ וַיִּסַּפֵּר לְלָבָן אֶת כָּל-הַדְּבָרִים הָאֵלֶּה: 14 וַיֹּאמֶר לוֹ לָבָן אַךְ עַצְמִי וּבִשְׂרֵי אֹתָהּ וַיֵּשֶׁב עִמּוֹ חֹדֶשׁ יָמִים: 15 וַיֹּאמֶר לָבָן לְיַעֲקֹב הֲכִי-אַחֵי אֹתָהּ וְעַבַדְתַּנִּי חֲנָם הַגִּידָה לִּי מַה-מְשַׁכְּרָתְךָ: 16 וּלְלָבָן שְׁתֵּי בָנוֹת שָׁם הַגְּדֹלָה לְאֵה וְשֵׁם הַקְּטָנָה רַחֵל: 17 וַעֲיִנֶי לְאֵה רַכּוֹת וְרַחֵל הֵיטָה יַפְתַּת-תֹּאֵר וַיִּפְתַּ מְרָאָהּ: 18 וַיִּאָהֵב יַעֲקֹב אֶת-רַחֵל וַיֹּאמֶר אֶעֱבֹדְךָ שִׁבְעַ שָׁנִים בְּרַחֵל בַּתֵּךְ הַקְּטָנָה: 19 וַיֹּאמֶר לָבָן טוֹב תַּתִּי אֹתָהּ לָךְ מִתַּתִּי אֹתָהּ לְאִישׁ אַחֵר שְׁבָה עִמָּדִי: 20 וַיַּעֲבֹד יַעֲקֹב בְּרַחֵל שִׁבְעַ שָׁנִים וַיְהִי כִּי בָעִינֶיּוּ כְּיָמִים אַחֲרָיִם בְּאֵהְבָתוֹ אֹתָהּ: 21 וַיֹּאמֶר יַעֲקֹב אֶל-לָבָן הֲבֵה אֶת-אִשְׁתִּי כִּי מְלֵאוּ

are fulfilled, that I may go in unto her.' [22] And Laban gathered together all the men of the place, and made a feast. [23] And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. [24] And Laban gave Zilpah his handmaid unto his daughter Leah for a handmaid. [25] And it came to pass in the morning that, behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?' [26] And Laban said: 'It is not so done in our place, to give the younger before the first-born. [27] Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

[28] And Jacob did so, and fulfilled her week; and he gave him Rachel his daughter to wife. [29] And Laban gave to Rachel his daughter Bilhah his handmaid to be her handmaid. [30] And he went in also unto Rachel, and he loved Rachel more than Leah, and served with him yet seven other years.

[31] And the LORD saw that Leah was hated, and he opened her womb; but Rachel was barren. [32] And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD ^ahath looked upon my affliction; for now my husband will love me.' [33] And she conceived again, and bore a son; and said: 'Because the LORD ^bhath heard that I am hated, He hath therefore given me this son also.' And she called his name ^cSimeon. [34] And she conceived again, and bore a son; and said: 'Now this time will my husband be ^djoined unto me, because I have borne him three sons.' Therefore was his name called Levi. [35] And she conceived again, and bore a son; and she said: 'This time will I ^epraise the LORD.' Therefore she called his name ^fJudah; and she left off bearing.

30 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.' [2] And Jacob's anger was kindled against Rachel; and he said: 'Am I in

ימי ואבואה אליה: ²² ויאסף לבן את כל אנשי המקום ויעש משתה: ²³ ויהי בערב ויקח את-לאה בתו ויבא אתה אליו ויבא אליה: ²⁴ ויתן לבן לה את-זלפה שפחתו ללאה בתו שפחה: ²⁵ ויהי בבקר והנה הוא לאה ויאמר אל-לבן מה-זאת עשית לי הלא ברחל עבדתי עמך ולמה רמיתני: ²⁶ ויאמר לבן לא-יעשה כן במקומנו לתת הצעירה לפני הבכירה: ²⁷ מלא שבוע זאת ונתנה לך גם-את-זאת בעבדה אשר תעבד עמדי עוד שבע-שנים אחרות: ²⁸ ויעש יעקב כן וימלא שבוע זאת ויתן-לו את-רחל בתו לו לאשה: ²⁹ ויתן לבן לרחל בתו את-בילה שפחתו לה לשפחה: ³⁰ ויבא גם אל-רחל ויאהב גם-את-רחל מלאה ויעבד עמו עוד שבע-שנים אחרות: ³¹ וירא יהוה כי-שנואה לאה ויפתח את-רחמה ורחל עקרה: ³² ותהר לאה ותלד בן ותקרא שמו ראובן כי אמרה כי-ראה יהוה בעיני כי עתה יאהבני אישי: ³³ ותהר עוד ותלד בן ותאמר כי-שמע יהוה כי-שנואה אנכי ויתן-לי גם-את-זה ותקרא שמו שמעון: ³⁴ ותהר עוד ותלד בן ותאמר עתה הפעם ילודה איש אליו כי-ילדתי לו שלשה בנים על-כן קרא-שמו לוי: ³⁵ ותהר עוד ותלד בן ותאמר הפעם אודה את-יהוה על-כן קראה שמו יהודה ותעמד מלדת: **30** ותרא רחל כי לא ילדה ליעקב ותקנא רחל באחיה ותאמר אל-יעקב הבה-לי בנים ואם-אין מתה אנכי: ² ויחר-אף יעקב ברחל ויאמר התחת

a Heb. *raah beonji*. b Heb. *shama*. c Heb. *Shimeon*. d From the Heb. root *lavab*. e From the Heb. *hodah*. f Heb. *Jehudah*.

God's stead, who hath withheld from thee the fruit of the womb?' [3] And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.' [4] And she gave him Bilhah her handmaid to wife; and Jacob went in unto her. [5] And Bilhah conceived, and bore Jacob a son. [6] And Rachel said: 'God hath ^ajudged me, and hath also heard my voice, and hath given me a son.' Therefore called she his name Dan. [7] And Bilhah Rachel's handmaid conceived again, and bore Jacob a second son. [8] And Rachel said: 'With mighty wrestlings have I ^bwrestled with my sister, and have prevailed.' And she called his name Naphtali. [9] When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife. [10] And Zilpah Leah's handmaid bore Jacob a son. [11] And Leah said: 'Fortune is come!' And she called his name ^cGad. [12] And Zilpah Leah's handmaid bore Jacob a second son. [13] And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name ^dAsher. [14] And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.' [15] And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.' [16] And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night. [17] And God hearkened unto Leah, and she conceived, and bore Jacob a fifth son. [18] And Leah said: 'God hath given me my ^ehire, because I gave my handmaid to my husband.' And she called his name Issachar. [19] And Leah conceived again, and bore a sixth son to Jacob. [20] And Leah said: 'God hath endowed me with

אֱלֹהִים אֲנֹכִי אֲשֶׁר־מָנַע מִמֶּנּוּ פְרִי־בֶטֶן:
 3 וְהִיא אָמְרָה הִנֵּה אֲמַתִּי בְלֵהָה בֹּא אֵלַיָּה
 וְתִלְדִּי עַל־בְּרָכִי וְאֶבְנָה גַם־אֲנֹכִי מִמֶּנָּה:
 4 וְתַתֶּן־לוֹ אֶת־בְּלֵהָה שִׁפְחָתָהּ לְאִשָּׁה
 וַיָּבֵא אֵלַיָּה יַעֲקֹב: 5 וַתְּהַר בְּלֵהָה וַתֵּלֶד
 לְיַעֲקֹב בֶּן: 6 וְהִיא אָמְרָה רָחַל דָּגַנִּי אֱלֹהִים
 וְגַם שָׁמַע בְּקֻלִּי וַיִּתֶּן־לִי בֶן עַל־כֵּן קָרָאתָ
 שְׁמוֹ דָן: 7 וַתְּהַר עוֹד וַתֵּלֶד בְּלֵהָה שִׁפְחַת
 רָחַל בֶּן שְׁנֵי לְיַעֲקֹב: 8 וְהִיא אָמְרָה רָחַל
 נִפְתַּלְתִּי אֱלֹהִים | נִפְתַּלְתִּי עִם־אָחֹתִי
 גַם־יָבִלְתִּי וַתִּקְרָא שְׁמוֹ נַפְתָּלִי: 9 וַתִּרְאֵה
 לֵאמֹר כִּי עָמְדָה מַלְדָּת וַתִּקַּח אֶת־זִלְפָּה
 שִׁפְחָתָהּ וַתַּתֶּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה:
 10 וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאמֹר לְיַעֲקֹב בֶּן:
 11 וְהִיא אָמְרָה לֵאמֹר בָּגַד בָּא גָד וַתִּקְרָא אֶת־
 שְׁמוֹ גָד: 12 וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאמֹר בֶּן
 שְׁנֵי לְיַעֲקֹב: 13 וְהִיא אָמְרָה לֵאמֹר בְּאִשְׁרֵי כִּי
 אֲשֶׁרוּנִי בָנוֹת וַתִּקְרָא אֶת־שְׁמוֹ אֲשֶׁר:
 14 וַיִּלְךָ רְאוּבֵן בְּיָמָיו קְצִיר־חֲטָיִם וַיִּמְצָא
 דוֹדָאִים בַּשָּׂדֶה וַיָּבֵא אֹתָם אֶל־לֵאָה אִמּוֹ
 וַתִּאמֶר רָחַל אֶל־לֵאָה תִּנִּי־נָא לִי מִדוֹדָאֵי
 בְּנֵי: 15 וַתִּאמֶר לָהּ הַמַּעַט קָחְתְּךָ אֶת־
 אִישִׁי וְלָקַחְתָּ גַם אֶת־דוֹדָאֵי בְנֵי וַתִּאמֶר
 רָחַל לָכֵן יִשְׁכַּב עִמָּךָ הַלַּיְלָה תַּחַת דוֹדָאֵי
 בְּנֵי: 16 וַיָּבֵא יַעֲקֹב מִן־הַשָּׂדֶה בְּעֶרְבַּי
 וַתֵּצֵא לֵאמֹר לְקִרְאתוֹ וַתִּאמֶר אֵלַי תָּבוֹא
 כִּי שָׂכַר שְׂכָרְתִּיךָ בְּדוֹדָאֵי בְנֵי וַיִּשְׁכַּב
 עִמָּה בַּלַּיְלָה הַזֶּה: 17 וַיִּשְׁמַע אֱלֹהִים
 אֶל־לֵאָה וַתְּהַר וַתֵּלֶד לְיַעֲקֹב בֶּן חַמִּישִׁי:
 18 וַתִּאמֶר לֵאמֹר נָתַן אֱלֹהִים שְׂכָרִי אֲשֶׁר־
 נָתַתִּי שִׁפְחָתִי לְאִישִׁי וַתִּקְרָא שְׁמוֹ
 יִשָּׁשְׂכָר: 19 וַתְּהַר עוֹד לֵאמֹר וַתֵּלֶד בֶּן־
 שְׁשִׁי לְיַעֲקֹב: 20 וַתִּאמֶר לֵאמֹר זָבְדִּנִּי

a Heb. *dan*, he judged. b Heb. *niphtal*, he wrestled. c That is, *Fortune*. d That is, *Happy*. e Heb. *sachar*.

a good dowry; now will my husband^a dwell with me, because I have borne him six sons.' And she called his name Zebulun. [21] And afterwards she bore a daughter, and called her name Dinah. [22] And God remembered Rachel, and God hearkened to her, and opened her womb. [23] And she conceived, and bore a son, and said: 'God^b hath taken away my reproach.' [24] And she called his name Joseph, saying; 'The lord^c add to me another son.'

[25] And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country. [26] Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.' [27] And Laban said unto him: 'If now I have found favour in thine eyes—I have observed the signs, and the LORD hath blessed me for thy sake. [28] And he said: 'Appoint me thy wages, and I will give it.' [29] And he said unto him: 'Thou knowest how I have served thee, and how thy cattle have fared with me. [30] For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?' [31] And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it. [32] I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire. [33] So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.' [34] And Laban said 'Behold, would it might be according to thy word.' [35] And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and

אֱלֹהִים | אֲתִי יִזְכֹּר טוֹב הַפְעַם יִזְבְּלֵנִי
אִשְׁתִּי כִי־יִלְדֹתַי לוֹ שֵׁשָׁה בָנִים וַתִּקְרָא
אֶת־שְׁמוֹ זְבֻלוֹן: ²¹ וְאַחַר יִלְדָה בַת
וַתִּקְרָא אֶת־שְׁמָהּ דִּינָה: ²² וַיִּזְכֹּר אֱלֹהִים
אֶת־רַחֵל וַיִּשְׁמַע אֵלֶיהָ אֱלֹהִים וַיִּפְתַּח
אֶת־רַחְמָהּ: ²³ וַתְהַר וַתֵּלֶד בֵּן וַתֹּאמֶר
אֶסָף אֱלֹהִים אֶת־חַרְפְּתִי: ²⁴ וַתִּקְרָא אֶת־
שְׁמוֹ יוֹסֵף לֵאמֹר יוֹסֵף יִהְיֶה לִּי בֵּן אַחֵר:
²⁵ וַיְהִי כַּאֲשֶׁר יִלְדָה רַחֵל אֶת־יוֹסֵף וַיֹּאמֶר
יַעֲקֹב אֶל־לֵבָן שְׁלַחֲנִי וְאֶלְכָה אֶל־מְקוֹמִי
וְלֹאֲרָצִי: ²⁶ הַנָּה אֶת־נַשְׁי וְאֶת־יִלְדֵי אֲשֶׁר
עֲבַדְתִּי אִתָּךְ בָּהֶן וְאֶלְכָה כִּי אֲתָה יֹדְעַת
אֶת־עֲבֹדְתִי אֲשֶׁר עֲבַדְתִּיךָ: ²⁷ וַיֹּאמֶר
אֵלָיו לָבָן אִם־נָא מִצְּאֹתַי חֵן בְּעֵינֶיךָ
נַחֲשֵׁתִי וַיְבַרְכֵנִי יְהוָה בְּגִלְגָּלָךְ: ²⁸ וַיֹּאמֶר
נָקְבָה שְׂכָרְךָ עָלַי וְאֲתַנְּה: ²⁹ וַיֹּאמֶר אֵלָיו
אֲתָה יֹדְעַת אֵת אֲשֶׁר עֲבַדְתִּיךָ וְאֵת
אֲשֶׁר־הִיָּה מִקְנֶךָ אִתִּי: ³⁰ כִּי מַעַט אֲשֶׁר־
הִיָּה לָךְ לִפְנֵי וַיִּפְרָץ לְרֹב וַיְבַרְךָ יְהוָה
אֶתְךָ לְרֹגְלֵי וְעַתָּה מַתִּי אֶעֱשֶׂה גַם־אֲנֹכִי
לְבֵיתִי: ³¹ וַיֹּאמֶר מָה אֲתוֹן־לָךְ וַיֹּאמֶר
יַעֲקֹב לֹא־תִתֶּן־לִּי מְאוּמָה אִם־תַּעֲשֶׂה־
לִּי הַדָּבָר הַזֶּה אֲשׁוּבָה אֲרַעֲדָה צֹאנְךָ
אֲשֶׁמֶר: ³² אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם הַסֵּךְ
מִשֵּׁם כָּל־שֶׁה | נִקְדוּ וְטֹלוּ וְכָל־שֶׁה־חֹם
בְּכַשְׂבִּים וְטֹלוּ וְנִקְדוּ בְּעֵינִים וְהִיָּה שְׂכָרִי:
³³ וְעַנְתָּה־בִּי צְדָקְתִּי בַיּוֹם מָחָר כִּי־תָבֹא
עַל־שְׂכָרִי לִפְנֵיךָ כֹּל אֲשֶׁר־אֵינְנוּ נִקְדוּ
וְטֹלוּ בְּעֵינִים וְחֹם בְּכַשְׂבִּים גָּנוּב הוּא
אִתִּי: ³⁴ וַיֹּאמֶר לָבָן הֵן לוֹ יְהִי כַּדְבָרְךָ:
³⁵ וַיִּסַּר בַּיּוֹם הַהוּא אֶת־הַתֵּישִׁים
הַעֲקָדִים וְהַטְּלָאִים וְאֵת כָּל־הָעֵזִים
הַנִּקְדוֹת וְהַטְּלָאֹת כֹּל אֲשֶׁר־לָבָן בּוֹ וְכָל־

a Heb. zabal, he dwelt. b Heb. asaph. c Heb. Joseph.

gave them into the hand of his sons. [36] And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks. [37] And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods. [38] And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink. [39] And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted. [40] And Jacob separated the lambs—he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban—and put his own droves apart, and put them not unto Laban's flock. [41] And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods; [42] but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's. [43] And the man increased exceedingly, and had large flocks, and maid-servants and men-servants, and camels and asses.

31 And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.' [2] And Jacob beheld the countenance of Laban, and, behold, it was not toward him as beforetime. [3] And the LORD said unto Jacob: 'Return unto the land of thy fathers, and to thy kindred; and I will be with thee.' [4] And Jacob sent and called Rachel and Leah to the field unto his flock, [5] and said unto them: 'I see your father's countenance, that it is not toward me as beforetime; but the God of my father hath been with me. [6] And ye know that with all my power I have served your father. [7] And your father hath mocked me, and changed my wages ten times; but God

הוּם בַּכְּשָׁבִים וַיִּתֵּן בְּיַד-בָּנָיו: ³⁶ וַיִּשֶׂם דָּרָךְ שְׁלֹשֶׁת יָמִים בֵּינוּ וּבֵין יַעֲקֹב וַיַּעֲקֹב רָעָה אֶת-צֹאן לָבָן הַנוֹתְרֹת: ³⁷ וַיִּקַּח-לוֹ יַעֲקֹב מִקָּל לִבְנֵה לַח וְלוֹז וְעֶרְמוֹן וַיִּפְצֹל בָּהֶן פְּצָלוֹת לִבְנוֹת מַחֲשֵׁף הַלְבָן אֲשֶׁר עַל-הַמִּקְלוֹת: ³⁸ וַיִּצַּג אֶת-הַמִּקְלוֹת אֲשֶׁר פִּצֹּל בְּרֵהֻטִים בְּשִׁקְתוֹת הַמַּיִם אֲשֶׁר תָּבֵאן הַצֹּאן לְשָׁתוֹת לְנֹכַח הַצֹּאן וַיַּחַמְנֶה בְּבֹאֵן לְשָׁתוֹת: ³⁹ וַיַּחֲמוּ הַצֹּאן אֶל-הַמִּקְלוֹת וַתִּלְדֹּן הַצֹּאן עֲקָדִים נֶקְדִים וּטְלָאִים: ⁴⁰ וְהַכְּשָׁבִים הַפְּרִיד יַעֲקֹב וַיִּתֵּן פְּנֵי הַצֹּאן אֶל-עֲקָד וְכַל-חוּם בְּצֹאן לָבָן וַיִּשֶׁת-לוֹ עֲדָרִים לְבָדוֹ וְלֹא שָׂתָם עַל-צֹאן לָבָן: ⁴¹ וְהָיָה בְּכָל-יְחֹם הַצֹּאן הַמִּקְשָׁרוֹת וְשֵׁם יַעֲקֹב אֶת-הַמִּקְלוֹת לְעֵינֵי הַצֹּאן בְּרֵהֻטִים לְיַחַמְנֶה בַּמִּקְלוֹת: ⁴² וּבַהֲעֵטִיף הַצֹּאן לֹא יִשָּׂים וְהָיָה הָעֵטָפִים לְלָבָן וְהַקְּשָׁרִים לְיַעֲקֹב: ⁴³ וַיִּפְרָץ הָאִישׁ מְאֹד מְאֹד וַיְהִי-לוֹ צֹאן רַבּוֹת וּשְׁפָחוֹת וְעֲבָדִים וּגְמָלִים וַחֲמָרִים: **31** וַיִּשְׁמַע אֶת-דְּבָרֵי בְנֵי-לָבָן לֵאמֹר לָקַח יַעֲקֹב אֶת כָּל-אֲשֶׁר לְאֹבִינּוֹ וּמֵאֲשֶׁר לְאֹבִינּוֹ עָשָׂה אֶת כָּל-הַכְּבֹד הַזֶּה: ² וַיִּרָא יַעֲקֹב אֶת-פְּנֵי לָבָן וְהִנֵּה אֵינָנו עִמּוֹ כְּתַמּוֹל שְׁלֹשׁוֹם: ³ וַיֹּאמֶר יְהוָה אֶל-יַעֲקֹב שׁוּב אֶל-אֶרֶץ אָבוֹתֶיךָ וּלְמוֹלְדֹתֶךָ וְאֵהְיָה עִמָּךְ: ⁴ וַיִּשְׁלַח יַעֲקֹב וַיִּקְרָא לְרַחֵל וּלְלֵאָה הַשְׂדָּה אֶל-צֹאנּוֹ: ⁵ וַיֹּאמֶר לָהֶן רְאֵה אֲנֹכִי אֶת-פְּנֵי אָבִיכֶן כִּי-אֵינָנו אֵלַי כְּתַמּוֹל שְׁלֹשָׁם וְאֱלֹהֵי אָבִי הָיָה עִמָּדִי: ⁶ וְאֵתְנֶה יָדְעֶתֶן כִּי בְּכָל-כּוֹחִי עֲבַדְתִּי אֶת-אָבִיכֶן: ⁷ וְאָבִיכֶן הִתֵּל בִּי וְהִחֲלַף אֶת-מִשְׁכַּרְתִּי עֲשֶׂרֶת מְנָגִים וְלֹא-יִתְּנּוּ אֱלֹהִים לְהָרַע

suffered him not to hurt me. [8] If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked. [9] Thus God hath taken away the cattle of your father, and given them to me. [10] And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled. [11] And the angel of God said unto me in the dream: Jacob; and I said: Here am I. [12] And he said: Lift up now thine eyes, and see, all the he-goats which leap upon the flock are streaked, speckled, and grizzled; for I have seen all that Laban doeth unto thee. [13] I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.' [14] And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house? [15] Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price. [16] For all the riches which God hath taken away from our father, that is ours and our children's. Now then, whatsoever God hath said unto thee, do.' [17] Then Jacob rose up, and set his sons and his wives upon the camels; [18] and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan. [19] Now Laban was gone to shear his sheep. And Rachel stole the teraphim that were her father's. [20] And Jacob outwitted Laban the Aramean, in that he told him not that he fled. [21] So he fled with all that he had; and he rose up, and passed over^a the River, and set his face toward the mountain of Gilead.

[22] And it was told Laban on the third day that Jacob was fled. [23] And he took his brethren with him, and pursued after him seven days'

עַמְדֵי: 8 אִם-כֹּה יֹאמֵר נִקְדִים יִהְיֶה שְׂכָרְךָ וְיִלְדוּ כָל-הַצֹּאן נִקְדִים וְאִם-כֹּה יֹאמֵר עֲקָדִים יִהְיֶה שְׂכָרְךָ וְיִלְדוּ כָל-הַצֹּאן עֲקָדִים: 9 וַיִּצַּל אֱלֹהִים אֶת-מִקְנֵה אַבְיִכֶם וַיִּתֶן-לִי: 10 וַיְהִי בַעַת יָחֵם הַצֹּאן וְאִשָּׁא עֵינַי וְאָרָא בַחֲלוֹם וְהִנֵּה הָעֵתֻדִים הָעֲלִים עַל-הַצֹּאן עֲקָדִים נִקְדִים וּבְרָדִים: 11 וַיֹּאמֶר אֵלַי מַלְאָךְ הָאֱלֹהִים בַּחֲלוֹם יַעֲקֹב וְאָמַר הַנְּנִי: 12 וַיֹּאמֶר שָׂא-נָא עֵינֶיךָ וּרְאֵה כָל-הָעֵתֻדִים הָעֲלִים עַל-הַצֹּאן עֲקָדִים נִקְדִים וּבְרָדִים כִּי רָאִיתִי אֶת כָּל-אֲשֶׁר לָבָן עָשָׂה לָךְ: 13 אֲנֹכִי הָאֵל בֵּית-אֵל אֲשֶׁר מִשְׁחַתְּ שָׁם מִצְבֵּה אֲשֶׁר נָדַרְתָּ לִי שָׁם נָדַר עֲתָה קוּם צֵא מִן-הָאָרֶץ הַזֹּאת וּשׁוּב אֶל-אָרֶץ מוֹלְדֹתְךָ: 14 וְחַתֵּן רְחֵל וְלֵאָה וְתֹאמְרֵנָה לוֹ הֵעוֹד לָנוּ חֵלֶק וְנִחַלָה בְּבֵית אָבִינוּ: 15 הֲלוֹא נִכְרִיּוֹת נִחַשְׁבָנוּ לוֹ כִּי מִכְרָנוּ וַיֹּאכַל גַּם-אֲכֹל אֶת-כִּסְפֵּנוּ: 16 כִּי כָל-הָעֶשֶׂר אֲשֶׁר הִצִּיל אֱלֹהִים מֵאֲבִינוּ לָנוּ הוּא וּלְבַנֵּינוּ וְעֲתָה כֹל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ עָשָׂה: 17 וַיִּקָּם יַעֲקֹב וַיִּשָּׂא אֶת-בָּנָיו וְאֶת-נָשָׁיו עַל-הַגְּמֵלִים: 18 וַיִּנְהַג אֶת-כָּל-מִקְנֵהוּ וְאֶת-כָּל-רֶכְשׁוֹ אֲשֶׁר רָכַשׂ מִקְנֵה קִנְיָנוֹ אֲשֶׁר רָכַשׂ בַּפֶּדִן אָרָם לָבוֹא אֶל-יִצְחָק אָבִיו אֶרְצָה כְּנָעַן: 19 וּלְבָן הָלַךְ לְגִזּוֹ אֶת-צֹאֲנוֹ וְתַגְנֹב רְחֵל אֶת-הַתֵּרָפִים אֲשֶׁר לְאָבִיהָ: 20 וַיִּגְנֹב יַעֲקֹב אֶת-לֵב לָבָן הָאֲרָמִי עַל-בְּלִי הַגִּיד לוֹ כִּי בָרַח הוּא: 21 וַיִּבְרַח הוּא וְכָל-אֲשֶׁר-לוֹ וַיִּקָּם וַיַּעֲבֹר אֶת-הַנָּהָר וַיִּשֶׂם אֶת-פָּנָיו הָרַ הַגִּלְעָד: 22 וַיִּגַּד לְלָבָן בַּיּוֹם הַשְּׁלִישִׁי כִּי בָרַח יַעֲקֹב: 23 וַיִּקַּח אֶת-אֶחָיו עִמּוֹ וַיִּרְדֹּף

a That is, the Euphrates.

journey; and he overtook him in the mountain of Gilead. [24] And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.' [25] And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead. [26] And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword? [27] Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp; [28] and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly. [29] It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad. [30] And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?' [31] And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldst take thy daughters from me by force. [32] With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'—For Jacob knew not that Rachel had stolen them.— [33] And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent. [34] Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not. [35] And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim. [36] And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me? [37] Whereas thou hast felt about all my stuff, what hast thou

אֶחָרָיו דָּרָךְ שִׁבְעַת יָמִים וַיִּדְבֹק אֹתוֹ בְּהַר
הַגִּלְעָד: 24 וַיָּבֵא אֱלֹהִים אֶל-לְבֹן הָאֲרָמִי
בַחֲלֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הַשְּׁמֹר לְךָ
פֶן-תִּדְבַר עִם-יַעֲקֹב מְטוֹב עַד-רָע:
25 וַיִּשָּׁג לְבֹן אֶת-יַעֲקֹב וַיַּקַּע תַּקַּע אֶת-
אָהֳלוֹ בְהָר וּלְבֹן תַּקַּע אֶת-אָחִיו בְּהַר
הַגִּלְעָד: 26 וַיֹּאמֶר לְבֹן לַיַּעֲקֹב מַה עָשִׂיתָ
וַתִּגְנֹב אֶת-לִבְבִי וַתִּנְהַג אֶת-בְּנֹתַי
כַּשְׁבִּיּוֹת חָרָב: 27 לָמָּה נִחַבְתָּ לְבָרַח
וַתִּגְנֹב אֹתִי וְלֹא-הִגַּדְתָּ לִּי וְאַשְׁלַחְךָ
בְּשִׂמְחָה וּבְשָׂרִים בְּתֹף וּבְכִנּוֹר: 28 וְלֹא
נִטְשָׁתַנִּי לְנִשְׁק לְבִנְי וּלְבִנְתִי עִתָּה
הַסִּפְלַת עָשׂוּ: 29 וַיִּשְׁלֹא יְדֵי לַעֲשׂוֹת
עִמָּכֶם רָע וְאֵלֹהֵי אֲבִיכֶם אֲמַשׁ | אֲמַר
אֵלַי לֹאמֹר הַשְּׁמֹר לְךָ מִדְּבַר עִם-יַעֲקֹב
מְטוֹב עַד-רָע: 30 וְעִתָּה הֲלֹךְ הֲלַכְתָּ כִּי-
נִכְסְף נִכְסַפְתָּה לְבֵית אָבִיךָ לָמָּה גִנַּבְתָּ
אֶת-אֱלֹהֵי: 31 וַיַּעַן יַעֲקֹב וַיֹּאמֶר לְלָבֹן כִּי
יָרֵאתִי כִּי אֲמַרְתִּי פֶן-תִּגְזֹל אֶת-בְּנוֹתַי
מִעֵמִי: 32 עִם אֲשֶׁר תִּמְצָא אֶת-אֱלֹהֵיךָ
לֹא יִחְיֶה נֶגֶד אַחִינוּ הַפְּרֹלֶךְ מִה עִמָּדִי
וְקַח-לָךְ וְלֹא-יָדַע יַעֲקֹב כִּי רָחַל גִּנַּבְתֶּם:
33 וַיָּבֵא לְבֹן בְּאֹהֶל יַעֲקֹב | וּבְאֹהֶל יֶאֱהָ
וּבְאֹהֶל שְׁתֵּי הָאִמָּהוֹת וְלֹא מָצָא וַיֵּצֵא
מֵאֹהֶל יֶאֱהָ וַיָּבֵא בְּאֹהֶל רָחֵל: 34 וַרְחֵל
לָקְחָה אֶת-הַתְּרָפִים וַתִּשְׂמֵם בְּכַר הַגִּמְלָה
וַתִּשָּׁב עֲלֵיהֶם וַיִּמָּשֶׁשׁ לְבֹן אֶת-כָּל-
הָאֹהֶל וְלֹא מָצָא: 35 וַתֹּאמֶר אֶל-אָבִיחָה
אֶל-יִחָר בְּעֵינַי אֲדֹנָי כִּי לֹא אוֹכַל לָקוֹם
מִפְּנֵיךָ כִּי-דָרָךְ נָשִׂים לִי וַיִּחַפֵּשׂ וְלֹא מָצָא
אֶת-הַתְּרָפִים: 36 וַיִּחָר לַיַּעֲקֹב וַיִּרְבַּב בְּלָבֹן
וַיַּעַן יַעֲקֹב וַיֹּאמֶר לְלָבֹן מַה-פָּשַׁעִי מִה
חָטָאתִי כִּי דִלַקְתָּ אַחֲרַי: 37 כִּי-מִשְׁשָׁתָּ

found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two. [38] These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten. [39] That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night. [40] Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes. [41] These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times. [42] Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.' [43] And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne? [44] And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.' [45] And Jacob took a stone, and set it up for a pillar. [46] And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap. [47] And Laban called it ^aJegar-sahadutha; but Jacob called it ^bGaleed. [48] And Laban said: 'This heap is witness between me and thee this day.' Therefore was the name of it called Galeed; [49] and ^cMizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another. [50] If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man being with us; see, God is witness betwixt me and thee.' [51] And Laban said to Jacob: 'Behold this heap, and behold the pillar, which I have set up betwixt me and thee. [52] This heap be witness, and the pillar

אֶת-כָּל-כְּלֵי מִהַמְצָאֹת מִכָּל כְּלֵי-בֵיתְךָ שִׁים כֹּה נִגַּד אֶחָד וְאֶחָד וְיֻכְחוּ בֵּין שְׁנֵינוּ: ³⁸ זֶה עֶשְׂרִים שָׁנָה אֲנֹכִי עִמָּךְ רְחִילֶךָ וְעֹזֶיךָ לֹא שָׁבְלוּ וְאֵילֵי צֹאנֶךָ לֹא אֲכָלְתִּי: ³⁹ טִרְפָּה לֹא-הִבַּאתִי אֵלֶיךָ אֲנֹכִי אֲחֻטָּנָה מִיָּדִי תִבְקַשְׁנָה גִּנְבֹתִי יוֹם וּגְנֻבֹתִי לַיְלָה: ⁴⁰ הָיִיתִי בַיּוֹם אֲכָלְנִי חֶרֶב וְקָרַח בַּלַּיְלָה וְתִדְרַד שְׁנָתִי מֵעֵינָי: ⁴¹ זֶה-לֵּי עֶשְׂרִים שָׁנָה בְּבֵיתְךָ עַבְדְּתֶיךָ אַרְבַּע-עֶשְׂרֵה שָׁנָה בְּשֵׁתִי בְנֹתֶיךָ וְשֵׁשׁ שָׁנִים בְּצֹאנֶךָ וְתַחֲלֶף אֶת-מִשְׁכָּרְתִּי עֲשֶׂרֶת מָנִים: ⁴² לֹלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפְחָד יִצְחָק הִיָּה לִּי כִּי עַתָּה רִיקָם שָׁלַחְתָּנִי אֶת-עֵבְדֵי וְאֶת-יָגִיעַ כַּפֵּי רֵאָה אֱלֹהִים וַיּוֹכַח אִמְשׁ: ⁴³ וַיַּעַן לְבָן וַיֹּאמֶר אֶל-יַעֲקֹב הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בְּנֵי וְהַצֹּאן צֹאנֵי וְכֹל אֲשֶׁר-אַתָּה רֵאָה לִּי הוּא וְלִבְנֹתַי מִהַמְצָאָה לְאֵלֶּה הַיּוֹם אוֹ לְבָנֵיהֶן אֲשֶׁר יִלְדוּ: ⁴⁴ וְעַתָּה לְכֶה נִכְרְתָה בְרִית אֲנִי וְאַתָּה וְהָיָה לְעֵד בֵּינֵי וּבֵינֶךָ: ⁴⁵ וַיִּקַּח יַעֲקֹב יַעֲקֹב אֶבֶן וַיְרִימָהּ מִצְבָּה: ⁴⁶ וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לְקִטּוּ אֲבָנִים וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ-גֹל וַיֹּאכְלוּ שָׁם עַל-הַגֹּל: ⁴⁷ וַיִּקְרָא-לוֹ לְבָן יָגֵר שְׁהָדוּתָא וַיַּעֲקֹב קָרָא לוֹ גַלְעָד: ⁴⁸ וַיֹּאמֶר לְבָן הַגֹּל הַזֶּה עַד בֵּינֵי וּבֵינֶךָ הַיּוֹם עַל-כֵּן קָרָא-שְׁמוֹ גַלְעָד: ⁴⁹ וְהַמְצָפָה אֲשֶׁר אָמַר יִצְחָק יְהוּה בֵּינֵי וּבֵינֶךָ כִּי נִסְתַּר אִישׁ מֵרְעֵהוּ: ⁵⁰ אִם-תִּעַנֶּה אֶת-בְּנֹתַי וְאִם-תִּקַּח נָשִׁים עַל-בְּנֹתַי אִין אִישׁ עִמָּנוּ רֵאָה אֱלֹהִים עַד בֵּינֵי וּבֵינֶךָ: ⁵¹ וַיֹּאמֶר לְבָן לַיַּעֲקֹב הִנֵּה הַגֹּל הַזֶּה וְהַנֵּה הַמְצָבָה אֲשֶׁר יָרִיתִי בֵּינֵי וּבֵינֶךָ: ⁵² עַד הַגֹּל הַזֶּה וְעַד הַמְצָבָה

a That is, *The heap of witness*, in Aramaic.b That is, *The heap of witness*, in Hebrew.c That is, *The watch-post*.

be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. [53] The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac. [54] And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

32 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place. [2] And Jacob went on his way, and the angels of God met him. [3] And Jacob said when he saw them: 'This is God's camp.' And he called the name of that place ^aMahanaim.

VA-YISHLAH

[4] And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom. [5] And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now. [6] And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.' [7] And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.' [8] Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps. [9] And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.' [10] And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good; [11] I am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant;

a That is, *Two camps*.

אִם-אֲנִי לֹא-אֶעְבֹּר אֶת-הַגִּל הַזֶּה וְאִם-אַתָּה לֹא-תֵעָבֵר אֵלַי אֶת-הַגִּל הַזֶּה וְאֶת-הַמִּצְבֵּה הַזֹּאת לְרָעָה: ⁵³ אֱלֹהֵי אֲבֹרָהֶם וְאֱלֹהֵי נָחוֹר יִשְׁפֹּטוּ בֵּינֵינוּ אֱלֹהֵי אֲבִיהֶם וַיִּשְׁבַּע יַעֲקֹב בַּפֶּחַד אָבִיו יִצְחָק: ⁵⁴ וַיִּזְבַּח יַעֲקֹב זֶבַח בְּהָר וַיִּקְרָא לְאָחָיו לְאֹכַל-לֶחֶם וַיֵּאכְלוּ לֶחֶם וַיְלִינוּ בְּהָר: **32** וַיִּשְׁכֹּם לְבֹן בַּבֶּקֶר וַיִּנְשָׁק לְבָנָיו וּלְבָנוֹתָיו וַיְבָרַךְ אֹתָהֶם וַיֵּלֶךְ וַיֵּשֶׁב לְבֹן לְמַקְמוֹ: ² וַיַּעֲקֹב הֵלֵךְ לְדַרְכּוֹ וַיִּפְגְּעוּ-בּוֹ מַלְאֲכֵי אֱלֹהִים: ³ וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר-רָאִים מַחֲנֵה אֱלֹהִים זֶה וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא מַחֲנַיִם: פ

וישלח

⁴ וַיִּשְׁלַח יַעֲקֹב מַלְאָכִים לִפְנֵי אֶל-עֵשָׂו אָחָיו אֲרָצָה שְׂעִיר שָׂדֵה אֲדוֹם: ⁵ וַיֵּצֵאוּ אֹתָם לֵאמֹר כֹּה תֹאמְרוּן לְאֲדֹנָי לְעֵשָׂו כֹּה אָמַר עַבְדְּךָ יַעֲקֹב עִם-לְבָן גִּרְתִּי וְאָחִיר עַד-עַתָּה: ⁶ וַיְהִי-לִי שׁוֹר וַחֲמֹר צֹאן וְעֶבֶד וְשִׁפְחָה וְאֲשִׁלְחָה לְהַגִּיד לְאֲדֹנָי לְמִצְאֶ-חֵן בְּעֵינֶיךָ: ⁷ וַיִּשְׁבוּ הַמַּלְאָכִים אֶל-יַעֲקֹב לֵאמֹר בָּאוּ אֵלַי אֲחִירָךְ אֶל-עֵשָׂו וְגַם הֵלֵךְ לְקָרְאֲתָךְ וְאַרְבַּע-מֵאוֹת אִישׁ עִמּוֹ: ⁸ וַיִּירָא יַעֲקֹב מְאֹד וַיֵּצֵר לוֹ וַיִּחַץ אֶת-הָעַם אֲשֶׁר-אִתּוֹ וְאֶת-הַצֹּאן וְאֶת-הַבְּקָר וְהַגְּמָלִים לְשְׁנֵי מַחֲנוֹת: ⁹ וַיֹּאמֶר אִם-יָבוֹא עֵשָׂו אֶל-הַמַּחֲנֵה הָאֶחָת וְהִכָּהּ וְהָיָה הַמַּחֲנֵה הַנִּשְׁאָר לְפִלִּיטָה: ¹⁰ וַיֹּאמֶר יַעֲקֹב אֱלֹהֵי אָבִי אֲבֹרָהֶם וְאֱלֹהֵי אָבִי יִצְחָק יְהוָה הָאֹמֵר אֵלַי שׁוּב לְאַרְצְךָ וְלִמּוֹלְדֹתֶךָ וְאֵיטִיבָה עִמָּךְ: ¹¹ קִטְנִיתִי מִכָּל-הַחֲסָדִים וּמִכָּל-הָאַמְתֹּת אֲשֶׁר עָשִׂיתָ אֵת-

for with my staff I passed over this Jordan; and now I am become two camps. [12] Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children. [13] And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.' [14] And he lodged there that night; and took of that which he had with him a present for Esau his brother: [15] two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams, [16] thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals. [17] And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.' [18] And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee? [19] then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.' [20] And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him; [21] and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.' [22] So the present passed over before him; and he himself lodged that night in the camp.

[23] And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok. [24] And he took them, and sent them over the stream, and sent over that which he had. [25] And Jacob was left alone; and there wrestled a man with him until the breaking of the day. [26] And when he saw that he prevailed not against him, he touched the hollow of his thigh;

עבדך כי במקלי עברתי את-הירדן הנה ועתה היתי לשני מחנות : 12 והצילני נא מיד אחי מיד עשו פיירא אנכל אתו פניבוא והפני אם על-בנים : 13 ואתה אמרת היטב איטיב עמך ושמתני את-זרעך כחול הים אשר לא-יספר מרב : 14 וילך שם בלילה ההוא ויקח מן-הבא בידו מנחה לעשו אחיו : 15 ענים מאתים ותישים עשרים רחלים מאתים ואילים עשרים : 16 גמלים מיניקות ובניהם שלשים פרות ארבעים ופרים עשרה אתנת עשרים ועירם עשרה : 17 ויתן ביד-עבדיו עדר עדר לבדו ויאמר אל-עבדיו עברו לפני ורוח תשימו בין עדר ובין עדר : 18 ויצו את-הראשון לאמר כי יפגשך עשו אחי ושאלך לאמר למי אתה ואנה תלך ולמי אלה לפניך : 19 ואמרת לעבדך לעקב מנחה הוא שלוחה לאדני לעשו והנה גם-הוא אחרינו : 20 ויצו גם את-השני גם את-השלישי גם את-פל-ההלכים אחרי העדרים לאמר כדבר הזה תדברון אל-עשו במצאכם אתו : 21 ואמרתם גם הנה עבדך יעקב אחרינו כי-אמר אכפרה פניו במנחה ההלכת לפני ואחרי-כן אראה פניו אולי ישא פני : 22 ותעבר המנחה על-פניו והוא לן בלילה-ההוא במחנה : 23 ויקם | בלילה הוא ויקח את-שתי נשיו ואת-שתי שפוחתיו ואת-אחד עשר ילדיו ויעבר את מעבר יבק : 24 ויקחם ויעברם את-הנחל ויעבר את-אשר-לו : 25 ויותר יעקב לבדו ויאבק איש עמו עד עלות השחר : 26 וירא כי לא יכל לו ויגע

and the hollow of Jacob's thigh was strained, as he wrestled with him. [27] And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.' [28] And he said unto him: 'What is thy name?' And he said: 'Jacob.' [29] And he said: 'Thy name shall be called no more Jacob, but ^aIsrael; for thou hast striven with God and with men, and hast prevailed.' [30] And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there. [31] And Jacob called the name of the place ^bPeniel: 'for I have seen God face to face, and my life is preserved.' [32] And the sun rose upon him as he passed over ^cPeniel, and he limped upon his thigh. [33] Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

33 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. [2] And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. [3] And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother. [4] And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept. [5] And he lifted up his eyes, and saw the women and the children; and said: 'Who are these with thee?' And he said: 'The children whom God hath graciously given thy servant.' [6] Then the handmaids came near, they and their children, and they bowed down. [7] And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down. [8] And he said: 'What meanest thou by all this camp which I met?' And he said: 'To find

בכף-ירכו | ותקע כף-יָרְךָ | יַעֲקֹב בְּהֶאֱבָקוֹ
עָמוּ: ²⁷ וַיֹּאמֶר שְׁלֹחֲנִי בִי עַל־הַיַּחַד
וַיֹּאמֶר לֹא אֲשַׁלְּחֶךָּ כִּי אִם-בְּרַכְתָּנִי:
²⁸ וַיֹּאמֶר אֵלָיו מִה-שְּׁמֶךָ וַיֹּאמֶר יַעֲקֹב:
²⁹ וַיֹּאמֶר לֹא יַעֲקֹב יֵאמָר עוֹד שְׁמֶךָ כִּי
אִם-יִשְׂרָאֵל כִּי-שָׂרִיתָ עִם-אֱלֹהִים וְעִם-
אָנָשִׁים וְתוֹכַל: ³⁰ וַיִּשְׁאַל יַעֲקֹב וַיֹּאמֶר
הַגִּידֵה-נָא שְׁמֶךָ וַיֹּאמֶר לְמַה זֶה תִּשְׁאַל
לְשִׁמִּי וַיְבָרַךְ אֹתוֹ שֵׁם: ³¹ וַיִּקְרָא יַעֲקֹב
שֵׁם הַמָּקוֹם פְּנִיאֵל כִּי-רָאִיתִי אֱלֹהִים
פָּנִים אֶל-פָּנִים וַתִּנְצַל נַפְשִׁי: ³² וַיִּזְרַח-לוֹ
הַשֶּׁמֶשׁ כַּאֲשֶׁר עָבַר אֶת-פְּנוּאֵל וְהוּא צֹלַע
עַל-יָרְכוֹ: ³³ עַל-כֵּן לֹא-יֹאכְלוּ בְנֵי-
יִשְׂרָאֵל אֶת-גִּיד הַנֶּשֶׂה אֲשֶׁר עַל-כֶּף הַיָּרֵךְ
עַד הַיּוֹם הַזֶּה כִּי נָגַע בְּכַף-יָרְךָ יַעֲקֹב
בְּגִיד הַנֶּשֶׂה: **33** וַיִּשָּׂא יַעֲקֹב עֵינָיו
וַיֵּרָא וְהִנֵּה עֹשׂוּ בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת
אִישׁ וַיַּחֲץ אֶת-הַיְלָדִים עַל-לֵאָה וְעַל-
רָחֵל וְעַל שְׁתֵּי הַשִּׁפְחוֹת: ² וַיִּשֶׂם אֶת-
הַשִּׁפְחוֹת וְאֶת-יְלָדֵיהֶן רִאשְׁנָה וְאֶת-
לֵאָה וַיְלָדֶיהָ אַחֲרָנִים וְאֶת-רָחֵל וְאֶת-
יוֹסֵף אַחֲרָנִים: ³ וְהוּא עָבַר לִפְנֵיהֶם
וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים עַד-גִּשְׁתּוֹ
עַד-אָחִיו: ⁴ וַיָּרֶץ עֹשׂוֹ לִקְרֹאתוֹ וַיַּחְבְּקֵהוּ
וַיִּפֹּל עַל-צוּאָרוֹ עַל-צוּאָרָיו וַיִּשְׁקָהוּ וַיִּבְכּוּ:
⁵ וַיִּשָּׂא אֶת-עֵינָיו וַיֵּרָא אֶת-הַנְּשִׁים וְאֶת-
הַיְלָדִים וַיֹּאמֶר מִי-אֵלֶּה לָּךְ וַיֹּאמֶר
הַיְלָדִים אֲשֶׁר-חָנַן אֱלֹהִים אֶת-עַבְדְּךָ:
⁶ וַתִּגָּשׁן הַשִּׁפְחוֹת הַנָּה וַיְלָדֵיהֶן
וַתִּשְׁתַּחוּיִן: ⁷ וַתִּגָּשׁ גַּם-לֵאָה וַיְלָדֶיהָ
וַיִּשְׁתַּחוּ וְאַחֵר נָגַשׁ יוֹסֵף וְרָחֵל וַיִּשְׁתַּחוּ:
⁸ וַיֹּאמֶר מִי לָּךְ כָּל-הַמַּחֲנֶה הַזֶּה אֲשֶׁר
פָּגַשְׁתִּי וַיֹּאמֶר לְמִצְאָחֹן בְּעֵינֵי אֲדָנִי:

a That is, *He who striveth with God.*b That is, *The face of God.*c Heb. *Penuel.*

favour in the sight of my lord.’ [9] And Esau said: ‘I have enough; my brother, let that which thou hast be thine.’ [10] And Jacob said: ‘Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me. [11] Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.’ And he urged him, and he took it. [12] And he said: ‘Let us take our journey, and let us go, and I will go before thee.’ [13] And he said unto him: ‘My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die. [14] Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.’ [15] And Esau said: ‘Let me now leave with thee some of the folk that are with me.’ And he said: ‘What needeth it? let me find favour in the sight of my lord.’ [16] So Esau returned that day on his way unto Seir. [17] And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called ^aSuccoth.

[18] And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city. [19] And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem’s father, for a hundred pieces of money. [20] And he erected there an altar, and called it ^bEl-elohe-Israel.

34 And Dinah the daughter of Leah, whom she had borne unto Jacob, went out to see the daughters of the land. [2] And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her. [3] And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfordingly unto the damsel. [4] And Shechem spoke unto his father Hamor, saying: ‘Get me this damsel to wife.’ [5] Now Jacob heard that he had defiled Dinah

9 וַיֹּאמֶר עֵשָׂו יִשְׁלִי רֵב אָחִי יְהִי לִּי אֲשֶׁר-לִּי: 10 וַיֹּאמֶר יַעֲקֹב אֶל-נָא אִם-נָא מִצָּאתִי חֵן בְּעֵינֶיךָ וּלְקַחַת מִנְחָתִי מִיַּדְּךָ כִּי עַל-פְּנֵי רְאִיתִי פְּנִיךָ פָּרָאת פְּנֵי אֱלֹהִים וַתִּרְצָנִי: 11 קַח-נָא אֶת-בְּרִכְתִּי אֲשֶׁר הִבָּאת לָךְ כִּי-חֲנַנִּי אֱלֹהִים וְכִי יִשְׁלִי-כָל וַיִּפְצַר-בּוֹ וַיִּקַּח: 12 וַיֹּאמֶר נִסְעָה וְנִלְכְּהָ וְאִלְכָה לְנַגְדְּךָ: 13 וַיֹּאמֶר אֵלָיו אֲדֹנָי יְדֹעַ כִּי-יְהִי־לִדְיִם רַפִּים וְהֵצֵאן וְהַבְּקָר עֲלוֹת עָלַי וּדְפָקוּם יוֹם אֶחָד וּמָתוּ כָּל-הַצֹּאן: 14 יַעֲבֵר-נָא אֲדֹנָי לִפְנֵי עַבְדּוֹ וְאֲנִי אֶתְנַהֲלָה לְאִטִּי לְרַגְלֵי הַמְּלֹאכָה אֲשֶׁר-לִפְנָי וּלְרַגְלֵי הַיְלָדִים עַד אֲשֶׁר-אָבָא אֶל-אֲדֹנָי שְׁעִירָה: 15 וַיֹּאמֶר עֵשָׂו אֲצִיגֶה-נָא עִמָּךְ מִן-הָעֵם אֲשֶׁר אִתִּי וַיֹּאמֶר לְמַה זֶה אֲמָצֵא-חֵן בְּעֵינֵי אֲדֹנָי: 16 וַיֵּשֶׁב בַּיּוֹם הַהוּא עֵשָׂו לְדָרְכוֹ שְׁעִירָה: 17 וַיַּעֲקֹב נִסַּע סֹפְתָהּ וַיָּבֵן לוֹ בַּיִת וּלְמַקְנָהּוּ עָשָׂה סֹפְתַת עַל-פְּנֵי קְרָא שְׁם-הַמָּקוֹם סְכוֹת: 18 וַיָּבֵא יַעֲקֹב שָׁלֵם עִיר שְׁכֵם אֲשֶׁר בְּאֶרֶץ כְּנָעַן בְּבֵאוֹ מִפְּדַן אֲרָם וַיַּחַן אֶת-פְּנֵי הָעִיר: 19 וַיִּקֶּן אֶת-חֶלְקַת הַשָּׂדֶה אֲשֶׁר נָטָה-שָׁם אֹהֶלוֹ מִיַּד בְּנֵי-חַמּוֹר אָבִי שְׁכֵם בְּמֵאָה קִשְׁיָטָה: 20 וַיִּצְבֵּב-שָׁם מִזְבֵּחַ וַיִּקְרָא-לוֹ אֵל אֱלֹהֵי יִשְׂרָאֵל: 34 וַתֵּצֵא דִינָה בַת-לֵאָה אֲשֶׁר יִלְדָה לַיַּעֲקֹב לְרֵאוֹת בְּבָנוֹת הָאֶרֶץ: 2 וַיֵּרָא אֹתָהּ שְׁכֵם בֶּן-חַמּוֹר הַחִוִּי נָשִׂיא הָאֶרֶץ וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אִתָּהּ וַיַּעֲנֶה: 3 וַתִּדְבַּק נַפְשׁוֹ בְּדִינָה בַת-יַעֲקֹב וַיֵּאָהֵב אֶת-הַנַּעַר הַנַּעֲרָה וַיְדַבֵּר עַל-לֵב הַנַּעַר הַנַּעֲרָה: 4 וַיֹּאמֶר שְׁכֵם אֶל-חַמּוֹר אָבִיו לֵאמֹר קַח-לִי אֶת-הַיְלָדָה הַזֹּאת לְאִשָּׁה:

a That is, Booths. b That is God, the God of Israel.

his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came. [6] And Hamor the father of Shechem went out unto Jacob to speak with him. [7] And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done. [8] And Hamor spoke with them, saying: 'The soul of my son Shechem longeth for your daughter. I pray you give her unto him to wife. [9] And make ye marriages with us; give your daughters unto us, and take our daughters unto you. [10] And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.' [11] And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give. [12] Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.' [13] And the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their sister, [14] and said unto them: 'We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us. [15] Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised; [16] then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. [17] But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.' [18] And their words pleased Hamor, and Shechem Hamor's son. [19] And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father. [20] And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of

5 וַיַּעֲקֹב שָׁמַע כִּי טָמְאָה אֶת־דִּינָה בָתּוֹ וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ בַשָּׂדֶה וַהֲחָרַשׁ יַעֲקֹב עַד־בָּאִם׃ 6 וַיֵּצֵא חָמוֹר אָבִי־שָׁכֶם אֶל־יַעֲקֹב לְדַבֵּר אִתּוֹ׃ 7 וּבָנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה כִּשְׁמֵעָם וַיִּתְעַצְבוּ הָאֲנָשִׁים וַיַּחַר לָהֶם מְאֹד כִּי־נִבְלָה עֲשָׂה בִישְׂרָאֵל לְשֹׁכֵל אֶת־בַּת־יַעֲקֹב וְכֵן לֹא יַעֲשֶׂה׃ 8 וַיְדַבֵּר חָמוֹר אֲתָם לֵאמֹר שְׁכֶם בְּנִי חָשָׁקָה נַפְשׁוֹ בְּבַתְכֶם תָּנוּ נָא אִתָּהּ לוֹ לְאִשָּׁה׃ 9 וַהֲתַחַתְּנוּ אֹתָנוּ בְּנֹתֵיכֶם תַּתְּנוּ־לָנוּ וְאֶת־בְּנֹתֵינוּ תִקְחוּ לָכֶם׃ 10 וְאֹתָנוּ תִשְׁבוּ וְהָאָרֶץ תִּהְיֶה לְפָנֵיכֶם שָׁבוּ וּסְחָרוּהָ וְהָאֲחֻזָּה בָּהּ׃ 11 וַיֹּאמֶר שָׁכֶם אֶל־אָבִיהָ וְאֶל־אֶחָיָהּ אֲמַצְא־חֵן בְּעֵינֵיכֶם וְאֲשֶׁר תֹּאמְרוּ אֵלַי אֲתֵן׃ 12 הֲרָבוּ עָלַי מְאֹד מְהֵרָה וּמִתָּן וְאֶתְנָה כְּאֲשֶׁר תֹּאמְרוּ אֵלַי וּתְנוּ־לִי אֶת־הַנְּעִר הַנְּעִרָה לְאִשָּׁה׃ 13 וַיַּעֲנוּ בְנֵי־יַעֲקֹב אֶת־שָׁכֶם וְאֶת־חָמוֹר אָבִיו בְּמַרְמָה וַיְדַבְּרוּ אֲשֶׁר טָמְאָה אֶת דִּינָה אֲחֹתָם׃ 14 וַיֹּאמְרוּ אֲלֵיהֶם לֹא נוֹכַל לַעֲשׂוֹת הַדָּבָר הַזֶּה לְתַת אֶת־אֲחֹתָנוּ לְאִישׁ אֲשֶׁר־לוֹ עָרְלָה כִּי־חָרְפָה הוּא לָנוּ׃ 15 אַךְ־בְּזָאת נָאוֹת לָכֶם אִם תִּהְיוּ כְּמֵנוּ לְהַמּוֹל לָכֶם כָּל־זָכָר׃ 16 וְנִתְּנוּ אֶת־בְּנֹתֵינוּ לָכֶם וְאֶת־בְּנֹתֵיכֶם נִקְחָ־לָנוּ וַיִּשְׁבְּנוּ אֲתָכֶם וְהָיוּ לְעָם אֶחָד׃ 17 וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ לְהַמּוֹל וְלִקְחָנוּ אֶת־בָּתְּנוּ וְהִלְכָנוּ׃ 18 וַיִּיטְבוּ דְבָרֵיהֶם בְּעֵינֵי חָמוֹר וּבְעֵינֵי שָׁכֶם בֶּן־חָמוֹר׃ 19 וְלֹא־אָחַר הִנְעִיר לַעֲשׂוֹת הַדָּבָר כִּי חָפֵץ בְּבַת־יַעֲקֹב וְהוּא נִכְבֵּד מִכָּל בֵּית אָבִיו׃ 20 וַיָּבֹא חָמוֹר וּשְׁכֶם בְּנוֹ אֶל־שַׁעַר עִירָם וַיְדַבְּרוּ אֶל־אֲנָשֵׁי עִירָם לֵאמֹר׃

their city, saying: [21] ‘These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. [22] Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised. [23] Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.’ [24] And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. [25] And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah’s brethren, took each man his sword, and came upon the city unawares, and slew all the males. [26] And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem’s house, and went forth. [27] The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. [28] They took their flocks and their herds and their asses, and that which was in the city and that which was in the field; [29] and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house. [30] And Jacob said to Simeon and Levi: ‘Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.’ [31] And they said: ‘Should one deal with our sister as with a harlot?’

35 And God said unto Jacob: ‘Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.’ [2] Then Jacob said unto his household, and to all that were with him: ‘Put away the strange gods that are among you, and purify

21 הָאֲנָשִׁים הָאֵלֶּה שְׁלָמִים הֵם אֲתָנוּ וַיֵּשְׁבוּ בְאֶרֶץ וַיִּסְחְרוּ אֹתָהּ וְהָאֶרֶץ הַגְּדוֹלָה רַחֲבַת-יָדַיִם לְפָנֵיהֶם אֶת-בְּנֹתֵם נִקַּח-לָנוּ לְנָשִׁים וְאֶת-בְּנֹתֵינוּ נִתַּן לָהֶם: 22 אַךְ-בְּזֹאת יֵאָמְרוּ לָנוּ הָאֲנָשִׁים לְשֹׁבֵת אֲתָנוּ לְהִיּוֹת לָעַם אֶחָד בְּהֵמוֹל לָנוּ כָּל-זָכָר בְּאִשְׁרֵי הֵם נִמְלִים: 23 מִקְנֵהֶם וּקְנִינָם וְכָל-בְּהֵמָתָם הֲלוֹא לָנוּ הֵם אֲךָ נִגְאוּתָהּ לָהֶם וַיֵּשְׁבוּ אֲתָנוּ: 24 וַיִּשְׁמְעוּ אֶל-חָמוֹר וְאֶל-שָׁכֶם בְּנוֹ כָּל-יֹצְאֵי שַׁעַר עִירוֹ וַיִּמְלֹךְ כָּל-זָכָר כָּל-יֹצְאֵי שַׁעַר עִירוֹ: 25 וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְּהִיוֹתָם כְּאֲבִים וַיִּקְחוּ שְׁנֵי-בְנֵי-יַעֲקֹב שְׁמֹעוֹן וְלֵוִי אֶחָי דִּינָה אִישׁ חֲרָבוֹ וַיָּבֵאוּ עַל-הָעִיר בַּטַּח וַיַּהַרְגוּ כָּל-זָכָר: 26 וְאֶת-חָמוֹר וְאֶת-שָׁכֶם בְּנוֹ הָרְגוּ לְפִי-חָרֵב וַיִּקְחוּ אֶת-דִּינָה מִבֵּית שָׁכֶם וַיֵּצְאוּ: 27 בְּנֵי יַעֲקֹב בָּאוּ עַל-הַחֲלָלִים וַיִּבְזּוּ הָעִיר אֲשֶׁר טָמְאוּ אַחֹתָם: 28 אֶת-צֹאֲנָם וְאֶת-בְּקָרָם וְאֶת-חֲמֹרֵיהֶם וְאֶת-אֲשֶׁר-בְּעִיר וְאֶת-אֲשֶׁר בַּשָּׂדֶה לָקְחוּ: 29 וְאֶת-כָּל-חֵילָם וְאֶת-כָּל-טָפְסָם וְאֶת-נְשֵׁיהֶם שָׁבוּ וַיִּבְזּוּ וְאֶת כָּל-אֲשֶׁר בַּבַּיִת: 30 וַיֹּאמְרוּ יַעֲקֹב אֶל-שְׁמֹעוֹן וְאֶל-לֵוִי עֲכַרְתֶּם אֹתִי לְהַבְאִישְׁנִי בְיֹשֵׁב הָאֶרֶץ בְּכַנְעֲנִי וּבְפְרָזִי וְאֲנִי מְתִי מִסָּפֵר וְנֶאֱסָפוּ עָלַי וְהִכּוּנִי וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי: 31 וַיֹּאמְרוּ הַכְּזוֹנָה יַעֲשֶׂה אֶת-אַחֹתָנוּ: פ

35 וַיֹּאמְרוּ אֱלֹהִים אֶל-יַעֲקֹב קוּם עֲלֵה בֵּית-אֵל וּשְׁבִשֶׁם וַעֲשֵׂה-שֶׁם מִזְבֵּחַ לְאֵל הַנְּרָאָה אֵלֶיךָ בְּבִרְחֹךָ מִפְּנֵי עֲשׂוֹ אֲחִיךָ: 2 וַיֹּאמְרוּ יַעֲקֹב אֶל-בְּיָתוֹ וְאֵל כָּל-אֲשֶׁר עִמּוֹ הִטְרוּ אֶת-אֱלֹהֵי הַנִּבְרָא אֲשֶׁר בְּתוֹכְכֶם

yourselves, and change your garments; [3] and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.' [4] And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem. [5] And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob. [6] So Jacob came to Luz, which is in the land of Canaan—the same is Beth-el—he and all the people that were with him. [7] And he built there an altar, and called the place ^aEl-beth-el, because there God was revealed unto him, when he fled from the face of his brother. [8] And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called ^bAllon-bacuth.

[9] And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him. [10] And God said unto him: 'Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name': and He called his name Israel. [11] And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; [12] and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.' [13] And God went up from him in the place where He spoke with him. [14] And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon. [15] And Jacob called the name of the place where God spoke with him, Beth-el. [16] And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour. [17] And it came to pass, when she was in hard labour, that

והטְהִירוּ וְהִחְלִיפוּ שְׂמֹלְתֵיכֶם: ³ וַנִּקְוָמָה וְנִעְלָה בֵּית־אֵל וְאִעֲשֶׂה־שָׁם מִזְבֵּחַ לְאֵל הָעֵנָה אֲתִיל בַּיּוֹם צָרְתִי וַיְהִי עִמָּדִי בַדֶּרֶךְ אֲשֶׁר הִלְכְתִי: ⁴ וַיִּתְּנוּ אֵל־יַעֲקֹב אֶת כָּל־אֱלֹהֵי הַנִּכָּח אֲשֶׁר בְּיָדָם וְאֶת־הַנְּזָמִים אֲשֶׁר בְּאָזְנֵיהֶם וַיִּטְמֵן אֹתָם יַעֲקֹב תַּחַת הָאֵלֶּה אֲשֶׁר עִם־שָׂכָם: ⁵ וַיִּסְעוּ וַיְהִי | חֶתֶת אֱלֹהִים עַל־הָעָרִים אֲשֶׁר סָבִיבוֹתֵיהֶם וְלֹא רָדְפוּ אַחֲרַי בְּנֵי יַעֲקֹב: ⁶ וַיָּבֹא יַעֲקֹב לּוּזָה אֲשֶׁר בְּאֶרֶץ כְּנָעַן הוּא בֵּית־אֵל הוּא וְכָל־הָעַם אֲשֶׁר־עִמּוֹ: ⁷ וַיִּבֶן שָׁם מִזְבֵּחַ וַיִּקְרָא לְמָקוֹם אֵל בֵּית־אֵל כִּי שָׁם נִגְלוּ אֵלָיו הָאֱלֹהִים בְּבָרְחוֹ מִפְּנֵי אָחִיו: ⁸ וַתָּמָת דְּבָרָה מִיַּנְקַת רַבֵּקָה וַתִּקְבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאֵלֹון וַיִּקְרָא שְׁמוֹ אֵלֹון בְּכוֹת: ⁹ וַיֵּרָא אֱלֹהִים אֶל־יַעֲקֹב עוֹד בְּבֹאוֹ מִפָּדָן אַרְם וַיְבָרֶךְ אֹתוֹ: ¹⁰ וַיֹּאמְרוּ לוֹ אֱלֹהִים שְׁמֶךָ יַעֲקֹב לֹא־יִקְרָא שְׁמֶךָ עוֹד יַעֲקֹב כִּי אִם־יִשְׂרָאֵל וַיְהִי שְׁמֶךָ וַיִּקְרָא אֶת־שְׁמוֹ יִשְׂרָאֵל: ¹¹ וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שְׂדֵי פָרָה וּרְבָה גֹי וּקְהַל גֹּוִים וַיְהִי מִמֶּךָ וּמְלָכִים מִחֲלָצֶיךָ יֵצְאוּ: ¹² וְאֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לְאַבְרָהָם וּלְיִצְחָק לָךְ אֶתְנַנֶּה וּלְזַרְעֶךָ אַחֲרַיִךְ אֶתֶּן אֶת־הָאָרֶץ: ¹³ וַיַּעַל מֵעָלְיוֹ אֱלֹהִים בְּמָקוֹם אֲשֶׁר־דָּבַר אִתּוֹ: ¹⁴ וַיַּצַּב יַעֲקֹב מִצֵּבָה בְּמָקוֹם אֲשֶׁר־דָּבַר אִתּוֹ מִצֵּבַת אֲבָן וַיִּסֹּף עָלֶיהָ נֶסֶף וַיִּצַק עָלֶיהָ שָׁמֶן: ¹⁵ וַיִּקְרָא יַעֲקֹב אֶת־שֵׁם הַמָּקוֹם אֲשֶׁר דָּבַר אִתּוֹ שֵׁם אֱלֹהִים בֵּית־אֵל: ¹⁶ וַיִּסְעוּ מִבֵּית אֵל וַיְהִי־עוֹד כְּבָרַת־הָאָרֶץ לְבֹא אֶפְרָתָה וַתֵּלֶד רָחֵל וַתִּקַּשׁ בְּלִדְתָהּ: ¹⁷ וַיְהִי בְהַקְשָׁתָהּ

a That is, *The God of Beth-el*. b That is, *The oak of weeping*.

the midwife said unto her: 'Fear not; for this also is a son for thee.' [18] And it came to pass, as her soul was in departing—for she died—that she called his name ^aBen-oni; but his father called him ^bBenjamin. [19] And Rachel died, and was buried in the way to Ephrath—the same is Bethlehem. [20] And Jacob set up a pillar upon her grave; the same is the pillar of Rachel's grave unto this day. [21] And Israel journeyed, and spread his tent beyond Migdal-eder. [22] And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard of it.

Now the sons of Jacob were twelve: [23] the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun; [24] the sons of Rachel: Joseph and Benjamin; [25] and the sons of Bilhah, Rachel's handmaid: Dan and Naphtali; [26] and the sons of Zilpah, Leah's handmaid: Gad and Asher. These are the sons of Jacob, that were born to him in Paddan-aram. [27] And Jacob came unto Isaac his father to Mamre, to Kiriath-arba—the same is Hebron—where Abraham and Isaac sojourned. [28] And the days of Isaac were a hundred and fourscore years. [29] And Isaac expired, and died, and was gathered unto his people, old and full of days; and Esau and Jacob his sons buried him.

36 Now these are the generations of Esau—the same is Edom. 'Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite, [3] and Basemath Ishmael's daughter, sister of Nebaioth. [4] And Adah bore to Esau Eliphaz; and Basemath bore Reuel; [5] and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan. [6] And Esau took his wives, and his sons, and his daughters, and all the souls of his

בְּלִדְתָהּ וַתֹּאמֶר לָהּ הַמִּילֶדֶת אֶל-תִּירְאִי כִּי-גַם-זֶה לָךְ בֶּן׃ 18 וַיְהִי בְצֵאת נַפְשָׁהּ כִּי מָתָה וַתִּקְרָא שְׁמוֹ בֶן-אוֹנִי וְאָבִיו קָרָא-לוֹ בְנִימִין׃ 19 וַתָּמָת רָחֵל וַתִּקְבֹּר בְּדֶרֶךְ אֶפְרַתָּה הוּא בֵּית לָחֶם׃ 20 וַיֵּצֵב יַעֲקֹב מִצֵּבָה עַל-קִבְרֹתֶיהָ הוּא מִצֵּבַת קִבְרַת-רָחֵל עַד-הַיּוֹם׃ 21 וַיִּסַּע יִשְׂרָאֵל וַיֵּט אֹהֶלָה אֲהֵלוֹ מִהַלְעָה לְמִגְדַּל-עֵדֶר׃ 22 וַיְהִי בְשָׁפֵן יִשְׂרָאֵל בְּאֶרֶץ הַהוּא וַיִּלָּךְ רְאוּבֵן וַיִּשְׁכַּב אֶת-בִּלְהָהּ פִּילְגֶשׁ אִבּוֹ וַיִּשְׁמַע יִשְׂרָאֵל פ

וַיְהִיו בְּנֵי-יַעֲקֹב שְׁנַיִם עָשָׂר׃ 23 בְּנֵי לֵאָה בְּכוֹר יַעֲקֹב רְאוּבֵן וְשִׁמְעוֹן וְלֵוִי וַיְהוּדָה וַיִּשְׁשֹׁן וְזְבֻלֹן׃ 24 בְּנֵי רָחֵל יוֹסֵף וּבְנִימִין׃ 25 וּבְנֵי בִלְהָהּ שִׁפְחַת רָחֵל דָּן וְנַפְתָּלִי׃ 26 וּבְנֵי זִלְפָּה שִׁפְחַת לֵאָה גָד וְאַשֶׁר אֵלֶּה בְּנֵי יַעֲקֹב אֲשֶׁר יָלְדוּ-לוֹ בְּפַדְן אַרְם׃ 27 וַיָּבֵא יַעֲקֹב אֶל-יִצְחָק אָבִיו מִמְרָא קְרִית הָאֲרָבַע הוּא חִבְרוֹן אֲשֶׁר-גָּר-שָׁם אַבְרָהָם וַיִּצְחָק׃ 28 וַיְהִיו יְמֵי יִצְחָק מֵאָת שָׁנָה וּשְׁמֹנִים שָׁנָה׃ 29 וַיִּגָּע יִצְחָק וַיָּמָת וַיִּאָסֶף אֶל-עַמּוּיו וְקָן וּשְׁבַע יָמִים וַיִּקְבְּרוּ אֹתוֹ עֲשׂו וַיַּעֲקֹב בְּנָיו׃ פ

36 וְאֵלֶּה תְּלִדּוֹת עֲשׂו הוּא אֶדוֹם׃ 2 עֲשׂו לָקַח אֶת-נָשָׁיו מִבְּנוֹת כְּנָעַן אֶת-עֵדָה בַת-אֵילֹן הַחִתִּי וְאֶת-אֹהֲלִיבָמָה בַת-עֵנָה בַת-צִבְעוֹן הַחִוִּי׃ 3 וְאֶת-בְּשֵׁמֶת בַּת-יִשְׁמַעֵאל אֲחֹת נַבְיוֹת׃ 4 וַתֵּלֶד עֵדָה לְעֲשׂו אֶת-אֵלִיפַז וּבְשֵׁמֶת יָלְדָה אֶת-רְעוּאֵל׃ 5 וְאֹהֲלִיבָמָה יָלְדָה אֶת-יַעִישׁ וְעוֹשׁ וְאֶת-יַעֲלָם וְאֶת-קָרַח אֵלֶּה בְּנֵי עֲשׂו אֲשֶׁר יָלְדוּ-לוֹ בְּאֶרֶץ כְּנָעַן׃ 6 וַיִּקַּח עֲשׂו אֶת-נָשָׁיו וְאֶת-בְּנָיו וְאֶת-בָּנָתָיו וְאֶת-כָּל-

a That is, *The son of my sorrow*.b That is, *The son of the right hand*.

house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob. [7] For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle. [8] And Esau dwelt in the mountain-land of Seir—Esau is Edom. [9] And these are the generations of Esau the father of ^athe Edomites in the mountain-land of Seir. [10] These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. [11] And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. [12] And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah Esau's wife. [13] And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife. [14] And these were the sons of Oholibamah the daughter of Anah, the daughter of Zibeon, Esau's wife; and she bore to Esau Jeush, and Jalam, and Korah. [15] These are the chiefs of the sons of Esau: the sons of Eliphaz the first-born of Esau: the chief of Teman, the chief of Omar, the chief of Zepho, the chief of Kenaz, [16] the chief of Korah, the chief of Gatam, the chief of Amalek. These are the chiefs that came of Eliphaz in the land of Edom. These are the sons of Adah. [17] And these are the sons of Reuel Esau's son: the chief of Nahath, the chief of Zerah, the chief of Shammah, the chief of Mizzah. These are the chiefs that came of Reuel in the land of Edom. These are the sons of Basemath Esau's wife. [18] And these are the sons of Oholibamah Esau's wife: the chief of Jeush, the chief of Jalam, the chief of Korah. These are the chiefs that came of Oholibamah the daughter of Anah, Esau's wife. [19] These are the sons of Esau, and these are their chiefs; the same is Edom.

[20] These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah, [21] and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land

נַפְשׁוֹת בֵּיתוֹ וְאֶת־מִקְנֵהוּ וְאֶת־כָּל־
בְּהֵמָתוֹ וְאֶת־כָּל־קִנְיָנוֹ אֲשֶׁר רָכַשׁ בְּאֶרֶץ
כְּנָעַן וַיֵּלֶךְ אֶל־אֶרֶץ מִפְּנֵי יַעֲקֹב אָחִיו:
7 כִּי־הָיָה רְכוּשָׁם רַב מִשָּׁבֶת יַחְדָּו וְלֹא
יָכְלָה אֶרֶץ מְגֹרֵיהֶם לְשֵׂאת אֹתָם מִפְּנֵי
מִקְנֵיהֶם: 8 וַיֵּשֶׁב עִשָׂו בְּהַר שְׁעִיר עִשָׂו
הוּא אֶדְוֹם: 9 וְאֵלֶּה תְּלֻדֹת עִשָׂו אֲבִי
אֶדְוֹם בְּהַר שְׁעִיר: 10 אֵלֶּה שְׁמוֹת בְּנֵי־
עִשָׂו אֱלִיפַז בֶּן־עֵדָה אִשְׁתּוֹ עִשָׂו רְעוּאֵל
בֶּן־בְּשֵׁמֶת אִשְׁתּוֹ עִשָׂו: 11 וַיְהִיו בְּנֵי אֱלִיפַז
תִּימָן אוֹמֵר צְפוֹ וְגַעְתָּם וְקִנְזִי: 12 וְתִמְנָע
הִיְתָה פִּילֶגֶשׁ לְאֱלִיפַז בֶּן־עִשָׂו וַתֵּלֶד
לְאֱלִיפַז אֶת־עַמְלֵק אֵלֶּה בְּנֵי עֵדָה אִשְׁתּוֹ
עִשָׂו: 13 וְאֵלֶּה בְּנֵי רְעוּאֵל נַחַת וְזֶרַח שְׁמֵהּ
וּמִזָּה אֵלֶּה הָיוּ בְּנֵי בְּשֵׁמֶת אִשְׁתּוֹ עִשָׂו:
14 וְאֵלֶּה הָיוּ בְּנֵי אֹהֶלִיבָמָה בַת־עֵנָה
בַת־צִבְעוֹן אִשְׁתּוֹ עִשָׂו וַתֵּלֶד לְעִשָׂו אֶת־
יַעִישׁ יַעוּשׁ וְאֶת־יַעְלָם וְאֶת־קָרַח: 15 אֵלֶּה
אֱלוֹפֵי בְנֵי־עִשָׂו בְּנֵי אֱלִיפַז בְּכוֹר עִשָׂו
אֱלוֹף תִּימָן אֱלוֹף אוֹמֵר אֱלוֹף צְפוֹ אֱלוֹף
קִנְזִי: 16 אֱלוֹף־קָרַח אֱלוֹף גַּעְתָּם אֱלוֹף
עַמְלֵק אֵלֶּה אֱלוֹפֵי אֱלִיפַז בְּאֶרֶץ אֶדְוֹם
אֵלֶּה בְּנֵי עֵדָה: 17 וְאֵלֶּה בְּנֵי רְעוּאֵל
בֶּן־עִשָׂו אֱלוֹף נַחַת אֱלוֹף זֶרַח אֱלוֹף שְׁמֵהּ
אֱלוֹף מִזָּה אֵלֶּה אֱלוֹפֵי רְעוּאֵל בְּאֶרֶץ
אֶדְוֹם אֵלֶּה בְּנֵי בְּשֵׁמֶת אִשְׁתּוֹ עִשָׂו:
18 וְאֵלֶּה בְּנֵי אֹהֶלִיבָמָה אִשְׁתּוֹ עִשָׂו אֱלוֹף
יַעִישׁ אֱלוֹף יַעְלָם אֱלוֹף קָרַח אֵלֶּה אֱלוֹפֵי
אֹהֶלִיבָמָה בַת־עֵנָה אִשְׁתּוֹ עִשָׂו: 19 אֵלֶּה
בְּנֵי־עִשָׂו וְאֵלֶּה אֱלוֹפֵיהֶם הוּא
אֶדְוֹם: 20 אֵלֶּה בְּנֵי־שְׁעִיר הַחֲרִי
יִשְׁבִּי הָאֶרֶץ לוֹטָן וְשׁוֹבָל וְצִבְעוֹן וְעֵנָה:
21 וְדִשׁוֹן וְאֶצֶר וְדִישָׁן אֵלֶּה אֱלוֹפֵי הַחֲרִי

a Heb. Edom.

of Edom. [22] And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna. [23] And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam. [24] And these are the children of Zibeon: Aiah and Anah—this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father. [25] And these are the children of Anah: Dishon and Oholibamah the daughter of Anah. [26] And these are the children of ^aDishon: Hemdan and Eshban and Ithran and Cheran. [27] These are the children of Ezer: Bilhan and Zaavan and Akan. [28] These are the children of Dishan: Uz and Aran. [29] These are the chiefs that came of the Horites: the chief of Lotan, the chief of Shobal, the chief of Zibeon, the chief of Anah, [30] the chief of Dishon, the chief of Ezer, the chief of Dishan, These are the chiefs that came of the Horites, according to their chiefs in the land of Seir.

[31] And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. [32] And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah. [33] And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. [34] And Jobab died, and Husham of the land of the Temanites reigned in his stead. [35] And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith. [36] And Hadad died, and Samlah of Masrekah reigned in his stead. [37] And Samlah died, and Shaul of Rehoboth by the River reigned in his stead. [38] And Shaul died, and Baal-hanan the son of Achbor reigned in his stead. [39] And Baal-hanan the son of Achbor died, and Hadar reigned in his stead; and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab. [40] And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah, the chief of Jetheth; [41] the chief of Oholibamah, the chief of Elah, the chief of Pinon; [42] the chief of Kenaz, the

בְּנֵי שְׁעִיר בְּאֶרֶץ אֲדוֹם: ²² וַיְהִיו בְּנֵי-לוֹטָן חֹרִי וְהִימָם וְאַחֹת לוֹטָן תַּמְנָע: ²³ וְאֵלֶּה בְּנֵי שׁוּבָל עֲלֹן וּמְנַחַת וְעִיבָל שְׁפּוֹ וְאוֹנָם: ²⁴ וְאֵלֶּה בְּנֵי-צִבְעוֹן וַאֲיָה וְעֵנָה הוּא עֵנָה אֲשֶׁר מָצָא אֶת-הַיַּמִּם בַּמִּדְבָּר בָּרַעַתוֹ אֶת-הַחֲמֹרִים לְצִבְעוֹן אָבִיו: ²⁵ וְאֵלֶּה בְּנֵי-עֵנָה דִּישׁוֹן וְאַהֲלִיבָמָה בַת-עֵנָה: ²⁶ וְאֵלֶּה בְּנֵי דִישׁוֹן חֲמַדָּן וְאִשְׁבָּן וַיְתַרְן וַיְכַרְן: ²⁷ אֵלֶּה בְּנֵי-אֶזֶר בִּלְהָן וְזַעֲוָן וְעֶקֶן: ²⁸ אֵלֶּה בְּנֵי-דִישָׁן עוּז וְאַרָן: ²⁹ אֵלֶּה אֱלוֹפֵי הַחֹרִי אֱלוֹף לוֹטָן אֱלוֹף שׁוּבָל אֱלוֹף צִבְעוֹן אֱלוֹף עֵנָה: ³⁰ אֱלוֹף דִּישׁוֹן אֱלוֹף אֶזֶר אֱלוֹף דִּישׁוֹן אֱלוֹף אֵלֶּה אֱלוֹפֵי הַחֹרִי לְאֱלֹפֵיהֶם בְּאֶרֶץ שְׁעִיר: ^פ ³¹ וְאֵלֶּה הַמְּלָכִים אֲשֶׁר מָלְכוּ בְּאֶרֶץ אֲדוֹם לִפְנֵי מֶלֶךְ-מֶלֶךְ לִבְנֵי יִשְׂרָאֵל: ³² וַיְמַלֶּךְ בְּאֲדוֹם בֶּלַע בֶּן-בְּעוֹר וְשֵׁם עִירוֹ דִּנְהַבָּה: ³³ וַיָּמָת בֶּלַע וַיְמַלֶּךְ תַּחֲתָיו יוֹבָב בֶּן-זֶרַח מִבּוֹזְרָה: ³⁴ וַיָּמָת יוֹבָב וַיְמַלֶּךְ תַּחֲתָיו חֲשָׁם מֵאֶרֶץ הַתֵּימָנִי: ³⁵ וַיָּמָת חֲשָׁם וַיְמַלֶּךְ תַּחֲתָיו הֲדָד בֶּן-בְּדָד הַמִּכְּפֵה אֶת-מִדְיָן בַּשָּׂדֶה מוֹאָב וְשֵׁם עִירוֹ עֵוִית: ³⁶ וַיָּמָת הֲדָד וַיְמַלֶּךְ תַּחֲתָיו שַׁמְלָה מִמַּשְׂרָקָה: ³⁷ וַיָּמָת שַׁמְלָה וַיְמַלֶּךְ תַּחֲתָיו שָׁאוּל מִרְחֹבוֹת הַנָּהָר: ³⁸ וַיָּמָת שָׁאוּל וַיְמַלֶּךְ תַּחֲתָיו בְּעַל חָנָן בֶּן-עַכְבּוֹר: ³⁹ וַיָּמָת בְּעַל חָנָן בֶּן-עַכְבּוֹר וַיְמַלֶּךְ תַּחֲתָיו הָדָר וְשֵׁם עִירוֹ פָּעוּ וְשֵׁם אִשְׁתּוֹ מְהִיטְבָּאֵל בַּת-מִטְרָד בַּת מִי זְהָב: ⁴⁰ וְאֵלֶּה שְׁמוֹת אֱלוֹפֵי עֶשָׂו לְמִשְׁפַּחֹתָם לְמִקְמַתָּם בְּשִׁמְתָם אֱלוֹף תַּמְנָע אֱלוֹף עֵלָה אֱלוֹף יִתָּת: ⁴¹ אֱלוֹף אַהֲלִיבָמָה אֱלוֹף אֵלֶּה אֱלוֹף פִּינֹן: ⁴² אֱלוֹף קִנּוּ אֱלוֹף

a Heb. Dishan.

chief of Teman, the chief of Mibzar; [43] the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites.

VA-YESHEV

37 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan. [2] These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad, even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their father. [3] Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours. [4] And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. [5] And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more. [6] And he said unto them: 'Hear, I pray you, this dream which I have dreamed: [7] for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.' [8] And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words. [9] And he dreamed yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars bowed down to me.' [10] And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?' [11] And his brethren envied him; but his father kept the saying in mind. [12] And his brethren went to feed their father's flock in

תִּימָן אֱלוֹף מִבְצָר: ⁴³ אֱלוֹף מַגְדִּיאֵל אֱלוֹף עֵירָם אֵלֶּה | אֱלוֹפֵי אֲדוֹם לְמִשְׁבְּתָם בְּאֶרֶץ אַחֲזוֹתָם הוּא עֶשָׂו אָבִי אֲדוֹם: ^פ

וישב

37 וַיֵּשֶׁב יַעֲקֹב בְּאֶרֶץ מִגְוֵרֵי אָבִיו בְּאֶרֶץ כְּנָעַן: ² אֵלֶּה | תְּלִדוֹת יַעֲקֹב יוֹסֵף בֶּן־שֶׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֵה אֶת־אָחִיו בְּצֹאן וְהוּא זָעַר אֶת־בְּנֵי בְלֵהָה וְאֶת־בְּנֵי זִלְפָּה נְשֵׁי אָבִיו וַיִּבֵּא יוֹסֵף אֶת־דִּבְתָּם רָעָה אֶל־אָבִיהֶם: ³ וַיִּשְׂרְאֵל אָהֵב אֶת־יוֹסֵף מִכָּל־בְּנָיו כִּי־בֶן־זִקְנָיִם הוּא לוֹ וַעֲשָׂה לוֹ כְּתֹנֶת פָּסִים: ⁴ וַיִּרְאוּ אָחִיו כִּי־אֲתוֹ אָהֵב אָבִיהֶם מִכָּל־אָחִיו וַיִּשְׁנְאוּ אֹתוֹ וְלֹא יָכְלוּ דַבְּרוֹ לְשָׁלָם: ⁵ וַיַּחְלֵם יוֹסֵף חֲלוֹם וַיַּגִּד לְאָחִיו וַיּוֹסְפוּ עוֹד שְׁנָא אֹתוֹ: ⁶ וַיֹּאמֶר אֲלֵיהֶם שְׁמְעוּ־נָא הֲחֲלוֹם הִנֵּה אֲשֶׁר חֲלַמְתִּי: ⁷ וְהִנֵּה אֲנִיחֶנּוּ מֵאֲלָמִים אֲלָמִים בְּתוֹךְ הַשָּׂדֶה וְהִנֵּה קָמָה אֲלַמְתִּי וְגַם־נִצְבָּה וְהִנֵּה תִסְבִּינָה אֲלַמְתֵּיכֶם וְתִשְׁתַּחֲוּיִן לְאֲלַמְתִּי: ⁸ וַיֹּאמְרוּ לוֹ אָחִיו הַמְלֶךְ תִּמְלֹךְ עָלֵינוּ אִם־מְשׁוֹל תִּמְשָׁל בָּנוּ וַיּוֹסְפוּ עוֹד שְׁנָא אֹתוֹ עַל־חֲלֻמֹתָיו וְעַל־דִּבְרָיו: ⁹ וַיַּחְלֵם עוֹד חֲלוֹם אַחֵר וַיִּסְפֹּר אֹתוֹ לְאָחִיו וַיֹּאמֶר הִנֵּה חֲלַמְתִּי חֲלוֹם עוֹד וְהִנֵּה הַשָּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים מִשְׁתַּחֲוּיִם לִי: ¹⁰ וַיִּסְפֹּר אֶל־אָבִיו וְאֶל־אָחִיו וַיַּגְעֵר־בוּ אָבִיו וַיֹּאמֶר לוֹ מָה הֲחֲלוֹם הִנֵּה אֲשֶׁר חֲלַמְתָּ הֲבּוֹא נִבּוֹא אֲנִי וְאַמְךָ וְאָחֶיךָ לְהִשְׁתַּחֲוֹת לְךָ אֶרְצָה: ¹¹ וַיִּקְנְאוּ־בוּ אָחִיו וְאָבִיו שָׁמַר אֶת־הַדָּבָר: ¹² וַיִּלְכוּ אָחִיו לְרֻעוֹת אֶת־צֹאן אָבִיהֶם בְּשִׂכְּם:

Shechem. [13] And Israel said unto Joseph: ‘Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.’ And he said to him: ‘Here am I.’ [14] And he said to him: ‘Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.’ So he sent him out of the vale of Hebron, and he came to Shechem. [15] And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: ‘What seekest thou?’ [16] And he said: ‘I seek my brethren. Tell me, I pray thee, where they are feeding the flock.’ [17] And the man said: ‘They are departed hence; for I heard them say: Let us go to Dothan.’ And Joseph went after his brethren, and found them in Dothan. [18] And they saw him afar off, and before he came near unto them, they conspired against him to slay him. [19] And they said one to another: ‘Behold, this dreamer cometh. [20] Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.’ [21] And Reuben heard it, and delivered him out of their hand; and said: ‘Let us not take his life.’ [22] And Reuben said unto them: ‘Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him’—that he might deliver him out of their hand, to restore him to his father. [23] And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him; [24] and they took him, and cast him into the pit—and the pit was empty, there was no water in it. [25] And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt. [26] And Judah said unto his brethren: ‘What profit is it if we slay our brother and conceal his blood? [27] Come, and let us sell him to the Ishmaelites, and let not our hand be upon

13 וַיֹּאמֶר יִשְׂרָאֵל אֶל-יֹוסֵף הֲלוֹא אַחֶיךָ רְעִים בְּשֶׁכֶם לִכְהַן וְאֶשְׁלַחְךָ אֵלֵיהֶם וַיֹּאמֶר לוֹ הִנְנִי: 14 וַיֹּאמֶר לוֹ לִךְ-נָא רְאֵה אֶת-שְׁלוֹם אַחֶיךָ וְאֶת-שְׁלוֹם הַצֹּאן וְהַשֹּׁבֵנִי דַבֵּר וּשְׁלַחְהוּ מֵעֵמֶק חֶבְרוֹן וַיָּבֵא שֹׁכֵמָה: 15 וַיִּמְצְאֵהוּ אִישׁ וְהִנֵּה תַעֲהָ בַשָּׂדֶה וַיִּשְׁאַלְהוּ הָאִישׁ לֵאמֹר מִה-תִּבְקֶשׁ: 16 וַיֹּאמֶר אֶת-אָחִי אֲנֹכִי מִבְּקֶשׁ הַגִּידֶה-נָּא לִי אֵיפֹה הֵם רְעִים: 17 וַיֹּאמֶר הָאִישׁ נָסְעוּ מִזֶּה כִּי שָׁמַעְתִּי אֲמָרִים גִּלְכָה דַתִּינֵה וַיֵּלֶךְ יוֹסֵף אַחֵר אַחֵיו וַיִּמְצְאֵם בְּדוֹתָן: 18 וַיִּרְאוּ אֹתוֹ מֵרַחֵק וּבִטְרֵם יִקְרַב אֵלֵיהֶם וַיִּתְנַבְּלוּ אֹתוֹ לְהַמִּיתוֹ: 19 וַיֹּאמְרוּ אִישׁ אֶל-אָחִיו הִנֵּה בַעַל הַחֲלָמוֹת הֲלוֹא בָּא: 20 וְעַתָּה | לְכוּ וְנַהַרְגֵהוּ וְנִשְׁלַכְהוּ בְּאֶתֶד הַבְּרוֹת וְאָמְרָנוּ הִזְיָה רָעָה אֶכְלָתָהוּ וְנִרְאָה מִה-יְהִי חֲלָמָתָיו: 21 וַיִּשְׁמַע רְאוּבֵן וַיַּצִּלְהוּ מִיָּדָם וַיֹּאמֶר לֹא נִפְנוּ נַפְשׁ: 22 וַיֹּאמֶר אֲלֵהֶם | רְאוּבֵן אֶל-תִּשְׁפֹּכוּ-דָם הַשְּׁלִיכוּ אֹתוֹ אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר וַיֵּד אֶל-תִּשְׁלַחוּ-בּוֹ לְמַעַן הַצִּיל אֹתוֹ מִיָּדָם לְהַשִּׁיבּוֹ אֶל-אָבִיו: 23 וַיְהִי כַּאֲשֶׁר-בָּרָא יוֹסֵף אֶל-אָחִיו וַיִּפְשִׁטוּ אֶת-יֹוסֵף אֶת-כִּתְנֹתָיו אֶת-כִּתְנֵת הַפָּסִים אֲשֶׁר עָלָיו: 24 וַיִּקְחֵהוּ וַיִּשְׁלַכוּ אֹתוֹ הַבְּרָה וְהַבּוֹר רֵק אֵין בּוֹ מַיִם: 25 וַיִּשְׁבוּ לְאֶכְל-לֶחֶם וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ וְהִנֵּה אַרְחַת יִשְׁמַעֲאֵלִים בָּאָה מִגַּלְעָד וּגְמַלֵיהֶם נֹשְׂאִים נִכְאֹת וְצָרִי וְלֹט הוֹלְכִים לְהוֹרִיד מִצְרַיִמָּה: 26 וַיֹּאמֶר יְהוּדָה אֶל-אָחִיו מִה-בְּצַע כִּי נַהַרְגֶׁ אֶת-אָחִינוּ וְכִסִּינוּ אֶת-דַּמּוֹ: 27 לְכוּ וְנִמְכְּרָנוּ לְיִשְׁמַעֲאֵלִים וַיִּרְנוּ אֶל-תְּהִי-בּוֹ

him; for he is our brother, our flesh.’ And his brethren hearkened unto him. [28] And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt. [29] And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes. [30] And he returned unto his brethren, and said: ‘The child is not; and as for me, whither shall I go?’ [31] And they took Joseph’s coat, and killed a he-goat, and dipped the coat in the blood; [32] and they sent the coat of many colours, and they brought it to their father; and said: ‘This have we found. Know now whether it is thy son’s coat or not.’ [33] And he knew it, and said: ‘It is my son’s coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.’ [34] And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days. [35] And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: ‘Nay, but I will go down to the grave to my son mourning.’ And his father wept for him. [36] And the ^aMidianites sold him into Egypt unto Potiphar, an officer of Pharaoh’s, the captain of the guard.

38 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. [2] And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her. [3] And she conceived, and bore a son; and he called his name Er. [4] And she conceived again, and bore a son; and she called his name Onan. [5] And she yet again bore a son, and called his name Shelah; and he was at Chezib, when she bore him. [6] And Judah took a wife for Er his first-born, and her name was Tamar. [7] And Er, Judah’s first-born, was wicked in the sight of the LORD; and the LORD slew him. [8] And Judah said unto Onan: ‘Go in unto thy brother’s wife, and perform the duty of a husband’s brother unto her, and raise up seed to thy brother.’ [9] And Onan knew that the seed would not be his; and it came to pass, when he went in unto his brother’s wife, that

a Heb. Medanites.

כִּי־אָחִינוּ בְּשָׂרֵנוּ הוּא וַיִּשְׁמְעוּ אָחָיו: 28 וַיַּעֲבְרוּ אַנְשִׁים מִדְּיָנִים סְחָרִים וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר וַיִּמְכְּרוּ אֶת־יוֹסֵף לִישְׁמַעֲאֵלִים בְּעֶשְׂרִים כֶּסֶף וַיְבִיאוּ אֶת־יוֹסֵף מִצְרָיִמָּה: 29 וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר וַהֲגִה אֵין־יוֹסֵף בַּבּוֹר וַיִּקְרַע אֶת־בְּגָדָיו: 30 וַיָּשָׁב אֶל־אָחָיו וַיֹּאמֶר הִילָד אֵינָנו וְאָנִי אָנָּה אֲנִיבֵא: 31 וַיִּקְחוּ אֶת־כְּתֹנֶת יוֹסֵף וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים וַיִּטְבְּלוּ אֶת־הַכְּתֹנֶת בָּדָם: 32 וַיִּשְׁלְחוּ אֶת־כְּתֹנֶת הַפְּטִים וַיְבִיאוּ אֶל־אָבִיהֶם וַיֹּאמְרוּ זֹאת מָצָאנוּ הִפְרִינָא הַכְּתֹנֶת בְּנֶךָ הוּא אִם־לֹא: 33 וַיִּכְרֶה וַיֹּאמֶר כְּתֹנֶת בְּנֵי חַיָּה רָעָה אֲכָלְתָּהוּ טָרֵף טָרֵף יוֹסֵף: 34 וַיִּקְרַע יַעֲקֹב שִׁמְלֹתָיו וַיִּשֶׂם שָׁק בְּמַתְּנָיו וַיִּתְאַבֵּל עַל־בָּנָיו יָמִים רַבִּים: 35 וַיִּקְמוּ כָל־בָּנָיו וְכָל־בָּנֹתָיו לְנַחֲמוֹ וַיִּמָּאֵן לְהִתְנַחֵם וַיֹּאמֶר כִּי־אָרֶד אֶל־בְּנֵי אָבִל שְׂאֵלָה וַיִּבֶךְ אֹתוֹ אָבִיו: 36 וְהַמְדָּנִים מְכָרוּ אֹתוֹ אֶל־מִצְרָיִם לְפֹטִיפָר סָרִיס פְּרָעָה שֶׁר הַטְּבָחִים: פ **38** וַיְהִי בַעַת הַהוּא וַיֵּרֶד יְהוּדָה מֵאֶת אָחָיו וַיֵּט עַד־אִישׁ עַדְלָמִי וַשְׁמוֹ הִירָה: 2 וַיִּרְאֶשֶׁם יְהוּדָה בַת־אִישׁ כְּנַעֲנִי וַשְׁמוֹ שׁוּעַ וַיִּקְחָהּ וַיָּבֵא אֵלֶיהָ: 3 וַתְּהַר וַתֵּלֶד בֶּן וַיִּקְרָא אֶת־שְׁמוֹ עֵר: 4 וַתְּהַר עוֹד וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ אוֹנָן: 5 וַתִּסֹּף עוֹר וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שְׁלָה וַהֲיָה בְּכִזִּיב בְּלִדְתָהּ אֹתוֹ: 6 וַיִּקַּח יְהוּדָה אִשָּׁה לְעֵר בְּכוֹרוֹ וַשְׁמָהּ תָמָר: 7 וַיְהִי עֵר בְּכוֹר יְהוּדָה רַע בְּעֵינֵי יְהוָה וַיִּמְתְּהוּ יְהוָה: 8 וַיֹּאמֶר יְהוּדָה לְאוֹנָן בֵּא אֶל־אִשְׁתִּי אָחִיךָ וַיִּבֶם אֹתָהּ וְהָקָם זֶרַע לְאָחִיךָ: 9 וַיֵּרֶד אוֹנָן כִּי לֹא לוֹ יְהִיָה הַזֶּרַע וְהָיָה אִם־בָּא

he spilled it on the ground, lest he should give seed to his brother. [10] And the thing which he did was evil in the sight of the LORD; and He slew him also. [11] Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house. [12] And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite. [13] And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.' [14] And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife. [15] When Judah saw her, he thought her to be a harlot; for she had covered her face. [16] And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?' [17] And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?' [18] And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by him. [19] And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood. [20] And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not. [21] Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.' [22] And he returned to Judah, and said: 'I have not found her: and also the men of the place said: There hath been no harlot here.' [23] And Judah said: 'Let her take

אֶל-אִשֶׁת אָחִיו וְשָׁחַת אֲרָצָה לְבִלְתִּי
 נָתַן-זֶרַע לְאָחָיו: ¹⁰ וַיַּרְע בְּעֵינֵי יְהוָה אֲשֶׁר
 עָשָׂה וַיָּמָת גַּם-אֹתוֹ: ¹¹ וַיֹּאמֶר יְהוָה
 לְתָמָר כְּלָתוֹ שְׁבִי אִלְמָנָה בֵּית-אָבִיךָ
 עַד-יִגְדַּל שְׁלָה בְנִי כִּי אָמַר פֶּן-יָמוּת
 גַּם-הוּא כְּאָחָיו וְתִלְךָ תִמָּר וְתֵשֵׁב בֵּית
 אָבִיהָ: ¹² וַיִּרְבוּ הַיָּמִים וַתָּמָת בֶּת-שׁוּעַ
 אִשְׁת־יְהוּדָה וַיִּנְחָם יְהוָה וַיַּעַל עַל-גִּזְזֵי
 צֹאנֹו הוּא וְחִירָה רַעְהוּ הָעֶדְלָמִי
 תִּמְנָתָה: ¹³ וַיֵּגַד לְתָמָר לֵאמֹר הִנֵּה חָמִיךָ
 עֹלֶה תִמְנָתָה לְגַז־צֹאנֹו: ¹⁴ וַתִּסַּר בְּגָדֶי
 אִלְמָנוּתָהּ מֵעָלֶיהָ וַתִּכְסַּב בְּצַעֲפֶיהָ וַתִּתְעַלֶּף
 וַתֵּשֵׁב בַּפֶּתַח עֵינָיִם אֲשֶׁר עַל-דֶּרֶךְ
 תִּמְנָתָה כִּי רָאָתָהּ כִּי-יִגְדַּל שְׁלָה וְהוּא
 לֹא-נָתַנָּה לוֹ לְאִשָּׁה: ¹⁵ וַיִּרְאֶה יְהוּדָה
 וַיַּחְשְׁבֶהָ לְזוֹנָה כִּי כִסְתָה פָנֶיהָ: ¹⁶ וַיֵּט
 אֵלֶיהָ אֶל-הַדֶּרֶךְ וַיֹּאמֶר הֲבֵה-נָא אָבוֹא
 אֵלֶיךָ כִּי לֹא יָדַע כִּי כְלָתוֹ הוּא וַתֹּאמֶר
 מַה-תִּתֶּן-לִּי כִּי תָבוֹא אֵלַי: ¹⁷ וַיֹּאמֶר
 אֲנֹכִי אֲשַׁלַּח גְּדֵי-עֵיזִים מִן-הַצֹּאן וְתֹאמַר
 אִם-תִּתֶּן עֲרָבוֹן עַד שְׁלַחְךָ: ¹⁸ וַיֹּאמֶר מַה
 הָעֲרָבוֹן אֲשֶׁר אֶתֶּן-לְךָ וְתֹאמַר הַתְּמָךְ
 וּפְתִילְךָ וּמִטְּףֶךָ אֲשֶׁר בְּיָדְךָ וַיִּתֶּן-לָהּ וַיָּבֹא
 אֵלֶיהָ וַתַּהַר לוֹ: ¹⁹ וַתִּקֶּם וְתִלְךָ וַתִּסַּר
 צַעֲפִיפָהּ מֵעָלֶיהָ וַתִּלְבַּשׁ בְּגָדֶי אִלְמָנוּתָהּ:
²⁰ וַיִּשְׁלַח יְהוּדָה אֶת-גְּדֵי הָעֵיזִים בְּיַד
 רַעְהוּ הָעֶדְלָמִי לְקַחַת הָעֲרָבוֹן מִיַּד
 הָאִשָּׁה וְלֹא מָצָאָהּ: ²¹ וַיִּשְׁאַל אֶת-אֲנָשֵׁי
 מְקוֹמָהּ לֵאמֹר אֵיזָה הַקְּדוּשָׁה הוּא בְּעֵינָיִם
 עַל-הַדֶּרֶךְ וַיֹּאמְרוּ לֹא-הִיְתָה בְּזָה קְדוּשָׁה:
²² וַיָּשֵׁב אֶל-יְהוּדָה וַיֹּאמֶר לֹא מָצָאתִיהָ
 וְגַם אֲנָשֵׁי הַמְּקוֹם אָמְרוּ לֹא-הִיְתָה בְּזָה
 קְדוּשָׁה: ²³ וַיֹּאמֶר יְהוּדָה תִּקַּח-לָהּ פֶּן

it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.’ [24] And it came to pass about three months after, that it was told Judah, saying: ‘Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.’ And Judah said: ‘Bring her forth, and let her be burnt.’ [25] When she was brought forth, she sent to her father-in-law, saying: ‘By the man, whose these are, am I with child’; and she said: ‘Discern, I pray thee, whose are these, the signet, and the cords, and the staff.’ [26] And Judah acknowledged them, and said: ‘She is more righteous than I; forasmuch as I gave her not to Shelah my son.’ And he knew her again no more. [27] And it came to pass in the time of her travail, that, behold, twins were in her womb. [28] And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: ‘This came out first.’ [29] And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: ‘Wherefore hast thou made a breach for thyself?’ Therefore his name was called ^aPerez. [30] And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called Zerah.

39 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh’s, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither. [2] And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. [3] And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand. [4] And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand. [5] And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was upon all that he had, in the house and in the field. [6] And he left all that he had in Joseph’s hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon. [7] And it came to pass after these

נְהִיָּה לְבוֹז הַנְּהָה שְׁלַחְתִּי הַגְּדִי הַזֶּה וְאַתָּה
 לֹא מָצָאתָּ: ²⁴ וַיְהִי | כְּמִשְׁלֵשׁ חֳדָשִׁים
 וַיִּגְדַּר לַיהוּדָה לֵאמֹר זָנְתָה תְּמָר בְּלֶתֶךָ
 וְגַם הִנֵּה הָרָה לְיוֹנוֹנִים וַיֹּאמֶר יְהוּדָה
 הוֹצִיאֶיהָ וְתִשְׂרָף: ²⁵ הֲוָא מוֹצֵאת וְהִיא
 שְׁלַחָה אֶל-חַמְיֶיהָ לֵאמֹר לֹאִישׁ אֲשֶׁר-
 אֵלָה לֹא אָנֹכִי הָרָה וְתֹאמַר הַכֹּרֶזֶן לְמִי
 הַחֲתָמֹת וְהַפְּתִילִים וְהַמַּטֵּה הָאֵלֶּה:
²⁶ וַיִּבֵּר יְהוּדָה וַיֹּאמֶר צְדָקָה מִמֶּנִּי כִי-
 עַל-כֵּן לֹא-נִתְּתִיהָ לְשִׁלָּה בְנִי וְלֹא-יִסָּף
 עוֹד לְדַעְתָּהּ: ²⁷ וַיְהִי בְּעֵת לְדוֹתָהּ וְהִנֵּה
 תְּאוֹמִים בְּבֶטְנָהּ: ²⁸ וַיְהִי בְּלֶדְתָּהּ וַיִּתֵּן-יָד
 וַתִּקַּח הַמִּיֻּלֶּדֶת וַתִּקְשֹׁר עַל-יָדוֹ שָׁנִי
 לֵאמֹר זֶה יֵצֵא רֵאשֹׁנָה: ²⁹ וַיְהִי | כְּמִשְׁבִּיב
 יָדוֹ וְהִנֵּה יֵצֵא אָחִיו וְתֹאמַר מַה-פָּרַצְתָּ
 עָלַיךָ פָּרֶץ וַיִּקְרָא שְׁמוֹ פָּרֶץ: ³⁰ וְאַחַר
 יֵצֵא אָחִיו אֲשֶׁר עַל-יָדוֹ הַשָּׁנִי וַיִּקְרָא שְׁמוֹ
 זֶרַח: **ס 39** וַיֹּוסֵף הוֹרֵד מִצְרַיִמָּה
 וַיִּקְנֶהוּ פוֹטִיפָר סָרִיס פְּרָעֹה שֶׁר הַטְּבָחִים
 אִישׁ מִצְרַיִ מִיַּד הַיִּשְׁמְעֵאלִים אֲשֶׁר
 הוֹרְדֵהוּ שָׁמָּה: ² וַיְהִי יְהוָה אֶת-יוֹסֵף וַיְהִי
 אִישׁ מְצַלִּיחַ וַיְהִי בְּבֵית אֲדֹנָיו הַמִּצְרַיִ:
³ וַיִּרְא אֲדֹנָיו כִּי יְהוָה אִתּוֹ וְכֹל אֲשֶׁר-הוּא
 עֹשֶׂה יְהוָה מְצַלִּיחַ בְּיָדוֹ: ⁴ וַיִּמְצָא יוֹסֵף
 חֵן בְּעֵינָיו וַיִּשְׂרַת אִתּוֹ וַיִּפְקְדֵהוּ עַל-בֵּיתוֹ
 וְכָל-יִשְׁלוֹ וַתֵּן בְּיָדוֹ: ⁵ וַיְהִי מֵאֵז הַפְּקִיד
 אִתּוֹ בְּבֵיתוֹ וְעַל כָּל-אֲשֶׁר יִשְׁלוֹ וַיִּבְרַךְ
 יְהוָה אֶת-בֵּית הַמִּצְרַיִ בְּגִלְל יוֹסֵף וַיְהִי
 בְּרַכַּת יְהוָה בְּכָל-אֲשֶׁר יִשְׁלוֹ בְּבֵית
 וּבְשָׂדֵהּ: ⁶ וַיַּעֲזֹב כָּל-אֲשֶׁר-לוֹ בְּיַד-יוֹסֵף
 וְלֹא-יָדַע אִתּוֹ מֵאוֹמֶה כִּי אִם-הִלְחָם
 אֲשֶׁר-הוּא אוֹכֵל וַיְהִי יוֹסֵף יִפְהֶ-תֶּאֱרַ
 וַיִּפֶּה מֵרְאָה: ⁷ וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה

a That is, A breach.

things, that his master's wife cast her eyes upon Joseph; and she said: 'Lie with me.' [8] But he refused, and said unto his master's wife: 'Behold, my master, having me, knoweth not what is in the house, and he hath put all that he hath into my hand; [9] he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?' [10] And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. [11] And it came to pass on a certain day, when he went into the house to do his work, and there was none of the men of the house there within, [12] that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out. [13] And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, [14] that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice. [15] And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.' [16] And she laid up his garment by her, until his master came home. [17] And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me. [18] And it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.' [19] And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled. [20] And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison. [21] But the LORD was with Joseph, and showed kindness unto him, and gave him favour in the sight of the keeper of the prison. [22] And the keeper of the prison committed to Joseph's

וַתִּשָּׂא אֶשֶׁת-אֲדֹנָיו אֶת-עֵינֶיהָ אֶל-יוֹסֵף וַתֹּאמֶר שְׁכַבָה עִמִּי: ⁸ וַיִּמְאָן | וַיֹּאמֶר אֶל-אֶשֶׁת אֲדֹנָיו הֵן אֲדֹנִי לֹא-יָדַע אֶתִּי מִה-בַּבַּיִת וְכָל אֲשֶׁר-יִשְׁלֹ נָתַן בְּיָדִי: ⁹ אֵינְנִי גָדוֹל בַּבַּיִת הַזֶּה מִמֶּנִּי וְלֹא-חָשַׁף מִמֶּנִּי מֵאוֹמֶה כִּי אִם-אוֹתָךְ בִּאֲשֶׁר אַתָּה-אֲשֶׁתוֹ וְאִיךָ אֶעֱשֶׂה הֲרַעָה הַגְּדֹלָה הַזֹּאת וְחָטַאתִי לֵאלֹהִים: ¹⁰ וַיְהִי כִּדְבָרָה אֶל-יוֹסֵף יוֹם | יוֹם וְלֹא-שָׁמַע אֵלֶיהָ לְשֹׁכֵב אֶצְלָה לְהִיּוֹת עִמָּה: ¹¹ וַיְהִי כִּהְיוֹם הַזֶּה וַיָּבֵא הַבַּיִתָּה לַעֲשׂוֹת מְלֹאכְתּוֹ וְאִין אִישׁ מֵאֲנָשֵׁי הַבַּיִת שָׁם בַּבַּיִת: ¹² וַתִּתְפָּשֶׂהוּ בְּבִגְדוֹ לֵאמֹר שְׁכַבָה עִמִּי וַיַּעֲזֹב בְּגָדוֹ בְּיָדָהּ וַיָּנֶס וַיֵּצֵא הַחוּצָה: ¹³ וַיְהִי כִּרְאוּתָהּ כִּי-עֲזַב בְּגָדוֹ בְּיָדָהּ וַיָּנֶס הַחוּצָה: ¹⁴ וַתִּקְרָא לְאֲנָשֵׁי בֵיתָהּ וַתֹּאמֶר לָהֶם לֵאמֹר רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי לְצַחֵק בָּנוּ בָּא אֵלַי לְשֹׁכֵב עִמִּי וְאֶקְרָא בְּקוֹל גָּדוֹל: ¹⁵ וַיְהִי כִשְׁמַעוֹ כִּי-הֲרִימֹתִי קוֹלִי וְאֶקְרָא וַיַּעֲזֹב בְּגָדוֹ אֶצְלִי וַיָּנֶס וַיֵּצֵא הַחוּצָה: ¹⁶ וַתִּנָּח בְּגָדוֹ אֶצְלָה עַד-בּוֹא אֲדֹנָיו אֶל-בֵּיתוֹ: ¹⁷ וַתְּדַבֵּר אֵלָיו כִּדְבָרִים הָאֵלֶּה לֵאמֹר בָּא-אֵלַי הָעֶבֶד הָעִבְרִי אֲשֶׁר-הֵבֵאתָ לָנוּ לְצַחֵק בִּי: ¹⁸ וַיְהִי כִּהֲרִימִי קוֹלִי וְאֶקְרָא וַיַּעֲזֹב בְּגָדוֹ אֶצְלִי וַיָּנֶס הַחוּצָה: ¹⁹ וַיְהִי כִשְׁמַע אֲדֹנָיו אֶת-דְּבָרֵי אֶשֶׁתוֹ אֲשֶׁר דִּבְרָה אֵלָיו לֵאמֹר כִּדְבָרִים הָאֵלֶּה עָשָׂה לִי עֶבְדְּךָ וַיַּחַר אָפוֹ: ²⁰ וַיִּקַּח אֲדֹנִי יוֹסֵף אוֹתוֹ וַיִּתְּנֵהוּ אֶל-בַּיִת הַסֹּהַר מְקוֹם אֲשֶׁר-אֲסוּרֵי הַמֶּלֶךְ אֲסוּרִים וַיְהִי-שָׁם בַּבַּיִת הַסֹּהַר: ²¹ וַיְהִי יְהוָה אֶת-יוֹסֵף וַיֵּט אֵלָיו חֶסֶד וַיִּתֵּן חֵן בְּעֵינֵי שָׂר בֵּית-הַסֹּהַר: ²² וַיִּתֵּן שָׂר בֵּית-

hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it. [23] The keeper of the prison looked not to any thing that was under his hand, because the LORD was with him; and that which he did, the LORD made it to prosper.

40 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt. [2] And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers. [3] And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound. [4] And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward. [5] And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison. [6] And Joseph came in unto them in the morning, and saw them, and, behold, they were sad. [7] And he asked Pharaoh's officers that were with him in the ward of his master's house, saying: 'Wherefore look ye so sad to-day?' [8] And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.' [9] And the chief butler told his dream to Joseph, and said to him: 'In my dream, behold, a vine was before me; [10] and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes, [11] and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.' [12] And Joseph said unto him: 'This is the interpretation of it: the three branches are three days; [13] within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give

הַסֹּהַר בְּיַד־יוֹסֵף אֶת כָּל־הַאֲסוּרִים אֲשֶׁר
בְּבַיִת הַסֹּהַר וְאֵת כָּל־אֲשֶׁר עֲשִׂים שָׁם
הוּא הֵיחָד עֹשֶׂה: ²³ אֵין | שַׂר בַּיִת־הַסֹּהַר
רָאָה אֶת־כָּל־מַאוֹמָהּ בְּיָדוֹ בְּאֲשֶׁר יְהוּה
אִתּוֹ וְאֲשֶׁר־הוּא עֹשֶׂה יְהוּה מַצְלִיחַ: ס
40 וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה
חָטְאוּ מִשְׁקָה מְלֶךְ־מִצְרַיִם וְהָאֶפֶּה
לְאֹדְוֵיהֶם לְמֶלֶךְ מִצְרַיִם: ² וַיִּקְצֹף פְּרַעֲהַ
עַל שְׁנֵי סְרִיסָיו עַל שֵׁר הַמְשָׁקִים וְעַל
שֵׁר הָאוֹפִים: ³ וַיִּתֵּן אֹתָם בְּמִשְׁמַר בַּיִת
שֵׁר הַטְּבָחִים אֶל־בַּיִת הַסֹּהַר מְקוֹם אֲשֶׁר
יוֹסֵף אָסוּר שָׁם: ⁴ וַיִּפְקֹד שֵׁר הַטְּבָחִים
אֶת־יוֹסֵף אֹתָם וַיִּשְׁרַת אֹתָם וַיְהִיו יָמִים
בְּמִשְׁמַר: ⁵ וַיַּחְלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ
חֲלֹמוֹ בְּלַיְלָה אַחָד אִישׁ כְּפִתְרוֹן חֲלֹמוֹ
הַמְשָׁקָה וְהָאֶפֶה אֲשֶׁר לְמֶלֶךְ מִצְרַיִם
אֲשֶׁר אָסוּרִים בְּבַיִת הַסֹּהַר: ⁶ וַיָּבֵא
אֲלֵיהֶם יוֹסֵף בְּבֹקֶר וַיִּרְא אֹתָם וְהֵנֵם
זַעֲפִים: ⁷ וַיִּשְׁאַל אֶת־סְרִיסֵי פְרַעֲהַ אֲשֶׁר
אִתּוֹ בְּמִשְׁמַר בַּיִת אֹדְוֵיו לֵאמֹר מַדּוּעַ
פְּנִיכֶם רָעִים הַיּוֹם: ⁸ וַיֹּאמְרוּ אֵלָיו חֲלוֹם
חֲלַמְנוּ וּפְתָר אֵין אִתּוֹ וַיֹּאמֶר אֲלֵהֶם יוֹסֵף
הֲלוֹא לֵאלֹהִים פְּתָרָנִים סִפְרוּ־נָא לִי:
⁹ וַיִּסְפֹּר שְׁרֵי־הַמְשָׁקִים אֶת־חֲלֹמוֹ לְיוֹסֵף
וַיֹּאמֶר לוֹ בְּחֲלוֹמֵי וְהִנֵּה־גִפֶן לְפָנַי:
¹⁰ וּבִגְפֶן שְׁלֹשָׁה שָׁרִיגִם וְהִיא כְּפָרְחַת
עָלְתָה נֹצֵה הַבְּשִׁילוֹ אֲשַׁבְּלִתֶּיהָ עֲנָבִים:
¹¹ וְכֹס פְּרַעֲהַ בְּיָדִי וְאָקַח אֶת־הָעֲנָבִים
וְאֲשַׁחַט אֹתָם אֶל־כּוֹס פְּרַעֲהַ וְאִתָּן אֶת־
הַכּוֹס עַל־כַּף פְּרַעֲהַ: ¹² וַיֹּאמֶר לוֹ יוֹסֵף
זֶה פְּתָרָנוֹ שְׁלֹשַׁת הַשָּׁרָגִים שְׁלֹשַׁת יָמִים
הֵם: ¹³ בְּעוֹד | שְׁלֹשַׁת יָמִים יִשָּׂא פְרַעֲהַ
אֶת־רֹאשׁוֹ וְהִשְׁיבָה עַל־כַּנְּפוֹ וְנִתְּתָ כוֹס־

Pharaoh's cup into his hand, after the former manner when thou wast his butler. [14] But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house. [15] For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.' [16] When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on my head; [17] and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.' [18] And Joseph answered and said: 'This is the interpretation thereof: the three baskets are three days; [19] within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.' [20] And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants; and he lifted up the head of the chief butler and the head of the chief baker among his servants. [21] And he restored the chief butler back unto his butler-ship; and he gave the cup into Pharaoh's hand. [22] But he hanged the chief baker, as Joseph had interpreted to them. [23] Yet did not the chief butler remember Joseph, but forgot him.

פָּרַעַה בְּיָדוֹ כַּמִּשְׁפָּט הָרְאִישׁוֹן אֲשֶׁר הָיִיתָ
מִשְׁקָהוּ: 14 כִּי אִם-זָכַרְתָּנִי אִתָּךְ כַּאֲשֶׁר
יִיטֵב לָךְ וְעָשִׂיתָ-נָּא עִמָּדֵי חֶסֶד וְהִזְכַּרְתָּנִי
אֶל-פָּרַעַה וְהוֹצֵאתָנִי מִן-הַבַּיִת הַזֶּה:
15 כִּי-גָנַב גָּנַבְתִּי מֵאֶרֶץ הָעִבְרִים וְגַם-פָּה
לֹא-עָשִׂיתִי מְאוּמָה כִּי-שָׁמוּ אֹתִי בַבּוֹר:
16 וַיֵּרָא שְׂרֵ-הָאֲפִים כִּי טוֹב פָּתַר וַיֵּאמֶר
אֶל-יוֹסֵף אֶף-אֲנִי בַחֲלוּמֵי וְהִנֵּה שְׁלֹשָׁה
סָלֵי חֲרִי עַל-רֹאשִׁי: 17 וּבִסָּל הָעֲלִיּוֹן מִכָּל
מִאֲכָל פָּרַעַה מַעֲשֵׂה אֲפָה וְהָעוֹף אֲכַל
אֹתָם מִן-הַסָּל מֵעַל רֹאשִׁי: 18 וַיַּעַן יוֹסֵף
וַיֵּאמֶר זֶה פָּתְרָנוּ שְׁלֹשֶׁת הַסָּלִים שְׁלֹשֶׁת
יָמִים הֵם: 19 בְּעוֹד | שְׁלֹשֶׁת יָמִים יִשָּׂא
פָּרַעַה אֶת-רֹאשׁוֹ מֵעַלְיָךְ וְתָלָה אוֹתָךְ
עַל-עֵץ וְאָכַל הָעוֹף אֶת-בְּשָׂרְךָ מֵעַלְיָךְ:
20 וַיְהִי | בַּיּוֹם הַשְּׁלִישִׁי יוֹם הַלְדַת אֶת-
פָּרַעַה וַיַּעַשׂ מִשְׁתֵּה לְכָל-עַבְדָּיו וַיִּשָּׂא
אֶת-רֹאשׁוֹ | שָׂר הַמִּשְׁקִים וְאֶת-רֹאשׁ שָׂר
הָאֲפִים בְּתוֹךְ עַבְדָּיו: 21 וַיֵּשֶׁב אֶת-שָׂר
הַמִּשְׁקִים עַל-מִשְׁקָהוּ וַיִּתֵּן הַכּוֹס עַל-כַּף
פָּרַעַה: 22 וְאֵת שָׂר הָאֲפִים תָּלָה כַּאֲשֶׁר
פָּתַר לָהֶם יוֹסֵף: 23 וְלֹא-זָכַר שָׂר-
הַמִּשְׁקִים אֶת-יוֹסֵף וַיִּשְׁכַּחְהוּ: פ

MIKKETS

41 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the ^ariver. [2] And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass. [3] And, behold, seven other kine came up after them out of the river, ill-favoured and lean-fleshed; and stood by the other kine upon the brink of the river. [4] And the ill-favoured and lean-fleshed kine did eat up the

מק

41 וַיְהִי מִקֵּץ שְׁנַתִּים יָמִים וּפָרַעַה
חָלַם וְהִנֵּה עֹמֵד עַל-הַיָּאָר: 2 וְהִנֵּה מִן-
הַיָּאָר עֹלֹת שֶׁבַע פָּרוֹת יְפוֹת מְרֹאָה
וּבְרִיאֹת בָּשָׂר וְתִרְעִינָה בְּאָחוּ: 3 וְהִנֵּה
שֶׁבַע פָּרוֹת אֲחֹרוֹת עֲלוֹת אֲחֲרֵיהֶן מִן-
הַיָּאָר רָעוֹת מְרֹאָה וְדָקוֹת בָּשָׂר
וְתַעֲמֹדָנָה אֵצֶל הַפָּרוֹת עַל-שֵׁפֶת הַיָּאָר:
4 וְתִאֲכַלְנָה הַפָּרוֹת רָעוֹת הַמְרֹאָה וְדָקֹת

a That is, the Nile.

seven well-favoured and fat kine. So Pharaoh awoke. [5] And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good. [6] And, behold, seven ears, thin and blasted with the east wind, sprung up after them. [7] And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. [8] And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh. [9] Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day: [10] Pharaoh was wroth with his servants, and put me in the ward of the house of the captain of the guard, me and the chief baker. [11] And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. [12] And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. [13] And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.' [14] Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh. [15] And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that when thou hearest a dream thou canst interpret it.' [16] And Joseph answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.' [17] And Pharaoh spoke unto Joseph: 'In my dream, behold, I stood upon the brink of the river. [18] And, behold, there came up out of the river seven kine, fat-fleshed and well-favoured; and they fed in the reed-grass. [19] And, behold, seven other kine came up after them, poor and

הַבְּשׂוֹר אֶת שֵׁבַע הַפְּרוֹת יִפֹּת הַמְּרֹאָה וְהַבְּרִיאֹת וַיִּיקֶץ פְּרָעָה: ⁵ וַיִּישָׁן וַיִּחְלֹם שְׁנִיתָ וְהִנֵּה | שֵׁבַע שִׁבְלִים עֲלוֹת בְּקִנְיָה אֶחָד בְּרִיאֹת וְטֹבוֹת: ⁶ וְהִנֵּה שֵׁבַע שִׁבְלִים דַּקּוֹת וּשְׂדוּפוֹת קְדָיִם צְמִחוֹת אַחֲרֵיהֶן: ⁷ וַתִּבְלַעְנָה הַשִּׁבְלִים הַדַּקּוֹת אֶת שֵׁבַע הַשִּׁבְלִים הַבְּרִיאֹת וְהַמְּלֹאֹת וַיִּיקֶץ פְּרָעָה וְהִנֵּה חֲלוֹם: ⁸ וַיְהִי בַבֶּקֶר וַתִּפְעֹם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת-כָּל-חֲרָטְמֵי מִצְרַיִם וְאֶת-כָּל-חֲכַמֵּיהֶם וַיִּסְפֹּר פְּרָעָה לָהֶם אֶת-חֲלֹמוֹ וְאִין-פּוֹתֵר אוֹתָם לְפָרְעָה: ⁹ וַיְדַבֵּר שֶׁר הַמְּשָׁקִים אֶת-פְּרָעָה לֵאמֹר אֶת-חֲטָאֵי אָנֹכִי מִזְכִּיר הַיּוֹם: ¹⁰ פְּרָעָה קָצַף עַל-עַבְדָּיו וַיִּתֵּן אוֹתִי בְּמִשְׁמֵר בַּיִת שֶׁר הַטְּבָחִים אוֹתִי וְאֵת שֶׁר הָאֹפִים: ¹¹ וַנַּחֲלֵמָה חֲלוֹם בְּלִילָה אֶחָד אָנֹכִי וְהוּא אִישׁ כְּפַתְרוֹן חֲלֹמוֹ חֲלָמְנוּ: וְשֵׁם אוֹתָנוּ נָעַר עַבְדֵי לְשֶׁר הַטְּבָחִים וְנִסְפָּר-לוֹ וַיִּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ אִישׁ בְּחֲלֹמוֹ פֶּתֵר: ¹³ וַיְהִי כַּאֲשֶׁר פִּתְרָנוּ לָנוּ כִּן הָיָה אוֹתִי הַשִּׁיב עַל-כַּנְיָ וְאוֹתוֹ תִּלְהָ: ¹⁴ וַיִּשְׁלַח פְּרָעָה וַיִּקְרָא אֶת-יֹסֵף וַיְרִיעֵהוּ מִן-הַבּוֹר וַיַּגְלַח וַיַּחְלֵף שְׂמֹלֵתוֹ וַיָּבֵא אֶל-פְּרָעָה: וַיֹּאמֶר פְּרָעָה אֶל-יֹסֵף חֲלוֹם חֲלֹמֹתַי וּפְתָר אֵין אוֹתוֹ וְאָנֹכִי שֹׁמְעֵתִי עֲלֶיךָ לֵאמֹר תִּשְׁמַע חֲלוֹם לְפִתָּר אוֹתוֹ: ¹⁶ וַיַּעַן יוֹסֵף אֶת-פְּרָעָה לֵאמֹר בְּלַעְדֵי אֱלֹהִים יַעֲנֶה אֶת-שְׁלוֹם פְּרָעָה: ¹⁷ וַיְדַבֵּר פְּרָעָה אֶל-יֹסֵף בְּחֲלֹמֵי הַנְּנִי עַמֵּד עַל-שִׁפְתַי הַיָּאֵר: וְהִנֵּה מִן-הַיָּאֵר עֲלֹת שֵׁבַע פְּרוֹת בְּרִיאֹת בְּשׂוֹר וַיִּפֹּת תָּאֵר וַתִּרְעִינָה בְּאָחוּ: וְהִנֵּה שֵׁבַע-פְּרוֹת אַחֲרוֹת עֲלוֹת ¹⁹

very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness. [20] And the lean and ill-favoured kine did eat up the first seven fat kine. [21] And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke. [22] And I saw in my dream, and, behold, seven ears came up upon one stalk, full and good. [23] And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them. [24] And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.' [25] And Joseph said unto Pharaoh: 'The dream of Pharaoh is one; what God is about to do He hath declared unto Pharaoh. [26] The seven good kine are seven years; and the seven good ears are seven years: the dream is one. [27] And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine. [28] That is the thing which I spoke unto Pharaoh: what God is about to do He hath shown unto Pharaoh. [29] Behold, there come seven years of great plenty throughout all the land of Egypt. [30] And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; [31] and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous. [32] And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass. [33] Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. [34] Let Pharaoh do this, and let him appoint overseers over the land, and

אֲחֲרֵיהֶן דְּלוֹת וְרַעוֹת תֵּאָר מֵאֵד וְרִקּוֹת
בְּשָׂר לֹא־רָאִיתִי כְהִנֵּה בְּכָל־אֶרֶץ מִצְרַיִם
לְרַע: 20 וְתֹאכְלֶנָּה הַפְּרוֹת הָרִקּוֹת
וְהָרַעוֹת אֶת שֶׁבַע הַפְּרוֹת הָרֹאשְׁנוֹת
הַחֲבִיאוֹת: 21 וְתִבְאֲנָה אֶל־קִרְבָּנָהּ וְלֹא
נֹדַע כִּי־בָאוּ אֶל־קִרְבָּנָהּ וּמְרִיאֵיהֶן רָע
כַּאֲשֶׁר בְּתַחֲלָה וְאִיקָץ: 22 וְאָרָא בַּחֲלֹמִי
וְהִנֵּה | שֶׁבַע שִׁבְלִים עֹלֹת בְּקִנְיָה אֶחָד
מִלֵּאֹת וְטֹבוֹת: 23 וְהִנֵּה שֶׁבַע שִׁבְלִים
צָנְמוֹת וְדָקוֹת שְׂדֵפוֹת קָדִים צִמְחוֹת
אֲחֲרֵיהֶם: 24 וְתִבְלַעְנָן הַשִּׁבְלִים הַדְּקוֹת
אֶת שֶׁבַע הַשִּׁבְלִים הַטֹּבוֹת וְאִמַּר אֶל־
הַחֲרֻטָּמִים וְאִין מֹגִיד לִי: 25 וַיֹּאמֶר יוֹסֵף
אֶל־פַּרְעֹה חֲלוֹם פְּרָעָה אֶחָד הוּא אֶת
אֲשֶׁר הָאֱלֹהִים עָשָׂה הַגִּיד לְפַרְעֹה:
26 שֶׁבַע פְּרוֹת הַטֹּבֹת שֶׁבַע שָׁנִים הֵנָּה
וְשֶׁבַע הַשִּׁבְלִים הַטֹּבוֹת שֶׁבַע שָׁנִים הֵנָּה
חֲלוֹם אֶחָד הוּא: 27 וְשֶׁבַע הַפְּרוֹת הָרִקּוֹת
וְהָרַעֲלוֹת הָעֹלֹת אֲחֲרֵיהֶן שֶׁבַע שָׁנִים הֵנָּה
וְשֶׁבַע הַשִּׁבְלִים הָרִקּוֹת שְׂדֵפוֹת הַקָּדִים
יְהִיו שֶׁבַע שָׁנֵי רָעָב: 28 הוּא הַדְּבָר אֲשֶׁר
דִּבַּרְתִּי אֶל־פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עָשָׂה
הָרָאָה אֶת־פַּרְעֹה: 29 הִנֵּה שֶׁבַע שָׁנִים
בָּאוֹת שָׁבַע גְּדוֹל בְּכָל־אֶרֶץ מִצְרַיִם:
30 וְקָמוּ שֶׁבַע שָׁנֵי רָעָב אֲחֲרֵיהֶן וְנִשְׁפַח
כָּל־הַשֶּׁבַע בְּאֶרֶץ מִצְרַיִם וְכֹלָה הָרָעָב
אֶת־הָאֶרֶץ: 31 וְלֹא־יִוָּדַע הַשָּׁבַע בְּאֶרֶץ
מִפְּנֵי הָרָעָב הַהוּא אֲחֲרֵי־כֵן כִּי־כָבֵד הוּא
מֵאֵד: 32 וְעַל הַשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה
פָּעַמִּים כִּי־נִכְוֵן הַדְּבָר מֵעַם הָאֱלֹהִים
וּמִמֶּהָר הָאֱלֹהִים לַעֲשׂוֹתוֹ: 33 וְעַתָּה יֵרָא
פְּרָעָה אִישׁ נָבוֹן וְחָכֵם וַיְשִׂיתֵהוּ עַל־אֶרֶץ
מִצְרַיִם: 34 יַעֲשֶׂה פְּרָעָה וַיִּפְקֹד פְּקָדִים

take up the fifth part of the land of Egypt in the seven years of plenty. [35] And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it. [36] And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.’ [37] And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. [38] And Pharaoh said unto his servants: ‘Can we find such a one as this, a man in whom the spirit of God is?’ [39] And Pharaoh said unto Joseph: ‘Forasmuch as God hath shown thee all this, there is none so discreet and wise as thou. [40] Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.’ [41] And Pharaoh said unto Joseph: ‘See, I have set thee over all the land of Egypt.’ [42] And Pharaoh took off his signet ring from his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck. [43] And he made him to ride in the second chariot which he had; and they cried before him: ‘Abrech’; and he set him over all the land of Egypt. [44] And Pharaoh said unto Joseph: ‘I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.’ [45] And Pharaoh called Joseph’s name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phaera priest of On. And Joseph went out over the land of Egypt.—[46] And Joseph was thirty years old when he stood before Pharaoh king of Egypt.—And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. [47] And in the seven years of plenty the earth brought forth in heaps. [48] And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round

עַל-הָאָרֶץ וְחֲמֵשׁ אֶת-אֶרֶץ מִצְרַיִם
בְּשֶׁבַע שָׁנֵי הַשָּׁבַע: ³⁵ וַיִּקְבְּצוּ אֶת-כָּל-
אֹכֶל הַשָּׁנִים הַטֹּבֹת הַבָּאֹת הָאֵלֶּה
וַיִּצְבְּרוּ-בָרַת תַּחַת יַד-פַּרְעֹה אֹכֶל בְּעָרִים
וַשְׁמְרוּ: ³⁶ וְהָיָה הָאֹכֶל לְפִקְדוֹן לְאֶרֶץ
לְשֶׁבַע שָׁנֵי הָרָעָב אֲשֶׁר תִּהְיֶינָה בְּאֶרֶץ
מִצְרַיִם וְלֹא-תִפְרֹת הָאֶרֶץ בְּרָעָב:
³⁷ וַיִּטֵּב הַדָּבָר בְּעֵינֵי פַרְעֹה וּבְעֵינֵי כָל-
עַבְדָּיו: ³⁸ וַיֹּאמֶר פַּרְעֹה אֶל-עַבְדָּיו
הֲנִמְצָא כָזֶה אִישׁ אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ:
³⁹ וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף אַחֲרֵי הוֹדִיעַ
אֱלֹהִים אוֹתָךְ אֶת-כָּל-זֹאת אֵין-נִבּוֹן
וְחָכָם כְּמוֹךָ: ⁴⁰ אֵתָּה תִהְיֶה עַל-בֵּיתִי
וְעַל-פִּיךָ יִשָּׁק כָּל-עַמִּי רַק הַפֶּסֶא אֲגַדֵּל
מִמֶּךָ: ⁴¹ וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף רְאֵה
נָתַתִּי אֹתְךָ עַל כָּל-אֶרֶץ מִצְרַיִם: ⁴² וַיֹּסֶר
פַּרְעֹה אֶת-טַבַּעְתּוֹ מֵעַל יָדוֹ וַיִּתֵּן אֹתָהּ
עַל-יַד יוֹסֵף וַיִּלְבָּשׁ אֹתוֹ בְּגָדֵי-שֵׁשׁ וַיִּשֶׂם
רֶבֶד הַזָּהָב עַל-צַוְאָרוֹ: ⁴³ וַיַּרְכַּב אֹתוֹ
בְּמִרְכָּבַת הַמִּשְׁנָה אֲשֶׁר-לוֹ וַיִּקְרְאוּ לְפָנָיו
אַבְרָךָ וַנִּתּוֹן אֹתוֹ עַל כָּל-אֶרֶץ מִצְרַיִם:
⁴⁴ וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף אָנִי פַרְעֹה
וּבִלְעָדֶיךָ לֹא-יָרִים אִישׁ אֶת-יָדוֹ וְאֶת-
רַגְלוֹ בְּכָל-אֶרֶץ מִצְרַיִם: ⁴⁵ וַיִּקְרָא פַרְעֹה
שֵׁם-יוֹסֵף צְפֹנָת פַּעֲנָח וַיִּתֵּן-לוֹ אֶת-אֲסִנַּת
בַּת-פּוֹטִי פַרַע כְּהֵן אֵן לְאִשָּׁה וַיֵּצֵא יוֹסֵף
עַל-אֶרֶץ מִצְרַיִם: ⁴⁶ וַיֹּסֶף בֶּן-שְׁלֹשִׁים
שָׁנָה בְּעַמְדוֹ לְפָנָי פַּרְעֹה מִלֶּךְ-מִצְרַיִם
וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה וַיַּעֲבֹר בְּכָל-אֶרֶץ
מִצְרַיִם: ⁴⁷ וַתַּעַשׂ הָאֶרֶץ בְּשֶׁבַע שָׁנֵי
הַשָּׁבַע לְקִמְצִים: ⁴⁸ וַיִּקְבֹּץ אֶת-כָּל-אֹכֶל
שֶׁבַע שָׁנִים אֲשֶׁר הָיָה בְּאֶרֶץ מִצְרַיִם
וַיִּתֵּן-אֹכֶל בְּעָרִים אֹכֶל שְׂדֵה-הָעִיר אֲשֶׁר

about every city, laid he up in the same. [49] And Joseph laid up corn as the sand of the sea, very much, until they left off numbering; for it was without number. [50] And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phaera priest of On bore unto him. [51] And Joseph called the name of the first-born ^aManasseh: 'for God hath made me forget all my toil, and all my father's house.' [52] And the name of the second called he ^bEphraim: 'for God hath made me fruitful in the land of my affliction.' [53] And the seven years of plenty, that was in the land of Egypt, came to an end. [54] And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread. [55] And when all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said unto all the Egyptians: 'Go unto Joseph; what he saith to you, do.' [56] And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt. [57] And all countries came into Egypt to Joseph to buy corn; because the famine was sore in all the earth.

42 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?' [2] And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.' [3] And Joseph's ten brethren went down to buy corn from Egypt. [4] But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.' [5] And the sons of Israel came to buy among those that came; for the famine was in the land of Canaan. [6] And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth. [7] And Joseph saw his brethren, and he knew

סביבתייה נתן בתוכה: ⁴⁹ ויצבר יוסף בָּרֶךְ כְּחֹל הַיָּם הַרְבֵּה מֵאֵד עַד כִּי־חָדַל לִסְפֹּר כִּי־אֵין מִסְפָּר: ⁵⁰ וּלְיוֹסֵף יָלַד שְׁנַי בָּנִים בְּטֶרֶם תָּבוֹא שְׁנַת הָרָעֵב אֲשֶׁר יִלְדֶה־לוֹ אֲסֵנַת בַּת־פּוֹטִי פָּרַע כַּהֵן אֹן: ⁵¹ וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר מְנַשֶּׁה כִּי־נִשְׁכַּח אֱלֹהִים אֶת־כָּל־עֲמָלִי וְאֵת כָּל־בַּיִת אָבִי: ⁵² וְאֵת שֵׁם הַשֵּׁנִי קָרָא אֶפְרַיִם כִּי־הִפְרִינִי אֱלֹהִים בְּאֶרֶץ עֲנִי: ⁵³ וַתְּכַלִּינָה שְׁבַע שָׁנֵי הַשָּׁבַע אֲשֶׁר הָיָה בְּאֶרֶץ מִצְרַיִם: ⁵⁴ וַתַּחֲלִינָה שְׁבַע שָׁנֵי הָרָעֵב לָבוֹא כַּאֲשֶׁר אָמַר יוֹסֵף וַיְהִי רָעֵב בְּכָל־הָאֲרָצוֹת וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לַחֵם: ⁵⁵ וַתִּרְעַב כָּל־אֶרֶץ מִצְרַיִם וַיִּצְעַק הָעָם אֶל־פַּרְעֹה לֵאמֹר וַיֹּאמֶר פַּרְעֹה לְכָל־מִצְרַיִם לְכוּ אֶל־יוֹסֵף אֲשֶׁר־יֹאמַר לָכֶם תַּעֲשׂוּ: ⁵⁶ וְהָרָעֵב הָיָה עַל כָּל־פְּנֵי הָאֲרֶץ וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם וַיִּשְׁבֹּר לְמִצְרַיִם וַיַּחֲזֹק הָרָעֵב בְּאֶרֶץ מִצְרַיִם: ⁵⁷ וְכָל־הָאֲרֶץ בָּאוּ מִצְרַיִמָּה לִשְׁבֹּר אֶל־יוֹסֵף כִּי־חָזַק הָרָעֵב בְּכָל־הָאֲרֶץ: **42** וַיֵּרָא יַעֲקֹב כִּי יִשְׁבֹּר בְּמִצְרַיִם וַיֹּאמֶר יַעֲקֹב לְבָנָיו לָמָּה תִּתְרָאוּ: ² וַיֹּאמֶר הִנֵּה שָׁמַעְתִּי כִּי יִשְׁבֹּר בְּמִצְרַיִם רְדוּ־שָׁמָּה וּשְׁבֵרוּ־לָנוּ מִשָּׂם וְנַחֲיָה וְלֹא נָמוּת: ³ וַיִּרְדּוּ אַחֲיֵי־יוֹסֵף עֲשָׂרָה לִשְׁבֹּר בָּרֶךְ מִמִּצְרַיִם: ⁴ וְאֶת־בְּנֵי־מִינִן אָחִי יוֹסֵף לֹא־שָׁלַח יַעֲקֹב אֶת־אָחִיו כִּי אָמַר פֶּן־יִקְרָאנוּ אִסּוֹן: ⁵ וַיָּבֹאוּ בְנֵי יִשְׂרָאֵל לִשְׁבֹּר בְּתוֹךְ הַבָּאִים כִּי־הָיָה הָרָעֵב בְּאֶרֶץ כְּנָעַן: ⁶ וַיִּוֹסֵף הוּא הַשְּׁלִיט עַל־הָאֲרֶץ הוּא הַמְּשַׁבֵּיר לְכָל־עַם הָאֲרֶץ וַיָּבֹאוּ אָחִי יוֹסֵף וַיִּשְׁתַּחוּ־לוֹ אַפַּיִם אֲרָצָה: ⁷ וַיֵּרָא

a That is, *Making to forget*.b From a Hebrew word signifying *to be fruitful*.

them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.' [8] And Joseph knew his brethren, but they knew not him. [9] And Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies; to see the nakedness of the land ye are come.' [10] And they said unto him: 'Nay, my lord, but to buy food are thy servants come. [11] We are all one man's sons; we are upright men, thy servants are no spies.' [12] And he said unto them: 'Nay, but to see the nakedness of the land ye are come.' [13] And they said: 'We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.' [14] And Joseph said unto them: 'That is it that I spoke unto you, saying: Ye are spies. [15] Hereby ye shall be proved as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither. [16] Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.' [17] And he put them all together into ward three days. [18] And Joseph said unto them the third day: 'This do, and live; for I fear God: [19] if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses; [20] and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so. [21] And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.' [22] And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child;

יוסף את־אָחיו וַיִּכְרַם וַיִּתְנַבֵּר אֵלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת וַיֹּאמֶר אֲלֵהֶם מֵאֵין בָּאתֶם וַיֹּאמְרוּ מֵאֶרֶץ כְּנָעַן לְשִׁבְר־אֶכְלִ: 8 וַיִּבְרַר יוֹסֵף אֶת־אָחיו וְהֵם לֹא הִכְרָהוּ: 9 וַיִּזְכֹּר יוֹסֵף אֶת הַחֲלֻמוֹת אֲשֶׁר חָלַם לָהֶם וַיֹּאמֶר אֲלֵהֶם מְרַגְלִים אַתֶּם לְרִאֲוֹת אֶת־עֲרוֹת הָאָרֶץ בָּאתֶם: 10 וַיֹּאמְרוּ אֵלָיו לֹא אֲדֹנָי וְעַבְדֶּיךָ בָּאוּ לְשִׁבְר־אֶכְלִ: 11 כָּלָנוּ בְנֵי אִישׁ־אֶחָד נָחֲנוּ בְנִים אֲנַחְנוּ לֹא־הָיוּ עַבְדֶּיךָ מְרַגְלִים: 12 וַיֹּאמֶר אֲלֵהֶם לֹא כִי־עֲרוֹת הָאָרֶץ בָּאתֶם לְרִאֲוֹת: 13 וַיֹּאמְרוּ שְׁנַיִם עָשָׂר עַבְדֶּיךָ אַחִים | אֲנַחְנוּ בְנֵי אִישׁ־אֶחָד בְּאָרֶץ כְּנָעַן וְהִנֵּה הִקְטַן אֶת־אֲבִינוּ הַיּוֹם וְהָאֶחָד אֵינָנוּ: 14 וַיֹּאמֶר אֲלֵהֶם יוֹסֵף הוּא אֲשֶׁר דִּבַּרְתִּי אֲלֵכֶם לֵאמֹר מְרַגְלִים אַתֶּם: 15 בְּזֹאת תִּבְחָנוּ חַי פְּרֹעֶה אִם־תִּצְאוּ מִזֶּה כִּי אִם־בָּבוֹא אַחִיכֶם הִקְטַן הַנֶּה: 16 שְׁלַחוּ מִכֶּם אֶחָד וַיִּקַּח אֶת־אֶחִיכֶם וְאִתֶּם הֶאֱסְרוּ וַיִּבְחָנוּ דְּבַרְיֶכֶם הֲאֵמַת אַתֶּם וְאִם־לֹא חַי פְּרֹעֶה כִּי מְרַגְלִים אַתֶּם: 17 וַיֹּאסֹף אֹתָם אֶל־מִשְׁמֶר שְׁלֹשַׁת יָמִים: 18 וַיֹּאמֶר אֲלֵהֶם יוֹסֵף בַּיּוֹם הַשְּׁלִישִׁי זֹאת עֲשׂוּ וְחַיוּ אֶת־הָאֱלֹהִים אָנֹכִי יָרָא: 19 אִם־בְּנִים אַתֶּם אַחִיכֶם אֶחָד יֹאסֵר בְּבַיִת מִשְׁמֶרְכֶם וְאִתֶּם לָכוּ הַבֵּיאוּ שִׁבְר רַעְבוֹן בְּתִיכֶם: 20 וְאֶת־אֶחִיכֶם הִקְטַן תִּבְיִאוּ אֵלָי וַיֹּאמְנוּ דְּבַרְיֶכֶם וְלֹא תָמוּתוּ וַיַּעֲשׂוּ כֵן: 21 וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו אָבֶל אֲשָׁמִים | אֲנַחְנוּ עַל־אָחִינוּ אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְּנוּ אֵלֵינוּ וְלֹא שָׁמַעְנוּ עֲלֵינוּ בְּאֵה הַצָּרָה הַזֹּאת: 22 וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר הֲלוֹא אִמְרַתִּי

and ye would not hear? therefore also, behold, his blood is required.' [23] And they knew not that Joseph understood them; for the interpreter was between them. [24] And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes. [25] Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them. [26] And they laded their asses with their corn, and departed thence. [27] And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack. [28] And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?' [29] And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying: [30] 'The man, the lord of the land, spoke roughly with us, and took us for spies of the country. [31] And we said unto him: We are upright men; we are no spies. [32] We are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan. [33] And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way. [34] And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.' [35] And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid. [36] And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not,

אֵלֵיכֶם | לֵאמֹר אֶל-תַּחֲטְאוּ בַיָּד וְלֹא שְׂמַעְתֶּם וְגַם-דָּמוֹ הִנֵּה נִדְרָשׁ׃ 23 וְהֵם לֹא יָדְעוּ כִּי שָׁמַע יוֹסֵף כִּי הִמְלִיץ בֵּינְתֶם׃ 24 וַיֵּסֶב מֵעֲלֵיהֶם וַיִּבֶךְ וַיֵּשֶׁב אֲלֵהֶם וַיֵּדְבַר אֲלֵהֶם וַיִּקַּח מֵאִתָּם אֶת-שִׁמְעוֹן וַיֵּאָסֶר אֹתוֹ לְעֵינֵיהֶם׃ 25 וַיִּצְוּ יוֹסֵף וַיִּמְלְאוּ אֶת-כַּלְיֵיהֶם בָּרֶ וַלְהֵשִׁיב כַּסְפֵיהֶם אִישׁ אֶל-שָׁלוֹ וְלָתֵת לָהֶם צֶדֶה לְדַרְךָ וַיַּעַשׂ לָהֶם כֵּן׃ 26 וַיִּשְׂאוּ אֶת-שַׁבְרָם עַל-חֲמֹרֵיהֶם וַיֵּלְכוּ מִשָּׁם׃ 27 וַיִּפְתַּח הָאָחִיד אֶת-שָׁלוֹ לָתֵת מִסְּפּוֹא לְחֹמְרוֹ בַּמְּלֹן וַיֵּרֶא אֶת-כַּסְפוֹ וְהִנֵּה הוּא בְּפִי אִמְתַּחְתּוֹ׃ 28 וַיֹּאמֶר אֶל-אָחָיו הַיּוֹשֵׁב כַּסְפִּי וְגַם הִנֵּה בְּאִמְתַּחְתִּי וַיֵּצֵא לָבָם וַיִּחְרְדוּ אִישׁ אֶל-אָחָיו לֵאמֹר מַה-זֹּאת עָשָׂה אֱלֹהִים לָנוּ׃ 29 וַיָּבֹאוּ אֶל-יַעֲקֹב אֲבִיהֶם אַרְצָה בְּנֶעֱן וַיִּגִּידוּ לוֹ אֵת כָּל-הַקְּרֹת אֲתֶם לֵאמֹר׃ 30 דִּבֶּר הָאִישׁ אֲדֹנָי הָאָרֶץ אֲתָנוּ קָשׁוֹת וַיִּתֵּן אֲתָנוּ כַּמְרַגְלִים אֶת-הָאָרֶץ׃ 31 וַנֹּאמֶר אֵלָיו בְּנִים אֲנַחְנוּ לֹא הָיִינוּ מְרַגְלִים׃ 32 שְׁנַיִם-עָשָׂר אֲנַחְנוּ אָחִים בְּנֵי אָבִינוּ הָאָחִיד אֵינָנוּ וְהַקָּטָן הַיּוֹם אֶת-אָבִינוּ בְּאָרֶץ כְּנָעַן׃ 33 וַיֹּאמֶר אֵלָינוּ הָאִישׁ אֲדֹנָי הָאָרֶץ בְּזֹאת אֲדַע כִּי כְנִים אַתֶּם אֲחִיכֶם הָאָחִיד הַנִּיחֹו אִתִּי וְאֶת-רַעְבוֹן בְּתִיכֶם קָחוּ וְלָכוּ׃ 34 וְהִבִּיאוּ אֶת-אֲחִיכֶם הַקָּטָן אֵלַי וְאֲדַעָה כִּי לֹא מְרַגְלִים אַתֶּם כִּי כְנִים אַתֶּם אֶת-אֲחִיכֶם אֲתֵן לָכֶם וְאֶת-הָאָרֶץ תִּסְחָרוּ׃ 35 וַיְהִי הֵם מְרִיקִים שִׁקְיָהֶם וְהִנֵּה אִישׁ צְרוּר-כַּסְפוֹ בְּשָׁלוֹ וַיֵּרְאוּ אֶת-צִרְרוֹת כַּסְפֵיהֶם הִמָּה וַאֲבִיהֶם וַיִּירָאוּ׃ 36 וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם אֹתִי שָׁפַלְתֶם יוֹסֵף אֵינָנוּ וְשִׁמְעוֹן

and ye will take Benjamin away; upon me are all these things come.' [37] And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.' [38] And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.'

43 And the famine was sore in the land. [2] And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.' [3] And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you. [4] If thou wilt send our brother with us, we will go down and buy thee food; [5] but if thou wilt not send him, we will not go down, for the man said unto us: Ye shall not see my face, except your brother be with you.' [6] And Israel said: 'Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?' [7] And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?' [8] And Judah said unto Israel his father: 'Send the lad with me, and we will arise and go, that we may live, and not die, both we, and thou, and also our little ones. [9] I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever. [10] For except we had lingered, surely we had now returned a second time.' [11] And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum,

אֵינָנוּ וְאֶת־בְּנֵימִן תִּקְחוּ עָלַי הֲיִו כְּלָנָה :
 37 וַיֹּאמֶר רְאוּבֵן אֶל־אָבִיו לֵאמֹר אֶת־שְׁנֵי
 בְּנֵי תְמִית אִם־לֹא אָבִיאֲנֹו אֵלֶיךָ תְּנֶה
 אֹתוֹ עַל־יָדַי וְאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ : 38 וַיֹּאמֶר
 לֹא־יֵרֵד בְּנִי עִמָּכֶם כִּי־אָהָיו מֵת וְהָוָא
 לְבַדּוֹ נִשְׁאַר וּקְרָאָהוּ אֶסוֹן בְּדֶרֶךְ אֲשֶׁר
 תֵּלְכוּ־בָהּ וְהוֹרְדְתֶם אֶת־שִׁיבְתִי בְּיָגוֹן
 שְׂאוּלָה : 43 וְהָרַעַב כָּבֵד בְּאֶרֶץ־
 2 וַיְהִי פֶאֶשֶׁר כָּלוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר אֲשֶׁר
 הָבִיאוּ מִמִּצְרַיִם וַיֹּאמֶר אֲלֵיהֶם אָבִיהֶם
 שָׁבוּ שְׁבוּ־לָנוּ מֵעַט־אֶכֶל : 3 וַיֹּאמֶר אֵלָיו
 יְהוּדָה לֵאמֹר הֲעַד הָעַד בָּנוּ הָאִישׁ לֵאמֹר
 לֹא־תֵרְאוּ פָנַי בְּלִתִּי אֲחִיכֶם אִתְּכֶם :
 4 אִם־יִשְׁקֶן מִשְׁלַח אֶת־אָחִינוּ אֲתָנוּ נֵרְדָה
 וְנִשְׁבְּרָה לָךְ אֶכֶל : 5 וְאִם־אֵינְךָ מִשְׁלַח
 לֹא נֵרֵד כִּי־הָאִישׁ אָמַר אֵלֵינוּ לֹא־תֵרְאוּ
 פָנַי בְּלִתִּי אֲחִיכֶם אִתְּכֶם : 6 וַיֹּאמֶר
 יִשְׂרָאֵל לָמָּה הֲרַעַתֶם לִי לְהַגִּיד לְאִישׁ
 הָעוֹד לָכֶם אָח : 7 וַיֹּאמְרוּ שְׂאוּל־
 הָאִישׁ לָנוּ וּלְמוֹלְדֹתָנוּ לֵאמֹר הָעוֹד
 אָבִיכֶם חַי הֲיִשׁ לָכֶם אָח וְנִגְדַּלְו עַל־פִּי
 הַדְּבָרִים הָאֵלֶּה הַיְדוּעַ נִדַּע כִּי יֹאמֶר
 הוֹרִידוּ אֶת־אֲחִיכֶם : 8 וַיֹּאמֶר יְהוּדָה אֶל־
 יִשְׂרָאֵל אָבִיו שְׁלַח הַנְּעַר אִתִּי וְנִקְוְמָה
 וְנִלְכָה וְנַחֲיָה וְלֹא נָמוּת גַּם־אֲנַחְנוּ גַּם־
 אַתָּה גַּם־טַפּוֹנוּ : 9 אֲנֹכִי אֶעְרָבְנֹו מִיָּדִי
 תִּבְקָשׁנוּ אִם־לֹא הָבִיאתִיו אֵלֶיךָ
 וְהִצַּגְתִּיו לְפָנֶיךָ וְחִטָּאתִי לָךְ כָּל־הַיָּמִים :
 10 כִּי לוֹלֵא הִתְמַהֲמַהֲנוּ כִּי־עַתָּה שָׁבֵנוּ
 זֶה פַּעַמַּיִם : 11 וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל
 אָבִיהֶם אִם־כֵּן | אֶפּוֹא זֹאת עִשׂוּ קָחוּ
 מִזֹּמֶרֶת הָאָרֶץ בְּכִלְיֶכֶם וְהוֹרִידוּ לְאִישׁ
 מִנְחָה מֵעֵט צְרִי וּמֵעֵט דְּבִשׁ נִכְאֵת וְלֵט

nuts, and almonds; [12] and take double money in your hand; and the money that was returned in the mouth of your sacks carry back in your hand; peradventure it was an oversight; [13] take also your brother, and arise, go again unto the man; [14] and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

[15] And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. [16] And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.' [17] And the man did as Joseph bade; and the man brought the men into Joseph's house. [18] And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.' [19] And they came near to the steward of Joseph's house, and they spoke unto him at the door of the house, [20] and said: 'Oh my lord, we came indeed down at the first time to buy food. [21] And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand. [22] And other money have we brought down in our hand to buy food. We know not who put our money in our sacks.' [23] And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them. [24] And the man brought the men into Joseph's house, and gave them water,

בְּטָנִים וּשְׂקָדִים: ¹² וְכֶסֶף מִשְׁנֵה קָחוּ בְיָדְכֶם וְאֶת־הַכֶּסֶף הַמוּשָׁב בְּפִי אֲמַתְחֹתֵיכֶם תָּשִׁיבוּ בְיָדְכֶם אֹלֵי מִשְׁגָּה הוּא: ¹³ וְאֶת־אֲחֵיכֶם קָחוּ וְקוּמוּ שׁוּבוּ אֶל־הָאִישׁ: ¹⁴ וְאֵל שְׂדֵי יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ וְשַׁלַּח לָכֶם אֶת־אֲחֵיכֶם אַחַר וְאֶת־בְּנֵימִין וְאֲנִי כַּאֲשֶׁר שָׁכַלְתִּי שַׁכַּלְתִּי: ¹⁵ וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת וּמִשְׁנֵה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בְּנֵימִין וַיָּקֻמוּ וַיֵּרְדוּ מִצְרָיִם וַיַּעֲמָדוּ לִפְנֵי יוֹסֵף: ¹⁶ וַיֵּרָא יוֹסֵף אֶתָּם אֶת־בְּנֵימִין וַיֹּאמֶר לְאֲשֶׁר עַל־בֵּיתוֹ הֲבֵא אֶת־הָאֲנָשִׁים הַבְּיִתָּה וּטְבַח טְבַח וְהֵכֵן כִּי אֲתִי יֵאכְלוּ הָאֲנָשִׁים בְּצִהְרִים: ¹⁷ וַיַּעַשׂ הָאִישׁ כַּאֲשֶׁר אָמַר יוֹסֵף וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים בֵּיתָה יוֹסֵף: ¹⁸ וַיִּירָאוּ הָאֲנָשִׁים כִּי הוּבְאוּ בֵּית יוֹסֵף וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאֲמַתְחֹתֵינוּ בַּתְּחִלָּה אֲנַחְנוּ מוֹבְאִים לְהַתְּגַלֵּל עָלֵינוּ וּלְהַתְּנַפֵּל עָלֵינוּ וְלִקְחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חַמְרֵינוּ: ¹⁹ וַיִּגְשׁוּ אֶל־הָאִישׁ אֲשֶׁר עַל־בֵּית יוֹסֵף וַיְדַבְּרוּ אֵלָיו פְּתַח הַבַּיִת: ²⁰ וַיֹּאמְרוּ בִּי אֲדֹנָי יְרֵד יִרְדְּנוּ בַּתְּחִלָּה לְשֹׁבֵר־אֶכָּל: ²¹ וַיְהִי כִּי־בָּאוּ אֶל־הַמְּלוֹךְ וַנִּפְתַּח אֶת־אֲמַתְחֹתֵינוּ וְהִנֵּה כֶּסֶף־אִישׁ בְּפִי אֲמַתְחֹתוֹ כֶּסֶפְנוּ בְּמִשְׁקָלוֹ וַנִּשֵּׁב אֹתוֹ בְיָדְנוּ: ²² וְכֶסֶף אַחַר הוֹרְדְנוּ בְיָדְנוּ לְשֹׁבֵר־אֶכָּל לֹא יָדַעְנוּ מִי־שָׁם כֶּסֶפְנוּ בְּאֲמַתְחֹתֵינוּ: ²³ וַיֹּאמֶר שְׁלוֹם לָכֶם אֶל־תִּירָאוּ אֵלֹהֵיכֶם וְאֵלֹהֵי אֲבִיכֶם נָתַן לָכֶם מִטְמוֹן בְּאֲמַתְחֹתֵיכֶם כֶּסֶפְכֶם בָּא אֵלַי וַיּוֹצֵא אֲלֵהֶם אֶת־שַׁמְעוֹן: ²⁴ וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים בֵּיתָה יוֹסֵף וַיִּתֵּן־מַיִם

and they washed their feet; and he gave their asses provender. [25] And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there. [26] And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth. [27] And he asked them of their welfare, and said: 'Is your father well, the old man of whom ye spoke? Is he yet alive?' [28] And they said: 'Thy servant our father is well, he is yet alive.' And they bowed the head, and made obeisance. [29] And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee, my son.' [30] And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there. [31] And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.' [32] And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians. [33] And they sat before him, the first-born according to his birthright, and the youngest according to his youth; and the men marvelled one with another. [34] And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

44 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth. [2] And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken. [3] As soon as the morning was light, the men were sent away, they and their asses. [4] And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost

וַיִּרְחֲצוּ רַגְלֵיהֶם וַיִּתְּנוּ מִסְפּוֹא לַחֲמֹרֵיהֶם׃
 25 וַיִּכְנְנוּ אֶת־הַמִּנְחָה עַד־בּוֹא יוֹסֵף
 בַּצְּהָרִים כִּי שָׁמְעוּ כִּי־שָׁם יֵאָכְלוּ לֶחֶם׃
 26 וַיָּבֵא יוֹסֵף הַבֵּיתָה וַיְבִיאוּ לוֹ אֶת־
 הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבֵּיתָה וַיִּשְׁתַּחֲווּ־לוֹ
 אָרְצָה׃ 27 וַיִּשְׁאַל לָהֶם לְשָׁלוֹם וַיֹּאמֶר
 הַשָּׁלוֹם אֲבִיכֶם הַזֶּקֶן אֲשֶׁר אָמַרְתֶּם
 הָעוֹדְנֵנו חַי׃ 28 וַיֹּאמְרוּ שָׁלוֹם לְעַבְדְּךָ
 לְאֲבִינוֹ עוֹדְנֵנו חַי וַיִּקְרָו וַיִּשְׁתַּחֲווּ׃
 29 וַיִּשְׂא עֵינָיו וַיֵּרָא אֶת־בְּנֵימִין אָחִיו
 בֶּן־אָמֹן וַיֹּאמֶר הֲזֶה אָחִיכֶם הַקָּטָן אֲשֶׁר
 אָמַרְתֶּם אֵלַי וַיֹּאמֶר אֱלֹהִים יַחַנְךָ בְּנֵי׃
 30 וַיִּמְהַר יוֹסֵף כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו
 וַיִּבְקֵשׁ לְבַכּוֹת וַיָּבֵא הַחֲדָרָה וַיִּבְךְ שָׁמָּה׃
 31 וַיִּרְחֹץ פָּנָיו וַיֵּצֵא וַיִּתְאַפֵּק וַיֹּאמֶר שִׁימוּ
 לָחֶם׃ 32 וַיִּשְׁימוּ לוֹ לְבָדוֹ וְלָהֶם לְבָדָם
 וְלַמְצָרִים הָאֲכָלִים אֹתוֹ לְבָדָם כִּי לֹא
 יוֹכְלוֹן הַמְצָרִים לֶאֱכֹל אֶת־הָעֵבְרִים
 לָחֶם כִּי־תוֹעֵבָה הוּא לַמְצָרִים׃ 33 וַיִּשְׁבוּ
 לְפָנָיו הַבְּכֹר כַּבְּכֹרְתוֹ וְהַצְעִיר כַּצְעִירְתוֹ
 וַיִּתְמְהוּ הָאֲנָשִׁים אִישׁ אֶל־רֵעֵהוּ׃
 34 וַיִּשְׂא מִשָּׂאת מֵאֵת פָּנָיו אֱלֹהִים וַתִּרְבַּ
 מִשָּׂאת בְּנֵימִן מִמִּשָּׂאת כָּלֶם חֲמֵשׁ יָדוֹת
 וַיִּשְׁתּוּ וַיִּשְׂכְּרוּ עִמּוֹ׃ 44 וַיֵּצֵא אֶת־
 אֲשֶׁר עַל־בֵּיתוֹ לֵאמֹר מַלֵּא אֶת־אֲמַתְּחַת
 הָאֲנָשִׁים אֲכָל כַּאֲשֶׁר יוֹכְלוֹן שָׂאת וְשִׁים
 כֶּסֶף־אִישׁ בְּפִי אֲמַתְּחָתוֹ׃ 2 וְאֶת־גְּבִיעִי
 גְּבִיעַ הַכֶּסֶף תִּשִּׂים בְּפִי אֲמַתְּחַת הַקָּטָן
 וְאֶת כֶּסֶף שְׂבָרוֹ וַיַּעַשׂ כַּדְּבַר יוֹסֵף אֲשֶׁר
 דִּבֶּר׃ 3 הַבֶּקֶר אֹר וְהָאֲנָשִׁים שָׁלְחוּ הַפֶּמֶה
 וְחֲמֹרֵיהֶם׃ 4 הֵם יֵצְאוּ אֶת־הָעִיר לֹא
 הִרְחִיקוּ וַיּוֹסֵף אָמַר לְאֲשֶׁר עַל־בֵּיתוֹ קוּם
 דַּרְךְ אַחֲרֵי הָאֲנָשִׁים וְהִשְׁגַּתֶּם וְאָמַרְתָּ

overtake them, say unto them: Wherefore have ye rewarded evil for good? [5] Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.' [6] And he overtook them, and he spoke unto them these words. [7] And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing. [8] Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold? [9] With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.' [10] And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.' [11] Then they hastened, and took down every man his sack to the ground, and opened every man his sack. [12] And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack. [13] Then they rent their clothes, and laded every man his ass, and returned to the city. [14] And Judah and his brethren came to Joseph's house, and he was yet there; and they fell before him on the ground. [15] And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?' [16] And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.' [17] And he said: 'Far be it from me that I should do so; the man in whose hand the goblet is found, he shall be my bondman; but as for you, get you up in peace unto your father.'

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[18] Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even

אֲלֵהֶם לָמָּה שְׁלַמְתֶּם רָעָה תַּחַת טוֹבָה:
5 הֲלוֹא זֶה אֲשֶׁר יִשְׁתֶּה אֲדֹנָי בּוֹ וְהוּא
נִחַשׁ יִנְחַשׁ בּוֹ הִרְעַתֶּם אֲשֶׁר עֲשִׂיתֶם:
6 וַיִּשְׁגֹּם וַיְדַבֵּר אֲלֵהֶם אֶת־הַדְּבָרִים
הָאֵלֶּה: 7 וַיֹּאמְרוּ אֵלָיו לָמָּה יְדַבֵּר אֲדֹנָי
בְּדַבְרִים הָאֵלֶּה חֲלִילָה לְעַבְדֶּיךָ מַעֲשׂוֹת
בְּדַבֵּר הַזֶּה: 8 הֵן כֶּסֶף אֲשֶׁר מָצְאָנוּ בְּפִי
אִמְתַּחַת־יָדֵינוּ הִשִּׁיבָנוּ אֵלֶיךָ מֵאֶרֶץ כְּנָעַן
וְאִיךָ נִגְנַב מִבֵּית אֲדֹנֶיךָ כֶּסֶף אוֹ זָהָב:
9 אֲשֶׁר יִמָּצֵא אֹתוֹ מֵעַבְדֶּיךָ וּמֵת וְגַם־
אֲנָחְנוּ נִהְיֶה לְאֹדְנֵי לְעַבְדִּים: 10 וַיֹּאמֶר
גַּם־עַתָּה כְּדַבְרֵיכֶם כִּן־הוּא אֲשֶׁר יִמָּצֵא
אֹתוֹ יִהְיֶה־לִּי עֶבֶד וְאַתֶּם תִּהְיוּ נְקִיִּם:
11 וַיִּמְהָרוּ וַיִּירְדוּ אִישׁ אֶת־אִמְתַּחַתוֹ
אֶרְצָה וַיִּפְתְּחוּ אִישׁ אִמְתַּחַתוֹ: 12 וַיַּחְפֹּשׂ
בְּגֹדוֹל הַחֵל וּבִקְטָן כֻּלָּה וַיִּמָּצֵא הַגְּבִיעַ
בְּאִמְתַּחַת בְּנִימִן: 13 וַיִּקְרְעוּ שְׂמֹלְתָם
וַיַּעֲמֹס אִישׁ עַל־חֻמּוֹ וַיִּשְׁבוּ הָעִירָה:
14 וַיָּבֹא יְהוּדָה וְאָחִיו בֵּיתָה יוֹסֵף וְהוּא
עוֹדְנוֹ שָׁם וַיִּפְּלוּ לְפָנָיו אֶרְצָה: 15 וַיֹּאמֶר
לָהֶם יוֹסֵף מַה־הַמַּעֲשֵׂה הַזֶּה אֲשֶׁר
עֲשִׂיתֶם הֲלוֹא יָדַעְתֶּם כִּי־נִחַשׁ יִנְחַשׁ
אִישׁ אֲשֶׁר כְּמוֹנִי: 16 וַיֹּאמֶר יְהוּדָה מַה־
נֹאמַר לְאֹדְנֵי מַה־נִּדְבַּר וּמַה־נִּצְטַדֵּק
הָאֱלֹהִים מִצָּא אֶת־עֵינֵי עַבְדֶּיךָ הַנִּנְנוּ
עַבְדִּים לְאֹדְנֵי גַם־אֲנָחְנוּ גַם אֲשֶׁר־נִמְצָא
הַגְּבִיעַ בְּיָדוֹ: 17 וַיֹּאמֶר חֲלִילָה לִּי מַעֲשׂוֹת
זֹאת הָאִישׁ אֲשֶׁר נִמְצָא הַגְּבִיעַ בְּיָדוֹ הוּא
יִהְיֶה־לִּי עֶבֶד וְאַתֶּם עֲלוּ לְשָׁלוֹם אֶל־
אֲבִיכֶם: פ

ויגש

18 וַיִּגֵּשׁ אֵלָיו יְהוּדָה וַיֹּאמֶר בִּי אֲדֹנָי
יְדַבֵּר־נָא עִבְדְּךָ דָּבָר בְּאָזְנֵי אֲדֹנָי וְאַל־יִחַר

as Pharaoh. [19] My lord asked his servants, saying: Have ye a father, or a brother? [20] And we said unto my lord: We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him. [21] And thou saidst unto thy servants: Bring him down unto me, that I may set mine eyes upon him. [22] And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die. [23] And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more. [24] And it came to pass when we came up unto thy servant my father, we told him the words of my lord. [25] And our father said: Go again, buy us a little food. [26] And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us. [27] And thy servant my father said unto us: Ye know that my wife bore me two sons; [28] and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since; [29] and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave. [30] Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul; [31] it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave. [32] For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever. [33] Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. [34] For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

45 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.'

אָפֶּה בְּעַבְדְּךָ כִּי כְמוֹךָ כְּפָרְעָה: ¹⁹ אֲדֹנָי שְׂאֵל אֶת־עַבְדְּךָ לְאֹמֵר הֲיֵשׁ־לְכֶם אָב אוֹ־אָח: ²⁰ וְנֹאמְרֵנוּ אֶל־אֲדֹנָי יֵשׁ־לָנוּ אָב זָקֵן וְיֵלֵד זָקֵנִים קָטָן וְאָחִיו מֵת וְיִוְתֵר הוּא לְבָדּוֹ לְאִמּוֹ וְאָבִיו אָהָבוּ: ²¹ וְתֹאמְרֵנוּ אֶל־עַבְדְּךָ הוֹרְדֵהוּ אֵלָי וְאֲשִׁימָה עֵינַי עָלָיו: ²² וְנֹאמְרֵנוּ אֶל־אֲדֹנָי לֹא־יִוָּכַל הַנְּעָר לְעֹזֵב אֶת־אָבִיו וְעֹזֵב אֶת־אָבִיו וּמָת: ²³ וְתֹאמְרֵנוּ אֶל־עַבְדְּךָ אִם־לֹא יֵרֵד אַחִיכֶם הַקָּטָן אִתְּכֶם לֹא תִסְפּוּן לְרִאוֹת פָּנָי: ²⁴ וַיְהִי כִּי עָלִינוּ אֶל־עַבְדְּךָ אָבִי וַנְּגַד־לוֹ אֶת דְּבָרֵי אֲדֹנָי: ²⁵ וַיֹּאמֶר אָבִינוּ שְׂבוּ שְׂבוּ־לָנוּ מִעֵט־אֶכָּל: ²⁶ וְנֹאמְרֵנוּ לֹא נוֹכַל לְיָרֵד אִם־יֵשׁ אִחִינוּ הַקָּטָן אִתָּנוּ וְיִרְדְּנוּ כִּי־לֹא נוֹכַל לְרִאוֹת פָּנָי הָאִישׁ וְאִחִינוּ הַקָּטָן אֵינְנוּ אִתָּנוּ: ²⁷ וַיֹּאמֶר עַבְדְּךָ אָבִי אֵלִינוּ אִתְּם יִדְעֶתֶם כִּי שְׁנַיִם יָלְדָה־לִּי אִשְׁתִּי: ²⁸ וַיֵּצֵא הָאֶחָד מֵאִתִּי וְאֹמֵר אָךְ טָרַף טָרַף וְלֹא רָאִיתִיו עַד־הַנְּהָה: ²⁹ וְלִקְחֶתֶם גַּם־אֶת־זֶה מֵעַם פָּנָי וְקָרְהוּ אֶסּוֹן וְהוֹרְדֶתֶם אֶת־שִׁיבְתִי בְרַעְיָה שְׂאֵלָה: ³⁰ וְעֵתָה כְּבֹאֵי אֶל־עַבְדְּךָ אָבִי וְהַנְּעָר אֵינְנוּ אִתָּנוּ וְנִפְשׁוּ קִשׁוּרָה בְּנַפְשׁוֹ: ³¹ וְהָיָה כִּרְאוֹתָו כִּי־אֵין הַנְּעָר וּמָת וְהוֹרִידוּ עַבְדְּךָ אֶת־שִׁיבְתִי עַבְדְּךָ אָבִינוּ בִּיגּוֹן שְׂאֵלָה: ³² כִּי עַבְדְּךָ עָרַב אֶת־הַנְּעָר מֵעַם אָבִי לְאֹמֵר אִם־לֹא אָבִיאֲנוּ אֵלָיךְ וְחִטָּאתִי לְאָבִי כָּל־הַיָּמִים: ³³ וְעֵתָה יִשְׁבֵּנָא עַבְדְּךָ תַּחַת הַנְּעָר עֹבֵד לְאֲדֹנָי וְהַנְּעָר יַעַל עִם־אָחִיו: ³⁴ כִּי־אֵיךְ אֶעְלֶה אֶל־אָבִי וְהַנְּעָר אֵינְנוּ אִתִּי פֶן אֶרְאֶה בְרַע אֲשֶׁר יִמְצֵא אֶת־אָבִי: **45** וְלֹא־יָכַל יוֹסֵף לְהִתְאַפֵּק לְכָל הַנְּצַבִּים עָלָיו וַיִּקְרָא

And there stood no man with him, while Joseph made himself known unto his brethren. [2] And he wept aloud; and the Egyptians heard, and the house of Pharaoh heard. [3] And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence. [4] And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt. [5] And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life. [6] For these two years hath the famine been in the land; and there are yet five years, in which there shall be neither plowing nor harvest. [7] And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance. [8] So now it was not you that sent me hither, but God: and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt. [9] Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not. [10] And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast; [11] and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast. [12] And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. [13] And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.' [14] And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. [15] And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

הוֹצִיאוּ כָּל-אִישׁ מֵעַלֵי וְלֹא-עָמַד אִישׁ אִתּוֹ בְּהַתְּוֹדֵעַ יוֹסֵף אֶל-אָחָיו: ² וַיִּתְּן אֶת-קִלְוֹ בְּבִכְי וַיִּשְׁמְעוּ מִצְרַיִם וַיִּשְׁמַע בֵּית פַּרְעֹה: ³ וַיֹּאמֶר יוֹסֵף אֶל-אָחָיו אֲנִי יוֹסֵף הָעוֹד אָבִי חַי וְלֹא-יָכְלוּ אָחָיו לַעֲנוֹת אִתּוֹ כִּי נִבְהָלוּ מִפְּנֵיו: ⁴ וַיֹּאמֶר יוֹסֵף אֶל-אָחָיו גִּשׁוּ-נָא אֵלַי וַיִּגָּשׁוּ וַיֹּאמֶר אֲנִי יוֹסֵף אָחֵיכֶם אֲשֶׁר-מָכַרְתֶּם אֹתִי מִצְרַיִמָּה: ⁵ וַעֲתָה | אֶל-תַּעֲצְבוּ וְאֶל-יִחַר בְּעֵינֵיכֶם כִּי-מָכַרְתֶּם אֹתִי הֲנֵה כִּי לְמַחֲיָה שָׁלַחַנִי אֱלֹהִים לִפְנֵיכֶם: ⁶ כִּי-זֶה שְׁנַתִּים הָרַעַב בְּקֶרֶב הָאָרֶץ וְעוֹד חֹמֶשׁ שָׁנִים אֲשֶׁר אֵין-חֵרִישׁ וְקִצִּיר: ⁷ וַיִּשְׁלַחַנִי אֱלֹהִים לִפְנֵיכֶם לְשׁוֹם לָכֶם שְׂאֲרֵית בָּאָרֶץ וְלִהְיוֹת לָכֶם לִפְלִיטָה גְדֹלָה: ⁸ וַעֲתָה לֹא-אַתֶּם שָׁלַחְתֶּם אֹתִי הֲנֵה כִּי הָאֱלֹהִים וַיִּשְׁמַעֵנִי לְאָב לִפְרַעְה וּלְאָדוֹן לְכָל-בֵּיתוֹ וַיִּמְשַׁל בְּכָל-אָרֶץ מִצְרַיִם: ⁹ מִהֲרוּ וְעֲלוּ אֶל-אָבִי וְאָמַרְתֶּם אֵלָיו כֹּה אָמַר בְּנֵךְ יוֹסֵף שְׁמַעֵנִי אֱלֹהִים לְאָדוֹן לְכָל-מִצְרַיִם רְדֵה אֵלַי אֶל-תַּעֲמֹד: ¹⁰ וַיִּשְׁבַּת בְּאָרֶץ-גֹּשֶׁן וְהָיִית קָרוֹב אֵלַי אַתָּה וּבְנֵיךָ וּבְנֵי בְנֵיךָ וְצִאֲנֶךָ וּבְקָרְךָ וְכָל-אֲשֶׁר-לָךְ: ¹¹ וְכָלכִּלְתִּי אֶתְךָ שֵׁם כִּי-עוֹד חֹמֶשׁ שָׁנִים רָעַב פֶּן-תּוֹרַשׁ אַתָּה וּבֵיתְךָ וְכָל-אֲשֶׁר-לָךְ: ¹² וְהִנֵּה עֵינֵיכֶם רְאוֹת וְעֵינַי אֲחִי בְנֵימִין כִּי-פִי הַמְדַבֵּר אֵלֵיכֶם: ¹³ וְהִגַּדְתֶּם לְאָבִי אֶת-כָּל-כְּבוֹדִי בְּמִצְרַיִם וְאֵת כָּל-אֲשֶׁר רָאִיתֶם וּמִהֲרֶתֶם וְהוֹרַדְתֶּם אֶת-אָבִי הֲנֵה: ¹⁴ וַיִּפֹּל עַל-צַוְאָרֵי בְנֵימִן-אָחָיו וַיִּבֶךְ וּבְנֵימִן בָּכָה עַל-צַוְאָרָיו: ¹⁵ וַיִּנָּשֶׁק לְכָל-אָחָיו וַיִּבֶךְ עֲלֵהֶם וְאָחֵרֵי כֵן דִּבְרוּ אִתּוֹ:

[16] And the report thereof was heard in Pharaoh's house, saying. 'Joseph's brethren are come'; and it pleased Pharaoh well, and his servants. [17] And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan; [18] and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. [19] Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. [20] Also regard not your stuff; for the good things of all the land of Egypt are yours.' [21] And the sons of Israel did so; and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. [22] To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred shekels of silver, and five changes of raiment. [23] And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way. [24] So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.' [25] And they went up out of Egypt, and came into the land of Canaan unto Jacob their father. [25] And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not. [27] And they told him all the words of Joseph, which he had said unto them; and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived. [28] And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

46 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac. [2] And God spoke unto Israel in the visions of the night, and said: 'Jacob, Jacob.' And he said:

16 וְהַקֵּל נִשְׁמַע בֵּית פַּרְעֹה לְאִמּוֹר בָּאוּ אֶחָי יוֹסֵף וְיִיטֵב בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עַבְדָּיו: 17 וַיֹּאמֶר פַּרְעֹה אֶל-יֹסֵף אָמַר אֶל-אֶחָיךָ זֹאת עֲשׂוּ טַעֲנוּ אֶת-בְּעִירְכֶם וּלְכוּ-בָאוּ אֶרֶץ כְּנָעַן: 18 וּקְחוּ אֶת-אֲבִיכֶם וְאֶת-בְּתִיכֶם וּבָאוּ אֵלַי וְאֶתְנֶה לָכֶם אֶת-טוֹב אֶרֶץ מִצְרַיִם וְאֶכְלוּ אֶת-חֶלֶב הָאָרֶץ: 19 וְאֶתְהָ צְוִיתִהּ זֹאת עֲשׂוּ קְחוּ-לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת לְטַפְכֶם וּלְנִשְׁיֵיכֶם וּנְשֵׂאתֶם אֶת-אֲבִיכֶם וּבָאתֶם: 20 וְעֵינֵיכֶם אֶל-תַּחֲסוּ עַל-פְּלִיכֶם בִּי-טוֹב כֹּל-אֶרֶץ מִצְרַיִם לָכֶם הוּא: 21 וַיַּעֲשׂוּ-כֵן בְּנֵי יִשְׂרָאֵל וַיִּתֵּן לָהֶם יוֹסֵף עֲגָלוֹת עַל-פִּי פַרְעֹה וַיִּתֵּן לָהֶם צֹדֵה לְדֶרֶךְ: 22 לְכָלֶם נָתַן לְאִישׁ חֲלָפוֹת חֲלָפוֹת שְׂמֹלֹת וּלְבִנְיָמִן נָתַן שֵׁשׁ מֵאוֹת כֶּסֶף וְחֲמֵשׁ חֲלָפוֹת שְׂמֹלֹת: 23 וּלְאָבִיו שָׁלַח בְּזֹאת עֲשָׂרָה חֲמֹרִים נֹשְׂאִים מְטוֹב מִצְרַיִם וְעֶשֶׂר אֶתְנֹת נֹשְׂאֹת בָּר וּלְחֶם וּמְזוֹן לְאָבִיו לְדֶרֶךְ: 24 וַיִּשְׁלַח אֶת-אֶחָיו וַיֵּלְכוּ וַיֹּאמֶר אֲלֵהֶם אֶל-תִּרְגְּזוּ בְּדֶרֶךְ: 25 וַיַּעֲלוּ מִמִּצְרַיִם וַיָּבֹאוּ אֶרֶץ כְּנָעַן אֶל-יַעֲקֹב אֲבִיהֶם: 26 וַיִּגְדּוּ לוֹ לְאִמְרוֹ עוֹד יוֹסֵף חַי וְכִי-הוּא מִשָּׁל בְּכָל-אֶרֶץ מִצְרַיִם וַיַּפֵּג לְבָבוֹ כִּי לֹא-הָאֱמִין לָהֶם: 27 וַיַּדְּבְרוּ אֵלָיו אֵת כָּל-דִּבְרֵי יוֹסֵף אֲשֶׁר דִּבֶּר אֲלֵהֶם וַיִּרְא אֶת-הָעֲגָלוֹת אֲשֶׁר-שָׁלַח יוֹסֵף לָשֵׂאת אוֹתוֹ וַתְּחִי רוּחַ יַעֲקֹב אֲבִיהֶם: 28 וַיֹּאמֶר יִשְׂרָאֵל רַב עוֹד-יוֹסֵף בְּנֵי חַי אֲלֵכֶה וְאֶרְאֶנּוּ בְּטָרֶם אָמוֹת: 46 וַיִּסַּע יִשְׂרָאֵל וְכָל-אֲשֶׁר-לוֹ וַיָּבֹא בְּאֶרֶץ שֶׁבַע וַיִּזְבַּח זְבָחִים לְאֱלֹהֵי אָבִיו יַצְחָק: 2 וַיֹּאמֶר אֲלֵהֶם | לְיִשְׂרָאֵל בְּמִרְאֵת הַלַּיְלָה וַיֹּאמֶר יַעֲקֹב | יַעֲקֹב וַיֹּאמֶר הִגִּנִּי:

'Here am I.' [3] And He said: 'I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation. [4] I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.' [5] And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. [6] And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him; [7] his sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

[8] And these are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's first-born. [9] And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi. [10] And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. [11] And the sons of Levi: Gershon, Kohath, and Merari. [12] And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul. [13] And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron. [14] And the sons of Zebulun: Sered, and Elon, and Jahleel. [15] These are the sons of Leah, whom she bore unto Jacob in Paddan-aram, with his daughter Dinah; all the souls of his sons and his daughters were thirty and three. [16] And the sons of Gad: Ziphion, and Haggi, Shuni, and Ez-bon, Eri, and Arodi, and Areli. [17] And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel. [18] These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore unto Jacob, even sixteen souls. [19] The sons of Rachel Jacob's wife: Joseph and Benjamin. [20] And unto Joseph in the land of Egypt were born Ma-nasseh and Ephraim, whom Asenath the daughter of Poti-

3 וַיֹּאמֶר אֲנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ אֵל-תִּירָא מִרְדָּה מִצְרַיִמָּה כִּי-לֹגִוּי גָדוֹל אֲשִׁימָךְ שָׁם: 4 אֲנֹכִי אֲרַד עִמָּךְ מִצְרַיִמָּה וְאֲנֹכִי אֶעֱלֶךָ גַּם-עִלָּה וְיוֹסֵף יִשִׁית יָדוֹ עַל-עֵינֶיךָ: 5 וַיָּקָם יַעֲקֹב מִבְּעַר שֶׁבַע וַיִּשְׂאוּ בְנֵי-יִשְׂרָאֵל אֶת-יַעֲקֹב אָבִיהֶם וְאֶת-טַפָּם וְאֶת-נְשֵׂיהֶם בַּעֲגָלוֹת אֲשֶׁר-שָׁלַח פַּרְעֹה לְשֵׂאת אוֹתוֹ: 6 וַיִּקְחוּ אֶת-מִקְנֵיהֶם וְאֶת-רְכוּשָׁם אֲשֶׁר רָכְשׁוּ בְּאֶרֶץ כְּנָעַן וַיָּבֹאוּ מִצְרַיִמָּה יַעֲקֹב וְכָל-זֶרְעוֹ אִתּוֹ: 7 וּבְנָיו וּבְנֵי בְנָיו אִתּוֹ וּבָנוֹת בְּנָיו וְכָל-זֶרְעוֹ הֵבִיא אִתּוֹ מִצְרַיִמָּה: 8 וְאֵלֶּה שְׁמוֹת בְּנֵי-יִשְׂרָאֵל הַבָּאִים מִצְרַיִמָּה יַעֲקֹב וּבְנָיו בְּכֹר יַעֲקֹב רְאוּבֵן: 9 וּבְנֵי רְאוּבֵן חֲנוּךְ וּפְלוּא וְחֻצְרוֹן וְכַרְמִי: 10 וּבְנֵי שִׁמְעוֹן יְמוּאֵל וַיְמִין וְאָהֳד וַיְכִין וְצָחָר וְשָׂאוּל בֶּן-הַכְּנַעֲנִית: 11 וּבְנֵי לֵוִי גֶרְשׁוֹן קָהָת וּמְרָרִי: 12 וּבְנֵי יְהוּדָה עֵר וְאוֹנָן וְשָׁלָה וּפְרָץ וְזָרַח וַיְמֵת עֵר וְאוֹנָן בְּאֶרֶץ כְּנָעַן וַיְהִיו בְּנֵי-פְרָץ חֻצְרוֹן וְחַמוּל: 13 וּבְנֵי יִשְׁשַׁכָּר תּוֹלַע וּפּוּבָה וַיּוֹב וְשִׁמְרוֹן: 14 וּבְנֵי זְבֻלוּן סֶרֶד וְאֵלּוֹן וַיְחִלְאֵל: 15 אֵלֶּה בְנֵי לֵאָה אֲשֶׁר יָלְדָה לְיַעֲקֹב בְּפָדָן אֲרָם וְאֵת דִּינָה בְתוּ פְלִדְפָּשׁ בְּנָיו וּבָנוֹתָיו שְׁלֹשִׁים וּשְׁלֹשׁ: 16 וּבְנֵי גָד צְפִיוֹן וְחַגִּי שׁוּנִי וְאַצְבֵּן עֵרִי וְאַרְוֵדִי וְאַרְאֵלִי: 17 וּבְנֵי אָשֵׁר יִמְנָה וַיְשִׁנָּה וַיְשׁוּנִי וּבְרִיעָה וְשֶׁרָח אֲחֹתָם וּבְנֵי בְרִיעָה חֻבֵר וּמְלִפְיָאֵל: 18 אֵלֶּה בְנֵי זִלְפָּה אֲשֶׁר-נָתַן לָבָן לְלֵאָה בְתוּ וַתֵּלֶד אֶת-אֵלֶּה לְיַעֲקֹב שֵׁשׁ עֶשְׂרֵה נַפְשׁ: 19 בְּנֵי רַחֵל אֵשֶׁת יַעֲקֹב יוֹסֵף וּבְנֵימֵן: 20 וַיּוֹלֵד לְיוֹסֵף בְּאֶרֶץ מִצְרַיִם אֲשֶׁר יָלְדָה-לוֹ אֲסֵנַת בַּת-פּוּטִי פַרְעֹה כִּהֵן

phera priest of On bore unto him. [21] And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. [22] These are the sons of Rachel, who were born to Jacob; all the souls were fourteen. [23] And the sons of Dan: Hushim. [24] And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem. [25] These are the sons of Bilhah, whom Laban gave unto Rachel his daughter, and these she bore unto Jacob; all the souls were seven. [26] All the souls belonging to Jacob that came into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six. [27] And the sons of Joseph, who were born to him in Egypt, were two souls; all the souls of the house of Jacob, that came into Egypt, were threescore and ten.

[28] And he sent Judah before him unto Joseph, to show the way before him unto Goshen; and they came into the land of Goshen. [29] And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while. [30] And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.' [31] And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me; [32] and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have. [33] And it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation? [34] that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

47 Then Joseph went in and told Pharaoh, and said: 'My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.'

אֶן אֶת־מִנְשֵׁה וְאֶת־אֶפְרַיִם: ²¹ וּבְנֵי בְנִימִן בָּלַע וּבְכֹר וְאִשְׁבֵּל גְּרָא וְנַעֲמָן אֶחִי וְרֵאשׁ מַפִּים וְחַפִּים וְאַרְדֹּ: ²² אֵלֶּה בְנֵי רָחֵל אֲשֶׁר יָלְדָ לִיעֶקֶב כָּל־נַפְשׁ אַרְבַּעַה עָשָׂר: ²³ וּבְנֵי־דָן חֻשִׁים: ²⁴ וּבְנֵי נַפְתָּלִי יַחְצֵאל וְגוּנִי וְיֶזֶר וְשִׁלֵּם: ²⁵ אֵלֶּה בְנֵי בִלְהָה אֲשֶׁר־נָתַן לָבָן לְרָחֵל בְּתוֹ וַתֵּלֶד אֶת־אֵלֶּה לִיעֶקֶב כָּל־נַפְשׁ שִׁבְעָה: ²⁶ כָּל־הַנְּפֹשׁ הַבָּאָה לִיעֶקֶב מִצְרִימָה יִצְאִי יָרְכוּ מִלְבָּד נָשִׁי בְנֵי־יעֶקֶב כָּל־נַפְשׁ שְׁשִׁים וָשֵׁשׁ: ²⁷ וּבְנֵי יוֹסֵף אֲשֶׁר־יָלְדוּ־לוֹ בְּמִצְרַיִם נַפְשׁ שְׁנַיִם כָּל־הַנְּפֹשׁ לְבֵית־יעֶקֶב הַבָּאָה מִצְרִימָה שִׁבְעִים: פ

²⁸ וְאֶת־יְהוּדָה שְׁלַח לִפְנֵיו אֶל־יוֹסֵף לְהוֹרֹת לִפְנֵיו גִּשְׁנָה וַיָּבֹאוּ אֶרְצָה גֹשֶׁן: ²⁹ וַיֵּאסֹר יוֹסֵף מְרֻכְבָּתוֹ וַיַּעַל לְקִרְאת־יִשְׂרָאֵל אָבִיו גִּשְׁנָה וַיֵּרָא אֵלָיו וַיִּפֹּל עַל־צוּאָרָיו וַיִּבֶךְ עַל־צוּאָרָיו עוֹד: ³⁰ וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף אָמוּתָה הַפַּעַם אַחֲרֵי רְאוּתִי אֶת־פְּנֵיךָ כִּי עוֹדֶךָ חַי: ³¹ וַיֹּאמֶר יוֹסֵף אֶל־אָחִיו וְאֶל־בֵּית אָבִיו אָעֵלָה וְאֶגִּידָה לְפָרְעֹה וְאָמַרְהָ אֵלָיו אֶחֱי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנָעַן בָּאוּ אֵלַי: ³² וְהָאֲנָשִׁים רַעִי צֵאֲן כִּי־אֲנָשִׁי מִקְנֵה הָיוּ וְצֹאֲנָם וּבְקָרָם וְכָל־אֲשֶׁר לָהֶם הֵבִיאוּ: ³³ וְהִזָּה כִּי־יִקְרָא לָכֶם פָּרְעֹה וְאָמַר מַה־מַּעֲשֵׂיכֶם: ³⁴ וְאָמַרְתֶּם אֲנָשִׁי מִקְנֵה הָיוּ עַבְדֵיךָ מִנְעוּרֵינוּ וְעַד־עַתָּה גַם־אֲנַחְנוּ גַם־אֲבֹתֵינוּ בַעֲבוּר תִּשְׁבּוּ בְּאֶרֶץ גֹּשֶׁן כִּי־תוֹעֵבַת מִצְרַיִם כָּל־רְעִיהָ צֵאֲן: **47** וַיָּבֹא יוֹסֵף וַיַּגִּד לְפָרְעֹה וַיֹּאמֶר אָבִי וְאֶחָי וְצֹאֲנָם וּבְקָרָם וְכָל־אֲשֶׁר לָהֶם בָּאוּ מֵאֶרֶץ כְּנָעַן וְהֵנָּם בְּאֶרֶץ גֹּשֶׁן:

[2] And from among his brethren he took five men, and presented them unto Pharaoh. [3] And Pharaoh said unto his brethren: 'What is your occupation?' And they said unto Pharaoh: 'Thy servants are shepherds, both we, and our fathers.' [4] And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.' [5] And Pharaoh spoke unto Joseph, saying: 'Thy father and thy brethren are come unto thee; [6] the land of Egypt is before thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell. And if thou knowest any able men among them, then make them rulers over my cattle.' [7] And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh. [8] And Pharaoh said unto Jacob: 'How many are the days of the years of thy life?' [9] And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.' [10] And Jacob blessed Pharaoh, and went out from the presence of Pharaoh. [11] And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. [12] And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

[13] And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine. [14] And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house. [15] And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should

2 וּמִקְצֵה אָחִיו לָקַח חֲמֵשֶׁה אַנְשִׁים וַיִּצְגְּם לִפְנֵי פַרְעֹה: 3 וַיֹּאמֶר פַּרְעֹה אֶל-אָחִיו מִה-מַּעֲשֵׂיכֶם וַיֹּאמְרוּ אֶל-פַּרְעֹה רַעְיָה צֹאן עֲבָדֶיךָ גַּם-אֲנָחְנוּ גַם-אֲבוֹתֵינוּ: 4 וַיֹּאמְרוּ אֶל-פַּרְעֹה לְגֹר בְּאֶרֶץ בְּאֵנוּ כִּי-אֵין מְרֻעָה לְצֹאן אֲשֶׁר לְעֲבָדֶיךָ כִּי-כִבֵּד הָרַעַב בְּאֶרֶץ כְּנָעַן וְעַתָּה יֵשְׁבוּ-נָא עֲבָדֶיךָ בְּאֶרֶץ גֹּשֶׁן: 5 וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף לֵאמֹר אָבִיךָ וְאָחֶיךָ בָּאוּ אֵלַיךָ: 6 אֶרֶץ מִצְרַיִם לִפְנֶיךָ הוּא בְּמִיטֵב הָאֶרֶץ הוֹשֵׁב אֶת-אָבִיךָ וְאֶת-אָחֶיךָ יֵשְׁבוּ בְּאֶרֶץ גֹּשֶׁן וְאִם-יָדַעְתָּ וַיִּשְׁבֹּם אֲנֹשֵׁי-חַיִּל וְשִׁמְתָם שָׂרֵי מִקְנֵה עַל-אֲשֶׁר-לִי: 7 וַיָּבֵא יוֹסֵף אֶת-יַעֲקֹב אָבִיו וַיַּעֲמְדֵהוּ לִפְנֵי פַרְעֹה וַיְבָרֶךְ יַעֲקֹב אֶת-פַּרְעֹה: 8 וַיֹּאמֶר פַּרְעֹה אֶל-יַעֲקֹב כַּמָּה יָמֵי שְׁנֵי חַיֶּיךָ: 9 וַיֹּאמֶר יַעֲקֹב אֶל-פַּרְעֹה יָמַי שְׁנַי מְגֹרֵי שָׁלְשִׁים וּמֵאֵת שָׁנָה מָעַט וְרַעִים הָיָו יָמַי שְׁנַי חַיִּי וְלֹא הִשִּׁיגוּ אֶת-יָמַי שְׁנַי חַיִּי אֲבֹתַי בְּיָמֵי מְגֹרֵיהֶם: 10 וַיְבָרֶךְ יַעֲקֹב אֶת-פַּרְעֹה וַיֵּצֵא מִלִּפְנֵי פַרְעֹה: 11 וַיּוֹשֵׁב יוֹסֵף אֶת-אָבִיו וְאֶת-אָחִיו וַיִּתֵּן לָהֶם אַחְזָה בְּאֶרֶץ מִצְרַיִם בְּמִיטֵב הָאֶרֶץ בְּאֶרֶץ רַעַמְסֵס כַּאֲשֶׁר צִוָּה פַּרְעֹה: 12 וַיְכַלְכֵּל יוֹסֵף אֶת-אָבִיו וְאֶת-אָחִיו וְאֶת כָּל-בְּיַת אָבִיו לֶחֶם לֶפֶי הַטָּף: 13 וְלָחֶם אֵין בְּכָל-הָאֶרֶץ כִּי-כִבֵּד הָרַעַב מְאֹד וַתִּלָּה אֶרֶץ מִצְרַיִם וְאֶרֶץ כְּנָעַן מִפְּנֵי הָרַעַב: 14 וַיִּלְקֹט יוֹסֵף אֶת-כָּל-הַכֶּסֶף הַנִּמְצָא בְּאֶרֶץ-מִצְרַיִם וּבְאֶרֶץ כְּנָעַן בְּשֹׁבֵר אֲשֶׁר-הֵם שֹׁבְרִים וַיָּבֵא יוֹסֵף אֶת-הַכֶּסֶף בְּיַתָּה פַּרְעֹה: 15 וַיִּתֵּם הַכֶּסֶף מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנָעַן וַיָּבֵאוּ כָל-

we die in thy presence? for our money faileth.’ [16] And Joseph said: ‘Give your cattle, and I will give you [bread] for your cattle, if money fail.’ [17] And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year. [18] And when that year was ended, they came unto him the second year and said unto him: ‘We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord’s; there is nought left in the sight of my lord, but our bodies, and our lands. [19] Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.’ [20] So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them; and the land became Pharaoh’s. [21] And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof. [22] Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land. [23] Then Joseph said unto the people: ‘Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land. [24] And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.’ [25] And they said: ‘Thou hast saved our lives. Let us find favour in the sight of my lord, and we will be Pharaoh’s bondmen.’ [26] And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should

מִצְרַיִם אֶל-יוֹסֵף לֵאמֹר הִבֵּה-לָנוּ לֶחֶם וְלֶמָּה נָמוֹת נִגְדְךָ כִּי אֶפֶס בָּסֹף: 16 וַיֹּאמֶר יוֹסֵף הֲבֵנו מִקְנֵיכֶם וְאַתָּנָה לָכֶם בְּמִקְנֵיכֶם אִם-אֶפֶס בָּסֹף: 17 וַיָּבִיאוּ אֶת-מִקְנֵיהֶם אֶל-יוֹסֵף וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בְּסוּטִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר וּבְחִמְרֵים וַיִּנְהֵלֵם בַּלֶּחֶם בְּכָל-מִקְנֵיהֶם בַּשָּׁנָה הַהִוא: 18 וְתַתֵּם הַשָּׁנָה הַהִוא וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשְּׁנִית וַיֹּאמְרוּ לוֹ לֹא-נִכְחַד מֵאֲדֹנָי כִּי אִם-תָּם הַפֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל-אֲדֹנָי לֹא נִשְׂאָר לִפְנֵי אֲדֹנָי בְּלִתי אִם-גּוֹיֵתָנוּ וְאֲדַמְתָּנוּ: 19 לָמָּה נָמוֹת לְעֵינֶיךָ גַם-אֲנַחְנוּ גַם אֲדַמְתָּנוּ קְנֵה-אֶתָּנוּ וְאֶת-אֲדַמְתָּנוּ בַּלֶּחֶם וְנַחֲיָה אֲנַחְנוּ וְאֲדַמְתָּנוּ עֲבָדִים לְפָרְעָה וְתֵן-זֶרַע וְנַחֲיָה וְלֹא נָמוֹת וְהָאֲדָמָה לֹא תִשָּׁם: 20 וַיִּקֶן יוֹסֵף אֶת-כָּל-אֲדַמַּת מִצְרַיִם לְפָרְעָה כִּי-מָכְרוּ מִצְרַיִם אִישׁ שְׂדֵהוּ כִּי-חֹזֵק עָלֵהֶם הָרַעַב וְתָהִי הָאָרֶץ לְפָרְעָה: 21 וְאֶת-הָעָם הָעֵבִיר אֹתוֹ לְעֹרִים מִקְצֵה גְבוּל-מִצְרַיִם וְעַד-קְצֵהוּ: 22 רַק אֲדַמַּת הַכֹּהֲנִים לֹא קָנָה כִּי חֹזֵק לַכֹּהֲנִים מֵאֵת פְּרֵעָה וְאֶכְלָו אֶת-חֻקָּם אֲשֶׁר נָתַן לָהֶם פְּרֵעָה עַל-פְּנֵי לֹא מָכְרוּ אֶת-אֲדַמְתָּם: 23 וַיֹּאמֶר יוֹסֵף אֶל-הָעָם הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת-אֲדַמְתְּכֶם לְפָרְעָה הֵא-לָכֶם זֶרַע וּזְרַעְתֶּם אֶת-הָאֲדָמָה: 24 וְהָיָה בַתְּבוּאֹת וּנְתַתֶּם חֲמִישִׁית לְפָרְעָה וְאַרְבַּע הַיִּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאֶכְלֵכֶם וּלְאֲשֶׁר בְּבֵיתְכֶם וּלְאֶכְלֵ לְטַפְּכֶם: 25 וַיֹּאמְרוּ הַחֲיִיתָנוּ נִמְצָא-חֵן בְּעֵינֵי אֲדֹנָי וְהָיִינוּ עֲבָדִים לְפָרְעָה: 26 וַיִּשָּׂם אֹתָהּ יוֹסֵף לְחֹק עַד-הַיּוֹם הַזֶּה עַל-אֲדַמַּת מִצְרַיִם לְפָרְעָה

have the fifth; only the land of the priests alone became not Pharaoh's. [27] And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

לְחַמֵּשׁ רֶק אֲדַמַּת הַכֹּהֲנִים לְבָבָם לֹא
הָיְתָה לְפָרְעֹה: ²⁷ וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ
מִצְרַיִם בְּאֶרֶץ גֹּשֶׁן וַיֵּאָחֲזוּ בָּהּ וַיִּפְרוּ וַיִּרְבוּ
מְאֹד:

VA-YHI

[28] And Jacob lived in the land of Egypt seventeen years; so the days of Jacob, the years of his life, were a hundred forty and seven years. [29] And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt. [30] But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said. 'I will do as thou hast said.' [31] And he said: 'Swear unto me.' And he swore unto him. And Israel bowed down upon the bed's head.

ויחי

²⁸ וַיְחִי יַעֲקֹב בְּאֶרֶץ מִצְרַיִם שִׁבְעַת עָשָׂרָה
שָׁנָה וַיְהִי יְמֵי יַעֲקֹב שְׁנַיִם חִמָּו שִׁבְעַת שָׁנִים
וְאַרְבָּעִים וּמֵאֵת שָׁנָה: ²⁹ וַיִּקְרְבוּ יְמֵי-
יִשְׂרָאֵל לְמוֹת וַיִּקְרָא אֵלָיו לֵבְנֹו לְיוֹסֵף וַיֹּאמֶר
לוֹ אִם-נָא מִצָּאתַי חֵן בְּעֵינֶיךָ שִׁים-נָא
יָדְךָ תַּחַת יְרֵכִי וְעָשִׂיתָ עִמָּדִי חֶסֶד וְאָמַת
אֵל־נָא תִקְבְּרֵנִי בְּמִצְרַיִם: ³⁰ וְשָׁכַבְתִּי עִם-
אֲבֹתַי וּנְשָׂאתָנִי מִמִּצְרַיִם וַיִּקְבְּרֵתָנִי
בְּקִבְרֹתָם וַיֹּאמֶר אָנֹכִי אַעֲשֶׂה כְּדִבְרֶךָ:
³¹ וַיֹּאמֶר הַשְּׁבַעָה לִּי וַיִּשְׁבַּע לוֹ וַיִּשְׁתַּחוּ
יִשְׂרָאֵל עַל-רֹאשׁ הַמֶּטֶה: פ

48 And it came to pass after these things, that one said to Joseph: 'Behold, thy father is sick.' And he took with him his two sons, Manasseh and Ephraim. [2] And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed. [3] And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, [4] and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession. [5] And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine. [6] And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance. [7] And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there

48 וַיְהִי אַחֲרַי הַדְּבָרִים הָאֵלֶּה וַיֹּאמֶר
לְיוֹסֵף הִנֵּה אָבִיךָ חָלָה וַיִּלָּח אֶת-שְׁנֵי
בָנָיו עִמּוֹ אֶת-מְנַשֶּׁה וְאֶת-אֶפְרַיִם: ² וַיַּגֵּד
לְיַעֲקֹב וַיֹּאמֶר הִנֵּה בָנְךָ יוֹסֵף בָּא אֵלָיךָ
וַיִּתְחַזַּק יִשְׂרָאֵל וַיֵּשֶׁב עַל-הַמֶּטֶה:
³ וַיֹּאמֶר יַעֲקֹב אֶל-יוֹסֵף אֵל שְׁדֵי נְרָאָה-
אֵלַי בְּלוּז בְּאֶרֶץ כְּנָעַן וַיְבָרֶךְ אֹתִי:
⁴ וַיֹּאמֶר אֵלַי הִנְנִי מִפְרֹךְ וְהִרְבִּיתִּיךָ
וַנְּתַתִּיךָ לְקָהָל עַמִּים וְנָתַתִּי אֶת-הָאָרֶץ
הַזֹּאת לְיֹרְעָךָ אַחֲרֶיךָ אַחֲזֹת עוֹלָם:
⁵ וְעַתָּה שְׁנֵי-בָנֶיךָ הַנוֹלָדִים לָךְ בְּאֶרֶץ
מִצְרַיִם עַד-בְּאֵי אֵלָיךָ מִצְרַיִמָּה לִי-הֵם
אֶפְרַיִם וּמְנַשֶּׁה כְּרֹאוּבֵן וְשִׁמְעוֹן יְהִיוּ-לִי:
⁶ וּמוֹלָדֹתֶיךָ אֲשֶׁר-הוֹלֵדְתָּ אַחֲרַיִהֶם לָךְ
יְהִיוּ עָלַי שֵׁם אַחֲרֵיהֶם יִקְרָאוּ בְּנִחְלָתָם:
⁷ וְאֲנִי אֲבָאִי מִפָּדָן מֵתָה עָלַי רַחֵל בְּאֶרֶץ

was still some way to come unto Ephrath; and I buried her there in the way to Ephrath—the same is Beth-lehem.’ [8] And Israel beheld Joseph’s sons, and said: ‘Who are these?’ [9] And Joseph said unto his father: ‘They are my sons, whom God hath given me here.’ And he said: ‘Bring them, I pray thee, unto me, and I will bless them.’ [10] Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. [11] And Israel said unto Joseph: ‘I had not thought to see thy face; and, lo, God hath let me see thy seed also.’ [12] And Joseph brought them out from between his knees; and he fell down on his face to the earth. [13] And Joseph took them both, Ephraim in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought them near unto him. [14] And Israel stretched out his right hand, and laid it upon Ephraim’s head, who was the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh was the first-born. [15] And he blessed Joseph, and said: ‘The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day, [16] the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.’ [17] And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father’s hand, to remove it from Ephraim’s head unto Manasseh’s head. [18] And Joseph said unto his father: ‘Not so, my father, for this is the first-born; put thy right hand upon his head.’ [19] And his father refused, and said: ‘I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.’ [20] And he blessed them that day,

בְּנֵעַן בְּדֶרֶךְ בְּעוֹד כְּבַרְת־אֶרֶץ לְבָא
אֶפְרַתָּה וְאֶקְבְּרָה שָׁם בְּדֶרֶךְ אֶפְרַת הוּא
בֵּית לָחֶם: ⁸ וַיִּרְא יִשְׂרָאֵל אֶת־בְּנֵי יוֹסֵף
וַיֹּאמֶר מִי־אֵלֶּה: ⁹ וַיֹּאמֶר יוֹסֵף אֶל־אָבִיו
בְּנֵי הֵם אֲשֶׁר־נָתַן־לִי אֱלֹהִים בְּזֶה וַיֹּאמֶר
קַח־סֵנָא אֵלַי וְאִבְרַכְכֶם: ¹⁰ וַעֲיַנְי יִשְׂרָאֵל
כְּבָדוֹ מִזְקֵן לֹא יוּכַל לְרַאֲוֹת וַיִּגַּשׁ אֹתָם
אֵלָיו וַיִּשָּׁק לָהֶם וַיַּחַבֵּק לָהֶם: ¹¹ וַיֹּאמֶר
יִשְׂרָאֵל אֶל־יוֹסֵף רְאֵה פָנָיךְ לֹא פָלַלְתִּי
וְהִנֵּה הִרְאָה אֹתִי אֱלֹהִים גַּם אֶת־זְרַעְךָ: ¹²
וַיּוֹצֵא יוֹסֵף אֹתָם מֵעַם בְּרַכְּיוֹ וַיִּשְׁתַּחֲוּ
לְאִפָּיו אֶרְצָה: ¹³ וַיִּקַּח יוֹסֵף אֶת־שְׁנֵיהֶם
אֶת־אֶפְרַיִם בְּיַמִּינוֹ מִשְׁמָאל יִשְׂרָאֵל
וְאֶת־מְנַשֶּׁה בְּשִׁמְאֵלוֹ מִיַּמִּין יִשְׂרָאֵל וַיִּגַּשׁ
אֵלָיו: ¹⁴ וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יָמִינוֹ וַיִּשֶׁת
עַל־רֹאשׁ אֶפְרַיִם וְהוּא הִצְעִיר וְאֶת־
שְׁמָאלוֹ עַל־רֹאשׁ מְנַשֶּׁה שֶׁבַל אֶת־יָדָיו
כִּי מְנַשֶּׁה הַבְּכוֹר: ¹⁵ וַיַּבְרֶךְ אֶת־יוֹסֵף
וַיֹּאמֶר הָאֱלֹהִים אֲשֶׁר הִתְהַלַּכְוּ אֲבֹתַי
לְפָנָיו אִבְרָהָם וַיִּצְחָק הָאֱלֹהִים הִרְעִיהָ
אֹתִי מֵעוֹדֵי עַד־הַיּוֹם הַזֶּה: ¹⁶ הַמְלֵאךְ
הַגָּאֵל אֹתִי מִכָּל־רָע יַבְרֶךְ אֶת־הַנְּעָרִים
וַיִּקְרָא בָהֶם שְׁמֵי וְשֵׁם אֲבֹתִי אִבְרָהָם
וַיִּצְחָק וַיִּדְגַּג לְרֹב בְּקֶרֶב הָאֶרֶץ: ¹⁷ וַיִּרְא
יוֹסֵף כִּי־יָשִׁית אָבִיו יָד־יָמִינוֹ עַל־רֹאשׁ
אֶפְרַיִם וַיִּרַע וַיִּרַע בְּעֵינָיו וַיִּתְמֹךְ יַד־אָבִיו
לְהַסִּיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם עַל־רֹאשׁ
מְנַשֶּׁה: ¹⁸ וַיֹּאמֶר יוֹסֵף אֶל־אָבִיו לֹא־כֵן
אָבִי כִּי־זֶה הַבְּכוֹר שֵׁים יְמִינִךָ עַל־רֹאשׁוֹ:
¹⁹ וַיִּמָּאֵן אָבִיו וַיֹּאמֶר יָדְעָתִי בְנִי יָדְעָתִי
גַם־הוּא יִהְיֶה־לָעַם וְגַם־הוּא יִגְדַל
וְאוֹלָם אַחֲיוֹ הַקָּטָן יִגְדַל מִמֶּנּוּ וּזְרַעוֹ יִהְיֶה
מְלֵא־הַגּוֹיִם: ²⁰ וַיַּבְרַכְם בַּיּוֹם הַהוּא

saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh. [21] And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers. [22] Moreover I have given to thee one ^aportion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.'

49 And Jacob called unto his sons, and said: 'Gather yourselves together, that I may tell you that which shall befall you in the end of days.

[2] Assemble yourselves, and hear, ye sons of Jacob; / And hearken unto Israel your father. / [3] Reuben, thou art my first-born, / My might, and the first-fruits of my strength; / The excellency of dignity, and the excellency of power. / [4] Unstable as water, have not thou the excellency; / Because thou wentest up to thy father's bed; / Then defilest thou it—he went up to my couch.

[5] Simeon and Levi are brethren; / Weapons of violence their kinship. / [6] Let my soul not come into their council; / Unto their assembly let my glory not be united; / For in their anger they slew men, / And in their self-will they houghed oxen. / [7] Cursed be their anger, for it was fierce, / And their wrath, for it was cruel; / I will divide them in Jacob, / And scatter them in Israel. / [8] Judah, thee shall thy brethren praise; / Thy hand shall be on the neck of thine enemies; / Thy father's sons shall bow down before thee. / [9] Judah is a lion's whelp; / From the prey, my son, thou art gone up. / He stooped down, he couched as a lion, / And as a lioness; who shall rouse him up? / [10] The sceptre shall not depart from Judah, / Nor the ruler's staff from between his feet, / As long as men come to Shiloh; / And unto him shall the obedience of the peoples be. / [11] Binding his foal unto the vine, / And his ass's colt unto the choice vine; / He washeth his garments in wine, / And his vesture in the blood of grapes; / [12] His eyes shall be red with wine, / And his teeth white with milk.

[13] Zebulun shall dwell at the shore of the sea, / And he shall be a shore for ships, / And his

לאמור בך יברך ישראל לאמר ישמך
אלהים באפרים וכמנשה וישם את-
אפרים לפני מנשה: ²¹ ויאמר ישראל
אל-יוסף הנה אנכי מת והיה אלהים
עמכם והשיב אתכם אל-ארץ אבותיכם:
²² ואני נתתי לך שכם אחד על-אחיך
אשר לקחתי מיד האמורי בחרבי
ובקשתי: פ

49 ויקרא יעקב אל-בניו ויאמר
האספו ואגידה לכם את אשר-יקרא
אתכם באחרית הימים: ² הקבצו ושמעו
בני יעקב ושמעו אל-ישראל אביכם:
³ ראובן בכרי אתה כחי וראשית אוני
יתר שאת ויתר עז: ⁴ פחז כמים אל-
תותר כי עלית משכבי אביך אז חללת
יצועי עלה: פ

⁵ שמעון ולוי אחים בלי חם
מכרתיהם: ⁶ בסדם אל-תבא נפשי
בקהלם אל-תחד כבדי כי באפם הרגו
איש וברצנם עקרו-שור: ⁷ ארור אפם
כי עז ועברתם כי קשתה אחלקם בי-עקב
ואפיצם בישראל: ⁸ יהודה אתה
יודוך אחיך ידך בערף איביך ושתחוו
לך בני אביך: ⁹ גור אריה יהודה מטורף
בני עלית פרע רבץ באריה וכלביא מי
יקימנו: ¹⁰ לא-יסור שבט מיהודה
ומחוקק מבין רגליו עד פי-יבא שילה
שילו ולו יקחת עמים: ¹¹ אסרי לגפן
עירה עירו ולשרקה בני אתנו כבס ביין
לבשו ובדם-ענבים סותה סותו:
¹² חכלילי עינים מיין ולבן-שנים
מחלב: פ

¹³ זבולן לחוף ימים ישכן והוא לחוף

a Heb. *schechem*, shoulder.

flank shall be upon Zidon. / [14] Issachar is a large-boned ass, / Couching down between the sheep-folds. / [15] For he saw a resting-place that it was good, / And the land that it was pleasant; / And he bowed his shoulder to bear, / And became a servant under taskwork. / [16] Dan shall judge his people, / As one of the tribes of Israel. / [17] Dan shall be a serpent in the way, / A horned snake in the path, / That biteth the horse's heels, / So that his rider falleth backward. / [18] I wait for Thy salvation, O Lord. / [19] Gad, ^aa troop ^bshall troop upon him; / But he shall troop upon their heel. / [20] As for Asher, his bread shall be fat, / And he shall yield royal dainties. / [21] Naphtali is a hind let loose: / He giveth goodly words. / [22] Joseph is a fruitful vine, / A fruitful vine by a fountain; / Its branches run over the wall. / [23] The archers have dealt bitterly with him, / And shot at him, and hated him; / [24] But his bow abode firm, / And the arms of his hands were made supple, / By the hands of the Mighty One of Jacob, / From thence, from the Shepherd, the Stone of Israel, / [25] Even by the God of thy father, who shall help thee, / And by the Almighty, who shall bless thee, / With blessings of heaven above, / Blessings of the deep that coucheth beneath, / Blessings of the breasts, and of the womb. / [26] The blessings of thy father / Are mighty beyond the blessings of my progenitors / Unto the utmost bound of the everlasting hills; / They shall be on the head of Joseph, / And on the crown of the head of the prince among his brethren.

[27] Benjamin is a wolf that raveneth; / In the morning he devoureth the prey, / And at even he divideth the spoil.'

[28] All these are the twelve tribes of Israel, and this is it that their father spoke unto them and blessed them; every one according to his blessing he blessed them. [29] And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite, [30] in the cave that is in the field of Mach-pelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a burying-place. [31] There they buried Abraham and Sarah his

אֲנִיתָ וּיְרַכְתּוּ עַל-צִידָן: ס 14 יִשָּׂשכָר
חָמַר גָּרַם רֶבֶץ בֵּין הַמְשֻׁפְתִּים: ס 15 וַיֵּרָא
מִנְחָה כִּי טוֹב וְאֶת-הָאָרֶץ כִּי נַעֲמָה וַיִּט
שָׁכְמוּ לְסֹבֵל וַיְהִי לְמַס-עֲבָד: ס
16 דָּן דָּן יָדִין עַמּוֹ כְּאֶחָד שְׁבֵטֵי יִשְׂרָאֵל:
17 יְהִי-דָן נָחַשׁ עַל-יַדְרֹךְ שְׁפִיפֹן עַל-יֶאֱרֹחַ
הַנֶּשֶׁף עֲקֵבֵי-סוֹס וַיִּפֹּל רֹכְבוֹ אַחֲוֹר:
18 לִישׁוּעַתָּה קִוִּיתִי יְהוָה: ס 19 גָּד גָּד וְגָדוּד
יִגְוֹדֵנוּ וְהוּא יִגְד עֲקֵב: ס 20 מֵאֲשֵׁר
שְׁמֵנָה לַחֲמוֹ וְהוּא יִתֵּן מַעֲדָנֵי-מֶלֶךְ: ס
21 נַפְתָּלִי אֵילָה שְׁלַחַה הַנֶּתָן
אֲמֵרֵי-שֹׁפָר: ס 22 בֵּן פָּרֶת יוֹסֵף בֵּן
פָּרֶת עַל-יַעֲיִן בְּנוֹת צַעֲדָה עַל-יֶשׁוּר:
23 וַיִּמְרָרוּ וּרְבוּ וַיִּשְׁטְמֵהוּ בַעֲלֵי חֲצִים:
24 וַתֵּשֶׁב בְּאֵיתָן קִשְׁתּוֹ וַיִּפְּזוּ זְרַעֵי יָדָיו
מִיַּדֵּי אָבִיר יַעֲקֹב מִשֵּׁם רַעָה אֲבֵן יִשְׂרָאֵל:
25 מֵאֵל אָבִיךָ וַיַּעֲזֹרְךָ וְאֵת שְׂדֵי וַיְבַרְכֶךָ
בְּרַכַּת שָׁמַיִם מֵעַל בְּרַכַּת תְּהוֹם רַבְּצַת
תַּחַת בְּרַכַּת שְׂדִים וְרַחֵם: ס 26 בְּרַכַּת אָבִיךָ
גָּבְרוּ עַל-בְּרַכַּת הוֹרֵי עַד-תְּאוֹת גְּבַעַת
עוֹלָם תְּהִינָן לְרֹאשׁ יוֹסֵף וּלְקַדְקֹד גְּזִיר
אֲחִיו: פ

27 בְּנִימִין זֶאֱב וַיִּטֹּף בְּבֹקֵר וְאֵכֵל עֵד
וְלַעֲרֵב יִחַלֵּק שָׁלָל: ס 28 כָּל-אֵלֶּה שְׁבֵטֵי
יִשְׂרָאֵל שָׁנִים עֶשְׂרִי וְזֹאת אֲשֶׁר-דִּבֶּר לָהֶם
אֲבִיהֶם וַיְבַרְךָ אוֹתָם אִישׁ אֲשֶׁר כְּבִרְכָתוֹ
בָּרַךְ אוֹתָם: ס 29 וַיִּצְוּ אוֹתָם וַיֹּאמֶר אֲלֵהֶם
אֲנִי נֹאֲסָף אֶל-עַמִּי קִבְּרוּ אֹתִי אֶל-אֲבֹתַי
אֶל-הַמְעָרָה אֲשֶׁר בְּשֵׂדֵה עֶפְרוֹן הַחִתִּי:
30 בַּמְעָרָה אֲשֶׁר בְּשֵׂדֵה הַמְּכַפְלָה אֲשֶׁר
עַל-פְּנֵי-מִמְרָא בְּאֶרֶץ כְּנָעַן אֲשֶׁר קָנָה
אֲבֹרָהֶם אֶת-הַשְּׂדֵה מֵאֵת עֶפְרָן הַחִתִּי
לְאֶחְזֵת-קִבְּר: ס 31 שָׁמָּה קִבְּרוּ אֶת-אֲבֹרָהֶם

a Heb. *gedud*.b From the Heb. root *gadam*.

wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. [32] The field and the cave that is therein, which was purchased from the children of Heth.' [33] And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and expired, and was gathered unto his people.

50 And Joseph fell upon his father's face, and wept upon him, and kissed him. [2] And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel. [3] And forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians wept for him threescore and ten days.

[4] And when the days of weeping for him were past, Joseph spoke unto the house of Pharaoh, saying: 'If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying: [5] My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.' [6] And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.' [7] And Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, [8] and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen. [9] And there went up with him both chariots and horsemen; and it was a very great company. [10] And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days. [11] And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said: 'This is a grievous^a mourning to the Egyptians.' Wherefore the name of it was called Abel-mizraim, which is beyond the Jordan. [12] And his sons did unto him according as he commanded them. [13] For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a

וְאֵת שָׂרָה אִשְׁתּוֹ שָׁמָּה קָבְרוּ אֶת־יִצְחָק
וְאֵת רִבְקָה אִשְׁתּוֹ וְשָׁמָּה קָבְרָתִי אֶת־
לֵאָה׃ 32 מִקְנֵה הַשָּׂדֶה וְהַמְעָרָה אֲשֶׁר־בּוֹ
מֵאֵת בְּנֵי־חֵת׃ 33 וַיְכַל יַעֲקֹב לְצַוֹת אֶת־
בָּנָיו וַיֹּאסֶף רַגְלָיו אֶל־הַמֶּטֶה וַיָּגוּעַ וַיֵּאסֹף
אֶל־עַמּוּיוֹ׃ 50 וַיִּפֹּל יוֹסֵף עַל־פְּנֵי אָבִיו
וַיִּבֶן עָלָיו וַיִּשְׁק־לוֹ׃ 2 וַיְצַו יוֹסֵף אֶת־
עֲבָדָיו אֶת־הַרְפָּאִים לְחַנֹּט אֶת־אָבִיו
וַיְחַנְטוּ הַרְפָּאִים אֶת־יִשְׂרָאֵל׃ 3 וַיְמַלְאוּ־
לוֹ אַרְבַּעִים יוֹם כִּי כֵן יְמַלְאוּ יְמֵי הַחַנְטִים
וַיִּבְכּוּ אֹתוֹ מִצְרַיִם שִׁבְעִים יוֹם׃ 4 וַיַּעֲבְרוּ
יְמֵי בְכִיתוֹ וַיְדַבֵּר יוֹסֵף אֶל־בֵּית פְּרַעֲהוּ
לֵאמֹר אִם־נָא מָצָאתִי חֵן בְּעֵינֵיכֶם דַּבְּרוּ־
נָא בְּאָזְנֵי פְרַעֲהוּ לֵאמֹר׃ 5 אָבִי הִשְׁבִּיעַנִי
לֵאמֹר הִנֵּה אֲנֹכִי מֵת בְּקִבְרֵי אֲשֶׁר קָרִיתִי
לִי בְּאֶרֶץ כְּנָעַן שָׁמָּה תִקְבְּרֵנִי וְעַתָּה
אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי וְאֲשׁוּבָה׃
6 וַיֹּאמֶר פְּרַעֲהוּ עֲלֶה וַיִּקְבֹּר אֶת־אָבִיקָּךְ
כַּאֲשֶׁר הִשְׁבִּיעָךְ׃ 7 וַיַּעַל יוֹסֵף לְקַבֵּר אֶת־
אָבִיו וַיַּעֲלוּ אֹתוֹ כָּל־עֲבָדֵי פְרַעֲהוּ וְזִקְנֵי
בֵיתוֹ וְכָל זִקְנֵי אֶרֶץ־מִצְרַיִם׃ 8 וְכָל־בֵּית
יוֹסֵף וְאָחִיו וּבֵית אָבִיו וְכֹסֶם וְצֹאנָם
וּבָקָרָם עֲזָבוּ בְּאֶרֶץ גֹּשֶׁן׃ 9 וַיַּעַל עִמּוֹ
גַם־רֶכֶב גַּם־פָּרָשִׁים וַיְהִי הַמְחַנֶּה כְּבֹד
מְאֹד׃ 10 וַיָּבֹאוּ עַד־גֶּרֶן הָאֵטָד אֲשֶׁר בְּעֵבֶר
הַיַּרְדֵּן וַיִּסְפְּדוּ־שָׁם מִסִּפְדֵּי גְדוֹל וְכְבֹד מְאֹד
וַיַּעַשׂ לְאָבִיו אָבֶל שִׁבְעַת יָמִים׃ 11 וַיָּרָא
יוֹשֵׁב הָאֶרֶץ הַכְּנַעֲנִי אֶת־הָאָבֶל בְּגֶרֶן
הָאֵטָד וַיֵּאמְרוּ אָבֶל־כְּבֹד זֶה לְמִצְרַיִם
עַל־פֶּן קָרָא שְׁמָהּ אָבֶל מִצְרַיִם אֲשֶׁר
בְּעֵבֶר הַיַּרְדֵּן׃ 12 וַיַּעֲשׂוּ בָנָיו לוֹ כֵּן כַּאֲשֶׁר
צִוָּם׃ 13 וַיִּשְׂאוּ אֹתוֹ בָּנָיו אֶרְצָה כְּנָעַן
וַיִּקְבְּרוּ אֹתוֹ בַּמְעָרַת שְׂדֵה הַמַּכְפֵּלָה אֲשֶׁר

a Heb. ebel.

possession of a burying-place, of Ephron the Hittite, in front of Mamre.

[14] And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

[15] And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.' [16] And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying: [17] So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him. [18] And his brethren also went and fell down before his face; and they said: 'Behold, we are thy bondmen.' [19] And Joseph said unto them: 'Fear not; for am I in the place of God? [20] And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive. [21] Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

[22] And Joseph dwelt in Egypt, he, and his father's house; and Joseph lived a hundred and ten years. [23] And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of Manasseh were born upon Joseph's knees. [24] And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.' [25] And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.' [26] So Joseph died, being a hundred and ten years old. And they embalmed him, and he was put in a coffin in Egypt.

קָנָה אַבְרָהָם אֶת־הַשְּׂדֵה לְאַחֲזֵת־קֶבֶר
מֵאֵת עַפְרָן הַחִתִּי עַל־פְּנֵי מַמְרֵא:
14 וַיָּשָׁב יוֹסֵף מִצְרַיִם הוּא וְאָחָיו וְכָל־
הָעֲלִים אִתּוֹ לְקַבֵּר אֶת־אָבִיו אַחֲרֵי קֶבְרוֹ
אֶת־אָבִיו: 15 וַיִּרְאוּ אֲחֵי־יוֹסֵף כִּי־יָמַת
אָבִיהֶם וַיֹּאמְרוּ לוֹ יִשְׁטַמְנוּ יוֹסֵף וְהַשָּׁב
יִשִּׁיב לָנוּ אֵת כָּל־הָרָעָה אֲשֶׁר גָּמְלָנוּ
אִתּוֹ: 16 וַיִּצְווּ אֶל־יוֹסֵף לֵאמֹר אָבִיךָ צִוָּה
לְפָנֶי מוֹתוֹ לֵאמֹר: 17 כֹּה־תֹאמְרוּ לְיוֹסֵף
אֲנָא שָׂא נָא פָשַׁע אַחִיךָ וְחַטָּאתָם כִּי־
רָעָה גָּמְלוּךָ וְעַתָּה שָׂא נָא לְפָשַׁע עַבְדֵי
אֱלֹהֵי אָבִיךָ וַיִּבֶךְ יוֹסֵף בְּדַבְרָם אֵלָיו:
18 וַיִּלְכוּ גַם־אָחָיו וַיִּפְּלוּ לְפָנָיו וַיֹּאמְרוּ
הִנְנּוּ לְךָ לְעַבְדִּים: 19 וַיֹּאמֶר אֲלֵהֶם יוֹסֵף
אֶל־תִּירְאוּ כִּי הִתַּחַת אֱלֹהִים אָנִי:
20 וְאַתֶּם חֲשַׁבְתֶּם עָלַי רָעָה אֱלֹהִים
חֲשַׁבָה לְטָבָה לְמַעַן עֲשֶׂה כִּיּוֹם הַזֶּה
לְהַחִיית עַם־יִשְׂרָאֵל: 21 וְעַתָּה אֶל־תִּירְאוּ
אֲנֹכִי אֲכַלְכֵּל אֶתְכֶם וְאֶת־טַפְכֶם וַיִּנַּחֵם
אוֹתָם וַיְדַבֵּר עַל־לִבָּם: 22 וַיָּשָׁב יוֹסֵף
בְּמִצְרַיִם הוּא וּבֵית אָבִיו וַיְחִי יוֹסֵף מֵאָה
וְעֶשְׂרֵ שָׁנִים: 23 וַיִּרְא יוֹסֵף לְאֶפְרַיִם בְּנֵי
שְׁלֹשִׁים גַּם בְּנֵי מְכִיר בֶן־מְנַשֶּׁה יְלָדוֹ
עַל־בְּרֵכֵי יוֹסֵף: 24 וַיֹּאמֶר יוֹסֵף אֶל־אָחָיו
אֲנֹכִי מֵת וְאֱלֹהִים פִּקְדוּ יִפְקְדוּ אֶתְכֶם
וְהָעֲלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת אֶל־
הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק
וְלַיַּעֲקֹב: 25 וַיִּשְׁבַּע יוֹסֵף אֶת־בְּנֵי יִשְׂרָאֵל
לֵאמֹר פִּקְדוּ יִפְקְדוּ אֱלֹהִים אֶתְכֶם
וְהָעֲלֵתֶם אֶת־עַצְמוֹתַי מִזֶּה: 26 וַיָּמַת יוֹסֵף
בְּן־מֵאָה וְעֶשְׂרֵ שָׁנִים וַיַּחַנְטוּ אֹתוֹ וַיִּישֶׂם
בְּאָרוֹן בְּמִצְרַיִם:

of Egypt commanded them, but saved the men-children alive. [18] And the king of Egypt called for the midwives, and said unto them: ‘Why have ye done this thing, and have saved the men-children alive?’ [19] And the midwives said unto Pharaoh: ‘Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.’ [20] And God dealt well with the midwives; and the people multiplied, and waxed very mighty. [21] And it came to pass, because the midwives feared God, that He made them houses. [22] And Pharaoh charged all his people, saying: ‘Every son that is born ye shall cast into the river, and every daughter ye shall save alive.’

2 And there went a man of the house of Levi, and took to wife a daughter of Levi.

[2] And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months. [3] And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river’s brink. [4] And his sister stood afar off, to know what would be done to him. [5] And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it. [6] And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: ‘This is one of the Hebrews’ children.’ [7] Then said his sister to Pharaoh’s daughter. ‘Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?’ [8] And Pharaoh’s daughter said to her: ‘Go.’ And the maiden went and called the child’s mother. [9] And Pharaoh’s daughter said unto her: ‘Take this child away, and nurse it for me, and I will give thee thy wages’ And the

הַמִּילֹדֹת אֶת־הָאֱלֹהִים וְלֹא עָשׂוּ כַּאֲשֶׁר דָּבַר אֲלֵיהֶן מֶלֶךְ מִצְרַיִם וַתַּחֲיֶינָּה אֶת־הַיְלָדִים: ¹⁸ וַיִּקְרָא מֶלֶךְ־מִצְרַיִם לַמִּילֹדֹת וַיֹּאמֶר לָהֶן מִדּוּעַ עֲשִׂיתֶן הַדָּבָר הַזֶּה וַתַּחֲיֶינָּה אֶת־הַיְלָדִים: ¹⁹ וַתֹּאמְרֶינָּה הַמִּילֹדֹת אֶל־פְּרֹעֶה כִּי לֹא כַנְּשִׁים הַמִּצְרַיִת הָעֵבְרִית כִּי־חַיֹּת הֵנָּה בְטָרִם תָּבוֹא אֲלֵהֶן הַמִּילֹדֹת וַיִּלְדוּ: ²⁰ וַיַּיְטֵב אֱלֹהִים לַמִּילֹדֹת וַיִּרְבַּ הָעָם וַיַּעֲצְמוּ מְאֹד: ²¹ וַיְהִי כִּי־יִרְאוּ הַמִּילֹדֹת אֶת־הָאֱלֹהִים וַיַּעַשׂ לָהֶם בָּתִּים: ²² וַיִּצְו פְּרֹעֶה לְכָל־עַמּוֹ לֵאמֹר כָּל־הַבֵּן הַיְלֹד הַיְאֹרָה תִשְׁלִיכֶהוּ וְכָל־הַבַּת תַּחֲיֶינָּה: ^ס

2 וַיֵּלֶךְ אִישׁ מִבֵּית לֵוִי וַיִּקַּח אֶת־בַּת־לֵוִי: ² וַתַּהַר הָאִשָּׁה וַתֵּלֶד בֶּן וַתִּרְאֵהוּ כִּי־טוֹב הוּא וַתַּצְפְּנֵהוּ שְׁלֹשָׁה יָרְחִים: ³ וְלֹא־יִכְלָה עוֹד הַצְּפִינוֹ וַתִּקַּח־לָהּ תֵּבַת גָּמָא וַתַּחְמְרָהּ בַּחֲמֵר וּבַזָּפֶת וַתִּשֶׂם בָּהּ אֶת־הַיֶּלֶד וַתִּשֶׂם בְּסוּף עַל־שֹׁפֵת הַיְאֹר: ⁴ וַתַּתְּצֵב אַחֲתוֹ מֵרֶחֶק לְדַעַה מִה־יַּעֲשֶׂה לָּהּ: ⁵ וַתֵּרֶד בַּת־פְּרֹעֶה לְרַחֵץ עַל־הַיְאֹר וַנַּעֲרַתֶּיהָ הִלְכֹת עַל־יַד הַיְאֹר וַתִּרְאֵהוּ אֶת־הַתֵּבָה בַּתּוֹף הַסּוּף וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקְחֶהּ: ⁶ וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד וְהֵנָּה־נֶעֶר בְּכַף וַתַּחֲמַל עָלָיו וַתֹּאמֶר מִי־לִדִּי הָעֵבְרִים זֶה: ⁷ וַתֹּאמֶר אַחֲתוֹ אֶל־בַּת־פְּרֹעֶה הַאֵלֶּף וַקְרָאתִי לָהּ אִשָּׁה מֵיִנְקַת מִן הָעֵבְרִית וַתִּינַק לָהּ אֶת־הַיֶּלֶד: ⁸ וַתֹּאמֶר־לָהּ בַּת־פְּרֹעֶה לְכִי וַתֵּלֶךְ הָעַלְמָה וַתִּקְרָא אֶת־הַיֶּלֶד: ⁹ וַתֹּאמֶר לָהּ בַּת־פְּרֹעֶה הִילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהִינַקְהוּ לִי וְאָנֹכִי אֲתַן אֶת־שְׂכָרְךָ וַתִּקַּח הָאִשָּׁה הַיֶּלֶד

woman took the child, and nursed it. [10] And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name ^aMoses, and said: 'Because I ^bdrew him out of the water.'

[11] And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren. [12] And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand. [13] And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?' [14] And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known' [15] Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he sat down by a well. [16] Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock. [17] And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock. [18] And when they came to Reuel their father, he said: 'How is it that ye are come so soon to-day?' [19] And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.' [20] And he said unto his daughters: 'And where is he? why is it that ye have left the man? call him, that he may eat bread.' [21] And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter [22] And she bore a son, and he called his name Gershom; for he said: 'I have been ^ca stranger in a strange land.'

[23] And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. [24] And God heard their groaning, and God remembered

וַתְּנִיקָהּ: ¹⁰ וַיִּגְדַּל הַיֶּלֶד וַתְּבִאֶהוּ לְבַת־
פְּרֹעֹה וַיְהִי־לָהּ לְבֵן וַתִּקְרָא שְׁמוֹ מֹשֶׁה
וַתֹּאמֶר כִּי מִן־הַיָּמִים מָשִׂיתָהוּ: ¹¹ וַיְהִי |
בַּיָּמִים הָהֵם וַיִּגְדַּל מֹשֶׁה וַיֵּצֵא אֶל־אָחִיו
וַיֵּרָא בְּסִבְלָתָם וַיֵּרָא אִישׁ מִצְרַיִם מַכֶּה
אִישׁ־עִבְרִי מֵאָחִיו: ¹² וַיִּפֹּן כֹּה וְכֹה וַיֵּרָא
כִּי אֵין אִישׁ וַיִּךְ אֶת־הַמִּצְרִי וַיִּטְמְנֵהוּ
בַּחֹל: ¹³ וַיֵּצֵא בַּיּוֹם הַשְּׁנַיִ וַהֲגִה שְׁנֵי־
אָנָשִׁים עִבְרִים נֹצִים וַיֹּאמֶר לְרֹשֶׁע לָמָּה
תִּכֶּה רֵעִי: ¹⁴ וַיֹּאמֶר מִי שְׂמֹךְ לְאִישׁ שֶׁר
וּשְׁפֹט עָלֵינוּ הַלְהַרְגְּנִי אַתָּה אָמַר כַּאֲשֶׁר
הִרְגַּת אֶת־הַמִּצְרִי וַיֵּרָא מֹשֶׁה וַיֹּאמֶר
אָכֵן נֹדַע הַדָּבָר: ¹⁵ וַיִּשְׁמַע פְּרֹעֹה אֶת־
הַדָּבָר הַזֶּה וַיִּבְקֹשׁ לְהַרְגוֹ אֶת־מֹשֶׁה וַיִּבְרַח
מֹשֶׁה מִפְּנֵי פְרֹעֹה וַיֵּשֶׁב בְּאֶרֶץ־מִדְיָן וַיֵּשֶׁב
עַל־הַבְּאֵר: ¹⁶ וּלְכַתֵּן מִדְיָן שִׁבְעַת בָּנוֹת
וַתְּבִאנָה וַתִּדְלְנָה וַתְּמַלְאנָה אֶת־
הַרְהָטִים לְהַשְׁקוֹת צֹאן אָבִיהֶן: ¹⁷ וַיָּבֹאוּ
הָרְעִים וַיִּגְרְשׂוּם וַיִּקָּם מֹשֶׁה וַיּוֹשִׁעֵן וַיִּשְׁק
אֶת־צֹאנָם: ¹⁸ וַתְּבִאנָה אֶל־רְעוּאֵל אָבִיהֶן
וַיֹּאמֶר מִדּוּעַ מֵהֲרַתָּן בָּא הַיּוֹם:
¹⁹ וַתֹּאמְרֵן אִישׁ מִצְרַיִם הִצִּילֵנוּ מִיַּד
הָרְעִים וְגַם־דָּלָה דָּלָה לָנוּ וַיִּשְׁק אֶת־
הַצֹּאן: ²⁰ וַיֹּאמֶר אֶל־בְּנֹתָיו וַאֲנִי לָמָּה זֶה
עֹזְבֹתָן אֶת־הָאִישׁ קְרָאָן לוֹ וַיֹּאכֵל לֶחֶם:
²¹ וַיּוֹאֵל מֹשֶׁה לְשֹׁבֵת אֶת־הָאִישׁ וַיִּתֵּן
אֶת־צִפּוֹרָה בְּתוֹ לְמֹשֶׁה: ²² וַתֵּלֶד בֶּן
וַיִּקְרָא אֶת־שְׁמוֹ גֶרְשׁוֹם כִּי אָמַר גֵּר הָיִיתִי
בְּאֶרֶץ נְכַרִּיָּה: פ

²³ וַיְהִי בַּיָּמִים הָרַבִּים הָהֵם וַלְמַת מֶלֶךְ
מִצְרַיִם וַיֵּאָנְחוּ בְּנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה
וַיִּזְעְקוּ וַתַּעַל שׁוֹעַתָם אֶל־הָאֱלֹהִים מִן־
הָעֲבֹדָה: ²⁴ וַיִּשְׁמַע אֱלֹהִים אֶת־נַאֲקָתָם

a Heb. *Mosheh*. b Heb. *mashah*, to draw out. c Heb. *ger*.

His covenant with Abraham, with Isaac, and with Jacob. [25] And God saw the children of Israel, and God took cognizance of them.

3 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb. [2] And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed. [3] And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.' [4] And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said: 'Moses, Moses.' And he said: 'Here am I' [5] And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.' [6] Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God. [7] And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains; [8] and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite. [9] And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression herewith the Egyptians oppress them. [10] Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt.' [11] And Moses said unto God: 'Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?' [12] And He said: 'Certainly I will be with thee; and this shall be the token

וַיִּזְכֹּר אֱלֹהִים אֶת-בְּרִיתוֹ אֶת-אַבְרָהָם אֶת-יִצְחָק וְאֶת-יַעֲקֹב: ²⁵ וַיִּרְא וַיִּרְא אֱלֹהִים אֶת-בְּנֵי יִשְׂרָאֵל וַיֵּדַע אֱלֹהִים: ^ס
3 וּמֹשֶׁה הָיָה רֹעֵה אֶת-צֹאן יִתְרוֹ חֹתֵנוּ בְּהֵן מִדְיָן וַיִּנְהַג אֶת-הַצֹּאן אַחַר הַמִּדְבָּר וַיָּבֹא אֶל-הַר הָאֱלֹהִים חֲרֵבָה: ² וַיִּרְא מִלֶּאֱךָ יְהוָה אֵלָיו בְּלֶבֶת-אֵשׁ מִתּוֹךְ הַסֵּנֶה וַיִּרְא וַהֲנִה הַסֵּנֶה בַעַר בְּאֵשׁ וְהַסֵּנֶה אֵינּוּ אָכַל: ³ וַיֹּאמֶר מֹשֶׁה אֶסְתֵּרֶה-נָּא וְאֶרְאֶה אֶת-הַמְּרָאֵה הַגָּדֹל הַזֶּה מִדֹּוֹעַ לֹא-יִבְעַר הַסֵּנֶה: ⁴ וַיִּרְא יְהוָה כִּי סָר לְרֵאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסֵּנֶה וַיֹּאמֶר מֹשֶׁה מֹשֶׁה וַיֹּאמֶר הַנְּנִי: ⁵ וַיֹּאמֶר אֶל-תִּקְרַב הֵלֶם שֶׁל-נִעְלִיךָ מֵעַל רַגְלֶיךָ כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו אֲדַמְתִּי-קֹדֶשׁ הוּא: ⁶ וַיֹּאמֶר אָנֹכִי אֱלֹהֵי אָבִיךָ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב וַיִּסְתֵּר מֹשֶׁה פָּנָיו כִּי יָרָא מִהִבִּיט אֶל-הָאֱלֹהִים: ⁷ וַיֹּאמֶר יְהוָה רְאֵה רְאֵיתִי אֶת-עֲנֵי עַמִּי אֲשֶׁר בְּמִצְרַיִם וְאֶת-צַעֲקוֹתָם שָׁמַעְתִּי מִפְּנֵי נַגְשָׁיו כִּי יִדְעֹתִי אֶת-מִכְאָבָיו: ⁸ וְאָרַד לְהַצִּילוֹ מִיַּד מִצְרַיִם וּלְהַעֲלֹתוֹ מִן-הָאֶרֶץ הַהוּא אֶל-אֶרֶץ טוֹבָה וְרַחֲבָה אֶל-אֶרֶץ זְבַת חֶלֶב וּדְבָשׁ אֶל-מָקוֹם הַפְּנִיעֵנִי וְהַחֲתִי וְהָאָמְרִי וְהַפְּרֹזִי וְהַחֲוִי וְהַיְבוּסִי: ⁹ וְעַתָּה הִנֵּה צַעֲקַת בְּנֵי-יִשְׂרָאֵל בָּאָה אֵלָי וְגַם-רְאִיתִי אֶת-הַלַּחֲץ אֲשֶׁר מִצְרַיִם לֹחֲצִים אֹתָם: ¹⁰ וְעַתָּה לָכֵה וְאֶשְׁלַחְךָ אֶל-פְּרַעֲוֶה וְהוֹצֵא אֶת-עַמִּי בְנֵי-יִשְׂרָאֵל מִמִּצְרַיִם: ¹¹ וַיֹּאמֶר מֹשֶׁה אֶל-הָאֱלֹהִים מִי אָנֹכִי כִּי אֵלְךָ אֶל-פְּרַעֲוֶה וְכִי אוֹצִיא אֶת-בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם: ¹² וַיֹּאמֶר כִּי-אֶהְיֶה עִמָּךְ וְזֶה-

unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.' [13] And Moses said unto God: 'Behold, when I come unto the children of Israel, and shall say unto them: The God of your fathers hath sent me unto you; and they shall say to me: What is His name? what shall I say unto them?' [14] And God said unto Moses: 'I AM THAT I AM'; and He said: 'Thus shalt thou say unto the children of Israel: I AM hath sent me unto you.' [15] And God said moreover unto Moses: 'Thus shalt thou say unto the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My memorial unto all generations. [16] Go, and gather the elders of Israel together, and say unto them: The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying: I have surely remembered you, and seen that which is done to you in Egypt. [17] And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey. [18] And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. [19] And I know that the king of Egypt will not give you leave to go, except by a mighty hand. [20] And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go. [21] And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty; [22] but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put

לְךָ הָאוֹת כִּי אֲנֹכִי שְׁלַחְתִּיךָ בְּהוֹצִיאֲךָ אֶת־הָעָם מִמִּצְרַיִם תַּעֲבֹדוּן אֶת־הָאֱלֹהִים עַל הַהָר הַזֶּה: 13 וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים הַזֶּה אֲנֹכִי בֹא אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתִּי לָהֶם אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלַחְנִי אֵלֵיכֶם וְאָמְרוּ־לִי מַה־שְּׁמוֹ מַה אֶמַר אֲלֵהֶם: 14 וַיֹּאמֶר אֱלֹהִים אֶל־מֹשֶׁה אֱהִיָּה אֲשֶׁר אֶהְיֶה וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֱהִיָּה שְׁלַחְנִי אֵלֵיכֶם: 15 וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם זֶה־שְּׁמִי לְעֹלָם וְזֶה זְכוֹרִי לְדֹר דֹּר: 16 לְךָ וְאֶסְפֹּתְךָ אֶת־זְקֵנֶיךָ יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם נִרְאָה אֵלַי אֱלֹהֵי אַבְרָהָם יִצְחָק וְיַעֲקֹב לֵאמֹר פְּקֹד פְּקֹדֹתַי אֶתְכֶם וְאֶת־הָעֲשׂוּי לְכֶם בְּמִצְרַיִם: 17 וְאָמַר אֶעֱלֶה אֶתְכֶם מֵעֵנִי מִצְרַיִם אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי אֶל־אֶרֶץ זְבַת חֶלֶב וְדָבָשׁ: 18 וְשָׁמְעוּ לְקֹלְךָ וּבֵאתָ אֵתָהּ וְזָקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם וְאָמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרָיִים נִקְרָה עֲלֵינוּ וְעַתָּה נֵלְכֶה־פָּא דֶרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחָה לַיהוָה אֱלֹהֵינוּ: 19 וְאָנֹכִי יָדַעְתִּי כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרַיִם לְהֵלֶךְ וְלֹא בִגְד חֻזָּקָה: 20 וְשְׁלַחְתִּי אֶת־יָדִי וְהִפִּיתִי אֶת־מִצְרַיִם בְּכָל־נִפְלְאוֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ וְאַחֲרֵי־כֵן יִשְׁלַח אֶתְכֶם: 21 וְנִתַּתִּי אֶת־חַן הָעַם־הַזֶּה בְּעֵינֵי מִצְרַיִם וְהִיָּה כִּי תֵלְכוּן לֹא תִלְכוּ רִיקָם: 22 וְשָׁאַלָה אִשָּׁה מִשְׁכַּנְתָּהּ וּמִגֵּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׁמֹלֹת

them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.’

4 And Moses answered and said: ‘But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.’ [2] And the LORD said unto him: ‘What is that in thy hand?’ And he said: ‘A rod.’ [3] And He said: ‘Cast it on the ground.’ And he cast it on the ground, and it became a serpent; and Moses fled from before it. [4] And the LORD said unto Moses: ‘Put forth thy hand, and take it by the tail—and he put forth his hand, and laid hold of it, and it became a rod in his hand—[5] that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.’ [6] And the LORD said furthermore unto him: ‘Put now thy hand into thy bosom.’ And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow. [7] And He said: ‘Put thy hand back into thy bosom.— And he put his hand back into his bosom; and when he took it out of his bosom, behold, it was turned again as his other flesh.—[8] And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. [9] And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.’ [10] And Moses said unto the LORD: ‘Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.’ [11] And the LORD said unto him: ‘Who hath made man’s mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD? [12] Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.’ [13] And he said: ‘Oh Lord, send, I pray Thee, by the hand of him whom Thou wilt send.’ [14] And the anger of the LORD was kindled against Moses, and He said: ‘Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth

וּשְׂמַתֶּם עַל-בְּנֵיכֶם וְעַל-בְּנֹתֵיכֶם וְנִצַּלְתֶּם אֶת-מִצְרַיִם: **4** וַיַּעַן מֹשֶׁה וַיֹּאמֶר וְהֵן לֹא-יֵאֱמִינוּ לִי וְלֹא יִשְׁמְעוּ בְקֹלִי כִי יֹאמְרוּ לֹא-נִרְאָה אֵלֶיךָ יְהוָה: ² וַיֹּאמֶר אֵלָיו יְהוָה מַה מֵהַיָּד בְּיָדְךָ וַיֹּאמֶר מִטֶּה: ³ וַיֹּאמֶר הֲשַׁלִּיכֶהוּ אֶרְצָה וַיִּשְׁלִיכֶהוּ אֶרְצָה וַיְהִי לְנָחָשׁ וַיִּנָּס מֹשֶׁה מִפָּנָיו: ⁴ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה שְׁלַח יָדְךָ וְאַחַז בְּזַנְבוֹ וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ וַיְהִי לְמִטָּה בְּכַפּוֹ: ⁵ לְמַעַן יֵאֱמִינוּ כִּי-נִרְאָה אֵלֶיךָ יְהוָה אֱלֹהֵי אֲבֹתֵם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב: ⁶ וַיֹּאמֶר יְהוָה לֹא עוֹד הִבֵּאתָ יָדְךָ בְּחִיקְךָ וַיָּבֵא יָדוֹ בְּחִיקוֹ וַיּוֹצֵאָהּ וְהִנֵּה יָדוֹ מִצְרַעַת כַּשָּׁלֹג: ⁷ וַיֹּאמֶר הֲשֵׁב יָדְךָ אֶל-חִיקְךָ וַיִּשֵׁב יָדוֹ אֶל-חִיקוֹ וַיּוֹצֵאָהּ מִחִיקוֹ וְהִנֵּה-שָׁבָה כַּבָּשָׂרוֹ: ⁸ וְהָיָה אִם-לֹא יֵאֱמִינוּ לָךְ וְלֹא יִשְׁמְעוּ לְקַל הָאֵת הָרֵאשׁוֹן וְהָאֱמִינוּ לְקַל הָאֵת הָאַחֲרוֹן: ⁹ וְהָיָה אִם-לֹא יֵאֱמִינוּ גַם לְשְׁנֵי הָאֵתוֹת הָאֵלֶּה וְלֹא יִשְׁמְעוּן לְקֹלְךָ וְלִקְחַתָּ מִמִּימֵי הַיָּאֵר וְשִׁפַּכְתָּ הַיְבֻשָּׁה וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן-הַיָּאֵר וְהָיוּ לְדָם בַּיּוֹם הַהוּא: ¹⁰ וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה בִּי אֲדֹנָי לֹא אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְּמוֹל גַּם מִשְׁלָשִׁם גַּם מֵאִזְ וְדַבַּרְךָ אֶל-עַבְדְּךָ כִּי כְבֹד-פֶּה וּכְבֹד לָשׁוֹן אֲנֹכִי: ¹¹ וַיֹּאמֶר יְהוָה אֵלָיו מִי שָׁם פֶּה לְאָדָם אוֹ מִי-יִשׁוּם אֵלִים אוֹ חֵרֶשׁ אוֹ פֶקֶח אוֹ עוֹר הֲלֹא אֲנֹכִי יְהוָה: ¹² וְעַתָּה לָךְ וְאֲנֹכִי אֶהְיֶה עִם-פִּיךָ וְהוֹרִיתִיךָ אֲשֶׁר תִּדְבֹר: ¹³ וַיֹּאמֶר בִּי אֲדֹנָי שְׁלַח-נָא בְיַד-תְּשַׁלַּח: ¹⁴ וַיִּחַר-אַף יְהוָה בְּמֹשֶׁה וַיֹּאמֶר הֲלֹא אֶהְרֵן אַחִיךָ הַלֵּוִי יִדְעֵתִי כִּי-דַבֵּר יִדְבֹר

to meet thee; and when he seeth thee, he will be glad in his heart. [15] And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. [16] And he shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him in God's stead. [17] And thou shalt take in thy hand this rod, wherewith thou shalt do the signs.'

[18] And Moses went and returned to ^aJethro his father-in-law, and said unto him: 'Let me go, I pray thee, and return unto my brethren that are in Egypt, and see whether they be yet alive.' And Jethro said to Moses: 'Go in peace.' [19] And the LORD said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead that sought thy life.' [20] And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand. [21] And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go. [22] And thou shalt say unto Pharaoh: Thus saith the LORD: Israel is My son, My first-born. [23] And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'—[24] And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him. [25] Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.' [26] So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.'

[27] And the LORD said to Aaron: 'Go into the wilderness to meet Moses.' And he went, and met him in the mountain of God, and kissed him [28] And Moses told Aaron all the words of the LORD wherewith He had sent him, and

הוא וגם הנה-הוא יצא לקראתך וראך
ושמח בלבּו: 15 ודברת אליו ושממת את-
הדברים בפּיו ואנכי אהיה עם-פּיך ועם-
פּיהו והוריתי אתכם את אשר תעשון:
16 ודבר-הוא לך אלהים והיה הוא
יהיה לך לפה ואתה תהיה לו לאלהים:
17 ואת-המטה הזה תקח בידך אשר
תעשה-בו את-האות: פ

18 וילך משה וישב אל-יתר חתנו ויאמר
לו אלכה נא ואשובה אל-אתי אשר-
במצרים ואראה העוֹדם חיים ויאמר
יתרו למשה לך לשלום: 19 ויאמר יהוה
אל-משה במדִין לך שב מצרים כי-מתו
כל-האנשים המבקשים את-נפשי:
20 ויקח משה את-אשתו ואת-בניו
וירכבם על-החמור וישב ארצה מצרים
ויקח משה את-מטה האלהים בידו:
21 ויאמר יהוה אל-משה בלכתך לשוב
מצרימה ראה כל-המפֹתים אשר-שמתי
בידך ועשיתם לפני פרעה ואני אחזק
את-לבו ולא ישלח את-העם: 22 ואמרת
אל-פרעה כה אמר יהוה בני בכרי
ישׂראל: 23 ואמר אליך שלח את-בני
ועבדני ותמאן לשלחו הנה אנכי הרג
את-בנך בכרף: 24 ויהי בדרך במלון
ויפגשו יהוה ויבקש המיתו: 25 ותקח
צפורה צר ותכרת את-ערלת בנה ותגע
לרגליו ותאמר פי חתן-דמים אתה לי:
26 וירף ממנו אז אמרה חתן דמים
למולת: פ

27 ויאמר יהוה אל-אהרן לך לקראת
משה המדברה וילך ויפגשו בהר
האלהים וישק-לו: 28 ויגד משה לאהרן

a Heb. *Jether*

all the signs wherewith He had charged him. [29] And Moses and Aaron went and gathered together all the elders of the children of Israel. [30] And Aaron spoke all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. [31] And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

5 And afterward Moses and Aaron came, and said unto Pharaoh: ‘Thus saith the LORD, the God of Israel: Let My people go, that they may hold a feast unto Me in the wilderness.’ [2] And Pharaoh said: ‘Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.’ [3] And they said: ‘The God of the Hebrews hath met with us. Let us go, we pray thee, three days’ journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.’ [4] And the king of Egypt said unto them: ‘Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.’ [5] And Pharaoh said: ‘Behold, the people of the land are now many, and will ye make them rest from their burdens?’ [6] And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying: [7] ‘Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves. [8] And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God. [9] Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.’ [10] And the taskmasters of the people went out, and their officers, and they spoke to the people, saying: ‘Thus saith Pharaoh: I will not give you straw. [11] Go yourselves, get you straw where

את כַּל־דַּבְרֵי יְהוָה אֲשֶׁר שְׁלַחוּ וְאֵת כַּל־הָאֹתוֹת אֲשֶׁר צִוְּהוּ: ²⁹ וַיֵּלְכוּ מֹשֶׁה וְאַהֲרֹן וַיִּגְדְּרוּ אֶת־כָּל־זְקֵנֵי בְנֵי יִשְׂרָאֵל: ³⁰ וַיְדַבֵּר אַהֲרֹן אֶת כָּל־הַדְּבָרִים אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה וַיַּעַשׂ הָאֹתוֹת לְעֵינֵי הָעָם: ³¹ וַיִּאֱמַן הָעָם וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל וְכִי רָאָה אֶת־עַנְיָם וַיִּקְדּוּ וַיִּשְׁתַּחֲוּוּ: **5** וְאַחֲרַי בָּאוּ מֹשֶׁה וְאַהֲרֹן וַיֹּאמְרוּ אֶל־פַּרְעֹה כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁלַח אֶת־עַמִּי וַיְחַגּוּ לִי בַמִּדְבָּר: ² וַיֹּאמֶר פַּרְעֹה מִי יְהוָה אֲשֶׁר אֲשַׁמְעַ בְּקִלּוֹ לְשַׁלַּח אֶת־יִשְׂרָאֵל לֹא יָדַעְתִּי אֶת־יְהוָה וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלַּח: ³ וַיֹּאמְרוּ אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ גִלְכָּה זֶה דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבַּחַהּ לַיהוָה אֱלֹהֵינוּ פֶּן־יִפְגַּעֲנוּ בְּדַבָּר אוֹ בְּחֶרֶב: ⁴ וַיֹּאמֶר אֲלֵהֶם מִלֶּךְ מִצְרַיִם לָמָּה מֹשֶׁה וְאַהֲרֹן תִּפְרִיעוּ אֶת־הָעָם מִמַּעֲשֵׂיו לָכוּ לִסְבֹּלְתֵיכֶם: ⁵ וַיֹּאמֶר פַּרְעֹה הֲיִנְרָבִים עִתָּה עִם הָאָרֶץ וְהִשְׁבַּתֶּם אֹתָם מִסְבֹּלְתָם: ⁶ וַיִּצְוּ פַרְעֹה בַּיּוֹם הַהוּא אֶת־הַנְּגִשִׁים בָּעָם וְאֶת־שֹׁטְרָיו לֵאמֹר: ⁷ לֹא תֹאסְפוּן לָתֵת תְּבֵן לָעָם לְלֶבֶן הַלְּבָנִים כִּתְמוֹל שְׁלֶשֶׁם הֵם יִלְכוּ וְקִשְׁשׁוּ לָהֶם תְּבֵן: ⁸ וְאֶת־מִתְבַּנֵּת הַלְּבָנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שְׁלֶשֶׁם תְּשִׂימוּ עֲלֵיהֶם לֹא תִגְרַעוּ מִמֶּנּוּ כִּי־נִרְפִים הֵם עַל־כֵּן הֵם צִעְקִים לֵאמֹר גִּלְכָּה נִזְבַּחַהּ לַאלֹהֵינוּ: ⁹ תִּכְבֵּד הָעֶבֶדְךָ עַל־הָאֲנָשִׁים וַיַּעֲשׂוּ־בָהּ וְאֶל־יִשְׁעוֹ בְּדַבְרֵי־שֹׁקֶר: ¹⁰ וַיִּצְאוּ נֹגְשֵׁי הָעָם וְשֹׁטְרָיו וַיֹּאמְרוּ אֶל־הָעָם לֵאמֹר כֹּה אָמַר פַּרְעֹה אֵינְנִי נֹתֵן לָכֶם תְּבֵן: ¹¹ אַתֶּם לָכוּ קְחוּ

ye can find it; for nought of your work shall be diminished.’ [12] So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw. [13] And the taskmasters were urgent, saying: ‘Fulfil your work, your daily task, as when there was straw.’ [14] And the officers of the children of Israel, whom Pharaoh’s taskmasters had set over them, were beaten, saying: ‘Wherefore have ye not fulfilled your appointed task in making brick both yesterday and to-day as heretofore?’ [15] Then the officers of the children of Israel came and cried unto Pharaoh, saying: ‘Wherefore dealest thou thus with thy servants? [16] There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.’ [17] But he said: ‘Ye are idle, ye are idle; therefore ye say: Let us go and sacrifice to the LORD. [18] Go therefore now, and work, for there shall no straw be given you, yet shall ye deliver the tale of bricks.’ [19] And the officers of the children of Israel did see that they were set on mischief, when they said: ‘Ye shall not diminish aught from your bricks, your daily task.’ [20] And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh; [21] and they said unto them: ‘The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.’ [22] And Moses returned unto the LORD, and said: ‘Lord, wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me? [23] For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.’

6 And the LORD said unto Moses: ‘Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.’

VA-’ERA’

[2] And God spoke unto Moses, and said unto him: ‘I am the LORD; [3] and I appeared unto Abraham, unto Isaac, and unto Jacob, as

לְכֶם תִּבְנֶן מֵאֲשֶׁר תִּמְצְאוּ כִּי אֵין נִגְרַע מֵעֲבֹדְתְכֶם דְּבַר: ¹² וַיִּפֹּץ הָעָם בְּכָל-אֶרֶץ מִצְרַיִם לְקַשֵּׁשׁ קֶשׁ לַתֶּבֶן: ¹³ וְהַנְּגִשִׁים אֲצִים לֵאמֹר כָּלוּ מַעֲשֵׂיכֶם דְּבַר-יוֹם בְּיוֹמוֹ כַּאֲשֶׁר בְּהַיּוֹת הַתֶּבֶן: ¹⁴ וַיִּזְכוּ שְׂטָרֵי בְנֵי יִשְׂרָאֵל אֲשֶׁר-שָׂמוּ עֲלֵהֶם נִגְשֵׁי פְרַעֲה לֵאמֹר מִדּוּעַ לֹא כָלִיתֶם חֲקֻכְכֶם לְלֶבֶן בַּתְּמוֹל שֶׁלְשָׁם גַּם-תְּמוֹל גַּם-הַיּוֹם: ¹⁵ וַיָּבֹאוּ שְׂטָרֵי בְנֵי יִשְׂרָאֵל וַיִּצְעֲקוּ אֶל-פְּרַעֲה לֵאמֹר לָמָּה תַעֲשֶׂה כֹה לַעֲבָדֶיךָ: ¹⁶ תִּבְנֶן אֵין נִתֵּן לַעֲבָדֶיךָ וּלְבָנִים אֲמָרִים לָנוּ עֲשׂוּ וְהִנֵּה עֲבָדֶיךָ מְכִים וְחָטְאֵת עִמָּךְ: ¹⁷ וַיֹּאמְרוּ נִרְפִּים אַתֶּם נִרְפִּים עַל-כֵּן אַתֶּם אֲמָרִים גִּלְכָּה נִנְבָּחָה לַיהוָה: ¹⁸ וְעַתָּה לָכֵן עֲבָדוּ וְתִבְנֶן לֹא-יִנְתַּן לְכֶם וְתִכֶּן לְבָנִים תִּתְּנוּ: ¹⁹ וַיֹּרְאוּ שְׂטָרֵי בְנֵי-יִשְׂרָאֵל אֶתֶם בָּרַע לֵאמֹר לֹא-תִגְרַעוּ מִלְּבַנֵיכֶם דְּבַר-יוֹם בְּיוֹמוֹ: ²⁰ וַיִּפְגְּעוּ אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן נֹצְבִים לְקִרְיַתְכֶם בְּצִאתְכֶם מֵאֶת פְּרַעֲה: ²¹ וַיֹּאמְרוּ אֲלֵהֶם יְרֵא יְהוָה עֲלֵיכֶם וַיִּשְׁפֹּט אֲשֶׁר הִבְאִשְׁתֶּם אֶת-רִיחֹנוּ בְּעֵינֵי פְרַעֲה וּבְעֵינֵי עֲבָדָיו לְתַת-חֶרֶב בְּיָדָם לְהַרְגֵנוּ: ²² וַיֵּשֶׁב מֹשֶׁה אֶל-יְהוָה וַיֹּאמֶר אֲדֹנָי לָמָּה הִרְעַתָּה לְעַם הַזֶּה לָמָּה זֶה שְׁלַחְתָּנִי: ²³ וּמֵאֵז בְּאֵתִי אֶל-פְּרַעֲה לְדַבֵּר בְּשִׁמְךָ הִרַע לְעַם הַזֶּה וְהִצַּל לֹא-הִצַּלְתָּ אֶת-עַמְּךָ: **6** וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עַתָּה תִרְאֶה אֲשֶׁר אַעֲשֶׂה לְפְרַעֲה כִּי בְיַד חֲזָקָה יִשְׁלַחֶם וּבְיַד חֲזָקָה יִגְרָשֶׁם מֵאֶרְצוֹ: **ס**

וארא

² וַיְדַבֵּר אֱלֹהִים אֶל-מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי יְהוָה: ³ וְאַזְאֵל אֶל-אַבְרָהָם אֶל-יִצְחָק

God Almighty, but by My name ^aיהרה I made Me not known to them. [4] And I have also established My covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned. [5] And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant. [6] Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments; [7] and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians. [8] And I will bring you in unto the land, concerning which I lifted up My hand to give it to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am the LORD.' [9] And Moses spoke so unto the children of Israel; but they hearkened not unto Moses for impatience of spirit, and for cruel bondage.

[10] And the LORD spoke unto Moses, saying: [11] 'Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.' [12] And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?'

[13] And the LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

[14] These are the heads of their fathers' houses: the sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi. These are the families of Reuben. [15] And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a

וְאֶל-יַעֲקֹב בָּאֵל שְׁדַי וְשְׁמִי יְהוָה לֹא נֹדַעְתִּי לָהֶם: ⁴ וְגַם הִקְמַתִּי אֶת-בְּרִיתִי אִתְּם לָתֵת לָהֶם אֶת-אֶרֶץ כְּנָעַן אֶת אֶרֶץ מִגְרֵיהֶם אֲשֶׁר-גָּרוּ בָּהּ: ⁵ וְגַם אֲנִי שָׁמַעְתִּי אֶת-נַאֲקַת בְּנֵי יִשְׂרָאֵל אֲשֶׁר מִצְרַיִם מֵעַבְדִּים אִתְּם וְאֶזְכֹּר אֶת-בְּרִיתִי: ⁶ לָכֵן אֲמַר לְבְנֵי-יִשְׂרָאֵל אֲנִי יְהוָה וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלוֹת מִצְרַיִם וְהִצַּלְתִּי אֶתְכֶם מֵעַבְדְּתָם וְגִאלְתִּי אֶתְכֶם בְּזֵרוּעַ נְטוּיָה וּבְשַׁפְטִים גְּדֹלִים: ⁷ וְלִקְחֹתִי אֶתְכֶם לִי לְעָם וְהִייתִי לָכֶם לֵאלֹהִים וְיָדַעְתֶּם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם מִתַּחַת סִבְלוֹת מִצְרַיִם: ⁸ וְהִבֵּאתִי אֶתְכֶם אֶל-הָאָרֶץ אֲשֶׁר נִשְׁאַתִּי אֶת-יְדֵי לָתֵת אֹתָהּ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב וְנָתַתִּי אֹתָהּ לָכֶם מוֹרָשָׁה אֲנִי יְהוָה: ⁹ וַיְדַבֵּר מֹשֶׁה כֵּן אֶל-בְּנֵי יִשְׂרָאֵל וְלֹא שָׁמְעוּ אֶל-מֹשֶׁה מִקְצֵר רוּחַ וּמֵעַבְדָּה קָשָׁה: פ

¹⁰ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: ¹¹ בֵּא דַבֵּר אֶל-פַּרְעֹה מֶלֶךְ מִצְרַיִם וּיְשַׁלַּח אֶת-בְּנֵי-יִשְׂרָאֵל מֵאֶרֶץ: ¹² וַיְדַבֵּר מֹשֶׁה לִפְנֵי יְהוָה לֵאמֹר הֵן בְּנֵי-יִשְׂרָאֵל לֹא-שָׁמְעוּ אֵלַי וְאִיךָ יִשְׁמַעְנִי פַרְעֹה וְאֲנִי עַרְל שְׁפָתִים: פ

¹³ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וַיִּצְוֵם אֶל-בְּנֵי יִשְׂרָאֵל וְאֶל-פַּרְעֹה מֶלֶךְ מִצְרַיִם לְהוֹצִיא אֶת-בְּנֵי-יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם: ס ¹⁴ אֵלֶּה רֹאשֵׁי בֵית-אֲבֹתָם בְּנֵי רְאוּבֵן בְּכֹר יִשְׂרָאֵל חֲנוּךְ וּפְלוּא וְחֶצְרוֹן וְכַרְמֵי אֵלֶּה מִשְׁפַּחַת רְאוּבֵן: ¹⁵ וּבְנֵי שִׁמְעוֹן יְמוּאֵל וְיַמִּין וְאֶהֱד

a The ineffable name, read *Adonai*, which means, *the Lord*.

Canaanitish woman. These are the families of Simeon. [16] And these are the names of the sons of Levi according to their generations: Gershon and Kohath, and Merari. And the years of the life of Levi were a hundred thirty and seven years. [17] The sons of Gershon: Libni and Shimei, according to their families. [18] And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years. [19] And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations. [20] And Amram took him Jochebed his father's sister to wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty and seven years. [21] And the sons of Izhar: Korah, and Nepheg, and Zichri. [22] And the sons of Uzziel: Mishael, and Elzaphan, and Sithri. [23] And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar. [24] And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites. [25] And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites according to their families. [26] These are that Aaron and Moses, to whom the LORD said: 'Bring out the children of Israel from the land of Egypt according to their hosts.' [27] These are they that spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses and Aaron. [28] And it came to pass on the day when the LORD spoke unto Moses in the land of Egypt,

[29] that the LORD spoke unto Moses, saying: 'I am the LORD; speak thou unto Pharaoh king of Egypt all that I speak unto thee.' [30] And Moses said before the LORD: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?'

וַיְכִינּוּ וַיֹּצִיחַ וַיִּשְׂאוּל בְּנֵי-הַכְּנַעֲנִית אֵלֶּה מִשְׁפְּחֹת שְׁמֵעוֹן: 16 וְאֵלֶּה שְׁמוֹת בְּנֵי-לֵוִי לְתַלְדוֹתָם גֵּרְשׁוֹן וְקָהָת וּמֵרָרִי וּשְׁנֵי חַיִּי לֵוִי שִׁבְעַ וּשְׁלֹשִׁים וּמֵאֵת שָׁנָה: 17 בְּנֵי גֵרְשׁוֹן לִבְנֵי וּשְׁמַעִי לְמִשְׁפַּחְתָּם: 18 וּבְנֵי קָהָת עֲמֶרָם וַיֹּצִיחַ וְחִבְרוֹן וְעִזִּיאֵל וּשְׁנֵי חַיִּי קָהָת שְׁלֹשׁ וּשְׁלֹשִׁים וּמֵאֵת שָׁנָה: 19 וּבְנֵי מֵרָרִי מַחְלִי וּמוּשִׁי אֵלֶּה מִשְׁפְּחֹת הַלְוִי לְתַלְדוֹתָם: 20 וַיִּקַּח עֲמֶרָם אֶת-יוֹכָבֵד וְדָתוּ לּוֹ לְאִשָּׁה וַתֵּלֶד לּוֹ אֶת-אַהֲרֹן וְאֶת-מֹשֶׁה וּשְׁנֵי חַיִּי עֲמֶרָם שִׁבְעַ וּשְׁלֹשִׁים וּמֵאֵת שָׁנָה: 21 וּבְנֵי יִצְחָר קָרַח וְנַפְגַּי וְזַכְרִי: 22 וּבְנֵי עִזִּיאֵל מִיִּשְׂאֵל וְאֶלְצָפָן וְסִתְרִי: 23 וַיִּקַּח אַהֲרֹן אֶת-אֵלִישֶׁבַע בַּת-עַמִּינָדָב אַחֹת נַחֲשׁוֹן לּוֹ לְאִשָּׁה וַתֵּלֶד לּוֹ אֶת-נָדָב וְאֶת-אֵלִעָזָר וְאֶת-אִיתָמָר: 24 וּבְנֵי קָרַח אֲסִיר וְאֶלְקָנָה וְאֶבְיָאֶסָף אֵלֶּה מִשְׁפְּחֹת הַקְּרָחִי: 25 וְאֶלְעָזָר בֶּן-אַהֲרֹן לָקַח-לוֹ מִבְּנוֹת פּוּטִיאֵל לּוֹ לְאִשָּׁה וַתֵּלֶד לּוֹ אֶת-פְּהִינֶחָס אֵלֶּה רֵאשֵׁי אֲבוֹת הַלְוִיִּם לְמִשְׁפַּחְתָּם: 26 הוּא אַהֲרֹן וּמֹשֶׁה אֲשֶׁר אָמַר יְהוָה לָהֶם הוֹצִיאוּ אֶת-בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל-צַבְאוֹתָם: 27 הֵם הַמְדַבְּרִים אֶל-פַּרְעֹה מִלֶּךְ-מִצְרַיִם לְהוֹצִיא אֶת-בְּנֵי-יִשְׂרָאֵל מִמִּצְרַיִם הוּא מֹשֶׁה וְאַהֲרֹן: 28 וַיְהִי בַיּוֹם דִּבְרַי יְהוָה אֶל-מֹשֶׁה בְּאֶרֶץ מִצְרַיִם: פ

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר אֲנִי יְהוָה דַּבֵּר אֶל-פַּרְעֹה מֶלֶךְ מִצְרַיִם אֵת כָּל-אֲשֶׁר אֲנִי דֹבֵר אֵלָיֶךָ: 30 וַיֹּאמֶר מֹשֶׁה לְפָנָי יְהוָה הֲאֵן אֲנִי עֶרְל שְׁפָתַיִם וְאֵיךָ יִשְׁמַע אֵלַי פַּרְעֹה: פ

7 [1] And the LORD said unto Moses: 'See, I have set thee in God's stead to Pharaoh; and Aaron thy brother shall be thy prophet. [2] Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land. [3] And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt. [4] But Pharaoh will not hearken unto you, and I will lay My hand upon Egypt, and bring forth My hosts, My people the children of Israel, out of the land of Egypt by great judgments. [5] And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.' [6] And Moses and Aaron did so; as the LORD commanded them, so did they. [7] And Moses was fourscore years old, and Aaron fourscore and three years old, when they spoke unto Pharaoh.

[8] And the LORD spoke unto Moses and unto Aaron, saying: [9] 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.' [10] And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. [11] Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts. [12] For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods. [13] And Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had spoken.

[14] And the LORD said unto Moses: 'Pharaoh's heart is stubborn, he refuseth to let the people go. [15] Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt

7 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאֵה נָתַתִּיךָ אֱלֹהִים לְפָרְעֹה וְאַהֲרֹן אַחִיךָ יִהְיֶה נְבִיאֶךָ: ² אַתָּה תְדַבֵּר אֶת כָּל־אֲשֶׁר אֶצְוֶךָ וְאַהֲרֹן אַחִיךָ יְדַבֵּר אֶל־פָּרְעֹה וְשַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ: ³ וְאֲנִי אֶקְשֶׁה אֶת־לֵב פָּרְעֹה וְהִרְבִּיתִי אֶת־אֹתוֹתַי וְאֹת־מוֹפְתַי בְּאֶרֶץ מִצְרַיִם: ⁴ וְלֹא־יִשְׁמַע אֲלֵכֶם פָּרְעֹה וְנָתַתִּי אֶת־יָדַי בְּמִצְרַיִם וְהוֹצֵאתִי אֶת־צְבֹאתַי אֶת־עַמִּי בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בְּשַׁפְטִים גְּדֹלִים: ⁵ וַיִּדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה בְּנֹטְתִי אֶת־יָדַי עַל־מִצְרַיִם וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל מִתּוֹכָם: ⁶ וַיַּעַשׂ מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה אֹתָם בְּן עֶשְׂוֹ: ⁷ וּמֹשֶׁה בֶן־שְׁמֹנִים שָׁנָה וְאַהֲרֹן בֶּן־שְׁלֹשׁ וּשְׁמֹנִים שָׁנָה בְּדַבְּרָם אֶל־פָּרְעֹה: פ

⁸ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: ⁹ כִּי יְדַבֵּר אֲלֵכֶם פָּרְעֹה לֵאמֹר תָּנוּ לָכֶם מוֹפֵת וְאָמַרְתָּ אֶל־אַהֲרֹן קַח אֶת־מִטְּהָ וְהִשְׁלַךְ לִפְנֵי־פָרְעֹה וְהִי לְתַנִּין: ¹⁰ וַיָּבֵא מֹשֶׁה וְאַהֲרֹן אֶל־פָּרְעֹה וַיַּעֲשׂוּ כֵן כַּאֲשֶׁר צִוָּה יְהוָה וַיִּשְׁלַךְ אַהֲרֹן אֶת־מִטְּהֹו לִפְנֵי פָרְעֹה וּלְפָנָי עֲבָדָיו וְהִי לְתַנִּין: ¹¹ וַיִּקְרָא גַם־פָּרְעֹה לַחֲכָמִים וְלַמְכַשְׁפִּים וַיַּעֲשׂוּ גַם־הֵם חֲרָטְמֵי מִצְרַיִם בְּלִהְטִיהֶם כֵּן: ¹² וַיִּשְׁלִיכוּ אִישׁ מִטְּהֹו וַיְהִיו לְתַנִּינִים וַיִּבְלַע מִטְּה־אַהֲרֹן אֶת־מִטְּתָם: ¹³ וַיַּחֲזֹק לֵב פָּרְעֹה וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה: פ

¹⁴ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּבֹד לֵב פָּרְעֹה מֵאֵן לְשַׁלַּח הָעָם: ¹⁵ לָךְ אֶל־פָּרְעֹה בְּבֹקֶר הַבֵּיָה יֵצֵא הַמַּיִמָּה וְנִצַּבְתָּ לִקְרֹאתוֹ עַל־שְׂפַת הַיָּאֵר וְהִמַּטְהָ אֲשֶׁר־נִהְפְּרָ לְנַחַשׁ

thou take in thy hand. [16] And thou shalt say unto him: The LORD, the God of the Hebrews, hath sent me unto thee, saying: Let My people go, that they may serve Me in the wilderness; and, behold, hitherto thou hast not hearkened; [17] thus saith the LORD: In this thou shalt know that I am the LORD—behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood. [18] And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.'

[19] And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.' [20] And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. [21] And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt. [22] And the magicians of Egypt did in like manner with their secret arts; and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had spoken. [23] And Pharaoh turned and went into his house, neither did he lay even this to heart. [24] And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river. [25] And seven days were fulfilled, after that the LORD had smitten the river.

[26] And the LORD spoke unto Moses: 'Go in unto Pharaoh, and say unto him: Thus saith the LORD: Let My people go, that they may serve Me. [27] And if thou refuse to let them go, behold, I will smite all thy borders with frogs. [28] And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into

תִּקַּח בְּיָדְךָ: ¹⁶ וְאָמַרְתָּ אֵלָיו יְהוָה אֱלֹהֵי
הָעִבְרִים שְׁלַחְנִי אֵלֶיךָ לֵאמֹר שְׁלַח אֶת־
עַמִּי וַיַּעֲבֹדְנִי בַּמִּדְבָּר וְהִנֵּה לֹא־שָׁמַעְתָּ
עַד־כֹּה: ¹⁷ כֹּה אָמַר יְהוָה בְּזֹאת תֵּדַע כִּי
אֲנִי יְהוָה הִנֵּה אֲנֹכִי מִפְּהַ | בַּמַּטֵּה
אֲשֶׁר־בְּיָדִי עַל־הַמַּיִם אֲשֶׁר בַּיָּאֵר וְנִהְפְּכוּ
לְדָם: ¹⁸ וְהִדְגָּה אֲשֶׁר־בַּיָּאֵר תָּמוּת וּבֹאֵשׁ
הַיָּאֵר וְנִלְאָו מִצְרַיִם לְשִׁתּוֹת מֵיִם
מִן־הַיָּאֵר: ס ¹⁹ וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה אָמַר אֶל־אַהֲרֹן קַח מִטֵּבָה וְנִטְהַרְיָךְ
עַל־מֵימַי מִצְרַיִם עַל־נְהַרְתָּם | עַל־
יַאֲרֵיהֶם וְעַל־אֲגַמִּיהֶם וְעַל כָּל־מִקְוֵה
מַיִמֵיהֶם וַיְהִי־דָם וְהָיָה דָם בְּכָל־אֶרֶץ
מִצְרַיִם וּבַעֲצִים וּבַאֲבָנִים: ²⁰ וַיַּעֲשׂוּ־כֵן
מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר | צִוָּה יְהוָה וַיָּרִם
בַּמַּטֵּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיָּאֵר לְעֵינָי
פָּרְעָה וּלְעֵינָי עַבְדָּיו וַיִּהְפְּכוּ כָּל־הַמַּיִם
אֲשֶׁר־בַּיָּאֵר לְדָם: ²¹ וְהִדְגָּה אֲשֶׁר־בַּיָּאֵר
מָתָה וַיִּבְאֵשׁ הַיָּאֵר וְלֹא־יָכְלוּ מִצְרַיִם
לְשִׁתּוֹת מַיִם מִן־הַיָּאֵר וַיְהִי הַדָּם בְּכָל־
אֶרֶץ מִצְרַיִם: ²² וַיַּעֲשׂוּ־כֵן חֲרָטְמֵי מִצְרַיִם
בְּלִטְיָהֶם וַיִּחְזַק לִב־פָּרְעֹה וְלֹא־שָׁמַע
אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה: ²³ וַיִּפֶן פָּרְעֹה
וַיָּבֹא אֶל־בֵּיתוֹ וְלֹא־שָׁת לִבּוֹ גַם־לְזֹאת:
²⁴ וַיִּחְפְּרוּ כָּל־מִצְרַיִם סְבִיבֹת הַיָּאֵר מַיִם
לְשִׁתּוֹת כִּי לֹא יָכְלוּ לְשִׁתּוֹת מִמֵּימַי
הַיָּאֵר: ²⁵ וַיִּמְלֵא שִׁבְעַת יָמִים אַחֲרֵי
הַכּוֹת־יְהוָה אֶת־הַיָּאֵר: פ

²⁶ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא אֶל־פָּרְעֹה
וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה שְׁלַח אֶת־
עַמִּי וַיַּעֲבֹדְנִי: ²⁷ וְאִם־מָאֵן אֶתָּה לְשַׁלַּח
הִנֵּה אֲנֹכִי נֹגֵף אֶת־כָּל־גְּבוּלְךָ
בַּצְּפַרְדָּעִים: ²⁸ וְשָׂרַץ הַיָּאֵר צְפַרְדָּעִים

the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs. [29] And the frogs shall come up both upon thee, and upon thy people, and

8 upon all thy servants.’ [1] And the LORD said unto Moses: ‘Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.’ [2] And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. [3] And the magicians did in like manner with their secret arts, and brought up frogs upon the land of Egypt. [4] Then Pharaoh called for Moses and Aaron, and said: ‘Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.’ [5] And Moses said unto Pharaoh: ‘Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?’ [6] And he said: ‘Against tomorrow.’ And he said: ‘Be it according to thy word; that thou mayest know that there is none like unto the LORD our God. [7] And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.’ [8] And Moses and Aaron went out from Pharaoh; and Moses cried unto the LORD concerning the frogs, which He had brought upon Pharaoh. [9] And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields. [10] And they gathered them together in heaps; and the land stank. [11] But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had spoken.

[12] And the LORD said unto Moses: ‘Say unto Aaron: Stretch out thy rod, and smite the dust of the earth, that it may become gnats throughout all the land of Egypt.’ [13] And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there

וְעָלוּ וּבָאוּ בְּבֵיתְךָ וּבַחֲדָר מִשְׁכַּבְּךָ וְעַל-
מִטְתְּךָ וּבְבֵית עַבְדֶיךָ וּבְעַמֶּמְךָ וּבַתְּנוּרֶיךָ
וּבַמִּשְׁאָרוֹתַיִךְ: ²⁹ וּבָכָה וּבְעַמֶּמְךָ וּבְכָל-
עַבְדֶיךָ יַעֲלוּ הַצְּפַרְדֵּעִים: **8** וַיֹּאמֶר
יְהוָה אֶל-מֹשֶׁה אָמַר אֶל-אֶהֱרֹן נִטְהַ
אֶת-יָדְךָ בַּמִּטָּף עַל-הַנְּהָרוֹת עַל-הַיְאָרִים
וְעַל-הָאֲגָמִים וְהֵעַל אֶת-הַצְּפַרְדֵּעִים עַל-
אֶרֶץ מִצְרַיִם: ² וַיִּט אֶהֱרֹן אֶת-יָדוֹ עַל
מִימֵי מִצְרַיִם וַתֵּעַל הַצְּפַרְדֵּעַ וַתִּכַּס אֶת-
אֶרֶץ מִצְרַיִם: ³ וַיַּעֲשׂוּ-כֵן הַחֲרֻטְמִים
בְּלִטְיָהֶם וַיַּעֲלוּ אֶת-הַצְּפַרְדֵּעִים עַל-אֶרֶץ
מִצְרַיִם: ⁴ וַיִּקְרָא פְרֹעֹה לְמֹשֶׁה וּלְאַהֲרֹן
וַיֹּאמֶר הֲעַתִּירוּ אֶל-יְהוָה וַיִּסַּר
הַצְּפַרְדֵּעִים מִמֶּנִּי וּמֵעַמִּי וְאֲשַׁלְּחָה אֶת-
הָעָם וַיִּזְבְּחוּ לַיהוָה: ⁵ וַיֹּאמֶר מֹשֶׁה
לְפְרֹעֹה הַתַּפְאָר עָלַי לְמַתִּי | אֲעַתִּיר לָךְ
וְלַעַבְדֶיךָ וְלַעַמֶּךָ לְהַכְרִית הַצְּפַרְדֵּעִים
מִמֶּךָ וּמִבְּתֵיךָ רַק בַּיָּאֵר תִּשְׁאֲרָנָה:
⁶ וַיֹּאמֶר לְמַחֵר וַיֹּאמֶר כְּדַבְּרְךָ לְמַעַן תִּדַּע
כִּי-אֵין כִּי־הוּא בִּיהוָה אֱלֹהֵינוּ: ⁷ וּסְרוּ
הַצְּפַרְדֵּעִים מִמֶּךָ וּמִבְּתֵיךָ וּמֵעַבְדֶיךָ
וּמֵעַמֶּךָ רַק בַּיָּאֵר תִּשְׁאֲרָנָה: ⁸ וַיֵּצֵא מֹשֶׁה
וְאַהֲרֹן מֵעַם פְּרֹעֹה וַיִּצַּעַק מֹשֶׁה אֶל-יְהוָה
עַל-דַּבַּר הַצְּפַרְדֵּעִים אֲשֶׁר-שָׁם לְפְרֹעֹה:
⁹ וַיַּעַשׂ יְהוָה כְּדַבַּר מֹשֶׁה וַיָּמָתוּ
הַצְּפַרְדֵּעִים מִן-הַבָּתִּים מִן-הַחֲצֹרֹת וּמִן-
הַשְּׂדֵדֹת: ¹⁰ וַיִּצְבְּרוּ אֹתָם חֲמָרִם חֲמָרִם
וַתִּבְאֵשׁ הָאֶרֶץ: ¹¹ וַיִּרְא פְרֹעֹה כִּי הֵיטָה
הַרְוָחָה וַהֲכִבֵּד אֶת-לְבָבוֹ וְלֹא שָׁמַע אֲלֵהֶם
כְּאֲשֶׁר דִּבֶּר יְהוָה: ¹² וַיֹּאמֶר יְהוָה
אֶל-מֹשֶׁה אָמַר אֶל-אֶהֱרֹן נִטְהַ אֶת-מִטְּפֶךָ
וְהָךְ אֶת-עַפְרֵי הָאֶרֶץ וְהָיָה לְכֹנֶם בְּכָל-
אֶרֶץ מִצְרַיִם: ¹³ וַיַּעֲשׂוּ-כֵן וַיִּט אֶהֱרֹן

were gnats upon man, and upon beast; all the dust of the earth became gnats throughout all the land of Egypt. [14] And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast. [15] Then the magicians said unto Pharaoh: ‘This is the finger of God’; and Pharaoh’s heart was hardened, and he hearkened not unto them; as the LORD had spoken.

[16] And the LORD said unto Moses: ‘Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me. [17] Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. [18] And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the LORD in the midst of the earth. [19] And I will put a division between My people and thy people—by to-morrow shall this sign be.’ [20] And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants’ houses; and in all the land of Egypt the land was ruined by reason of the swarms of flies. [21] And Pharaoh called for Moses and for Aaron, and said: ‘Go ye, sacrifice to your God in the land.’ [22] And Moses said: ‘It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us? [23] We will go three days’ journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.’ [24] And Pharaoh said: ‘I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.’ [25] And Moses said: ‘Behold, I go out from thee, and I will entreat the LORD that the swarms of flies

את־יָדוּ בְמִטְהוֹ וַיִּף אֶת־עַפְרֵי הָאָרֶץ וַתְּהִי הַכֶּנֶם בְּאָדָם וּבַבְּהֵמָה כָּל־עַפְרֵי הָאָרֶץ הָיָה כְּנִים בְּכָל־אָרֶץ מִצְרַיִם: 14 וַיַּעֲשׂוּ־כֵן הַחֲרָטְמִים בְּלִטְיָהֶם לְהוֹצִיא אֶת־הַכֶּנֶם וְלֹא יָכְלוּ וַתְּהִי הַכֶּנֶם בְּאָדָם וּבַבְּהֵמָה: 15 וַיֹּאמְרוּ הַחֲרָטְמִים אֶל־פַּרְעֹה אַצְבַּע אֱלֹהִים הוּא וַיַּחֲזֶק לִב־פַּרְעֹה וְלֹא־שָׁמַע אֱלֹהִים כַּאֲשֶׁר דִּבֶּר יְהוָה: 16 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁבֶם בְּבִקְרֹה וְהִתְיַצֵּב לִפְנֵי פַרְעֹה הִנֵּה יוֹצֵא הַמִּימָה וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה שְׁלַח עִמִּי וַיַּעֲבֹדְנִי: 17 כִּי אִם־אֵינְךָ מְשַׁלַּח אֶת־עַמִּי הַנְּנִי מִשְׁלִיחַ בָּךְ וּבַעֲבֹדְיָךְ וּבַעֲמֻךָ וּבַבְּתִיךָ אֶת־הָעֶרֶב וּמְלֹאוּ בְתֵי מִצְרַיִם אֶת־הָעֶרֶב וְגַם הָאָדָמָה אֲשֶׁר־הֵם עָלֶיהָ: 18 וְהַפְּלִיתִי בַיּוֹם הַהוּא אֶת־אָרֶץ גֹּשֶׁן אֲשֶׁר עִמִּי עַמִּד עָלֶיהָ לְבַלְתִּי הָיוֹת־שָׁם עֶרֶב לְמַעַן תִּדְעַ כִּי אֲנִי יְהוָה בְּקִרְבֵי הָאָרֶץ: 19 וְשִׁמַּתִּי פְדֹת בֵּין עַמִּי וּבֵין עַמֻּךָ לְמַחֵר יִהְיֶה הָאֵת הַזֶּה: 20 וַיַּעַשׂ יְהוָה כֵּן וַיִּבֹא עֶרֶב כְּבֹד בֵּיתָה פַרְעֹה וּבֵית עַבְדָּיו וּבְכָל־אָרֶץ מִצְרַיִם תִּשְׁחַת הָאָרֶץ מִפְּנֵי הָעֶרֶב: 21 וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וְלֹא־הָרִן וַיֹּאמֶר לְכוּ וּזְבַחוּ לְאֱלֹהֵיכֶם בְּאָרֶץ: 22 וַיֹּאמֶר מֹשֶׁה לֹא נִכּוֹן לַעֲשׂוֹת כֵּן כִּי תוֹעֵבַת מִצְרַיִם נִזְבַּח לַיהוָה אֱלֹהֵינוּ הֵן נִזְבַּח אֶת־תוֹעֵבַת מִצְרַיִם לַעֲנִיָּהֶם וְלֹא יִסְקְלֵנוּ: 23 דֶּרֶךְ שְׁלֹשַׁת יָמִים יֵלֶךְ בַּמִּדְבָּר וּזְבַחְנוּ לַיהוָה אֱלֹהֵינוּ כַּאֲשֶׁר יֹאמֶר אֱלֹהֵינוּ: 24 וַיֹּאמֶר פַּרְעֹה אֲנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר רַק הֲרַחֵק לֹא־תִרְחִיקוּ לְלַבֵּת הַעֲתִירוּ בַעֲדִי: 25 וַיֹּאמֶר מֹשֶׁה הִנֵּה אֲנֹכִי

may depart from Pharaoh, from his servants, and from his people, to-morrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.' [26] And Moses went out from Pharaoh, and entreated the LORD. [27] And the LORD did according to the word of Moses; and He removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one. [28] And Pharaoh hardened his heart this time also, and he did not let the people go.

9 Then the LORD said unto Moses: 'Go in unto Pharaoh, and tell him: Thus saith the LORD, the God of the Hebrews: Let My people go, that they may serve Me. [2] For if thou refuse to let them go, and wilt hold them still, [3] behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain. [4] And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.' [5] And the LORD appointed a set time, saying: 'To-morrow the LORD shall do this thing in the land.' [6] And the LORD did that thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one. [7] And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go.

[8] And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh. [9] And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.' [10] And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth

יוצא מעמך והערתני אל־יהוה וסר
הערב מפרעה מעבדיו ומעמו מחר רק
אל־יסף פרעה התל לבלתי שלח את־
העם לזבח ליהוה: ²⁶ ויצא משה מעם
פרעה ויעתר אל־יהוה: ²⁷ ויעש יהוה
כדבר משה ויסר הערב מפרעה מעבדיו
ומעמו לא נשאר אחד: ²⁸ ויכבד פרעה
את־לבו גם בפעם הזאת ולא שלח
את־העם: פ

9 ויאמר יהוה אל־משה בא אל־פרעה
ודברת אליו כה־אמר יהוה אלהי
העברים שלח את־עמי ויעבדני: ² כי
אם־מאן אתה לשלח ועודך מחזיק בם:
³ הנה יד־יהוה הוזה במקנה אשר בשדה
בסוסים בחמרים בגמלים בבקר ובצאן
דבר כבד מאד: ⁴ והפלה יהוה בין מקנה
ישראל ובין מקנה מצרים ולא ימות
מכל־לבני ישראל דבר: ⁵ וישם יהוה
מועד לאמר מחר יעשה יהוה הדבר
הזה בארץ: ⁶ ויעש יהוה את־הדבר הזה
ממחרת וימת כל מקנה מצרים וממקנה
בני־ישראל לא־מת אחד: ⁷ וישלח פרעה
והנה לא־מת ממקנה ישראל עד־אחד
ויכבד לב פרעה ולא שלח את־
העם: פ

⁸ ויאמר יהוה אל־משה ואל־אהרן קחו
לכם מלא חפניכם פיה כבשן וזרקו
משה השמימה לעיני פרעה: ⁹ והיה
לאבק על כל־ארץ מצרים והיה על־
האדם ועל־הבהמה לשחין פרח
אבעבעת בכל־ארץ מצרים: ¹⁰ ויקחו
את־פיה הכבשן ויעמדו לפני פרעה
ויזרק אתו משה השמימה ויהי שחין

with blains upon man and upon beast. [11] And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians. [12] And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

[13] And the LORD said unto Moses: ‘Rise up early in the morning, and stand before Pharaoh, and say unto him: Thus saith the LORD, the God of the Hebrews: Let My people go, that they may serve Me. [14] For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth. [15] Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth. [16] But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth. [17] As yet exaltest thou thyself against My people, that thou wilt not let them go? [18] Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now. [19] Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.’ [20] He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses; [21] and he that regarded not the word of the LORD left his servants and his cattle in the field.

[22] And the LORD said unto Moses: ‘Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.’ [23] And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down

אֲבַעְבֹּעַת פֶּרַח בְּאָדָם וּבַבְּהֵמָה: 11 וְלֹא־
יָכְלוּ הַחֲרָטְמִים לַעֲמֹד לִפְנֵי מֹשֶׁה מִפְּנֵי
הַשְּׁחִין כִּי־יְהִי הַשְּׁחִין בְּחֲרָטְמָם וּבְכָל־
מִצְרַיִם: 12 וַיַּחֲזֹק יְהוָה אֶת־לֵב פְּרַעֲוֹה
וְלֹא שָׁמַע אֲלֵהֶם בְּאֲשֶׁר דִּבֶּר יְהוָה
אֶל־מֹשֶׁה: ס 13 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה הִשָּׁפֵם בְּבִקְרֹה וְהִתְיַצֵּב לִפְנֵי פְרַעֲוֹה
וְאָמַרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי
הָעִבְרִים שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדְנִי: 14 כִּי |
בַּפַּעַם הַזֹּאת אֲנִי שְׁלַח אֶת־כָּל־מַגְפָּתֵי
אֶל־לְבָבְךָ וּבַעֲבֹדֶיךָ וּבַעֲמֹמְךָ בַּעֲבוּר תִּדְעַ
כִּי אֲיִן כְּמֹנִי בְכָל־הָאָרֶץ: 15 כִּי עֲתָה
שְׁלַחְתִּי אֶת־יָדֵי וְאָנֹכְךָ וְאֶת־עַמְּךָ
בַּדִּבָּר וּתִכָּחַד מִן־הָאָרֶץ: 16 וְאוּלָּם
בַּעֲבוּר זֹאת הָעֲמֻדָתֶיךָ בַּעֲבוּר הָרֵאֲתָנֶךָ
אֶת־כַּחְזִי וְלִמְעַן סַפֵּר שְׁמִי בְכָל־הָאָרֶץ:
17 עוֹדֶךָ מִסְתַּוְּלָל בְּעַמִּי לְבַלְתִּי שְׁלָחָם:
18 הַנִּגְנִי מִמַּטִּיר פַּעַת מָחָר בְּרָד כְּבֵד מֵאֹד
אֲשֶׁר לֹא־יְהִי כְמוֹהוּ בְּמִצְרַיִם לְמִן־הַיּוֹם
הַיּוֹסֵדָה וְעַד־עֲתָה: 19 וְעֲתָה שְׁלַח הָעוֹז
אֶת־מִקְנֶךָ וְאֶת כָּל־אֲשֶׁר לָךְ בַּשָּׂדֶה כָּל־
הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמְצָא בַּשָּׂדֶה וְלֹא
יֵאָסֵף הַבְּיָתָה וַיֵּרַד עֲלֵהֶם הַבָּרָד וּמָתוּ:
20 הִנֵּי־רָא אֶת־דִּבְרֵי יְהוָה מִעֲבַדֵּי פְרַעֲוֹה
הַנִּיִּס אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ אֶל־
הַבָּתִּים: 21 וְאֲשֶׁר לֹא־שָׂם לְבוֹ אֶל־דִּבְרֵי
יְהוָה וַיַּעֲזֹב אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ
בַּשָּׂדֶה: פ

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נִטֵּה אֶת־יָדְךָ
עַל־הַשָּׁמַיִם וַיְהִי בָרָד בְּכָל־אָרֶץ מִצְרַיִם
עַל־הָאָדָם וְעַל־הַבְּהֵמָה וְעַל כָּל־עֵשֶׂב
הַשָּׂדֶה בְּאָרֶץ מִצְרַיִם: 23 וַיִּט מֹשֶׁה אֶת־
מִטְהוֹ עַל־הַשָּׁמַיִם וַיְהִי נָתַן קֶלֶת וּבָרָד

unto the earth; and the LORD caused to hail upon the land of Egypt. [24] So there was hail, and fire flashing up amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation. [25] And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field. [26] Only in the land of Goshen, where the children of Israel were, was there no hail. [27] And Pharaoh sent, and called for Moses and Aaron, and said unto them: ‘I have sinned this time; the LORD is righteous, and I and my people are wicked. [28] Entreat the LORD, and let there be enough of these mighty thunderings and hail; and I will let you go, and ye shall stay no longer.’ [29] And Moses said unto him: ‘As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD’s. [30] But as for thee and thy servants, I know that ye will not yet fear the LORD God.’—[31] And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom. [32] But the wheat and the spelt were not smitten; for they ripen late.—[33] And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth. [34] And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants. [35] And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as the LORD had spoken by Moses.

וַתִּהְיֶה אֶשׁ אַרְצָה וַיִּמְטֵר יְהוָה בָּרָד
עַל-אֶרֶץ מִצְרַיִם: 24 וַיְהִי בָרָד וְאֵשׁ
מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד כְּבַד מְאֹד אֲשֶׁר
לֹא-הָיָה כִּמְהוּ בְּכָל-אֶרֶץ מִצְרַיִם מֵאִז
הָיְתָה לְגוֹי: 25 וַיִּפֹּף הַבָּרָד בְּכָל-אֶרֶץ
מִצְרַיִם אֶת כָּל-אֲשֶׁר בַּשָּׂדֶה מֵאֲדָם וְעַד-
בְּהֵמָה וְאֶת כָּל-עֵשֶׂב הַשָּׂדֶה הִפָּה הַבָּרָד
וְאֶת-כָּל-עֵץ הַשָּׂדֶה שִׁבַּר: 26 רַק בְּאֶרֶץ
גֹּשֶׁן אֲשֶׁר-שָׂם בְּנֵי יִשְׂרָאֵל לֹא הָיָה בָרָד: 27
וַיִּשְׁלַח פְּרֹעֹה וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן
וַיֹּאמֶר אֲלֵהֶם חֲטָאתִי הַפַּעַם יְהוָה
הִצִּידִיק וְאֲנִי וְעַמִּי הִרְשָׁעִים: 28 הֲעִתִּירוּ
אֶל-יְהוָה וְרַב מִהֵיטָ קָלַת אֱלֹהִים וּבָרָד
וְאִשְׁלַחָה אֶתְכֶם וְלֹא תִסְפּוּן לַעֲמֹד:
29 וַיֹּאמֶר אֵלָיו מֹשֶׁה כִּצְאתִי אֶת-הָעִיר
אֶפְרָשׁ אֶת-כַּפֵּי אֶל-יְהוָה הַקָּלוֹת יִחְדְּלוּן
וְהַבָּרָד לֹא יִהְיֶה-עוֹד לְמַעַן תִּדַּע כִּי
לִיהוָה הָאֶרֶץ: 30 וְאַתָּה וְעַבְדֶּיךָ יִדְעֵתִי
כִּי טָרָם תִּירְאוּן מִפְּנֵי יְהוָה אֱלֹהִים:
31 וְהִפְשַׁתָּה וְהִשְׁעַרְתָּה נִפְתָּה כִּי הִשְׁעַרְתָּה
אֲבִיב וְהִפְשַׁתָּה גִבְעֹל: 32 וְהַחֲטָה
וְהִכְסַמְתָּ לֹא נָכוּ כִּי אֶפִּילַת הַנֹּה: 33 וַיֵּיצֵא
מֹשֶׁה מֵעַם פְּרֹעֹה אֶת-הָעִיר וַיִּפְרָשׁ כַּפָּיו
אֶל-יְהוָה וַיִּחְדְּלוּ הַקָּלוֹת וְהַבָּרָד וּמְטֵר
לֹא-נִתַּף אַרְצָה: 34 וַיִּרְא פְּרֹעֹה כִּי-חָדַל
הַמְטֵר וְהַבָּרָד וְהַקָּלוֹת וַיִּסָּף לַחֲטֹא וַיִּכְבַּד
לְבוּ הוּא וְעַבְדָּיו: 35 וַיִּחְזַק לֵב פְּרֹעֹה וְלֹא
שָׁלַח אֶת-בְּנֵי יִשְׂרָאֵל בְּאֲשֶׁר דִּבֶּר יְהוָה
בְּיַד-מֹשֶׁה: פ

BO'
10 And the LORD said unto Moses: ‘Go in unto Pharaoh; for I have hardened his

בא
10 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בֹּא אֶל-
פְּרֹעֹה כִּי-אֲנִי הִכְבַּדְתִּי אֶת-לְבוּ וְאֶת-לֵב

heart, and the heart of his servants, that I might show these My signs in the midst of them; [2] and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.' [3] And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me. [4] Else, if thou refuse to let My people go, behold, to-morrow will I bring locusts into thy border; [5] and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field; [6] and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh. [7] And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God; knowest thou not yet that Egypt is destroyed?' [8] And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?' [9] And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.' [10] And he said unto them: 'So be the LORD with you, as I will let you go, and your little ones; see ye that evil is before your face. [11] Not so; go now ye that are men, and serve the LORD; for that is what ye desire.' And they were driven out from Pharaoh's presence.

[12] And the LORD said unto Moses 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the

עֲבְדוּ לִמְעַן שְׁתִּי אֶתְּחִי אֵלֶּה בְּקִרְבּוֹ: 2 וְלִמְעַן תִּסְפָּר בְּאָזְנֵי בְנֶךָ וּבְנֵי-בְנֶךָ אֵת אֲשֶׁר הִתְעַלְלֵתִי בְּמִצְרַיִם וְאֶת-אֶתְּחִי אֲשֶׁר-שָׁמַתִּי בָּם וַיִּדְעֻתֶם כִּי-אֲנִי יְהוָה: 3 וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה-אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים עַד-מָתִי מֵאַנֶּת לַעֲנֹת מִפְּנֵי שְׁלַח עִמִּי וַיַּעֲבֹדְנִי: 4 כִּי אִם-מֵאַן אֶתָּה לְשַׁלַּח אֶת-עִמִּי הַנְּנִי מִבֵּיא מִחַר אַרְבֶּה בְּגַבְלֶךָ: 5 וְכִסָּה אֶת-עֵינַי הָאָרֶץ וְלֹא יוּכַל לִרְאוֹת אֶת-הָאָרֶץ וְאֶכֶּל | אֶת-יִתְרֵךְ הַפְּלִטָּה הַנִּשְׁאָרָה לָכֶם מִן-הַבָּרָד וְאֶכֶּל אֶת-כָּל-הָעֵץ הַצֹּמַח לָכֶם מִן-הַשָּׂדֶה: 6 וּמִלֵּאוֹ בְּתוֹךְ וּבְתֵי כָל-עֲבָדֶיךָ וּבְתֵי כָל-מִצְרַיִם אֲשֶׁר לֹא-רָאוּ אֲבֹתֶיךָ וְאֲבֹת אֲבֹתֶיךָ מִיּוֹם הַיּוֹתָם עַל-הָאָדָמָה עַד הַיּוֹם הַזֶּה וַיִּפֶן וַיֵּצֵא מֵעַם פַּרְעֹה: 7 וַיֹּאמְרוּ עֲבָדֵי פַרְעֹה אֵלָיו עַד-מָתִי יְהִיֶּה זֶה לָנוּ לְמוֹקֵשׁ שְׁלַח אֶת-הָאֲנָשִׁים וַיַּעֲבֹדוּ אֶת-יְהוָה אֱלֹהֵיהֶם הַטֶּרֶם תִּדְעַ כִּי אֲבָדָה מִצְרַיִם: 8 וַיֹּשֶׁב אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן אֶל-פַּרְעֹה וַיֹּאמְרוּ אֱלֹהִים לָכֵן עֲבָדוּ אֶת-יְהוָה אֱלֹהֵיכֶם מִי וּמִי הַהֹלְכִים: 9 וַיֹּאמֶר מֹשֶׁה בְּנַעַרְנוּ וּבִזְקֵנֵינוּ נִלְךָ בְּבָנֵינוּ וּבְבָנוֹתֵנוּ בְּצֹאֲנֵנוּ וּבְבָקְרֵנוּ נִלְךָ כִּי חֲגִי-יְהוָה לָנוּ: 10 וַיֹּאמֶר אֱלֹהִים יְהִי כֵן יְהוָה עִמָּכֶם כַּאֲשֶׁר אֲשַׁלַּח אֶתְכֶם וְאֶת-טַפְכֶם רְאוּ כִּי רָעָה נֹגֵד פְּנֵיכֶם: 11 לֹא כֵן לְכוּ-נָא הַגְּבֵרִים וְעֲבָדוּ אֶת-יְהוָה כִּי אֶתָּה אַתֶּם מִבְּקָשִׁים וַיִּגְרַשׁ אֹתָם מֵאֶת פְּנֵי פַרְעֹה: פ

12 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ עַל-אָרֶץ מִצְרַיִם בְּאַרְבֶּה וַיַּעַל עַל-אָרֶץ

land of Egypt, and eat every herb of the land, even all that the hail hath left.' [13] And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts. [14] And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such. [15] For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt. [16] Then Pharaoh called for Moses and Aaron in haste; and he said: 'I have sinned against the LORD your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that He may take away from me this death only.' [18] And he went out from Pharaoh, and entreated the LORD. [19] And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt. [20] But the LORD hardened Pharaoh's heart, and he did not let the children of Israel go.

[21] And the LORD said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.' [22] And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days; [23] they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings. [24] And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.' [25] And Moses said: 'Thou must also give into our hand sacrifices and burnt-offerings,

מִצְרַיִם וַיֹּאכְלֵם אֶת־כָּל־עֵשֶׂב הָאָרֶץ אֶת־כָּל־אֲשֶׁר הַשָּׂאִיר הַבְּרָד׃ 13 וַיִּטֵּשׂ מֹשֶׁה אֶת־מַטְּהוֹ עַל־אֶרֶץ מִצְרַיִם וַיְהִי הַיּוֹם וַיָּבֹא רוּחַ קְדִים בְּאֶרֶץ כָּל־הַיּוֹם הַהוּא וְכָל־הַלַּיְלָה הַבֶּקֶר הָיָה וְרוּחַ הַקְּדִים נָשָׂא אֶת־הָאַרְבֶּה׃ 14 וַיַּעַל הָאַרְבֶּה עַל כָּל־אֶרֶץ מִצְרַיִם וַיָּנַח בְּכָל־גְּבוּל מִצְרַיִם כְּבָד מְאֹד לִפְנֵי לֹא־הָיָה בֵּן אַרְבֶּה כְּמֹהוּ וְאֶחָרָיו לֹא יִהְיֶה־בּוֹ׃ 15 וַיִּכֹּס אֶת־עֵין כָּל־הָאָרֶץ וַתַּחֲשֹׁךְ הָאָרֶץ וַיֹּאכְלֵם אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ אֲשֶׁר הוֹתִיר הַבְּרָד וְלֹא־נֹתֵר כָּל־יֵרֶק בְּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה בְּכָל־אֶרֶץ מִצְרַיִם׃ 16 וַיִּמְהַר פְּרַעֲהוֹ לִקְרֹא לְמֹשֶׁה וּלְאַהֲרֹן וַיֹּאמֶר חַטָּאתִי לַיהוָה אֱלֹהֵיכֶם וְלָכֶם׃ 17 וְעַתָּה שָׂא נָא חַטָּאתִי אֵף הַפְּעַם וְהַעֲתִירוּ לַיהוָה אֱלֹהֵיכֶם וַיִּסַּר מֵעָלַי רַק אֶת־הַמּוֹת הַזֶּה׃ 18 וַיִּצֵא מֵעַם פְּרַעֲהוֹ וַיַּעֲתֵר אֶל־יְהוָה׃ 19 וַיַּהַפֵּךְ יְהוָה רוּחֵ־יָם חֲזָק מְאֹד וַיִּשָּׂא אֶת־הָאַרְבֶּה וַיַּתְקַעֲהוּ יָמָה סוּף לֹא נִשְׂאֵר אַרְבֶּה אֶחָד בְּכָל־גְּבוּל מִצְרַיִם׃ 20 וַיִּחַנֶּק יְהוָה אֶת־לֵב פְּרַעֲהוֹ וְלֹא שָׁלַח אֶת־בְּנֵי יִשְׂרָאֵל׃ 21 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נִטְה יָדְךָ עַל־הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ עַל־אֶרֶץ מִצְרַיִם וַיִּמַּשׁ חֹשֶׁךְ׃ 22 וַיִּטֵּשׂ מֹשֶׁה אֶת־יָדוֹ עַל־הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ־אֲפֹלָה בְּכָל־אֶרֶץ מִצְרַיִם שְׁלֹשַׁת יָמִים׃ 23 לֹא־רָאוּ אִישׁ אֶת־אָחִיו וְלֹא־קָמוּ אִישׁ מִתַּחַתָּיו שְׁלֹשַׁת יָמִים וְלִכְל־בְּנֵי יִשְׂרָאֵל הָיָה אֹר בְּמוֹשְׁבֹתָם׃ 24 וַיִּקְרָא פְּרַעֲהוֹ אֶל־מֹשֶׁה וַיֹּאמֶר לִכּוּ עִבְדוּ אֶת־יְהוָה רַק צֹאנְכֶם וּבְקָרְכֶם יֵצֵא גַם־טַפְּכֶם יִלְךָ עִמָּכֶם׃ 25 וַיֹּאמֶר מֹשֶׁה

that we may sacrifice unto the LORD our God. [26] Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.' [27] But the LORD hardened Pharaoh's heart, and he would not let them go. [28] And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.' [29] And Moses said: 'Thou hast spoken well; I will see thy face again no more.'

11 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether. [2] Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.' [3] And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

[4] And Moses said: 'Thus saith the LORD: About midnight will I go out into the midst of Egypt; [5] and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle. [6] And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more. [7] But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel. [8] And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger.

[9] And the LORD said unto Moses: 'Pharaoh will not hearken unto you; that My

גַם־אֶתְּךָ תִּתֵּן בְּיָדֵנוּ זִבְחִים וְעֹלֹת
וְעָשִׂינוּ לַיהוָה אֱלֹהֵינוּ: 26 וְגַם־מִקְנֵנוּ יֵלֶךְ
עִמָּנוּ לֹא תִשָּׂא רַפְסָה בִּי מִמֶּנּוּ נִקַּח
לְעַבְדֹת אֶת־יְהוָה אֱלֹהֵינוּ וְאִנְחָנוּ לֹא־נִדְעַ
מִה־נַּעֲבֹד אֶת־יְהוָה עַד־בֹּאֵנוּ שָׁמָּה:
27 וַיַּחֲזֹק יְהוָה אֶת־לֵב פֶּרְעֹה וְלֹא אָבָה
לְשַׁלְּחָם: 28 וַיֹּאמֶר־לוֹ פֶּרְעֹה לֵךְ מֵעָלַי
הִשְׁמַר לְךָ אֶל־תִּסֶּף רְאוֹת פָּנַי כִּי בַיּוֹם
רְאוֹתָ פָּנַי תָּמוּת: 29 וַיֹּאמֶר מֹשֶׁה בֵּן
דְּבָרְתָ לֹא־אִסַּף עוֹד רְאוֹת פָּנָיךְ: פ
11 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עוֹד נִגַּע
אֶחָד אָבִיא עַל־פְּרֹעֹה וְעַל־מִצְרַיִם
אֲחֵרֵיכֶן יִשְׁלַח אֶתְכֶם מִזֶּה בְּשִׁלְחוֹ בְּלֹהַ
גֶּרֶשׁ יִגְרַשׂ אֶתְכֶם מִזֶּה: 2 דְּבָרְנָא בְּאֲזִנֵי
הָעָם וַיִּשְׁאַלּוּ אִישׁ אֶת רֵעֵהוּ וְאִשָּׁה
אֶת רֵעוּתָהּ בְּלִי־כֶסֶף וּבְלִי־זָהָב: 3 וַיִּתֵּן
יְהוָה אֶת־חַן הָעָם בְּעֵינֵי מִצְרַיִם גַּם אֶת
הָאִישׁ מֹשֶׁה גָּדוֹל מְאֹד בְּאֶרֶץ מִצְרַיִם
בְּעֵינֵי עַבְדֵי־פֶרְעֹה וּבְעֵינֵי הָעָם: ס
4 וַיֹּאמֶר מֹשֶׁה כֹּה אָמַר יְהוָה כַּחֲצֹת
הַלַּיְלָה אֲנִי יוֹצֵא בְּתוֹךְ מִצְרַיִם: 5 וּמֵת
כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר פֶּרְעֹה
הַיֹּשֵׁב עַל־כִּסְאוֹ עַד בְּכוֹר הַשֹּׁפְחָה אֲשֶׁר
אֲחֵר הָרְחִים וְכֹל בְּכוֹר בְּהֵמָה: 6 וְהִיתָה
צַעֲקָה גְדֹלָה בְּכָל־אֶרֶץ מִצְרַיִם אֲשֶׁר
כָּמְהוּ לֹא נִהְיָתָה וְכָמְהוּ לֹא תִסֵּף:
7 וְלִכְלֹ אֶת־בְּנֵי יִשְׂרָאֵל לֹא יִחַר־פֶּלֶב לְשׁוֹנוֹ
לְמֵאִישׁ וְעַד־בְּהֵמָה לְמַעַן תִּדְרְעוּן אֲשֶׁר
יִפְלָה יְהוָה בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל:
8 וַיִּרְדּוּ כָל־עַבְדֵיךָ אֵלָהּ אֵלַי וְהִשְׁתַּחֲוּוּ־לִי
לֵאמֹר צֵא אֶתְּךָ וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ
וְאֲחֵרֵיכֶן אֲצַא וַיֵּצֵא מֵעַם־פֶּרְעֹה
בְּחָרִי־אָף: ס 9 וַיֹּאמֶר יְהוָה אֶל־

wonders may be multiplied in the land of Egypt.' [10] And Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, and he did not let the children of Israel go out of his land.

12 And the LORD spoke unto Moses and Aaron in the land of Egypt, saying: [2] 'This month shall be unto you the beginning of months; it shall be the first month of the year to you. [3] Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household; [4] and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. [5] Your lamb shall be without blemish, a male of the first year; ye shall take it from the sheep, or from the goats; [6] and ye shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk. [7] And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it. [8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it. [9] Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof. [10] And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire. [11] And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste—it is the LORD's passover. [12] For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the

מֹשֶׁה לֹא-יִשְׁמַע אֲלֵיכֶם פֶּרְעָה לְמַעַן רְבוֹת מוֹפְתֵי בְּאֶרֶץ מִצְרַיִם: ¹⁰ וּמֹשֶׁה וְאַהֲרֹן עָשׂוּ אֶת-כָּל-הַמּוֹפְתִים הָאֵלֶּה לְפָנָי פֶּרְעָה וַיַּחֲזֶק יְהוָה אֶת-לֵב פֶּרְעָה וְלֹא-שָׁלַח אֶת-בְּנֵי-יִשְׂרָאֵל מֵאֶרֶץ: פ **12** וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַל-אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר: ² הַחֹדֶשׁ הַזֶּה לְכֶם רֵאשׁ חֳדָשִׁים רֵאשׁוֹן הוּא לְכֶם לְחֳדָשֵׁי הַשָּׁנָה: ³ דַּבְּרוּ אֶל-כָּל-עֵדַת יִשְׂרָאֵל לֵאמֹר בַּעֲשׂוֹר לַחֹדֶשׁ הַזֶּה וַיִּקְחוּ לָהֶם אִישׁ שֶׁה לְבֵית-אָבִת שֶׁה לְבֵית: ⁴ וְאִם-יִמְעַט הַבַּיִת מִהֵיִת מִשֶּׁה וְלָקַח הוּא וּשְׂכֵנוֹ הַקָּרֵב אֶל-בֵּיתוֹ בְּמִכְסַת נַפְשׁוֹת אִישׁ לְפִי אֲכָלוּ תִכְסּוּ עַל-הַשֶּׁה: ⁵ שֶׁה תָּמִים זָכַר בַּן-שָׁנָה יִהְיֶה לְכֶם מִן-הַכֹּבָשִׁים וּמִן-הָעִזִּים תִּקְחוּ: ⁶ וְהָיָה לְכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה וְשִׁחֲטוּ אֹתוֹ כָּל קֵהַל עֵדַת-יִשְׂרָאֵל בֵּין הָעֶרְבִים: ⁷ וְלָקַחוּ מִן-הַדָּם וַנִּתְּנוּ עַל-שְׁתֵּי הַמְּזוּזוֹת וְעַל-הַמַּשְׁקוּף עַל הַבָּתִּים אֲשֶׁר-יֵאכְלוּ אֹתוֹ בָּהֶם: ⁸ וְאָכְלוּ אֶת-הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי-אֵשׁ וּמִצּוֹת עַל-מִרְרִים יֵאכְלֶהוּ: ⁹ אֶל-תֹּאכְלוּ מִמֶּנּוּ זָא וּבִשָּׁל מִבָּשָׂל בַּמַּיִם כִּי אִם-צְלִי-אֵשׁ רֵאשׁוֹ עַל-כִּרְעֵיו וְעַל-קִרְבּוֹ: ¹⁰ וְלֹא-תוֹתִירוּ מִמֶּנּוּ עַד-בֹּקֶר וְהִנְתַּר מִמֶּנּוּ עַד-בֹּקֶר בָּאֵשׁ תִּשְׂרְפוּ: ¹¹ וְכִכָּהֵן תֹּאכְלוּ אֹתוֹ מְתַנִּיכִם חֲגָרִים נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמְקַלְכֶם בְּיַדְכֶם וְאָכַלְתֶּם אֹתוֹ בַּחֲפוּזֹן פֶּסַח הוּא לִיהוָה: ¹² וְעִבְרַתִּי בְּאֶרֶץ-מִצְרַיִם בַּלַּיְלָה הַזֶּה וְהִפִּיתִי כָל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם מֵאָדָם וְעַד-בְּהֵמָה וּבְכָל-אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים אֲנִי יְהוָה:

LORD. [13] And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt. [14] And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever. [15] Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. [16] And in the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done by you. [17] And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever. [18] In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. [19] Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land. [20] Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.'

[21] Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb. [22] And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning. [23] For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts,

13 וְהָיָה הַדָּם לָכֶם לְאֵת עַל הַבַּתִּים אֲשֶׁר אַתֶּם שָׂם וְרָאִיתִי אֶת-הַדָּם וּפָסַחְתִּי עֲלֵיכֶם וְלֹא-יְהִיָּה בְכֶם נֶגֶף לְמִשְׁחִית בְּהַכְּתִי בְּאֶרֶץ מִצְרַיִם: 14 וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכְרוֹן וְחַגְתֶּם אֹתוֹ חַג לַיהוָה לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם תִּחְגְּגוּהוּ: 15 שִׁבְעַת יָמִים מִצּוֹת תֹּאכְלוּ אֵף בַּיּוֹם הָרִאשׁוֹן תִּשְׁבִּיתוּ שְׂאֵר מִבַּתֵּיכֶם כִּי | כָּל-אֹכֵל חֶמֶץ וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מִיִּשְׂרָאֵל מִיּוֹם הָרִאשׁוֹן עַד-יוֹם הַשְּׁבִיעִי: 16 וּבַיּוֹם הָרִאשׁוֹן מִקְרָא-קֹדֶשׁ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם כָּל-מְלָאכָה לֹא-יַעֲשֶׂה בָהֶם אֵף אֲשֶׁר יֹאכֵל לְכָל-נֶפֶשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם: 17 וּשְׁמֵרְתֶם אֶת-הַמִּצּוֹת כִּי בְעֵצֶם הַיּוֹם הַזֶּה הוֹצֵאתִי אֶת-עַבְדֹּאתֵיכֶם מֵאֶרֶץ מִצְרַיִם וּשְׁמֵרְתֶם אֶת-הַיּוֹם הַזֶּה לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם: 18 בְּרִאשׁוֹן בְּאַרְבַּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעֶרֶב תֹּאכְלוּ מִצַּת עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בְּעֶרֶב: 19 שִׁבְעַת יָמִים שְׂאֵר לֹא יִמָּצֵא בְּבַתֵּיכֶם כִּי | כָּל-אֹכֵל מִחֶמֶץ וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מֵעֵדֶת יִשְׂרָאֵל בֶּגֶר וּבְאֶזְרַח הָאֶרֶץ: 20 כָּל-מִחְמֶצֶת לֹא תֹאכְלוּ בְּכָל מוֹשְׁבֹתֵיכֶם תֹּאכְלוּ מִצּוֹת: פ

21 וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכוּ וּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵּיכֶם וּשְׁחֲטוּ הַפֶּסַח: 22 וּלְקַחְתֶּם אֲגֵדַת אֲזוּב וּטְבַלְתֶּם בָּדָם אֲשֶׁר-בִּסְף וְהִגַּעְתֶּם אֶל-הַמִּשְׁקוּף וְאֶל-שְׁתֵּי הַמְּזוּזוֹת מִן-הַדָּם אֲשֶׁר בִּסְף וְאֵתֶם לֹא תִצְאוּ אִישׁ מִפֶּתַח-בֵּיתוֹ עַד-בֹּקֶר: 23 וְעָבַר יְהוָה לַנֶּגֶף אֶת-מִצְרַיִם וְרָאָה אֶת-הַדָּם עַל-

the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. [24] And ye shall observe this thing for an ordinance to thee and to thy sons for ever. [25] And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service. [26] And it shall come to pass, when your children shall say unto you: What mean ye by this service? [27] that ye shall say: It is the sacrifice of the LORD's passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped. [28] And the children of Israel went and did so; as the LORD had commanded Moses and Aaron, so did they.

[29] And it came to pass at midnight, that the LORD smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle. [30] And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. [31] And he called for Moses and Aaron by night, and said: 'Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. [32] Take both your flocks and your herds, as ye have said, and be gone; and bless me also.' [33] And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.' [34] And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders. [35] And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment. [36] And the LORD gave the people favour in the sight of the Egyptians so that they let them have what they asked. And they despoiled the Egyptians.

הַמְשַׁקּוֹף וְעַל שְׁתֵּי הַמְּזוּזוֹת וּפָסַח יְהוָה
עַל-הַפֶּתַח וְלֹא יִתֵּן הַמְּשַׁחֵת לְבֹא אֶל-
בְּתִיכֶם לְנֹגֵף: ²⁴ וּשְׁמַרְתֶּם אֶת-הַדָּבָר
הַזֶּה לְחֻק־לֶךְ וּלְבְנֵיךָ עַד-עוֹלָם: ²⁵ וְהָיָה
כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לְכֶם
כַּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת-הָעֲבֹדָה
הַזֹּאת: ²⁶ וְהָיָה כִּי-יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם
מִה הָעֲבֹדָה הַזֹּאת לְכֶם: ²⁷ וְאָמַרְתֶּם
וַבַּח־פֶּסַח הוּא לַיהוָה אֲשֶׁר פָּסַח עַל-בְּתֵי
בְנֵי-יִשְׂרָאֵל בְּמִצְרַיִם בְּנִגְפוֹ אֶת-מִצְרַיִם
וְאֶת-בְּתֵינֵנו הֲצִיל וַיִּקַּד הָעָם וַיִּשְׁתַּחֲווּ:
²⁸ וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה
יְהוָה אֶת-מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ: ²⁹ וַיְהִי |
בַּחֲצֵי הַלַּיְלָה וַיְהוֹה הַהֲבֵה
כָּל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכֹר פְּרֹעֶה
הַיֹּשֵׁב עַל-כִּסְאוֹ עַד בְּכוֹר הַשְּׂבִי אֲשֶׁר
בְּבַיִת הַבּוֹר וְכָל בְּכוֹר בְּהֵמָה: ³⁰ וַיִּקָּם
פְּרֹעֶה לַיְלָה הוּא וְכָל-עַבְדָּיו וְכָל-מִצְרַיִם
וַתְּהִי צַעֲקָה גְדוֹלָה בְּמִצְרַיִם כִּי-אֵין בַּיִת
אֲשֶׁר אֵין-שָׁם מֵת: ³¹ וַיִּקְרָא לְמֹשֶׁה
וְלֵאחֲרָיו לַיְלָה וַיֹּאמֶר קוּמוּ צֵאוּ מִתּוֹךְ
עַמִּי גַם-אַתֶּם גַּם-בְּנֵי יִשְׂרָאֵל וּלְכוּ עִבְדוּ
אֶת-יְהוָה כַּדְּבַרְכֶם: ³² גַּם-צֹאנְכֶם גַּם-
בְּקֶרְכֶם קָחוּ כַּאֲשֶׁר דִּבַּרְתֶּם וּלְכוּ
וּבְרַכְתֶּם גַּם-אַתִּי: ³³ וַתַּחֲזֹק מִצְרַיִם עַל-
הָעָם לְמַהַר לְשַׁלְּחָם מִן-הָאָרֶץ כִּי אָמְרוּ
כָּלְנוּ מֵתִים: ³⁴ וַיִּשְׂא הָעָם אֶת-בְּצֻקוֹ
טָרֵם יַחְמֵץ מִשְׁאֲרֵתָם צָרְרֹת בְּשִׁמְלַתָם
עַל-שִׁכְמָם: ³⁵ וּבְנֵי-יִשְׂרָאֵל עָשׂוּ כַּדְּבָר
מֹשֶׁה וַיִּשְׁאַלּוּ מִמִּצְרַיִם כְּלֵי-כֶסֶף וּכְלֵי
זָהָב וּשְׁמֵלֹת: ³⁶ וַיְהִי נָתַן אֶת-חֲנוּן הָעָם
בְּעֵינֵי מִצְרַיִם וַיִּשְׁאַלוּם וַיִּנְצְלוּ אֶת-
מִצְרַיִם: ^פ

[37] And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children. [38] And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. [39] And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. [40] Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years. [41] And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. [42] It was a night of watching unto the LORD for bringing them out from the land of Egypt; this same night is a night of watching unto the LORD for all the children of Israel throughout their generations.

[43] And the LORD said unto Moses and Aaron: 'This is the ordinance of the passover: there shall no alien eat thereof; [44] but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. [45] A sojourner and a hired servant shall not eat thereof. [46] In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof. [47] All the congregation of Israel shall keep it. [48] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof. [49] One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.' [50] Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

[51] And it came to pass the selfsame day that the LORD did bring the children of Israel out of the land of Egypt by their hosts.

13 And the LORD spoke unto Moses, saying: [2] 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

37 וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעַמְסֵס סְכֹתָה
בְּשֵׁשׁ־מֵאוֹת אֶלֶף רִגְלֵי הַגְּבָרִים לְבָד
מִטָּף: 38 וְגַם־עָרַב רַב עָלָה אִתָּם וְצֹאן
וּבָקָר מְקֻנָּה כְּבֵד מְאֹד: 39 וַיֹּאפּוּ אֶת־
הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עִגְת מִצּוֹת
כִּי לֹא חֲמֵץ כִּי־גִרְשׁוּ מִמִּצְרַיִם וְלֹא יָכֻלוּ
לְהִתְמַהֵמֶה וְגַם־צִדָּה לֹא־עָשׂוּ לָהֶם:
40 וּמוֹשֶׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשְׁבוּ בְּמִצְרַיִם
שְׁלֹשִׁים שָׁנָה וָאַרְבַּע מֵאוֹת שָׁנָה: 41 וַיְהִי
מִקֵּץ שְׁלֹשִׁים שָׁנָה וָאַרְבַּע מֵאוֹת שָׁנָה
וַיְהִי בַעֲצֵם הַיּוֹם הַזֶּה יֵצְאוּ כָּל־צִבְאוֹת
יְהוָה מֵאֶרֶץ מִצְרַיִם: 42 לַיִל שְׁמָרִים הוּא־
לַיהוָה לְהוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם הוּא־
הַלַּיְלָה הַזֶּה לַיהוָה שְׁמָרִים לְכָל־בְּנֵי
יִשְׂרָאֵל לְדוֹרֹתָם: פ

43 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן זֹאת
חֻקַּת הַפֶּסַח כָּל־בֶּן־נֶכֶד לֹא־יֹאכַל בּוֹ:
44 וְכָל־עֶבֶד אִישׁ מִקְּנַת־כֶּסֶף וּמִלֵּתָה אֹתוֹ
אִזּוֹ יֹאכַל בּוֹ: 45 תוֹשֵׁב וְשָׂכִיר לֹא־יֹאכַל־
בּוֹ: 46 בְּבֵית אֶחָד יֹאכַל לֹא־תוֹצִיא מִן־
הַבַּיִת מִן־הַבָּשָׂר הוֹצֵה וְעֵצֶם לֹא
תִשְׁבְּרוּבוֹ: 47 כָּל־עֵדַת יִשְׂרָאֵל יַעֲשׂוּ
אֹתוֹ: 48 וְכִי־יִגּוֹר אֹתָךְ גֵּר וְעָשָׂה פֶסַח
לַיהוָה הַמּוֹל לוֹ כָּל־זָכָר וְאִזּוֹ יִקְרַב
לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרַח הָאֶרֶץ וְכָל־עֶרְל
לֹא־יֹאכַל בּוֹ: 49 תוֹרָה אֶחָת יְהִיָּה לְאַזְרַח
וְלִגֵּר הַגֵּר בְּתוֹכְכֶם: 50 וַיַּעֲשׂוּ כָּל־בְּנֵי
יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאֶת־
אַהֲרֹן כִּן עָשׂוּ: ס 51 וַיְהִי בַעֲצֵם
הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל
מֵאֶרֶץ מִצְרַיִם עַל־צִבְאוֹתָם: פ

13 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 קְדַשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רִחֵם בְּבִנֵי

[3] And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place; there shall no leavened bread be eaten. [4] This day ye go forth in the month Abib. [5] And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. [6] Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD. [7] Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. [8] And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt. [9] And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt. [10] Thou shalt therefore keep this ordinance in its season from year to year.

[11] And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee, [12] that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S. [13] And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem. [14] And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage; [15] and it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-

יִשְׂרָאֵל בְּאָדָם וּבַבְּהֵמָה לִי הוּא: ³ וַיֹּאמֶר
מֹשֶׁה אֶל-הָעָם זָכוֹר אֶת-הַיּוֹם הַזֶּה אֲשֶׁר
יֵצְאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים כִּי בְחֹזֶק
יָד הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה וְלֹא יֵאָכַל
חֶמֶץ: ⁴ הַיּוֹם אַתֶּם יֹצְאִים בַּחֹדֶשׁ
הָאֵבִיב: ⁵ וְהָיָה כִּי-יְבִיאֲךָ יְהוָה אֶל-אֶרֶץ
הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִיטִּי וְהַיְבוּסִי
אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לָתֵת לָךְ אֶרֶץ זָבַת
חֶלֶב וְדָבָשׁ וְעַבַדְתָּ אֶת-הָעַבְדָּה הַזֹּאת
בַּחֹדֶשׁ הַזֶּה: ⁶ שִׁבְעַת יָמִים תֹּאכַל מִצַּת
וּבַיּוֹם הַשְּׁבִיעִי חַג לַיהוָה: ⁷ מִצוֹת יֵאָכַל
אֶת שִׁבְעַת הַיָּמִים וְלֹא-יֵרָאֶה לָךְ חֶמֶץ
וְלֹא-יֵרָאֶה לָךְ שָׂאֵר בְּכָל-גִּבְלֶךָ: ⁸ וְהִגַּדְתָּ
לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בַּעֲבוּר זֶה עָשָׂה
יְהוָה לִי בְּצֵאתִי מִמִּצְרַיִם: ⁹ וְהָיָה לָךְ
לְאוֹת עַל-יָדְךָ וּלְזִכְרוֹן בֵּין עֵינֶיךָ לְמַעַן
תִּהְיֶה תּוֹרַת יְהוָה בְּפִיךָ כִּי בְיַד חֹזְקָה
הוֹצִיאֲךָ יְהוָה מִמִּצְרַיִם: ¹⁰ וְשָׁמַרְתָּ אֶת-
הַחֻקָּה הַזֹּאת לְמוֹעֵדָה מִיָּמִים
יָמִימָה: ¹¹ וְהָיָה כִּי-יְבִיאֲךָ יְהוָה
אֶל-אֶרֶץ הַכְּנַעֲנִי כַּאֲשֶׁר נִשְׁבַּע לָךְ
וְלְאַבְרָהָם וּנְתַנָּה לָךְ: ¹² וְהָעֵבֶרֶתְךָ כָּל-
פֶּטֶר-רֶחֶם לַיהוָה וְכָל-פֶּטֶר | שֹׁגֵר בַּהֲמָה
אֲשֶׁר יִהְיֶה לָךְ הַזֹּכְרִים לַיהוָה: ¹³ וְכָל-
פֶּטֶר חֲמֹר תִּפְדֶּה בִּשְׂהָ וְאִם-לֹא תִפְדֶּה
וְעִרְפָתוֹ וְכָל בְּכוֹר אָדָם בְּבִנְיָךְ תִּפְדֶּה:
¹⁴ וְהָיָה כִּי-יִשְׁאַלְךָ בִּנְךָ מָחָר לֵאמֹר מַה-
זֹּאת וְאָמַרְתָּ אֵלָיו בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה
מִמִּצְרַיִם מִבֵּית עֲבָדִים: ¹⁵ וַיְהִי כִּי-
הִקְשָׁה פְרַעֲוָה לְשַׁלְּחָנוּ וַיַּהַרְג יְהוָה כָּל-
בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר אָדָם וְעַד-
בְּכוֹר בַּהֲמָה עַל-פְּנֵי אֲנִי זָבַח לַיהוָה
כָּל-פֶּטֶר רֶחֶם הַזֹּכְרִים וְכָל-בְּכוֹר בְּנֵי

born of my sons I redeem. [16] And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by strength of hand the LORD brought us forth out of Egypt.'

BE-SHALLAH

[17] And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.' [18] But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt. [19] And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.' [20] And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. [21] And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night: [22] the pillar of cloud by day, and the pillar of fire by night, departed not from before the people.

14 And the LORD spoke unto Moses, saying: [2] 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea. [3] And Pharaoh will say of the children of Israel: They are entangled in the land, the wilderness hath shut them in. [4] And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so. [5] And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?' [6] And he made ready his chariots, and took his people with him.

אָפְדָה: 16 וְהָיָה לְאוֹת עַל־יְדְכָה
וּלְטוֹטְפֹת בֵּין עֵינֶיךָ כִּי בְחֹזֶק יָד הוֹצִיאָנוּ
יְהוָה מִמִּצְרַיִם: ט

בשלח

17 וְהָיָה בְשַׁלַּח פְּרַעֲהָ אֶת־הָעָם וְלֹא־
נָחַם אֱלֹהִים דֶּרֶךְ אַרְצָן פְּלִשְׁתִּים כִּי קָרוֹב
הוּא כִּי | אָמַר אֱלֹהִים פְּנִי־נַחֲמֵם הָעָם
בְּרֵאתֶם מִלְחָמָה וּשְׁבוּ מִצְרַיִמָּה: 18 וַיִּסָּב
אֱלֹהִים | אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר יַם־סוּף
וַחֲמֹשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל מֵאַרְצָן מִצְרַיִם:
19 וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף עִמּוֹ כִּי
הִשְׁבִּיעַ הַשִּׁבְיעַ אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר
פֶּקֶד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהָעֲלִיתֶם
אֶת־עַצְמוֹתַי מִזֶּה אִתְּכֶם: 20 וַיִּסְעוּ מִסֹּכֶת
וַיַּחֲנוּ בְּאֵתָם בְּקֶצֶה הַמִּדְבָּר: 21 וַיְהִי
הַלֶּךְ לִפְנֵיהֶם יוֹמִים בְּעַמּוּד עָנָן לְנַחֲתָם
הַדֶּרֶךְ וְלַיְלָה בְּעַמּוּד אֵשׁ לְהָאִיר לָהֶם
לְלַכֵּת יוֹמָם וְלַיְלָה: 22 לֹא־יִמָּישׁ עַמּוּד
הָעָנָן יוֹמָם וְעַמּוּד הָאֵשׁ לַיְלָה לִפְנֵי
הָעָם: פ

14 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וַיִּשְׁבוּ וַיַּחֲנוּ לִפְנֵי
כַּיִּי הַחִירֹת בֵּין מִגְדֹּל וּבֵין הַיָּם לִפְנֵי בַעַל־
צִפּוֹן נִכְחוּ תַחְנוּ עַל־הַיָּם: 3 וְאָמַר פְּרַעֲהָ
לְבָנֵי יִשְׂרָאֵל נִבְכִים הֵם בְּאַרְצָן סֹגֵר
עֲלֵיהֶם הַמִּדְבָּר: 4 וְחֹזְקֵתִי אֶת־לֵב־פְּרַעֲהָ
וְרָדְף אַחֲרֵיהֶם וְאֶפְבְּדָהּ בְּפְרַעֲהָ וּבְכָל־
חֵילוֹ וַיִּדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה וַיַּעֲשׂוּ־
כֵן: 5 וַיִּגְדַּל לְמַלְךְ מִצְרַיִם כִּי בָרַח הָעָם
וַיִּהְיֶה לִבָּב פְּרַעֲהָ וַעֲבָדוֹ אֶל־הָעָם
וַיֹּאמְרוּ מִה־זֹּאת עָשִׂינוּ כִּי־שַׁלַּחְנוּ אֶת־
יִשְׂרָאֵל מֵעַבְדָּנוּ: 6 וַיִּאָּסֶר אֶת־רַכְבּוֹ וְאֶת־

[7] And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them. [8] And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; for the children of Israel went out with a high hand. [9] And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon. [10] And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid; and the children of Israel cried out unto the LORD. [11] And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt? [12] Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.' [13] And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever. [14] The LORD will fight for you, and ye shall hold your peace.'

[15] And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward. [16] And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground. [17] And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. [18] And the Egyptians shall know that I am the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.' [19] And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar

עָמְוֹ לָקַח עִמּוֹ: ⁷ וַיִּקַּח שֵׁשׁ־מֵאוֹת רָכָב בַּחֹר וְכָל רָכָב מִצְרַיִם וְשָׁלֹשׁ עַל־כְּלוֹ: ⁸ וַיַּחְזֹק יְהוָה אֶת־לֵב פַּרְעֹה מֶלֶךְ מִצְרַיִם וַיִּרְדֹּף אַחֲרָי בְּנֵי יִשְׂרָאֵל וּבְנֵי יִשְׂרָאֵל יֵצְאִים בְּיַד רַמָּה: ⁹ וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם וַיִּשְׁיגוּ אוֹתָם חֲנִים עַל־הַיָּם כָּל־סוֹס רָכָב פַּרְעֹה וּפָרָשָׁיו וְחִילוֹ עַל־פִּי הַחִירֹת לִפְנֵי בַעַל צַפֹּן: ¹⁰ וּפַרְעֹה הִקְרִיב וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־עֵינֵיהֶם וַהֲגִיד מִצְרַיִם | נִסְעַע אַחֲרֵיהֶם וַיִּירָאוּ מְאֹד וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה: ¹¹ וַיֹּאמְרוּ אֶל־מֹשֶׁה הַמִּבְלִי אִין־קְבָרִים בְּמִצְרַיִם לָקַחְתָּנוּ לָמוֹת בַּמִּדְבָּר מֵה־זֹּאת עֲשִׂיתָ לָנוּ לְהוֹצִיאָנוּ מִמִּצְרַיִם: ¹² הֲלֹא־זֶה הַדְּבָר אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְּמִצְרַיִם לֵאמֹר חַדַּל מִמֶּנּוּ וְנַעֲבֹדָה אֶת־מִצְרַיִם כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם מִמֶּתְנוּ בַּמִּדְבָּר: ¹³ וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אֶל־תִּירָאוּ הַתִּיַצְבוּ וַיֵּאוּ אֶת־יְשׁוּעַת יְהוָה אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם כִּי אֲשֶׁר רָאִיתֶם אֶת־מִצְרַיִם הַיּוֹם לֹא תִסִּיפוּ לְרֹאתֶם עוֹד עַד־עוֹלָם: ¹⁴ יְהוָה יִלָּחֶם לָכֶם וְאַתֶּם תַּחֲרֹשׁוּן: פ

¹⁵ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מֵה־תִּצְעַק אֵלַי דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל וַיִּסְעוּ: ¹⁶ וְאַתָּה הָרַם אֶת־מִטְפְּךָ וּנְטֵה אֶת־יַדְךָ עַל־הַיָּם וּבִקְעָהוּ וַיָּבֵאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם בַּיָּבֶשָׁה: ¹⁷ וְאַנִּי הִנְנִי מַחְזֹק אֶת־לֵב מִצְרַיִם וַיָּבֵאוּ אַחֲרֵיהֶם וְאַכְבַּדָה בַּפַּרְעֹה וּבְכָל־חִילוֹ בְּרָכְבוֹ וּבַפָּרָשָׁיו: ¹⁸ וַיִּדְעוּ מִצְרַיִם כִּי־אַנִּי יְהוָה בְּהַכְבִּדִי בַּפַּרְעֹה בְּרָכְבוֹ וּבַפָּרָשָׁיו: ¹⁹ וַיִּסְעַע מִלְּאֲךָ הָאֱלֹהִים הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל וַיִּלָּךְ

of cloud removed from before them, and stood behind them; [20] and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness here, yet gave it light by night there; and the one came not near the other all the night. [21] And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided. [22] And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left. [23] And the Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. [24] And it came to pass in the morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians. [25] And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.'

[26] And the LORD said unto Moses: 'Stretch out thy hand over the sea, that the waters may come back upon the Egyptians, upon their chariots, and upon their horsemen.' [27] And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. [28] And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the sea; there remained not so much as one of them. [29] But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. [30] Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore. [31] And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses.

מֵאֲחֵרֵיהֶם וַיֹּסַע עַמּוּד הָעָנָן מִפְּנֵיהֶם וַיַּעֲמֵד מֵאֲחֵרֵיהֶם: ²⁰ וַיָּבֵא בֵּין | מַחֲנֶה מִצְרַיִם וּבֵין מַחֲנֶה יִשְׂרָאֵל וַיְהִי הָעָנָן וְהַחֹשֶׁךְ וַיֹּאֲרֶה אֶת־הַלַּיְלָה וְלֹא־קָרַב זֶה אֶל־זֶה כָּל־הַלַּיְלָה: ²¹ וַיֹּטֵ מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיּוֹלֶךְ יְהוָה | אֶת־הַיָּם בְּרוּחַ קָדִים עֲזָה כָּל־הַלַּיְלָה וַיִּשָּׂם אֶת־הַיָּם לַחֲרֹבָה וַיִּבְקְעוּ הַמַּיִם: ²² וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם בַּיַּבֵּשׁה וְהַמַּיִם לָהֶם חֲמָה מִיְמִינָם וּמִשְׁמָאלָם: ²³ וַיִּרְדְּפוּ מִצְרַיִם וַיָּבֹאוּ אַחֲרֵיהֶם כָּל סוּס פָּרְעֹה רֶכְבוֹ וּפָרָשָׁיו אֶל־תּוֹךְ הַיָּם: ²⁴ וַיְהִי בְּאַשְׁמֹרֶת הַבֹּקֶר וַיִּשְׁקֶף יְהוָה אֶל־מַחֲנֶה מִצְרַיִם בְּעַמּוּד אֵשׁ וְעָנָן וַיִּהְיֶה אֶת מַחֲנֶה מִצְרַיִם: ²⁵ וַיִּסַּר אֶת אַפְּן מִרַכְבֹּתָיו וַיִּנְהַגְהוּ בַּכִּבְדָּת וַיֹּאמְרוּ מִצְרַיִם אָנוּסָה מִפְּנֵי יִשְׂרָאֵל כִּי יְהוָה נִלְחָם לָהֶם בַּמִּצְרַיִם: פ

²⁶ וַיֹּאמְרוּ יְהוָה אֶל־מֹשֶׁה נֹטֵה אֶת־יָדְךָ עַל־הַיָּם וַיִּשְׁבוּ הַמַּיִם עַל־מִצְרַיִם עַל־רֶכְבוֹ וְעַל־פָּרָשָׁיו: ²⁷ וַיֹּטֵ מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיָּשָׁב הַיָּם לִפְנוֹת בָּקֶר לְאִיתָנוּ וּמִצְרַיִם נָסִים לְקִרְאָתוֹ וַיִּנְעַר יְהוָה אֶת־מִצְרַיִם בְּתוֹךְ הַיָּם: ²⁸ וַיִּשְׁבוּ הַמַּיִם וַיִּכְסּוּ אֶת־הָרֶכֶב וְאֶת־הַפָּרָשִׁים לְכָל חֵיל פָּרְעֹה הַבָּאִים אַחֲרֵיהֶם בַּיָּם לֹא־נִשְׁאַר בָּהֶם עַד־אַחַד: ²⁹ וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבֵּשׁה בְּתוֹךְ הַיָּם וְהַמַּיִם לָהֶם חֲמָה מִיְמִינָם וּמִשְׁמָאלָם: ³⁰ וַיֹּשַׁע יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל מִיַּד מִצְרַיִם וַיִּרְא יִשְׂרָאֵל אֶת־מִצְרַיִם מֵת עַל־שַׁפַּת הַיָּם: ³¹ וַיִּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה אֲשֶׁר עָשָׂה יְהוָה בַּמִּצְרַיִם וַיִּירָאוּ הָעָם אֶת־יְהוָה וַיֶּאֱמִינוּ בַּיהוָה וּבְמֹשֶׁה עַבְדּוֹ: פ

15 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying:

I will sing unto the LORD, for He is highly exalted; / The horse and his rider hath He thrown into the sea. / [2] The LORD is my strength and song, / And He is become my salvation; / This is my God, and I will glorify Him; / My father's God, and I will exalt Him. / [3] The LORD is a man of war, / The LORD is His name. / [4] Pharaoh's chariots and his host hath He cast into the sea, / And his chosen captains are sunk in the Red Sea. / [5] The deeps cover them— / They went down into the depths like a stone. / [6] Thy right hand, O LORD, glorious in power, / Thy right hand, O LORD, dasheth in pieces the enemy. / [7] And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; / Thou sendest forth Thy wrath, it consumeth them as stubble. / [8] And with the blast of Thy nostrils the waters were piled up— / The floods stood upright as a heap; / The deeps were congealed in the heart of the sea. / [9] The enemy said: / 'I will pursue, I will overtake, I will divide the spoil; / My lust shall be satisfied upon them; / I will draw my sword, my hand shall destroy them.' / [10] Thou didst blow with Thy wind, the sea covered them; / They sank as lead in the mighty waters. / [11] Who is like unto Thee, O LORD, among the mighty? / Who is like unto Thee, glorious in holiness, /

15 אֶזְרָא וְיִשְׂרָאֵל יִשְׁרִי-מִשֶּׁה וּבְנֵי יִשְׂרָאֵל
אֶת-הַשִּׁירָה הַזֹּאת לַיהוָה וַיֹּאמְרוּ
לֵאמֹר
כִּי-גָאָה גָאָה
רַמָּה בַיָּם :
וַיַּהֲדִי-לִי לַיְשׁוּעָה
וְאַנְוָהוּ
וְאַרְמְמָנָהוּ :
יְהוָה שְׁמוֹ :
יְרַה בַיָּם
טָבְעוּ בַיָּם-סוּף :
יָרְדוּ בַמַּצּוֹלֹת כְּמוֹ-אַבָּן :
יְמִינֶךָ יְהוָה
נֶאֱדָרִי בְכַף
תִּרְעַץ אוֹיֵב :
קָמִיף
יֹאכְלֵמוּ כֶקֶשׁ :
נַעֲרָמוּ מַיִם
נִזְלִים
בְּלִבַיִם :
אֲשִׁיג
תִּמְלֹאמוּ נַפְשֵׁי
תִנְוִישְׁמוּ יָדַי :
כִּסְמוּ יָם
בְּמַיִם אֲדִירִים :
יְהוָה
נֶאֱדָר בְּקֹדֶשׁ

Fearful in praises, doing wonders? / [12] Thou stretchedst out Thy right hand— / The earth swallowed them. / [13] Thou in Thy love hast led the people that Thou hast redeemed; / Thou hast guided them in Thy strength to Thy holy habitation. / [14] The peoples have heard, they tremble; / Pangs have taken hold on the inhabitants of Philistia. / [15] Then were the chiefs of Edom affrighted; / The mighty men of Moab, trembling taketh hold upon them; / All the inhabitants of Canaan are melted away. / [16] Terror and dread falleth upon them; / By the greatness of Thine arm they are as still as a stone; / Till Thy people pass over, O LORD, / Till the people pass over that Thou hast gotten. / [17] Thou bringest them in, and plantest them in the mountain of Thine inheritance, / The place, O LORD, which Thou hast made for Thee to dwell in, / The sanctuary, O Lord, which Thy hands have established. / [18] The LORD shall reign for ever and ever.

[19] For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought back the waters of the sea upon them; but the children of Israel walked on dry land in the midst of the sea.

עֲשֵׂה פֶלֶא : 12 נְטִיתָ יְמִינְךָ
 תִּבְלַעְמוּ אֶרֶץ : 13 נְחִיתָ בְּחַסְדֶּיךָ
 עַם-יְוָה גָּאֲלָתָּהּ
 אֶל-נְוֶה קְדֹשְׁךָ : 14 שָׁמְעוּ עַמִּים
 יִרְגְּזוּן
 יִשְׁבִּי פְלִשְׁתִּים : 15 אָז נִבְהָלוּ
 אֱלֹפֵי אֲדוֹם
 לְאַחֲזֹמוּ רַעַד
 יִשְׁבִּי כְנָעַן : 16 תִּפֹּל עֲלֵיהֶם אֵימַתָּה
 וְפָחַד
 יִדְמוּ כְּאֶבֶן
 יְהוָה
 עַם-יְוָה קָנִיתָ : 17 תִּבְאֲמוּ וְתִטְעְמוּ בְּהָרָה
 נַחֲלֹתֶיךָ
 פְּעֻלַּת יְהוָה
 כּוֹנְנֵי יְדֵיךָ : 18 יְהוָה | יִמְלֹךְ
 לְעֹלָם וָעֶד : 19 כִּי בָא סוּס פָּרְעֹה
 בְּרִכְבוֹ וּבַפָּרָשָׁיו בַּיָּם
 עֲלֵהֶם אֶת-מֵי הַיָּם
 הִלְכוּ בַיַּבֶּשֶׁה בְּתוֹךְ הַיָּם :

[20] And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. [21] And Miriam sang unto them:

Sing ye to the LORD, for He is highly exalted: / The horse and his rider hath He thrown into the sea.

[22] And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. [23] And when they came to Marah, they could not drink of the waters of Marah, for they were bitter. Therefore the name of it was called ^aMarah. [24] And the people murmured against Moses, saying: 'What shall we drink?' [25] And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them; [26] and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.'

[27] And they came to Elim, where were twelve springs of water, and three score and ten palm-trees; and they encamped there by the waters.

16 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. [2] And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness; [3] and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.'

[4] Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them,

20 וַתִּקַּח מִרְיָם הַנְּבִיאָה אֶחָת אֶהָרָן אֶת־הַתֵּף בַּיָּדָה וַתִּצְאֵן כָּל־הַנְּשִׂיִם אַחֲרֶיהָ בַּתָּפִים וּבַמְּחֹלֹת׃ 21 וַתַּעַן לָהֶם מִרְיָם שִׁירוֹ לַיהוָה כִּי־גָאָה גָאָה סוּס וּרְכָבוֹ רָמָה בָּיִם׃ 22 וַיֹּסֶע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף וַיִּצְאוּ אֶל־מִדְבַּר־שׁוּר וַיֵּלְכוּ שְׁלֹש־יָמִים בַּמִּדְבָּר וְלֹא־מָצְאוּ מַיִם׃ 23 וַיָּבֹאוּ מִרְתָּה וְלֹא יָכְלוּ לִשְׁתֹּת מִיַּם מִרְתָּה כִּי מָרִים הֵם עַל־בֶּן־קְרָא־שָׁמָה מָרָה׃ 24 וַיִּזְלְנוּ הָעָם עַל־מֹשֶׁה לֵאמֹר מַה־נִּשְׁתָּה׃ 25 וַיִּצְעַק אֶל־יְהוָה וַיֹּרְהוּ יְהוָה עֵץ וַיִּשְׁלַף אֶל־הַמַּיִם וַיִּמְתְּקוּ הַמַּיִם שָׁם שָׁם לוֹ חֹק וּמִשְׁפָּט וְשָׁם נִסָּהוּ׃ 26 וַיֹּאמֶר אֱ־שִׁמוּעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ וְהִשְׁרַע בְּעֵינָיו תַּעֲשֶׂה וְהֶאֱזַנְתָּ לְמִצְוֹתָיו וְשָׁמַרְתָּ כָּל־חֻקָּיו כָּל־הַמִּחְלָה אֲשֶׁר־שִׁמְתִי בַּמִּצְרִיִּם לֹא־אֲשִׁים עָלֶיךָ כִּי אֲנִי יְהוָה רַפָּאָךְ׃ 27 וַיָּבֹאוּ אֵילֶמָּה וְשָׁם שְׁתֵּים עָשָׂרָה עֵינֹת מַיִם וְשִׁבְעִים תְּמָרִים וַיַּחֲנוּ־שָׁם עַל־הַמַּיִם׃ 16 וַיֹּסֶעוּ מֵאֵילָם וַיָּבֹאוּ כָּל־עַדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַר־סִין אֲשֶׁר בֵּין־אֵילָם וּבֵין סִינַי בַּחֲמֹשֶׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי לְצֵאתְכֶם מֵאֶרֶץ מִצְרָיִם׃ 2 וַיִּלְוּנוּ וְכָל־עַדַת בְּנֵי־יִשְׂרָאֵל עַל־מֹשֶׁה וְעַל־אַהֲרֹן בַּמִּדְבָּר׃ 3 וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל מִי־יִתֵּן מוֹתָנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרָיִם בְּשִׁבְתָנוּ עַל־סִיר הַבָּשָׂר בְּאֲכָלְנוּ לֶחֶם לְשִׁבְעַת־יְהוּצָאתְכֶם אֶתְנוּ אֶל־הַמִּדְבָּר הַזֶּה לְהָמִית אֶת־כָּל־הַקְּהָל הַזֶּה בָּרֶעֱב׃ 4 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲנִנִי מִמַּטִּיר לָכֶם לֶחֶם מִן־הַשָּׁמַיִם וַיִּצְא הָעָם וּלְקַטּוּ דְבַר־יוֹם בְּיוֹמוֹ לְמַעַן אֲנִסְּנוּ

a That is, *Bitterness*.

whether they will walk in My law, or not. [5] And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

[6] And Moses and Aaron said unto all the children of Israel: 'At even, then ye shall know that the LORD hath brought you out from the land of Egypt; [7] and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?' [8] And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD' [9] And Moses said unto Aaron: 'Say unto all the congregation of the children of Israel: Come near before the LORD; for He hath heard your murmurings.' [10] And it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

[11] And the LORD spoke unto Moses, saying: [12] 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.' [13] And it came to pass at even, that the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp. [14] And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scalelike thing, fine as the hoar-frost on the ground. [15] And when the children of Israel saw it, they said one to another: ^a'What is it?'—for they knew not what it was. And Moses said unto them: 'It is the bread which the LORD hath given you to eat. [16] This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.' [17] And the children of Israel did so, and gathered some more, some less.

הִלַּךְ בְּתוֹרָתִי אִם-לֹא: ⁵ וְהָיָה בַיּוֹם
הַשְּׁשִׁי וְהָכִינוּ אֶת אֲשֶׁר-יָבִיאוּ וְהָיָה
מִשְׁנֵה עַל אֲשֶׁר-יִלְקְטוּ יוֹם | יוֹם: ⁶ וַיֹּאמֶר
יִשְׂרָאֵל עָרֵב וַיִּדְעֶתֶם כִּי יְהוָה הוֹצִיא
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם: ⁷ וּבֹקֵר וּרְאִיתֶם
אֶת-כְּבוֹד יְהוָה בְּשִׁמְעוֹ אֶת-תְּלַזְתֵּיכֶם
עַל-יְהוָה וּנְחַנוּ מָה כִּי תִלוּנוּ תִלְיֵנוּ עָלֵינוּ:
⁸ וַיֹּאמֶר מֹשֶׁה בְּתַת יְהוָה לָכֶם בָּעֶרֶב
בָּשָׂר לֶאֱכֹל וּלְחֶם בַּבֹּקֵר לְשֹׁבַע בְּשִׁמְעַ
יְהוָה אֶת-תְּלַזְתֵּיכֶם אֲשֶׁר-אַתֶּם מְלִינִם
עָלָיו וּנְחַנוּ מָה לֹא-עָלֵינוּ תְּלַזְתֵּיכֶם כִּי
עַל-יְהוָה: ⁹ וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן אָמֹר
אֶל-כָּל-עַדְת בְּנֵי יִשְׂרָאֵל קְרָבוּ לִפְנֵי יְהוָה
כִּי שָׁמַע אֶת תְּלַזְתֵּיכֶם: ¹⁰ וַיְהִי כַדְבָּר
אֲהֲרֹן אֶל-כָּל-עַדְת בְּנֵי-יִשְׂרָאֵל וַיִּפְּנוּ אֶל-
הַמִּדְבָּר וְהִנֵּה כְבוֹד יְהוָה נֹרְאָה בָּעַנָּן: ¹¹
וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
¹² שִׁמְעֵתִי אֶת-תְּלוּזוֹת בְּנֵי יִשְׂרָאֵל דְּבַר
אֱלֹהִים לֵאמֹר בֵּין הָעֶרְפִּים תֹּאכְלוּ בָשָׂר
וּבֹבֵקֵר תִּשְׁבְּעוּ-לְחֶם וַיִּדְעֶתֶם כִּי אֲנִי
יְהוָה אֱלֹהֵיכֶם: ¹³ וַיְהִי בָעֶרֶב וַתַּעַל הַשָּׁלוּ
וַתִּכַּס אֶת-הַמַּחֲנֶה וּבֹבֵקֵר הִיְתִידָה שְׂכַבַת
הַטֵּל סָבִיב לַמַּחֲנֶה: ¹⁴ וַתַּעַל שְׂכַבַת הַטֵּל
וְהִנֵּה עַל-פְּנֵי הַמִּדְבָּר דֶּק מְחֹסֶפֶס דֶּק
כַּפָּפֹר עַל-הָאָרֶץ: ¹⁵ וַיִּרְאוּ בְנֵי-יִשְׂרָאֵל
וַיֹּאמְרוּ אִישׁ אֶל-אָחִיו מִן הוּא כִּי לֹא
יָדְעוּ מִה־הוּא וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם הוּא
הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לֶאֱכֹלָה:
¹⁶ זֶה הַדְּבָר אֲשֶׁר צִוָּה יְהוָה לְקַטּוֹ מִמֶּנּוּ
אִישׁ לְפִי אֲכָלוּ עֹמֵר לְגִלְגֻלַת מִסְפָּר
נַפְשֹׁתֵיכֶם אִישׁ לְאֲשֶׁר בְּאֵהָלוֹ תִקְחוּ:
¹⁷ וַיַּעֲשׂוּ-כֵן בְּנֵי יִשְׂרָאֵל וַיִּלְקְטוּ הַמִּרְבָּה

a Heb. *Man hu*.

[18] And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. [19] And Moses said unto them: 'Let no man leave of it till the morning.' [20] Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them. [21] And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted. [22] And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses. [23] And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.' [24] And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein. [25] And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field. [26] Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.' [27] And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. [28] And the LORD said unto Moses: 'How long refuse ye to keep My commandments and My laws?

[29] See that the LORD hath given you the sabbath; therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.' [30] So the people rested on the seventh day. [31] And the house of Israel called the name thereof ^aManna; and it was like coriander seed, white; and the taste of it was like wafers made with honey. [32] And Moses said: 'This is the thing which the LORD hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'

וְהַמְמַעֵיט: ¹⁸ וַיִּמְדוּ בְעֹמֶר וְלֹא הָעֲדִיף הַמְרַבֵּה וְהַמְמַעֵיט לֹא הֶחְסִיר אִישׁ לְפִי-אִכְלוּ לֶקֶטוֹ: ¹⁹ וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִישׁ אֶל-יֹתֵר מִמֶּנּוּ עַד-בֹּקֶר: ²⁰ וְלֹא-שָׁמְעוּ אֶל-מֹשֶׁה וַיֹּתֵרוּ אַנְשִׁים מִמֶּנּוּ עַד-בֹּקֶר וַיֵּרָם תּוֹלְעִים וַיִּבְאֵשׁ וַיִּקְצַף עֲלֵהֶם מֹשֶׁה: ²¹ וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר אִישׁ כַּפֵּי אִכְלוֹ וְחַם הַשֶּׁמֶשׁ וַנִּמַּס: ²² וַיְהִי | בַּיּוֹם הַשְּׁשִׁי לֶקְטוּ לֶחֶם מִשְׁנֵה שְׁנֵי הָעֹמֶר לְאָחַד וַיִּבְאוּ כָּל-נִשְׂאֵי הָעֵדָה וַיִּגִּידוּ לְמֹשֶׁה: ²³ וַיֹּאמֶר אֲלֵהֶם הוּא אֲשֶׁר דִּבֶּר יְהוָה שְׁבֹתוֹן שְׁבֹת-קֹדֶשׁ לַיהוָה מַחֵר אֵת אֲשֶׁר-תֵּאָפוּ אִפּוֹ וְאֵת אֲשֶׁר-תִּבְשְׁלוּ בִשְׁלוֹ וְאֵת כָּל-הָעֵדָף הַנִּיחֹו לְכֶם לְמִשְׁמֶרֶת עַד-הַבֹּקֶר: ²⁴ וַיִּנְיחוּ אֹתוֹ עַד-הַבֹּקֶר כַּאֲשֶׁר צִוָּה מֹשֶׁה וְלֹא הִבְאִישׁ וְרִמָּה לֹא-הָיְתָה בּוֹ: ²⁵ וַיֹּאמֶר מֹשֶׁה אֲכָלוּ הַיּוֹם כִּי-שְׁבֹת הַיּוֹם לַיהוָה הַיּוֹם לֹא תִמְצְאוּהוּ בַשָּׂדֶה: ²⁶ שֵׁשֶׁת יָמִים תִּלְקְטוּהוּ וּבַיּוֹם הַשְּׁבִיעִי שְׁבֹת לֹא יִהְיֶה-בּוֹ: ²⁷ וַיְהִי בַיּוֹם הַשְּׁבִיעִי יָצְאוּ מִן-הָעַם לִלְקֹט וְלֹא מָצְאוּ: ²⁸ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עַד-אַנָּה מֵאַנְתֶּם לְשֹׁמֵר מִצְוֹתַי וְתוֹרֹתַי: ²⁹ רְאוּ כִּי-יְהוָה נָתַן לְכֶם הַשְׁבֹּת עַל-כֵּן הוּא נָתַן לְכֶם בַּיּוֹם הַשְּׁשִׁי לֶחֶם יוֹמִים שְׁבוּ | אִישׁ תַּחְתּוֹ אֶל-יָצֵא אִישׁ מִמְּקוֹמוֹ בַּיּוֹם הַשְּׁבִיעִי: ³⁰ וַיִּשְׁבְּתוּ הָעַם בַּיּוֹם הַשְּׁבִיעִי: ³¹ וַיִּקְרְאוּ בֵּית-יִשְׂרָאֵל אֶת-שְׁמוֹ מִן וְהוּא כְּזֶרַע גֹּד לֶבֶן וְטַעְמוֹ כְּצַפִּיחַת בְּדָבֶשׁ: ³² וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה מִלֹּא הָעֹמֶר מִמֶּנּוּ לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם לְמַעַן | יֵרְאוּ אֶת-הַלֶּחֶם אֲשֶׁר הֵאָכַלְתִּי אֶתְכֶם בְּמִדְבָּר בְּהוֹצִיאֵי אֶתְכֶם

a Heb. Man.

[33] And Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before the LORD, to be kept throughout your generations.' [34] As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. [35] And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan. [36] Now an omer is the tenth part of an ephah.

17 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their stages, according to the commandment of the LORD, and encamped in Rephidim; and there was no water for the people to drink. [2] Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?' [3] And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?' [4] And Moses cried unto the LORD, saying: 'What shall I do unto this people? they are almost ready to stone me.' [5] And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go. [6] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel. [7] And the name of the place was called ^aMassah, and ^bMeribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?'

[8] Then came Amalek, and fought with Israel in Rephidim. [9] And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; to-morrow I will stand on the top of the hill with the rod of God in my hand.'

מֵאָרֶץ מִצְרַיִם: ³³ וַיֹּאמֶר מֹשֶׁה אֶל־אֶהֱרֹן קַח צְנִינָת אֹחֶת וְתֵן־שָׁמָּה מִלֶּאֱהֶעָמֶר מִן וְהִנֵּחַ אֹתוֹ לִפְנֵי יְהוָה לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: ³⁴ כַּאֲשֶׁר צִוָּה יְהוָה אֶל־מֹשֶׁה וַיַּיְחִיֶהוּ אֶהֱרֹן לִפְנֵי הָעֵדֻת לְמִשְׁמֶרֶת: ³⁵ וּבְנֵי יִשְׂרָאֵל אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה עַד־בָּאָם אֶל־אֶרֶץ נוֹשָׁבֵת אֶת־הַמָּן אָכְלוּ עַד־בָּאָם אֶל־קֶצֶה אֶרֶץ פְּנִיעַן: ³⁶ וְהָעֶמֶר עֲשָׂרִית הָאִיפָה הוּא: פ

17 וַיִּסְעוּ כָל־עֵדֻת בְּנֵי־יִשְׂרָאֵל מִמִּדְבַר־סִין לְמִסְעֵיהֶם עַל־פִּי יְהוָה וַיַּחֲנוּ בְרֶפְדִים וַאֲיִן מַיִם לְשִׁתּוֹת הָעָם: ² וַיִּרֶב הָעָם עִם־מֹשֶׁה וַיֹּאמְרוּ תִּנּוּ־לָנוּ מַיִם וְנִשְׁתֶּה וַיֹּאמֶר לָהֶם מֹשֶׁה מַה־תִּרְיִבוּן עִמָּדִי מַה־תִּנְסֹן אֶת־יְהוָה: ³ וַיִּצְמָא שָׁם הָעָם לַמַּיִם וַיֵּלֶן הָעָם עַל־מֹשֶׁה וַיֹּאמֶר לָמָּה זֶה הָעֲלִיתָנוּ מִמִּצְרַיִם לְהָמִית אֹתִי וְאֶת־בְּנֵי וְאֶת־מִקְנֵי בְצִמָּא: ⁴ וַיִּצַּעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר מָה אֶעֱשֶׂה לָעָם הַזֶּה עוֹד מְעַט וּסְקֹלְנִי: ⁵ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲבֹר לִפְנֵי הָעָם וְקַח אֶתְּךָ מִזִּקְנֵי יִשְׂרָאֵל וּמִטֶּף אֲשֶׁר הִכִּיתָ בּוֹ אֶת־הַיָּאֵר קַח בְּיָדְךָ וְהִלַּכְתָּ: ⁶ הִנְנִי עִמָּד לִפְנֵיךָ שָׁם אֶל־הַצּוּר בְּחָרֵב וְהִכִּיתָ בַּצּוּר וַיִּצְאוּ מִמֶּנּוּ מַיִם וּשְׁתֶּה הָעָם וַיַּעַשׂ כֵּן מֹשֶׁה לְעֵינֵי זִקְנֵי יִשְׂרָאֵל: ⁷ וַיִּקְרָא שָׁם הַמָּקוֹם מַסָּה וּמְרִיבָה עַל־רִיב אֲבֵנֵי יִשְׂרָאֵל וְעַל נִסְתָּם אֶת־יְהוָה לֵאמֹר הֲיֵשׁ יְהוָה בְּקִרְבָּנוּ אִם־אֵינִן: פ

⁸ וַיָּבֵא עַמְלֵק וַיִּלָּחֶם עִם־יִשְׂרָאֵל בְּרֶפְדִים: ⁹ וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה שְׁלַח בְּחָר־לָנוּ אַנְשִׁים וְצֵא הַלָּחֶם בְּעַמְלֵק מֵחָר אֲנֹכִי נֹצֵב עַל־רֹאשׁ הַגְּבֻעָה וּמִטָּה

a That is, *Trying*.b That is, *Strife*.

[10] So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. [11] And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed. [12] But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. [13] And Joshua discomfited Amalek and his people with the edge of the sword.

[14] And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.' [15] And Moses built an altar, and called the name of it ^aAdonai-nissi. [16] And he said: 'The hand upon the throne of the LORD: the LORD will have war with Amalek from generation to generation.'

YITRO

18 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel His people, how that the LORD had brought Israel out of Egypt. [2] And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away, [3] and her two sons; of whom the name of the one was Gershom; for he said: 'I have been a stranger in a strange land'; [4] and the name of the other was ^bEliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.' [5] And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God; [6] and he said unto Moses: 'I thy father-in-law Jethro am coming unto thee, and thy wife, and her two sons with her.' [7] And Moses went out to meet his father-in-law, and bowed down and kissed him; and they asked each other of their welfare; and they came into

הָאֱלֹהִים בְּיָדֵי: ¹⁰ וַיַּעַשׂ יְהוֹשֻׁעַ כְּאֲשֶׁר אָמַר-לוֹ מֹשֶׁה לְהִלָּחֵם בְּעַמְלֵק וּמִשֶׁה אֶהְרֶן וְחֹזֵר עָלָיו רֹאשׁ הַגִּבְעָה: ¹¹ וְהָיָה כְּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ וְגִבֵּר יִשְׂרָאֵל וְכַאֲשֶׁר יִנְיַח יָדוֹ וְגִבֵּר עַמְלֵק: ¹² וַיְדִי מֹשֶׁה כַּבְּדִים וַיִּקְחוּ-אֶבֶן וַיִּשְׁמִימוּ תַחְתָּיו וַיִּשָּׁב עָלֶיהָ וְאֶהְרֶן וְחֹזֵר תָּמְכוּ בְיָדָיו מִזֶּה אֶחָד וּמִזֶּה אֶחָד וַיְהִי יָדָיו אֲמוּנָה עַד-בֹּא הַשָּׁמֶשׁ: ¹³ וַיַּחְלֵשׁ יְהוֹשֻׁעַ אֶת-עַמְלֵק וְאֶת-עַמּוֹ לְפִי-חֶרֶב: פ

¹⁴ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה כְּתֹב זֹאת זִכְרוֹן בְּסֵפֶר וְשִׁים בְּאָזְנִי יְהוֹשֻׁעַ כִּי-מָחָה אֶמְחָה אֶת-זִכְרֵ עַמְלֵק מִתַּחַת הַשָּׁמַיִם: ¹⁵ וַיִּבֶן מֹשֶׁה מִזְבֵּחַ וַיִּקְרָא שְׁמוֹ יְהוָה אֱלֹהֵינוּ: ¹⁶ וַיֹּאמֶר כִּי-יָד עַל-כַּסֵּי יְהוָה מִלְחָמָה לַיהוָה בְּעַמְלֵק מִדֹּר דָּר: פ

יתרו

18 וַיִּשְׁמַע יִתְרוֹ כֹּהֵן מִדְיָן חֹתֵן מֹשֶׁה אֶת כָּל-אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה וּלְיִשְׂרָאֵל עַמּוֹ כִּי-הוֹצִיא יְהוָה אֶת-יִשְׂרָאֵל מִמִּצְרָיִם: ² וַיִּקַּח יִתְרוֹ חֹתֵן מֹשֶׁה אֶת-צִפּוֹרָה אִשְׁתּוֹ מִשִּׁפְחָתוֹ: ³ וְאֵת שְׁנֵי בָנֶיהָ אֲשֶׁר שָׂם הָאֱלֹהִים לָהֶם כִּי אָמַר גֵּר הָיִיתִי בְּאֶרֶץ נֹכְרִיָּה: ⁴ וְשֵׁם הָאֱחָד אֱלִיעֶזֶר כִּי-אֱלֹהֵי אָבִי בַּעֲזָרִי וַיִּצְלַנִּי מִחֶרֶב פְּרָעֹה: ⁵ וַיָּבֹא יִתְרוֹ חֹתֵן מֹשֶׁה וּבָנָיו וְאִשְׁתּוֹ אֶל-מֹשֶׁה אֶל-הַמִּדְבָּר אֲשֶׁר-הוּא חֹנֶה שָׁם הַר הָאֱלֹהִים: ⁶ וַיֹּאמֶר אֶל-מֹשֶׁה אָנֹכִי חֹתְנְךָ יִתְרוֹ בָּא אֵלַי וְאִשְׁתּוֹ וּשְׁנֵי בָנֶיהָ עִמָּה: ⁷ וַיֵּצֵא מֹשֶׁה לִקְרֹאת חֹתְנוֹ וַיִּשְׁתַּחֲוּ וַיִּשְׁק-לוֹ וַיִּשְׁאָלוּ אִישׁ-לְרֵעֵהוּ לְשָׁלוֹם וַיָּבֹאוּ

a That is, *The LORD is my banner*.b Heb. *El*, God, and *ezer*, help.

the tent. [8] And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them. [9] And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians. [10] And Jethro said: 'Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who hath delivered the people from under the hand of the Egyptians. [11] Now I know that the LORD is greater than all gods; yea, for that they dealt proudly against them.' [12] And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God. [13] And it came to pass on the morrow, that Moses sat to judge the people; and the people stood about Moses from the morning unto the evening. [14] And when Moses' father-in-law saw all that he did to the people, he said: 'What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even?' [15] And Moses said unto his father-in-law: 'Because the people come unto me to inquire of God; [16] when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.' [17] And Moses' father-in-law said unto him: 'The thing that thou doest is not good. [18] Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone. [19] Harken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God. [20] And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

הָאֱהָלָהּ: ⁸ וַיְסַפֵּר מֹשֶׁה לְחֹתְנֹו אֵת כָּל־
אֲשֶׁר עָשָׂה יְהוָה לְפָרְעֹה וּלְמִצְרַיִם עַל־
אוֹדֹת יִשְׂרָאֵל אֵת כָּל־הַתְּלָאָה אֲשֶׁר
מַצַּאתֶם בְּדַרְךְ וַיִּצְלַם יְהוָה: ⁹ וַיִּחַד יִתְרוֹ
עַל כָּל־הַטּוֹבָה אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל
אֲשֶׁר הִצִּילֹו מִיַּד מִצְרַיִם: ¹⁰ וַיֹּאמֶר יִתְרוֹ
בְּרוּךְ יְהוָה אֲשֶׁר הִצִּיל אֶתְכֶם מִיַּד
מִצְרַיִם וּמִיַּד פָּרְעֹה אֲשֶׁר הִצִּיל אֶת־הָעַם
מִתַּחַת יַד־מִצְרַיִם: ¹¹ עַתָּה יָדַעְתִּי כִּי־
גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים כִּי בִדְבַר אֲשֶׁר
זָדוּ עֲלֵיהֶם: ¹² וַיִּקַּח יִתְרוֹ חֹתֵן מֹשֶׁה עֲלָהּ
וּזְבָחִים לְאֱלֹהִים וַיָּבֵא אֶהָרֶן וְכֹל א זָקְנֵי
יִשְׂרָאֵל לֶאֱכֹל־לֶחֶם עִם־חֹתֵן מֹשֶׁה לִפְנֵי
הָאֱלֹהִים: ¹³ וַיְהִי מִמָּחֳרָת וַיֵּשֶׁב מֹשֶׁה
לְשֹׁפֵט אֶת־הָעָם וַיַּעֲמֹד הָעָם עַל־מֹשֶׁה
מִן־הַבֹּקֶר עַד־הָעֶרֶב: ¹⁴ וַיֵּרָא חֹתֵן מֹשֶׁה
אֵת כָּל־אֲשֶׁר־הוּא עֹשֶׂה לָעָם וַיֹּאמֶר
מָה־הַדְּבַר הַזֶּה אֲשֶׁר אַתָּה עֹשֶׂה לָעָם
מִדַּוְעָ אַתָּה יוֹשֵׁב לְבַדְּךָ וְכָל־הָעָם נֹצֵב
עָלֶיךָ מִן־בֹּקֶר עַד־עֶרֶב: ¹⁵ וַיֹּאמֶר מֹשֶׁה
לְחֹתְנֹו כִּי־בָּא אֵלַי הָעָם לְדַרֵּשׁ אֱלֹהִים:
¹⁶ כִּי־יְהִי־לָהֶם דְּבַר בָּא אֵלַי וְשִׁפְטֹתַי
בֵּין אִישׁ וּבֵין רֵעֵהוּ וְהוֹדַעְתִּי אֶת־חֻקֵּי
הָאֱלֹהִים וְאֶת־תּוֹרֹתַי: ¹⁷ וַיֹּאמֶר חֹתֵן
מֹשֶׁה אֵלָיו לֹא־טוֹב הַדְּבַר אֲשֶׁר אַתָּה
עֹשֶׂה: ¹⁸ נָבֵל נָבֵל תִּבְלַגְּם־אֶתָּה גַם־הָעָם
הַזֶּה אֲשֶׁר עִמָּךְ כִּי־כִבַּד מִמֶּךָ הַדְּבַר
לֹא־תוּכַל עֲשׂוֹהוּ לְבַדְּךָ: ¹⁹ עַתָּה שְׁמַע
בְּקוֹלִי אִיעָצְךָ וַיְהִי אֱלֹהִים עִמָּךְ הֲיִיָּה אַתָּה
לָעָם מוֹל הָאֱלֹהִים וְהִבֵּאתָ אֶתָּה אֶת־
הַדְּבָרִים אֶל־הָאֱלֹהִים: ²⁰ וְהִזְהַרְתָּה
אֶתָּהֶם אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת
וְהוֹדַעְתָּ לָהֶם אֶת־הַדְּרָךְ יִלְכוּ בָּהּ וְאֶת־

[21] Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. [22] And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee. [23] If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.' [24] So Moses hearkened to the voice of his father-in-law, and did all that he had said. [25] And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. [26] And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. [27] And Moses let his father-in-law depart; and he went his way into his own land.

19 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. [2] And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount. [3] And Moses went up unto God, and the LORD called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children of Israel: [4] Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself. [5] Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine; [6] and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.' [7] And Moses came and called for the elders of the people,

הַמַּעֲשֶׂה אֲשֶׁר יַעֲשׂוּן: ²¹ וְאֹתָהּ תַחֲזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים אַנְשֵׁי אַמֶּת שְׂנְאֵי בַצַּע וְשֹׂמְתֵי עֲלֵהֶם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֹת: ²² וְשִׁפְטוּ אֶת־הָעָם בְּכָל־עֵת וְהָיָה כָּל־הַדָּבָר הַגָּדוֹל יָבִיאוּ אֵלֶיךָ וְכָל־הַדָּבָר הַקָּטָן יִשְׁפְטוּ־הֶם וְהָקָל מִמֶּעֶלְיֶךָ וְנִשְׂאוּ אֹתָם: ²³ אִם אֶת־הַדָּבָר הַזֶּה תַעֲשֶׂה וְצִוְּךָ אֱלֹהִים וַיְכַלֶּת עִמָּךְ וְגַם כָּל־הָעָם הַזֶּה עַל־מִקְמוֹ יָבֹא בְשָׁלוֹם: ²⁴ וַיִּשְׁמַע מֹשֶׁה לְקוֹל חֲתָנּוֹ וַיַּעַשׂ כֹּל אֲשֶׁר אָמַר: ²⁵ וַיִּבְחַר מֹשֶׁה אַנְשֵׁי־חַיִל מִכָּל־יִשְׂרָאֵל וַיִּתֵּן אֹתָם רְאִשִׁים עַל־הָעָם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֹת: ²⁶ וְשִׁפְטוּ אֶת־הָעָם בְּכָל־עֵת אֶת־הַדָּבָר הַקָּשֶׁה יָבִיאוּן אֶל־מֹשֶׁה וְכָל־הַדָּבָר הַקָּטָן יִשְׁפְטוּ הֵם: ²⁷ וַיִּשְׁלַח מֹשֶׁה אֶת־חֲתָנּוֹ וַיֵּלֶךְ לוֹ אֶל־אַרְצוֹ: פ

19 בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בַּיּוֹם הַזֶּה בָּאוּ מִדְבַר סִינַי: ² וַיִּסְעוּ מִרְפִּידִים וַיָּבֹאוּ מִדְבַר סִינַי וַיַּחֲנוּ בְּמִדְבַר וַיַּחֲנֻשׂוּ יִשְׂרָאֵל נֶגֶד הַהָר: ³ וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָה מִן־הָהָר לֵאמֹר כֹּה תֹאמַר לְבֵית יַעֲקֹב וּתְגִיד לְבָנֵי יִשְׂרָאֵל: ⁴ אַתֶּם רְאִיתֶם אֲשֶׁר עָשִׂיתִי לְמִצְרַיִם וְאֲשָׂא אֶתְכֶם עַל־כַּנְּפֵי נְשָׂרִים וְאָבֹא אֶתְכֶם אֵלַי: ⁵ וְעַתָּה אִם־שָׁמוּעַ תִּשְׁמְעוּ בְקוֹלִי וּשְׁמַרְתֶּם אֶת־בְּרִיתִי וְהָיִיתֶם לִי סֻגְלָה מִכָּל־הָעַמִּים כִּי־לִי כָל־הָאָרֶץ: ⁶ וְאַתֶּם תִּהְיוּ־לִי מִמְּלַכֶת כֹּהֲנִים וְגוֹי קָדוֹשׁ אֵלֶּה הַדְּבָרִים אֲשֶׁר תִּדְבַר אֶל־בְּנֵי יִשְׂרָאֵל: ⁷ וַיָּבֹא מֹשֶׁה

and set before them all these words which the LORD commanded him. [8] And all the people answered together, and said: 'All that the LORD hath spoken we will do.' And Moses reported the words of the people unto the LORD. [9] And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD. [10] And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments, [11] and be ready against the third day; for the third day the LORD will come down in the sight of all the people upon mount Sinai. [12] And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death; [13] no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.' [14] And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments. [15] And he said unto the people: 'Be ready against the third day; come not near a woman.' [16] And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled. [17] And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. [18] Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. [19] And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice. [20] And the LORD came down upon mount Sinai, to the top of the mount; and the LORD called Moses to the

ויקרא לזקני העם וישם לפניהם את כל־הדברים האלה אשר צוהו יהוה: 8 ויענו כל־העם יחדו ויאמרו כל אשר־דבר יהוה נעשה וישב משה את־דברי העם אל־יהוה: 9 ויאמר יהוה אל־משה הנה אנכי בא אליך בעב הענן בעבור ישמע העם בדברי עמך וגם־בך יאמינו לעולם ויגד משה את־דברי העם אל־יהוה: 10 ויאמר יהוה אל־משה לך אל־העם וקדשתם היום ומחר וכבסו שמלתם: 11 והיו נכנים ליום השלישי כי ביום השלישי ירד יהוה לעיני כל־העם על־הר סיני: 12 והגבלת את־העם סביב לאמר השמרו לכם עלות בהר ונגע בקצהו כל־הנגע בהר מות יומת: 13 לא־תגע בו יד כי־סקול יסקל או־ירה יירה אם־בהמה אם־איש לא יחיה במשף היבל המה יעלו בהר: 14 וירד משה מן־ההר אל־העם ויקדש את־העם וכבסו שמלתם: 15 ויאמר אל־העם היו נכנים לשלשת ימים אל־תגשו אל־אשה: 16 ויהי ביום השלישי בהית הפקר ויהי קלת וברקים וענן כבד על־ההר וקל שפר חזק מאד ויחרד כל־העם אשר במחנה: 17 ויוצא משה את־העם לקראת האלהים מן־המחנה ויתיצבו בתחתית ההר: 18 והר סיני עשן כל־זמן מפני אשר ירד עליו יהוה באש ויעל עשנו בעשן הכבשן ויחרד כל־ההר מאד: 19 ויהי קול השופר הולך וחזק מאד משה ידבר והאלהים יענו בקול: 20 וירד יהוה על־הר סיני אל־ראש ההר ויקרא יהוה למשה אל־ראש ההר ויעל

top of the mount; and Moses went up. [21] And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish. [22] And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.' [23] And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.' [24] And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.' [25] So Moses went down unto the people, and told them.

20 And God spoke all these words, saying:

[2] I am the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.

[3] Thou shalt have no other gods before Me. [4] Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; [5] thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; [6] and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

[7] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain.

[8] Remember the sabbath day, to keep it holy. [9] Six days shalt thou labour, and do all thy work; [10] but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; [11] for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it.

מֹשֶׁה: 21 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רֵד הָעֵד
בְּעַם פְּנֵי־יְהִרְסוּ אֶל־יְהוָה לְרֵאוֹת וְנִפְל
מִמֶּנּוּ רַב: 22 וְגַם הַכֹּהֲנִים הַנִּגְשִׁים אֶל־
יְהוָה יִתְקַדְּשׁוּ פְּנֵי־יַפְרָן בָּהֶם יְהוָה:
23 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה לֹא־יִוָּכַל הָעָם
לָעֹלֹת אֶל־הָר סִינַי כִּי־אַתָּה הִעַדְתָּה בְּנוֹ
לֵאמֹר הִגְבַּל אֶת־הָהָר וְקִדְּשָׁתוּ: 24 וַיֹּאמֶר
אֵלָיו יְהוָה לִךְ־רֵד וְעֲלִיתָ אִתָּה וְאַהֲרֹן
עִמָּךְ וְהַכֹּהֲנִים וְהָעָם אֶל־יְהִרְסוּ לָעֹלֹת
אֶל־יְהוָה פְּנֵי־יַפְרָן־בָּם: 25 וַיֵּרַד מֹשֶׁה אֶל־
הָעָם וַיֹּאמֶר אֲלֵהֶם: ס **20** וַיְדַבֵּר
אֱלֹהִים אֶת כָּל־הַדְּבָרִים הָאֵלֶּה
לֵאמֹר: ס 2 אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר
הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים
3 לֹא־יְהִיֶּה לְךָ אֱלֹהִים אֲחֵרִים עַל־פָּנָי:
4 לֹא תַעֲשֶׂה־לְךָ פֶסֶל וְכֹל־תְּמוּנָה אֲשֶׁר
בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר
בַּמַּיִם מִתַּחַת לָאָרֶץ: 5 לֹא־תִשְׁתַּחֲוֶה
לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ
אֵל קַנָּא פֹקֵד עֵוֹן אָבֹת עַל־בְּנֵי עַל־
שְׁלֹשִׁים וְעַל־רַבְעִים לְשָׁנָאִי: 6 וְעִשֵׂה
חֻסֵּד לְאֶלְפִים לְאַהֲבִי וּלְשֹׁמְרֵי
מִצְוֹתַי: ס 7 לֹא תִשָּׂא אֶת־שְׁם־יְהוָה
אֱלֹהֶיךָ לְשׂוּא כִּי לֹא יִנְקֶה יְהוָה אֶת
אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׂוּא: פ

8 וְזָכֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ: 9 שֵׁשֶׁת
יָמִים תַּעֲבֹד וְעִשִׂיתָ כָּל־מְלֶאכֶתְךָ: 10 וַיּוֹם
הַשְּׁבִיעִי שַׁבָּת לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה
כָּל־מְלֶאכֶה אִתָּה | וּבִנְךָ־וּבִתְךָ עַבְדְּךָ
וְאִמְתְּךָ וּבְהֵמָתְךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ:
11 כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם
וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם
וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל־כֵּן בֵּרַךְ יְהוָה

[12] Honour thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee.

[13] Thou shalt not murder.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

[14] Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

[15] And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off. [16] And they said unto Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.' [17] And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.' [18] And the people stood afar off; but Moses drew near unto the thick darkness where God was.

[19] And the LORD said unto Moses: Thus thou shalt say unto the children of Israel: Ye yourselves have seen that I have talked with you from heaven. [20] Ye shall not make with Me—gods of silver, or gods of gold, ye shall not make unto you. [21] An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee. [22] And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it. [23] Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon.

אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ: ס 12 כְּבֹד
אֶת־אָבִיךָ וְאֶת־אִמְךָ לְמַעַן יֵאָרְכוּן יְמֵיךָ
עַל הָאָדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן
לָךְ: ס 13 לֹא תִרְצַח ס לֹא
תִנְאָף ס לֹא תִגְזֹב ס לֹא־תַעֲנֶה
בְּרַעְיָךְ עַד שָׁקֵר: ס 14 לֹא תַחְמֹד בַּיִת
רַעְיָךְ לֹא־תַחְמֹד אִשְׁתּוֹ רַעְיָךְ וְעַבְדּוֹ וְאִמָּתּוֹ
וְשׂוּרוֹ וְחַמְרוֹ וְכֹל אֲשֶׁר לְרַעְיָךְ: פ
15 וְכֹל־הָעַם רְאִים אֶת־הַקּוֹלֹת וְאֶת־
הַלְפִידִם וְאֶת קוֹל הַשֹּׁפָר וְאֶת־הַהָר עֲשָׂן
וַיֵּרָא הָעַם וַיִּזְעוּ וַיַּעֲמִדּוּ מֵרְחוֹק:
16 וַיֹּאמְרוּ אֶל־מֹשֶׁה דַּבֵּר־אַתָּה עִמָּנוּ
וְנִשְׁמָעָה וְאֶל־יְדַבֵּר עִמָּנוּ אֱלֹהִים פֶּן־
נָמוּת: 17 וַיֹּאמֶר מֹשֶׁה אֶל־הָעַם אֶל־
תִּירְאוּ כִּי לִבְעֹבוֹר נִסוּת אֶתְכֶם בָּא
הָאֱלֹהִים וּבְעֹבוֹר תִּהְיֶה יִרְאתוֹ עַל־
פְּנֵיכֶם לְבַלְתִּי תַחֲטְאוּ: 18 וַיַּעֲמֵד הָעַם
מֵרְחוֹק וּמֹשֶׁה נִגַּשׁ אֶל־הָעַרְפֶּל אֲשֶׁר־שָׁם
הָאֱלֹהִים: פ
19 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כֹּה תֹאמַר אֶל־
בְּנֵי יִשְׂרָאֵל אַתֶּם רְאִיתֶם כִּי מִן־הַשָּׁמַיִם
דִּבַּרְתִּי עִמָּכֶם: 20 לֹא תַעֲשׂוּן אֵתִי אֱלֹהֵי
כֶסֶף וְאֱלֹהֵי זָהָב לֹא תַעֲשׂוּ לָכֶם: 21 מִזְבֵּחַ
אֲדָמָה תַעֲשֶׂה־לִּי וּזְבַחַתְּ עָלָיו אֶת־
עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ אֶת־צֹאֲנֶךָ וְאֶת־
בְּקָרְךָ בְּכָל־הַמְּקוֹם אֲשֶׁר אֶזְכְּרֶה אֶת־שְׁמִי
אָבוֹא אֵלֶיךָ וּבִרְכַתִּיךָ: 22 וְאִם־מִזְבֵּחַ
אֲבָנִים תַעֲשֶׂה־לִּי לֹא־תִבְנֶה אֶתְהֶן גְּזִית
כִּי חִרְבָה הִנְפֹת עָלֶיהָ וְתִחַלְלָהּ: 23 וְלֹא־
תַעֲלֶה בָּמַעֲלֹת עַל־מִזְבְּחִי אֲשֶׁר לֹא־
תִגָּלֶה עֲרוֹתֶךָ עָלָיו: פ

MISHPATIM

משפטים

21 Now these are the ordinances which thou shalt set before them.

[2] If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing. [3] If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him. [4] If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. [5] But if the servant shall plainly say: I love my master, my wife, and my children; I will not go out free; [6] then his master shall bring him unto ^aGod, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

[7] And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do. [8] If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her. [9] And if he espouse her unto his son, he shall deal with her after the manner of daughters. [10] If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish. [11] And if he do not these three unto her, then shall she go out for nothing, without money.

[12] He that smiteth a man, so that he dieth, shall surely be put to death. [13] And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee.

[14] And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die.

[15] And he that smiteth his father, or his mother, shall be surely put to death.

[16] And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

[17] And he that curseth his father or his mother, shall surely be put to death.

[18] And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed; [19] if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

^a That is, the judges

21 וְאֵלֶּה הַמִּשְׁפָּטִים אֲשֶׁר תָּשִׂים לְפָנֶיהֶם: ² כִּי תִקְנֶה עֶבֶד עִבְרִי שֵׁשׁ שָׁנִים יַעֲבֹד וּבִשְׁבַעַת יֵצֵא לְחֻפְשֵׁי חָנָם: ³ אִם-בְּגִפּוֹ יָבֵא בְּגִפּוֹ יֵצֵא אִם-בְּעַל אִשָּׁה הוּא וַיֵּצֵאָה אִשְׁתּוֹ עִמּוֹ: ⁴ אִם-אֲדָנָיו יִתֶּן-לוֹ אִשָּׁה וַיִּלְדֶּה-לוֹ בָנִים אוֹ בָנוֹת הָאִשָּׁה וַיִּלְדֶּיהָ תִּהְיֶה לְאֲדֹנֶיהָ וְהוּא יֵצֵא בְּגִפּוֹ: ⁵ וְאִם-אָמַר יֹאמֶר הָעֶבֶד אֶהְבֵּתִי אֶת-אֲדֹנָי אֶת-אִשְׁתִּי וְאֶת-בְּנָי לֹא אֵצֵא חֻפְשִׁי: ⁶ וְהִגִּישׁוּ אֲדָנָיו אֶל-הָאֱלֹהִים וְהִגִּישׁוּ אֶל-הַדָּלֶת אוֹ אֶל-הַמְּזוּזָה וְרָצַע אֲדָנָיו אֶת-אָזְנוֹ בַּמַּרְצֵעַ וַעֲבָדוּ לְעַלְמִם: ⁷ וְכִי-יִמְכֹר אִישׁ אֶת-בִּתּוֹ לְאִמָּה לֹא תֵצֵא כִּצְאֹת הָעֲבָדִים: ⁸ אִם-רָעָה בְּעֵינֵי אֲדֹנֶיהָ אֲשֶׁר-לֹא לוֹ יַעֲדָה וְהִפְדָּה לְעַם נָכְרִי לֹא-יִמָּשַׁל לְמִכְרָהּ בְּבִגְדוּ-בָהּ: ⁹ וְאִם-לִבָּנוּ יִיעַדְנָה כְּמִשְׁפַּט הַבָּנוֹת יַעֲשֶׂה-לָּהּ: ¹⁰ אִם-אֶחָרָת יִקַּח-לוֹ שְׂאֵרָה כִּסּוּתָהּ וְעִנְתָּהּ לֹא יִגְרַע: ¹¹ וְאִם-שְׁלֹשׁ-אֵלֶּה לֹא יַעֲשֶׂה לָּהּ וַיֵּצֵאָה חָנָם אֵין כֶּסֶף: ¹² מִכָּה אִישׁ וּמֵת מוֹת יוּמָת: ¹³ וְאֲשֶׁר לֹא צָדָה וְהָאֱלֹהִים אָנָּה לִידּוֹ וְשִׁמְתִי לָּהּ מְקוֹם אֲשֶׁר יָנוֹס שָׁמָּה: ¹⁴ וְכִי-יִזְדֹּר אִישׁ עַל-רַעְהוֹ לְהִרְגּוֹ בְּעֶרְמָה מִעַם מִזְבְּחֵי תִקְחֻנּוּ לְמוֹת: ¹⁵ וּמִכָּה אָבִיו וְאִמּוֹ מוֹת יוּמָת: ¹⁶ וְגִבָּב אִישׁ וּמָכְרוּ וּנְמָצָא בִידּוֹ מוֹת יוּמָת: ¹⁷ וּמִקְלָל אָבִיו וְאִמּוֹ מוֹת יוּמָת: ¹⁸ וְכִי-יִרְיֹבֵן אֲנָשִׁים וְהִכָּה-אִישׁ אֶת-רַעְהוֹ בְּאֶבֶן אוֹ בְּאֶגְרֹף וְלֹא יָמוּת וְנִפְלַל לְמִשְׁכָּב: ¹⁹ אִם-יִקְוִים וְהִתְהַלֵּךְ בַּחוּץ עַל-מִשְׁעַנְתּוֹ וְנָקָה הַמִּכָּה

[20] And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished. [21] Notwithstanding, if he continue a day or two, he shall not be punished; for he is his money.

[22] And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

[23] But if any harm follow, then thou shalt give life for life, [24] eye for eye, tooth for tooth, hand for hand, foot for foot, [25] burning for burning, wound for wound, stripe for stripe.

[26] And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake. [27] And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake.

[28] And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit. [29] But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death. [30] If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him. [31] Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. [32] If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

[33] And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein, [34] the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his.

[35] And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall

רק שבתו יתן ורפא ירפא: ס 20 וכי יכה איש את עבדו או את אמתו בשבט ומת תחת ידו נקם ונקם: 21 אך אם יום או יומים יעמד לא יקם כי כספו הוא: ס 22 וכי ינצו אנשים ונגפו אשה הרה ויצאו ילדיה ולא יהיה אסון ענוש יענש פאשר ישית עליו בעל האשה ונתן בפללים: 23 ואם אסון יהיה ונתתה נפש תחת נפש: 24 עין תחת עין שן תחת שן יד תחת יד רגל תחת רגל: 25 כויה תחת כויה פצע תחת פצע חבורה תחת חבורה: ס 26 וכי יכה איש את עין עבדו או את עין אמתו ושחתה לחפשי ישלחנו תחת עינו: ס 27 ואם שן עבדו או שן אמתו יפיל לחפשי ישלחנו תחת שנו: פ

28 וכי יגח שור את איש או את אשה ומת סקול יסקל השור ולא יאכל את בשרו ובעל השור נקי: 29 ואם שור נגח הוא מתמל שלשם והועד בבעליו ולא ישמרנו והמית איש או אשה השור יסקל וגם בעליו יומת: 30 אם כפר יושית עליו ונתן פדיון נפשו ככל אשר יושית עליו: 31 או בן יגח או בת יגח כמשפט הזה יעשה לו: 32 אם עבד יגח השור או אמה בסף | שלשים שקלים יתן לאדניו והשור יסקל: ס 33 וכי יפתח איש בור או כייכרה איש בר ולא יכסנו ונפל שמה שור או חמור: 34 בעל הבור ישלם בסף ישיב לבעליו והמת יהיה לו: ס 35 וכי יגף שור איש את שור רעהו ומכרו ומת את השור החי וקצו את כספו וגם את המת

divide. [36] Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in; he shall surely pay ox for ox, and the dead beast shall be his own.

[37] If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a

22 sheep. [1] If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him. [2] If the sun be risen upon him, there shall be bloodguiltiness for him—he shall make restitution; if he have nothing, then he shall be sold for his theft. [3] If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.

[4] If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

[5] If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution.

[6] If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double. [7] If the thief be not found, then the master of the house shall come near unto ^aGod, to see whether he have not put his hand unto his neighbour's goods. [8] For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before aGod; he whom aGod shall condemn shall pay double unto his neighbour.

[9] If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep, and it die, or be hurt, or driven away, no man seeing it; [10] the oath of the LORD shall be between them both, to see whether he have not put his hand unto his neighbour's goods; and the owner thereof shall accept it, and he shall not make restitution. [11] But if it be stolen from him, he shall make restitution unto the owner thereof. [12] If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.

^a That is, the judges

יִחָצוֹן: ³⁶ אֹו נֹדַע כִּי שׁוֹר נִגַח הוּא מִתְמוֹל שְׁלָשׁם וְלֹא יִשְׁמְרֵנוּ בְעַלְיו שְׁלָם יִשְׁלַם שׁוֹר תַּחַת הַשׁוֹר וְהַמֵּת יִהְיֶה-לוֹ: ³⁷ ס כִּי יִגְנֹב-אִישׁ שׁוֹר אוֹ-שֶׂה וּטְבַחוּ אוֹ מִכְרוּ חֲמִשָּׁה בָקָר יִשְׁלַם תַּחַת הַשׁוֹר וְאַרְבַּע-צֹאן תַּחַת הַשֶּׂה: **22** אִם-בְּמִחְתָּרַת יִמְצֵא הַגֹּנֵב וְהִכָּה וּמֵת אָיִן לוֹ דָּמִים: ² אִם-זָרְחָה הַשֶּׁמֶשׁ עָלָיו דָּמִים לוֹ שְׁלָם יִשְׁלַם אִם-אֵין לוֹ וְנִמְכַר בַּגְּנֻבְתּוֹ: ³ אִם-הִמְצֵא תִמְצֵא בִידּוֹ הַגֹּנֵב מִשׁוֹר עַד-חֲמוֹר עַד-שֶׂה חַיִּים שְׁנַיִם יִשְׁלַם: ⁴ ס כִּי יִבְעֶר-אִישׁ שָׂדֶה אוֹ-זֶרֶם וְשָׂלַח אֶת-בְּעִירָה בְּעִירוֹ וּבְעֶר בַּשָּׂדֶה אַחַר מִיטֵב שָׂדֶהוּ וּמִיטֵב כָּרְמוֹ יִשְׁלַם: ⁵ ס כִּי-תִצֵּא אֵשׁ וּמְצֵאָה קִצִּים וְנִאָּכַל גֹּדִישׁ אוֹ הַקֶּמֶה אוֹ הַשָּׂדֶה שְׁלָם יִשְׁלַם הַמִּבְעֵר אֶת-הַבְּעֵרָה: ⁶ ס כִּי-יִתֵּן אִישׁ אֶל-רֵעֵהוּ כֶסֶף אוֹ-כֶלִים לְשֹׁמֵר וְגִנֵּב מִבֵּית הָאִישׁ אִם-יִמְצֵא הַגֹּנֵב יִשְׁלַם שְׁנַיִם: ⁷ אִם-לֹא יִמְצֵא הַגֹּנֵב וְנִקְרַב בְּעַל-הַבֵּית אֶל-הָאֱלֹהִים אִם-לֹא שָׂלַח יָדוֹ בְּמִלְאֶכֶת רֵעֵהוּ: ⁸ עַל-כָּל-דְּבַר-פֶּשַׁע עַל-שׁוֹר עַל-חֲמוֹר עַל-שֶׂה עַל-שְׁלֵמָה עַל-כָּל-אֲבָדָה אֲשֶׁר יֵאמֵר כִּי-הוּא זֶה עַד הָאֱלֹהִים יָבֵא דְבַר-שְׁנֵיהֶם אֲשֶׁר יִרְשִׁיעַן אֱלֹהִים יִשְׁלַם שְׁנַיִם לְרֵעֵהוּ: ⁹ ס כִּי-יִתֵּן אִישׁ אֶל-רֵעֵהוּ חֲמוֹר אוֹ-שׁוֹר אוֹ-שֶׂה וְכָל-בְּהֵמָה לְשֹׁמֵר וּמֵת אוֹ-נִשְׁבֵּר אוֹ-נִשְׁבָּה אֵין רֵאָה: ¹⁰ שְׁבַעַת יִהְיֶה תְהִיָּה בֵין שְׁנֵיהֶם אִם-לֹא שָׂלַח יָדוֹ בְּמִלְאֶכֶת רֵעֵהוּ וְלָקַח בְּעַלְיו וְלֹא יִשְׁלַם: ¹¹ וְאִם-גִּנֵּב יִגְנֹב מֵעִמּוֹ יִשְׁלַם לְבַעְלָיו: ¹² אִם-טָרַף יִטָּרַף

[13] And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution. [14] If the owner thereof be with it, he shall not make it good; if it be a hireling, he loseth his hire.

[15] And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife. [16] If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

[17] Thou shalt not suffer a sorceress to live.

[18] Whosoever lieth with a beast shall surely be put to death.

[19] He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

[20] And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt. [21] Ye shall not afflict any widow, or fatherless child. [22] If thou afflict them in any wise—for if they cry at all unto Me, I will surely hear their cry—[23] My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

[24] If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest. [25] If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down; [26] for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious.

[27] Thou shalt not revile ^aGod, nor curse a ruler of thy people. [28] Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me. [29] Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me. [30] And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

23 Thou shalt not utter a false report; put not thy hand with the wicked to be an

יבאֵהוּ עַד הַטְּרָפָה לֹא יִשְׁלַם: פ
13 וְכִי־יִשְׁאֵל אִישׁ מֵעַם רֵעֵהוּ וְנִשְׁבַּר
אוֹרֶמֶת בְּעֵלְיוֹ אִין־עִמּוֹ שְׁלָם יִשְׁלַם:
14 אִם־בְּעֵלְיוֹ עִמּוֹ לֹא יִשְׁלַם אִם־שָׂכִיר
הוּא בָּא בְּשָׂכְרוֹ: ס 15 וְכִי־יִפְתֶּה
אִישׁ בְּתוּלָה אֲשֶׁר לֹא־אֲרָשָׁה וְשָׂכַב עִמָּה
מִהָר יִמְהַרְנֶה לוֹ לְאִשָּׁה: פ 16 אִם־מָאֵן
יִמָּאֵן אָבִיהָ לְתַתָּהּ לוֹ בְּסֹף יִשְׁקַל בְּמִהָר
הַבְּתוּלָת: ס 17 מִכִּשְׁפָּה לֹא
תַחִיָּה: ס 18 כָּל־שָׂכַב עִם־בְּהֵמָה
מוֹת יוּמָת: ס 19 זָבַח לְאֱלֹהִים יַחְרֵם
בְּלִתי לִיהוָה לְבַדּוֹ: פ 20 וְגַר לֹא־תוֹנֶה וְלֹא
תִלְחָצְנֻוּ כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ מִצְרַיִם:
21 כָּל־אֲלֻמָּנָה וְיִתּוּם לֹא תַעֲנֹן: פ 22 אִם־
עָנָה תַעֲנֶה אֹתוֹ כִּי אִם־צָעַק יִצְעַק אֵלַי
שָׁמַע אֲשַׁמַּע צָעַקְתּוּ: פ 23 וְחָרָה אַפִּי
וְהִרְגָתִי אֶתְכֶם בַּחֶרֶב וְהָיוּ נְשִׁיכֶם
אֲלֻמָּנוֹת וּבְנֵיכֶם יִתְּמִים: פ

24 אִם־כֶּסֶף | תִּלְוָה אֶת־עַמִּי אֶת־הָעֹנִי
עִמָּךְ לֹא־תִהְיֶה לוֹ כְּנִשָּׂה לֹא־תִשְׁיָמוּן
עָלָיו נִשֶּׁף: פ 25 אִם־חָבַל תַּחְבֵּל שְׁלֵמַת
רֵעֶךָ עַד־בָּא הַשֶּׁמֶשׁ תִּשְׁיָבְנוּ לוֹ: פ 26 כִּי
הוּא כְּסוּתָה כְּסוּתוֹ לְבִדָּה הוּא שְׁמֵלְתוֹ
לְעָרוֹ בְּמָה יִשְׁכָּב וְהָיָה כִּי־יִצְעַק אֵלַי
וְשָׁמַעְתִּי כִּי־חָנּוּן אָנֹכִי: ס 27 אֱלֹהִים
לֹא תִקְלַל וְנִשְׂיָא בְּעַמָּךְ לֹא תֹאֵר:
28 מִלֶּאֱתָךְ וְדַמְעָךְ לֹא תֹאֲחַר בְּכֹר בְּנֶיךָ
תִּתֵּן־לִי: פ 29 כִּן־תַּעֲשֶׂה לְשֹׂרֶךְ לְצֹאֲנֶךָ
שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ בַּיּוֹם הַשְּׁמִינִי
תִּתְּנוּ־לִי: פ 30 וְאֲנִשִּׁי־קָדַשׁ תִּהְיוּן לִי וּבִשָּׂר
בַּשָּׂדֶה טְרָפָה לֹא תֹאכְלוּ לְכָלֵב תִּשְׁלַכּוּן
אֹתוֹ: ס 23 לֹא תִשָּׂא שְׁמַע שְׂוֹא
אֶל־תִּשֵּׁת יָדְךָ עִם־רָשָׁע לְהִית עַד

a That is, the judges

unrighteous witness. [2] Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice; [3] neither shalt thou favour a poor man in his cause.

[4] If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

[5] If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him.

[6] Thou shalt not wrest the judgment of thy poor in his cause. [7] Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked. [8] And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous. [9] And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

[10] And six years thou shalt sow thy land, and gather in the increase thereof; [11] but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. [12] Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed. [13] And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

[14] Three times thou shalt keep a feast unto Me in the year. [15] The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib—for in it thou camest out from Egypt; and none shall appear before Me empty; [16] and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field. [17] Three times in the year all thy males shall appear before the Lord God.

[18] Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

[19] The choicest first-fruits of thy land thou

חָמַס׃ ס 2 לֹא־תִהְיֶה אַחֲרֵי־רַבִּים לְרַעַת וְלֹא־תַעֲנֶה עַל־רַב לְנֹטֵת אַחֲרֵי רַבִּים לְהִטּוֹת׃ 3 וְדָל לֹא תִהְדָּר בְּרִיבוֹ׃ ס 4 כִּי תִפְגַּע שׁוֹר אִיבֶךָ אוֹ חֲמֹרוֹ תַעֲדֶה הָשֵׁב תְּשִׁיבֵנּוּ לוֹ׃ ס 5 כִּי־תִרְאֶה חֲמֹור שׁוֹנֵאֵךְ רֹבֵץ תַּחַת מִשְׁאוֹ וְחִדַּלְתָּ מֵעֹזב לוֹ עֹזב תַּעֲזֹב עִמּוֹ׃ ס 6 לֹא תִטֶּה מִשְׁפַּט אֲבִינֶךָ בְּרִיבוֹ׃ 7 מִדְּבַר־שֶׁקֶר תִּרְחַק וּנְקִי וְצַדִּיק אֶל־תִּהְרֹג כִּי לֹא־אֲצַדִּיק רָשָׁע׃ 8 וְשַׁחַד לֹא תִקַּח כִּי הַשַּׁחַד יַעֲוֶר פְּקֻחִים וַיִּסְלַף דְּבָרֵי צַדִּיקִים׃ 9 וְגַר לֹא תִלְחָץ וְאַתֶּם יַדְעֶתֶם אֶת־נַפְשׁ הַגֵּר כִּי־גֵרִים הָיִיתֶם בְּאֶרֶץ מִצְרַיִם׃ 10 וְשֵׁשׁ שָׁנִים תִּזְרַע אֶת־אֲרָצְךָ וְאַסְפַּתָּ אֶת־תְּבוּאָתָה׃ 11 וְהַשְּׁבִיעַתָּ תִשְׁמַטְנָה וּנְטַשְׁתָּהּ וְאַכְלוּ אֲבִינֵי עִמָּךְ וַיְתִרְם תֹּאכַל חֵיט הַשָּׂדֶה כִּן־תַּעֲשֶׂה לְכַרְמֶךָ לְזִיתֶךָ׃ 12 שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ וּבַיּוֹם הַשְּׁבִיעִי תִשְׁבֹּת לְמַעַן יָנוּחַ שׁוֹרְךָ וְחֲמֹרֶךָ וַיִּנְפֹּשׂ בֵּין־אַמְתֶּךָ וְהַגֵּר׃ 13 וּבְכָל אֲשֶׁר־אָמַרְתִּי אֵלֶיכֶם תִּשְׁמְרוּ וְשֵׁם אֱלֹהִים אַחֲרַיִם לֹא תִזְכְּרוּ לֹא יִשְׁמַע עַל־פִּיךָ׃ 14 שְׁלֹשׁ רְגָלִים תִּחַג לִי בַשָּׁנָה׃ 15 אֶת־חַג הַמִּצּוֹת תִּשְׁמֹר שִׁבְעַת יָמִים תֹּאכַל מִצּוֹת כֶּאֱשֶׁר צִוִּיתֶךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב כִּי־בּוֹ יֵצְאֶת מִמִּצְרַיִם וְלֹא־יִרְאוּ פָנַי רִיקִים׃ 16 וְחַג הַקְּצִיר בְּכוּרֵי מַעֲשֶׂיךָ אֲשֶׁר תִּזְרַע בַּשָּׂדֶה וְחַג הָאָסֹף בְּצֵאת הַשָּׂדֶה בְּאָסְפֶךָ אֶת־מַעֲשֶׂיךָ מִן־הַשָּׂדֶה׃ 17 שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יִרְאֶה כָּל־זְכוּרְךָ אֶל־פָּנַי הָאֵדָן וְיִהְיֶה׃ 18 לֹא־תִזְבַּח עַל־חֶמֶץ דָּם־זִבְחֵי וְלֹא־יִלִּין חֶלֶב־חַגִּי עַד־בֹּקֶר׃ 19 רִאשִׁית

shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in its mother's milk.

[20] Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. [21] Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him. [22] But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. [23] For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off. [24] Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars. [25] And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. [26] None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil. [27] I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. [28] And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. [29] I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee. [30] By little and little I will drive them out from before thee, until thou be increased, and inherit the land. [31] And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto ^athe River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. [32] Thou shalt make no covenant with them, nor with their gods. [33] They shall not dwell in thy land—lest they make thee sin against Me, for thou wilt serve their gods—for they will be a snare unto thee.

בְּכֹרֵי אֲדָמָתְךָ תָּבִיא בַּיּוֹם יְהוָה אֱלֹהֶיךָ
לֹא-תִבְשֵׁל גְּדִי בְּחֶלֶב אִמּוֹ: ס
20 הִנֵּה אֲנֹכִי שֹׁלַח מִלְּאָךְ לְפָנֶיךָ
לְשַׁמְרֶךָ בְּדַרְךְ וְלְהַבְיֵאֲךָ אֶל-הַמָּקוֹם אֲשֶׁר
הִכְנַתִּי: 21 הִשְׁמַר מִפְּנֵיו וְשָׁמַע בְּקוֹלוֹ
אֶל-תִּמְרָר בּוֹ כִּי לֹא יִשָּׂא לְפִשְׁעֶכֶם כִּי
שָׁמִי בְּקִרְבּוֹ: 22 כִּי אִם-שָׁמוּעַ תִּשְׁמָע
בְּקוֹלוֹ וְעָשִׂיתָ כֹּל אֲשֶׁר אֲדַבֵּר וְאִי־בִתִּי
אֶת-אִיבֶיךָ וְצַרְתִּי אֶת-צַרְרֶיךָ: 23 כִּי-יִלְךָ
מִלְּאָכִי לְפָנֶיךָ וְהַבְיֵאֲךָ אֶל-הָאֱמֹרִי
וְהַחִתִּי וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי
וְהַכְּחַדְתִּיו: 24 לֹא-תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם
וְלֹא תַעֲבֹדֵם וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם כִּי
הָרַסְתָּ תְהַרְסֵם וְשִׁבַר תִּשְׁבַּר מִצְבֹּתֵיהֶם:
25 וְעַבְדֹתֶם אֶת יְהוָה אֱלֹהֵיכֶם וּבִרְךָ
אֶת-לַחְמְךָ וְאֶת-מִימֶיךָ וְהִסְרֹתִי מִחֶלֶה
מִקְרַבְךָ: 26 לֹא תִהְיֶה מִשְׁפָּלָה וְעַקְרָה
בְּאַרְצְךָ אֶת-מִסְפַּר יְמֶיךָ אֲמַלֵּא: 27 אֶת-
אִימְתִי אֲשַׁלַּח לְפָנֶיךָ וְהִמַּתִּי אֶת-כָּל-
הָעָם אֲשֶׁר תָּבֹא בָהֶם וְנָתַתִּי אֶת-כָּל-
אִיבֶיךָ אֵלֶיךָ עֵרָף: 28 וְשַׁלַּחְתִּי אֶת-
הַצִּרְעָה לְפָנֶיךָ וְגִרְשָׁה אֶת-הַחִוִּי אֶת-
הַכְּנַעֲנִי וְאֶת-הַחִתִּי מִלְּפָנֶיךָ: 29 לֹא
אֶגְרֹשְׁנִי מִפְּנֶיךָ בְּשָׁנָה אַחַת פֶּן-תִּהְיֶה
הָאָרֶץ שְׂמָמָה וּרְבָה עָלֶיךָ חַיַּת הַשָּׂדֶה:
30 מֵעַט מֵעַט אֶגְרֹשְׁנִי מִפְּנֶיךָ עַד אֲשֶׁר
תִּפְרָה וְנִחַלְתָּ אֶת-הָאָרֶץ: 31 וְשַׁתִּי אֶת-
גְּבֻלְךָ מִיַּם-סוּף וְעַד-יָם פְּלִשְׁתִּים
וּמִמִּדְבָּר עַד-הַנָּהָר כִּי אֶתֶּן בְּיַדְכֶם אֶת
יִשְׂבֵי הָאָרֶץ וְגִרְשַׁתְמוּ מִפְּנֶיךָ: 32 לֹא-
תִכְרַת לָהֶם וְלֹא-לֹהֵיהֶם בְּרִית: 33 לֹא
יִשְׁבּוּ בְּאַרְצְךָ פֶּן-יִחַטְּיֵאוּ אֶתְּךָ לִי כִּי
תַעֲבֹד אֶת-אֱלֹהֵיהֶם כִּי-יִהְיֶה לְךָ
לְמוֹקֵשׁ: פ

a That is, the Euphrates.

24 And unto Moses He said: ‘Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off; [2] and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.’ [3] And Moses came and told the people all the words of the LORD, and all the ordinances; and all the people answered with one voice, and said: ‘All the words which the Lord hath spoken will we do.’ [4] And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel. [5] And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD. [6] And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar. [7] And he took the book of the covenant, and read in the hearing of the people; and they said: ‘All that the LORD hath spoken will we do, and obey.’ [8] And Moses took the blood, and sprinkled it on the people, and said: ‘Behold the blood of the covenant, which the LORD hath made with you in agreement with all these words.’ [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; [10] and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness. [11] And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink.

[12] And the LORD said unto Moses: ‘Come up to Me into the mount, and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.’ [13] And Moses rose up, and Joshua his minister; and Moses went up into the mount of God. [14] And unto the elders he said: ‘Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you;

24 וְאֶל־מֹשֶׁה אָמַר עֲלֶה אֵלַיִהוּ וְאַתָּה וְאַהֲרֹן נָדָב וְאַבִּיהוּא וְשִׁבְעִים מִזִּקְנֵי יִשְׂרָאֵל וְהִשְׁתַּחֲוִיתֶם מֵרֶחֶק׃² וּנְגַשׁ מֹשֶׁה לְבָדוֹ אֶל־יְהוָה וְהֵם לֹא יִגָּשׁוּ וְהָעָם לֹא יַעֲלוּ עִמּוֹ׃³ וַיָּבֵא מֹשֶׁה וַיְסַפֵּר לָעָם אֵת כָּל־דִּבְרֵי יְהוָה וְאֵת כָּל־הַמִּשְׁפָּטִים וַיַּעַן כָּל־הָעָם קוֹל אֶחָד וַיֹּאמְרוּ כָּל־הַדְּבָרִים אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה׃⁴ וַיִּכְתֹּב מֹשֶׁה אֵת כָּל־דִּבְרֵי יְהוָה וַיִּשְׁכַּם בַּבֹּקֶר וַיְבִין מִזִּבְחַ תַּחַת הָהָר וּשְׁתֵּים עָשָׂר מִצְבֵּה לְשֹׁנִים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל׃⁵ וַיִּשְׁלַח אֶת־נְעָרָיו בְּנֵי יִשְׂרָאֵל וַיַּעֲלוּ עֹלֹת וַיִּזְבְּחוּ זִבְחִים שְׁלָמִים לַיהוָה פָּרִים׃⁶ וַיִּקַּח מֹשֶׁה חֲצֵי הַדָּם וַיִּשֶׂם בְּאֵגְנֹת וְחֲצֵי הַדָּם זָרַק עַל־הַמִּזְבֵּחַ׃⁷ וַיִּקַּח סֵפֶר הַבְּרִית וַיִּקְרָא בְּאָזְנֵי הָעָם וַיֹּאמְרוּ כָּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע׃⁸ וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּזְרַק עַל־הָעָם וַיֹּאמֶר הִנֵּה דַם־הַבְּרִית אֲשֶׁר כָּרַת יְהוָה עִמָּכֶם עַל כָּל־הַדְּבָרִים הָאֵלֶּה׃⁹ וַיַּעַל מֹשֶׁה וְאַהֲרֹן נָדָב וְאַבִּיהוּא וְשִׁבְעִים מִזִּקְנֵי יִשְׂרָאֵל׃¹⁰ וַיִּרְאוּ אֵת אֱלֹהֵי יִשְׂרָאֵל וַתַּחַת רַגְלָיו כְּמַעֲשֵׂה לְבִנְתַּי הַסַּפִּיר וַיִּכְעָצַם הַשָּׁמַיִם לְטָהָר׃¹¹ וְאֶל־אַצְיָלָיו בְּנֵי יִשְׂרָאֵל לֹא שָׁלַח יָדוֹ וַיַּחֲזוּ אֶת־הָאֱלֹהִים וַיֹּאכְלוּ וַיִּשְׁתּוּ׃¹² וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֶה אֵלַי הִרְרָה וְהִיְהִי־שָׁם וְאֶתְנָה לְךָ אֶת־לַחַת הָאֲבֹן וְהַתּוֹרָה וְהַמִּצְוָה אֲשֶׁר כָּתַבְתִּי לְהוֹרֹתָם׃¹³ וַיָּקָם מֹשֶׁה וַיְהוֹשֶׁעַ מִשְׂרָתוֹ וַיַּעַל מֹשֶׁה אֶל־הָר הָאֱלֹהִים׃¹⁴ וְאֶל־הַזִּקְנִים אָמַר שְׁבוּ־לָנוּ כְּזֹה עַד אֲשֶׁר־

whosoever hath a cause, let him come near unto them.' [15] And Moses went up into the mount, and the cloud covered the mount. [16] And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud. [17] And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. [18] And Moses entered into the midst of the cloud, and went up into the mount; and Moses was in the mount forty days and forty nights.

TERUMAH

25 And the LORD spoke unto Moses, saying: [2] 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering. [3] And this is the offering which ye shall take of them: gold, and silver, and brass; [4] and blue, and purple, and scarlet, and fine linen, and goats' hair; [5] and rams' skins dyed red, and sealskins, and acacia-wood; [6] oil for the light, spices for the anointing oil, and for the sweet incense; [7] onyx stones, and stones to be set, for the ephod, and for the breastplate. [8] And let them make Me a sanctuary, that I may dwell among them. [9] According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it.

[10] And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. [11] And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. [12] And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it. [13] And thou shalt make staves of acacia-wood, and overlay them with

נָשׁוּב אֲלֵיכֶם וְהָיָה אֲהָרָן וְחֹרֵר עִמָּכֶם מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם: 15 וַיַּעַל מֹשֶׁה אֶל־הָהָר וַיִּכַּסּ הָעָנָן אֶת־הָהָר: 16 וַיִּשְׁכַּן כְּבוֹד־יְהוָה עַל־הָר סִינַי וַיִּכְסְהוּ הָעָנָן שֵׁשֶׁת יָמִים וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׂבִיעִי מִתּוֹךְ הָעָנָן: 17 וַיִּמְרָאֵהּ כְּבוֹד יְהוָה כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר לְעֵינֵי בְנֵי יִשְׂרָאֵל: 18 וַיָּבֹא מֹשֶׁה בְּתוֹךְ הָעָנָן וַיַּעַל אֶל־הָהָר וַיְהִי מֹשֶׁה בְּהָר אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה: פ

תרומה

25 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ־לִי תְרוּמָה מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְבְּנוּ לְבָבוֹ תִקְחוּ אֶת־תְּרוּמָתִי: 3 וְזֹאת הַתְּרוּמָה אֲשֶׁר תִּקְחוּ מֵאֲתָם זָהָב וְכֶסֶף וְנְחֹשֶׁת: 4 וְתִכְלֹת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים: 5 וְעֹרֹת אֵילִם מְאֻדָּמִים וְעֹרֹת תְּחָשִׁים וְעֻצֵי שְׁטִים: 6 שָׁמֶן לַמָּאֵר בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים: 7 אַבְנֵי־שֹׁהַם וְאַבְנֵי מַלְאִים לְאֹפֶד וְלַחֹשֶׁן: 8 וְעָשׂוּ לִי מִקְדָּשׁ וּשְׁכַנְתִּי בְּתוֹכָם: 9 כְּכֹל אֲשֶׁר אָנֹכִי מֵרְאֵה אוֹתְךָ אֵת תְּבִנֹת הַמִּשְׁכָּן וְאֵת תְּבִנֹת כָּל־כֵּלָיו וְכֵן תַּעֲשׂוּ: ס 10 וְעָשׂוּ אֲרוֹן עֻצֵי שְׁטִים אֲמֹתַיִם וְחֻצֵי אֲרָפוֹ וְאֲמָה וְחֻצֵי רַחְבּוֹ וְאֲמָה וְחֻצֵי קִמְתּוֹ: 11 וְצִפִּיתָ אוֹתוֹ זָהָב טָהוֹר מִבַּיִת וּמְחוּץ תִּצְפֹּנּוּ וְעָשִׂיתָ עָלָיו זָר זָהָב סָבִיב: 12 וַיִּצְקֹתָ לוֹ אַרְבַּע טַבַּעֹת זָהָב וְנִתְּתָה עַל אַרְבַּע פַּעֲמֹתָיו וּשְׁתֵּי טַבַּעֹת עַל־צַלְעוֹ הָאֶחָת וּשְׁתֵּי טַבַּעֹת עַל־צַלְעוֹ הַשְּׁנִית: 13 וְעָשִׂיתָ בְּדֵי

gold. [14] And thou shalt put the staves into the rings on the sides of the ark, wherewith to bear the ark. [15] The staves shall be in the rings of the ark; they shall not be taken from it. [16] And thou shalt put into the ark the testimony which I shall give thee. [17] And thou shalt make an ark-cover of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. [18] And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover. [19] And make one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover shall ye make the cherubim of the two ends thereof. [20] And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be. [21] And thou shalt put the ark-cover above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. [22] And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

[23] And thou shalt make a table of acacia-wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. [24] And thou shalt overlay it with pure gold, and make thereto a crown of gold round about. [25] And thou shalt make unto it a border of a handbreadth round about, and thou shalt make a golden crown to the border thereof round about. [26] And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. [27] Close by the border shall the rings be, for places for the staves to bear the table. [28] And thou shalt make the staves of acacia-wood, and overlay them with gold, that the table may be borne with them. [29] And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them. [30] And thou shalt set upon the table showbread before Me alway.

עֲצֵי שִׁטִּים וְצִפִּיתָ אֹתָם זָהָב: ¹⁴ וְהִבַּאתָ אֶת־הַבַּדִּים בְּטַבַּעַת עַל צִלְעֹת הָאָרֶן לְשֵׂאת אֶת־הָאָרֶן בָּהֶם: ¹⁵ בְּטַבַּעַת הָאָרֶן יִהְיוּ הַבַּדִּים לֹא יִסְרוּ מִמֶּנּוּ: ¹⁶ וְנָתַתָּ אֶל־הָאָרֶן אֶת הָעֵדוּת אֲשֶׁר אֶתֵּן אֵלֶיךָ: ¹⁷ וְעָשִׂיתָ כַּפֹּרֶת זָהָב טְהוֹר אֲמָתִים וְחֻצִי אַרְפָּה וְאִמָּה וְחֻצִי רַחְבָּה: ¹⁸ וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים זָהָב מְקֻשָּׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי קְצוֹת הַכַּפֹּרֶת: ¹⁹ וְעָשִׂה כְּרוֹב אֶחָד מְקַצֵּה מִזֶּה וְכְרוֹב־אֶחָד מְקַצֵּה מִזֶּה מִן־הַכַּפֹּרֶת תַעֲשׂוּ אֶת־הַכְּרֻבִים עַל־שְׁנֵי קְצוֹתָיו: ²⁰ וְהָיוּ הַכְּרֻבִים פְּרָשֵׁי כְנָפַיִם לְמַעַלָּה סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת וּפְנֵיהֶם אִישׁ אֶל־אָחִיו אֶל־הַכַּפֹּרֶת יִהְיוּ פְּנֵי הַכְּרֻבִים: ²¹ וְנָתַתָּ אֶת־הַכַּפֹּרֶת עַל־הָאָרֶן מִלְּמַעַלָּה וְאֶל־הָאָרֶן תִּתֵּן אֶת־הָעֵדוּת אֲשֶׁר אֶתֵּן אֵלֶיךָ: ²² וְנוֹעַדְתִּי לָךְ שָׁם וְדַבַּרְתִּי אִתָּךְ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים אֲשֶׁר עַל־אָרֶן הָעֵדוּת אֶת כָּל־אֲשֶׁר אֶצְוֶה אוֹתָךְ אֶל־בְּנֵי יִשְׂרָאֵל: פ ²³ וְעָשִׂיתָ שֻׁלְחָן עֲצֵי שִׁטִּים אֲמָתִים אַרְבֹּ וְאִמָּה רַחְבּוֹ וְאִמָּה וְחֻצִי קָמְתוֹ: ²⁴ וְצִפִּיתָ אוֹתוֹ זָהָב טְהוֹר וְעָשִׂיתָ לוֹ זֶר זָהָב סָבִיב: ²⁵ וְעָשִׂיתָ לוֹ מִסְגֶּרֶת טַפַּח סָבִיב וְעָשִׂיתָ זֶר־זָהָב לְמִסְגֶּרֶתוֹ סָבִיב: ²⁶ וְעָשִׂיתָ לוֹ אַרְבַּע טַבַּעֹת זָהָב וְנָתַתָּ אֶת־הַטַּבַּעֹת עַל אַרְבַּע הַפְּאֹת אֲשֶׁר לְאַרְבַּע רַגְלָיו: ²⁷ לְעִמַּת הַמִּסְגֶּרֶת תִּהְיֶינָה הַטַּבַּעֹת לְבָתִּים לְבָדִים לְשֵׂאת אֶת־הַשֻּׁלְחָן: ²⁸ וְעָשִׂיתָ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים וְצִפִּיתָ אֹתָם זָהָב וְנִשְׂאֲבֶם אֶת־הַשֻּׁלְחָן: ²⁹ וְעָשִׂיתָ קַעֲרֹתָיו וְכַפְתָּיו וְקִשּׁוֹתָיו וּמִנְקִיתָיו אֲשֶׁר יִסֹּף בָּהֶן זָהָב טְהוֹר תַעֲשֶׂה אֹתָם: ³⁰ וְנָתַתָּ עַל־

[31] And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it. [32] And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof; [33] three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick. [34] And in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof. [35] And a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick. [36] Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold. [37] And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it. [38] And the tongs thereof, and the snuffdishes thereof, shall be of pure gold. [39] Of a talent of pure gold shall it be made, with all these vessels. [40] And see that thou make them after their pattern, which is being shown thee in the mount.

26 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them. [2] The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure. [3] Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another. [4] And thou shalt make loops of blue upon the edge of the one curtain that is outmost in the first set; and likewise shalt thou make in the edge of the curtain that is outmost in the second

הַשְּׁלֶחֶן לֶחֶם פָּנִים לְפָנֵי תַמִּיד: פ
 31 וְעָשִׂיתָ מִנְּרֹת זָהָב טְהוֹר מִקְשָׁה תַעֲשֶׂה
 הַמְּנוֹרָה יִרְכָּה וְקִנְיָה גְבִיעֶיהָ בְּפִתְרֶיהָ
 וּפְרָחֶיהָ מִמְּנָה יִהְיוּ: 32 וְשֵׁשׁ קָנִים
 יֵצְאִים מִצְדֵּיהָ שְׁלֹשָׁה אֶל קִנְיָ מִנְּרָה מִצְדֵּיהָ
 הָאֶחָד וּשְׁלֹשָׁה קִנְיָ מִנְּרָה מִצְדֵּה הַשֵּׁנִי:
 33 שְׁלֹשָׁה גְבִעִים מִשְׁקָדִים בְּקִנְיָ הָאֶחָד
 כְּפִתֹר וּפְרָח וּשְׁלֹשָׁה גְבִעִים מִשְׁקָדִים
 בְּקִנְיָ הָאֶחָד כְּפִתֹר וּפְרָח בֵּן לְשֵׁשֶׁת
 הַקָּנִים הַיֵּצְאִים מִן־הַמְּנוֹרָה: 34 וּבַמְּנוֹרָה
 אַרְבָּעָה גְבִעִים מִשְׁקָדִים בְּפִתְרֶיהָ
 וּפְרָחֶיהָ: 35 וְכַפְתֹּר תַּחַת שְׁנֵי הַקָּנִים
 מִמְּנָה וְכַפְתֹּר תַּחַת־שְׁנֵי הַקָּנִים מִמְּנָה
 וְכַפְתֹּר תַּחַת־שְׁנֵי הַקָּנִים מִמְּנָה לְשֵׁשֶׁת
 הַקָּנִים הַיֵּצְאִים מִן־הַמְּנוֹרָה: 36 כְּפִתְרֵיהֶם
 וְקִנְתָּם מִמְּנָה יִהְיוּ כְּלָה מִקְשָׁה אַחַת
 זָהָב טְהוֹר: 37 וְעָשִׂיתָ אֶת־נִרְתֵּיהָ שִׁבְעָה
 וְהִעֲלָה אֶת־נִרְתֵּיהָ וְהָאִיר עַל־עֵבֶר
 פְּנֵיהָ: 38 וּמִלְקַחְתֶּיהָ וּמַחַתְתֶּיהָ זָהָב טְהוֹר:
 39 כִּכָּר זָהָב טְהוֹר יַעֲשֶׂה אֹתָהּ אֵת כָּל־
 הַכֵּלִים הָאֵלֶּה: 40 וּרְאֵה וַעֲשֶׂה בְּתַבְנִיתָם
 אֲשֶׁר־אַתָּה מְרַאֶה בְּהָר: ס

26 וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה עֶשֶׂר
 יְרִיעֹת שֵׁשׁ מִשׁוֹר וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת
 שָׁנִי כְּרָבִים מַעֲשֶׂה חֹשֶׁב תַּעֲשֶׂה אֹתָם:
 2 אָרְזָה הַיְרִיעָה הָאֶחָת שְׁמֹנֶה וְעֶשְׂרִים
 בָּאֲמָה וְרוּחַב אַרְבַּע בָּאֲמָה הַיְרִיעָה
 הָאֶחָת מֵדָה אַחַת לְכָל־הַיְרִיעֹת: 3 חֲמִשׁ
 הַיְרִיעֹת תַּהְיִינוּ חִבְרֹת אִשָּׁה אֶל־אַחַתָּהּ
 וְחֲמִשׁ יְרִיעֹת חִבְרֹת אִשָּׁה אֶל־אַחַתָּהּ:
 4 וְעָשִׂיתָ לְלֹאֵת תְּכֵלֶת עַל שִׁפְתֵי הַיְרִיעָה
 הָאֶחָת מִקְצֵה בַחֲבֵרֹת וְכֵן תַּעֲשֶׂה בְּשִׁפְתֵי
 הַיְרִיעָה הַקִּיצוֹנָה בְּמַחְבְּרֹת הַשֵּׁנִית:

set. [5] Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the loops shall be opposite one to another. [6] And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole.

[7] And thou shalt make curtains of goats' hair for a tent over the tabernacle; eleven curtains shalt thou make them. [8] The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits; the eleven curtains shall have one measure. [9] And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent. [10] And thou shalt make fifty loops on the edge of the one curtain that is outmost in the first set, and fifty loops upon the edge of the curtain which is outmost in the second set. [11] And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one. [12] And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle. [13] And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it. [14] And thou shalt make a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

[15] And thou shalt make the boards for the tabernacle of acacia-wood, standing up. [16] Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board. [17] Two tenons shall there be in each board, joined one to another; thus shalt thou make for all the boards of the tabernacle. [18] And thou

5 חֲמִשִּׁים לְלֹאֵת תַּעֲשֶׂה בִּירֵיעַת הָאֶחָת וְחֲמִשִּׁים לְלֹאֵת תַּעֲשֶׂה בְּקִצֵּה הַיְרִיעָה אֲשֶׁר בַּמַּחְבֵּרֶת הַשְּׁנִיָּת מִקְבִּילַת הַלְּלֹאֵת אֲשֶׁה אֶל-אֶחָתָהּ: 6 וְעָשִׂיתָ חֲמִשִּׁים קְרָסִי זָהָב וְחִבַּרְתָּ אֶת-הַיְרִיעֹת אֲשֶׁה אֶל-אֶחָתָהּ בְּקְרָסִים וְהָיָה הַמִּשְׁכָּן אֶחָד: 7 וְעָשִׂיתָ יְרִיעֹת יְרִיעֹת עֲזִים לְאֹהֶל עַל-הַמִּשְׁכָּן עֲשָׂתֵי-עֶשְׂרֵה יְרִיעֹת תַּעֲשֶׂה אֹתָם: 8 אַרְבָּה | הַיְרִיעָה הָאֶחָת שְׁלֹשִׁים בְּאַמָּה וְרֹחַב אַרְבַּע בְּאַמָּה הַיְרִיעָה הָאֶחָת מִדָּה אֶחָת לְעֲשָׂתֵי עֶשְׂרֵה יְרִיעֹת: 9 וְחִבַּרְתָּ אֶת-חֲמֵשׁ הַיְרִיעֹת לְבָד וְאֶת-שֵׁשׁ הַיְרִיעֹת לְבָד וְכִפַּלְתָּ אֶת-הַיְרִיעָה הַשְּׁשִׁית אֶל-מֹול פְּנֵי הָאֹהֶל: 10 וְעָשִׂיתָ חֲמִשִּׁים לְלֹאֵת עַל שְׂפַת הַיְרִיעָה הָאֶחָת הַקִּיצֵנָה בַּחֲבֵרֶת וְחֲמִשִּׁים לְלֹאֵת עַל שְׂפַת הַיְרִיעָה הַחֲבֵרֶת הַשְּׁנִיָּת: 11 וְעָשִׂיתָ קְרָסִי נְחֹשֶׁת חֲמִשִּׁים וְהִבַּאתָ אֶת-הַקְּרָסִים בְּלֹלְאֵת וְחִבַּרְתָּ אֶת-הָאֹהֶל וְהָיָה אֶחָד: 12 וְסָרַח הָעֶדֶף בִּירֵיעֹת הָאֹהֶל חֲצֵי הַיְרִיעָה הָעֶדֶף תִּסָּרַח עַל אַחֲרֵי הַמִּשְׁכָּן: 13 וְהָאֹמָה מִזָּה וְהָאֹמָה מִזָּה בְּעֶדֶף בְּאַרְבָּה יְרִיעֹת הָאֹהֶל יִהְיֶה סָרוּחַ עַל-צַדֵי הַמִּשְׁכָּן מִזָּה וּמִזָּה לְכַסּוֹתוֹ: 14 וְעָשִׂיתָ מַכְסֵה לְאֹהֶל עֶרְת אֵילִם מְאֻדָּמִים וּמַכְסֵה עֶרְת תְּחָשִׁים מִלְּמַעְלָה: 15 וְעָשִׂיתָ אֶת-הַקְּרָשִׁים לְמִשְׁכָּן עֲצֵי שֹׁטִים עֲמֻדִים: 16 עֶשֶׂר אַמּוֹת אַרְבֵּי הַקְּרָשׁ וְאַמָּה וְחֲצֵי הָאֹמָה רֹחַב הַקְּרָשׁ הָאֶחָד: 17 שְׁתֵּי יָדוֹת לְקְרָשׁ הָאֶחָד מְשֻׁלָּבֹת אֲשֶׁה אֶל-אֶחָתָהּ בֵּין תַּעֲשֶׂה לְכָל קְרָשֵׁי הַמִּשְׁכָּן: 18 וְעָשִׂיתָ אֶת-הַקְּרָשִׁים לְמִשְׁכָּן

shalt make the boards for the tabernacle, twenty boards for the south side southward. [19] And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons; [20] and for the second side of the tabernacle, on the north side, twenty boards. [21] And their forty sockets of silver: two sockets under one board, and two sockets under another board. [22] And for the hinder part of the tabernacle westward thou shalt make six boards. [23] And two boards shalt thou make for the corners of the tabernacle in the hinder part. [24] And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners. [25] Thus there shall be eight boards, and their sockets of silver, sixteen sockets, two sockets under one board, and two sockets under another board. [26] And thou shalt make bars of acacia-wood: five for the boards of the one side of the tabernacle, [27] and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward; [28] and the middle bar in the midst of the boards, which shall pass through from end to end. [29] And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold. [30] And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount.

[31] And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen; with cherubim the work of the skilful workman shall it be made. [32] And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver. [33] And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil

עֲשֶׂיִם קָרֶשׁ לַפֶּאֱתַת נִגְבֵּה תִּמְנָה: 19
וְאַרְבָּעִים אֲדָנֵי־כֶסֶף תַּעֲשֶׂה תַּחַת
עֲשֶׂיִם הַקָּרֶשׁ שְׁנֵי אֲדָנִים תַּחַת־הַקָּרֶשׁ
הָאֶחָד לְשֵׁנֵי יְדָתָיו וְשְׁנֵי אֲדָנִים תַּחַת־
הַקָּרֶשׁ הָאֶחָד לְשֵׁנֵי יְדָתָיו: 20 וְלְצֹלַע
הַמִּשְׁכָּן הַשְּׁנִית לַפֶּאֱתַת צַפּוֹן עֲשֶׂיִם
קָרֶשׁ: 21 וְאַרְבָּעִים אֲדָנֵיהֶם כֶּסֶף שְׁנֵי
אֲדָנִים תַּחַת הַקָּרֶשׁ הָאֶחָד וְשְׁנֵי אֲדָנִים
תַּחַת הַקָּרֶשׁ הָאֶחָד: 22 וְלִירְכָתַי הַמִּשְׁכָּן
יָמָה תַּעֲשֶׂה שְׁשֶׁה קָרְשִׁים: 23 וְשְׁנֵי
קָרְשִׁים תַּעֲשֶׂה לְמִקְצַעַת הַמִּשְׁכָּן
בִּירְכָתָיִם: 24 וְיִהְיוּ תְּאֻמִּים מִלְּמַטָּה
וְיִחַדּוּ יִהְיוּ תַמִּים עַל־רֹאשׁוֹ אֶל־הַטַּבַּעַת
הָאֶחָת בֵּן יִהְיֶה לְשְׁנֵיהֶם לְשְׁנֵי הַמִּקְצַעַת
יִהְיוּ: 25 וְהֵיוּ שְׁמֹנֶה קָרְשִׁים וְאַדְנֵיהֶם
כֶּסֶף שְׁשֶׁה עֶשֶׂר אֲדָנִים שְׁנֵי אֲדָנִים תַּחַת
הַקָּרֶשׁ הָאֶחָד וְשְׁנֵי אֲדָנִים תַּחַת הַקָּרֶשׁ
הָאֶחָד: 26 וְעֲשִׂיתָ בְּרִיחִם עֲצֵי שֹׁטִים
חֲמֹשֶׁה לְקָרְשֵׁי צֹלַע־הַמִּשְׁכָּן הָאֶחָד:
27 וְחֲמֹשֶׁה בְּרִיחִם לְקָרְשֵׁי צֹלַע־הַמִּשְׁכָּן
הַשְּׁנִית וְחֲמֹשֶׁה בְּרִיחִם לְקָרְשֵׁי צֹלַע
הַמִּשְׁכָּן לִירְכָתָיִם יָמָה: 28 וְהַבְּרִיחַ הַתִּיבֹן
בְּתוֹף הַקָּרְשִׁים מִבֶּרֶחַ מִן־הַקְּצָה אֶל־
הַקְּצָה: 29 וְאֶת־הַקָּרְשִׁים תְּצַפֶּה זָהָב
וְאֶת־טַבַּעְתֵיהֶם תַּעֲשֶׂה זָהָב בְּתֵימִם
לְבְּרִיחִם וְצִפִּיתָ אֶת־הַבְּרִיחִם זָהָב:
30 וְהִקַּמְתָּ אֶת־הַמִּשְׁכָּן כַּמִּשְׁפָּטוֹ אֲשֶׁר
הִרְאִיתָ בְּהָרִ: 31 וְעֲשִׂיתָ פֹרְכֶת
תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֹׁרֵר
מַעֲשֶׂה חֹשֶׁב יַעֲשֶׂה אֹתָהּ כְּרָבִים:
32 וְנִתְּתָה אֹתָהּ עַל־אַרְבָּעַה עֲמוּדֵי שֹׁטִים
מִצָּפִים זָהָב וְיִהְיֶה זָהָב עַל־אַרְבָּעַה
אֲדָנֵי־כֶסֶף: 33 וְנִתְּתָה אֶת־הַפֹּרְכֶת תַּחַת

the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy. [34] And thou shalt put the ark-cover upon the ark of the testimony in the most holy place. [35] And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side. [36] And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours. [37] And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold; and thou shalt cast five sockets of brass for them.

27 And thou shalt make the altar of acacia-wood, five cubits long, and five cubits broad; the altar shall be four-square; and the height thereof shall be three cubits. [2] And thou shalt make the horns of it upon the four corners thereof; the horns thereof shall be of one piece with it; and thou shalt overlay it with brass. [3] And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass. [4] And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof. [5] And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar. [6] And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with brass. [7] And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it. [8] Hollow with planks shalt thou make it; as it hath been shown thee in the mount, so shall they make it.

[9] And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side. [10] And the pillars thereof shall be twenty, and

הַקְרָסִים וְהַבֵּאתָ שְׁמֵהּ מִבֵּית לַפְּרֹכֶת אֶת
 אֲרוֹן הָעֵדוּת וְהַדִּילָהּ הַפְּרֹכֶת לְכֶם בֵּין
 הַקֹּדֶשׁ וּבֵין קֹדֶשׁ הַקְּדוּשִׁים: ³⁴ וְנָתַתָּ אֶת־
 הַכַּפֹּרֶת עַל אֲרוֹן הָעֵדוּת בַּקֹּדֶשׁ הַקְּדוּשִׁים:
³⁵ וְשִׁמַּתָּ אֶת־הַשְּׁלֶחָן מִחוּץ לַפְּרֹכֶת
 וְאֶת־הַמְּנֹרָה נֹכַח הַשְּׁלֶחָן עַל צַלַע
 הַמִּשְׁכָּן תִּימְנָה וְהַשְּׁלֶחָן תַּתֵּן עַל־צַלַע
 צְפוֹן: ³⁶ וְעָשִׂיתָ מִסָּךְ לַפֶּתַח הָאֹהֶל
 תְּבַלְתָּ וְאֲרָגְמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשׁוֹר
 מַעֲשֵׂה רֶקֶם: ³⁷ וְעָשִׂיתָ לַמִּסָּךְ חֲמִשָּׁה
 עַמּוּדֵי שֹׁטִים וְצִפִּיתָ אֹתָם זָהָב וְוִיהֶם
 זָהָב וַיִּצְקֶתָ לָהֶם חֲמִשָּׁה אֲדָנִי
 נְחֹשֶׁת: **ס** **27** וְעָשִׂיתָ אֶת־
 הַמִּזְבֵּחַ עֲצֵי שֹׁטִים חֲמִשָּׁה אַמּוֹת אָרְךָ
 וְחֲמִשָּׁה אַמּוֹת רֹחַב רְבֹעַ יִהְיֶה הַמִּזְבֵּחַ
 וְשָׁלֹשׁ אַמּוֹת קָמְתוֹ: ² וְעָשִׂיתָ קַרְנֹתָיו עַל
 אַרְבַּע פְּנֵיתָיו מִמְּנוֹ תְּהַיִּין קַרְנֹתָיו וְצִפִּיתָ
 אוֹתוֹ נְחֹשֶׁת: ³ וְעָשִׂיתָ סִירֹתָיו לְדֹשְׁנוֹ
 וַיַּעֲיוֹ וּמִזְרְקָתָיו וּמִזְלָגְתָיו וּמַחְתָּתָיו לְכָל־
 כֵּלָיו תַּעֲשֶׂה נְחֹשֶׁת: ⁴ וְעָשִׂיתָ לוֹ מִכְבָּר
 מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת וְעָשִׂיתָ עַל־הָרֶשֶׁת
 אַרְבַּע טַבַּעֹת נְחֹשֶׁת עַל אַרְבַּע קְצוּתָיו:
⁵ וְנָתַתָּה אוֹתָהּ תַּחַת כַּרְכַּב הַמִּזְבֵּחַ
 מִלְמַטָּה וְהִיְתָה הָרֶשֶׁת עַד חֲצֵי הַמִּזְבֵּחַ:
⁶ וְעָשִׂיתָ בְּדִים לַמִּזְבֵּחַ בְּדֵי עֲצֵי שֹׁטִים
 וְצִפִּיתָ אֹתָם נְחֹשֶׁת: ⁷ וְהוֹבֵא אֶת־בְּדָיו
 בְּטַבַּעֹת וְהָיוּ הַבְּדִים עַל־שְׁתֵּי צַלְעֹת
 הַמִּזְבֵּחַ בְּשֵׁאת אוֹתוֹ: ⁸ נְבוֹב לַחַת תַּעֲשֶׂה
 אוֹתוֹ כַּאֲשֶׁר הִרְאָה אֶתְךָ בְּהָר כֵּן
 יַעֲשׂוּ: **ס** ⁹ וְעָשִׂיתָ אֶת חֲצֵר הַמִּשְׁכָּן
 לַפֶּאֶת נֹגֵב־תִּימְנָה קְלָעִים לַחֲצֵר שֵׁשׁ
 מִשׁוֹר מְאָה בְּאַמָּה אָרְךָ לַפֶּאֶה הָאַחַת:
¹⁰ וְעַמּוּדָיו עֶשְׂרִים וְאֲדָנֵיהֶם עֶשְׂרִים

their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver. [11] And likewise for the north side in length there shall be hangings a hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver. [12] And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten. [13] And the breadth of the court on the east side eastward shall be fifty cubits. [14] The hangings for the one side [of the gate] shall be fifteen cubits: their pillars three, and their sockets three. [15] And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three. [16] And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours: their pillars four, and their sockets four. [17] All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass. [18] The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass. [19] All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

TETSAVVEH

[20] And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually. [21] In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall set it in order, to burn from evening to morning before the LORD; it shall be a statute for ever throughout their generations on the behalf of the children of Israel.

28 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. [2] And thou shalt make holy garments for Aaron thy brother, for splendour

נְחֹשֶׁת וְוַיִּהְיוּ הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף׃
 11 וְכֵן לַפָּאֵת צְפוֹן בְּאֶרֶץ קְלָעִים מְאֹדָה
 אֶרֶץ וְעַמּוּדוֹ וְעַמּוּדָיו עֶשְׂרִים וְאֲדָנִיָּהֶם
 עֶשְׂרִים נְחֹשֶׁת וְוַיִּהְיוּ הָעַמּוּדִים וְחֻשְׁקֵיהֶם
 כֶּסֶף׃ 12 וְרוּחַב הַחֲצַר לַפָּאֵת-זֶם קְלָעִים
 חֲמִשִּׁים אַמָּה עַמּוּדֵיהֶם עֶשְׂרֵה וְאֲדָנִיָּהֶם
 עֶשְׂרֵה׃ 13 וְרוּחַב הַחֲצַר לַפָּאֵת קִדְמָה
 מִזְרָחָה חֲמִשִּׁים אַמָּה׃ 14 וְחֹמֶשׁ עֶשְׂרֵה
 אַמָּה קְלָעִים לַכֶּתֶף עַמּוּדֵיהֶם שְׁלֹשָׁה
 וְאֲדָנִיָּהֶם שְׁלֹשָׁה׃ 15 וְלַכֶּתֶף הַשְּׂנִית חֲמִשׁ
 עֶשְׂרֵה קְלָעִים עַמּוּדֵיהֶם שְׁלֹשָׁה וְאֲדָנִיָּהֶם
 שְׁלֹשָׁה׃ 16 וְלִשְׁעַר הַחֲצַר מָסָךְ אֶעֱשֶׂה
 אַמָּה תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ
 מְשֻׁזָּר מְעֻשָׂה רֶקֶם עַמּוּדֵיהֶם אַרְבַּעָה
 וְאֲדָנִיָּהֶם אַרְבַּעָה׃ 17 כָּל-עַמּוּדֵי הַחֲצַר
 סָבִיב מִחֻשְׁקִים כֶּסֶף וְוִיָּהֶם כֶּסֶף וְאֲדָנִיָּהֶם
 נְחֹשֶׁת׃ 18 אֶרֶץ הַחֲצַר מְאֹדָה בְּאַמָּה וְרוּחַב
 חֲמִשִּׁים בְּחֻמְשֵׁים וְקִמָּה חֲמִשׁ אַמּוֹת שֵׁשׁ
 מְשֻׁזָּר וְאֲדָנִיָּהֶם נְחֹשֶׁת׃ 19 לְכֹל כְּלֵי
 הַמִּשְׁכָּן בְּכֹל עֲבֹדָתוֹ וְכֹל-יְתֻדָּתָיו וְכֹל-
 יְתֻדַת הַחֲצַר נְחֹשֶׁת׃ ס

תצוה

20 וְאִתָּה תְּצַוֶּה אֶת-בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ
 אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כְּתִית לַמֶּאֱוֹר לְהַעֲלֹת
 נֵר תָּמִיד׃ 21 בְּאֹהֶל מוֹעֵד מְחוּץ לַפְּרֹכֶת
 אֲשֶׁר עַל-הָעֵזָת יַעֲרֹף אֹתוֹ אֶהְרֹן וּבָנָיו
 מַעֲרֹב עַד-בֹּקֶר לִפְנֵי יְהוָה חֲקַת עוֹלָם
 לְדֹרֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל׃ ס
28 וְאִתָּה הִקְרַב אֵלֶיךָ אֶת-אֶהֱרֹן
 אָחִיךָ וְאֶת-בָּנָיו אֹתוֹ מִתּוֹךְ בְּנֵי יִשְׂרָאֵל
 לְכַהֲנוֹ-לִי אֶהְרֹן נָדָב וְאַבִּיהוּא אֶלְעָזָר
 וְאִיתָמָר בְּנֵי אֶהֱרֹן׃ 2 וְעָשִׂיתָ בְּגָדֵי-קֹדֶשׁ

and for beauty. [3] And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the priest's office. [4] And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a nitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office. [5] And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

[6] And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skilful workman. [7] It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together. [8] And the skilfully woven band, which is upon it, wherewith to gird it on, shall be like the work thereof and of the same piece: of gold, of blue, and purple, and scarlet, and fine twined linen. [9] And thou shalt take two onyx stones, and grave on them the names of the children of Israel: [10] six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth. [11] With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold. [12] And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

[13] And thou shalt make settings of gold; [14] and two chains of pure gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the settings.

[15] And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet and fine twined linen, shalt thou make it. [16] Four-square it shall be and double: a span shall be the length

לְאַהֲרֹן אֶחֱיָהּ לְכָבוֹד וּלְתִפְאֵרֶת: ³ וְאָתָּה תְדַבֵּר אֶל-כָּל-חַכְמֵי-לֵב אֲשֶׁר מִלְּאֵתִי רִיחַ חֲכָמָה וְעָשׂוּ אֶת-בְּגָדֵי אַהֲרֹן לְקִדְשׁוֹ לְכַהֲנוֹ-לִי: ⁴ וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ חֹשֶׁן וְאַפֻּד וּמַעֲלִיל וּכְתָנֶת תְּשֻׁבֵץ מִצְנַפֶּת וְאַבְנֵט וְעָשׂוּ בְגָדֵי-קֹדֶשׁ לְאַהֲרֹן אֶחֱיָהּ וּלְבָנָיו לְכַהֲנוֹ-לִי: ⁵ וְהֵם יִקְחוּ אֶת-הַזָּהָב וְאֶת-הַתְּכֵלֶת וְאֶת-הָאַרְגָּמָן וְאֶת-תּוֹלַעַת הַשָּׁנִי וְאֶת-הַשֵּׁשׁ: ^פ

⁶ וְעָשׂוּ אֶת-הָאַפֻּד זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזַּר מַעֲשֵׂה חֹשֶׁב: ⁷ שְׁתֵּי כְתֻפֹת חִבְרֹת יִהְיֶה-לּוֹ אֶל-שְׁנֵי קְצוֹתָיו וְחִבְרָ: ⁸ וְחֹשֶׁב אֲפָדְתוֹ אֲשֶׁר עָלָיו כַּמַּעֲשָׂהוּ מִמֶּנּוּ יִהְיֶה זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזַּר: ⁹ וְלִקְחָתָּ אֶת-שְׁתֵּי אַבְנֵי-שָׂהֶם וּפְתַחְתָּ עֲלֵיהֶם שְׁמוֹת בְּנֵי יִשְׂרָאֵל: ¹⁰ שֵׁשׁ מִשְׁמֹתֶם עַל הָאֶבֶן הָאֶחָת וְאֶת-שְׁמוֹת הַשֵּׁשָׁה הַנּוֹתָרִים עַל-הָאֶבֶן הַשְּׁנִית כְּתוֹלְדֹתֶם: ¹¹ מַעֲשֵׂה חֶרֶשׁ אֶבֶן פְּתוּחֵי חוֹתָם תְּפַתַּח אֶת-שְׁתֵּי הָאַבְנִים עַל-שְׁמֹת בְּנֵי יִשְׂרָאֵל מִסִּבַּת מִשְׁבְּצוֹת זָהָב תַּעֲשֶׂה אֹתָם: ¹² וְשִׁמְתָּ אֶת-שְׁתֵּי הָאַבְנִים עַל כְּתֻפֹת הָאַפֻּד אַבְנֵי זָפְרָן לְבְנֵי יִשְׂרָאֵל וְנָשָׂא אַהֲרֹן אֶת-שְׁמוֹתֶם לִפְנֵי יְהוָה עַל-שְׁתֵּי כְתֻפֵּי לְזָפְרָן: ¹³ ס וְעָשִׂיתָ מִשְׁבְּצַת זָהָב: ¹⁴ וּשְׁתֵּי שְׂרָשְׁרוֹת זָהָב טְהוֹר מְגַבְּלוֹת תַּעֲשֶׂה אֹתָם מַעֲשֵׂה עֶבֶת וְנִתְּתָה אֶת-שְׂרָשְׁרוֹת הָעֶבֶת עַל-הַמִּשְׁבְּצוֹת: ^ס ¹⁵ וְעָשִׂיתָ חֹשֶׁן מִשְׁפָּט מַעֲשֵׂה חֹשֶׁב כַּמַּעֲשֵׂה אֲפֻד תַּעֲשֶׂנּוּ זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזַּר תַּעֲשֶׂה אֹתוֹ: ¹⁶ רְבֹועַ יִהְיֶה כְּפֹול זֶרֶת אַרְבֹּו זֶרֶת

thereof, and a span the breadth thereof. [17] And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row; [18] and the second row a carbuncle, a sapphire, and an emerald; [19] and the third row a jacinth, an agate, and an amethyst; [20] and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings. [21] And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes. [22] And thou shalt make upon the breastplate plaited chains of wreathen work of pure gold. [23] And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. [24] And thou shalt put the two wreathen chains of gold on the two rings at the ends of the breastplate. [25] And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof. [26] And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward. [27] And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod. [28] And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod. [29] And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually. [30] And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD; and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

רָחֲבוּ: 17 וּמִלְאֲתָ בּוֹ מִלְּאֵת אֲבֵן אֲרָבָעָה
 טוֹרִים אֲבֵן טוֹר אָדָם פְּטֹדָה וּבִרְקַת הַטּוֹר
 הָאֶחָד: 18 וְהַטּוֹר הַשֵּׁנִי נֶפֶךְ סַפִּיר וַיְהִלֵּם:
 19 וְהַטּוֹר הַשְּׁלִישִׁי לְשֵׁם שָׁבוּ וְאַחַלְמָה:
 20 וְהַטּוֹר הָרְבִיעִי תְרִשִׁישׁ וְשֹׁהֶם וַיִּשְׁפָּה
 מִשְׁבָּצִים זָהָב יִהְיוּ בְּמִלּוֹאֲתָם:
 21 וְהָאֲבָנִים תִּהְיֶינָה עַל-שְׁמֹת בְּנֵי-יִשְׂרָאֵל
 שְׁתֵּים עָשָׂרָה עַל-שְׁמֹתָם פְּתוּחֵי חוֹתֶם
 אִישׁ עַל-שְׁמוֹ תִּהְיֶינָה לְשֵׁנֵי עֶשֶׂר שָׁבֹט:
 22 וְעֲשִׂיתָ עַל-הַחֹשֶׁן שְׂרָשׁוֹת גְּבֻלַת מַעֲשֵׂה
 עֲבֹת זָהָב טְהוֹר: 23 וְעֲשִׂיתָ עַל-הַחֹשֶׁן
 שְׁתֵּי טַבְּעוֹת זָהָב וְנָתַתָּ אֶת-שְׁתֵּי
 הַטַּבְּעוֹת עַל-שְׁנֵי קְצוֹת הַחֹשֶׁן: 24 וְנָתַתָּה
 אֶת-שְׁתֵּי עֲבֹתֵי הַזָּהָב עַל-שְׁתֵּי הַטַּבְּעוֹת
 אֶל-קְצוֹת הַחֹשֶׁן: 25 וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי
 הָעֲבֹתֹת תִּתֵּן עַל-שְׁתֵּי הַמִּשְׁבָּצוֹת
 וְנָתַתָּה עַל-כַּתְּפוֹת הָאֶפֶד אֶל-מוֹל פְּנָיו:
 26 וְעֲשִׂיתָ שְׁתֵּי טַבְּעוֹת זָהָב וְשִׁמְתָה אֹתָם
 עַל-שְׁנֵי קְצוֹת הַחֹשֶׁן עַל-שְׁפָתוֹ אֲשֶׁר
 אֶל-עֵבֶר הָאֶפֶד בֵּיתָהּ: 27 וְעֲשִׂיתָ שְׁתֵּי
 טַבְּעוֹת זָהָב וְנָתַתָּה אֹתָם עַל-שְׁתֵּי
 כַּתְּפוֹת הָאֶפֶד מִלְּמַטָּה מִמוֹל פְּנָיו
 לְעִמַּת מַחְבְּרָתוֹ מִמַּעַל לְחֹשֶׁב הָאֶפֶד:
 28 וַיִּרְכְּסוּ אֶת-הַחֹשֶׁן מִטְּבַעְתּוֹ מִטְּבַעְתּוֹ
 אֶל-טַבְּעַת הָאֶפֶד בְּפִתִּיל תְּכֵלֶת לְהִיּוֹת
 עַל-חֹשֶׁב הָאֶפֶד וְלֹא-יִנָּח הַחֹשֶׁן מֵעַל
 הָאֶפֶד: 29 וְנָשָׂא אֶהֱרֹן אֶת-שְׁמוֹת בְּנֵי-
 יִשְׂרָאֵל בַּחֹשֶׁן הַמִּשְׁפָּט עַל-לְבָבוֹ בְּבָאוֹ
 אֶל-הַקֹּדֶשׁ לְזַכָּרֹן לִפְנֵי-יְהוָה תָּמִיד:
 30 וְנָתַתָּ אֶל-חֹשֶׁן הַמִּשְׁפָּט אֶת-הָאוּרִים
 וְאֶת-הַתְּמִיִּם וְהָיוּ עַל-לֵב אֶהֱרֹן בְּבָאוֹ
 לִפְנֵי יְהוָה וְנָשָׂא אֶהֱרֹן אֶת-מִשְׁפָּט בְּנֵי-
 יִשְׂרָאֵל עַל-לְבָבוֹ לִפְנֵי יְהוָה תָּמִיד: ס

with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them. [3] And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams. [4] And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water. [5] And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod. [6] And thou shalt set the mitre upon his head, and put the holy crown upon the mitre. [7] Then shalt thou take the anointing oil, and pour it upon his head, and anoint him. [8] And thou shalt bring his sons, and put tunics upon them. [9] And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons. [10] And thou shalt bring the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock. [11] And thou shalt kill the bullock before the LORD, at the door of the tent of meeting. [12] And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar. [13] And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar. [14] But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp; it is a sin-offering. [15] Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram. [16] And thou shalt slay the ram, and thou shalt take its blood, and dash it round about against the altar. [17] And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

מִצּוֹת וְחֻלֹּת מִצַּת בְּלוּלֹת בַּשֶּׁמֶן וּרְקִיקֵי
 מִצּוֹת מְשֻׁחִים בַּשֶּׁמֶן סֹלֶת חֻטִּים תַּעֲשֶׂה
 אֹתָם: ³ וְנָתַתָּ אוֹתָם עַל-סֵל אֶחָד
 וְהִקְרַבְתָּ אֹתָם בַּסֵּל וְאֶת-הַפָּר וְאֶת שְׁנֵי
 הָאֵילִם: ⁴ וְאֶת-אֶהֱרֹן וְאֶת-בָּנָיו תִּקְרִיב
 אֶל-פֶּתַח אֹהֶל מוֹעֵד וּרְחַצְתָּ אֹתָם בַּמַּיִם:
⁵ וְלָקַחְתָּ אֶת-הַבְּגָדִים וְהִלְבַּשְׁתָּ אֶת-
 אֶהֱרֹן אֶת-הַכֹּהֲנֹת וְאֶת מַעֲיל הָאֵפֹד
 וְאֶת-הָאֵפֹד וְאֶת-הַחֹשֶׁן וְאֶפְדַּת לוֹ בַּחֹשֶׁב
 הָאֵפֹד: ⁶ וְשַׂמְתָּ הַמִּצְנֶפֶת עַל-רֹאשׁוֹ וְנָתַתָּ
 אֶת-נֹגֵד הַקֹּדֶשׁ עַל-הַמִּצְנֶפֶת: ⁷ וְלָקַחְתָּ
 אֶת-שֶׁמֶן הַמִּשְׁחָה וַיִּצְקֶתָ עַל-רֹאשׁוֹ
 וּמִשַּׁחְתָּ אוֹתוֹ: ⁸ וְאֶת-בָּנָיו תִּקְרִיב
 וְהִלְבַּשְׁתָּם כְּתֹנֹת: ⁹ וְחִגַּרְתָּ אֹתָם אֲבִיט
 אֶהֱרֹן וּבָנָיו וְחִבַּשְׁתָּ לָהֶם מִגְבְּעֹת וְהִיְתָה
 לָהֶם כְּהֹנָה לְחֻקַּת עוֹלָם וּמִלֵּאֵת יַד-אֶהֱרֹן
 וַיִּדְבַּנּוּ: ¹⁰ וְהִקְרַבְתָּ אֶת-הַפָּר לִפְנֵי אֹהֶל
 מוֹעֵד וְסָמַךְ אֶהֱרֹן וּבָנָיו אֶת-יְדֵיהֶם עַל-
 רֹאשׁ הַפָּר: ¹¹ וְשַׁחֲטָה אֶת-הַפָּר לִפְנֵי
 יְהוָה פֶּתַח אֹהֶל מוֹעֵד: ¹² וְלָקַחְתָּ מִדָּם
 הַפָּר וְנָתַתָּה עַל-קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ
 וְאֶת-כָּל-הַדָּם תִּשְׁפֹּךְ אֶל-יְסוּד הַמִּזְבֵּחַ:
¹³ וְלָקַחְתָּ אֶת-כָּל-הַחֶלֶב הַמְכַסֶּה אֶת-
 הַקֶּרֶב וְאֶת הַיִּתְרֹת עַל-הַכֹּבֵד וְאֶת שְׁתֵּי
 הַכְּלִיֹּת וְאֶת-הַחֶלֶב אֲשֶׁר עֲלֵיהֶן וְהִקְטַרְתָּ
 הַמִּזְבֵּחַ: ¹⁴ וְאֶת-בֶּשֶׂר הַפָּר וְאֶת-עֲרוֹ
 וְאֶת-פָּרְשׁוֹ תִשְׂרֹף בָּאֵשׁ מִחוּץ לַמַּחֲנֶה
 חֻטָּאת הוּא: ¹⁵ וְאֶת-הָאֵיל הָאֶחָד תִּקַּח
 וְסָמְכוּ אֶהֱרֹן וּבָנָיו אֶת-יְדֵיהֶם עַל-רֹאשׁ
 הָאֵיל: ¹⁶ וְשַׁחֲטָה אֶת-הָאֵיל וְלָקַחְתָּ אֶת-
 דָּמּוֹ וְזָרַקְתָּ עַל-הַמִּזְבֵּחַ סָבִיב: ¹⁷ וְאֶת-
 הָאֵיל תִּנְתַּח לְנִתְחָיו וּרְחַצְתָּ קִרְבוֹ
 וּכְרַעְיוֹ וְנָתַתָּ עַל-נִתְחָיו וְעַל-רֹאשׁוֹ:

[18] And thou shalt make the whole ram smoke upon the altar; it is a burnt-offering unto the LORD; it is a sweet savour, an offering made by fire unto the LORD. [19] And thou shalt take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram. [20] Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about. [21] And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him. [22] Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration; [23] and one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before the LORD. [24] And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave-offering before the LORD. [25] And thou shalt take them from their hands, and make them smoke on the altar upon the burnt-offering, for a sweet savour before the LORD; it is an offering made by fire unto the LORD. [26] And thou shalt take the breast of Aaron's ram of consecration, and wave it for a wave-offering before the LORD; and it shall be thy portion. [27] And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'. [28] And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD. [29] And the holy garments of Aaron

18 וְהִקְטַרְתָּ אֶת-כָּל-הָאֵילִּ הַמִּזְבֵּחַ עֲלֶיהָ הוּא לַיהוָה רִיחַ נִיחֻחַ אֲשֶׁה לַיהוָה הוּא :
 19 וְלָקַחְתָּ אֶת הָאֵילִּ הַשֵּׁנִי וְסַמָּךְ אֶהְרֹן וּבְנָיו אֶת-יְדֵיהֶם עַל-רֹאשׁ הָאֵילִּ :
 20 וְשַׁחַטְתָּ אֶת-הָאֵילִּ וְלָקַחְתָּ מִדְּמוֹ וְנִתְתָה עַל-תְּנוּפָה אֶזְרוֹן אֶהְרֹן וְעַל-תְּנוּפָה אֶזְרוֹן בְּנָיו הַיְמָנִית וְעַל-בֶּהֱן יָדָם הַיְמָנִית וְעַל-בֶּהֱן רַגְלָם הַיְמָנִית וְזָרַקְתָּ אֶת-הַדָּם עַל-הַמִּזְבֵּחַ סָבִיב :
 21 וְלָקַחְתָּ מִן-הַדָּם אֲשֶׁר עַל-הַמִּזְבֵּחַ וּמִשְׁמֵן הַמִּשְׁחָה וְהִזִּיתָ עַל-אֶהְרֹן וְעַל-בְּגָדָיו וְעַל-בְּנָיו וְעַל-בְּגָדֵי בְנָיו אִתּוֹ וְקִדַּשׁ הוּא וּבְגָדָיו וּבְנָיו וּבְגָדֵי בְנָיו אִתּוֹ :
 22 וְלָקַחְתָּ מִן-הָאֵילִּ הַחֹלֵב וְהָאֵלִּיָּה וְאֶת-הַחֹלֵב | הַמְכַסֶּה אֶת-הַקֶּרֶב וְאֶת-יִתְרַת הַכֹּפֶד וְאֶת | שְׁתֵּי הַכְּלִיֹּת וְאֶת-הַחֹלֵב אֲשֶׁר עֲלֶהֶן וְאֶת שׁוֹק הַיְמִין כִּי אֵיל מְלֵאִים הוּא :
 23 וְכִפֹּר לַחֵם אַחַת וְחֹלֶת לַחֵם שְׁמֵן אַחַת וְרִיקִיק אַחַד מִסַּלְהַמִּצוֹת אֲשֶׁר לִפְנֵי יְהוָה :
 24 וְשַׁמְתָּ הַכֹּל עַל כַּפֵּי אֶהְרֹן וְעַל כַּפֵּי בְנָיו וְהִנַּפְתָּ אֹתָם תְּנוּפָה לִפְנֵי יְהוָה :
 25 וְלָקַחְתָּ אֹתָם מִיָּדָם וְהִקְטַרְתָּ הַמִּזְבֵּחַ עַל-הָעֹלָה לְרִיחַ נִיחֻחַ לִפְנֵי יְהוָה אֲשֶׁה הוּא לַיהוָה :
 26 וְלָקַחְתָּ אֶת-הַחֹזֶה מֵאֵיל הַמְלֵאִים אֲשֶׁר לְאֶהְרֹן וְהִנַּפְתָּ אֹתוֹ תְּנוּפָה לִפְנֵי יְהוָה וְהִיָּה לְךָ לְמִנְחָה :
 27 וְקִדַּשְׁתָּ אֶת | חֹזֶה הַתְּנוּפָה וְאֶת שׁוֹק הַתְּרוּמָה אֲשֶׁר הוֹנֵף וְאֲשֶׁר הוֹרֵם מֵאֵיל הַמְלֵאִים מֵאֲשֶׁר לְאֶהְרֹן וּמֵאֲשֶׁר לְבְנָיו :
 28 וְהִיָּה לְאֶהְרֹן וּלְבְנָיו לְחֶק-עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל כִּי תְרוּמָה הוּא וְתְרוּמָה יְהִיָּה מֵאֵת בְּנֵי-יִשְׂרָאֵל מִזְבְּחֵי שְׁלָמֵיהֶם תְּרוּמָתָם לַיהוָה :
 29 וּבְגָדֵי הַקֹּדֶשׁ אֲשֶׁר לְאֶהְרֹן יְהִיו

shall be for his sons after him, to be anointed in them, and to be consecrated in them. [30] Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place. [31] And thou shalt take the ram of consecration, and seethe its flesh in a holy place. [32] And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting. [33] And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them; but a stranger shall not eat thereof, because they are holy. [34] And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy. [35] And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them. [36] And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it. [37] Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy.

[38] Now this is that which thou shalt offer upon the altar: two lambs of the first year day by day continually. [39] The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at dusk. [40] And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering. [41] And the other lamb thou shalt offer at dusk, and shalt do thereto according to the meal-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD. [42] It shall be a continual burnt-offering throughout your generations at the door of the tent of meeting before the LORD, where I will meet with you, to speak there unto thee. [43] And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory. [44] And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office. [45] And I will dwell among the

לְבָנָיו אַחֲרָיו לְמִשְׁחָה בָהֶם וּלְמִלְאָבָם
 אֶת־יָדָם: 30 שִׁבְעַת יָמִים יִלְבָּשֶׁם הַכֹּהֵן
 תַּחְתּוֹ מִבְּנָיו אֲשֶׁר יָבֵא אֶל־אֹהֶל מוֹעֵד
 לְשֵׁרֵת בְּקֹדֶשׁ: 31 וְאֵת אֵיל הַמִּלְאִים תִּקַּח
 וּבִשְׁלַת אֶת־בִּשְׂרוֹ בְּמָקוֹם קֹדֶשׁ: 32 וְאָכַל
 אֶהְרֶן וּבָנָיו אֶת־בִּשְׂרֵי הָאֵיל וְאֶת־הַלֶּחֶם
 אֲשֶׁר בַּסֵּל פִּתַּח אֹהֶל מוֹעֵד: 33 וְאָכְלוּ
 אֹתָם אֲשֶׁר כִּפֹּר בָּהֶם לְמִלְאָ אֶת־יָדָם
 לְקֹדֶשׁ אֹתָם וְזָר לֹא־יֹאכַל כִּי־קֹדֶשׁ הֵם:
 34 וְאִם־יִנָּתַר מִבִּשְׂרֵי הַמִּלְאִים וּמִן־הַלֶּחֶם
 עַד־הַבֹּקֶר וְשִׂרְפֹתָ אֶת־הַנוֹתֵר בָּאֵשׁ לֹא
 יֹאכַל כִּי־קֹדֶשׁ הוּא: 35 וְעָשִׂיתָ לְאֶהְרֶן
 וּלְבָנָיו כְּכֹה כָּל אֲשֶׁר־צִוִּיתִי אֹתְכֶם
 שִׁבְעַת יָמִים תִּמְלֵא יָדָם: 36 וּפָר חֲטָאת
 תַּעֲשֶׂה לַיּוֹם עַל־הַכֹּפָרִים וְחֲטָאתָ עַל־
 הַמִּזְבֵּחַ בַּכֹּפֶרֶן עָלָיו וּמִשְׁחָתָ אֹתוֹ
 לְקֹדֶשׁוֹ: 37 שִׁבְעַת יָמִים תִּכְפֹּר עַל־
 הַמִּזְבֵּחַ וּקְדַשְׁתָּ אֹתוֹ וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ
 קֹדְשִׁים כֹּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ: ס
 38 וְזֶה אֲשֶׁר תַּעֲשֶׂה עַל־הַמִּזְבֵּחַ בְּכָשִׁים
 בְּנִי־שָׁנָה שְׁנַיִם לַיּוֹם תַּמִּיד: 39 אֶת־הַכֹּפֶשׁ
 הָאֶחָד תַּעֲשֶׂה בִּבְקָר וְאֵת הַכֹּפֶשׁ הַשֵּׁנִי
 תַּעֲשֶׂה בֵּין הָעֶרְבִים: 40 וְעִשְׂרֹן סֹלֶת בָּלוּל
 בְּשֶׁמֶן פְּתִית רִבַּע הַהִין וְנֶסֶף רַבְעִית הַהִין
 יִין לְכֶבֶשׂ הָאֶחָד: 41 וְאֵת הַכֹּפֶשׁ הַשֵּׁנִי
 תַּעֲשֶׂה בֵּין הָעֶרְבִים כַּמִּנְחַת הַבֶּקֶר
 וּכְנִסְפָה תַּעֲשֶׂה־לָּהּ לְרִיחַ נִיחֹחַ אֲשֶׁה
 לַיהוָה: 42 עֲלֹת תַּמִּיד לְדֹרְתֵיכֶם פִּתַּח
 אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה אֲשֶׁר אֹנֵד לָכֶם
 שְׁמָה לְדַבֵּר אֵלֶיךָ שֵׁם: 43 וְנִעַדְתִּי שְׁמָה
 לְבָנֵי יִשְׂרָאֵל וְנִקְדַּשׁ בְּכַבְדִּי: 44 וּקְדַשְׁתִּי
 אֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְאֶת־אֶהְרֶן
 וְאֶת־בָּנָיו אֶקְדָּשׁ לְכַהֵן לִי: 45 וְשָׁכַנְתִּי

children of Israel, and will be their God. [46] And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the LORD their God.

30 And thou shalt make an altar to burn incense upon; of acacia-wood shalt thou make it. [2] A cubit shall be the length thereof, and a cubit the breadth thereof; four-square shall it be; and two cubits shall be the height thereof; the horns thereof shall be of one piece with it. [3] And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. [4] And two golden rings shalt thou make for it under the crown thereof, upon the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves wherewith to bear it. [5] And thou shalt make the staves of acacia-wood, and overlay them with gold. [6] And thou shalt put it before the veil that is by the ark of the testimony, before the ark-cover that is over the testimony, where I will meet with thee. [7] And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it. [8] And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before the LORD throughout your generations. [9] Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon. [10] And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.⁷

בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיִיתִי לָהֶם לֵאלֹהִים: 46 וַיֵּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְשִׁכְנִי בְּתוֹכְכֶם אֲנִי יְהוָה אֱלֹהֵיהֶם: פ
30 וַעֲשִׂיתָ מִזְבֵּחַ מִקְטָר קִטְרֹת עֲצֵי שִׁטִּים תַּעֲשֶׂה אֹתוֹ: 2 אַמָּה אָרְכּוֹ וְאַמָּה רָחְבוֹ רְבֹועַ יְהִיָּה וְאַמְתִּים קָמְתוּ מִמֶּנּוּ קַרְנָתָיו: 3 וְצִפִּיתָ אוֹתוֹ זָהָב טָהוֹר אֶת־גִּגּוֹ וְאֶת־קִירְתָּיו סָבִיב וְאֶת־קַרְנֹתָיו וְעֲשִׂיתָ לוֹ זָר זָהָב סָבִיב: 4 וְשִׁתִּי טְבַעַת זָהָב תַּעֲשֶׂה־לוֹ מִתַּחַת לְזָרוֹ עַל שְׁתֵּי צַלְעֹתָיו תַּעֲשֶׂה עַל־שְׁנֵי צִדָּיו וְהָיָה לְבָתִּים לְבָדִים לְשֹׂאת אֹתוֹ בְּהִמָּה: 5 וְעֲשִׂיתָ אֶת־הַבָּדִים עֲצֵי שִׁטִּים וְצִפִּיתָ אֹתָם זָהָב: 6 וְנָתַתָּה אוֹתוֹ לְפָנֶי הַפְּרָכֶת אֲשֶׁר עַל־אֲרֹן הָעֵדוּת לְפָנֶי הַכַּפֹּרֶת אֲשֶׁר עַל־הָעֹדֶת אֲשֶׁר אוֹעֵד לָךְ שְׁמָה: 7 וְהִקְטִיר עָלָיו אֶהָרֹן קִטְרֹת סַמִּים בַּבֶּקֶר בַּבֶּקֶר בְּהִיטִיבוֹ אֶת־הַנֵּרֹת יִקְטִירָנָה: 8 וּבְהַעֲלֹת אֶהָרֹן אֶת־הַנֵּרֹת בֵּין הָעֲרָפִים יִקְטִירָנָה קִטְרֹת תָּמִיד לְפָנֶי יְהוָה לְדֹרֹתֵיכֶם: 9 לֹא־תַעֲלוּ עָלָיו קִטְרֹת זָרָה וְעֹלָה וּמִנְחָה וְנֹסֶף לֹא תִסְכּוּ עָלָיו: 10 וְכִפֹּר אֶהָרֹן עַל־קַרְנֹתָיו אַחַת בַּשָּׁנָה מִדָּם חֲטָאת הַכֹּפְרִים אַחַת בַּשָּׁנָה יִכַּפֵּר עָלָיו לְדֹרֹתֵיכֶם קֹדֶשׁ־קֹדְשִׁים הוּא לִיהוָה: פ

KI TISSA'

[11] And the LORD spoke unto Moses, saying: [12] 'When thou takest the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them. [13] This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary—

כי תשא

11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 12 כִּי תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל לְפִקְדֵיהֶם וְנָתַנוּ אִישׁ כֶּפֶר נַפְשׁוֹ לַיהוָה בַּפְּקֹד אֹתָם וְלֹא־יְהִיָּה בָהֶם נֶגֶף בַּפְּקֹד אֹתָם: 13 זֶה א | יִתְּנוּ כֹל־הָעֶבֶר עַל־הַפְּקֹדִים מִחֲצִית

the shekel is twenty gerahs—half a shekel for an offering to the LORD. [14] Every one that passeth among them that are numbered, from twenty years old and upward, shall give the offering of the LORD. [15] The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls. [16] And thou shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for your souls.'

[17] And the LORD spoke unto Moses, saying: [18] 'Thou shalt also make a laver of brass, and the base thereof of brass, whereto to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein. [19] And Aaron and his sons shall wash their hands and their feet thereat; [20] when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD; [21] so they shall wash their hands and their feet, that they die not; and it shall be a statute for ever to them, even to him and to his seed throughout their generations.'

[22] Moreover the LORD spoke unto Moses, saying: [23] 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty, [24] and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin. [25] And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil. [26] And thou shalt anoint therewith the tent of meeting, and the ark of the testimony, [27] and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense, [28] and the altar of burnt-offering with all the vessels thereof, and the laver and the base thereof.

הַשֶּׁקֶל בַּשֶּׁקֶל הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה הַשֶּׁקֶל
מִחֲצִית הַשֶּׁקֶל תְּרוּמָה לַיהוָה: 14 זֶל
הָעֵבֶר עַל־הַפְּקֻדִים מִבְּנֵי עֶשְׂרִים שָׁנָה
וּמֵעֵלָּה יִתֵּן תְּרוּמַת יְהוָה: 15 הָעֵשִׂיר
לֹא־יִרְבֶּה וְהַדָּל לֹא יִמְעִיט מִמִּחֲצִית
הַשֶּׁקֶל לְתַת אֶת־תְּרוּמַת יְהוָה לְכַפֵּר
עַל־נַפְשֹׁתֵיכֶם: 16 וְלִקְחָתָּ אֶת־כֶּסֶף
הַכֹּפְרִים מֵאֵת בְּנֵי יִשְׂרָאֵל וְנָתַתָּ אוֹתוֹ
עַל־עֲבֹדַת אֹהֶל מוֹעֵד וְהָיָה לְבְנֵי יִשְׂרָאֵל
לְזָכְרוֹן לִפְנֵי יְהוָה לְכַפֵּר עַל־
נַפְשֹׁתֵיכֶם: פ

17 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 18 וְעָשִׂיתָ
כִּיֹּר נְחֹשֶׁת וְכַנּוֹ נְחֹשֶׁת לְרַחֲצָהּ וְנָתַתָּ
אוֹתוֹ בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וְנָתַתָּ
שָׁמָּה מַיִם: 19 וּרְחֲצוּ אֶהָרָן וּבָנָיו מִמֶּנּוּ
אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם: 20 בְּבֹאֵם אֶל־
אֹהֶל מוֹעֵד יְרַחֲצוּ־מַיִם וְלֹא יָמָתוּ אוֹ
בְּגָשְׁתֶּם אֶל־הַמִּזְבֵּחַ לְשֵׁרֶת לְהַקְטִיר
אֲשֶׁה לַיהוָה: 21 וּרְחֲצוּ יְדֵיהֶם וּרַגְלֵיהֶם
וְלֹא יָמָתוּ וְהָיְתָה לָהֶם חֻק־עוֹלָם לוֹ
וּלְזֶרְעוֹ לְדוֹרֹתָם: פ

22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 23 וְאִתָּהּ
קַח־לָךְ בְּשָׂמִים רֹאשׁ מֵרִדְרוֹר חֲמִשׁ
מֵאוֹת וּקְנֵמן־בָּשָׂם מִחֲצִיתוֹ חֲמִשִּׁים
וּמֵאֲתָיִם וּקְנֵה־בָשָׂם חֲמִשִּׁים וּמֵאֲתָיִם:
24 וְקִיָּה חֲמִשׁ מֵאוֹת בַּשֶּׁקֶל הַקֹּדֶשׁ וְשֶׁמֶן
זֵית הַיַּיִן: 25 וְעָשִׂיתָ אוֹתוֹ שֶׁמֶן מִשְׁחַת־
לְקֹדֶשׁ רִקַּח מִרְקַחַת מַעֲשֵׂה רִקַּח שֶׁמֶן
מִשְׁחַת־קֹדֶשׁ יִהְיֶה: 26 וּמִשְׁחַתָּ בוֹ אֶת־
אֹהֶל מוֹעֵד וְאֶת אֲרוֹן הָעֵדוּת: 27 וְאֶת־
הַשְּׁלֶחָן וְאֶת־כָּל־כֵּלָיו וְאֶת־הַמִּנְרָה וְאֶת־
כִּלְיָהּ וְאֶת מִזְבַּח הַקְּטֹרֶת: 28 וְאֶת־מִזְבַּח
הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיֹּר וְאֶת־

[29] And thou shalt sanctify them, that they may be most holy; whatsoever toucheth them shall be holy. [30] And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office. [31] And thou shalt speak unto the children of Israel, saying: This shall be a holy anointing oil unto Me throughout your generations. [32] Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you. [33] Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.'

[34] And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight. [35] And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy. [36] And thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee; it shall be unto you most holy. [37] And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall be unto thee holy for the LORD. [38] Whosoever shall make like unto that, to smell thereof, he shall be cut off from his people.'

31 And the LORD spoke unto Moses, saying: [2] 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; [3] and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, [4] to devise skilful works, to work in gold, and in silver, and in brass, [5] and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship. [6] And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee: [7] the tent of meeting, and the ark of the testimony, and the ark-cover that is thereupon, and all the furniture of the Tent; [8] and the table and its vessels, and the pure candlestick with all

בְּנֹו: 29 וְקִדְשַׁתְּ אֹתָם וְהָיוּ קֹדֶשׁ קְדָשִׁים כָּל־הַנִּגַּע בָּהֶם יִקְדָּשׁ: 30 וְאֶת־אֶהְרֹן וְאֶת־בָּנָיו תִּמְשַׁח וְקִדְשַׁתְּ אֹתָם לְכַהֵן לִי: 31 וְאֶל־בְּנֵי יִשְׂרָאֵל תִּדְבַר לֵאמֹר שָׁמֶן מִשְׁחַת־קֹדֶשׁ יִהְיֶה זֶה לִי לְדֹרֹתֵיכֶם: 32 עַל־בָּשָׂר אָדָם לֹא יִסָּף וּבְמִתְכַנְתּוֹ לֹא תַעֲשׂוּ כְמֹהוּ קֹדֶשׁ הוּא קֹדֶשׁ יִהְיֶה לָכֶם: 33 אִישׁ אֲשֶׁר יִרְקַח כְּמֹהוּ וְאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר וּנְכַרְתָּ מֵעַמּוּי: 34 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים נָטָף וּשְׁחַלֵּת וְחַלְבֵנָה סַמִּים וּלְבָנָה זָכָה בַד בְּבַד יִהְיֶה: 35 וְעָשִׂיתָ אֹתָהּ קִטְרֶת רִקַח מַעֲשֵׂה רוֹקַח מִמֶּלֶח טָהוֹר קֹדֶשׁ: 36 וְשִׁחַקְתָּ מִמֶּנָּה הֲדִקְ וְנָתַתָּה מִמֶּנָּה לִפְנֵי הָעֵדוּת בְּאֹהֶל מוֹעֵד אֲשֶׁר אֹעֲד לָךְ שָׁמָּה קֹדֶשׁ קְדָשִׁים תִּהְיֶה לָכֶם: 37 וְהִקְטַרְתָּ אֲשֶׁר תַעֲשֶׂה בְּמִתְכַנְתָּהּ לֹא תַעֲשׂוּ לָכֶם קֹדֶשׁ תִּהְיֶה לָךְ לַיהוָה: 38 אִישׁ אֲשֶׁר יַעֲשֶׂה כְמוֹהָ לְהַרְיֵחַ בָּהּ וּנְכַרְתָּ מֵעַמּוּי: 31 וַיִּדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 רְאֵה קָרָאתִי בְשֵׁם בְּצַלְאֵל בֶּן־אוּרִי בֶן־חֹור לְמִטֵּה יְהוּדָה: 3 וְאֶמְלֵא אֹתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה וּבְתַבּוּנָה וּבְדַעַת וּבְכָל־מְלָאכָה: 4 לְחֹשֶׁב מַחְשַׁבַת לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת: 5 וּבַחֲרָשֶׁת אֲבָן לְמִלָּאת וּבַחֲרָשֶׁת עֵץ לַעֲשׂוֹת בְּכָל־מְלָאכָה: 6 וְאֲנִי הִנֵּה נֹתְתִי אֹתוֹ אֶת אֶהְלִיאָב בֶּן־אֶחֱיִיסָמָר לְמִטֵּה־דָן וּבְלֵב כָּל־חָכְמֵי־לֵב נֹתְתִי חָכְמָה וְעָשׂוּ אֶת כָּל־אֲשֶׁר צִוִּיתֶךָ: 7 אֶת אֹהֶל מוֹעֵד וְאֶת־הָאָרֹן לַעֲדוּת וְאֶת־הַכַּפֹּרֶת אֲשֶׁר עָלָיו וְאֶת כָּל־כְּלֵי הָאֹהֶל: 8 וְאֶת־הַשֻּׁלְחָן וְאֶת־כְּלָיו וְאֶת־הַמִּנְרָה הַטְּהוֹרָה וְאֶת־

its vessels, and the altar of incense; [9] and the altar of burnt-offering with all its vessels, and the laver and its base; [10] and the plaited garments, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office; [11] and the anointing oil, and the incense of sweet spices for the holy place; according to all that I have commanded thee shall they do.'

[12] And the LORD spoke unto Moses, saying: [13] 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you. [14] Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people. [15] Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to the LORD; whosoever doeth any work in the sabbath day, he shall surely be put to death. [16] Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. [17] It is a sign between Me and the children of Israel for ever; for in six days the LORD made heaven and earth, and on the seventh day He ceased from work and rested.'

[18] And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

32 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

[2] And Aaron said unto them: 'Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.' [3] And all the people broke off

כָּל־כְּלִיָּהּ וְאֵת מִזְבַּח הַקְטָרֶת: ⁹ וְאֵת־
מִזְבַּח הָעֹלָה וְאֵת־כָּל־כְּלָיו וְאֵת־הַכִּיֹּוֹר
וְאֵת־כַּנּוֹ: ¹⁰ וְאֵת בְּגָדֵי הַשָּׂרָד וְאֵת־בְּגָדֵי
הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן וְאֵת־בְּגָדֵי בָנָיו
לְכַהֵן: ¹¹ וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת־קְטֹרֶת
הַסַּמִּים לְקֹדֶשׁ כְּכֹל אֲשֶׁר־צִוִּיתָךְ
יַעֲשׂוּ: פ

¹² וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ¹³ וְאָתָּה
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אַף־אֵת־
שַׁבְּתֹתַי תִּשְׁמְרוּ כִּי אוֹת הוּא בֵּינִי
וּבֵינֵיכֶם לְדֹרֹתֵיכֶם לְדַעַת כִּי אֲנִי יְהוָה
מִקְדְּשֵׁיכֶם: ¹⁴ וְשִׁמְרַתֶּם אֶת־הַשַּׁבָּת כִּי
קֹדֶשׁ הוּא לָכֶם מִחַלְלֶיהָ מוֹת יוּמָת כִּי
כָל־הָעֹשֶׂה בָּהּ מְלֹאכָה וּנְכַרְתָּה הַנֶּפֶשׁ
הַהוּא מִקְרָב עִמִּיהָ: ¹⁵ שֵׁשֶׁת יָמִים יַעֲשֶׂה
מְלֹאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת שַׁבְּתוֹן
קֹדֶשׁ לַיהוָה כָּל־הָעֹשֶׂה מְלֹאכָה בַּיּוֹם
הַשַּׁבָּת מוֹת יוּמָת: ¹⁶ וְשִׁמְרוּ בְנֵי־יִשְׂרָאֵל
אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתֶם
בְּרִית עוֹלָם: ¹⁷ בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת
הוּא לְעֹלָם בֵּי־שֵׁשֶׁת יָמִים עָשָׂה יְהוָה
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי
שַׁבָּת וַיִּנָּפֶשׁ: ס ¹⁸ וַיִּתֵּן אֶל־מֹשֶׁה
כְּכַלְתּוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי שְׁנֵי לַחַת
הָעֵדוּת לַחַת אֶבֶן כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים:
32 וַיֵּרָא הָעָם כִּי־בִשַׁשׁ מִשָּׁה לָרֶדֶת
מִן־הַהָר וַיִּקְהַל הָעָם עַל־אֲהֲרֹן וַיֹּאמְרוּ
אֵלָיו קוּם | עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יִלְכוּ
לִפְנֵינוּ כִּי־זָחָה | מִשָּׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ
מֵאֲרָץ מִצְרַיִם לֹא יָדַעְנוּ מַה־הָיָה לוֹ:
² וַיֹּאמֶר אֲלֵהֶם אֲהֲרֹן פְּרָקוּ נְזָמֵי הַזָּהָב
אֲשֶׁר בְּאָזְנֵי נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם
וְהָבִיאוּ אֵלָי: ³ וַיִּתְּפְּרְקוּ כָל־הָעָם אֶת־

the golden rings which were in their ears, and brought them unto Aaron. [4] And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.' [5] And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said: 'To-morrow shall be a feast to the LORD.' [6] And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry.

[7] And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly; [8] they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.' [9] And the LORD said unto Moses: 'I have seen this people, and, behold, it is a stiffnecked people. [10] Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.' [11] And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand? [12] Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people. [13] Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.' [14] And the LORD repented of the evil which He said He would do unto His people.

[15] And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written. [16] And the tables

נִזְמִי הַזָּהָב אֲשֶׁר בְּאָזְנֵיהֶם וַיָּבִיאוּ אֶל־
 אַהֲרֹן׃ ⁴ וַיִּקַּח מֵיָדָם וַיַּצַּר אֹתוֹ בְּחֹרֶט
 וַיַּעֲשֵׂהוּ עֵגֶל מִסַּכֵּה וַיֹּאמְרוּ אֵלָה אֱלֹהֵי־
 יִשְׂרָאֵל אֲשֶׁר הֶעֱלֹף מֵאֶרֶץ מִצְרַיִם׃
⁵ וַיֵּרָא אַהֲרֹן וַיִּבֶן מִזְבֵּחַ לִפְנָיו וַיִּקְרָא
 אַהֲרֹן וַיֹּאמֶר חַג לַיהוָה מָחָר׃ ⁶ וַיִּשְׁכְּבֻמוּ
 מִמַּחֲרֹת וַיַּעֲלוּ עֹלֹת וַיִּגְשׂוּ שְׁלָמִים וַיִּשֶׁב
 הָעָם לֶאֱכֹל וּשְׂתוֹ וַיִּקְמוּ לְצַחֵק׃ ^פ
⁷ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּךְ־יֵרֵד בִּי שַׁחַת
 עִמָּךְ אֲשֶׁר הֶעֱלִיתָ מֵאֶרֶץ מִצְרַיִם׃ ⁸ סָרוּ
 מִדֶּרֶךְ מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתָם עֲשׂוּ לָהֶם
 עֵגֶל מִסַּכֵּה וַיִּשְׁתַּחֲוּוּ־לוֹ וַיִּזְבְּחוּ־לוֹ
 וַיֹּאמְרוּ אֵלָה אֱלֹהֵי־יִשְׂרָאֵל אֲשֶׁר הֶעֱלֹף
 מֵאֶרֶץ מִצְרַיִם׃ ⁹ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
 רְאִיתִי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קָשֶׁה־
 עֲרָף הוּא׃ ¹⁰ וְעַתָּה הִנֵּיחָה לִּי וַיַּחַר־אֲפִי
 בָהֶם וּאֲכַלֶּם וְאֶעֱשֶׂה אוֹתָךְ לְגוֹי גָדוֹל׃
¹¹ וַיַּחַל מֹשֶׁה אֶת־פְּנָיו יְהוָה אֱלֹהָיו וַיֹּאמֶר
 לָמָּה יְהוָה יַחַרָּה אַפְּךָ בְּעַמֶּךָ אֲשֶׁר
 הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם בְּכַח גָּדוֹל וּבְיָד
 חֲזָקָה׃ ¹² לָמָּה יֹאמְרוּ מִצְרַיִם לְאָמֹר
 בְּרָעָה הוֹצִיאָם לְהָרֵג אֹתָם בְּהָרִים
 וּלְכַלְתָּם מֵעַל פְּנֵי הָאָדָמָה שׁוֹב מִחֲרוֹן
 אַפְּךָ וְהִנַּחֵם עַל־הָרָעָה לְעַמֶּךָ׃ ¹³ זָכַר
 לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עַבְדֶּיךָ אֲשֶׁר
 נִשְׁבַּעְתָּ לָהֶם בְּךָ וַתְּדַבֵּר אֵלֵיהֶם אַרְבֵּה
 אֶת־זְרַעְכֶם כְּכּוֹכְבֵי הַשָּׁמַיִם וְכָל־הָאָרֶץ
 הַזֹּאת אֲשֶׁר אָמַרְתִּי אֲתֵן לְזְרַעְכֶם וְנָחְלוּ
 לְעַלְמ׃ ¹⁴ וַיִּנָּחֵם יְהוָה עַל־הָרָעָה אֲשֶׁר
 דִּבֶּר לַעֲשׂוֹת לְעַמּוֹ׃ ^פ

¹⁵ וַיִּפֶן וַיֵּרֵד מֹשֶׁה מִן־הָהָר וּשְׁנֵי לַחַת
 הָעֵדוּת בְּיָדוֹ לַחַת כְּתָבִים מִשְׁנֵי עֲבְרֵיהֶם
 מִזֶּה וּמִזֶּה הֵם כְּתָבִים׃ ¹⁶ וְהִלָּחֹת מַעֲשֵׂה

were the work of God, and the writing was the writing of God, graven upon the tables. [17] And when Joshua heard the noise of the people as they shouted, he said unto Moses: 'There is a noise of war in the camp.' [18] And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.' [19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount. [20] And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it. [21] And Moses said unto Aaron: 'What did this people unto thee, that thou hast brought a great sin upon them?' [22] And Aaron said: 'Let not the anger of my lord wax hot; thou knowest the people, that they are set on evil. [23] So they said unto me: Make us a god, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. [24] And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.' [25] And when Moses saw that the people were broken loose—for Aaron had let them loose for a derision among their enemies—[26] then Moses stood in the gate of the camp, and said: 'Whoso is on the LORD's side, let him come unto me.' And all the sons of Levi gathered themselves together unto him. [27] And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.' [28] And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men. [29] And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this

אֱלֹהִים הָיָה וְהַמִּכְתָּב מִכְתָּב אֱלֹהִים
הוּא חֲרוּת עַל-הַלְּחָת: 17 וַיִּשְׁמַע יְהוֹשֻׁעַ
אֶת-קוֹל הָעָם בִּרְעָה בִּרְעוֹ וַיֹּאמֶר אֶל-
מֹשֶׁה קוֹל מִלְחָמָה בְּמַחֲנֶה: 18 וַיֹּאמֶר אֵין
קוֹל עֲנוּת גְּבוּרָה וְאֵין קוֹל עֲנוּת חִלוּשָׁה
קוֹל עֲנוּת אֲנֹכִי שָׁמַע: 19 וַיְהִי בְּאֲשֶׁר קָרַב
אֶל-הַמַּחֲנֶה וַיִּרְא אֶת-הָעֵגֶל וּמַחֲלֹת
וַיִּחַר-אַף מֹשֶׁה וַיִּשְׁלֹךְ מִיָּדוֹ מִיָּדָיו אֶת-
הַלְּחָת וַיִּשְׁבֹּר אֹתָם תַּחַת הַהָר: 20 וַיִּקַּח
אֶת-הָעֵגֶל אֲשֶׁר עָשׂוּ וַיִּשְׂרֹף בָּאֵשׁ וַיִּטְחֵן
עַד אֲשֶׁר-רָדַק וַיִּזְרֹל עַל-פְּנֵי הַיַּמִּים וַיִּשְׁק
אֶת-בְּנֵי יִשְׂרָאֵל: 21 וַיֹּאמֶר מֹשֶׁה אֶל-
אֶהֱרֹן מַה-עָשִׂה לָּךְ הָעָם הַזֶּה כִּי-הִבֵּאתָ
עָלָיו חַטָּאת גְּדוֹלָה: 22 וַיֹּאמֶר אֶהֱרֹן אֶל-
יַחַר אַף אֲדֹנָי אֲתָה יָדַעְתָּ אֶת-הָעָם כִּי
בָרַע הוּא: 23 וַיֹּאמְרוּ לִי עֲשֵׂה-לָנוּ אֱלֹהִים
אֲשֶׁר יִלְכּוּ לִפְנֵינוּ כִּי-זֶה מֹשֶׁה הָאִישׁ
אֲשֶׁר הֵעֵלָנוּ מֵאֶרֶץ מִצְרַיִם לֹא יָדַעְנוּ
מַה-הָיָה לוֹ: 24 וַאֲמַר לָהֶם לְמִי זֶהב
הַתְּפָרְקוּ וַיִּתְּנוּ-לִי וְאֲשַׁלְכֶהוּ בָאֵשׁ וַיֵּצֵא
הָעֵגֶל הַזֶּה: 25 וַיִּרְא מֹשֶׁה אֶת-הָעָם כִּי
פָרַע הוּא כִּי-פָרַעַה אֶהֱרֹן לְשִׁמְצָה
בְּקַמִּיהֶם: 26 וַיַּעֲמֵד מֹשֶׁה בְּשַׁעַר הַמַּחֲנֶה
וַיֹּאמֶר מִי לַיהוָה אֵלָיו וַיֵּאֲסֹפוּ אֵלָיו
כָּל-בְּנֵי לֵוִי: 27 וַיֹּאמֶר לָהֶם כֹּה-אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל שִׁימוּ אִישׁ-חַרְבּוֹ
עַל-יָרְכוֹ עֲבְרוּ וּשׁוּבוּ מִשַּׁעַר לְשַׁעַר
בְּמַחֲנֶה וְהָרְגוּ אִישׁ-אֶת-אָחִיו וְאִישׁ אֶת-
רֵעֵהוּ וְאִישׁ אֶת-קָרְבוֹ: 28 וַיַּעֲשׂוּ בְנֵי-לֵוִי
כַּדְּבַר מֹשֶׁה וַיִּפֹּל מִן-הָעָם בַּיּוֹם הַהוּא
כֶּשֶׁלְשֵׁת אֲלָפֵי אִישׁ: 29 וַיֹּאמֶר מֹשֶׁה
מֵלֹאזֵי יָדְכֶם הַיּוֹם לַיהוָה כִּי אִישׁ בָּבְנוּ
וּבְאָחִיו וּלְתַת עֲלֵיכֶם הַיּוֹם בְּרָכָה:

day.' [30] And it came to pass on the morrow, that Moses said unto the people: 'Ye have sinned a great sin; and now I will go up unto the LORD, peradventure I shall make atonement for your sin.' [31] And Moses returned unto the LORD, and said: 'Oh, this people have sinned a great sin, and have made them a god of gold. [32] Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.' [33] And the LORD said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book. [34] And now go, lead the people unto the place of which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.' [35] And the LORD smote the people, because they made the calf, which Aaron made.

33 And the LORD spoke unto Moses: 'Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, unto the land of which I swore unto Abraham, to Isaac, and to Jacob, saying: Unto thy seed will I give it—[2] and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite—[3] unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.' [4] And when the people heard these evil tidings, they mourned; and no man did put on him his ornaments. [5] And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.' [6] And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

[7] Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it The tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp. [8] And it came to pass, when Moses went out unto the Tent, that all

30 וַיְהִי לַמָּחֳרָת וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אַתֶּם חָטֵאתֶם חֲטָאָה גְדֹלָה וְעַתָּה אֵעָלֶה אֶל־יְהוָה אוֹלִי אֲכַפְרָה בְּעַד חַטֹּאתֵיכֶם: 31 וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה וַיֹּאמֶר אֲנָא חָטָא הָעָם הַזֶּה חֲטָאָה גְדֹלָה וַיַּעֲשׂוּ לָהֶם אֱלֹהֵי זָהָב: 32 וְעַתָּה אִם־תִּשָּׂא חַטֹּאתֵם וְאִם־אֵין מַחְנִי זֶאֱ מִסְפָּרָךְ אֲשֶׁר כָּתַבְתָּ: 33 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מִי אֲשֶׁר חָטָא־לִי אֲמַחֲנוּ מִסְפָּרַי: 34 וְעַתָּה לָךְ ׀ נָחָה אֶת־הָעָם אֵל אֲשֶׁר־דִּבַּרְתִּי לָךְ הִנֵּה מִלְּאֲכִי יֵלֶךְ לִפְנֵיךָ וּבַיּוֹם פִּקְדֵי וּפְקַדְתִּי עֲלֵהֶם חַטֹּאתֵם: 35 וַיִּגַּף יְהוָה אֶת־הָעָם עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֹל אֲשֶׁר עָשָׂה אֶהָרֹן: ׀

33 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּךְ עֲלֶה מִזֶּה אַתָּה וְהָעָם וְהָאֶרֶץ אֲשֶׁר הֵעֵלִיתָ מֵאֶרֶץ מִצְרַיִם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וְלִיעֶקֶב לֵאמֹר לְזֶרְעֶךָ אֲתִנַּנְנָה: 2 וְשַׁלַּחְתִּי לִפְנֵיךָ מִלְּאָךְ וּגְרַשְׁתִּי אֶת־הַכְּנַעֲנִי הָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי הַחִוִּי וְהַיְבוּסִי: 3 אֶל־אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ כִּי לֹא אֵעָלֶה בְּקִרְבְּךָ כִּי עַם־קָשָׁה־עֲרֹף אַתָּה פֶּן־אֲכַלְךָ בַּדֶּרֶךְ: 4 וַיִּשְׁמַע הָעָם אֶת־הַדְּבָר הַרָע הַזֶּה וַיִּתְאַבְּלוּ וְלֹא־שָׁתוּ אִישׁ עֲדֵיו עֲלָיו: 5 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֲמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קָשָׁה־עֲרֹף רַגַע אֶחָד אֵעָלֶה בְּקִרְבְּךָ וּכְלִיתִיךָ וְעַתָּה הוֹרֵד עֲדִיךָ מֵעֲלֶיךָ וְאַדְעָה מֶה אֲעֲשֶׂה־לָּךְ: 6 וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֲדָיִם מִהָר חוֹרֵב: 7 וּמֹשֶׁה יָקַח אֶת־הָאֹהֶל וַנִּטָּה־לוֹ ׀ מַחוּץ לַמַּחֲנֶה הַרְחֵק מִן־הַמַּחֲנֶה וּקְרָא לוֹ אֹהֶל מוֹעֵד וְהָיָה כָּל־מִבְקֵשׁ יְהוָה יֵצֵא אֶל־אֹהֶל מוֹעֵד אֲשֶׁר מַחוּץ לַמַּחֲנֶה: 8 וְהָיָה בְּצֵאת מֹשֶׁה אֶל־

the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent. [9] And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses. [10] And when all the people saw the pillar of cloud stand at the door of the Tent, all the people rose up and worshipped, every man at his tent door. [11] And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent.

[12] And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight. [13] Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.' [14] And He said: 'My presence shall go with thee, and I will give thee rest.' [15] And he said unto Him: 'If Thy presence go not with me, carry us not up hence. [16] For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?'

[17] And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.' [18] And he said: 'Show me, I pray Thee, Thy glory.' [19] And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.' [20] And He said: 'Thou canst not see My face, for man shall not see Me and live.' [21] And the LORD said: 'Behold, there is a place by Me, and thou shalt stand upon the rock. [22] And it shall come to pass, while My glory passeth by, that I will put

הָאֱהָל יָקוּמוּ כָּל־הָעָם וַיִּנָּצְבוּ אִישׁ פְּתַח אֱהָלוֹ וַהֲבִיטוּ אַחֲרֵי מֹשֶׁה עַד־בָּאוּ הָאֱהָלָה׃ 9 וַהֲיָה כִּבְּא מֹשֶׁה הָאֱהָלָה יָרַד עֲמוּד הָעָנָן וְעַמֵּד פְּתַח הָאֱהָל וַדְּבַר עַם־מֹשֶׁה׃ 10 וַרְאָה כָּל־הָעָם אֶת־עַמֻּד הָעָנָן עֹמֵד פְּתַח הָאֱהָל וְקָם כָּל־הָעָם וַהֲשִׁתַּחֲוּוּ אִישׁ פְּתַח אֱהָלוֹ׃ 11 וַדְּבַר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ וּשְׁבֹ אֶל־הַמַּחֲנֶה וּמִשְׁרָתוֹ יְהוֹשֻׁעַ בֶּן־נוּן יָעַר לֹא יָמִישׁ מִתּוֹף הָאֱהָל׃ 12 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה רְאֵה אֵתָּה אֹמֵר אֵלַי הֵעַל אֶת־הָעָם הַזֶּה וְאַתָּה לֹא הוֹדַעְתָּנִי אֶת אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה אֹמֶרְתָּ יִדְעִיתִיךָ בְּשֵׁם וְגַם־מִצְאָתָּה חֵן בְּעֵינַי׃ 13 וְעַתָּה אִם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ הוֹדַעְנִי נָא אֶת־דַּרְכְּךָ וְאַדְעֶךָ לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ וְרָאֵה כִּי עִמָּךְ הִגִּי הַזֶּה׃ 14 וַיֹּאמֶר פָּנֶי יִלְכוּ וַהֲנַחֲתִי לָךְ׃ 15 וַיֹּאמֶר אֵלָיו אִם־אֵין פָּנֶיךָ הַלְכִים אֶל־תַּעֲלֵנוּ מִזֶּה׃ 16 וּבִבְמֶה א | יוֹדַע אֲפֹא כִּי־מְצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעִמָּךְ הָלוֹא בְּלִכְתָּךְ עִמָּנוּ וּנְפַלְיֵנוּ אֲנִי וְעִמָּךְ מִכָּל־הָעָם אֲשֶׁר עַל־פְּנֵי הָאָדָמָה׃ 17 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַם אֶת־הַדְּבַר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה כִּי־מִצְאָתָּה חֵן בְּעֵינֶי וְאַדְעֶךָ בְּשֵׁם׃ 18 וַיֹּאמֶר הֲרֵאֵנִי נָא אֶת־כְּבוֹדְךָ׃ 19 וַיֹּאמֶר אֲנִי אֶעֱבִיר כָּל־טוֹבִי עַל־פָּנֶיךָ וְקָרָאתִי בְּשֵׁם יְהוָה לְפָנֶיךָ וְחִנַּתִּי אֶת־אֲשֶׁר אַחֲזִן וְרַחֲמֹתַי אֶת־אֲשֶׁר אֲרַחֵם׃ 20 וַיֹּאמֶר לֹא תוּכַל לִרְאֹת אֶת־פָּנַי כִּי לֹא־יִרְאֵנִי הָאָדָם וְחָי׃ 21 וַיֹּאמֶר יְהוָה הִנֵּה מָקוֹם אֲתִי וְנִצַּבְתָּ עַל־הַצּוּר׃ 22 וַהֲיָה בְּעֵבֶר כְּבֹדִי וּשְׁמִיתִיךָ בְּנִקְרַת

thee in a cleft of the rock, and will cover thee with My hand until I have passed by. [23] And I will take away My hand, and thou shalt see My back; but My face shall not be seen.'

34 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break. [2] And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there unto Me on the top of the mount. [3] And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.' [4] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone. [5] And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. [6] And the LORD passed by before him, and proclaimed: 'The LORD, the LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth; [7] keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.' [8] And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.' [10] And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous. [11] Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. [12] Take heed to thyself, lest thou make a covenant with the inhabitants of the

הַצּוּר וְשִׁכַּתִּי כַּפִּי עָלֶיךָ עַד-עֲבָרֶי; וְהִסְרֹתִי אֶת-כַּפִּי וְרָאִיתָ אֶת-אֶחָרַי וּפְנֵי לֹא יֵרְאוּ: **ס 34** וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה פֶּסֶל-לְךָ שְׁנֵי-לְחֹת אֲבָנִים כְּרֹאשֵׁינִים וְכִתְבֹתִי עַל-הַלְחֹת אֶת-הַדְּבָרִים אֲשֶׁר הָיוּ עַל-הַלְחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ: **2** וְהָיָה נִכּוֹן לְבָקֶר וְעֹלִיתָ בְּבָקֶר אֶל-הָר סִינַי וְנִצַּבְתָּ לִּי שָׁם עַל-רֹאשׁ הָהָר: **3** וְאִישׁ לֹא-יַעֲלֶה עִמָּךָ וְגַם-אִישׁ אֶל-יָרְעוֹ אֶל-מֹול הָהָר הַהוּא: **4** וַיִּפְסֹל שְׁנֵי-לְחֹת אֲבָנִים כְּרֹאשֵׁינִים וַיִּשְׁכֵּם מֹשֶׁה בְּבָקֶר וַיַּעַל אֶל-הָר סִינַי כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח בְּיָדוֹ שְׁנֵי לְחֹת אֲבָנִים: **5** וַיֵּרֶד יְהוָה בְּעָנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה: **6** וַיַּעֲבֹר יְהוָה | עַל-פָּנָיו וַיִּקְרָא יְהוָה | יְהוָה אֵל רַחוּם וְחַנוּן אַרְךָ אַפַּיִם וְרַב-חַסֵּד וְאֱמֶת: **7** לִצַּר חַסֵּד לְאֱלֹפִים נֹשֵׂא עֹן וּפֹשַׁע וְחַטָּאָה וְנִקְהָ לֹא יִנְקָה פֶקֶד | עֹן אָבוֹת עַל-בָּנִים וְעַל-בְּנֵי בָנִים עַל-שְׁלֹשִׁים וְעַל-רַבְעִים: **8** וַיִּמְהַר מֹשֶׁה וַיִּקְדַּ אֶרְצָה וַיִּשְׁתַּחֲוֶה: **9** וַיֹּאמֶר אִם-נָא מְצַאתִי חֵן בְּעֵינֶיךָ אֲדֹנָי יְלֹהֵ-נָא אֲדֹנָי בְּקִרְבָּנוּ כִּי עִם-קִשְׁדֵּה-עַרְףְךָ הוּא וְסִלַּחְתָּ לְעֹנֵנוּ וּלְחַטָּאתֵנוּ וְנִחַלְתָּנוּ: **10** וַיֹּאמֶר הִנֵּה אֲנֹכִי כֹרֵת בְּרִית לְגֵד כָּל-עַמָּךְ אֲעִשֶׂה נִפְלְאוֹת אֲשֶׁר לֹא-נִבְרָאוּ בְּכָל-הָאָרֶץ וּבְכָל-הַגּוֹיִם וְרָאָה כָּל-הָעַם אֲשֶׁר-אֹתָהּ בְּקִרְבּוֹ אֶת-מַעֲשֵׂה יְהוָה כִּי-נִוְרָא הוּא אֲשֶׁר אָנֹכִי עֹשֶׂה עִמָּךָ: **11** שְׁמַר-לְךָ אֶת אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם הַנֶּהְיִי גֹרֶשׁ מִפְּנֵיךָ אֶת-הָאֱמֹרִי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי: **12** הִשָּׁמֶר לְךָ פֶּן-תִּכְרֹת

land whither thou goest, lest they be for a snare in the midst of thee. [13] But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim. [14] For thou shalt bow down to no other god; for the LORD, whose name is Jealous, is a jealous God; [15] lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice; [16] and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods. [17] Thou shalt make thee no molten gods. [18] The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib, for in the month Abib thou camest out from Egypt. [19] All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep. [20] And the firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck. All the first-born of thy sons thou shalt redeem. And none shall appear before Me empty. [21] Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt rest. [22] And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the turn of the year. [23] Three times in the year shall all thy males appear before the Lord GOD, the God of Israel. [24] For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year. [25] Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning. [26] The choicest first-fruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in its mother's milk.'

[27] And the Lord said unto Moses: 'Write thou these words, for after the tenor of these

בְּרִית לְיוֹשֵׁב הָאָרֶץ אֲשֶׁר אֵתָּה בָּא עֲלֶיךָ
 פְּנֵי־יְהוָה לְמוֹקֵשׁ בְּקִרְבְּךָ: ¹³ כִּי אֶת־
 מִזְבְּחֹתָם תִּתְצוֹן וְאֶת־מִצְבְּתָם תִּשְׁבֹּרֵן
 וְאֶת־אֲשֵׁרֵי תִכְרֹתוֹן: ¹⁴ כִּי לֹא תִשְׁתַּחֲוֶה
 לְאֵל אֲחֵר כִּי יְהוָה קַנָּא שְׂמוֹ אֵל קַנָּא
 הוּא: ¹⁵ פְּנֵי־תִכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ
 וְזָנוּ | אַחֲרֵי אֱלֹהֵיהֶם וְזָבְחוּ לְאֱלֹהֵיהֶם
 וְקָרָא לָךְ וְאָכַלְתָּ מִזְבָּחֹךָ: ¹⁶ וְלָקַחְתָּ
 מִבְּנֹתֵי לְבָנֶיךָ וְזָנוּ בְּנֹתֵי אַחֲרֵי אֱלֹהֵיהֶן
 וְהִזְנוּ אֶת־בְּנֶיךָ אַחֲרֵי אֱלֹהֵיהֶן: ¹⁷ אֱלֹהֵי
 מִסְכָּה לֹא תַעֲשֶׂה־לָּךְ: ¹⁸ אֶת־חַג הַמִּצּוֹת
 תִּשְׁמֹר שְׁבַעַת יָמִים תֹּאכַל מִצּוֹת אֲשֶׁר
 צִוִּיתְךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב כִּי בַחֹדֶשׁ
 הָאָבִיב יֵצֵאת מִמִּצְרַיִם: ¹⁹ כָּל־פֶּטֶר רֶחֶם
 לִי וְכָל־מִקְנֶךָ תִּזְכֹּר פֶּטֶר שׁוֹר וְשֵׂה:
²⁰ וּפֶטֶר חֲמוֹר תִּפְדֶּה בְשֵׂה וְאִם־לֹא
 תִּפְדֶּה וְעִרְפָּתוֹ כָּל בְּכוֹר בְּנֶיךָ תִּפְדֶּה
 וְלֹא־יִרְאוּ פְנֵי רִיקָם: ²¹ שֵׁשֶׁת יָמִים תַּעֲבֹד
 וּבַיּוֹם הַשְּׁבִיעִי תִשְׁבֹּת בַּחֲרִישׁ וּבְקִצֵּיר
 תִּשְׁבֹּת: ²² וְחַג שְׁבַעַת תַּעֲשֶׂה לָּךְ בְּכוֹרֵי
 קִצִּיר חֲטִיִּם וְחַג הָאֲסִיף תְּקִיֹּפֶת הַשָּׁנָה:
²³ שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יִרְאֶה כָּל־זְכוּרְךָ
 אֶת־פְּנֵי הָאֵדֶן | יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
²⁴ כִּי־אֹרִישׁ גּוֹיִם מִפְּנֶיךָ וְהִרְחַבְתִּי אֶת־
 גְּבוּלְךָ וְלֹא־יִחַמֹּד אִישׁ אֶת־אֲרָצְךָ
 בְּעִלְתֹּךָ לְרֹאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ
 שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה: ²⁵ לֹא־תִשְׁחַט עַל־
 חֶמֶץ דָּם־זְבָחִי וְלֹא־יִלִּין לְבָקֶר זֶבַח חַג
 הַפֶּסַח: ²⁶ רֵאשִׁית בְּכוֹרֵי אֲדָמְתֶךָ תָּבִיא
 בֵּית יְהוָה אֱלֹהֶיךָ לֹא־תִבְשַׁל גְּדֵי בַחֲלָב
 אִמּוֹ: פ

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּתֹב־לָךְ אֶת־
 הַדְּבָרִים הָאֵלֶּה כִּי עַל־פִּי | הַדְּבָרִים

words I have made a covenant with thee and with Israel.' [28] And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten words. [29] And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth ^abeams while He talked with him. [30] And when Aaron and all the children of Israel saw Moses, behold, the skin of his face sent forth beams; and they were afraid to come nigh him. [31] And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to them. [32] And afterward all the children of Israel came nigh, and he gave them in commandment all that the Lord had spoken with him in mount Sinai. [33] And when Moses had done speaking with them, he put a veil on his face. [34] But when Moses went in before the Lord that He might speak with him, he took the veil off, until he came out; and he came out, and spoke unto the children of Israel that which he was commanded. [35] And the children of Israel saw the face of Moses, that the skin of Moses' face sent forth beams; and Moses put the veil back upon his face, until he went in to speak with Him.

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35 And Moses assembled all the congregation of the children of Israel, and said unto them: "These are the words which the LORD hath commanded, that ye should do them. [2] Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to the LORD; whosoever doeth any work therein shall be put to death. [3] Ye shall kindle no fire throughout your habitations upon the sabbath day.'

[4] And Moses spoke unto all the congregation of the children of Israel, saying: "This is the thing which the LORD commanded,

הָאֱלֹהִים כָּרַתִּי אִתְּךָ בְּרִית וְאֶת־יִשְׂרָאֵל: ²⁸ וַיְהִי־שָׁם עִם־יְהוָה אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לֶחֶם לֹא אָכַל וּמַיִם לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלְּחֹת אֶת דְּבָרֵי הַבְּרִית עֲשֵׂרֶת הַדְּבָרִים: ²⁹ וַיְהִי בְרֹדֶת מֹשֶׁה מִהָר סִינַי וּשְׁנֵי לְחֹת הָעֵדֻת בְּיַד־מֹשֶׁה בְּרֹדֶתוֹ מִן־הָהָר וּמֹשֶׁה לֹא־יָדַע כִּי קָרַן עוֹר פָּנָיו בְּדַבְּרוֹ אֹתוֹ: ³⁰ וַיֵּרָא אֶהָרֶן וְכָל־בְּנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה וְהִנֵּה קָרַן עוֹר פָּנָיו וַיִּירָאוּ מִגֹּשֶׁת אֱלֹהִים: ³¹ וַיִּקְרָא אֲלֵהֶם מֹשֶׁה וַיֵּשְׁבוּ אֵלָיו אֶהָרֶן וְכָל־הַנְּשֹׂאִים בְּעֵדָה וַיְדַבֵּר מֹשֶׁה אֲלֵהֶם: ³² וְאַחֲרֵי־כֵן נִגְשׂוּ כָל־בְּנֵי יִשְׂרָאֵל וַיִּצְוֶם אֹתָם כָּל־אִשָּׁר דִּבֶּר יְהוָה אִתּוֹ בְּהָר סִינַי: ³³ וַיְכַל מֹשֶׁה מִדַּבֵּר אֲתָם וַיִּתֵּן עַל־פָּנָיו מַסְוָה: ³⁴ וּבָבֹא מֹשֶׁה לִפְנֵי יְהוָה לְדַבֵּר אִתּוֹ יָסִיר אֶת־הַמַּסְוָה עַד־צֵאתוֹ וַיֵּצֵא וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל אֶת אֲשֶׁר יִצְוֶה: ³⁵ וַרְאוּ בְּנֵי יִשְׂרָאֵל אֶת־פָּנָיו מֹשֶׁה כִּי קָרַן עוֹר פָּנָיו מֹשֶׁה וְהֵשִׁיב מֹשֶׁה אֶת־הַמַּסְוָה עַל־פָּנָיו עַד־בֹּאוֹ לְדַבֵּר אִתּוֹ: ס

ויקהל

35 וַיִּקְהַל מֹשֶׁה אֶת־כָּל־עֵדֻת בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם אֱלֹהִים הַדְּבָרִים אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת אֲתָם: ² שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי יִהְיֶה לָכֶם קָדֵשׁ שַׁבַּת שַׁבְּתוֹן לַיהוָה כָּל־הָעֲשֵׂה בּוֹ מְלָאכָה יוּמָת: ³ לֹא־תִבְעֲרוּ אֵשׁ בְּכָל מִשְׁבְּתֵיכֶם בַּיּוֹם הַשַּׁבָּת: פ

⁴ וַיֹּאמֶר מֹשֶׁה אֶל־כָּל־עֵדֻת בְּנֵי־יִשְׂרָאֵל לֵאמֹר זֶה הַדְּבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר:

a Heb. horns.

saying: [5] Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD's offering: gold, and silver, and brass; [6] and blue, and purple, and scarlet, and fine linen, and goats' hair; [7] and rams' skins dyed red, and sealskins, and acacia-wood; [8] and oil for the light, and spices for the anointing oil, and for the sweet incense; [9] and onyx stones, and stones to be set, for the ephod, and for the breastplate. [10] And let every wise-hearted man among you come, and make all that the LORD hath commanded: [11] the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets; [12] the ark, and the staves thereof, the ark-cover, and the veil of the screen; [13] the table, and its staves, and all its vessels, and the showbread; [14] the candlestick also for the light, and its vessels, and its lamps, and the oil for the light; [15] and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle; [16] the altar of burnt-offering, with its grating of brass, its staves, and all its vessels, the laver and its base; [17] the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court; [18] the pins of the tabernacle, and the pins of the court, and their cords; [19] the plaited garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.'

[20] And all the congregation of the children of Israel departed from the presence of Moses. [21] And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD's offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments. [22] And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every

5 קָחוּ מֵאִתְּכֶם תְּרוּמָה לַיהוָה כֹּל נָדִיב לָבוֹ וַיִּבְיֵאֶה אֶת תְּרוּמַת יְהוָה זָהָב וְכֶסֶף וְנְחֹשֶׁת: 6 וַתְּבַלְּתוּ וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים: 7 וְעֹרֹת אֵילִם מֵאֲדָמִים וְעֹרֹת תְּחָשִׁים וְעֵצֵי שִׁטִּים: 8 וְשֶׁמֶן לְמִאֹר וּבִשְׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים: 9 וְאַבְנֵי־שֹׁהַם וְאַבְנֵי מְלֵאִים לְאַפֹּד וְלַחֹשֶׁן: 10 וְכָל־חֶכְם־לֵב בְּכֶם יָבִאוּ וַיַּעֲשׂוּ אֶת כָּל־אֲשֶׁר צִוָּה יְהוָה: 11 אֶת־הַמִּשְׁכָּן אֶת־אֹהֶלוֹ וְאֶת־מְכַסְּהוֹ אֶת־קַרְסָיו וְאֶת־קַרְשָׁיו אֶת־בְּרִיחָיו וְאֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו: 12 אֶת־הָאָרֶן וְאֶת־בַּדָּיו אֶת־הַכַּפֹּרֶת וְאֶת פְּרֻכַת הַמִּסָּךְ: 13 אֶת־הַשְּׁלֹחַן וְאֶת־בַּדָּיו וְאֶת כָּל־כְּלָיו וְאֶת לֶחֶם הַפָּנִים: 14 וְאֶת־מִנְרַת הַמִּאֹר וְאֶת־כְּלָיָהּ וְאֶת־נִרְתִיבָהּ וְאֶת שֶׁמֶן הַמִּאֹר: 15 וְאֶת־מִזְבַּח הַקְּטֹרֶת וְאֶת־בַּדָּיו וְאֶת שֶׁמֶן הַמִּשְׁחָה וְאֶת קְטֹרֶת הַסַּמִּים וְאֶת־מָסַךְ הַפֶּתַח לְפֶתַח הַמִּשְׁכָּן: 16 אֶת מִזְבַּח הָעֹלָה וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ אֶת־בַּדָּיו וְאֶת־כָּל־כְּלָיו אֶת־הַבִּיָּר וְאֶת־כַּנּוֹ: 17 אֶת קַלְעֵי הַחֲצֵר אֶת־עַמֻּדָיו וְאֶת־אֲדָנֶיהָ וְאֶת מָסַךְ שַׁעַר הַחֲצֵר: 18 אֶת־יִתְדֹת הַמִּשְׁכָּן וְאֶת־יִתְדֹת הַחֲצֵר וְאֶת־מִיתְרֵיהֶם: 19 אֶת־בְּגָדֵי הַשָּׂרָד לְשָׂרֵת בַּקֹּדֶשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו לְכַהֵן: 20 וַיָּצְאוּ כָּל־עַדַת בְּנֵי־יִשְׂרָאֵל מִלִּפְנֵי מֹשֶׁה: 21 וַיָּבִיאוּ כָּל־אִישׁ אֲשֶׁר־נִשְׂאוֹ לָבוֹ וְכָל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לְמִלְאֶכֶת אֹהֶל מוֹעֵד וְלְכָל־עֲבֹדָתוֹ וּלְבִגְדֵי הַקֹּדֶשׁ: 22 וַיָּבִיאוּ הָאָנָשִׁים עֹלֹת־הַנָּשִׁים כֹּל | נָדִיב לֵב הֵבִיאוּ חָח וְנָגַם

man that brought an offering of gold unto the LORD. [23] And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and rams' skins dyed red, and sealskins, brought them. [24] Every one that did set apart an offering of silver and brass brought the LORD's offering; and every man, with whom was found acacia-wood for any work of the service, brought it. [25] And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen. [26] And all the women whose heart stirred them up in wisdom spun the goats' hair. [27] And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate; [28] and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense. [29] The children of Israel brought a freewill-offering unto the LORD; every man and woman, whose heart made them willing to bring for all the work, which the LORD had commanded by the hand of Moses to be made.

[30] And Moses said unto the children of Israel: 'See, the LORD hath called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. [31] And He hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship. [32] And to devise skilful works, to work in gold, and in silver, and in brass, [33] and in cutting of stones for setting, and in carving of wood, to work in all manner of skilful workmanship. [34] And He hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan. [35] Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise

36 skilful works. [1] And Bezalel and Oholiab shall work, and every wise-hearted man, in whom the LORD hath put wisdom

וּטְבַעַת וְכוּמָז כָּל-כְּלִי זָהָב וְכָל-אִישׁ אֲשֶׁר הֵנִיף הַנּוֹפֵת זָהָב לַיהוָה: 23 וְכָל-אִישׁ אֲשֶׁר-נִמְצָא אֹתוֹ תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִיָּים וְעֹרֹת אֵילִם מֵאֲדָמִים וְעֹרֹת תְּחָשִׁים הֵבִיאוּ: 24 כָּל-מֵרִים תְּרוּמַת כֶּסֶף וַיַּחֲשֵׁת הֵבִיאוּ אֶת תְּרוּמַת יְהוָה וְכָל אֲשֶׁר נִמְצָא אֹתוֹ עֵצֵי שִׁטִּים לְכָל-מְלָאכֶת הָעֲבֹדָה הֵבִיאוּ: 25 וְכָל-אִשָּׁה חַכְמַת-לֵב בִּידְיָהּ טָווּ וַיְבִיאוּ מִטְוֵה אֶת-הַתְּכֵלֶת וְאֶת-הָאַרְגָּמָן אֶת-תוֹלַעַת הַשָּׁנִי וְאֶת-הַשֵּׁשׁ: 26 וְכָל-הַנָּשִׁים אֲשֶׁר נִשְׂא לְבָן אֲתָנָה בַּחֲכֻמָּה טָווּ אֶת-הָעִיָּים: 27 וְהַנְּשָׂאִים הֵבִיאוּ אֶת אַבְנֵי הַשֹּׁהַם וְאֶת אַבְנֵי הַמַּלְאִים לְאַפֹּד וּלְחָשׁוֹן: 28 וְאֶת-הַבָּשָׂם וְאֶת-הַשֶּׁמֶן לְמָאֹר וּלְשֶׁמֶן הַמִּשְׁחָה וּלְקִטְרֹת הַסַּמִּים: 29 כָּל-אִישׁ וְאִשָּׁה אֲשֶׁר נָדַב לִבָּם אֹתָם לְהֵבִיאַ לְכָל-הַמְּלָאכָה אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד-מֹשֶׁה הֵבִיאוּ בְנֵי-יִשְׂרָאֵל נְדָבָה לַיהוָה: פ

30 וַיֹּאמֶר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל רְאוּ קָרָא יְהוָה בְּשֵׁם בְּצַלְאֵל בֶּן-אוּרִי בֶן-חֹר לְמִטָּה יְהוּדָה: 31 וַיִּמְלֵא אֹתוֹ רוּחַ אֱלֹהִים בַּחֲכֻמָּה בַּתְּבוּנָה וּבְדַעַת וּבְכָל-מְלָאכָה: 32 וּלְחָשֵׁב מַחֲשָׁבֹת לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת: 33 וּבַחֲרֹשֶׁת אַבֵּן לְמַלְאֵת וּבַחֲרֹשֶׁת עֵץ לַעֲשׂוֹת בְּכָל-מְלָאכֶת מַחֲשָׁבֹת: 34 וְלַהוֹרֹת נִתֵּן בְּלָבוֹ הוּא וְאֶהֱלִיאָב בֶּן-אַחִיסָמָךְ לְמִטָּה-דָּן: 35 מְלָא אֹתָם חַכְמַת-לֵב לַעֲשׂוֹת כָּל-מְלָאכֶת חָרָשׁ וְחֹשֶׁב וְרָקִים בַּתְּכֵלֶת וּבַאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ וְאַרְגָּם עֲשֵׂי כָל-מְלָאכָה וְחֹשְׁבֵי מַחֲשָׁבֹת: 36 וְעֹשֵׂה

and understanding to know how to work all the work for the service of the sanctuary, according to all that the LORD hath commanded.'

[2] And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it. [3] And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, wherewith to make it. And they brought yet unto him freewill-offerings every morning. [4] And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought. [5] And they spoke unto Moses, saying: 'The people bring much more than enough for the service of the work, which the LORD commanded to make.' [6] And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing. [7] For the stuff they had was sufficient for all the work to make it, and too much.

[8] And every wise-hearted man among them that wrought the work made the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman made he them. [9] The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains had one measure. [10] And he coupled five curtains one to another; and the other five curtains he coupled one to another. [11] And he made loops of blue upon the edge of the one curtain that was outmost in the first set; likewise he made in the edge of the curtain that was outmost in the second set. [12] Fifty loops made he in the one curtain, and fifty loops

בְּצִלְאֵל וְאֹהֲלִיאָב וְכָל אִישׁ חָכֵם-לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בְּהִמָּה לְדַעַת לַעֲשׂוֹת אֶת-כָּל-מְלָאכֶת עֲבֹדַת הַקֹּדֶשׁ לְכָל אֲשֶׁר-צִוָּה יְהוָה: ² וַיִּקְרָא מֹשֶׁה אֶל-בְּצִלְאֵל וְאֶל-אֹהֲלִיאָב וְאֵל כָּל-אִישׁ חָכֵם-לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה בְּלִבּוֹ כֹּל אֲשֶׁר נִשְׁאוֹ לְבֹו לְקַרְבָּה אֶל-הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ: ³ וַיִּקְחוּ מִלִּפְנֵי מֹשֶׁה אֶת כָּל-הַתְּרוּמָה אֲשֶׁר הֵבִיאוּ בְנֵי יִשְׂרָאֵל לְמְלָאכֶת עֲבֹדַת הַקֹּדֶשׁ לַעֲשׂוֹת אֹתָהּ וְהֵם הֵבִיאוּ אֵלָיו עוֹד נְדָבָה בְּבִקְרַב בְּבִקְרַב: ⁴ וַיָּבֵאוּ כָּל-הַחֲכָמִים הָעֹשִׂים אֶת כָּל-מְלָאכֶת הַקֹּדֶשׁ אִישׁ-אִישׁ מִמְּלָאכְתּוֹ אֲשֶׁר-הִמָּה עֹשִׂים: ⁵ וַיֹּאמְרוּ אֶל-מֹשֶׁה לֵאמֹר מְרַבִּים הָעַם לְהֵבִיא מְדֵי הָעֲבֹדָה לְמְלָאכָה אֲשֶׁר-צִוָּה יְהוָה לַעֲשׂוֹת אֹתָהּ: ⁶ וַיֵּצֵו מֹשֶׁה וַיַּעֲבִירוּ קוֹל בְּמַחְנֶה לֵאמֹר אִישׁ וְאִשָּׁה אֶל-יַעֲשׂוּ-עוֹד מְלָאכָה לְתַרוּמַת הַקֹּדֶשׁ וַיִּכְלָא הָעַם מֵהֵבִיא: ⁷ וְהַמְּלָאכָה הַיְיָהּ דַּיִם לְכָל-הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ וְהוֹתֵר: ⁸ וַיַּעֲשׂוּ כָּל-חָכֵם-לֵב בְּעֹשֵׂי הַמְּלָאכָה אֶת-הַמִּשְׁכָּן עֶשֶׂר יְרִיעֹת שֵׁשׁ מִשְׁזָר וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי כְּרֻבִים מַעֲשֵׂה חֹשֶׁב עֲשָׂה אֹתָם: ⁹ אַרְבֵּי הִירִיעָה הָאֶחָת שְׁמֹנֶה וְעֶשְׂרִים בְּאַמָּה וְרֹחֵב אַרְבַּע בְּאַמָּה הִירִיעָה הָאֶחָת מְדָה אֶחָת לְכָל-הִירִיעֹת: ¹⁰ וַיַּחְבֵּר אֶת-חֲמֵשׁ הִירִיעֹת אֶחָת אֶל-אַחַת וְחֲמֵשׁ יְרִיעֹת חָבַר אֶחָת אֶל-אַחַת: ¹¹ וַיַּעַשׂ לְלָאֵת תְּכֵלֶת עַל שַׁפַּת הִירִיעָה הָאֶחָת מְקַצָּה בַּמַּחְבֵּרֶת בֵּן עֲשָׂה בְּשַׁפַּת הִירִיעָה הַקִּיצוֹנָה בַּמַּחְבֵּרֶת הַשְּׁנִית: ¹² חֲמֵשִׁים לְלָאֵת עֲשָׂה בִירִיעָה

made he in the edge of the curtain that was in the second set; the loops were opposite one to another. [13] And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so the tabernacle was one.

[14] And he made curtains of goats' hair for a tent over the tabernacle; eleven curtains he made them. [15] The length of each curtain was thirty cubits, and four cubits the breadth of each curtain; the eleven curtains had one measure. [16] And he coupled five curtains by themselves, and six curtains by themselves. [17] And he made fifty loops on the edge of the curtain that was outmost in the first set, and fifty loops made he upon the edge of the curtain which was outmost in the second set. [18] And he made fifty clasps of brass to couple the tent together, that it might be one. [19] And he made a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

[20] And he made the boards for the tabernacle of acacia-wood, standing up. [21] Ten cubits was the length of a board, and a cubit and a half the breadth of each board. [22] Each board had two tenons, joined one to another. Thus did he make for all the boards of the tabernacle. [23] And he made the boards for the tabernacle; twenty boards for the south side southward. [24] And he made forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

[25] And for the second side of the tabernacle, on the north side, he made twenty boards, [26] and their forty sockets of silver: two sockets under one board, and two sockets under

הָאֶחָת וְחַמְשִׁים לְלֵאֹת עָשָׂה בְּקֶצֶה הַיְרִיעָה אֲשֶׁר בְּמַחְבְּרַת הַשְּׁנִית מִקְבִּילֹת הַלְּלֵאֹת אֶחָת אֶל-אֶחָת: 13 וַיַּעַשׂ חַמְשִׁים קְרָסֵי זָהָב וַיַּחְבֵּר אֶת-הַיְרִיעֹת אֶחָת אֶל-אֶחָת בְּקְרָסִים וַיְהִי הַמִּשְׁכָּן אֶחָד: 14 וַיַּעַשׂ יְרִיעֹת עֹזִים לְאֹהֶל עַל-הַמִּשְׁכָּן עֲשָׂתֵי-עֶשְׂרֵה יְרִיעֹת עָשָׂה אֹתָם: 15 אַרְבָּע הַיְרִיעָה הָאֶחָת שְׁלֹשִׁים בְּאֹמָה וְאַרְבַּע אַמּוֹת רָחֵב הַיְרִיעָה הָאֶחָת מִדָּה אֶחָת לְעֲשָׂתֵי עֶשְׂרֵה יְרִיעֹת: 16 וַיַּחְבֵּר אֶת-חַמֵּשׁ הַיְרִיעֹת לְבַד וְאֶת-שֵׁשׁ הַיְרִיעֹת לְבַד: 17 וַיַּעַשׂ לְלֵאֹת חַמְשִׁים עַל שַׁפַּת הַיְרִיעָה הַקִּיצָנָה בְּמַחְבְּרַת וְחַמְשִׁים לְלֵאֹת עָשָׂה עַל-שַׁפַּת הַיְרִיעָה הַחֹבֶרֶת הַשְּׁנִית: 18 וַיַּעַשׂ קְרָסֵי נְחֹשֶׁת חַמְשִׁים לְחַבֵּר אֶת-הָאֹהֶל לְהִיֵּת אֶחָד: 19 וַיַּעַשׂ מִכְסֵּה לְאֹהֶל עֶרְת אֱלִים מְאֻדָּמִים וּמִכְסֵּה עֶרְת תַּחְשִׁים מְלֻמָּעֵלָה: 20 וַיַּעַשׂ אֶת-הַקְּרָשִׁים לְמִשְׁכָּן עֲצֵי שֹׁטִים עֲמֻדִים: 21 עֶשֶׂר אַמּוֹת אַרְבָּע הַקְּרָשׁ וְאַמָּה וְחֻצֵי הָאֹמָה רָחֵב הַקְּרָשׁ הָאֶחָד: 22 שְׁתֵּי יָדָת לְקְרָשׁ הָאֶחָד מְשֻׁלְּבֹת אֶחָת אֶל-אֶחָת כֵּן עָשָׂה לְכָל קְרָשֵׁי הַמִּשְׁכָּן: 23 וַיַּעַשׂ אֶת-הַקְּרָשִׁים לְמִשְׁכָּן עֶשְׂרִים קְרָשִׁים לְפָאת נֹגַב תִּימְנָה: 24 וְאַרְבָּעִים אֲדָנֵי-כֶסֶף עָשָׂה תַּחַת עֶשְׂרִים הַקְּרָשִׁים שְׁנֵי אֲדָנִים תַּחַת-הַקְּרָשׁ הָאֶחָד לְשְׁתֵּי יָדָתָיו וּשְׁנֵי אֲדָנִים תַּחַת-הַקְּרָשׁ הָאֶחָד לְשְׁתֵּי יָדָתָיו: 25 וּלְצַלַּע הַמִּשְׁכָּן הַשְּׁנִית לְפָאת צָפוֹן עָשָׂה עֶשְׂרִים קְרָשִׁים: 26 וְאַרְבָּעִים אֲדָנֵיהֶם כֶּסֶף שְׁנֵי אֲדָנִים תַּחַת הַקְּרָשׁ הָאֶחָד וּשְׁנֵי אֲדָנִים תַּחַת הַקְּרָשׁ הָאֶחָד:

another board. [27] And for the hinder part of the tabernacle westward he made six boards. [28] And two boards made he for the corners of the tabernacle in the hinder part; [29] that they might be double beneath, and in like manner they should be complete unto the top thereof unto the first ring. Thus he did to both of them in the two corners. [30] And there were eight boards, and their sockets of silver, sixteen sockets: under every board two sockets. [31] And he made bars of acacia-wood: five for the boards of the one side of the tabernacle, [32] and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward. [33] And he made the middle bar to pass through in the midst of the boards from the one end to the other. [34] And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

[35] And he made the veil of blue, and purple, and scarlet, and fine twined linen; with cherubim the work of the skilful workman made he it. [36] And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver. [37] And he made a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours; [38] and the five pillars of it with their hooks; and he overlaid their capitals and their fillets with gold; and their five sockets were of brass.

37 And Bezalel made the ark of acacia-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it. [2] And he overlaid it with pure gold within and without, and made a crown of gold to it round about. [3] And he cast for it four rings of gold, in the four feet thereof: even two rings on the one side of it,

וּלְיִרְכְּתֵי הַמִּשְׁכָּן יָמָּה עָשָׂה שֵׁשֶׁה קַרְשִׁים: 27 וּשְׁנַי קַרְשִׁים בְּיִרְכְּתָיִם: 28 וְהָיוּ תּוֹאֲמֵם מִלְמַטָּה וַיְחַדְדוּ יְהִיוּ תַמִּים אֶל־רֹאשׁוֹ אֶל־הַטַּבַּעַת הָאֶחָת בֵּן עֲשֶׂה לְשֵׁנֵיהֶם לְשֵׁנֵי הַמִּקְצַעַת: 29 וְהָיוּ שְׁמֹנֶה קַרְשִׁים וְאֲדָנֵיהֶם כֶּסֶף עֶשְׂרֵ אֲדָנִים שְׁנֵי אֲדָנִים שְׁנֵי אֲדָנִים תַּחַת הַקָּרֶשׁ הָאֶחָד: 30 וַיַּעַשׂ בְּרִיחֵי עֲצֵי שֹטִים חֲמִשָּׁה לְקַרְשֵׁי צַלְעֵי־הַמִּשְׁכָּן הָאֶחָת: 31 וְחֲמִשָּׁה בְּרִיחֵם לְקַרְשֵׁי צַלְעֵי־הַמִּשְׁכָּן הַשְּׁנִיָּה וְחֲמִשָּׁה בְּרִיחֵם לְקַרְשֵׁי הַמִּשְׁכָּן לְיִרְכְּתָיִם יָמָּה: 32 וַיַּעַשׂ אֶת־הַבְּרִיחַ הַתִּיכֹן לְבָרָחַ בְּתוֹךְ הַקַּרְשִׁים מִן־הַקְּצָה אֶל־הַקְּצָה: 33 וְאֶת־הַקַּרְשִׁים צִפָּה זָהָב וְאֶת־טַבַּעֲתָם עָשָׂה זָהָב בָּתִּים לְבְרִיחֵם וַיִּצַּף אֶת־הַבְּרִיחֵם זָהָב: 34 וַיַּעַשׂ אֶת־הַפְּרֹכֶת תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשׁוֹר מֵעֵשֶׂה חֹשֶׁב עָשָׂה אֹתָהּ כְּרָבִים: 35 וַיַּעַשׂ לָהּ אַרְבָּעָה עֲמֻדֵי שֹטִים וַיִּצַּפֵּם זָהָב וַיְוִיחֵם זָהָב וַיִּצַּק לָהֶם אַרְבָּעָה אֲדָנֵי־כֶסֶף: 36 וַיַּעַשׂ מִסָּה לְפֶתַח הָאֹהֶל תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשׁוֹר מֵעֵשֶׂה רֶקֶם: 37 וְאֶת־עֲמֻדָיו חֲמִשָּׁה וְאֶת־וַוֵיָּיהֶם וְצִפָּה רֹאשֵׁיהֶם וְחֻשְׁקֵיהֶם זָהָב וְאֲדָנֵיהֶם חֲמִשָּׁה נְחֹשֶׁת: 38

37 וַיַּעַשׂ בְּצִלְאֵל אֶת־הָאָרֶן עֲצֵי שֹטִים אֲמָתִים וְחֻצֵי אַרְכּוֹ וְאִמָּה וְחֻצֵי רַחְבּוֹ וְאִמָּה וְחֻצֵי קִמְתּוֹ: 2 וַיִּצַּפְּהוּ זָהָב טְהוֹר מִבַּיִת וּמְחוּץ וַיַּעַשׂ לוֹ זָר זָהָב סָבִיב: 3 וַיִּצַּק לוֹ אַרְבַּע טַבַּעֲתֵי זָהָב עַל אַרְבַּע פְּעֻמּוֹתָיו וְשֵׁתֵי טַבַּעֲתֵי עַל־צִלְעוֹ הָאֶחָת וְשֵׁתֵי טַבַּעֲתֵי עַל־צִלְעוֹ הַשְּׁנִיָּה:

and two rings on the other side of it. [4] And he made staves of acacia-wood, and overlaid them with gold. [5] And he put the staves into the rings on the sides of the ark, to bear the ark. [6] And he made an ark-cover of pure gold: two cubits and a half was the length thereof, and a cubit and a half the breadth thereof. [7] And he made two cherubim of gold of beaten work made he them, at the two ends of the ark-cover: [8] one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover made he the cherubim at the two ends thereof. [9] And the cherubim spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover were the faces of the cherubim.

[10] And he made the table of acacia-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. [11] And he overlaid it with pure gold, and made thereto a crown of gold round about. [12] And he made unto it a border of a handbreadth round about, and made a golden crown to the border thereof round about. [13] And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet thereof. [14] Close by the border were the rings, the holders for the staves to bear the table. [15] And he made the staves of acacia-wood, and overlaid them with gold, to bear the table. [16] And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold.

[17] And he made the candlestick of pure gold of beaten work made he the candlestick, even its base, and its shaft; its cups, its knops, and its flowers, were of one piece with it. [18] And there were six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof; [19] three cups made like almond-blossoms in one branch, a knop and a flower; and three cups

4 וַיַּעַשׂ בְּדֵי עֲצֵי שֹׁטִים וַיִּצַּף אֹתָם זָהָב׃
 5 וַיָּבֵא אֶת־הַבָּדִים בְּטַבְעֹת עַל צִלְעֹת
 הָאָרֶן לְשֵׂאת אֶת־הָאָרֶן׃ 6 וַיַּעַשׂ כַּפְּרֹת
 זָהָב טָהוֹר אֲמַתִּים וְחֻצֵי אַרְכָּהּ וְאֹמֶה
 וְחֻצֵי רַחְבָּהּ׃ 7 וַיַּעַשׂ שְׁנֵי כְּרֻבִים זָהָב
 מִקְשָׁה עֲשָׂה אֹתָם מִשְׁנֵי קְצוֹת הַכַּפְּרֹת׃
 8 כְּרוֹב־אֶחָד מִקְצֵה מִזֶּה וְכְרוֹב־אֶחָד
 מִקְצֵה מִזֶּה מִן־הַכַּפְּרֹת עֲשָׂה אֶת־
 הַכְּרֻבִים מִשְׁנֵי קְצוֹתוֹ׃ 9 וַיְהִי
 הַכְּרֻבִים פְּרָשֵׁי כַנְּפִים לְמַעַל סְכָכִים
 בְּכַנְּפֵיהֶם עַל־הַכַּפְּרֹת וּפְנֵיהֶם אִישׁ אֶל־
 אָחִיו אֶל־הַכַּפְּרֹת הָיוּ פְּנֵי הַכְּרֻבִים׃ פ
 10 וַיַּעַשׂ אֶת־הַשְּׁלֶחָן עֲצֵי שֹׁטִים אֲמַתִּים
 אַרְכּוֹ וְאֹמֶה רַחְבּוֹ וְאֹמֶה וְחֻצֵי קַמְתּוֹ׃
 11 וַיִּצַּף אוֹתוֹ זָהָב טָהוֹר וַיַּעַשׂ לוֹ זֶר זָהָב
 סָבִיב׃ 12 וַיַּעַשׂ לוֹ מִסְגֶּרֶת טַפַּח סָבִיב
 וַיַּעַשׂ זֶר־זָהָב לְמִסְגֶּרֶתוֹ סָבִיב׃ 13 וַיִּצַּק לוֹ
 אַרְבַּע טַבְעֹת זָהָב וַיִּתֵּן אֶת־הַטַּבְעֹת עַל
 אַרְבַּע הַפְּאֹת אֲשֶׁר לְאַרְבַּע רַגְלָיו׃
 14 לְעַמֹּת הַמִּסְגֶּרֶת הָיוּ הַטַּבְעֹת בְּתֵימִם
 לְבָדִים לְשֵׂאת אֶת־הַשְּׁלֶחָן׃ 15 וַיַּעַשׂ אֶת־
 הַבָּדִים עֲצֵי שֹׁטִים וַיִּצַּף אֹתָם זָהָב לְשֵׂאת
 אֶת־הַשְּׁלֶחָן׃ 16 וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר
 עַל־הַשְּׁלֶחָן אֶת־קַעְרָתָיו וְאֶת־כַּפְּתָיו
 וְאֵת מִנְקִיתָיו וְאֶת־הַקְּשׁוֹת אֲשֶׁר יִסֹּף בָּהֶן
 זָהָב טָהוֹר׃ פ

17 וַיַּעַשׂ אֶת־הַמְּנֹרָה זָהָב טָהוֹר מִקְשָׁה
 עֲשָׂה אֶת־הַמְּנֹרָה יֶרְכָה וְקֹנָה גְּבִיעֶיהָ
 כַּפְּתָרֶיהָ וּפְרָחֶיהָ מִמְּנָה הָיוּ׃ 18 וְשֵׁשֶׁה
 קָנִים יִצְאִים מִצְּדֵיהָ שְׁלֹשָׁה קְנֵי מְנֹרָה
 מִצְּדֵהּ הָאֶחָד וְשְׁלֹשָׁה קְנֵי מְנֹרָה מִצְּדֵהּ
 הַשֵּׁנִי׃ 19 שְׁלֹשָׁה גְּבִעִים מְשֻׁקָּדִים בְּקֹנָה
 הָאֶחָד כַּפְּתָר וּפְרָח וְשְׁלֹשָׁה גְּבִעִים

made like almond-blossoms in the other branch, a knop and a flower. So for the six branches going out of the candlestick. [20] And in the candlestick were four cups made like almond blossoms, the knops thereof, and the flowers thereof; [21] and a knop under two branches of one piece with it and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of it. [22] Then knops and their branches were of one piece with it; the whole of it was one beaten work of pure gold. [23] And he made the lamps thereof, seven, and the tongs thereof, and the snuffdishes thereof of pure gold. [24] Of a talent of pure gold made he it, and all the vessels thereof.

[25] And he made the altar of incense of acacia-wood: a cubit was the length thereof, and a cubit the breadth thereof, four-square; and two cubits was the height thereof; the horns thereof were of one piece with it. [26] And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns of it; and he made unto it a crown of gold round about. [27] And he made for it two golden rings under the crown thereof, upon the two ribs thereof, upon the two sides of it, for holders for staves wherewith to bear it. [28] And he made the staves of acacia-wood, and overlaid them with gold. [29] And he made the holy anointing oil, and the pure incense of sweet spices, after the art of the perfumer.

38 And he made the altar of burnt-offering of acacia-wood: five cubits was the length thereof, and five cubits the breadth thereof, four-square, and three cubits the height thereof. [2] And he made the horns thereof upon the four corners of it; the horns thereof were of one piece with it; and he overlaid it with brass. [3] And he made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass. [4] And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up. [5] And

מְשַׁקְּדִים בְּקִנְיָה אֶחָד כַּפֹּתָר וּפְרָח בֶּן
לְשֵׁשֶׁת הַקְּנִיִּים הַיִּצְאָיִם מִן־הַמְּנֹרֶה:
20 וּבַמְּנֹרֶה אַרְבַּעַה גְּבַעִים מְשַׁקְּדִים
כַּפֹּתְרֵיהָ וּפְרָחֶיהָ: 21 וּכְפֹתָר תַּחַת שְׁנֵי
הַקְּנִיִּים מִמְּנֹה וּכְפֹתָר תַּחַת שְׁנֵי הַקְּנִיִּים
מִמְּנֹה וּכְפֹתָר תַּחַת־שְׁנֵי הַקְּנִיִּים מִמְּנֹה
לְשֵׁשֶׁת הַקְּנִיִּים הַיִּצְאָיִם מִמְּנֹה:
22 כַּפֹּתְרֵיהֶם וּקְנֹתָם מִמְּנֹה הָיוּ כְּלֵה
מִקְשָׁה אַחַת זָהָב טָהוֹר: 23 וַיַּעַשׂ אֶת־
נִרְתֵיָהּ שְׁבַעַה וּמִלְקָחֶיהָ וּמַחֲתֹתֶיהָ זָהָב
טָהוֹר: 24 כֶּכֶר זָהָב טָהוֹר עָשָׂה אֹתָהּ וְאֵת
כָּל־כְּלֵיהָ: פ

25 וַיַּעַשׂ אֶת־מִזְבַּח הַקְּטֹרֶת עֲצֵי שִׁטִּים
אֹמֶה אֲרָכּוֹ וְאֹמֶה רְחָבּוֹ רְבֹוע וְאֹמֶתָיִם
קָמְתּוֹ מִמְּנֹה הָיוּ קַרְנֹתָיו: 26 וַיִּצְרַף אֹתוֹ
זָהָב טָהוֹר אֶת־גִּגּוֹ וְאֶת־קִירָתוֹ סָבִיב
וְאֶת־קַרְנֹתָיו וַיַּעַשׂ לוֹ זָר זָהָב סָבִיב:
27 וּשְׁתֵּי טַבַּעֹת זָהָב עָשָׂה־לוֹ מִתַּחַת
לְזָרוֹ עַל שְׁתֵּי צַלְעֹתָיו עַל שְׁנֵי צַדָּיו
לְבָתִּים לְבָדָיִם לְשֵׂאת אֹתוֹ בָּהֶם: 28 וַיַּעַשׂ
אֶת־הַבָּדִים עֲצֵי שִׁטִּים וַיִּצְרַף אֹתָם זָהָב:
29 וַיַּעַשׂ אֶת־שֶׁמֶן הַמִּשְׁחָה קָדֵשׁ וְאֶת־
קְטֹרֶת הַסַּמִּים טָהוֹר מַעֲשֵׂה רִקָּח: פ

38 וַיַּעַשׂ אֶת־מִזְבַּח הָעֹלָה עֲצֵי שִׁטִּים
חָמֵשׁ אַמּוֹת אֲרָכּוֹ וְחָמֵשׁ אַמּוֹת רְחָבּוֹ
רְבֹוע וְשִׁלֵּשׁ אַמּוֹת קָמְתּוֹ: 2 וַיַּעַשׂ קַרְנֹתָיו
עַל אַרְבַּע פְּנֵיתָיו מִמְּנֹה הָיוּ קַרְנֹתָיו וַיִּצְרַף
אֹתוֹ נְחֹשֶׁת: 3 וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ
אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמְּזֻרְקֹת
אֶת־הַמְּזֻלְגֹת וְאֶת־הַמַּחְתֹּת כָּל־כְּלָיו
עָשָׂה נְחֹשֶׁת: 4 וַיַּעַשׂ לַמִּזְבֵּחַ מִכְבָּר
מַעֲשֵׂה רִשֵׁת נְחֹשֶׁת תַּחַת כַּרְכָּבוֹ מִלְמַטָּה
עַד־חֲצָיו: 5 וַיִּצְרַף אַרְבַּע טַבַּעֹת בְּאַרְבַּע

he cast four rings for the four ends of the grating of brass, to be holders for the staves. [6] And he made the staves of acacia-wood, and overlaid them with brass. [7] And he put the staves into the rings on the sides of the altar, wherewith to bear it; he made it hollow with planks.

[8] And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women that did service at the door of the tent of meeting.

[9] And he made the court; for the south side southward the hangings of the court were of fine twined linen, a hundred cubits. [10] Their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver. [11] And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver. [12] And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver. [13] And for the east side eastward fifty cubits. [14] The hangings for the one side [of the gate] were fifteen cubits; their pillars three, and their sockets three. [15] And so for the other side; on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three. [16] All the hangings of the court round about were of fine twined linen. [17] And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver. [18] And the screen for the gate of the court was the work of the weaver in colours, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court. [19] And their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their capitals and their fillets of silver. [20] And all the pins of the tabernacle, and of the court round about, were of brass.

הַקָּצוֹת לְמִכְבַּר הַנְּחֹשֶׁת בְּתַיִם לְבַדָּיִם: 6 וַיַּעַשׂ אֶת־הַבַּדָּיִם עֲצֵי שִׁטִּים וַיִּצְקֶה אֹתָם נְחֹשֶׁת: 7 וַיָּבֵא אֶת־הַבַּדָּיִם בְּטַבְעוֹת עַל צִלְעוֹת הַמִּזְבֵּחַ לְשֵׂאת אֹתוֹ בְּהֵם נְבוּב לְחֹת עֲשֵׂה אֹתוֹ: 8 וַיַּעַשׂ אֶת הַכִּיּוֹר נְחֹשֶׁת וְאֵת כְּנֹו נְחֹשֶׁת בְּמִרְאֵת הַצַּבָּאוֹת אֲשֶׁר צָבְאוּ פָּתַח אֹהֶל מוֹעֵד: 9 וַיַּעַשׂ אֶת־הַחֲצֵר לַפֶּאֱתָה נֶגֶב תֵּימָנָה קְלָעֵי הַחֲצֵר שֵׁשׁ מְשׁוֹר מֵאָה בְּאַמָּה: 10 עַמּוּדֵיהֶם עֶשְׂרִים וְאֲדָנֵיהֶם עֶשְׂרִים נְחֹשֶׁת וְוֵי הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף: 11 וְלַפֶּאֱתָה צָפוֹן מֵאָה בְּאַמָּה עַמּוּדֵיהֶם עֶשְׂרִים וְאֲדָנֵיהֶם עֶשְׂרִים נְחֹשֶׁת וְוֵי הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף: 12 וְלַפֶּאֱתָה־זֶם קְלָעִים חֲמִשִּׁים בְּאַמָּה עַמּוּדֵיהֶם עֶשְׂרֵה וְאֲדָנֵיהֶם עֶשְׂרֵה וְוֵי הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף: 13 וְלַפֶּאֱתָה קִדְמָה מִזְרְחָה חֲמִשִּׁים אַמָּה: 14 קְלָעִים חֲמִשֶׁ־עֶשְׂרֵה אַמָּה אֶל־הַפֶּתַח עַמּוּדֵיהֶם שְׁלֹשָׁה וְאֲדָנֵיהֶם שְׁלֹשָׁה: 15 וְלַפֶּתַח הַשְּׁנַיִת מִזֶּה וּמִזֶּה לְשַׁעַר הַחֲצֵר קְלָעִים חֲמִשׁ עֶשְׂרֵה אַמָּה עַמּוּדֵיהֶם שְׁלֹשָׁה וְאֲדָנֵיהֶם שְׁלֹשָׁה: 16 כָּל־קְלָעֵי הַחֲצֵר סָבִיב שֵׁשׁ מְשׁוֹר: 17 וְהָאֲדָנִים לְעַמּוּדִים נְחֹשֶׁת וְוֵי הָעַמּוּדִים וְחֻשְׁקֵיהֶם כֶּסֶף וְצָפוּי רְאִשֵׁיהֶם כֶּסֶף וְהֵם מְחֻשְׁקִים כֶּסֶף כָּל עַמּוּדֵי הַחֲצֵר: 18 וּמִסָּף שַׁעַר הַחֲצֵר מַעֲשֵׂה רֶקֶם תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשׁוֹר וְעֶשְׂרִים אַמָּה אָרְף וְקוּמָה בְּרוּחַב חֲמִשׁ אַמּוֹת לְעַמֵּת קְלָעֵי הַחֲצֵר: 19 וְעַמּוּדֵיהֶם אַרְבָּעָה וְאֲדָנֵיהֶם אַרְבָּעָה נְחֹשֶׁת וְוֵיהֶם כֶּסֶף וְצָפוּי רְאִשֵׁיהֶם וְחֻשְׁקֵיהֶם כֶּסֶף: 20 וְכָל־הַיִּתְדוֹת לְמִשְׁכָּן וְלַחֲצֵר סָבִיב נְחֹשֶׁת: 8

PEKUDEI

[21] These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.—[22] And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. [23] And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen—[24] All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. [25] And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three-score and fifteen shekels, after the shekel of the sanctuary: [26] a beka a head, that is, half a shekel, after the shekel of the sanctuary, for every one that passed over to them that are numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men. [27] And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket. [28] And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capital and made fillets for them. [29] And the brass of the offering was seventy talents, and two thousand and four hundred shekels. [30] And therewith he made the sockets to the door of the tent of meeting, and the brazen altar, and the brazen grating for it, and all the vessels of the altar, [31] and the sockets of the court round about, and the sockets of the gate of the court, and all the pins of the tabernacle, and all the pins of the court round about.

39 And of the blue, and purple, and scarlet, they made plaited garments, for ministering in the holy place, and made the holy garments for Aaron, as the LORD commanded Moses.

פקודי

21 אֵלֶּה פְּקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדוּת
 אֲשֶׁר פָּקַד עַל־פִּי מֹשֶׁה עֲבֹדַת הַלְלוֹים בְּיַד
 אִיתָמָר בֶּן־אֶהֱרֹן הַכֹּהֵן: ²² וּבַצֹּלָאֵל בֶּן־
 אוּרִי בֶן־חֹור לְמִטֵּה יְהוּדָה עָשָׂה אֶת
 כָּל־אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה: ²³ וְאֵתוֹ
 אֹהֲלִיאָב בֶּן־אֲחִיסָמָךְ לְמִטֵּה־דָן חָרָשׁ
 וְחָשֵׁב וְרָקֵם בַּתְּכֵלֶת וּבְאַרְגָּמָן וּבְתוֹלַעַת
 הַשָּׁנִי וּבִשְׂשׁ: ²⁴ כָּל־הַזָּהָב הַעֲשׂוּי
 לְמַלְאכָה בְּכָל מְלֶאכֶת הַקֹּדֶשׁ וַיְהִי זֶהב
 הַתְּנוּפָה תִשַׁע וְעֶשְׂרִים כֶּכֶר וּשְׁבַע מֵאוֹת
 וּשְׁלֹשִׁים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ: ²⁵ וְכֶסֶף
 פְּקוּדֵי הָעֵדוּה מֵאֵת כֶּכֶר וְאַלְף וּשְׁבַע
 מֵאוֹת וַחֲמִשָּׁה וּשְׁבַעִים שֶׁקֶל בְּשֶׁקֶל
 הַקֹּדֶשׁ: ²⁶ בַּקֶּע לְגֹלְגֹלֶת מַחְצִית הַשֶּׁקֶל
 בְּשֶׁקֶל הַקֹּדֶשׁ לְכָל הָעֹבֵר עַל־הַפְּקוּדִים
 מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה לְשֵׁשׁ־מֵאוֹת
 אֶלֶף וּשְׁלֹשָׁת אֲלָפִים וַחֲמִשׁ מֵאוֹת
 וַחֲמִשִּׁים: ²⁷ וַיְהִי מֵאֵת כֶּכֶר הַכֶּסֶף לְצִקַּת
 אֵת אֲדָנֵי הַקֹּדֶשׁ וְאֵת אֲדָנֵי הַפְּרֻכָּת מֵאֵת
 אֲדָנִים לְמֵאֵת הַכֶּכֶר כֶּכֶר לְאֶדָן: ²⁸ וְאֵת־
 הָאֶלֶף וּשְׁבַע הַמֵּאוֹת וַחֲמִשָּׁה וּשְׁבַעִים
 עָשָׂה וַיּוּם לְעַמּוּדִים וְצִפָּה רְאִשֵׁיהֶם
 וַחֲשַׁק אֹתָם: ²⁹ וַיִּנְחֹשֶׁת הַתְּנוּפָה שְׁבַעִים
 כֶּכֶר וְאַלְפִים וְאַרְבַּע־מֵאוֹת שֶׁקֶל: ³⁰ וַיַּעַשׂ
 זֶה אֶת־אֲדָנָי פֶּתַח אֹהֶל מוֹעֵד וְאֵת מִזְבַּח
 הַנְּחֹשֶׁת וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ
 וְאֵת כָּל־כְּלֵי הַמִּזְבֵּחַ: ³¹ וְאֶת־אֲדָנֵי הַחֲצֵר
 סָבִיב וְאֶת־אֲדָנֵי שַׁעַר הַחֲצֵר וְאֵת כָּל־
 יְתֻדַת הַמִּשְׁכָּן וְאֶת־כָּל־יְתֻדַת הַחֲצֵר
 סָבִיב: **39** וּמִן־הַתְּכֵלֶת וְהָאַרְגָּמָן
 וְתוֹלַעַת הַשָּׁנִי עָשׂוּ בְגָדֵי־שָׂרָד לְשָׂרְת
 בַּקֹּדֶשׁ וַיַּעֲשׂוּ אֶת־בְּגָדֵי הַקֹּדֶשׁ אֲשֶׁר

[2] And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen. [3] And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman. [4] They made shoulder-pieces for it, joined together; at the two ends was it joined together. [5] And the skilfully woven band, that was upon it, wherewith to gird it on, was of the same piece and like the work thereof: of gold, of blue, and purple, and scarlet, and fine twined linen, as the LORD commanded Moses.

[6] And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel. [7] And he put them on the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel, as the LORD commanded Moses.

[8] And he made the breastplate, the work of the skilful workman, like the work of the ephod: of gold, of blue, and purple, and scarlet, and fine twined linen. [9] It was four-square; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being double. [10] And they set in it four rows of stones: a row of carnelian, topaz, and smaragd was the first row. [11] And the second row, a carbuncle, a sapphire, and an emerald. [12] And the third row, a jacinth, an agate, and an amethyst. [13] And the fourth row, a beryl, an onyx, and a jasper; they were inclosed in fittings of gold in their settings. [14] And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one according to his name, for the twelve tribes. [15] And they made upon the breastplate plaited chains, of wreathen work of pure gold. [16] And they made two settings of gold, and two gold rings; and put the two rings on the two ends of the breastplate. [17] And they put the two wreathen

לְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: 2 וַיַּעַשׂ אֶת־הָאֶפֶד זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשְׁזָר: 3 וַיִּרְקְעוּ אֶת־פְּחֵי הַזָּהָב וְקִצְצוּ פְּתִילִם לַעֲשׂוֹת בְּתוֹף הַתְּכֵלֶת וּבְתוֹף הָאַרְגָּמָן וּבְתוֹף תוֹלַעַת הַשָּׁנִי וּבְתוֹף הַשֵּׁשׁ מַעֲשֵׂה חָשָׁב: 4 כִּתְּפֹת עָשׂוּ־לוֹ חֲבֵרֹת עַל־שְׁנֵי קְצוּוֹתָיו חֶבֶר: 5 וְחָשָׁב אֶפְדָּתוֹ אֲשֶׁר עָלָיו מִמֶּנּוּ הוּא כַּמַּעֲשֵׂהוּ זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשְׁזָר כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: 6 וַיַּעֲשׂוּ אֶת־אֲבִנֵי הַשֵּׂהָם מְסֻבֹּת מְשֻׁבָּצֹת זָהָב מִפְּתַחַת פְּתוּחֵי חוּתָם עַל־שְׁמוֹת בְּנֵי יִשְׂרָאֵל: 7 וַיִּשֶׂם אֹתָם עַל כִּתְּפֹת הָאֶפֶד אֲבִנֵי זָכָרֹן לְבְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: 8 וַיַּעַשׂ אֶת־הַחֹשֶׁן מַעֲשֵׂה חָשָׁב כַּמַּעֲשֵׂה אֶפֶד זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשְׁזָר: 9 רְבִיעַ הִיָּה כְּפוּל עָשׂוּ אֶת־הַחֹשֶׁן זֶרֶת אֲרָכּוֹ וְזֶרֶת רָחְבוֹ כְּפוּל: 10 וַיִּמְלְאוּ־בּוֹ אַרְבַּעַה טוּרֵי אֲבָן טוּר אֶדָם פְּטָדָה וּבִרְקַת הַטּוּר הָאֶחָד: 11 וְהַטּוּר הַשֵּׁנִי נִפְךְ סַפִּיר וַיְהִלֵּם: 12 וְהַטּוּר הַשְּׁלִישִׁי לְשֵׁם שָׁבוֹ וְאַחֲלָמָה: 13 וְהַטּוּר הָרְבִיעִי תְּרַשִׁישׁ שֵׂהָם וַיִּשְׂפֶּה מוֹסְבֹּת מְשֻׁבָּצוֹת זָהָב בְּמִלְאָתָם: 14 וְהָאֲבִנִים עַל־שְׁמוֹת בְּנֵי־יִשְׂרָאֵל הֵנּה שְׁתֵּים עָשָׂרָה עַל־שְׁמֹתָם פְּתוּחֵי חוּתָם אִישׁ עַל־שְׁמוֹ לְשָׁנִים עָשָׂר שָׁבֵט: 15 וַיַּעֲשׂוּ עַל־הַחֹשֶׁן שְׂרָשֶׁרֶת גְּבֻלַת מַעֲשֵׂה עֶבֶת זָהָב טְהוֹר: 16 וַיַּעֲשׂוּ שְׁתֵּי מְשֻׁבָּצוֹת זָהָב וּשְׁתֵּי טַבַּעֹת זָהָב וַיִּתְּנוּ אֶת־שְׁתֵּי הַטַּבַּעֹת עַל־שְׁנֵי קְצוֹת הַחֹשֶׁן: 17 וַיִּתְּנוּ שְׁתֵּי הָעֶבֶתֹת

chains of gold on the two rings at the ends of the breastplate. [18] And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof. [19] And they made two rings of gold, and put them upon the two ends of the breast-plate, upon the edge thereof, which was toward the side of the ephod inward. [20] And they made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod. [21] And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

[22] And he made the robe of the ephod of woven work, all of blue; [23] and the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent. [24] And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, and twined linen. [25] And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates: [26] a bell and a pomegranate, a bell and a pomegranate, upon the skirts of the robe round about, to minister in; as the LORD commanded Moses.

[27] And they made the tunics of fine linen of woven work for Aaron, and for his sons, [28] and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined linen, [29] and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the weaver in colours; as the LORD commanded Moses.

[30] And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet: HOLY TO THE LORD. [31] And they tied unto it a thread of blue, to fasten it upon the mitre above; as the LORD commanded Moses.

הַזָּהָב עַל־שְׁתֵּי הַטְּבַעֹת עַל־קְצוֹת
הַחֹשֶׁן: 18 וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הַעֲבֹתוֹת
נָתְנוּ עַל־שְׁתֵּי הַמְּשָׁבְצוֹת וַיִּתְּנֵם עַל־
כְּתֻפֹת הָאֶפֶד אֶל־מוֹל פָּנָיו: 19 וַיַּעֲשׂוּ שְׁתֵּי
טְבַעֹת זָהָב וַיִּשְׂימוּ עַל־שְׁנֵי קְצוֹת הַחֹשֶׁן
עַל־שִׁפְתוֹ אֲשֶׁר אֶל־עֵבֶר הָאֶפֶד בְּיָתְהָ:
20 וַיַּעֲשׂוּ שְׁתֵּי טְבַעֹת זָהָב וַיִּתְּנֵם עַל־שְׁתֵּי
כְּתֻפֹת הָאֶפֶד מִלְּמַטָּה מִמוֹל פָּנָיו לְעִמַּת
מַחְבְּרָתוֹ מִמַּעַל לְחֹשֶׁב הָאֶפֶד: 21 וַיִּרְבְּסוּ
אֶת־הַחֹשֶׁן מִטְּבַעְתָּיו אֶל־טְבַעֹת הָאֶפֶד
בַּפְּתִיל תְּכֵלֶת לְהִיט עַל־חֹשֶׁב הָאֶפֶד
וְלֹא־יִזָּח הַחֹשֶׁן מֵעַל הָאֶפֶד כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה: 22 וַיַּעַשׂ אֶת־מַעֲעִיל
הָאֶפֶד מֵעֵשָׂה אַרְגָּ כָּלִיל תְּכֵלֶת: 23 וּפִי־
הַמַּעֲעִיל בְּתוֹכוֹ כְּפִי תַחְרָא שֹׁפָה לְפָיו
סָבִיב לֹא יִקְרַע: 24 וַיַּעֲשׂוּ עַל־שׁוּלְי
הַמַּעֲעִיל רְמוֹנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת
שָׁנִי מְשֹׁר: 25 וַיַּעֲשׂוּ פַעֲמָנִים זָהָב טְהוֹר
וַיִּתְּנוּ אֶת־הַפַּעֲמָנִים בְּתוֹךְ הָרְמָנִים עַל־
שׁוּלְי הַמַּעֲעִיל סָבִיב בְּתוֹךְ הָרְמָנִים:
26 פַּעֲמָן וְרָמָן פַּעֲמָן וְרָמָן עַל־שׁוּלְי
הַמַּעֲעִיל סָבִיב לְשֵׁרֶת כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה: 27 וַיַּעֲשׂוּ אֶת־הַכְּתָנֹת
שֵׁשׁ מֵעֵשָׂה אַרְגָּ לְאַהֲרֹן וּלְבָנָיו: 28 וְאֵת
הַמְּצַנְפֹת שֵׁשׁ וְאֶת־פְּאַרְי הַמְּגַבְעֹת שֵׁשׁ
וְאֶת־מַכְבְּסֵי הַבֶּד שֵׁשׁ מְשֹׁר: 29 וְאֵת־
הָאֲבִיטֹת שֵׁשׁ מְשֹׁר וְתְּכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שָׁנִי מֵעֵשָׂה רָקִם כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה: 30 וַיַּעֲשׂוּ אֶת־
צִיץ נֹזֵר־הַקֹּדֶשׁ זָהָב טְהוֹר וַיִּכְתְּבוּ עָלָיו
מִכְתָּב פְּתוּחֵי חוֹתָם קֹדֶשׁ לַיהוָה:
31 וַיִּתְּנוּ עָלָיו פְּתִיל תְּכֵלֶת לְתַת עַל־
הַמְּצַנְפֹת מִלְּמַעְלָה כַּאֲשֶׁר צִוָּה יְהוָה

[32] Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they.

[33] And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets; [34] and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen; [35] the ark of the testimony, and the staves thereof, and the ark-cover; [36] the table, all the vessels thereof, and the showbread; [37] the pure candlestick, the lamps thereof, even the lamps to be set in order, and all the vessels thereof, and the oil for the light; [38] and the golden altar, and the anointing oil, and the sweet incense, and the screen for the door of the Tent; [39] the brazen altar, and its grating of brass, its staves, and all its vessels, the laver and its base; [40] the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting; [41] the plaited garments for ministering in the holy place; the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. [42] According to all that the LORD commanded Moses, so the children of Israel did all the work. [43] And Moses saw all the work, and, behold, they had done it; as the LORD had commanded, even so had they done it. And Moses blessed them.

40 And the LORD spoke unto Moses, saying: [2] 'On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting. [3] And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil. [4] And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick,

אֶת־מִשְׁהָ: ס 32 וְתָכַל כָּל־עֲבֹדַת
מִשְׁכַּן אֹהֶל מוֹעֵד וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל
אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּן עָשׂוֹ: פ
וַיָּבִיאוּ 33 אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה אֶת־
הָאֹהֶל וְאֶת־כָּל־כְּלָיו קַרְסָיו קַרְשָׁיו בְּרִיחוֹ
בְּרִיחָיו וְעַמֻּדָיו וְאֲדָנָיו: 34 וְאֶת־מַכְסֵה
עוֹרֹת הָאֵילִם הַמְאֻדָּמִים וְאֶת־מַכְסֵה
עֶרְת הַתְּחָשִׁים וְאֶת פְּרָכַת הַמָּסָךְ:
35 אֶת־אֲרֹן הָעֵדוּת וְאֶת־בְּדָיו וְאֶת
הַכַּפָּרֹת: 36 אֶת־הַשְּׁלֶחָן אֶת־כָּל־כְּלָיו
וְאֶת לֶחֶם הַפָּנִים: 37 אֶת־הַמְנֹרֶה הַטְּהוֹרָה
אֶת־נִרְתֵיהָ נֹרֹת הַמַּעֲרֹכָה וְאֶת־כָּל־כְּלֵיהָ
וְאֶת שֶׁמֶן הַמָּאֹר: 38 וְאֶת מִזְבַּח הַזֵּהָב
וְאֶת שֶׁמֶן הַמִּשְׁחָה וְאֶת קִטְרֹת הַסַּמִּים
וְאֶת מָסַךְ פֶּתַח הָאֹהֶל: 39 אֶת ׀ מִזְבַּח
הַנְּחֹשֶׁת וְאֶת־מַכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ
אֶת־בְּדָיו וְאֶת־כָּל־כְּלָיו אֶת־הַכִּיֹּר וְאֶת־
כַּנּוֹ: 40 אֶת קַלְעֵי הַחֲצָר אֶת־עַמֻּדֶיהָ
וְאֶת־אֲדָנֶיהָ וְאֶת־הַמָּסָךְ לְשַׁעַר הַחֲצָר
אֶת־מִיתְרָיו וְיִתְדֹתֶיהָ וְאֶת כָּל־כְּלֵי עֲבֹדַת
הַמִּשְׁכָּן לְאֹהֶל מוֹעֵד: 41 אֶת־בְּגָדֵי הַשָּׂרָד
לְשָׂרֵת בְּקָדֹשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן
הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו לְכַהֵן: 42 כְּכֹל
אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה בְּן עָשׂוֹ בְּנֵי
יִשְׂרָאֵל אֶת כָּל־הָעֲבֹדָה: 43 וַיֵּרָא מֹשֶׁה
אֶת־כָּל־הַמְּלָאכָה וְהִנֵּה עָשׂוּ אֹתָהּ כַּאֲשֶׁר
צִוָּה יְהוָה בְּן עָשׂוֹ וַיְבָרֶךְ אֹתָם מֹשֶׁה: פ
40 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 בַּיּוֹם־הַחֹדֶשׁ הָרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ
תָּקִים אֶת־מִשְׁכַּן אֹהֶל מוֹעֵד: 3 וְשַׂמְתָּ
שָׁם אֶת אֲרוֹן הָעֵדוּת וְסַכַּתְךָ עַל־הָאֲרֹן
אֶת־הַפְּרָכַת: 4 וְהִבַּאתָ אֶת־הַשְּׁלֶחָן
וְעִרְכַתְךָ אֶת־עֵרְכּוֹ וְהִבַּאתָ אֶת־הַמְנֹרֶה

and light the lamps thereof. [5] And thou shalt set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle. [6] And thou shalt set the altar of burnt-offering before the door of the tabernacle of the tent of meeting. [7] And thou shalt set the laver between the tent of meeting and the altar, and shalt put water therein. [8] And thou shalt set up the court round about, and hang up the screen of the gate of the court. [9] And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof; and it shall be holy. [10] And thou shalt anoint the altar of burnt-offering, and all its vessels, and sanctify the altar; and the altar shall be most holy. [11] And thou shalt anoint the laver and its base, and sanctify it. [12] And thou shalt bring Aaron and his sons unto the door of the tent of meeting, and shalt wash them with water. [13] And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the priest's office. [14] And thou shalt bring his sons, and put tunics upon them. [15] And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office; and their anointing shall be to them for an everlasting priesthood throughout their generations.' [16] Thus did Moses; according to all that the LORD commanded him, so did he.

[17] And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up. [18] And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars. [19] And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

[20] And he took and put the testimony into the ark, and set the staves on the ark, and put the ark-cover above upon the ark. [21] And he brought the ark into the tabernacle, and set up

וְהֵעֲלִיתָ אֶת־נִרְתִּיָּהּ׃ 5 וְנִתְּתָהּ אֶת־מִזְבֵּחַ הַזֶּהָב לְקִטְרֹת לְפָנַי אֲרוֹן הָעֵדוּת וְשַׁמֶּתָ אֶת־מָסַךְ הַפֶּתַח לְמִשְׁכַּן׃ 6 וְנִתְּתָהּ אֶת־מִזְבֵּחַ הָעֹלָה לְפָנַי פֶּתַח מִשְׁכַּן אֹהֶל־מוֹעֵד׃ 7 וְנִתְּתָה אֶת־הַכִּיֹּר בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וְנָתַתָּ שָׁם מַיִם׃ 8 וְשַׁמֶּתָ אֶת־הַחֲצֵר סָבִיב וְנָתַתָּ אֶת־מָסַךְ שַׁעַר הַחֲצֵר׃ 9 וְלָקַחְתָּ אֶת־שֶׁמֶן הַמִּשְׁחָה וּמִשַּׁחְתָּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֵׁר־בּוֹ וְקִדְשָׁתָּ אֹתוֹ וְאֶת־כָּל־כֵּלָיו וְהָיָה קֹדֶשׁ׃ 10 וּמִשַּׁחְתָּ אֶת־מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְקִדְשָׁתָּ אֶת־הַמִּזְבֵּחַ וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קֹדְשִׁים׃ 11 וּמִשַּׁחְתָּ אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ וְקִדְשָׁתָּ אֹתוֹ׃ 12 וְהִקְרַבְתָּ אֶת־אֶהֱרֹן וְאֶת־בָּנָיו אֶל־פֶּתַח אֹהֶל מוֹעֵד וְרָחַצְתָּ אֹתָם בַּמַּיִם׃ 13 וְהַלְבַּשְׁתָּ אֶת־אֶהֱרֹן אֶת־בְּגָדֵי הַקֹּדֶשׁ וּמִשַּׁחְתָּ אֹתוֹ וְקִדְשָׁתָּ אֹתוֹ וְכַהֵן לִי׃ 14 וְאֶת־בָּנָיו תִּקְרִיב וְהַלְבַּשְׁתָּ אֹתָם כְּתֹנֶת׃ 15 וּמִשַּׁחְתָּ אֹתָם כַּאֲשֶׁר מִשַּׁחְתָּ אֶת־אָבִיהֶם וְכַהֲנוּ לִי וְהָיְתָה לְהֵיטֵב לָהֶם מִשַּׁחְתֶּם לְכַהֲנַת עוֹלָם לְדֹרֹתָם׃ 16 וַיַּעַשׂ מֹשֶׁה כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ כִּן עָשָׂה׃ 17 וַיְהִי בַחֹדֶשׁ הָרִאשׁוֹן בַּשָּׁנָה הַשְּׁנִיָּה בְּאֶחָד לַחֹדֶשׁ הִיקָם הַמִּשְׁכָּן׃ 18 וַיָּקָם מֹשֶׁה אֶת־הַמִּשְׁכָּן וַיִּתֵּן אֶת־אֲדָנָיו וַיִּשֶׂם אֶת־קַרְשָׁיו וַיִּתֵּן אֶת־בְּרִיחָיו וַיָּקָם אֶת־עַמּוּדָיו׃ 19 וַיִּפְרֹשׂ אֶת־הָאֹהֶל עַל־הַמִּשְׁכָּן וַיִּשֶׂם אֶת־מַכְסֵה הָאֹהֶל עָלָיו מִלְּמַעְלָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ 20 וַיִּקַּח וַיִּתֵּן אֶת־הָעֵדוּת אֶל־הָאָרֶץ וַיִּשֶׂם אֶת־הַבַּדִּים עַל־הָאָרֶץ וַיִּתֵּן אֶת־הַכַּפֹּרֶת עַל־הָאָרֶץ מִלְּמַעְלָה׃ 21 וַיָּבֵא אֶת־הָאָרֶץ אֶל־הַמִּשְׁכָּן

the veil of the screen, and screened the ark of the testimony; as the LORD commanded Moses.

[22] And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil. [23] And he set a row of bread in order upon it before the LORD; as the LORD commanded Moses.

[24] And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward. [25] And he lighted the lamps before the LORD; as the LORD commanded Moses.

[26] And he put the golden altar in the tent of meeting before the veil; [27] and he burnt thereon incense of sweet spices; as the LORD commanded Moses.

[28] And he put the screen of the door to the tabernacle. [29] And the altar of burnt-offering he set at the door of the tabernacle of the tent of meeting, and offered upon it the burnt-offering and the meal-offering; as the LORD commanded Moses.

[30] And he set the laver between the tent of meeting and the altar, and put water therein, wherewith to wash; [31] that Moses and Aaron and his sons might wash their hands and their feet thereat; [32] when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the LORD commanded Moses.

[33] And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

[34] Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. [35] And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.—[36] And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys. [37] But if the cloud was not taken up, then they journeyed not till the day that it was taken up. [38] For the cloud of the LORD was

וַיִּשֶׂם אֶת פְּרֻכַת הַמִּסְכָּה וַיִּסָּךְ עַל אֲרוֹן הָעֵדוּת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: ס
וַיִּתֵּן וַיִּתֵּן אֶת־הַשְּׁלֶחָן בְּאֹהֶל מוֹעֵד עַל

יָרֵךְ הַמִּשְׁכָּן צִפְנָהּ מִחוּץ לַפְּרֻכַת: 22
וַיַּעֲרֹךְ עָלָיו עֵרֹךְ לֶחֶם לִפְנֵי יְהוָה כַּאֲשֶׁר

צִוָּה יְהוָה אֶת־מֹשֶׁה: ס 24 וַיִּשֶׂם
אֶת־הַמְּנֹרֶה בְּאֹהֶל מוֹעֵד נֹכַח הַשְּׁלֶחָן

עַל יָרֵךְ הַמִּשְׁכָּן נֹגֵבָה: 25 וַיַּעַל הַנֵּרוֹת לִפְנֵי
יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: ס

26 וַיִּשֶׂם אֶת־מִזְבֵּחַ הַזָּהָב בְּאֹהֶל מוֹעֵד
לִפְנֵי הַפְּרֻכַת: 27 וַיִּקְטֹר עָלָיו קֹטֶרֶת סַמִּים

כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: פ

28 וַיִּשֶׂם אֶת־מִסְכֵּי הַפֶּתַח לַמִּשְׁכָּן: 29 וְאֵת
מִזְבֵּחַ הָעֹלָה שָׁם פָּתַח מִשְׁכָּן אֹהֶל־מוֹעֵד

וַיַּעַל עָלָיו אֶת־הָעֹלָה וְאֶת־הַמְּנֹחָה
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: ס

30 וַיִּשֶׂם אֶת־הַכִּיֹּר בֵּין־אֹהֶל מוֹעֵד וּבֵין
הַמִּזְבֵּחַ וַיִּתֵּן שָׁמָּה מַיִם לְרִחֻצָּה: 31 וַרְחֻצוּ

מִמֶּנּוּ מֹשֶׁה וְאַהֲרֹן וּבְנֵיהֶם אֶת־יְדֵיהֶם וְאֵת־
רַגְלֵיהֶם: 32 בְּבָאֵם אֶל־אֹהֶל מוֹעֵד

וּבִקְרַבְתֶּם אֶל־הַמִּזְבֵּחַ יִרְחֻצוּ כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה: ס 33 וַיִּקֶּם אֶת־

הַחֲצָר סָבִיב לַמִּשְׁכָּן וְלַמִּזְבֵּחַ וַיִּתֵּן אֶת־
מִסְפַּר שַׁעַר הַחֲצָר וַיִּבֵּל מֹשֶׁה אֶת־
הַמְּלֹאכָה: פ

34 וַיִּכַּס הָעֶנָן אֶת־אֹהֶל מוֹעֵד וַכְּבוֹד יְהוָה
מָלֵא אֶת־הַמִּשְׁכָּן: 35 וְלֹא־יָכֹל מֹשֶׁה

לְבוֹא אֶל־אֹהֶל מוֹעֵד כִּי־שָׁכַן עָלָיו הָעֶנָן
וַכְּבוֹד יְהוָה מָלֵא אֶת־הַמִּשְׁכָּן:

36 וּבַהֲעֹלוֹת הָעֶנָן מֵעַל הַמִּשְׁכָּן יִסְעוּ בְנֵי
יִשְׂרָאֵל בְּכֹל מַסְעֵיהֶם: 37 וְאִם־לֹא יַעֲלֶה

הָעֶנָן וְלֹא יִסְעוּ עַד־יוֹם הָעֹלָתוֹ: 38 כִּי

upon the tabernacle by day, and there was fire therein by night, in the sight of all the house of Israel, throughout all their journeys.—

עֲנַן יְהוָה עַל-הַמִּשְׁכָּן יוֹמָם וְאֵשׁ תְּהִיָּה
לַיְלָה בּוֹ לְעֵינֵי כָל-בֵּית-יִשְׂרָאֵל בְּכָל-
מִסְעֵיהֶם :

LEVITICUS

ויקרא

1 AND the LORD called unto Moses, and spoke unto him out of the tent of meeting, saying: [2] Speak unto the children of Israel, and say unto them:

When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

[3] If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD. [4] And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him. [5] And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting. [6] And he shall flay the burnt-offering, and cut it into its pieces. [7] And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire. [8] And Aaron's sons, the priests, shall lay the pieces, and the head, and the suet, in order upon the wood that is on the fire which is upon the altar; [9] but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the LORD.

[10] And if his offering be of the flock, whether of the sheep, or of the goats, for a burnt-offering, he shall offer it a male without blemish. [11] And he shall kill it on the side of the altar northward before the LORD; and Aaron's sons, the priests, shall dash its blood against the altar round about. [12] And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar. [13] But the inwards and the legs shall he wash with water; and the

1 וַיִּקְרָא אֱלֹהִים מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵתֵל מוֹעֵד לֵאמֹר: ² דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יִקְרִיב מִכֶּם קָרְבָן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבֶּקָר וּמִן־הַצֹּאן תִּקְרִיבוּ אֶת־קָרְבַנְכֶם: ³ אִם־עֹלָה קָרְבָנוּ מִן־הַבֶּקָר זָכָר תָּמִים יִקְרִיבֶנּוּ אֶל־פֶּתַח אֹהֶל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה: ⁴ וְסָמַךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וּנְרָצָה לוֹ לְכַפֵּר עָלָיו: ⁵ וְשָחַט אֶת־בֶּן הַבֶּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְנֵי אֹהֶרֶן הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד: ⁶ וְהִפְשִׁיט אֶת־הָעֹלָה וְנָתַח אֹתָהּ לִנְתֻחֶיהָ: ⁷ וְנָתַנוּ בְנֵי אֹהֶרֶן הַכֹּהֲנָן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֵצִים עַל־הָאֵשׁ: ⁸ וְעָרְכוּ בְנֵי אֹהֶרֶן הַכֹּהֲנִים אֶת הַנְּתֻחִים אֶת־הָרֹאשׁ וְאֶת־הַפָּדָר עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: ⁹ וְקָרְבוּ וּכְרָעוּ יָרְחָץ בַּמַּיִם וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחַ עֲלֵה אֲשֶׁה רִיח־נִיחֻחַ לַיהוָה: ¹⁰ וְאִם־מִן־הַצֹּאן קָרְבָנוּ מִן־הַכְּשָׂבִים אוֹ מִן־הָעִזִּים לְעֹלָה זָכָר תָּמִים יִקְרִיבֶנּוּ: ¹¹ וְשָחַט אֹתוֹ עַל יָרֵךְ הַמִּזְבֵּחַ צַפֵּנָה לִפְנֵי יְהוָה וְזָרְקוּ בְנֵי אֹהֶרֶן הַכֹּהֲנִים אֶת־דָּמָם עַל־הַמִּזְבֵּחַ סָבִיב: ¹² וְנָתַח אֹתוֹ לִנְתֻחָיו וְאֶת־רֹאשׁוֹ וְאֶת־פָּדָרוֹ וְעָרַף הַכֹּהֵן אֹתָם עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: ¹³ וְהִקְרַב

priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD.

[14] And if his offering to the LORD be a burnt-offering of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

[15] And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar. [16] And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes. [17] And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD.

2 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon. [2] And he shall bring it to Aaron's sons the priests; and he shall take thereof his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD. [3] But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the LORD made by fire.

[4] And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil.

[5] And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil. [6] Thou shalt break it in pieces, and pour oil thereon; it is a meal-offering.

[7] And if thy offering be a meal-offering of the stewing-pan, it shall be made of fine flour with oil. [8] And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar. [9] And the priest shall take off from the meal-offering the memorial-part thereof, and shall make it smoke upon the altar—an offering made by fire, of a

והִכְרִיעַ יִרְחֹץ בַּמַּיִם וְהִקְרִיב הַכֹּהֵן אֶת-הַכֹּל וְהִקְטִיר הַמִּזְבֵּחַ עֲלֶיהָ הוּא אֲשֶׁר רִיחַ נִיחֹחַ לַיהוָה: פ

¹⁴ וְאִם מִן-הָעוֹף עֲלֶיהָ קָרְבָּנוֹ לַיהוָה וְהִקְרִיב מִן-הַתּוֹרִים אוֹ מִן-בְּנֵי הַיוֹנֶה אֶת-קָרְבָּנוֹ: ¹⁵ וְהִקְרִיבוּ הַכֹּהֵן אֶל-הַמִּזְבֵּחַ וּמָלְקוּ אֶת-רֹאשׁוֹ וְהִקְטִיר הַמִּזְבֵּחַ וְנִמְצָה דָמוֹ עַל קִיר הַמִּזְבֵּחַ: ¹⁶ וְהִסִּיר אֶת-מְרָאתוֹ בְּנִצְתָהּ וְהִשְׁלִיךְ אֹתָהּ אֶצְלַת הַמִּזְבֵּחַ קֹדֶמָה אֶל-מְקוֹם הַדָּשָׁן: ¹⁷ וְשִׁטַּע אֹתוֹ בְּכַנְפָיו לֹא יַבְדִּיל וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחַ עַל-הָעֵצִים אֲשֶׁר עַל-הָאֵשׁ עֲלֶיהָ הוּא אֲשֶׁר רִיחַ נִיחֹחַ לַיהוָה: ס **2** וְנִפְשָׁה בִּיַד-קָרִיב קָרְבָּן מִנְחָה לַיהוָה סֶלֶת יִהְיֶה קָרְבָּנוֹ וַיִּצַק עָלֶיהָ שֶׁמֶן וְנָתַן עָלֶיהָ לְבָנָה: ² וְהִבִּיֵּאהּ אֶל-בְּנֵי אֹהֲרֹן הַכֹּהֲנִים וְקִמַּץ מִשָּׁם מֶלֶא קִמְצוֹ מִסָּלֶתָהּ וּמִשְׁמֶנָּה עַל-כָּל-לְבַנְתָּהּ וְהִקְטִיר הַכֹּהֵן אֶת-אִזְכָּרְתָּהּ הַמִּזְבֵּחַ אֲשֶׁר רִיחַ נִיחֹחַ לַיהוָה:

³ וְהַנּוֹתֵרֶת מִן-הַמִּנְחָה לְאֹהֲרֹן וּלְבָנָיו קֹדֶשׁ קְדָשִׁים מֵאֲשֵׁי יְהוָה: ס ⁴ וְכִי תִקְרַב קָרְבָּן מִנְחָה מֵאֲפֶה תִנּוּר סֶלֶת חֲלוֹת מִצַּת בְּלוּלֹת בְּשֶׁמֶן וְרִקִּיקֵי מִצּוֹת מְשֻׁחִים בְּשֶׁמֶן: ס ⁵ וְאִם-מִנְחָה עַל-הַמִּנְחָה קָרְבָּנָה סֶלֶת בְּלוּלָה בְּשֶׁמֶן מִצָּה תִהְיֶה: ⁶ פָּתוֹת אֹתָהּ פָּתִים וַיִּצְקֶת עָלֶיהָ שֶׁמֶן מִנְחָה הוּא: ס ⁷ וְאִם-מִנְחָת מִרְחֶשֶׁת קָרְבָּנָה סֶלֶת בְּשֶׁמֶן תַּעֲשֶׂה: ⁸ וְהִבֵּאתָ אֶת-הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלָה לַיהוָה וְהִקְרִיבָהּ אֶל-הַכֹּהֵן וְהִגִּישָׁה אֶל-הַמִּזְבֵּחַ: ⁹ וְהָרִים הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אִזְכָּרְתָּהּ וְהִקְטִיר הַמִּזְבֵּחַ

sweet savour unto the LORD. [10] But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the LORD made by fire. [11] No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD. [12] As an offering of first-fruits ye may bring them unto the LORD; but they shall not come up for a sweet savour on the altar. [13] And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thine offerings thou shalt offer salt.

[14] And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear. [15] And thou shalt put oil upon it, and lay frankincense thereon; it is a meal-offering. [16] And the priest shall make the memorial-part of it smoke, even of the groats thereof, and of the oil thereof, with all the frankincense thereof, it is an offering made by fire unto the LORD.

3 And if his offering be a sacrifice of peace-offerings: if he offer of the herd, whether male or female, he shall offer it without blemish before the LORD. [2] And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests shall dash the blood against the altar round about. [3] And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat that covereth the inwards, and all the fat that is upon the inwards, [4] and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys. [5] And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto the LORD.

[6] And if his offering for a sacrifice of peace-offerings unto the LORD be of the flock, male or female, he shall offer it without blemish.

אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה: ¹⁰ וְהִנּוּתַרְתָּ מִן־הַמִּנְחָה לְאַהֲרֹן וּלְבָנָיו קֹדֶשׁ קְדָשִׁים מֵאֲשֵׁי יְהוָה: ¹¹ כָּל־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ לַיהוָה לֹא תַעֲשֶׂה חֲמֵץ כִּי כָל־שֶׂאֵר וְכָל־דְּבַשׁ לֹא־תִקְטְרוּ מִמֶּנּוּ אִשָּׁה לַיהוָה: ¹² קָרְבַּן רִאשִׁית תִּקְרִיבוּ אֹתָם לַיהוָה וְאֶל־הַמִּזְבֵּחַ לֹא־יַעֲלוּ לְרִיחַ נִיחֹחַ: ¹³ וְכָל־קָרְבַּן מִנְחָתְךָ בַּמֶּלַח תִּמְלַח וְלֹא תִשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחָתְךָ עַל כָּל־קָרְבָנְךָ תִּקְרִיב מֶלַח: ¹⁴ וְאִם־תִּקְרִיב מִנְחַת בַּפּוּרִים לַיהוָה אָבִיב קָלוּי בְּאֵשׁ גֵּרֶשׁ פְּרָמֶל תִּקְרִיב אֵת מִנְחַת בַּפּוּרֶיךָ: ¹⁵ וְנָתַתָּ עָלֶיהָ שֶׁמֶן וְשִׁמְתָּ עָלֶיהָ לְבִנָּה מִנְחָה הוּא: ¹⁶ וְהִקְטִיר הַכֹּהֵן אֶת־אֲזָפְרָתָהּ מִגִּרְשָׁהּ וּמִשְׁמְנָהּ עַל כָּל־לִבְנָתָהּ אִשָּׁה לַיהוָה: ^פ

3 וְאִם־זָבַח שְׁלָמִים קָרְבָנוּ אִם מִן־הַבְּקָר הוּא מִקְרִיב אִם־זָכָר אִם־נִקְבָּה תָמִים יִקְרִיבוּ לִפְנֵי יְהוָה: ² וְסִמְךָ יָדוֹ עַל־רֹאשׁ קָרְבָנוּ וּשְׁחָטוּ פָתַח אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי אֹהֲרֹן הַכֹּהֲנִים אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב: ³ וְהִקְרִיב מִזְבַּח הַשְּׁלָמִים אִשָּׁה לַיהוָה אֶת־הַחֹלֶב הַמְכֻסָּה אֶת־הַקָּרֵב וְאֵת כָּל־הַחֹלֶב אֲשֶׁר עַל־הַקָּרֵב: ⁴ וְאֵת שְׁתֵּי הַפְּלִיֹת וְאֶת־הַחֹלֶב אֲשֶׁר עֲלֶהֶן אֲשֶׁר עַל־הַפְּסָלִים וְאֶת־הַיִּתְרֹת עַל־הַכְּפֹד עַל־הַפְּלִיֹת וְיִסְרְנָה: ⁵ וְהִקְטִירוּ אֹתוֹ בְּנֵי־אֹהֲרֹן הַמִּזְבֵּחַ עַל־הָעֹלָה אֲשֶׁר עַל־הַעֲצִים אֲשֶׁר עַל־הָאֵשׁ אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה: ^פ

⁶ וְאִם־מִן־הַצֹּאן קָרְבָנוּ לְזָבַח שְׁלָמִים לַיהוָה זָכָר אוֹ נִקְבָּה תָמִים יִקְרִיבוּ:

[7] If he bring a lamb for his offering, then shall he present it before the LORD. [8] And he shall lay his hand upon the head of his offering, and kill it before the tent of meeting; and Aaron's sons shall dash the blood thereof against the altar round about. [9] And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards, [10] and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys. [11] And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the LORD.

[12] And if his offering be a goat, then he shall present it before the LORD. [13] And he shall lay his hand upon the head of it, and kill it before the tent of meeting; and the sons of Aaron shall dash the blood thereof against the altar round about. [14] And he shall present thereof his offering, even an offering made by fire unto the LORD: the fat that covereth the inwards, and all the fat that is upon the inwards, [15] and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys. [16] And the priest shall make them smoke upon the altar; it is the food of the offering made by fire, for a sweet savour; all the fat is the LORD's. [17] It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.

4 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them: [3] if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering. [4] And he shall bring the bullock unto the door of the tent of

7 אִם-כִּשְׁבַּהּ הוּא-מִקְרִיב אֶת-קָרְבָּנוֹ וְהִקְרִיב אֹתוֹ לִפְנֵי יְהוָה: 8 וְסָמַךְ אֶת-יָדוֹ עַל-רֹאשׁ קָרְבָּנוֹ וְשַׁחֲט אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְנֵי אֹהֶרֶן אֶת-דָּמֹו עַל-הַמִּזְבֵּחַ סָבִיב: 9 וְהִקְרִיב מִזְבַּח הַשְּׁלָמִים אֲשֶׁה לַיהוָה חֶלְבֹו הָאֵלִיָּה תְּמִימָה לְעֹמֶת הָעֵצָה יִסְרְנָה וְאֶת-הַחֹלֶב הַמְכֻסָּה אֶת-הַקָּרֶב וְאֶת כָּל-הַחֹלֶב אֲשֶׁר עַל-הַקָּרֶב: 10 וְאֶת שְׁתֵּי הַבְּלִיֹּת וְאֶת-הַחֹלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל-הַבְּסָלִים וְאֶת-הַיִּתְרֹת עַל-הַפָּבַד עַל-הַבְּלִיֹּת יִסְרְנָה: 11 וְהִקְטִירוּ הַכֹּהֵן הַמִּזְבֵּחַה לַחֵם אֲשֶׁה לַיהוָה: פ

12 וְאִם עֹז קָרְבָּנוֹ וְהִקְרִיבוֹ לִפְנֵי יְהוָה: 13 וְסָמַךְ אֶת-יָדוֹ עַל-רֹאשׁוֹ וְשַׁחֲט אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְנֵי אֹהֶרֶן אֶת-דָּמֹו עַל-הַמִּזְבֵּחַ סָבִיב: 14 וְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ אֲשֶׁה לַיהוָה אֶת-הַחֹלֶב הַמְכֻסָּה אֶת-הַקָּרֶב וְאֶת כָּל-הַחֹלֶב אֲשֶׁר עַל-הַקָּרֶב: 15 וְאֶת שְׁתֵּי הַבְּלִיֹּת וְאֶת-הַחֹלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל-הַבְּסָלִים וְאֶת-הַיִּתְרֹת עַל-הַפָּבַד עַל-הַבְּלִיֹּת יִסְרְנָה: 16 וְהִקְטִירֶם הַכֹּהֵן הַמִּזְבֵּחַה לַחֵם אֲשֶׁה לְרִיחַ נִיחֹחַ כָּל-חֹלֶב לַיהוָה: 17 חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מוֹשְׁבֵי־תֵיכֶם כָּל-חֹלֶב וְכָל-דָּם לֹא תֹאכְלוּ: פ

4 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 2 וְדַבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר נָפֵשׁ כִּי-תַחַטָּא בְּשִׁגָּגָה מִכָּל מִצְוֹת יְהוָה אֲשֶׁר לֹא תַעֲשִׂינָה וְעָשָׂה מֵאֲחַת מֵהֵנָּה: 3 אִם הַכֹּהֵן הַמְּשִׁיחַ יַחַטָּא לְאַשְׁמַת הָעַם וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פֶּרֶבְיָבָקָר תָּמִים לַיהוָה לַחַטָּאת: 4 וְהֵבִיא

meeting before the LORD; and he shall lay his hand upon the head of the bullock, and kill the bullock before the LORD. [5] And the anointed priest shall take of the blood of the bullock, and bring it to the tent of meeting. [6] And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary. [7] And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting. [8] And all the fat of the bullock of the sin-offering he shall take off from it: the fat that covereth the inwards, and all the fat that is upon the inwards, [9] and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys, [10] as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke upon the altar of burnt-offering. [11] But the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung, [12] even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt.

[13] And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty: [14] when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting. [15] And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD; and the bullock shall be killed before the LORD. [16] And the anointed priest shall bring of the blood of the

אֶת-הַפָּר אֶל-פֶּתַח אֹהֶל מוֹעֵד לִפְנֵי יְהוָה וְסָמָךְ אֶת-יָדוֹ עַל-רֹאשׁ הַפָּר וְשַׁחֵט אֶת-הַפָּר לִפְנֵי יְהוָה: 5 וְלָקַח הַכֹּהֵן הַמְּשִׁיחַ מִדָּם הַפָּר וְהֵבִיא אֹתוֹ אֶל-אֹהֶל מוֹעֵד: 6 וְטָבַל הַכֹּהֵן אֶת-אֶצְבָּעוֹ בַּדָּם וְהִזָּה מִן-הַדָּם שִׁבְעַת פְּעָמִים לִפְנֵי יְהוָה אֶת-פְּנֵי פְרֻכַת הַקֹּדֶשׁ: 7 וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים לִפְנֵי יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת כָּל-דָּם הַפָּר יִשְׁפֹךְ אֶל-יְסוֹד מִזְבַּח הָעֹלָה אֲשֶׁר-פֶּתַח אֹהֶל מוֹעֵד: 8 וְאֶת-כָּל-חֶלֶב פֶּר הַחֲטָאִת יָרִים מִמֶּנּוּ אֶת-הַחֶלֶב הַמְכַסֶּה עַל-הַקָּרֶב וְאֵת כָּל-הַחֶלֶב אֲשֶׁר עַל-הַקָּרֶב: 9 וְאֵת שְׁתֵּי הַכִּלְיֹת וְאֶת-הַחֶלֶב אֲשֶׁר עֲלֵיהֶן אֲשֶׁר עַל-הַפְּסָלִים וְאֶת-הַיִּתְרֹת עַל-הַכְּבֵד עַל-הַכִּלְיֹת יִסְרְנָה: 10 בְּאֲשֶׁר יוֹרֵם מִשׁוֹר זָבַח הַשְּׁלָמִים וְהַקְטִירִם הַכֹּהֵן עַל מִזְבַּח הָעֹלָה: 11 וְאֶת-עוֹר הַפָּר וְאֶת-כָּל-בְּשָׂרוֹ עַל-רֹאשׁוֹ וְעַל-כַּרְעֵיו וְקַרְבּוֹ וּפְרָשׁוֹ: 12 וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מַחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר אֶל-שַׁפָּף הַדָּשָׁן וְשָׂרַף אֹתוֹ עַל-עֵצִים בְּאֵשׁ עַל-שַׁפָּף הַדָּשָׁן יִשָּׂרַף: פ

13 וְאִם כָּל-עַדַת יִשְׂרָאֵל יִשְׁגּוּ וְנִעְלַם דְּבַר מֵעֵינֵי הַקָּהָל וְעָשׂוּ אַחַת מִכָּל-מִצְוֹת יְהוָה אֲשֶׁר לֹא-תַעֲשִׂינָהּ וְאָשְׁמוּ: 14 וְנוֹדְעָה הַחֲטָאִת אֲשֶׁר חָטְאוּ עָלֶיהָ וְהִקְרִיבוּ הַקָּהָל פֶּר בֶּן-בָּקָר לַחֲטָאִת וְהֵבִיאוּ אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד: 15 וְסָמְכוּ וְקָנִי הָעֵדָה אֶת-יָדֵיהֶם עַל-רֹאשׁ הַפָּר לִפְנֵי יְהוָה: 16 וְהֵבִיא הַכֹּהֵן הַמְּשִׁיחַ מִדָּם הַפָּר אֶל-

bullock to the tent of meeting. [17] And the priest shall dip his finger in the blood, and sprinkle it seven times before the LORD, in front of the veil. [18] And he shall put of the blood upon the horns of the altar which is before the LORD, that is in the tent of meeting, and all the remaining blood shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting. [19] And all the fat thereof shall he take off from it, and make it smoke upon the altar. [20] Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven. [21] And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock; it is the sin-offering for the assembly.

[22] When a ruler sinneth, and doeth through error any one of all the things which the LORD his God hath commanded not to be done, and is guilty: [23] if his sin, wherein he hath sinned, be known to him, he shall bring for his offering a goat, a male without blemish. [24] And he shall lay his hand upon the head of the goat, and kill it in [the place where they kill the burnt-offering before the LORD; it is a sin-offering. [25] And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and the remaining blood thereof shall he pour out at the base of the altar of burnt-offering. [26] And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

[27] And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty: [28] if his sin, which he hath sinned, be known to him, then he shall bring for his offering a goat, a female without blemish, for his sin which he hath sinned. [29] And he shall lay his hand upon the head of the sin-offering, and kill the sin-offering in the place of burnt-

אֵהָל מוֹעֵד: 17 וְטָבַל הַכֹּהֵן אֶצְבָּעוֹ מִן־
הַדָּם וְהִזָּה שִׁבְעַ פְּעָמִים לִפְנֵי יְהוָה אֵת
פְּנֵי הַפְּרֹכֶת: 18 וּמִן־הַדָּם יִתֵּן | עַל־קַרְנֹת
הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי יְהוָה אֲשֶׁר בְּאֵהָל
מוֹעֵד וְאֵת כָּל־הַדָּם יִשְׁפֹךְ אֶל־יְסוּד
מִזְבַּח הָעֹלָה אֲשֶׁר־פֶּתַח אֵהָל מוֹעֵד:
19 וְאֵת כָּל־חֲלָבּוֹ יָרִים מִמֶּנּוּ וְהִקְטִיר
הַמִּזְבֵּחַ: 20 וְעָשָׂה לֶפָר כַּאֲשֶׁר עָשָׂה לֶפָר
הַחֲטָאֹת כִּן יַעֲשֶׂה־לוֹ וְכִפֹּר עֲלֵהֶם הַכֹּהֵן
וְנִסְלַח לָהֶם: 21 וְהוֹצִיא אֶת־הַפָּר אֶל־
מַחוּץ לַמַּחֲנֶה וְשָׂרַף אֹתוֹ כַּאֲשֶׁר שָׂרַף
אֵת הַפָּר הָרִאשׁוֹן חֲטָאֹת הַקְּהָל
הַזֶּה: פ

22 אֲשֶׁר נָשִׂיא יַחֲטָא וְעָשָׂה אֶחָת מִכָּל־
מִצְוֹת יְהוָה אֲלֵהֶיו אֲשֶׁר לֹא־תַעֲשִׂינָהּ
בְּשִׁגְגָה וְאָשָׁם: 23 אִו־הוֹדַע אֵלָיו חֲטָאֹתוֹ
אֲשֶׁר חֲטָא בָּהּ וְהִבִּיא אֶת־קָרְבָּנוֹ שְׂעִיר
עִזִּים זָכָר תָּמִים: 24 וְסָמַךְ יָדוֹ עַל־רֹאשׁ
הַשְּׂעִיר וְשַׁחַט אֹתוֹ בַּמָּקוֹם אֲשֶׁר־שַׁחַט
אֶת־הָעֹלָה לִפְנֵי יְהוָה חֲטָאֹת הַזֶּה:
25 וְלָקַח הַכֹּהֵן מִדָּם הַחֲטָאֹת בְּאֶצְבָּעוֹ
וְנָתַן עַל־קַרְנֹת מִזְבַּח הָעֹלָה וְאֶת־דָּמוֹ
יִשְׁפֹךְ אֶל־יְסוּד מִזְבַּח הָעֹלָה: 26 וְאֶת־כָּל־
חֲלָבּוֹ יִקְטִיר הַמִּזְבֵּחַ כַּחֲלָב זֶבַח
הַשְּׁלָמִים וְכִפֹּר עָלָיו הַכֹּהֵן מִחֲטָאֹתוֹ
וְנִסְלַח לוֹ: פ

27 וְאִם־נַפֵּשׁ אֶחָת תַּחֲטָא בְּשִׁגְגָה מִעַם
הָאָרֶץ בְּעִשְׂתָּהּ אֶחָת מִמִּצְוֹת יְהוָה אֲשֶׁר
לֹא־תַעֲשִׂינָהּ וְאָשָׁם: 28 אִו הוֹדַע אֵלָיו
חֲטָאֹתוֹ אֲשֶׁר חֲטָא וְהִבִּיא קָרְבָּנוֹ שְׂעִירַת
עִזִּים תָּמִימָה נִקְבָּה עַל־חֲטָאֹתוֹ אֲשֶׁר
חֲטָא: 29 וְסָמַךְ אֶת־יָדוֹ עַל רֹאשׁ הַחֲטָאֹת
וְשַׁחַט אֶת־הַחֲטָאֹת בַּמָּקוֹם הָעֹלָה:

offering. [30] And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar. [31] And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall make it smoke upon the altar for a sweet savour unto the LORD; and the priest shall make atonement for him, and he shall be forgiven.

[32] And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish. [33] And he shall lay his hand upon the head of the sin-offering, and kill it for a sin-offering in the place where they kill the burnt-offering. [34] And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar. [35] And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven.

5 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity; [2] or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean; [3] or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty; [4] or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things; [5] and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned; [6] and he shall bring his forfeit unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his

30 וְלָקַח הַכֹּהֵן מִדְּמַהּ בְּאֶצְבָּעוֹ וַנִּתֵּן עַל־
קַרְנֹת מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־דְּמָהּ יִשְׁפֹּךְ
אֶל־יְסוּד הַמִּזְבֵּחַ: 31 וְאֶת־כָּל־חֶלְבָהּ יֹסִיר
בְּאֶשֶׁר הוֹסֵר חֶלֶב מֵעַל זֶבַח הַשְּׁלָמִים
וְהַקְטִיר הַכֹּהֵן הַמִּזְבֵּחַ לְרִיחַ נִיחֹחַ
לַיהוָה וּכְפָר עָלָיו הַכֹּהֵן וְנִסְלַח לוֹ: פ
32 וְאִם־כֶּבֶשׂ יָבִיא קָרְבָּנוֹ לַחֲטָאת נִקְבָּה
תְּמִימָה יְבִיאָנָה: 33 וְסָמַךְ אֶת־יָדוֹ עַל
רֹאשׁ הַחֲטָאת וְשָׁחַט אֹתָהּ לַחֲטָאת
בַּמָּקוֹם אֲשֶׁר יִשְׁחַט אֶת־הָעֹלָה: 34 וְלָקַח
הַכֹּהֵן מִדָּם הַחֲטָאת בְּאֶצְבָּעוֹ וַנִּתֵּן עַל־
קַרְנֹת מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־דְּמָהּ יִשְׁפֹּךְ
אֶל־יְסוּד הַמִּזְבֵּחַ: 35 וְאֶת־כָּל־חֶלְבָהּ יֹסִיר
בְּאֶשֶׁר יוֹסֵר חֶלֶב־הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים
וְהַקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחַ עַל אֲשֵׁי
יְהוָה וּכְפָר עָלָיו הַכֹּהֵן עַל־חֲטָאתוֹ אֲשֶׁר־
חָטָא וְנִסְלַח לוֹ: פ

5 וּנְפֹשׁ כִּי־תַחֲטָא וְשָׁמְעָה קוֹל אֱלֹהִים
וְהוּא עֵד אֹי רָאָה אֹי יָדַע אִם־לֹא יִגִּיד
וְנִשָּׂא עֹנוֹ: 2 אֹי נֶפֶשׁ אֲשֶׁר תִּגַּע בְּכָל־דְּבָר
טְמֵא אֹי בְּנִבְלַת חַיָּה טְמֵאָה אֹי בְּנִבְלַת
בְּהֵמָה טְמֵאָה אֹי בְּנִבְלַת שָׂרָץ טְמֵא
וְנִעְלָם מִמֶּנּוּ וְהוּא טְמֵא וְאֲשָׁם: 3 אֹי כִי
יִגַּע בְּטְמֵאת אָדָם לְכָל טְמֵאתוֹ אֲשֶׁר
יִטְמָא בָּהּ וְנִעְלָם מִמֶּנּוּ וְהוּא יָדַע וְאֲשָׁם:
4 אֹי נֶפֶשׁ כִּי תִשָּׁבַע לְבָטָא בְּשִׁפְתָיִם
לְהָרַע אֹי אֹי לְהִיטִיב לְכָל אֲשֶׁר יִבְטָא
הָאָדָם בְּשָׁבַעָה וְנִעְלָם מִמֶּנּוּ וְהוּא־יָדַע
וְאֲשָׁם לְאַחַת מֵאֵלֶּה: 5 וְהָיָה כִּי־יֹאשֶׁם
לְאַחַת מֵאֵלֶּה וְהִתְנַדָּה אֲשֶׁר חָטָא עָלֶיהָ:
6 וְהָבִיא אֶת־אֲשָׁמוֹ לַיהוָה עַל חֲטָאתוֹ
אֲשֶׁר חָטָא נִקְבָּה מִן־הַצֹּאֵן כֶּשֶׂבֶדָה אֹי־
שְׁעִירַת עֲזִים לַחֲטָאת וּכְפָר עָלָיו הַכֹּהֵן

sin. [7] And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtledoves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering. [8] And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and pinch off its head close by its neck, but shall not divide it asunder. [9] And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering. [10] And he shall prepare the second for a burnt-offering, according to the ordinance; and the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

[11] But if his means suffice not for two turtle-doves, or two young pigeons, then he shall bring his offering for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering. [12] And he shall bring it to the priest, and the priest shall take his handful of it as the memorial-part thereof, and make it smoke on the altar, upon the offerings of the LORD made by fire; it is a sin-offering. [13] And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven; and the remnant shall be the priest's, as the meal-offering.

[14] And the LORD spoke unto Moses, saying: [15] If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering. [16] And he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for him with the ram of the guilt-offering, and he shall be forgiven.

[17] And if any one sin, and do any of the things which the LORD hath commanded not to be done, though he know it not, yet is he guilty, and shall bear his iniquity. [18] And he shall bring a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest; and the priest shall make atonement for him concerning the error which he committed,

מִחֲטָאתוֹ: 7 וְאִם-לֹא תִגִּיעַ יָדוֹ דְּבַי שֶׁהַ
וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תְרִים
אוֹ-שְׁנֵי בְנֵי-יוֹנָה לַיהוָה אֶחָד לַחֲטָאת
וְאֶחָד לְעֹלָה: 8 וְהֵבִיא אֹתָם אֶל-הַכֹּהֵן
וְהִקְרִיב אֶת-אֲשֶׁר לַחֲטָאת רִאשׁוֹנָה
וּמָלַק אֶת-רִאשׁוֹ מִמוּל עֶרְפוֹ וְלֹא יִבְדִּיל:
9 וְהִזָּה מִדַּם הַחֲטָאת עַל-קִיר הַמִּזְבֵּחַ
וְהִנְשָׂאָר בְּדָם יִמְצָה אֶל-יִסּוּד הַמִּזְבֵּחַ
חֲטָאת הוּא: 10 וְאֶת-הַשְּׁנֵי יַעֲשֶׂה עֹלָה
כַּמִּשְׁפֵּט וּכְפָר עָלָיו הַכֹּהֵן מִחֲטָאתוֹ
אֲשֶׁר-חָטָא וְנִסְלַח לוֹ: 11 וְאִם-לֹא
תִשְׁיֵג יָדוֹ לְשְׁתֵּי תְרִים אוֹ לְשְׁנֵי בְנֵי-יוֹנָה
וְהֵבִיא אֶת-קֶרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירֵת
הָאֶפֶה סֹלֶת לַחֲטָאת לֹא-יִשִּׂים עָלֶיהָ
שֶׁמֶן וְלֹא-יִתֵּן עָלֶיהָ לְבִנָּה כִּי חֲטָאת
הִיא: 12 וְהֵבִיאָהּ אֶל-הַכֹּהֵן וְקִמַּץ הַכֹּהֵן
מִמֶּנָּה מְלֹא קַמְצוֹ אֶת-אִזְכָּרְתָּהּ וְהִקְטִיר
הַמִּזְבֵּחַ עַל אִשֵּׁי יְהוָה חֲטָאת הוּא:
13 וּכְפָר עָלָיו הַכֹּהֵן עַל-חֲטָאתוֹ אֲשֶׁר-
חָטָא מֵאֲחַת מֵאֵלֶּה וְנִסְלַח לוֹ וְהִיתָה
לְכֹהֵן כַּמִּנְחָה: 14 וְיִדְבַר יְהוָה
אֶל-מֹשֶׁה לֵאמֹר: 15 נָפֵשׁ בִּי-תִמְעַל מֵעַל
וְחָטָאָה בְּשִׁגְגָה מִקְדָּשֵׁי יְהוָה וְהֵבִיא
אֶת-אֲשָׁמוֹ לַיהוָה אֵיל תָּמִים מִן-הַצֹּאֵן
בְּעֶרְפָּה כֶּסֶף-שֶׁקֶלִים בְּשֶׁקֶל-הַקֹּדֶשׁ
לְאָשָׁם: 16 וְאֶת אֲשֶׁר חָטָא מִן-הַקֹּדֶשׁ
יִשְׁלַם וְאֶת-חֲמִישְׁתּוֹ יוֹסֵף עָלָיו וְנָתַן אֹתוֹ
לְכֹהֵן וְהַכֹּהֵן יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם
וְנִסְלַח לוֹ: פ

וְאִם-נָפֵשׁ כִּי תַחֲטָא וְעִשְׂתָּהּ אַחַת
מִכָּל-מִצְוֹת יְהוָה אֲשֶׁר לֹא תַעֲשִׂינָהּ
וְלֹא-יָדַע וְאָשָׁם וְנִשְׂא עֹנּוֹ: 18 וְהֵבִיא אֵיל
תָּמִים מִן-הַצֹּאֵן בְּעֶרְפָּה לְאָשָׁם אֶל-הַכֹּהֵן

though he knew it not, and he shall be forgiven. [19] It is a guilt-offering—he is certainly guilty before the LORD.

[20] And the LORD spoke unto Moses, saying: [21] If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour; [22] or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein; [23] then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found, [24] or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty. [25] And he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest. [26] And the priest shall make atonement for him before the LORD, and he shall be forgiven, concerning whatsoever he doeth so as to be guilty thereby.

TSAV

6 And the LORD spoke unto Moses, saying: [2] Command Aaron and his sons, saying: This is the law of the burnt-offering it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby. [3] And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar. [4] And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. [5] And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning;

וּכְפַר עָלָיו הַכֹּהֵן עַל שְׁגִגְתּוֹ אֲשֶׁר־שָׁגָג וְהוּא לֹא־יָדַע וְנִסְלַח לוֹ: 19 אֲשֶׁם הוּא אֲשֶׁם אֲשֶׁם לַיהוָה: פ

20 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 21 כִּי תַחֲטָא וּמַעֲלָה מֵעַל בִּיהוָה וְכַחַשׁ בַּעֲמִיתוֹ בַּפְּקֻדוֹן אוֹ־בַתְּשׁוּמַת יָד אוֹ בְגִזְלֹת אוֹ עֲשָׂק אֶת־עַמִּיתוֹ: 22 אוֹ־מֵצָא אַבְדָּה וְכַחַשׁ בָּהּ וְנִשְׁבַּע עַל־שֶׁקֶר עַל־אֲחֵת מִכָּל אֲשֶׁר־יַעֲשֶׂה הָאָדָם לַחֲטָא בְהִנָּה: 23 וְהָיָה כִּי־יַחֲטֵא וְאֲשֶׁם וְהָשִׁיב אֶת־הַגְּזוּלָה אֲשֶׁר גָּזַל אוֹ אֶת־הָעֲשָׂק אֲשֶׁר עֲשָׂק אוֹ אֶת־הַפְּקֻדוֹן אֲשֶׁר הִפְקִד אֹתוֹ אוֹ אֶת־הָאֲבָדָה אֲשֶׁר מָצָא: 24 אוֹ מִכָּל אֲשֶׁר־יִשְׁבַּע עָלָיו לְשֶׁקֶר וְשָׁלַם אֹתוֹ בְּרֵאשׁוֹ וְחִמְשִׁיתוֹ יִסֵּף עָלָיו לְאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ בַיּוֹם אֲשֶׁמְתוֹ: 25 וְאֶת־אֲשָׁמוֹ יָבִיא לַיהוָה אֵיל תָּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ לְאֲשֶׁם אֶל־הַכֹּהֵן: 26 וְכַפַּר עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה וְנִסְלַח לוֹ עַל־אֲחֵת מִכָּל אֲשֶׁר־יַעֲשֶׂה לְאֲשָׁמָה בָּהּ: פ

צו

6 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 צוֹ אֶת־אַהֲרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תּוֹרַת הָעֹלָה הוּא הָעֹלָה עַל־מוֹקְדָה עַל־הַמִּזְבֵּחַ כָּל־הַלַּיְלָה עַד־הַבֹּקֶר וְאֵשׁ הַמִּזְבֵּחַ תּוֹקֵד בּוֹ: 3 וְלִבְשׁ הַכֹּהֵן מְדוּ בֵד וּמְכַנְסֵי־בֵד יִלְבַּשׁ עַל־בָּשָׂרוֹ וְהָרִים אֶת־הַדִּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֶצֶל הַמִּזְבֵּחַ: 4 וּפָשַׁט אֶת־בְּגָדָיו וְלִבְשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הַדִּשָׁן אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מְקוֹם טְהוֹר: 5 וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תּוֹקֵד־בּוֹ לֹא תִכָּבֶה

and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings. [6] Fire shall be kept burning upon the altar continually; it shall not go out.

[7] And this is the law of the meal-offering: the sons of Aaron shall offer it before the LORD, in front of the altar. [8] And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall make the memorial-part thereof smoke upon the altar for a sweet savour unto the LORD. [9] And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it. [10] It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering. [11] Every male among the children of Aaron may eat of it, as a due for ever throughout your generations, from the offerings of the Lord made by fire; whatsoever toucheth them shall be holy.

[12] And the LORD spoke unto Moses, saying: [13] This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening. [14] On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD. [15] And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto the LORD. [16] And every meal-offering of the priest shall be wholly made to smoke; it shall not be eaten.

[17] And the LORD spoke unto Moses, saying: [18] Speak unto Aaron and to his sons, saying:

This is the law of the sin-offering: in the place where the burnt-offering is killed shall the sin-offering be killed before the LORD; it is most holy. [19] The priest that offereth it for sin shall eat it; in a holy place shall it be eaten, in the court of the tent of meeting. [20] Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment,

וּבֵעַר עָלֶיהָ הִכְהֵן עֲצִים בַּבֶּקֶר בַּבֶּקֶר
וְעָרַף עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ חֲלָבֵי
הַשְּׁלָמִים: 6 אֵשׁ תָּמִיד תּוֹקֵד עַל-הַמִּזְבֵּחַ
לֹא תִכְבֶּה: 7 וְזֹאת תּוֹרַת הַמִּנְחָה
הַקָּרֵב אֹתָהּ בְנֵי-אֶהֱרֹן לִפְנֵי יְהוָה אֶל-פְּנֵי
הַמִּזְבֵּחַ: 8 וְהָרִים מִמֶּנּוּ בַקִּמְצוֹ מִסֹּלֶת
הַמִּנְחָה וּמִשְׁמֶנֶה וְאֵת כָּל-הַלְבָנָה אֲשֶׁר
עַל-הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחַ רִיחַ נִיחֹחַ
אֲזַכְּרָתָה לִיהוָה: 9 וְהִנּוּתַרְתָּ מִמֶּנֶּה
יֹאכְלוּ אֶהֱרֹן וּבָנָיו מִצֹּת תֹּאכַל בַּמָּקוֹם
קֹדֶשׁ בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ: 10 לֹא
תֹאפֶה חִמְץ חֲלֶקֶם נָתַתִּי אֹתָהּ מֵאִשִּׁי
קֹדֶשׁ קֹדְשִׁים הוּא כַחֲטָאת וְכֹאשֶׁם:
11 כָּל-זָכָר בְּבָנֵי אֶהֱרֹן יֹאכְלֶנָה חֶק-עוֹלָם
לְדֹרֹתֵיכֶם מֵאִשִּׁי יְהוָה כָּל אֲשֶׁר-יִגַע בָּהֶם
יִקְדָּשׁ: 6

12 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 13 זֶה
קָרְבַן אֶהֱרֹן וּבָנָיו אֲשֶׁר-יִקְרִיבוּ לִיהוָה
בַּיּוֹם הַמָּשָׁח אֹתוֹ עֲשִׂיתָ הָאֹפֶה סֹלֶת
מִנְחָה תָמִיד מִחֲצִיתָהּ בַּבֶּקֶר וּמִחֲצִיתָהּ
בָּעֶרֶב: 14 עַל-מַחְבַּת בַּשֶּׁמֶן תַּעֲשֶׂה
מִרְבֶּכֶת תְּבִיאָנָה תְּפִינִי מִנְחַת פְּתִים
תִּקְרִיב רִיחַ-נִיחֹחַ לִיהוָה: 15 וְהִכְהֵן
הַמָּשִׁיחַ תַּחֲתָיו מִבָּנָיו יַעֲשֶׂה אֹתָהּ חֶק-
עוֹלָם לִיהוָה כָּלִיל תִּקְטֹר: 16 וְכָל-מִנְחַת
כֹּהֵן כָּלִיל תִּהְיֶה לֹא תֹאכַל: 6

17 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 18 דַּבֵּר
אֶל-אֶהֱרֹן וְאֶל-בָּנָיו לֵאמֹר זֹאת תּוֹרַת
הַחֲטָאת בַּמָּקוֹם אֲשֶׁר תִּשְׁחֹט הָעֹלָה
תִּשְׁחֹט הַחֲטָאת לִפְנֵי יְהוָה קֹדֶשׁ קֹדְשִׁים
הוּא: 19 הִכְהֵן הַמַּחֲטָא אֹתָהּ יֹאכְלֶנָה
בַּמָּקוֹם קֹדֶשׁ תֹּאכַל בַּחֲצַר אֹהֶל מוֹעֵד:
20 כָּל אֲשֶׁר-יִגַע בַּבְּשָׂרָה יִקְדָּשׁ וְאֲשֶׁר יִגַע

thou shalt wash that whereon it was sprinkled in a holy place. [21] But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water. [22] Every male among the priests may eat thereof; it is most holy. [23] And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire.

7 And this is the law of the guilt-offering; it is most holy. [2] In the place where they kill the burnt-offering shall they kill the guilt-offering; and the blood thereof shall be dashed against the altar round about. [3] And he shall offer of it all the fat thereof: the fat tail, and the fat that covereth the inwards, [4] and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys. [5] And the priest shall make them smoke upon the altar for an offering made by fire unto the LORD; it is a guilt-offering. [6] Every male among the priests may eat thereof; it shall be eaten in a holy place; it is most holy. [7] As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it. [8] And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered. [9] And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it. [10] And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

[11] And this is the law of the sacrifice of peace-offerings, which one may offer unto the LORD. [12] If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked. [13] With cakes of leavened bread he shall present his offering with the sacrifice of his peace-offerings

מִדְּמָה עַל-הַבֶּגֶד אֲשֶׁר יִזָּה עָלֶיהָ תִכַּבֵּס
בְּמָקוֹם קָדֹשׁ׃ ²¹ וְכָל-יֵרֶשׁ אֲשֶׁר תִּבְשַׁל-
בּוֹ יִשָּׁבֵר וְאִם-בְּכֵלִי נִחֲשֶׁת בְּשֻׁלָהּ וּמִרְק
וְשֻׁטָף בַּמַּיִם׃ ²² כָּל-זָכָר בְּכֹהֲנִים יֵאָכֵל
אֹתָהּ קָדֹשׁ קְדָשִׁים הוּא׃ ²³ וְכָל-חֲטָאת
אֲשֶׁר יוֹבֵא מִדְּמָה אֶל-אֹהֶל מוֹעֵד לִכְפֹּר
בְּקָדֹשׁ לֹא תֵאָכֵל בְּאֵשׁ תִּשְׂרֹף׃ פ

7 וְזֹאת תּוֹרַת הָאֲשָׁם קָדֹשׁ קְדָשִׁים
הוּא׃ ² בְּמָקוֹם אֲשֶׁר יִשְׁחֹטוּ אֶת-הָעֹלָה
יִשְׁחֹטוּ אֶת-הָאֲשָׁם וְאֶת-דָּמּוֹ יִזְרֹק עַל-
הַמִּזְבֵּחַ סָבִיב׃ ³ וְאֵת כָּל-חִלְבּוֹ יִקְרִיב
מִמֶּנּוּ אֶת הָאֵלֶּה וְאֶת-הַחֵלֶב הַמִּכְסֶה
אֶת-הַקְּרֹב׃ ⁴ וְאֵת שְׁתֵּי הַפְּלִיֹת וְאֶת-
הַחֵלֶב אֲשֶׁר עָלֶיהֶן אֲשֶׁר עַל-הַפְּסָלִים
וְאֶת-הַיִּתְרֹת עַל-הַפֶּבֶר עַל-הַפְּלִיֹת
יִסְרֹנָה׃ ⁵ וְהִקְטִיר אֹתָם הַכֹּהֵן הַמִּזְבֵּחַ
אִשָּׁה לַיהוָה אֲשָׁם הוּא׃ ⁶ כָּל-זָכָר
בְּכֹהֲנִים יֵאָכְלוּ בְּמָקוֹם קָדֹשׁ יֵאָכֵל קָדֹשׁ
קְדָשִׁים הוּא׃ ⁷ כַּחֲטָאת בְּאֲשָׁם תּוֹרָה
אֶחָת לָהֶם הַכֹּהֵן אֲשֶׁר יִכְפֹּר-בּוֹ לוֹ יִהְיֶה׃
⁸ וְהַכֹּהֵן הַמִּקְרִיב אֶת-עֹלֹת אִישׁ עֹר
הָעֹלָה אֲשֶׁר הַקְּרִיב לַכֹּהֵן לוֹ יִהְיֶה׃
⁹ וְכָל-מִנְחָה אֲשֶׁר תִּאָּפֶה בַתֹּנֹר וְכָל-
נִעֲשָׂה בַמִּרְחֶשֶׁת וְעַל-מִחְבַּת לַכֹּהֵן
הַמִּקְרִיב אֹתָהּ לוֹ תִהְיֶה׃ ¹⁰ וְכָל-מִנְחָה
בְּלוֹלָה-בְּשֶׁמֶן וְחִרְבָה לְכָל-בְּנֵי אֹהֶרֶן
תִּהְיֶה אִישׁ בְּאָחִיו׃ פ

¹¹ וְזֹאת תּוֹרַת זֶבַח הַשְּׁלָמִים אֲשֶׁר יִקְרִיב
לַיהוָה׃ ¹² אִם עַל-תּוֹדָה יִקְרִיבוּ
וְהַקְּרִיב | עַל-זֶבַח הַתּוֹדָה חֲלוֹת מִצּוֹת
בְּלוֹלֹת בְּשֶׁמֶן וּרְקִיקֵי מִצּוֹת מְשֻׁחִים
בְּשֶׁמֶן וְסֹלֶת מְרֻבֶּכֶת חֲלוֹת בְּלוֹלֹת בְּשֶׁמֶן׃
¹³ עַל-חֲלוֹת לֶחֶם חֲמִץ יִקְרִיב קֶרֶבֶנוּ

for thanksgiving. [14] And of it he shall present one out of each offering for a gift unto the LORD; it shall be the priest's that dasheth the blood of the peace-offerings against the altar. [15] And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning. [16] But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten. [17] But that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire. [18] And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity. [19] And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the flesh, every one that is clean may eat thereof. [20] But the soul that eateth of the flesh of the sacrifice of peace-offerings, that pertain unto the LORD, having his uncleanness upon him, that soul shall be cut off from his people. [21] And when any one shall touch any unclean thing, whether it be the uncleanness of man, or an unclean beast, or any unclean detestable thing, and eat of the flesh of the sacrifice of peace-offerings, which pertain unto the LORD, that soul shall be cut off from his people.

[22] And the LORD spoke unto Moses, saying: [23] Speak unto the children of Israel, saying:

Ye shall eat no fat, of ox, or sheep, or goat. [24] And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it. [25] For whosoever eateth the fat of the beast, of which men present an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people. [26] And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. [27] Whosoever it be that eateth any blood, that soul shall be cut off from his people.

[28] And the LORD spoke unto Moses, saying: [29] Speak unto the children of Israel, saying:

על־זֶבַח תִּזְבַּח תִּזְבַּח שְׁלָמִיו: 14 וְהִקְרִיב מִמֶּנּוּ אֶחָד מִכָּל־קֶרְבָּן תְּרוּמָה לַיהוָה לְכַהֵן הַזֹּרֵק אֶת־דָּמָם הַשְּׁלָמִים לוֹ יִהְיֶה: 15 וּבִשְׂרֵזֶבַח תִּזְבַּח תִּזְבַּח שְׁלָמִיו בְּיוֹם קֶרְבָּנוֹ יֹאכַל לֹא־יִנְיַח מִמֶּנּוּ עַד־בֹּקֶר: 16 וְאִם־נִדְרָה אִלְּאוּ נִדְבָה זֶבַח קֶרְבָּנוֹ בְּיוֹם הִקְרִיבוֹ אֶת־זִבְחוֹ יֹאכַל וּמִמָּחָרֹת וְהַנּוֹתָר מִמֶּנּוּ יֹאכַל: 17 וְהַנּוֹתָר מִבִּשְׂרֵזֶבַח בְּיוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשְׂרָף: 18 וְאִם הָאָכַל יֹאכַל מִבִּשְׂרֵזֶבַח שְׁלָמִיו בְּיוֹם הַשְּׁלִישִׁי לֹא יִרְצֶה הַמִּקְרִיב אֹתוֹ לֹא יִחַשֵּׁב לוֹ פְּגוּל יִהְיֶה וְהִנֵּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ עֲוֹנָה תִשָּׂא: 19 וְהַבִּשְׂרֵזֶבַח אֲשֶׁר־יִגַּע בְּכֹל־טְמֵאָה לֹא יֹאכַל בָּאֵשׁ יִשְׂרָף וְהַבִּשְׂרֵזֶבַח כָּל־טְהוֹר יֹאכַל בָּשָׂר: 20 וְהִנֵּפֶשׁ אֲשֶׁר־תֹּאכַל בָּשָׂר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְטְמֵאתוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמּוּיָהּ: 21 וְנִפְשׁ כִּי־תִגַּע בְּכֹל־טְמֵאָה בְּטְמֵאת אָדָם אִלְּאוּ בְּבַהֲמָה טְמֵאָה אִלְּאוּ בְּכֹל־שֶׁקֶץ טְמֵאָה וְאֹכַל מִבִּשְׂרֵזֶבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמּוּיָהּ: פ

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 22 וַיְדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר כָּל־חֵלֶב שׁוֹר וְכֶשֶׂב וְעֵז לֹא תֹאכְלוּ: 24 וְחֵלֶב נְבִלָה וְחֵלֶב טְרֵפָה יַעֲשֶׂה לְכֹל־מְלֹאכָה וְאֹכַל לֹא תֹאכְלוּהוּ: 25 כִּי כָל־אֹכַל חֵלֶב מִן־הַבְּהֵמָה אֲשֶׁר יִקְרִיב מִמֶּנּוּ אִשָּׁה לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ הָאֹכֶלֶת מֵעַמּוּיָהּ: 26 וְכָל־דָּם לֹא תֹאכְלוּ בְּכֹל מוֹשְׁבֹתֵיכֶם לְעוֹף וּלְבַהֲמָה: 27 כָּל־נִפְשׁ אֲשֶׁר־תֹּאכַל כָּל־דָּם וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמּוּיָהּ: פ

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 29 וַיְדַבֵּר

He that offereth his sacrifice of peace-offerings unto the LORD shall bring his offering unto the LORD out of his sacrifice of peace-offerings. [30] His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD. [31] And the priest shall make the fat smoke upon the altar; but the breast shall be Aaron's and his sons'. [32] And the right thigh shall ye give unto the priest for a heave-offering out of your sacrifices of peace-offerings. [33] He among the sons of Aaron, that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion. [34] For the breast of waving and the thigh of heaving have I taken of the children of Israel out of their sacrifices of peace-offerings, and have given them unto Aaron the priest and unto his sons as a due for ever from the children of Israel.

[35] This is the consecrated portion of Aaron, and the consecrated portion of his sons, out of the offerings of the LORD made by fire, in the day when they were presented to minister unto the LORD in the priest's office; [36] which the LORD commanded to be given them of the children of Israel, in the day that they were anointed. It is a due for ever throughout their generations.

[37] This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings; [38] which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai.

8 And the LORD spoke unto Moses, saying: [2] 'Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened bread; [3] and assemble thou all the congregation at the door of the tent of meeting.' [4] And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting. [5] And Moses said unto the congregation: 'This is the thing which the LORD hath commanded to be done.' [6] And Moses brought Aaron and his

אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הַמִּקְרִיב אֶת־זֶבַח שְׁלָמִיו לַיהוָה יָבִיא אֶת־קָרְבָּנוֹ לַיהוָה מִזֶּבַח שְׁלָמָיו: ³⁰ יָדָיו תְּבִיאֶינָה אֶת אֲשֵׁי יְהוָה אֶת־הַחֶלֶב עַל־הַחֹזֶה יְבִיאֲנֹה אֶת הַחֹזֶה לְהַנִּיף אֹתוֹ תְנוּפָה לִפְנֵי יְהוָה: ³¹ וְהַקָּטִיר הַפֶּהֶן אֶת־הַחֶלֶב הַמִּזְבֵּחַ וְהִיָּה הַחֹזֶה לְאַהֲרֹן וּלְבָנָיו: ³² וְאֶת שׁוֹק הַיָּמִין תִּתְּנוּ תְרוּמָה לִפְהֶן מִזִּבְחֵי שְׁלָמֵיכֶם: ³³ הַמִּקְרִיב אֶת־דָּם הַשְּׁלָמִים וְאֶת־הַחֶלֶב מִבְּנֵי אַהֲרֹן לוֹ תִהְיֶה שׁוֹק הַיָּמִין לְמִנְחָה: ³⁴ כִּי אֶת־חֹזֶה הַתְּנוּפָה וְאֶת | שׁוֹק הַתְּרוּמָה לְקַחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחֵי שְׁלָמֵיהֶם וְאֶתְּנֶן אֹתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֶק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל: ³⁵ זֹאת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו מֵאֲשֵׁי יְהוָה בְּיוֹם הַקָּרִיב אֹתָם לִכְהֵן לַיהוָה: ³⁶ אֲשֶׁר צִוֶּה יְהוָה לָתֵת לָהֶם בְּיוֹם מִשְׁחוֹ אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֶקֶת עוֹלָם לְדֹרֹתָם: ³⁷ זֹאת הַתּוֹרָה לְעֹלָה לְמִנְחָה וּלְחֻטָּאת וּלְאִשָּׁם וּלְמִלּוּאִים וּלְזֶבַח הַשְּׁלָמִים: ³⁸ אֲשֶׁר צִוֶּה יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי בְּיוֹם צִוּתוֹ אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב אֶת־קָרְבָּנֵיהֶם לַיהוָה בְּמִדְבַר סִינַי: פ

8 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ² קַח אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ וְאֶת הַבְּגָדִים וְאֶת שֶׁמֶן הַמִּשְׁחָה וְאֶת | פֶּר הַחֻטָּאת וְאֶת שְׁנֵי הָאֵילִים וְאֶת סַל הַמִּצּוֹת: ³ וְאֶת כָּל־הָעֵדָה הַקְהָל אֶל־פֶּתַח אֹהֶל מוֹעֵד: ⁴ וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוֶּה יְהוָה אִתּוֹ וַתִּקְהַל הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד: ⁵ וַיֹּאמֶר מֹשֶׁה אֶל־הָעֵדָה זֶה הַדְּבָר אֲשֶׁר־צִוֶּה יְהוָה לַעֲשׂוֹת: ⁶ וַיִּקְרַב מֹשֶׁה אֶת־

sons, and washed them with water. [7] And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith. [8] And he placed the breastplate upon him; and in the breastplate he put the Urim and the Thummim. [9] And he set the mitre upon his head; and upon the mitre, in front, did he set the golden plate, the holy crown; as the LORD commanded Moses. [10] And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them. [11] And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them. [12] And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. [13] And Moses brought Aaron's sons, and clothed them with tunics, and girded them with girdles, and bound head-tires upon them; as the LORD commanded Moses. [14] And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering. [15] And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it. [16] And he took all the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and their fat, and Moses made it smoke upon the altar. [17] But the bullock, and its skin, and its flesh, and its dung, were burnt with fire without the camp; as the LORD commanded Moses. [18] And the ram of the burnt-offering was presented; and Aaron and his sons laid their hands upon the head of the ram. [19] And when it was killed, Moses dashed the blood against the altar round

אֶהָרֶן וְאֶת־בָּנָיו וַיְרַחֵץ אֹתָם בַּמַּיִם׃
7 וַיִּתֵּן עָלָיו אֶת־הַכֹּהֲנֹת וַיַּחְגֵּר אֹתוֹ
בְּאַבְנֵט וַיִּלְבַּשׂ אֹתוֹ אֶת־הַמְעִיל וַיִּתֵּן
עָלָיו אֶת־הָאֶפֶד וַיַּחְגֵּר אֹתוֹ בְּחֹשֶׁבֶת הָאֶפֶד
וַיִּאָפֶד לוֹ בּוֹ׃ 8 וַיִּשֶׂם עָלָיו אֶת־הַחֹשֶׁן
וַיִּתֵּן אֶל־הַחֹשֶׁן אֶת־הָאוּרִים וְאֶת־
הַתָּמִים׃ 9 וַיִּשֶׂם אֶת־הַמְצַנֶּפֶת עַל־רֹאשׁוֹ
וַיִּשֶׂם עַל־הַמְצַנֶּפֶת אֶל־מֹול פָּנָיו אֶת צִיץ
הַזָּהָב גִּזְרֵ הַקֹּדֶשׁ כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה׃ 10 וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן
הַמִּשְׁחָה וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־
אֲשֶׁר־בּוֹ וַיִּקְדָּשׁ אֹתָם׃ 11 וַיִּזּוּ מִמֶּנּוּ עַל־
הַמִּזְבֵּחַ שֶׁבַע פְּעָמִים וַיִּמְשַׁח אֶת־הַמִּזְבֵּחַ
וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ
לְקֹדֶשׁ׃ 12 וַיִּצַק מִשֶׁמֶן הַמִּשְׁחָה עַל
רֹאשׁ אֶהָרֶן וַיִּמְשַׁח אֹתוֹ לְקֹדֶשׁ׃ 13 וַיִּקְרַב
מֹשֶׁה אֶת־בָּנָיו אֶהָרֶן וַיִּלְבָּשֵׁם כַּתְנֹת
וַיַּחְגֵּר אֹתָם אַבְנֵט וַיַּחְבֹּשׂ לָהֶם מַגְבָּעוֹת
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ 14 וַיִּגָּשׂ אֵת
פֶּרֶ הַחֲטָאת וַיִּסְמְךְ אֶהָרֶן וּבָנָיו אֶת־
יְדֵיהֶם עַל־רֹאשׁ פֶּרֶ הַחֲטָאת׃ 15 וַיִּשְׁחֹט
וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת
הַמִּזְבֵּחַ סָבִיב בְּאַצְבָּעוֹ וַיַּחֲטֵא אֶת־
הַמִּזְבֵּחַ וְאֶת־הַדָּם יִצַק אֶל־יִסּוֹד הַמִּזְבֵּחַ
וַיִּקְדָּשֵׁהוּ לְכַפֵּר עָלָיו׃ 16 וַיִּקַּח אֶת־כָּל־
הַחֶלֶב אֲשֶׁר עַל־הַקִּיֹּר וְאֶת יִתְרַת הַכִּיֹּר
וְאֶת־שְׁתֵּי הַכְּלִית וְאֶת־חִלְבֵהוֹן וַיִּקְטֹר
מֹשֶׁה הַמִּזְבֵּחַ׃ 17 וְאֶת־הַפֶּר וְאֶת־עֵרוֹ
וְאֶת־בִּשְׂרוֹ וְאֶת־פִּרְשׁוֹ שָׂרָף בָּאֵשׁ מִחוּץ
לַמִּחֲנֶה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
18 וַיִּקְרַב אֵת אֵיל הָעֹלָה וַיִּסְמְכוּ אֶהָרֶן
וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ הָאֵיל׃
19 וַיִּשְׁחֹט וַיִּזְרַק מֹשֶׁה אֶת־הַדָּם עַל־

about. [20] And when the ram was cut into its pieces, Moses made the head, and the pieces, and the suet smoke. [21] And when the inwards and the legs were washed with water, Moses made the whole ram smoke upon the altar; it was a burnt-offering for a sweet savour; it was an offering made by fire unto the LORD; as the LORD commanded Moses. [22] And the other ram was presented, the ram of consecration, and Aaron and his sons laid their hands upon the head of the ram. [23] And when it was slain, Moses took of the blood thereof, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. [24] And Aaron's sons were brought, and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot; and Moses dashed the blood against the altar round about. [25] And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and their fat, and the right thigh. [26] And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh. [27] And he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before the LORD. [28] And Moses took them from off their hands, and made them smoke on the altar upon the burnt-offering; they were a consecration-offering for a sweet savour; it was an offering made by fire unto the LORD. [29] And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD commanded Moses. [30] And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him, and sanctified Aaron,

הַמִּזְבֵּחַ סָבִיב: ²⁰ וְאֶת־הָאֵילַן נָתַח לְנִתְחָיו וַיִּקְטֹר מִשָּׁה אֶת־הָרֹאשׁ וְאֶת־הַנְּתֻחִים וְאֶת־הַפָּדֵר: ²¹ וְאֶת־הַקֶּרֶב וְאֶת־הַפְּרָעִים רָחַץ בַּמַּיִם וַיִּקְטֹר מִשָּׁה אֶת־כָּל־הָאֵילַן הַמִּזְבֵּחַ עֲלֶיהָ הוּא לְרִיחַ־נִיחֹחַ אֲשֶׁה הוּא לַיהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: ²² וַיִּקְרַב אֶת־הָאֵילַן הַשֵּׁנִי אֵיל־הַמִּלְאִים וַיִּסְמְכוּ אֹהֲרָן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ הָאֵיל: ²³ וַיִּשְׁחָט וַיִּקַּח מִשָּׁה מִדָּמּוֹ וַיִּתֵּן עַל־תְּנוּפָה אֶזְנוֹ־אֹהֲרָן הַיְמָנִית וְעַל־בָּהֶן יָדוֹ הַיְמָנִית וְעַל־בָּהֶן רַגְלוֹ הַיְמָנִית: ²⁴ וַיִּקְרַב אֶת־בָּנָיו אֹהֲרָן וַיִּתֵּן מִשָּׁה מִן־הַדָּם עַל־תְּנוּפָה אֶזְנוֹם הַיְמָנִית וְעַל־בָּהֶן יָדָם הַיְמָנִית וְעַל־בָּהֶן רַגְלָם הַיְמָנִית וַיִּזְרַק מִשָּׁה אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב: ²⁵ וַיִּקַּח אֶת־הַחֶלֶב וְאֶת־הָאֵלֶּיָהּ וְאֶת־כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקֶּרֶב וְאֵת יִתְרַת הַכֹּהֵן וְאֶת־שְׁתֵּי הַכְּלִית וְאֶת־חֻלְבָּהֶן וְאֵת שׁוֹק הַיְמִינִי: ²⁶ וּמִסֹּלֵת הַמִּצּוֹת אֲשֶׁר אֶלְפָנָי יְהוָה לָקַח חֲלֵת מִצָּה אַחַת וְחֲלֵת לֶחֶם שְׁמֵן אַחַת וְרִקִּיק אֶחָד וַיִּשֶׂם עַל־הַחֻלְבִּים וְעַל שׁוֹק הַיְמִינִי: ²⁷ וַיִּתֵּן אֶת־הַכֹּל עַל כַּפֵּי אֹהֲרָן וְעַל כַּפֵּי בָנָיו וַיִּנָּף אֹתָם תְּנוּפָה לְפָנָי יְהוָה: ²⁸ וַיִּקַּח מֹשֶׁה אֹתָם מֵעַל כַּפֵּיהֶם וַיִּקְטֹר הַמִּזְבֵּחַ עַל־הָעֹלָה מִלְאִים הֵם לְרִיחַ־נִיחֹחַ אֲשֶׁה הוּא לַיהוָה: ²⁹ וַיִּקַּח מִשָּׁה אֶת־הַחֹזֶה וַיִּנְיֶפְהוּ תְּנוּפָה לְפָנָי יְהוָה מֵאֵיל הַמִּלְאִים לְמִשָּׁה הִיָּה לְמִנְחָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: ³⁰ וַיִּקַּח מִשָּׁה מִשְׁמֵן הַמִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ וַיִּזְ עַל־אֹהֲרָן עַל־בְּגָדָיו וְעַל־בָּנָיו וְעַל־בְּגָדֵי בָנָיו אֹתוֹ וַיִּקְדַּשׁ אֶת־אֹהֲרָן

and his garments, and his sons, and his sons' garments with him. [31] And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it. [32] And that which remaineth of the flesh and of the bread shall ye burn with fire. [33] And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days. [34] As hath been done this day, so the LORD hath commanded to do, to make atonement for you. [35] And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the LORD, that ye die not; for so I am commanded.' [36] And Aaron and his sons did all the things which the LORD commanded by the hand of Moses.

אֶת-בְּגָדָיו וְאֶת-בְּנָיו וְאֶת-בְּגָדֵי בְנָיו אִתּוֹ: 31 וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל-בְּנָיו בְּשֹׁלוֹ אֶת-הַבָּשָׂר פָּתַח אֹהֶל מוֹעֵד וְשָׂם תֹּאכְלוּ אֹתוֹ וְאֶת-הַלֶּחֶם אֲשֶׁר בַּסֵּל הַמִּלֻּאִים כַּאֲשֶׁר צִוִּיתִי לֵאמֹר אַהֲרֹן וּבְנָיו יֹאכְלוּהוּ: 32 וְהַנוֹתָר בַּבָּשָׂר וּבַלֶּחֶם בָּאֵשׁ תִּשְׂרְפוּ: 33 וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ שִׁבְעַת יָמִים עַד יוֹם מְלֵאת יְמֵי מִלְּאִיכֶם כִּי שִׁבְעַת יָמִים יִמְלֵא אֶת-יְדֵיכֶם: 34 כַּאֲשֶׁר עָשָׂה בַיּוֹם הַזֶּה צִוָּה יְהוָה לַעֲשׂוֹת לְכַפֵּר עֲלֵיכֶם: 35 וּפֶתַח אֹהֶל מוֹעֵד תִּשְׁבוּ יוֹמָם וְלַיְלָלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם אֶת-מִשְׁמַרְתֵּי יְהוָה וְלֹא תָמוּתוּ כִּי-כֵן צִוִּיתִי: 36 וַיַּעַשׂ אַהֲרֹן וּבְנָיו אֶת כָּל-הַדְּבָרִים אֲשֶׁר-צִוָּה יְהוָה בְּיַד-מֹשֶׁה: ס

SHEMINI

9 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel; [2] and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD. [3] And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering; [4] and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.' [5] And they brought that which Moses commanded before the tent, of meeting; and all the congregation drew near and stood before the LORD. [6] And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.' [7] And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for

שמיני
9 וַיְהִי בַיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל: 2 וַיֹּאמֶר אֶל-אַהֲרֹן קַח-לָךְ עֵגֶל בֶּן-בָּקָר לְחַטָּאת וְאֵיל לְעֹלָה תְּמִימִם וְהַקָּרֵב לִפְנֵי יְהוָה: 3 וְאֶל-בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר קָחוּ שְׁעִיר-עִזִּים לְחַטָּאת וְעֵגֶל וְכִבֶּשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה: 4 וְשׂוֹר וְאֵיל לְשַׁלְמִים לְזִבְחֵ לִפְנֵי יְהוָה וּמִנְחָה בְּלוּלָה בַשֶּׁמֶן כִּי הַיּוֹם יְהוָה נִרְאָה אֲלֵיכֶם: 5 וַיִּקְחוּ אֶת אֲשֶׁר צִוָּה מֹשֶׁה אֶל-פְּנֵי אֹהֶל מוֹעֵד וַיִּקְרְבוּ כָל-הָעֵדָה וַיַּעֲמְדוּ לִפְנֵי יְהוָה: 6 וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ וַיִּרְא אֲלֵיכֶם כְּבוֹד יְהוָה: 7 וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן קָרֵב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלֹתְךָ וְכַפֵּר בְּעֵדָךְ וּבְעַד הָעָם וַעֲשֵׂה אֶת-קָרְבַּן הָעָם

them; as the LORD commanded.' [8] So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself. [9] And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar. [10] But the fat, and the kidneys, and the lobe of the liver of the sin-offering, he made smoke upon the altar; as the LORD commanded Moses. [11] And the flesh and the skin were burnt with fire without the camp. [12] And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about. [13] And they delivered the burnt-offering unto him, piece by piece, and the head; and he made them smoke upon the altar. [14] And he washed the inwards and the legs, and made them smoke upon the burnt-offering on the altar. [15] And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first. [16] And the burnt-offering was presented; and he offered it according to the ordinance. [17] And the meal-offering was presented; and he filled his hand therefrom, and made it smoke upon the altar, besides the burnt-offering of the morning. [18] He slew also the ox and the ram, the sacrifice of peace-offerings, which was for the people; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about, [19] and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the lobe of the liver. [20] And they put the fat upon the breasts, and he made the fat smoke upon the altar. [21] And the breasts and the right thigh Aaron waved for a wave-offering before the LORD; as Moses commanded. [22] And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings. [23] And Moses and Aaron went into the tent of meeting, and came out, and blessed the people; and the

וּכְפַר בְּעֵדִים כַּאֲשֶׁר צִוָּה יְהוָה: ⁸ וַיִּקְרַב אֶהֱרֹן אֶל-הַמִּזְבֵּחַ וַיִּשְׁחַט אֶת-עֵגֶל הַחַטָּאת אֲשֶׁר-לוֹ: ⁹ וַיִּקְרְבוּ בְנֵי אֶהֱרֹן אֶת-הַדָּם אֵלָיו וַיִּטְבֵּל אֶצְבָּעוֹ בַּדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ וְאֶת-הַדָּם יִצַק אֶל-יְסוֹד הַמִּזְבֵּחַ: ¹⁰ וְאֶת-הַחֵלֶב וְאֶת-הַכִּלְיֹת וְאֶת-הַיִּתְרֹת מִן-הַכֶּבֶד מִן-הַחֲטָאת הַקָּטִיר הַמִּזְבֵּחַ כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה: ¹¹ וְאֶת-הַבָּשָׂר וְאֶת-הָעוֹר שָׂרָף בְּאֵשׁ מִחוּץ לַמִּחֲנֶה: ¹² וַיִּשְׁחַט אֶת-הָעֵלָה וַיִּמְצְאוּ בְנֵי אֶהֱרֹן אֵלָיו אֶת-הַדָּם וַיִּזְרְקוּהוּ עַל-הַמִּזְבֵּחַ סָבִיב: ¹³ וְאֶת-הָעֵלָה הִמְצִיאוּ אֵלָיו לְנִתְחִיָּהּ וְאֶת-הָרֵאשׁ וַיִּקְטֹר עַל-הַמִּזְבֵּחַ: ¹⁴ וַיִּרְחֹץ אֶת-הַקֶּרֶב וְאֶת-הַפְּרָעִים וַיִּקְטֹר עַל-הָעֵלָה הַמִּזְבֵּחַ: ¹⁵ וַיִּקְרַב אֶת קַרְבֵּן הָעָם וַיִּקָּח אֶת-שְׂעִיר הַחַטָּאת אֲשֶׁר לָעָם וַיִּשְׁחָטוּהוּ וַיַּחֲטִיאוּהוּ: ¹⁶ וַיִּקְרַב אֶת-הָעֵלָה וַיַּעֲשֶׂה כַּמִּשְׁפָּט: ¹⁷ וַיִּקְרַב אֶת-הַמִּנְחָה וַיִּמְלֵא כַּפּוֹ מִמֶּנָּה וַיִּקְטֹר עַל-הַמִּזְבֵּחַ מִלֶּבֶד עַל־תּוֹת הַבָּקָר: ¹⁸ וַיִּשְׁחַט אֶת-הַשּׂוֹר וְאֶת-הָאֵיל גִּבַּח הַשְּׁלָמִים אֲשֶׁר לָעָם וַיִּמְצְאוּ בְנֵי אֶהֱרֹן אֶת-הַדָּם אֵלָיו וַיִּזְרְקוּהוּ עַל-הַמִּזְבֵּחַ סָבִיב: ¹⁹ וְאֶת-הַחֲלָבִים מִן-הַשּׂוֹר וּמִן-הָאֵיל הָאֵלִיָּהּ וְהַמִּכְסָּה וְהַכִּלְיֹת וְהַיִּתְרֹת הַכֶּבֶד: ²⁰ וַיִּשִׂמוּ אֶת-הַחֲלָבִים עַל-הַחֲזוֹת וַיִּקְטֹר הַחֲלָבִים הַמִּזְבֵּחַ: ²¹ וְאֶת הַחֲזוֹת וְאֶת שׂוֹק הַיְמִינִן הַנִּיף אֶהֱרֹן הִנּוּפָה לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה מֹשֶׁה: ²² וַיִּשָּׂא אֶהֱרֹן אֶת-יָדָיו וַיְדַו אֶל-הָעָם וַיְבָרְכֵם וַיֵּרֶד מֵעֲשֹׂת הַחַטָּאת וְהָעֵלָה וְהַשְּׁלָמִים: ²³ וַיָּבֵא מֹשֶׁה וְאֶהֱרֹן אֶל-אֱהֱלָהּ מוֹעֵד

glory of the LORD appeared unto all the people. [24] And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

10 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the LORD, which He had not commanded them. [2] And there came forth fire from before the LORD, and devoured them, and they died before the LORD. [3] Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace. [4] And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your brethren from before the sanctuary out of the camp.' [5] So they drew near, and carried them in their tunics out of the camp, as Moses had said. [6] And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. [7] And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of the LORD is upon you.' And they did according to the word of Moses.

[8] And the LORD spoke unto Aaron, saying: [9] 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute for ever throughout your generations. [10] And that ye may put difference between the holy and the common, and between the unclean and the clean; [11] and that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.'

וַיֵּצְאוּ וַיִּבְרְכוּ אֶת־הָעָם וַיֵּרָא כְבוֹד־יְהוָה אֶל־כָּל־הָעָם: ²⁴ וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל עַל־הַמִּזְבֵּחַ אֶת־הָעֹלָה וְאֶת־הַחֲלָבִים וַיֵּרָא כָּל־הָעָם וַיִּרְאוּ וַיִּפְּלוּ עַל־פְּנֵיהֶם: **10** וַיִּקְחוּ נָדָב וַאֲבִיהוּא אִישׁ מִחַתָּתוֹ וַיִּתְּנוּ בָהֶן אֵשׁ וַיִּשְׂמוּ עָלֶיהָ קֹטֶרֶת וַיִּקְרְבוּ לִפְנֵי יְהוָה אֵשׁ זָרָה אֲשֶׁר לֹא צִוָּה אֹתָם: ² וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל אוֹתָם וַיָּמָתוּ לִפְנֵי יְהוָה: ³ וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן הוּא אֲשֶׁר־דִּבֶּר יְהוָה | לֵאמֹר בְּקִרְבֵי אֶקְדָּשׁ וְעַל־פְּנֵי כָל־הָעָם אֶפְבֹּד וַיִּדֹם אַהֲרֹן: ⁴ וַיִּקְרָא מֹשֶׁה אֶל־מִישָׁאֵל וְאֶל אֶלְצָפָן בְּנֵי עֲזִיזֵאל דָּד אַהֲרֹן וַיֹּאמֶר אֲלֵהֶם קְרְבוּ שָׂאוּ אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ אֶל־מַחוּץ לַמַּחֲנֶה: ⁵ וַיִּקְרְבוּ וַיִּשָּׂאֵם בְּכַתְנֹתָם אֶל־מַחוּץ לַמַּחֲנֶה כַּאֲשֶׁר דִּבֶּר מֹשֶׁה: ⁶ וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר | בְּנָיו רְאִשֵׁיכֶם אֶל־תִּפְרְעוּ | וּבִגְדֵיכֶם לֹא־תִפְרְמוּ וְלֹא תִמְתּוּ וְעַל כָּל־הָעֵדָה יִקְצֹף וַאֲחֵיכֶם כָּל־בֵּית יִשְׂרָאֵל יִבְכוּ אֶת־הַשְּׂרִפָּה אֲשֶׁר שָׂרַף יְהוָה: ⁷ וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ פֶן־תָּמָתוּ כִּי־שֶׁמֶן מִשְׁחַת יְהוָה עָלֵיכֶם וַיַּעֲשׂוּ כַּדְּבַר מֹשֶׁה: פ

⁸ וַיְדַבֵּר יְהוָה אֶל־אַהֲרֹן לֵאמֹר: ⁹ יֵין וְשֵׁכָר אֶל־תִּשְׁתֵּ | אֲתָה | וּבְנֵיךָ אִתְּךָ בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד וְלֹא תִמְתּוּ חֶקֶת עוֹלָם לְדֹרֹתֵיכֶם: ¹⁰ וְלֹהֲבִדִּיל בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל וּבֵין הַטָּמֵא וּבֵין הַטְּהוֹר: ¹¹ וְלֹהוֹרֹת אֶת־פְּנֵי יִשְׂרָאֵל אֵת כָּל־הַחֻקִּים אֲשֶׁר דִּבֶּר יְהוָה אֲלֵיהֶם בְּיַד־מֹשֶׁה: פ

[12] And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy. [13] And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the LORD made by fire; for so I am commanded. [14] And the breast of waving and the thigh of heaving shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of the peace-offerings of the children of Israel. [15] The thigh of heaving and the breast of waving shall they bring with the offerings of the fat made by fire, to wave it for a wave-offering before the LORD; and it shall be thine, and thy sons' with thee, as a due for ever; as the LORD hath commanded.'

[16] And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying: [17] 'Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? [18] Behold, the blood of it was not brought into the sanctuary within; ye should certainly have eaten it in the sanctuary, as I commanded.' [19] And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?' [20] And when Moses heard that, it was well-pleasing in his sight.

11 And the LORD spoke unto Moses and to Aaron, saying unto them: [2] Speak unto the children of Israel, saying:

These are the living things which ye may eat among all the beasts that are on the earth. [3] Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat. [4] Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel,

12 וַיְדַבֵּר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל אֶלְעָזָר וְאֶל-אִיתְמָר | בְּנֵי הַנּוֹתָרִים קָחוּ אֶת-הַמִּנְחָה הַנּוֹתֶרֶת מֵאֲשֵׁי יְהוָה וְאִכְלוּהָ מִצֹּדֹת אֶצֶל הַמִּזְבֵּחַ כִּי קֹדֶשׁ קְדָשִׁים הוּא: וְאִכְלֹתֶם 13 וְחֶק-בְּנֵיךָ הוּא מֵאֲשֵׁי יְהוָה כִּי-כֵן צִוִּיתִי: וְאֵת חֲזֵה הַתְּנוּפָה וְאֵת | שׁוֹק הַתְּרוּמָה תֹאכְלוּ בַּמָּקוֹם טָהוֹר אִתָּהּ וּבְנֵיךָ וּבְנֹתֶיךָ אִתָּךְ כִּי-חֶקֶף וְחֶק-בְּנֵיךָ נִתְּנוּ מִזִּבְחֵי שְׁלָמֵי בְנֵי יִשְׂרָאֵל: 15 שׁוֹק הַתְּרוּמָה וְחֲזֵה הַתְּנוּפָה עַל אֲשֵׁי הַחֲלָבִים יִבְיְאוּ לְהִגִּיף תְּנוּפָה לִפְנֵי יְהוָה וְהָיָה לָךְ וּלְבְנֵיךָ אִתָּךְ לְחֶק-עוֹלָם כַּאֲשֶׁר צִוָּה יְהוָה: 16 וְאֵת | שְׁעִיר הַחֲטָאת דָּרֵשׁ דָּרֵשׁ מֹשֶׁה וְהִגִּיהָ שָׂרָף וַיִּקְצַף עַל-אֶלְעָזָר וְעַל-אִיתְמָר בְּנֵי אַהֲרֹן הַנּוֹתָרִים לֵאמֹר: 17 מִדּוּעַ לֹא-אִכְלֹתֶם אֶת-הַחֲטָאת בַּמָּקוֹם הַקֹּדֶשׁ כִּי קֹדֶשׁ קְדָשִׁים הוּא וְאִתָּהּ | נָתַן לָכֶם לְשֵׂאת אֶת-עוֹן הָעֵדָה לְכַפֵּר עֲלֵיהֶם לִפְנֵי יְהוָה: 18 הֵן לֹא-הוּבָא אֶת-דַּמָּהּ אֶל-הַקֹּדֶשׁ פְּנִימָה אֲכֹל תֹאכְלוּ אִתָּהּ בַּקֹּדֶשׁ כַּאֲשֶׁר צִוִּיתִי: 19 וַיְדַבֵּר אַהֲרֹן אֶל-מֹשֶׁה הֵן הַיּוֹם הִקְרִיבוּ אֶת-חֲטָאתֶם וְאֶת-עֲלֹתֶם לִפְנֵי יְהוָה וְתִקְרָאנָה אֹתִי כַּאֲלֵהָ וְאִכְלֹתִי חֲטָאת הַיּוֹם הַיֵּיטֵב בְּעֵינַי יְהוָה: 20 וַיִּשְׁמַע מֹשֶׁה וַיֵּיטֵב בְּעֵינָיו: פ 11 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר אֲלֵהֶם: 2 דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר זֹאת הַחֲחִידָה אֲשֶׁר תֹאכְלוּ מִכָּל-הַבְּהֵמָה אֲשֶׁר עַל-הָאָרֶץ: 3 כָּל | מִפְּרֹסֶת פְּרֹטָה וְשֹׁסַעַת שֹׁסַע פְּרֹסֶת מִעֲלַת גִּרָה בְּבֵהֵמָה אִתָּהּ תֹאכְלוּ: 4 אֲךָ אֶת-זֶה לֹא תֹאכְלוּ מִמֵּעַלֵי הַגִּרָה וּמִמִּפְרִיטֵי הַפְּרֹסָה

because he cheweth the cud but parteth not the hoof, he is unclean unto you. [5] And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean unto you. [6] And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you. [7] And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you. [8] Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

[9] These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them may ye eat. [10] And all that have not fins and scales in the seas, and in the rivers, of all that swarm in the waters, and of all the living creatures that are in the waters, they are a detestable thing unto you, [11] and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation. [12] Whatsoever hath no fins nor scales in the waters, that is a detestable thing unto you.

[13] And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing. the great vulture, and the bearded vulture, and the osprey; [14] and the kite, and the falcon after its kinds; [15] every raven after its kinds; [16] and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds; [17] and the little owl, and the cormorant, and the great owl; [18] and the horned owl, and the pelican, and the carrion-vulture; [19] and the stork, and the heron after its kinds, and the hoopoe, and the bat.

[20] All winged swarming things that go upon all fours are a detestable thing unto you. [21] Yet these may ye eat of all winged swarming things that go upon all fours, which have jointed legs above their feet, wherewith to leap upon the earth; [22] even these of them ye may eat: the locust after its kinds, and the bald locust after

אֶת־הַגְּמֹל כִּי־מַעֲלָה גֵרָה הוּא וּפְרָסָה אֵינָנו מִפְּרִיֵס טֶמֶא הוּא לָכֶם: 5 וְאֶת־הַשָּׁפָן כִּי־מַעֲלָה גֵרָה הוּא וּפְרָסָה לֹא יִפְרִיֵס טֶמֶא הוּא לָכֶם: 6 וְאֶת־הָאֲרֻנְבַת כִּי־מַעֲלַת גֵרָה הוּא וּפְרָסָה לֹא הִפְרִיֵסָה טֶמֶאָה הוּא לָכֶם: 7 וְאֶת־הַחֲזִיר כִּי־מִפְּרִיֵס פְּרָסָה הוּא וְשִׁטֵּעַ שִׁטֵּעַ פְּרָסָה וְהוּא גֵרָה לֹא־יִגַּר טֶמֶא הוּא לָכֶם: 8 מִבְּשָׂרָם לֹא תֹאכְלוּ וּבְנִבְלָתָם לֹא תִגְעוּ טֶמְאִים הֵם לָכֶם: 9 אֶת־זֶה תֹאכְלוּ מִכָּל־אֲשֶׁר בַּמַּיִם כֹּל אֲשֶׁר־לוֹ סַנְפִיר וְקִשְׁקֶשֶׁת בַּמַּיִם בַּיַּמִּים וּבְנַחְלִים אֹתָם תֹאכְלוּ: 10 וְכֹל־אֲשֶׁר אֵין־לוֹ סַנְפִיר וְקִשְׁקֶשֶׁת בַּיַּמִּים וּבְנַחְלִים מִכָּל־שָׂרֵץ הַמַּיִם וּמִכָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר בַּמַּיִם שֶׁקֶץ הֵם לָכֶם: 11 וְשֶׁקֶץ יִהְיוּ לָכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ וְאֶת־נִבְלָתָם תִּשְׁקְצוּ: 12 כֹּל אֲשֶׁר אֵין־לוֹ סַנְפִיר וְקִשְׁקֶשֶׁת בַּמַּיִם שֶׁקֶץ הוּא לָכֶם: 13 וְאֶת־אַלְהַ תִּשְׁקְצוּ מִן־הָעוֹף לֹא יֹאכְלוּ שֶׁקֶץ הֵם אֶת־הַנְּשָׂר וְאֶת־הַפֶּרֶס וְאֶת־הָעוֹנִיָּה: 14 וְאֶת־הַדְּאָה וְאֶת־הָאֵיָּה לְמִינָהּ: 15 אֶת כָּל־עֹרֵב לְמִינוֹ: 16 וְאֶת־בַּת הַיַּעֲנָה וְאֶת־הַתַּחֲמָס וְאֶת־הַשֹּׁחַף וְאֶת־הַנֶּץ לְמִינָהּ: 17 וְאֶת־הַכּוֹס וְאֶת־הַשִּׁלָּף וְאֶת־הַיַּנְּשׁוּף: 18 וְאֶת־הַתְּנִשְׁמַת וְאֶת־הַקָּאֵת וְאֶת־הַרְחָם: 19 וְאֶת־הַחֲסִידָה הָאֲנַפָּה לְמִינָהּ וְאֶת־הַדּוֹכִיפַת וְאֶת־הָעֶטְסֵלֶף: 20 כֹּל שָׂרֵץ הָעוֹף הַהֵלֶךְ עַל־אַרְבַּע שֶׁקֶץ הוּא לָכֶם: 21 אֶף־אֶת־זֶה תֹאכְלוּ מִכָּל־שָׂרֵץ הָעוֹף הַהֵלֶךְ עַל־אַרְבַּע אֲשֶׁר־לֹא לוֹ כַרְעִים מִמַּעַל לְרַגְלָיו לְנֹתֵר בָּהֶן עַל־הָאָרֶץ: 22 אֶת־אַלְהַ מֵהֶם תֹאכְלוּ אֶת־הָאֲרֻבָּה לְמִינוֹ

its kinds, and the cricket after its kinds, and the grasshopper after its kinds. [23] But all winged swarming things, which have four feet, are a detestable thing unto you.

[24] And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until the even. [25] And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even. [26] Every beast which parteth the hoof, but is not cloven-footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean. [27] And whatsoever goeth upon its paws, among all beasts that go on all fours, they are unclean unto you; whoso toucheth their carcass shall be unclean until the even. [28] And he that beareth the carcass of them shall wash his clothes, and be unclean until the even; they are unclean unto you.

[29] And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds, [30] and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon. [31] These are they which are unclean to you among all that swarm; whosoever doth touch them, when they are dead, shall be unclean until the even. [32] And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean. [33] And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break. [34] All food therein which may be eaten, that on which water cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean. [35] And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you. [36] Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean. [37] And if aught of their carcass fall upon any sowing seed which is to be

וְאֵת־הַסְּלֵעִים לְמִינֵהוּ וְאֵת־הַחֲרָגָל לְמִינֵהוּ וְאֵת־הַחֲגָב לְמִינֵהוּ: ²³ וְכֹל־שָׂרָץ הָעוֹף אֲשֶׁר־לוֹ אַרְבַּע רַגְלַיִם שֶׁקֶץ הוּא לָכֶם: ²⁴ וְלֹאֲלֵהּ תִטְמָאוּ כָּל־הַנֹּגַע בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב: ²⁵ וְכֹל־הַנִּשְׂא מִנִּבְלָתָם יִכְבֵּס בְּגָדָיו וְיִטְמָא עַד־הָעֶרֶב: ²⁶ לְכֹל־הַבְּהֵמָה אֲשֶׁר הוּא מִפְּרֹסֶת פְּרֹטָה וְשִׁסַּע | אֵינָנָה שֹׁסַעַת וְגֵרָה אֵינָנָה מֵעֵלָה טְמֵאִים הֵם לָכֶם כָּל־הַנֹּגַע בָּהֶם יִטְמָא: ²⁷ וְכֹל | הוֹלֵךְ עַל־פְּיָיו בְּכָל־הַחַיָּה הַהֹלֶכֶת עַל־אַרְבַּע טְמֵאִים הֵם לָכֶם כָּל־הַנֹּגַע בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב: ²⁸ וְהַנִּשְׂא אֶת־נִבְלָתָם יִכְבֵּס בְּגָדָיו וְיִטְמָא עַד־הָעֶרֶב טְמֵאִים הֵמָּה לָכֶם: ²⁹ וְזֶה לָכֶם הַטְּמָא בְּשָׂרָץ הַשָּׂרָץ עַל־הָאָרֶץ הַחֹלֵד וְהָעֶכְבָּר וְהַצֶּבַע לְמִינֵהוּ: ³⁰ וְהָאֲנָקָה וְהַכֶּחָךְ וְהַלְּטָאָה וְהַחֲמָט וְהַתְּנַשְׂמֶת: ³¹ אֵלֶּה הַטְּמֵאִים לָכֶם בְּכֹל־הַשָּׂרָץ כָּל־הַנֹּגַע בָּהֶם בְּמָתָם יִטְמָא עַד־הָעֶרֶב: ³² וְכֹל־אֲשֶׁר־פָּל־עָלָיו מֵהֶם | בְּמָתָם יִטְמָא מִכָּל־כְּלֵי־עֵץ אֹךְ בְּגָד אֹךְ עוֹר אֹךְ שֶׁק כָּל־כְּלֵי אֲשֶׁר־יַעֲשֶׂה מְלֶאכֶה בָּהֶם בַּמַּיִם יוֹבֵא וְיִטְמָא עַד־הָעֶרֶב וְיִטְהַר: ³³ וְכֹל־כְּלֵי־חָרָשׁ אֲשֶׁר־יִפֹּל מֵהֶם אֶל־תּוֹכוֹ כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא וְאִתּוֹ תִשְׁבְּרוּ: ³⁴ מִכָּל־הָאֲכָל אֲשֶׁר יֵאָכֵל אֲשֶׁר יָבוֹא עָלָיו מֵיַם יִטְמָא וְכֹל־מִשְׁקֵהוּ אֲשֶׁר יִשְׁתֶּה בְּכֹל־כְּלֵי יִטְמָא: ³⁵ וְכֹל־אֲשֶׁר־יִפֹּל מִנִּבְלָתָם | עָלָיו יִטְמָא תַנּוּר וְכִירִים יִתֵּץ טְמֵאִים הֵם וְיִטְמָאִים יִהְיוּ לָכֶם: ³⁶ אֶף מַעַיִן וְבוֹר מְקוּהַ־מַּיִם יִהְיֶה טְהוֹר וְנֹגַע בְּנִבְלָתָם יִטְמָא: ³⁷ וְכִי יִפֹּל מִנִּבְלָתָם עַל־כָּל־יָרֵעַ וְזֵרַע אֲשֶׁר יִזְרַע טְהוֹר הוּא:

sown, it is clean. [38] But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you.

[39] And if any beast, of which ye may eat, die, he that toucheth the carcass thereof shall be unclean until the even. [40] And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

[41] And every swarming thing that swarmeth upon the earth is a detestable thing; it shall not be eaten. [42] Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing. [43] Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. [44] For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth. [45] For I am the LORD that brought you up out of the land of Egypt, to be your God; ye shall therefore be holy, for I am holy.

[46] This is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that swarmeth upon the earth; [47] to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

TAZRIA'

12 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, saying:

If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean. [3] And in the eighth day the flesh of his foreskin shall be circumcised. [4] And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the

38 וְכִי יִתְּנֵם מֵימֵי עַל-זֶרַע וְנִפְל מִנִּבְלָתָם עָלָיו טֶמְאָה הוּא לָכֶם: 39 וְכִי יָמוּת מִן-הַבְּהֵמָה אֲשֶׁר-הִיא לָכֶם לֶאֱכֹלָהּ הִנֵּגַע בְּנִבְלָתָהּ יִטְמָא עַד-הָעֶרֶב: 40 וְהָאָכַל מִנִּבְלָתָהּ יִכַּבֵּס בְּגָדָיו וְטִמָּא עַד-הָעֶרֶב וְהַנִּשָּׂא אֶת-נִבְלָתָהּ יִכַּבֵּס בְּגָדָיו וְטִמָּא עַד-הָעֶרֶב: 41 וְכֹל-הַשָּׂרֵץ הַשָּׂרֵץ עַל-הָאָרֶץ שֶׁקֶץ הוּא לֹא יֵאָכַל: 42 כֹּל הוֹלֵךְ עַל-גָּחוֹן וְכֹל הוֹלֵךְ עַל-אַרְבַּע עַד כָּל-מַרְבֵּה רַגְלָיִם לְכֹל-הַשָּׂרֵץ הַשָּׂרֵץ עַל-הָאָרֶץ לֹא תֹאכְלוּם כִּי-שֶׁקֶץ הֵם: 43 אֶל-תִּשְׁקְצוּ אֶת-נַפְשׁוֹתֵיכֶם בְּכֹל-הַשָּׂרֵץ הַשָּׂרֵץ וְלֹא תִטְמְאוּ בָהֶם וְנִטְמַתֶּם בָּם: 44 כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם וְהִתְקַדְּשֶׁתֶם וְהִיִּיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי וְלֹא תִטְמְאוּ אֶת-נַפְשׁוֹתֵיכֶם בְּכֹל-הַשָּׂרֵץ הַרְמִשׁ עַל-הָאָרֶץ: 45 כִּי אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיֵּת לָכֶם לֵאלֹהִים וְהִיִּיתֶם קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי: 46 זֹאת תּוֹרַת הַבְּהֵמָה וְהָעוֹף וְכֹל נֶפֶשׁ הַחַיָּה הַרְמִשֶׁת בַּיָּמִים וְלִכְלֹל-נֶפֶשׁ הַשָּׂרֵצֶת עַל-הָאָרֶץ: 47 לְהַבְדִּיל בֵּין הַטֶּמְאָה וּבֵין הַטָּהוֹר וּבֵין הַחַיָּה הַנְּאֻכָּלֶת וּבֵין הַחַיָּה אֲשֶׁר לֹא תֹאכַל: פ

תוריע

12 וידבר יהוה אל-משה לאמר: **2** דבר אל-בני ישראל לאמר אשה כי תזריע וילדה זכר וטמאה שבעת ימים כימי נדת דותה תטמא: **3** וביום השמיני ימול בשר ערלתו: **4** ושלשים יום ושלשת ימים תשב בדמי טהרה בכל-קדש לא-תגע ואל-המקדש לא תבא

days of her purification be fulfilled. [5] But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days. [6] And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering unto the door of the tent of meeting, unto the priest. [7] And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female. [8] And if her means suffice not for a lamb, then she shall take two turtledoves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean.

13 And the LORD spoke unto Moses and unto Aaron, saying:

[2] When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests. [3] And the priest shall look on the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean. [4] And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days. [5] And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more. [6] And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean. [7] But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again. [8] And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy.

עֲרֵמְלָאֵת יְמֵי טְהָרָהּ: 5 וְאִם-נִקְבָּה תֵלֵד וְטִמְאָה שְׁבַע יָמִים כְּנִדְתָּהּ וְשָׁשִׁים יוֹם וְשֵׁשֶׁת יָמִים תֵּשֵׁב עַל-דַּמִּי טְהָרָה: 6 וּבִמְלָאֵת | יְמֵי טְהָרָהּ לְבֶן א֥וֹ לְבַת תָּבִיא כֶּבֶשׂ בֶּן-שָׁנָתוֹ לְעֹלָה וּבֶן-יוֹנָה אוֹ-תֹר לְחֻטָּאת אֶל-פֶּתַח אֹהֶל-מוֹעֵד אֶל-הַכֹּהֵן: 7 וְהִקְרִיבֹו לְפָנַי יְהוָה וְכִפֶּר עָלֶיהָ וְטָהַרָה מִמֶּקֶר דַּמִּיהָ זֹאת תּוֹרַת הַיִּלְדֹת לְזָכָר אוֹ לְנִקְבָּה: 8 וְאִם-לֹא תִמְצָא יָדָהּ דֵּי שָׁהּ וְלָקַחָה שְׁתֵּי-תֹרִים אוֹ שְׁנַי בָּנֵי יוֹנָה אֶחָד לְעֹלָה וְאֶחָד לְחֻטָּאת וְכִפֶּר עָלֶיהָ הַכֹּהֵן וְטָהַרָה: פ 13 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר: 2 אִדָּם כִּי-יִהְיֶה בְעוֹר-בְּשָׂרוֹ שְׂאֵת אוֹ-יֹסֶפֶחַת אוֹ בְהֶרֶת וְהָיָה בְעוֹר-בְּשָׂרוֹ לִנְגַע צָרַעַת וְהוּבֵא אֶל-אַהֲרֹן הַכֹּהֵן אוֹ אֶל-אֶחָד מִבְּנָיו הַכֹּהֲנִים: 3 וְרָאָה הַכֹּהֵן אֶת-הַנֶּגַע בְּעוֹר-הַבָּשָׂר וְשַׁעַר בְּנִגַע הַפֶּה | לָבֹו וּמִרְאָה הַנֶּגַע עִמָּק מֵעוֹר בְּשָׂרוֹ נִגַע צָרַעַת הוּא וְרָאָהוּ הַכֹּהֵן וְטִמְאָ אֹתוֹ: 4 וְאִם-בְּהֶרֶת לְבִנָּה הוּא בְעוֹר בְּשָׂרוֹ וְעִמָּק אֵין-מִרְאָה מִן-הָעוֹר וְשַׁעֲרָה לֹא-הַפֶּה לָבֹו וְהִסְגִּיר הַכֹּהֵן אֶת-הַנֶּגַע שְׁבַעַת יָמִים: 5 וְרָאָהוּ הַכֹּהֵן בַּיּוֹם הַשְּׁבִיעִי וְהָיָה הַנֶּגַע עִמָּד בְּעֵינָיו לֹא-פָשָׂה הַנֶּגַע בְּעוֹר וְהִסְגִּירוֹ הַכֹּהֵן שְׁבַעַת יָמִים שְׁנִית: 6 וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי שְׁנִית וְהָיָה בְהָהּ הַנֶּגַע וְלֹא-פָשָׂה הַנֶּגַע בְּעוֹר וְטָהַרוּ הַכֹּהֵן מִסְּפַחַת הִיא וְכִבֶּס בְּגָדָיו וְטָהַר: 7 וְאִם-פָּשָׂה תִפְשָׂה הַמִּסְּפַחַת בְּעוֹר אַחֲרֵי הָרְאֹתוֹ אֶל-הַכֹּהֵן לְטָהַרְתּוֹ וְנִרְאָה שְׁנִית אֶל-הַכֹּהֵן: 8 וְרָאָה הַכֹּהֵן וְהָיָה פְשֻׁתָהּ הַמִּסְּפַחַת בְּעוֹר וְטִמְאָו

[9] When the plague of leprosy is in a man, then he shall be brought unto the priest. [10] And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising, [11] it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean. [12] And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest; [13] then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean. [14] But whensoever raw flesh appeareth in him, he shall be unclean. [15] And the priest shall look on the raw flesh, and pronounce him unclean; the raw flesh is unclean: it is leprosy. [16] But if the raw flesh again be turned into white, then he shall come unto the priest; [17] and the priest shall look on him; and, behold, if the plague be turned into white, then the priest shall pronounce him clean that hath the plague: he is clean.

[18] And when the flesh hath in the skin thereof a boil, and it is healed, [19] and in the place of the boil there is a white rising, or a bright spot, reddish-white, then it shall be shown to the priest. [20] And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil. [21] But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days. [22] And if it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague. [23] But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

[24] Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white; [25] then the priest shall look upon it; and, behold, if the hair in the bright spot be turned

הַכֹּהֵן צָרַעַת הוּא: פ

9 נִגַע צָרַעַת כִּי תִהְיֶה בְּאָדָם וְהוּבֵא אֶל־הַכֹּהֵן: 10 וְרָאָה הַכֹּהֵן וְהִנֵּה שְׂאֵת־לְבָנָה בְּעוֹר וְהִיא הַפֶּכֶה שֶׁעַר לְבָן וּמַחִית בְּשׂוֹר חַי בַּשְּׂאֵת: 11 צָרַעַת נוֹשֶׁנֶת הוּא בְּעוֹר בְּשָׂרוֹ וְטִמְאֹ הַכֹּהֵן לֹא יִסְגְּרֶנּוּ כִּי טִמְא הוּא: 12 וְאִם־פְּרוּחַ תִּפְרַח הַצָּרַעַת בְּעוֹר וְכִסְתָּהּ הַצָּרַעַת אֶת כָּל־עוֹר הַנִּגַע מֵרֹאשׁוֹ וְעַד־רַגְלָיו לְכָל־מְרֹאֵה עֵינָי הַכֹּהֵן: 13 וְרָאָה הַכֹּהֵן וְהִנֵּה כִסְתָּהּ הַצָּרַעַת אֶת־כָּל־בְּשָׂרוֹ וְטָהַר אֶת־הַנִּגַע כִּלּוֹ הַפֶּךָ לְבָן טָהוֹר הוּא: 14 וּבָיִם הַרְאוֹת בּוֹ בְּשׂוֹר חַי יִטְמָא: 15 וְרָאָה הַכֹּהֵן אֶת־הַבְּשָׂר הַחַי וְטִמְאֹ הַבְּשָׂר הַחַי טִמְא הוּא צָרַעַת הוּא: 16 אֹו כִּי יָשׁוּב הַבְּשָׂר הַחַי וְנִהְפָּךְ לְלָבָן וּבָא אֶל־הַכֹּהֵן: 17 וְרָאָהוּ הַכֹּהֵן וְהִנֵּה נִהְפָּךְ הַנִּגַע לְלָבָן וְטָהַר הַכֹּהֵן אֶת־הַנִּגַע טָהוֹר הוּא: פ

18 וּבְשָׂר כִּי־יִהְיֶה בּוֹ־בְעוֹרוֹ שֶׁחִין וְנִרְפָּא: 19 וְהִיָּה בַּמָּקוֹם הַשֶּׁחִין שְׂאֵת לְבָנָה אֹו בִּהְרֵת לְבָנָה אֲדַמְדָּמֶת וְנִרְאָה אֶל־הַכֹּהֵן: 20 וְרָאָה הַכֹּהֵן וְהִנֵּה מֵרֹאֵהוּ שֶׁפֶל מִן־הָעוֹר וְשֶׁעֵרָה הַפֶּךָ לְבָן וְטִמְאֹ הַכֹּהֵן נִגַע־צָרַעַת הוּא בַּשֶּׁחִין פִּרְחָה: 21 וְאִם יִרְאָנָה הַכֹּהֵן וְהִנֵּה אֵין־בָּהּ שֶׁעַר לְבָן וְשֶׁפֶלָה אֵינָנָה מִן־הָעוֹר וְהִיא כֹּהֵה וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים: 22 וְאִם־פָּשָׂה תִפְשָׂה בְּעוֹר וְטִמְא הַכֹּהֵן אִתּוֹ נִגַע הוּא: 23 וְאִם־תַּחֲתִיָּהּ תַעֲמֹד הַבְּהֵרֶת לֹא פָשְׂתָה צָרַבַת הַשֶּׁחִין הוּא וְטָהַרוּ הַכֹּהֵן: ס 24 אֹו בְּשָׂר כִּי־יִהְיֶה בְּעוֹר מִכּוֹת־אֵשׁ וְהִיָּתָה מַחִית הַמִּכּוֹה בִּהְרֵת לְבָנָה אֲדַמְדָּמֶת אֹו לְבָנָה: 25 וְרָאָה אֹתָהּ

white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy. [26] But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days. [27] And the priest shall look upon him the seventh day; if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy. [28] And if the bright spot stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and the priest shall pronounce him clean; for it is the scar of the burning.

[29] And when a man or woman hath a plague upon the head or upon the beard, [30] then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard. [31] And if the priest look on the plague of the scall, and, behold, the appearance thereof be not deeper than the skin, and there be no black hair in it, then the priest shall shut up him that hath the plague of the scall seven days. [32] And in the seventh day the priest shall look on the plague; and, behold, if the scall be not spread, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin, [33] then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more. [34] And in the seventh day the priest shall look on the scall; and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin, then the priest shall pronounce him clean; and he shall wash his clothes, and be clean. [35] But if the scall spread abroad in the skin after his cleansing, [36] then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean. [37] But if the scall stay in its appearance, and black hair be

הִכְהִין וְהִנֵּה נִהְפָּךְ שַׁעַר לִבָּן בְּבִהְרֹת
וּמְרֵאָהּ עִמָּק מִן־הָעוֹר צָרַעַת הוּא
בַּמְכוּהַ פָּרַחַה וְטִמָּא אֹתוֹ הִכְהִין נִגַע
צָרַעַת הוּא: 26 וְאִם | יִרְאֲנָה הִכְהִין וְהִנֵּה
אֵין־בְּבִהְרֹת שַׁעַר לִבָּן וְשִׁפְלָה אֵינְנָה
מִן־הָעוֹר וְהוּא כְּהָה וְהִסְגִּירוֹ הִכְהִין
שִׁבְעַת יָמִים: 27 וְרָאָהּ הִכְהִין בְּיוֹם
הַשְּׁבִיעִי אִם־פָּשָׁה תִפְשָׁה בְּעוֹר וְטִמָּא
הִכְהִין אֹתוֹ נִגַע צָרַעַת הוּא: 28 וְאִם־
תַּחְתִּיָּה תַעֲמֹד הַבִּהְרֹת לֹא־פָשָׁה בְּעוֹר
וְהוּא כְּהָה שָׂאת הַמְכוּהַ הוּא וְטַהֲרוּ
הִכְהִין כִּי־צָרַכַת הַמְכוּהַ הוּא: פ
29 וְאִישׁ אֹ אוֹ אִשָּׁה כִּי־יִהְיֶה בּוֹ נִגַע בְּרֹאשׁ
אֹ בֹזָקוֹ: 30 וְרָאָה הִכְהִין אֶת־הַנִּגַּע וְהִנֵּה
מְרֵאָהּ עִמָּק מִן־הָעוֹר וּבּוֹ שַׁעַר צָהָב דָּק
וְטִמָּא אֹתוֹ הִכְהִין נִתַּק הוּא צָרַעַת הָרֹאשׁ
אֹ הַזָּקֵן הוּא: 31 וְכִי־יִרְאָה הִכְהִין אֶת־
נִגַע הַנִּתְקַ וְהִנֵּה אֵין־מְרֵאָהּ עִמָּק מִן־
הָעוֹר וְשַׁעַר שָׁחַר אֵין בּוֹ וְהִסְגִּיר הִכְהִין
אֶת־נִגַע הַנִּתְקַ שִׁבְעַת יָמִים: 32 וְרָאָה
הִכְהִין אֶת־הַנִּגַּע בְּיוֹם הַשְּׁבִיעִי וְהִנֵּה
לֹא־פָשָׁה הַנִּתְקַ וְלֹא־יָהִי בּוֹ שַׁעַר צָהָב
וּמְרֵאָהּ הַנִּתְקַ אֵין עִמָּק מִן־הָעוֹר:
33 וְהִתְגַּלַּח וְאֶת־הַנִּתְקַ לֹא יִגְלַח וְהִסְגִּיר
הִכְהִין אֶת־הַנִּתְקַ שִׁבְעַת יָמִים שְׁנִית:
34 וְרָאָה הִכְהִין אֶת־הַנִּתְקַ בְּיוֹם הַשְּׁבִיעִי
וְהִנֵּה לֹא־פָשָׁה הַנִּתְקַ בְּעוֹר וּמְרֵאָהּ
אֵינְנּוּ עִמָּק מִן־הָעוֹר וְטַהֲרוּ אֹתוֹ הִכְהִין
וְכִבֵּס בְּגָדָיו וְטַהֲרוּ: 35 וְאִם־פָּשָׁה יִפְשָׁה
הַנִּתְקַ בְּעוֹר אַחֲרֵי טַהֲרָתוֹ: 36 וְרָאָהּ
הִכְהִין וְהִנֵּה פָשָׁה הַנִּתְקַ בְּעוֹר לֹא־יִבְקַר
הִכְהִין לְשַׁעַר הַצָּהָב טִמָּא הוּא: 37 וְאִם־
בְּעֵינָיו עֲמַד הַנִּתְקַ וְשַׁעַר שָׁחַר צָמַח־בּוֹ

grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean.

[38] And if a man or a woman have in the skin of their flesh bright spots, even white bright spots; [39] then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is clean.

[40] And if a man's hair be fallen off his head, he is bald; yet is he clean. [41] And if his hair be fallen off from the front part of his head, he is forehead-bald; yet is he clean. [42] But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead. [43] Then the priest shall look upon him; and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh, [44] he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

[45] And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.' [46] All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be.

[47] And when the plague of leprosy is in a garment, whether it be a woollen garment, or a linen garment; [48] or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of skin: [49] if the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the priest. [50] And the priest shall look upon the plague, and shut up that which hath the plague seven days. [51] And he shall look on the plague on the seventh day: if the plague be spread in the garment, or in the warp, or in the woof, or in the skin, whatever service skin is used for, the plague is a malignant leprosy: it is unclean. [52] And he shall burn the garment, or the warp, or the woof, whether it be

נִרְפָּא הַנֶּתֶק טְהוֹר הוּא וְטִהְרוּ
הַכֹּהֵן: ס 38 וְאִישׁ אִוְ-אִשָּׁה כִּי-יִהְיֶה
בְּעוֹר-בְּשָׂרָם בַּהֲרֹת בַּהֲרֹת לְבָנֹת:
39 וְרָאָה הַכֹּהֵן וְהִנֵּה בְּעוֹר-בְּשָׂרָם בַּהֲרֹת
כִּהְיוֹת לְבָנֹת בְּהֵק הוּא פָּרַח בְּעוֹר טְהוֹר
הוּא: ס 40 וְאִישׁ כִּי יִמְרֹט רֹאשׁוֹ
קָרַח הוּא טְהוֹר הוּא: 41 וְאִם מִפְּאֵת פְּנָיו
יִמְרֹט רֹאשׁוֹ גִבַּח הוּא טְהוֹר הוּא: 42 וְכִי-
יִהְיֶה בְּקִרְחַת אִו בְּגִפְחַת נִגַּע לְבָן
אֲדָמָדִם צָרַעַת פְּרִחַת הוּא בְּקִרְחָתוֹ אִו
בְּגִבְחָתוֹ: 43 וְרָאָה אֹתוֹ הַכֹּהֵן וְהִנֵּה
שְׂאֵת-הַנֶּגַע לְבָנָה אֲדָמָדִמַת בְּקִרְחָתוֹ אִו
בְּגִבְחָתוֹ כְּמֵרְאָה צָרַעַת עוֹר בְּשָׂר:
44 אִישׁ-צָרוּעַ הוּא טָמֵא הוּא טָמֵא
יִטְמָאנוּ הַכֹּהֵן בְּרֹאשׁוֹ נִגְעוֹ: 45 וְהִצְרוּעַ
אֲשֶׁר-בּוֹ הַנֶּגַע בְּגָדָיו יִהְיוּ פָּרְמִים וְרֹאשׁוֹ
יִהְיֶה פְרוּעַ וְעַל-שִׂפְּם יַעֲטֶה וְטָמֵא | טָמֵא
יִקְרָא: 46 כָּל-יָמָיו אֲשֶׁר הַנֶּגַע בּוֹ יִטְמָא
טָמֵא הוּא בְּדָד יֵשֵׁב מִחוּץ לַמַּחֲנֶה
מוֹשְׁבוֹ: ס 47 וְהִפְגֵּד כִּי-יִהְיֶה בּוֹ נִגַּע
צָרַעַת בְּבִגְד צֹמֵר אִו בְּבִגְד פְּשֻׁתִים: 48 אִו
בְּשֻׁתֵי אִו בְּעָרֵב לַפְּשֻׁתִים וְלַצֹּמֵר אִו
בְּעוֹר אִו בְּכָל-מְלֶאכֶת עוֹר: 49 וְהִיָּה הַנֶּגַע
יִרְקַק | אִו אֲדָמָדִם בְּבִגְד אִו בְּעוֹר
אִו-בְּשֻׁתֵי אִו-בְּעָרֵב אִו בְּכָל-כְּלֵי-עוֹר נִגַּע
צָרַעַת הוּא וְהִרְאָה אֶת-הַכֹּהֵן: 50 וְרָאָה
הַכֹּהֵן אֶת-הַנֶּגַע וְהִסְגִּיר אֶת-הַנֶּגַע
שִׁבְעַת יָמִים: 51 וְרָאָה אֶת-הַנֶּגַע בַּיּוֹם
הַשְּׂבִיעִי כִּי-פָשָׁה הַנֶּגַע בְּבִגְד אִו-בְּשֻׁתֵי
אִו-בְּעָרֵב אִו בְּעוֹר לְכָל אֲשֶׁר-יַעֲשֶׂה
הָעוֹר לְמְלֶאכֶה צָרַעַת מִמֶּאֲרֵת הַנֶּגַע
טָמֵא הוּא: 52 וְשָׂרַף אֶת-הַבִּגְד אִו
אֶת-הַשֻּׁתֵי | אִו אֶת-הָעָרֵב בַּצֹּמֵר אִו

of wool or of linen, or any thing of skin, wherein the plague is; for it is a malignant leprosy; it shall be burnt in the fire. [53] And if the priest shall look, and, behold, the plague be not spread in the garment, or in the warp, or in the woof, or in any thing of skin; [54] then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more. [55] And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without. [56] And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof. [57] And if it appear still in the garment, or in the warp, or in the woof, or in any thing of skin, it is breaking out, thou shalt burn that wherein the plague is with fire. [58] And the garment, or the warp, or the woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. [59] This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean.

בִּפְשָׁתָיִם אֹד אֶת־כָּל־כְּלֵי הָעוֹר אֲשֶׁר־
יִהְיֶה בּוֹ הַנֶּגַע כִּי־צָרַעַת מִמֵּאֲרַת הוּא
בָּאֵשׁ תִּשְׂרָף: ⁵³ וְאִם יִרְאֶה הַכֹּהֵן וְהִנֵּה
לֹא־פָשָׁה הַנֶּגַע בִּבְגָד אוֹ בְּשֵׁתִי אוֹ בְּעֵרֵב
אוֹ בְּכָל־כְּלֵי־עוֹר: ⁵⁴ וְצִוָּה הַכֹּהֵן וְכִבְּסוּ
אֶת אֲשֶׁר־בּוֹ הַנֶּגַע וְהִסְגִּירוּ שִׁבְעַת־יָמִים
שְׁנִית: ⁵⁵ וְרָאֶה הַכֹּהֵן אַחֲרֵי אֵל הַכִּבְּס
אֶת־הַנֶּגַע וְהִנֵּה לֹא־הִפָּךְ הַנֶּגַע אֶת־עֵינֹ
וְהַנֶּגַע לֹא־פָשָׁה טָמֵא הוּא בָּאֵשׁ תִּשְׂרָפֶנּוּ
פְּחָתָת הוּא בְּקִרְחָתוֹ אוֹ בְּגִבְחָתוֹ: ⁵⁶ וְאִם
רָאֶה הַכֹּהֵן וְהִנֵּה כְּהָה הַנֶּגַע אַחֲרֵי הַכִּבְּס
אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבְּגָד אוֹ מִן־הָעוֹר
אוֹ מִן־הַשֵּׁתִי אוֹ מִן־הָעֵרֵב: ⁵⁷ וְאִם־
תִּרְאֶה עוֹד בִּבְגָד אוֹ־בְשֵׁתִי אוֹ־בְעֵרֵב אוֹ
בְּכָל־כְּלֵי־עוֹר פְּרָחַת הוּא בָּאֵשׁ תִּשְׂרָפֶנּוּ
אֶת אֲשֶׁר־בּוֹ הַנֶּגַע: ⁵⁸ וְהַבְּגָד אוֹ־הַשֵּׁתִי
אוֹ־הָעֵרֵב אוֹ־כָל־כְּלֵי הָעוֹר אֲשֶׁר תִּכְבֹּס
וְסָר מֵהֶם הַנֶּגַע וְכִבְּס שְׁנִית וְטָהַר: ⁵⁹ זֹאת
תּוֹרַת נִגְע־צָרַעַת בְּגֵד הַצֹּמֵר אֹד
הַפְּשָׁתִים אֹד הַשֵּׁתִי אוֹ הָעֵרֵב אוֹ כָּל־
כְּלֵי־עוֹר לְטָהָרוֹ אוֹ לְטָמְאוֹ: פ

METSORA'

14 And the LORD spoke unto Moses, saying:

[2] This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest. [3] And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; [4] then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop. [5] And the priest shall command to kill one of the birds in an earthen vessel over running water. [6] As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall

מצרע

14 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
זֹאת תִּהְיֶה תּוֹרַת הַמְּצָרַע בְּיוֹם טְהָרָתוֹ
וְהוּבֵא אֶל־הַכֹּהֵן: ³ וַיֵּצֵא הַכֹּהֵן אֶל־מַחוּץ
לְמַחֲנֶה וְרָאֶה הַכֹּהֵן וְהִנֵּה נִרְפָּא נִגְע־
הַצָּרַעַת מִן־הַצְּרוּעַ: ⁴ וְצִוָּה הַכֹּהֵן וְלָקַח
לְמִטְהָר שְׁתֵּי־צִפְרִים חַיִּים טְהוֹרוֹת וְעֵץ
אֲרָז וְשֵׁנִי תוֹלַעַת וְאַזְבִּי: ⁵ וְצִוָּה הַכֹּהֵן
וְשָׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלֵי־חֶרֶשׁ
עַל־מִים חַיִּים: ⁶ אֶת־הַצִּפּוֹר הַחַיִּיה יָקַח
אֹתָהּ וְאֶת־עֵץ הָאֲרָז וְאֶת־שֵׁנִי הַתּוֹלַעַת

dip them and the living bird in the blood of the bird that was killed over the running water. [7] And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field. [8] And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days. [9] And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean. [10] And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil. [11] And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting. [12] And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD. [13] And he shall kill the he-lamb in the place where they kill the sin-offering and the burnt-offering, in the place of the sanctuary; for as the sin-offering is the priest's, so is the guilt-offering; it is most holy. [14] And the priest shall take of the blood of the guilt-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot. [15] And the priest shall take of the log of oil, and pour it into the palm of his own left hand. [16] And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD. [17] And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great

וְאֶת־הָאֵזֹב וְטָבַל אוֹתָם וְאֵת | הַצִּפּוֹר
הַחַיָּה בְּדָם הַצִּפּוֹר הַשְּׁחֻטָּה עַל הַמַּיִם
הַחַיִּים: ⁷ וְהִזָּה עַל הַמְטַהֵר מִן־הַצִּרְעָת
שִׁבַע פְּעָמִים וְטָהָרוּ וְשַׁלַּח אֶת־הַצִּפּוֹר
הַחַיָּה עַל־פְּנֵי הַשָּׂדֶה: ⁸ וְכַבֵּס הַמְטַהֵר
אֶת־בְּגָדָיו וְגָלַח אֶת־כָּל־שְׁעָרוֹ וְרָחַץ
בַּמַּיִם וְטָהַר וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה
וַיָּשָׁב מִחוּץ לְאֹהֶל שִׁבְעַת יָמִים: ⁹ וְהָיָה
בַּיּוֹם הַשְּׁבִיעִי יִגְלַח אֶת־כָּל־שְׁעָרוֹ אֶת־
רֹאשׁוֹ וְאֶת־זְקָנוֹ וְאֵת גְּבַת עֵינָיו וְאֶת־
כָּל־שְׁעָרוֹ יִגְלַח וְכַבֵּס אֶת־בְּגָדָיו וְרָחַץ
אֶת־בְּשָׂרוֹ בַּמַּיִם וְטָהַר: ¹⁰ וּבַיּוֹם הַשְּׁמִינִי
יִקַּח שְׁנֵי־כִבְשִׁים תְּמִימִים וְכַבֵּשָׁה אַחַת
בַּת־שָׁנָתָה תְּמִימָה וְשִׁלְשָׁה עֶשְׂרִינִים
סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְלֹג אֶחָד שֶׁמֶן:
¹¹ וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר אֶת הָאִישׁ
הַמְטַהֵר וְאֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל
מוֹעֵד: ¹² וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד
וְהִקְרִיב אֹתוֹ לְאַשֶׁם וְאֶת־לֹג הַשֶּׁמֶן
וְהִנִּיף אֹתָם תְּנוּפָה לִפְנֵי יְהוָה: ¹³ וְשָׁחַט
אֶת־הַכֶּבֶשׂ בַּמָּקוֹם אֲשֶׁר יִשְׁחָט אֶת־
הַחֻטָּאת וְאֶת־הָעֹלָה בַּמָּקוֹם הַקֹּדֶשׁ כִּי
כֹּחֻטָּאת הָאֵשֶׁם הוּא לִכְהֵן קֹדֶשׁ קְדוּשִׁים
הוּא: ¹⁴ וְלָקַח הַכֹּהֵן מִדָּם הָאֵשֶׁם וְנָתַן
הַכֹּהֵן עַל־תְּנוּפָה אֶזְנוֹ הַמְטַהֵר הַיְמָנִית
וְעַל־בִּהֶן יָדוֹ הַיְמָנִית וְעַל־בִּהֶן רַגְלוֹ
הַיְמָנִית: ¹⁵ וְלָקַח הַכֹּהֵן מִלֹּג הַשֶּׁמֶן וַיִּצְקֵהוּ
עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית: ¹⁶ וְטָבַל הַכֹּהֵן
אֶת־אֶצְבָּעוֹ הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־
כַּפוֹ הַשְּׂמָאלִית וְהִזָּה מִן־הַשֶּׁמֶן בְּאֶצְבָּעוֹ
שִׁבַע פְּעָמִים לִפְנֵי יְהוָה: ¹⁷ וּמִיתֵר הַשֶּׁמֶן
אֲשֶׁר עַל־כַּפוֹ יִתֵּן הַכֹּהֵן עַל־תְּנוּפָה אֶזְנוֹ
הַמְטַהֵר הַיְמָנִית וְעַל־בִּהֶן יָדוֹ הַיְמָנִית

toe of his right foot, upon the blood of the guilt-offering. [18] And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed; and the priest shall make atonement for him before the LORD. [19] And the priest shall offer the sin-offering, and make atonement for him; that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt-offering. [20] And the priest shall offer the burnt-offering and the meal-offering upon the altar; and the priest shall make atonement for him, and he shall be clean.

[21] And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil; [22] and two turtle-doves, or two young pigeons, such as his means suffice for; and the one shall be a sin-offering, and the other a burnt-offering. [23] And on the eighth day he shall bring them for his cleansing unto the priest, unto the door of the tent of meeting, before the LORD. [24] And the priest shall take the lamb of the guilt-offering, and the log of oil, and the priest shall wave them for a wave-offering before the LORD. [25] And he shall kill the lamb of the guilt-offering, and the priest shall take of the blood of the guilt-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot. [26] And the priest shall pour of the oil into the palm of his own left hand. [27] And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD. [28] And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt-offering. [29] And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before the LORD. [30] And he shall offer one of the turtle-doves, or of the young pigeons, such as his means suffice for; [31] even such as his means suffice for, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering; and the

וְעַל-בִּהֶן רְגְלוֹ הַיְמִינִית עַל דָּם הָאֲשָׁם׃
 18 וְהַנּוֹתֵר בְּשֵׁמֶן אֲשֶׁר עַל-כַּף הַבִּהֶן יִתֵּן
 עַל-רֹאשׁ הַמִּטְהָר וּכְפָר עָלָיו הַכֹּהֵן לַפְּנֵי
 יְהוָה׃ 19 וַעֲשֵׂה הַכֹּהֵן אֶת-הַחֻטָּאת וּכְפָר
 עַל-הַמִּטְהָר מִטְּמֵאתוֹ וְאַחַר יִשְׁחַט אֶת-
 הָעֵלָה׃ 20 וְהָעֵלָה הַכֹּהֵן אֶת-הָעֵלָה וְאֶת-
 הַמִּנְחָה הַמִּזְבֵּחַה וּכְפָר עָלָיו הַכֹּהֵן
 וְטָהַר׃ ס 21 וְאִם-דָּל הוּא וְאֵין יָדוֹ
 מִשְׁגֵּת וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם לַתְּנוּפָה
 לְכַפֵּר עָלָיו וְעֶשְׂרוֹן סֹלֶת אֶחָד בָּלוּל
 בְּשֵׁמֶן לַמִּנְחָה וְלֹג שֶׁמֶן׃ 22 וּשְׁתֵּי תְרִים
 אֹו שְׁנֵי בְּנֵי יוֹנָה אֲשֶׁר תִּשְׁיג יָדוֹ וְהִיָּה
 אֶחָד חֻטָּאת וְהָאֶחָד עֵלָה׃ 23 וְהִבִּיא
 אֹתָם בַּיּוֹם הַשְּׁמִינִי לְטַהֲרָתוֹ אֶל-הַכֹּהֵן
 אֶל-פֶּתַח אֹהֶל-מוֹעֵד לַפְּנֵי יְהוָה׃ 24 וְלָקַח
 הַכֹּהֵן אֶת-כֶּבֶשׂ הָאֲשָׁם וְאֶת-לֹג הַשֶּׁמֶן
 וְהִנִּיף אֹתָם הַכֹּהֵן תְּנוּפָה לַפְּנֵי יְהוָה׃
 25 וּשְׁחַט אֶת-כֶּבֶשׂ הָאֲשָׁם וְלָקַח הַכֹּהֵן
 מִדָּם הָאֲשָׁם וְנָתַן עַל-תְּנוּפָה אֹזֶן-הַמִּטְהָר
 הַיְמִינִית וְעַל-בִּהֶן יָדוֹ הַיְמִינִית וְעַל-בִּהֶן
 רְגְלוֹ הַיְמִינִית׃ 26 וּמִן-הַשֶּׁמֶן יִצֹק הַכֹּהֵן
 עַל-כַּף הַכֹּהֵן הַשְּׁמָאֲלִית׃ 27 וְהִזָּה הַכֹּהֵן
 בְּאֶצְבָּעוֹ הַיְמִינִית מִן-הַשֶּׁמֶן אֲשֶׁר עַל-כַּפוֹ
 הַשְּׁמָאֲלִית שֶׁבַע פְּעָמִים לַפְּנֵי יְהוָה׃
 28 וְנָתַן הַכֹּהֵן מִן-הַשֶּׁמֶן אֶל אֲשֶׁר עַל-כַּפוֹ
 עַל-תְּנוּפָה אֹזֶן הַמִּטְהָר הַיְמִינִית וְעַל-בִּהֶן
 יָדוֹ הַיְמִינִית וְעַל-בִּהֶן רְגְלוֹ הַיְמִינִית עַל-
 מְקוֹם דָּם הָאֲשָׁם׃ 29 וְהַנּוֹתֵר מִן-הַשֶּׁמֶן
 אֲשֶׁר עַל-כַּף הַכֹּהֵן יִתֵּן עַל-רֹאשׁ הַמִּטְהָר
 לְכַפֵּר עָלָיו לַפְּנֵי יְהוָה׃ 30 וַעֲשֵׂה אֶת-
 הָאֶחָד מִן-הַתְּרִים אֹו מִן-בְּנֵי הַיוֹנָה
 מֵאֲשֶׁר תִּשְׁיג יָדוֹ׃ 31 אֶת אֶת אֲשֶׁר-תִּשְׁיג יָדוֹ
 אֶת-הָאֶחָד חֻטָּאת וְאֶת-הָאֶחָד עֵלָה עַל-

priest shall make atonement for him that is to be cleansed before the LORD. [32] This is the law of him in whom is the plague of leprosy, whose means suffice not for that which pertaineth to his cleansing.

[33] And the LORD spoke unto Moses and unto Aaron, saying:

[34] When ye are come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; [35] then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me to be as it were a plague in the house.' [36] And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house. [37] And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall; [38] then the priest shall go out of the house to the door of the house, and shut up the house seven days. [39] And the priest shall come again the seventh day, and shall look; and, behold, if the plague be spread in the walls of the house; [40] then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city. [41] And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place. [42] And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house. [43] And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered; [44] then the priest shall come in and look; and, behold, if the plague be spread in the house, it is a malignant leprosy in the house: it is unclean. [45] And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place. [46] Moreover he that

הַמִּנְחָה וְכִפֶּר הַכֹּהֵן עַל הַמִּטְהָר לְפָנָי
יְהוָה: 32 וְזֹאת תּוֹרַת אֲשֶׁר-בּוֹ נִגַּע צִרְעַת
אֲשֶׁר לֹא-תִשָּׂיג יָדוֹ בְּטַהֲרָתוֹ: פ
וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן
לֵאמֹר: 34 כִּי תָבֹאוּ אֶל-אֶרֶץ כְּנָעַן אֲשֶׁר
אָנֹכִי נֹתֵן לָכֶם לְאֶחְזָה וְנִתְתִּילִי נִגַּע צִרְעַת
בְּבַיִת אֶרֶץ אֲחֻזְתְּכֶם: 35 וּבֵא אֲשֶׁר-לוֹ
הַבַּיִת וְהִגִּיד לַכֹּהֵן לֵאמֹר כִּנְגַע נִרְאָה לִי
בְּבַיִת: 36 וְצִוָּה הַכֹּהֵן וּפָנּוּ אֶת-הַבַּיִת
בְּטָרִם יָבֵא הַכֹּהֵן לְרֵאוֹת אֶת-הַנִּגַּע וְלֹא
יִטְמָא כָּל-אֲשֶׁר בְּבַיִת וְאַחַר כֵּן יָבֵא הַכֹּהֵן
לְרֵאוֹת אֶת-הַבַּיִת: 37 וְרֵאָה אֶת-הַנִּגַּע
וְהִנֵּה הַנִּגַּע בְּקִירַת הַבַּיִת שֶׁקַּעְרוּרֹת
יִרְקַקֹּת אוֹ אֲדָמָדְמֹת וּמֵרְאִיָּהוּן שֶׁפָּל
מִן-הַקִּיר: 38 וַיֵּצֵא הַכֹּהֵן מִן-הַבַּיִת אֶל-
פֶּתַח הַבַּיִת וְהִסְגִּיר אֶת-הַבַּיִת שִׁבְעַת
יָמִים: 39 וְשָׁב הַכֹּהֵן בְּיוֹם הַשְּׁבִיעִי וְרֵאָה
וְהִנֵּה פָּשָׁה הַנִּגַּע בְּקִירַת הַבַּיִת: 40 וְצִוָּה
הַכֹּהֵן וְחִלְצוּ אֶת-הָאֲבָנִים אֲשֶׁר בָּהֶן
הַנִּגַּע וְהִשְׁלִיכוּ אֹתָהֶן אֶל-מַחוּץ לְעִיר
אֶל-מָקוֹם טָמֵא: 41 וְאֶת-הַבַּיִת יִקְצַע
מִבַּיִת סָבִיב וְשִׁפְכוּ אֶת-הָעֹפֶר אֲשֶׁר
הִקְצִו אֶל-מַחוּץ לְעִיר אֶל-מָקוֹם טָמֵא:
42 וְלָקְחוּ אֲבָנִים אַחֲרוֹת וְהִבִּיאוּ אֶל-
תַּחַת הָאֲבָנִים וְעֹפֶר אַחַר יִקַּח וְטָח
אֶת-הַבַּיִת: 43 וְאִם-יָשׁוּב הַנִּגַּע וּפָרַח
בְּבַיִת אַחַר חִלְץ אֶת-הָאֲבָנִים וְאַחֲרֵי
הַקְּצוֹת אֶת-הַבַּיִת וְאַחֲרֵי הַטּוּחַ: 44 וּבֵא
הַכֹּהֵן וְרֵאָה וְהִנֵּה פָּשָׁה הַנִּגַּע בְּבַיִת
צִרְעַת מִמְאָרֵת הוּא בְּבַיִת טָמֵא הוּא:
45 וְנִתַּן אֶת-הַבַּיִת אֶת-אֲבָנָיו וְאֶת-עֵצָיו
וְאֶת כָּל-עֹפֶר הַבַּיִת וְהוֹצִיא אֶל-מַחוּץ
לְעִיר אֶל-מָקוֹם טָמֵא: 46 וְהִבֵּא אֶל-הַבַּיִת

goeth into the house all the while that it is shut up shall be unclean until the even. [47] And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes. [48] And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed. [49] And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop. [50] And he shall kill one of the birds in an earthen vessel over running water. [51] And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times. [52] And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet. [53] But he shall let go the living bird out of the city into the open field; so shall he make atonement for the house; and it shall be clean.

[54] This is the law for all manner of plague of leprosy, and for a scall; [55] and for the leprosy of a garment, and for a house; [56] and for a rising, and for a scab, and for a bright spot; [57] to teach when it is unclean, and when it is clean; this is the law of leprosy.

15 And the LORD spoke unto Moses and to Aaron, saying: [2] Speak unto the children of Israel, and say unto them:

When any man hath an issue out of his flesh, his issue is unclean. [3] And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. [4] Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean. [5] And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. [6] And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

כָּל־יְמֵי הַסְּגִיר אֹתוֹ יִטְמָא עַד־הָעֶרֶב: 47 וְהִשְׁכַּב בְּבַיִת יִכַּבֵּס אֶת־בְּגָדָיו וְהָאֹכֵל בְּבַיִת יִכַּבֵּס אֶת־בְּגָדָיו: 48 וְאִם־בָּא יָבֵא הַכֹּהֵן וְרָאָה וְהִנֵּה לֹא־פָשָׁה הַנֶּגַע בְּבַיִת אַחֲרֵי הַטּוֹחַ אֶת־הַבַּיִת וְטָהַר הַכֹּהֵן אֶת־הַבַּיִת כִּי נִרְפָּא הַנֶּגַע: 49 וְלָקַח לְחַטָּא אֶת־הַבַּיִת שְׁתֵּי צִפְרִים וְעֵץ אֲרָז וּשְׁנֵי תוֹלַעַת וְאַזְב: 50 וְשָׁחַט אֶת־הַצִּפֹּר הָאֶחָת אֶל־כְּלֵי־חֶרֶשׁ עַל־מִים חַיִּים: 51 וְלָקַח אֶת־עֵץ־הָאֲרָז וְאֶת־הָאֲזָב וְאֶת הַשְּׁנֵי הַתּוֹלַעַת וְאֶת־הַצִּפֹּר הַחַיָּה וְטָבַל אֹתָם בְּדָם הַצִּפֹּר הַשְּׁחוּטָה וּבְמִים חַיִּים וְהִזָּה אֶל־הַבַּיִת שֶׁבַע פְּעָמִים: 52 וְחִטָּא אֶת־הַבַּיִת בְּדָם הַצִּפֹּר וּבְמִים חַיִּים וּבַצִּפֹּר הַחַיָּה וּבַעֵץ הָאֲרָז וּבַאֲזָב וּבַשְּׁנֵי הַתּוֹלַעַת: 53 וְשָׁלַח אֶת־הַצִּפֹּר הַחַיָּה אֶל־מַחוּץ לְעִיר אֶל־פְּנֵי הַשָּׂדֶה וְכִפֵּר עַל־הַבַּיִת וְטָהַר: 54 זֹאת הַתּוֹרָה לְכָל־נֶגַע הַצִּרְעַת וְלַנֶּחֱתָק: 55 וְלַצִּרְעַת הַבְּגָד וְלַבַּיִת: 56 וְלַשָּׂאֵת וְלַסְּפַחַת וְלַבְּהֶרֶת: 57 לְהוֹרֹת בַּיּוֹם הַטָּמֵא וּבַיּוֹם הַטָּהוֹר זֹאת תּוֹרַת הַצִּרְעַת: 15 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: 2 דַּבְּרוּ אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם אִישׁ אִישׁ כִּי יִהְיֶה זָב מִבְּשָׂרוֹ זָבֹו טָמֵא הוּא: 3 וְזֹאת תִּהְיֶה טָמְאָתוֹ בְּזָבֹו רַר בְּשָׂרוֹ אֶת־זָבֹו אוֹ־הַחַתִּים בְּשָׂרוֹ מְזָבֹו טָמְאָתוֹ הוּא: 4 כָּל־הַמְּשֻׁכָּב אֲשֶׁר יִשְׁכַּב עָלָיו הָזָב יִטְמָא וְכָל־הַכְּלִי אֲשֶׁר־יִשָּׁב עָלָיו יִטְמָא: 5 וְאִישׁ אֲשֶׁר יִגַּע בְּמִשְׁכָּבוֹ יִכַּבֵּס בְּגָדָיו וְרָחַץ בְּמִים וְיִטְמָא עַד־הָעֶרֶב: 6 וְהִיטֵב עַל־הַכְּלִי אֲשֶׁר־יִשָּׁב עָלָיו הָזָב יִכַּבֵּס בְּגָדָיו

[7] And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. [8] And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even. [9] And what saddle soever he that hath the issue rideth upon shall be unclean. [10] And whosoever toucheth any thing that was under him shall be unclean until the even; and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even. [11] And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. [12] And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water. [13] And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean. [14] And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tent of meeting, and give them unto the priest. [15] And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for him before the LORD for his issue.

[16] And if the flow of seed go out from a man, then he shall bathe all his flesh in water, and be unclean until the even. [17] And every garment, and every skin, whereon is the flow of seed, shall be washed with water, and be unclean until the even. [18] The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even.

[19] And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean until the even. [20] And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean. [21] And whosoever toucheth her bed shall wash his clothes, and bathe himself

וְרַחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ⁷וְהִנְגַע בְּבֶשֶׂר הָזֶב יִכַּבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ⁸וְכִי-יִרְקֶה הָזֶב בְּטְהוֹר וְכַבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ⁹וְכֹל-הַמְרֻבָּב אֲשֶׁר יִרְכַּב עָלָיו הָזֶב יִטְמָא: ¹⁰וְכֹל-הַנִּגַּע בְּכֹל אֲשֶׁר יְהִי תַחְתָּיו יִטְמָא עַד-הָעֶרֶב וְהַנוֹשֵׂא אוֹתָם יִכַּבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ¹¹וְכֹל אֲשֶׁר יִגַּע-בּוֹ הָזֶב וַיְדִיּוֹ לֹא-שָׁטַף בַּמַּיִם וְכַבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ¹²וְכֹל-יְחַרֵּשׁ אֲשֶׁר-יִגַּע-בּוֹ הָזֶב יִשָּׁבֵר וְכֹל-כְּלִי-עֵץ יִשְׁטַף בַּמַּיִם: ¹³וְכִי-יִטְהַר הָזֶב מִזּוּבּוֹ וְסָפַר לוֹ שִׁבְעַת יָמִים לְטְהִירָתוֹ וְכַבֵּס בְּגָדָיו וְרַחַץ בְּשָׂרוֹ בַּמַּיִם חַיִּים וְטְהַר: ¹⁴וּבַיּוֹם הַשְּׁמִינִי יִקַּח-לוֹ שְׁתֵּי תֹרִים אוֹ שְׁנֵי בָנֵי יוֹנָה וּבֵא | לִפְנֵי יְהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד וַנִּתְּנָם אֶל-הַכֹּהֵן: ¹⁵וַעֲשֵׂה אֹתָם הַכֹּהֵן אֶחָד חֲטָאת וְהָאֶחָד עֹלָה וְכִפַּר עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה מִזּוּבּוֹ: ^סוְאִישׁ כִּי-יִצְא מִמֶּנּוּ שְׁכַבַת-זָרַע וְרַחַץ בַּמַּיִם אֶת-כָּל-בְּשָׂרוֹ וְטָמֵא עַד-הָעֶרֶב: ¹⁷וְכֹל-בְּגָד וְכֹל-עוֹר אֲשֶׁר-יְהִי עָלָיו שְׁכַבַת-זָרַע וְכַבֵּס בַּמַּיִם וְטָמֵא עַד-הָעֶרֶב: ^פ

¹⁸וְאִשָּׁה אֲשֶׁר יִשְׁכַּב אִישׁ אִתָּהּ שְׁכַבַת-זָרַע וְרַחֲצוּ בַמַּיִם וְטָמְאוּ עַד-הָעֶרֶב: ¹⁹וְאִשָּׁה כִּי-תִהְיֶה זָבָה דָּם יְהִי זָבָה בְּבֶשֶׂרָהּ שִׁבְעַת יָמִים תִּהְיֶה בְּנִדְתָּהּ וְכֹל-הַנִּגַּע בָּהּ יִטְמָא עַד-הָעֶרֶב: ²⁰וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדְתָּהּ יִטְמָא וְכֹל אֲשֶׁר-תִּשָּׁב עָלָיו יִטְמָא: ²¹וְכֹל-הַנִּגַּע בְּמִשְׁכַּבָּהּ יִכַּבֵּס בְּגָדָיו וְרַחַץ בַּמַּיִם וְטָמֵא

in water, and be unclean until the even. [22] And whosoever toucheth any thing that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even. [23] And if he be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. [24] And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

[25] And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean. [26] Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity. [27] And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. [28] But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. [29] And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting. [30] And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for her before the LORD for the issue of her uncleanness.

[31] Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

[32] This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby; [33] and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean.

'AHAREI MOT

16 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD,

עַד־הָעֶרֶב: ²² וְכָל־הַנִּגַּע בְּכָל־כְּלִי אֲשֶׁר־תֵּשֵׁב עָלָיו יִכַּבֵּס בַּגָּדָיו וְרוּחָץ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: ²³ וְאִם עַל־הַמִּשְׁכָּב הוּא אֹו עַל־הַכְּלִי אֲשֶׁר־הוּא יִשְׁבֶת־עָלָיו בְּנִגְעוֹ־בּו יִטְמָא עַד־הָעֶרֶב: ²⁴ וְאִם שָׁכַב יִשְׁכַּב אִישׁ אִתָּהּ וְתָהִי נִדְתָהּ עָלָיו וְטָמֵא שְׁבַע־יָמִים וְכָל־הַמִּשְׁכָּב אֲשֶׁר־יִשְׁכַּב עָלָיו יִטְמָא: פ

²⁵ וְאִשָּׁה פִי־זוּבֹו זֹוֹב דָּמָה יָמִים רַבִּים בְּלֹא עֵת־נִדְתָהּ אֹו כִי־תִזוּב עַל־נִדְתָהּ כְּלִי־יָמִי זֹוֹב טָמֵאִתָּהּ כִּי־מִי נִדְתָהּ תִּהְיֶה טָמֵאָה הוּא: ²⁶ כָּל־הַמִּשְׁכָּב אֲשֶׁר־תִּשְׁכַּב עָלָיו כְּלִי־יָמִי זֹוֹבָה כַּמִּשְׁכָּב נִדְתָהּ יִהְיֶה לָּהּ וְכָל־הַכְּלִי אֲשֶׁר תֵּשֵׁב עָלָיו טָמֵא יִהְיֶה כַּטָּמֵאת נִדְתָהּ: ²⁷ וְכָל־הַנּוֹגַע בָּם יִטְמָא וְכַבֵּס בַּגָּדָיו וְרוּחָץ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: ²⁸ וְאִם־טָהְרָה מִזוּבָה וְסִפְרָה לָּהּ שְׁבַע־יָמִים וְאַחַר תִּטְהַר: ²⁹ וּבַיּוֹם הַשְּׁמִינִי תִקַּח־לָּהּ שְׁתֵּי תְּרִים אֹו שְׁנֵי בָנֵי יוֹנָה וְהִבִּיאָה אוֹתָם אֶל־הַכֹּהֵן אֶל־פֶּתַח אֹהֶל מוֹעֵד: ³⁰ וְעָשָׂה הַכֹּהֵן אֶת־הָאֶחָד חֲטָאת וְאֶת־הָאֶחָד עֹלָה וְכִפֹּר עָלֶיהָ הַכֹּהֵן לִפְנֵי יְהוָה מִזוּב טָמֵאתָם: ³¹ וְהִזְרַתְם אֶת־בְּנֵי־יִשְׂרָאֵל מִטָּמֵאתָם וְלֹא יָמָתוּ בְטָמֵאתָם בְּטָמֵאִם אֶת־מִשְׁכַּנִּי אֲשֶׁר בְּתוֹכָם: ³² זֹאת תּוֹרַת הַזֹּב וְאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת־זֶרַע לְטָמֵאֵה־בָּהּ: ³³ וְהַדּוּדָה בְּנִדְתָהּ וְהַזֹּב אֶת־זוּבּוֹ לְזָכָר וּלְנִקְבָה וּלְאִישׁ אֲשֶׁר יִשְׁכַּב עִם־טָמֵאָה: פ

אחרי מות

16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בָנֵי אֹהֶל־בְּקָרְבָתָם לִפְנֵי־יְהוָה

and died; [2] and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover. [3] Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering. [4] He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on. [5] And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering. [6] And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house. [7] And he shall take the two goats, and set them before the LORD at the door of the tent of meeting. [8] And Aaron shall cast lots upon the two goats: one lot for the LORD, and the other lot for Azazel. [9] And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering. [10] But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness. [11] And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself. [12] And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil. [13] And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the ark-cover that is upon the testimony, that he die not. [14] And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

וַיִּמְתּוּ: ² וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אַהֲרֹן אַחִירָךְ וְאֵל־יִבְא בְכָל־עַתְּ אֶל־הַקֹּדֶשׁ מִבַּיִת לַפְּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרֶן וְלֹא יָמוּת כִּי בַעֲנֹן אֲרָאָה עַל־הַכַּפֹּרֶת: ³ בְּזֹאת יָבֵא אַהֲרֹן אֶל־הַקֹּדֶשׁ בְּפָר בֶּן־בָּקָר לַחֲטָאת וְאִיל לְעֹלָה: ⁴ כִּתְּנֶת־בֶּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶד יִהְיוּ עַל־בָּשָׂרוֹ וּבִאֲבָנֵט בֶּד יַחְגֹּר וּבְמַצְנֶפֶת בֶּד יַצְנֹף בְּגֵדֵי־קֹדֶשׁ הֵם וְרוּחַץ בַּמַּיִם אֶת־בָּשָׂרוֹ וּלְבָשָׁם: ⁵ וּמֵאֵת עֵדוּת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנַיִם־שְׁעִירֵי עֲזִים לַחֲטָאת וְאִיל אֶחָד לְעֹלָה: ⁶ וְהִקְרִיב אַהֲרֹן אֶת־פֶּר הַחֲטָאת אֲשֶׁר־לוֹ וּכְפָר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ: ⁷ וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִים וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה פְּתַח אֹהֶל מוֹעֵד: ⁸ וַנִּתְּן אַהֲרֹן עַל־שְׁנֵי הַשְּׁעִירִים גִּרְלוֹת גּוּרָל אֶחָד לַיהוָה וּגּוּרָל אֶחָד לְעֵזָאֵל: ⁹ וְהִקְרִיב אַהֲרֹן אֶת־הַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרָל לַיהוָה וַעֲשָׂהוּ חֲטָאת: ¹⁰ וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרָל לְעֵזָאֵל יַעֲמֶד־חַי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעֵזָאֵל הַמִּדְבָּרָה: ¹¹ וְהִקְרִיב אַהֲרֹן אֶת־פֶּר הַחֲטָאת אֲשֶׁר־לוֹ וּכְפָר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ וְשַׁחַט אֶת־פֶּר הַחֲטָאת אֲשֶׁר־לוֹ: ¹² וְלָקַח מִלֵּא־הַמִּחְתָּה גִּחְלֵי־אֵשׁ מֵעַל הַמִּזְבֵּחַ מִלִּפְנֵי יְהוָה וּמִלֵּא חֲפְנָיו קִטְרֶת סַמִּים דָּקָה וְהִבִּיא מִבַּיִת לַפְּרֹכֶת: ¹³ וַנִּתְּן אֶת־הַקִּטְרֶת עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּהּ | עַנְן הַקִּטְרֶת אֶת־הַכַּפֹּרֶת אֲשֶׁר עַל־הָעֵדוּת וְלֹא יָמוּת: ¹⁴ וְלָקַח מִדָּם הַפָּר וְהִזָּה בְּאֲצָבָעוֹ עַל־פְּנֵי הַכַּפֹּרֶת קֹדְמָה וּלְפְנֵי הַכַּפֹּרֶת יִזֶּה שֶׁבַע־פַּעְמַיִם מִן־הַדָּם

[15] Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover. [16] And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins, and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses. [17] And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel. [18] And he shall go out unto the altar that is before the LORD, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. [19] And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel. [20] And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat. [21] And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness. [22] And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness. [23] And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there. [24] And he shall bathe his flesh in water in a holy place, and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people. [25] And the fat of the sin-offering shall he make smoke upon the altar. [26] And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may

בְּאַצְבָּעוֹ: 15 וְשָׁחַט אֶת־שְׂעִיר הַחֲטָאתַת
 אֲשֶׁר לְעָם וְהֵבִיא אֶת־דָּמּוֹ אֶל־מִבֵּית
 לְפָרְכֶת וַעֲשֵׂה אֶת־דָּמּוֹ כַּאֲשֶׁר עָשָׂה לְדָם
 הַפָּר וְהִזָּה אֹתוֹ עַל־הַכַּפֹּרֶת וּלְפָנֵי
 הַכַּפֹּרֶת: 16 וְכִפֶּר עַל־הַקֹּדֶשׁ מִטְּמֵאוֹת בְּנֵי
 יִשְׂרָאֵל וּמִפְּשָׁעֵיהֶם לְכָל־חַטָּאתָם וְכֵן
 יַעֲשֶׂה לְאֹהֶל מוֹעֵד הַשְּׂכָן אִתָּם בְּתוֹךְ
 טְמֵאוֹתָם: 17 וְכָל־אָדָם לֹא־יִהְיֶה | בְּאֹהֶל
 מוֹעֵד בְּבָאוֹ לְכַפֵּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכִפֶּר
 בְּעָדוֹ וּבְעַד בֵּיתוֹ וּבְעַד כָּל־קְהַל יִשְׂרָאֵל:
 18 וַיֵּצֵא אֶל־הַמִּזְבֵּחַ אֲשֶׁר לְפָנֵי־יְהוָה
 וְכִפֶּר עָלָיו וּלְקַח מִדָּם הַפָּר וּמִדָּם הַשְּׂעִיר
 וַנִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב: 19 וְהִזָּה
 עָלָיו מִן־הַדָּם בְּאַצְבָּעוֹ שֶׁבַע פְּעָמִים
 וּטְהַרוּ וְקִדְּשׁוּ מִטְּמֵאוֹת בְּנֵי יִשְׂרָאֵל:
 20 וְכִלְהָ מִכַּפֵּר אֶת־הַקֹּדֶשׁ וְאֶת־אֹהֶל
 מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְהַקְּרִיב אֶת־הַשְּׂעִיר
 הַחַי: 21 וְסָמַךְ אֶהֱרֹן אֶת־שְׁתֵּי יָדָיו
 עַל רֹאשׁ הַשְּׂעִיר הַחַי וְהִתְוַדָּה עָלָיו
 אֶת־כָּל־עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל וְאֶת־כָּל־
 פְּשָׁעֵיהֶם לְכָל־חַטָּאתָם וַנִּתֵּן אֹתָם עַל־
 רֹאשׁ הַשְּׂעִיר וְשִׁלַּח בְּיַד־אִישׁ עֵתִי
 הַמִּדְבָּרָה: 22 וְנִשָּׂא הַשְּׂעִיר עָלָיו אֶת־כָּל־
 עֲוֹנוֹתָם אֶל־אֶרֶץ גְּזֻרָה וְשִׁלַּח אֶת־הַשְּׂעִיר
 בַּמִּדְבָּר: 23 וּבָא אֶהֱרֹן אֶל־אֹהֶל מוֹעֵד
 וּפָשַׁט אֶת־בְּגָדֵי הַבֹּד אֲשֶׁר לָבַשׁ בְּבָאוֹ
 אֶל־הַקֹּדֶשׁ וְהִנִּיחָם שָׁם: 24 וְרִחַץ אֶת־
 בָּשָׂרוֹ בַּמַּיִם בַּמָּקוֹם קָדוֹשׁ וּלְבַשׁ אֶת־
 בְּגָדָיו וַיֵּצֵא וַעֲשֵׂה אֶת־עֲלָתוֹ וְאֶת־עֲלֹת
 הָעָם וְכִפֶּר בְּעָדוֹ וּבְעַד הָעָם: 25 וְאֵת חֶלֶב
 הַחֲטָאתַת יִקְטִיר הַמִּזְבֵּחַה: 26 וְהִמְשִׁלַּח
 אֶת־הַשְּׂעִיר לְעֹזָאֵל יִכַּבֵּס בְּגָדָיו וְרִחַץ
 אֶת־בָּשָׂרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבֹא אֶל־

come into the camp. [27] And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. [28] And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

[29] And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you. [30] For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD. [31] It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever. [32] And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments. [33] And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly. [34] And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year' And he did as the LORD commanded Moses.

17 And the LORD spoke unto Moses, saying: [2] Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which the LORD hath commanded, saying.

[3] What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp, [4] and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people. [5] To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the

הַמִּחְנֶה: ²⁷ וְאֵת פֶּרֶ הַחֲטָאת וְאֵת שְׂעִיר
הַחֲטָאת אֲשֶׁר הוּבֵא אֶת־דָּמָם לְכַפֵּר
בְּקֹדֶשׁ יוֹצִיא אֶל־מַחוּץ לְמִחְנֶה וְשָׂרְפוּ
בָאֵשׁ אֶת־עוֹרָתָם וְאֶת־בָּשָׂרָם וְאֶת־
פְּרָשָׁם: ²⁸ וְהִשְׂרַף אֹתָם יִכַּסּ בְּגָדָיו וְרַחַץ
אֶת־בָּשָׂרוֹ בַּמַּיִם וְאִחְרֵי־כֵן יָבֹא אֶל־
הַמִּחְנֶה: ²⁹ וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם
בְּחֹדֶשׁ הַשְּׁבִיעִי בְּעֶשְׂרֵי לַחֹדֶשׁ תַּעֲנֶנּוּ
אֶת־נַפְשׁוֹתֵיכֶם וְכָל־מְלֵאכֶה לֹא תַעֲשׂוּ
הָאֲזֹרָח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם: ³⁰ כִּי־בַיּוֹם
הַזֶּה יִכַּפֵּר עֲלֵיכֶם לְטָהַר אֶתְכֶם מִכָּל־
חַטָּאוֹתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ: ³¹ שַׁבַּת
שַׁבְּתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת־נַפְשׁוֹתֵיכֶם
חֻקַּת עוֹלָם: ³² וְכַפֵּר הַכֹּהֵן אֲשֶׁר־יִמָּשַׁח
אֹתוֹ וְאֲשֶׁר יִמְלֵא אֶת־יָדָיו לְכַהֵן תַּחַת
אָבָיו וְלִבֶּשׂ אֶת־בְּגָדֵי הַבַּד בְּגָדֵי הַקֹּדֶשׁ:
³³ וְכַפֵּר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל
מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכַּפֵּר וְעַל הַכֹּהֲנִים
וְעַל־כָּל־עַם הַקֹּהֵל יִכַּפֵּר: ³⁴ וְהִיְתָה־זֹאת
לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל
מִכָּל־חַטָּאוֹתָם אַחַת בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה: פ

17 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
² דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל־כָּל־בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדְּבָר אֲשֶׁר־
צִוָּה יְהוָה לֵאמֹר: ³ אִישׁ אִישׁ מִבֵּית
יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׂוֹר אוֹ־כֶשֶׂב אוֹ־עֵז
בְּמִחְנֶה אוֹ אֲשֶׁר יִשְׁחַט מַחוּץ לְמִחְנֶה:
⁴ וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ
לְהִקְרִיב קָרְבָן לַיהוָה לִפְנֵי מִשְׁכַּן יְהוָה
דָּם יִחֹשֵׁב לְאִישׁ הַהוּא דָם שָׁפָךְ וַנִּכְרַת
הָאִישׁ הַהוּא מִקִּרְבַּ עַמּוֹ: ⁵ לְמַעַן אֲשֶׁר
יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם

door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD. [6] And the priest shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the LORD. [7] And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations. [8] And thou shalt say unto them: Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice, [9] and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the LORD, even that man shall be cut off from his people.

[10] And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people. [11] For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life. [12] Therefore I said unto the children of Israel: No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

[13] And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust. [14] For as to the life of all flesh, the blood thereof is all one with the life thereof; therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof; whosoever eateth it shall be cut off. [15] And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be clean. [16] But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

זְבָחִים עַל־פְּנֵי הַשְּׂדֵה וְהִבִּיאֵם לַיהוָה
אֶל־פֶּתַח אֹהֶל מוֹעֵד אֶל־הַכֹּהֵן וְזָבְחוּ
וְזָבְחֵי שְׁלָמִים לַיהוָה אֹתָם: 6 וְזָרַק הַכֹּהֵן
אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פֶּתַח אֹהֶל
מוֹעֵד וְהִקְטִיר הַחֹלֵב לְרִיחַ נִיחֹחַ לַיהוָה:
7 וְלֹא־יִזְבְּחוּ עוֹד אֶת־זְבָחֵיהֶם לְשַׁעֲיָרִים
אֲשֶׁר הֵם זָנִים אַחֲרֵיהֶם חֻקַּת עוֹלָם
תְּהִי־זֹאת לָהֶם לְדֹרֹתָם: 8 וְאֵלֵהֶם
תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר
אֲשֶׁר־יָגוּר בְּתוֹכְכֶם אֲשֶׁר־יַעֲלֶה עֲלָה אוֹ־
זָבַח: 9 וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא יִבִּיאֲנוּ
לַעֲשׂוֹת אֹתוֹ לַיהוָה וְנִכְרַת הָאִישׁ הַהוּא
מֵעַמּוֹ: 10 וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־
הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יֹאכַל כָּל־דָּם
וְנִתְּתִי פָנַי בְּנַפְשׁ הָאֹכֵלֶת אֶת־הַדָּם
וְהִכַּרְתִּי אֹתָהּ מִקְרַב עַמָּהּ: 11 כִּי נַפֵּשׁ
הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נִתְּתִיו לָכֶם עַל־
הַמִּזְבֵּחַ לְכַפֵּר עַל־נַפְשׁוֹתֵיכֶם כִּי־הַדָּם
הוּא בְּנַפֵּשׁ יִכַּפֵּר: 12 עַל־כֵּן אֲמַרְתִּי לְבָנֵי
יִשְׂרָאֵל כָּל־נַפֵּשׁ מִכֶּם לֹא־תֹאכַל דָּם
וְהַגֵּר הַגֵּר בְּתוֹכְכֶם לֹא־יֹאכַל דָּם: 13
וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר
הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יִצוּד צִיד חַיָּה אוֹ־עוֹף
אֲשֶׁר יֹאכַל וְשִׁפָּף אֶת־דָּמֹו וְכִסָּהוּ בְּעֶפֶר:
14 כִּי־נַפֵּשׁ כָּל־בָּשָׂר דָּמֹו בְּנַפְשׁוֹ הוּא
וְאָמַר לְבָנֵי יִשְׂרָאֵל דָּם כָּל־בָּשָׂר לֹא
תֹאכְלוּ כִּי נַפֵּשׁ כָּל־בָּשָׂר דָּמֹו הוּא כָּל־
אֹכְלֹו יִכְרַת: 15 וְכָל־נַפֵּשׁ אֲשֶׁר תֹּאכַל
נִבְלָה וְטֵרֵפָה בְּאֲזֹרַח וּבִגְגַר וּכְבֵּס בְּגָדָיו
וְרִחַץ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב וְטָהַר:
16 וְאִם לֹא יִכְבֵּס וּבִשְׂרוֹ לֹא יִרְחַץ וְנִשְׂאָ
עוֹנוֹ: פ

18 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, and say unto them:

I am the LORD your God. [3] After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes. [4] Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the LORD your God. [5] Ye shall therefore keep My statutes, and Mine ordinances, which if a man do, he shall live by them: I am the LORD.

[6] None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

[7] The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

[8] The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

[9] The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

[10] The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover; for theirs is thine own nakedness.

[11] The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

[12] Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

[13] Thou shalt not uncover the nakedness of thy mother's sister; for she is thy mother's near kinswoman.

[14] Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

[15] Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son's wife; thou shalt not uncover her nakedness.

[16] Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

[17] Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness. [18] And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her

18 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָנֹכִי
יְהוָה אֱלֹהֵיכֶם: 3 כִּמְעַשֵּׂה אֶרֶץ־מִצְרַיִם
אֲשֶׁר יִשְׁבְּתֶם־בָּהּ לֹא תַעֲשׂוּ וְכִמְעַשֵּׂה
אֶרֶץ־כְּנָעַן אֲשֶׁר אָנֹכִי מְבִיא אֶתְכֶם שָׁמָּה
לֹא תַעֲשׂוּ וּבַחֲקֻתֵיהֶם לֹא תִלְכוּ: 4 אֶת־
מִשְׁפָּטַי תַעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לְלַכְתּוֹת
בָּהֶם אָנֹכִי יְהוָה אֱלֹהֵיכֶם: 5 וּשְׁמֹרְתֶם
אֶת־חֻקְתִּי וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה
אִתְּכֶם הָאָדָם וְחֵי בָהֶם אָנֹכִי יְהוָה: 6
6 אִישׁ אִישׁ אֶל־פֶּלֶא־שְׂאֵר בְּשָׂרוֹ לֹא
תִקְרְבוּ לְגִלּוֹת עֵרוֹה אָנֹכִי יְהוָה: 7
7 עֵרֹוֹת אָבִיךָ וְעֵרֹוֹת אִמֶּךָ לֹא תִגְלֶה
אִמֶּךָ הוּא לֹא תִגְלֶה עֵרֹוֹתֶיהָ: 8
8 עֵרֹוֹת אִשְׁת־אָבִיךָ לֹא תִגְלֶה עֵרֹוֹת
אָבִיךָ הוּא: 9 עֵרֹוֹת אַחֹותֶךָ בֵּת־
אָבִיךָ אוֹ בֵּת־אִמֶּךָ מוֹלְדַת בֵּית אוֹ
מוֹלְדַת חוּץ לֹא תִגְלֶה עֵרֹוֹתָן: 10
10 עֵרֹוֹת בֵּת־בְּנֶךָ אוֹ בֵּת־בָּתְּךָ לֹא
תִגְלֶה עֵרֹוֹתָן כִּי עֵרֹוֹתֶךָ הִנֵּה: 11
11 עֵרֹוֹת בֵּת־אִשְׁת־אָבִיךָ מוֹלְדַת אָבִיךָ
אַחֹותֶךָ הוּא לֹא תִגְלֶה עֵרֹוֹתֶיהָ: 12
12 עֵרֹוֹת אַחֹות־אָבִיךָ לֹא תִגְלֶה שְׂאֵר
אָבִיךָ הוּא: 13 עֵרֹוֹת אַחֹות־אִמֶּךָ
לֹא תִגְלֶה כִּי־שְׂאֵר אִמֶּךָ הוּא: 14
14 עֵרֹוֹת אַחִי־אָבִיךָ לֹא תִגְלֶה אֶל־
אִשְׁתּוֹ לֹא תִקְרַב וְדָדְךָ הוּא: 15
15 עֵרֹוֹת בָּלְתְךָ לֹא תִגְלֶה אִשְׁת־בְּנֶךָ
הוּא לֹא תִגְלֶה עֵרֹוֹתֶיהָ: 16 עֵרֹוֹת
אִשְׁת־אָחִיךָ לֹא תִגְלֶה עֵרֹוֹת אָחִיךָ
הוּא: 17 עֵרֹוֹת אִשָּׁה וּבִתָּהּ לֹא
תִגְלֶה אֶת־בֵּת־בְּנֶיהָ וְאֶת־בֵּת־בָּתְּהָ לֹא
תִקַּח לְגִלּוֹת עֵרֹוֹתֶיהָ שְׂאֵרָה הִנֵּה זְמָה
הוּא: 18 וְאִשָּׁה אֶל־אַחֹותָהּ לֹא תִקַּח לְצִדָּר

life-time. [19] And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness. [20] And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. [21] And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD. [22] Thou shalt not lie with mankind, as with womankind; it is abomination. [23] And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto; it is perversion.

[24] Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you. [25] And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants. [26] Ye therefore shall keep My statutes and Mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you—[27] for all these abominations have the men of the land done, that were before you, and the land is defiled—[28] that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you. [29] For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people. [30] Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God.

לְגִלוֹת עֲרוֹתֶיהָ עָלֶיהָ בְּחַיֶּיהָ: ¹⁹ וְאֵל־אִשָּׁה בְּנִדַת טְמֵאתָהּ לֹא תִקְרַב לְגִלוֹת עֲרוֹתֶיהָ: ²⁰ וְאֵל־אִשְׁתְּ עַמִּיתְךָ לֹא־תִתֵּן שְׂכָבְתָךָ לְזֹרַע לְטְמֵא־הַבָּה: ²¹ וּמִזְרַעְךָ לֹא־תִתֵּן לְהַעֲבִיר לְמִלְךָ וְלֹא תַחֲלִל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה: ²² וְאֶת־זִכְרְךָ לֹא תִשָּׁכַב מִשְׁכַּבִּי אִשָּׁה תוֹעֵבָה הוּא: ²³ וּבְכָל־בְּהֵמָה לֹא־תִתֵּן שְׂכָבְתָךָ לְטְמֵא־הַבָּה וְאִשָּׁה לֹא־תַעֲמֹד לְפָנַי בְּהֵמָה לְרַבְעָה תָבֵל הוּא: ²⁴ אֶל־תִּטְמְאוּ בְּכָל־אֱלֹהִים כִּי בְכָל־אֱלֹהִים נִטְמְאוּ הַגּוֹיִם אֲשֶׁר־אֲנִי מְשַׁלַּח מִפְּנֵיכֶם: ²⁵ וְתִטְמָא הָאָרֶץ וְאִפְקֹד עֲוֹנָהּ עָלֶיהָ וְתִקָּא הָאָרֶץ אֶת־יִשְׁבֵּיהָ: ²⁶ וּשְׁמַרְתֶּם אֹתָם אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה הָאֲזֻרָה וְהַגֵּר הַגֵּר בְּתוֹכְכֶם: ²⁷ כִּי אֶת־כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה עָשׂוּ אַנְשֵׁי־הָאָרֶץ אֲשֶׁר לְפָנֵיכֶם וְתִטְמָא הָאָרֶץ: ²⁸ וְלֹא־תִקְיֵא הָאָרֶץ אֶתְכֶם בְּטִמְאַכֶּם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר לְפָנֵיכֶם: ²⁹ כִּי כָל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבוֹת הָאֵלֶּה וְנִגְרָתוֹ הַנְּפֹשׁוֹת הַעֲשׂוֹת מִקְרַב עַמִּים: ³⁰ וּשְׁמַרְתֶּם אֶת־מִשְׁמְרֹתַי לְבִלְתִּי עֲשׂוֹת מִחֻקֹּת הַתּוֹעֵבוֹת אֲשֶׁר נַעֲשׂוּ לְפָנֵיכֶם וְלֹא תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: פ

KEDOSHIM

19 And the LORD spoke unto Moses, saying: [2] Speak unto all the congregation of the children of Israel, and say unto them: Ye shall be holy, for I the LORD your God am holy. [3] Ye shall fear every man his mother, and his father, and ye shall keep My

קדשים

19 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ² דַּבֵּר אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם: ³ אִישׁ אִמוֹ וְאָבִיו תִּירָאוּ וְאֶת־שְׁבֹתַי תִּשְׁמְרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם:

Sabbaths: I am the LORD your God. [4] Turn ye not unto the idols, nor make to yourselves molten gods I am the LORD your God.

[5] And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it that ye may be accepted. [6] It shall be eaten the same day ye offer it, and on the morrow, and if aught remain until the third day, it shall be burnt with fire. [7] And if it be eaten at all on the third day, it is a vile thing; it shall not be accepted. [8] But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD; and that soul shall be cut off from his people.

[9] And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest. [10] And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger I am the LORD your God. [11] Ye shall not steal; neither shall ye deal falsely, nor lie one to another. [12] And ye shall not swear by My name falsely, so that thou profane the name of thy God. I am the LORD. [13] Thou shalt not oppress thy neighbour, nor rob him, the wages of a hired servant shall not abide with thee all night until the morning. [14] Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD. [15] Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour. [16] Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand idly by the blood of thy neighbor: I am the LORD. [17] Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him. [18] Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself. I am the LORD. [19] Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together. [20] And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death,

4 אֶל-תִּפְנוּ אֶל-הָאֱלִילִים וְאֱלֹהֵי מִסַּכָּה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: 5 וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּהוּ: 6 בַּיּוֹם וּבַחֲכֶם יֹאכַל וּמִמָּחֳרַת וְהַנּוֹתָר עַד-יּוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרָף: 7 וְאִם הָאֹכַל יֹאכַל בַּיּוֹם הַשְּׁלִישִׁי פְגוּל הוּא לֹא יִרְצָה: 8 וְאֹכְלוֹ עֹנֵו יִשָּׂא כִּי-אֶת-קֹדֶשׁ יְהוָה חָלַל וּנְכַרְתָּהּ הַנֶּפֶשׁ הַהוּא מֵעַמִּיהָ: 9 וּבִקְצָרְכֶם אֶת-קְצִיר אֲרָצְכֶם לֹא תִכְלֶה פֶּאת שְׂדֵךְ לִקְצֹר וְלִקֵּט קְצִירֶךָ לֹא תִלְקֹט: 10 וְכִרְמֶךָ לֹא תַעֲוִלָּל וּפְרֹט כִּרְמֶךָ לֹא תִלְקֹט לְעֵנִי וְלִגְר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם: 11 לֹא תִגְנֹבוּ וְלֹא-תִכְחָשׂוּ וְלֹא-תִשְׁקְרוּ אִישׁ בְּעֵמִיתוֹ: 12 וְלֹא-תִשָּׁבְעוּ בִשְׁמִי לְשַׁקֵּר וְחָלַלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה: 13 לֹא-תַעֲשֶׂק אֶת-רֵעֶךָ וְלֹא תִגְזֹל לֹא-תִלְוֶן פְּעֻלַּת שָׂכִיר אֶתְּךָ עַד-בֹּקֶר: 14 לֹא-תִקְלָל חֵרֶשׁ וְלִפְנֵי עוֹר לֹא תִתֵּן מִכְשָׁל וַיִּרְאֵת מִיֵּאֱלֹהֶיךָ אֲנִי יְהוָה: 15 לֹא-תַעֲשׂוּ עִוָּל בְּמִשְׁפָּט לֹא-תִשָּׂא פְּנֵי-דָל וְלֹא תִהְדָּר פְּנֵי גָדוֹל בְּצַדֵּק תִּשְׁפֹּט עַמִּיתֶךָ: 16 לֹא-תִלַּךְ רְכִיל בְּעַמִּיֶךָ לֹא תַעֲמֹד עַל-דַּם רֵעֶךָ אֲנִי יְהוָה: 17 לֹא-תִשְׁנֵא אֶת-אֲחֵיךָ בַּלְבָבְךָ הוֹכַח תוֹכִיחַ אֶת-עַמִּיתֶךָ וְלֹא-תִשָּׂא עָלָיו חֶטָּא: 18 לֹא-תִקֵּם וְלֹא-תִטַּר אֶת-בְּנֵי עַמֶּךָ וְאֶהְבֵּת לְרֵעֶךָ כְּמוֹךָ אֲנִי יְהוָה: 19 אֶת-חֻקֹּתַי תִּשְׁמֹרוּ בְּהַמְתָּךְ לֹא-תִרְבִּיעַ כְּלָאִים שְׂדֵךְ לֹא-תִזְרַע כְּלָאִים וּבִגְד כְּלָאִים שַׁעֲטָנָו לֹא יַעֲלֶה עָלֶיךָ: 20 פ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשְׁהוֹ שְׂכֵבַת-זֶרַע וְהוּא שְׂפָחָה נְחֻרְפַת לְאִישׁ וְהִפְדָּה לֹא נִפְדָּתָה אוֹ חֲפָשָׁה לֹא נִתְּן-לָהּ בְּקָרַת

because she was not free. [21] And he shall bring his forfeit unto the LORD, unto the door of the tent of meeting, even a ram for a guilt-offering. [22] And the priest shall make atonement for him with the ram of the guilt-offering before the LORD for his sin which he hath sinned; and he shall be forgiven for his sin which he hath sinned.

[23] And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten. [24] And in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD. [25] But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof I am the LORD your God. [26] Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying. [27] Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. [28] Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you. I am the LORD. [29] Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness. [30] Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD. [31] Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God. [32] Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD.

[33] And if a stranger sojourn with thee in your land, ye shall not do him wrong. [34] The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt I am the LORD your God. [35] Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. [36] Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt. [37] And

תהיה לא יומתו כי לא חפשה: 21 והביא את-אשמו ליהוה אל-פתח אהל מועד איל אשם: 22 וכפר עליו הפהן באיל האשם לפני יהוה על-חטאתו אשר חטא ונסלח לו מחטאתו אשר חטא: פ
וכי-תבאו אל-הארץ ונטעתם כל-עץ מאכל וערלתם ערלתו את-פריו שלש שנים יהיה לכם ערלים לא יאכל: 24 ובשנה הרביעת יהיה כל-פריו קדש הלולים ליהוה: 25 ובשנה החמישית תאכלו את-פריו להוסיף לכם תבואתו אני יהוה אלהיכם: 26 לא תאכלו על-הדם לא תנחשו ולא תעוננו: 27 לא תקפו פאת ראשכם ולא תשחית את פאת זקנך: 28 ושרט לנפש לא תתנו בבשרכם וכתבת קעקע לא תתנו בכם אני יהוה: 29 אל-תחלל את-בתך להזנותה ולא-תזנה הארץ ומלאה הארץ זמה: 30 את-שבתתי תשמרו ומקדשי תיראו אני יהוה: 31 אל-תפנו אל-האבת ואל-הידענים אל-תבקשו לטמאה בהם אני יהוה אלהיכם: 32 מפני שיבה תקום והדרת פני זקן ויראת מאליה אני יהוה: פ

וכי-יגור אתך גר בארצכם לא תונו אותו: 34 באזרח מכם יהיה לכם הגר | הגר אתכם ואהבת לו כמוך כי-גרים הייתם בארץ מצרים אני יהוה אלהיכם: 35 לא-תעשו עול במשפט במדה במשקל ובמשורה: 36 מאזני צדק אבני-צדק איפת צדק והיו צדק יהיה לכם אני יהוה אלהיכם אשר-הוצאתי אתכם מארץ מצרים: 37 ושמרתם את-

ye shall observe all My statutes, and all Mine ordinances, and do them: I am the LORD.

20 And the Lord spoke unto Moses, saying: [2] Moreover, thou shalt say to the children of Israel:

Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones. [3] I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name. [4] And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death; [5] then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people. [6] And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people. [7] Sanctify yourselves therefore, and be ye holy; for I am the LORD your God. [8] And keep ye My statutes, and do them: I am the LORD who sanctify you. [9] For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him. [10] And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death. [11] And the man that lieth with his father's wife—he hath uncovered his father's nakedness—both of them shall surely be put to death; their blood shall be upon them. [12] And if a man lie with his daughter-in-law, both of them shall surely be put to death; they have wrought corruption; their blood shall be upon them. [13] And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them. [14] And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both

כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי וְעֲשִׂיתֶם
 אֹתָם אֲנִי יְהוָה: פ
20 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
 2 וְאֶל־בְּנֵי יִשְׂרָאֵל תֹּאמַר אִישׁ מִבְּנֵי
 יִשְׂרָאֵל וּמִן־הַגֵּר | הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר
 יִתֵּן מִזֵּרְעוֹ לְמַלְךְ מוֹת יוֹמַת עִם הָאָרֶץ
 יִרְגְּמֵהוּ בָאֲבָן: 3 וְאֲנִי אֶתֵּן אֶת־פָּנָי בְּאִישׁ
 הַהוּא וְהִכֹּרְתִי אֹתוֹ מִקְרֵב עִמּוֹ כִּי מִזֵּרְעוֹ
 נָתַן לְמַלְךְ לְמַעַן טַמֵּא אֶת־מִקְדָּשִׁי
 וּלְחַלֵּל אֶת־שֵׁם קְדֹשִׁי: 4 וְאִם הָעַלְם
 יַעֲלִימוּ עִם הָאָרֶץ אֶת־עֵינֵיהֶם מִן־הָאִישׁ
 הַהוּא בְּתַתּוֹ מִזֵּרְעוֹ לְמַלְךְ לְבִלְתִּי הִמִּית
 אֹתוֹ: 5 וְשִׁמַּתִּי אֲנִי אֶת־פָּנָי בְּאִישׁ הַהוּא
 וּבְמִשְׁפַּחְתּוֹ וְהִכֹּרְתִי אֹתוֹ וְאֶת־כָּל־
 הַזֹּנִים אַחֲרָיו לְזָנוֹת אַחֲרֵי הַמַּלְךְ מִקְרֵב
 עִמָּם: 6 וְהִנָּפֵשׁ אֲשֶׁר תִּפְנֹה אֶל־הָאֲבֹת
 וְאֶל־הַיִּדְעֹנִים לְזָנוֹת אַחֲרֵיהֶם וְנִתַּתִּי
 אֶת־פָּנָי בְּנַפְשׁ הַהוּא וְהִכֹּרְתִי אֹתוֹ מִקְרֵב
 עִמּוֹ: 7 וְהִתְקַדְּשֶׁתֶם וְהִיִּיתֶם קְדֹשִׁים כִּי
 אֲנִי יְהוָה אֱלֹהֵיכֶם: 8 וְשִׁמַּרְתֶּם אֶת־
 חֻקֹּתַי וְעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה
 מִקְדְּשְׁכֶם: 9 כִּי־אִישׁ אִישׁ אֲשֶׁר יִקְלַל
 אֶת־אָבִיו וְאֶת־אִמּוֹ מוֹת יוֹמַת אָבִיו
 וְאִמּוֹ קָלַל דָּמּוֹ בּוֹ: 10 וְאִישׁ אֲשֶׁר יִנְאֹף
 אֶת־אִשְׁתּוֹ אִישׁ אֲשֶׁר יִנְאֹף אֶת־אִשְׁתּוֹ
 רַעְהוּ מוֹת־יוֹמַת הַנְּאֹף וְהַנְּאֹפֶת: 11 וְאִישׁ
 אֲשֶׁר יִשְׁכַּב אֶת־אִשְׁתּוֹ אֲבִיו עֵרוֹת אָבִיו
 גָּלָה מוֹת־יוֹמַתוֹ שְׁנֵיהֶם דְּמִיָּהֶם בָּם:
 12 וְאִישׁ אֲשֶׁר יִשְׁכַּב אֶת־כַּלְתּוֹ מוֹת יוֹמַתוֹ
 שְׁנֵיהֶם תָּבַל עָשׂוּ דְּמִיָּהֶם בָּם: 13 וְאִישׁ
 אֲשֶׁר יִשְׁכַּב אֶת־זָכָר מִשְׁכַּבֵּי אִשָּׁה
 תוֹעֵבָה עָשׂוּ שְׁנֵיהֶם מוֹת יוֹמַתוֹ דְּמִיָּהֶם
 בָּם: 14 וְאִישׁ אֲשֶׁר יִקַּח אֶת־אִשָּׁה וְאֶת־

he and they; that there be no wickedness among you. [15] And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast. [16] And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them. [17] And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. [18] And if a man shall lie with a woman having her sickness, and shall uncover her nakedness—he hath made naked her fountain, and she hath uncovered the fountain of her blood—both of them shall be cut off from among their people. [19] And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their iniquity. [20] And if a man shall lie with his uncle's wife—he hath uncovered his uncle's nakedness—they shall bear their sin; they shall die childless. [21] And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

[22] Ye shall therefore keep all My statutes, and all Mine ordinances, and do them, that the land, whither I bring you to dwell therein, vomit you not out. [23] And ye shall not walk in the customs of the nation, which I am casting out before you; for they did all these things, and therefore I abhorred them. [24] But I have said unto you: 'Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey.' I am the LORD your God, who have set you apart from the peoples. [25] Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have

אָמַה וְזֶמֶה הוּא בְּאִשׁ יִשְׁרְפוּ אֹתוֹ וְאֶתְהֶן
וְלֹא־תִהְיֶה זֶמֶה בְּתוֹכְכֶם: 15 וְאִישׁ אֲשֶׁר
יִתֵן שְׁכָבְתוֹ בְּבֵהֵמָה מוֹת יוּמָת וְאֶת־
הַבְּהֵמָה תַּהַרְגוּ: 16 וְאִשָּׁה אֲשֶׁר תִּקְרַב
אֶל־כָּל־בְּהֵמָה לְרַבְעָה אֹתָהּ וְהִרְגַתְּ אֶת־
הָאִשָּׁה וְאֶת־הַבְּהֵמָה מוֹת יוּמָתוֹ דְּמִיָּהֶם
בָּם: 17 וְאִישׁ אֲשֶׁר־יִקַּח אֶת־אָחִיתוֹ בַּת־
אָבִיו אֹו בַת־אָמּוֹ וְרָאָה אֶת־עֶרְוֹתָהּ
וְהִיא־תִרְאָה אֶת־עֶרְוֹתוֹ חֶסֶד הוּא
וְנִכְרְתוּ לְעֵינַי בְּנֵי עַמִּם עֲרוֹת אַחֲתוֹ גִּלְהָ
עוֹנוֹ יִשָּׂא: 18 וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה
דְּוָה וְגִלְהָ אֶת־עֶרְוֹתָהּ אֶת־מִקְרָהּ הַעֲרָה
וְהוּא גִלְתָּה אֶת־מִקְוֹר דְּמִיָּהּ וְנִכְרְתוּ
שְׁנֵיהֶם מִקְרַב עַמִּם: 19 וְעֲרוֹת אַחֲוֹת
אִמְךָ וְאִחֹת אָבִיךָ לֹא תִגְלֶה כִּי אֶת־
שָׂארוֹ הַעֲרָה עוֹנֶם יִשָּׂאוּ: 20 וְאִישׁ אֲשֶׁר
יִשְׁכַּב אֶת־דֹּדְתוֹ עֲרוֹת דָּדוֹ גִּלְהָ חֲטָאִם
יִשָּׂאוּ עֲרִירִים יָמָתוֹ: 21 וְאִישׁ יִקַּח
אֶת־אִשְׁתּוֹ אַחִיו נָדָה הוּא עֲרוֹת אַחִיו
גִּלְהָ עֲרִירִים יִהְיוּ: 22 וּשְׁמֵרְתֶם אֶת־כָּל־
חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי וְעִשִׂיתֶם אֹתָם
וְלֹא־תִקִּיאוּ אֹתְכֶם הָאָרֶץ אֲשֶׁר אֲנִי מִבְּיֹא
אֹתְכֶם שָׂמָה לְשֵׁבֶת בָּהּ: 23 וְלֹא תִלְכוּ
בְּחֻקֹּת הַגּוֹי אֲשֶׁר־אֲנִי מִשְׁלַח מִפְּנֵיכֶם כִּי
אֶת־כָּל־אֱלֹהִים עָשׂוּ וְאָקַץ בָּם: 24 וְאָמַרְ
לְכֶם אֹתָם תִּירָשׁוּ אֶת־אֲדֹמָתָם וְאָנֹכִי
אֶתְנַנֶּה לְכֶם לְרִשְׁתָּהּ אֹתָהּ אֶרֶץ זָבַת חֶלֶב
וְדָבָשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר־הִבְדַּלְתִּי
אֹתְכֶם מִן־הָעַמִּים: 25 וְהִבְדַּלְתֶּם בֵּין־
הַבְּהֵמָה הַטְּהוֹרָה לְטְמֵאָה וּבֵין־הָעוֹף
הַטְּמֵא לְטְהוֹר וְלֹא־תִשְׁקְצוּ אֶת־
נַפְשֹׁתֵיכֶם בְּבֵהֵמָה וּבְעוֹף וּבְכָל־אֲשֶׁר
תִּרְמַשׁ הָאֲדָמָה אֲשֶׁר־הִבְדַּלְתִּי לְכֶם

set apart for you to hold unclean. [26] And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine.

[27] A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

EMOR

21 And the LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them:

There shall none defile himself for the dead among his people; [2] except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother; [3] and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself. [4] He shall not defile himself, being a chief man among his people, to profane himself. [5] They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh. [6] They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy. [7] They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God. [8] Thou shalt sanctify him therefore; for he offereth the bread of thy God; he shall be holy unto thee; for I the LORD, who sanctify you, am holy. [9] And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

[10] And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes; [11] neither shall he go in to any dead body, nor defile himself for his father, or for his mother; [12] neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD. [13] And he shall take a wife in her virginity. [14] A widow, or one divorced, or a profaned woman, or a

לְטָמֵא: ²⁶ וְהִייתֶם לִי קְדוֹשִׁים כִּי קְדוֹשׁ אֲנִי יְהוָה וְאַבְדַּל אֶתְכֶם מִן־הָעַמִּים לְהִיּוֹת לִי: ²⁷ וְאִישׁ אִו־אִשָּׁה בְּיִהְיֶה בָּהֶם אָוִב אוֹ יִדְעֵנִי מוֹת יוֹמָתוֹ בְּאָבָן יִרְגְּמוּ אֹתָם דְּמֵיהֶם בָּם: פ

אמר

21 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־הַכֹּהֲנִים בְּנֵי אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם לִנְפֹשׁ לֹא־יִטְמָא בְּעַמִּיו: ² כִּי אִם־לְשָׂאוֹ וְלַקָּרֵב אֵלָיו וְלְאִמּוֹ וְלְאָבִיו וּלְבָנוֹ וּלְבִתּוֹ וּלְאֶחָיו: ³ וְלְאֶחָתוֹ הַבְּתוּלָה הַקְּרוּבָה אֵלָיו אֲשֶׁר לֹא־הָיְתָה לְאִישׁ לָהּ יִטְמָא: ⁴ לֹא יִטְמָא בְּעַל בְּעַמִּיו לְהַחֲלוֹ: ⁵ לֹא־יִקְרַח יִקְרָחוּ קְרָחַהּ בְּרֵאשִׁים וּפָאֵת וְזָקֵן לֹא יִגְלַחוּ וּבְבָשָׂרָם לֹא יִשְׂרְטוּ שְׂרֻטָּת: ⁶ קְדוֹשִׁים יְהִיוּ לֵאלֹהֵיהֶם וְלֹא יַחֲלִלוּ שֵׁם אֱלֹהֵיהֶם כִּי־אֶת־אֲשֵׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם הֵם מִקְרִיבִים וְהִיוּ קְדוֹשׁ: ⁷ אִשָּׁה זִנָּה וְחָלְלָה לֹא יִקְחוּ וְאִשָּׁה גְרוּשָׁה מְאִיֶּשֶׁה לֹא יִקְחוּ כִּי־קְדוֹשׁ הוּא לֵאלֹהָיו: ⁸ וְקִדְּשָׁתוּ כִּי־אֶת־לֶחֶם אֱלֹהֵיךָ הוּא מִקְרִיב קְדוֹשׁ יְהִי־הַלֵּךְ כִּי קְדוֹשׁ אֲנִי יְהוָה מְקַדְּשְׁכֶם: ⁹ וּבֵת אִישׁ כִּהֵן כִּי תַחַל לְזַנּוֹת אֶת־אֲבִיהָ הִיא מְחַלֶּלֶת בָּאִשׁ תִּשְׂרָף: ¹⁰ וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר־יוֹצֵק עַל־רֵאשׁוֹ | שֶׁמֶן הַמִּשְׁחָה וּמֵלֵא אֶת־יָדוֹ לְלִבֹּשׁ אֶת־הַבְּגָדִים אֶת־רֵאשׁוֹ לֹא יִפְרָע וּבְגָדָיו לֹא יִפְרֹם: ¹¹ וְעַל כָּל־נִפְשֹׁת מוֹת לֹא יָבֵא לְאָבִיו וְלְאִמּוֹ לֹא יִטְמָא: ¹² וּמִן־הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא יַחֲלִל אֶת מִקְדָּשׁ אֱלֹהָיו כִּי יִזְרֹעַ שֶׁמֶן מִשְׁחַת אֱלֹהָיו עָלָיו אֲנִי יְהוָה: ¹³ וְהוּא אִשָּׁה בְּתוּלָה יִקַּח: ¹⁴ אֶלְמֻנָה

harlot, these shall he not take; but a virgin of his own people shall he take to wife. [15] And he shall not profane his seed among his people; for I am the LORD who sanctify him.

[16] And the LORD spoke unto Moses, saying: [17] Speak unto Aaron, saying:

Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God. [18] For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long, [19] or a man that is broken-footed, or broken-handed, [20] or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed; [21] no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the LORD made by fire; he hath a blemish; he shall not come nigh to offer the bread of his God. [22] He may eat the bread of his God, both of the most holy, and of the holy. [23] Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the LORD who sanctify them.

[24] So Moses spoke unto Aaron, and to his sons, and unto all the children of Israel.

22 And the LORD spoke unto Moses, saying: [2] Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD. [3] Say unto them: Whosoever he be of all your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from before Me: I am the LORD. [4] What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out; [5] or whosoever toucheth any swarming thing, whereby he may be made unclean, or a man of

וגרושה וּחִלְלָה זֹנָה אֶת־אֵלֶּהָ לֹא יִקַּח
בְּנֵי אִם־בְּתוּלָה מֵעַמּוּי יִקַּח אִשָּׁה: 15 וְלֹא־
יִחַלֵּל זֶרְעוֹ בְּעַמּוּי בְּנֵי אֲנִי יְהוָה
מִקְדָּשׁוֹ: פ

16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 17 דַּבֵּר
אֶל־אַהֲרֹן לֵאמֹר אִישׁ מִזֶּרְעֲךָ לְדֹרֹתָם
אֲשֶׁר יִהְיֶה בּוֹ מוּם לֹא יִקְרָב לְהִקְרִיב
לֶחֶם אֱלֹהֵי: 18 בְּנֵי כָל־אִישׁ אֲשֶׁר־בּוֹ מוּם
לֹא יִקְרָב אִישׁ עוֹר אוֹ פֶּסֶח אוֹ חָרָם אוֹ
שְׂרוּע: 19 אוֹ אִישׁ אֲשֶׁר־יִהְיֶה בּוֹ שֶׁבֶר
רִגְל אוֹ שֶׁבֶר יָד: 20 אוֹ־גִבֵּן אוֹ־דָק אוֹ
תִּבְלָל בְּעֵינָיו אוֹ גָּרֵב אוֹ יִלְפַת אוֹ מְרוּחַ
אִשָּׁה: 21 כָּל־אִישׁ אֲשֶׁר־בּוֹ מוּם מִזֶּרְעֵ
אַהֲרֹן הַכֹּהֵן לֹא יִגַּשׁ לְהִקְרִיב אֶת־אִשְׁי
יְהוָה מוּם בּוֹ אֶת לֶחֶם אֱלֹהֵיו לֹא יִגַּשׁ
לְהִקְרִיב: 22 לֶחֶם אֱלֹהֵיו מִקְדָּשֵׁי
הַקֹּדְשִׁים וּמִן־הַקֹּדְשִׁים יֹאכֵל: 23 אַךְ אֶל־
הַפְּרֻכָּת לֹא יָבֵא וְאֶל־הַמִּזְבֵּחַ לֹא יִגַּשׁ
בְּיָמוּם בּוֹ וְלֹא יִחַלֵּל אֶת־מִקְדָּשֵׁי בְנֵי אֲנִי
יְהוָה מִקְדָּשִׁים: 24 וַיְדַבֵּר מֹשֶׁה אֶל־אַהֲרֹן
וְאֶל־בָּנָיו וְאֶל־כָּל־בְּנֵי יִשְׂרָאֵל: פ

22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וַיִּנְזְרוּ מִקְדָּשֵׁי
בְנֵי־יִשְׂרָאֵל וְלֹא יִחַלְלוּ אֶת־שֵׁם קֹדְשֵׁי
אֲשֶׁר הֵם מִקְדָּשִׁים לִי אֲנִי יְהוָה: 3 אָמַר
אֲלֵהֶם לְדֹרֹתֵיכֶם כָּל־אִישׁ | אֲשֶׁר־יִקְרָב
מִכָּל־זֶרְעֲכֶם אֶל־הַקֹּדְשִׁים אֲשֶׁר יִקְדִּישׁוּ
בְנֵי־יִשְׂרָאֵל לַיהוָה וְטִמְאַתּוּ עָלָיו
וּנְכַרְתָּה הַנֶּפֶשׁ הַהוּא מִלִּפְנֵי אֲנִי יְהוָה:
4 אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן וְהוּא צְרוּעַ אוֹ
זָב בְּקֹדְשִׁים לֹא יֹאכֵל עַד אֲשֶׁר יִטְהַר
וְהִנְגַע בְּכָל־טִמְאַ־נֶפֶשׁ אוֹ אִישׁ אֲשֶׁר־
תֵּצֵא מִמֶּנּוּ שִׁכְבַּת־זֶרַע: 5 אוֹ־אִישׁ אֲשֶׁר

whom he may take uncleanness, whatsoever uncleanness he hath; [6] the soul that toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water. [7] And when the sun is down, he shall be clean; and afterward he may eat of the holy things, because it is his bread. [8] That which dieth of itself, or is torn of beasts, he shall not eat to defile himself therewith: I am the LORD. [9] They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them. [10] There shall no ^acommon man eat of the holy thing; a tenant of a priest, or a hired servant, shall not eat of the holy thing. [11] But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread. [12] And if a priest's daughter be married unto a common man, she shall not eat of that which is set apart from the holy things. [13] But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof. [14] And if a man eat of the holy thing through error, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing. [15] And they shall not profane the holy things of the children of Israel, which they set apart unto the LORD; [16] and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the LORD who sanctify them.

[17] And the LORD spoke unto Moses, saying: [18] Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them:

Whosoever he be of the house of Israel, or of the strangers in Israel. that bringeth his offering, whether it be any of their vows, or any of their freewill-offerings, which are brought unto the LORD for a burnt-offering; [19] that ye may be accepted, ye shall offer a male without blemish, of the beeves, of the sheep, or of the goats. [20] But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you. [21] And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow clearly uttered, or for a freewill-offering,

a That is, one who is not a priest.

יָגַע בְּכָל-שֹׁרֵץ אֲשֶׁר יִטְמָא-לוֹ אוֹ בְּאָדָם אֲשֶׁר יִטְמָא-לוֹ לְכָל טִמְאָתוֹ: 6 נֹפֵשׁ אֲשֶׁר תִּגְעֵבֹ וְטִמְאָה עַד-הָעֶרֶב וְלֹא יֹאכַל מִן-הַקֹּדְשִׁים כִּי אִם-רִחַץ בְּשֵׁרוֹ בַּמַּיִם: 7 וּבָא הַשֶּׁמֶשׁ וְטָהַר וְאַחַר יֹאכַל מִן-הַקֹּדְשִׁים כִּי לַחְמוֹ הוּא: 8 נִבְלָה וְטִרְפָּה לֹא יֹאכַל לְטִמְאָה-בָּהּ אֲנִי יְהוָה: 9 וְשִׁמְרוּ אֶת-מִשְׁמַרְתִּי וְלֹא-יִשְׁאַוּ עָלָיו הַטָּא וּמֵתוּ בּוֹ כִּי יַחְלְלוּהוּ אֲנִי יְהוָה מְקַדְּשָׁם: 10 וְכַל-זֶר לֹא-יֹאכַל קֹדֶשׁ תּוֹשֵׁב בְּהֵן וְשֹׁכֵיר לֹא-יֹאכַל קֹדֶשׁ: 11 וְכֹהֵן כִּי-יִקְנֶה נֶפֶשׁ קִנְיָן כִּסְפּוֹ הוּא יֹאכַל בּוֹ וְיִלְדֵי בֵיתוֹ הֵם יֹאכְלוּ בְלַחְמוֹ: 12 וּבַת-כֹּהֵן כִּי תִהְיֶה לְאִישׁ זָר הוּא בְתֵרוּמַת הַקֹּדְשִׁים לֹא תֹאכַל: 13 וּבַת-כֹּהֵן כִּי תִהְיֶה אֶלְמָנָה וְגֵרוּשָׁה וְזָרַע אֵין לָהּ וְשָׁבָה אֶל-בֵּית אָבִיהָ בְנִעוּרֶיהָ מִלְּחָם אָבִיהָ תֹאכַל וְכַל-זֶר לֹא-יֹאכַל בּוֹ: 14 וְאִישׁ כִּי-יֹאכַל קֹדֶשׁ בְּשִׁגְגָה וְיִסַּף חֲמִשִּׁיתוֹ עָלָיו וְנָתַן לַכֹּהֵן אֶת-הַקֹּדֶשׁ: 15 וְלֹא יַחְלְלוּ אֶת-קֹדְשֵׁי בְנֵי יִשְׂרָאֵל אֶת אֲשֶׁר-יָרִימוּ לַיהוָה: 16 וְהִשְׂיִאוּ אוֹתָם עֵן אֲשַׁמָּה בְּאֲכָלָם אֶת-קֹדְשֵׁיהֶם כִּי אֲנִי יְהוָה מְקַדְּשָׁם: פ

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 18 דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו וְאֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר יִקְרִיב קָרְבָּנוֹ לְכָל-נִדְרֵיהֶם וּלְכָל-נִדְבוֹתָם אֲשֶׁר-יִקְרִיבוּ לַיהוָה לַעֲלֹה: 19 לְרִצְנָכֶם תָּמִים זָכַר בַּבֶּקֶר בַּבְּשָׂבִים וּבַעֲזִים: 20 כֹּל אֲשֶׁר-בּוֹ מוּם לֹא תִקְרִיבוּ כִּי-לֹא לְרִצְוֹן יִהְיֶה לָכֶם: 21 וְאִישׁ כִּי-יִקְרִיב זִבְח־שְׁלָמִים

of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein. [22] Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. [23] Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted. [24] That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land. [25] Neither from the hand of a foreigner shall ye offer the bread of your God of any of these, because their corruption is in them, there is a blemish in them; they shall not be accepted for you.

[26] And the LORD spoke unto Moses, saying:

[27] When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; but from the eighth day and thenceforth it may be accepted for an offering made by fire unto the LORD. [28] And whether it be cow or ewe, ye shall not kill it and its young both in one day. [29] And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted. [30] On the same day it shall be eaten; ye shall leave none of it until the morning: I am the LORD. [31] And ye shall keep My commandments, and do them: I am the LORD. [32] And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you, [33] that brought you out of the land of Egypt, to be your God: I am the LORD.

23 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, and say unto them:

The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even these are My appointed seasons. [3] Six days shall work be done; but on the seventh day is a sabbath of solemn rest, a holy convocation; ye shall do no manner of work; it is a sabbath unto the LORD in all your dwellings.

לִיהוָה לְפֶלֶא־נֶדֶר אֹו לְנֹדֶבָה בְּבָקָר אֹו בְצֹאֵן תָּמִים יִהְיֶה לְרִצּוֹן כָּל־מוֹם לֹא יִהְיֶה־בּוֹ: ²² עֲנִירָתָּ אוֹ שְׁבוּר אוֹ־חֲרוּץ אוֹ־יִבְלֵת אֹו גָרֵב אֹו יִלְפֵת לֹא־תִקְרִיבוּ אֵלָהּ לַיהוָה וְאִשָּׁה לֹא־תִתְּנֶנּוּ מֵהֶם עַל־הַמִּזְבֵּחַ לַיהוָה: ²³ וְשׁוֹר וְשֵׂה שְׂרוּעֵ וְקָלוּט נֹדֶבָה תַעֲשֶׂה אֹתוֹ וּלְנֶדֶר לֹא יִרְצֶה: ²⁴ וּמַעֲוָה וְכֹתוֹת וְנִתּוּק וְכָרוֹת לֹא תִקְרִיבוּ לַיהוָה וּבְאֲרָצְכֶם לֹא תַעֲשׂוּ: ²⁵ וּמִיַּד בֶּן־נֹכַר לֹא תִקְרִיבוּ אֶת־לֶחֶם אֱלֹהֵיכֶם מִכָּל־אֵלָהּ כִּי מִשְׁחָתָם בָּהֶם מוֹם בָּם לֹא יִרְצֶוּ לָכֶם: פ

²⁶ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ²⁷ שׁוֹר אוֹ־כֶשֶׁב אוֹ־עֵז כִּי יוֹלַד וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ וּמִיּוֹם הַשְּׁמִינִי וְהִלָּאָה יִרְצֶה לְקַרְבַּן אִשָּׁה לַיהוָה: ²⁸ וְשׁוֹר אוֹ־שֵׂה אֹתוֹ וְאֶת־בְּנוֹ לֹא תִשְׁחָטוּ בְיוֹם אֶחָד: ²⁹ וְכִי־תִזְבְּחוּ זִבְח־תּוֹדָה לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ: ³⁰ בְיוֹם הַהוּא יֵאָכַל לֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר אָנֹכִי יְהוָה: ³¹ וּשְׁמֵרְתֶם מִצְוֹתַי וַעֲשִׂיתֶם אֹתָם אָנֹכִי יְהוָה: ³² וְלֹא תַחַלְלוּ אֶת־שֵׁם קְדֹשִׁי וְנִקְדַּשְׁתִּי בְתוֹךְ בְּנֵי יִשְׂרָאֵל אָנֹכִי יְהוָה מְקַדְּשְׁכֶם: ³³ הַמוֹצֵיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לַהֲיֹוֹת לָכֶם לֵאלֹהִים אָנֹכִי יְהוָה: פ

23 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ² דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ אֵלָהּ הֵם מוֹעֲדָי: ³ שֵׁשֶׁת יָמִים תַעֲשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבַּת שַׁבְתוֹן מִקְרָא־קֹדֶשׁ כָּל־מְלָאכָה לֹא תַעֲשׂוּ שַׁבַּת הוּא לַיהוָה בְּכָל

[4] These are the appointed seasons of the LORD, even holy convocations, which ye shall proclaim in their appointed season. [5] In the first month, on the fourteenth day of the month at dusk, is the LORD's passover. [6] And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD; seven days ye shall eat unleavened bread. [7] In the first day ye shall have a holy convocation; ye shall do no manner of servile work. [8] And ye shall bring an offering made by fire unto the LORD seven days; in the seventh day is a holy convocation; ye shall do no manner of servile work.

[9] And the LORD spoke unto Moses, saying: [10] Speak unto the children of Israel, and say unto them:

When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest. [11] And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it. [12] And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt-offering unto the LORD. [13] And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin. [14] And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings.

[15] And ye shall count unto you from the morrow after the ^aday of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete; [16] even unto the morrow after the seventh week shall ye number fifty days; and ye shall present a new meal-offering unto the LORD. [17] Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto

a Heb. sabbath.

מושבתיכם: פ

4 אלה מועדי יהוה מקראי קדש אשר תקראו אתם במועדם: 5 בחודש הראשון בארבעה עשר לחודש בין הערבים פסח ליהוה: 6 ובחמשה עשר יום לחודש הזה חג המצות ליהוה שבעת ימים מצות תאכלו: 7 ביום הראשון מקרא-קדש יהיה לכם כל-מלאכת עבודה לא תעשו: 8 והקרבתם אשה ליהוה שבעת ימים ביום השביעי מקרא-קדש כל-מלאכת עבודה לא תעשו: פ

9 וידבר יהוה אל-משה לאמר: 10 דבר אל-בני ישראל ואמרת אליהם כִּי-תבאו אל-הארץ אשר אני נתן לכם וקצרתם את-קצירה והבאתם את-עמר ראשית קצירכם אל-הכהן: 11 והניף את-העמר לפני יהוה לרצונכם ממחרת השבת ניפנו הכהן: 12 ועשיתם ביום הניפכם את-העמר כבש תמים בן-שנתו לעלה ליהוה: 13 ומנחתו שני עשרונים סלת בלולה בשמן אשה ליהוה ריח ניחח ונסכה ונסכו זין רביעת ההין: 14 ולחם וקלי וכרמל לא תאכלו עד-עצם היום הזה עד הביאתם את-קרבן אלהיכם חקת עולם לדורותיכם בכל מושבתיכם: ס 15 וספרתם לכם ממחרת השבת מיום הביאתם את-עמר התנופה שבע שבתות תמימות תהיינה: 16 עד ממחרת השבת השביעת תספרו חמשים יום והקרבתם מנחה חדשה ליהוה: 17 ממושבתיכם תביאו לחם תנופה שתים שני עשרונים סלת תהיינה חמץ תאפינה בפורים ליהוה:

the LORD. [18] And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams; they shall be a burnt-offering unto the LORD, with their meal-offering, and their drink-offerings, even an offering made by fire, of a sweet savour unto the LORD. [19] And ye shall offer one he-goat for a sin-offering, and two he-lambs of the first year for a sacrifice of peace-offerings. [20] And the priest shall wave them with the bread of the first-fruits for a wave-offering before the LORD, with the two lambs; they shall be holy to the LORD for the priest. [21] And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no manner of servile work; it is a statute for ever in all your dwellings throughout your generations.

[22] And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest; thou shalt leave them for the poor, and for the stranger I am the LORD your God.

[23] And the LORD spoke unto Moses, saying: [24] Speak unto the children of Israel, saying:

In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial proclaimed with the blast of horns, a holy convocation. [25] Ye shall do no manner of servile work; and ye shall bring an offering made by fire unto the LORD.

[26] And the LORD spoke unto Moses, saying:

[27] Howbeit on the tenth day of this seventh month is the day of atonement; there shall be a holy convocation unto you, and ye shall afflict your souls; and ye shall bring an offering made by fire unto the LORD. [28] And ye shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before the LORD your God. [29] For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people. [30] And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people. [31] Ye shall do no manner of work; it is a statute for ever throughout your generations in all your

18 וְהִקְרַבְתֶּם עַל-הַלֶּחֶם שִׁבְעַת כִּבְשִׂים
תְּמִימִם בְּנֵי שָׁנָה וּפָר בֶּן-בָּקָר אֶחָד
וְאֵילִם שְׁנָיִם יִהְיוּ עֲלָה לַיהוָה וּמִנְחָתָם
וְנִסְפֵיהֶם אֲשֶׁה רִיחַ-נִיחֹחַ לַיהוָה:
19 וְעֲשִׂיתֶם שְׁעִיר-עֲזִים אֶחָד לְחַטָּאת
וּשְׁנֵי כִבְשִׂים בְּנֵי שָׁנָה לְזִבְחַת שְׁלָמִים:
20 וְהִנִּיף הַכֹּהֵן | אֹתָם עַל-לֶחֶם הַבְּכֹרִים
תְּנוּפָה לִפְנֵי יְהוָה עַל-שְׁנֵי כִבְשִׂים קָדֹשׁ
יִהְיוּ לַיהוָה לַכֹּהֵן: 21 וְקִרְאתֶם בְּעֶצֶם |
הַיּוֹם הַזֶּה מִקְרֵא-קֹדֶשׁ יִהְיֶה לָכֶם כּוֹל-
מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ חֻקַּת עוֹלָם
בְּכָל-מוֹשְׁבֵיכֶם לְדֹרֹתֵיכֶם: 22 וּבְקִצְרוֹכֶם
אֶת-קִצְרֵי אֲרָצְכֶם לֹא-תִכְלֶה פְּאַת שַׂדֶּךָ
בְּקִצְרוֹ וְלִקַּט קִצְרֵךָ לֹא תִלְקַט לְעֵנִי
וְלִגְרַל תַּעֲזֹב אֹתָם אֲנִי יְהוָה
אֱלֹהֵיכֶם: 23 וַיְדַבֵּר יְהוָה אֶל-
מֹשֶׁה לֵאמֹר: 24 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל
לֵאמֹר בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ
יִהְיֶה לָכֶם שַׁבָּתוֹן וְזֵכְרוֹן תְּרוּעָה מִקְרֵא-
קֹדֶשׁ: 25 כּוֹל-מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ
וְהִקְרַבְתֶּם אֲשֶׁה לַיהוָה: 26 וַיְדַבֵּר
יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 27 אַף בְּעֵשׂוֹר
לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה יוֹם הַכַּפָּרִים הוּא
מִקְרֵא-קֹדֶשׁ יִהְיֶה לָכֶם וְעֲנִיתֶם אֶת-
נַפְשֹׁתֵיכֶם וְהִקְרַבְתֶּם אֲשֶׁה לַיהוָה:
28 וְכָל-מְלֹאכֶה לֹא תַעֲשׂוּ בְּעֶצֶם הַיּוֹם
הַזֶּה כִּי יוֹם כַּפָּרִים הוּא לְכַפֵּר עֲלֵיכֶם
לִפְנֵי יְהוָה אֱלֹהֵיכֶם: 29 כִּי כָל-הַנֶּפֶשׁ
אֲשֶׁר לֹא-תַעֲנֶה בְּעֶצֶם הַיּוֹם הַזֶּה
וְנִכְרְתָה מֵעַמִּיהָ: 30 וְכָל-הַנֶּפֶשׁ אֲשֶׁר
תַּעֲשֶׂה כּוֹל-מְלֹאכֶה בְּעֶצֶם הַיּוֹם הַזֶּה
וְהָאֲבֹדְתִי אֶת-הַנֶּפֶשׁ הַהוּא מִקְרֵב עִמָּה:
31 כּוֹל-מְלֹאכֶה לֹא תַעֲשׂוּ חֻקַּת עוֹלָם

dwellings. [32] It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

[33] And the LORD spoke unto Moses, saying: [34] Speak unto the children of Israel, saying:

On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the LORD. [35] On the first day shall be a holy convocation; ye shall do no manner of servile work. [36] Seven days ye shall bring an offering made by fire unto the LORD; on the eighth day shall be a holy convocation unto you; and ye shall bring an offering made by fire unto the LORD; it is a day of solemn assembly; ye shall do no manner of servile work.

[37] These are the appointed seasons of the LORD, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the LORD, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day; [38] beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

[39] Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. [40] And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days. [41] And ye shall keep it a feast unto the LORD seven days in the year; it is a statute for ever in your generations; ye shall keep it in the seventh month. [42] Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths; [43] that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

[44] And Moses declared unto the children of Israel the appointed seasons of the LORD.

לְדֹרֹתֵיכֶם בְּכָל מִשְׁבְּתֵיכֶם: 32 שְׁבֹת שְׁבֹתוֹן הוּא לָכֶם וְעַנִּיתֶם אֶת-נַפְשֵׁיכֶם בַּתְּשֻׁעָה לַחֹדֶשׁ בְּעֶרְבַּ מַעְרַב עַד-עֶרְבַּ תִּשְׁבְּתוּ שְׁבֹתְכֶם: פ

33 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 34 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה חַג הַסֻּכּוֹת שִׁבְעַת יָמִים לִיהוָה: 35 בַּיּוֹם הָרִאשׁוֹן מִקְרָא-קֹדֶשׁ כָּל-מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: 36 שִׁבְעַת יָמִים תִּקְרְבוּ אִשָּׁה לִיהוָה בַּיּוֹם הַשְּׁמִינִי מִקְרָא-קֹדֶשׁ יְהִיָּה לָכֶם וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה עֲצֵרֶת הוּא כָּל-מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: 37 אֵלֶּה מוֹעֲדֵי יְהוָה אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ לְהִקְרִיב אִשָּׁה לַיהוָה עֹלָה וּמִנְחָה זָבַח וְנִסְכִּים דְּבַר-יוֹם בַּיּוֹם: 38 מִלֶּבֶד שְׁבֹתוֹת יְהוָה וּמִלֶּבֶד מִתְּנוּתֵיכֶם וּמִלֶּבֶד כָּל-נְדָרֵיכֶם וּמִלֶּבֶד כָּל-נִדְבוֹתֵיכֶם אֲשֶׁר תִּתְּנוּ לַיהוָה: 39 אֵף בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי בְּאַסְפְּכֶם אֶת-תְּבוּאֹת הָאָרֶץ תַּחֲגוּ אֶת-חַג-יְהוָה שִׁבְעַת יָמִים בַּיּוֹם הָרִאשׁוֹן שְׁבֹתוֹן: 40 וְלִקְחֹתֶם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים וְעֵגֶף עֵץ-עָבֹת וְעֵרְבֵי-נַחַל וּשְׂמַחְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת יָמִים: 41 וְחַגַּתֶם אֹתוֹ חַג לַיהוָה שִׁבְעַת יָמִים בַּשָּׁנָה חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בַּחֹדֶשׁ הַשְּׁבִיעִי תַחֲגוּ אֹתוֹ: 42 בַּסֻּכּוֹת תִּשְׁבוּ שִׁבְעַת יָמִים כָּל-הָאֲזָרָח בְּיִשְׂרָאֵל יִשְׁבוּ בַּסֻּכּוֹת: 43 לְמַעַן יָדְעוּ דֹרֹתֵיכֶם כִּי בַּסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם: 44 וַיְדַבֵּר מֹשֶׁה אֶת-

24 And the LORD spoke unto Moses, saying: [2] 'Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually. [3] Without the veil of the testimony, in the tent of meeting, shall Aaron order it from evening to morning before the LORD continually; it shall be a statute for ever throughout your generations. [4] He shall order the lamps upon the pure candlestick before the LORD continually.

[5] And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake. [6] And thou shalt set them in two rows, six in a row, upon the pure table before the LORD. [7] And thou shalt put pure frankincense with each row, that it may be to the bread for a memorial-part, even an offering made by fire unto the LORD. [8] Every sabbath day he shall set it in order before the LORD continually; it is from the children of Israel, an everlasting covenant. [9] And it shall be for Aaron and his sons; and they shall eat it in a holy place; for it is most holy unto him of the offerings of the LORD made by fire, a perpetual due.'

[10] And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp. [11] And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan. [12] And they put him in ward, that it might be declared unto them at the mouth of the LORD.

[13] And the LORD spoke unto Moses, saying: [14] 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. [15] And thou shalt speak unto the children of Israel, saying Whosoever curseth his God shall bear his sin. [16] And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he

מַעֲדֵי יְהוָה אֶל-בְּנֵי יִשְׂרָאֵל: פ
24 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
2 עֲוֹ אֶת-בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ אֵלֶיךָ שֶׁמֶן
זַיִת זָךְ פְּתִית לְמִאֹר לְהַעֲלֹת נֵר תָּמִיד:
3 מִחוּץ לְפֶרֶכֶת הָעֵדוּת בְּאֹהֶל מוֹעֵד יַעֲרֹךְ
אֹתוֹ אַהֲרֹן מֵעֶרֶב עַד-בֹּקֶר לִפְנֵי יְהוָה
תָּמִיד חֶקֶת עוֹלָם לְדֹרֹתֵיכֶם: 4 עַל
הַמְּנֹרָה הַטְּהַרָה יַעֲרֹךְ אֶת-הַנְּרוֹת לִפְנֵי
יְהוָה תָּמִיד: פ
5 וְלִקְחֹתָ סֹלֶת וְאָפִיתָ אֹתָהּ שְׁתֵּימֵ עֶשְׂרֵה
חִלּוֹת שְׁנֵי עֶשְׂרֹנִים יְהִיָה הַחִלָּה הָאֶחָת:
6 וְשִׁמְתָ אֹתָם שְׁתֵּימֵ מֵעֲרֻכֹת שֵׁשׁ
הַמֵּעֲרֻכֹת עַל הַשֻּׁלְחָן הַטְּהַר לִפְנֵי יְהוָה:
7 וְנָתַתְּ עַל-הַמֵּעֲרֻכֹת לְבֹנָה וּזְכָה וְהִיתָה
לְלֶחֶם לְאֻזְכָּרָה אִשָּׁה לַיהוָה: 8 בַּיּוֹם
הַשַּׁבָּת בַּיּוֹם הַשַּׁבָּת יַעֲרֹכְנּוּ לִפְנֵי יְהוָה
תָּמִיד מֵאֵת בְּנֵי-יִשְׂרָאֵל בְּרִית עוֹלָם:
9 וְהִיתָה לְאַהֲרֹן וּלְבָנָיו וְאָכְלָהּ בַּמָּקוֹם
קָדֵשׁ כִּי קָדֵשׁ קְדוֹשִׁים הוּא לוֹ מֵאִשֵּׁי
יְהוָה חֶק-עוֹלָם: ס 10 וַיֵּצֵא בֶן-אִשָּׁה
יִשְׂרָאֵלִית וְהוּא בֶן-אִישׁ מִצְרַיִ בְּתוֹךְ בְּנֵי
יִשְׂרָאֵל וַיִּנְצֹל בַּמַּחְנֶה בֶן הַיִּשְׂרָאֵלִית
וְאִישׁ הַיִּשְׂרָאֵלִי: 11 וַיִּקַּב בֶּן-הָאִשָּׁה
הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם וַיִּקְלַל וַיִּבְיֵאוּ אֹתוֹ
אֶל-מֹשֶׁה וְשֵׁם אָמּוֹ שְׁלֹמִית בַּת-דִּבְרִי
לְמַטֵּה-דָן: 12 וַיִּנְיַחְהוּ בַּמִּשְׁמֶר לְפָרֹשׁ
לָהֶם עַל-פִּי יְהוָה: פ

13 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 14 הוֹצֵא
אֶת-הַמְּקַלֵּל אֶל-מִחוּץ לַמַּחְנֶה וְסָמְכוּ
כָּל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם עַל-רֹאשׁוֹ
וְרָגְמוּ אֹתוֹ כָּל-הָעֵדָה: 15 וְאֶל-בְּנֵי יִשְׂרָאֵל
תְּדַבֵּר לֵאמֹר אִישׁ אִישׁ כִּי-יִקְלַל אֱלֹהָיו
וַיִּשָּׂא חֲטָאוֹ: 16 וַנִּקַּב שֵׁם-יְהוָה מוֹת

blasphemeth the Name, shall be put to death. [17] And he that smiteth any man mortally shall surely be put to death. [18] And he that smiteth a beast mortally shall make it good: life for life. [19] And if a man maim his neighbour; as he hath done, so shall it be done to him: [20] breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him. [21] And he that killeth a beast shall make it good; and he that killeth a man shall be put to death. [22] Ye shall have one manner of law, as well for the stranger, as for the home-born; for I am the LORD your God.' [23] And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses.

BE-HAR

25 And the LORD spoke unto Moses in mount Sinai, saying: [2] Speak unto the children of Israel, and say unto them:

When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. [3] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof. [4] But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field, nor prune thy vineyard. [5] That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land. [6] And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee; [7] and for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food.

[8] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

יוֹמַת רָגוּם יִרְגְּמוּ-בּוֹ כָּל-הָעֵדָה בְּגֵר
כְּאֶזְרַח בְּנִקְבוֹ-שֵׁם יוֹמַת: ¹⁷ וְאִישׁ כִּי יַכֶּה
כָּל-נַפְשׁ אָדָם מוֹת יוֹמַת: ¹⁸ וּמִכֶּה נַפְשׁ-
בְּהֵמָה יִשְׁלַמְנָה נַפְשׁ תַּחַת נַפְשׁ: ¹⁹ וְאִישׁ
כִּי-יִתֵּן מוּם בְּעַמִּיתוֹ כַּאֲשֶׁר עָשָׂה כֵן
יַעֲשֶׂה לוֹ: ²⁰ שָׁבַר תַּחַת שָׁבַר עֵין תַּחַת
עֵין שֵׁן תַּחַת שֵׁן כַּאֲשֶׁר יִתֵּן מוּם בְּאָדָם
כֵן יִנְתֵּן בּוֹ: ²¹ וּמִכֶּה בְּהֵמָה יִשְׁלַמְנָה
וּמִכֶּה אָדָם יוֹמַת: ²² מִשְׁפָּט אֶחָד יִהְיֶה
לְכֶם בְּגֵר כַּאֲזַרְח יִהְיֶה כִּי אֲנִי יְהוָה
אֱלֹהֵיכֶם: ²³ וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל
וַיֹּצִיאוּ אֶת-הַמְקַלָּל אֶל-מַחוּץ לַמַּחֲנֶה
וַיִּרְגְּמוּ אֹתוֹ אֲבָן וּבְנֵי-יִשְׂרָאֵל עָשׂוּ כַּאֲשֶׁר
צִוָּה יְהוָה אֶת-מֹשֶׁה: פ

בהר

25 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה בְּהַר סִינַי
לֵאמֹר: ² דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כִּי תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן
לְכֶם וְשַׁבְתָּה הָאָרֶץ שַׁבַּת לַיהוָה: ³ שֵׁשׁ
שָׁנִים תִּזְרַע שְׂדֶךָ וּשֵׁשׁ שָׁנִים תִּזְמַר בְּרִמְקָהּ
וְאָסַפְתָּ אֶת-תְּבוּאָתָהּ: ⁴ וּבַשְּׁנָה
הַשְּׁבִיעִית שַׁבַּת שַׁבְתוֹן יִהְיֶה לְאָרֶץ שַׁבַּת
לַיהוָה שְׂדֶךָ לֹא תִזְרַע וּכְרִמְךָ לֹא תִזְמַר:
⁵ אֵת סְפִיחַ קִצְיִרְךָ לֹא תִקְצֹר וְאֶת-עֵנְבֵי
נִזְיִרְךָ לֹא תִבְצֹר שְׁנַת שַׁבְתוֹן יִהְיֶה
לְאָרֶץ: ⁶ וְהִיְתָה שַׁבַּת הָאָרֶץ לְכֶם
לְאֲכֹלָה לָךְ וּלְעַבְדְּךָ וּלְאִמְתְּךָ וּלְשִׁכְיִרְךָ
וּלְתוֹשֵׁבְךָ הַגֵּרִים עִמָּךְ: ⁷ וּלְבַהֲמֹתֶיךָ
וּלְחַיָּה אֲשֶׁר בְּאֶרְצְךָ תִהְיֶה כָל-תְּבוּאָתָהּ
לְאֲכֹל: ס ⁸ וְסָפַרְתָּ לָךְ שִׁבְעַת שַׁבְתֹּת
שָׁנִים שִׁבְעַת שָׁנִים שִׁבְעַת פְּעָמִים וְהָיוּ לָךְ
יְמֵי שִׁבְעַת שַׁבְתֹּת הַשָּׁנִים תִּשַׁע וָאַרְבָּעִים

[9] Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land. [10] And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. [11] A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines. [12] For it is a jubilee; it shall be holy unto you; ye shall eat the increase thereof out of the field. [13] In this year of jubilee ye shall return every man unto his possession. [14] And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another. [15] According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee. [16] According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee. [17] And ye shall not wrong one another; but thou shalt fear thy God; for I am the LORD your God. [18] Wherefore ye shall do My statutes, and keep Mine ordinances and do them; and ye shall dwell in the land in safety. [19] And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety. [20] And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase'; [21] then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years. [22] And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store. [23] And the land shall not be sold in perpetuity; for the land is Mine; for ye

שְׁנָה: ⁹ וְהִעֲבַרְתָּ שׁוֹפָר תְּרוּעָה בַּחֹדֶשׁ הַשְּׁבִיעִי בַעֲשׂוֹר לַחֹדֶשׁ בְּיוֹם הַכִּפּוּרִים תַּעֲבִירוּ שׁוֹפָר בְּכָל-אֲרָצְכֶם: ¹⁰ וְקִדְשְׁתֶּם אֶת שְׁנַת הַחֲמִשִּׁים שְׁנָה וְקִרְאתֶם דְּרוֹר בְּאֶרֶץ לְכָל-יִשְׂרָאֵל יוֹבֵל הוּא תִהְיֶה לָכֶם וּשְׁבַתְּכֶם אִישׁ אֶל-אֲחֻזָּתוֹ וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשׁוּבוּ: ¹¹ יוֹבֵל הוּא שְׁנַת הַחֲמִשִּׁים שְׁנָה תִהְיֶה לָכֶם לֹא תִזְרְעוּ וְלֹא תִקְצְרוּ אֶת-סִפְיֹתֶיהָ וְלֹא תִבְצְרוּ אֶת-נִזְרֶיהָ: ¹² כִּי יוֹבֵל הוּא קֹדֶשׁ תִּהְיֶה לָכֶם מִן-הַשָּׂדֶה תֹאכְלוּ אֶת-תְּבוּאָתָהּ: ¹³ בְּשְׁנַת הַיּוֹבֵל הַזֹּאת תָּשׁוּבוּ אִישׁ אֶל-אֲחֻזָּתוֹ: ¹⁴ וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתְךָ אֹךְ קָנָה מִיַּד עַמִּיתְךָ אֶל-תּוֹנוֹ אִישׁ אֶת-אֲחֻזָּתוֹ: ¹⁵ בְּמִסְפַּר שָׁנִים אַחֵר הַיּוֹבֵל תִּקְנֶנּוּ מֵאֵת עַמִּיתְךָ בְּמִסְפַּר שְׁנֵי-תְבוּאוֹת יִמְכְּרֶנּוּ לָךְ: ¹⁶ לְפִי רֹב הַשָּׁנִים תִּרְבֶּה מִקְנָתוֹ וּלְפִי מְעַט הַשָּׁנִים תִּמְעִיט מִקְנָתוֹ כִּי מִסְפַּר תְּבוּאוֹת הוּא מֹכֵר לָךְ: ¹⁷ וְלֹא תוֹנוּ אִישׁ אֶת-עַמִּיתוֹ וְיִרְאתָ מֵאֱלֹהֶיךָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם: ¹⁸ וַעֲשִׂיתֶם אֶת-חֻקֹּתַי וְאֶת-מִשְׁפָּטַי תִּשְׁמְרוּ וַעֲשִׂיתֶם אֹתָם וּשְׁבַתְּכֶם עַל-הָאָרֶץ לְבֶטַח: ¹⁹ וּנְתַנְנָה הָאָרֶץ פְּרִיָּה וְאִכְלֹתֶם לְשֹׁבְעֵי וּשְׁבַתְּכֶם לְבֶטַח עָלֶיהָ: ²⁰ וְכִי תֹאמְרוּ מִה-נֹאכַל בַּשָּׁנָה הַשְּׁבִיעִת הֵן לֹא נִזְרַע וְלֹא נִקְטַף אֶת-תְּבוּאָתֵנוּ: ²¹ וְצִוִּיתִי אֶת-בְּרַכְתִּי לָכֶם בַּשָּׁנָה הַשְּׁשִׁית וַעֲשֵׂת אֶת-הַתְּבוּאָה לְשֹׁלֵשׁ הַשָּׁנִים: ²² וְזִרְעֹתֶם אֶת הַשָּׁנָה הַשְּׁמִינִת וְאִכְלֹתֶם מִן-הַתְּבוּאָה יִשָּׁן עַד הַשָּׁנָה הַתְּשִׁיעִת עַד-בּוֹא תְּבוּאָתָהּ תֹאכְלוּ יִשָּׁן: ²³ וְהָאָרֶץ לֹא תִמְכַּר לְצַמְתּוֹת בִּי-לִי הָאָרֶץ כִּי-גֵרִים וְתוֹשְׁבִים

are strangers and settlers with Me. [24] And in all the land of your possession ye shall grant a redemption for the land.

[25] If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold. [26] And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it; [27] then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession. [28] But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession.

[29] And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption. [30] And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee. [31] But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country; they may be redeemed, and they shall go out in the jubilee. [32] But as for the cities of the Levites, the houses of the cities of their possession, the Levites shall have a perpetual right of redemption. [33] And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel. [34] But the fields of the open land about their cities may not be sold; for that is their perpetual possession. [35] And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee. [36] Take thou no interest of him or increase; but fear thy God; that thy brother may live with thee. [37] Thou shalt not give him thy money upon interest, nor give him thy victuals for increase. [38] I am the LORD your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

[39] And if thy brother be waxen poor with thee, and sell himself unto thee, thou shalt not

אתם עמדי: ²⁴ ובכל ארץ אחזתכם גאלה תתנו לארץ: ²⁵ ס כיימוף אחיך ומכר מאחזתו ובא גאלו הקרב אליו וגאל את ממכר אחיו: ²⁶ ואיש פני לא יהיה-לו גאל והשיגה ידו ומצא פני גאלתו: ²⁷ וחשב את-שני ממכרו והשיב את-העודף לאיש אשר מכר-לו ושב לאחזתו: ²⁸ ואם לא-מצאה ידו הי השיב לו והיה ממכרו ביד הקנה אתו עד שנת היובל ויצא ביבל ושב לאחזתו: ²⁹ ואיש כיימכר בית-מושב עיר חומה והיתה גאלתו עד-תם שנת ממכרו ימים תהיה גאלתו: ³⁰ ואם לא-יגאל עד-מלאת לו שנה תמימה וקם הבית אשר-בעיר אשר-לא לו חמה לצמיתת לקנה אתו לדרתיו לא יצא ביבל: ³¹ ובתי החצרים אשר אין-להם חמה סביב על-שדה הארץ יחשב גאלה תהיה-לו וביבל יצא: ³² וערלי הלולים בתי ערי אחזתם גאלת עולם תהיה ללולם: ³³ ואשר יגאל מן-הלולם ויצא ממכר-בית ועיר אחזתו ביבל פני בתי ערי הלולם הוא אחזתם בתוף בני ישראל: ³⁴ ושדה מגרש עריהם לא ימכר כיי-אחזת עולם הוא להם: ³⁵ ס וכיימוף אחיך ומטה ידו עמף והחזקת בו גר ותושב וחי עמף: ³⁶ אל-תקח מאתו נשף ותרבית ויראת מאלהיך וחי אחיך עמף: ³⁷ את-כסף לא-תתן לו בנשף ובמרבית לא-תתן אכלף: ³⁸ אני יהוה אלהיכם אשר-הוצאתי אתכם מארץ מצרים לתת לכם את-ארץ פנען להיות לכם לאלהים: ³⁹ ס וכיימוף אחיך עמף

make him to serve as a bondservant. [40] As a hired servant, and as a settler, he shall be with thee; he shall serve with thee unto the year of jubilee. [41] Then shall he go out from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. [42] For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen. [43] Thou shalt not rule over him with rigour; but shalt fear thy God. [44] And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids. [45] Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession. [46] And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour.

[47] And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family, [48] after that he is sold he may be redeemed; one of his brethren may redeem him; [49] or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself. [50] And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him. [51] If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for. [52] And if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his years shall he give back the price of his redemption. [53] As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight. [54] And if he be not redeemed by any of these means, then he shall go out in the year of jubilee, he, and his children with him. [55] For unto Me the children of Israel are servants; they are My servants whom

וּנְמַכְרֶהוּ לֹא־תַעֲבֹד בּוֹ עַבְדַּת עֶבֶד׃
 40 כְּשֹׁכֵר כְּתוֹשֵׁב יִהְיֶה עִמָּךְ עַד־שְׁנַת הַיָּבֵל יַעֲבֹד עִמָּךְ׃ 41 וַיֵּצֵא מֵעִמָּךְ הוּא וּבָנָיו עִמּוֹ וְשָׁב אֶל־מִשְׁפַּחְתּוֹ וְאֶל־אֲחֻזַּת אֲבֹתָיו יָשׁוּב׃ 42 כִּי־עַבְדֵי הֵם אֲשֶׁר־הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם לֹא יִמְכְרוּ מִמִּפְרַת עֶבֶד׃ 43 לֹא־תִרְדֶּה בּוֹ בַּפֶּרֶךְ וַיִּרְאֵת מֵאֲלֹהֶיךָ׃ 44 וְעַבְדֶּךָ וְאִמָּתֶךָ אֲשֶׁר יִהְיוּ־לְךָ מֵאֵת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֶיךָ מֵהֶם תִּקְנֶנּוּ עֶבֶד וְאִמָּה׃ 45 וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגֵּרִים עִמָּכֶם מֵהֶם תִּקְנֶנּוּ וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ בְּאֶרְצְכֶם וְהָיוּ לְכֶם לְאֻחָזָה׃ 46 וְהִתְנַחַלְתֶּם אֹתָם לְבָנֵיכֶם אַחֲרֵיכֶם לְרִשְׁתָּ אֻחָזָה לְעַלְמָם בָּהֶם תַּעֲבֹדוּ וּבְאֻחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאֻחֵיו לֹא־תִרְדֶּה בּוֹ בַּפֶּרֶךְ׃ ס 47 וְכִי תִשְׁיַג יָד גֵּר וְתוֹשֵׁב עִמָּךְ וּמָךְ אַחִיךָ עִמּוֹ וּנְמַכְר לְגֵר תוֹשֵׁב עִמָּךְ אוֹ לְעַקֵּר מִשְׁפַּחַת גֵּר׃ 48 אַחֲרֵי נִמְכַר גְּאֻלָּה תִּהְיֶה־לוֹ אַחַד מֵאֻחָיו יִגְאֻלּוּ׃ 49 אוֹ־יָדוֹ אוֹ בְּ־יָדוֹ יִגְאֻלּוּ אוֹ־מִשְׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ יִגְאֻלּוּ אוֹ־הַשִּׁיגָה יָדוֹ וּנְגָאֵל׃ 50 וְחָשַׁב עַם־קִנְיָהוּ מִשְׁנַת הַמְּכָרוֹ לֹא עַד שְׁנַת הַיָּבֵל וְהָיָה כֶּסֶף מִמְכָרוֹ בְּמִסְפַּר שָׁנִים כִּי־מִי שֹׁכֵר יִהְיֶה עִמּוֹ׃ 51 אִם־עוֹד רַבּוֹת בְּשָׁנִים לְפִי־הוֹן יָשִׁיב גְּאֻלָּתוֹ מִכֶּסֶף מִקְנָתוֹ׃ 52 וְאִם־מְעַט נִשְׂאָר בְּשָׁנִים עַד־שְׁנַת הַיָּבֵל וְחָשַׁב־לוֹ כִּפְיֵי שָׁנָיו יָשִׁיב אֶת־גְּאֻלָּתוֹ׃ 53 כְּשֹׁכֵר שָׁנָה בְּשָׁנָה יִהְיֶה עִמּוֹ לֹא־יִרְדֹּנּוּ בַּפֶּרֶךְ לְעֵינֶיךָ׃ 54 וְאִם־לֹא יִגְאֹל בְּאֻלָּה וַיֵּצֵא בְּשְׁנַת הַיָּבֵל הוּא וּבָנָיו עִמּוֹ׃ 55 כִּי־לִי בְּנֵי־יִשְׂרָאֵל עַבְדִּים עַבְדֵי

I brought forth out of the land of Egypt: I am the LORD your God.

26 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God. [2] Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

BE-HUKKOTAI

[3] If ye walk in My statutes, and keep My commandments, and do them; [4] then I will give your rains in their season, and the land shall yield her produce, and the trees of the field shall yield their fruit. [5] And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely. [6] And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land [7] And ye shall chase your enemies, and they shall fall before you by the sword. [8] And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. [9] And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you. [10] And ye shall eat old store long kept, and ye shall bring forth the old from before the new. [11] And I will set My tabernacle among you, and My soul shall not abhor you. [12] And I will walk among you, and will be your God, and ye shall be My people. [13] I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright.

[14] But if ye will not hearken unto Me, and will not do all these commandments; [15] and if ye shall reject My statutes, and if your soul

הֵם אֲשֶׁר-הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם
אֲנִי יְהוָה אֱלֹהֵיכֶם: **26** לֹא-תַעֲשׂוּ
לָכֶם אֱלִילִים וּפְסֵל וּמִצְבֵּה לֹא-תִקְיִמוּ
לָכֶם וְאֶבֶן מִשְׁפִּית לֹא תִתְנוּ בְּאֶרְצְכֶם
לְהִשְׁתַּחֲוֹת עָלֶיהָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
2 אֶת-שַׁבְּתוֹתַי תִּשְׁמְרוּ וּמִקְדָּשִׁי תִירָאוּ
אֲנִי יְהוָה: **ס**

בחקתי

3 אִם-בְּחֻקְתִּי תֵלְכוּ וְאֶת-מִצְוֹתַי תִּשְׁמְרוּ
וְעֲשִׂיתֶם אֹתָם: **4** וְנָתַתִּי גֶשְׁמִיכֶם בְּעֵתָם
וְנִתְּנָה הָאָרֶץ יְבוּלָהּ וְעֵץ הַשָּׂדֶה יִתֵּן
פְּרִי: **5** וְהִשִּׁיג לָכֶם יוֹשֵׁל אֶת-בְּצִיר וּבְצִיר
יִשִּׁיג אֶת-זֶרַע וְאֶכְלֶתֶם לַחֲמֶכֶם לְשִׁבַע
וַיִּשְׁבַּתֶּם לְבֶטֶח בְּאֶרְצְכֶם: **6** וְנָתַתִּי שְׁלוֹם
בְּאֶרֶץ וַיִּשְׁכַּבְתֶּם וְאִין מִחֲרִיד וְהִשְׁבַּתִּי
חַיָּה רְעָה מִן-הָאָרֶץ וְחָרֵב לֹא-תַעֲבֹר
בְּאֶרְצְכֶם: **7** וְיִרְדְּפֶתֶם אֶת-אֲבִיבֵיכֶם וְנִפְּלוּ
לִפְנֵיכֶם לְחָרֵב: **8** וְיִרְדְּפוּ מִכֶּם חַמְשֵׁה מֵאָה
וּמֵאָה מִכֶּם רַבָּה יִרְדְּפוּ וְנִפְּלוּ אֲבִיבֵיכֶם
לִפְנֵיכֶם לְחָרֵב: **9** וּפְגַיְתִי אֲלֵיכֶם וְהִפְרִיתִי
אֶתְכֶם וְהִרְבִּיתִי אֶתְכֶם וְהִקִּימְתִי אֶת-
בְּרִיתִי אִתְּכֶם: **10** וְאֶכְלֶתֶם יֶשֶׁן נוֹשֵׁן וַיִּשָּׁן
מִפְּנֵי חֲדָשׁ תּוֹצִיאוּ: **11** וְנָתַתִּי מִשְׁפָּנִי
בְּתוֹכְכֶם וְלֹא-תִגְעַל נַפְשִׁי אֶתְכֶם:
12 וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהִיִּיתִי לָכֶם
לְאֱלֹהִים וְאַתֶּם תְּהִיּוּ-לִי לְעַם: **13** אֲנִי
יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם מִהֵיֵת לָהֶם עֲבָדִים
וְאַשְׁבַּר מִטַּת עַלְכֶם וְאוֹלַךְ אֶתְכֶם
קוֹמְמִיּוֹת: **פ**

14 וְאִם-לֹא תִשְׁמְעוּ לִי וְלֹא תַעֲשׂוּ אֶת
כָּל-הַמִּצְוֹת הָאֵלֶּה: **15** וְאִם-בְּחֻקְתִּי

abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant; [16] I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it. [17] And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you. [18] And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins. [19] And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass. [20] And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit. [21] And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins. [22] And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate. [23] And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me; [24] then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins. [25] And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. [26] When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied.

[27] And if ye will not for all this hearken unto Me, but walk contrary unto Me; [28] then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins. [29] And ye shall eat the flesh of your sons, and

תִּמְאַסוּ וְאִם אֶת־מִשְׁפָּטֵי תִגְעַל נִפְשֵׁכֶם לְבַלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַי לְהַפְרֹכֶם אֶת־בְּרִיתִי: ¹⁶ אֶף־אֲנִי אֶעֱשֶׂה־זֹאת לָכֶם וְהִפְקַדְתִּי עֲלֵיכֶם בְּהִלָּה אֶת־הַשְׁחָפֶת וְאֶת־הַקְדַּחַת מְכַלּוֹת עֵינַיִם וּמְדִיבַת נֶפֶשׁ וְזָרַעְתֶּם לְרִיק וְזָרַעְכֶם וְאָכְלוּהוּ אֲיִבֵיכֶם: ¹⁷ וְנִתַּתִּי פָנַי בְּכֶם וְנִגְפַתֶּם לִפְנֵי אֲיִבֵיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְנִסְתָּם וְאִין־רָדָף אֲתֶכֶם: ¹⁸ וְאִם־עַד־אֵלֶּה לֹא תִשְׁמָעוּ לִי וְיִסְפְּתִי לְיִסְרָה אֶתְכֶם שְׁבַע עַל־חַטָּאתֵיכֶם: ¹⁹ וְשִׁבַרְתִּי אֶת־גְּאוֹן עֲזָכֶם וְנִתַּתִּי אֶת־שְׁמֵיכֶם כְּבַרְזֶל וְאֶת־אַרְצְכֶם כְּנַחֲשָׁה: ²⁰ וְתִם לְרִיק כְּחֶכֶם וְלֹא־תִתֵּן אֲרָצְכֶם אֶת־יְבוּלָהּ וְעֵץ הָאָרֶץ לֹא יִתֵּן פְּרִיָו: ²¹ וְאִם־תִּלְכוּ עִמִּי קָרִי וְלֹא תֵאָבֹו לְשִׁמְעֵ לִי וְיִסְפְּתִי עֲלֵיכֶם מִזֶּה שְׁבַע כְּחַטָּאתֵיכֶם: ²² וְהִשְׁלַחְתִּי בְכֶם אֶת־חַיַּת הַשָּׂדֶה וְשִׁפְלָה אֶתְכֶם וְהִכְרִיתֶהָ אֶת־בְּהֵמַתְכֶם וְהִמְעִיטָה אֶתְכֶם וְנִשְׁמוּ דְרִכֵיכֶם: ²³ וְאִם־בְּאֵלֶּה לֹא תִוָּסְרוּ לִי וְהִלַּכְתֶּם עִמִּי קָרִי: ²⁴ וְהִלַּכְתִּי אֶף־אֲנִי עִמָּכֶם בְּקָרִי וְהִפִּיתִי אֶתְכֶם גַּם־אֲנִי שְׁבַע עַל־חַטָּאתֵיכֶם: ²⁵ וְהִבֵּאתִי עֲלֵיכֶם חֶרֶב נִקְמַת נִקְם־בְּרִית וְנִאֲסַפְתֶּם אֶל־עָרֵיכֶם וְשִׁלַּחְתִּי דָבָר בְּתוֹכְכֶם וְנִתַתֶּם בְּיַד־אוֹיֵב: ²⁶ בְּשִׁבְרִי לָכֶם מִטֶּה־לֶחֶם וְאָפוּ עֶשֶׂר נָשִׁים לֶחֶמְכֶם בְּתַנּוּר אֶחָד וְהִשִּׁיבוּ לֶחֶמְכֶם בְּמִשְׁקָל וְאָכַלְתֶּם וְלֹא תִשְׁבְּעוּ: ²⁷ וְאִם־בְּזֹאת לֹא תִשְׁמָעוּ לִי וְהִלַּכְתֶּם עִמִּי בְּקָרִי: ²⁸ וְהִלַּכְתִּי עִמָּכֶם כְּחַמַּת־קָרִי וְיִסְרַתִּי אֶתְכֶם אֶף־אֲנִי שְׁבַע עַל־חַטָּאתֵיכֶם: ²⁹ וְאָכַלְתֶּם בָּשָׂר בְּנֵיכֶם וּבָשָׂר בְּנֵיכֶם

the flesh of your daughters shall ye eat. [30] And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you. [31] And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. [32] And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it. [33] And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste. [34] Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths. [35] As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it. [36] And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies, and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth. [37] And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies [38] And ye shall perish among the nations, and the land of your enemies shall eat you up. [39] And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. [40] And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me. [41] I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity; [42] then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land. [43] For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My

תֹאכְלוּ: ³⁰ וְהִשְׁמַדְתִּי אֶת-בְּמֹלְתֵיכֶם וְהִכְרַתִּי אֶת-חֲמֻנֵיכֶם וְנִתְתִּי אֶת-פְּגִרְיֶכֶם עַל-פְּגִרֵי גִלּוּלֵיכֶם וְגִעְלָה נַפְשִׁי אֶתְכֶם: ³¹ וְנִתְתִּי אֶת-עָרֵיכֶם חֲרָבָה וְהִשְׁמוּתִי אֶת-מִקְדְּשֵׁיכֶם וְלֹא אֲרִיחַ בְּרִיחַ נִיחֹחְכֶם: ³² וְהִשְׁמוּתִי אֲנִי אֶת-הָאָרֶץ וְשִׁמְמוּ עָלֶיהָ אִיבֵיכֶם הַיִּשְׁבִּים בָּהּ: ³³ וְאֶתְכֶם אֲזַרֶּה בְּגוֹיִם וְהִרְקִיתִי אַחֲרֵיכֶם חֲרָב וְהִיְתָה אֶרְצְכֶם שְׂמֵמָה וְעָרֵיכֶם יִהְיוּ חֲרָבָה: ³⁴ אִזְּ תִרְצָה הָאָרֶץ אֶת-שְׁבַת־תִּיהָ כָּל יְמֵי הַשְּׂמָה וְאַתֶּם בְּאָרֶץ אִיבֵיכֶם אִזְּ תִשְׁבַּת הָאָרֶץ וְהִרְצַת אֶת-שְׁבַת־תִּיהָ: ³⁵ כָּל-יְמֵי הַשְּׂמָה תִשְׁבַּת אֶת אֲשֶׁר לֹא-שְׁבַתָּה בְּשַׁבְּתֵיכֶם בְּשַׁבְּתְכֶם עָלֶיהָ: ³⁶ וְהִנְשָׂאֲרִים בְּכֶם וְהִבֵּאתִי מִרְוַח בְּלִבְכֶם בְּאַרְצַת אִיבֵיהֶם וְרָדְף אֹתָם קוֹל עָלָה נִדְף וְנָסוּ מִנִּסְת־חֲרָב וְנָפְלוּ וְאִין רָדְף: ³⁷ וְכִשְׁלוּ אִישׁ-בְּאֹחִיו כִּמְפַנֵּי-חֲרָב וְרָדְף אִין וְלֹא-תִהְיֶה לְכֶם תְּקוּמָה לִפְנֵי אִיבֵיכֶם: ³⁸ וְאַבְדְּתֶם בְּגוֹיִם וְאָכְלָה אֶתְכֶם אֶרֶץ אִיבֵיכֶם: ³⁹ וְהִנְשָׂאֲרִים בְּכֶם יִמְקוּ בַּעֲוֹנֹם בְּאַרְצַת אִיבֵיכֶם וְאֵף בַּעֲוֹנַת אֲבֹתָם אֶתְכֶם יִמְקוּ: ⁴⁰ וְהִתְוָדוּ אֶת-עֲוֹנֹם וְאֶת-עֵוֹן אֲבֹתָם בְּמַעֲלָם אֲשֶׁר מַעֲלוּבֵי וְאֵף אֲשֶׁר-הִלְכּוּ עִמִּי בְּקָרִי: ⁴¹ אֵף-אֲנִי אֶלְךָ עִמָּם בְּקָרִי וְהִבֵּאתִי אֹתָם בְּאָרֶץ אִיבֵיהֶם אוֹ-אִזְּ יִפְנֹעַ לְבַבְּם הָעָרֵל וְאִזְּ יִרְצוּ אֶת-עֲוֹנֹם: ⁴² וְזָכַרְתִּי אֶת-בְּרִיתִי יַעֲקֹב וְאֵף אֶת-בְּרִיתִי אֲבְרָהָם אֶזְכֹּר וְהָאָרֶץ אֶזְכֹּר: ⁴³ וְהָאָרֶץ תַּעֲזֹב מֵהֶם וְתִרְץ אֶת-שְׁבַת־תִּיהָ בְּהִשְׂמָה מֵהֶם וְהֶם יִרְצוּ אֶת-עֲוֹנֹם יַעַן וּבְיַעַן בְּמִשְׁפָּטֵי

statutes. [44] And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God. [45] But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.

[46] These are the statutes and ordinances and laws, which the LORD made between Him and the children of Israel in mount Sinai by the hand of Moses.

27 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, and say unto them:

When a man shall clearly utter a vow of persons unto the LORD, according to thy valuation, [3] then thy valuation shall be for the male from twenty years old even unto sixty years old, even thy valuation shall be fifty shekels of silver, after the shekel of the sanctuary. [4] And if it be a female, then thy valuation shall be thirty shekels. [5] And if it be from five years old even unto twenty years old, then thy valuation shall be for the male twenty shekels, and for the female ten shekels. [6] And if it be from a month old even unto five years old, then thy valuation shall be for the male five shekels of silver, and for the female thy valuation shall be three shekels of silver. [7] And if it be from sixty years old and upward if it be a male, then thy valuation shall be fifteen shekels, and for the female ten shekels. [8] But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him.

[9] And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy. [10] He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for

מֵאָסוּ וְאֶת-חֻקֹּתַי גָּעְלָה נַפְשָׁם: 44 וְאִם-גַּם-זֹאת בְּהִיּוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם לֹא-מֵאֲסִיתִים וְלֹא-גַעְלֹתִים לְכַלְתָּם לְהַפֵּר בְּרִיתִי אִתְּם כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם: 45 וְזָכַרְתִּי לָהֶם בְּרִית רְאשֵׁנִים אֲשֶׁר הוֹצֵאתִי-אֹתָם מֵאֶרֶץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם לְהִיֵּית לָהֶם לֵאלֹהִים אֲנִי יְהוָה: 46 אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים וְהַתּוֹרוֹת אֲשֶׁר נָתַן יְהוָה בְּיַד בְּנֵי יִשְׂרָאֵל בְּהַר סִינַי בְּיַד-מֹשֶׁה: פ

27 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם אֵישׁ כִּי יִפְלֵא נָדַר בְּעַרְפּוֹ נִפְשֹׁת לַיהוָה: 3 וְהָיָה עֲרַפּוֹ הַזֶּכֶר מִבֶּן עֶשְׂרִים שָׁנָה וְעַד בֶּן-שְׁשִׁים שָׁנָה וְהָיָה עֲרַפּוֹ חֲמִשִּׁים שֶׁקֶל כֶּסֶף בְּשֶׁקֶל הַקֹּדֶשׁ: 4 וְאִם-נִקְבָּה הוּא וְהָיָה עֲרַפּוֹ שְׁלֹשִׁים שֶׁקֶל: 5 וְאִם מִבֶּן-חֲמִשׁ שָׁנִים וְעַד בֶּן-עֶשְׂרִים שָׁנָה וְהָיָה עֲרַפּוֹ הַזֶּכֶר עֶשְׂרִים שֶׁקֶלִים וְלִנְקָבָה עֶשְׂרֵת שֶׁקֶלִים: 6 וְאִם מִבֶּן-חֹדֶשׁ וְעַד בֶּן-חֲמִשׁ שָׁנִים וְהָיָה עֲרַפּוֹ הַזֶּכֶר חֲמִשָּׁה שֶׁקֶלִים כֶּסֶף וְלִנְקָבָה עֲרַפּוֹ שְׁלֹשֶׁת שֶׁקֶלִים כֶּסֶף: 7 וְאִם מִבֶּן-שְׁשִׁים שָׁנָה וְעַד וְעַל-הָאֵלֶּה אִם-זָכַר וְהָיָה עֲרַפּוֹ חֲמִשָּׁה עָשָׂר שֶׁקֶל וְלִנְקָבָה עֶשְׂרֵה שֶׁקֶלִים: 8 וְאִם-מִבְּהֵמָה הוּא מֵעֲרַפּוֹ וְהִעֲמִידוּ לִפְנֵי הַכֹּהֵן וְהִעֲרִיף אֹתוֹ הַכֹּהֵן עַל-פִּי אֲשֶׁר תִּשְׁאֵל יַד הַנֹּדֵר יַעֲרִיכֵנו הַכֹּהֵן: ס

9 וְאִם-בְּהֵמָה אֲשֶׁר יִקְרִיבוּ מִמִּנְחָה קָרְבָן לַיהוָה כֹּל אֲשֶׁר יִתֵּן מִמִּנְחוֹ לַיהוָה יִהְיֶה-קָדֹשׁ: 10 לֹא יִחַלְפֵנּוּ וְלֹא-יִמִּיר אֹתוֹ טוֹב בְּרָע אוֹ-רָע בְּטוֹב וְאִם-הִמִּיר יִמִּיר בְּהֵמָה בְּבֵהמָה וְהָיָה-הוּא וְתַמּוּרְתוֹ יִהְיֶה-

which it is changed shall be holy. [11] And if it be any unclean beast, of which they may not bring an offering unto the LORD, then he shall set the beast before the priest. [12] And the priest shall value it, whether it be good or bad; as thou the priest valuest it, so shall it be. [13] But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

[14] And when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand. [15] And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy valuation unto it, and it shall be his.

[16] And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver. [17] If he sanctify his field from the year of jubilee, according to thy valuation it shall stand. [18] But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from thy valuation. [19] And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy valuation unto it, and it shall be assured to him. [20] And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. [21] But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. [22] And if he sanctify unto the LORD a field which he hath bought, which is not of the field of his possession; [23] then the priest shall reckon unto him the worth of thy valuation unto the year of jubilee, and he shall give thy valuation in that day, as a holy thing unto the LORD. [24] In the year of jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land belongeth. [25] And all thy valuations shall be according to the shekel of the sanctuary; twenty gerahs shall be the shekel.

[26] Howbeit the firstling among beasts, which is born as a firstling to the LORD, no man shall sanctify it; whether it be ox or sheep, it is the

קֹדֶשׁ׃ ¹¹ וְאִם כָּל־בְּהֵמָה טְמֵאָה אֲשֶׁר
לֹא־יִקְרְבוּ מִמֶּנָּה קֶרְבַּן לַיהוָה וְהֵעֵמִיד
אֶת־הַבְּהֵמָה לִפְנֵי הַכֹּהֵן׃ ¹² וְהֵעֲרִיף
הַכֹּהֵן אֹתָהּ בֵּין טוֹב וּבֵין רָע בְּעֵרְפָךָ
הַכֹּהֵן כִּן יִהְיֶה׃ ¹³ וְאִם־גָּאֵל יִגְאֻלָּהּ וַיִּסַּף
חֲמִישֶׁתוֹ עַל־עֵרְפָךָ׃ ¹⁴ וְאִישׁ כִּי־יִקְדֹּשׁ
אֶת־בֵּיתוֹ קֹדֶשׁ לַיהוָה וְהֵעֲרִיכוֹ הַכֹּהֵן
בֵּין טוֹב וּבֵין רָע בְּאֲשֶׁר יַעֲרִיף אֹתוֹ הַכֹּהֵן
כִּן יִקּוּם׃ ¹⁵ וְאִם־הַמְקֻדָּשׁ יִגְאֹל אֶת־בֵּיתוֹ
וַיִּסַּף חֲמִישִׁית בְּסֹף־עֵרְפָךָ עָלָיו וְהָיָה לוֹ׃
¹⁶ וְאִם ׀ מִשְׁדֵּה אַחֲזָתוֹ יִקְדֹּשׁ אִישׁ
לַיהוָה וְהָיָה עֵרְפָךָ לִפְנֵי זָרְעוֹ זָרַע חֲמֵר
שְׁעָרִים בַּחֲמִשִּׁים שֶׁקֶל בְּסֹף׃ ¹⁷ אִם־
מִשְׁנֵת הַיִּבְלַל יִקְדֹּשׁ שְׂדֵהוֹ בְּעֵרְפָךָ יִקּוּם׃
¹⁸ וְאִם־אֶחָד הַיִּבְלַל יִקְדֹּשׁ שְׂדֵהוֹ וְחָשַׁב־
לוֹ הַכֹּהֵן אֶת־הַכֶּסֶף עַל־פִּי הַשָּׁנִים
הַנּוֹתָרֹת עַד שְׁנַת הַיִּבְלַל וְנִגְרַע מֵעֵרְפָךָ׃
¹⁹ וְאִם־גָּאֵל יִגְאֹל אֶת־הַשְּׂדֵה הַמְקֻדָּשׁ
אֹתוֹ וַיִּסַּף חֲמִישִׁית בְּסֹף־עֵרְפָךָ עָלָיו וְקָם
לוֹ׃ ²⁰ וְאִם־לֹא יִגְאֹל אֶת־הַשְּׂדֵה וְאִם־
מָכַר אֶת־הַשְּׂדֵה לְאִישׁ אֲחֵר לֹא יִגְאֹל
עוֹד׃ ²¹ וְהָיָה הַשְּׂדֵה בְּצֵאתוֹ בַּיִבְלַל קֹדֶשׁ
לַיהוָה כְּשֵׁדֵה הַחֲרָם לִפְנֵי תַּהֲיָה
אַחֲזָתוֹ׃ ²² וְאִם אֶת־שְׂדֵה מִקְנָתוֹ אֲשֶׁר
לֹא מִשְׁדֵּה אַחֲזָתוֹ יִקְדֹּשׁ לַיהוָה׃
²³ וְחָשַׁב־לוֹ הַכֹּהֵן אֶת מַכְסַּת הָעֵרְפָךָ עַד
שְׁנַת הַיִּבְלַל וְנָתַן אֶת־הָעֵרְפָךָ בַּיּוֹם הַהוּא
קֹדֶשׁ לַיהוָה׃ ²⁴ בְּשְׁנַת הַיּוֹבֵל יָשׁוּב
הַשְּׂדֵה לְאִשֶׁר קָנָהוּ מֵאֲתוֹ לְאִשֶׁר־לוֹ
אַחֲזָת הָאָרֶץ׃ ²⁵ וְכָל־עֵרְפָךָ יִהְיֶה בְּשֶׁקֶל
הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה יִהְיֶה הַשֶּׁקֶל׃ ׀
²⁶ אֶךְ־בְּכוֹר אֲשֶׁר־יִבְכֹּר לַיהוָה בְּבֵהֶמָה
לֹא־יִקְדֹּשׁ אִישׁ אֹתוֹ אִם־שׂוֹר אִם־שֶׁה

LORD'S. [27] And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

[28] Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

[29] None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

[30] And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S; it is holy unto the LORD. [31] And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof. [32] And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the LORD. [33] He shall not inquire whether it be good or bad, neither shall he change it; and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

[34] These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

לִיהוָה הוּא׃ 27 וְאִם בְּבִהֵמָה הַטְּמֵאָה וּפְדָהּ בְּעֶרְכָּךָ וַיִּסֹּף חֲמִשְׁתּוֹ עָלָיו וְאִם-לֹא יִגְאָל וְנִמְכַר בְּעֶרְכָּךָ׃ 28 אֲך־כָּל-חֵרֶם אֲשֶׁר יִחְרַם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ מֵאָדָם וּבְהֵמָה וּמִשְׂדֵּה אַחֲזָתוֹ לֹא יִמְכַר וְלֹא יִגְאָל כָּל-חֵרֶם קֹדֶשׁ-קֹדְשִׁים הוּא לַיהוָה׃ 29 כָּל-חֵרֶם אֲשֶׁר יִחְרַם מִן-הָאָדָם לֹא יִפְדָּה מוֹת יוֹמָת׃ 30 וְכָל-מַעֲשֵׂר הָאָרֶץ מִזֶּרַע הָאָרֶץ מִפְּרִי הָעֵץ לַיהוָה הוּא קֹדֶשׁ לַיהוָה׃ 31 וְאִם-גָּאֵל יִגְאָל אִישׁ מִמַּעֲשָׂרוֹ חֲמִשִּׁיתוֹ יִסֹּף עָלָיו׃ 32 וְכָל-מַעֲשֵׂר בְּקָר וְצֹאן כָּל אֲשֶׁר-יֵעֱבֹר תַּחַת הַשֶּׁבֶט הָעֹשִׂיִי יִהְיֶה-קֹדֶשׁ לַיהוָה׃ 33 לֹא יִבְקַר בֵּין-טוֹב לְרַע וְלֹא יִמְרֹנּוּ וְאִם-הִמְרֹנּוּ יִמְרֹנּוּ וְהָיָה-הוּא וְתַמּוּרְתּוֹ יִהְיֶה-קֹדֶשׁ לֹא יִגְאָל׃ 34 אֵלֶּה הַמִּצְוֹת אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל בְּהַר סִינַי׃

[20] And the children of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; [21] those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred.

[22] Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; [23] those that were numbered of them, of the tribe of Simeon, were fifty and nine thousand and three hundred.

[24] Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [25] those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.

[26] Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [27] those that were numbered of them, of the tribe of Judah, were threescore and fourteen thousand and six hundred.

[28] Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [29] those that were numbered of them, of the tribe of Issachar, were fifty and four thousand and four hundred.

[30] Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [31] those that were numbered of them, of the tribe of Zebulun, were fifty and seven thousand and four hundred.

20 וַיְהִי בְנֵי־רְאוּבֵן בְּכֹר יִשְׂרָאֵל תּוֹלְדֹתָם
לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת
לְגִלְגֹּלְתָם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה
וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 21 פְּקֻדֵיהֶם לְמִטָּה
רְאוּבֵן שֵׁשָׁה וָאַרְבַּעִים אָלֶף וַחֲמִשָּׁה
מֵאוֹת׃ פ

22 לְבְנֵי שִׁמְעוֹן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם פְּקֻדֵיו בְּמִסְפַּר שְׁמוֹת
לְגִלְגֹּלְתָם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה
וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 23 פְּקֻדֵיהֶם לְמִטָּה
שִׁמְעוֹן תִּשְׁעָה וַחֲמִשִּׁים אָלֶף וּשְׁלֹשׁ
מֵאוֹת׃ פ

24 לְבְנֵי גָד תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית
אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה
וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 25 פְּקֻדֵיהֶם לְמִטָּה
גָּד חֲמִשָּׁה וָאַרְבַּעִים אָלֶף וּשְׁשׁ מֵאוֹת
וַחֲמִשִּׁים׃ פ

26 לְבְנֵי יְהוּדָה תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִבֶּן עֶשְׂרִים
שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 27 פְּקֻדֵיהֶם
לְמִטָּה יְהוּדָה אַרְבַּעַה וּשְׁבַעִים אָלֶף וּשְׁשׁ
מֵאוֹת׃ פ

28 לְבְנֵי יִשְׂשָׁכָר תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִבֶּן עֶשְׂרִים
שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 29 פְּקֻדֵיהֶם
לְמִטָּה יִשְׂשָׁכָר אַרְבַּעַה וַחֲמִשִּׁים אָלֶף
וָאַרְבַּע מֵאוֹת׃ פ

30 לְבְנֵי זְבוּלֹן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית
אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה
וּמַעְלָה כֹּל יֵצֵא צָבָא׃ 31 פְּקֻדֵיהֶם לְמִטָּה
זְבוּלֹן שְׁבַעַה וַחֲמִשִּׁים אָלֶף וָאַרְבַּע
מֵאוֹת׃ פ

[32] Of the children of Joseph, namely, of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [33] those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

[34] Of the children of Manasseh, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [35] those that were numbered of them, of the tribe of Manasseh, were thirty and two thousand and two hundred.

[36] Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [37] those that were numbered of them, of the tribe of Benjamin, were thirty and five thousand and four hundred.

[38] Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [39] those that were numbered of them, of the tribe of Dan, were threescore and two thousand and seven hundred.

[40] Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [41] those that were numbered of them, of the tribe of Asher, were forty and one thousand and five hundred.

[42] Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war; [43] those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.

[44] These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men; they were each one for his fathers' house. [45] And all those that were numbered of the children of Israel by their fathers' houses, from twenty years old and

32 לְבִנֵי יוֹסֵף לְבִנֵי אֶפְרַיִם תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 33 פְּקֻדֵיהֶם לְמִטָּה אֶפְרַיִם אַרְבַּעִים אַלְף וַחֲמֵשׁ מֵאוֹת: פ

34 לְבִנֵי מְנַשֶּׁה תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 35 פְּקֻדֵיהֶם לְמִטָּה מְנַשֶּׁה שְׁלֹשִׁים אַלְף וּמֵאוֹת: פ

36 לְבִנֵי בְנִימִן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 37 פְּקֻדֵיהֶם לְמִטָּה בְנִימִן חֲמִשָּׁה וּשְׁלֹשִׁים אַלְף וְאַרְבַּע מֵאוֹת: פ

38 לְבִנֵי דָן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 39 פְּקֻדֵיהֶם לְמִטָּה דָן שְׁנַיִם וּשְׁלֹשִׁים אַלְף וּשְׁבַע מֵאוֹת: פ 40 לְבִנֵי אֲשֶׁר תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 41 פְּקֻדֵיהֶם לְמִטָּה אֲשֶׁר אֶחָד וְאַרְבַּעִים אַלְף וַחֲמֵשׁ מֵאוֹת: פ

42 בְּנֵי נַפְתָּלִי תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא: 43 פְּקֻדֵיהֶם לְמִטָּה נַפְתָּלִי שְׁלֹשָׁה וַחֲמִשִּׁים אַלְף וְאַרְבַּע מֵאוֹת: פ

44 אֵלֶּה הַפְּקֻדִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי יִשְׂרָאֵל שְׁנַיִם עָשָׂר אִישׁ אִישׁ־אֶחָד לְבֵית־אֲבֹתָיו הָיוּ: 45 וַיְהִיו כָּל־פְּקוּדֵי בְנֵי־יִשְׂרָאֵל לְבֵית אֲבֹתָם מִן

upward, all that were able to go forth to war in Israel; [46] even all those that were numbered were six hundred thousand and three thousand and five hundred and fifty. [47] But the Levites after the tribe of their fathers were not numbered among them.

[48] And the LORD spoke unto Moses, saying: [49] 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel; [50] but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle. [51] And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death. [52] And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts. [53] But the Levites shall pitch round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel; and the Levites shall keep the charge of the tabernacle of the testimony.' [54] Thus did the children of Israel; according to all that the LORD commanded Moses, so did they.

2 And the LORD spoke unto Moses and unto Aaron, saying: [2] 'The children of Israel shall pitch by their fathers' houses; every man with his own standard, according to the ensigns; a good way off shall they pitch round about the tent of meeting. [3] Now those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts; the prince of the children of Judah being Nahshon the son of Amminadab, [4] and his host, and those that were numbered of them, threescore and fourteen thousand and six hundred; [5] and those that pitch next unto him shall be the tribe of Issachar; the prince of the children of Issachar being Nethanel the son of Zuar, [6] and his host, even those that were numbered thereof, fifty and four thousand and four hundred; [7] and the tribe of Zebulun; the prince of the children of Zebulun being Eliab the son of Helon, [8] and his host, and those that were numbered thereof, fifty and seven thousand

עָשְׂרִים שָׁנָה וּמַעְלָה כָּל־יֵצֵא צָבָא בְּיִשְׂרָאֵל: ⁴⁶ וַיְהִי כֹל־הַפְּקֻדִים שֵׁשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וּחֲמִשׁ מֵאוֹת וּחֲמִשִּׁים: ⁴⁷ וְהַלְוִיִּם לְמִטָּה אָבְתָם לֹא הִתְּפַקְדוּ בְּתוֹכָם: פ

⁴⁸ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ⁴⁹ אַךְ אֶת־מִטָּה לְוִי לֹא תִפְקֹד וְאֶת־רֹאשִׁם לֹא תִשָּׂא בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: ⁵⁰ וְאֶתָּה הַפְּקֹד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדוּת וְעַל כָּל־כְּלָיו וְעַל כָּל־אֲשֶׁר־לוֹ הִמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כְּלָיו וְהֵם יִשְׂרְתֵהוּ וְסָבִיב לַמִּשְׁכָּן יַחְנוּ: ⁵¹ וּבִנְסַע הַמִּשְׁכָּן יוֹרִידוּ אֹתוֹ הַלְוִיִּם וּבַחֲנֹת הַמִּשְׁכָּן יִקִּימוּ אֹתוֹ הַלְוִיִּם וְהָיָה הַקָּרֵב יוֹמֵת: ⁵² וְחָנוּ בְּנֵי יִשְׂרָאֵל אִישׁ עַל־מַחְנֵהוּ וְאִישׁ עַל־דָּגְלוֹ לְצַבָּאתָם: ⁵³ וְהַלְוִיִּם יַחְנוּ סָבִיב לַמִּשְׁכָּן הָעֵדוּת וְלֹא־יְהִי קֶצֶף עַל־עַדַת בְּנֵי יִשְׂרָאֵל וְשָׁמְרוּ הַלְוִיִּם אֶת־מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת: ⁵⁴ וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּן עֲשׂוֹ: פ

2 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: ² אִישׁ עַל־דָּגְלוֹ בְּאֹתוֹת לְבֵית אָבְתָם יַחְנוּ בְּנֵי יִשְׂרָאֵל מִנֶּגֶד סָבִיב לְאֹהֶל־מוֹעֵד יַחְנוּ: ³ וְהַחֲנִיִּם קִדְמָה מִזְרְחָה דָּגַל מַחֲנֵה יְהוּדָה לְצַבָּאתָם וְנָשִׂיא לְבְנֵי יְהוּדָה נַחֲשׁוֹן בֶּן־עַמִּינָדָב: ⁴ וּצָבָאוּ וּפְקֻדֵיהֶם אַרְבַּעַה וּשְׁבַעִים אֶלֶף וּשֵׁשׁ מֵאוֹת: ⁵ וְהַחֲנִיִּם עָלָיו מִטָּה יִשְׁשָׁכָר וְנָשִׂיא לְבְנֵי יִשְׁשָׁכָר נַתָּנָאל בֶּן־צֹוֹעָר: ⁶ וּצָבָאוּ וּפְקֻדָיו אַרְבַּעַה וּחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת: ⁷ מִטָּה זְבוּלֹן וְנָשִׂיא לְבְנֵי זְבוּלֹן אֵילִיָּב בֶּן־חֵלֹן: ⁸ וּצָבָאוּ וּפְקֻדָיו שְׁבַעַה וּחֲמִשִּׁים אֶלֶף

and four hundred; [9] all that were numbered of the camp of Judah being a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts; they shall set forth first.

[10] On the south side shall be the standard of the camp of Reuben according to their hosts; the prince of the children of Reuben being Elizur the son of Shedeur, [11] and his host, and those that were numbered thereof, forty and six thousand and five hundred; [12] and those that pitch next unto him shall be the tribe of Simeon; the prince of the children of Simeon being Shelumiel the son of Zurishaddai, [13] and his host, and those that were numbered of them, fifty and nine thousand and three hundred; [14] and the tribe of Gad; the prince of the children of Gad being Eliasaph the son of Reuel, [15] and his host, even those that were numbered of them, forty and five thousand and six hundred and fifty; [16] all that were numbered of the camp of Reuben being a hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts; and they shall set forth second.

[17] Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards.

[18] On the west side shall be the standard of the camp of Ephraim according to their hosts; the prince of the children of Ephraim being Elishama the son of Ammihud, [19] and his host, and those that were numbered of them, forty thousand and five hundred; [20] and next unto him shall be the tribe of Manasseh; the prince of the children of Manasseh being Gamaliel the son of Pedahzur, [21] and his host, and those that were numbered of them, thirty and two thousand and two hundred; [22] and the tribe of Benjamin, the prince of the children of Benjamin being Abidan the son of Gideoni, [23] and his host, and those that were numbered of them, thirty and five thousand and four hundred; [24] all that were numbered of the camp of Ephraim being a hundred thousand and eight thousand and a hundred, according to their hosts; and they shall set forth third.

[25] On the north side shall be the standard of the camp of Dan according to their hosts; the prince of the children of Dan being Ahiezer the son of Ammishaddai, [26] and his host, and those that were numbered of them, threescore and two

וְאַרְבַּע מֵאוֹת׃ 9 כָּל־הַפְּקָדִים לַמַּחֲנֶה יְהוּדָה מֵאֵת אֶלֶף וּשְׁמֹנִים אֶלֶף וּשְׁשֵׁת־אַלְפִים וְאַרְבַּע־מֵאוֹת לְצַבָּאתָם רֵאשֻׁנָּה יִסְעוּ׃ 10 דָּגַל מַחֲנֶה רְאוּבֵן תִּימְנָה לְצַבָּאתָם וְנָשִׂיא לְבִנֵי רְאוּבֵן אֶלִיזוּר בֶּן־שְׁדִיאוּר׃ 11 וְצָבָא וּפְקָדֵי שִׁשָּׁה וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת׃ 12 וְהַחֹנֵם עָלָיו מִטֶּה שִׁמְעוֹן וְנָשִׁיא לְבִנֵי שִׁמְעוֹן שְׁלֹמִיאֵל בֶּן־צוּרִי־שָׁדַי׃ 13 וְצָבָא וּפְקָדֵיהֶם תִּשְׁעָה וַחֲמֵשִׁים אֶלֶף וּשְׁלֹשׁ מֵאוֹת׃ 14 וּמִטֶּה גָד וְנָשִׁיא לְבִנֵי גָד אֶלִיסָפָה בֶּן־רְעוּאֵל׃ 15 וְצָבָא וּפְקָדֵיהֶם חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף וּשְׁשֵׁ מֵאוֹת וַחֲמֵשִׁים׃ 16 כָּל־הַפְּקָדִים לַמַּחֲנֶה רְאוּבֵן מֵאֵת אֶלֶף וְאַחַד וַחֲמֵשִׁים אֶלֶף וְאַרְבַּע־מֵאוֹת וַחֲמֵשִׁים לְצַבָּאתָם וּשְׁנַיִם יִסְעוּ׃ 17 וְנִסְעָ אֹהֶל־מוֹעֵד מַחֲנֶה הַלְוִיִּם בְּתוֹךְ הַמַּחֲנֵת כַּאֲשֶׁר יַחֲנוּ בֵּן יִסְעוּ אִישׁ עַל־יָדוֹ לְדָגְלֵיהֶם׃ 18 דָּגַל מַחֲנֶה אֶפְרַיִם לְצַבָּאתָם יִמָּה וְנָשִׁיא לְבִנֵי אֶפְרַיִם אֶלִישָׁמַע בֶּן־עַמִּיהוּד׃ 19 וְצָבָא וּפְקָדֵיהֶם אַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת׃ 20 וְעָלָיו מִטֶּה מְנַשֶּׁה וְנָשִׁיא לְבִנֵי מְנַשֶּׁה גַּמְלִיאֵל בֶּן־פְּדָהצוּר׃ 21 וְצָבָא וּפְקָדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים אֶלֶף וּמֵאֵתָיִם׃ 22 וּמִטֶּה בִנְיָמִן וְנָשִׂיא לְבִנֵי בִנְיָמִן אַבִּידוֹן בֶּן־גְּדֵעֲנִי׃ 23 וְצָבָא וּפְקָדֵיהֶם חֲמִשָּׁה וּשְׁלֹשִׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ 24 כָּל־הַפְּקָדִים לַמַּחֲנֶה אֶפְרַיִם מֵאֵת אֶלֶף וּשְׁמֹנֶת־אַלְפִים וּמֵאָה לְצַבָּאתָם וּשְׁלֹשִׁים יִסְעוּ׃ 25 דָּגַל מַחֲנֶה דָן צַפְנָה לְצַבָּאתָם וְנָשִׂיא לְבִנֵי דָן אַחִיעֶזֶר בֶּן־עַמִּישָׁדַי׃ 26 וְצָבָא וּפְקָדֵיהֶם שְׁנַיִם וּשְׁשִׁים אֶלֶף וּשְׁבַע

thousand and seven hundred; [27] and those that pitch next unto him shall be the tribe of Asher; the prince of the children of Asher being Pagiel the son of Ocran, [28] and his host, and those that were numbered of them, forty and one thousand and five hundred; [29] and the tribe of Naphtali; the prince of the children of Naphtali being Ahira the son of Enan, [30] and his host, and those that were numbered of them, fifty and three thousand and four hundred; [31] all that were numbered of the camp of Dan being a hundred thousand and fifty and seven thousand and six hundred; they shall set forth hindmost by their standards.'

[32] These are they that were numbered of the children of Israel by their fathers' houses; all that were numbered of the camps according to their hosts were six hundred thousand and three thousand and five hundred and fifty. [33] But the Levites were not numbered among the children of Israel; as the LORD commanded Moses. [34] Thus did the children of Israel: according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, each one according to its families, and according to its fathers' houses.

3 Now these are the generations of Aaron and Moses in the day that the LORD spoke with Moses in mount Sinai. [2] And these are the names of the sons of Aaron: Nadab the first-born, and Abihu, Eleazar, and Ithamar. [3] These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office. [4] And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father.

[5] And the LORD spoke unto Moses, saying: [6] 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him. [7] And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle. [8] And they shall keep all the furniture of the tent of meeting, and the charge of the children of

מֵאוֹת: ²⁷ וְהַחֲנִים עָלָיו מִטֵּה אֲשֶׁר וְנָשִׂיא לְבִנֵי אֲשֶׁר פָּגְעִיאֵל בֶּן-עֲכָרָן: ²⁸ וְצַבָּאוּ וּפְקֻדֵיהֶם אֶחָד וְאַרְבָּעִים אָלֶף וַחֲמִשׁ מֵאוֹת: ²⁹ וּמִטֵּה נַפְתָּלִי וְנָשִׂיא לְבִנֵי נַפְתָּלִי אַחִירַע בֶּן-עֵינָן: ³⁰ וְצַבָּאוּ וּפְקֻדֵיהֶם שְׁלֹשָׁה וַחֲמִשִּׁים אָלֶף וְאַרְבַּע מֵאוֹת: ³¹ כָּל-הַפְּקֻדִים לְמַחֲנֵה דָן מֵאֵת אָלֶף וְשִׁבְעָה וַחֲמִשִּׁים אָלֶף וְשֵׁשׁ מֵאוֹת לְאַחֲרֵנָה יִסְעוּ לְדֹגְלֵיהֶם: פ

³² אֵלֶּה פְּקוּדֵי בְנֵי-יִשְׂרָאֵל לְבֵית אֲבֹתָם כָּל-פְּקוּדֵי הַמַּחֲנֵה לְצַבָּאוֹתָם שֵׁשׁ-מֵאוֹת אָלֶף וְשִׁלְשֵׁת אָלָפִים וַחֲמִשׁ מֵאוֹת וַחֲמִשִּׁים: ³³ וְהַלְוִיִּם לֹא הִתְּפַקְדוּ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה: ³⁴ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר-צִוָּה יְהוָה אֶת-מֹשֶׁה בְּנִחְנֹו לְדֹגְלֵיהֶם וְכֵן נָסְעוּ אִישׁ לְמִשְׁפַּחְתּוֹ עַל-בֵּית אֲבֹתָיו: **3** וְאֵלֶּה תוֹלְדֹת אֶהֱרֹן וּמֹשֶׁה בְּיוֹם דִּבְרַי יְהוָה אֶת-מֹשֶׁה בְּהַר סִינַי: ² וְאֵלֶּה שְׁמוֹת בְּנֵי-אֶהֱרֹן הַבְּכוֹר | נָדָב וְאַבִּיהוּא אֲלֻעָזַר וְאִיתָמָר: ³ אֵלֶּה שְׁמוֹת בְּנֵי אֶהֱרֹן הַכֹּהֲנִים הַמְּשֻׁחִים אֲשֶׁר-מִלֵּא יָדָם לְכַהֵן: ⁴ וַיָּמָת נָדָב וְאַבִּיהוּא לְפָנֵי יְהוָה בְּהַקְרִיבָם אֵשׁ זָרָה לְפָנֵי יְהוָה בְּמִדְבַר סִינַי וּבָנִים לֹא-הָיוּ לָהֶם וַיִּכָּהֵן אֲלֻעָזַר וְאִיתָמָר עַל-פְּנֵי אֶהֱרֹן אֲבִיהֶם: פ

⁵ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: ⁶ הַקְרֵב אֶת-מִטֵּה לְוִי וְהַעֲמַדְתָּ אֹתוֹ לְפָנֵי אֶהֱרֹן הַכֹּהֵן וְשִׂרְתוֹ אֹתוֹ: ⁷ וְשָׁמְרוּ אֶת-מִשְׁמֶרְתּוֹ וְאֶת-מִשְׁמֶרֶת כָּל-הָעֵדוּה לְפָנֵי אֶהֱל מוֹעֵד לְעֹבֵד אֶת-עַבְדְּת הַמִּשְׁכָּן: ⁸ וְשָׁמְרוּ אֶת-כָּל-כְּלֵי אֶהֱל מוֹעֵד וְאֶת-מִשְׁמֶרֶת בְּנֵי יִשְׂרָאֵל לְעֹבֵד אֶת-עַבְדְּת

Israel, to do the service of the tabernacle. [9] And thou shalt give the Levites unto Aaron and to his sons; they are wholly given unto him from the children of Israel. [10] And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.'

[11] And the LORD spoke unto Moses, saying: [12] 'And I, behold, I have taken the Levites from among the children of Israel instead of every first-born that openeth the womb among the children of Israel; and the Levites shall be Mine; [13] for all the first-born are Mine: on the day that I smote all the first-born in the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine they shall be: I am the LORD.'

[14] And the LORD spoke unto Moses in the wilderness of Sinai, saying: [15] 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.' [16] And Moses numbered them according to the word of the LORD, as he was commanded. [17] And these were the sons of Levi by their names: Gershon, and Kohath, and Merari. [18] And these are the names of the sons of Gershon by their families: Libni and Shimei. [19] And the sons of Kohath by their families: Amram and Izhar, Hebron and Uzziel. [20] And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

[21] Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites. [22] Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred. [23] The families of the Gershonites were to pitch behind the tabernacle westward; [24] the prince of the fathers' house of the Gershonites being Eliasaph the son of Lael, [25] and the charge of the sons of Gershon in the tent of meeting the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting, [26] and the hangings of the court, and the screen for the door of the court—which is by the tabernacle, and by the altar, round about—and the cords

הַמִּשְׁכָּן: 9 וְנָתַתָּה אֶת־הַלְוִיִּם לְאַהֲרֹן
וּלְבָנָיו נְתוּנִים נְתוּנִים הֵמָּה לּוֹ מֵאֵת בְּנֵי
יִשְׂרָאֵל: 10 וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תִּפְקֹד
וְשָׁמְרוּ אֶת־כֹּהֲנֻתָם וְהַזָּר הַקָּרֵב
יוֹמֵת: פ

11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 12 וְאֲנִי
הִנֵּה לִקְחָתִי אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי
יִשְׂרָאֵל תַּחַת כָּל־בְּכוֹר פֶּטֶר רֶחֶם מִבְּנֵי
יִשְׂרָאֵל וְהָיוּ לִי הַלְוִיִּם: 13 כִּי לִי כָל־בְּכוֹר
בְּיוֹם הַפִּתִּי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם
הַקְּדֹשִׁתִּי לִי כָל־בְּכוֹר בְּיִשְׂרָאֵל מֵאָדָם
עַד־בְּהֵמָה לִי יִהְיוּ אֲנִי יְהוָה: ס

14 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַר סִינַי
לֵאמֹר: 15 פְּקֹד אֶת־בְּנֵי לֵוִי לְבֵית אֲבֹתָם
לְמִשְׁפַּחָתָם כָּל־זָכָר מִבֶּן־חֹדֶשׁ וּמַעְלָה
תִּפְקְדֵם: 16 וַיִּפְקֹד אֹתָם מֹשֶׁה עַל־פִּי
יְהוָה כַּאֲשֶׁר צִוָּה: 17 וַיְהִי־וְאֵלֶּה בְנֵי־לֵוִי
בְשֵׁמֹתָם גֵּרְשׁוֹן וְקָהַת וּמְרָרִי: 18 וְאֵלֶּה
שְׁמוֹת בְּנֵי־גֵרְשׁוֹן לְמִשְׁפַּחָתָם לְבָנֵי
וְשִׁמְעִי: 19 וּבְנֵי קָהַת לְמִשְׁפַּחָתָם עַמְרָם
וַיִּצְהָר חֶבְרוֹן וְעֻזִּיאֵל: 20 וּבְנֵי מְרָרִי
לְמִשְׁפַּחָתָם מַחֲלִי וּמוּשִׁי אֵלֶּה הֵם
מִשְׁפַּחַת הַלְוִי לְבֵית אֲבֹתָם: 21 לְגֵרְשׁוֹן
מִשְׁפַּחַת הַלְבְּנִי וּמִשְׁפַּחַת הַשִּׁמְעִי אֵלֶּה
הֵם מִשְׁפַּחַת הַגֵּרְשָׁנִי: 22 פְּקֻדֵיהֶם
בְּמִסְפָּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ וּמַעְלָה
פְּקֻדֵיהֶם שִׁבְעַת אֲלָפִים וּחֲמִשׁ מֵאוֹת:
23 מִשְׁפַּחַת הַגֵּרְשָׁנִי אַחֲרֵי הַמִּשְׁכָּן יַחְנוּ
יָמָה: 24 וַיִּנְשֵׂא בֵּית־אֵב לְגֵרְשָׁנִי אֱלִיסָפָה
בֶּן־לֵאל: 25 וּמִשְׁמֶרֶת בְּנֵי־גֵרְשׁוֹן בְּאֵהֶל
מוֹעֵד הַמִּשְׁכָּן וְהָאֵהֶל מִכְסֹהוּ וּמִסָּךְ פֶּתַח
אֵהֶל מוֹעֵד: 26 וְקַלְעֵי הַחֲצֵר וְאֶת־מִסְךְ
פֶּתַח הַחֲצֵר אֲשֶׁר עַל־הַמִּשְׁכָּן וְעַל־

of it, even whatsoever pertaineth to the service thereof.[27] And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites: [28] according to the number of all the males, from a month old and upward, eight thousand and six hundred, keepers of the charge of the sanctuary. [29] The families of the sons of Kohath were to pitch on the side of the tabernacle southward; [30] the prince of the fathers' house of the families of the Kohathites being Elizaphan the son of Uzziel, [31] and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof; [32] Eleazar the son of Aaron the priest being prince of the princes of the Levites, and having the oversight of them that keep the charge of the sanctuary.

[33] Of Merari was the family of the Mahlites, and the family of the Mushites; these are the families of Merari. [34] And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred; [35] the prince of the fathers' house of the families of Merari being Zuriel the son of Abihail; they were to pitch on the side of the tabernacle northward; [36] the appointed charge of the sons of Merari being the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all that pertaineth to the service thereof; [37] and the pillars of the court round about, and their sockets, and their pins, and their cords. [38] And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, keeping the charge of the sanctuary, even the charge for the children of Israel; and the common man that drew nigh was to be put to death. [39] All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and upward, were twenty and two thousand.

[40] And the LORD said unto Moses. 'Number all the first-born males of the children of Israel from a month old and upward, and take

הַמִּזְבֵּחַ סָבִיב וְאֵת מִיתָרָיו לְכֹל עֲבֹדָתוֹ: 27
וְלִקְהַת מִשְׁפַּחַת הָעֵמֶרְמִל וּמִשְׁפַּחַת
הַיִּצְהָרִי וּמִשְׁפַּחַת הַחֶבְרֹנִי וּמִשְׁפַּחַת
הָעֻזִּיאֵלִי אֵלֶּה הֵם מִשְׁפַּחַת הַקְּהָתִי:
28 בְּמִסְפָּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ וּמַעְלָה
שְׁמֹנֶת אֲלָפִים וְשֵׁשׁ מֵאוֹת שְׁמָרִי
מִשְׁמֶרֶת הַקֹּדֶשׁ: 29 מִשְׁפַּחַת בְּנֵי־קְהַת
יַחֲנוּ עַל יַרְךְ הַמִּשְׁכָּן תִּימָנָה: 30 וּנְשֵׂיא
בֵּית־אָב לְמִשְׁפַּחַת הַקְּהָתִי אֶלְיָצֹפָן בֶּן־
עֻזִּיאֵל: 31 וּמִשְׁמֶרֶתָם הָאָרֶן וְהַשֻּׁלְחָן
וְהַמִּנְרָה וְהַמִּזְבְּחֹת וְכָלִי הַקֹּדֶשׁ אֲשֶׁר
יִשְׁרְתוּ בָּהֶם וְהַמִּסְכָּה וְכֹל עֲבֹדָתוֹ:
32 וּנְשֵׂיא נְשִׂיאֵי הַלְוִי אֶלְעָזָר בֶּן־אֶהֱרֹן
הַכֹּהֵן פִּקְדֹת שְׁמָרִי מִשְׁמֶרֶת הַקֹּדֶשׁ:
33 לְמֶרְרִי מִשְׁפַּחַת הַמַּחֲלִי וּמִשְׁפַּחַת
הַמוּשִׁי אֵלֶּה הֵם מִשְׁפַּחַת מְרָרִי:
34 וּפְקֻדֵיהֶם בְּמִסְפָּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ
וּמַעְלָה שֵׁשֶׁת אֲלָפִים וּמֵאוֹתָיִם: 35 וּנְשֵׂיא
בֵּית־אָב לְמִשְׁפַּחַת מְרָרִי צוּרִיאֵל בֶּן־
אֲבִיחַיִל עַל יַרְךְ הַמִּשְׁכָּן יַחֲנוּ צַפְנָה:
36 וּפְקֻדַת מִשְׁמֶרֶת בְּנֵי מְרָרִי קְרָשִׁי
הַמִּשְׁכָּן וּבְרִיחֵיו וְעַמֻּדָיו וְאֲדָנָיו וְכֹל־כֵּלָיו
וְכֹל עֲבֹדָתוֹ: 37 וְעַמֻּדֵי הַחֹצֵר סָבִיב
וְאֲדָנֵיהֶם וְיִתְדֹתָם וּמִיתְרֵיהֶם: 38 וְהַחֲנִיִּם
לְפָנֵי הַמִּשְׁכָּן קְדָמָה לְפָנֵי אֹהֶל־מוֹעֵד |
מִזְרָחָה מִשָּׁה | וְאֶהֱרֹן וּבָנָיו שְׁמָרִים
מִשְׁמֶרֶת הַמִּקְדָּשׁ לְמִשְׁמֶרֶת בְּנֵי יִשְׂרָאֵל
וְהַזָּר הַקָּרֵב יוּמָת: 39 כָּל־פְּקוּדֵי הַלְוִיִּם
אֲשֶׁר פָּקֵד מִשָּׁה וְאֶהֱרֹן עַל־פִּי יִהְיֶה
לְמִשְׁפַּחְתָּם כָּל־זָכָר מִבֶּן־חֹדֶשׁ וּמַעְלָה
שְׁנַיִם וְעֶשְׂרִים אָלֶף: 40 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה פָּקֵד כָּל־בְּכוֹר זָכָר לְבְנֵי
יִשְׂרָאֵל מִבֶּן־חֹדֶשׁ וּמַעְלָה וְשָׂא אֵת

the number of their names [41] And thou shalt take the Levites for Me, even the LORD, instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel' [42] And Moses numbered, as the LORD commanded him, all the first-born among the children of Israel. [43] And all the first-born males according to the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

[44] And the LORD spoke unto Moses, saying: [45] 'Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be Mine, even the LORD's. [46] And as for the redemption of the two hundred and threescore and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites, [47] thou shalt take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them—the shekel is twenty gerahs. [48] And thou shalt give the money wherewith they that remain over of them are redeemed unto Aaron and to his sons.' [49] And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites; [50] from the first-born of the children of Israel took he the money a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary. [51] And Moses gave the redemption-money unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

4 And the LORD spoke unto Moses and unto Aaron, saying: 'Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses, [3] from thirty years old and upward even until fifty years old, all that enter upon the service, to do work in the tent of meeting. [4] This is the service of the sons of Kohath in the tent of meeting, about the most holy things: [5] when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the

מִסְפַּר שְׁמֹתָם: ⁴¹ וְלָקַחְתָּ אֶת־הַלְוִיִּם לִי אֲנִי יְהוָה תַּחַת כָּל־בְּכוֹר בְּנֵי יִשְׂרָאֵל וְאֵת בְּהֵמַת הַלְוִיִּם תַּחַת כָּל־בְּכוֹר בְּבֵהֶמַת בְּנֵי יִשְׂרָאֵל: ⁴² וַיִּפְקֹד מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֶת־כָּל־בְּכוֹר בְּנֵי יִשְׂרָאֵל: ⁴³ וַיְהִי כָל־בְּכוֹר זָכָר בְּמִסְפַּר שְׁמוֹת מִבֶּן־חֹדֶשׁ וְמַעְלָה לַפְּקֻדִיָּהֶם שְׁנַיִם וְעֶשְׂרִים אָלֶף שְׁלֹשָׁה וּשְׁבַעִים וּמְאַתָּיִם: פ

⁴⁴ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ⁴⁵ קַח אֶת־הַלְוִיִּם תַּחַת כָּל־בְּכוֹר בְּנֵי יִשְׂרָאֵל וְאֶת־בְּהֵמַת הַלְוִיִּם תַּחַת בְּהֵמַתָּם וְהִיוּ לִי הַלְוִיִּם אֲנִי יְהוָה: ⁴⁶ וְאֵת פְּדוּיֵי הַשְּׁלִשָּׁה וְהַשְּׁבַעִים וְהַמְּאַתָּיִם הָעֶדְפִּים עַל־הַלְוִיִּם מִבְּכוֹר בְּנֵי יִשְׂרָאֵל: ⁴⁷ וְלָקַחְתָּ חֲמֶשֶׁת חֲמֶשֶׁת שֶׁקֶלִים לְגֹלְגֹלֶת בַּשֶּׁקֶל הַקֹּדֶשׁ תִּקַּח עֶשְׂרִים גֶּרָה הַשֶּׁקֶל: ⁴⁸ וְנָתַתָּה הַכֶּסֶף לְאַהֲרֹן וּלְבָנָיו פְּדוּיֵי הָעֶדְפִּים בָּהֶם: ⁴⁹ וַיִּקַּח מֹשֶׁה אֶת כֶּסֶף הַפְּדוּיִם מֵאֵת הָעֶדְפִּים עַל פְּדוּיֵי הַלְוִיִּם: ⁵⁰ מֵאֵת בְּכוֹר בְּנֵי יִשְׂרָאֵל לָקַח אֶת־הַכֶּסֶף חֲמֶשֶׁת וּשְׁשִׁים וּשְׁלֹשׁ מֵאוֹת וְאַלְף בַּשֶּׁקֶל הַקֹּדֶשׁ: ⁵¹ וַיִּתֵּן מֹשֶׁה אֶת־כֶּסֶף הַפְּדוּיִם לְאַהֲרֹן וּלְבָנָיו עַל־פִּי יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: פ

4 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: ² נִשְׂא אֶת־רֹאשׁ בְּנֵי קֹהַת מִתּוֹךְ בְּנֵי לֵוִי לְמִשְׁפַּחַתָּם לְבֵית אֲבֹתָם: ³ מִבֶּן שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד בֶּן־חֲמִשִּׁים שָׁנָה כָּל־בָּא לַצִּבָּא לַעֲשׂוֹת מְלָאכָה בְּאֹהֶל מוֹעֵד: ⁴ זֹאת עֲבַדְתָּ בְּנֵי־קֹהַת בְּאֹהֶל מוֹעֵד קֹדֶשׁ הַקְּדוֹשִׁים: ⁵ וּבָא אַהֲרֹן וּבָנָיו בְּנִסְעַת הַמַּחֲנֶה וְהוֹרְדוּ אֶת פָּרֹכֶת

ark of the testimony with it; [6] and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof. [7] And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon. [8] And they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall set the staves thereof. [9] And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it. [10] And they shall put it and all the vessels thereof within a covering of sealskin, and shall put it upon a bar. [11] And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall set the staves thereof. [12] And they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on a bar. [13] And they shall take away the ashes from the altar, and spread a purple cloth thereon. [14] And they shall put upon it all the vessels thereof, wherewith they minister about it, the fire-pans, the flesh-hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and set the staves thereof. [15] And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward—after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting. [16] And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal-offering, and the anointing oil: he shall have the charge of all the tabernacle, and of all that therein is, whether it be the sanctuary, or the furniture thereof.⁷

[17] And the LORD spoke unto Moses and

הַמָּסָךְ וְכִסּוּיָהּ אֶת אֲרֹן הָעֵדוּת: ⁶ וְנָתַנּוּ
עָלָיו כִּסּוּי עוֹר תַּחֲשׁ וּפָרָשׁוּ בְּגַד־כְּלַיִל
תְּכֵלֶת מְלֻמְעָלָה וְשָׂמוּ בְּדָיו: ⁷ וְעַל |
שֻׁלְחַן הַפָּנִים יִפְרָשׁוּ בְּגַד תְּכֵלֶת וְנָתַנּוּ
עָלָיו אֶת־הַקְּעָרוֹת וְאֶת־הַכַּפְּתֹת וְאֶת־
הַמִּנְקִיֹּת וְאֶת קְשׁוֹת הַנֶּסֶךְ וְלָחֶם הַתָּמִיד
עָלָיו יִהְיֶה: ⁸ וּפָרָשׁוּ עֲלֵיהֶם בְּגַד תּוֹלַעַת
שָׁנִי וְכִסּוּ אֹתוֹ בְּמַכְסָה עוֹר תַּחֲשׁ וְשָׂמוּ
אֶת־בְּדָיו: ⁹ וְלָקְחוּ | בְּגַד תְּכֵלֶת וְכִסּוּ
אֶת־מִנְרַת הַמָּאוֹר וְאֶת־נִרְתִּיהָ וְאֶת־
מִלְקָחֶיהָ וְאֶת־מַחְתֵּתֶיהָ וְאֶת כָּל־כְּלָיִ
שְׂמֹנֶה אֲשֶׁר יִשְׁרְתוּלָהּ בָּהֶם: ¹⁰ וְנָתַנּוּ
אֹתָהּ וְאֶת־כָּל־כְּלָיֶיהָ אֶל־מַכְסָה עוֹר
תַּחֲשׁ וְנָתַנּוּ עַל־הַמוֹט: ¹¹ וְעַל | מִזְבֵּחַ
הַזֹּהֵב יִפְרָשׁוּ בְּגַד תְּכֵלֶת וְכִסּוּ אֹתוֹ
בְּמַכְסָה עוֹר תַּחֲשׁ וְשָׂמוּ אֶת־בְּדָיו:
¹² וְלָקְחוּ אֶת־כָּל־כְּלָיִ הַשְּׂרָת אֲשֶׁר
יִשְׁרְתוּבָם בְּקֹדֶשׁ וְנָתַנּוּ אֶל־בְּגַד תְּכֵלֶת
וְכִסּוּ אוֹתָם בְּמַכְסָה עוֹר תַּחֲשׁ וְנָתַנּוּ
עַל־הַמוֹט: ¹³ וּדְשְׁנוּ אֶת־הַמִּזְבֵּחַ וּפָרָשׁוּ
עָלָיו בְּגַד אַרְגָּמָן: ¹⁴ וְנָתַנּוּ עָלָיו אֶת־כָּל־
כְּלָיו אֲשֶׁר יִשְׁרְתוּ עָלָיו בָּהֶם אֶת־
הַמַּחְתֹּת אֶת־הַמְּזוּלְגוֹת וְאֶת־הַיַּעֲיִם וְאֶת־
הַמְּזוּרְקוֹת כָּל כְּלָי הַמִּזְבֵּחַ וּפָרָשׁוּ עָלָיו
כִּסּוּי עוֹר תַּחֲשׁ וְשָׂמוּ בְּדָיו: ¹⁵ וְכִלְיָהּ
אֶהְרֹן וְזִבְנָיו לְכִסֹּת אֶת־הַקֹּדֶשׁ וְאֶת־כָּל־
כְּלָי הַקֹּדֶשׁ בְּנִסְעַת הַמַּחֲנֶה וְאַחֲרֵי־כֵן יָבֹאוּ
בְּנֵי־קֹהַת לְשֹׂאת וּלְאִי־גָעוּ אֶל־הַקֹּדֶשׁ
וּמָתוּ אֵלֶּה מִשָּׂא בְּנֵי־קֹהַת בְּאַהֲל מוֹעֵד:
¹⁶ וּפְקֻדֹת אֲלֶעָזָר | בֶּן־אַהֲרֹן הַכֹּהֵן שֹׁמֵן
הַמָּאוֹר וְקִטְרֹת הַסַּפִּימִים וּמִנְחַת הַתָּמִיד
וְשֹׁמֵן הַמִּשְׁחָה פְּקֻדֹת כָּל־הַמִּשְׁכָּן וְכָל־
אֲשֶׁר־בּוֹ בְּקֹדֶשׁ וּבְכִלָּיו: ¹⁷ וַיְדַבֵּר

unto Aaron, saying: [18] ‘Cut yet not off the tribe of the families of the Kohathites from among the Levites; [19] but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden; [20] but they shall not go in to see the holy things as they are being covered, lest they die.’

NASO’

[21] And the LORD spoke unto Moses, saying: [22] ‘Take the sum of the sons of Gershon also, by their fathers’ houses, by their families; [23] from thirty years old and upward until fifty years old shalt thou number them: all that enter in to wait upon the service, to do service in the tent of meeting. [24] This is the service of the families of the Gershonites, in serving and in bearing burdens [25] they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting; [26] and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein shall they serve. [27] At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden. [28] This is the service of the families of the sons of the Gershonites in the tent of meeting; and their charge shall be under the hand of Ithamar the son of Aaron the priest.

[29] As for the sons of Merari, thou shalt number them by their families, by their fathers’ houses; [30] from thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth upon the service,

יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר: 18 אַל-תִּכְרִיתוּ אֶת-שִׁבְט מִשְׁפַּחַת הַקְּהֹתִי מִתּוֹךְ הַלְוִיִּם: 19 וְזֹאת | עֲשׂוּ לָהֶם וַחֲיוּ וְלֹא יָמָתוּ בְּגִשְׁתֶּם אֶת-קֹדֶשׁ הַקְּדוּשִׁים אַהֲרֹן וּבָנָיו יָבִיאוּ וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל-עֲבֹדָתוֹ וְאֶל-מִשְׁאֹ: 20 וְלֹא-יָבִיאוּ לְרִאוֹת כִּבְלַע אֶת-הַקֹּדֶשׁ וּמָתוּ: פ

נשא

21 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 22 נִשְׂא אֶת-רֹאשׁ בְּנֵי גֵרְשׁוֹן גַּם-הֵם לְבֵית אֲבֹתָם לְמִשְׁפַּחָתָם: 23 מִבֶּן שְׁלֹשִׁים שָׁנָה וְזִמְעָלָה עַד בֶּן-חֲמִשִּׁים שָׁנָה תִּפְקַד אוֹתָם כָּל-הַבָּא לְצָבָא וְצָבָא לְעֶבֶד עֲבֹדָה בְּאֹהֶל מוֹעֵד: 24 זֹאת עֲבֹדַת מִשְׁפַּחַת הַגֵּרְשֹׁנִי לְעֶבֶד וּלְמִשְׂאָ: 25 וְנִשְׂאוּ אֶת-יְרִיעֵת הַמִּשְׁכָּן וְאֶת-אֹהֶל מוֹעֵד מִכֹּסֶהוּ וּמִכֹּסֶה הַתְּחַשׁ אֲשֶׁר-עָלָיו מִלְּמַעְלָה וְאֶת-מִסְךְ פֶּתַח אֹהֶל מוֹעֵד: 26 וְאֵת קַלְעֵי הַחֲצֵר וְאֶת-מִסְךְ | פֶּתַח | שַׁעַר הַחֲצֵר אֲשֶׁר עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב וְאֵת מִיתְרֵיהֶם וְאֶת-כָּל-כְּלֵי עֲבֹדָתָם וְאֵת כָּל-אֲשֶׁר יַעֲשֶׂה לָהֶם וְעֲבָדוּ: 27 עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֹׁנִי לְכָל-מִשְׁאֵם וּלְכָל עֲבֹדָתָם וּפְקֻדָתָם עֲלֵיהֶם בְּמִשְׁמֶרֶת אֵת כָּל-מִשְׁאֵם: 28 זֹאת עֲבֹדַת מִשְׁפַּחַת בְּנֵי הַגֵּרְשֹׁנִי בְּאֹהֶל מוֹעֵד וּמִשְׁמֶרֶתָם בְּיַד אִיתָמָר בֶּן-אַהֲרֹן הַכֹּהֵן: פ

29 בְּנֵי מֵרָרִי לְמִשְׁפַּחָתָם לְבֵית-אֲבֹתָם תִּפְקַד אוֹתָם: 30 מִבֶּן שְׁלֹשִׁים שָׁנָה וְזִמְעָלָה וְעַד בֶּן-חֲמִשִּׁים שָׁנָה תִּפְקְדֶם כָּל-הַבָּא לְצָבָא לְעֶבֶד אֶת-עֲבֹדַת אֹהֶל מוֹעֵד:

to do the work of the tent of meeting. [31] And this is the charge of their burden, according to all their service in the tent of meeting: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof; [32] and the pillars of the court round about, and their sockets, and their pins, and their cords, even all their appurtenance, and all that pertaineth to their service; and by name ye shall appoint the instruments of the charge of their burden. [33] This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.'

[34] And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses, [35] from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting. [36] And those that were numbered of them by their families were two thousand seven hundred and fifty. [37] These are they that were numbered of the families of the Kohathites, of all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

[38] And those that were numbered of the sons of Gershon, by their families, and by their fathers' houses, [39] from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting, [40] even those that were numbered of them, by their families, by their fathers' houses, were two thousand and six hundred and thirty. [41] These are they that were numbered of the families of the sons of Gershon, of all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the LORD.

[42] And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses, [43] from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting, [44] even those that were numbered of them by their families, were three thousand and two hundred. [45] These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

[46] All those that were numbered of the

31 וְזֹאת מִשְׁמֶרֶת מִשְׁאָם לְכָל־עֲבֹדָתָם
בְּאֹהֶל מוֹעֵד קָרְשֵׁי הַמִּשְׁכָּן וּבְרִיחָיו
וְעַמּוּדָיו וְאֲדָנָיו: 32 וְעַמּוּדֵי הַחֲצֵר סְבִיב
וְאֲדָנֵיהֶם וַיִּתְּדוּם וּמִיִּתְרֵיהֶם לְכָל־
כְּלֵיהֶם וּלְכָל עֲבֹדָתָם וּבִשְׂמֹת תִּפְקְדוּ
אֶת־כְּלֵי מִשְׁמֶרֶת מִשְׁאָם: 33 זֹאת עֲבֹדַת
מִשְׁפַּחַת בְּנֵי מֶרָרִי לְכָל־עֲבֹדָתָם בְּאֹהֶל
מוֹעֵד בְּיַד אִיתָמָר בֶּן־אֶהֱרֹן הַכֹּהֵן:
34 וַיִּפְקֹד מֹשֶׁה וְאֶהֱרֹן וְנָשִׂאֵי הָעֵדָה
אֶת־בְּנֵי הַקְּהָתִי לְמִשְׁפְּחוֹתָם וּלְבֵית
אֲבֹתָם: 35 מִבֶּן שְׁלֹשִׁים שָׁנָה וּמַעְלָה וְעַד
בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לְצִבָּא לְעֲבֹדָה
בְּאֹהֶל מוֹעֵד: 36 וַיְהִיו פְּקֻדֵיהֶם
לְמִשְׁפְּחוֹתָם אֲלָפִים שֶׁבַע מֵאוֹת
וּחֲמִשִּׁים: 37 אֵלֶּה פְּקוּדֵי מִשְׁפְּחוֹת הַקְּהָתִי
כָּל־הָעֹבֵד בְּאֹהֶל מוֹעֵד אֲשֶׁר פָּקַד מֹשֶׁה
וְאֶהֱרֹן עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: 38
וּפְקוּדֵי בְנֵי גֵרְשׁוֹן לְמִשְׁפְּחוֹתָם
וּלְבֵית אֲבֹתָם: 39 מִבֶּן שְׁלֹשִׁים שָׁנָה
וּמַעְלָה וְעַד בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא
לְצִבָּא לְעֲבֹדָה בְּאֹהֶל מוֹעֵד: 40 וַיְהִיו
פְּקֻדֵיהֶם לְמִשְׁפְּחוֹתָם לְבֵית אֲבֹתָם
אֲלָפִים וָשֵׁשׁ מֵאוֹת וּשְׁלֹשִׁים: 41 אֵלֶּה
פְּקוּדֵי מִשְׁפְּחוֹת בְּנֵי גֵרְשׁוֹן כָּל־הָעֹבֵד
בְּאֹהֶל מוֹעֵד אֲשֶׁר פָּקַד מֹשֶׁה וְאֶהֱרֹן
עַל־פִּי יְהוָה: 42 וּפְקוּדֵי מִשְׁפְּחוֹת בְּנֵי
מֶרָרִי לְמִשְׁפְּחוֹתָם לְבֵית אֲבֹתָם: 43 מִבֶּן
שְׁלֹשִׁים שָׁנָה וּמַעְלָה וְעַד בֶּן־חֲמִשִּׁים
שָׁנָה כָּל־הַבָּא לְצִבָּא לְעֲבֹדָה בְּאֹהֶל
מוֹעֵד: 44 וַיְהִיו פְּקֻדֵיהֶם לְמִשְׁפְּחוֹתָם
שְׁלֹשָׁת אֲלָפִים וּמֵאוֹת: 45 אֵלֶּה פְּקוּדֵי
מִשְׁפְּחוֹת בְּנֵי מֶרָרִי אֲשֶׁר פָּקַד מֹשֶׁה
וְאֶהֱרֹן עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: 46 כָּל־

Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses, [47] from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting, [48] even those that were numbered of them, were eight thousand and five hundred and fourscore. [49] According to the commandment of the LORD they were appointed by the hand of Moses, every one to his service, and to his burden; they were also numbered, as the LORD commanded Moses.

5 And the LORD spoke unto Moses, saying: [2] 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead; [3] both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.' [4] And the children of Israel did so, and put them out without the camp; as the LORD spoke unto Moses, so did the children of Israel.

[5] And the LORD spoke unto Moses, saying: [6] Speak unto the children of Israel:

When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty; [7] then they shall confess their sin which they have done, and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty. [8] But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made shall be the LORD's, even the priest's; besides the ram of the atonement, whereby atonement shall be made for him. [9] And every heave-offering of all the holy things of the children of Israel, which they present unto the priest, shall be his. [10] And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

[11] And the LORD spoke unto Moses, saying: [12] Speak unto the children of Israel, and

הַפְּקִידִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וְנָשִׂיאֵי
יִשְׂרָאֵל אֶת־הַלְוִיִּם לְמִשְׁפְּחֹתָם וּלְבֵית
אֲבֹתָם: ⁴⁷ מִבֶּן שְׁלֹשִׁים שָׁנָה וְיַמְעֵלָה וְעַד
בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הֶבְאָ לַעֲבֹד וְעַבְדַּת
עֲבָדָה וְעַבְדַּת מִשָּׂא בְּאֵהָל מוֹעֵד:
⁴⁸ וַיְהִיו פְּקִידֵיהֶם שְׁמֹנֶת אֲלָפִים וַחֲמִשׁ
מֵאוֹת וּשְׁמֹנִים: ⁴⁹ עַל־פִּי יְהוָה פָּקַד
אוֹתָם בְּיַד־מֹשֶׁה אִישׁ אִישׁ עַל־עֲבֹדָתוֹ
וְעַל־מִשְׁאוֹ וּפְקִידָיו אֲשֶׁר־צִוָּה יְהוָה אֶת־
מֹשֶׁה: פ

5 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ² צַו
אֶת־בְּנֵי יִשְׂרָאֵל וַיִּשְׁלְחוּ מִן־הַמַּחֲנֶה כָּל־
צָרוּעַ וְכָל־זָב וְכָל טְמֵא לְנֶפֶשׁ: ³ מִזָּכָר
עַד־נְקֵבָה תִּשְׁלְחוּ אֶל־מַחוּץ לַמַּחֲנֶה
תִּשְׁלְחוּם וְלֹא יִטְמְאוּ אֶת־מַחֲנֵיהֶם אֲשֶׁר
אָנִי שֹׁכֵן בְּתוֹכָם: ⁴ וַיַּעֲשׂוּ־כֵן בְּנֵי יִשְׂרָאֵל
וַיִּשְׁלְחוּ אוֹתָם אֶל־מַחוּץ לַמַּחֲנֶה כַּאֲשֶׁר
דִּבֶּר יְהוָה אֶל־מֹשֶׁה בֶּן עֶשְׂרֵה בְּנֵי
יִשְׂרָאֵל: פ

5 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ⁶ דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשֶׂה
מִכָּל־חַטָּאת הָאֵדָם לְמַעַל מַעַל בִּיהוָה
וְאִשְׁמָה הִנְפִישׁ הַהוּא: ⁷ וְהִתְנוּדוּ אֶת־
חַטָּאתָם אֲשֶׁר עָשׂוּ וְהָשִׁיב אֶת־אֲשָׁמוֹ
בְּרֹאשׁוֹ וַחֲמִישִׁתּוֹ יִסֹּף עָלָיו וְנָתַן לַאֲשֶׁר
אָשֵׁם לוֹ: ⁸ וְאִם־אֵין לְאִישׁ גֹּאֵל לְהָשִׁיב
הָאָשֵׁם אֵלָיו הָאָשֵׁם הַמּוֹשֵׁב לִיהוָה לְכַהֵן
מִלְבָּד אֵיל הַכִּפָּרִים אֲשֶׁר יִכְפֹּר־בּו עָלָיו:
⁹ וְכָל־תְּרוּמָה לְכָל־קֹדֶשִׁי בְּנֵי־יִשְׂרָאֵל
אֲשֶׁר־יִקְרִיבוּ לְכַהֵן לוֹ יְהִיָּה: ¹⁰ וְאִישׁ
אֶת־קֹדֶשׁוֹ לוֹ יְהִיו אִישׁ אֲשֶׁר־יִתֵּן לְכַהֵן
לוֹ יְהִיָּה: פ

11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ¹² דַּבֵּר

say unto them: If any man's wife go aside, and act unfaithfully against him, [13] and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act; [14] and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled; [15] then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance. [16] And the priest shall bring her near, and set her before the LORD. [17] And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water. [18] And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse. [19] And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse; [20] but if thou hast gone aside being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband—[21] then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman—the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell; [22] and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.' [23] And the priest shall write

אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ כִּי־תִשְׁטָה אִשְׁתּוֹ וּמַעַלָּה בּוֹ מַעַל: 13 וְשָׁכַב אִישׁ אִתָּהּ שְׁכֵב־זָרַע וְנִעְלַם מֵעֵינַי אִישָׁהּ וְנִסְתָּרָה וְהִיא נִטְמָאָה וְעַד אֵין בָּהּ וְהוּא לֹא נִתְפָּשָׁה: 14 וְעָבַר עָלָיו רִיח־קִנְאָה וְקִנְאָתָאֲשֶׁתּוֹ וְהוּא נִטְמָאָה אוֹ־עָבַר עָלָיו רִיח־קִנְאָה וְקִנְאָתָאֲשֶׁתּוֹ וְהִיא לֹא נִטְמָאָה: 15 וְהֵבִיא הָאִישׁ אֶת־אִשְׁתּוֹ אֶל־הַכֹּהֵן וְהֵבִיא אֶת־קָרְבָּנָהּ עִלְיָהּ עֲשִׂירֵת הָאֵיפָה קֶמַח שְׁעָרִים לֹא־יִצַק עָלָיו שֶׁמֶן וְלֹא־יִתֵּן עָלָיו לֶבְנֶה כִּי־מִנְחַת קִנְאָת הוּא מִנְחַת זָכָרוֹן מִזְבַּחַת עֹן: 16 וְהִקְרִיב אֹתָהּ הַכֹּהֵן וְהִעֲמִידָהּ לִפְנֵי יְהוָה: 17 וְלָקַח הַכֹּהֵן מִיַּם קִדְשִׁים בְּכַל־יַחַרְשׁ וּמִן־הַעֲפָר אֲשֶׁר יְהִיָּה בְּקִרְקַע הַמִּשְׁכָּן יִקַּח הַכֹּהֵן וְנָתַן אֶל־הַמַּיִם: 18 וְהִעֲמִיד הַכֹּהֵן אֶת־הָאִשָּׁה לִפְנֵי יְהוָה וּפָרַע אֶת־רֹאשׁ הָאִשָּׁה וְנָתַן עַל־כַּפְּיָהּ אֶת מִנְחַת הַזָּכָרוֹן מִנְחַת קִנְאָת הוּא וּבִגְד הַכֹּהֵן יִהְיוּ מִי הַמָּרִים הַמְאָרְרִים: 19 וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן וְאָמַר אֶל־הָאִשָּׁה אִם־לֹא שָׁכַב אִישׁ אִתָּךְ וְאִם־לֹא שָׁטִית טְמָאָה תַּחַת אִישׁךָ הַנָּקִי מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה: 20 וְאָתַּת כִּי שָׁטִית תַּחַת אִישׁךָ וְכִי נִטְמָאת וַיִּתֵּן אִישׁ בָּךְ אֶת־שְׁכָבְתּוֹ מִבְּלַעְדֵי אִישׁךָ: 21 וְהִשְׁבִּיעַ הַכֹּהֵן אֶת־הָאִשָּׁה בְּשִׁבְעַת הָאֵלֶּה וְאָמַר הַכֹּהֵן לְאִשָּׁה יִתֵּן יְהוָה אוֹתָךְ לְאֵלֶּה וּלְשִׁבְעָה בְּתוֹךְ עֲמֹךְ בְּתַת יְהוָה אֶת־יָרְכָךְ נִפְלֹת וְאֶת־בִּטְנְךָ צָבָה: 22 וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה בְּמַעֲיֶיךָ לְצִבּוֹת בָּטֶן וּלְנִפְל יָרֵךְ וְאָמַרְהָ הָאִשָּׁה אָמֵן | אָמֵן: 23 וְכָתַב אֶת־הָאֵלֶּת הָאֵלֶּה

these curses in a scroll, and he shall blot them out into the water of bitterness. [24] And he shall make the woman drink the water of bitterness that causeth the curse; and the water that causeth the curse shall enter into her and become bitter. [25] And the priest shall take the meal-offering of jealousy out of the woman's hand, and shall wave the meal-offering before the LORD, and bring it unto the altar. [26] And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and make it smoke upon the altar, and afterward shall make the woman drink the water. [27] And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people. [28] And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed. [29] This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled; [30] or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law. [31] And the man shall be clear from iniquity, and that woman shall bear her iniquity.

6 And the LORD spoke unto Moses, saying: [2] Speak unto the children of Israel, and say unto them:

When either man or woman shall clearly utter a vow, the vow of a Nazirite, to consecrate himself unto the LORD, [3] he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried. [4] All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grape-stone. [5] All the days of his vow of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long. [6] All the days that he consecrateth himself unto the LORD he shall not come near to a dead body. [7] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister,

הִכֵּהוּ בַסֶּפֶר וּמָחָה אֶל־מִי הַמַּרִּים: 24 וְהִשְׁקָה אֶת־הָאִשָּׁה אֶת־מִי הַמַּרִּים הַמְאָרְרִים וּבָאוּ בָּהּ הַמַּיִם הַמְאָרְרִים לְמַרִּים: 25 וְלָקַח הַכֹּהֵן מִיַּד הָאִשָּׁה אֶת מִנְחַת הַקְּנָאִת וְהִנִּיף אֶת־הַמִּנְחָה לִפְנֵי יְהוָה וְהִקְרִיב אֹתָהּ אֶל־הַמִּזְבֵּחַ: 26 וְקָמַץ הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אִזְכָּרְתָּהּ וְהִקְטִיר הַמִּזְבֵּחַהּ וְאַחַר יִשְׁקָה אֶת־הָאִשָּׁה אֶת־הַמַּיִם: 27 וְהִשְׁקָה אֶת־הַמַּיִם וְהִיְתָה אִם־נִטְמְאָה וְתִמְעַל מֵעַל בְּאִשָּׁה וּבָאוּ בָּהּ הַמַּיִם הַמְאָרְרִים לְמַרִּים וְצָבְתָהּ בִטְנָהּ וְנִפְלְאָה יִרְכָּה וְהִיְתָה הָאִשָּׁה לְאֵלָהּ בְּקִרְב עַמָּהּ: 28 וְאִם־לֹא נִטְמְאָה הָאִשָּׁה וְטִהַרְתָּה הוּא וְנִקְתָּה וְנִנְרָעָה זָרַע: 29 זֹאת תֹּרַת הַקְּנָאִת אֲשֶׁר תִּשְׁטֶה אִשָּׁה תַּחַת אִישָׁה וְנִטְמְאָה: 30 אֹ אוֹ אִישׁ אֲשֶׁר תִּעְבֵּר עָלָיו רִיחַ קְנָאָה וְקָנָא אֶת־אִשְׁתּוֹ וְהִעֲמִיד אֶת־הָאִשָּׁה לִפְנֵי יְהוָה וְעָשָׂה לָּהּ הַכֹּהֵן אֶת כָּל־הַתּוֹרָה הַזֹּאת: 31 וְנִקָּה הָאִישׁ מֵעֲוֹן וְהָאִשָּׁה הִיא תִשָּׂא אֶת־עֲוֹנָהּ: 6 וְיִדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 וְדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אֹו־אִשָּׁה כִּי יִפְלֵא לְנַדֵּל נָדָר נָזִיר לְהִזִּיר לַיהוָה: 3 מִיָּיִן וּשְׂכָר וְזִיר חֶמֶץ יַיִן וְחֶמֶץ שְׂכָר לֹא יִשְׁתֶּה וְכָל־מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה וְעֲנָבִים לַחִים וַיִּבְשִׂים לֹא יֹאכַל: 4 כָּל יְמֵי נִזְרוֹ מִכָּל אֲשֶׁר יַעֲשֶׂה מִגֶּפֶן הַיַּיִן מִחֶרְצָנִים וְעַד־זֶג לֹא יֹאכַל: 5 כָּל־יְמֵי נָדָר נִזְרוֹ תִעַר לֹא־יַעֲבֹר עַל־רֹאשׁוֹ עַד־מְלֹאת הַיָּמִים אֲשֶׁר־יִזִּיר לַיהוָה קֹדֶשׁ יְהִיָּה גְדֹל פָּרַע שְׁעַר רֹאשׁוֹ: 6 כָּל־יְמֵי הַזִּירוֹ לַיהוָה עַל־נַפְשׁ מֵת לֹא יָבֵא: 7 לְאָבִיו וּלְאִמּוֹ לְאָחִיו וּלְאָחֹתוֹ לֹא־

when they die; because his consecration unto God is upon his head. [8] All the days of his Naziriteship he is holy unto the LORD. [9] And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. [10] And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting. [11] And the priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day. [12] And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

[13] And this is the law of the Nazirite, when the days of his consecration are fulfilled: he shall ^abring it unto the door of the tent of meeting; [14] and he shall present his offering unto the LORD, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish for a sin-offering, and one ram without blemish for peace-offerings, [15] and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers spread with oil, and their meal-offering, and their drink-offerings. [16] And the priest shall bring them before the LORD, and shall offer his sin-offering, and his burnt-offering. [17] And he shall offer the ram for a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread; the priest shall offer also the meal-offering thereof, and the drink-offering thereof. [18] And the Nazirite shall shave his consecrated head at the door of the tent of meeting, and shall take the hair of his consecrated head, and put it on the fire which is under the sacrifice of peace-offerings. [19] And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head. [20] And the priest shall wave them for a wave-offering before the LORD; this is holy for the priest, together with the breast of waving and the thigh of heaving, and

יִטְמָא לָהֶם בְּמֹתֵם כִּי נִזְר אֶלְהִיו עַל־
רֵאשׁוֹ: ⁸ כָּל יְמֵי נִזְרוֹ קֹדֶשׁ הוּא לַיהוָה:
⁹ וְכִי־יָמוּת מֵת עָלָיו בְּפֶתַע פְּתָאֵם וְטִמָּא
רֵאשׁ נִזְרוֹ וּגְלַח רֵאשׁוֹ בַּיּוֹם טְהַרְתּוּ בַּיּוֹם
הַשְּׂבִיעִי יְגַלְחֶנּוּ: ¹⁰ וּבַיּוֹם הַשְּׂמִינִי יָבֵא
שְׁתֵּי תְרִים אֹו שְׁנֵי בְנֵי יוֹנָה אֶל־הַכֹּהֵן
אֶל־פֶּתַח אֹהֶל מוֹעֵד: ¹¹ וְעָשָׂה הַכֹּהֵן
אֶחָד לְחֻטָּאת וְאֶחָד לְעֹלָה וְכִפֶּר עָלָיו
מֵאֲשֶׁר חָטָא עַל־הַנֶּפֶשׁ וְקִדַּשׁ אֶת־רֵאשׁוֹ
בַּיּוֹם הַהוּא: ¹² וְהִזִּיר לַיהוָה אֶת־יְמֵי נִזְרוֹ
וְהֵבִיא כֶּבֶשׂ בֶּן־שָׁנָתוֹ לְאִשָּׁם וְהִזְיִמִים
הָרֵאשָׁנִים יִפְלוּ כִּי טִמָּא נִזְרוֹ: ¹³ וְזֹאת
תּוֹרַת הַנְּזִיר בַּיּוֹם מְלֵאת יְמֵי נִזְרוֹ יָבִיא
אֹתוֹ אֶל־פֶּתַח אֹהֶל מוֹעֵד: ¹⁴ וְהִקְרִיב
אֶת־קָרְבָּנוֹ לַיהוָה כֶּבֶשׂ בֶּן־שָׁנָתוֹ תְּמִים
אֶחָד לְעֹלָה וְכִבְשָׂה אַחַת בַּת־שָׁנָתָהּ
תְּמִימָה לְחֻטָּאת וְאֵיל־אֶחָד תְּמִים
לְשִׁלְמִים: ¹⁵ וְסַל מִצּוֹת סֶלֶת חֲלוֹת
בְּלוֹלֹת בְּשֶׁמֶן וּרְקִיקֵי מִצּוֹת מְשֻׁחִים
בְּשֶׁמֶן וּמִנְחָתָם וְנִסְבִּיהֶם: ¹⁶ וְהִקְרִיב
הַכֹּהֵן לִפְנֵי יְהוָה וְעָשָׂה אֶת־חֻטָּאתוֹ
וְאֶת־עֹלָתוֹ: ¹⁷ וְאֶת־הָאֵיל יַעֲשֶׂה זֶבַח
שְׁלָמִים לַיהוָה עַל סַל הַמִּצּוֹת וְעָשָׂה
הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נִסְכּוֹ: ¹⁸ וּגְלַח
הַנְּזִיר פֶּתַח אֹהֶל מוֹעֵד אֶת־רֵאשׁ נִזְרוֹ
וְלָקַח אֶת־שַׁעַר רֵאשׁ נִזְרוֹ וְנָתַן עַל־הָאֵשׁ
אֲשֶׁר־תַּחַת זֶבַח הַשְּׁלָמִים: ¹⁹ וְלָקַח הַכֹּהֵן
אֶת־הַזֹּרַע בְּשִׁלָּה מִן־הָאֵיל וְחֲלוֹת מִצָּה
אַחַת מִן־הַסֶּל וּרְקִיק מִצָּה אֶחָד וְנָתַן
עַל־כַּפְּי הַנְּזִיר אַחַר הַתְּגַלְחוֹ אֶת־נִזְרוֹ:
²⁰ וְהִנִּיף אוֹתָם הַכֹּהֵן וְתִנּוּפָה לִפְנֵי יְהוָה
קֹדֶשׁ הוּא לַכֹּהֵן עַל חֲזֵה הַתְּנֻפָה וְעַל
שׁוֹךְ הַתְּרוּמָה וְאַחַר יִשְׁתָּה הַנְּזִיר יַיִן:

a That is, bring his consecrated head (come with his consecrated hair unshaven)

after that the Nazirite may drink wine. [21] This is the law of the Nazirite who voweth, and of his offering unto the LORD for his Naziriteship, beside that for which his means suffice; according to his vow which he voweth, so he must do after the law of his Naziriteship.

[22] And the LORD spoke unto Moses, saying: [23] 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them:

[24] The LORD bless thee, and keep thee;

[25] The LORD make His face to shine upon thee, and be gracious unto thee;

[26] The LORD lift up His countenance upon thee, and give thee peace.

[27] So shall they put My name upon the children of Israel, and I will bless them.'

7 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them; [2] that the princes of Israel, the heads of their fathers' houses, offered—these were the princes of the tribes, these are they that were over them that were numbered. [3] And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle.

[4] And the LORD spoke unto Moses, saying:

[5] 'Take it of them, that they may be to do the service of the tent of meeting; and thou shalt give them unto the Levites, to every man according to his service.' [6] And Moses took the wagons and the oxen, and gave them unto the Levites.

[7] Two wagons and four oxen he gave unto the sons of Gershon, according to their service.

[8] And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. [9] But unto the sons of Kohath he gave none, because the service of the holy things belonged unto them: they bore them upon their shoulders. [10] And the princes brought the dedication-offering of the altar in the day that

21 זָאת תּוֹרַת הַנְּזִירִי אֲשֶׁר יָדָר קִרְבָּנוֹ לַיהוָה עַל-נִזְרוֹ מִלֶּבֶד אֲשֶׁר-תִּשְׁגִּי יָדוֹ כִּפִּי נָדְרוֹ אֲשֶׁר יָדָר בֵּן יַעֲשֶׂה עַל תּוֹרַת נִזְרוֹ: פ

22 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 23 דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר כֹּה תְבַרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל אָמֹר לָהֶם: ס

24 וַיְבָרַךְ יְהוָה וַיִּשְׁמְרֶךָ: ס 25 יָאֵר יְהוָה | פָּנָיו אֵלֶיךָ וַיְחַנֶּךָ: ס 26 וַיִּשָּׂא יְהוָה | פָּנָיו אֵלֶיךָ וַיִּשֶׂם לָךְ שָׁלוֹם: ס 27 וְשָׂמוּ אֶת-שְׁמִי עַל-בְּנֵי יִשְׂרָאֵל וְאָנִי אֲבָרְכֶם: פ

7 וַיְהִי בַיּוֹם בָּלוֹת מִשֶּׁה לְהִקְיָם אֶת-הַמִּשְׁכָּן וַיִּמַּשַׁח אֹתוֹ וַיִּקְדַּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו וְאֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו וַיִּמְשָׁחֵם וַיִּקְדַּשׁ אֹתָם: 2 וַיִּקְרִיבוּ נְשִׂאֵי יִשְׂרָאֵל רִאשֵׁי בֵּית אֲבֹתָם הֵם נְשִׂאֵי הַמִּטָּת הֵם הָעֹמְדִים עַל-הַפְּקָדִים: 3 וַיָּבִיאוּ אֶת-קִרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ-עֶגְלוֹת צֶבַע וְשְׁנַיִם עֶשֶׂר בָּקָר עֲגֻלָּה עַל-שְׁנַיִם הַנְּשִׂאִים וְשׂוֹר לְאֶחָד וַיִּקְרִיבוּ אוֹתָם לִפְנֵי הַמִּשְׁכָּן: 4 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 5 קַח מֵאֹתָם וְהָיוּ לְעֹבֵד אֶת-הַלְוִיִּם אֵיִשׁ כִּפִּי עֹבֲדָתוֹ: 6 וַיִּקַּח מִשֶּׁה אֶת-הָעֲגֻלֹת וְאֶת-הַבָּקָר וַיִּתֵּן אוֹתָם אֶל-הַלְוִיִּם: 7 אֵת | שְׁתֵּי הָעֲגֻלֹת וְאֵת אַרְבַּעַת הַבָּקָר נָתַן לְבְנֵי גֵרְשׁוֹן כִּפִּי עֹבֲדָתָם: 8 וְאֵת | אַרְבַּע הָעֲגֻלֹת וְאֵת שְׁמֹנֶת הַבָּקָר נָתַן לְבְנֵי מֵרָרִי כִּפִּי עֹבֲדָתָם בְּיַד אִיתָמָר בֶּן-אַהֲרֹן הַכֹּהֵן: 9 וְלְבְנֵי קָהָת לֹא נָתַן כִּי-עֹבֲדֵת הַקֹּדֶשׁ עֲלֵהֶם בְּכַתֵּף יִשְׂאוּ: 10 וַיִּקְרִיבוּ הַנְּשִׂאִים אֶת חֲנֻכַּת הַמִּזְבֵּחַ

it was anointed, even the princes brought their offering before the altar. [11] And the LORD said unto Moses: "They shall present their offering, each prince on his day, for the dedication of the altar."

[12] And he that presented his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah; [13] and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [14] one golden pan of ten shekels, full of incense; [15] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [16] one male of the goats for a sin-offering; [17] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Nahshon the son of Amminadab.

[18] On the second day Nethanel the son of Zuar, prince of Issachar, did offer: [19] he presented for his offering one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [20] one golden pan of ten shekels, full of incense; [21] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [22] one male of the goats for a sin-offering; [23] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Nethanel the son of Zuar.

[24] On the third day Eliab the son of Helon, prince of the children of Zebulun: [25] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the

בַּיּוֹם הַמָּשָׁח אֹתוֹ וַיִּקְרִיבוּ הַנְּשִׂיָאִים
אֶת־קָרְבָּנָם לִפְנֵי הַמִּזְבֵּחַ׃ 11 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה נְשִׂיא אֶחָד לַיּוֹם נְשִׂיא אֶחָד
לַיּוֹם יִקְרִיבוּ אֶת־קָרְבָּנָם לְחִנּוּכַת
הַמִּזְבֵּחַ׃ ס 12 וַיְהִי הַמִּקְרִיב בַּיּוֹם
הָרִאשׁוֹן אֶת־קָרְבָּנוֹ נַחֲשׁוֹן בֶּן־עַמִּינָדָב
לְמִטָּה יְהוּדָה׃ 13 וְקָרְבָּנוֹ קַעֲרַת־כֶּסֶף
אֶחָת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזֶּרֶק אֶחָד
זָסָף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ׀
מִלֵּאִים סֶלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה׃
14 כֶּף אֶחָת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת׃
15 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שָׁנָתוֹ לְעֹלָה׃ 16 שְׁעִיר־עֵיִם אֶחָד
לְחַטָּאת׃ 17 וּלְזִבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֲתוּדִים חֲמִשָּׁה כֶּבֶשִׁים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן נַחֲשׁוֹן בֶּן־
עַמִּינָדָב׃ פ

18 בַּיּוֹם הַשְּׁנַיִ הַקְּרִיב נְתַנְאֵל בֶּן־צוּעַר
נְשִׂיא יִשָּׁשְׂכָר׃ 19 הַקְּרִיב אֶת־קָרְבָּנוֹ
קַעֲרַת־כֶּסֶף אֶחָת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ
מִזֶּרֶק אֶחָד זָסָף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם ׀ מִלֵּאִים סֶלֶת בְּלוּלָה
בְּשֶׁמֶן לְמִנְחָה׃ 20 כֶּף אֶחָת עֶשְׂרֵה זָהָב
מְלֵאָה קְטֹרֶת׃ 21 פֶּר אֶחָד בֶּן־בָּקָר אֵיל
אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה׃
22 שְׁעִיר־עֵיִם אֶחָד לְחַטָּאת׃ 23 וּלְזִבַּח
הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
עֲתוּדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה
זֶה קָרְבַּן נְתַנְאֵל בֶּן־צוּעַר׃ פ

24 בַּיּוֹם הַשְּׁלִישִׁי נְשִׂיא לְבִנֵי זְבוּלֹן אֱלִיאָב
בֶּן־חֶלֶן׃ 25 קָרְבָּנוֹ קַעֲרַת־כֶּסֶף אֶחָת
שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזֶּרֶק אֶחָד זָסָף
שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ׀

sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [26] one golden pan of ten shekels, full of incense; [27] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [28] one male of the goats for a sin-offering; [29] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Eliab the son of Helon.

[30] On the fourth day Elizur the son of Shedeur, prince of the children of Reuben: [31] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [32] one golden pan of ten shekels, full of incense; [33] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [34] one male of the goats for a sin-offering; [35] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Elizur the son of Shedeur.

[36] On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon: [37] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [38] one golden pan of ten shekels, full of incense; [39] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [40] one male of the goats for a sin-offering; [41] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Shelumiel the son of Zurishaddai.

[42] On the sixth day Eliasaph the son of

מֵלֵאִים סֶלֶת בְּלוּלָה בִשְׁמֵן לְמִנְחָה:
26 כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
27 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שָׁנָתוֹ לְעֹלָה: 28 שְׁעִיר־עִזִּים אֶחָד
לְחַטָּאת: 29 וּלְזֹבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כֶּבֶשִׁים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֱלִיאָב בֶּן־
חֵלֹן: פ

30 בַּיּוֹם הָרְבִיעִי נָשִׂיא לְבָנֵי רְאוּבֵן
אֱלִיצֹר בֶּן־שְׁדֵיאוּר: 31 קָרְבָּנוֹ קְעֶרֶת־
כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד זָכָסָף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם | מֵלֵאִים סֶלֶת בְּלוּלָה בִשְׁמֵן
לְמִנְחָה: 32 כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה
קְטֹרֶת: 33 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה: 34 שְׁעִיר־
עִזִּים אֶחָד לְחַטָּאת: 35 וּלְזֹבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
אֱלִיצֹר בֶּן־שְׁדֵיאוּר: פ

36 בַּיּוֹם הַחֲמִישִׁי נָשִׂיא לְבָנֵי שִׁמְעוֹן
שְׁלֹמִיאֵל בֶּן־צֹרִישַׁדַּי: 37 קָרְבָּנוֹ קְעֶרֶת־
כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד זָכָסָף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם | מֵלֵאִים סֶלֶת בְּלוּלָה בִשְׁמֵן
לְמִנְחָה: 38 כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה
קְטֹרֶת: 39 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה: 40 שְׁעִיר־
עִזִּים אֶחָד לְחַטָּאת: 41 וּלְזֹבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
שְׁלֹמִיאֵל בֶּן־צֹרִישַׁדַּי: פ

42 בַּיּוֹם הַשְּׁשִׁי נָשִׂיא לְבָנֵי גַד אֱלִיסָפִי

Deuel, prince of the children of Gad: [43] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [44] one golden pan of ten shekels, full of incense; [45] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [46] one male of the goats for a sin-offering; [47] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Eliasaph the son of Deuel.

[48] On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim: [49] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [50] one golden pan of ten shekels, full of incense; [51] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [52] one male of the goats for a sin-offering; [53] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Elishama the son of Ammihud.

[54] On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh: [55] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [56] one golden pan of ten shekels, full of incense; [57] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [58] one male of the goats for a sin-offering; [59] and for the sacrifice of peace-offerings, two oxen, five rams, five he-

בֶּן־דְּעוּאֵל: ⁴³ קַרְבָּנוֹ קַעֲרֵת־כֶּסֶף אַחַת
שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרֵק אֶחָד כֹּסֶף
שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם |
מִלֵּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה:
⁴⁴ כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
⁴⁵ פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שָׁנָתוֹ לְעֹלָה: ⁴⁶ שְׁעִיר־עִזִּים אֶחָד
לְחַטָּאת: ⁴⁷ וּלְזִבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כֶּבֶשִׁים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֶלְיָסָף בֶּן־
דְּעוּאֵל: פ

⁴⁸ בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לְבַנֵּי אֶפְרַיִם
אֶלְיָשָׁמַע בֶּן־עַמִּיהוּד: ⁴⁹ קַרְבָּנוֹ קַעֲרֵת־
כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרֵק
אֶחָד כֹּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם | מִלֵּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן
לְמִנְחָה: ⁵⁰ כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה
קְטֹרֶת: ⁵¹ פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה: ⁵² שְׁעִיר־
עִזִּים אֶחָד לְחַטָּאת: ⁵³ וּלְזִבַּח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
אֶלְיָשָׁמַע בֶּן־עַמִּיהוּד: פ

⁵⁴ בַּיּוֹם הַשְּׁמִינִי נָשִׂיא לְבַנֵּי מְנַשֶּׁה
גַּמְלִיאֵל בֶּן־פְּדָה־צוּר: ⁵⁵ קַרְבָּנוֹ קַעֲרֵת־
כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרֵק
אֶחָד כֹּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם | מִלֵּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן
לְמִנְחָה: ⁵⁶ כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה
קְטֹרֶת: ⁵⁷ פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה: ⁵⁸ שְׁעִיר־
עִזִּים אֶחָד לְחַטָּאת: ⁵⁹ וּלְזִבַּח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה

goats, five he-lambs of the first year. This was the offering of Gamaliel the son of Pedahzur.

[60] On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin: [61] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [62] one golden pan of ten shekels, full of incense; [63] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [64] one male of the goats for a sin-offering; [65] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Abidan the son of Gideoni.

[66] On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan: [67] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [68] one golden pan of ten shekels, full of incense; [69] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [70] one male of the goats for a sin-offering; [71] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Ahiezer the son of Ammishaddai.

[72] On the eleventh day Pagiel the son of Ochran, prince of the children of Asher: [73] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [74] one golden pan of ten shekels, full of incense; [75] one young bullock, one ram, one he-lamb of the first year,

בְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
גַּמְלִיאֵל בֶּן־פְּדָהצֹר: פ

60 בַּיּוֹם הַתְּשִׁיעִי נָשִׂיא לִבְנֵי בְנִימִן אַבִּידָן
בֶּן־גִּדְעוֹנִי: 61 קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת
שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד זָכָף
שְׁבַעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם |
מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה:
62 כֹּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
63 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד בְּבֶשֶׁת־אֶחָד
בֶּן־שָׁנָתוֹ לְעֹלָה: 64 שְׁעִיר־עִזִּים אֶחָד
לְחַטָּאת: 65 וְלִזְבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כֶּבֶשִׂים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אַבִּידָן בֶּן־
גִּדְעוֹנִי: פ

66 בַּיּוֹם הָעֲשִׂירִי נָשִׂיא לִבְנֵי דָן אַחִיעֶזֶר
בֶּן־עַמִּישַׁדָּי: 67 קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת
שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד זָכָף
שְׁבַעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם |
מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה:
68 כֹּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
69 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד בְּבֶשֶׁת־אֶחָד
בֶּן־שָׁנָתוֹ לְעֹלָה: 70 שְׁעִיר־עִזִּים אֶחָד
לְחַטָּאת: 71 וְלִזְבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כֶּבֶשִׂים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אַחִיעֶזֶר בֶּן־
עַמִּישַׁדָּי: פ

72 בַּיּוֹם הָעֲשִׂתִי עֶשְׂרִי יוֹם נָשִׂיא לִבְנֵי אָשֶׁר
פַּגְעִיאֵל בֶּן־עַכְרָן: 73 קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף
אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד
זָכָף שְׁבַעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם |
מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה:
74 כֹּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
75 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד בְּבֶשֶׁת־אֶחָד

for a burnt-offering; [76] one male of the goats for a sin-offering; [77] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Pagiel the son of Ochran.

[78] On the twelfth day Ahira the son of Enan, prince of the children of Naphtali: [79] his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering; [80] one golden pan of ten shekels, full of incense; [81] one young bullock, one ram, one he-lamb of the first year, for a burnt-offering; [82] one male of the goats for a sin-offering; [83] and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Ahira the son of Enan.

[84] This was the dedication-offering of the altar, in the day when it was anointed, at the hands of the princes of Israel: twelve silver dishes, twelve silver basins, twelve golden pans; [85] each silver dish weighing a hundred and thirty shekels, and each basin seventy; all the silver of the vessels two thousand and four hundred shekels, after the shekel of the sanctuary; [86] twelve golden pans, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the pans a hundred and twenty shekels; [87] all the oxen for the burnt-offering twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal-offering; and the males of the goats for a sin-offering twelve; [88] and all the oxen for the sacrifice of peace-offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs of the first year sixty. This was the dedication-offering of the altar, after

בְּיִשְׁתֵּי יָמֵי הַשָּׁמֶן: 76 שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: 77 וּלְזִבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קֶרְבַּן פַּגְעִיאֵל בֶּן־עֶכְרָן: פ

78 בְּיוֹם שְׁנַיִם עָשָׂר יוֹם נָשִׂיא לְבְנֵי נַפְתָּלִי אַחִירַע בֶּן־עֵינָן: 79 קֶרְבָּנוֹ קְעֶרֶת־כֶּסֶף אֹתוֹת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שְׁבַעִים שָׁקֶל בְּשָׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 80 כֶּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת: 81 פָּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כְּבֶשֶׂת־אֶחָד בֶּן־שָׁנָה לְעֹלָה: 82 שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: 83 וּלְזִבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קֶרְבַּן אַחִירַע בֶּן־עֵינָן: פ

84 זֹאת | חֲנֻכַּת הַמִּזְבֵּחַ בְּיוֹם הַמִּשְׁחָ אֹתוֹ מֵאֵת נְשִׂיאֵי יִשְׂרָאֵל קְעֶרֶת כֶּסֶף שְׁתַּיִם עֲשָׂרָה מִזְרָקֵי־כֶסֶף שְׁנַיִם עָשָׂר כַּפּוֹת זָהָב שְׁתַּיִם עֲשָׂרָה: 85 שְׁלֹשִׁים וּמֵאָה הַקְּעָרָה הָאֶחָת כֶּסֶף וְשְׁבַעִים הַמִּזְרָק הָאֶחָד כֹּל כֶּסֶף הַכֵּלִים אֲלָפִים וְאַרְבַּע־מֵאוֹת בְּשָׁקֶל הַקֹּדֶשׁ: 86 כַּפּוֹת זָהָב שְׁתַּיִם־עֲשָׂרָה מְלֵאֹת קְטֹרֶת עֲשָׂרָה עֲשָׂרָה הַכֶּף בְּשָׁקֶל הַקֹּדֶשׁ כֹּל־זָהָב הַכַּפּוֹת עֲשָׂרִים וּמֵאָה: 87 כֹּל־הַבָּקָר לְעֹלָה שְׁנַיִם עָשָׂר פָּרִים אֵילִם שְׁנַיִם־עָשָׂר כְּבָשִׂים בְּנֵי־שָׁנָה שְׁנַיִם עָשָׂר וּמִנְחָתָם וְשְׁעִירֵי עִזִּים שְׁנַיִם עָשָׂר לְחַטָּאת: 88 וְכֹל בָּקָר | זִבַּח הַשְּׁלָמִים עֲשָׂרִים וְאַרְבָּעָה פָּרִים אֵילִם שְׁשִׁים עֶתְדִים שְׁשִׁים כְּבָשִׂים בְּנֵי־שָׁנָה שְׁשִׁים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הַמִּשְׁחָ אֹתוֹ:

that it was anointed. [89] And when Moses went into the tent of meeting that He might speak with him, then he heard the Voice speaking unto him from above the ark-cover that was upon the ark of the testimony, from between the two cherubim; and He spoke unto him.

BE-HA'ALOTEKHA

8 And the LORD spoke unto Moses, saying: [2] 'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick' [3] And Aaron did so: he lighted the lamps thereof so as to give light in front of the candlestick, as the LORD commanded Moses. [4] And this was the work of the candlestick, beaten work of gold; unto the base thereof, and unto the flowers thereof, it was beaten work; according unto the pattern which the LORD had shown Moses, so he made the candlestick.

[5] And the LORD spoke unto Moses, saying: [6] 'Take the Levites from among the children of Israel, and cleanse them. [7] And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves. [8] Then let them take a young bullock, and its meal-offering, fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering. [9] And thou shalt present the Levites before the tent of meeting; and thou shalt assemble the whole congregation of the children of Israel. [10] And thou shalt present the Levites before the LORD; and the children of Israel shall lay their hands upon the Levites. [11] And Aaron shall offer the Levites before the LORD for a wave-offering from the children of Israel, that they may be to do the service of the LORD. [12] And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites. [13] And thou shalt set the Levites before Aaron, and before his sons, and offer them for a wave-

89 וּבָבֹא מֹשֶׁה אֶל-אֹהֶל מוֹעֵד לְדַבֵּר אֵתוֹ וַיִּשְׁמַע אֶת-הַקּוֹל מִדְּבַר אֱלֹוֹי מֵעַל הַכַּפֹּרֶת אֲשֶׁר עַל-אֲרֹן הָעֵדוּת מִבֵּין שְׁנֵי הַכְּרֻבִים וַיְדַבֵּר אֵלָיו: פ

בהעלתך

8 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: **2** דַּבֵּר אֶל-אַהֲרֹן וְאָמַרְתָּ אֵלָיו בְּהַעֲלֹתְךָ אֶת-הַנֵּרוֹת אֶל-מוֹל פְּנֵי הַמְּנוֹרָה יֵאָרוּ שִׁבְעַת הַנֵּרוֹת: **3** וַיַּעַשׂ כֵּן אַהֲרֹן אֶל-מוֹל פְּנֵי הַמְּנוֹרָה הַעֲלָה גִרְתֶּיהָ כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה: **4** וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה זָהָב עַד-יִרְכָּה עַד-פְּרֻחָהּ מִקְשָׁה הִוא כַּמְרָאָה אֲשֶׁר הָרָאָה יְהוָה אֶת-מֹשֶׁה כֵּן עָשָׂה אֶת-הַמְּנֹרָה: פ

5 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: **6** קַח אֶת-הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְטַהַרְתָּ אֹתָם: **7** וְכַהֲתַעֲשֶׂה לָהֶם לְטַהֲרֵם הַיְזָה עֲלֵיהֶם מִי חֹטְאֹת וְהִעֲבִירוּ תַעַר עַל-כָּל-בָּשָׂרָם וְכִבְּסוּ בְּגִדֵיהֶם וְהִטְהַרוּ: **8** וְלָקַחוּ פֶרֶךְ בֶּן-בְּקָר וּמִנְחָתוֹ סֹלֶת בָּלוּלָה בַשֶּׁמֶן וּפְרִשְׁנֵי בֶן-בְּקָר תִּקַּח לְחֹטְאֹת: **9** וְהִקְרַבְתָּ אֶת-הַלְוִיִּם לִפְנֵי אֹהֶל מוֹעֵד וְהִקְהַלְתָּ אֶת-כָּל-עַדְת בְּנֵי יִשְׂרָאֵל: **10** וְהִקְרַבְתָּ אֶת-הַלְוִיִּם לִפְנֵי יְהוָה וְסִמְכוּ בְנֵי-יִשְׂרָאֵל אֶת-יְדֵיהֶם עַל-הַלְוִיִּם: **11** וְהִנִּיף אַהֲרֹן אֶת-הַלְוִיִּם תְּנוּפָה לִפְנֵי יְהוָה מֵאֵת בְּנֵי יִשְׂרָאֵל וְהָיוּ לְעֹבְדֵי אֶת-עֹבֶדְתָּ יְהוָה: **12** וְהַלְוִיִּם יְסִמְכוּ אֶת-יְדֵיהֶם עַל רֹאשׁ הַפָּרִים וַעֲשֵׂה אֶת-הָאֶחָד חֹטְאֹת וְאֶת-הָאֶחָד עֹלָה לְיְהוָה לְכַפֵּר עַל-הַלְוִיִּם: **13** וְהִעֲמַדְתָּ אֶת-הַלְוִיִּם לִפְנֵי אַהֲרֹן וּלְפָנָיו וְהִנַּחְתָּ

offering unto the LORD. [14] Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine. [15] And after that shall the Levites go in to do the service of the tent of meeting; and thou shalt cleanse them, and offer them for a wave-offering [16] For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me. [17] For all the first-born among the children of Israel are Mine, both man and beast; on the day that I smote all the first-born in the land of Egypt I sanctified them for Myself. [18] And I have taken the Levites instead of all the first-born among the children of Israel. [19] And I have given the Levites—they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.' [20] Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites; according unto all that the LORD commanded Moses touching the Levites, so did the children of Israel unto them. [21] And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them. [22] And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons; as the LORD had commanded Moses concerning the Levites, so did they unto them.

[23] And the LORD spoke unto Moses, saying: [24] 'This is that which pertaineth unto the Levites: from twenty and five years old and upward they shall go in to perform the service in the work of the tent of meeting; [25] and from the age of fifty years they shall return from the service of the work, and shall serve no more; [26] but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.'

אַתֶּם תְּנוּפָה לַיהוָה: 14 וְהִבְדַּלְתָּ אֶת־
הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיוּ לִי הַלְוִיִּם:
15 וְאַחֲרֵי־כֵן יָבֹאוּ הַלְוִיִּם לַעֲבֹד אֶת־אֹהֶל
מוֹעֵד וְטַהַרְתָּ אֹתָם וְהִנַּפְתָּ אֹתָם תְּנוּפָה:
16 כִּי נִתְּנִים נִתְּנִים הִמָּדָה לִי מִתּוֹךְ בְּנֵי
יִשְׂרָאֵל תַּחַת פְּטֻרַת כָּל־רָחֹם בְּכוֹר כָּל־
מִבְּנֵי יִשְׂרָאֵל לִקְחָתִי אֹתָם לִי: 17 כִּי לִי
כָּל־בְּכוֹר בְּבְנֵי יִשְׂרָאֵל בְּאָדָם וּבַבְּהֵמָה
בְּיוֹם הַפִּתִּי כָל־בְּכוֹר בְּאַרְצָךְ מִצְרַיִם
הִקְדַּשְׁתִּי אֹתָם לִי: 18 וְאַקַּח אֶת־הַלְוִיִּם
תַּחַת כָּל־בְּכוֹר בְּבְנֵי יִשְׂרָאֵל: 19 וְאַתְּנָה
אֶת־הַלְוִיִּם נִתְּנִים | לְאַהֲרֹן וּלְבָנָיו מִתּוֹךְ
בְּנֵי יִשְׂרָאֵל לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל
בְּאֹהֶל מוֹעֵד וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל וְלֹא
יְהִי בְּבְנֵי יִשְׂרָאֵל נֶגֶף בְּגִשְׁת בְּנֵי־יִשְׂרָאֵל
אֶל־הַקֹּדֶשׁ: 20 וַיַּעַשׂ מֹשֶׁה וְאַהֲרֹן וְכָל־
עַדַת בְּנֵי־יִשְׂרָאֵל לַלְוִיִּם כְּכֹל אֲשֶׁר־צִוָּה
יְהוָה אֶת־מֹשֶׁה לַלְוִיִּם כִּן־עָשׂוּ לָהֶם בְּנֵי
יִשְׂרָאֵל: 21 וַיִּתְחַטְּאוּ הַלְוִיִּם וַיִּכְבְּסוּ
בְּגִדֵיהֶם וַיִּנָּף אַהֲרֹן אֹתָם תְּנוּפָה לִפְנֵי
יְהוָה וַיִּכַּפֵּר עֲלֵיהֶם אַהֲרֹן לְטַהֲרֵם:
22 וְאַחֲרֵי־כֵן בָּאוּ הַלְוִיִּם לַעֲבֹד אֶת־
עֲבֹדַתָם בְּאֹהֶל מוֹעֵד לִפְנֵי אַהֲרֹן וּלִפְנֵי
בָנָיו כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עַל־
הַלְוִיִּם כִּן עָשׂוּ לָהֶם: ס 23 וַיִּדְבֹר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 24 זֹאת אֲשֶׁר
לַלְוִיִּם מִבֶּן חָמֵשׁ וְעֶשְׂרִים שָׁנָה וּמַעְלָה
יָבֹא לְצַבָּא צַבָּא בְּעֲבֹדַת אֹהֶל מוֹעֵד:
25 וּמִבֶּן חָמָשִׁים שָׁנָה יָשׁוּב מִצַּבָּא
הָעֲבֹדָה וְלֹא יַעֲבֹד עוֹד: 26 וְשָׂרְתָה אֶת־
אֲחִיו בְּאֹהֶל מוֹעֵד לְשֹׁמֵר מִשְׁמֶרֶת
וְעֲבָדָה לֹא יַעֲבֹד כִּכָּה תַעֲשֶׂה לַלְוִיִּם
בְּמִשְׁמֶרֶתָם: פ

9 And the LORD spoke unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying: [2] 'Let the children of Israel keep the passover in its appointed season. [3] In the fourteenth day of this month, at dusk, ye shall keep it in its appointed season; according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.' [4] And Moses spoke unto the children of Israel, that they should keep the passover. [5] And they kept the passover in the first month, on the fourteenth day of the month, at dusk, in the wilderness of Sinai; according to all that the LORD commanded Moses, so did the children of Israel. [6] But there were certain men, who were unclean by the dead body of a man, so that they could not keep the passover on that day; and they came before Moses and before Aaron on that day. [7] And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?' [8] And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.'

[9] And the LORD spoke unto Moses, saying: [10] 'Speak unto the children of Israel, saying: If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD; [11] in the second month on the fourteenth day at dusk they shall keep it; they shall eat it with unleavened bread and bitter herbs; [12] they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it. [13] But the man that is clean, and is not on a journey, and forbearth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the LORD in its appointed season, that man shall bear his sin. [14] And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute

9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַּר־סִינַי בַּשָּׁנָה הַשְּׁנִיית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ הָרִאשׁוֹן לֵאמֹר: ² וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הַפֶּסַח בְּמוֹעֲדוֹ: ³ בְּאַרְבַּעַת עָשָׂר־יוֹם בַּחֹדֶשׁ הַזֶּה בֵּין הָעֲרֵבִים תַּעֲשׂוּ אֹתוֹ בְּמַעַדוֹ כְּכָל־חֻקֹּתָיו וְכָל־מִשְׁפָּטָיו תַּעֲשׂוּ אֹתוֹ: ⁴ וַיְדַבֵּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הַפֶּסַח: ⁵ וַיַּעֲשׂוּ אֶת־הַפֶּסַח בְּרִאשׁוֹן בְּאַרְבַּעַת עָשָׂר יוֹם לַחֹדֶשׁ בֵּין הָעֲרֵבִים בְּמִדְבַּר סִינַי כְּכָל אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה כִּן עָשׂוּ בְנֵי יִשְׂרָאֵל: ⁶ וַיְהִי אֲנָשִׁים אֲשֶׁר הָיוּ טְמֵאִים לְנַפְשׁ אָדָם וְלֹא־יָכְלוּ לַעֲשׂוֹת־הַפֶּסַח בַּיּוֹם הַהוּא וַיִּקְרְבוּ לְפָנָי מֹשֶׁה וּלְפָנָי אַהֲרֹן בַּיּוֹם הַהוּא: ⁷ וַיֹּאמְרוּ הָאֲנָשִׁים הַהֵמָּה אֵלֵינוּ אֲנַחְנוּ טְמֵאִים לְנַפְשׁ אָדָם לָמָּה נִגְרָע לְבַלְתִּי הַקָּרֹב אֶת־קִרְבָּן יְהוָה בְּמַעַדוֹ בַּתּוֹךְ בְּנֵי יִשְׂרָאֵל: ⁸ וַיֹּאמֶר אֲלֵהֶם מֹשֶׁה עֲמַדוּ וְאִשְׁמְעָה מִה־יִצְוָה יְהוָה לָכֶם: פ

9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ¹⁰ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אִישׁ אִישׁ כִּי־יִהְיֶה־טְמֵא אָדָם לְנַפְשׁ אוֹ בְדֶרֶךְ רַחֲקָה לָכֶם אוֹ לְדֹרֹתֵיכֶם וְעָשָׂה פֶסַח לַיהוָה: ¹¹ בַּחֹדֶשׁ הַשְּׁנִי בְּאַרְבַּעַת עָשָׂר יוֹם בֵּין הָעֲרֵבִים יַעֲשׂוּ אֹתוֹ עַל־מִצּוֹת וּמִרְרִים יֹאכְלֵהוּ: ¹² לֹא־יִשְׂאֲרוּ מִמֶּנּוּ עַד־בִּקְרָא וְעֶצֶם לֹא יִשְׁבְּרוּבוּ כְּכָל־חֻקֵּי הַפֶּסַח יַעֲשׂוּ אֹתוֹ: ¹³ וְהָאִישׁ אֲשֶׁר־הוּא טָהוֹר וּבְדֶרֶךְ לֹא־הָיָה וְחָדַל לַעֲשׂוֹת הַפֶּסַח וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמְמִיהָ כִּי אִ קִרְבָּן יְהוָה לֹא הִקְרִיב בְּמַעַדוֹ חֲטָאוֹ יִשָּׂא הָאִישׁ הַהוּא: ¹⁴ וְכִי־יִגְוֹר אֶתְכֶם גֵּר

of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.'

[15] And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until morning. [16] So it was alway: the cloud covered it, and the appearance of fire by night. [17] And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped. [18] At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they encamped: as long as the cloud abode upon the tabernacle they remained encamped. [19] And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. [20] And sometimes the cloud was a few days upon the tabernacle; according to the commandment of the LORD they remained encamped, and according to the commandment of the LORD they journeyed. [21] And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed. [22] Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed. [23] At the commandment of the LORD they encamped, and at the commandment of the LORD they journeyed; they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

10 And the LORD spoke unto Moses, saying: [2] 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing the camps to set forward. [3] And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting. [4] And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee. [5] And when ye blow an alarm, the camps that lie on the

וַעֲשֵׂה פֶסַח לַיהוָה כְּחֻקַּת הַפֶּסַח
וּכְמִשְׁפָּטוֹ בְּיַד יְעֹשֶׂה חֻקָּה אַחַת יְהוָה
לָכֶם וּלְגֵר וּלְאִזְרָח הָאָרֶץ: פ
15 וּבַיּוֹם הַקָּיָם אֶת־הַמִּשְׁכָּן כִּסָּה הָעָנָן
אֶת־הַמִּשְׁכָּן לְאַהֲלֵי הָעֵדוּת וּבְעֶרְבֵי יְהוָה
עַל־הַמִּשְׁכָּן כְּמֵרְאֵה־אֵשׁ עַד־בֹּקֶר: 16 בְּיַד
יְהוָה תָּמִיד הָעָנָן יְכַסֵּנוּ וּמֵרְאֵה־אֵשׁ
לַיְלָה: 17 וּלְפִי הָעֲלֹת הָעָנָן מֵעַל הָאֹהֶל
וְאֶחָר־יָכֵן יִסְעוּ בְּנֵי יִשְׂרָאֵל וּבִמְקוֹם אֲשֶׁר
יִשְׁכְּנוּ־שָׁם הָעָנָן שָׁם יַחֲנוּ בְּנֵי יִשְׂרָאֵל:
18 עַל־פִּי יְהוָה יִסְעוּ בְּנֵי יִשְׂרָאֵל וְעַל־פִּי
יְהוָה יַחֲנוּ כָּל־יְמֵי אֲשֶׁר יִשְׁכֵּן הָעָנָן
עַל־הַמִּשְׁכָּן יַחֲנוּ: 19 וּבַהֲאִרֵּךְ הָעָנָן עַל־
הַמִּשְׁכָּן יָמִים רַבִּים וְשָׁמְרוּ בְּנֵי־יִשְׂרָאֵל
אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא יִסְעוּ: 20 וְיִשׁ
אֲשֶׁר יְהוָה הָעָנָן יָמִים מְסֻפָּר עַל־הַמִּשְׁכָּן
עַל־פִּי יְהוָה יַחֲנוּ וְעַל־פִּי יְהוָה יִסְעוּ:
21 וְיִשׁ אֲשֶׁר יְהוָה הָעָנָן מֵעֶרְבֵי עַד־בֹּקֶר
וְנִעְלָה הָעָנָן בְּבֹקֶר וְנִסְעוּ אוֹ יוֹמָם וְלַיְלָה
וְנִעְלָה הָעָנָן וְנִסְעוּ: 22 אוֹ־יְמֵים אוֹ־חֹדֶשׁ
אוֹ־יָמִים בַּהֲאִרֵּךְ הָעָנָן עַל־הַמִּשְׁכָּן
לִשְׁכֹּן עָלָיו יַחֲנוּ בְּנֵי־יִשְׂרָאֵל וְלֹא יִסְעוּ
וּבַהֲעֲלֹתוֹ יִסְעוּ: 23 עַל־פִּי יְהוָה יַחֲנוּ
וְעַל־פִּי יְהוָה יִסְעוּ אֶת־מִשְׁמֶרֶת יְהוָה
שָׁמְרוּ עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: פ
10 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2 עֲשֵׂה לָךְ שְׁתֵּי חֲצוֹצְרוֹת כְּסָף מִקְשָׁה
תַּעֲשֶׂה אֹתָם וְהָיוּ לָךְ לְמִקְרָא הָעֵדוּה
וּלְמִסַּע אֶת־הַמַּחֲנֹת: 3 וְתִקְעוּ בָהֶן
וְנוֹעְדוּ אֵלַיךְ כָּל־הָעֵדוּה אֶל־פֶּתַח אֹהֶל
מוֹעֵד: 4 וְאִם־בָּאֲחַת יִתְקְעוּ וְנוֹעְדוּ אֵלַיךְ
הַנְּשִׂאִים רָאשֵׁי אֲלֵפֵי יִשְׂרָאֵל:
5 וְתִקְעֶתֶם תְּרוּעָה וְנִסְעוּ הַמַּחֲנֹת

east side shall take their journey. [6] And when ye blow an alarm the second time, the camps that lie on the south side shall set forward; they shall blow an alarm for their journeys. [7] But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm. [8] And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for a statute for ever throughout your generations. [9] And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. [10] Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.'

[11] And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony. [12] And the children of Israel set forward by their stages out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran.—[13] And they took their first journey, according to the commandment of the LORD by the hand of Moses. [14] And in the first place the standard of the camp of the children of Judah set forward according to their hosts; and over his host was Nahshon the son of Amminadab. [15] And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar. [16] And over the host of the tribe of the children of Zebulun was Eliab the son of Helon. [17] And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, set forward. [18] And the standard of the camp of Reuben set forward according to their hosts; and over his host was Elizur the son of Shedeur. [19] And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai. [20] And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel. [21] And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming. [22] And the standard of the camp of the children of Ephraim set forward according to their hosts; and over his host was Elishama the son of Ammihud. [23] And over the host of the tribe of the children of Manasseh was

הַחַיִּים קָדְמָה: 6 וַתִּקְעֶתֶם תְּרוּעָה שְׁנִית וְנִסְעוּ הַמַּחֲנֹת הַחַיִּים תִּימְנָה תְּרוּעָה יִתְקְעוּ לְמַסְעֵיהֶם: 7 וּבִהְקָהִיל אֶת־הַקְּהָל תִּתְקְעוּ וְלֹא תִרְיעוּ: 8 וּבְגֵי אַהֲרֹן הַכֹּהֲנִים יִתְקְעוּ בַחֲצֹצְרוֹת וְהָיוּ לָכֶם לְחֻקַּת עוֹלָם לְדֹרֹתֵיכֶם: 9 וְכִי־תָבֹאוּ מִלְחָמָה בְּאֲרָצְכֶם עַל־הַצָּר הַצָּרָר אֶתְכֶם וְהִרְעַתֶם בַּחֲצֹצְרוֹת וְנִזְכַּרְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם וְנוֹשַׁעְתֶּם מֵאִיְבֵיכֶם: 10 וּבַיּוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבִרְאֵשֵׁי חֳדָשֵׁיכֶם וַתִּקְעֶתֶם בַּחֲצֹצְרוֹת עַל עַלְתֵיכֶם וְעַל זְבָחֵי שְׁלָמֵיכֶם וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: פ
11 וַיְהִי בַשָּׁנָה הַשְּׁנִית בַּחֹדֶשׁ הַשְּׁנִי בְעֶשְׂרִים בַּחֹדֶשׁ נִעְלָה הָעַנָּן מֵעַל מִשְׁכַּן הָעֵדוּת: 12 וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל לְמַסְעֵיהֶם מִמִּדְבַר סִינַי וַיִּשְׁכְּן הָעַנָּן בְּמִדְבַר פָּאֲרָן: 13 וַיִּסְעוּ בְּרֵאשִׁיטָה עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: 14 וַיֵּטֶע דָּגֹל מַחֲנֶה בְנֵי־יְהוּדָה בְּרֵאשִׁיטָה לְצַבָּאתָם וְעַל־צַבָּאוֹ נַחֲשׁוֹן בֶּן־עַמִּינָדָב: 15 וְעַל־צַבָּא מִטֶּה בְּנֵי יִשְׁשַׁכָּר נִתְנָאֵל בֶּן־צוּעָר: 16 וְעַל־צַבָּא מִטֶּה בְּנֵי זְבוּלֹן וְבוּלֹן אֱלִיאָב בֶּן־חֶלּוֹן: 17 וְהִוָּרֵד הַמִּשְׁכָּן וְנִסְעוּ בְנֵי־גֵרְשׁוֹן וּבְנֵי מְרָרִי נִשְׂאֵי הַמִּשְׁכָּן: ס 18 וְנִסְעוּ דָּגֹל מַחֲנֶה רְאוּבֵן לְצַבָּאתָם וְעַל־צַבָּאוֹ אֱלִיָּצוּר בֶּן־שִׁדְיָאוּר: 19 וְעַל־צַבָּא מִטֶּה בְּנֵי שִׁמְעוֹן שְׁלִמְיָאֵל בֶּן־צוּרֵי שְׁדֵי: 20 וְעַל־צַבָּא מִטֶּה בְּנֵי גָד אֱלִיסָפָה בֶּן־דְּעוּאֵל: 21 וְנִסְעוּ הַקְּהָתִים נִשְׂאֵי הַמִּקְדָּשׁ וְהִקִּימוּ אֶת־הַמִּשְׁכָּן עַד־בָּאֵם: ס 22 וְנִסְעוּ דָּגֹל מַחֲנֶה בְנֵי־אֶפְרַיִם לְצַבָּאתָם וְעַל־צַבָּאוֹ אֱלִישָׁמָע בֶּן־עַמִּיהוּד: 23 וְעַל־צַבָּא מִטֶּה

Gamaliel the son of Pedahzur. [24] And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon. [25] And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of Ammishaddai. [26] And over the host of the tribe of the children of Asher was Pagiel the son of Ocran. [27] And over the host of the tribe of the children of Naphtali was Ahira the son of Enan. [28] Thus were the journeyings of the children of Israel according to their hosts.—And they set forward.

[29] And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law. 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.' [30] And he said unto him: 'I will not go; but I will depart to mine own land, and to my kindred.' [31] And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes. [32] And it shall be, if thou go with us, yea, it shall be, that what good soever the LORD shall do unto us, the same will we do unto thee.'

[33] And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting-place for them. [34] And the cloud of the LORD was over them by day, when they set forward from the camp.

[35] And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.' [36] And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.'

11 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the cam. [2] And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated. [3] And the name of that place was called

בְּנֵי מִנְשֵׁה גַמְלִיאֵל בֶּן־פְּדָה־צֹר: ²⁴ וְעַל־
צָבָא מִטֵּה בְּנֵי בְנִימִן אַבִּידָן
בֶּן־גִּדְעוֹנִי: ²⁵ וְנֹסַע דָּגַל מַחֲנֵה
בְּנֵי־דָן מֵאַסָּף לְכָל־הַמַּחֲנֵת לְצָבָאתָם
וְעַל־צָבָאוֹ אַחִיעֶזֶר בֶּן־עַמִּי שָׁדַי: ²⁶ וְעַל־
צָבָא מִטֵּה בְּנֵי אָשֶׁר פַּגְעִיאֵל בֶּן־עֹכְרָן:
²⁷ וְעַל־צָבָא מִטֵּה בְּנֵי נַפְתָּלִי אַחִירַע
בֶּן־עֵינָן: ²⁸ אֵלֶּה מַסְעֵי בְּנֵי־יִשְׂרָאֵל
לְצָבָאתָם וַיִּסְעוּ: ²⁹ וַיֹּאמֶר מֹשֶׁה
לְהוֹבָב בֶּן־רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה
נֹסְעִים | אֲנַחְנוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר
יְהוָה אֵתוֹ אַתָּן לָכֶם לְכֹה אֲתָנוּ וְהִטַּבְנוּ
לָךְ כִּי־יִהְיֶה דְבַר־טוֹב עַל־יִשְׂרָאֵל:
³⁰ וַיֹּאמֶר אֵלָיו לֹא אֵלַי כִּי אִם־אֶל־אַרְצִי
וְאֶל־מוֹלְדֹתַי אֵלָּךְ: ³¹ וַיֹּאמֶר אֶל־נָא
תֵּעֹזֵב אֲתָנוּ כִּי | עַל־כֵּן יוֹדַעַת חֲנֻתְנוּ
בַּמִּדְבָּר וְהָיִיתָ לָנוּ לְעֵינָיִם: ³² וְהָיָה כִּי־
תֵלֵךְ עִמָּנוּ וְהָיָה | הַטּוֹב הַהוּא אֲשֶׁר
יִיטִיב יְהוָה עִמָּנוּ וְהִטַּבְנוּ לָךְ: ³³ וַיִּסְעוּ
מִהָרַיִם יְהוָה דֶּרֶךְ שְׁלֹשֶׁת יָמִים וְאָרוֹן
בְּרִית־יְהוָה נֹסַע לִפְנֵיהֶם דֶּרֶךְ שְׁלֹשֶׁת
יָמִים לְתוֹר לָהֶם מְנוּחָה: ³⁴ וַעֲנַן יְהוָה
עָלִיהֶם יוֹמָם בְּנֹסְעֵם מִן־
הַמַּחֲנֵה: ³⁵ וַיְהִי בְּנֹסַע הָאָרֶן
וַיֹּאמֶר מֹשֶׁה קוּמָה | יְהוָה וַיִּפְּצוּ אֲיִבֵיךָ
וַיִּגְסוּ מִשְׁנֵאֵיךָ מִפְּנֵיךָ: ³⁶ וּבִנְחָה וּבִנְחוּ
יֹאמֶר שׁוּבָה יְהוָה רַבְבוֹת אֲלֵפֵי
יִשְׂרָאֵל: ^פ

11 וַיְהִי הָעָם כַּמְתָּאֲנִיִּים רַע בְּאָזְנֵי
יְהוָה וַיִּשְׁמַע יְהוָה וַיַּחַר אָפוֹ וַתִּבְעַר־בָּם
אֵשׁ יְהוָה וַתֹּאכַל בְּקִצָּה הַמַּחֲנֵה: ² וַיִּצְעַק
הָעָם אֶל־מֹשֶׁה וַיִּתְפַּלֵּל מֹשֶׁה אֶל־יְהוָה
וַתִּשְׁקַע הָאֵשׁ: ³ וַיִּקְרָא שְׁם־הַמָּקוֹם

^aTaberah, because the fire of the LORD burnt among them.

[4] And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat! [5] We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; [6] but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'— [7] Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium. [8] The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil. [9] And when the dew fell upon the camp in the night, the manna fell upon it.— [10] And Moses heard the people weeping, family by family, every man at the door of his tent; and the anger of the LORD was kindled greatly; and Moses was displeased. [11] And Moses said unto the LORD: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me? [12] Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers? [13] Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat. [14] I am not able to bear all this people myself alone, because it is too heavy for me. [15] And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.'

[16] And the LORD said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand

ההוא תבערה פיבערה בם אש יהיה :
4 והאספסוף אשר בקרבו התאוו תאוה
וישבו ויבכו גם בני ישראל ויאמרו מי
יאכלנו בשר : 5 זכרנו אתהדגה אשר-
נאכל במצרים חנם את הקשאים ואת
האבטחים ואתהחציר ואתהבצלים
ואתהשומים : 6 ועתה נפשנו יבשה אין
כל בלתי אלהמן עינינו : 7 והמן כזרע-
גד הוא ועינו בעין הבדלח : 8 שטו העם
ולקטו וטחנו ברחים או דכו במדכה
ובשלו בפורר ועשו אתו עגות והיה
טעמו כטעם לשד השמן : 9 ובדרת הטל
עלהמחנה לילה ירד המן עליו :
10 וישמע משה אתהעם בכה
למשפחתיו איש לפתח אהלו ויחר-
אף יהוה מאד ובעיני משה רע : 11 ויאמר
משה אלהיהוה למה הרעת לעבדך
ולמה לאמצתי חן בעיניך לשום את-
משא כלהעם הזה עלי : 12 האנכי
הריתי את כלהעם הזה אם אנכי
ילדתיהו פייתאמר אלי שאהו בחיקך
כאשר ישא האמן אתהינק על האדמה
אשר נשבעת לאבתיו : 13 מאין לי בשר
לתת לכלהעם הזה פיבכו עלי לאמור
תנה לנו בשר ונאכלה : 14 לאאוכל
אנכי לבדי לשאת אתכלהעם הזה פי
כבד ממני : 15 ואםככה | אתעשה לי
הרגני נא הרג אםמצאתי חן בעיניך
ואלאראה ברעתי : פ
16 ויאמר יהוה אלמשה אספהלי
שבעים איש מזקני ישראל אשר ידעת
ביהם זקני העם ושטריו ולקחת אתם
אלאהל מועד והתיצבו שם עמך :

a That is, Burning.

there with thee. [17] And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. [18] And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat' for it was well with us in Egypt, therefore the LORD will give you flesh, and ye shall eat. [19] Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; [20] but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?' [21] And Moses said: 'The people, among whom I am, are six hundred thousand men on foot; and yet Thou hast said: I will give them flesh, that they may eat a whole month! [22] If flocks and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered together for them, will they suffice them?' [23] And the LORD said unto Moses: 'Is the LORD's hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

[24] And Moses went out, and told the people the words of the LORD, and he gathered seventy men of the elders of the people, and set them round about the Tent. [25] And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more. [26] But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp. [27] And there ran a young man, and told Moses, and said: 'Eldad and Medad are prophesying in the camp.' [28] And Joshua the son of Nun, the minister of Moses from his

17 וַיִּרְדְּתִי וּדְבַרְתִּי עִמָּךְ שָׁם וְאַצִּילְתִּי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ וְשִׁמְתִי עֲלֵיהֶם וְנָשְׂאוּ אֹתְךָ בְּמִשָּׁא הָעָם וְלֹא־תִשָּׂא אֹתָהּ לְבַדְּךָ: 18 וְאַל־הָעָם תֹּאמַר הֲתִקְדָּשׁוּ לְמָחָר וְאֲכַלְתֶּם בָּשָׂר כִּי בְּכִיתֶם בְּאָזְנֵי יְהוָה לֵאמֹר מִי יֵאֲכִלְנוּ בָּשָׂר כִּי־טוֹב לָנוּ בְּמִצְרַיִם וְנִתֵּן יְהוָה לָכֶם בָּשָׂר וְאֲכַלְתֶּם: 19 לֹא יוֹם אֶחָד תֹּאכְלוּן וְלֹא יוֹמִים וְלֹא חֲמִשָּׁה יָמִים וְלֹא עֶשְׂרֵה יָמִים וְלֹא עֶשְׂרֵים יוֹם: 20 עַד חֹדֶשׁ יָמִים עַד אֲשֶׁר־יֵצֵא מֵאַפְכֶם וְהִיָּה לָכֶם לְזָרָא יַעַן כִּי־מָאֲסַתֶּם אֶת־יְהוָה אֲשֶׁר בְּקִרְבְּכֶם וּתְבַכּוּ לִפְנֵי לֵאמֹר לָמָּה זֶה יַעֲזָבנוּ מִמִּצְרַיִם: 21 וַיֹּאמֶר מֹשֶׁה שֵׁשׁ־מֵאוֹת אֶלֶף רִגְלֵי הָעָם אֲשֶׁר אָנֹכִי בְּקִרְבּוֹ וְאַתָּה אֹמְרַת בָּשָׂר אֲתֵן לָהֶם וְאֲכָלוּ חֹדֶשׁ יָמִים: 22 הֲצִיֵּאן וּבִקֵּר יִשְׁחַט לָהֶם וּמִצָּא לָהֶם אִם אֶת־כָּל־דִּגְי הַיָּם יֵאֱסֹף לָהֶם וּמִצָּא לָהֶם: פ

23 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִיךְ יְהוָה תִּקְצֹר עֲתָה תִרְאֶה הַיִּקְרָךְ דְּבָרֵי אִם־לֹא: 24 וַיֵּצֵא מֹשֶׁה וַיְדַבֵּר אֶל־הָעָם אֵת דְּבָרֵי יְהוָה וַיֵּאָסֹף שִׁבְעִים אִישׁ מִזִּקְנֵי הָעָם וַיַּעֲמֵד אֹתָם סְבִיבֹת הָאֹהֶל: 25 וַיִּרֶד יְהוָה | בָּעֲנָן וַיִּדְבַּר אֵלָיו וַיֵּאצֵּל מִן־הָרוּחַ אֲשֶׁר עָלָיו וַיִּתֵּן עַל־שִׁבְעִים אִישׁ הַזִּקְנִים וַיְהִי כְּנוּחַ עֲלֵיהֶם הָרוּחַ וַיִּתְנַבְּאוּ וְלֹא יָסְפוּ: 26 וַיִּשָּׂאוּ שְׁנֵי־אֲנָשִׁים | בְּמַחֲנֶה שֵׁם הָאֶחָד | אֶלְדָּד וְשֵׁם הַשֵּׁנִי מִיֵּדד וַתִּנַּח עֲלֵהֶם הָרוּחַ וְהֵמָּה בְּפִתְּחֵי וְלֹא יָצְאוּ הָאֹהֶל וַיִּתְנַבְּאוּ בְּמַחֲנֶה: 27 וַיִּרְץ הַנֶּעֱר וַיִּגַּד לְמֹשֶׁה וַיֹּאמֶר אֶלְדָּד וּמִיֵּדד מִתְנַבְּאִים בְּמַחֲנֶה: 28 וַיַּעַן יְהוֹשֻׁעַ בֶּן־נוּן

youth up, answered and said: 'My lord Moses, shut them in.' [29] And Moses said unto him. 'Art thou jealous for my sake? would that all the LORD's people were prophets, that the LORD would put His spirit upon them!' [30] And Moses withdrew into the camp, he and the elders of Israel.

[31] And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth. [32] And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp. [33] While the flesh was yet between their teeth, ere it was chewed, the anger of the LORD was kindled against the people, and the LORD smote the people with a very great plague. [34] And the name of that place was called ^aKibroth-hattaavah, because there they buried the people that lusted. [35] From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth.

12 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman. [2] And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it.—[3] Now the man Moses was very meek, above all the men that were upon the face of the earth—[4] And the LORD spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.' And they three came out. [5] And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth. [6] And He said: 'Hear now My words. if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream. [7] My servant Moses is not so, he is trusted in all My house; [8] with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and

מִשְׁרַת מֹשֶׁה מִבְּחֻרָיו וַיֹּאמֶר אֲדֹנָי מֹשֶׁה
כִּלְאִים: ²⁹ וַיֹּאמֶר לוֹ מֹשֶׁה הַמִּקְנָא אֶתְּהָ
לִי וּמִי יִתֵּן כָּל־עַם יְהוָה נְבִיאִים כִּי־יִתֵּן
יְהוָה אֶת־רוּחוֹ עֲלֵיהֶם: ³⁰ וַיֹּאסֶף מֹשֶׁה
אֶל־הַמַּחֲנֶה הוּא וְזִקְנֵי יִשְׂרָאֵל: ³¹ וָרוּחַ
נָסַע | מֵאֵת יְהוָה וַיִּגְזוּ שְׁלוּיִם מִן־הַיָּם
וַיִּטֹּשׂ עַל־הַמַּחֲנֶה כְּדָרָךְ יוֹם כֶּה וּכְדָרָךְ
יוֹם כֶּה סְבִיבוֹת הַמַּחֲנֶה וּכְאֲמַתָּיִם עַל־
פְּנֵי הָאָרֶץ: ³² וַיִּקָּם הָעָם כָּל־הַיּוֹם הַהוּא
וְכָל־הַלַּיְלָה וְכָל | יוֹם הַמַּחֲרֹת וַיֹּאסְפוּ
אֶת־הַשְּׁלוּיִם הַמְמַעֵיט אֶסְף עֲשָׂרָה חֲמֻרִים
וַיִּשְׁטְחוּ לָהֶם שְׁטוּחַ סְבִיבוֹת הַמַּחֲנֶה:
³³ הַבָּשָׂר עוֹדֶנּוּ בֵּין שֵׁנֵיהֶם טָרַם יִכְרַת
וְאִף יְהוָה חָרָה בָּעָם וַיַּךְ יְהוָה בָּעָם מִכָּה
רַבָּה מְאֹד: ³⁴ וַיִּקְרָא אֶת־שֵׁם־הַמָּקוֹם
הַהוּא קְבֵרוֹת הַתְּאֻוָּה כִּי־שָׂם קְבָרוֹ אֶת־
הָעָם הַמִּתְאַוִּיִּם: ³⁵ מִקְבְּרוֹת הַתְּאֻוָּה
נָסְעוּ הָעָם חֲצֵרוֹת וַיְהִיו בַּחֲצֵרוֹת: פ
12 וַתְּדַבֵּר מֵרִים וְאַהֲרֹן בְּמֹשֶׁה עַל־
אֲדוֹת הָאִשָּׁה הַכַּשִּׁית אֲשֶׁר לָקַח כִּי־
אִשָּׁה כַּשִּׁית לָקַח: ² וַיֹּאמְרוּ הֲרַק אֲדֹנָי־
בְּמֹשֶׁה דְּבַר יְהוָה הֲלֹא גַם־בָּנּוּ דְבַר
וַיִּשְׁמַע יְהוָה: ³ וְהָאִישׁ מֹשֶׁה עֲנוּ עֲנִיו
מְאֹד מִכָּל הָאָדָם אֲשֶׁר עַל־פְּנֵי
הָאָדָמָה: ס ⁴ וַיֹּאמֶר יְהוָה פְּתָאֵם
אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־מֵרִים צְאוּ
שְׁלֹשְׁתֵּכֶם אֶל־אֹהֶל מוֹעֵד וַיֵּצְאוּ
שְׁלֹשְׁתָּם: ⁵ וַיֵּרֶד יְהוָה בַּעֲמֹד עָנָן וַיַּעֲמֹד
פֶּתַח הָאֹהֶל וַיִּקְרָא אֶהֲרֹן וּמֵרִים וַיֵּצְאוּ
שְׁנֵיהֶם: ⁶ וַיֹּאמֶר שְׁמַעוּ־נָא דְבַרִּי אִם־
יְהִיֶּה נְבִיאֲכֶם יְהוָה בְּמִרְאֵה אֱלֹהֵי אֲתוֹנְדַע
בְּחֹלוֹם אֲדַבְּרֶבּוּ: ⁷ לֹא־כֵן עִבְדִּי מֹשֶׁה
כְּכֹל־בֵּיתִי נֹאמֵן הוּא: ⁸ פֹּה אֶל־פֹּה

a That is, *The graves of lust.*

the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?' [9] And the anger of the LORD was kindled against them; and He departed. [10] And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and, behold, she was leprous. [11] And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned. [12] Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.' [13] And Moses cried unto the LORD, saying, 'Heal her now, O God, I beseech Thee.'

[14] And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.' [15] And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in again. [16] And afterward the people journeyed from Hazeroth, and pitched in the wilderness of Paran.

SHELAH-LEKHA

13 And the LORD spoke unto Moses, saying: [2] 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.' [3] And Moses sent them from the wilderness of Paran according to the commandment of the LORD; all of them men who were heads of the children of Israel. [4] And these were their names: of the tribe of Reuben, Shammua the son of Zaccur. [5] Of the tribe of Simeon, Shaphat the son of Hori. [6] Of the tribe of Judah, Caleb the son of Jephunneh. [7] Of the tribe of Issachar, Igal the son of Joseph. [8] Of the tribe of Ephraim, Hoshea the son of Nun. [9] Of the tribe of Benjamin, Palti the son of Raphu. [10] Of the tribe of Zebulun, Gaddiel the son of Sodi. [11] Of the tribe of Joseph, namely, of the

אֲדָרְבָּיָו וּמְרֹאֵהוּ וְלֹא בַחֲיִדּוֹת וְתִמְנַת
יְהוָה יִבִּיט וּמִדּוּעַ לֹא יִרְאֶתֶם לְדַבֵּר
בְּעַבְדֵי מֹשֶׁה: ⁹ וַיַּחַר-אַף יְהוָה בָּם
וַיֵּלֶךְ: ¹⁰ וְהָעֶנָן סָר מֵעַל הָאֹהֶל וְהִנֵּה
מִרְיָם מִצְרַעַת בְּשַׁלֵּג וַיִּפֹּן אֶהֱרֹן אֶל-
מִרְיָם וְהִנֵּה מִצְרַעַת: ¹¹ וַיֹּאמֶר אֶהֱרֹן
אֶל-מֹשֶׁה בִּי אֲדֹנָי אֵל-נָא תִשֶׁת עָלֵינוּ
חֲטָאת אֲשֶׁר נוֹאֲלָנוּ וְאֲשֶׁר חָטָאנוּ: ¹² אֵל-
נָא תְהִי כַפֶּת אֲשֶׁר בְּצִאתוֹ מֵרַחֵם אִמּוֹ
וַיֹּאכֵל חֲצִי בְשָׂרוֹ: ¹³ וַיִּצְעַק מֹשֶׁה אֶל-
יְהוָה לֵאמֹר אֵל נָא רַפָּא נָא לָהּ: ^פ
¹⁴ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶבִּיחָהּ יִרְק יִרְק
בְּפָנֶיהָ הֲלֹא תִפְלֵם שְׁבַעַת יָמִים תִּסָּגֵר
שְׁבַעַת יָמִים מִחוּץ לַמַּחֲנֶה וְאַחַר תֵּאָסֵף:
¹⁵ וְתִסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה שְׁבַעַת
יָמִים וְהָעָם לֹא נָסַע עַד-הָאָסֵף מִרְיָם:
¹⁶ וְאַחַר נָסְעוּ הָעָם מִחֲצֵרוֹת וַיִּחַנוּ
בַּמִּדְבָּר פָּאֲרָן: ^פ

שלח לך

13 וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
² שְׁלַח-לְךָ אַנְשִׁים וַיִּתְּרוּ אֶת-אֶרֶץ כְּנָעַן
אֲשֶׁר-אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל אִישׁ אֶחָד
אִישׁ אֶחָד לְמִטָּה אֶבְתְּיוּ תִשְׁלְחוּ כָל
נְשִׂיא בָהֶם: ³ וַיִּשְׁלַח אֹתָם מֹשֶׁה מִמִּדְבַּר
פָּאֲרָן עַל-פִּי יְהוָה כָּלֶם אַנְשִׁים רֵאשֵׁי
בְנֵי-יִשְׂרָאֵל הֵמָּה: ⁴ וְאֵלֶּה שְׁמוֹתֵם
לְמִטָּה רְאוּבֵן שְׁמוּעַ בֶּן-זִפּוֹר: ⁵ לְמִטָּה
שִׁמְעוֹן שַׁפְט בֶּן-חֹרִי: ⁶ לְמִטָּה יְהוּדָה
כָּלֵב בֶּן-יִפְנָה: ⁷ לְמִטָּה יִשְׂשָׁכָר יִגָּאֵל
בֶּן-יוֹסֵף: ⁸ לְמִטָּה אֶפְרַיִם הוֹשֵׁעַ בֶּן-נוּן:
⁹ לְמִטָּה בְנִימֵן פִּלְטִי בֶן-רַפּוּא: ¹⁰ לְמִטָּה
זְבוּלֹן גַּדִּיאֵל בֶּן-סוּדִי: ¹¹ לְמִטָּה יוֹסֵף

tribe of Manasseh, Gaddi the son of Susi. [12] Of the tribe of Dan, Ammiel the son of Gemalli. [13] Of the tribe of Asher, Sethur the son of Michael. [14] Of the tribe of Naphtali, Nahbi the son of Vophsi. [15] Of the tribe of Gad, Geuel the son of Machi. [16] These are the names of the men that Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua. [17] And Moses sent them to spy out the land of Canaan, and said unto them: 'Get you up here into the South, and go up into the mountains; [18] and see the land, what it is; and the people that dwelleth therein, whether they are strong or weak, whether they are few or many; [19] and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds; [20] and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'—Now the time was the time of the first-ripe grapes.—[21] So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath. [22] And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmi, the children of Anak, were there.—Now Hebron was built seven years before Zoan in Egypt.—[23] And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.—[24] That place was called the valley of ^aEshcol, because of the cluster which the children of Israel cut down from thence.—[25] And they returned from spying out the land at the end of forty days. [26] And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land. [27] And they told him, and said: 'We came unto the land whither thou

לַמִּטָּה מִנִּשָּׁה גָדִי בֶן־סוּסִי: ¹² לַמִּטָּה
 וְיָן עַמִּיאֵל בֶּן־גַּמְלִי: ¹³ לַמִּטָּה אֲשֶׁר סִתְּוֹר
 בֶּן־מִיכָאֵל: ¹⁴ לַמִּטָּה נַפְתָּלִי נַחֲבִי בֶן־
 וּפְסִי: ¹⁵ לַמִּטָּה גָד גְּאוּאֵל בֶּן־מְכִי: ¹⁶ אֵלֶּה
 שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לְתוֹר
 אֶת־הָאָרֶץ וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בֶּן־נּוּן
 יְהוֹשֻׁעַ: ¹⁷ וַיִּשְׁלַח אֹתָם מֹשֶׁה לְתוֹר
 אֶת־הָאָרֶץ פְּנֹעַן וַיֹּאמֶר אֲלֵהֶם עָלוּ זֶה
 בְּנֹגֵב וְעֲלִיתֶם אֶת־הָהָר: ¹⁸ וּרְאִיתֶם אֶת־
 הָאָרֶץ מֵה־הָהוּא וְאֶת־הָעַם הַיֹּשֵׁב עֲלֶיהָ
 הַחֹזֵק הוּא הֲרַפָּה הַמְעַט הוּא אִם־רַב:
¹⁹ וּמֵה־הָאָרֶץ אֲשֶׁר־הוּא יֹשֵׁב בָּהּ הֲטוֹבָה
 הוּא אִם־רָעָה וּמֵה־הָעָרִים אֲשֶׁר־הוּא
 יוֹשֵׁב בָּהֶנָּה הַבְּמַחֲנִים אִם בְּמִבְצָרִים:
²⁰ וּמֵה־הָאָרֶץ הַשְּׂמֵנָה הוּא אִם־רְוָה
 הַיִּשְׁבָּה עַץ אִם־אֵין וְהַתְּחֻזָּקֹתָם
 וְלִקְחֹתָם מִפְּרֵי הָאָרֶץ וְהַיְמִים יְמֵי בְכוּרֵי
 עֵנָבִים: ²¹ וַיַּעֲלוּ וַיִּתְּרוּ אֶת־הָאָרֶץ
 מִמִּדְבַּר־צֶן עַד־רְחֹב לְבָא חַמַּת: ²² וַיַּעֲלוּ
 בְּנֹגֵב וַיָּבֹאוּ עַד־חֲבֹרֹן וְשָׁם אַחִימָן שֹׁשַׁי
 וְתַלְמִי יְלִידֵי הָעֵנָק וְחֲבֹרֹן שִׁבְעַ שָׁנִים
 נִבְנְתָה לְפָנָי צֶעַן מִצְרַיִם: ²³ וַיָּבֹאוּ עַד־
 נַחַל אֲשָׁפֹל וַיִּכְרְתוּ מִשָּׁם זְמוּרָה וְאֲשָׁפֹל
 עֵנָבִים אֶחָד וַיִּשְׂאֲדוּ בַמּוֹט בְּשָׁנִים וּמִן־
 הָרַמְזִים וּמִן־הַתְּאֲנִים: ²⁴ לַמָּקוֹם הַהוּא
 קָרָא נַחַל אֲשָׁפֹל עַל אֲדוֹת הָאֲשָׁפֹל
 אֲשֶׁר־כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל: ²⁵ וַיֵּשְׁבוּ
 מִתּוֹר הָאָרֶץ מִקֶּץ אַרְבָּעִים יוֹם: ²⁶ וַיֵּלְכוּ
 וַיָּבֹאוּ אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־עֲדַת
 בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר פָּאֲרָן קְדֵשָׁה
 וַיִּשִׁיבוּ אֹתָם דִּבָּר וְאֶת־כָּל־הָעֵדָה
 וַיִּרְאוּם אֶת־פְּרֵי הָאָרֶץ: ²⁷ וַיְסַפְּרוּ־לוֹ
 וַיֹּאמְרוּ בָּאנוּ אֶל־הָאָרֶץ אֲשֶׁר שָׁלַחְתָּנוּ

a That is, a cluster.

sentest us, and surely it floweth with milk and honey; and this is the fruit of it. [28] Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very great; and moreover we saw the children of Anak there. [29] Amalek dwelleth in the land of the South; and the Hittite, and the Jebusite, and the Amorite, dwell in the mountains; and the Canaanite dwelleth by the sea, and along by the side of the Jordan.' [30] And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.' [31] But the men that went up with him said: 'We are not able to go up against the people; for they are stronger than we.' [32] And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature. [33] And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

14 And all the congregation lifted up their voice, and cried; and the people wept that night. [2] And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness! [3] And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?' [4] And they said one to another: 'Let us make a captain, and let us return into Egypt.' [5] Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. [6] And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes. [7] And they spoke unto all the congregation of the children of Israel, saying: 'The land, which we passed through to spy it out, is an exceeding good land. [8] If the LORD delight in us, then He will bring us into this land, and give it unto

וְגַם זִבַת חֶלֶב וּדְבַשׁ הוּא וְזֵה פְרִיָּהּ: ²⁸ אֲפֹס כִּי־עַז הָעַם הַיֹּשֵׁב בְּאֶרֶץ וְהָעָרִים בְּצִרוֹת גְּדֹלַת מְאֹד וְגַם־יְלָדֵי הָעֵנֶק רָאִינוּ שָׁם: ²⁹ עַמְלֶק יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב וְהַחִתִּי וְהַיְבוּסִי וְהָאֹמִרִי יוֹשֵׁב בְּהָר וְהַכְּנַעֲנִי יוֹשֵׁב עַל־הַיַּם וְעַל יַד הַיַּרְדֵּן: ³⁰ וַיִּהְיֶה כָּל־בָּלָב אֶת־הָעַם אֶל־מֹשֶׁה וַיֹּאמֶר עָלָה נַעֲלֵה וְיִרְשָׁנוּ אֹתָהּ כִּי־יָכוֹל נוֹכַל לָהּ: ³¹ וְהָאֲנָשִׁים אֲשֶׁר־עָלוּ עִמּוֹ אָמְרוּ לֹא נוֹכַל לַעֲלוֹת אֶל־הָעַם כִּי־חָזֶק הוּא מִמֶּנּוּ: ³² וַיּוֹצִיאוּ דְבַר הָאָרֶץ אֲשֶׁר תָּרוּ אֹתָהּ אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הָאָרֶץ אֲשֶׁר עֲבַרְנוּ בָּהּ לְתוֹר אֹתָהּ אָרֶץ אֲכָלַת יוֹשְׁבֶיהָ הוּא וְכָל־הָעַם אֲשֶׁר־רָאִינוּ בְּתוֹכָהּ אַנְשֵׁי מְדוֹת: ³³ וְשָׁם רָאִינוּ אֶת־הַנְּפִילִים בְּנֵי עֵנֶק מִן־הַנְּפִלִים וְנָהִי בְּעֵינֵינוּ כְּחַגְבִּים וְכֵן הָיִינוּ בְּעֵינֵיהֶם: **14** וַתִּשָּׂא כָל־הָעֵדָה וַיִּתְּנוּ אֶת־קוֹלָם וַיִּבְכוּ הָעַם בְּלִילָה הַהוּא: ² וַיִּלְלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן כָּל בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ אֲלֵהֶם כָּל־הָעֵדָה לוֹ־מָתְנוּ בְּאֶרֶץ מִצְרַיִם אוֹ בַּמִּדְבָּר הַזֶּה לוֹ־מָתְנוּ: ³ וְלָמָּה יְהוּה מְבִיא אֹתָנוּ אֶל־הָאָרֶץ הַזֹּאת לְנַפֵּל בְּחָרֶב נַשִּׁינוּ וְטַפָּנוּ יִהְיוּ לְבַז הָלֹא טוֹב לָנוּ שׁוֹב מִצְרַיִמָּה: ⁴ וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו נַתְּנָה רֹאשׁ וְנָשׁוּבָה מִצְרַיִמָּה: ⁵ וַיִּפֹּל מֹשֶׁה וְאַהֲרֹן עַל־פְּנֵיהֶם לִפְנֵי כָל־קְהַל עֵדַת בְּנֵי יִשְׂרָאֵל: ⁶ וַיְהוֹשֻׁעַ בֶּן־נּוּן וְכָל־בְּנֵי־יִפְתָּה מִן־הַחֲתָרִים אֶת־הָאָרֶץ קָרְעוּ בְּגָדֵיהֶם: ⁷ וַיֹּאמְרוּ אֶל־כָּל־עֵדַת בְּנֵי־יִשְׂרָאֵל לֵאמֹר הָאָרֶץ אֲשֶׁר עֲבַרְנוּ בָּהּ לְתוֹר אֹתָהּ טוֹבָה הָאָרֶץ מְאֹד: ⁸ אִם־חָפֵץ בָּנוּ יְהוּה וְהִבִּיא אֹתָנוּ

us—a land which floweth with milk and honey. [9] Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.' [10] But all the congregation bade stone them with stones, when the glory of the LORD appeared in the tent of meeting unto all the children of Israel.

[11] And the LORD said unto Moses: 'How long will this people despise Me? and how long will they not believe in Me, for all the signs which I have wrought among them? [12] I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.' [13] And Moses said unto the LORD: 'When the Egyptians shall hear—for Thou broughtest up this people in Thy might from among them—[14] they will say to the inhabitants of this land, who have heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night; [15] now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying: [16] Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness. [17] And now, I pray Thee, let the power of the Lord be great, according as Thou hast spoken, saying: [18] The LORD is slow to anger, and plenteous in lovingkindness, forgiving iniquity and transgression, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation. [19] Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.' [20] And the LORD said: 'I have pardoned according to thy word. [21] But in very deed, as I live—and all the earth shall be filled with the glory of the LORD—[22] surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness,

אֶל-הָאָרֶץ הַזֹּאת וַיִּתְּנָהּ לָנוּ אָרֶץ אֲשֶׁר-
הוא זבת חלב ודבש: 9 אַךְ בַּיהוָה אֱלֹ-
תִמְרְדוּ וְאַתֶּם אֶל-תִּירְאוּ אֶת-עַם הָאָרֶץ
כִּי לַחֲמֵנוּ הֵם סָר צַלְמֵם מֵעֲלֵיהֶם וַיהוָה
אֲתָנוּ אֶל-תִּירָאֵם: 10 וַיֹּאמְרוּ כָל-הָעֵדָה
לְיָגוּם אֹתְכֶם בְּאֲבָנִים וּכְבוֹד יְהוָה נִרְאָה
בְּאֹהֶל מוֹעֵד אֶל-כָּל-בְּנֵי יִשְׂרָאֵל: פ
11 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עַד-אַנְהוּ יִנְאַצְּנִי
הָעָם הַזֶּה וְעַד-אַנְהוּ לֹא-יֵאֱמִינוּ בִּי בְּכָל-
הָאֹתוֹת אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ: 12 אֲבָנוּ
בַּדָּבָר וְאוֹרִשְׁנוּ וְאֶעֱשֶׂה אֹתְךָ לְגוֹי-גְדוֹל
וְעַצוֹם מִמֶּנּוּ: 13 וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה
וְשָׁמְעוּ מִצְרַיִם כִּי-הֵעֲלִיתָ בְּכַחֲךָ אֶת-
הָעָם הַזֶּה מִקִּרְבּוֹ: 14 וַיֹּאמְרוּ אֶל-יְהוֹשֻׁבֵי
הָאָרֶץ הַזֹּאת שָׁמְעוּ כִּי-אַתָּה יְהוָה בְּקִרְבֵּי
הָעָם הַזֶּה אֲשֶׁר-עִינָן בְּעֵינֵי נִרְאָה | אַתָּה
יְהוָה וְעַנְנְךָ עֹמֵד עֲלֵהֶם וּבַעֲמֹד עִינָן אַתָּה
הַלֹּךְ לִפְנֵיהֶם יוֹמָם וּבַעֲמֹד אֵשׁ לַיְלָה:
15 וְהִמַּתָּה אֶת-הָעָם הַזֶּה כְּאִישׁ אֶחָד
וַיֹּאמְרוּ הַגּוֹיִם אֲשֶׁר-שָׁמְעוּ אֶת-שְׁמִיעֶךָ
לֵאמֹר: 16 מִבְּלַתִּי יִכְלַת יְהוָה לְהַבְיֵא
אֶת-הָעָם הַזֶּה אֶל-הָאָרֶץ אֲשֶׁר-נִשְׁבַּע
לָהֶם וַיִּשְׁחָטֵם בַּמִּדְבָּר: 17 וְעַתָּה יְגַדֵּל-נָא
כֹּחַ אֱדוֹנִי כְּאֲשֶׁר דִּבַּרְתָּ לֵאמֹר: 18 יְהוָה
אָרֶץ אֲפִים וְרֵב-חֹסֵד נִשְׂא עֵינָן וּפִשַׁע
וְנִקְהָ לֹא יִנְקָה פֶלֶךְ עֵינָן אָבוֹת עַל-בְּנֵיהֶם
עַל-שְׁלֹשִׁים וְעַל-רְבָעִים: 19 סִלַּח-נָא
לְעֵינֵי הָעָם הַזֶּה כִּגְדֹל חַסְדְּךָ וּכְאֲשֶׁר
נִשְׂאתָה לְעָם הַזֶּה מִמִּצְרַיִם וְעַד-הַנּוֹה:
20 וַיֹּאמֶר יְהוָה סִלַּחְתִּי כַּדְבָרְךָ: 21 וְאוֹלָם
חִי-אֲנִי וַיִּמְלֵא כְבוֹד-יְהוָה אֶת-כָּל-
הָאָרֶץ: 22 כִּי כָל-הָאֲנָשִׁים הָרְאִים אֶת-
כְּבוֹדִי וְאֶת-אֹתוֹתַי אֲשֶׁר-עָשִׂיתִי בְּמִצְרַיִם

yet have put Me to proof these ten times, and have not hearkened to My voice; [23] surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it. [24] But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it. [25] Now the Amalekite and the Canaanite dwell in the Vale; to-morrow turn ye, and get you into the wilderness by the way to the Red Sea.'

[26] And the LORD spoke unto Moses and unto Aaron, saying: [27] 'How long shall I bear with this evil congregation, that keep murmuring against Me? I have heard the murmurings of the children of Israel, which they keep murmuring against Me. [28] Say unto them: As I live, saith the LORD, surely as ye have spoken in Mine ears, so will I do to you: [29] your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me; [30] surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. [31] But your little ones, that ye said would be a prey, them will I bring in, and they shall know the land which ye have rejected. [32] But as for you, your carcasses shall fall in this wilderness. [33] And your children shall be wanderers in the wilderness forty years, and shall bear your strayings, until your carcasses be consumed in the wilderness. [34] After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure. [35] I the LORD have spoken, surely this will I do unto all this evil congregation, that are gathered together against Me; in this wilderness they shall be consumed, and there they shall die.' [36] And the men, whom Moses sent to spy out the land, and who, when they returned, made all the congregation

ובמדבר וינסו אתי זה עשר פעמים ולא שמעו בקולי: ²³ אם-יראו את-הארץ אשר נשבעתי לאבתם וכל-מנאצי לא יראוה: ²⁴ ועבדי כלב עקב הייתה רוח אחרת עמו וימלא אחרי והביאתיו אל-הארץ אשר-בא שמה וזרעו יורשנה: ²⁵ והעמלקי והפנעני יושב בעמק מחר פנו וסעו לכם המדבר דרך ים-סוף: ²⁶ פ וידבר יהוה אל-משה ואל-אהרן לאמר: ²⁷ עד-מתי לעדה הרעה הזאת אשר המה מלינים עלי את-תלצות בני ישראל אשר המה מלינים עלי שמעתי: ²⁸ אמר אלהם חי-אני נאם-יהוה אם-לא באשר דברתם באזני פן אעשה לכם: ²⁹ במדבר הזה יפלו פגריכם וכל-פקדיכם לכל-מספרכם מן עשרים שנה ומעלה אשר הלינתם עלי: ³⁰ אם-אתם תבאו אל-הארץ אשר נשאתי את-ידי לשפן אתכם בה פי אם-כלב בן-יפנה ויהושע בן-נון: ³¹ וטפכם אשר אמרתם לבו יהיה והביאתי אתם וידעו את-הארץ אשר מאסתם בה: ³² ופגריכם אתם יפלו במדבר הזה: ³³ ובניכם יהיו רעים במדבר ארבעים שנה ונשאו את-זנותיכם עד-תם פגריכם במדבר: ³⁴ במספר הימים אשר-תרתם את-הארץ ארבעים יום ל שנה יום לשנה ותשאו את-עונתיכם ארבעים שנה וידעתם את-תנואתי: ³⁵ אני יהוה דברתי אם-לא זאת אעשה לכל-העדה הרעה הזאת הנועדים עלי במדבר הזה יתמו ושם ימתו: ³⁶ והאנשים אשר-שלח משה לתור את-הארץ וישבו וילוו ויילינו

to murmur against him, by bringing up an evil report against the land, [37] even those men that did bring up an evil report of the land, died by the plague before the LORD. [38] But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land. [39] And Moses told these words unto all the children of Israel; and the people mourned greatly. [40] And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.' [41] And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper? [42] Go not up, for the LORD is not among you; that ye be not smitten down before your enemies. [43] For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.' [44] But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. [45] Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah.

15 And the LORD spoke unto Moses, saying. [2] Speak unto the children of Israel, and say unto them

When ye are come into the land of your habitations, which I give unto you, [3] and will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the LORD, of the herd, or of the flock; [4] then shall he that bringeth his offering present unto the LORD a meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil; [5] and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb. [6] Or for a ram, thou shalt prepare for a meal-offering two tenth parts of an ephah of fine flour mingled with the third part of a hin of oil; [7] and for the drink-offering thou shalt present the third part of a hin of wine, of a sweet savour unto the

עֲלוּ אֶת־כָּל־הָעֵדָה לְהוֹצִיא דָבָר עַל־
הָאָרֶץ: ³⁷ וַיָּמָתוּ הָאֲנָשִׁים מוֹצְאֵי דְבַר־
הָאָרֶץ רָעָה בַּמִּגַּפָּה לִפְנֵי יְהוָה:
³⁸ וַיְהוֹשֻׁעַ בֶּן־נֹון וְכָלֵב בֶּן־יִפְנֵה חִיוּ מִן־
הָאֲנָשִׁים הָהֵם הַהֹלְכִים לְתוֹר אֶת־
הָאָרֶץ: ³⁹ וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים
הָאֵלֶּה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּתְאָבְלוּ הָעָם
מֵאֵד: ⁴⁰ וַיִּשְׁכַּמוּ בַבֶּקֶר וַיַּעֲלוּ אֶל־רֹאשׁ־
הָהָר לֵאמֹר הֲנִנוּ וַעֲלִינוּ אֶל־הַמְּקוֹם
אֲשֶׁר־אָמַר יְהוָה כִּי חָטָאנוּ: ⁴¹ וַיֹּאמֶר
מֹשֶׁה לָמָּה זֶה אַתֶּם עֹבְרִים אֶת־פִּי יְהוָה
וְהוּא לֹא תַצְלַח: ⁴² אֶל־תַּעֲלוּ כִּי אֵין
יְהוָה בְּקִרְבְּכֶם וְלֹא תִנְגַּפוּ לִפְנֵי אִיְבֵיכֶם:
⁴³ כִּי הָעַמְלָקִי וְהַכְּנַעֲנִי שָׂם לִפְנֵיכֶם
וַנִּפְלֹתֶם בַּחֶרֶב כִּי־עַל־כֵּן שָׁבַתֶם מֵאַחֲרֵי
יְהוָה וְלֹא־יְהִי יְהוָה עִמָּכֶם: ⁴⁴ וַיַּעֲפְלוּ
לַעֲלוֹת אֶל־רֹאשׁ הָהָר וְאֶרֶן בְּרִית־יְהוָה
וּמֹשֶׁה לֹא־מָשׂוּ מִקְרֵב הַמַּחֲנֶה: ⁴⁵ וַיֵּרֶד
הָעַמְלָקִי וְהַכְּנַעֲנִי הַיֹּשֵׁב בְּהָר הַהוּא
וַיַּכּוּם וַיִּכְתּוּם עַד־חֲרָמָה: פ

15 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
² דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי
תָבֹאוּ אֶל־אֶרֶץ מוֹשְׁבֵיתֵיכֶם אֲשֶׁר אָנִי נֹתֵן
לָכֶם: ³ וַעֲשִׂיתֶם אִשָּׁה לַיהוָה עֹלָה או־
זֶבַח לִפְלֹא־נֹדֶד אוֹ בַנְדֻבָּה אוֹ בַמַּעֲדִיכֶם
לַעֲשׂוֹת רִיחַ נִיחֹחַ לַיהוָה מִן־הַבֶּקֶר אוֹ
מִן־הַצֹּאן: ⁴ וְהִקְרִיב הַמִּקְרִיב קֶרְבָּנוֹ
לַיהוָה מִנְחָה סֵלֶת עֶשְׂרוֹן בָּלוּל בַּרְבֵּיעִית
הַחֵין שָׁמֶן: ⁵ וַיִּין לַנֶּסֶף רְבִיעִית הַחֵין
תַּעֲשֶׂה עַל־הָעֹלָה אוֹ לַזֶּבַח לַכֹּפֶשׁ
הָאֶחָד: ⁶ אוֹ לְאֵיל תַּעֲשֶׂה מִנְחָה סֵלֶת
שְׁנֵי עֶשְׂרִינִים בָּלוּלָה בְּשָׁמֶן שְׁלִשִׁית
הַחֵין: ⁷ וַיִּין לַנֶּסֶף שְׁלִשִׁית הַחֵין תִּקְרִיב

LORD. [8] And when thou preparest a bullock for a burnt-offering, or for a sacrifice, in fulfilment of a vow clearly uttered, or for peace-offerings unto the LORD; [9] then shall there be presented with the bullock a meal-offering of three tenth parts of an ephah of fine flour mingled with half a hin of oil. [10] And thou shalt present for the drink-offering half a hin of wine, for an offering made by fire, of a sweet savour unto the LORD. [11] Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids. [12] According to the number that ye may prepare, so shall ye do for every one according to their number. [13] All that are home-born shall do these things after this manner, in presenting an offering made by fire, of a sweet savour unto the LORD. [14] And if a stranger sojourn with you, or whosoever may be among you, throughout your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. [15] As for the congregation, there shall be one statute both for you, and for the stranger that sojourneth with you, a statute for ever throughout your generations; as ye are, so shall the stranger be before the LORD. [16] One law and one ordinance shall be both for you, and for the stranger that sojourneth with you.

[17] And the LORD spoke unto Moses, saying: [18] Speak unto the children of Israel, and say unto them:

When ye come into the land whither I bring you, [19] then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD. [20] Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it apart. [21] Of the first of your dough ye shall give unto the LORD a portion for a gift throughout your generations.

[22] And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses, [23] even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD gave commandment, and onward throughout your generations; [24] then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD—with the meal-offering thereof, and the drink-offering thereof, according to the

רִיחַ-נִיחֹחַ לַיהוָה: ⁸ וְכִי-תַעֲשֶׂה בֶן-בָּקָר עֹלָה אוֹ-זֶבַח לְפָלֵא-יָגֵד אוֹ-שְׁלָמִים לַיהוָה: ⁹ וְהִקְרִיב עַל-בֶּן-הַבָּקָר מִנְחָה סֹלֶת שְׁלֹשָׁה עֶשְׂרִינָם בְּלוּל בְּשֶׁמֶן חֲצֵי הַהֵינֶן: ¹⁰ וַיִּזֵּן תִּקְרִיב לְנֶסֶף חֲצֵי הַהֵינֶן אֲשֶׁה רִיחַ-נִיחֹחַ לַיהוָה: ¹¹ כִּכֹּה יַעֲשֶׂה לְשׂוֹר הָאֶחָד אוֹ לְאֵיל הָאֶחָד אוֹ-לְשֶׁה בְּכַבְּשִׁים אוֹ בְּעִזִּים: ¹² כַּמִּסְפָּר אֲשֶׁר תַּעֲשׂוּ כִכֹּה תַעֲשׂוּ לְאֶחָד כַּמִּסְפָּרִים: ¹³ כָּל-הָאֶזְרָח יַעֲשֶׂה-כִכֹּה אֶת-אַלְהֵה לְהִקְרִיב אֲשֶׁה רִיחַ-נִיחֹחַ לַיהוָה: ¹⁴ וְכִי-יִגְוֶה אֶתְכֶם גֵּר אוֹ אֲשֶׁר-בְּתוֹכְכֶם לְדֹרֹתֵיכֶם וַעֲשֶׂה אֲשֶׁה רִיחַ-נִיחֹחַ לַיהוָה כַּאֲשֶׁר תַּעֲשׂוּ בֵּן יַעֲשֶׂה: ¹⁵ הַקֹּהֵל חֻקָּה אֶחָת לָכֶם וְלַגֵּר הַגֵּר חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם כַּכֶּם כִּגֵּר יִהְיֶה לְפָנַי יְהוָה: ¹⁶ תּוֹרָה אֶחָת וּמִשְׁפָּט אֶחָד יִהְיֶה לָכֶם וְלַגֵּר הַגֵּר אֶתְכֶם: פ

¹⁷ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: ¹⁸ דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל-הָאָרֶץ אֲשֶׁר אָנִי מְבִיא אֶתְכֶם שָׁמָּה: ¹⁹ וְהָיָה בְּאֲכֹלְכֶם מִלֶּחֶם הָאָרֶץ תָּרִימוּ תְרוּמָה לַיהוָה: ²⁰ רֵאשִׁית עֲרֹסַתְכֶם חֻלָּה תָּרִימוּ תְרוּמָה כְּתְרוּמַת גֵּרֶן בֵּן תָּרִימוּ אֹתָהּ: ²¹ מֵרֵאשִׁית עֲרֹסַתֵיכֶם תִּתְּנוּ לַיהוָה תְרוּמָה לְדֹרֹתֵיכֶם: ²² וְכִי תִשְׁגּוּ וְלֹא תַעֲשׂוּ אֶת כָּל-הַמִּצְוֹת הָאֵלֶּה אֲשֶׁר-דַּבֵּר יְהוָה אֶל-מֹשֶׁה: ²³ אֵת כָּל-אֲשֶׁר צִוָּה יְהוָה אֲלֵיכֶם בְּיַד-מֹשֶׁה מִן-הַיּוֹם אֲשֶׁר צִוָּה יְהוָה וְהִלָּאָה לְדֹרֹתֵיכֶם: ²⁴ וְהָיָה אִם מֵעֵינַי הָעֵדָה נִעְשְׂתָה לְשִׁגְגָה וַעֲשׂוּ כָל-הָעֵדָה פֶּר בֶּן-בָּקָר אֶחָד לְעֹלָה לְרִיחַ נִיחֹחַ לַיהוָה וּמִנְחָתוֹ וְנֶסֶף

ordinance—and one he-goat for a sin-offering. [25] And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire unto the LORD, and their sin-offering before the LORD, for their error. [26] And all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done in error.

[27] And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering. [28] And the priest shall make atonement for the soul that erreth, when he sinneth through error, before the LORD, to make atonement for him; and he shall be forgiven, [29] both he that is home-born among the children of Israel, and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error. [30] But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the LORD; and that soul shall be cut off from among his people. [31] Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him.

[32] And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day. [33] And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. [34] And they put him in ward, because it had not been declared what should be done to him. [35] And the LORD said unto Moses: 'The man shall surely be put to death; all the congregation shall stone him with stones without the camp.' [36] And all the congregation brought him without the camp, and stoned him with stones, and he died, as the LORD commanded Moses.

[37] And the LORD spoke unto Moses, saying: [38] 'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue. [39] And it shall be unto you for a fringe, that ye may look upon

בַּמִּשְׁפָּט וּשְׁעִיר־עִיִּים אֶחָד לַחֻטָּאת׃
25 וְכֹפֵר הַכֹּהֵן עַל־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל
וְנִסְלַח לָהֶם כִּי־שָׁגְגָה הוּא וְהֵם הִבִּיאוּ
אֶת־קָרְבָּנָם אֲשֶׁה לַיהוָה וְחֻטְאָתָם לִפְנֵי
יְהוָה עַל־שִׁגְגָתָם׃ 26 וְנִסְלַח לְכָל־עֲדַת
בְּנֵי יִשְׂרָאֵל וְלִגֵּר הַגֵּר בְּתוֹכְכֶם כִּי לְכָל־
הָעָם בְּשִׁגְגָה׃ ס 27 וְאִם־נִפְשׁ אַחַת
תִּחַטָּא בְּשִׁגְגָה וְהִקְרִיבָה עֹז בַת־שָׁנִיתָה
לְחֻטְאָתָה׃ 28 וְכֹפֵר הַכֹּהֵן עַל־הַנֶּפֶשׁ
הַשֹּׁגְגֹת בַּחֻטְאָה בְּשִׁגְגָה לִפְנֵי יְהוָה לְכַפֵּר
עָלָיו וְנִסְלַח לוֹ׃ 29 הָאֲזֹרָח בְּבְנֵי יִשְׂרָאֵל
וְלִגֵּר הַגֵּר בְּתוֹכְכֶם תוֹרָה אַחַת יִהְיֶה לָכֶם
לַעֲשׂוֹה בְּשִׁגְגָה׃ 30 וְהַנֶּפֶשׁ אֲשֶׁר־תַּעֲשֶׂה |
בְּיַד רָמָה מִן־הָאֲזֹרָח וּמִן־הַגֵּר אֶת־יְהוָה
הוּא מְגַדֵּף וְנִכְרַתָּה הַנֶּפֶשׁ הַהוּא מִקְרֵב
עִמָּה׃ 31 כִּי דַבְּרִי־יְהוָה בָּזָה וְאֶת־מִצְוֹתוֹ
הִפְרֵה הַפְרַת | תִּכְרַת הַנֶּפֶשׁ הַהוּא עֲוֹנָה
בָּה׃ פ

32 וַיִּהְיוּ בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר וַיִּמְצְאוּ אִישׁ
מִקִּשָׁשׁ עֵצִים בַּיּוֹם הַשַּׁבָּת׃ 33 וַיִּקְרִיבוּ
אֹתוֹ הַמִּצְעָאִים אֹתוֹ מִקִּשָׁשׁ עֵצִים אֶל־
מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־כָּל־הָעֵדָה׃
34 וַיִּנְיָחוּ אֹתוֹ בַּמִּשְׁמֶר כִּי לֹא פִרַשׁ
מִה־יַּעֲשֶׂה לוֹ׃ ס 35 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוּם אֹתוֹ
בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ לַמַּחֲנֶה׃
36 וַיֵּצִיאוּ אֹתוֹ כָּל־הָעֵדָה אֶל־מִחוּץ
לַמַּחֲנֶה וַיִּרְגְּמוּ אֹתוֹ בְּאֲבָנִים וַיָּמָת כְּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה׃ פ
37 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 38 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם
צִיצִית עַל־כַּנְּפֵי בְּגֵדֵיהֶם לְרֹתָם וְנָתַנוּ
עַל־צִיצִית הַפָּנָף פְּתִיל תְּכֵלֶת׃ 39 וַיְהִי

it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray; [40] that ye may remember and do all My commandments, and be holy unto your God. [41] I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God.'

KORAH

16 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men; [2] and they rose up in face of Moses, with certain of the children of Israel, two hundred and fifty men; they were princes of the congregation, the elect men of the assembly, men of renown, [3] and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?' [4] And when Moses heard it, he fell upon his face. [5] And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him. [6] This do: take you censers, Korah, and all his company; [7] and put fire therein, and put incense upon them before the LORD tomorrow; and it shall be that the man whom the LORD doth choose, he shall be holy; ye take too much upon you, ye sons of Levi.' [8] And Moses said unto Korah: 'Hear now, ye sons of Levi: [9] is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them; [10] and that He hath brought thee near, and all thy brethren the sons of Levi with thee? and will ye seek the priesthood

לְכֶם לְצִיצִית וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־
כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם וְלֹא־
תָּתְרוּ אַחֲרַי לְבַבְכֶם וְאַחֲרַי עֵינֵיכֶם
אֲשֶׁר־אַתֶּם זֹנִים אַחֲרֵיהֶם: 40 לְמַעַן
תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהִייתֶם
קְדוֹשִׁים לְאֱלֹהֵיכֶם: 41 אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם
לִהְיוֹת לְכֶם לְאֱלֹהִים אֲנִי יְהוָה
אֱלֹהֵיכֶם: פ

קרח

16 וַיִּקַּח קֹרַח בֶּן־יִזְחָר בֶּן־קְהָת בֶּן־
לֵוִי וְדָתָן וְאַבִּירָם בְּנֵי אֶלְיָאֵב וְאוֹן בֶּן־
פִּלֵּת בְּנֵי רְאוּבֵן: 2 וַיִּקְמוּ לִפְנֵי מֹשֶׁה
וְאֲנָשִׁים מִבְּנֵי־יִשְׂרָאֵל חֲמִשִּׁים וּמְאֹתָיִם
נְשִׂאֵי עֵדָה קְרָאִי מוֹעֵד אֲנָשֵׁי־שָׁם:
3 וַיִּקְהָלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיֹּאמְרוּ
אֵלֵהֶם רַב־לָכֶם כִּי כָל־הָעֵדָה כֻּלָּם
קְדוֹשִׁים וּבְתוֹכָם יְהוָה וּמִדּוּעַ תִּתְנַשְּׂאוּ
עַל־קְהָל יְהוָה: 4 וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל
עַל־פָּנָיו: 5 וַיְדַבֵּר אֶל־קֹרַח וְאֶל־כָּל־עֲדָתוֹ
לֵאמֹר בֹּקֵר וַיֵּדַע יְהוָה אֶת־אֲשֶׁר־לוֹ
וְאֶת־הַקְּדוֹשׁ וְהַקְּרִיב אֵלָיו וְאֵת אֲשֶׁר
יִבְחַר־בוֹ יִקְרִיב אֵלָיו: 6 זֹאת עֲשׂוּ קְחוּ־
לְכֶם מַחֲתוֹת קֹרַח וְכָל־עֲדָתוֹ: 7 וּתְנֶנּוּ
בָהֶן אֵשׁ וְשִׂימוּ עֲלֵיהֶן קִטְרֹת לִפְנֵי יְהוָה
מִחֹר וְהָיָה הָאִישׁ אֲשֶׁר־יִבְחַר יְהוָה הוּא
הַקְּדוֹשׁ רַב־לָכֶם בְּנֵי לֵוִי: 8 וַיֹּאמֶר מֹשֶׁה
אֶל־קֹרַח שְׁמַע־נָא בְנֵי לֵוִי: 9 הֲמַעַט מִכֶּם
כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת
יִשְׂרָאֵל לְהַקְרִיב אֶתְכֶם אֵלָיו לְעֹבֵד אֶת־
עַבְדָּת מִשְׁכַּן יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה
לְשִׁרְתֶּם: 10 וַיִּקְרַב אֹתָרָה וְאֶת־כָּל־אֲחֵרָיָה

also? [11] Therefore thou and all thy company that are gathered together against the LORD—; and as to Aaron, what is he that ye murmur against him?’ [12] And Moses sent to call Dathan and Abiram, the sons of Eliab; and they said: ‘We will not come up; [13] is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us? [14] Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.’ [15] And Moses was very wroth, and said unto the LORD: ‘Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.’ [16] And Moses said unto Korah: ‘Be thou and all thy congregation before the LORD, thou, and they, and Aaron, to-morrow; [17] and take ye every man his fire-pan, and put incense upon them, and bring ye before the LORD every man his fire-pan, two hundred and fifty fire-pans; thou also, and Aaron, each his fire-pan.’ [18] And they took every man his fire-pan, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron. [19] And Korah assembled all the congregation against them unto the door of the tent of meeting; and the glory of the LORD appeared unto all the congregation.

[20] And the LORD spoke unto Moses and unto Aaron, saying: [21] ‘Separate yourselves from among this congregation, that I may consume them in a moment.’ [22] And they fell upon their faces, and said: ‘O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?’

[23] And the LORD spoke unto Moses, saying: [24] ‘Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.’ [25] And Moses rose up

בְּנֵי-לְוִי אֶתְךָ וּבִקְשׁוּתֶם גַּם-כִּהְנֶהָ: 11 לָכֵן אֶתְּךָ וְכָל-עֲדַתְךָ הַנֹּעֲדִים עַל-יְהוָה וְאַהֲרֹן מֵה־הוּא כִּי תָלוּנוּ תָלִינוּ עָלָיו: 12 וַיִּשְׁלַח מֹשֶׁה לִקְרֹא לְדָתָן וּלְאַבִּירָם בְּנֵי אֶלְיָאֵב וַיֹּאמְרוּ לֹא נַעֲלֶה: 13 הַמְעַט כִּי הִעֲלִיתָנוּ מֵאֶרֶץ זֶבֶת חֶלֶב וְדָבַשׁ לְהִמִּיתָנוּ בַּמִּדְבָּר כִּי-תִשְׁתַּרְרַר עָלֵינוּ גַם-הַשְׁתַּרְרָה: 14 אָף לֹא אֶל-אֶרֶץ זֶבֶת חֶלֶב וְדָבַשׁ הֵבִיאָתָנוּ וְתַתֵּן-לָנוּ נַחֲלַת שָׂדֵה וְכָרֶם הַעֵינִי הָאֲנָשִׁים הָהֵם תִּנְקַר לֹא נַעֲלֶה: 15 וַיַּחַר לְמֹשֶׁה מְאֹד וַיֹּאמֶר אֶל-יְהוָה אֶל-תִּפֶּן אֶל-מִנְחָתָם לֹא חָמוֹר אֶחָד מֵהֶם נִשְׂאתִי וְלֹא הִרְעֵיתִי אֶת-אֶחָד מֵהֶם: 16 וַיֹּאמֶר מֹשֶׁה אֶל-קָרַח אֶתְּךָ וְכָל-עֲדַתְךָ הֵיוּ לִפְנֵי יְהוָה אַתָּה וְהֵם וְאַהֲרֹן מִחַר: 17 וּקְחוּ אִישׁ מִחֲתָתוֹ וּנְתַתֶּם עֲלֵיהֶם קְטֹרֶת וְהִקְרַבְתֶּם לִפְנֵי יְהוָה אִישׁ מִחֲתָתוֹ חֲמִשִּׁים וּמְאֹתָיִם מִחֲתַת וְאַתָּה וְאַהֲרֹן אִישׁ מִחֲתָתוֹ: 18 וּקְחוּ אִישׁ מִחֲתָתוֹ וַיִּתְּנוּ עֲלֵיהֶם אֵשׁ וַיִּשְׂמִימוּ עֲלֵיהֶם קְטֹרֶת וַיַּעֲמִדוּ פֶתַח אֹהֶל מוֹעֵד וּמֹשֶׁה וְאַהֲרֹן: 19 וַיִּקְהַל עֲלֵיהֶם קָרַח אֶת-כָּל-הָעֵדָה אֶל-פֶּתַח אֹהֶל מוֹעֵד וַיִּרְא כְבוֹד-יְהוָה אֶל-כָּל-הָעֵדָה: פ

וַיַּדְבֵּר יְהוָה אֶל-מֹשֶׁה וְאַל-אַהֲרֹן לֵאמֹר: 21 הִבְדְּלוּ מִתּוֹךְ הָעֵדָה הַזֹּאת וְאֲכַלְהָ אֲתֶם כְּרָגַע: 22 וַיִּפְּלוּ עַל-פְּנֵיהֶם וַיֹּאמְרוּ אֵל אֱלֹהֵי הָרוּחֹת לְכָל-בָּשָׂר הָאִישׁ אֶחָד יַחֲטֵא וְעַל כָּל-הָעֵדָה תִקְצָף: פ

23 וַיַּדְבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 24 דַּבֵּר אֶל-הָעֵדָה לֵאמֹר הֲעֵלוּ מִסָּבִיב לְמִשְׁכַּן-קָרַח דָּתָן וְאַבִּירָם: 25 וַיִּקְּמוּ מֹשֶׁה וַיִּלָּךְ

and went unto Dathan and Abiram; and the elders of Israel followed him. [26] And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.' [27] So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones. [28] And Moses said: 'Hereby ye shall know that the LORD hath sent me to do all these works, and that I have not done them of mine own mind. [29] If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent me. [30] But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.' [31] And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them. [32] And the earth opened her mouth, and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods. [33] So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly. [34] And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.' [35] And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense.

17 And the LORD spoke unto Moses, saying: [2] 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy; [3] even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar—for they are become holy, because they were offered before

אֶל־דִּתָּן וְאַבִּירָם וַיִּלְכוּ אַחֲרָיו וּזְקֵנֵי יִשְׂרָאֵל׃ 26 וַיִּדְבֹר אֶל־הָעֵדָה לֵאמֹר סוּרוּ נָא מֵעַל אֹהֲלֵי הָאֲנָשִׁים הָרָשָׁעִים הָאֵלֶּה וְאַל־תִּגְעוּ בְכֹל־אֲשֶׁר לָהֶם פֶּן־תִּסָּפוּ בְכֹל־חַטָּאתְכֶם׃ 27 וַיַּעֲלוּ מֵעַל מִשְׁכַּן־קֹרַח דִּתָּן וְאַבִּירָם מִסָּבִיב וּדְתָן וְאַבִּירָם יָצְאוּ וַנִּצְבִּים פֶּתַח אֹהֲלֵיהֶם וּנְשֵׁיהֶם וּבְנֵיהֶם וּטְפָם׃ 28 וַיֹּאמֶר מֹשֶׁה בְּזֹאת תִּדְעוּן כִּי־יְהוָה שְׁלַחְנִי לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבִי׃ 29 אִם־כָּמוֹת כָּל־הָאָדָם יִמָּתוּן אֵלֶּה וּפְקֻדַת כָּל־הָאָדָם יִפְקַד עֲלֵיהֶם לֹא יְהוָה שְׁלַחְנִי׃ 30 וְאִם־בְּרִיאָה יִבְרָא יְהוָה וּפְצָתָהּ הָאֲדָמָה אֶת־פִּיהָ וּבִלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם וַיִּרְדּוּ חַיִּים שְׂאֵלָה וַיִּדְעֻתָם כִּי נֶאֱצַו הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה׃ 31 וַיְהִי כַכְּלֹתוֹ לְדַבֵּר אֵת כָּל־הַדְּבָרִים הָאֵלֶּה וַתִּבְקַע הָאֲדָמָה אֲשֶׁר תַּחְתֵּיהֶם׃ 32 וַתִּפְתַּח הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַע אֹתָם וְאֶת־בְּתֵינֵיהֶם וְאֵת כָּל־הָאָדָם אֲשֶׁר לְקֹרַח וְאֵת כָּל־הֶרְכֹּשׁ׃ 33 וַיִּרְדּוּ הֵם וְכָל־אֲשֶׁר לָהֶם חַיִּים שְׂאֵלָה וַתִּכַּס עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִתּוֹךְ הַקְּהָל׃ 34 וְכָל־יִשְׂרָאֵל אֲשֶׁר סָבִיבֵתֵיהֶם נָסוּ לְקָלָם כִּי אָמְרוּ פֶּן־תִּבְלַעֵנוּ הָאָרֶץ׃ 35 וְאֵשׁ יָצְאָה מֵאֵת יְהוָה וַתֹּאכַל אֵת הַחֲמִשִּׁים וּמֵאֵתֵים אִישׁ מִקְרִיבֵי הַקֶּטֶר׃ פ

17 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 אָמַר אֶל־אַלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן וַיִּרֶם אֶת־הַמִּחָתָל מִבֵּין הַשְּׂרָפָה וְאֶת־הָאֵשׁ זָרְה־הִלָּאָה כִּי קִדְּשׁוּ׃ 3 אֵת מִחָתוֹת הַחֲטָאִים הָאֵלֶּה בְּנִפְשׁוֹתָם וַעֲשׂוּ אֹתָם רִקְעֵי פָחִים צְפוּי לְמִזְבֵּחַ כִּי־הִקְרִיבָם

the Lord—that they may be a sign unto the children of Israel.’ [4] And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar, [5] to be a memorial unto the children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the LORD; that he fare not as Korah, and as his company; as the LORD spoke unto him by the hand of Moses.

[6] But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying: ‘Ye have killed the people of the LORD.’ [7] And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared. [8] And Moses and Aaron came to the front of the tent of meeting.

[9] And the LORD spoke unto Moses, saying: [10] ‘Get you up from among this congregation, that I may consume them in a moment.’ And they fell upon their faces. [11] And Moses said unto Aaron: ‘Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them; for there is wrath gone out from the LORD: the plague is begun.’ [12] And Aaron took as Moses spoke, and ran into the midst of the assembly; and, behold, the plague was begun among the people; and he put on the incense, and made atonement for the people. [13] And he stood between the dead and the living; and the plague was stayed. [14] Now they that died by the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah. [15] And Aaron returned unto Moses unto the door of the tent of meeting, and the plague was stayed.

[16] And the LORD spoke unto Moses, saying: [17] ‘Speak unto the children of Israel, and take of them rods, one for each fathers’ house, of all their princes according to their fathers’ houses, twelve rods; thou shalt write

לפני־יהוה ויקדשו ויהיו לאות לבני ישראל: 4 ויקח אלעזר הכהן את מחותות הנחשת אשר הקריבו השרפים וירקעום צפוי למזבח: 5 ופרון לבני ישראל למען אשר לא־יקרב איש זר אשר לא מזרע אהרן הוא להקטיר קטרת לפני יהוה ולא־יהיה כל־קרח וכעדתו כאשר דבר יהוה ביד־משה לו: 6 וילנו כל־עדת בני־ישראל ממחרת על־משה ועל־אהרן לאמרו אתם המתם את־עם יהוה: 7 ויהי בהקהל העדה על־משה ועל־אהרן ויפנו אל־אהל מועד והנה כסהו הענן וירא כבוד יהוה: 8 ויבא משה ואהרן אל־פני אהל מועד: פ

9 וידבר יהוה אל־משה לאמר: 10 הרמו מתוף העדה הזאת ואכלה אתם כרגע ויפלו על־פניהם: 11 ויאמר משה אל־אהרן קח את־המחתה ותן־עליה אש מעל המזבח ושים קטרת והולך מהרה אל־העדה וכפר עליהם כִּי־יצא הקצף מלפני יהוה החל הנגף: 12 ויקח אהרן כאשר דבר משה וירץ אל־תוף הקהל והנה החל הנגף בעם ויתן את־הקטרת וכפר על־העם: 13 ויעמד בין־המתים ובין החיים ותעצר המגפה: 14 ויהיו המתים במגפה ארבעה עשר אלף ושבע מאות מלבד המתים על־דבר־קרח: 15 וישב אהרן אל־משה אל־פתח אהל מועד והמגפה נעצרה: פ

16 וידבר יהוה אל־משה לאמר: 17 דבר אל־בני ישראל וקח מאתם מטה מטה לבית אב מאת כל־נשיאיהם לבית אבתם שנים עשר מטות איש את־שמו

every man's name upon his rod. [18] And thou shalt write Aaron's name upon the rod of Levi, for there shall be one rod for the head of their fathers' houses. [19] And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you. [20] And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.' [21] And Moses spoke unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods; and the rod of Aaron was among their rods. [22] And Moses laid up the rods before the LORD in the tent of the testimony. [23] And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds. [24] And Moses brought out all the rods from before the LORD unto all the children of Israel; and they looked, and took every man his rod.

[25] And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children, that there may be made an end of their murmurings against Me, that they die not.' [26] Thus did Moses; as the LORD commanded him, so did he.

[27] And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone. [28] Every one that cometh near, that cometh near unto the tabernacle of the LORD, is to die; shall we wholly perish?'

18 And the LORD said unto Aaron: 'Thou and thy sons and thy fathers' house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood. [2] And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony. [3] And they shall keep thy charge, and the charge of all the Tent; only they shall not come nigh

תִּכְתֹּב עַל־מִטְּהוֹ: ¹⁸ וְאֵת שֵׁם אֶהֱרֹן תִּכְתֹּב עַל־מִטְּהַ לְוִי בִּי מִטְּהַ אֶחָד לְרֹאשׁ בֵּית אָבוֹתָם: ¹⁹ וְהִנַּחְתָּם בְּאֹהֶל מוֹעֵד לִפְנֵי הָעֵדוּת אֲשֶׁר אֹעֲד לָכֶם שָׁמָּה: ²⁰ וְהָיָה הָאִישׁ אֲשֶׁר אֶבְחַרְבוּ מִטְּהוֹ יִפְרַח וְהִשְׁפִּיתִי מַעְלֵי אֶת־תְּלַנּוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר הֵם מְלִינִם עֲלֵיכֶם: ²¹ וַיְדַבֵּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֵלָיו | כָּל־נְשִׂאֵיהֶם מִטְּהַ לְנִשְׂיָא אֶחָד מִטְּהַ לְנִשְׂיָא אֶחָד לְבֵית אָבוֹתָם שְׁנַיִם עָשָׂר מִטּוֹת וּמִטְּהַ אֶהֱרֹן בְּתוֹף מִטּוֹתָם: ²² וַיִּנַּח מֹשֶׁה אֶת־הַמִּטָּת לִפְנֵי יְהוָה בְּאֹהֶל הָעֵדוּת: ²³ וַיְהִי מִמָּחֳרָת וַיָּבֵא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת וַהֲגִה פֶּרַח מִטְּהַ־אֶהֱרֹן לְבֵית לְוִי וַיֵּצֵא פֶּרַח וַיֵּצֵץ צִיץ וַיִּגְמַל שְׁקָדִים: ²⁴ וַיֵּצֵא מֹשֶׁה אֶת־כָּל־הַמִּטָּת מִלִּפְנֵי יְהוָה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְחוּ אִישׁ מִטְּהוֹ: ²⁵ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁב אֶת־מִטְּהַ אֶהֱרֹן לִפְנֵי הָעֵדוּת לְמִשְׁמַרְתָּ לְאוֹת לְבְנֵי־מִרִי וּתְכַל תְּלוּנָתָם מַעְלֵי וְלֹא יָמָתוּ: ²⁶ וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כֵּן עָשָׂה: ²⁷ וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל אֶל־מֹשֶׁה לֵאמֹר הֲזֶן גּוֹעַנּוּ אֶבְדָּנוּ כָּלָנוּ אֶבְדָּנוּ: ²⁸ כָּל־הַקָּרֵב | הַקָּרֵב אֶל־מִשְׁכַּן יְהוָה יָמוּת הָאִם תִּמְנּוּ לְגוֹעַ: ¹⁸ וַיֹּאמֶר יְהוָה אֶל־אֶהֱרֹן אַתָּה וּבְנֵיךָ וּבֵית־אָבִיךָ אַתָּה תִּשָּׂאוּ אֶת־עֹן הַמִּקְדָּשׁ וְאַתָּה וּבְנֵיךָ אַתָּה תִּשָּׂאוּ אֶת־עֹן כְּהֵנְתְּכֶם: ² וְגַם אֶת־אֲחִיךָ מִטְּהַ לְוִי שִׁבְט אָבִיךָ הַקָּרֵב אַתָּה וַיְלָנוּ עֲלֶיךָ וַיִּשְׁרְתוּךָ וְאַתָּה וּבְנֵיךָ אַתָּה לִפְנֵי אֹהֶל הָעֵדוּת: ³ וְשִׁמְרוּ מִשְׁמֶרְתְּךָ וּמִשְׁמֶרֶת כָּל־הָאֹהֶל אַךְ אֶל־

unto the holy furniture and unto the altar, that they die not, neither they, nor ye. [4] And they shall be joined unto thee, and keep the charge of the tent of meeting, whatsoever the service of the Tent may be; but a common man shall not draw nigh unto you. [5] And ye shall keep the charge of the holy things, and the charge of the altar, that there be wrath no more upon the children of Israel. [6] And I, behold, I have taken your brethren the Levites from among the children of Israel; for you they are given as a gift unto the LORD, to do the service of the tent of meeting. [7] And thou and thy sons with thee shall keep your priesthood in everything that pertaineth to the altar, and to that within the veil; and ye shall serve; I give you the priesthood as a service of gift; and the common man that draweth nigh shall be put to death.'

[8] And the LORD spoke unto Aaron: 'And I, behold, I have given thee the charge of My heave-offerings; even of all the hallowed things of the children of Israel unto thee have I given them for a consecrated portion, and to thy sons, as a due for ever. [9] This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons. [10] In a most holy place shalt thou eat thereof; every male may eat thereof; it shall be holy unto thee. [11] And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof. [12] All the best of the oil, and all the best of the wine, and of the corn, the first part of them which they give unto the LORD, to thee have I given them. [13] The first-ripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house may eat thereof. [14] Every thing devoted in Israel shall be thine. [15] Every thing that openeth the womb, of all flesh which they offer unto the LORD, both of man and beast, shall be thine; howbeit the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

כְּלֵי הַקֹּדֶשׁ וְאֶל-הַמִּזְבֵּחַ לֹא יִקְרְבוּ וְלֹא-
יָמְתוּ גַם-הֵם גַּם-אַתֶּם: ⁴ וְנִלְווּ עֲלֵיךָ
וְשָׁמְרוּ אֶת-מִשְׁמֶרֶת אֹהֶל מוֹעֵד לְכָל
עֲבֹדַת הָאֹהֶל וְזָר לֹא-יִקְרַב אֲלֵיכֶם:
⁵ וּשְׁמֵרְתֶם אֶת מִשְׁמֶרֶת הַקֹּדֶשׁ וְאֶת
מִשְׁמֶרֶת הַמִּזְבֵּחַ וְלֹא-יִהְיֶה עוֹד קֶצֶף
עַל-בְּנֵי יִשְׂרָאֵל: ⁶ וְאֲנִי הִנֵּה לִקְחָתִי אֶת-
אֲחֵיכֶם הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לְכֶם
מִתְּנָה נְתֻנִים לַיהוָה לַעֲבֹד אֶת-עֲבֹדַת
אֹהֶל מוֹעֵד: ⁷ וְאַתָּה וּבְנֵיךָ אֶתְּךָ תִשְׁמְרוּ
אֶת-פְּהֵנְתְכֶם לְכָל-דְּבַר הַמִּזְבֵּחַ וּלְמִבְּיַת
לְפָרְכֶת וְעַבְדְּתֶם עֲבֹדַת מִתְּנָה אֶתֶן
אֶת-פְּהֵנְתְכֶם וְהָזָר הַקָּרֵב יוּמָת: ⁸
⁸ וְיַדְבֵּר יְהוָה אֶל-אַהֲרֹן וְאָנֹכִי הִנֵּה
נָתַתִּי לְךָ אֶת-מִשְׁמֶרֶת תְּרוּמָתִי לְכָל-
קְדָשֵׁי בְנֵי-יִשְׂרָאֵל לְךָ נְתַתִּים לְמִשְׁחָה
וּלְבִנְיָךָ לְחֶק-עוֹלָם: ⁹ וְזֶה-יְהִי־לָךְ מִקְדָּשׁ
הַקְּדָשִׁים מִן-הָאֵשׁ כָּל-קָרְבָּנָם לְכָל-
מִנְחָתָם וּלְכָל-חֲטָאתָם וּלְכָל-אַשְׁמֹם
אֲשֶׁר יֹשִׁיבוּ לִי קֹדֶשׁ קְדָשִׁים לְךָ הוּא
וּלְבִנְיָךָ: ¹⁰ בְּקֹדֶשׁ הַקְּדָשִׁים תֹּאכְלֶנּוּ כָּל-
זָכָר יֹאכַל אֹתוֹ קֹדֶשׁ יְהִי-לָךְ: ¹¹ וְזֶה-לָּךְ
תְּרוּמַת מִתְּנָם לְכָל-תְּנוּפֹת בְּנֵי יִשְׂרָאֵל
לְךָ נְתַתִּים וּלְבִנְיָךָ וּלְבַנְיֹתֶיךָ אֶתְּךָ לְחֶק-
עוֹלָם כָּל-טְהוֹר בְּבֵיתְךָ יֹאכַל אֹתוֹ: ¹² כָּל
חֶלֶב יִצְהָר וְכָל-חֶלֶב תִּירוֹשׁ וְדֹגָן
רֵאשִׁיתָם אֲשֶׁר-יִתְּנוּ לַיהוָה לְךָ נְתַתִּים:
¹³ בַּבּוֹרִי כָּל-אֲשֶׁר בְּאַרְצָם אֲשֶׁר-יָבִיאוּ
לַיהוָה לְךָ יְהִי כָּל-טְהוֹר בְּבֵיתְךָ
יֹאכְלֶנּוּ: ¹⁴ כָּל-חֶרֶם בְּיִשְׂרָאֵל לְךָ יְהִי:
¹⁵ כָּל-פֶּטֶר רֶחֶם לְכָל-בֶּשֶׂר אֲשֶׁר-יִקְרִיבוּ
לַיהוָה בְּאָדָם וּבַבְּהֵמָה יְהִי-לָךְ אִךָ |
פְּדָה תִפְדֶּה אֶת בְּכוֹר הָאָדָם וְאֶת בְּכוֹר-

[16] And their redemption-money—from a month old shalt thou redeem them—shall be, according to thy valuation, five shekels of silver, after the shekel of the sanctuary—the same is twenty gerahs. [17] But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD. [18] And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine. [19] All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, as a due for ever; it is an everlasting covenant of salt before the LORD unto thee and to thy seed with thee.’

[20] And the LORD said unto Aaron: ‘Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. [21] And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting. [22] And henceforth the children of Israel shall not come nigh the tent of meeting, lest they bear sin, and die. [23] But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance. [24] For the tithe of the children of Israel, which they set apart as a gift unto the LORD, I have given to the Levites for an inheritance; therefore I have said unto them: Among the children of Israel they shall have no inheritance.’

[25] And the LORD spoke unto Moses, saying: [26] ‘Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe. [27] And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the winepress. [28] Thus ye also shall set apart a gift

הַבְּהֵמָה הַטְּמְאָה תִּפְדֶּהּ: ¹⁶ וּפְדוּיָו מִבֶּן-חֹדֶשׁ תִּפְדֶּה בְעֶרְכָּךָ בְּסֹף חֲמִשָּׁת שֶׁקֶלִים בְּשֶׁקֶל הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה הוּא: ¹⁷ אֶךְ בְּכוֹר-שׁוֹר אֹו-בְכוֹר פֶּשֶׁב אֹו-בְכוֹר עֹז לֹא תִפְדֶּה קֹדֶשׁ הֵם אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ וְאֶת-חֲלֶבֶם תִּקְטִיר אִשָּׁה לְרִיחַ נִיחֹחַ לַיהוָה: ¹⁸ וּבְשָׂרָם יִהְיֶה-לָּךְ כַּחֲזֵה הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין לָךְ יִהְיֶה: ¹⁹ כֹּל | תְּרוּמַת הַקֹּדְשִׁים אֲשֶׁר יָרִימוּ בְנֵי-יִשְׂרָאֵל לַיהוָה נָתַתִּי לָךְ וּלְבָנֶיךָ וּלְבָנֹתֶיךָ אִתָּךְ לְחֶק-עוֹלָם בְּרִית מְלַח עוֹלָם הוּא לְפָנַי יְהוָה לָךְ וּלְזַרְעֶךָ אִתָּךְ: ²⁰ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן בְּאַרְצָם לֹא תִנְחַל וְחֶלֶק לֹא-יִהְיֶה לָּךְ בְּתוֹכָם אֲנִי חֶלְקֶךָ וְנַחֲלָתְךָ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: ²¹ וּלְבָנֶי לְוִי הִנֵּה נָתַתִּי כָל-מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה חֶלֶף עֲבֹדָתָם אֲשֶׁר-הֵם עֹבְדִים אֶת-עֲבֹדַת אֹהֶל מוֹעֵד: ²² וְלֹא-יִקְרְבוּ עוֹד בְּנֵי יִשְׂרָאֵל אֶל-אֹהֶל מוֹעֵד לְשֹׂאת חֲטָא לְמוֹת: ²³ וְעֹבֵד הַלְוִי הוּא אֶת-עֲבֹדַת אֹהֶל מוֹעֵד וְהֵם יִשְׂאוּ עוֹנָם חֶקֶת עוֹלָם לְדוֹרֹתֵיכֶם וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל לֹא יִנְחֲלוּ נַחֲלָה: ²⁴ כִּי אֶת-מַעֲשֵׂר בְּנֵי-יִשְׂרָאֵל אֲשֶׁר יָרִימוּ לַיהוָה תְּרוּמָה נָתַתִּי לְלוֹוִים לְנַחֲלָה עַל-כֵּן אָמַרְתִּי לָהֶם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל לֹא יִנְחֲלוּ נַחֲלָה: ²⁵ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: ²⁶ וְאֶל-הַלְוִיִּם תְּדַבֵּר וְאָמַרְתָּ אֲלֵהֶם כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאֵתָם בְּנַחֲלַתְכֶם וְהִרְמַתֶם מִמֵּנּוּ תְרוּמַת יְהוָה מֵעֵשֶׂר מִן-הַמַּעֲשֵׂר: ²⁷ וְנָחֲשֵׁב לָכֶם תְּרוּמַתְכֶם כַּדָּגָן מִן-הַגֶּרֶן וְכַמְלֵאָה מִן-הַיֶּקֶב: ²⁸ בֵּן תָּרִימוּ גַם-

unto the LORD of all your tithes, which ye receive of the children of Israel; and thereof ye shall give the gift which is set apart unto the LORD to Aaron the priest. [29] Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it. [30] Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the winepress. [31] And ye may eat it in every place, ye and your households; for it is your reward in return for your service in the tent of meeting. [32] And ye shall bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall not profane the holy things of the children of Israel, that ye die not.'

HUKKAT

19 And the LORD spoke unto Moses and unto Aaron, saying:

[2] This is the statute of the law which the LORD hath commanded, saying: Speak unto the children of Israel, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke. [3] And ye shall give her unto Eleazar the priest, and she shall be brought forth without the camp, and she shall be slain before his face. [4] And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood toward the front of the tent of meeting seven times. [5] And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt. [6] And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. [7] Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he may come into the camp, and the priest shall be unclean until the even. [8] And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even. [9] And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall

אתם תרומת יהוה מכל מעשרתיכם אשר תקחו מאת בני ישראל ונתתם ממנו את-תרומת יהוה לאהרן הכהן: מכל מתנותיכם תריומו את כל-תרומת יהוה מכל-חלבו את-מקדשו ממנו: 29 ואמרת אלהם בהרימכם את-חלבו ממנו ונחשב ללוים כתבואת גרן וכתבואת יקב: 31 ואכלתם אותו בכל-מקום אתם וביתכם פי-שכר הוא לכם חלף עבדתכם באהל מועד: 32 ולא-תשאו עליו חטא בהרימכם את-חלבו ממנו ואת-קדשי בני-ישראל לא תחללו ולא תמותו: פ

חקת

19 וידבר יהוה אל-משה ואל-אהרן לאמר: 2 זאת חקת התורה אשר-צוה יהוה לאמר דבר | אל-בני ישראל ויקחו אליך פרה אדמה תמימה אשר אין-בה מום אשר לא-עלה עליה על: 3 ונתתם אותה אל-אלעזר הכהן והוציא אותה אל-מחוץ למחנה ושחט אותה לפניו: 4 ולקח אלעזר הכהן מדמה באצבעו והזה אל-נכח פני אהל-מועד מדמה שבע פעמים: 5 ושרף את-הפרה לעיניו את-ערה ואת-בשרה ואת-דמה על-פרשה שרף: 6 ולקח הכהן עץ ארז ואזוב ושני תולעת והשליך אל-תוך שרפת הפרה: 7 וכבס בגדיו הכהן ורחץ בשרו במים ואחר יבוא אל-המחנה וטמא הכהן עדי-הערב: 8 והשרף אותה יכבס בגדיו במים ורחץ בשרו במים וטמא עדי-הערב: 9 ואסף | איש טהור

be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin. [10] And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. [11] He that toucheth the dead, even any man's dead body, shall be unclean seven days; [12] the same shall purify himself therewith on the third day and on the seventh day, and he shall be clean; but if he purify not himself the third day and the seventh day, he shall not be clean. [13] Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself—he hath defiled the tabernacle of the LORD—that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him. [14] This is the law: when a man dieth in a tent, every one that cometh into the tent, and every thing that is in the tent, shall be unclean seven days. [15] And every open vessel, which hath no covering close-bound upon it, is unclean. [16] And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days. [17] And for the unclean they shall take of the ashes of the burning of the purification from sin, and running water shall be put thereto in a vessel. [18] And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave. [19] And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even. [20] But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of the LORD; the water of sprinkling hath not been dashed against him: he is unclean. [21] And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and

את אפר הפרה והניח מחוץ למחנה במקום טהור והיתה לעדת בני ישראל למשמרת למי נדה חטאת הוא: ¹⁰ וכבס האסף את אפר הפרה את בגדיו וטמא עד הערב והיתה לבני ישראל ולגר הגר בתוכם לחקת עולם: ¹¹ הנגע במת לכל נפש אדם וטמא שבעת ימים: ¹² הוא יתחטא בו ביום השלישי וביום השביעי יטהר ואם לא יתחטא ביום השלישי וביום השביעי לא יטהר: ¹³ כל הנגע במת בנפש האדם אשר ימות ולא יתחטא את משכן יהוה טמא ונכרתה הנפש ההוא מ ישראל כי מי נדה לא זרק עליו טמא יהיה עוד טמאתו בו: ¹⁴ זאת התורה אדם פי ימות באהל כל הבא אל האהל וכל אשר באהל יטמא שבעת ימים: ¹⁵ וכל כלי פתוח אשר אין צמיד פתיל עליו טמא הוא: ¹⁶ וכל אשר יגע על פני השדה בחלל הרב או במת או בעצם אדם או בקבר יטמא שבעת ימים: ¹⁷ ולקחו לטמא מעפר שרפת החטאת ונתן עליו מים חיים אל כלי: ¹⁸ ולקח אזוב וטבל במים איש טהור והזה על האהל ועל כל הכלים ועל הנפשות אשר היו שם ועל הנגע בעצם או בחלל או במת או בקבר: ¹⁹ והזה הטהר על הטמא ביום השלישי וביום השביעי וחסאו ביום השביעי וכבס בגדיו ורחץ במים וטהר בערב: ²⁰ ואיש אשר יטמא ולא יתחטא ונכרתה הנפש ההוא מתוך הקהל כי את מקדש יהוה טמא מי נדה לא זרק עליו טמא הוא: ²¹ והיתה להם לחקת עולם ומזה

he that toucheth the water of sprinkling shall be unclean until even. [22] And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth him shall be unclean until even.

20 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month; and the people abode in Kadesh; and Miriam died there, and was buried there. [2] And there was no water for the congregation; and they assembled themselves together against Moses and against Aaron. [3] And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD! [4] And why have ye brought the assembly of the LORD into this wilderness, to die there, we and our cattle? [5] And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.' [6] And Moses and Aaron went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces; and the glory of the LORD appeared unto them.

[7] And the LORD spoke unto Moses, saying: [8] 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.' [9] And Moses took the rod from before the LORD, as He commanded him. [10] And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?' [11] And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. [12] And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel,

מִי־הַנְּדִיחַ יִכַּסּ בְּגִדָיו וְהִנְגַּע בְּמֵי הַנְּדִיחַ יִטְמָא עַד־הָעָרֶב: ²² וְכָל אֲשֶׁר־יִגַּע־בּוֹ הַטְּמָא יִטְמָא וְהַנֶּפֶשׁ הַנִּגְעַת תִּטְמָא עַד־הָעָרֶב: פ

20 וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל כָּל־הָעֵדָה מִדְּבַר־צֹן בַּחֹדֶשׁ הָרִאשׁוֹן וַיָּשֶׁב הָעָם בְּקֶדֶשׁ וַתָּמֹת שָׁם מֵרִים וַתִּקָּבֵר שָׁם: ² וְלֹא־הָיָה מַיִם לָעֵדָה וַיִּקְהָלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן: ³ וַיִּרֶב הָעָם עִם־מֹשֶׁה וַיֹּאמְרוּ לֵאמֹר לָמָּה לָּנוּ גָּעַנְנוּ בְּגֹעַז אַחֲזִינוּ לַפָּנִי יְהוָה: ⁴ וְלָמָּה הֵבֵאתֶם אֶת־קַהֲלֵי יְהוָה אֶל־הַמִּדְבָּר הַזֶּה לָמוֹת שָׁם אֲנַחְנוּ וּבְעִירָנוּ: ⁵ וְלָמָּה הֵעֲלִיתֶנּוּ מִמִּצְרַיִם לְהָבִיא אֹתָנוּ אֶל־הַמָּקוֹם הַרְעָה הַזֶּה לֹא מָקוֹם זֵרַע וַתֵּאָנֶה וְגִפְנִין וְרִמּוֹן וַיִּמֵּיִם אֵין לְשִׁתּוֹת: ⁶ וַיָּבֵא מֹשֶׁה וְאַהֲרֹן מִפְּנֵי הַקָּהֵל אֶל־פְּתַח אֹהֶל מוֹעֵד וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיִּרְא כְבוֹד־יְהוָה אֲלֵיהֶם: פ

⁷ וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ⁸ קַח אֶת־הַמִּטָּה וְהַקָּהֵל וְהַקָּהֵל אֶת־הָעֵדָה אִתָּהּ וְאַהֲרֹן אַחִיךָ וּדְבַרְתֶּם אֶל־הַסֵּלַע לְעֵינֵיהֶם וְנָתַן מִימֵיו וְהוֹצֵאתָ לָהֶם מַיִם מִן־הַסֵּלַע וְהִשְׁקִיתָ אֶת־הָעֵדָה וְאֶת־בְּעִירָם: ⁹ וַיִּקַּח מֹשֶׁה אֶת־הַמִּטָּה מִלִּפְנֵי יְהוָה כַּאֲשֶׁר צִוָּהוּ: ¹⁰ וַיִּקְהָלוּ מֹשֶׁה וְאַהֲרֹן אֶת־הַקָּהֵל אֶל־פְּנֵי הַסֵּלַע וַיֹּאמְרוּ לָהֶם שְׁמַע־נָא הַמְּרִים הַמִּן־הַסֵּלַע הַזֶּה נוֹצִיא לָכֶם מַיִם: ¹¹ וַיִּרָם מֹשֶׁה אֶת־יָדוֹ וַיַּךְ אֶת־הַסֵּלַע בְּמִטְּשֵׁהוּ פַעַמַיִם וַיֵּצְאוּ מַיִם רַבִּים וַתִּשְׁתֵּה הָעֵדָה וּבְעִירָם: ס

¹² וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַל־אַהֲרֹן יַעַן לֹא־הֵאֱמַנְתֶּם בִּי לְהַקְדִּישֵׁנִי לְעֵינֵי בְנֵי יִשְׂרָאֵל לָכֵן לֹא תָבִיאוּ אֶת־הַקָּהֵל

therefore ye shall not bring this assembly into the land which I have given them.’ [13] These are the waters of ^aMeribah, where the children of Israel strove with the LORD, and He was sanctified in them.

[14] And Moses sent messengers from Kadesh unto the king of Edom: ‘Thus saith thy brother Israel: Thou knowest all the travail that hath befallen us; [15] how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers; [16] and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border. [17] Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king’s highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.’ [18] And Edom said unto him: ‘Thou shalt not pass through me, lest I come out with the sword against thee.’ [19] And the children of Israel said unto him; ‘We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.’ [20] And he said: ‘Thou shalt not pass through.’ And Edom came out against him with much people, and with a strong hand. [21] Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him.

[22] And they journeyed from Kadesh; and the children of Israel, even the whole congregation, came unto mount Hor. [23] And the LORD spoke unto Moses and Aaron in mount Hor, by the border of the land of Edom, saying: [24] ‘Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My word at the waters of Meribah. [25] Take Aaron and Eleazar his son, and bring them up unto mount Hor. [26] And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.’ [27] And Moses did as the LORD commanded; and they

הָזָה אֶל-הָאָרֶץ אֲשֶׁר-נָתַתִּי לָהֶם:
13 הַמָּה מִי מְרִיבָה אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל
אֶת-יְהוָה וַיִּקְדַּשׁ בָּם: ס 14 וַיִּשְׁלַח
מֹשֶׁה מַלְאָכִים מִקְדָּשׁ אֶל-מֶלֶךְ אֲדוֹם כֹּה
אָמַר אַחִיךָ יִשְׂרָאֵל אַתָּה יָדַעְתָּ אֵת
כָּל-הַתְּלָאָה אֲשֶׁר מָצָאתָנוּ: 15 וַיֵּרְדוּ
אֲבֹתֵינוּ מִצְרָיִמָה וַנֵּשֶׁב בְּמִצְרַיִם יָמִים
רַבִּים וַיַּעַזְרוּ לָנוּ מִצְרַיִם וּלְאֲבֹתֵינוּ:
16 וַנִּצְעַק אֶל-יְהוָה וַיִּשְׁמַע קוֹלֵנוּ וַיִּשְׁלַח
מַלְאָךְ וַיִּצְאֵנוּ מִמִּצְרַיִם וְהִנֵּה אַנְחָנוּ
בְּקְדָשׁ עִיר קְצֵה גְבוּלְךָ: 17 נִעְבְּרָה-נָא
בְּאֶרְצְךָ לֹא נֵעֲבֹר בְּשָׂדֵה וּבְכַרְם וְלֹא
נִשְׁתֶּה מִי בְּאֵר דֶּרֶךְ הַמֶּלֶךְ נֶלְךָ לֹא נִטֶּה
יָמִין וּשְׂמֹאל עַד אֲשֶׁר-נֵעֲבֹר גְבוּלְךָ:
18 וַיֹּאמֶר אֵלָיו אֲדוֹם לֹא תֵעָבֵר בִּי פֶן-
בְּחָרֵב אֵצֶא לְקִרְאֲתְךָ: 19 וַיֹּאמְרוּ אֵלָיו
בְּנֵי-יִשְׂרָאֵל בְּמִסְלָה נֵעֲלֶה וְאִם-מִיַּמִּיךָ
נִשְׁתֶּה אָנֹכִי וּמִקְנֵי וּנְתַתִּי מִכְרָם רַק
אִין-דָּבָר בְּרַגְלֵי אַעֲבֹרָה: 20 וַיֹּאמֶר לֹא
תֵעָבֵר וַיֵּצֵא אֲדוֹם לְקִרְאָתוֹ בְּעַם כְּבֹד
וּבְיַד חֲזָקָה: 21 וַיִּמָּאֵן אֲדוֹם נָתַן אֶת-
יִשְׂרָאֵל עָבֵר בְּגִבְלוֹ וַיִּטּ יִשְׂרָאֵל
מֵעָלָיו: פ

22 וַיִּסְעוּ מִקְדָּשׁ וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל כָּל-
הָעֵדָה הַזֶּה הָהָר: 23 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה
וְאֶל-אַהֲרֹן בְּהַר הָהָר עַל-גְּבוּל אֶרֶץ-
אֲדוֹם לֵאמֹר: 24 יֵאָסֶף אַהֲרֹן אֶל-עַמּוּיו כִּי
לֹא יָבֵא אֶל-הָאָרֶץ אֲשֶׁר נָתַתִּי לְבְנֵי
יִשְׂרָאֵל עַל אֲשֶׁר-מְרִיתֶם אֶת-פִּי לְמִי
מְרִיבָה: 25 קַח אֶת-אַהֲרֹן וְאֶת-אֶלְעָזָר בְּנֹו
וְהַעַל אֹתָם הַר הָהָר: 26 וְהִפְשַׁט אֶת-
אַהֲרֹן אֶת-בְּגָדָיו וְהִלְבַּשְׁתָּם אֶת-אֶלְעָזָר
בְּנֹו וְאַהֲרֹן יֵאָסֶף וּמֵת שָׁם: 27 וַיַּעַשׂ מֹשֶׁה

a That is, Strife.

went up into mount Hor in the sight of all the congregation. [28] And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount. [29] And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

21 And the Canaanite, the king of Arad, who dwelt in the South,

heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive. [2] And Israel vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.' [3] And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called ^aHormah.

[4] And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way. [5] And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.' [6] And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people. [8] And the LORD said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.' [9] And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived. [10] And the children of Israel journeyed, and pitched in Oboth. [11] And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness

בְּאֲשֶׁר צָנָה יְהוָה וַיַּעֲלֵנוּ אֶל-הַר הָהָר לְעֵינֵי כָל-הָעֵדָה: ²⁸ וַיִּפְשֹׁט מֹשֶׁה אֶת-אֶהֱרֹן אֶת-בְּגָדָיו וַיִּלְבַּשׂ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ וַיָּמָת אֶהֱרֹן שָׁם בְּרֹאשׁ הַהָר וַיֵּרַד מֹשֶׁה וְאֶלְעָזָר מִן-הָהָר: ²⁹ וַיִּרְאוּ כָל-הָעֵדָה כִּי גָוַע אֶהֱרֹן וַיִּבְכוּ אֶת-אֶהֱרֹן שְׁלֹשִׁים יוֹם כָּל בַּיִת יִשְׂרָאֵל: ס

21 וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עָרֹד יוֹשֵׁב הַגֹּבַב כִּי בָא יִשְׂרָאֵל דֶּרֶךְ הָאֲתָרִים וַיִּלְחֶם בְּיִשְׂרָאֵל וַיִּשְׁבֵּהוּ מִמֶּנּוּ שְׁבִי: ² וַיֵּדֶר יִשְׂרָאֵל גְּדֹר לַיהוָה וַיֹּאמֶר אִם-נָתַן תִּתֵּן אֶת-הָעָם הַזֶּה בְּיָדֵי וְהִחַרְמְתִי אֶת-עָרֵיהֶם: ³ וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל וַיִּתֵּן אֶת-הַכְּנַעֲנִי וַיִּחַרֶם אֹתָהֶם וְאֶת-עָרֵיהֶם וַיִּקְרָא שֵׁם-הַמָּקוֹם חֶרְמָה: פ

⁴ וַיִּסְעוּ מֵהָר הַהָר דֶּרֶךְ יַם-סוּף לְסַבֵּב אֶת-אֶרֶץ אֲדוֹם וַתִּקְצַר נַפְשֵׁי-הָעָם בְּדֶרֶךְ: ⁵ וַיִּדְבַר הָעָם בְּאֱלֹהִים וּבַמֹּשֶׁה לֵמֹה הֲעֲלִיתָנוּ מִמִּצְרַיִם לָמוֹת בַּמִּדְבָּר כִּי אֵין לָחֶם וְאֵין מַיִם וְנַפְשֵׁנוּ קָצָה בְּלֶחֶם הַקָּלָקֶל: ⁶ וַיִּשְׁלַח יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשֶּׂרְפִים וַיִּנְשָׁכוּ אֶת-הָעָם וַיָּמָת עַם-רַב מִיִּשְׂרָאֵל: ⁷ וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חֲטָאנוּ כִּי-דִבַּרְנוּ בַיהוָה וּבְךָ הַתְּפַלֵּל אֶל-יְהוָה וַיִּסַּר מֵעֲלֵינוּ אֶת-הַנְּחָשׁ וַיִּתְפַּלֵּל מֹשֶׁה בְּעַד הָעָם: ⁸ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עֲשֵׂה לְךָ שֶׁרָף וְשִׂים אוֹתוֹ עַל-גֹּב וְהִיָּה כָל-הַנְּשׁוּף וַרְאֵה אוֹתוֹ וְחָי: ⁹ וַיַּעַשׂ מֹשֶׁה נְחָשׁ נְחָשֶׁת וַיִּשְׁמְדוּ עַל-הַנֶּסֶךְ וְהִיָּה אִם-נִשְׁף הַנְּחָשׁ אֶת-אִישׁ וְהִבִּיט אֶל-נְחָשׁ הַנְּחָשֶׁת וְחָי: ¹⁰ וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל וַיִּחַנוּ בְּאֲבֹת: ¹¹ וַיִּסְעוּ מֵאֲבֹת וַיִּחַנוּ בְּעֵיִי הָעֲבָרִים

a That is, Utter destruction.

which is in front of Moab, toward the sunrising. [12] From thence they journeyed, and pitched in the valley of Zered. [13] From thence they journeyed, and pitched on the other side of the Arnon, which is in the wilderness, that cometh out of the border of the Amorites.—For Arnon is the border of Moab, between Moab and the Amorites; [14] wherefore it is said in the book of the Wars of the LORD:

Vaheb in Suphah, / And the valleys of Arnon, / [15] And the slope of the valleys / That inclineth toward the seat of Ar, / And leaneth upon the border of Moab.—

[16] And from thence to ^aBeer; that is the well whereof the LORD said unto Moses: ‘Gather the people together, and I will give them water.’

[17] Then sang Israel this song:

Spring up, O well—sing ye unto it— / [18] The well, which the princes digged, / Which the nobles of the people delved, / With the sceptre, and with their staves.

And from the wilderness to Mattanah; [19] and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; [20] and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert.

[21] And Israel sent messengers unto Sihon king of the Amorites, saying: [22] ‘Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king’s highway, until we have passed thy border.’ [23] And Sihon would not suffer Israel to pass through his border; but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel. [24] And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong. [25] And Israel took all these cities; and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof. [26] For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his

בַּמִּדְבָּר אֲשֶׁר עַל-פְּנֵי מוֹאָב מִמִּזְרַח
הַשֶּׁמֶשׁ: 12 מִשָּׁם נָסְעוּ וַיַּחֲנוּ בְּנַחַל זֶרֶד:
13 מִשָּׁם נָסְעוּ וַיַּחֲנוּ מֵעֵבֶר אֲרֹנוֹן אֲשֶׁר
בַּמִּדְבָּר הַיָּצֵא מִגְּבוּל הָאֲמֹרִי כִּי אֲרֹנוֹן
גְּבוּל מוֹאָב בֵּין מוֹאָב וּבֵין הָאֲמֹרִי:
14 עַל-כֵּן יֹאמֶר בְּסֵפֶר מִלְחָמוֹת יְהוָה
אֶת-וְהָב בְּסוּפָהּ וְאֶת-הַנְּחָלִים אֲרֹנוֹן:
15 וְאֲשֶׁר הַנְּחָלִים אֲשֶׁר נָטָה לְשֵׁבֶת עַר
וַנִּשְׁעַן לְגְבוּל מוֹאָב: 16 וּמִשָּׁם בְּאֵרָה הוּא
הַבְּאֵר אֲשֶׁר אָמַר יְהוָה לְמֹשֶׁה אֲסֹף
אֶת-הָעָם וְאֶתְנַהֵלָהֶם מֵיָם: ס 17 אַז
יִשְׁרֹר יִשְׂרָאֵל אֶת-הַשִּׁירָה הַזֹּאת עָלַי
בְּאֵר עֲנוּ-לָהּ: 18 בְּאֵר חֲפְרוּהָ שָׂרִים כְּרוּהָ
נְדִיבֵי הָעָם בְּמַחֲקֵק בְּמִשְׁעֲנַתָּם וּמִמִּדְבָּר
מִתְנַהֵל: 19 וּמִמִּתְנַהֵל נַחְלֵיִאל וּמִנַּחְלֵיִאל
בְּמֹת: 20 וּמִבְּמֹת הַגִּיאָ אֲשֶׁר בַּשְּׂדֵה
מוֹאָב רֹאשׁ הַפְּסָגָה וְנִשְׁקָפָה עַל-פְּנֵי
הַיְשִׁימֹן: פ

21 וַיִּשְׁלַח יִשְׂרָאֵל מְלָאכִים אֶל-סִיחֹן
מֶלֶךְ-הָאֲמֹרִי לֵאמֹר: 22 אֶעֱבְרָה בְּאַרְצְךָ
לֹא נִטָּה בַשְּׂדֵה וּבַכְּרָם לֹא נִשְׁתָּה מִי
בְּאֵר בְּדֶרֶךְ הַמְּלָךְ נִלְךָ עַד אֲשֶׁר-נִעְבַר
גְּבֻלְךָ: 23 וְלֹא-נִתַּן סִיחֹן אֶת-יִשְׂרָאֵל עֹבֵר
בְּגְבוּלוֹ וַיִּאָּסֹף סִיחֹן אֶת-כָּל-עַמּוּ וַיֵּצֵא
לְקִרְאֵת יִשְׂרָאֵל הַמִּדְבָּרָה וַיָּבֵא יְהִצֵּה
וַיִּלָּחֶם בְּיִשְׂרָאֵל: 24 וַיַּכְּהוּ יִשְׂרָאֵל לְפִי-
חָרֵב וַיִּירֹשׁ אֶת-אַרְצוֹ מֵאֲרֹנוֹן עַד-יַבְּק
עַד-בְּנֵי עַמּוֹן כִּי עָזוּ גְבוּל בְּנֵי עַמּוֹן:
25 וַיִּקַּח יִשְׂרָאֵל אֶת כָּל-הָעָרִים הָאֵלֶּה
וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל-עָרֵי הָאֲמֹרִי בַחֲשָׁבוֹן
וּבְכָל-בְּנֵי-חֵי: 26 כִּי חֲשָׁבוֹן עִיר סִיחֹן מֶלֶךְ
הָאֲמֹרִי הוּא וְהוּא נִלְחָם בְּמֶלֶךְ מוֹאָב
הָרֹאשֹׁן וַיִּקַּח אֶת-כָּל-אַרְצוֹ מִיָּדוֹ עַד-

a That is, A well.

hand, even unto the Arnon. [27] Wherefore they that speak in parables say:

Come ye to Heshbon! / Let the city of Sihon be built and established! / [28] For a fire is gone out of Heshbon, / A flame from the city of Sihon; / It hath devoured Ar of Moab, / The lords of the high places of Arnon. / [29] Woe to thee, Moab! / Thou art undone, O people of Chemosh; / He hath given his sons as fugitives, / And his daughters into captivity, / Unto Sihon king of the Amorites. / [30] We have shot at them—Heshbon is perished—even unto Dibon, / And we have laid waste even unto Nophah, / Which reacheth unto Medeba.

[31] Thus Israel dwelt in the land of the Amorites. [32] And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there. [33] And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to battle at Edrei. [34] And the LORD said unto Moses: ‘Fear him not; for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.’ [35] So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

22 And the children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho.

אֲרָנֹן: ²⁷ עַל־כֵּן יֹאמְרוּ הַמְשָׁלִים בְּאוֹ
חֶשְׁבֹן תִּבְנֶה וְתִכּוֹנֵן עִיר סִיחֹן: ²⁸ כִּי־
אֵשׁ יֵצְאָה מִחֶשְׁבֹן לְהִבָּה מִקְרִית סִיחֹן
אֶכְלָה עַר מוֹאָב בְּעַלְי בְּמוֹת אֲרָנֹן:
²⁹ אוֹיֵלָךְ מוֹאָב אֶבְדָּתָ עִם־כְּמוֹשׁ נָתַן
בְּנָיו פְּלִיטִם וּבְנֹתָיו בַּשָּׁבִית לְמֶלֶךְ אַמֹּרִי
סִיחֹן: ³⁰ וַנִּירָם אֶבֶד חֶשְׁבֹן עַד־דִּיבּוֹן
וַנִּשֵּׂים עַד־נֹפַח אֲשֶׁר עַד־מִידְבָּא: ³¹ וַיִּשֶׁב
יִשְׂרָאֵל בְּאֶרֶץ הָאֲמֹרִי: ³² וַיִּשְׁלַח מֹשֶׁה
לְרַגֵּל אֶת־יַעֲזֹר וַיִּלְכְּדוּ בְּנֵי־יִישׁוּ
וַיֹּרֶשׁ אֶת־הָאֲמֹרִי אֲשֶׁר־שָׁם: ³³ וַיִּפְּנוּ
וַיַּעֲלוּ דֶרֶךְ הַבָּשָׁן וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן
לְקָרְאָתָם הוּא וְכָל־עַמּוֹ לְמַלְחָמָה
אֶדְרַעִי: ³⁴ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֵל־
תִּירָא אֹתוֹ כִּי בִידְךָ נָתַתִּי אֹתוֹ וְאֶת־כָּל־
עַמּוֹ וְאֶת־אֶרְצוֹ וְעַשִׂיתָ לוֹ כְּאֲשֶׁר עָשִׂיתָ
לְסִיחֹן מֶלֶךְ הָאֲמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבֹן:
³⁵ וַיִּכּוּ אֹתוֹ וְאֶת־בְּנָיו וְאֶת־כָּל־עַמּוֹ עַד־
בְּלַתִּי הַשְּׂאִירֵי־לוֹ שָׁרִיד וַיִּירֶשׁוּ
אֶת־אֶרְצוֹ: **22** וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל
וַיַּחֲנוּ בְּעַרְבוֹת מוֹאָב מֵעַבְרַת לִירְדֵן
יְרֵחוֹ: ס

BALAK

[2] And Balak the son of Zippor saw all that Israel had done to the Amorites. [3] And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel. [4] And Moab said unto the elders of Midian: ‘Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.’—And Balak the son of Zippor was king of Moab at that time.—[5] And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call

בלק

² וַיִּרָא בָלַק בֶּן־צִפּוֹר אֶת כָּל־אֲשֶׁר־
עָשָׂה יִשְׂרָאֵל לְאֲמֹרִי: ³ וַיִּגַּר מוֹאָב מִפְּנֵי
הָעָם מְאֹד כִּי רַב־הוּא וַיִּקֶּץ מוֹאָב מִפְּנֵי
בְּנֵי יִשְׂרָאֵל: ⁴ וַיֹּאמֶר מוֹאָב אֶל־זִקְנֵי מִדְיָן
עִתָּה יִלְחָכוּ הַקָּהָל אֶת־כָּל־סְבִיבֹתֵינוּ
כְּלַחֵף הַשּׁוֹר אֶת יֶרֶק הַשָּׂדֶה וּבָלַק
בֶּן־צִפּוֹר מֶלֶךְ לְמוֹאָב בָּעֵת הַהוּא:
⁵ וַיִּשְׁלַח מַלְאָכִים אֶל־בַּלְעָם בֶּן־בְּעוֹר
פְּתוּרָה אֲשֶׁר עַל־הַנָּהָר אֶרֶץ בְּנֵי־עַמּוֹ

him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me. [6] Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.' [7] And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak. [8] And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam. [9] And God came unto Balaam, and said: 'What men are these with thee?' [10] And Balaam said unto God: 'Balak the son of Zippor, king of Moab, hath sent unto me [,saying] [11] Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.' [12] And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.' [13] And Balaam rose up in the morning, and said unto the princes of Balak: 'Get you into your land; for the LORD refuseth to give me leave to go with you.' [14] And the princes of Moab rose up, and they went unto Balak, and said: 'Balaam refuseth to come with us.' [15] And Balak sent yet again princes, more, and more honourable than they. [16] And they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me; [17] for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.' [18] And Balaam answered and said unto the servants of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do any thing, small or great. [19] Now therefore, I pray you, tarry ye also here this night, that I may

לְקַרְא־לוֹ לֵאמֹר הִנֵּה עִם יָצָא מִמִּצְרַיִם
הִנֵּה כִסָּה אֶת־עֵינֵי הָאָרֶץ וְהוּא יֹשֵׁב
מִמְלִי: 6 וְעַתָּה לְכֹה־נָא אָרְה־לִּי אֶת־
הָעָם הַזֶּה כִּי־עָצוּם הוּא מִמְּנֵי אוֹלֵי
אוֹכְלֵי נֶפֶשׁ וְאֶגְרֹשׁוּ מִן־הָאָרֶץ כִּי
יָדַעְתִּי אֵת אֲשֶׁר־תְּבַרֵךְ מְבֹרָךְ וְאֲשֶׁר תֵּאָר
יוֹאֵר: 7 וַיֵּלְכוּ זְקֵנֵי מוֹאָב וְזְקֵנֵי מִדְיָן
וְקִסְמִים בְּיָדָם וַיָּבֹאוּ אֶל־בְּלָעַם וַיְדַבְּרוּ
אֵלָיו דְּבָרֵי בַלָּק: 8 וַיֹּאמֶר אֲלֵיהֶם לִינֹו
כֹּה הַלַּיְלָה וְהִשְׁבַּתִּי אֶתְכֶם דְּבַר כְּאֲשֶׁר
יְדַבֵּר יְהוָה אֵלָי וַיֵּשְׁבוּ שְׂרֵי־מוֹאָב עִם־
בְּלָעַם: 9 וַיָּבֹא אֱלֹהִים אֶל־בְּלָעַם וַיֹּאמֶר
מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ: 10 וַיֹּאמֶר בְּלָעַם
אֶל־הָאֱלֹהִים בַּלָּק בֶּן־צִפּוֹר מִלֶּךְ מוֹאָב
שָׁלַח אֵלָי: 11 הִנֵּה הָעָם הַיֵּצֵא מִמִּצְרַיִם
וַיִּכֶס אֶת־עֵינֵי הָאָרֶץ עַתָּה לְכֹה קְבֹה־לִּי
אֹתוֹ אוֹלֵי אוֹכְלֵי לֶחֶם בּוֹ וְגִרְשָׁתִּיו:
12 וַיֹּאמֶר אֱלֹהִים אֶל־בְּלָעַם לֹא תֵלֵךְ
עִמָּהֶם לֹא תֵאָר אֶת־הָעָם כִּי בְרוּךְ הוּא:
13 וַיָּקָם בְּלָעַם בְּבֹקֶר וַיֹּאמֶר אֶל־שְׂרֵי בַלָּק
לָכוּ אֶל־אֲרָצְכֶם כִּי מֵאֵן יְהוָה לִתְתִּי
לְהֵלֵךְ עִמָּכֶם: 14 וַיִּקְוֹמוּ שְׂרֵי מוֹאָב וַיָּבֹאוּ
אֶל־בַּלָּק וַיֹּאמְרוּ מֵאֵן בְּלָעַם הֵלֵךְ עִמָּנוּ:
15 וַיִּסֹּף עוֹד בַּלָּק שְׁלֹחַ שְׂרֵים רַבִּים
וְנִכְבְּדִים מֵאֲלֵה: 16 וַיָּבֹאוּ אֶל־בְּלָעַם
וַיֹּאמְרוּ לוֹ כֹּה אָמַר בַּלָּק בֶּן־צִפּוֹר אֶל־נָא
תִּמְנַע מֵהֵלֵךְ אֵלָי: 17 כִּי־כִבֵּד אֶכְבְּדֶךָ
מֵאֹד וְכָל אֲשֶׁר־תֹּאמַר אֵלָי אֶעֱשֶׂה וּלְכֹה־
נָא קְבֹה־לִּי אֵת הָעָם הַזֶּה: 18 וַיַּעַן בְּלָעַם
וַיֹּאמֶר אֶל־עַבְדֵי בַלָּק אִם־יִתֶּן־לִי בַלָּק
מְלֵא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכְלֵי לַעֲבֹל
אֶת־פִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת קִטְנָה אוֹ
גְדוּלָה: 19 וְעַתָּה שְׁבוּ נָא בֹזֵה גַם־אֲתֶם

know what the LORD will speak unto me more.’ [20] And God came unto Balaam at night, and said unto him: ‘If the men are come to call thee, rise up, go with them; but only the word which I speak unto thee, that shalt thou do.’ [21] And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. [22] And God’s anger was kindled because he went; and the angel of the LORD placed himself in the way for an adversary against him.—Now he was riding upon his ass, and his two servants were with him.—[23] And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way; and went into the field; and Balaam smote the ass, to turn her into the way. [24] Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side. [25] And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam’s foot against the wall; and he smote her again. [26] And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. [27] And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam’s anger was kindled, and he smote the ass with his staff. [28] And the LORD opened the mouth of the ass, and she said unto Balaam: ‘What have I done unto thee, that thou hast smitten me these three times?’ [29] And Balaam said unto the ass: ‘Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.’ [30] And the ass said unto Balaam: ‘Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?’ And he said: ‘Nay.’ [31] Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face. [32] And the angel of the LORD said unto him: ‘Wherefore hast thou smitten thine ass these three times?’

הַלַּיְלָה וְאִדְעָה מֵה־יִסֵּף יְהוָה דְּבַר עִמִּי :
 20 וַיָּבֹא אֱלֹהִים | אֶל־בַּלְעָם לַיְלָה וַיֹּאמֶר
 לוֹ אִם־לִקְרֹא לְךָ בָּאוּ הָאֲנָשִׁים קוּם לֶךְ
 אִתָּם וְאֵךְ אֶת־הַדָּבָר אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ
 אֲתוֹ תַעֲשֶׂה : 21 וַיָּקָם בַּלְעָם בַּבֹּקֶר וַיַּחְבֹּשׁ
 אֶת־אֲתוֹנּוֹ וַיִּלְךָ עִם־שָׂרֵי מוֹאָב : 22 וַיַּחֲרֶ־
 אֶף אֱלֹהִים כִּי־הוֹלֵךְ הוּא וַיִּתְיַצֵּב מִלְּאֵךְ
 יְהוָה בַּדֶּרֶךְ לִשְׁטָן לוֹ וְהוּא רֹכֵב עַל־אֲתוֹנּוֹ
 וּשְׁנֵי נַעֲרָיו עִמּוֹ : 23 וַתִּרְא הָאֲתוֹן אֶת־
 מִלְּאֵךְ יְהוָה נֹצֵב בַּדֶּרֶךְ וַחֲרָבוֹ שְׁלוֹפָה
 בְּיָדוֹ וַתֵּט אֶת־הָאֲתוֹן מִן־הַדֶּרֶךְ וַתִּלָּךְ בַּשָּׂדֶה
 וַיָּךְ בַּלְעָם אֶת־הָאֲתוֹן לְהַטֵּתָה הַדֶּרֶךְ :
 24 וַיַּעֲמֹד מִלְּאֵךְ יְהוָה בְּמִשְׁעוֹל הַכְּרָמִים
 גֵּדֵר מְזֻה וְגֵדֵר מְזֻה : 25 וַתִּרְא הָאֲתוֹן
 אֶת־מִלְּאֵךְ יְהוָה וַתִּלְחָץ אֶל־הַקִּיר
 וַתִּלְחָץ אֶת־רַגְלָהּ בַּלְעָם אֶל־הַקִּיר וַיִּסֵּף
 לְהַפְתָּה : 26 וַיִּוֹסֶף מִלְּאֵךְ־יְהוָה עֲבוּר
 וַיַּעֲמֹד בְּמָקוֹם צָר אֲשֶׁר אֵין־דֶּרֶךְ לְנִטּוֹת
 יְמִין וּשְׂמֹאל : 27 וַתִּרְא הָאֲתוֹן אֶת־
 מִלְּאֵךְ יְהוָה וַתִּרְבֹּץ תַּחַת בַּלְעָם וַיַּחֲרֶ־
 אֶף בַּלְעָם וַיָּךְ אֶת־הָאֲתוֹן בְּמַקְלָהּ :
 28 וַיִּפְתַּח יְהוָה אֶת־פִּי הָאֲתוֹן וַתֹּאמֶר
 לְבַלְעָם מֵה־עֲשִׂיתִי לְךָ כִּי הִפִּיתַנִּי זֶה
 שָׁלַשׁ רַגְלַיִם : 29 וַיֹּאמֶר בַּלְעָם לְאֲתוֹן כִּי
 הִתְעַלְלַת בִּי לוֹ יִשְׁחָרֵב בְּיָדִי כִּי עַתָּה
 הִרְגַתִּיךָ : 30 וַתֹּאמֶר הָאֲתוֹן אֶל־בַּלְעָם
 הֲלוֹא אֲנֹכִי אֲתִנֶּךָ אֲשֶׁר־רִכַּבְתָּ עָלַי
 מֵעוֹדְךָ עַד־הַיּוֹם הַזֶּה הֲהִסְכֵּן הִסְכַּנְתִּי
 לַעֲשׂוֹת לְךָ כֹּה וַיֹּאמֶר לֹא : 31 וַיִּגַּל יְהוָה
 אֶת־עֵינָיו בַּלְעָם וַיִּרְא אֶת־מִלְּאֵךְ יְהוָה
 נֹצֵב בַּדֶּרֶךְ וַחֲרָבוֹ שְׁלֹפָה בְּיָדוֹ וַיִּקַּד
 וַיִּשְׁתַּחוּ לְאִפָּיו : 32 וַיֹּאמֶר אֵלָיו מִלְּאֵךְ
 יְהוָה עַל־מָה הִפִּיתָ אֶת־אֲתֹנְךָ זֶה שְׁלוֹשׁ

behold, I am come forth for an adversary, because thy way is contrary unto me; [33] and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.' [34] And Balaam said unto the angel of the LORD: 'I have sinned; for I knew not that thou stoodest in the way against me; now therefore, if it displease thee, I will get me back.' [35] And the angel of the LORD said unto Balaam: 'Go with the men; but only the word that I shall speak unto thee, that thou shalt speak.' So Balaam went with the princes of Balak. [36] And when Balak heard that Balaam was come, he went out to meet him unto Ir-moab, which is on the border of Arnon, which is in the utmost part of the border. [37] And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?' [38] And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.' [39] And Balaam went with Balak, and they came unto Kiriath-huzoth. [40] And Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him. [41] And it came to pass in the morning that Balak took Balaam, and brought him up into Bamoth-baal, and he saw from thence the utmost part of the people.

23 And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.' [2] And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram. [3] And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height. [4] And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.' [5] And the LORD put a word in

רְגָלִים הִנֵּה אֲנֹכִי יֵצְאָתִי לְשֹׁטֵן כִּי-יִרְט
הַדֶּרֶךְ לְנַגְדִּי: ³³ וַתִּרְאֵנִי הָאֲתוֹן וַתֵּט לְפָנָי
זֶה שְׁלֹשׁ רְגָלִים אוֹלִי נִטְתָּה מִפָּנָי כִּי
עָתָה גַם-אֶתְכֶּה הֲרַגְתִּי וְאוֹתָהּ הֲחִייתִי:
³⁴ וַיֹּאמֶר בְּלָעָם אֶל-מִלְאָךְ יְהוָה חָטְאתִי
כִּי לֹא יָדַעְתִּי כִּי אֶתָּה נֹצֵב לְקִרְאָתִי
בַּדֶּרֶךְ וְעָתָה אִם-רַע בְּעֵינֶיךָ אֲשׁוּבָה לִי:
³⁵ וַיֹּאמֶר מִלְאָךְ יְהוָה אֶל-בְּלָעָם לֵךְ עִם-
הָאֲנָשִׁים וְאַפְסֵ אֶת-הַדָּבָר אֲשֶׁר-אָדָּבָר
אֵלֶיךָ אֹתוֹ תְדַבֵּר וַיֵּלֶךְ בְּלָעָם עִם-שָׂרֵי
בָלָק: ³⁶ וַיִּשְׁמַע בָּלָק כִּי בָא בְלָעָם וַיֵּצֵא
לְקִרְאָתוֹ אֶל-עִיר מוֹאָב אֲשֶׁר עַל-גְּבוּל
אֲרָנוֹן אֲשֶׁר בְּקֶצֶה הַגְּבוּל: ³⁷ וַיֹּאמֶר בָּלָק
אֶל-בְּלָעָם הֲלֹא שְׁלַח שְׁלַחְתִּי אֵלֶיךָ
לְקִרְאָתְךָ לָמָּה לֹא-הִלַּכְתָּ אֵלַי הֲאִמְנָם
לֹא אוּכַל כְּפֹדֶךָ: ³⁸ וַיֹּאמֶר בְּלָעָם אֶל-בָּלָק
הִנֵּה-בָאתִי אֵלֶיךָ עָתָה הֵיכַל אוּכַל דַּבֵּר
מֵאוֹמָה הַדָּבָר אֲשֶׁר יֵשִׁים אֱלֹהִים בְּפִי
אֹתוֹ אָדָּבָר: ³⁹ וַיֵּלֶךְ בְּלָעָם עִם-בָּלָק וַיָּבֹאוּ
קִרְיַת חֻצוֹת: ⁴⁰ וַיַּזְבֵּחַ בָּלָק בָּקָר וַצֹּאֵן
וַיִּשְׁלַח לְבְלָעָם וּלְשָׂרִים אֲשֶׁר אִתּוֹ:
⁴¹ וַיְהִי בַבֶּקֶר וַיִּקַּח בָּלָק אֶת-בְּלָעָם
וַיַּעֲלֵהוּ בְּמוֹת בַּעַל וַיֵּרָא מִשָּׁם קֶצֶה
הָעָם: **23** וַיֹּאמֶר בְּלָעָם אֶל-בָּלָק
בְּנֵה-לִי בְּזֶה שִׁבְעָה מִזְבְּחוֹת וְהִכֵּן לִי בְּזֶה
שִׁבְעָה פָרִים וּשְׁבַעַה אֵילִים: ² וַיַּעַשׂ בָּלָק
כַּאֲשֶׁר דִּבֶּר בְּלָעָם וַיַּעַל בָּלָק וּבְלָעָם פֶּר
וְאֵיל בַּמִּזְבֵּחַ: ³ וַיֹּאמֶר בְּלָעָם לְבָלָק
הֲתִיצֵב עַל-עַלְתֶּךָ וְאֵלֶכָּה אוֹלִי יִקְרָה
יְהוָה לְקִרְאָתִי וְדַבֵּר מֵה-יִרְאֵנִי וְהִגִּדְתִּי
לָךְ וַיֵּלֶךְ שָׁפִי: ⁴ וַיִּקַּר אֱלֹהִים אֶל-בְּלָעָם
וַיֹּאמֶר אֵלָיו אֶת-שִׁבְעַת הַמִּזְבְּחוֹת עֲרֹכְתִי
וְאֵעַל פֶּר וְאֵיל בַּמִּזְבֵּחַ: ⁵ וַיִּשֶׁם יְהוָה דָּבָר

Balaam's mouth, and said: 'Return unto Balak, and thus thou shalt speak.' [6] And he returned unto him, and, lo, he stood by his burnt-offering, he, and all the princes of Moab. [7] And he took up his parable, and said:

From Aram Balak bringeth me, / The king of Moab from the mountains of the East: / 'Come, curse me Jacob, / And come, execrate Israel' / [8] How shall I curse, whom God hath not cursed? / And how shall I execrate, whom the LORD hath not execrated? / [9] For from the top of the rocks I see him, / And from the hills I behold him: / Lo, it is a people that shall dwell alone, / And shall not be reckoned among the nations. / [10] Who hath counted the dust of Jacob, / Or numbered the stock of Israel? / Let me die the death of the righteous, / And let mine end be like his!

[11] And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether' [12] And he answered and said: 'Must I not take heed to speak that which the LORD putteth in my mouth?' [13] And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.' [14] And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar [15] And he said unto Balak: 'Stand here by thy burnt-offering, while I go toward a meeting yonder.' [16] And the LORD met Balaam, and put a word in his mouth, and said: 'Return unto Balak, and thus shalt thou speak.' [17] And he came to him, and, lo, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him: 'What hath the LORD spoken?' [18] And he took up his parable, and said:

Arise, Balak, and hear; / Give ear unto me, thou son of Zippor: / [19] God is not a man, that He should lie; / Neither the son of man, that He should repent: / When He hath said, will He not do it? / Or when He hath spoken, will He not make it good? / [20] Behold, I am bidden to bless; / And when He hath blessed, I cannot call it back. / [21] None hath beheld iniquity in Jacob, / Neither hath one seen perverseness in Israel; / The LORD his God is with him, / And the shouting for the King is among them. / [22] God who brought them forth out of Egypt / Is for them like the lofty horns of the wild-ox. /

בְּפִי בַלְעָם וַיֹּאמֶר שׁוּב אֶל-בָּלַק וְכֹה תִדְבֹר: ⁶ וַיָּשָׁב אֵלָיו וְהִנֵּה נֹצֵב עַל-עֹלֹתוֹ הוּא וְכָל-שָׂרֵי מוֹאָב: ⁷ וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר מִן-אֲרָם יִנְחָנִי בָלַק מֶלֶךְ-מוֹאָב מֵהַרְרֵי-קָדִם לְכֹה אֲרַהֲלֵי יַעֲקֹב וּלְכֹה זַעֲמָה יִשְׂרָאֵל: ⁸ מַה אֶקְבֹּל לֹא קִבְּהָ אֵל וּמַה אֲזַעֵם לֹא זַעַם יִהְיֶה: ⁹ כִּי-מֵרֵאשִׁי צָרִים אֲרָאֲנוּ וּמִגְבָּעוֹת אֲשׁוּרְנוּ הֵן-עַם לְבָדֵד יִשְׁפֹן וּבְגוֹיִם לֹא יִתְחַשֵּׁב: ¹⁰ מִי מָנָה עֶפְרַיִם יַעֲקֹב וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל תַּמֹּת נַפְשֵׁי מוֹת יִשְׂרָיִם וּתְהִי אַחֲרֵיתִי כְמֹהוּ: ¹¹ וַיֹּאמֶר בָּלַק אֶל-בַּלְעָם מַה עָשִׂיתָ לִּי לְקַבֵּל אֵיבֵי לְקַחְתִּיךָ וְהִנֵּה בִרְכָתָ בְרַךְ: ¹² וַיַּעַן וַיֹּאמֶר הֲלֹא אֵת אֲשֶׁר יִשִּׁים יִהְיֶה בְּפִי אֲתוֹ אֲשַׁמֵּר לְדִבְרֵ: ¹³ וַיֹּאמֶר אֵלָיו בָּלַק לֶרַח נֹא לְכֹה-נָא אֲתִי אֶל-מְקוֹם אַחַר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם אֶפְסֵ קִצְהוּ תִרְאֶה וְכָלוּ לֹא תִרְאֶה וְקִבְּנוּ-לִי מִשָּׁם: ¹⁴ וַיִּקְחֵהוּ שָׂדֵה צַפִּים אֶל-רֵאשִׁי הַפְּסָגָה וַיְבִין שִׁבְעָה מִזְבְּחֹת וַיַּעַל פָּר וְאַיִל בַּמִּזְבֵּחַ: ¹⁵ וַיֹּאמֶר אֶל-בָּלַק הֲתִיַּצֵּב כֹּה עַל-עֹלֹתֶךָ וְאֲנֹכִי אֶקְרָה כֹּה: ¹⁶ וַיִּקֶּר יְהוָה אֶל-בַּלְעָם וַיִּשֶׁם דְּבַר בְּפִיו וַיֹּאמֶר שׁוּב אֶל-בָּלַק וְכֹה תִדְבֹר: ¹⁷ וַיָּבֵא אֵלָיו וְהִנֵּה נֹצֵב עַל-עֹלֹתוֹ וְשָׂרֵי מוֹאָב אֲתוֹ וַיֹּאמֶר לוֹ בָּלַק מֵהַדְּבַר יְהוָה: ¹⁸ וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר קוּם בָּלַק וּשְׁמַע הַאֲזִינָה עַדִּי בְּנוֹ צֶפֶר: ¹⁹ לֹא אִישׁ אֵל וְיִכְזָּב וּבֶן-אָדָם וַיִּתְנַחֵם הֵהוּא אָמַר וְלֹא יַעֲשֶׂה וְדְבַר וְלֹא יִקְיַמְנָה: ²⁰ הִנֵּה בְרַךְ לְקַחְתִּי וּבְרַךְ וְלֹא אֲשִׁיבָנָה: ²¹ לֹא-הִבִּיט אֶוֹן בִּיַּעֲקֹב וְלֹא-רָאָה עֵמַל בְּיִשְׂרָאֵל יְהוָה אֱלֹהָיו עִמּוֹ וּתְרוּעַת מִלְּחָמָה בּוֹ: ²² אֵל מוֹצִיאֵם

[23] For there is no enchantment with Jacob, / Neither is there any divination with Israel; / Now is it said of Jacob and of Israel / 'What hath God wrought!' / [24] Behold a people that riseth up as a lioness, / And as a lion doth he lift himself up; / He shall not lie down until he eat of the prey, / And drink the blood of the slain.

[25] And Balak said unto Balaam 'Neither curse them at all, nor bless them at all.' [26] But Balaam answered and said unto Balak: "Told not I thee, saying: All that the LORD speaketh, that I must do?" [27] And Balak said unto Balaam 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.' [28] And Balak took Balaam unto the top of Peor, that looketh down upon the desert. [29] And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.' [30] And Balak did as Balaam had said, and offered up a bullock and a ram on every altar.

24 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness. [2] And Balaam lifted up his eyes, and he saw Israel dwelling upon him. [3] And he took up his parable, and said:

The saying of Balaam the son of Beor, / And the saying of the man whose eye is opened; / [4] The saying of him who heareth the words of God, / Who seeth the vision of the Almighty, / Fallen down, yet with opened eyes: / [5] How goodly are thy tents, O Jacob, / Thy dwellings, O Israel! / [6] As valleys stretched out, / As gardens by the river-side; / As aloes planted of the LORD, / As cedars beside the waters; / [7] Water shall flow from his branches, / And his seed shall be in many waters; / And his king shall be higher than Agag, / And his kingdom shall be exalted. / [8] God who brought him forth out of Egypt / Is for him like the lofty horns of the wild-ox; / He shall eat up the nations that are his adversaries, / And shall break their bones in pieces, / And

ממַצְרִים כְּתוּעַפּוֹת רְאִים לוֹ: ²³ כִּי לֹא־
נָחַשׁ בִּיעֲקֹב וְלֹא־קָסָם בְּיִשְׂרָאֵל כַּעֲת
יֹאמֶר לְיַעֲקֹב וְלְיִשְׂרָאֵל מִה־פָּעַל אֱלֹ:
²⁴ הֵן־עַם כְּלָבִיא יָקוּם וְכֹאֲרֵי יִתְנַשֵּׂא לֹא
יִשְׁכַּב עַד־יֵאכַל טֶרֶף וְדַם־חַלְלִים יִשְׁתֶּה:
²⁵ וַיֹּאמֶר בְּלָק אֶל־בַּלְעָם גַּם־קָב לֹא
תִקְבְּנוּ גַם־בָּרַךְ לֹא תִבְרַכְנוּ: ²⁶ וַיַּעַן
בַּלְעָם וַיֹּאמֶר אֶל־בְּלָק הֲלֹא דִבַּרְתִּי אֵלֶיךָ
לֵאמֹר כֹּל אֲשֶׁר־יִדְבֵר יְהוָה אֵתוֹ אֶעֱשֶׂה:
²⁷ וַיֹּאמֶר בְּלָק אֶל־בַּלְעָם לְכֵה־נָא אֶקְחֶךָ
אֶל־מְקוֹם אַחֵר אוּלַי יִישַׁר בְּעֵינַי
הַאֱלֹהִים וְקָבְתוּ לִי מַשָּׁם: ²⁸ וַיִּקַּח בְּלָק
אֶת־בַּלְעָם רֹאשׁ הַפְּעוֹר הַנִּשְׁקָף עַל־פְּנֵי
הַיְשִׁימוֹן: ²⁹ וַיֹּאמֶר בַּלְעָם אֶל־בְּלָק בְּנֵה־
לִי בָזֵה שִׁבְעָה מִזְבְּחוֹת וְהִכֵּן לִי בָזֵה
שִׁבְעָה פָּרִים וְשִׁבְעָה אֵילִים: ³⁰ וַיַּעַשׂ
בְּלָק כַּאֲשֶׁר אָמַר בַּלְעָם וַיַּעַל פָּר וְאֵיל
בְּמִזְבֵּחַ: **24** וַיֵּרָא בַלְעָם כִּי טוֹב בְּעֵינַי
יְהוָה לְבָרַךְ אֶת־יִשְׂרָאֵל וְלֹא־הִלֵּךְ
כְּפַעַם־בְּפַעַם לִקְרֹאת נְחֹשִׁים וַיִּשֶׁת אֶל־
הַמִּדְבָּר פָּנָיו: ² וַיִּשָּׂא בַלְעָם אֶת־עֵינָיו
וַיֵּרָא אֶת־יִשְׂרָאֵל שְׁכֵן לְשִׁבְטָיו וְתַהֲי
עָלָיו רוּחַ אֱלֹהִים: ³ וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר
נְאֻם בַּלְעָם בְּנֹו בְעַר וְנְאֻם הַגִּבֹּר שְׁתַּם
הָעֵינָן: ⁴ נְאֻם שָׁמַע אִמְרֵי־אֱלֹ אֲשֶׁר מַחֲזֶה
שְׂדֵי יַחֲזֶה נִפְל וְגִלְוֵי עֵינָיִם: ⁵ מִה־טָבוֹ
אֶהְלִיךָ יַעֲקֹב מִשְׁפַּנְתֶּיךָ יִשְׂרָאֵל:
⁶ בְּנַחֲלִים נָטְיוֹ כְּגִנַּת עָלֵי נְהַר כְּפִאֲהִלִים
נָטַע יְהוָה כְּפָרְזִים עַל־יַמִּים: ⁷ יִזְל־מִים
מִדְּלָיו וְזָרְעוּ בְּמִים רַבִּים וַיְרַם מֵאֲגַג
מִלְכּוֹ וְתִנְשֵׂא מַלְכָּתוֹ: ⁸ אֵל מוֹצִיאֹ
מִמַּצְרִים כְּתוּעַפּוֹת רְאִים לוֹ יֵאכַל גּוֹיִם
צִרְיוֹ וְעַצְמֹתֵיהֶם יִגְרַם וְחִצָּיו יִמְחָץ:

pierce them through with his arrows. / [9] He couched, he lay down as a lion, / And as a lioness; who shall rouse him up? / Blessed be every one that blesseth thee, / And cursed be every one that curseth thee. [10] And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. [11] Therefore now flee thou to thy place; I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.' [2] And Balaam said unto Balak: 'Spoke I not also to thy messengers that thou didst send unto me, saying: [13] If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD, to do either good or bad of mine own mind; what the LORD speaketh, that will I speak? [14] And now, behold, I go unto my people; come, and I will announce to thee what this people shall do to thy people in the end of days.' [15] And he took up his parable, and said: The saying of Balaam the son of Beor, / And the saying of the man whose eye is opened; / [16] The saying of him who heareth the words of God, / And knoweth the knowledge of the Most High, / Who seeth the vision of the Almighty, / Fallen down, yet with opened eyes: / [17] I see him, but not now; / I behold him, but not nigh; / There shall step forth a star out of Jacob, / And a sceptre shall rise out of Israel, / And shall smite through the corners of Moab, / And break down all the sons of Seth. / [18] And Edom shall be a possession. / Seir also, even his enemies, shall be a possession; / While Israel doeth valiantly. / [19] And out of Jacob shall one have dominion, / And shall destroy the remnant from the city. [20] And he looked on Amalek, and took up his parable, and said: Amalek was the first of the nations; / But his end shall come to destruction. [21] And he looked on the Kenite, and took up his parable, and said: Though firm be thy dwelling-place. / And though thy nest be set in the rock; / [22] Nevertheless Kain shall be wasted; / How long? Asshur shall carry thee away captive. [23] And he took up his parable, and said: Alas, who shall live after God hath appointed him? / [24] But ships shall come from the coast of Kittim, / And they shall afflict Asshur, and shall afflict Eber, / And he also shall come to destruction. [25] And Balaam rose up, and went and returned to his place; and Balak also went his way.

9 פָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא מִי יִקְיַמֵּנִי
 מְבַרְכֶיךָ בְרוּךְ וְאֲרִיךְ אַרְוֹר: 10 וַיַּחֲרֶאֱךָ
 בָּלָק אֶל־בַּלְעָם וַיִּסְפַּק אֶת־כַּפָּיו וַיֹּאמֶר
 בָּלָק אֶל־בַּלְעָם לֵקֵב אִיבֵי קְרָאתֶיךָ וְהִנֵּה
 בְּרַכְתָּ בְרוּךְ זֶה שְׁלֹשׁ פְּעָמִים: 11 וַעֲתָה
 בְּרַח־לָךְ אֶל־מְקוֹמְךָ אַמְרֹתַי כִּבְדָּךְ אֲכַבְדֶּךָ
 וְהִנֵּה מִנְעֶךָ יְהוָה מִכְּבוֹד: 12 וַיֹּאמֶר
 בַּלְעָם אֶל־בָּלָק הֲלֹא גַם אֶל־מְלֹאֲכֶיךָ
 אָשַׁר־שָׁלַחְתָּ אֵלַי דְּבַרְתִּי לֵאמֹר: 13 אִם־
 יִתְּנֵ־לִי בָלָק מְלֵא בֵיתוֹ בַּסֶּף וְזָהָב לֹא
 אוֹכַל לַעֲבֹר אֶת־פִּי יְהוָה לַעֲשׂוֹת טוֹבָה
 אוֹ רָעָה מִלְּפִי אֲשַׁר־יְדַבֵּר יְהוָה אִתּוֹ
 אֲדַבֵּר: 14 וַעֲתָה הֲנִי הוֹלֵךְ לַעֲמֹי לְכַהֵן
 אֵינְעַצְךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לַעֲמֹךָ
 בְּאַחֲרֵית הַיָּמִים: 15 וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר
 נָאִם בַּלְעָם בְּנֹו בְעֹר וּנְאִם הַגָּבֵר שְׁתָּם
 הָעֵינַי: 16 נָאִם שָׁמַע אִמְרֵי־אֵל וַיִּדַע דַּעַת
 עָלְיוֹן מִחֻזָּה שְׂדֵי יַחֲזֶה נִפְלַ וּגְלוֹי עֵינָיִם:
 17 אֲרָאֵנִי וְלֹא עָתָה אֲשׁוּרְנִי וְלֹא קָרוֹב
 דְּרוֹךְ כּוֹכָב מִיַּעֲקֹב וְקָם שֹׁבֵט מִיִּשְׂרָאֵל
 וּמִחֵץ פָּאֲתַי מוֹאֵב וּקְרָקֵר כַּל־בְּנֵי־שֵׁת:
 18 וְהָיָה אֲדוֹם יִרְשָׁה וְהָיָה יִרְשָׁה שְׁעִיר
 אִיבֵיו וַיִּשְׂרָאֵל עֲשֶׂה חֵיל: 19 וַיִּרְדֵּי מִיַּעֲקֹב
 וְהֶאֱבִיד שְׂרִיד מַעִיר: 20 וַיִּרְא אֶת־עַמְלֵק
 וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר רֵאשִׁית גּוֹיִם עַמְלֵק
 וְאַחֲרֵיתוֹ עַדִּי אֲבַד: 21 וַיִּרְא אֶת־הַקֵּינִי
 וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר אֵיתָן מוֹשְׁבֶךָ וְשֵׁיִם
 בַּסֶּלַע קַנְזָה: 22 כִּי אִם־יְהִיָּה לְבַעַר קֵיִן
 עַד־מָה אֲשׁוּר תִּשְׁבָּךָ: 23 וַיִּשָּׂא מִשְׁלוֹ
 וַיֹּאמֶר אֹי מִי יַחֲזֶה מִשְׁמוֹ אֵל: 24 וְצִיִּם
 מִיַּד כְּתִיִם וְעֲנֹו אֲשׁוּר וְעֲנֹו־עֵבֶר וְגַם־הוּא
 עַדִּי אֲבַד: 25 וַיִּקָּם בַּלְעָם וַיִּלֶּךְ וַיֵּשֶׁב
 לְמִקְוֹו וְגַם־בָּלָק הָלַךְ לְדַרְכּוֹ: פ

25 And Israel abode in Shittim, and the people began to commit harlotry with the daughters of Moab. [2] And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods. [3] And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled against Israel. [4] And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.' [5] And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.' [6] And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting. [7] And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand. [8] And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. [9] And those that died by the plague were twenty and four thousand.

PINKHAS

[10] And the LORD spoke unto Moses, saying: [11] 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy. [12] Wherefore say: Behold, I give unto him My covenant of peace; [13] and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.' [14] Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites. [15] And the name of the Midianitish woman

25 וַיֵּשֶׁב יִשְׂרָאֵל בְּשֵׁטִים וַיַּחֲל הָעָם לְזָנוֹת אֶל-בָּנוֹת מוֹאָב׃ ² וַתִּקְרְאוּן לָעָם לְזִבְחֵי אֱלֹהֵיהֶן וַיֹּאכַל הָעָם וַיִּשְׁתַּחֲווּ לְאֱלֹהֵיהֶן׃ ³ וַיִּצְמַד יִשְׂרָאֵל לְבַעַל פְּעוֹר וַיַּחֲרֵאֵף יְהוָה בְּיִשְׂרָאֵל׃ ⁴ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה קַח אֶת-כָּל-רָאשֵׁי הָעָם וְהוֹקַע אוֹתָם לַיהוָה נֶגֶד הַשָּׁמַשׁ וַיֵּשֶׁב חֲרוֹן אַף-יְהוָה מִיִּשְׂרָאֵל׃ ⁵ וַיֹּאמֶר מֹשֶׁה אֶל-שַׁפְטֵי יִשְׂרָאֵל הֲרֹגוּ אִישׁ אֶנְשֵׁי הַנִּצְמָדִים לְבַעַל פְּעוֹר׃ ⁶ וְהִנֵּה אִישׁ מִבְּנֵי יִשְׂרָאֵל בָּא וַיִּקְרַב אֶל-אֲחִיו אֶת-הַמְדִּינִית לְעֵינֵי מֹשֶׁה וּלְעֵינֵי כָל-עֵדֶת בְּנֵי-יִשְׂרָאֵל וְהִמָּה בָכִים פָּתַח אֶהָל מוֹעֵד׃ ⁷ וַיֵּרָא פִּינְחָס בֶּן-אֱלֶעָזָר בֶּן-אֶהֲרֹן הַכֹּהֵן וְלִקְּם מִתּוֹף הָעֵדָה וַיִּקַּח רֶמֶחַ בְּיָדוֹ׃ ⁸ וַיָּבֵא אַחֵר אִישׁ-יִשְׂרָאֵל אֶל-הַקְּבֵה וַיִּדְקֹר אֶת-שְׁנֵיהֶם אֶת אִישׁ יִשְׂרָאֵל וְאֶת-הָאִשָּׁה אֶל-קְבֹתָהּ וַתַּעֲצֹר הַמַּגֵּפָה מֵעַל בְּנֵי יִשְׂרָאֵל׃ ⁹ וַיְהִיו הַמֵּתִים בַּמַּגֵּפָה אַרְבָּעָה וְעֶשְׂרִים אָלֶף׃ פ

פינחס

¹⁰ וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר׃ ¹¹ פִּינְחָס בֶּן-אֱלֶעָזָר בֶּן-אֶהֲרֹן הַכֹּהֵן הֵשִׁיב אֶת-חַמְתִּי מֵעַל בְּנֵי-יִשְׂרָאֵל בְּקִנְאוֹ אֶת-קִנְאָתִי בְּתוֹכְכֶם וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל בְּקִנְאָתִי׃ ¹² לָכֵן אֶמַר הַנְּנִי נֹתֵן לּוֹ אֶת-בְּרִיתִי שְׁלוֹם׃ ¹³ וְהִיְתָה לוֹ וּלְזֶרְעוֹ אַחֲרָיו בְּרִית כְּהֵנֶת עוֹלָם תַּחַת אֲשֶׁר קָנָא לְאֱלֹהָיו וַיִּכַּפֵּר עַל-בְּנֵי יִשְׂרָאֵל׃ ¹⁴ וְשֵׁם אִישׁ יִשְׂרָאֵל הַמִּגֵּפָה אֲשֶׁר הָבֵה אֶת-הַמְדִּינִית זִמְרִי בֶן-סָלוּא נְשִׂיא בֵּית-אָב לְשִׁמְעוֹנִי׃ ¹⁵ וְשֵׁם הָאִשָּׁה הַמִּגֵּפָה

that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian.

[16] And the LORD spoke unto Moses, saying: [17] 'Harass the Midianites, and smite them; [18] for they harass you, by their wives wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

[19] And it came to pass after the plague, **26** [1] that the LORD spoke unto Moses and unto Eleazar the son of Aaron the priest, saying: [2] 'Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.' [3] And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying: [4] '[Take the sum of the people,] from twenty years old and upward, as the LORD commanded Moses and the children of Israel, that came forth out of the land of Egypt.'

[5] Reuben, the first-born of Israel the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites; [6] of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites. [7] These are the families of the Reubenites; and they that were numbered of them were forty and three thousand and seven hundred and thirty. [8] And the sons of Pallu: Eliab. [9] And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD; [10] and the earth opened her mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and they became a sign. [11] Notwithstanding the sons of Korah died not.

[12] The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites; [13] of Zerach, the

הַמְדִינִית כּוֹזְבִי בַת־צֹר רֵאשׁ אֲמוֹת בֵּית־
אָב בְּמִדְיָן הוּא: פ

16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 17 צְרוּר
אֶת־הַמְדִינִים וְהַכִּיתֶם אוֹתָם: 18 כִּי
צָרְרִים הֵם לָכֶם בְּנִבְלֵיהֶם אֲשֶׁר־נִבְּלוּ
לָכֶם עַל־דְּבַר־פְּעוֹר וְעַל־דְּבַר כּוֹזְבִי בַת־
נְשִׂיא מִדְיָן אֲחֹתָם הַמְּכָה בְיוֹם־הַמַּגֵּפָה
עַל־דְּבַר־פְּעוֹר: 19 וַיְהִי אַחֲרֵי הַמַּגֵּפָה פ

26 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל אֱלֶעָזָר
בֶּן־אֶהֱרֹן הַכֹּהֵן לֵאמֹר: 2 שְׂאוּ אֶת־רֵאשׁ |
כָּל־עַדַּת בְּנֵי־יִשְׂרָאֵל מִבֶּן עֶשְׂרִים שָׁנָה
וּמַעְלָה לְבֵית אָבִתָּם כָּל־יֵצֵא צֶבֶא
בְּיִשְׂרָאֵל: 3 וַיְדַבֵּר מֹשֶׁה וְאֱלֶעָזָר הַכֹּהֵן
אֲתָם בְּעַרְבַת מוֹאָב עַל־יַרְדֵּן יַרְחוּ
לֵאמֹר: 4 מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל
הַיֵּצְאִים מֵאֶרֶץ מִצְרָיִם: 5 רְאוּבֵן בְּכוֹר
יִשְׂרָאֵל בְּנֵי רְאוּבֵן חֲנוּךְ מִשְׁפַּחַת הַחֲנֹכִי
לְפִלְאִי מִשְׁפַּחַת הַפְּלָאִי: 6 לְחֶצְרֹן
מִשְׁפַּחַת הַחֶצְרוֹנִי לְכַרְמֵי מִשְׁפַּחַת
הַכַּרְמֵי: 7 אֵלֶּה מִשְׁפַּחַת הָרְאוּבֵנִי וַיְהִיו
פְּקֻדֵיהֶם שְׁלֹשָׁה וָאַרְבָּעִים אֶלֶף וּשְׁבַע
מֵאוֹת וּשְׁלֹשִׁים: 8 וּבְנֵי פְלֹא אֱלִיאָב:
9 וּבְנֵי אֱלִיאָב נְמוּאֵל וְדָתָן וְאַבִּירָם הוּא־
דָּתָן וְאַבִּירָם קְרוּאֵי קְרִיאֵי הָעֵדָה אֲשֶׁר
הִצִּי עַל־מֹשֶׁה וְעַל־אֶהֱרֹן בְּעַדַּת־קָרַח
בְּהִצָּתָם עַל־יְהוָה: 10 וַתִּפְתַּח הָאָרֶץ
אֶת־פִּיהָ וַתַּבְלַע אֹתָם וְאֶת־קָרַח בְּמוֹת
הָעֵדָה בְּאֶכְל הָאֵשׁ אֶת חַמְשִׁים וּמְאֹתָיִם
אִישׁ וַיְהִיו לְגֵם: 11 וּבְנֵי־קָרַח

לֹא־מָתוּ: ס 12 בְּנֵי שִׁמְעוֹן
לְמִשְׁפַּחֹתָם לְנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי
לְיִמִּין מִשְׁפַּחַת הַיְמִינִי לְיִכִּין מִשְׁפַּחַת

family of the Zerahites; of Shaul, the family of the Shaulites. [14] These are the families of the Simeonites, twenty and two thousand and two hundred.

[15] The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; [16] of Ozni, the family of the Oznites; of Eri, the family of the Erites; [17] of Arod, the family of the Arodites; of Areli, the family of the Arelites. [18] These are the families of the sons of Gad according to those that were numbered of them, forty thousand and five hundred.

[19] The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan. [20] And the sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites. [21] And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. [22] These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

[23] The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites; [24] of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. [25] These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

[26] The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites. [27] These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

[28] The sons of Joseph after their families: Manasseh and Ephraim. [29] The sons of Manasseh of Machir, the family of the Machirites—and Machir begot Gilead; of Gilead, the family of the Gileadites. [30] These are the

הַיְכִינִי: ¹³ לְזֶרַח מִשְׁפַּחַת הַזְּרַחִי לְשָׂאוּל
מִשְׁפַּחַת הַשְּׂאוּלִי: ¹⁴ אֵלֶּה מִשְׁפַּחַת
הַשְּׂמֵעוֹנֵי שְׁנַיִם וְעֶשְׂרִים אֶלֶף
וּמֵאֹתָיִם: ¹⁵ בְּנֵי גַד לְמִשְׁפְּחוֹתָם
לְצִפּוֹן מִשְׁפַּחַת הַצִּפּוֹנִי לְחָגִי מִשְׁפַּחַת
הַחֲגִי לְשׁוּנֵי מִשְׁפַּחַת הַשׁוּנִי: ¹⁶ לְאֹזְנֵי
מִשְׁפַּחַת הָאֹזְנִי לְעֵרֵי מִשְׁפַּחַת הָעֵרִי:
¹⁷ לְאֵרֹד מִשְׁפַּחַת הָאֵרֹדִי לְאַרְאֵלִי
מִשְׁפַּחַת הָאַרְאֵלִי: ¹⁸ אֵלֶּה מִשְׁפַּחַת בְּנֵי־
גַד לִפְקֻדֵיהֶם אַרְבַּעִים אֶלֶף וְחֲמִשׁ
מֵאוֹת: ¹⁹ בְּנֵי יְהוּדָה עֵר וְאוֹנָן
וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנָעַן: ²⁰ וַיְהִי
בְּנֵי־יְהוּדָה לְמִשְׁפְּחוֹתָם לְשֵׁלָה מִשְׁפַּחַת
הַשְּׁלֵלִי לְפֶרֶץ מִשְׁפַּחַת הַפְּרִצִי לְזֶרַח
מִשְׁפַּחַת הַזְּרַחִי: ²¹ וַיְהִי בְּנֵי־פֶרֶץ
לְחֶצְרֹן מִשְׁפַּחַת הַחֶצְרֹנִי לְחָמוּל
מִשְׁפַּחַת הַחָמוּלִי: ²² אֵלֶּה מִשְׁפַּחַת
יְהוּדָה לִפְקֻדֵיהֶם שֵׁשָׁה וְשִׁבְעִים אֶלֶף
וְחֲמִשׁ מֵאוֹת: ²³ בְּנֵי יִשְׂשַׁכָּר
לְמִשְׁפְּחוֹתָם תּוֹלַע מִשְׁפַּחַת הַתּוֹלְעִי
לְפִזָּה מִשְׁפַּחַת הַפּוֹנִי: ²⁴ לְיָשׁוּב מִשְׁפַּחַת
הַיָּשׁוּבִי לְשִׁמְרוֹן מִשְׁפַּחַת הַשְּׁמֹרְנִי:
²⁵ אֵלֶּה מִשְׁפַּחַת יִשְׂשַׁכָּר לִפְקֻדֵיהֶם
אַרְבַּעַה וְשָׁשִׁים אֶלֶף וּשְׁלֹשׁ מֵאוֹת: ²⁶
בְּנֵי זְבוּלֹן לְמִשְׁפְּחוֹתָם לְסֶרֶד
מִשְׁפַּחַת הַסֶּרְדִי לְאֵלֹן מִשְׁפַּחַת הָאֵלֹנִי
לְיַחֲלָאֵל מִשְׁפַּחַת הַיַּחֲלָאֵלִי: ²⁷ אֵלֶּה
מִשְׁפַּחַת הַזְּבוּלֹנִי לִפְקֻדֵיהֶם שֵׁשִׁים אֶלֶף
וְחֲמִשׁ מֵאוֹת: ²⁸ בְּנֵי יוֹסֵף
לְמִשְׁפְּחוֹתָם מְנַשֶּׁה וְאַפְרַיִם: ²⁹ בְּנֵי מְנַשֶּׁה
לְמַכִּיר מִשְׁפַּחַת הַמַּכִּירִי וּמַכִּיר הוֹלִיד
אֶת־גִּלְעָד לְגִלְעָד מִשְׁפַּחַת הַגִּלְעָדִי:
³⁰ אֵלֶּה בְּנֵי גִלְעָד אֵיעָזָר מִשְׁפַּחַת

sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites; [31] and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites; [32] and of Shemida, the family of the Shemidaites; and of Hopher, the family of the Hopherites. [33] And Zelophehad the son of Hopher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah. [34] These are the families of Manasseh; and they that were numbered of them were fifty and two thousand and seven hundred.

[35] These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites. [36] And these are the sons of Shuthelah: of Eran, the family of the Eranites. [37] These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

[38] The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiiram, the family of the Ahiiramites; [39] of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites. [40] And the sons of Bela were Ard and Naaman; [of Ard.] the family of the Ardites; of Naaman, the family of the Naamites. [41] These are the sons of Benjamin after their families; and they that were numbered of them were forty and five thousand and six hundred.

[42] These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families. [43] All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

[44] The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites. [45] Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites. [46] And the name of the

הַאִיעֲזָרִי לְחֶלֶק מִשְׁפַּחַת הַחֶלְקִי:
 31 וְאֲשֵׁרִיאֵל מִשְׁפַּחַת הָאֲשֵׁרִיאֵלִי וְשֵׁם
 מִשְׁפַּחַת הַשְּׁכֵמִי: 32 וְשְׁמִידָע מִשְׁפַּחַת
 הַשְּׁמִידָעִי וְהֹפֶר מִשְׁפַּחַת הַחֹפְרִי:
 33 וְצִלְפְּחָד בֶּן־חֹפֶר לֹא־הָיוּ לוֹ בָּנִים כִּי
 אִם־בָּנוֹת וְשֵׁם בָּנוֹת צִלְפְּחָד מַחֲלָה וְנוֹעָה
 חֲגִלָּה מִלְכָּה וְתִרְצָה: 34 אֵלֶּה מִשְׁפַּחַת
 מְנַשֶּׁה וּפְקֻדֵיהֶם שְׁנַיִם וְחֲמִשִּׁים אֶלֶף
 וְשֶׁבַע מֵאוֹת: 35 אֵלֶּה בְנֵי־אֶפְרַיִם
 לְמִשְׁפַּחֹתָם לְשׁוֹתֵלַח מִשְׁפַּחַת הַשְּׁתֵּלְחִי
 לְבֹכֶר מִשְׁפַּחַת הַבְּכָרִי לְתַחַן מִשְׁפַּחַת
 הַתַּחְנִי: 36 וְאֵלֶּה בְנֵי שׁוֹתֵלַח לְעֶרְן
 מִשְׁפַּחַת הָעֶרְנִי: 37 אֵלֶּה מִשְׁפַּחַת בְּנֵי־
 אֶפְרַיִם לְפְקֻדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים אֶלֶף
 וְחֲמִשׁ מֵאוֹת אֵלֶּה בְנֵי־יוֹסֵף
 לְמִשְׁפַּחֹתָם: 38 בְּנֵי בְנֵימִן
 לְמִשְׁפַּחֹתָם לְבָלַע מִשְׁפַּחַת הַבְּלַעִי
 לְאֲשָׁבֵל מִשְׁפַּחַת הָאֲשָׁבֵלִי לְאֲחִירָם
 מִשְׁפַּחַת הָאֲחִירָמִי: 39 לְשׁוֹפָם מִשְׁפַּחַת
 הַשׁוֹפָמִי לְחׁוֹפָם מִשְׁפַּחַת הַחׁוֹפָמִי:
 40 וִיהִיוּ בְנֵי־בָלַע אֲרָד וְנַעֲמָן מִשְׁפַּחַת
 הָאֲרָדִי לְנַעֲמָן מִשְׁפַּחַת הַנַּעֲמִי: 41 אֵלֶּה
 בְּנֵי־בְנֵימִן לְמִשְׁפַּחֹתָם וּפְקֻדֵיהֶם חֲמִשָּׁה
 וָאַרְבָּעִים אֶלֶף וְשֶׁשׁ מֵאוֹת: 42
 אֵלֶּה בְנֵי־דָן לְמִשְׁפַּחֹתָם לְשׁוּחָם
 מִשְׁפַּחַת הַשׁוּחָמִי אֵלֶּה מִשְׁפַּחַת דָּן
 לְמִשְׁפַּחֹתָם: 43 כָּל־מִשְׁפַּחַת הַשׁוּחָמִי
 לְפְקֻדֵיהֶם אַרְבָּעָה וְשִׁשִּׁים אֶלֶף וָאַרְבַּע
 מֵאוֹת: 44 בְּנֵי אָשֶׁר לְמִשְׁפַּחֹתָם
 לִימְנָה מִשְׁפַּחַת הַיִּמְנָה לִישׁוּי מִשְׁפַּחַת
 הַיִּשׁוּי לְבְרִיעָה מִשְׁפַּחַת הַבְּרִיעִי: 45 לְבְנֵי
 בְרִיעָה לְחֹבֶר מִשְׁפַּחַת הַחֹבְרִי לְמִלְכִיאֵל
 מִשְׁפַּחַת הַמִּלְכִיאֵלִי: 46 וְשֵׁם בֵּת־אָשֶׁר

daughter of Asher was Serah. [47] These are the families of the sons of Asher according to those that were numbered of them, fifty and three thousand and four hundred.

[48] The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites; [49] of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites. [50] These are the families of Naphtali according to their families; and they that were numbered of them were forty and five thousand and four hundred.

[51] These are they that were numbered of the children of Israel, six hundred thousand and a thousand and seven hundred and thirty.

[52] And the LORD spoke unto Moses, saying: [53] 'Unto these the land shall be divided for an inheritance according to the number of names. [54] To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given. [55] Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit. [56] According to the lot shall their inheritance be divided between the more and the fewer.'

[57] And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites. [58] These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begot Amram. [59] And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore unto Amram Aaron and Moses, and Miriam their sister. [60] And unto Aaron were born Nadab and Abihu, Eleazar and Ithamar. [61] And Nadab and Abihu died, when they offered strange fire before the LORD. [62] And they that were numbered of them were twenty and three thousand, every male from a month old and upward; for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

שָׂרָח: 47 אֵלֶּה מִשְׁפְּחֹת בְּנֵי-אָשֶׁר
לְפָקְדֵיהֶם שְׁלֹשָׁה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע
מֵאוֹת: 48 ס בְּנֵי נַפְתָּלִי לְמִשְׁפְּחֹתָם
לְיִחְזָאֵל מִשְׁפַּחַת הַיְחֻצְאֵלִי לְגֹנִי
מִשְׁפַּחַת הַגּוֹנִי: 49 לְיֶזֶר מִשְׁפַּחַת הַיְזֵרִי
לְשִׁלֵּם מִשְׁפַּחַת הַשְּׁלֵמִי: 50 אֵלֶּה
מִשְׁפְּחֹת נַפְתָּלִי לְמִשְׁפְּחֹתָם וּפְקֻדֵיהֶם
חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף וְאַרְבַּע מֵאוֹת:
51 אֵלֶּה פְּקוּדֵי בְנֵי יִשְׂרָאֵל שֵׁשׁ-מֵאוֹת אֶלֶף
וְאַלְף שֶׁבַע מֵאוֹת וּשְׁלֹשִׁים: 52 פ
וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 53 לְאֵלֶּה
תִּחַלֵּק הָאָרֶץ בְּנַחֲלָה בְּמִסְפַּר שְׂמוֹת:
54 לְרֹב תִּרְבֶּה נַחֲלָתוֹ וְלְמֵעַט תִּמְעִיט
נַחֲלָתוֹ אִישׁ לְפִי פְקֻדֵיו יִתֵּן נַחֲלָתוֹ:
55 אַךְ-בְּגוּרָל יִחַלֵּק אֶת-הָאָרֶץ לְשְׂמוֹת
מִטּוֹת-אֲבֹתָם יִנְחִלוּ: 56 עַל-פִּי הַגּוּרָל
תִּחַלֵּק נַחֲלָתוֹ בֵּין רֹב לְמֵעַט: 57 ס
וְאֵלֶּה פְּקוּדֵי הַלְוִי לְמִשְׁפְּחֹתָם
לְגֵרְשׁוֹן מִשְׁפַּחַת הַגֵּרְשֹׁנִי לְקָהַת
מִשְׁפַּחַת הַקְּהַתִּי לְמֵרָרִי מִשְׁפַּחַת
הַמֵּרָרִי: 58 אֵלֶּה | מִשְׁפְּחֹת לְוִי מִשְׁפַּחַת
הַלְבֹּנִי מִשְׁפַּחַת הַחֶבְרֹנִי מִשְׁפַּחַת
הַמַּחֲלִי מִשְׁפַּחַת הַמוּשִׁי מִשְׁפַּחַת הַקְּרָחִי
וְקָהַת הוֹלֵד אֶת-עֲמֶרָם: 59 וְשֵׁם | אִשְׁת
עֲמֶרָם יוֹכָבֵד בַּת-לְוִי אֲשֶׁר יָלְדָה אֹתָהּ
לְוִי בְּמִצְרָיִם וַתֵּלֶד לְעֲמֶרָם אֶת-אֶהֱרֹן
וְאֶת-מֹשֶׁה וְאֶת מְרִים אַחֲתָם: 60 וַיֹּלֶד
לְאֶהֱרֹן אֶת-נָדָב וְאֶת-אֲבִיהוּא אֶת-
אֶלְעָזָר וְאֶת-אִיתָמָר: 61 וַיָּמָת נָדָב
וְאֲבִיהוּא בְּהַקְרִיבָם אֲשֶׁר-זָרָה לְפָנָי יְהוָה:
62 וַיְהִיו פְּקֻדֵיהֶם שְׁלֹשָׁה וְעֶשְׂרִים אֶלֶף
כָּל-זָכָר מִבֶּן-חֹדֶשׁ וּמַעְלָה בִּי | לֹא
הִתְּפָקְדוּ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כִּי לֹא-נָתַן

[63] These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho. [64] But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai. [65] For the LORD had said of them: 'They shall surely die in the wilderness.' And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

27 Then drew near the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. [2] And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying: [3] 'Our father died in the wilderness, and he was not among the company of them that gathered themselves together against the LORD in the company of Korah, but he died in his own sin; and he had no sons. [4] Why should the name of our father be done away from among his family, because he had no son? Give unto us a possession among the brethren of our father.' [5] And Moses brought their cause before the LORD. [6] And the LORD spoke unto Moses, saying: [7] 'The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. [8] And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. [9] And if he have no daughter, then ye shall give his inheritance unto his brethren. [10] And if he have no brethren, then ye shall give his inheritance unto his father's brethren. [11] And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.'

לָהֶם נִחְלָה בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃ 63 אֵלֶּה פְּקוּדֵי מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּעֶרְבַת מוֹאָב עַל יַרְדֵּן יַרְחוֹ׃ 64 וּבְאֵלֶּה לֹא־הָיָה אִישׁ מִפְּקוּדֵי מֹשֶׁה וְאַהֲרֹן הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּמִדְבַר סִינַי׃ 65 כִּי־אָמַר יְהוָה לָהֶם מוֹת יָמָתוּ בַּמִּדְבָּר וְלֹא־נֹתַר מֵהֶם אִישׁ כִּי אִם־כָּלֵב בֶּן־יִפְנֹה וַיהוֹשֻׁעַ בֶּן־נֹון׃ ס 27 וַתִּקְרְבֵנָה בָנוֹת צִלְפָחֹד בַּן־חֹפֵר בֶּן־גִּלְעָד בַּן־מַכִּיר בֶּן־מְנַשֶׁה לְמִשְׁפַּחַת מְנַשֶׁה בֶּן־יוֹסֵף וְאֵלֶּה שְׁמוֹת בָּנָתָיו מַחֲלָה נָעֻה וְחֹגְלָה וּמִלְכָּה וְתִרְצָה׃ 2 וַתַּעֲמִדְנָה לִפְנֵי מֹשֶׁה וּלְפָנָי אֶלְעָזָר הַכֹּהֵן וּלְפָנָי הַנְּשִׂאִים וְכָל־הָעֵדָה פָּתַח אֱהֱל־מוֹעֵד לֵאמֹר׃ 3 אָבִינוּ מֵת בַּמִּדְבָּר וְהוּא לֹא־הָיָה בְּתוֹךְ הָעֵדָה הַנוֹעָדִים עַל־יְהוָה בְּעֵדַת־קָרַח כִּי־בַחֲטָאוּ מֵת וּבָנִים לֹא־הָיוּ לוֹ׃ 4 לָמָּה יִגָּרַע שֵׁם־אָבִינוּ מִתּוֹךְ מִשְׁפַּחָתוֹ כִּי אֵין לוֹ בֶּן תְּנַהֲלֵנוּ אַחֲזָה בְּתוֹךְ אַחֵי אָבִינוּ׃ 5 וַיִּקְרַב מֹשֶׁה אֶת־מִשְׁפָּטָן לִפְנֵי יְהוָה׃ ס 6 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 7 כֵּן בָּנוֹת צִלְפָחֹד דִּבְרַתְּ נָתַן תַּתֵּן לָהֶם אַחֲזַת נִחְלָה בְּתוֹךְ אַחֵי אֲבִיהֶם וְהִעֲבַרְתָּ אֶת־נִחְלַת אֲבִיהֶן לָהֶן׃ 8 וְאֶל־בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ כִּי־יָמוּת וּבֶן אֵין לוֹ וְהִעֲבַרְתֶּם אֶת־נִחְלָתוֹ לְבָתּוֹ׃ 9 וְאִם־אֵין לוֹ בֵּת וּנְתַתֶּם אֶת־נִחְלָתוֹ לְאָחָיו׃ 10 וְאִם־אֵין לוֹ אָחִים וּנְתַתֶּם אֶת־נִחְלָתוֹ לְאָחֵי אָבִיו׃ 11 וְאִם־אֵין אָחִים לְאָבִיו וּנְתַתֶּם אֶת־נִחְלָתוֹ לְשֹׂאֲרוֹ הַקָּרֵב אֵלָיו מִמִּשְׁפַּחָתוֹ וַיִּרֶשׂ אֹתָהּ וַיְהִי־תָהּ לְבִנֵי יִשְׂרָאֵל לְחֻקַּת מִשְׁפָּט כַּאֲשֶׁר

[12] And the LORD said unto Moses: 'Get thee up into this mountain of Abarim, and behold the land which I have given unto the children of Israel. [13] And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered; [14] because ye rebelled against My commandment in the wilderness of Zin, in the strife of the congregation, to sanctify Me at the waters before their eyes.'—These are the waters of Meribath-kadesh in the wilderness of Zin.—

[15] And Moses spoke unto the LORD, saying: [16] 'Let the LORD, the God of the spirits of all flesh, set a man over the congregation, [17] who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.' [18] And the LORD said unto Moses: 'Take thee Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him; [19] and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. [20] And thou shalt put of thy honour upon him, that all the congregation of the children of Israel may hearken. [21] And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.' [22] And Moses did as the LORD commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation. [23] And he laid his hands upon him, and gave him a charge, as the LORD spoke by the hand of Moses.

28 And the LORD spoke unto Moses, saying: [2] Command the children of Israel, and say unto them:

My food which is presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to offer unto Me in its due season. [3] And thou shalt say unto them: This is the offering made by fire which ye shall bring unto the LORD: he-lambs of the first year without

צֹנֶה יְהוָה אֶת־מִשָּׁה: ¹² ס וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֵה אֶל־הַר הָעֵבְרִים הַזֶּה וּרְאֵה אֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לְבְנֵי יִשְׂרָאֵל: ¹³ וּרְאִיתָה אֹתָהּ וְנֶאֱסַפְתָּ אֶל־עַמִּיף גַּם־אֶתָּה כַּאֲשֶׁר נֶאֱסַף אֶהְרֹן אַחִיף: ¹⁴ כַּאֲשֶׁר מְרִיתֶם פִּי בַמִּדְבָּר־צִן בְּמֵרִיבַת הָעֵדָה לְהַקְדִּישֵׁנִי בְּמִים לְעֵינֵיהֶם הֵם מִי־מֵרִיבַת קֹדֶשׁ מִדְּבַר־צִן:

פ

¹⁵ וַיְדַבֵּר מֹשֶׁה אֶל־יְהוָה לֵאמֹר: ¹⁶ יִפְקֹד יְהוָה אֱלֹהֵי הָרוּחֹת לְכָל־בָּשָׂר אִישׁ עַל־הָעֵדָה: ¹⁷ אֲשֶׁר־יֵצֵא לְפָנֵיהֶם וְאֲשֶׁר יָבֹא לְפָנֵיהֶם וְאֲשֶׁר יוֹצִיאֵם וְאֲשֶׁר יְבִיאֵם וְלֹא תִהְיֶה עֵדַת יְהוָה כְּצֹאֵן אֲשֶׁר אֵין־לָהֶם רֹעֵה: ¹⁸ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ אֶת־יְהוֹשֻׁעַ בֶּן־נֹון אִישׁ אֲשֶׁר־רוּחַ בּוֹ וְסָמַכְתָּ אֶת־יָדְךָ עָלָיו: ¹⁹ וְהִעַמְדַתְּ אוֹתוֹ לְפָנָי אֲלֶעָזֶר הַכֹּהֵן וְלִפְנֵי כָל־הָעֵדָה וְצוֹיַתָּה אוֹתוֹ לְעֵינֵיהֶם: ²⁰ וְנָתַתָּה מִהוֹדְךָ עָלָיו לְמַעַן יִשְׁמְעוּ כָל־עֵדַת בְּנֵי יִשְׂרָאֵל: ²¹ וְלִפְנֵי אֲלֶעָזֶר הַכֹּהֵן יַעֲמֹד וְשָׂאֵל לוֹ בְּמִשְׁפַּט הָאוּרִים לְפָנָי יְהוָה עַל־פִּיו יֵצְאוּ וְעַל־פִּיו יָבֹאוּ הוּא וְכָל־בְּנֵי־יִשְׂרָאֵל אוֹתוֹ וְכָל־הָעֵדָה: ²² וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אוֹתוֹ וַיִּקַּח אֶת־יְהוֹשֻׁעַ וַיַּעֲמֵדְהוּ לְפָנָי אֲלֶעָזֶר הַכֹּהֵן וְלִפְנֵי כָל־הָעֵדָה: ²³ וַיִּסְמְךָ אֶת־יָדְךָ עָלָיו וַיֵּצְאוּ כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה: פ

28 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ² צו אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קָרְבְּנֵי לַחֲמִי לְאֲשֵׁי רִיחַ נִיחֹחַי תִּשְׁמְרוּ לְהַקְרִיב לִי בְּמוֹעֵדוֹ: ³ וְאָמַרְתָּ לָהֶם זֶה הָאֲשָׁה אֲשֶׁר תִּקְרְבוּ לִיהוָה כְּבָשִׂים

blemish, two day by day, for a continual burnt-offering. [4] The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at dusk; [5] and the tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of beaten oil. [6] It is a continual burnt-offering, which was offered in mount Sinai, for a sweet savour, an offering made by fire unto the LORD. [7] And the drink-offering thereof shall be the fourth part of a hin for the one lamb; in the holy place shalt thou pour out a drink-offering of strong drink unto the LORD. [8] And the other lamb shalt thou present at dusk; as the meal-offering of the morning, and as the drink-offering thereof, thou shalt present it, an offering made by fire, of a sweet savour unto the LORD.

[9] And on the sabbath day two he-lambs of the first year without blemish, and two tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and the drink-offering thereof. [10] This is the burnt-offering of every sabbath, beside the continual burnt-offering, and the drink-offering thereof.

[11] And in your new moons ye shall present a burnt-offering unto the LORD: two young bullocks, and one ram, seven he-lambs of the first year without blemish; [12] and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, for each bullock; and two tenth parts of fine flour for a meal-offering, mingled with oil, for the one ram; [13] and a several tenth part of fine flour mingled with oil for a meal-offering unto every lamb; for a burnt-offering of a sweet savour, an offering made by fire unto the LORD. [14] And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every new moon throughout the months of the year. [15] And one he-goat for a sin-offering unto the LORD; it shall be offered beside the continual burnt-offering, and the drink-offering thereof.

[16] And in the first month, on the fourteenth day of the month, is the LORD's passover. [17] And on the fifteenth day of this month shall be a feast; seven days shall unleavened bread be eaten. [18] In the first day shall be a holy convocation;

בְּנֵי־שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם עֲלֵה תָּמִיד :
 4 וְאֶת־הַכֹּבֵשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֶת
 הַכֹּבֵשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָיִם :
 5 וְעֵשִׂירִית הָאֵיפָה סֵלֶת לְמִנְחָה בְּלוּלָה
 בְּשֶׁמֶן פְּתִית רְבִיעֵת הַהֵיחַן : 6 עֲלֵת תָּמִיד
 הָעֲשִׂיָה בַהָר סִינַי לְרִיחַ נִיחֹחַ אֲשֶׁה
 לַיהוָה : 7 וְנִסְכּוֹ רְבִיעֵת הַהֵיחַן לַכֹּבֵשׂ
 הָאֶחָד בְּקֹדֶשׁ הַסֵּף גִּסְף שֶׁכֶר לַיהוָה :
 8 וְאֶת הַכֹּבֵשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָיִם
 כְּמִנְחַת הַבֹּקֶר וּכְנִסְכּוֹ תַעֲשֶׂה אֲשֶׁה רִיחַ
 נִיחֹחַ לַיהוָה : פ

9 וּבַיּוֹם הַשַּׁבָּת שְׁנַיִם־כֹּבֵשִׁים בְּנֵי־שָׁנָה
 תְּמִימִם וּשְׁנַיִ עֲשָׂרֹנִים סֵלֶת מִנְחָה
 בְּלוּלָה בְּשֶׁמֶן וְנִסְכּוֹ : 10 עֲלֵת שַׁבָּת
 בְּשַׁבְּתוֹ עַל־עֲלֵת הַתָּמִיד וְנִסְכָּה : ס
 11 וּבְרֵאשֵׁי חֳדָשֵׁיכֶם תִּקְרִיבוּ עֲלֵה
 לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁנַיִם וְאַיִל אֶחָד
 כֹּבֵשִׁים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם :
 12 וּשְׁלֹשָׁה עֲשָׂרֹנִים סֵלֶת מִנְחָה בְּלוּלָה
 בְּשֶׁמֶן לְפָר הָאֶחָד וּשְׁנַיִ עֲשָׂרֹנִים סֵלֶת
 מִנְחָה בְּלוּלָה בְּשֶׁמֶן לְאַיִל הָאֶחָד :
 13 וְעֶשְׂרֵן עֶשְׂרוֹן סֵלֶת מִנְחָה בְּלוּלָה
 בְּשֶׁמֶן לַכֹּבֵשׂ הָאֶחָד עֲלֵה רִיחַ נִיחֹחַ
 אֲשֶׁה לַיהוָה : 14 וְנִסְכֵיהֶם חֲצִי הַהֵיחַן
 יִהְיֶה לְפָר וּשְׁלִישֵׁת הַהֵיחַן לְאַיִל וּרְבִיעֵת
 הַהֵיחַן לַכֹּבֵשׂ יֵינן זֹאת עֲלֵת חֹדֶשׁ בְּחֹדְשׁוֹ
 לְחֹדְשֵׁי הַשָּׁנָה : 15 וּשְׁעִיר עֲזִים אֶחָד
 לְחַטָּאת לַיהוָה עַל־עֲלֵת הַתָּמִיד יַעֲשֶׂה
 וְנִסְכּוֹ : ס 16 וּבְחֹדֶשׁ הָרֵאשֹׁן
 בְּאַרְבָּעָה עָשָׂר יוֹם לְחֹדֶשׁ פֶּסַח לַיהוָה :
 17 וּבַחֲמִשָּׁה עָשָׂר יוֹם לְחֹדֶשׁ הַזֶּה חֹג
 שִׁבְעַת יָמִים מִצּוֹת יֵאָכֵל : 18 בַּיּוֹם
 הָרֵאשֹׁן מִקְרָא־קֹדֶשׁ כָּל־מִלְאֲכַת עַבְדָּה

ye shall do no manner of servile work; [19] but ye shall present an offering made by fire, a burnt-offering unto the LORD: two young bullocks, and one ram, and seven he-lambs of the first year; they shall be unto you without blemish; [20] and their meal-offering, fine flour mingled with oil; three tenth parts shall ye offer for a bullock, and two tenth parts for the ram; [21] a several tenth part shalt thou offer for every lamb of the seven lambs; [22] and one he-goat for a sin-offering, to make atonement for you. [23] Ye shall offer these beside the burnt-offering of the morning, which is for a continual burnt-offering. [24] After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savour unto the LORD; it shall be offered beside the continual burnt-offering, and the drink-offering thereof. [25] And on the seventh day ye shall have a holy convocation; ye shall do no manner of servile work.

[26] Also in the day of the first-fruits, when ye bring a new meal-offering unto the LORD in your feast of weeks, ye shall have a holy convocation: ye shall do no manner of servile work; [27] but ye shall present a burnt-offering for a sweet savour unto the LORD: two young bullocks, one ram, seven he-lambs of the first year; [28] and their meal-offering, fine flour mingled with oil, three tenth parts for each bullock, two tenth parts for the one ram, [29] a several tenth part for every lamb of the seven lambs; [30] one he-goat, to make atonement for you. [31] Beside the continual burnt-offering, and the meal-offering thereof, ye shall offer them—they shall be unto you without blemish—and their drink-offerings.

29 And in the seventh month, on the first day of the month, ye shall have a holy convocation: ye shall do no manner of servile work; it is a day of blowing the horn unto you. [2] And ye shall prepare a burnt-offering for a sweet savour unto the LORD, one young bullock, one ram, seven he-lambs of the first year without blemish; [3] and their meal-offering, fine flour mingled with oil, three tenth parts for the

לֹא תַעֲשׂוּ: ¹⁹ וְהִקְרַבְתֶּם אֲשֶׁה עֹלָה לַיהוָה פְּרִים בְּנֵי־בָקָר שְׁנַיִם וְאֵיל אֶחָד וְשִׁבְעָה כְּבָשִׂים בְּנֵי שָׁנָה תְּמִימִם יִהְיוּ לָכֶם: ²⁰ וּמִנְחֹתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר וּשְׁנַי עֶשְׂרֹנִים לְאֵיל אֶחָד: ²¹ עֶשְׂרוֹן עֶשְׂרוֹן תַּעֲשֶׂה לַכֶּבֶשׂ הָאֶחָד לְשִׁבְעַת הַכְּבָשִׂים: ²² וְשִׁעִיר חֲטָאת אֶחָד לְכַפֵּר עֲלֵיכֶם: ²³ מִלֶּבֶד עֹלֹת הַבָּקָר אֲשֶׁר לְעֹלֹת הַתָּמִיד תַּעֲשׂוּ אֶת־אֹלָה: ²⁴ כָּאֹלָה תַעֲשׂוּ לַיּוֹם שִׁבְעַת יָמִים לֶחֶם אֲשֶׁה רֵיחַ־נִיחֹחַ לַיהוָה עַל־עוֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְפוּ: ²⁵ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מִלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ: ²⁶ וּבַיּוֹם הַבְּפוּרִים בְּהִקְרִיבְכֶם מִנְחָה חֲדָשָׁה לַיהוָה בְּשִׁבְעַתִּיכֶם מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מִלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ: ²⁷ וְהִקְרַבְתֶּם עוֹלָה לְרִיחַ נִיחֹחַ לַיהוָה פְּרִים בְּנֵי־בָקָר שְׁנַיִם אֵיל אֶחָד שִׁבְעָה כְּבָשִׂים בְּנֵי שָׁנָה: ²⁸ וּמִנְחֹתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד שְׁנַי עֶשְׂרֹנִים לְאֵיל הָאֶחָד: ²⁹ עֶשְׂרוֹן עֶשְׂרוֹן לַכֶּבֶשׂ הָאֶחָד לְשִׁבְעַת הַכְּבָשִׂים: ³⁰ שִׁעִיר עֹזִים אֶחָד לְכַפֵּר עֲלֵיכֶם: ³¹ מִלֶּבֶד עֹלֹת הַתָּמִיד וּמִנְחֹתוֹ תַעֲשׂוּ תְּמִימִם יִהְיוּ־לָכֶם וְנִסְבִּיהֶם: **29** וּבַחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מִלְאכַת עֲבֹדָה לֹא תַעֲשׂוּ יוֹם תְּרוּעָה יִהְיֶה לָכֶם: ² וְעֲשִׂיתֶם עֹלָה לְרִיחַ נִיחֹחַ לַיהוָה פֶּר־בֶּן־בָּקָר אֶחָד אֵיל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם: ³ וּמִנְחֹתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר שְׁנַי עֶשְׂרֹנִים

bullock, two tenth parts for the ram, [4] and one tenth part for every lamb of the seven lambs; [5] and one he-goat for a sin-offering, to make atonement for you; [6] beside the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering and the meal-offering thereof, and their drink-offerings, according unto their ordinance, for a sweet savour, an offering made by fire unto the LORD.

[7] And on the tenth day of this seventh month ye shall have a holy convocation; and ye shall afflict your souls; ye shall do no manner of work; [8] but ye shall present a burnt-offering unto the LORD for a sweet savour: one young bullock, one ram, seven he-lambs of the first year; they shall be unto you without blemish; [9] and their meal-offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram, [10] a several tenth part for every lamb of the seven lambs; [11] one he-goat for a sin-offering; beside the sin-offering of atonement, and the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

[12] And on the fifteenth day of the seventh month ye shall have a holy convocation, ye shall do no manner of servile work, and ye shall keep a feast unto the LORD seven days; [13] and ye shall present a burnt-offering, an offering made by fire, of a sweet savour unto the LORD: thirteen young bullocks, two rams, fourteen he-lambs of the first year; they shall be without blemish; [14] and their meal-offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams, [15] and a several tenth part for every lamb of the fourteen lambs [16] and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

[17] And on the second day ye shall present twelve young bullocks, two rams, fourteen he-lambs of the first year without blemish; [18] and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs,

לְאֵילִ: 4 וְעֶשְׂרוֹן אֶחָד לִכְבֹּשׂ הָאֶחָד לְשִׁבְעַת הַכִּבְשִׁים: 5 וְשְׂעִיר־עִזִּים אֶחָד חֲטָאת לְכַפֵּר עֲלֵיכֶם: 6 מִלֶּבֶד עֹלֹת הַחֹדֶשׁ וּמִנְחָתָהּ וְעֹלֹת הַתָּמִיד וּמִנְחָתָהּ וְנֹסֶפֶיהֶם כְּמִשְׁפָּטָם לְרִיחַ נִיחֹחַ אִשָּׁה לַיהוָה: 7 וּבַעֲשׂוֹר לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם וְעֲנִיתֶם אֶת־נַפְשֵׁיכֶם כָּל־מִלְאָכָה לֹא תַעֲשׂוּ: 8 וְהִקְרַבְתֶּם עֲלֶיהָ לַיהוָה רִיחַ נִיחֹחַ פֶּרֶךְ־בָּקָר אֶחָד אֵיל אֶחָד כִּבְשִׁים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם יִהְיוּ לָכֶם: 9 וּמִנְחָתָם סֹלֶת בָּלוּלָה בְּשֶׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לְפָרֶיךָ שְׁנֵי עֶשְׂרֹנִים לְאֵיל הָאֶחָד: 10 עֶשְׂרוֹן עֶשְׂרוֹן לִכְבֹּשׂ הָאֶחָד לְשִׁבְעַת הַכִּבְשִׁים: 11 שְׂעִיר־עִזִּים אֶחָד חֲטָאת מִלֶּבֶד חֲטָאת הַכִּפָּרִים וְעֹלֹת הַתָּמִיד וּמִנְחָתָהּ וְנֹסֶפֶיהֶם: 12 וּבַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מִלְאָכָת עֲבֹדָה לֹא תַעֲשׂוּ וְחֻגְתֶּם תֵּג לַיהוָה שִׁבְעַת יָמִים: 13 וְהִקְרַבְתֶּם עֲלֶיהָ רִיחַ נִיחֹחַ לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁלֹשָׁה עָשָׂר אֵילִם שְׁנָיִם כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם יִהְיוּ: 14 וּמִנְחָתָם סֹלֶת בָּלוּלָה בְּשֶׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לְפָרֶיךָ הָאֶחָד לְשֹׁלֶשָׁה עָשָׂר פָּרִים שְׁנֵי עֶשְׂרֹנִים לְאֵיל הָאֶחָד לְשְׁנֵי הָאֵילִם: 15 וְעֶשְׂרוֹן עֶשְׂרוֹן לִכְבֹּשׂ הָאֶחָד לְאַרְבָּעָה עָשָׂר כִּבְשִׁים: 16 וְשְׂעִיר־עִזִּים אֶחָד חֲטָאת מִלֶּבֶד עֹלֹת הַתָּמִיד מִנְחָתָהּ וְנֹסֶפֶיהָ: 17 וּבַיּוֹם הַשְּׁנַי פָּרִים בְּנֵי־בָקָר שְׁנָי עָשָׂר אֵילִם שְׁנָיִם כִּבְשִׁים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם: 18 וּמִנְחָתָם

according to their number, after the ordinance; [19] and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

[20] And on the third day eleven bullocks, two rams, fourteen he-lambs of the first year without blemish; [21] and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; [22] and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

[23] And on the fourth day ten bullocks, two rams, fourteen he-lambs of the first year without blemish; [24] their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; [25] and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

[26] And on the fifth day nine bullocks, two rams, fourteen he-lambs of the first year without blemish; [27] and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; [28] and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

[29] And on the sixth day eight bullocks, two rams, fourteen he-lambs of the first year without blemish; [30] and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; [31] and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offerings thereof.

[32] And on the seventh day seven bullocks, two rams, fourteen he-lambs of the first year without blemish; [33] and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance; [34] and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

וְנִסְפִיָּהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים
בְּמִסְפָּרָם כַּמִּשְׁפָּט׃¹⁹ וְשַׁעִיר־עֵזִים אֶחָד
חֲטָאת מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְפִיָּהֶם׃ ס²⁰ וּבַיּוֹם הַשְּׁלִישִׁי
פָּרִים עֲשָׂתֵי־עָשָׂר אֵילִם שְׁנָיִם כְּבָשִׁים
בְּנֵי־שָׁנָה אַרְבַּעַה עָשָׂר תְּמִימִם׃
²¹ וּמִנְחָתָם וְנִסְפִיָּהֶם לְפָרִים לְאֵילִם
וְלִכְבָּשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃²² וְשַׁעִיר
חֲטָאת אֶחָד מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְפָּהּ׃ ס²³ וּבַיּוֹם הָרִבְעִי פָּרִים
עֲשָׂרָה אֵילִם שְׁנָיִם כְּבָשִׁים בְּנֵי־שָׁנָה
אַרְבַּעַה עָשָׂר תְּמִימִם׃²⁴ מִנְחָתָם
וְנִסְפִיָּהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים
בְּמִסְפָּרָם כַּמִּשְׁפָּט׃²⁵ וְשַׁעִיר־עֵזִים אֶחָד
חֲטָאת מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְפָּהּ׃ ס²⁶ וּבַיּוֹם הַחֲמִישִׁי פָּרִים
תְּשֻׁעָה אֵילִם שְׁנָיִם כְּבָשִׁים בְּנֵי־שָׁנָה
אַרְבַּעַה עָשָׂר תְּמִימִם׃²⁷ וּמִנְחָתָם
וְנִסְפִיָּהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים
בְּמִסְפָּרָם כַּמִּשְׁפָּט׃²⁸ וְשַׁעִיר חֲטָאת אֶחָד
מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְפָּהּ׃ ס²⁹ וּבַיּוֹם הַשְּׁשִׁי פָּרִים
שְׁמֹנָה אֵילִם שְׁנָיִם כְּבָשִׁים בְּנֵי־שָׁנָה
אַרְבַּעַה עָשָׂר תְּמִימִם׃³⁰ וּמִנְחָתָם
וְנִסְפִיָּהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים
בְּמִסְפָּרָם כַּמִּשְׁפָּט׃³¹ וְשַׁעִיר חֲטָאת אֶחָד
מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ וְנִסְפִיָּהּ׃ פ
³² וּבַיּוֹם הַשְּׁבִיעִי פָּרִים שִׁבְעָה אֵילִם
שְׁנָיִם כְּבָשִׁים בְּנֵי־שָׁנָה אַרְבַּעַה עָשָׂר
תְּמִימִם׃³³ וּמִנְחָתָם וְנִסְפִיָּהֶם לְפָרִים
לְאֵילִם וְלִכְבָּשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃
³⁴ וְשַׁעִיר חֲטָאת אֶחָד מִלְּבַד עֲלֵת
הַתְּמִיד מִנְחָתָהּ וְנִסְפָּהּ׃ פ

[35] On the eighth day ye shall have a solemn assembly: ye shall do no manner of servile work; [36] but ye shall present a burnt-offering, an offering made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven he-lambs of the first year without blemish; [37] their meal-offering and their drink-offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the ordinance; [38] and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

[39] These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

30 And Moses told the children of Israel according to all that the LORD commanded Moses.

MATTOT

[2] And Moses spoke unto the heads of the tribes of the children of Israel, saying: This is the thing which the LORD hath commanded. [3] When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth. [4] Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth, [5] and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand. [6] But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her. [7] And if she be married to a husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath bound her soul; [8] and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand. [9] But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the clear utterance of her lips, wherewith she hath

35 ביום השמיני עצרת תהיה לכם כל-מלאכת עבודה לא תעשו: 36 והקרבתם עליה אשה ריח ניחח ליהוה פר אחד איל אחד פבשים בני-שנה שבעה תמימם: 37 מנחתם ונסביהם לפר לאיל ולכבשים במספרם כמשפט: 38 ושעיר חטאת אחד מלבד עלת התמיד ומנחתה ונסבה: 39 אלה תעשו ליהוה במועדיכם לבד מנדריכם ונרבתיכם לעלתיכם ולמנחתיכם ולנסביכם ולשלמיכם: 30 ויאמר משה אל-בני ישראל ככל אשר-צוה יהוה את-משה: פ

מטות

2 וידבר משה אל-ראשי המטות לבני ישראל לאמר זה הדבר אשר צוה יהוה: 3 איש כיי-ידר נדר ליהוה או-השבע שבעה לאסור אסר על-נפשו לא יחל דברו ככל-היצא מפיו יעשה: 4 ואשה כיי-תדר נדר ליהוה ואסרה אסר בבית אביה בנעריה: 5 ושמע אביה את-נדרה ואסרה אשר אסרה על-נפשה והחריש לה אביה וקמו כל-נדריה וכל-אסר אשר-אסרה על-נפשה יקום: 6 ואם-הניא אביה אתה ביום שמעו כל-נדריה ואסריה אשר-אסרה על-נפשה לא יקום ויהוה יסלח-לה כיהניא אביה אתה: 7 ואם-היו תהיה לאיש ונדריה עליה או מבטא שפתיה אשר אסרה על-נפשה: 8 ושמע אישה ביום שמעו והחריש לה וקמו נדריה ואסרה אשר-אסרה על-נפשה יקמו: 9 ואם ביום שמע אישה יניא אותה והפר את-נדרה אשר עליה

bound her soul; and the LORD will forgive her. [10] But the vow of a widow, or of her that is divorced, even every thing wherewith she hath bound her soul, shall stand against her. [11] And if a woman vowed in her husband's house, or bound her soul by a bond with an oath, [12] and her husband heard it, and held his peace at her, and disallowed her not, then all her vows shall stand, and every bond wherewith she bound her soul shall stand. [13] But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her. [14] Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void. [15] But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them. [16] But if he shall make them null and void after that he hath heard them, then he shall bear her iniquity. [17] These are the statutes, which the LORD commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

31 And the LORD spoke unto Moses, saying: [2] 'Avenge the children of Israel of the Midianites; afterward shalt thou be gathered unto thy people.' [3] And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD's vengeance on Midian. [4] Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.' [5] So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. [6] And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the holy vessels and the trumpets for the alarm in his hand. [7] And they warred against Midian, as the LORD commanded Moses;

וְאֵת מִבְּטָא שְׁפָתֶיהָ אֲשֶׁר אָסְרָהּ עַל-
נַפְשָׁהּ וַיְהִיָּה יִסְלַח-לָהּ: ¹⁰ וַנְּדַר אֲלֻמְנָה
וַגְרוּשָׁה כָּל אֲשֶׁר-אָסְרָהּ עַל-נַפְשָׁהּ יָקוּם
עָלֶיהָ: ¹¹ וְאִם-בֵּית אִישָׁה נְדָרָה אוֹ-
אָסְרָה אֶסֶר עַל-נַפְשָׁהּ בְּשִׁבְעָהּ: ¹² וְשָׁמַע
אִישָׁה וְהִחְרַשׁ לָהּ לֹא הִנִּיא אֹתָהּ וְקָמוּ
כָּל-נְדָרֶיהָ וְכָל-אֶסֶר אֲשֶׁר-אָסְרָהּ עַל-
נַפְשָׁהּ יָקוּם: ¹³ וְאִם-הִפְרֹ יִפְרֹ אֹתָם |
אִישָׁה בְּיוֹם שָׁמְעוּ כָּל-מוֹצֵא שְׁפָתֶיהָ
לְנְדָרֶיהָ וּלְאֶסֶר נַפְשָׁהּ לֹא יָקוּם אִישָׁה
הַפְרָם וַיְהִיָּה יִסְלַח-לָהּ: ¹⁴ כָּל-נְדָר וְכָל-
שִׁבְעַת אֶסֶר לְעֵנֹת נַפֶּשׁ אִישָׁה יְקִימְנוּ
וְאִישָׁה יִפְרְנוּ: ¹⁵ וְאִם-הִחְרַשׁ יַחְרִישׁ לָהּ
אִישָׁה מְיוֹם אֶל-יוֹם וְהַקִּים אֶת-כָּל-
נְדָרֶיהָ אוֹ אֶת-כָּל-אֶסְרֶיהָ אֲשֶׁר עָלְיָהּ
הַקִּים אֹתָם כִּי-הִחְרַשׁ לָהּ בְּיוֹם שָׁמְעוּ:
¹⁶ וְאִם-הִפְרֹ יִפְרֹ אֹתָם אַחֲרֵי שָׁמְעוּ וְנִשְׂאָ
אֶת-עֹנָהּ: ¹⁷ אֵלֶּה הַחֻקִּים אֲשֶׁר צִוָּה
יְהוָה אֶת-מֹשֶׁה בֵּין אִישׁ לְאִשְׁתּוֹ בֵּין-אָב
לְבָתוֹ בְּנִעֻרֶיהָ בֵּית אָבִיהָ: פ
31 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
² נָקֵם נִקְמַת בְּנֵי יִשְׂרָאֵל מֵאֵת הַמִּדְיָנִים
אַחַר תֹּאסֹף אֶל-עַמִּיךָ: ³ וַיְדַבֵּר מֹשֶׁה
אֶל-הָעָם לֵאמֹר הִחְלְצוּ מֵאִתְּכֶם אַנְשֵׁים
לְצָבָא וַיְהִיוּ עַל-מִדְיָן לְתֵת נִקְמַת-יְהוָה
בְּמִדְיָן: ⁴ אֶלֶף לַמַּטֵּה אֶלֶף לַמַּטֵּה לְכָל
מִטּוֹת יִשְׂרָאֵל תִּשְׁלַחוּ לְצָבָא: ⁵ וַיִּמְסְרוּ
מֵאֲלֵפֵי יִשְׂרָאֵל אֶלֶף לַמַּטֵּה שְׁנַיִם-עָשָׂר
אֶלֶף חֲלוּצֵי צָבָא: ⁶ וַיִּשְׁלַח אֹתָם מֹשֶׁה
אֶלֶף לַמַּטֵּה לְצָבָא אֹתָם וְאֶת-פִּינְחָס
בֶּן-אֱלֶעָזָר הַכֹּהֵן לְצָבָא וְכֹלֵי הַקֹּדֶשׁ
וְחֻצְצֹרוֹת הַתְרוּעָה בְיָדוֹ: ⁷ וַיִּצְבְּאוּ עַל-
מִדְיָן כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה וַיַּהֲרֹגוּ

and they slew every male. [8] And they slew the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian; Balaam also the son of Beor they slew with the sword. [9] And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey. [10] And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire. [11] And they took all the spoil, and all the prey, both of man and of beast. [12] And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho.

[13] And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. [14] And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war. [15] And Moses said unto them: 'Have ye saved all the women alive? [16] Behold, these caused the children of Israel, through the counsel of Balaam, to revolt so as to break faith with the LORD in the matter of Peor, and so the plague was among the congregation of the LORD. [17] Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. [18] But all the women children, that have not known man by lying with him, keep alive for yourselves. [19] And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives. [20] And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify.'

[21] And Eleazar the priest said unto the men of war that went to the battle: 'This is the statute of the law which the LORD hath commanded Moses: [22] Howbeit the gold, and

כָּל-זָכָר׃ 8 וְאֶת-מַלְכֵי מִדְיָן הָרְגוּ עַל-
חַלְלֵיהֶם אֶת-אֵוִי וְאֶת-רְקֵם וְאֶת-צֹר
וְאֶת-חֹר וְאֶת-רֹבַע חֲמֵשֶׁת מַלְכֵי מִדְיָן
וְאֵת בַּלְעָם בֶּן-בְּעֹר הָרְגוּ בַחֶרֶב׃ 9 וַיִּשְׁבּוּ
בְנֵי-יִשְׂרָאֵל אֶת-נְשֵׁי מִדְיָן וְאֶת-טַפָּם וְאֵת
כָּל-בְּהֵמָתָם וְאֶת-כָּל-מִקְנֵיהֶם וְאֶת-כָּל-
חֵילָם בְּזָוּוּ׃ 10 וְאֵת כָּל-עָרֵיהֶם
בְּמוֹשְׁבֹתָם וְאֵת כָּל-טִירָתָם שָׂרְפוּ בְאֵשׁ׃
11 וַיָּקֵחוּ אֶת-כָּל-הַשְּׁלָל וְאֵת כָּל-
הַמִּלְקוּחַ בְּאָדָם וּבַבְּהֵמָה׃ 12 וַיָּבֵאוּ אֶל-
מֹשֶׁה וְאֶל-אַלְעָזָר הַכֹּהֵן וְאֶל-עֲדַת בְּנֵי-
יִשְׂרָאֵל אֶת-הַשְּׁבִי וְאֶת-הַמִּלְקוּחַ וְאֶת-
הַשְּׁלָל אֶל-הַמַּחֲנֶה אֶל-עֶרְבַת מוֹאָב
אֲשֶׁר עַל-יַרְדֵּן יַרְחוֹ׃ 13 וַיֵּצְאוּ
מֹשֶׁה וְאַלְעָזָר הַכֹּהֵן וְכָל-נְשֵׂי אֵי הָעֵדָה
לְקִרְאתָם אֶל-מַחוּץ לַמַּחֲנֶה׃ 14 וַיִּקְצֹף
מֹשֶׁה עַל פְּקוּדֵי הַחֵיַל שְׂרֵי הָאֲלָפִים
וְשְׂרֵי הַמֵּאוֹת הַבָּאִים מִצִּבְּא הַמִּלְחָמָה׃
15 וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה הַחֲיִיתֶם כָּל-
נִקְבָה׃ 16 הֵן הִנֵּה הָיוּ לְבְנֵי יִשְׂרָאֵל בְּדַבַּר
בַּלְעָם לְמַסְר־מַעַל בִּיהוָה עַל-דִּבְרֵי-פְעֹר
וַתְּהִי הַמַּגָּפָה בַעֲדַת יְהוָה׃ 17 וְעַתָּה הָרְגוּ
כָל-זָכָר בַּטָּף וְכָל-אִשָּׁה יָדַעַת אִישׁ
לְמִשְׁכַּב זָכָר הָרְגוּ׃ 18 וְכָל הַטָּף בְּנָשִׁים
אֲשֶׁר לֹא-יָדְעוּ מִשְׁכַּב זָכָר הַחִיּוּ לָכֶם׃
19 וְאִתָּם חָנוּ מַחוּץ לַמַּחֲנֶה שְׁבַעַת יָמִים
כָּל הָרֶג נֶפֶשׁ וְכָל אִי נִגַע בַּחֲלָל תִּתְחַטְּאוּ
בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי אַתֶּם
וּשְׁבִיכֶם׃ 20 וְכָל-בָּגֵד וְכָל-פְּלִי-עוֹר וְכָל-
מַעֲשֵׂה עֹזִים וְכָל-פְּלִי-עֵץ תִּתְחַטְּאוּ׃ 21
וַיֹּאמֶר אֶלְעָזָר הַכֹּהֵן אֶל-אֲנָשֵׁי
הַצִּבָּא הַבָּאִים לַמִּלְחָמָה זֹאת חֻקַּת
הַתּוֹרָה אֲשֶׁר-צִוָּה יְהוָה אֶת-מֹשֶׁה׃ 22 אַךְ

the silver, the brass, the iron, the tin, and the lead, [23] every thing that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of sprinkling; and all that abideth not the fire ye shall make to go through the water. [24] And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.’

[25] And the LORD spoke unto Moses, saying: [26] ‘Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers’ houses of the congregation; [27] and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation; [28] and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks; [29] take it of their half, and give it unto Eleazar the priest, as a portion set apart for the LORD. [30] And of the children of Israel’s half, thou shalt take one drawn out of every fifty, of the persons, of the beeves, of the asses, and of the flocks, even of all the cattle, and give them unto the Levites, that keep the charge of the tabernacle of the LORD.’ [31] And Moses and Eleazar the priest did as the LORD commanded Moses. [32] Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep, [33] and threescore and twelve thousand beeves, [34] and threescore and one thousand asses, [35] and thirty and two thousand persons in all, of the women that had not known man by lying with him. [36] And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep. [37] And the LORD’s tribute

אֶת־הַזָּהָב וְאֶת־הַכֶּסֶף אֶת־הַנְּחֹשֶׁת אֶת־
הַבְּרִזְלִים אֶת־הַבְּדִיל וְאֶת־הָעֶפְרוֹת׃ 23 כָּל־
דָּבָר אֲשֶׁר־יָבֵא בָאֵשׁ תַּעֲבִירוּ בָאֵשׁ וְטָהַר
אָף בְּמֵי נֹדֵה יִתְחַטֵּא וְכֹל אֲשֶׁר לֹא־יָבֵא
בָאֵשׁ תַּעֲבִירוּ בַמַּיִם׃ 24 וְכִבַּסְתֶּם בַּגְּדֵיכֶם
בַּיּוֹם הַשְּׁבִיעִי וְטָהַרְתֶּם וְאַחַר תָּבֹאוּ
אֶל־הַמַּחֲנֶה׃ פ

25 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 26 שָׂא
אֵת רֹאשׁ מִלְּקוּחַ הַשָּׂבִי בָאָדָם וּבַבְּהֵמָה
אֹתָהּ וְאֶלְעָזָר הַכֹּהֵן וְרָאשֵׁי אֲבוֹת הָעֵדָה׃
27 וְחֲצִיתָ אֶת־הַמִּלְּקוּחַ בֵּין תַּפְשֵׁי
הַמִּלְחָמָה הַיְצִיאִים לְצַבָּא וּבֵין כָּל־
הָעֵדָה׃ 28 וְהִרְמַתְּ מִכֶּסֶף לִיהוָה מֵאֵת
אֲנָשֵׁי הַמִּלְחָמָה הַיְצִיאִים לְצַבָּא אֶחָד
נֶפֶשׁ מִחֲמֵשׁ הַמֵּאוֹת מִן־הָאָדָם וּמִן־
הַבְּקָר וּמִן־הַחֲמֹרִים וּמִן־הַצֹּאֵן׃
29 מִמִּחֲצִיתָם תִּקְחוּ וְנָתַתָּה לְאֶלְעָזָר
הַכֹּהֵן תְּרוּמַת יְהוָה׃ 30 וּמִמִּחֲצֵת בְּנֵי־
יִשְׂרָאֵל תִּקַּח | אֶחָד | אֶחָד מִן־הַחֲמֹשִׁים
מִן־הָאָדָם מִן־הַבְּקָר מִן־הַחֲמֹרִים וּמִן־
הַצֹּאֵן מִכָּל־הַבְּהֵמָה וְנָתַתָּה אֹתָם לְלוֹיִם
שֹׁמְרֵי מִשְׁמַרְת מִשְׁפַּן יְהוָה׃ 31 וַיַּעַשׂ
מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה׃ 32 וַיְהִי הַמִּלְּקוּחַ יְתֵר הַבָּז
אֲשֶׁר בָּזְזוּ עִם הַצַּבָּא צֹאֵן שְׁש־מֵאוֹת
אַלְף וּשְׁבַעִים אַלְף וְחֲמִשָּׁת־אַלְפִים׃
33 וּבְקָר שְׁנַיִם וּשְׁבַעִים אַלְף׃ 34 וְחֲמֹרִים
אֶחָד וּשְׁשִׁים אַלְף׃ 35 וּנְפֹשׁ אָדָם מִן־
הַנָּשִׁים אֲשֶׁר לֹא־יָדְעוּ מִשְׁכַּב זָכָר כָּל־
נֶפֶשׁ שְׁנַיִם וּשְׁלֹשִׁים אַלְף׃ 36 וְתַהֲלֵה
הַמִּחְצָה חֶלֶק הַיְצִיאִים בְּצַבָּא מִסְפָּר
הַצֹּאֵן שְׁלֹש־מֵאוֹת אַלְף וּשְׁלֹשִׁים אַלְף
וּשְׁבַעֵת אַלְפִים וְחֲמֵשׁ מֵאוֹת׃ 37 וַיְהִי

of the sheep was six hundred and threescore and fifteen. [38] And the beeves were thirty and six thousand, of which the LORD's tribute was threescore and twelve. [39] And the asses were thirty thousand and five hundred, of which the LORD's tribute was threescore and one. [40] And the persons were sixteen thousand, of whom the LORD's tribute was thirty and two persons. [41] And Moses gave the tribute, which was set apart for the LORD, unto Eleazar the priest, as the LORD commanded Moses. [42] And of the children of Israel's half, which Moses divided off from the men that warred—[43] now the congregation's half was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, [44] and thirty and six thousand beeves, [45] and thirty thousand and five hundred asses, [46] and sixteen thousand persons—[47] even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

[48] And the officers that were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near unto Moses; [49] and they said unto Moses: 'Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us. [50] And we have brought the LORD's offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.' [51] And Moses and Eleazar the priest took the gold of them, even all wrought jewels. [52] And all the gold of the gift that they set apart for the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.—[53] For the men of war had

הַמִּכְס לַיהוָה מִן־הַצֹּאן שֵׁשׁ מֵאוֹת חֲמֵשׁ וְשִׁבְעִים: 38 וְהַבָּקָר שְׁשָׁה וּשְׁלֹשִׁים אֶלֶף וּמִכְסָם לַיהוָה שְׁנַיִם וְשִׁבְעִים: 39 וְחֹמְרִים שְׁלֹשִׁים אֶלֶף וְחֲמֵשׁ מֵאוֹת וּמִכְסָם לַיהוָה אֶחָד וְשִׁשִּׁים: 40 וְנַפְשׁ אָדָם שְׁשָׁה עָשָׂר אֶלֶף וּמִכְסָם לַיהוָה שְׁנַיִם וּשְׁלֹשִׁים נֶפֶשׁ: 41 וַיִּתֵּן מֹשֶׁה אֶת־מִכְסֵי תְרוּמַת יְהוָה לְאַלְעָזָר הַכֹּהֵן כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: 42 וּמִמַּחְצֵית בְּנֵי יִשְׂרָאֵל אֲשֶׁר חָצָה מֹשֶׁה מִן־הָאֲנָשִׁים הַצֹּבְאִים: 43 וַתְּהִי מַחְצֵת הָעֵדָה מִן־הַצֹּאן שְׁלֹשִׁים מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף שִׁבְעַת אֲלָפִים וְחֲמֵשׁ מֵאוֹת: 44 וּבָקָר שְׁשָׁה וּשְׁלֹשִׁים אֶלֶף: 45 וְחֹמְרִים שְׁלֹשִׁים אֶלֶף וְחֲמֵשׁ מֵאוֹת: 46 וְנַפְשׁ אָדָם שְׁשָׁה עָשָׂר אֶלֶף: 47 וַיִּקַּח מֹשֶׁה מִמַּחְצֵת בְּנֵי־יִשְׂרָאֵל אֶת־הָאָחוּז אֶחָד מִן־הַחֲמִשִּׁים מִן־הָאָדָם וּמִן־הַבְּהֵמָה וַיִּתֵּן אֹתָם לְלוֹוִים שְׁמֵרֵי מִשְׁמֶרֶת מִשְׁכַּן יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: 48 וַיִּקְרְבוּ אֶל־מֹשֶׁה הַפְּקָדִים אֲשֶׁר לְאַלְפֵי הַצֹּבָא שְׂרֵי הָאֲלָפִים וּשְׂרֵי הַמֵּאוֹת: 49 וַיֹּאמְרוּ אֶל־מֹשֶׁה עֲבָדֶיךָ נִשְׂאוּ אֶת־רֵאשׁ אֲנָשֵׁי הַמִּלְחָמָה אֲשֶׁר בְּיָדֵנו וְלֹא־נִפְקַד מִמֶּנּוּ אִישׁ: 50 וַנִּקְרָב אֶת־קַרְבָּן יְהוָה אִישׁ אֲשֶׁר מָצָא כְּלִי־זָהָב אֲצַעְדָה וְצִמִּיד טַבַּעַת עֲגִיל וְכוּמָז לְכַפֵּר עַל־נַפְשֹׁתֵינוּ לִפְנֵי יְהוָה: 51 וַיִּקַּח מֹשֶׁה וְאַלְעָזָר הַכֹּהֵן אֶת־הַזָּהָב מֵאֹתָם כֹּל כְּלֵי מַעֲשֵׂה: 52 וַיְהִי כֹל־זָהָב הַתְּרוּמָה אֲשֶׁר הָרִימוּ לַיהוָה שְׁשָׁה עָשָׂר אֶלֶף שִׁבְע־מֵאוֹת וְחֲמִשִּׁים שֶׁקֶל מֵאֵת שְׂרֵי הָאֲלָפִים וּמֵאֵת שְׂרֵי הַמֵּאוֹת: 53 אֲנָשֵׁי הַצֹּבָא בְּזָזוּ אִישׁ לוֹ:

taken booty, every man for himself.—[54] And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before the LORD.

32 Now the children of Reuben and the children of Gad had a very great multitude of cattle; and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle, [2] the children of Gad and the children of Reuben came and spoke unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying: [3] ‘Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon, [4] the land which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle.’ [5] And they said: ‘If we have found favour in thy sight, let this land be given unto thy servants for a possession, bring us not over the Jordan.’ [6] And Moses said unto the children of Gad and to the children of Reuben: ‘Shall your brethren go to the war, and shall ye sit here? [7] And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them? [8] Thus did your fathers, when I sent them from Kadesh-barnea to see the land. [9] For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them. [10] And the LORD’s anger was kindled in that day, and He swore, saying: [11] Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed Me; [12] save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; because they have wholly followed the LORD. [13] And the LORD’s anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in

54 וַיִּקַּח מֹשֶׁה וְאַלְעָזָר הַכֹּהֵן אֶת־הַזָּהָב מֵאֵת שָׂרֵי הָאֲלָפִים וְהַמְּאֹת וַיָּבֵאוּ אֹתוֹ אֶל־אֹהֶל מוֹעֵד וּזְכָרוֹן לְבְנֵי־יִשְׂרָאֵל לִפְנֵי יְהוָה: פ

32 וּמִקְנֵהוּ א רב הָיָה לְבְנֵי רְאוּבֵן וּלְבְנֵי־גַד עֲצוּם מְאֹד וַיֵּרְאוּ אֶת־אֶרֶץ יַעֲזָר וְאֶת־אֶרֶץ גִּלְעָד וְהִנֵּה הַמָּקוֹם מְקוֹם מִקְנֵה: וּבָאוּ בְנֵי־גַד וּבְנֵי רְאוּבֵן וַיֹּאמְרוּ אֶל־מֹשֶׁה וְאֶל־אַלְעָזָר הַכֹּהֵן וְאֶל־נְשִׂאֵי הָעֵדָה לֵאמֹר: עֲטָרוֹת וְדִיבֹן וַיַּעֲזָר וְנִמְרָה וְחֶשְׁבוֹן וְאַלְעָלָה וּשְׁבָם וּנְבוֹ וּבְעֹן: ה אֶרֶץ אֲשֶׁר הִנֵּה יְהוָה לִפְנֵי עַדְת יִשְׂרָאֵל אֶרֶץ מִקְנֵה הוּא וְלַעֲבָדֶיךָ מִקְנֵה: ס וַיֹּאמְרוּ אִם־מִצְאָנוּ חֵן בְּעֵינֶיךָ יִתֵּן אֶת־הָאֶרֶץ הַזֹּאת לַעֲבָדֶיךָ לְאֶחָזָה אֶל־תַּעֲבֵרְנוּ אֶת־הַיַּרְדֵּן: וּבָאוּ מֹשֶׁה לְבְנֵי־גַד וּלְבְנֵי רְאוּבֵן הַאֲחִיכֶם יָבֹאוּ לְמַלְחָמָה וְאַתֶּם תֵּשְׁבוּ פֹה: ז וְלָמָּה תִּנְאוּן תִּנְיָאוֹן אֶת־לֵב בְּנֵי יִשְׂרָאֵל מִמֶּעַבֶּר אֶל־הָאֶרֶץ אֲשֶׁר־נָתַן לָהֶם יְהוָה: ח כֹּה עָשׂוּ אֲבוֹתֵיכֶם בְּשַׁלְּחֵי אֹתָם מִקְדֵּשׁ בְּרִנֵּעַ לְרֵאוֹת אֶת־הָאֶרֶץ: ט וַיַּעֲלוּ עַד־נַחַל אֲשַׁפּוֹל וַיֵּרְאוּ אֶת־הָאֶרֶץ וַיִּנְיָאוּ אֶת־לֵב בְּנֵי יִשְׂרָאֵל לְבַלְתִּיבֹא אֶל־הָאֶרֶץ אֲשֶׁר־נָתַן לָהֶם יְהוָה: י וַיַּחֲרֹ־אֶף יְהוָה בַּיּוֹם הַהוּא וַיִּשָּׁבַע לֵאמֹר: יא אִם־יֵרְאוּ הָאֲנָשִׁים הָעֹלִים מִמִּצְרַיִם מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה אֵת הָאֲדָמָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב כִּי לֹא־מְלֹאוּ אַחֲרָי: יב בְּלִתי כָּלֵב בֶּן־יִפְנֹה הַקִּנְזִי וַיְהוֹשֵׁעַ בֶּן־נּוּן כִּי מְלֹאוּ אַחֲרַי יְהוָה: יג וַיַּחֲרֹ־אֶף יְהוָה בְּיִשְׂרָאֵל וַיִּנְעַם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה עַד־תָּם כָּל־הַדּוֹר הָעֹשֶׂה

the sight of the LORD, was consumed. [14] And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce anger of the LORD toward Israel. [15] For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.'

[16] And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones; [17] but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land. [18] We will not return unto our houses, until the children of Israel have inherited every man his inheritance. [19] For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan eastward.'

[20] And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the LORD to the war, [21] and every armed man of you will pass over the Jordan before the LORD, until He hath driven out His enemies from before Him, [22] and the land be subdued before the LORD, and ye return afterward; then ye shall be clear before the LORD, and before Israel, and this land shall be unto you for a possession before the LORD. [23] But if ye will not do so, behold, ye have sinned against the LORD; and know ye your sin which will find you. [24] Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

[25] And the children of Gad and the children of Reuben spoke unto Moses, saying: 'Thy servants will do as my lord commandeth. [26] Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead; [27] but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

[28] So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' houses

הָרַע בְּעֵינֵי יְהוָה: ¹⁴ וְהִנֵּה קָמְתָם תַּחַת אֲבֹתֵיכֶם תְּרַבּוֹת אֲנָשִׁים חַטָּאִים לְסִפּוֹת עוֹד עַל חֲרוֹן אַף־יְהוָה אֶל־יִשְׂרָאֵל: ¹⁵ כִּי תִשׁוּבוּן מֵאַחֲרָיו וְיִסַּף עוֹד לְהַנִּיחֹו בַּמִּדְבָּר וְשַׁחַתְתֶּם לְכָל־הָעָם הַזֶּה: ¹⁶ וַיִּגְשׁוּ אֵלָיו וַיֹּאמְרוּ גִדְרַת צֹאן נִבְנְה לְמִקְנֵנוּ פָה וְעָרִים לְטַפְנוּ: ¹⁷ וְאֲנַחְנוּ נִחְלֵץ חַשִּׁים לִפְנֵי בְנֵי יִשְׂרָאֵל עַד אֲשֶׁר אִם־הִבִּיאֲנָם אֶל־מְקוֹמָם וְיָשֵׁב טַפְנוּ בְּעָרֵי הַמְּבֹצָר מִפְּנֵי יִשְׁבֵי הָאָרֶץ: ¹⁸ לֹא נָשׁוּב אֶל־בְּתִינּוּ עַד הַתְּנַחַל בְּנֵי יִשְׂרָאֵל אִישׁ נַחֲלָתוֹ: ¹⁹ כִּי לֹא נִנְחַל אִתְּם מֵעַבְרַת לַיַּרְדֵּן וְהַלְאָה כִּי בָּאָה נַחֲלָתְנוּ אֵלֵינוּ מֵעַבְרַת הַיַּרְדֵּן מִזְרָחָה: פ

²⁰ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה אִם־תַּעֲשׂוּן אֶת־הַדְּבָר הַזֶּה אִם־תִּתְחַלְצוּ לִפְנֵי יְהוָה לְמַלְחָמָה: ²¹ וְעַבְרַת לָכֶם כָּל־חַלּוּץ אֶת־הַיַּרְדֵּן לִפְנֵי יְהוָה עַד הוֹרִישׁוּ אֶת־אִיְבֹי מִפְּנֵיו: ²² וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה וְאַחַר תִּשְׁבוּ וְהִייתֶם נְקִיִּים מִיְהוָה וּמִיִּשְׂרָאֵל וְהִיְתָה הָאָרֶץ הַזֹּאת לָכֶם לְאֶחָזָה לִפְנֵי יְהוָה: ²³ וְאִם־לֹא תַעֲשׂוּן כֵּן הִנֵּה חַטָּאתֶם לַיהוָה וְדַעוּ חַטָּאתְכֶם אֲשֶׁר תִּמְצָא אֶתְכֶם: ²⁴ בְּנוּ־לָכֶם עָרִים לְטַפְכֶם וּגְדֵרֹת לְצִנְאָכֶם וְהִיצֵא מִפִּיכֶם תַּעֲשׂוּ: ²⁵ וַיֹּאמֶר בְּנֵי־גַד וּבְנֵי רְאוּבֵן אֶל־מֹשֶׁה לֵאמֹר עֲבַדְיָךְ יַעֲשׂוּ כַּאֲשֶׁר אָדָנִי מִצְוָה: ²⁶ טַפְנוּ נָשִׁינוּ מְקַנְנוּ וְכָל־בְּהֵמָתֵנוּ יְהִי־וְשֵׁם בְּעָרֵי הַגְּלָעַד: ²⁷ וְעֲבַדְיָךְ יַעֲבְרוּ כָל־חַלּוּץ צָבָא לִפְנֵי יְהוָה לְמַלְחָמָה כַּאֲשֶׁר אָדָנִי דִּבֶּר: ²⁸ וַיִּצְוּ לָהֶם מֹשֶׁה אֶת־אֶלְעָזָר הַכֹּהֵן וְאֶת יְהוֹשֻׁעַ בֶּן־נּוּן וְאֶת־רָאשֵׁי אֲבוֹת הַמִּטּוֹת לִבְנֵי יִשְׂרָאֵל:

of the tribes of the children of Israel. [29] And Moses said unto them: 'If the children of Gad and the children of Reuben will pass with you over the Jordan, every man that is armed to battle, before the LORD, and the land shall be subdued before you, then ye shall give them the land of Gilead for a possession; [30] but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.' [31] And the children of Gad and the children of Reuben answered, saying: 'As the LORD hath said unto thy servants, so will we do. [32] We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan.'

[33] And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about. [34] And the children of Gad built Dibon, and Ataroth, and Aroer; [35] and Atrothshophan, and Jazer, and Jogbehah; [36] and Bethnimrah, and Beth-haran; fortified cities, and folds for sheep. [37] And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim; [38] and Nebo, and Baal-meon—their names being changed—and Sibmah; and gave their names unto the cities which they builded. [39] And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein. [40] And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein. [41] And Jair the son of Manasseh went and took the villages thereof, and called them ^aHavvoth-jair. [42] And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

29 וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִם-יַעֲבְרוּ בְנֵי-גַד וּבְנֵי-רְאוּבֵן | אֲתֶכֶם אֶת-הַיַּרְדֵּן כְּלִי-חַלּוּץ לְמִלְחָמָה לִפְנֵי יְהוָה וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵיכֶם וּנְתַתֶּם לָהֶם אֶת-אֶרֶץ הַגִּלְעָד לְאֶחָזָה: 30 וְאִם-לֹא יַעֲבְרוּ חִלּוּצִים אֲתֶכֶם וְנֹאחֲזוּ בְתוֹכְכֶם בְּאֶרֶץ כְּנָעַן: 31 וַיַּעֲנוּ בְנֵי-גַד וּבְנֵי רְאוּבֵן לֵאמֹר אֵת אֲשֶׁר דִּבֶּר יְהוָה אֶל-עַבְדֶּיךָ כִּן נַעֲשֶׂה: 32 נַחֲנוּ נַעֲבֹר חִלּוּצִים לִפְנֵי יְהוָה אֶרֶץ כְּנָעַן וְאֶתְנוּ אֶחָזָה נַחֲלָתָנוּ מֵעֶבֶר לַיַּרְדֵּן: 33 וַיִּתֵּן לָהֶם | מֹשֶׁה לְבְנֵי-גַד וּלְבְנֵי רְאוּבֵן וְלַחֲצִי | שִׁבְט | מְנַשֶּׁה בֶן-יִוִּסָף אֶת-מַמְלַכַת סִיחֹן מֶלֶךְ הָאֱמֹרִי וְאֶת-מַמְלַכַת עֹג מֶלֶךְ הַבְּשָׁן הָאָרֶץ לְעָרֶיהָ בְּגִבְלוֹת עָרֵי הָאָרֶץ סָבִיב: 34 וַיְבִנוּ בְנֵי-גַד אֶת-דִּיבֹן וְאֶת-עֵטְרוֹת וְאֶת-עֵרֹר: 35 וְאֶת-עֵטְרוֹת שׁוּפָן וְאֶת-יַעְזֹר וַיְגַבְּהָה: 36 וְאֶת-בֵּית נְמֹרָה וְאֶת-בֵּית הָרָן עָרֵי מְבָצָר וַגְּדֹרֹת צֶאֱן: 37 וּבְנֵי רְאוּבֵן בָּנוּ אֶת-חֶשְׁבּוֹן וְאֶת-אֶלְעָלָא וְאֶת קַרְיַתַיִם: 38 וְאֶת-נְבוֹ וְאֶת-בְּעַל מְעוֹן מוֹסְבַת שָׁם וְאֶת-שִׁבְמָה וַיִּקְרְאוּ בְשֵׁמֹת אֶת-שְׁמוֹת הָעָרִים אֲשֶׁר בָּנוּ: 39 וַיִּלְכּוּ בְנֵי מְכִיר בֶן-מְנַשֶּׁה גִלְעָדָה וַיִּלְכְּדָהּ וַיּוֹרֶשׁ אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ: 40 וַיִּתֵּן מֹשֶׁה אֶת-הַגִּלְעָד לְמְכִיר בֶן-מְנַשֶּׁה וַיֵּשֶׁב בָּהּ: 41 וַיֵּאִיר בֶן-מְנַשֶּׁה הַלֵּף וַיִּלְכֹּד אֶת-חֹתְיָהֶם וַיִּקְרָא אֹתָהֶן חֹתַי אִיר: 42 וַנְּבַח הַלֵּף וַיִּלְכֹּד אֶת-קִנְתַּי וְאֶת-בְּנֵיהֶּ וַיִּקְרָא לָהּ נִבַח בְּשֵׁמוֹ: פ

MASE'EI

33 These are the stages of the children of Israel, by which they went forth out of the land of Egypt by their hosts under

מסעי

33 אלה מסעי בני-ישראל אשר יצאו מארץ מצרים לצבאתם ביד-משה

a That is, *The villages of Jair*.

the hand of Moses and Aaron. [2] And Moses wrote their goings forth, stage by stage, by the commandment of the LORD; and these are their stages at their goings forth. [3] And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians, [4] while the Egyptians were burying them that the LORD had smitten among them, even all their first-born; upon their gods also the LORD executed judgments. [5] And the children of Israel journeyed from Rameses, and pitched in Succoth. [6] And they journeyed from Succoth, and pitched in Etham, which is in the edge of the wilderness. [7] And they journeyed from Etham, and turned back unto Pi-hahiroth, which is before Baal-zephon; and they pitched before Migdol. [8] And they journeyed from Pene-hahiroth, and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham, and pitched in Marah. [9] And they journeyed from Marah, and came unto Elim; and in Elim were twelve springs of water, and threescore and ten palm-trees; and they pitched there. [10] And they journeyed from Elim, and pitched by the Red Sea. [11] And they journeyed from the Red Sea, and pitched in the wilderness of Sin. [12] And they journeyed from the wilderness of Sin, and pitched in Dophkah. [13] And they journeyed from Dophkah, and pitched in Alush. [14] And they journeyed from Alush, and pitched in Rephidim, where was no water for the people to drink. [15] And they journeyed from Rephidim, and pitched in the wilderness of Sinai. [16] And they journeyed from the wilderness of Sinai, and pitched in Kibroth-hattaavah. [17] And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth. [18] And they journeyed from Hazeroth, and pitched in Rithmah. [19] And they journeyed from Rithmah, and pitched in Rimmon-perez. [20] And they journeyed from Rimmon-perez, and pitched in Libnah. [21] And they journeyed from Libnah, and pitched in Rissah. [22] And they journeyed from Rissah, and pitched in Kehelah. [23] And they journeyed from Kehelah, and pitched in mount Shepher. [24] And they journeyed from mount Shepher,

וְאֶהְרֹן׃ ² וַיִּכְתֹּב מֹשֶׁה אֶת־מוֹצְאֵיהֶם לְמַסְעֵיהֶם עַל־פִּי יְהוָה וְאֵלֶּה מַסְעֵיהֶם לְמוֹצְאֵיהֶם׃ ³ וַיִּסְעוּ מֵרַעְמֵסֶס בַּחֹדֶשׁ הָרִאשׁוֹן בַּחֲמֵשָׁה עָשָׂר יוֹם לַחֹדֶשׁ הָרִאשׁוֹן מִמִּצְרַיִם הַפְּסַח יֵצְאוּ בְנֵי־יִשְׂרָאֵל בְּיַד רְמָה לְעֵינֵי כָּל־מִצְרַיִם׃ ⁴ וּמִצְרַיִם מְקַבְּרִים אֹתָם אֲשֶׁר הִכָּה יְהוָה בָּהֶם כָּל־בְּכוֹר וּבְאֵלֵהֶם עֲשֵׂה יְהוָה שְׁפָטִים׃ ⁵ וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעְמֵסֶס וַיַּחֲנוּ בְּסוּכֹת׃ ⁶ וַיִּסְעוּ מִסּוּכֹת וַיַּחֲנוּ בְּאֶתְלָם אֲשֶׁר בְּקֶצֶה הַמִּדְבָּר׃ ⁷ וַיִּסְעוּ מֵאֶתְלָם וַיָּשֻׁב עַל־פִּי הַחִירֹת אֲשֶׁר עַל־פְּנֵי בַעַל צְפּוֹן וַיַּחֲנוּ לְפָנֵי מִגְדֹּל׃ ⁸ וַיִּסְעוּ מִפְּנֵי הַחִירֹת וַיַּעֲבְרוּ בְּתוֹךְ־הַיָּם הַמִּדְבָּרָה וַיֵּלְכוּ דֶרֶךְ שְׁלֹשַׁת יָמִים בְּמִדְבַר אֶתְלָם וַיַּחֲנוּ בְּמָרָה׃ ⁹ וַיִּסְעוּ מִמָּרָה וַיָּבֹאוּ אֵילָמָה וּבְאֵילָם שְׁתַּיִם עֲשָׂרָה עֵינֹת מַיִם וְשִׁבְעֵים תְּמָרִים וַיַּחֲנוּ־שָׁם׃ ¹⁰ וַיִּסְעוּ מֵאֵילָם וַיַּחֲנוּ עַל־יַם־סוּף׃ ¹¹ וַיִּסְעוּ מִיַּם־סוּף וַיַּחֲנוּ בְּמִדְבַר־סִין׃ ¹² וַיִּסְעוּ מִמִּדְבַר־סִין וַיַּחֲנוּ בְּדֹפְקָה׃ ¹³ וַיִּסְעוּ מִדֹּפְקָה וַיַּחֲנוּ בְּאַלוֹשׁ׃ ¹⁴ וַיִּסְעוּ מֵאַלוֹשׁ וַיַּחֲנוּ בְּרִפְיֹדִם וְלֹא־הָיָה שָׁם מַיִם לָעָם לְשִׁתּוֹת׃ ¹⁵ וַיִּסְעוּ מִרִּפְיֹדִם וַיַּחֲנוּ בְּמִדְבַר סִינַי׃ ¹⁶ וַיִּסְעוּ מִמִּדְבַר סִינַי וַיַּחֲנוּ בְּקִבְרֹת הַתְּאֻוָּה׃ ¹⁷ וַיִּסְעוּ מִקִּבְרֹת הַתְּאֻוָּה וַיַּחֲנוּ בְּחִצְרוֹת׃ ¹⁸ וַיִּסְעוּ מִחִצְרוֹת וַיַּחֲנוּ בְּרִתְמָה׃ ¹⁹ וַיִּסְעוּ מִרִתְמָה וַיַּחֲנוּ בְּרִמּוֹן־פְּרִז׃ ²⁰ וַיִּסְעוּ מִרִמּוֹן־פְּרִז וַיַּחֲנוּ בְּלִבְנָה׃ ²¹ וַיִּסְעוּ מִלִּבְנָה וַיַּחֲנוּ בְּרִסָּה׃ ²² וַיִּסְעוּ מִרִסָּה וַיַּחֲנוּ בְּקֶהֶלְתָּה׃ ²³ וַיִּסְעוּ מִקֶּהֶלְתָּה וַיַּחֲנוּ בְּהַר־שֹׁפֵר׃ ²⁴ וַיִּסְעוּ

and pitched in Haradah. [25] And they journeyed from Haradah, and pitched in Makheloth. [26] And they journeyed from Makheloth, and pitched in Tahath. [27] And they journeyed from Tahath, and pitched in Terah. [28] And they journeyed from Terah, and pitched in Mithkah. [29] And they journeyed from Mithkah, and pitched in Hashmonah. [30] And they journeyed from Hashmonah, and pitched in Moseroth. [31] And they journeyed from Moseroth, and pitched in Bene-jaakan. [32] And they journeyed from Bene-jaakan, and pitched in Horhaggidgad. [33] And they journeyed from Horhaggidgad, and pitched in Jotbah. [34] And they journeyed from Jotbah, and pitched in Abronah. [35] And they journeyed from Abronah, and pitched in Ezion-geber. [36] And they journeyed from Ezion-geber, and pitched in the wilderness of Zin—the same is Kadesh. [37] And they journeyed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.—[38] And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month. [39] And Aaron was a hundred and twenty and three years old when he died in mount Hor. [40] And the Canaanite, the king of Arad, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.—[41] And they journeyed from mount Hor, and pitched in Zalmonah. [42] And they journeyed from Zalmonah, and pitched in Punon. [43] And they journeyed from Punon, and pitched in Oboth. [44] And they journeyed from Oboth, and pitched in Ijeabarim, in the border of Moab. [45] And they journeyed from Ijim, and pitched in Dibon-gad. [46] And they journeyed from Dibon-gad, and pitched in Almon-diblathaim. [47] And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, in front of Nebo. [48] And they journeyed from the mountains of Abarim, and pitched in the plains of Moab by the Jordan at Jericho. [49] And they pitched by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab.

[50] And the LORD spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying:

מֵהַר־שֹׁפֵר וַיֵּחַנוּ בַחֲרָדָה׃ 25 וַיֵּסְעוּ
מִחֲרָדָה וַיֵּחַנוּ בְּמַקְהֵלוֹת׃ 26 וַיֵּסְעוּ
מִמַּקְהֵלוֹת וַיֵּחַנוּ בְּתַחַת׃ 27 וַיֵּסְעוּ מִתַּחַת
וַיֵּחַנוּ בְּתֵרַח׃ 28 וַיֵּסְעוּ מִתֵּרַח וַיֵּחַנוּ
בְּמִיתְקָה׃ 29 וַיֵּסְעוּ מִמִּיתְקָה וַיֵּחַנוּ
בְּחַשְׁמוֹנָה׃ 30 וַיֵּסְעוּ מִחַשְׁמוֹנָה וַיֵּחַנוּ
בְּמוֹסֵרוֹת׃ 31 וַיֵּסְעוּ מִמוֹסֵרוֹת וַיֵּחַנוּ בְּבִנֵי
יַעֲקֹן׃ 32 וַיֵּסְעוּ מִבְּנֵי יַעֲקֹן וַיֵּחַנוּ בְּחֹר
הַחֲגִידְגָד׃ 33 וַיֵּסְעוּ מִחֹר הַחֲגִידְגָד וַיֵּחַנוּ
בְּיֹטְבָתָה׃ 34 וַיֵּסְעוּ מִיֹּטְבָתָה וַיֵּחַנוּ
בְּעֵבְרֹנָה׃ 35 וַיֵּסְעוּ מִעֵבְרֹנָה וַיֵּחַנוּ בְּעִזִּיּוֹן
גֹּבֵר׃ 36 וַיֵּסְעוּ מִעִזִּיּוֹן גֹּבֵר וַיֵּחַנוּ בְּמִדְבַּר־
צֵן הוּא קֵדֶשׁ׃ 37 וַיֵּסְעוּ מִקֵּדֶשׁ וַיֵּחַנוּ בְּהַר
הַהֹר בְּקֶצֶה אֶרֶץ אֲדוֹם׃ 38 וַיַּעַל אַהֲרֹן
הַכֹּהֵן אֶל־הַר הָהָר עַל־פִּי יְהוָה וַיָּמָת
שָׁם בְּשָׁנַת הָאָרְבָּעִים לְצֵאת בְּנֵי־יִשְׂרָאֵל
מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ הַחֲמִישִׁי בְּאַחַד
לַחֹדֶשׁ׃ 39 וְאַהֲרֹן בֶּן־שְׁלֹשׁ וְעֶשְׂרִים
וּמֵאֵת שָׁנָה בָּמָוֶתוֹ בְּהַר הָהָר׃ ס
40 וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ עָרֹד וְהוּא־יֹשֵׁב
בְּנֶגֶב אֶרֶץ כְּנָעַן בָּבֵא בְנֵי יִשְׂרָאֵל׃
41 וַיֵּסְעוּ מִהַר הָהָר וַיֵּחַנוּ בְּצַלְמוֹנָה׃
42 וַיֵּסְעוּ מִצַּלְמוֹנָה וַיֵּחַנוּ בְּפוּנוֹן׃ 43 וַיֵּסְעוּ
מִפוּנוֹן וַיֵּחַנוּ בְּאוֹבוֹת׃ 44 וַיֵּסְעוּ מֵאוֹבוֹת וַיֵּחַנוּ
בְּעֵי הָעֵבְרָיִם בְּגִבּוֹל מוֹאָב׃ 45 וַיֵּסְעוּ
מֵעֵיִם וַיֵּחַנוּ בְּדִיבֹן גָּד׃ 46 וַיֵּסְעוּ מִדִּיבֹן
גָּד וַיֵּחַנוּ בְּעַלְמֹן דְּבַלְתֵּימָה׃ 47 וַיֵּסְעוּ
מֵעַלְמֹן דְּבַלְתֵּימָה וַיֵּחַנוּ בְּהַרֵי הָעֵבְרָיִם
לְפָנֵי נֶבֹ׃ 48 וַיֵּסְעוּ מִהַרֵי הָעֵבְרָיִם וַיֵּחַנוּ
בְּעַרְבַת מוֹאָב עַל יַרְדֵּן יַרְחוֹ׃ 49 וַיֵּחַנוּ
עַל־הַיַּרְדֵּן מִבֵּית הַיִּשְׁמָת עַד אֲבֵל
הַשִּׁטִּים בְּעַרְבַת מוֹאָב׃ ס 50 וַיַּדְבֵּר
יְהוָה אֶל־מֹשֶׁה בְּעַרְבַת מוֹאָב עַל־יַרְדֵּן

[51] 'Speak unto the children of Israel, and say unto them: When ye pass over the Jordan into the land of Canaan, [52] then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places. [53] And ye shall drive out the inhabitants of the land, and dwell therein; for unto you have I given the land to possess it. [54] And ye shall inherit the land by lot according to your families—to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit. [55] But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell. [56] And it shall come to pass, that as I thought to do unto them, so will I do unto you.'

34 And the LORD spoke unto Moses, saying: [2] 'Command the children of Israel, and say unto them: When ye come into the land of Canaan, this shall be the land that shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof. [3] Thus your south side shall be from the wilderness of Zin close by the side of Edom, and your south border shall begin at the end of the Salt Sea eastward; [4] and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon; [5] and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall be at the Sea. [6] And for the western border, ye shall have the Great Sea for a border; this shall be your west border. [7] And this shall be your north border: from the Great Sea ye shall mark out your line unto mount Hor; [8] from mount Hor ye shall mark out a line unto the entrance to Hamath; and the goings

יֵרָחוּ לֵאמֹר: 51 וְדָבַר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן אֶל-אֶרֶץ כְּנָעַן: 52 וְהוֹרַשְׁתֶּם אֶת-כָּל-יִשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְאִבַּדְתֶּם אֶת-כָּל-מִשְׁפַּיִתָם וְאֵת כָּל-צִלְמֵי מִסְכְּתֵם תִּשְׁמִידוּ: וְאֵת כָּל-בַּמֹּתָם תִּשְׁמִידוּ: 53 וְהוֹרַשְׁתֶּם אֶת-הָאָרֶץ וְיִשְׁבַתֶּם-בָּהּ כִּי לָכֶם נָתַתִּי אֶת-הָאָרֶץ לְרֵשֶׁת אֹתָהּ: 54 וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוּרְלָהּ לְמִשְׁפְּחוֹתֵיכֶם לְרֹב תִּרְבּוּ אֶת-נַחְלָתוֹ וְלִמְעַט תִּמְעֵיט אֶת-נַחְלָתוֹ אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוּרְלָהּ לוֹ יִהְיֶה לְמִשׁוֹת אֲבֹתֵיכֶם תִּתְנַחֲלוּ: 55 וְאִם-לֹא תוֹרִישׁוּ אֶת-יִשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְהִיָּה אֲשֶׁר תּוֹתִירוּ מֵהֶם לְשָׂפִים בְּעֵינֵיכֶם וּלְצַנִּינִם בְּצַדֵיכֶם וְצָרְרוּ אֹתְכֶם עַל-הָאָרֶץ אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ: 56 וְהִיָּה כַּאֲשֶׁר דִּמְיַתִּי לַעֲשׂוֹת לָהֶם אֲעֲשֶׂה לָכֶם: פ

34 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 2 וְצַו אֶת-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי-אַתֶּם בָּאִים אֶל-הָאָרֶץ כְּנָעַן זֹאת הָאָרֶץ אֲשֶׁר תִּפְּל לָכֶם בְּנַחֲלָה אֶרֶץ כְּנָעַן לְגַבְלֹתֶיהָ: 3 וְהִיָּה לָכֶם פְּאֵת-נֶגֶב מִמִּדְבַר-צֹן עַל-יַדֵי אֲדוּם וְהִיָּה לָכֶם גְּבוּל נֶגֶב מִקְצֵה יַם-הַיָּם לַח קִדְמָה: 4 וְנֹסֵב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעְלָה עַקְרָבִים וְעֵבֶר צֹנָה וְהִיָּה וְהִיָּה תּוֹצְאֹתָיו מִנֶּגֶב לְקִדְשׁ בְּרָנֵעַ וְיֵצֵא חֲצֵר-אֲדָר וְעֵבֶר עַצְמֹנָה: 5 וְנֹסֵב הַגְּבוּל מִעַצְמוֹן נַחֲלָה מִצְרַיִם וְהִיָּה תּוֹצְאֹתָיו הַיָּמָּה: 6 וְגְבוּל יָם וְהִיָּה לָכֶם הַיָּם הַגָּדוֹל וְגְבוּל זֶה-יִהְיֶה לָכֶם גְּבוּל יָם: 7 וְזֶה-יִהְיֶה לָכֶם גְּבוּל צְפוֹן מִן-הַיָּם הַגָּדוֹל תִּתְּאוּ לָכֶם הַר הַהָר: 8 מִהָר הַהָר תִּתְּאוּ לְבֵא

out of the border shall be at Zedad; [9] and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan; this shall be your north border. [10] And ye shall mark out your line for the east border from Hazar-enan to Shepham; [11] and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward; [12] and the border shall go down to the Jordan, and the goings out thereof shall be at the Salt Sea; this shall be your land according to the borders thereof round about.'

[13] And Moses commanded the children of Israel, saying: 'This is the land wherein ye shall receive inheritance by lot, which the LORD hath commanded to give unto the nine tribes, and to the half-tribe; [14] for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half-tribe of Manasseh have received, their inheritance; [15] the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrising.'

[16] And the LORD spoke unto Moses, saying: [17] 'These are the names of the men that shall take possession of the land for you: Eleazar the priest, and Joshua the son of Nun. [18] And ye shall take one prince of every tribe, to take possession of the land. [19] And these are the names of the men: of the tribe of Judah, Caleb the son of Jephunneh. [20] And of the tribe of the children of Simeon, Shemuel the son of Ammihud. [21] Of the tribe of Benjamin, Elidad the son of Chislon. [22] And of the tribe of the children of Dan a prince, Bukki the son of Jogh. [23] Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod; [24] and of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan. [25] And of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach. [26] And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan. [27] And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi. [28] And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.

חֲמַת וְהָיוּ תוֹצְאוֹת הַגִּבֹּל צִדְדָה: 9 וְיֵצֵא הַגִּבֹּל וּפְרָנָה וְהָיוּ תוֹצְאוֹתָיו חֶצֶר עֵינָן וְהִיְיָהִיהָ לָכֶם גְּבוּל צָפוֹן: 10 וְהִתְאֵוִיתֶם לָכֶם לַגְּבוּל קִדְמָה מִחֶצֶר עֵינָן שַׁפְמָה: 11 וַיֵּרֶד הַגִּבֹּל מִשַּׁפֵּם הָרְבֵלָה מִקְדָּם לְעֵין וַיֵּרֶד הַגִּבֹּל וּמַחָה עַל-כַּפְתָּף יַם-כִּנְרֹת קִדְמָה: 12 וַיֵּרֶד הַגְּבוּל הַיַּרְדֵּנָה וְהָיוּ תוֹצְאוֹתָיו יַם הַמֶּלַח זֹאת תִּהְיֶה לָכֶם הָאָרֶץ לַגְּבֻלְתֶּיהָ סָבִיב: 13 וַיִּצְוּ מֹשֶׁה אֶת-בְּנֵי יִשְׂרָאֵל לֵאמֹר זֹאת הָאָרֶץ אֲשֶׁר תִּתְּנַחֲלוּ אֹתָהּ בְּגוּרָל אֲשֶׁר צִוָּה יְהוָה לָתֵת לְתַשְׁעַת הַמִּשֹּׁת וְחֻצֵי הַמִּטָּה: 14 כִּי לָקְחוּ מִטָּה בְּנֵי הָרְאוּבֵנִי לְבֵית אֲבֹתָם וּמִטָּה בְּנֵי-הַגָּדִי לְבֵית אֲבֹתָם וְחֻצֵי מִטָּה מִנִּשְׂאָה לָקְחוּ נַחֲלָתָם: 15 שְׁנֵי הַמִּשֹּׁת וְחֻצֵי הַמִּטָּה לָקְחוּ נַחֲלָתָם מֵעֵבֶר לַיַּרְדֵּן יָרְחוּ קִדְמָה מִזְרָחָה: 16

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 17 אֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר-יִנְחֲלוּ לָכֶם אֶת-הָאָרֶץ אֶלְעָזָר הַכֹּהֵן וַיהוֹשֻׁעַ בֶּן-נּוּן: 18 וְנָשִׂיא אֶחָד וְנָשִׂיא אֶחָד מִמִּטָּה תִקְחוּ לְנַחֵל אֶת-הָאָרֶץ: 19 וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים לְמִטָּה יְהוּדָה כָּלֵב בֶּן-יִפְנֶה: 20 וּלְמִטָּה בְּנֵי שִׁמְעוֹן שְׁמוּאֵל בֶּן-עַמִּיהוּד: 21 לְמִטָּה בְּנֵימֵן אֶלִידָד בֶּן-כְּסִלּוֹן: 22 וּלְמִטָּה בְּנֵי-דָן נָשִׂיא בְּקִי בֶן-יְגִלִי: 23 לְבְנֵי יוֹסֵף לְמִטָּה בְּנֵי-מְנַשֶּׁה נָשִׂיא חֲנִיָּאל בֶּן-אֶפְדֹ: 24 וּלְמִטָּה בְּנֵי-אֶפְרַיִם נָשִׂיא קִמּוּאֵל בֶּן-שַׁפְטָן: 25 וּלְמִטָּה בְּנֵי-זְבוּלָן נָשִׂיא אֵלִיצָפָן בֶּן-פְּרָחָה: 26 וּלְמִטָּה בְּנֵי-יִשָּׁשְׁכָר נָשִׂיא פְּלִטְיָאל בֶּן-עֵזֶן: 27 וּלְמִטָּה בְּנֵי-אֲשֶׁר נָשִׂיא אַחִיהוּד בֶּן-שְׁלֹמִי: 28 וּלְמִטָּה בְּנֵי-

[29] These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.'

35 And the LORD spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying: [2] Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites. [3] And the cities shall they have to dwell in; and their open land shall be for their cattle, and for their substance, and for all their beasts. [4] And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about. [5] And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities. [6] And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities. [7] All the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with the open land about them. [8] And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.'

[9] And the LORD spoke unto Moses, saying: [10] 'Speak unto the children of Israel, and say unto them: When ye pass over the Jordan into the land of Canaan, [11] then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither [12] And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment. [13] And as to the cities which ye shall give, there shall be for

נִפְתְּלֵי נְשִׂיא פְּדֵהָאֵל בֶּן־עַמִּיהוּד : 29 אֵלֶּה
אֲשֶׁר צִוָּה יְהוָה לְנַחַל אֶת־בְּנֵי־יִשְׂרָאֵל
בְּאַרְץ כְּנָעַן : פ

35 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּעַרְבַת מוֹאָב עַל־יַרְדֵּן יְרֵחוֹ לֵאמֹר : 2 צוּ אֶת־בְּנֵי יִשְׂרָאֵל וְנָתַנּוּ לְלוֹיִם מִנַּחֲלַת אֲחֻזָּתָם עָרִים לְשֹׁבֵת וּמִגְרָשׁ לְעָרִים סְבִיבֹתֵיהֶם תִּתְּנוּ לְלוֹיִם : 3 וְהָיוּ הָעָרִים לָהֶם לְשֹׁבֵת וּמִגְרָשֵׁיהֶם יִהְיוּ לְבִהְמָתָם וְלִרְכֻשָׁם וּלְכָל חֵיזָתָם : 4 וּמִגְרָשֵׁי הָעָרִים אֲשֶׁר תִּתְּנוּ לְלוֹיִם מִקִּיר הָעִיר וְחוּצָה אֵלָּף אַמָּה סָבִיב : 5 וּמִדֹּתָם מְחוּץ לְעִיר אֶת־פְּאֵת־קַדְמָה אַלְפִים בְּאַמָּה וְאֶת־פְּאֵת־נֶגֶב אַלְפִים בְּאַמָּה וְאֶת־פְּאֵת־יָם אַלְפִים בְּאַמָּה וְהָעִיר בְּתוֹךָ וְהָיָה לָהֶם מִגְרָשֵׁי הָעָרִים : 6 וְאֵת הָעָרִים אֲשֶׁר תִּתְּנוּ לְלוֹיִם אֵת שְׁש־עָרֵי הַמִּקְלָט אֲשֶׁר תִּתְּנוּ לְנֶסֶ שְׂמֵהּ הָרֶצַח וְעָלִיהֶם תִּתְּנוּ אַרְבָּעִים וּשְׁתַּיִם עִיר : 7 כָּל־הָעָרִים אֲשֶׁר תִּתְּנוּ לְלוֹיִם אַרְבָּעִים וּשְׁמֹנֶה עִיר אֲתֶהֱנֶן וְאֶת־מִגְרָשֵׁיהֶן : 8 וְהָעָרִים אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי־יִשְׂרָאֵל מֵאֵת הָרֶב תִּרְבּוּ וּמֵאֵת הַמְעַט תִּמְעָטוּ אִישׁ כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ יִתֵּן מֵעָרָיו לְלוֹיִם : פ

9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 10 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם כִּי אֲתֶם עֹבְרִים אֶת־הַיַּרְדֵּן אַרְצָה כְּנָעַן : 11 וְהִקְרִיתֶם לָכֶם עָרִים עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם וְנָס שְׂמֵהּ רֶצַח מִפְּה־נֶפֶשׁ בְּשֹׁגְגָה : 12 וְהָיוּ לָכֶם הָעָרִים לְמִקְלָט מִגֹּאֵל וְלֹא יָמוּת הָרֶצַח עַד־עֲמֻדוֹ לִפְנֵי הָעֵדָה לְמִשְׁפָּט : 13 וְהָעָרִים אֲשֶׁר תִּתְּנוּ

you six cities of refuge. [14] Ye shall give three cities beyond the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge. [15] For the children of Israel, and for the stranger and for the settler among them, shall these six cities be for refuge, that every one that killeth any person through error may flee thither. [16] But if he smote him with an instrument of iron, so that he died, he is a murderer; the murderer shall surely be put to death. [17] And if he smote him with a stone in the hand, whereby a man may die, and he died, he is a murderer, the murderer shall surely be put to death. [18] Or if he smote him with a weapon of wood in the hand, whereby a man may die, and he died, he is a murderer; the murderer shall surely be put to death. [19] The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death. [20] And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died; [21] or in enmity smote him with his hand, that he died; he that smote him shall surely be put to death: he is a murderer; the avenger of blood shall put the murderer to death when he meeteth him. [22] But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait, [23] or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm; [24] then the congregation shall judge between the smiter and the avenger of blood according to these ordinances; [25] and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil. [26] But if the manslayer shall at any time go beyond the border of his city of refuge, whither he fleeth; [27] and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; there shall be no bloodguiltiness for him; [28] because he must remain in his city of refuge until the death of the high priest; but after the death of the high priest the manslayer may return into the land of

שֶׁשׁ־עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם: 14 אֵת |
שְׁלֹשׁ הָעָרִים תִּתְּנוּ מֵעֵבֶר לַיַּרְדֵּן וְאֵת
שְׁלֹשׁ הָעָרִים תִּתְּנוּ בְּאֶרֶץ כְּנָעַן עָרֵי
מִקְלָט תִּהְיֶינָה: 15 לְבְנֵי יִשְׂרָאֵל וְלִגֵּר
וְלַתּוֹשֵׁב בְּתוֹכְכֶם תִּהְיֶינָה שֶׁשׁ־הָעָרִים
הָאֵלֶּה לְמִקְלָט לְנוֹס שָׁמָּה כָּל־מִפְּה־נִפְשׁ
בְּשִׁגָּגָה: 16 וְאִם־בְּכֹלֵי בְרוֹזַל | הִכְהוּ וַיָּמָת
רֹצֵחַ הוּא מוֹת יוֹמַת הָרֹצֵחַ: 17 וְאִם בְּאֶבֶן
יָד אֲשֶׁר־יָמוּת בָּהּ הִכְהוּ וַיָּמָת רֹצֵחַ הוּא
מוֹת יוֹמַת הָרֹצֵחַ: 18 אֹו בְּכֹלֵי עֵץ־יָד
אֲשֶׁר־יָמוּת בּוֹ הִכְהוּ וַיָּמָת רֹצֵחַ הוּא מוֹת
יוֹמַת הָרֹצֵחַ: 19 גֹּאֵל הָדָם הוּא יָמִית
אֶת־הָרֹצֵחַ בְּפָגְעוֹ־בּוֹ הוּא יִמְתְּנוּ:
20 וְאִם־בְּשִׁנְאָה יִהְדַּפְּנוּ אֹו־הִשְׁלִיךְ עָלָיו
בְּצָדִיָּה וַיָּמָת: 21 אֹו בְּאֵיבָה הִכְהוּ בְיָדוֹ
וַיָּמָת מוֹת־יוֹמַת הַמִּפְּהָ רֹצֵחַ הוּא גֹּאֵל
הָדָם יָמִית אֶת־הָרֹצֵחַ בְּפָגְעוֹ־בּוֹ: 22 וְאִם־
בְּפִתְעָה בְּלֹא־אֵיבָה הִדְפּוֹ אֹו־הִשְׁלִיךְ עָלָיו
כָּל־כְּלֵי בְּלֹא צָדִיָּה: 23 אֹו בְּכָל־אֶבֶן
אֲשֶׁר־יָמוּת בָּהּ בְּלֹא רְאוּת וַיִּפֹּל עָלָיו
וַיָּמָת וְהוּא לֹא־אוֹיֵב לוֹ וְלֹא מִבְּקֶשׁ
רָעָתוֹ: 24 וְשִׁפְטוֹ הָעֵדָה בֵּין הַמִּפְּהָ וּבֵין
גֹּאֵל הָדָם עַל הַמִּשְׁפָּטִים הָאֵלֶּה:
25 וְהֵצִילוּ הָעֵדָה אֶת־הָרֹצֵחַ מִיָּד גֹּאֵל
הָדָם וְהִשִּׁיבוּ אֹתוֹ הָעֵדָה אֶל־עִיר מִקְלָטוֹ
אֲשֶׁר־נָס שָׁמָּה וַיֵּשֶׁב בָּהּ עַד־מוֹת הַכֹּהֵן
הַגָּדֹל אֲשֶׁר־מָשַׁח אֹתוֹ בְּשֶׁמֶן הַקֹּדֶשׁ:
26 וְאִם־יֵצֵא יֵצֵא הָרֹצֵחַ אֶת־גְּבוּל עִיר
מִקְלָטוֹ אֲשֶׁר יָנוֹס שָׁמָּה: 27 וּמָצָא אֹתוֹ
גֹּאֵל הָדָם מִחוּץ לְגְבוּל עִיר מִקְלָטוֹ וְרֹצֵחַ
גֹּאֵל הָדָם אֶת־הָרֹצֵחַ אֵין לוֹ דָּם: 28 כִּי
בְּעִיר מִקְלָטוֹ יֵשֶׁב עַד־מוֹת הַכֹּהֵן הַגָּדֹל
וְאַחֲרֵי מוֹת הַכֹּהֵן הַגָּדֹל יָשׁוּב הָרֹצֵחַ

his possession. [29] And these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. [30] Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die. [31] Moreover ye shall take no ransom for the life of a murderer, that is guilty of death; but he shall surely be put to death. [32] And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest. [33] So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it. [34] And thou shalt not defile the land which ye inhabit, in the midst of which I dwell; for I the LORD dwell in the midst of the children of Israel.'

36 And the heads of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the fathers' houses of the children of Israel; [2] and they said: "The LORD commanded my lord to give the land for inheritance by lot to the children of Israel; and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. [3] And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance. [4] And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance of the tribe of our fathers.' [5] And Moses commanded the children of Israel according to the word of the LORD, saying: "The tribe of the sons of Joseph speaketh right. [6] This is the thing which the LORD hath commanded concerning the daughters of Zelophehad, saying: Let them be married to whom they think best; only into

אֶל-אֶרֶץ אַחֲזוֹתוֹ: ²⁹ וְהָיוּ אֵלֶּה לָכֶם לְחֻקַּת מִשְׁפָּט לְדֹרֹתֵיכֶם בְּכָל מוֹשְׁבֹתֵיכֶם: ³⁰ כָּל-מַבְהִיר נֶפֶשׁ לְפִי עֵדִים יִרְצַח אֶת-הָרֹצֵחַ וְעַד אֶחָד לֹא-יִעֲנֶה בְּנֶפֶשׁ לְמוֹת: ³¹ וְלֹא-תִקְחוּ כֹפֶר לְנַפְשׁ רֹצֵחַ אֲשֶׁר-הוּא רָשָׁע לְמוֹת פִּי-מוֹת יוֹמָת: ³² וְלֹא-תִקְחוּ כֹפֶר לְנוֹס אֶל-עִיר מִקְלָטוֹ לְשׁוֹב לְשִׁבְתָּ בְּאֶרֶץ עַד-מוֹת הַכֹּהֵן: ³³ וְלֹא-תִחַנְּפוּ אֶת-הָאֶרֶץ אֲשֶׁר אַתֶּם בָּהּ כִּי הִדָּם הוּא יִחַנְּף אֶת-הָאֶרֶץ וְלֹא-יִכְפֹּר לְדָם אֲשֶׁר שִׁפְּרָהּ בְּהָאָרֶץ לֹא-יִכְפֹּר לְדָם אֲשֶׁר שִׁפְּרָהּ בְּהָאָרֶץ אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ אֲשֶׁר אָנֹכִי שׂוֹכֵן בְּתוֹכָהּ כִּי אָנֹכִי יְהוָה שׂוֹכֵן בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: פ

36 וַיִּקְרְבוּ רֵאשֵׁי הָאָבוֹת לְמִשְׁפַּחַת בְּנֵי-גַלְעָד בֶּן-מַכִּיר בֶּן-מְנַשֶּׁה מִמִּשְׁפַּחַת בְּנֵי יוֹסֵף וַיִּדְבְּרוּ לְפָנָי מֹשֶׁה וּלְפָנֵי הַנְּשָׂאִים רֵאשֵׁי אָבוֹת לְבְנֵי יִשְׂרָאֵל: ² וַיֹּאמְרוּ אֶת-אֲדֹנָי צְהַרְיָהוּ לְתַת אֶת-הָאֶרֶץ בְּנַחֲלָה בְּגוֹרָל לְבְנֵי יִשְׂרָאֵל וְאֲדֹנָי צְהַרְיָהוּ בִיהוָה לְתַת אֶת-נַחֲלַת צְלֻפְחָד אֲחִינוּ לְבַנְתָּיו: ³ וְהָיוּ לְאָחָד מִבְּנֵי שְׁבֹטֵי בְנֵי-יִשְׂרָאֵל לְנָשִׁים וְנִגְרָעָה נַחֲלַתָּן מִנַּחֲלַת אֲבֹתֵינוּ וְנוֹסַף עַל נַחֲלַת הַמַּטֵּה אֲשֶׁר תִּהְיֶינָה לָהֶם וּמִגְרָל נַחֲלַתָּנוּ יִגְרַע: ⁴ וְאִם-יִהְיֶה הַיָּבֵל לְבְנֵי יִשְׂרָאֵל וְנוֹסְפָה נַחֲלַתָּן עַל נַחֲלַת הַמַּטֵּה אֲשֶׁר תִּהְיֶינָה לָהֶם וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ יִגְרַע נַחֲלַתָּן: ⁵ וַיִּצְוּ מֹשֶׁה אֶת-בְּנֵי יִשְׂרָאֵל עַל-פִּי יְהוָה לֵאמֹר בֵּן מַטֵּה בְּנֵי-יוֹסֵף דְּבָרִים: ⁶ וְהָיָה דְבַר אֲשֶׁר-צִוָּה יְהוָה לְבָנוֹת צְלֻפְחָד לֵאמֹר לְטוֹב בְּעֵינֵיהֶם תִּהְיֶינָה לְנָשִׁים

the family of the tribe of their father shall they be married. [7] So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his father. [8] And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers. [9] So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave each one to its own inheritance.' [10] Even as the LORD commanded Moses, so did the daughters of Zelophehad. [11] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons. [12] They were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

[13] These are the commandments and the ordinances, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho.

אָךְ לְמִשְׁפַּחַת מַטֵּה אָבִיהֶם תִּהְיֶינָה
לְנָשִׁים: 7 וְלֹא־תִסָּב נַחֲלֵה לְבְנֵי יִשְׂרָאֵל
מִמַּטֵּה אֶל־מַטֵּה כִּי אִישׁ בְּנַחֲלַת מַטֵּה
אָבֹתָיו יִדְבְּקוּ בְנֵי יִשְׂרָאֵל: 8 וְכָל־בַּת
יָרֻשֶׁת נַחֲלֵה מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל לְאָחֻד
מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ תִהְיֶיהָ לְאִשָּׁה
לְמַעַן יִירָשׁוּ בְנֵי יִשְׂרָאֵל אִישׁ נַחֲלַת
אָבֹתָיו: 9 וְלֹא־תִסָּב נַחֲלֵה מִמַּטֵּה לְמַטֵּה
אַחַר כִּי־אִישׁ בְּנַחֲלָתוֹ יִדְבְּקוּ מַטּוֹת בְּנֵי
יִשְׂרָאֵל: 10 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה
כִּן עָשׂוּ בָנוֹת צֶלְפַחָד: 11 וְתִהְיֶינָה מַחֲלֵה
תִרְצָה וְחֻגְלָה וּמִלְכָּה וְנֹעָה בָנוֹת צֶלְפַחָד
לְבְנֵי דֹדֵיהֶן לְנָשִׁים: 12 מִמִּשְׁפָּחוֹת בְּנֵי־
מְנַשֶּׁה בֶן־יוֹסֵף הָיוּ לְנָשִׁים וְתִהְיֶינָה נַחֲלָתָן
עַל־מַטֵּה מִשְׁפַּחַת אָבִיהֶן: 13 אֵלֶּה
הַמִּצְוֹת וְהַמְשָׁפְטִים אֲשֶׁר צִוָּה יְהוָה
בְּיַד־מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּעֶרְבַת מוֹאָב
עַל יַרְדֵּן יְרִיחוֹ:

[13] Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them head over you.' [14] And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.' [15] So I took the heads of your tribes, wise men, and full of knowledge, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, tribe by tribe. [16] And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him. [17] Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.' [18] And I commanded you at that time all the things which ye should do.

[19] And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea. [20] And I said unto you: 'Ye are come unto the hill-country of the Amorites, which the LORD our God giveth unto us. [21] Behold, the LORD thy God hath set the land before thee; go up, take possession, as the LORD, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.' [22] And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.' [23] And the thing pleased me well; and I took twelve men of you, one man for every tribe; [24] and they turned and went up into the mountains, and came unto the valley of Eshcol, and spied it out. [25] And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and

וְרִיבְכֶם: ¹³ הָבּוּ לָכֶם אַנְשִׁים חֲכָמִים וְנִבְנִים וְיֹדְעִים לְשִׁבְטֵיכֶם וְאֲשִׁימֵם בְּרֹאשֵׁיכֶם: ¹⁴ וַתַּעֲנוּ אֹתִי וַתֹּאמְרוּ טוֹב-הַדָּבָר אֲשֶׁר-דִּבַּרְתָּ לַעֲשׂוֹת: ¹⁵ וָאֶקַּח אֶת-רֹאשֵׁי שְׁבֻטֵיכֶם אַנְשִׁים חֲכָמִים וְיֹדְעִים וְאֶתָּן אוֹתָם רֹאשִׁים עֲלֵיכֶם שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֵת וְשֹׁטְרִים לְשִׁבְטֵיכֶם: ¹⁶ וָאֶצְוָה אֶת-שֹׁפְטֵיכֶם בְּעֵת הַהוּא לֵאמֹר שִׁמְעוּ בֵּין-אָחִיכֶם וּשְׁפֹטֶתֶם צְדָק בֵּין-אִישׁ וּבֵין-אָחִיו וּבֵין גֵּרוֹ: ¹⁷ לֹא-תִכְבְּרוּ פָנִים בְּמִשְׁפָּט בְּקֹטֶן בְּגֹדֹל תִּשְׁמָעוּן לֹא תִגְוְרוּ מִפְּנֵי-אִישׁ כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִפֶּנֶם תִּקְרְבוּן אֵלַי וּשְׁמַעְתִּיו: ¹⁸ וָאֶצְוָה אֶתְכֶם בְּעֵת הַהוּא אֵת כָּל-הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּן: ¹⁹ וַנֵּסַע מִחֹרֵב וַנֵּלֶךְ אֵת כָּל-הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רִאִיתֶם דֶּרֶךְ הַר הָאֲמֹרִי כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֲתָנוּ וַנָּבֵא עַד קִדְשׁ בְּרַנֵּעַ: ²⁰ וָאֹמַר אֲלֵכֶם בְּאֵתֶם עַד-הַר הָאֲמֹרִי אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ: ²¹ רְאֵה נָתַן יְהוָה אֱלֹהֵיךָ לְפָנֶיךָ אֶת-הָאָרֶץ עֲלֶיהָ יָשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ אֶל-תִּירָא וְאַל-תַּחַת: ²² וַתִּקְרְבוּן אֵלַי בְּלָכֶם וַתֹּאמְרוּ נִשְׁלַחְהָ אַנְשִׁים לְפָנֵינוּ וְיַחְפְּרוּ-לָנוּ אֶת-הָאָרֶץ וְיִשְׁבוּ אֲתָנוּ דְבַר אֶת-הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה-בָּהּ וְאֵת הָעָרִים אֲשֶׁר נָבֵא אֱלֹהֵינוּ: ²³ וַיִּיטֵב בְּעֵינַי הַדָּבָר וָאֶקַּח מִפֶּנֶם שְׁנַיִם עָשָׂר אַנְשִׁים אִישׁ אֶחָד לְשִׁבְטוֹ: ²⁴ וַיִּפְּנוּ וַיַּעֲלוּ הַהָרָה וַיָּבֹאוּ עַד-נַחַל אֲשְׁכֹל וַיִּרְגְּלוּ אֹתָהּ: ²⁵ וַיִּקְחוּ בְיָדָם מִפְּרֵי הָאָרֶץ וַיֹּרְדוּ אֵלֵינוּ וַיִּשְׁבוּ אֲתָנוּ דְבַר וַיֹּאמְרוּ

said: 'Good is the land which the LORD our God giveth unto us.' [26] Yet ye would not go up, but rebelled against the commandment of the LORD your God; [27] and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. [28] Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.' [29] Then I said unto you: 'Dread not, neither be afraid of them. [30] The LORD your God who goeth before you, He shall fight for you, according to all that He did for you in Egypt before your eyes; [31] and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place. [32] Yet in this thing ye do not believe the LORD your God, [33] who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

[34] And the LORD heard the voice of your words, and was wroth, and swore, saying: [35] 'Surely there shall not one of these men, even this evil generation, see the good land, which I swore to give unto your fathers, [36] save Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children; because he hath wholly followed the LORD.' [37] Also the LORD was angry with me for your sakes, saying: 'Thou also shalt not go in thither; [38] Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it. [39] Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and

טובה הארץ אשר יהיה אלהינו נתן לנו: 26 ולא אבייתם לעלות ותמרו את-פי יהוה אלהיכם: 27 ותרגנו באהליכם ותאמרו בשנאת יהוה אתנו הוציאנו מארץ מצרים לתת אתנו ביד האמרי להשמידנו: 28 אנה | אנחנו עלים אחינו המסו את-לבבנו לאמר עם גדול ורם ממנו ערים גדלות ובצורת בשמים וגם-בני ענקים ראינו שם: 29 ואמר אלכם לא-תערצון ולא-תיראון מהם: 30 יהוה אלהיכם ההלך לפניכם הוא ילחם לכם ככל אשר עשה אתכם במצרים לעיניכם: 31 ובמדבר אשר ראית אשר נשאך יהוה אלהיך כאשר ישא את-בנו בכל-הדרך אשר הלכתם עד-באכם עד-המקום הזה: 32 ובדבר הזה אינכם מאמינים ביהוה אלהיכם: 33 ההלך לפניכם בדרך לתור לכם מקום לחנותכם באש | לילה לראתכם בדרך אשר תלכו-בה ובענן יומם: 34 וישמע יהוה את-קול דבריכם ויקצף וישבע לאמר: 35 אם-יראה איש באנשים האלה הדור הרע הזה את הארץ הטובה אשר נשבעתי לתת לאבותיכם: 36 זולתי כלב בן-יפנה הוא יראנה ולו-אתן את-הארץ אשר דר-בה ולבניו יען אשר מלא אחרי יהוה: 37 גם-ביל התאנף יהוה בגללכם לאמר גם-אתה לא-תבא שם: 38 יהושע בן-נון העמד לפניך הוא יבא שמה אתו חזק כיהוה ינחלנה את-ישראל: 39 וטפכם אשר אמרתם לבז יהוה ובניכם אשר לא-ידעו היום טוב ורע המה יבאו שמה ולהם אתננה והם

they shall possess it. [40] But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.' [41] Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country. [42] And the LORD said unto me: 'Say unto them: Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.' [43] So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country. [44] And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah. [45] And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you. [46] So ye abode in Kadesh many days, according unto the days that ye abode there.

2 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days.

[2] And the LORD spoke unto me, saying: [3] 'Ye have compassed this mountain long enough; turn you northward. [4] And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore; [5] contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on: because I have given mount Seir unto Esau for a possession. [6] Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. [7] For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.' [8] So we passed by from our brethren the children of Esau, that

יִירְשׁוּהָ: ⁴⁰ וְאַתֶּם פָּנּוּ לְכֶם וְסַעוּ
הַמִּדְבָּרָה דֶרֶךְ יַם־סוּף: ⁴¹ וְתַעֲנֵנוּ |
וְתֹאמְרוּ אֵלַי חָטָאנוּ לַיהוָה אֲנַחְנוּ נַעֲלֶה
וְנִלְחַמְנוּ בְּכָל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ
וְתַחְגְּרוּ אִישׁ אֶת־כַּלְי מִלְחַמָּתוֹ וְתַהֲיִנוּ
לַעֲלֹת הַהָרָה: ⁴² וַיֹּאמֶר יְהוָה אֵלַי אָמַר
לָהֶם לֹא תַעֲלוּ וְלֹא־תִלָּחֲמוּ כִּי אֵינְנִי
בְּקִרְבְּכֶם וְלֹא תִגָּפוּ לִפְנֵי אֹיְבֵיכֶם:
⁴³ וְאַדְבַּר אֵלֵיכֶם וְלֹא שְׁמַעְתֶּם וְתַמְרוּ
אֶת־פִּי יְהוָה וְתַזְדּוּ וְתַעֲלוּ הַהָרָה:
⁴⁴ וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בְּהַר הַהוּא
לְקִרְאֲתְכֶם וַיִּרְדְּפוּ אֶתְכֶם כַּאֲשֶׁר
תַּעֲשִׂינָה הַדְּבָרִים וַיִּכְתּוּ אֶתְכֶם בְּשַׁעִיר
עַד־חֶרְמָה: ⁴⁵ וְתַשְׁבוּ וְתִכְבוּ לִפְנֵי יְהוָה
וְלֹא־שָׁמַע יְהוָה בְּקִלְכֶם וְלֹא הֶאֱזִין
אֵלֵיכֶם: ⁴⁶ וְתַשְׁבוּ בְּקִדְשׁ יָמִים רַבִּים
כִּי־יָמִים אֲשֶׁר יִשְׁבַּתֶּם: **2** וַנִּפְּן וְנִסַּע
הַמִּדְבָּרָה דֶרֶךְ יַם־סוּף כַּאֲשֶׁר דִּבֶּר יְהוָה
אֵלַי וְנָסַב אֶת־הַר־שַׁעִיר יָמִים
רַבִּים: ² וַיֹּאמֶר יְהוָה אֵלַי לֹא־אֶמַר:
³ רַב־לְכֶם סָב אֶת־הָהָר הַזֶּה פָּנּוּ לְכֶם
צָפְנָה: ⁴ וְאֶת־הָעָם צֹו לֹא־אָמַר אֲתֶם
עֲבָרִים בְּגִבּוֹל אֲחֵיכֶם בְּנֵי־עִשׂוֹ הַיֹּשְׁבִים
בְּשַׁעִיר וַיִּירָאוּ מִכֶּם וְנִשְׁמַרְתֶּם מְאֹד:
⁵ אַל־תִּתְגַּרוּ בָּם כִּי לֹא־אֲתֶן לְכֶם
מֵאֶרְצָם עַד מִדְרֹךְ כַּף־רַגְלִי כִּי־יִרְשָׁה
לַעֲשׂוֹ נִתְתִּי אֶת־הָר שַׁעִיר: ⁶ אֲכַל
תִּשְׁבְּרוּ מֵאֲתֶם בַּבֶּסֶף וְאֲכַלְתֶּם וְגַם־מִיָּם
תִּכְרוּ מֵאֲתֶם בַּבֶּסֶף וּשְׁתִּיתֶם: ⁷ כִּי יְהוָה
אֱלֹהֵיךָ בִּרְכָךָ בְּכָל מַעֲשֵׂה יָדְךָ יַדַּע לְכַתְּבָךָ
אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה זֶה | אֲרַבְעִים
שָׁנָה יְהוָה אֱלֹהֵיךָ עִמָּךְ לֹא חָסַרְתָּ דָבָר:
⁸ וַנַּעֲבֹר מֵאֵת אֲחֵינוּ בְּנֵי־עִשׂוֹ הַיֹּשְׁבִים

dwelt in Seir, from the way of the Arabah, from Elath and from Ezion-geber.

And we turned and passed by the way of the wilderness of Moab. [9] And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.—[10] The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim; [11] these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim. [12] And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.—[13] Now rise up, and get you over the brook Zered.' And we went over the brook Zered. [14] And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the LORD swore unto them. [15] Moreover the hand of the LORD was against them, to discomfit them from the midst of the camp, until they were consumed.

[16] So it came to pass, when all the men of war were consumed and dead from among the people, [17] that the LORD spoke unto me, saying: [18] 'Thou art this day to pass over the border of Moab, even Ar; [19] and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.—[20] That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim, [21] a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead; [22] as He did for the children of Esau, that dwell in Seir, when He destroyed the Horites from before them; and they succeeded them, and dwelt in their stead

בְּשֵׁעִיר מִדֶּרֶךְ הָעֲרָבָה מֵאֵילַת וּמֵעִזִּיִן
גָּבֵר ס וַנִּפְּן וַנַּעֲבֹר דֶּרֶךְ מִדְּבַר מוֹאָב׃
9 וַיֹּאמֶר יְהוָה אֵלַי אֶל-תִּצַר אֶת-מוֹאָב
וְאֶל-תִּתְגַּר בָּם מִלְחָמָה כִּי לֹא-אֶתֶּן לָךְ
מֵאַרְצוֹ יְרֻשָׁה כִּי לְבְנֵי-לוֹט נָתַתִּי אֶת-עַר
יְרֻשָׁה׃ 10 הָאֲמִים לִפְנֵים יָשְׁבוּ בָהּ עִם
גְּדוֹל וְרַב וְרַם כְּעֲנָקִים׃ 11 רִפְאִים יִחְשְׁבוּ
אֶה-הֵם כְּעֲנָקִים וְהַמְּאֲבִים יִקְרָאוּ לָהֶם
אֲמִים׃ 12 וּבְשֵׁעִיר יָשְׁבוּ הַחֹרִים לִפְנֵים
וּבְנֵי עֶשָׂו יִירְשׁוּם וַיִּשְׁמִדוּם מִפְּנֵיהֶם
וַיִּשְׁבוּ תַּחְתָּם כְּאֲשֶׁר עָשָׂה יִשְׂרָאֵל לְאַרְץ
יְרֻשָׁתוֹ אֲשֶׁר-נָתַן יְהוָה לָהֶם׃ 13 עַתָּה
קִמּוּ וְעִבְרוּ לָכֶם אֶת-נַחַל זֶרֶד וַנַּעֲבֹר
אֶת-נַחַל זֶרֶד׃ 14 וְהַיָּמִים אֲשֶׁר-הִלְכְּנוּ
מִקְדֵּשׁ בְּרִנֵּעַ עַד אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל
זֶרֶד שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה עַד-תָּם כָּל-
הַדֹּר אֲנָשֵׁי הַמִּלְחָמָה מִקְרֵב הַמַּחֲנֶה
כְּאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם׃ 15 וְגַם יַד-יְהוָה
הִיְתָה בָּם לְהַמָּם מִקְרֵב הַמַּחֲנֶה עַד
תָּמָם׃ 16 וַיְהִי כְּאֲשֶׁר-תָּמוּ כָּל-אֲנָשֵׁי
הַמִּלְחָמָה לְמוֹת הָעָם׃ ס
17 וַיְדַבֵּר יְהוָה אֵלַי לֵאמֹר׃ 18 אַתָּה
עֹבֵר הַיּוֹם אֶת-גְּבוּל מוֹאָב אֶת-עַר׃
19 וְקִרְבַּת מוֹל בְּנֵי עַמּוֹן אֶל-תִּצַּרְם וְאֶל-
תִּתְגַּר בָּם כִּי לֹא-אֶתֶּן מֵאַרְץ בְּנֵי-עַמּוֹן
לָךְ יְרֻשָׁה כִּי לְבְנֵי-לוֹט נָתַתִּיהָ יְרֻשָׁה׃
20 אַרְץ-רִפְאִים תִּחְשַׁב אֶה-הוּא רִפְאִים
יִשְׁבוּ-בָהּ לִפְנֵים וְהַעַמֻּנִים יִקְרָאוּ לָהֶם
זַמְזֻמִּים׃ 21 עִם גְּדוֹל וְרַב וְרַם כְּעֲנָקִים
וַיִּשְׁמִדֵם יְהוָה מִפְּנֵיהֶם וַיִּירְשֵׁם וַיִּשְׁבוּ
תַּחְתָּם׃ 22 כְּאֲשֶׁר עָשָׂה לְבְנֵי עֶשָׂו
הַיִּשְׁבִּים בְּשֵׁעִיר אֲשֶׁר הִשְׁמִיד אֶת-הַחֹרִי
מִפְּנֵיהֶם וַיִּירְשֵׁם וַיִּשְׁבוּ תַּחְתָּם עַד הַיּוֹם

even unto this day; [23] and the Avvim, that dwelt in villages as far as Gaza, the Capthorim, that came forth out of Capthor, destroyed them, and dwelt in their stead.—[24] Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle. [25] This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.’

[26] And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying: [27] ‘Let me pass through thy land; I will go along by the highway, I will neither turn unto the right hand nor to the left. [28] Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet; [29] as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which the LORD our God giveth us.’ [30] But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day.

[31] And the LORD said unto me: ‘Behold, I have begun to deliver up Sihon and his land before thee; begin to possess his land.’ [32] Then Sihon came out against us, he and all his people, unto battle at Jahaz. [33] And the LORD our God delivered him up before us; and we smote him, and his sons, and all his people. [34] And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining; [35] only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken. [36] From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too

הַזֶּה: ²³ וְהַעַיִים הַיֹּשְׁבִים בַּחֲצָרִים עַד־
עָזָה בְּפִתְרִים הַיִּצְאִים מִכַּפְתֹּרוֹר
הַשְּׂמִידִם וַיֵּשְׁבוּ תַחְתָּם: ²⁴ קוּמוּ סֹעוּ
וְעַבְרוּ אֶת־נַחַל אַרְנֹן רְאֵה נָתַתִּי בְיָדְךָ
אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבֹן הָאֲמֹרִי וְאֶת־
אֶרְצוֹ הַחַל רֶשֶׁת וְהִתְגַּר בּוֹ מִלְחָמָה:
²⁵ הַיּוֹם הַזֶּה אֶחָל תֵּת פַּחַדְךָ וַיִּרְאֲתָךְ
עַל־פְּנֵי הָעַמִּים תַּחַת כָּל־הַשָּׁמַיִם אֲשֶׁר
יִשְׁמְעוּן שְׁמֵעֶךָ וּרְגִזוּ וַחֲלוּ מִפְּנֶיךָ:
²⁶ וְאֶשְׁלַח מִלְאָכִים מִמִּדְבַּר קְדֻמוֹת אֶל־
סִיחֹן מֶלֶךְ חֶשְׁבֹן דְּבַרִי שְׁלוֹם לֵאמֹר:
²⁷ אֶעֱבְרָה בְּאַרְצְךָ בַּדֶּרֶךְ בְּדֶרֶךְ אֵלַי לֹא
אֶסּוּר יָמִין וּשְׂמֹאל: ²⁸ אֲכַל בַּכֶּסֶף
תִּשְׁבְּרֵנִי וְאֶכְלֹתִי וּמִים בַּכֶּסֶף תִּתֶּן־לִי
וְשָׁתִיתִי רַק אֶעֱבְרָה בְּרַגְלִי: ²⁹ כַּאֲשֶׁר
עָשׂוּ־לִי בְנֵי עֵשׂוֹ הַיֹּשְׁבִים בְּשַׁעִיר
וְהַמּוֹאָבִים הַיֹּשְׁבִים בְּעַר עַד אֲשֶׁר־אֶעֱבֹר
אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵינוּ
נָתַן לָנוּ: ³⁰ וְלֹא אָבָה סִיחֹן מֶלֶךְ חֶשְׁבֹן
הַעֲבִרְנוּ בּוֹ כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־
רוּחוֹ וְאָמַן אֶת־לִבָּבוֹ לְמַעַן תִּתּוּ בְיָדְךָ
כַּיּוֹם הַזֶּה: ³¹ וַיֹּאמֶר יְהוָה אֵלַי
רְאֵה הִחַלְתִּי תֵּת לְפָנֶיךָ אֶת־סִיחֹן וְאֶת־
אֶרְצוֹ הַחַל רֶשֶׁת לְרֶשֶׁת אֶת־אֶרְצוֹ: ³² וַיִּצֵּא
סִיחֹן לִקְרֹאתָנוּ הוּא וְכָל־עַמּוֹ לְמִלְחָמָה
יְהִצֵּה: ³³ וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ
וַנֶּךָ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ:
³⁴ וְנִלְכַד אֶת־כָּל־עָרָיו בְּעַת הַהוּא וַנַּחֲרֵם
אֶת־כָּל־עִיר מֵתָם וְהַנָּשִׁים וְהַטָּף לֹא
הִשְׁאֲרָנוּ שָׂרִיד: ³⁵ רַק הִבָּהֵמָה בְּזוּנֵנוּ לָנוּ
וּשְׁלַל הָעָרִים אֲשֶׁר לְכַדְנוּ: ³⁶ מִמְּעַרְעַר
אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר
בְּנַחַל וְעַד־הַגִּלְעָד לֹא הָיְתָה קְרִיָּה אֲשֶׁר

high for us: the LORD our God delivered up all before us. [37] Only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill-country, and wheresoever the LORD our God forbade us.

3 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei. [2] And the LORD said unto me: 'Fear him not; for I have delivered him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.' [3] So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining. [4] And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan. [5] All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many. [6] And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying every city, the men, and the women, and the little ones. [7] But all the cattle, and the spoil of the cities, we took for a prey unto ourselves.

[8] And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon—[9] which Hermon the Sidonians call Sirion, and the Amorites call it Senir—[10] all the cities of the plain, and all Gilead, and all Bashan, unto Salcah and Edrei, cities of the kingdom of Og in Bashan.—[11] For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.—[12] And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof,

שָׁגְבָה מִמֶּנּוּ אֶת־הַכֹּל נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ: ³⁷ רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן לֹא קָרַבְתָּ כָּל־יַד נַחַל יַבְבֹק וְעָרֵי הַהָר וְכָל אֲשֶׁר־צִוָּה יְהוָה אֱלֹהֵינוּ: **3** וַנִּפְּן וַנַּעַל דֶּרֶךְ הַבָּשָׁן וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרֹאתָנוּ הוּא וְכָל־עַמּוֹ לְמַלְחָמָה אֲדָרְעִי: ² וַיֹּאמֶר יְהוָה אֵלַי אֶל־תִּירָא אוֹתוֹ כִּי בְיָדִי נָתַתִּי אוֹתוֹ וְאֶת־כָּל־עַמּוֹ וְאֶת־אֶרְצוֹ וְעַשִׂיתָ לוֹ כַּאֲשֶׁר עָשִׂיתָ לְסִיחֹן מֶלֶךְ הָאֲמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבוֹן: ³ וַיִּתֵּן יְהוָה אֱלֹהֵינוּ בְּיָדוֹ גַּם אֶת־עוֹג מֶלֶךְ־הַבָּשָׁן וְאֶת־כָּל־עַמּוֹ וַנִּפְּהוּ עַד־בְּלַתִּי הַשְּׂאִיר־לוֹ שְׂרִיד: ⁴ וַנִּלְכַּד אֶת־כָּל־עָרָיו בְּעֵת הַהוּא לֹא הָיְתָה קְרִיָה אֲשֶׁר לֹא־לָקַחְנוּ מֵאתָם שְׂשִׁים עֵיר כָּל־חֻבַל אֲרָגָב מִמְּלַכַת עוֹג בְּבָשָׁן: ⁵ כָּל־אֵלֶּה עָרִים בְּצִרְת חוֹמָה גְּבוּהָ דְלָתַיִם וּבְרִיחַ לְבַד מַעְרֵי הַפְּרָזִי הַרְבֵּה מְאֹד: ⁶ וַנַּחֲרֵם אוֹתָם כַּאֲשֶׁר עָשִׂינוּ לְסִיחֹן מֶלֶךְ חֶשְׁבוֹן הַחֲרָם כָּל־עֵיר מֵתָם הַנְּשִׁים וְהַטָּף: ⁷ וְכָל־הַבְּהֵמָה וּשְׁלַל הָעָרִים בְּזוּנוֹ לָנוּ: ⁸ וַנִּקָּח בְּעֵת הַהוּא אֶת־הָאֶרֶץ מִיַּד שְׁנֵי מַלְכֵי הָאֲמֹרִי אֲשֶׁר בְּעֶבֶר הַיַּרְדֵּן מִנַּחַל אֲרָנָן עַד־הַר חֶרְמוֹן: ⁹ צִידָנִים יִקְרָאוּ לְחֶרְמוֹן שְׂרָגָן וְהָאֲמֹרִי יִקְרָאוּ־לוֹ שְׁנִיר: ¹⁰ כָּל א עָרֵי הַמִּישֹׁר וְכָל־הַגְּלֻעָל וְכָל־הַבָּשָׁן עַד־סֹלְכָה וְאֲדָרְעִי עָרֵי מִמְּלַכַת עוֹג בְּבָשָׁן: ¹¹ כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן נִשְׁאָר מֵיַתֵּר הַרְפָּאִים הַנֵּה עֲרָשׁוֹ עֲרָשׁ בְּרֹל הָלָה הוּא בְּרַבַת בְּנֵי עַמּוֹן תִּשַׁע אַמּוֹת אַרְפָּה וְאַרְבַּע אַמּוֹת רְחֻבָּה בְּאַמַת־אִישׁ: ¹² וְאֶת־הָאֶרֶץ הַזֹּאת יִרְשָׁנוּ בְּעֵת הַהוּא מֵעַרְבֹר אֲשֶׁר־עַל־נַחַל אֲרָנָן

gave I unto the Reubenites and to the Gadites; [13] and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob—all that Bashan is called the land of Rephaim. [14] Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Macathites, and called them, even Bashan, after his own name, Havvoth-jair, unto this day.— [15] And I gave Gilead unto Machir. [16] And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley for a border; even unto the river Jabbok, which is the border of the children of Ammon; [17] the Arabah also, the Jordan being the border thereof, from Chin-nereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

[18] And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour. [19] But your wives, and your little ones, and your cattle—I know that ye have much cattle—shall abide in your cities which I have given you; [20] until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.' [21] And I commanded Joshua at that time, saying, 'Thine eyes have seen all that the LORD your God hath done unto these two kings; so shall the LORD do unto all the kingdoms whither thou goest over. [22] Ye shall not fear them; for the LORD your God, He it is that fighteth for you.'

וַחֲצִי הַר־הַגְּלָעַד וְעֵרְוֹ נָתַתִּי לְרֵאוּבֵנִי וְלַגָּדִי: ¹³ וְיֹתֵר הַגְּלָעַד וְכָל־הַבָּשָׁן מִמַּמְלַכַת עֹוג נָתַתִּי לַחֲצִי שְׁבֵט הַמְּנַשֶּׁה כָּל חֶבֶל הָאֲרָגֹב לְכָל־הַבָּשָׁן הַהוּא יִקְרָא אֶרֶץ רְפָאִים: ¹⁴ יָאִיר בֶּן־מְנַשֶּׁה לָקַח אֶת־כָּל־חֶבֶל אֲרָגֹב עַד־גְּבוּל הַגִּשּׁוּרִי וְהַמַּעַתִּיתִי וַיִּקְרָא אֹתָם עַל־שְׁמוֹ אֶת־הַבָּשָׁן חֻוֹת יָאִיר עַד הַיּוֹם הַזֶּה: ¹⁵ וְלַמְּכִירִי נָתַתִּי אֶת־הַגְּלָעַד: ¹⁶ וְלֵרֵאוּבֵנִי וְלַגָּדִי נָתַתִּי מִן־הַגְּלָעַד וְעַד־נַחַל אֲרָנֹן תּוֹף הַנַּחַל וְגַבֵּל וְעַד יַבֵּק הַנַּחַל גְּבוּל בְּנֵי עַמּוֹן: ¹⁷ וְהָעֲרָבָה וְהַיַּרְדֵּן וְגַבֵּל מִכְּנֶרֶת וְעַד יַם הָעֲרָבָה יַם הַמֶּלַח תַּחַת אֲשֶׁר־תִּפְסְגָה מִזְרָחָה: ¹⁸ וְאַצּוֹ אֶתְכֶם בָּעֵת הַהוּא לֵאמֹר יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם אֶת־הָאֶרֶץ הַזֹּאת לְרִשְׁתָּהּ חַלּוּצִים תַּעֲבֹרוּ לִפְנֵי אַחֵיכֶם בְּנֵי־יִשְׂרָאֵל כָּל־בְּנֵי־חֵיל: ¹⁹ רַק נְשֵׁיכֶם וּטְפָכֶם וּמִקְנֵיכֶם יֵדְעוּתִי כִּי־מִקְנֵה רֶב לָכֶם יֵשְׁבוּ בְעָרֵיכֶם אֲשֶׁר נָתַתִּי לָכֶם: ²⁰ עַד אֲשֶׁר־יָנִיחַ יְהוָה לְאַחֵיכֶם כָּכֶם וַיִּרְשׁוּ גַם־הֵם אֶת־הָאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נָתַן לָהֶם בְּעֵבֶר הַיַּרְדֵּן וּשְׁבַתֶם אִישׁ לְרִשְׁתּוֹ אֲשֶׁר נָתַתִּי לָכֶם: ²¹ וְאֵת־יְהוֹשׁוּעַ צִוִּיתִי בְעֵת הַהוּא לֵאמֹר עֵינֶיךָ הִרְאֹת אֶת־כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְשְׁנֵי הַמְּלָכִים הָאֵלֶּה בְּוַיַּעֲשֶׂה יְהוָה לְכָל־הַמַּמְלָכוֹת אֲשֶׁר אִתָּה עֲבַר שְׁמָה: ²² לֹא תִירָאוּם כִּי יְהוָה אֱלֹהֵיכֶם הוּא הַנֹּלְחֵם לָכֶם: ס

VA-ETKHANNAN

[23] And I besought the LORD at that time, saying: [24] 'O Lord GOD, Thou hast begun to

ואתחנן

וְאֶת־חַנָּן אֱלֹהֵי־יְהוָה בָּעֵת הַהוּא לֵאמֹר: ²³ וְאֶת־חַנָּן אֱלֹהֵי־יְהוָה בָּעֵת הַהוּא לֵאמֹר: ²⁴ אֲדַנִּי יְהוָה אִתָּה הַחֲלוּתִי

show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts? [25] Let me go over, I pray Thee, and see the good land that is beyond the Jordan, that goodly hill-country, and Lebanon.' [26] But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter. [27] Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes; for thou shalt not go over this Jordan. [28] But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.' [29] So we abode in the valley over against Beth-peor.

4 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you. [2] Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I command you. [3] Your eyes have seen what the LORD did in Baal-peor; for all the men that followed the Baal of Peor, the LORD thy God hath destroyed them from the midst of thee. [4] But ye that did cleave unto the LORD your God are alive every one of you this day. [5] Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it. [6] Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all

להראות את-עבדך את-גדלך ואת-ידיך
החזקה אשר מי-אל בשמים ובארץ
אשר-יעשה כמעשיך וכגבורתך:
25 אעברה-נא ואראה את-הארץ הטובה
אשר בעבר הירדן ההר הטוב הזה
והלבנון: 26 ויתעבר יהוה בלי למענכם
ולא שמע אלי ויאמר יהוה אלי רב-לך
אל-תוסף דבר אלי עוד בדבר הזה:
27 עלה | ראש הפסגה ושא עיניך ימה
וצפנה ותימנה ומזרחה וראה בעיניך
כי-לא תעבר את-הירדן הזה: 28 וצו
את-יהושע וחזקוה ואמצהו כיהוא
יעבר לפני העם הזה והוא ינחיל אותם
את-הארץ אשר תראה: 29 ונשב בגזיא
מול בית פער: פ

4 ועתה ישראל שמע אלה-החקים
ואל-המשפטים אשר אנכי מלמד אתכם
לעשות למען תחיו ובאתם וירשתם
את-הארץ אשר יהוה אלהי אבותיכם
נתן לכם: 2 לא תספו על-הדבר אשר
אנכי מצוה אתכם ולא תגרעו ממנו
לשמר את-מצות יהוה אלהיכם אשר
אנכי מצוה אתכם: 3 עיניכם הראת את
אשר-עשה יהוה בבעל פער פי כל-
האיש אשר הלך אחרי בעל-פער
השמידו יהוה אלהיך מקרבך: 4 ואתם
הדבקים ביהוה אלהיכם חיים בלכם
היום: 5 ראה | למדתי אתכם חקים
ומשפטים כאשר צוני יהוה אלהי
לעשות פן בקרב הארץ אשר אתם באים
שמה לרשתה: 6 ושמרתם ועשיתם פי
הוא חכמתכם ובינתכם לעיני העמים
אשר ישמעון את כל-החקים האלה

these statutes, shall say: 'Surely this great nation is a wise and understanding people.' [7] For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever we call upon Him? [8] And what great nation is there, that hath statutes and ordinances so righteous as all this law, which I set before you this day? [9] Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children; [10] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words, that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.' [11] And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness. [12] And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice. [13] And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone. [14] And the LORD commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it. [15] Take ye therefore good heed unto yourselves—for ye saw no manner of form on the day that the LORD spoke unto you in Horeb out of the midst of the fire—[16] lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female, [17] the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven, [18] the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the water under the earth; [19] and lest thou lift up thine eyes unto heaven, and when

וְאָמְרוּ רַק עִם-חֻכְם וְנִבּוֹן הַגּוֹי הַגָּדוֹל הַזֶּה: ⁷ כִּי מִי-גּוֹי גָּדוֹל אֲשֶׁר-לוֹ אֱלֹהִים קְרִיבִים אֵלָיו כִּי־הוּא אֱלֹהֵינוּ בְּכָל-קְרָאֵנוּ אֵלָיו: ⁸ וּמִי גּוֹי גָּדוֹל אֲשֶׁר-לוֹ חֻקִּים וּמִשְׁפָּטִים צְדִיקִים כְּכָל הַתּוֹרָה הַזֹּאת אֲשֶׁר אָנֹכִי נֹתֵן לְפָנֵיכֶם הַיּוֹם: ⁹ רַק הַשְׁמַר לָךְ וְשָׁמַר נַפְשֶׁךָ מֵאֵד פֶּן-תִּשְׁכַּח אֶת-הַדְּבָרִים אֲשֶׁר-רָאִו עֵינֶיךָ וּפְנֵי-יָסוּרוֹ מִלְּבָבְךָ כֹּל יְמֵי חַיֶּיךָ וְהוֹדַעְתָּם לְבָנֶיךָ וּלְבָנֵי בָנֶיךָ: ¹⁰ יוֹם אֲשֶׁר עָמַדְתָּ לְפָנַי יְהוָה אֱלֹהֶיךָ בְּחָרֵב בְּאֹמַר יְהוָה אֵלַי הִקְהַל-לִי אֶת-הָעָם וְאִשְׁמַעַם אֶת-דְּבָרֵי אֲשֶׁר יִלְמְדוּן לִירְאָה אֹתִי כָּל-הַיְמִים אֲשֶׁר הֵם חַיִּים עַל-הָאָדָמָה וְאֶת-בְּנֵיהֶם יִלְמְדוּן: ¹¹ וַתִּקְרְבוּן וַתַּעֲמִדוּן תַּחַת הַהָר וְהָהָר בָּעַר בָּאֵשׁ עַד-לֵב הַשָּׁמַיִם חֹשֶׁךְ עָנָן וְעַרְפָּל: ¹² וַיְדַבֵּר יְהוָה אֵלֵיכֶם מִתּוֹךְ הָאֵשׁ קוֹל דְּבָרִים אֲתֶם שָׁמְעִים וַתִּמְוִנָה אֵינֶכֶם רֹאִים זוֹלָתִי קוֹל: ¹³ וַיַּגִּד לְכֶם אֶת-בְּרִיתוֹ אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשֵׂרֵת הַדְּבָרִים וַיִּכְתְּבֶם עַל-שְׁנֵי לְחֹת אֲבָנִים: ¹⁴ וְאֹתִי צִוָּה יְהוָה בְּעַת הַהוּא לְלַמֵּד אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים לַעֲשׂוֹתְכֶם אֲתֶם בְּאֶרֶץ אֲשֶׁר אֲתֶם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ: ¹⁵ וְנִשְׁמַרְתֶּם מֵאֵד לְנַפְשֹׁתֵיכֶם כִּי לֹא רִאִיתֶם כָּל-תִּמְוִנָה בַּיּוֹם דְּבַר יְהוָה אֵלֵיכֶם בְּחָרֵב מִתּוֹךְ הָאֵשׁ: ¹⁶ פֶּן-תִּשְׁחָתוּן וַעֲשִׂיתֶם לְכֶם פֶּסֶל תִּמְוִנַת כָּל-סִמָּל תִּבְנִית זָכָר אוֹ נְקֵבָה: ¹⁷ תִּבְנִית כָּל-בְּהֵמָה אֲשֶׁר בְּאֶרֶץ תִּבְנִית כָּל-צִפּוֹר כִּנָּף אֲשֶׁר תַּעֲוֹף בַּשָּׁמַיִם: ¹⁸ תִּבְנִית כָּל-רֶמֶשׂ בְּאָדָמָה תִּבְנִית כָּל-דָּגָה אֲשֶׁר-בַּמַּיִם מִתַּחַת לְאָרֶץ: ¹⁹ וּפְנֵי-תִשָּׂא עֵינֶיךָ

thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven. [20] But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day. [21] Now the LORD was angered with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance; [22] but I must die in this land, I must not go over the Jordan; but ye are to go over, and possess that good land. [23] Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee. [24] For the LORD thy God is a devouring fire, a jealous God.

[25] When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him; [26] I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed. [27] And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away. [28] And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. [29] But from thence ye will seek the LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

הַשָּׁמַיִם וְרָאִיתָ אֶת-הַשֶּׁמֶשׁ וְאֶת-הַיָּרֵחַ
וְאֶת-הַכּוֹכָבִים כֹּל צְבֵא הַשָּׁמַיִם וְנִדְחָתָּ
וְהִשְׁתַּחֲוִיתָ לָהֶם וְעַבַדְתָּם אֲשֶׁר חָלַק
יְהוָה אֱלֹהֶיךָ לְאֹתָם לְכָל הָעַמִּים תַּחַת
כָּל-הַשָּׁמַיִם: ²⁰ וְאֶתְכֶם לָקַח יְהוָה וַיּוֹצֵא
אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרַיִם לְהִיזֹת לּוֹ
לְעַם נִחְלָה כַּיּוֹם הַזֶּה: ²¹ וַיְהִי הָהֵאָנָּה-
בִּי עַל-דְּבָרֵיכֶם וַיִּשָּׁבַע לְבַלְתִּי עֲבֹר
אֶת-הַיַּרְדֵּן וּלְבַלְתִּיבֹא אֶל-הָאָרֶץ
הַטּוֹבָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נִחְלָה:
²² כִּי אֲנֹכִי מֵת בְּאֶרֶץ הַזֹּאת אֲיַנְנִי עֹבֵר
אֶת-הַיַּרְדֵּן וְאַתֶּם עֹבְרִים וַיִּרְשַׁתֶּם אֶת-
הָאָרֶץ הַטּוֹבָה הַזֹּאת: ²³ הִשְׁמְרוּ לְכֶם
פְּנֵי-תִשְׁכַּחוּ אֶת-בְּרִית יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר בָּרַת עִמָּכֶם וְעִשִׂיתֶם לְכֶם פְּסֵל
תְּמוּנֹת כֹּל אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ: ²⁴ כִּי
יְהוָה אֱלֹהֶיךָ אֵשׁ אֹכֵלָה הוּא אֵל
קַנָּא: פ

²⁵ כִּי-תוֹלִיד בָּנִים וּבָנֵי בָנִים וְנוֹשַׁנְתֶּם
בְּאֶרֶץ וְהִשְׁחַתֶּם וְעִשִׂיתֶם פְּסֵל תְּמוּנֹת
כֹּל וְעִשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה-אֱלֹהֶיךָ
לְהַכְעִיסוֹ: ²⁶ הַעִידֹתִי בְּכֶם הַיּוֹם אֶת-
הַשָּׁמַיִם וְאֶת-הָאָרֶץ כִּי-אֲבֹד תֵּאבְדוּן
מִהָרַ מֵעַל הָאָרֶץ אֲשֶׁר אֶתֶם עֹבְרִים
אֶת-הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ לֹא-תֵאָרִיכּוּ
יָמִים עָלֶיהָ כִּי הִשְׁמַד תִּשְׁמְדוּן: ²⁷ וְהִפְּצִי
יְהוָה אֶתְכֶם בְּעַמִּים וּנְשָׂאֲרֹתֶם מִתִּי
מִסָּפָר בְּגוֹיִם אֲשֶׁר יִנְהַג יְהוָה אֶתְכֶם
שָׁמָּה: ²⁸ וְעַבַדְתֶּם-שָׁם אֱלֹהִים מַעֲשֵׂה
יְדֵי אָדָם עֵץ וְאָבֶן אֲשֶׁר לֹא-יִרְאוּן וְלֹא
יִשְׁמְעוּן וְלֹא יֵאָכְלוּן וְלֹא יִרְחֹנוּ:
²⁹ וּבִקְשַׁתֶּם מִשָּׁם אֶת-יְהוָה אֱלֹהֶיךָ
וּמִצְּאֹתָ כִּי תִדְרֹשְׁנוּ בְּכָל-לְבָבְךָ וּבְכָל-

[30] In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice; [31] for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them. [32] For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? [33] Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? [34] Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before thine eyes? [35] Unto thee it was shown, that thou mightest know that the LORD, He is God; there is none else beside Him. [36] Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire. [37] And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt, [38] to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day; [39] know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else. [40] And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever.

נִפְשָׁךְ: ³⁰ בַּצָּר לְךָ וּמִצָּאוֹךְ כָּל הַדְּבָרִים
הָאֵלֶּה בְּאַחֲרֵית הַיָּמִים וְשָׁבַתָּ עַד-יְהוָה
אֱלֹהֶיךָ וְשָׁמַעַתָּ בְּקוֹלוֹ: ³¹ כִּי אֵל רַחוּם
יְהוָה אֱלֹהֶיךָ לֹא יִרְפֶּךָ וְלֹא יִשְׁחִיתֶךָ וְלֹא
יִשְׁכַּח אֶת-בְּרִית אֲבוֹתֶיךָ אֲשֶׁר נִשְׁבַּע
לָהֶם: ³² כִּי שִׁאל-נָא לַיָּמִים רֵאשׁוּנִים
אֲשֶׁר-הָיוּ לְפָנֶיךָ לְמוֹן-הַיּוֹם אֲשֶׁר בָּרָא
אֱלֹהִים | אָדָם עַל-הָאָרֶץ וְלִמְקַצֵּה
הַשָּׁמַיִם וְעַד-קִצֵּה הַשָּׁמַיִם הַנְּהִיָּה בְּדָר
הַגָּדוֹל הַזֶּה אוֹ הַנִּשְׁמַע כְּמֵהוּ: ³³ הֲשָׁמַע
עַם קוֹל אֱלֹהִים מִדְּבַר מִתּוֹךְ-הָאֵשׁ
כְּאֲשֶׁר-שָׁמַעַתָּ אֶתְּהָ וַיַּחֲיֵ: ³⁴ אוֹ | הַנִּסְתָּה
אֱלֹהִים לָבוֹא לְקַחַת לוֹ גוֹי מִקְרֹב גוֹי
בְּמִסַּתּוֹ בְּאִתּוֹת וּבְמוֹפְתָיִם וּבְמַלְחָמָה
וּבְיָד חֹזֶקָה וּבְזִרְעוֹ נְטוּיָה וּבְמוֹרָאִים
גְּדֹלִים כָּכֵל אֲשֶׁר-עָשָׂה לָכֶם יְהוָה
אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ: ³⁵ אֶתְּהָ
הָרֵאתָ לְדַעַת כִּי יְהוָה הוּא הָאֱלֹהִים אֵין
עוֹד מִלְּבָדוֹ: ³⁶ מִן-הַשָּׁמַיִם הִשְׁמִיעַךָ
אֶת-קוֹלוֹ לְיִסְרֹךָ וְעַל-הָאָרֶץ הִרְאָךָ אֶת-
אֲשׁוֹ הַגָּדוֹלָה וּדְבַרְיוֹ שָׁמַעַתָּ מִתּוֹךְ הָאֵשׁ:
³⁷ וְתַחַת כִּי אָהַב אֶת-אֲבוֹתֶיךָ וַיַּבְחֵר
בְּזִרְעוֹ אַחֲרָיו וַיּוֹצֵאֲךָ בְּפָנָיו בְּכַחוֹ הַגָּדֹל
מִמִּצְרַיִם: ³⁸ לְהוֹרִישׁ גוֹיִם גְּדֹלִים
וְעַצְמִיִּם מִמֶּךָ מִפְּנֵיךָ לְהַבְיֵאֲךָ לְתַת-לְךָ
אֶת-אֲרָצָם נַחֲלָה כִּיּוֹם הַזֶּה: ³⁹ וַיִּדְעַתָּ
הַיּוֹם וְהַשַּׁבָּת אֶל-לְבָבְךָ כִּי יְהוָה הוּא
הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל-הָאָרֶץ
מִתַּחַת אֵין עוֹד: ⁴⁰ וְשָׁמַרְתָּ אֶת-חֻקָּיו
וְאֶת-מִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצוּוֹךְ הַיּוֹם אֲשֶׁר
יִטֵּב לְךָ וּלְבָנֶיךָ אַחֲרֶיךָ וּלְמַעַן תִּאָּרֶיךָ
יָמִים עַל-הָאָדָמָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן
לְךָ כָּל-הַיָּמִים: פ

[41] Then Moses separated three cities beyond the Jordan toward the sun-rising; [42] that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live: [43] Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

[44] And this is the law which Moses set before the children of Israel; [45] these are the testimonies, and the statutes, and the ordinances, which Moses spoke unto the children of Israel, when they came forth out of Egypt; [46] beyond the Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt; [47] and they took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, who were beyond the Jordan toward the sun-rising; [48] from Aroer, which is on the edge of the valley of Arnon, even unto mount Sion—the same is Hermon—[49] and all the Arabah beyond the Jordan eastward, even unto the sea of the Arabah, under the slopes of Pisgah.

5 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them. [2] The LORD our God made a covenant with us in Horeb. [3] The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. [4] The LORD spoke with you face to face in the mount out of the midst of the fire—[5] I stood between the LORD and you at that time, to declare unto you the word of the LORD; for ye were afraid because of the fire, and went not up into the mount—saying:

41 אִזּוּ יַבְדִּיל מֹשֶׁה שְׁלֹשׁ עָרִים בְּעֵבֶר הַיַּרְדֵּן מִזְרָחָה שָׁמֶשׁ: 42 לָנֶס לָנוֹס שָׁמָּה רוֹצֵחַ אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בְּבִלְי־דַעַת וְהוּא לֹא־שָׁנֵא לוֹ מִתְמַל שְׁלוֹשׁוֹם וְנָס אֶל־אַחַת מִן־הָעָרִים הָאֵלֶּה וְחָי: 43 אֶת־בְּצֵר בְּמִדְבָּר בְּאֶרֶץ הַמִּישֹׁר לְרְאוּבֵנִי וְאֶת־רָאֵמֹת בְּגִלְעָד לְגָדִי וְאֶת־גּוֹלָן בְּבָשָׁן לְמְנַשֵּׁי: 44 וְזֹאת הַתּוֹרָה אֲשֶׁר־שָׂם מֹשֶׁה לִפְנֵי בְנֵי יִשְׂרָאֵל: 45 אֵלֶּה הַעֲדוֹת וְהַחֻקִּים וְהַמְשָׁפְטִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּצֵאתְכֶם מִמִּצְרָיִם: 46 בְּעֵבֶר הַיַּרְדֵּן בְּגִיא מוֹל בֵּית פְּעוֹר בְּאֶרֶץ סִיחֹן מֶלֶךְ הָאֲמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבוֹן אֲשֶׁר הִבֵּה מֹשֶׁה וּבְנֵי יִשְׂרָאֵל בְּצֵאתְכֶם מִמִּצְרָיִם: 47 וַיִּירְשׁוּ אֶת־אֶרְצוֹ וְאֶת־אֶרֶץ אֶ עוֹג מֶלֶךְ־הַבָּשָׁן שְׁנֵי מַלְכֵי הָאֲמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן מִזְרָח שָׁמֶשׁ: 48 מֵעַרְעָר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְעַד־הַר שִׂיאֵן הוּא חֶרְמוֹן: 49 וְכָל־הָעֲרָבָה עֵבֶר הַיַּרְדֵּן מִזְרָחָה וְעַד יַם הָעֲרָבָה תַּחַת אֲשֶׁר־תַּפְסָגָה: פ
5 וַיִּקְרָא מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמְשָׁפְטִים אֲשֶׁר אֲנִי דֹבֵר בְּאָזְנוֹיְכֶם הַיּוֹם וְלִמְדַתֶּם אֹתָם וּשְׁמַרְתֶּם לַעֲשׂוֹתָם: 2 יְהוָה אֱלֹהֵינוּ כָּרַת עִמָּנוּ כְּרִית בְּחָרֹב: 3 לֹא אֶת־אֲבֹתֵינוּ כָּרַת יְהוָה אֶת־הַכְּרִית הַזֹּאת כִּי אֲתָנוּ אֲנַחְנוּ אֱלֹהֵינוּ פֶּה הַיּוֹם כָּלְנוּ חַיִּים: 4 פְּנִים אֶ בְּפָנִים דִּבֶּר יְהוָה עִמָּכֶם בְּהָר מִתּוֹךְ הָאֵשׁ: 5 אֲנִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם בְּעֵת הַהוּא לְהַגִּיד לָכֶם אֶת־דִּבְרֵי יְהוָה כִּי יִרְאֵתֶם מִפְּנֵי הָאֵשׁ וְלֹא־עֲלִיתֶם בְּהָר לֵאמֹר: ס

[6] I am the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.

[7] Thou shalt have no other gods before Me. [8] Thou shalt not make unto thee a graven image, even any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. [9] Thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate Me, [10] and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

[11] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain.

[12] Observe the sabbath day, to keep it holy, as the LORD thy God commanded thee. [13] Six days shalt thou labour, and do all thy work; [14] but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-servant and thy maid-servant may rest as well as thou. [15] And thou shalt remember that thou wast a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day.

[16] Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the LORD thy God giveth thee.

[17] Thou shalt not murder.
Neither shalt thou commit adultery.
Neither shalt thou steal.
Neither shalt thou bear false witness against thy neighbour.

[18] Neither shalt thou covet thy neighbour's wife; neither shalt thou desire thy neighbour's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any thing that is thy neighbour's.

אֶנְכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ
מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים לֹא יִהְיֶה
לְךָ אֱלֹהִים אֲחֵרִים עַל-פָּנָי: 8 לֹא-
תַעֲשֶׂה-לְךָ פֶסֶל | כָּל-תְּמוּנָה אֲשֶׁר
בַּשָּׁמַיִם | מִמַּעַל וְאֲשֶׁר בָּאָרֶץ מִתַּחַת
וְאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרֶץ: 9 לֹא-
תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי
יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹקֵד עֵינֵי אָבוֹת
עַל-בָּנִים וְעַל-שָׁלְשִׁים וְעַל-רַבְעִים
לְשָׁנָאֵי: 10 וְעֵשָׂה חֶסֶד לְאֶלְפִים לְאֹהֲבֵי
וּלְשֹׁמְרֵי מִצְוֹתַי מִצְוֹתַי: 11 לֹא
תִשָּׂא אֶת-שֵׁם-יְהוָה אֱלֹהֶיךָ לְשׂוֹא כִּי
לֹא יִנְקֶה יְהוָה אֶת אֲשֶׁר-יִשָּׂא אֶת-שְׁמוֹ
לְשׂוֹא: 12 שֶׁשֶׁת יָמִים תַּעֲבֹד וְיִוֹם הַשַּׁבָּת
לְקַדְּשׁוֹ כַּאֲשֶׁר צִוָּךְ | יְהוָה אֱלֹהֶיךָ:
13 שֶׁשֶׁת יָמִים תַּעֲבֹד וְעֵשִׂיתָ כָּל-
מְלַאכְתֶּךָ: 14 וְיִוֹם הַשְּׁבִיעִי שַׁבַּת לַיהוָה
אֱלֹהֶיךָ לֹא תַעֲשֶׂה כָּל-מְלַאכָּה אַתָּה
וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמָּתְךָ וְשׂוֹרְךָ
וְחִמְרֹךָ וְכָל-בְּהֵמָתְךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ
לְמַעַן יָנוּחַ עַבְדְּךָ וְאִמָּתְךָ כַּמֹּד: 15 וְזָכַרְתָּ
כִּי עַבְדֵי הָיִיתָ בְּאֶרֶץ מִצְרַיִם וַיֹּצִאֲךָ יְהוָה
אֱלֹהֶיךָ מִשָּׁם בְּיַד חֲזָקָה וּבְזֹרַע נְטוּיָה
עַל-כֵּן צִוָּךְ יְהוָה אֱלֹהֶיךָ לַעֲשׂוֹת אֶת-יָוִם
הַשַּׁבָּת: 16 כִּכְדָּ אֶת-אָבִיךָ וְאֶת-
אִמְךָ כַּאֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ לְמַעַן |
יֵאָרִיכֶן יָמֶיךָ וְלִמְעַן יֵיטֵב לְךָ עַל הַאֲדָמָה
אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: 17 לֹא
תִרְצַח 18 וְלֹא תִנְאֹף 19 וְלֹא
תִגְזֹב 20 וְלֹא-תַעֲנֶה בְרַעַף עַד
שׂוֹא: 21 וְלֹא תַחְמוֹד אִשְׁתֵּי
רֵעֶךָ 22 וְלֹא תִתְאָוֶה בֵּית רֵעֶךָ שְׂדֵהוּ
וְעַבְדּוֹ וְאִמָּתוֹ שׂוֹרוֹ וְחִמְרוֹ וְכָל אֲשֶׁר

[19] These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me. [20] And it came to pass, when ye heard the voice out of the midst of the darkness, while the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders; [21] and ye said: ‘Behold, the LORD our God hath shown us His glory and His greatness, and we have heard His voice out of the midst of the fire; we have seen this day that God doth speak with man, and he liveth. [22] Now therefore why should we die? For this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die. [23] For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived? [24] Go thou near, and hear all that the LORD our God may say; and thou shalt speak unto us all that the LORD our God may speak unto thee; and we will hear it, and do it.’ [25] And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: ‘I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken. [26] Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that it might be well with them, and with their children for ever! [27] Go say to them: Return ye to your tents. [28] But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.’ [29] Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left. [30] Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it

לְרַעְיָךְ: ס 19 אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בְּהָר מִתּוֹךְ הָאֵשׁ הָעֵנָן וְהָעֲרָפֶל קוֹל גָּדוֹל וְלֹא יָסֹף וַיִּכְתְּבֵם עַל־שְׁנֵי לַחַת אֲבָנִים וַיִּתֵּנֶם אֵלַי: 20 וַיְהִי כִשְׁמִעְכֶם אֶת־הַקּוֹל מִתּוֹךְ הַחֹשֶׁךְ וַהֲקִיר בְּעַר בָּאֵשׁ וַתִּקְרְבוּן אֵלַי כָּל־רֹאשֵׁי שְׁבֻטֵיכֶם וְזִקְנֵיכֶם: 21 וַתֹּאמְרוּ הֵן הִרְאֵנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ וְאֶת־גְּדֻלוֹ וְאֶת־קִלּוֹ שָׁמַעְנוּ מִתּוֹךְ הָאֵשׁ הַיּוֹם הַזֶּה רָאִינוּ כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וַחַי: 22 וְעַתָּה לָמָּה נָמוֹת כִּי תֵאבְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת אִם־יִסָּפִים | אֲנַחְנוּ לְשָׁמַע אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד וּמָתְנוּ: 23 כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ כְּמִנוּ וַיְחַי: 24 קָרַב אֶתָּה וּשְׁמַע אֶת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ וְאֵת | תְּדַבֵּר אֵלֵינוּ אֶת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ וּשְׁמַעְנוּ וַעֲשִׂינוּ: 25 וַיִּשְׁמַע יְהוָה אֶת־קוֹל דְּבָרֵיכֶם בְּדַבְּרְכֶם אֵלַי וַיֹּאמֶר יְהוָה אֵלַי שְׁמַעְתִּי אֶת־קוֹל דְּבָרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלַי הִיטִיבוּ כָּל־אֲשֶׁר דִּבְּרוּ: 26 מִי־יִתֵּן וַהֲיִהְיֶה לְבַבְכֶם זֶה לָהֶם לִירְאָה אֹתִי וּלְשֹׁמֵר אֶת־כָּל־מִצְוֹתַי כָּל־הַיָּמִים לְמַעַן יִיטֵב לָהֶם וּלְבָנֵיהֶם לְעֹלָם: 27 לָךְ אָמַר לָהֶם שׁוּבוּ לְכֶם לְאֱהָלֵיכֶם: 28 וְאֶתָּה פֹה עֹמֵד עֹמְדִי וְאִדְבַּרְהָ אֵלֶיךָ אֶת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תְּלַמְּדֵם וַעֲשׂוּ בְּאָרֶץ אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ: 29 וּשְׁמַרְתֶּם לַעֲשׂוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתָכֶם לֹא תִסְרוּ יְמִין וּשְׂמָאל: 30 בְּכָל־הַדֶּרֶךְ אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֲתָכֶם תֵּלְכוּ לְמַעַן תַּחְיִיוּן וְטוֹב

may be well with you, and that ye may prolong your days in the land which ye shall possess.

6 Now this is the commandment, the statutes, and the ordinances, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go over to possess it—[2] that thou mightest fear the LORD thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged. [3] Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee—a land flowing with milk and honey.

[4] HEAR, O ISRAEL: THE LORD OUR GOD, THE LORD IS ONE. [5] And thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy might. [6] And these words, which I command thee this day, shall be upon thy heart; [7] and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. [8] And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. [9] And thou shalt write them upon the doorposts of thy house, and upon thy gates.

[10] And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee—great and goodly cities, which thou didst not build, [11] and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied— [12] then beware lest thou forget the LORD, who brought thee forth out of the land of Egypt, out of the house of bondage. [13] Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear. [14] Ye shall not go after other gods, of the gods of the peoples that are round about you; [15] for a jealous God, even the LORD thy God, is in the midst of thee; lest the

לְכֶם וְהֵאָרַכְתֶּם יָמִים בְּאֶרֶץ אֲשֶׁר
תִּירְשׁוּן: **6** וְזֹאת הַמִּצְוָה הַחֲקִים
וְהַמְשֻׁפָּטִים אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם
לְלַמֵּד אֹתְכֶם לַעֲשׂוֹת בְּאֶרֶץ אֲשֶׁר אַתֶּם
עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ: **2** לְמַעַן תִּירָא
אֶת־יְהוָה אֱלֹהֶיךָ לְשִׁמּוֹר אֶת־כָּל־חֻקֹּתָיו
וּמִצְוֹתָיו אֲשֶׁר אֲנֹכִי מִצְוֶה אֹתָהּ וּבְנֶךָ
וּבְנֵי־בְנֶךָ כָּל יְמֵי חַיֶּיךָ וּלְמַעַן יֵאָרְכּוּ יְמֵיךָ:
3 וְשָׁמַעְתָּ יִשְׂרָאֵל וְשִׁמְרַתְּ לַעֲשׂוֹת אֲשֶׁר
יִיטֵב לָךְ וְאֲשֶׁר תִּרְבּוּן מְאֹד כַּאֲשֶׁר דִּבֶּר
יְהוָה אֱלֹהֵי אֲבוֹתֶיךָ לָךְ אַרְץ זָבַת חֶלֶב
וְדָבָשׁ: **פ**

4 שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:
5 וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל־
לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדְךָ: **6** וְהָיָה
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מִצְוֶה הַיּוֹם
עַל־לְבָבְךָ: **7** וְשָׁנַנְתָּם לְבִנְיָךָ וּדְבַרְתָּ בָּם
בְּשֹׁבְתְךָ בְּבֵיתְךָ וּבִלְכַתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְךָ
וּבְקוּמְךָ: **8** וְקִשְׁרַתָּם לְאוֹת עַל־יְדֶיךָ וְהָיוּ
לְטֹטְפֹת בֵּין עֵינֶיךָ: **9** וְכָתַבְתָּם עַל־מְזוּזֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ: **ס** **10** וְהָיָה כִּי
יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאֶרֶץ אֲשֶׁר
נִשְׁבַּע לְאַבְרָהָם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב
לֵאמֹר לָךְ עָרִים גְּדֹלוֹת וְטֹבֹת אֲשֶׁר לֹא־
בְּנִיתָ: **11** וּבָתִּים מְלֵאִים כָּל־טוֹב אֲשֶׁר
לֹא־מְלַאתָ וּבְרֹת חֲצוּבִים אֲשֶׁר לֹא־
חָצַבְתָּ כְּרָמִים וּזְיִתִּים אֲשֶׁר לֹא־נִטְעַתָּ
וְאָכַלְתָּ וְשָׂבַעְתָּ: **12** הֲשֹׁמֵר לָךְ פֶּן־תִּשְׁכַּח
אֶת־יְהוָה אֲשֶׁר הוֹצִיאָךָ מֵאֶרֶץ מִצְרַיִם
מִבֵּית עַבְדִּים: **13** אֶת־יְהוָה אֱלֹהֶיךָ תִירָא
וְאֹתוֹ תַעֲבֹד וּבְשִׁמוֹ תִשָּׁבַע: **14** לֹא תִלְכֹּן
אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים
אֲשֶׁר סְבִיבוֹתֶיכֶם: **15** כִּי אֵל קָנָא יְהוָה

anger of the LORD thy God be kindled against thee, and He destroy thee from off the face of the earth.

[16] Ye shall not try the LORD your God, as ye tried Him in Massah. [17] Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. [18] And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers, [19] to thrust out all thine enemies from before thee, as the LORD hath spoken.

[20] When thy son asketh thee in time to come, saying: 'What mean the testimonies, and the statutes, and the ordinances, which the LORD our God hath commanded you?' [21] then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand. [22] And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes. [23] And He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers. [24] And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day. [25] And it shall be righteousness unto us, if we observe to do all this commandment before the LORD our God, as He hath commanded us.'

7 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou; [2] and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them; [3] neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor

אלהיך בקרבך פן יחרה אף יהוה
אלהיך בך והשמידך מעל פני
הארמה: **ס** ¹⁶ לא תנסו את יהוה
אלהיכם כאשר נסיתם במסה: ¹⁷ שמור
תשמרון את מצוות יהוה אלהיכם
ועדתיו וחקיו אשר צוה: ¹⁸ ועשית הישר
והטוב בעיני יהוה למען ייטב לך ובאת
וירשת את הארץ הטובה אשר נשבע
יהוה לאבותיך: ¹⁹ להרחק את כל איביך
מפניך כאשר דבר יהוה: **ס** ²⁰ כִּי-
ישאלך בנך מחר לאמר מה העדות
והחקים והמשפטים אשר צוה יהוה
אלהינו אתכם: ²¹ ואמרת לבנך עבדים
היינו לפרעה במצרים ויוציאנו יהוה
ממצרים ביד חזקה: ²² ויתן יהוה אותה
ומפתים גדלים ורעים | במצרים בפרעה
ובכל ביתו לעינינו: ²³ ואותנו הוציא
משם למען הביא אותנו לתת לנו את-
הארץ אשר נשבע לאבותינו: ²⁴ ויצונו
יהוה לעשות את כל החקים האלה
ליראה את יהוה אלהינו לטוב לנו כל-
הימים לחיתנו כהיום הזה: ²⁵ וצדקה
תהיה לנו כִּי נשמר לעשות את כל-
המצוה הזאת לפני יהוה אלהינו כאשר
צונו: **ס** **7** כִּי יביאך יהוה אלהיך
אל הארץ אשר אתה בא שמה לרשתה
ונשל גוים רבים | מפניך החתי והגרגזי
והאמרי והכנעני והפרזי והחוי והיבוסי
שבעה גוים רבים ועצומים ממך:
² ונתתם יהוה אלהיך לפניך והפיתם
החרם תחרים אתם לא תכרת להם
ברית ולא תחנם: ³ ולא תתחתן בם בתך
לא תתן לבנו ובתו לא תתקח לבנה:

his daughter shalt thou take unto thy son. [4] For he will turn away thy son from following Me, that they may serve other gods; so will the anger of the LORD be kindled against you, and He will destroy thee quickly. [5] But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire. [6] For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be His own treasure, out of all peoples that are upon the face of the earth. [7] The LORD did not set His love upon you, nor choose you, because ye were more in number than any people—for ye were the fewest of all peoples—[8] but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt. [9] Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations; [10] and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face. [11] Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.

4 כִּי־יִסִיר אֶת־בְּנֶךָ מֵאַחֲרַי וְעַבְדוּ אֱלֹהִים
 אֲחֵרִים וַחֲרָה אֶת־יְהוָה בְּכֶם וְהִשְׁמִידֶךָ
 מִהָרָ: 5 כִּי־אִם־כֹּה תַעֲשׂוּ לָהֶם
 מִזְבְּחֵיהֶם תִּהְיוּ וּמִצְבֹּתָם תִּשְׁבְּרוּ
 וְאֲשִׁירֵיהֶם תִּגְדְּעוּן וּפְסִילֵיהֶם תִּשְׂרֹפוּן
 בְּאֵשׁ: 6 כִּי עִם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ
 בְּךָ בָּחַר | יְהוָה אֱלֹהֶיךָ לְהִיּוֹת לוֹ לְעַם
 סְגֻלָּה מִכָּל הָעַמִּים אֲשֶׁר עַל־פְּנֵי
 הָאָדָמָה: 7 לֹא מְרַבֶּכֶם מִכָּל־
 הָעַמִּים חָשַׁק יְהוָה בְּכֶם וַיִּבְחַר בְּכֶם
 כִּי־אַתֶּם הַמְעַט מִכָּל־הָעַמִּים: 8 כִּי
 מֵאַהֲבַת יְהוָה אֶתְכֶם וּמִשְׁמֵרוֹ אֶת־
 הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם הוֹצִיא
 יְהוָה אֶתְכֶם בְּיַד חֲזָקָה וַיַּפְדֶּךָ מִבֵּית
 עַבְדִּים מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם: 9 וַיִּדְעַתָּ
 כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל
 הַנֶּאֱמָן שֹׁמֵר הַבְּרִית וְהַחֹסֵד לְאַהֲבָיו
 וְלִשְׁמֵרֵי מִצְוֹתוֹ מִצְוֹתָיו לְאַלֵּף דָּוָר:
 10 וּמִשְׁלָם לְשׂוֹנְאָיו אֶל־פְּנֵיו לְהַאֲבִידוֹ לֹא
 יֵאָחַר לְשׂוֹנְאוֹ אֶל־פְּנֵיו יִשְׁלַם־לוֹ:
 11 וְשִׁמְרָתָ אֶת־הַמִּצְוָה וְאֶת־הַחֻקִּים
 וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם
 לַעֲשׂוֹתָם: פ

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[12] And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers, [13] and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee. [14] Thou shalt be blessed above all peoples; there

עקב

12 וְהָיָה | עֵקֶב תִּשְׁמָעוּן אֶת הַמִּשְׁפָּטִים
 הָאֵלֶּה וּשְׁמַרְתֶּם וַעֲשִׂיתֶם אֹתָם וּשְׁמַר
 יְהוָה אֱלֹהֶיךָ לָךְ אֶת־הַבְּרִית וְאֶת־הַחֹסֵד
 אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם: 13 וְאַהֲבָךָ וּבִרְכָךָ
 וְהַרְבֶּךָ וּבִרְכָךָ פְּרִי־בִטְנֶךָ וּפְרִי־אֲדָמָתְךָ
 דָּגְנֶךָ וְתִירְשֶׁךָ וַיִּצְהַרְךָ שְׂגַר־אֶלְפִיךָ
 וַעֲשִׂתָּרֹת צֹאנֶךָ עַל הָאָדָמָה אֲשֶׁר־נִשְׁבַּע
 לְאַבְרָהָם לָתֵת לָךְ: 14 בָּרוּךְ תִּהְיֶה מִכָּל־

shall not be male or female barren among you, or among your cattle. [15] And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee. [16] And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee.

[17] If thou shalt say in thy heart: "These nations are more than I; how can I dispossess them?" [18] thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt: [19] the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid. [20] Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee. [21] Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful. [22] And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee. [23] But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed. [24] And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them. [25] The graven images of their gods shall ye burn with fire; thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the LORD thy God. [26] And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

הַעַמִּים לֹא־יִהְיֶה בְּךָ עֶקֶר וְעֶקְרָה וּבִבְהֵמָתֶךָ: ¹⁵ וְהִסִּיר יְהוָה מִמֶּךָ כָּל־חֲלֵי וְכָל־מַדּוּי מִצָּרִים הָרָעִים אֲשֶׁר יָדַעְתָּ לֹא יִשְׁיִמּוּ בְּךָ וּנְתַנֶּם בְּכָל־שְׁנָאֶיךָ: ¹⁶ וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לֹא־תַחֵס עֵינֶיךָ עֲלֵיהֶם וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם כִּי־מוֹקֵשׁ הוּא לְךָ: ¹⁷ כִּי תֹאמֵר בְּלִבְּךָ רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי אֵיכָה אוּכַל לְהוֹרִישָׁם: ¹⁸ לֹא תִירָא מֵהֶם זָכֹר תִּזְכֹּר אֶת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְפָרְעֹה וּלְכָל־מִצְרָיִם: ¹⁹ הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ וְהָאֵתוֹת וְהַמִּפְתִּיּוֹת וְהַיָּד הַחֲזֻקָה וְהַזְרֹעַ הַנְּטוּיָה אֲשֶׁר הוֹצֵאָךָ יְהוָה אֱלֹהֶיךָ כִּי־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ לְכָל־הָעַמִּים אֲשֶׁר־אַתָּה יָרָא מִפְּנֵיהֶם: ²⁰ וְגַם אֶת־הַצִּרְעָה יִשְׁלַח יְהוָה אֱלֹהֶיךָ בֵּם עַד־אֲבֹד הַנְּשֹׂאִרִים וְהַנְּסֻתָרִים מִפְּנֵיךָ: ²¹ לֹא תַעֲרֹץ מִפְּנֵיהֶם כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גָּדוֹל וְנוֹרָא: ²² וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל מִפְּנֵיךָ מֵעַט מְעַט לֹא תוּכַל כָּלְתָם מֵהֵר פֶּן־תִּרְבֶּה עָלֶיךָ חַיֵּת הַשָּׂדֶה: ²³ וּנְתַנֶּם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהָמָּם מִהוֹמָה גְדֹלָה עַד הַשָּׂמַדִּים: ²⁴ וְנָתַן מַלְכֵיהֶם בְּיָדְךָ וְהֵאבַדְתָּ אֶת־שֵׁמִים מִתַּחַת הַשָּׁמַיִם לֹא־יִתְצַב אִישׁ בְּפָנֶיךָ עַד הַשָּׂמַדִּךָ אִתָּם: ²⁵ פְּסִילֵי אֱלֹהֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ לֹא־תַחֲמוֹד בְּסֶף וְזָהָב עֲלֵיהֶם וּלְקַחְתָּ לָךְ פֶּן תִּוָּקֵשׁ בּוֹ כִּי תוֹעֵבֵת יְהוָה אֱלֹהֶיךָ הוּא: ²⁶ וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתְךָ וְהָיִיתָ חָרָם כְּמַהוּ שֶׁקָּץ | תִּשְׁקָצְנוּ וְתַעֲבֹד | תִּתַּעֲבֹנוּ כִּי־חָרָם הוּא: ^פ

8 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. [2] And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no. [3] And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live. [4] Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. [5] And thou shalt consider in thy heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. [6] And thou shalt keep the commandments of the LORD thy God, to walk in His ways, and to fear Him. [7] For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills; [8] a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey; [9] a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. [10] And thou shalt eat and be satisfied, and bless the LORD thy God for the good land which He hath given thee. [11] Beware lest thou forget the LORD thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day; [12] lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein; [13] and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; [14] then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

8 כָּל-הַמִּצְוָה אֲשֶׁר אֲנֹכִי מִצְוֶה הַיּוֹם תִּשְׁמְרוּן לַעֲשׂוֹת לְמַעַן תַּחֲיוּן וְרַבִּיתֶם וּבִאתֶם וַיְרַשְׁתֶּם אֶת-הָאָרֶץ אֲשֶׁר-נִשְׁבַּע יְהוָה לְאַבְתֵּיכֶם: ² וְזָכַרְתָּ אֶת-כָּל-הַדֶּרֶךְ אֲשֶׁר הִלִּיכָךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה בַּמִּדְבָּר לְמַעַן עֲנֹתָךְ לְנִסְתָּךְ לְדַעַת אֶת-אֲשֶׁר בְּלִבְּךָ הִתְשַׁמֵּר מִצְוֹתוֹ מִצְוֹתָיו אִם-לֹא: ³ וַיַּעֲנֶךָ וַיְרַעֲבֶךָ וַיֹּאכְלֶךָ אֶת-הַמָּן אֲשֶׁר לֹא-יָדַעְתָּ וְלֹא יָדְעוּן אֲבֹתֶיךָ לְמַעַן הוֹדַעְךָ כִּי לֹא עַל-הַלֶּחֶם לִבְדּוֹ יְחִיָּה הָאָדָם כִּי עַל-כָּל-מוֹצֵא פִי-יְהוָה יְחִיָּה הָאָדָם: ⁴ שְׂמַלְתְּךָ לֹא בָלְתָה מֵעֲלֶיךָ וְרַגְלֶךָ לֹא בִצְקָה זֶה אַרְבָּעִים שָׁנָה: ⁵ וַיְדַעְתָּ עִם-לִבְּבָךָ כִּי כַּאֲשֶׁר יִיטֵר אִישׁ אֶת-בְּנוֹ יְהוָה אֱלֹהֶיךָ מִיִּסְרֶךָ: ⁶ וְשִׁמְרָתָּ אֶת-מִצְוֹת יְהוָה אֱלֹהֶיךָ לְלַכַּת בְּדַרְכָיו וּלְיִרְאָה אֹתוֹ: ⁷ כִּי יְהוָה אֱלֹהֶיךָ מְבִיאֶךָ אֶל-אָרֶץ טוֹבָה אָרֶץ נַחֲלֵי מַיִם עֵינַת וְתַהֲמַת יִצְאִים בְּבִקְעָה וּבְהָר: ⁸ אָרֶץ חֹטֵה וְשַׁעֲרָה וְגַפְן וְתַאֲנָה וְרִמּוֹן אָרֶץ-זֵית שֶׁמֶן וְדִבְשׁ: ⁹ אָרֶץ אֲשֶׁר לֹא בְּמִסְפָּנָה תֹאכַל-בָּהּ לֶחֶם לֹא-תַחֲסֹר כָּל-בָּהּ אָרֶץ אֲשֶׁר אֲבָנֶיהָ בְּרֹזַל וּמַהֲרִיָּה תַחְצֹב נְחֹשֶׁת: ¹⁰ וְאָכַלְתָּ וְשִׂבַּעְתָּ וּבִרְכַּתָּ אֶת-יְהוָה אֱלֹהֶיךָ עַל-הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן-לָךְ: ¹¹ הִשְׁמַר לָךְ פֶּן-תִּשְׁכַּח אֶת-יְהוָה אֱלֹהֶיךָ לְבַלְתִּי שָׁמֹר מִצְוֹתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו אֲשֶׁר אֲנֹכִי מִצְוֶה הַיּוֹם: ¹² פֶּן-תֹּאכַל וְשִׂבַּעְתָּ וּבַתִּים טֹבִים תִּבְנֶה וַיִּשְׁבַּתָּ: ¹³ וּבִקְרָךְ וּצְאֲנָךְ יִרְבּוּן וּכְסָף וְזָהָב יִרְבֶּה-לָּךְ וְכָל אֲשֶׁר-לָךְ יִרְבֶּה: ¹⁴ וְרַם לְבַבְךָ וְשִׁכַּחְתָּ אֶת-יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֶךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים:

[15] who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint; [16] who fed thee in the wilderness with manna, which thy fathers knew not; that He might afflict thee, and that He might prove thee, to do thee good at thy latter end; [17] and thou say in thy heart: 'My power and the might of my hand hath gotten me this wealth.' [18] But thou shalt remember the LORD thy God, for it is He that giveth thee power to get wealth; that He may establish His covenant which He swore unto thy fathers, as it is this day.

[19] And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish. [20] As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God.

9 Hear, O Israel: thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and fortified up to heaven, [2] a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard say: 'Who can stand before the sons of Anak?' [3] Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee. [4] Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee. [5] Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the LORD thy God doth drive them

15 המוליכך במדבר | הגדל והנורא נחש | שרף ועקרב וצמאון אשר אין-מים המוציא לך מים מצור החלמיש: 16 המאכלך מן במדבר אשר לא-ידעון אבותיך למען ענתך ולמען נסתך להיטבך באחריתך: 17 ואמרת בלבבך כחי ועצם ידי עשה לי את-החיל הזה: 18 וזכרת את-יהוה אלהיך כי הוא הנותן לך כח לעשות חיל למען הקים את-בריתו אשר-נשבע לאבותיך כיום הזה: פ

19 והיה אם-שכח תשכח את-יהוה אלהיך והלכת אחרי אלהים אחרים ועבדתם והשתחווית להם העדתי בכם היום כי אבד תאבדון: 20 בגוים אשר יהוה מאביד מפניכם כן תאבדון עקב לא תשמעו בקול יהוה אלהיכם: פ 9 שמע ישראל את-היהוה לבא לרשת גוים גדלים ועצמים ממך ערים גדלות ובצרות בשמים: 2 עם-גדול ורם בני ענקים אשר אתה ירעת ואתה שמעת מי יתיצב לפני בני ענק: 3 וידעת היום כי יהוה אלהיך הוא-העבר לפניך אש אכלה הוא ישמידם והוא יכניעם לפניך והורשתם והאבדתם מהר כאשר דבר יהוה לך: 4 אל-תאמר בלבבך בהדף יהוה אלהיך אתם | מלפניך לאמר בצדקתי הביאני יהוה לרשת את-הארץ הזאת וברשעת הגוים האלה יהוה מורישם מפניך: 5 לא בצדקתך ובלשך ללבבך אתה בא לרשת את-ארצם כי ברשעת | הגוים האלה יהוה אלהיך מורישם מפניך ולמען

out from before thee, and that He may establish the word which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob. [6] Know therefore that it is not for thy righteousness that the LORD thy God giveth thee this good land to possess it; for thou art a stiffnecked people.

[7] Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. [8] Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you. [9] When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water. [10] And the LORD delivered unto me the two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spoke with you in the mount out of the midst of the fire in the day of the assembly. [11] And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant. [12] And the LORD said unto me: 'Arise, get thee down quickly from hence; for thy people that thou hast brought forth out of Egypt have dealt corruptly; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.' [13] Furthermore the LORD spoke unto me, saying: 'I have seen this people, and, behold, it is a stiffnecked people; [14] let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.' [15] So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands. [16] And I looked, and, behold, ye had sinned against the LORD your God; ye had made you a molten calf; ye had turned aside quickly out of the way which the LORD had commanded you. [17] And I took hold of the two tables, and cast them out of my

הַקִּים אֶת־הַדְּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב: 6 וַיִּדְעַתָּה כִּי לֹא בְצַדִּיקְתָּ יְהוָה אֱלֹהֶיךָ נָתַן לְךָ אֶת־הָאָרֶץ הַטּוֹבָה הַזֹּאת לְרִשְׁתָּהּ כִּי עִם־קִשְׁה־עַרְףְּ אָתָּה: 7 זָכֹר אֶל־תִּשְׁכַּח אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ בַּמִּדְבָּר לְמִן־הַיּוֹם אֲשֶׁר־יָצִאתָ מֵאֶרֶץ מִצְרַיִם עַד־בְּאֵמְךָ עַד־הַמָּקוֹם הַזֶּה מִמֵּרִים הָיִיתֶם עִם־יְהוָה: 8 וּבְחֹרֵב הִקְצַפְתֶּם אֶת־יְהוָה וַיִּתְאַנֶּף יְהוָה בְּכֶם לְהַשְׁמִיד אֶתְכֶם: 9 בַּעֲלִיתִי הַהָרָה לְקַחַת לְוַחַת הָאֲבָנִים לְוַחַת הַבְּרִית אֲשֶׁר־כָּרַת יְהוָה עִמָּכֶם וְאִשָּׁב בְּהָר אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לֶחֶם לֹא אָכַלְתִּי וּמַיִם לֹא שָׁתִיתִי: 10 וַיִּתֵּן יְהוָה אֵלַי אֶת־שְׁנֵי לְוַחַת הָאֲבָנִים כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים וְעָלִיהֶם כָּכָל־הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה עִמָּכֶם בְּהָר מִתּוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל: 11 וַיְהִי מִקֶּץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה נָתַן יְהוָה אֵלַי אֶת־שְׁנֵי לְוַחַת הָאֲבָנִים לְוַחַת הַבְּרִית: 12 וַיֹּאמֶר יְהוָה אֵלַי קוּם רֵד מֵהָר מִזֶּה כִּי שָׁחַת עִמָּךְ אֲשֶׁר הוֹצֵאתָ מִמִּצְרַיִם סָרוּ מֵהָר מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתֶם עֲשׂוּ לָהֶם מִסְכָּה: 13 וַיֹּאמֶר יְהוָה אֵלַי לֹא־אֶמַר רְאִיתִי אֶת־הָעַם הַזֶּה וְהִנֵּה עִם־קִשְׁה־עַרְףְּ הוּא: 14 הֲרַף מִמְּנִי וְאִשְׁמִידֵם וְאַמְחָה אֶת־שְׁמֵם מִתַּחַת הַשָּׁמַיִם וְאַעֲשֶׂה אוֹתָךְ לְגוֹי־עֲצוּם וְרַב מִמֶּנּוּ: 15 וְאַפֵּן וְאָרַד מִן־הָהָר וְהָהָר בְּעַר בְּאֵשׁ וּשְׁנֵי לְוַחַת הַבְּרִית עַל שְׁתֵּי יָדַי: 16 וְאָרַא וְהִנֵּה חֲטָאתֶם לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם לָכֶם עֹגֶל מִסְכָּה סָרְתֶם מֵהָר מִן־הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם: 17 וְאַתְּפֹשׁ בְּשֵׁנֵי

two hands, and broke them before your eyes. [18] And I fell down before the LORD, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him. [19] For I was in dread of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me that time also. [20] Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time. [21] And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.—[22] And at Taberah, and at Masah, and at Kibroth-hattaavah, ye made the LORD wroth. [23] And when the LORD sent you from Kadesh-barnea, saying: ‘Go up and possess the land which I have given you’; then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice. [24] Ye have been rebellious against the LORD from the day that I knew you.—[25] So I fell down before the LORD the forty days and forty nights that I fell down; because the LORD had said He would destroy you. [26] And I prayed unto the LORD, and said: ‘O Lord God, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought-forth out of Egypt with a mighty hand. [27] Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin; [28] lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and

הִלָּחֹת וְאַשְׁלַחְכֶם מֵעַל שְׁתֵּי יָדַי וְאַשְׁבְּרֵם לְעֵינֵיכֶם: 18 וְאֶתְנַפֵּל לִפְנֵי יְהוָה כְּרִאשֹׁנָה אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לֶחֶם לֹא אֲכַלְתִּי וּמַיִם לֹא שָׁתִיתִי עַל כָּל-חַטָּאתְכֶם אֲשֶׁר חָטַאתֶם לַעֲשׂוֹת הָרַע בְּעֵינַי יְהוָה לְהִכְעִיסוֹ: 19 כִּי יִגְרַתִּי מִפְּנֵי הָאֵף וְהַחֲמָה אֲשֶׁר קִצַּף יְהוָה עֲלֵיכֶם לְהַשְׁמִיד אֶתְכֶם וַיִּשְׁמַע יְהוָה אֵלַי גַּם בַּפְּעַם הַהוּא: 20 וּבְאֶהְרֹן הַתְּאֲנָף יְהוָה מְאֹד לְהַשְׁמִידוֹ וְאֶתְפַּלֵּל גַּם-בְּעַד אֶהְרֹן בְּעַת הַהוּא: 21 וְאֶת-חַטָּאתְכֶם אֲשֶׁר-עָשִׂיתֶם אֶת-הָעֹגֶל לְקַחְתִּי וְאֶשְׂרַף אֹתוֹ בְּאֵשׁ וְאֶפֶת אֹתוֹ טַחֲוֹן הַיִּטֵּב עַד אֲשֶׁר-דָּק לְעֹפָר וְאֶשְׁלַף אֶת-עֹפְרוֹ אֶל-הַנַּחַל הַיַּרְדֵּן מִן-הַהָר: 22 וּבְתַבְעֵרָה וּבְמִסָּה וּבְקַבְרֹת הַתְּאֲנָף מִקְצָפִים הָיִיתֶם אֶת-יְהוָה: 23 וּבִשְׁלַח יְהוָה אֶתְכֶם מִקְדָּשׁ בְּרַנֵּעַ לֵאמֹר עֲלוּ וְרִשׁוּ אֶת-הָאָרֶץ אֲשֶׁר נָתַתִּי לָכֶם וּתְמֹרוּ אֶת-פִּי יְהוָה אֱלֹהֵיכֶם וְלֹא תִאֲמַנְתֶּם לוֹ וְלֹא שָׁמַעְתֶּם בְּקוֹלִי: 24 מִמֵּרִים הָיִיתֶם עִם-יְהוָה מִיּוֹם דַּעַתִּי אֶתְכֶם: 25 וְאֶתְנַפֵּל לִפְנֵי יְהוָה אַרְבָּעִים הַיּוֹם וְאֶת-אַרְבָּעִים הַלַּיְלָה אֲשֶׁר הִתְנַפֵּלְתִּי כִּי-אָמַר יְהוָה לְהַשְׁמִיד אֶתְכֶם: 26 וְאֶתְפַּלֵּל אֶל-יְהוָה וְאָמַר אֲדַנִּי יְהוָה אֶל-תִּשְׁחַת עַמֶּךָ וְנַחֲלַתְךָ אֲשֶׁר פָּדִיתָ בְּגֹדְלֶךָ אֲשֶׁר-הוֹצֵאתָ מִמִּצְרַיִם בְּיַד חֲזָקָה: 27 זָכֹר לַעֲבֹדֶיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב אֶל-תִּפְּוֹן אֶל-קִשְׁלֵי הָעָם הַזֶּה וְאֶל-רִשְׁעוֹ וְאֶל-חַטָּאתוֹ: 28 פֶּן-יֹאמְרוּ הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִמִּצְרַיִם וְיִכְלַת יְהוָה לְהַבִּיאֵם אוֹתָם הוֹצִיאֵם לְהַמְתֵּם

because He hated them, He hath brought them out to slay them in the wilderness. [29] Yet they are Thy people and Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.'

10 At that time the LORD said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood. [2] And I will write on the tables the words that were on the first tables which thou didst break, and thou shalt put them in the ark.' [3] So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand. [4] And He wrote on the tables, according to the first writing, the ten words, which the LORD spoke unto you in the mount out of the midst of the fire in the day of the assembly; and the LORD gave them unto me. [5] And I turned and came down from the mount, and put the tables in the ark which I had made; and there they are, as the LORD commanded me.—[6] And the children of Israel journeyed from Beeroth-bene-jaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. [7] From thence they journeyed unto Gudgod; and from Gudgod to Jotbah, a land of brooks of water.—[8] At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His name, unto this day. [9] Wherefore Levi hath no portion nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God spoke to him.—[10] Now I stayed in the mount, as at the first time, forty days and forty nights; and the LORD hearkened unto me that time also; the LORD would not destroy thee. [11] And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.'

בַּמִּדְבָּר: ²⁹ וְהֵם עִמָּךְ וְנַחֲלֶתְךָ אֲשֶׁר
הוֹצֵאתָ בְּכַחֲךָ הַגָּדֹל וּבְיָרֵעַךְ
הַנְּטוּיָהּ: פ

10 בָּעֵת הַהוּא אָמַר יְהוָה אֵלַי
פְּסֹל-לִי שְׁנֵי-לוּחֹת אֲבָנִים כְּרֵאשֹׁנַיִם
וְעֲלֵה אֵלַי הַהָרָה וְעֲשִׂיתָ לָּךְ אֲרוֹן עֹץ:
² וְאָכַתְבָּ עַל-הַלְּחֹת אֶת-הַדְּבָרִים אֲשֶׁר
הָיוּ עַל-הַלְּחֹת הַרְאשֹׁנִים אֲשֶׁר שָׁבַרְתָּ
וְשָׂמְתָם בְּאֲרוֹן: ³ וָאֲעַשׂ אֲרוֹן עֲצֵי שִׁטִּים
וָאֲפֹסַל שְׁנֵי-לֶחֶת אֲבָנִים כְּרֵאשֹׁנַיִם וָאֲעַל
הַהָרָה וּשְׁנֵי הַלְּחֹת בִּידֵי: ⁴ וַיִּכְתֹּב עַל-
הַלְּחֹת כַּמִּכְתָּב הַרְאשׁוֹן אֶת עֲשֵׂרֵת
הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה אֵלַיכֶם בְּהַר
מִתּוֹךְ הָאֵשׁ בַּיּוֹם הַקֶּהֱלַל וַיִּתְּנֶם יְהוָה
אֵלַי: ⁵ וָאֲפִן וָאֲרַל מִן-הָהָר וָאֲשַׁם אֶת-
הַלְּחֹת בְּאֲרוֹן אֲשֶׁר עֲשִׂיתִי וַיְהִיו שָׁם
כַּאֲשֶׁר צִוִּי יְהוָה: ⁶ וּבָנִי יִשְׂרָאֵל נָסְעוּ
מִבְּאֵרֹת בְּנֵי-יַעֲקֹן מוֹסֵרָה שָׁם מֵת אֶהֱרֹן
וַיִּקְבֹּר שָׁם וַיִּכְהֵן אֶלְעָזָר בְּנוֹ תַחֲתָיו:
⁷ מִשָּׁם נָסְעוּ הַגִּדְגָּדָה וּמִן-הַגִּדְגָּדָה
יִטְבְּתָה אֶרֶץ נַחֲלֵי מַיִם: ⁸ בָּעֵת הַהוּא
הִבְדִּיל יְהוָה אֶת-שֵׁבֶט הַלְוִי לְשֵׂאת
אֶת-אֲרוֹן בְּרִית-יְהוָה לְעֹמֵד לִפְנֵי יְהוָה
לְשָׂרְתוֹ וּלְבָרְכוֹ בְּשֵׁמוֹ עַד הַיּוֹם הַזֶּה:
⁹ עַל-כֵּן לֹא-הָיָה לְלוֹוֵי חֶלֶק וְנַחֲלָה עִם-
אֲחָיו יְהוָה הוּא נַחֲלָתוֹ כַּאֲשֶׁר דִּבֶּר יְהוָה
אֶלְהֵיךָ לוֹ: ¹⁰ וָאֲנֹכִי עֹמְדָתִי בְּהָר כַּיָּמִים
הַרְאשֹׁנִים אֲרַבְעִים יוֹם וָאֲרַבְעִים לַיְלָה
וַיִּשְׁמַע יְהוָה אֵלַי גַּם בַּפֶּעַם הַהוּא לֹא-
אָבָה יְהוָה הַשְּׁחִיתֶךָ: ¹¹ וַיֹּאמֶר יְהוָה אֵלַי
קוּם לָךְ לְמֹסַע לִפְנֵי הָעָם וַיְבֹאוּ וַיִּרְשׁוּ
אֶת-הָאָרֶץ אֲשֶׁר-נִשְׁבַּעְתִּי לְאֲבֹתָם לָתֵת
לָהֶם: פ

[12] And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul; [13] to keep for thy good the commandments of the LORD, and His statutes, which I command thee this day? [14] Behold, unto the LORD thy God belongeth the heaven, and the heaven of heavens, the earth, with all that therein is. [15] Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you, above all peoples, as it is this day. [16] Circumcise therefore the foreskin of your heart, and be no more stiffnecked. [17] For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward. [18] He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment. [19] Love ye therefore the stranger; for ye were strangers in the land of Egypt. [20] Thou shalt fear the LORD thy God; Him shalt thou serve; and to Him shalt thou cleave, and by His name shalt thou swear. [21] He is thy glory, and He is thy God, that hath done for thee these great and tremendous things, which thine eyes have seen. [22] Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

11 Therefore thou shalt love the LORD thy God, and keep His charge, and His statutes, and His ordinances, and His commandments, always. [2] And know ye this day; for I speak not with your children that have not known, and that have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His outstretched arm, [3] and His signs, and His works, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and

ועתה ישראל מה יהוה אלהיך שאל
מעמך כי אם ליראה את יהוה אלהיך
ללכת בכל דרכיו ולאהבה אותו ולעבד
את יהוה אלהיך בכל לבבך ובכל-
נפשך: 13 לשמר את מצוות יהוה ואת-
חקותיו אשר אנכי מצוך היום לטוב לך:
14 הן ליהוה אלהיך השמים ושמי
השמים הארץ וכל אשר בה: 15 רק
באבותיך חשק יהוה לאהבה אותם
ויבחר בזרעם אחריהם בכם מכל-
העמים כיום הזה: 16 ומלתם את ערלת
לבבכם וערפכם לא תקשו עוד: 17 כי
יהוה אלהיכם הוא אלהי האלהים ואדני
האדנים האל הגדל הגבר והנורא אשר
לא ישא פנים ולא יקח שחד: 18 עשה
משפט יתום ואלמנה ואהב גר לתת לו
לחם ושמלה: 19 ואהבתם את הגר כי-
גרים הייתם בארץ מצרים: 20 את יהוה
אלהיך תירא אתו תעבד ובו תדבק
ובשמו תשבוע: 21 הוא תהלתך והוא
אלהיך אשר עשה אתך את הגדלת
ואת הנוראת האלה אשר ראו עיניך:
22 בשבעים נפש ירדו אבותיך מצרימה
ועתה שמה יהוה אלהיך ככוכבי השמים
לרב: 11 ואהבת את יהוה אלהיך
ושמרת משמרתו וחקותיו ומשפטיו
ומצותיו כל הימים: 2 וידעתם היום כי |
לא את בניכם אשר לא ידעו ואשר
לא ראו את מוסר יהוה אלהיכם את-
גדלו את ירו החזקה וזרעו הנטויה:
3 ואת אתותיו ואת מעשיו אשר עשה
בתוך מצרים לפרעה מלך מצרים ולכל-

unto all his land; [4] and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; [5] and what He did unto you in the wilderness, until ye came unto this place; [6] and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel; [7] but your eyes have seen all the great work of the LORD which He did. [8] Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it; [9] and that ye may prolong your days upon the land, which the LORD swore unto your fathers to give unto them and to their seed, a land flowing with milk and honey.

[10] For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs; [11] but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down; [12] a land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

[13] And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul, [14] that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. [15] And I will give grass in thy fields for thy cattle, and thou shalt eat

אֶרְצוֹ: 4 וְאֲשֶׁר עָשָׂה לְחַיִּיל מִצְרַיִם לְסוּסָיו
וּלְרֶכְבּוֹ אֲשֶׁר הִצִּיף אֶת־מֵי יַם־סוּף עַל־
פְּנֵיהֶם בְּרֹדְפָם אַחֲרֵיכֶם וַיֹּאבְדֵם יְהוָה
עַד הַיּוֹם הַזֶּה: 5 וְאֲשֶׁר עָשָׂה לָכֶם בַּמִּדְבָּר
עַד־בְּאֲכֹם עַד־הַמָּקוֹם הַזֶּה: 6 וְאֲשֶׁר עָשָׂה
לְדָתָן וּלְאַבִּירָם בְּנֵי אֵלִיאָב בֶּן־רְאוּבֵן
אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַעֵם
וְאֶת־בְּתֵיהֶם וְאֶת־אֹהֲלֵיהֶם וְאֶת־כָּל־
הַיְקוּם אֲשֶׁר בְּרִגְלֵיהֶם בְּקָרֵב כָּל־יִשְׂרָאֵל:
7 כִּי עֵינֵיכֶם הִרְאִיתֶם אֶת־כָּל־מַעֲשֵׂה יְהוָה
הַגָּדֹל אֲשֶׁר עָשָׂה: 8 וּשְׁמַרְתֶּם אֶת־כָּל־
הַמִּצְוָה אֲשֶׁר אֲנִי מִצְוֶה הַיּוֹם לַמַּעַן
תִּחְזְקוּ וּבִאֲתֶם וּיְרִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר
אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ: 9 וּלְמַעַן
תִּתְאַרְכוּ יָמִים עַל־הָאָדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לְאַבְתֵּיכֶם לֵאמֹר וְלִזְרַעְכֶם אֶרֶץ
זָבַת חֶלֶב וּדְבָשׁ: 10 כִּי הָאָרֶץ
אֲשֶׁר אַתֶּה בָּא־שָׁמָּה לְרִשְׁתָּהּ לֹא כְאֶרֶץ
מִצְרַיִם הוּא אֲשֶׁר יִצְאֲתֶם מִשָּׁם אֲשֶׁר
תִּזְרַע אֶת־זֵרְעֶךָ וְהִשְׁקִיתָ בְּרִגְלֶךָ כַּגֵּן
הַיָּרֵק: 11 וְהָאָרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה
לְרִשְׁתָּהּ אֶרֶץ הָרִים וּבִקְעוֹת לְמִטֵּר
הַשָּׁמַיִם תִּשְׁתָּה־מֵיָם: 12 אֶרֶץ אֲשֶׁר־יְהוָה
אֱלֹהֶיךָ דִרְשָׁ אֶתֶּה תָמִיד עֵינֵי יְהוָה
אֱלֹהֶיךָ בָּהּ מִרְשֵׁית הַשָּׁנָה וְעַד אַחֲרֵית
שָׁנָה: 13 וְהָיָה אִם־שָׁמַעַתְּ תִשְׁמְעוּ
אֶל־מִצְוֹתַי אֲשֶׁר אֲנִי מִצְוֶה אֶתְכֶם הַיּוֹם
לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעַבְדּוֹ
בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם: 14 וְנָתַתִּי
מִטֵּר־אֶרְצְכֶם בְּעֵתוֹ יוֹרֵה וּמִלְקוֹשׁ
וְאֶסְפַּת דֶּגְלֶךָ וְתִירִשְׁךָ וְיִצְהַרְךָ: 15 וְנָתַתִּי
עֹשֶׂב בְּשֹׂדֶךָ לְבַהֲמֹתֶךָ וְאָכַלְתָּ וְשָׂבַעְתָּ:

and be satisfied. [16] Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them; [17] and the anger of the LORD be kindled against you, and He shut up the heaven, so that there shall be no rain, and the ground shall not yield her fruit; and ye perish quickly from off the good land which the LORD giveth you. [18] Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. [19] And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. [20] And thou shalt write them upon the door-posts of thy house, and upon thy gates; [21] that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth.

[22] For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him, [23] then will the LORD drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves. [24] Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border. [25] There shall no man be able to stand against you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you.

RE'EH

[26] Behold, I set before you this day a blessing and a curse: [27] the blessing, if ye shall hearken unto the commandments of the LORD your God, which I command you this day;

16 הַשְּׁמַרוּ לָכֶם פֶּן יִפְתָּה לְבַבְכֶם וְסָרְתֶם וְעַבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: 17 וְחָרָה אַף־יְהוָה בְּכֶם וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר וְהָאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ וְאֲבַדְתֶּם מִהֲרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נָתַן לָכֶם: 18 וְשַׁמְתֶּם אֶת־דִּבְרֵי אֱלֹהִים עַל־לִבְבְּכֶם וְעַל־נַפְשְׁכֶם וְקִשְׁרְתֶם אֹתָם לְאוֹת עַל־יְדֵיכֶם וְהָיוּ לְטוֹטְפֹת בֵּין עֵינֵיכֶם: 19 וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְתְּךָ בְּדֶרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ: 20 וְכָתַבְתֶּם עַל־מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ: 21 לְמַעַן יִרְבוּ יְמֵיכֶם וְיָמֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לֵאמֹר לָתֵת לָהֶם בְּיַמֵּי הַשָּׁמַיִם עַל־הָאָרֶץ: 22 כִּי אִם־שָׁמַר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנֹכִי מִצְוֶה אֹתְכֶם לַעֲשׂוֹתָהּ לֹא־הִבָּה אֶת־יְהוָה אֱלֹהֵיכֶם לְלַכֵּת בְּכָל־דֶּרֶכָיו וּלְדַבְּקָה־בוֹ: 23 וְהוֹרִישׁ יְהוָה אֶת־כָּל־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֵיכֶם וַיִּרְשְׁתֶּם גּוֹיִם גְּדֹלִים וְעֹצְמִים מִכֶּם: 24 כָּל־הַמָּקוֹם אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ לָכֶם יִהְיֶה מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנְּהַר הַנְּהַר נְהַר־פָּרָת וְעַד הַיַּם הָאֲחֵרוֹן יִהְיֶה גְבֻלְכֶם: 25 לֹא־יִתִּיצֵב אִישׁ בְּפָנֵיכֶם פֹּחַדְכֶם וּמוֹרָאְכֶם יִתֵּן | יְהוָה אֱלֹהֵיכֶם עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרֹכּוּ־בָּהּ כְּאֲשֶׁר דִּבַּר לָכֶם: 26

ראה

26 רֵאָה אֲנֹכִי נָתַן לְפָנֵיכֶם הַיּוֹם בְּרָכָה וּקְלָלָה: 27 אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי

[28] and the curse, if ye shall not hearken unto the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

[29] And it shall come to pass, when the LORD thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal. [30] Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh? [31] For ye are to pass over the Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. [32] And ye shall observe to do all the statutes and the ordinances which I set before you this day.

12 These are the statutes and the ordinances, which ye shall observe to do in the land which the LORD, the God of thy fathers, hath given thee to possess it, all the days that ye live upon the earth.

[2] Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree. [3] And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

[4] Ye shall not do so unto the LORD your God.

[5] But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come; [6] and thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering of your hand, and

מִצְוֵה אֶתְכֶם הַיּוֹם: ²⁸ וְהִקְלַלְתֶּם אִם-לֹא תִשְׁמְעוּ אֶל-מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסָרְתֶם מִן-הַדֶּרֶךְ אֲשֶׁר אֲנִי מִצְוֶה אֶתְכֶם הַיּוֹם לָלֶכֶת אַחֲרַי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא-יָדַעְתֶּם: ²⁹ ס וְהָיָה כִּי יָבִיֵאֵךְ יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר-אֲתָה בָא-שָׁמָּה לְרִשְׁתָּהּ וְנִתְּתָה אֶת-הַבְּרָכָה עַל-הַר גְּרִזִים וְאֶת-הַקְּלָלָה עַל-הַר עִיבָל: ³⁰ הֲלֹא-הֲמָּה בְּעֵבֶר הַיַּרְדֵּן אַחֲרַי דָּרָךְ מִבּוֹא הַשֶּׁמֶשׁ בְּאֶרֶץ הַכְּנַעֲנִי הַיּוֹשֵׁב בְּעֵרְבָה מֹול הַגְּלָגָל אֶעֱלֶה אֵלָיו מֵרָחֵק: ³¹ כִּי אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן לְבֹא לְרִשֹּׁת אֶת-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם וּירִשְׁתֶּם אֹתָהּ וַיִּשְׁבַּתֶּם-בָּהּ: ³² וּשְׁמַרְתֶּם לַעֲשׂוֹת אֶת כָּל-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים אֲשֶׁר אֲנִי נֹתֵן לִפְנֵיכֶם הַיּוֹם: **12** אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן לַעֲשׂוֹת בְּאֶרֶץ אֲשֶׁר נָתַן יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ לְרִשְׁתָּהּ כָּל-הַיָּמִים אֲשֶׁר-אַתֶּם חַיִּים עַל-הָאָדָמָה: ² אַבֵּד תִּאֲבֹדוּן אֶת-כָּל-הַמִּקְדָּשִׁים אֲשֶׁר עָבְדוּ-שָׁם הַגּוֹיִם אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם אֶת-אֱלֹהֵיהֶם עַל-הַהָרִים הַרְּמִים וְעַל-הַגְּבְעוֹת וְתַחַת כָּל-עֵץ רַעֲנָן: ³ וְנִתְּצֹתֶם אֶת-מִזְבְּחֹתָם וְשַׁבְּרֹתֶם אֶת-מִצְבְּחֹתָם וְאֲשֵׁרֵיהֶם תִּשְׁרֹפוּן בָּאֵשׁ וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדְּעוּן וְאֲבַדְתֶּם אֶת-שִׁמְם מִן-הַמָּקוֹם הַהוּא: ⁴ לֹא-תַעֲשׂוּן כֵּן לַיהוָה אֱלֹהֵיכֶם: ⁵ כִּי אִם-אֶל-הַמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה אֱלֹהֵיכֶם מִכָּל-שְׁבֵטֵיכֶם לְשׂוֹם אֶת-שְׁמוֹ שָׁם לְשַׁכְּנוֹ תִּדְרָשׁוּ וּבָאתָ שָׁמָּה: ⁶ וְהֵבֵאתֶם שָׁמָּה עֲלֵיתֶם וּזְבַחֵיכֶם וְאֶת מַעֲשֵׂרְתֵיכֶם וְאֶת

your vows, and your freewill-offerings, and the firstlings of your herd and of your flock; [7] and there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. [8] Ye shall not do after all that we do here this day, every man whatsoever is right in his own eyes; [9] for ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth thee. [10] But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety; [11] then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD. [12] And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you. [13] Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest; [14] but in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

[15] Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart. [16] Only ye shall not eat the blood; thou shalt pour it out upon the earth as water. [17] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill—offerings, nor the offering of thy hand; [18] but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and

ותרומת ידכם ונדריכם ונדבותיכם ובכרת בקרכם וצאנכם: ⁷ ואכלתם-שם לפני יהוה אלהיכם ושמתם בכל משלח ידכם אתם ובתיכם אשר ברך יהוה אלהיך: ⁸ לא תעשון ככל אשר אנחנו עשים פה היום איש פל-הישר בעיניו: ⁹ כי לא-באתם עד-עתה אל-המנוחה ואל-הנחלה אשר-יהוה אלהיך נתן לך: ¹⁰ ועברתם את-הירדן וישבתם בארץ אשר-יהוה אלהיכם מנחיל אתכם והניח לכם מפל-איביכם מסביב וישבתם-בטח: ¹¹ והיה המקום אשר-יבחר יהוה אלהיכם בו לשפן שמו שם שמה תביאו את פל-אשר אנכי מצוה אתכם עולתיכם וזבחיכם מעשרותיכם ותרומת ידכם וכל מבחר נדריכם אשר תדרו ליהוה: ¹² ושמחתם לפני יהוה אלהיכם אתם ובניכם ובנותיכם ועבדיכם ואמהותיכם והלוי אשר בשעריכם כי אין לו חלק ונחלה אתכם: ¹³ השמר לך פן-תעלה עלתיך בכל-מקום אשר תראה: ¹⁴ כי אם-במקום אשר-יבחר יהוה באחד שבטיך שם תעלה עלתיך ושם תעשה כל אשר אנכי מצוה: ¹⁵ רק בכל-אזת נפשך תזבח ואכלת בשר בכרפת יהוה אלהיך אשר נתן-לך בכל-שעריך הטמא והטהור יאכלנו כצבי וכאיל: ¹⁶ רק הדם לא תאכלו על-הארץ תשפכו כמים: ¹⁷ לא-תוכל לאכל בשעריך מעשר דגנך ותירשך ויצהרך ובכרת בקרך וצאנך וכל-נדריך אשר תדר ונדבותיך ותרומת ידך: ¹⁸ כי אם-לפני יהוה אלהיך תאכלנו

thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto. [19] Take heed to thyself that thou forsake not the Levite as long as thou livest upon thy land.

[20] When the LORD thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul. [21] If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul. [22] Howbeit as the gazelle and as the hart is eaten, so thou shalt eat thereof; the unclean and the clean may eat thereof alike. [23] Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh. [24] Thou shalt not eat it; thou shalt pour it out upon the earth as water. [25] Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the eyes of the LORD. [26] Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose; [27] and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the LORD thy God; and the blood of thy sacrifices shall be poured out against the altar of the LORD thy God, and thou shalt eat the flesh. [28] Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the eyes of the LORD thy God.

[29] When the LORD thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossesest them, and dwellest in their land; [30] take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee;

בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ אֲתָהּ
וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמָּתְךָ וְהַלְוִי אֲשֶׁר
בְּשַׁעְרֶיךָ וְשִׂמְחֹתָ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּכֹל
מַשְׁלַח יָדְךָ: 19 הַשְׁמַר לָךְ פְּנֵי-תַעֲזֹב אֶת-
הַלְוִי כָל-יְמֵיךָ עַל-אֲדַמְתְּךָ: ס 20 כִּי-
יִרְחִיב יְהוָה אֱלֹהֶיךָ אֶת-גְּבוּלְךָ כַּאֲשֶׁר
דִּבַּר-לָךְ וְאָמַרְתָּ אֲכַלָּה בְּשׂוֹר כִּי-תֵאֵנָה
נִפְשָׁה לְאָכַל בְּשׂוֹר בְּכֹל-אֵנֹת נִפְשָׁה תֹאכַל
בְּשׂוֹר: 21 כִּי-יִרְחֹק מִמֶּךָ הַמָּקוֹם אֲשֶׁר
יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׂוֹם שְׁמוֹ שָׁם
וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאֲנָנְךָ אֲשֶׁר נָתַן יְהוָה
לָךְ כַּאֲשֶׁר צִוִּיתְךָ וְאָכַלְתָּ בְּשַׁעְרֶיךָ בְּכֹל
אֵנֹת נִפְשָׁה: 22 אַךְ כַּאֲשֶׁר יֹאכַל אֶת-הַצִּבִּי
וְאֶת-הָאֵילָן כֵּן תֹאכְלֶנּוּ הַטְּמֵא וְהַטְּהוֹר
יִחְדּוּ יֹאכְלֶנּוּ: 23 רַק חֹזֶק לִבְלֹתֶי אֲכַל
הַדָּם כִּי הַדָּם הוּא הַנֶּפֶשׁ וְלֹא-תֹאכַל
הַנֶּפֶשׁ עִם-הַבְּשָׂר: 24 לֹא תֹאכְלֶנּוּ עַל-
הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמַּיִם: 25 לֹא תֹאכְלֶנּוּ
לְמַעַן יִיטֵב לָךְ וּלְבִנְיָךָ אַחֲרֶיךָ כִּי-תַעֲשֶׂה
הַיֵּשֶׁר בְּעֵינֵי יְהוָה: 26 רַק קִדְשֶׁיךָ אֲשֶׁר-
יְהִיו לָךְ וּגְדֻרֶיךָ תִּשָּׂא וּבָאתָ אֶל-הַמָּקוֹם
אֲשֶׁר-יִבְחַר יְהוָה: 27 וְעִשִׂיתָ עֲלֵתֶיךָ
הַבְּשָׂר וְהַדָּם עַל-מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ
וְדָם-זִבְחֶיךָ יִשְׁפָּךְ עַל-מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ
וְהַבְּשָׂר תֹאכַל: 28 שְׁמֹר וְשָׁמַעְתָּ אֶת
כָּל-הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְךָ
לְמַעַן יִיטֵב לָךְ וּלְבִנְיָךָ אַחֲרֶיךָ עַד-עוֹלָם
כִּי תַעֲשֶׂה הַטּוֹב וְהַיֵּשֶׁר בְּעֵינֵי יְהוָה
אֱלֹהֶיךָ: ס 29 כִּי-יִכְרִית יְהוָה אֱלֹהֶיךָ
אֶת-הַגּוֹיִם אֲשֶׁר אֲתָהּ בָּא-שָׁמָּה לְרִשְׁתָּ
אוֹתָם מִפְּנֵיךָ וּיְרִשְׁתָּ אוֹתָם וַיִּשְׁבְּתָּ
בְּאֶרְצָם: 30 הַשְׁמַר לָךְ פְּנֵי-תִנְקַשׁ
אַחֲרֵיהֶם אַחֲרֵי הַשְׁמָדָם מִפְּנֵיךָ וּפְנֵי-

and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.' [31] Thou shalt not do so unto the LORD thy God; for every abomination to the LORD, which He hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

13 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it.

[2] If there arise in the midst of thee a prophet, or a dreamer of dreams—and he give thee a sign or a wonder, [3] and the sign or the wonder come to pass, whereof he spoke unto thee—saying: 'Let us go after other gods, which thou hast not known, and let us serve them'; [4] thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul. [5] After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave. [6] And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee.

[7] If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods', which thou hast not known, thou, nor thy fathers; [8] of the gods of the peoples that are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; [9] thou shalt not consent unto him, nor hearken unto him; neither

תִּדְרֹשׁ לְאֱלֹהֵיהֶם לֵאמֹר אֵיכָה יַעֲבֹדוּ
הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם וְאָעֲשֶׂה־בְּךָ
גַּם־אֲנִי: ³¹ לֹא־תַעֲשֶׂה כֵּן לַיהוָה אֱלֹהֶיךָ
כִּי כָל־תּוֹעֵבֹת יְהוָה אֲשֶׁר שָׂא עָשׂוּ
לְאֱלֹהֵיהֶם כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־
בְּנֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ לְאֱלֹהֵיהֶם:
13 אֵת כָּל־הַדְּבָר אֲשֶׁר אֲנֹכִי מְצַוֶּה
אֲתֶכֶם אֹתוֹ תִשְׁמְרוּ לַעֲשׂוֹת לֹא־תִסְף
עֲלֵיו וְלֹא תִגְרַע מִמֶּנּוּ: פ

² כִּי־יִקּוּם בְּקִרְבְּךָ נָבִיא אוֹ חֹלֵם חֹלֵם
וְנָתַן אֵלֶיךָ אוֹת אוֹ מוֹפֵת: ³ וּבָא הָאוֹת
וְהַמוֹפֵת אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר גַּלְכָּה
אֲחֵרֵי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יִדְעֶתֶם
וְנַעֲבֹדֶם: ⁴ לֹא תִשְׁמַע אֶל־דִּבְרֵי הַנְּבִיא
הַהוּא אוֹ אֶל־חֹלֵם הַחֹלֵם הַהוּא כִּי
מִנְסָה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם לְדַעַת
הִישָׁכֶם אֲהִיבִים אֶת־יְהוָה אֱלֹהֵיכֶם בְּכָל־
לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם: ⁵ אֲחֵרֵי יְהוָה
אֱלֹהֵיכֶם תִּלְכוּ וְאֹתוֹ תִירָאוּ וְאֶת־מִצְוֹתָיו
תִשְׁמְרוּ וּבְקִלּוֹ תִשְׁמְעוּ וְאֹתוֹ תַעֲבֹדוּ וְכוּ
תִדְבְּקוּן: ⁶ וְהַנְּבִיא הַהוּא אוֹ חֹלֵם
הַחֹלֵם הַהוּא יוֹמֵת כִּי דְבַר־סָרָה עָלֶיךָ
יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם וְהַפְּדֶה מִבַּיִת עֲבָדִים לְהַדְיִיחַךְ
מִן־הַדֶּרֶךְ אֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ לְלַכֵּת
בָּהּ וּבַעֲרַת הָרַע מִקִּרְבְּךָ: ⁷ כִּי יִסִּיתְךָ
אֲחִיךָ בֶן־אִמְךָ אוֹ־בִנְךָ אוֹ־בִתְךָ אוֹ אִשְׁתְּ
חִילְךָ אוֹ רַעַךְ אֲשֶׁר כִּנְפָשְׁךָ בְּסִתְךָ לֵאמֹר
גַּלְכָּה וְנַעֲבֹדֵה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא
יִדְעַת אֶתָּה וְאָבִיתְךָ: ⁸ מֵאֱלֹהֵי הָעַמִּים
אֲשֶׁר סְבִיבֹתֶיכֶם הַקְּרֹבִים אֵלֶיךָ אוֹ
הַרְחֻקִים מִמֶּךָ מִקְּצֵה הָאָרֶץ וְעַד־קְצֵה
הָאָרֶץ: ⁹ לֹא־תֵאבְדָה לוֹ וְלֹא תִשְׁמַע אֵלָיו

shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him; [10] but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people. [11] And thou shalt stone him with stones, that he die; because he hath sought to draw thee away from the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage. [12] And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee.

[13] If thou shalt hear tell concerning one of thy cities, which the LORD thy God giveth thee to dwell there, saying: [14] 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known'; [15] then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee; [16] thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword. [17] And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shalt burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again. [18] And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers; [19] when thou shalt hearken to the voice of the LORD thy God, to keep all His commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

14 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. [2] For thou art a holy people unto the LORD thy God, and the LORD hath chosen thee to be His own treasure out of all peoples that are upon the face of the earth.

וְלֹא-תַחֲסוּ עֵינֶיךָ עָלָיו וְלֹא-תַחְמַל וְלֹא-
תִכְסֶה עָלָיו: ¹⁰ כִּי הָרַגְלָה תְהַרְגֶנּוּ יָדְךָ
תִהְיֶה-בּוֹ בְּרֵאשׁוֹנָה לְהַמִּיתוֹ וְיָד כָּל-
הָעָם בְּאַחֲרָנָה: ¹¹ וּסְקַלְתוּ בְּאֲבָנִים וּמָת
כִּי בִקֵּשׁ לְהַדְיָחְךָ מֵעַל יְהוָה אֱלֹהֶיךָ
הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבְּיַת עַבְדִּים:
¹² וְכָל-יִשְׂרָאֵל יִשְׁמְעוּ וְיִרְאוּ וְלֹא-יִוָּסְפוּ
לַעֲשׂוֹת כַּדָּבָר הַרַע הַזֶּה בְּקִרְבְּךָ: ¹³ ס
¹³ כִּי-תִשְׁמָע בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נֹתֵן לְךָ לְשִׁבְתָּ שָׁם לֵאמֹר:
¹⁴ יֵצְאוּ אַנְשִׁים בְּנֵי-בְלִיעַל מִקִּרְבְּךָ וַיִּדְיָחוּ
אֶת-יִשְׁבֵי עִירָם לֵאמֹר נִלְכְּהָ וְנַעֲבֹדָהּ
אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא-יָדַעְתֶּם:
¹⁵ וְדַרְשַׁת וְחֻקְתָּ וּשְׁאַלְתָּ הֵיטֵב וְהִנֵּה
אָמַת נֶכּוֹן הַדָּבָר נַעֲשֶׂתָה הַתּוֹעֵבָה הַזֹּאת
בְּקִרְבְּךָ: ¹⁶ הִנֵּה תִכֶּה אֶת-יִשְׁבֵי הָעִיר
הַהוּא הֵיחֵא לְפִי-חֶרֶב הַחֶרֶם אֹתָהּ וְאֶת-
כָּל-אֲשֶׁר-בָּהּ וְאֶת-בְּהֵמָתָהּ לְפִי-חֶרֶב:
¹⁷ וְאֶת-כָּל-שְׁלָלָהּ תִקְבֹץ אֶל-תּוֹךְ רְחֹבָהּ
וְשָׂרַפְתָּ בָאֵשׁ אֶת-הָעִיר וְאֶת-כָּל-שְׁלָלָהּ
כְּלִיל לִיהוָה אֱלֹהֶיךָ וְהָיְתָה תַל עוֹלָם
לֹא תִבְנֶה עוֹד: ¹⁸ וְלֹא-יִדְבַק בְּיָדְךָ
מֵאוֹמָה מִן-הַחֶרֶם לְמַעַן יֵשׁוּב יְהוָה
מִחֲרוֹן אַפּוֹ וְנָתַן-לְךָ רַחֲמִים וְרַחֲמֶךָ
וְהִרְבֶּךָ כַּאֲשֶׁר נִשְׁבַּע לְאַבְתָּיִךָ: ¹⁹ כִּי
תִשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשִׁמּוֹר אֶת-
כָּל-מִצְוֹתָיו אֲשֶׁר אֲנִכִי מִצְוֶה הַיּוֹם
לַעֲשׂוֹת הִישָׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ: ¹⁴ ס
14 בְּנִים אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא
תִתְגַּדְּדוּ וְלֹא-תִשְׁמִמוּ קְרָחָה בֵּין עֵינֵיכֶם
לְמַת: ² כִּי עִם קְדוֹשׁ אַתֶּם לַיהוָה אֱלֹהֶיךָ
וּבְךָ בָחַר יְהוָה לְהָיוֹת לוֹ לְעַם סֻגְלָהּ
מִכָּל הָעַמִּים אֲשֶׁר עַל-פְּנֵי הָאָדָמָה: ¹⁴ ס

[3] Thou shalt not eat any abominable thing. [4] These are the beasts which ye may eat: the ox, the sheep, and the goat, [5] the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep. [6] And every beast that parteth the hoof, and hath the hoof wholly cloven in two, and cheweth the cud, among the beasts, that ye may eat. [7] Nevertheless these ye shall not eat of them that only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not the hoof, they are unclean unto you; [8] and the swine, because he parteth the hoof but cheweth not the cud, he is unclean unto you; of their flesh ye shall not eat, and their carcasses ye shall not touch.

[9] These ye may eat of all that are in the waters: whatsoever hath fins and scales may ye eat; [10] and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.

[11] Of all clean birds ye may eat. [12] But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospry; [13] and the glade, and the falcon, and the kite after its kinds; [14] and every raven after its kinds; [15] and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds; [16] the little owl, and the great owl, and the horned owl; [17] and the pelican, and the carrion-vulture, and the cormorant; [18] and the stork, and the heron after its kinds, and the hoopoe, and the bat. [19] And all winged swarming things are unclean unto you; they shall not be eaten. [20] Of all clean winged things ye may eat.

[21] Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk.

[22] Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year. [23] And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the

3 לא תאכל כל-תועבה: 4 זאת הבהמה אשר תאכלו שור שה כשבים ושה עזים: 5 איל וצבי ויחמור ואקו ודישן ותאו וזמר: 6 וכל-בהמה מפרסת פרסה ושסעת שסע שתי פרסות מעלת גרה בבהמה אתה תאכלו: 7 אך את-זה לא תאכלו ממעלי הגרה וממפריסי הפרסה השסועה את-הגמל ואת-הארנבת ואת-השפן כי-מעלה גרה המה ופרסה לא הפריסו טמאים הם לכם: 8 ואת-החזיר כי-מפריס פרסה הוא ולא גרה טמא הוא לכם מבשרם לא תאכלו ובנבלתם לא תגעו: 9 את-זה תאכלו מכל אשר במים כל אשר-לו סנפיר וקשקשת תאכלו: 10 וכל אשר אין-לו סנפיר וקשקשת לא תאכלו טמא הוא לכם: 11 כל-צפור טהרה תאכלו: 12 וזה אשר לא-תאכלו מהם הנשר והפרס והעזניה: 13 והראה ואת-האיה והדיה למינה: 14 ואת כל-ערב למינו: 15 ואת בת היענה ואת-התחמס ואת-השחף ואת-הנץ למינהו: 16 את-הכוס ואת-הינשוף והתנשמת: 17 והקאת ואת-הרחמה ואת-השליף: 18 והחסידיה והאנפה למינה והדוכיפת והעטלף: 19 וכל שרץ העוף טמא הוא לכם לא יאכלו: 20 כל-עוף טהור תאכלו: 21 לא תאכלו כל-נבלה לגר אשר-בשעריך תתננה ואכלה או מכר לנכרי כי עם קדוש אתה ליהוה אלהיך לא-תבשל גדי בחלב אמו: 22 עשר תעשר את כל-תבואת זרעך היצא השדה שנה שנה: 23 ואכלת לפני |

tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always. [24] And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the LORD thy God shall choose to set His name there, when the LORD thy God shall bless thee; [25] then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which the LORD thy God shall choose. [26] And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household. [27] And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee.

[28] At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shalt lay it up within thy gates. [29] And the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thy hand which thou doest.

15 At the end of every seven years thou shalt make a release. [2] And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD's release hath been proclaimed. [3] Of a foreigner thou mayest exact it; but whatsoever of thine is with thy brother thy hand shall release. [4] Howbeit there shall be no needy among you—for the LORD will surely bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it—[5] if only thou diligently hearken unto the voice of the LORD thy God, to observe to do all this commandment which I command thee this day. [6] For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many

יהוה אלהיך במקום אשר יבחר לשכן שמו שם מעשר דגנך תירשך ויצהרך ובכרת בקרך וצאנך למען תלמד ליראה את יהוה אלהיך כל הימים: ²⁴ וכי ירבה ממך הדרך כי לא תוכל שאתו כי ירחק ממך המקום אשר יבחר יהוה אלהיך לשום שמו שם כי יברכה יהוה אלהיך: ²⁵ ונתתה בפסף וצרת הפסף בידך והלכת אל המקום אשר יבחר יהוה אלהיך בו: ²⁶ ונתתה הפסף בכל אשר תאודה נפשך בבקר ובצאן ובבין ובשׂר ובכל אשר תשאלה נפשך ואכלת שם לפני יהוה אלהיך ושמת אתה וביתך: ²⁷ והלוי אשר בשעריך לא תעזבונו כי אין לו חלק ונחלה עמך: ²⁸ מקצה | שלש שנים תוציא את כל מעשר תבואתך בשנה ההוא והנחת בשעריך: ²⁹ ובא הלוי כי אין לו חלק ונחלה עמך והגר והיתום והאלמנה אשר בשעריך ואכלו ושבעו למען יברכה יהוה אלהיך בכל מעשה ידך אשר תעשה: ¹⁵ מקץ שבע שנים תעשה שמטה: ² וזה דבר השמטה שמוט כל בעל משה ידו אשר ישה ברעהו לא יגש את רעהו ואת אחיו כיקרא שמטה ליהוה: ³ את הנכרי תגש ואשר יהיה לך את אחיך תשמט ידך: ⁴ אפס כי לא יהיה בך אביון כי ברה יברכה יהוה בארץ אשר יהוה אלהיך נתן לך נחלה לרשתה: ⁵ רק אם שמוע תשמע בקול יהוה אלהיך לשמור לעשות את כל המצוה הזאת אשר אנכי מצוה היום: ⁶ כי יהוה אלהיך ברכך באשר

nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

[7] If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother; [8] but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth. [9] Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee. [10] Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the LORD thy God will bless thee in all thy work, and in all that thou putteth thy hand unto. [11] For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.'

[12] If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee. [13] And when thou lettest him go free from thee, thou shalt not let him go empty; [14] thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. [15] And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee; therefore I command thee this thing to-day. [16] And it shall be, if he say unto thee: 'I will not go out from thee'; because he loveth thee and thy house, because he fareth well with thee; [17] then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise. [18] It shall not seem hard unto thee, when thou lettest him go free from thee;

דְּבַרְךָ וְהֶעֱבַטְתָּ גוֹיִם רַבִּים וְאַתָּה לֹא תִעָבֵט וּמִשְׁלַת בְּגוֹיִם רַבִּים וּבָךְ לֹא יִמְשְׁלוּ: ⁷ כִּי־יִהְיֶה בְּךָ אֲבִיוֹן מֵאָחֶיךָ אֲחִיךָ בְּאֶחָד שְׁעָרֶיךָ בְּאַרְצֶךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לֹא תִאֲמַץ אֶת־לִבְבְּךָ וְלֹא תִקְפֹּץ אֶת־יָדְךָ מֵאֲחִיךָ הָאֲבִיוֹן: ⁸ כִּי־פָתַח תִּפְתָּח אֶת־יָדְךָ לוֹ וְהֶעֱבַט תִּעְבִּיטְנוּ דֵי מַחְסְרוֹ אֲשֶׁר יַחְסֹר לוֹ: ⁹ הִשְׁמַר לָךְ פֶּן־יִהְיֶה דְבַר עִם־לִבְבְּךָ בְּלִיעַל לֵאמֹר קָרַבָּה שְׁנַת־הַשְּׁבַע שְׁנַת הַשְּׁמִטָּה וְרַעְיָה עֵינֶךָ בְּאֲחִיךָ הָאֲבִיוֹן וְלֹא תִתֵּן לוֹ וְקָרָא עָלֶיךָ אֶל־יְהוָה וְהָיָה בְּךָ חֲטָא: ¹⁰ נָתַן תִּתֵּן לוֹ וְלֹא־יִרַע לְבָבְךָ בַּתְּתִיבָה לוֹ כִּי בְּגַלְלָה הַדְּבַר הַזֶּה יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֶׂיךָ וּבְכָל מִשְׁלַח יָדְךָ: ¹¹ כִּי לֹא־יִחַדֵּל אֲבִיוֹן מִקְרֵב הָאָרֶץ עַל־כֵּן אֲנֹכִי מְצַוְךָ לֵאמֹר פָּתַח תִּפְתָּח אֶת־יָדְךָ לְאֲחִיךָ לַעֲנִיָּה וּלְאֲבִינָה בְּאַרְצֶךָ: ¹² כִּי־יִמְכַר לָךְ אֲחִיךָ הָעֶבְרִי אוֹ הָעֶבְרִיָּה וַעֲבַדְךָ שֵׁשׁ שָׁנִים וּבִשְׁנֵה הַשְּׁבִיעִת תִּשְׁלַחְנוּ חֲפָשִׁי מֵעִמָּךְ: ¹³ וְכִי־תִשְׁלַחְנוּ חֲפָשִׁי מֵעִמָּךְ לֹא תִשְׁלַחְנוּ רֵיקָם: ¹⁴ הֶעֱנִיק תִּעֲנִיק לוֹ מִצֹּאֲנֶה וּמִגֶּרֶנֶה וּמִיִּקְבָּה אֲשֶׁר בִּרְכָה יְהוָה אֱלֹהֶיךָ תִתֵּן־לוֹ: ¹⁵ וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאָרֶץ מִצְרַיִם וַיִּפְדֶּךָ יְהוָה אֱלֹהֶיךָ עַל־כֵּן אֲנֹכִי מְצַוְךָ אֶת־הַדְּבַר הַזֶּה הַיּוֹם: ¹⁶ וְהָיָה כִּי־יֹאמַר אֵלֶיךָ לֹא אֵצֵא מֵעִמָּךְ כִּי אֶהְבֶּךָ וְאֶת־בֵּיתְךָ כִּי־טוֹב לוֹ עִמָּךְ: ¹⁷ וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ וְנָתַתָּה בְּאָזְנוֹ וּבִדְלַת וְהָיָה לָךְ עֶבֶד עוֹלָם וְאֵף לְאִמְתְּךָ תַּעֲשֶׂה־כֵּן: ¹⁸ לֹא־יִקָּשֶׁה בְּעֵינֶיךָ בְּשִׁלְחָךְ אֹתוֹ חֲפָשִׁי מֵעִמָּךְ כִּי מִשְׁנֵה שְׂכָר שְׂכִיר

for to the double of the hire of a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou doest.

[19] All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock. [20] Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household. [21] And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God. [22] Thou shalt eat it within thy gates; the unclean and the clean may eat it alike, as the gazelle, and as the hart. [23] Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water.

16 Observe the month of Abib, and keep the passover unto the LORD thy God; for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. [2] And thou shalt sacrifice the passover-offering unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to cause His name to dwell there. [3] Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. [4] And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificest the first day at even, remain all night until the morning. [5] Thou mayest not sacrifice the passover-offering within any of thy gates, which the LORD thy God giveth thee; [6] but at the place which the LORD thy God shall choose to cause His name to dwell in, there thou shalt sacrifice the passover-offering at even, at the going down of the sun, at the season that thou camest forth out of Egypt. [7] And thou shalt roast and eat it in the place which the LORD thy God shall choose; and thou shalt turn in the morning, and go unto thy tents. [8] Six days thou shalt eat unleavened bread; and on the seventh day shall be a solemn assembly to the LORD thy

עבדך שש שנים וברכך יהוה אלהיך
בכל אשר תעשה: פ

¹⁹ כל-הבכור אשר יולד בבקר ובצאנך
הזכר תקדיש ליהוה אלהיך לא תעבד
בבכר שורך ולא תגזז בכור צאנך: ²⁰ לפני
יהוה אלהיך תאכלנו שנה בשנה במקום
אשר-יבחר יהוה אתה ובייתך: ²¹ וכי-
יהיה בו מום פסח או עזר כל מום רע
לא תזבחנו ליהוה אלהיך: ²² בשעריך
תאכלנו השמא והטהור יחדו כצבי
וכאיל: ²³ רק את-דמו לא תאכל על-
הארץ תשפכו כמים: פ

16 שמור את-חדש האביב ועשית
פסח ליהוה אלהיך כי בחדש האביב
הוציאך יהוה אלהיך ממצרים לילה:
² וזבחת פסח ליהוה אלהיך צאן ובקר
במקום אשר-יבחר יהוה לשכן שמו
שם: ³ לא תאכל עליו חמץ שבעת ימים
תאכל-עליו מצות לחם עני כי בחפזון
יצאת מארץ מצרים למען תזכר את-יום
צאתך מארץ מצרים כל ימי חיך:
⁴ ולא-יראה לך שאר בכל-גבלך שבעת
ימים ולא-ילין מן-הבשר אשר תזבח
בערב ביום הראשון לבקר: ⁵ לא תוכל
לזבח את-הפסח באחד שעריך אשר-
יהוה אלהיך נתן לך: ⁶ כי אם-אל-
המקום אשר-יבחר יהוה אלהיך לשכן
שמו שם תזבח את-הפסח בערב כבוא
השמש מועד צאתך ממצרים: ⁷ ובשלת
ואכלת במקום אשר יבחר יהוה אלהיך
בו ופנית בבקר והלכת לאהליך: ⁸ ששת
ימים תאכל מצות וביום השביעי עצרת
ליהוה אלהיך לא תעשה מלאכה: ס

God; thou shalt do no work therein. [9] Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks. [10] And thou shalt keep the feast of weeks unto the LORD thy God after the measure of the freewill-offering of thy hand, which thou shalt give, according as the LORD thy God blesseth thee. [11] And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are in the midst of thee, in the place which the LORD thy God shall choose to cause His name to dwell there. [12] And thou shalt remember that thou wast a bondman in Egypt; and thou shalt observe and do these statutes.

[13] Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress. [14] And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates. [15] Seven days shalt thou keep a feast unto the LORD thy God in the place which the LORD shall choose; because the LORD thy God shall bless thee in all thine increase, and in all the work of thy hands, and thou shalt be altogether joyful. [16] Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the LORD empty; [17] every man shall give as he is able, according to the blessing of the LORD thy God which He hath given thee.

SHOFETIM

[18] Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, tribe by tribe; and they shall judge the people with righteous judgment. [19] Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous. [20] Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

9 שָׁבַעָה שָׁבַעַת תִּסְפְּרֶנָּה מִהַחֵל חֲרִמֶשׁ בְּקִמָּה תַחַל לִסְפֹּר שָׁבַעָה שָׁבַעוֹת: 10 וְעִשִׂיתָ חַג שָׁבַעוֹת לַיהוָה אֱלֹהֶיךָ מִסֹּת נְדָבַת יָדְךָ אֲשֶׁר תִּתֵּן כַּאֲשֶׁר יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ: 11 וְשִׂמַחְתָּ לִפְנֵי | יְהוָה אֱלֹהֶיךָ אַתָּה וּבְנֶךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמָּתְךָ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְהַגֵּר וְהִיתוּם וְהָאֲלֻמָּנָה אֲשֶׁר בְּקִרְבְּךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ שָׁם: 12 וְזָכַרְתָּ כִּי-עַבַד הָיִיתָ בְּמִצְרַיִם וְשִׁמַּרְתָּ וְעִשִׂיתָ אֶת-הַחֻקִּים הָאֵלֶּה: פ

13 חַג הַסֻּכּוֹת תַעֲשֶׂה לָּךְ שָׁבַעַת יָמִים בְּאַסְפֹּף מִגִּרְנֶךָ וּמִיִּקְבֶּךָ: 14 וְשִׂמַחְתָּ בַחֲגֶךָ אַתָּה וּבְנֶךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמָּתְךָ וְהַלְוִי וְהַגֵּר וְהִיתוּם וְהָאֲלֻמָּנָה אֲשֶׁר בְּשַׁעְרֶיךָ: 15 שָׁבַעַת יָמִים תַּחֲלוּ לַיהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה כִּי יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכֹל תְּבוּאֹתֶיךָ וּבְכֹל מַעֲשֵׂה יָדֶיךָ וְהִיתָ אִף שְׂמֵחַ: 16 שְׁלוֹשׁ פְּעָמִים | בְּשָׁנָה יִרְאֶה כָּל-זְכוּרְךָ אֶת-פְּנֵי | יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר בְּחַג הַמִּצּוֹת וּבְחַג הַשָּׁבַעוֹת וּבְחַג הַסֻּכּוֹת וְלֹא יִרְאֶה אֶת-פְּנֵי יְהוָה רִיקָם: 17 אִישׁ כַּמִּתְנַת יָדוֹ כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לָּךְ: ס

שופטים

18 שֹׁפְטִים וְשֹׁטְרִים תִּתֵּן-לָּךְ בְּכֹל-שַׁעְרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָּךְ לְשִׁבְטֶיךָ וְשִׁפְטוּ אֶת-הָעָם מִשִּׁפְט-צֶדֶק: 19 לֹא-תִטֶּה מִשִּׁפְט לֹא תִכִּיר פָּנִים וְלֹא-תִקַּח שֹׁחַד כִּי הַשֹּׁחַד יַעֲוֹל עֵינֵי חֲכָמִים וַיִּסְלַף דְּבַרֵי צְדִיקָם: 20 צֶדֶק צֶדֶק תִּרְדֹּף לְמַעַן תַּחְיֶה וְיִרְשַׁת אֶת-הָאָרֶץ אֲשֶׁר-

[21] Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee. [22] Neither shalt thou set thee up a pillar, which the LORD thy God hateth.

17 Thou shalt not sacrifice unto the LORD thy God an ox, or a sheep, wherein is a blemish, even any evil thing; for that is an abomination unto the LORD thy God.

[2] If there be found in the midst of thee, within any of thy gates which the LORD thy God giveth thee, man or woman, that doeth that which is evil in the sight of the LORD thy God, in transgressing His covenant, [3] and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have commanded not; [4] and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel; [5] then shalt thou bring forth that man or that woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die. [6] At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death; at the mouth of one witness he shall not be put to death. [7] The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee.

[8] If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose. [9] And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment. [10] And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the LORD shall choose; and thou shalt observe to do according to all that

יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: ²¹ לֹא־תִטֵּעַ
לְךָ אֲשֵׁרָה כָּל־עֵץ אֲצֵל מִזְבֵּחַ יְהוָה
אֱלֹהֶיךָ אֲשֶׁר תַּעֲשֶׂה־לְךָ: ²² וְלֹא־
תָקִים לְךָ מִצְבֵּה אֲשֶׁר שָׂא יְהוָה
אֱלֹהֶיךָ: ¹⁷ לֹא־תִזְבַּח לַיהוָה
אֱלֹהֶיךָ שׁוֹר וְשֵׂה אֲשֶׁר יְהִיָּה בּוֹ מוֹם כָּל
דָּבָר רָע כִּי תוֹעֵבַת יְהוָה אֱלֹהֶיךָ
הוּא: ² כִּי־יִמְצָא בְּקִרְבְּךָ בְּאֶחָד
שַׁעְרֶיךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ אִישׁ
אוֹ־אִשָּׁה אֲשֶׁר יַעֲשֶׂה אֶת־הָרַע בְּעֵינֵי
יְהוָה־אֱלֹהֶיךָ לַעֲבֹר בְּרִיתוֹ: ³ וְיִלָּךְ וַיַּעֲבֹד
אֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּ לָהֶם וְלַשֶּׁמֶשׁ |
אוֹ לַיָּרֵחַ אוֹ לְכָל־צַבָּא הַשָּׁמַיִם אֲשֶׁר
לֹא־צִוִּיתִי: ⁴ וְהִגַּדְתָּ לָּךְ וְשִׁמַּעְתָּ וְדִרְשַׁתָּ
הִיטֵב וְהִנֵּה אָמֵת נֶכּוֹן הַדָּבָר נַעֲשֶׂתָה
הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל: ⁵ וְהוֹצֵאתָ
אֶת־הָאִישׁ הַהוּא אוֹ אֶת־הָאִשָּׁה הַהוּא
אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר הָרַע הַזֶּה אֶל־
שַׁעְרֶיךָ אֶת־הָאִישׁ אוֹ אֶת־הָאִשָּׁה
וְסִקְלֵתָם בְּאֲבָנִים וּמָתוּ: ⁶ עַל־פִּי | שְׁנַיִם
עֵדִים אוֹ שְׁלֹשָׁה עֵדִים יוֹמֵת הַמָּת לֹא
יוֹמֵת עַל־פִּי עֵד אֶחָד: ⁷ יָד הַעֵדִים
תִּהְיֶה־בּוֹ בְּרֹאשׁוֹנָה לְהַמִּיתוֹ וְיָד כָּל־הָעַם
בְּאַחֲרֹנָה וּבַעֲרַת הָרַע מִקִּרְבְּךָ: ⁸
כִּי יִפְלֹא מִמֶּךָ דָּבָר לְמִשְׁפָּט בֵּין־דָּם |
לְדָם בֵּין־דִּין לְדִין וּבֵין נֹגַע לְנֹגַע דְּבָרֵי
רִיבַת בְּשַׁעְרֶיךָ וְקָמְתָ וְעָלִיתָ אֶל־הַמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ: ⁹ וּבֵאתָ
אֶל־הַכֹּהֲנִים הַלְוִיִּם וְאֶל־הַשֹּׁפֵט אֲשֶׁר
יְהִיָּה בַיָּמִים הָהֵם וְדִרְשַׁתָּ וְהִגִּידוּ לְךָ אֵת
דְּבַר הַמִּשְׁפָּט: ¹⁰ וְעָשִׂיתָ עַל־פִּי הַדָּבָר
אֲשֶׁר יִגִּידוּ לְךָ מִן־הַמָּקוֹם הַהוּא אֲשֶׁר
יִבְחַר יְהוָה וְשִׁמַּרְתָּ לַעֲשׂוֹת כְּכֹל אֲשֶׁר

they shall teach thee. [11] According to the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not turn aside from the sentence which they shall declare unto thee, to the right hand, nor to the left. [12] And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die; and thou shalt exterminate the evil from Israel. [13] And all the people shall hear, and fear, and do no more presumptuously.

[14] When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me'; [15] thou shalt in any wise set him king over thee, whom the LORD thy God shall choose; one from among thy brethren shalt thou set king over thee; thou mayest not put a foreigner over thee, who is not thy brother. [16] Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the LORD hath said unto you: 'Ye shall henceforth return no more that way.' [17] Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold. [18] And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites. [19] And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them; [20] that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

18 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His inheritance. [2] And they shall have no inheritance among their brethren; the LORD is their inheritance, as He hath spoken unto them.

יורוף: ¹¹ על־פִּי הַתּוֹרָה אֲשֶׁר יוֹרוּךְ וְעַל־
הַמִּשְׁפָּט אֲשֶׁר־יֵאמְרוּ לָךְ תַּעֲשֶׂה לֹא
תִסּוּר מִן־הַדָּבָר אֲשֶׁר־יִגִּידוּ לָךְ יָמִין
וּשְׂמָאל: ¹² וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְזוּזוֹן
לְבַלְתִּי שָׁמַע אֶל־הַכֹּהֵן הָעֹמֵד לְשֵׁרֵת
שָׁם אֶת־יְהוָה אֱלֹהֶיךָ אוֹ אֶל־הַשֹּׁפֵט וּמֵת
הָאִישׁ הַהוּא וּבְעֵרַתְךָ הָרַע מִיִּשְׂרָאֵל:
¹³ וְכָל־הָעָם יִשְׁמְעוּ וַיִּרְאוּ וְלֹא יִזְיִדוּן
עוֹד: ¹⁴ כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וַיִּרְשָׁתָהּ וַיִּשְׁבָּתָהּ
בָּהּ וְאִמְרַתְךָ אֲשִׁימָה עָלַי מֶלֶךְ כְּכָל־הַגּוֹיִם
אֲשֶׁר סְבִיבֹתַי: ¹⁵ שׁוּם תִּשּׂוּם עָלֶיךָ מֶלֶךְ
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ מִקִּרְבֵּךְ אֶחָיֶךָ
תִּשּׂוּם עָלֶיךָ מֶלֶךְ לֹא תוּכַל לָתֵת עָלֶיךָ
אִישׁ נָכְרִי אֲשֶׁר לֹא־אֶחָיֶךָ הוּא: ¹⁶ רַק
לֹא־יִרְבֶּה־לוֹ סוּסִים וְלֹא־יִשִּׁיב אֶת־הָעַם
מִצְרַיִמָה לְמַעַן הַרְבּוֹת סוּס וַיְהוֶה אִמָּר
לְכֶם לֹא תִסְפוּן לָשׁוּב בַּדֶּרֶךְ הַזֶּה עוֹד:
¹⁷ וְלֹא יִרְבֶּה־לוֹ נָשִׁים וְלֹא יִסּוּר לְבָבוֹ
וְכֶסֶף וְזָהָב לֹא יִרְבֶּה־לוֹ מְאֹד: ¹⁸ וְהָיָה
כְּשִׁבְתוֹ עַל כִּסֵּא מַמְלַכְתּוֹ וְכָתַב לוֹ
אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת עַל־סֵפֶר מְלֻפָּנִי
הַכֹּהֲנִים הַלְוִיִּם: ¹⁹ וְהָיְתָה עִמּוֹ וְקָרָא בוֹ
כָּל־יְמֵי חַיָּיו לְמַעַן יִלְמַד לְיִרְאֵה אֶת־
יְהוָה אֱלֹהָיו לְשִׁמּוֹר אֶת־כְּלֵי־דְבָרֵי הַתּוֹרָה
הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה לַעֲשׂוֹתָם:
²⁰ לְבַלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו וּלְבַלְתִּי סוּר
מִן־הַמִּצְוָה יָמִין וּשְׂמָאוֹל לְמַעַן יֵאָרֶיךָ
יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו בְּקִרְבֵּי
יִשְׂרָאֵל: ¹⁸ לֹא־יְהִיָּה לְכֹהֲנִים
הַלְוִיִּם כָּל־שֹׁבֵט לוֹי חֵלֶק וְנַחֲלָה עִם־
יִשְׂרָאֵל אֲשֵׁי יְהוָה וְנַחֲלָתוֹ יֵאָכְלוּן:
² וְנַחֲלָה לֹא־יְהִיָּה־לוֹ בְּקִרְבֵּי אֶחָיו יְהוָה

[3] And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw. [4] The first-fruits of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. [5] For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

[6] And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his soul unto the place which the LORD shall choose; [7] then he shall minister in the name of the LORD his God, as all his brethren the Levites do, who stand there before the LORD. [8] They shall have like portions to eat, beside that which is his due according to the fathers' houses.

[9] When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. [10] There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer, [11] or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer. [12] For whosoever doeth these things is an abomination unto the LORD; and because of these abominations the LORD thy God is driving them out from before thee. [13] Thou shalt be whole-hearted with the LORD thy God. [14] For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do. [15] A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; [16] according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.' [17] And the LORD said unto me: 'They have well said that which they have spoken. [18] I will raise them up a prophet from among their

הוא נחלתו כאשר דבר-לו: ³ וזה יהיה משפט הפהנים מאת העם מאת זבחי הזבח אם-שור אם-שה ונתן לכהן הזרע והלחיים והקבה: ⁴ ראשית דגנך תירשך ויצהרך וראשית גז צאנך תנתן-לו: ⁵ כי בו בחר יהוה אלהיך מכל-שבטיך לעמד לשרת בשם-יהוה הוא ובניו כל-הימים: ⁶ וכי-יבא הלוי מאחד שעריך מכל-ישראל אשר-הוא גר שם ובא בכל-אנת נפשו אל-המקום אשר-יבחר יהוה: ⁷ ושרת בשם יהוה אלהיו ככל-אחיו הלויים העמדים שם לפני יהוה: ⁸ חלק כחלק יאכלו לבד ממפריו על-האבות: ⁹ כי אתה בא אל-הארץ אשר-יהוה אלהיך נתן לך לא-תלמד לעשות כתועבת הגוים ההם: ¹⁰ לא ימצא בך מעביר בנו ובתו באש קסם קסמים מעונן ומנחש ומכשף: ¹¹ וחבר חבר ושאל אוב וידעני ודרש אלהמותים: ¹² כי-תועבת יהוה כל-עשה אלה ובגלל התועבת האלה יהוה אלהיך מוריש אותם מפניך: ¹³ תמים תהיה עם יהוה אלהיך: ¹⁴ כי אלה הגוים האלה אשר אתה יורש אותם אל-מעננים ואל-קסמים ישמעו ואתה לא כן נתן לך יהוה אלהיך: ¹⁵ נביא מקרבך מאחריך כמני יקים לך יהוה אלהיך אליו תשמעון: ¹⁶ ככל אשר-שאלת מעם יהוה אלהיך בהרב ביום הקהל לאמר לא אספ לשמעל את-קול יהוה אלהי ואת-האש הגדלה הנזאת לא-אראה עוד ולא אמות: ¹⁷ ויאמר יהוה אלי היטיבו אשר דברו: ¹⁸ נביא

brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him. [19] And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him. [20] But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.' [21] And if thou say in thy heart: 'How shall we know the word which the LORD hath not spoken?' [22] When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him.

19 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses; [2] thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it. [3] Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that every manslayer may flee thither. [4] And this is the case of the manslayer, that shall flee thither and live: whoso killeth his neighbour unawares, and hated him not in time past; [5] as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live; [6] lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past. [7] Wherefore I command thee, saying: 'Thou shalt separate three cities for thee.' [8] And if the LORD thy God enlarge thy border, as He hath sworn unto thy fathers, and

אָקִים לָהֶם מִקְרֵב אֲחֵיהֶם כְּמוֹךָ וְנִתְּנָה דְבַרְךָ בְּפִיו וְדַבֵּר אֲלֵיהֶם אֶת כָּל־אֲשֶׁר אֶצְוֶנּוּ: ¹⁹ וְהָיָה הָאִישׁ אֲשֶׁר לֹא־יִשְׁמַע אֶל־דְּבָרֵי אֲשֶׁר יְדַבֵּר בְּשִׁמִּי אֲנֹכִי אֲדַרְשׁ מֵעַמּוֹ: ²⁰ אִם הִנְבִּיא אֲשֶׁר יִזְוֶה לְדַבֵּר דְּבָר בְּשִׁמִּי אֶת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר וְאֲשֶׁר יְדַבֵּר בְּשֵׁם אֱלֹהִים אֲחֵרִים וּמַת הִנְבִּיא הֵהוּא: ²¹ וְכִי תֹאמַר בְּלִבְבְּךָ אֵיכָה נֵדַע אֶת־הַדְּבָר אֲשֶׁר לֹא־דִבְרוּ יְהוָה: ²² אֲשֶׁר יְדַבֵּר הִנְבִּיא בְּשֵׁם יְהוָה וְלֹא־יְהִי הַדְּבָר וְלֹא יָבוֹא הוּא הַדְּבָר אֲשֶׁר לֹא־דִבְרוּ יְהוָה בְּזֶדֶן דִּבְרוּ הִנְבִּיא לֹא תִגּוֹר מִמֶּנּוּ: **ס 19** כִּי־יִכְרִית יְהוָה אֶלְהֵיךָ אֶת־הַגּוֹיִם אֲשֶׁל יְהוָה אֱלֹהֶיךָ נָתַן לָךְ אֶת־אֶרֶצָם וְיִרְשָׁתָם וַיִּשְׁבֶּת בְּעָרֵיהֶם וּבְבָתֵיהֶם: ² שְׁלוֹשׁ עָרִים תִּבְדִּיל לָךְ בְּתוֹךְ אֶרְצֶךָ אֲשֶׁל יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לְרִשְׁתָּהּ: ³ תִּכְוֵן לָךְ הַדֶּרֶךְ וּשְׁלֹשֶׁת אֶת־גְּבוּל אֶרְצֶךָ אֲשֶׁר יִנְחִילָךְ יְהוָה אֱלֹהֶיךָ וְהָיָה לְנוֹס שָׁמָּה כָּל־רֹצֵחַ: ⁴ וְזֶה דְבַר הַרֹצֵחַ אֲשֶׁר־יָנוּס שָׁמָּה וְחִי אֲשֶׁר יָבֵה אֶת־רַעְהוּ בְּבַל־יָדַעַת וְהוּא לֹא־שָׁנֵא לוֹ מִתְּמַל שְׁלֹשָׁם: ⁵ וְאֲשֶׁר יָבֵא אֶת־רַעְהוּ בִיעֵר לַחֲטָב עֵצִים וְנִדְּחָה יָדוֹ בַּגְּרוֹן לְכָרֶת הָעֵץ וְנִשַׁל הַבְּרוֹל מִן־הָעֵץ וּמָצָא אֶת־רַעְהוּ וּמַת הוּא יָנוּס אֶל־אֶחָת הָעָרִים־הָאֵלֶּה וְחִי: ⁶ פֶּן־יִרְדֶּף גֹּאֵל הַדָּם אַחֲרֵי הַרֹצֵחַ כִּי־יָחֵם לָבָבוֹ וְהִשִּׁיגוּ כִּי־יִרְבֶּה הַדֶּרֶךְ וְהִפְהוּ נַפְשׁ וְלוֹ אֵין מִשְׁפָּט־מָוֶת כִּי לֹא שָׁנֵא הוּא לוֹ מִתְּמוֹל שְׁלֹשׁוֹם: ⁷ עַל־כֵּן אֲנֹכִי מְצַוְךָ לֵאמֹר שְׁלֹשׁ עָרִים תִּבְדִּיל לָךְ: **ס 8** וְאִם־יִרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ כַּאֲשֶׁר נִשְׁבַּע

give thee all the land which He promised to give unto thy fathers—[9] if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways—then shalt thou add three cities more for thee, beside these three, [10] that innocent blood be not shed in the midst of thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

[11] But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities; [12] then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. [13] Thine eye shall not pity him, but thou shalt put away the blood of the innocent from Israel, that it may go well with thee.

[14] Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

[15] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established. [16] If an unrighteous witness rise up against any man to bear perverted witness against him; [17] then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges that shall be in those days. [18] And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother; [19] then shall ye do unto him, as he had purposed to do unto his brother; so shalt thou put away the evil from the midst of thee. [20] And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee. [21] And thine eye shall not pity life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 When thou goest forth to battle against thine enemies, and seest horses, and chariots, and a people more than thou, thou shalt

לְאַבְתִּיךָ וְנָתַן לְךָ אֶת-כָּל-הָאָרֶץ אֲשֶׁר
דָּבַר לָתֵת לְאַבְתִּיךָ: ⁹ בִּי-תִשְׁמֹר אֶת-כָּל-
הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ אֲשֶׁר אָנֹכִי מֵצִיֶּךָ
הַיּוֹם לְאַהֲבָה אֶת-יְהוָה אֱלֹהֶיךָ וּלְלַבֵּת
בְּדַרְכָּיו כָּל-הַיָּמִים וַיִּסְפַּתְךָ לְךָ עוֹד שְׁלֹשׁ
עָרִים עַל הַשְּׁלֹשׁ הָאֵלֶּה: ¹⁰ וְלֹא יִשְׁפַךְ
דָּם נָקִי בְּקֶרֶב אֶרֶצְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נָתַן לְךָ נַחֲלָה וְהָיָה עָלֶיךָ דָּמִים: ¹¹ ס
¹¹ וְכִי-יִהְיֶה אִישׁ שָׂנֵא לְרֵעֵהוּ וְאַרְבַּ
לוֹ וְקָם עָלָיו וְהִכָּהוּ נַפֶּשׁ וּמָת וְנָס
אֶל-אַחַת הָעָרִים הָאֵלֶּה: ¹² וְשִׁלְחוּ וְזָקְנֵי
עִירוֹ וּלְקָחוּ אֹתוֹ מִשָּׁם וְנָתְנוּ אֹתוֹ בְּיַד
גֹּאֲלֵ הַדָּם וּמָת: ¹³ לֹא-תַחֲוֶס עֵינֶיךָ עָלָיו
וּבְעִרְתָּ דָם-הַנָּקִי מִיִּשְׂרָאֵל וְטוֹב לְךָ: ¹⁴ ס
¹⁴ לֹא תִסִּיג גְּבוּל רֵעֶךָ אֲשֶׁר גָּבְלוּ
רֵאשֻׁנִים בְּנַחֲלָתְךָ אֲשֶׁר תִּנְחַל בְּאֶרֶץ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ: ¹⁵ ס
¹⁵ לֹא-יָקוּם יֶד אֶחָד בְּאִישׁ לְכַל-עוֹן
וּלְכַל-חַטָּאת בְּכַל-חַטָּא אֲשֶׁר יַחֲטָא
עַל-פִּי | שְ�נַי עֵדִים אֹו עַל-פִּי שְׁלֹשָׁה-
עָדִים יָקוּם דָּבָר: ¹⁶ כִּי-יָקוּם עַד-חַמַּס
בְּאִישׁ לַעֲנוֹת בּוֹ סָרָה: ¹⁷ וְעַמְדוֹ שְׁנַי-
הָאֲנָשִׁים אֲשֶׁר-לָהֶם הָרִיב לִפְנֵי יְהוָה
לִפְנֵי הַכֹּהֲנִים וְהַשֹּׁפְטִים אֲשֶׁר יִהְיוּ
בַיָּמִים הָהֵם: ¹⁸ וְדַרְשׁוּ הַשֹּׁפְטִים הַיֹּטֵב
וְהִנֵּה עַד-שֶׁקֶר הָעֵד שֶׁקֶר עָנָה בְּאָחִיו:
¹⁹ וַעֲשִׂיתֶם לוֹ כַּאֲשֶׁר זָמַם לַעֲשׂוֹת לְאָחִיו
וּבְעִרְתָּ הָרָע מִקֶּרְבְּךָ: ²⁰ וְהִנְשָׂאֲרִים
יִשְׁמְעוּ וַיִּרְאוּ וְלֹא-יִלְסְפוּ לַעֲשׂוֹת עוֹד
בְּדָבָר הָרָע הַזֶּה בְּקֶרְבְּךָ: ²¹ וְלֹא תַחֲוֶס
עֵינֶיךָ נַפֶּשׁ בְּנַפֶּשׁ עֵין בְּעֵין שׁוֹן בְּשׁוֹן יָד
בְּיָד רֵגֶל בְּרֵגֶל: ²⁰ ס כִּי-תֵצֵא
לְמִלְחָמָה עַל-אֹיְבֶיךָ וְרֵאִיתָ סוּס וְרֶכֶב

not be afraid of them; for the LORD thy God is with thee, who brought thee up out of the land of Egypt. [2] And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people, [3] and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them; [4] for the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.' [5] And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. [6] And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof. [7] And what man is there that hath betrothed a wife and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.' [8] And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.' [9] And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people.

[10] When thou drawest nigh unto a city to fight against it, then proclaim peace unto it. [11] And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee. [12] And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it. [13] And when the LORD thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword; [14] but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God

עם רב ממך לא תירא מהם כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ הַמַּעֲלֶךְ מֵאֶרֶץ מִצְרַיִם: 2 וְהָיָה בְקָרְבְּכֶם אֶל־הַמִּלְחָמָה וְנִגַּשׁ הַכֹּהֵן וְדַבֵּר אֶל־הָעָם: 3 וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אַתֶּם קָרְבִים הַיּוֹם לַמִּלְחָמָה עַל־אִיְבֵיכֶם אַל־יִרָף לְבַבְכֶם אַל־תִּירְאוּ וְאֶל־תַּחֲפוּזוּ וְאֶל־תִּתְעַרְצוּ מִפְּנֵיהֶם: 4 כִּי יְהוָה אֱלֹהֵיכֶם הִלָּךְ עִמָּכֶם לְהִלָּחֵם לָכֶם עִם־אִיְבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם: 5 וְדַבְּרוּ הַשֹּׁטְרִים אֶל־הָעָם לֵאמֹר מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיַּת־חֵדֶשׁ וְלֹא חָנְכָו יָלְךְ וַיֵּשֶׁב לְבֵיתוֹ פְּנֵי־יָמוֹת בַּמִּלְחָמָה וְאִישׁ אַחֵר יַחְנֹכְנוּ: 6 וּמִי־הָאִישׁ אֲשֶׁר־נָטַע בְּרֶם וְלֹא חָלְלוּ יָלְךְ וַיֵּשֶׁב לְבֵיתוֹ פְּנֵי־יָמוֹת בַּמִּלְחָמָה וְאִישׁ אַחֵר יַחְלִלְנוּ: 7 וּמִי־הָאִישׁ אֲשֶׁר־אַרְשׁ אִשָּׁה וְלֹא לָקַחָהּ יָלְךְ וַיֵּשֶׁב לְבֵיתוֹ פְּנֵי־יָמוֹת בַּמִּלְחָמָה וְאִישׁ אַחֵר יִקְחָנָה: 8 וַיִּסְפוּ הַשֹּׁטְרִים לְדַבֵּר אֶל־הָעָם וְאָמְרוּ מִי־הָאִישׁ הִירָא וְרָף הַלֵּב יָלְךְ וַיֵּשֶׁב לְבֵיתוֹ וְלֹא יָמַס אֶת־לִבָּב אַחֲזִיו כְּלָבְבוּ: 9 וְהָיָה כְּכֹלֹת הַשֹּׁטְרִים לְדַבֵּר אֶל־הָעָם וַיִּפְקְדוּ שָׂרֵי צְבָאוֹת בְּרֹאשׁ הָעָם: 10 כִּי־תִקְרַב אֶל־עִיר לְהִלָּחֵם עָלֶיהָ וְקִרְאתָ אֵלֶיהָ לְשָׁלוֹם: 11 וְהָיָה אִם־שָׁלוֹם תַּעֲנֶנָּה וּפְתַחָהּ לָךְ וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָּהּ יִהְיוּ לָךְ לְמָס וְעַבְדוּךָ: 12 וְאִם־לֹא תִשְׁלִים עִמָּךְ וְעָשְׂתָה עִמָּךְ מִלְחָמָה וְצִרְתָּ עָלֶיהָ: 13 וּנְתַנָּה יְהוָה אֱלֹהֶיךָ בְיָדְךָ וְהִפִּיתָ אֶת־כָּל־זְכוּרָהּ לְפָנֶי־חָרָב: 14 רַק הַנְּשִׁים וְהַטָּף וְהַבְּהֵמָה וְכֹל־אֲשֶׁר יִהְיֶה בְּעִיר כָּל־שְׁלָלָהּ תִּבְזוּ לָךְ וְאָכַלְתָּ אֶת־שְׁלָל אִיְבֶיךָ אֲשֶׁר נָתַן יְהוָה

hath given thee. [15] Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. [16] Howbeit of the cities of these peoples, that the LORD thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth, [17] but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD thy God hath commanded thee; [18] that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God.

[19] When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee? [20] Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall.

21 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him; [2] then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain. [3] And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke. [4] And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley. [5] And the priests the sons of Levi shall come near—for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be. [6] And all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley. [7] And they shall speak and say: 'Our hands have not

אֱלֹהֶיךָ לָךְ: ¹⁵ בֵּן תַּעֲשֶׂה לְכָל־הָעָרִים הַרְחֹקֹת מִמָּד אֲשֶׁר לֹא־מֵעָרֵי הַגּוֹיִם־הָאֵלֶּה הֵנָּה: ¹⁶ וְכָן מֵעָרֵי הָעַמִּים הָאֵלֶּה אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ נִתָּן לָךְ נַחֲלָה לֹא תַחֲזִיחַ כָּל־נִשְׁמָחָה: ¹⁷ כִּי־הַחֲרָם תַּחֲרִימֵם הַחֲתִי וְהָאֲמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִי הַחִוִּי וְהִיבּוּסִי כַּאֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ: ¹⁸ לְמַעַן אֲשֶׁר לֹא־יִלְמְדוּ אֶתְכֶם לַעֲשׂוֹת כְּכָל־תּוֹעֵבוֹתֵם אֲשֶׁר עָשׂוּ לְאֱלֹהֵיהֶם וַחֲטָאתֶם לַיהוָה אֱלֹהֵיכֶם: ¹⁹ ס כִּי־תִצּוֹר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עֲלֶיהָ לְתַפְשָׁה לֹא־תִשְׁחִית אֶת־עֵצָהּ לְנִדְחַ עָלֶיהָ גְרוֹן בִּי מִמֶּנּוּ תֹאכַל וְאֹתוֹ לֹא תִכְרֹת בִּי הָאָדָם עַץ הַשָּׂדֶה לְבָא מִפְּנֵיךָ בַּמָּצוֹר: ²⁰ וְכָן עַץ אֲשֶׁר־תִּדְעַ כִּי־לֹא־עֵץ מֵאֲכָל הוּא אֹתוֹ תִשְׁחִית וְכִרְתָּ וּבִנִיתַ מְצוֹר עַל־הָעִיר אֲשֶׁר־הוּא עֹשֶׂה עִמָּךְ מִלְחָמָה עַד רִדְתָּה: פ

21 כִּי־יִמָּצֵא חָלָל בְּאֲדָמָה אֲשֶׁר יִהְיֶה אֱלֹהֶיךָ נִתָּן לָךְ לְרִשְׁתָּהּ נָפֶל בַּשָּׂדֶה לֹא נוֹדַע מִי הִפָּדוּ: ² וַיֵּצְאוּ זְקֵנֶיךָ וּשְׁפֹטֶיךָ וּמִדְרוֹ אֶל־הָעָרִים אֲשֶׁר סְבִיבֹת הַחָלָל: ³ וְהָיָה הָעִיר הַקְּרֹבָה אֶל־הַחָלָל וּלְקַחוּ זְקֵנֶיהָ הָעִיר הַהוּא עֲגֹלֹת בָּקָר אֲשֶׁר לֹא־עָבַד בָּהּ אֲשֶׁר לֹא־מִשְׁכָּה בָּעַל: ⁴ וְהוֹרְדוּ זְקֵנֶיהָ הָעִיר הַהוּא אֶת־הָעֲגֹלָה אֶל־נַחַל אִיתָן אֲשֶׁר לֹא־יַעֲבֹד בּוֹ וְלֹא יִזְרַע וְעָרְפוּ־שָׁם אֶת־הָעֲגֹלָה בַּנַּחַל: ⁵ וּנְגָשׁוּ הַכֹּהֲנִים בְּנֵי לֵוִי כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשִׁרְתּוֹ וּלְבָרְךָ בְּשֵׁם יְהוָה וְעַל־פִּיהֶם יִהְיֶה כָּל־רִיב וְכָל־נִגְעַ: ⁶ וְכָל זְקֵנֵי הָעִיר הַהוּא הַקְּרֹבִים אֶל־הַחָלָל יִרְחֲצוּ אֶת־יְדֵיהֶם עַל־הָעֲגֹלָה הָעָרוּפָה בַּנַּחַל: ⁷ וְעָנוּ וְאָמְרוּ

shed this blood, neither have our eyes seen it.
[8] Forgive, O LORD, Thy people Israel, whom Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people Israel.' And the blood shall be forgiven them.
[9] So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD.

יְדִינוּ לֹא שִׁפְכָה שְׁפַכּוֹ אֶת־הַדָּם הַזֶּה וְעֵינֵינוּ לֹא רָאוּ: 8 כִּפֹּר לְעַמְּךָ יִשְׂרָאֵל אֲשֶׁר־פָּדִיתָ יְהוָה וְאַל־תִּתֵּן דָּם נָקִי בְּקִרְבֵּ עַמְּךָ יִשְׂרָאֵל וְנִכְפַּר לָהֶם הַדָּם: 9 וְאַתָּה תִּבְעַר הַדָּם הַנָּקִי מִקִּרְבְּךָ כִּי־תַעֲשֶׂה הַיָּשָׁר בְּעֵינֵי יְהוָה: 8

KI TETSE'

[10] When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive, [11] and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife; [12] then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails; [13] and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife. [14] And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her.

כִּי תִצֵּא 10 כִּי־תִצֵּא לְמִלְחָמָה עַל־אֹיְבֶיךָ וּנְתַנּוּ יְהוָה אֱלֹהֶיךָ בְיָדְךָ וְשָׁבִיתָ שְׁבוּיִם: 11 וְרָאִיתָ בַשְּׁבוּיָה אִשָּׁת יִפְת־תֶּאֱרַ וְחָשַׁקְתָּ בָּהּ וּלְקַחְתָּ לָךְ לְאִשָּׁה: 12 וְהִבֵּאתָה אֶל־תּוֹךְ בֵּיתְךָ וּגְלַחְתָּ אֶת־רֹאשָׁהּ וְעַשְׂתָּה אֶת־צַפְרָנֶיהָ: 13 וְהִסִּירָה אֶת־שְׂמֹלֶת שְׁבוּיָהּ מֵעַלֶיהָ וַיִּשְׁבַּה בְּבֵיתְךָ וּבִכְתָּה אֶת־אָבִיהָ וְאֶת־אִמָּהּ יָרַח יָמִים וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ וּבַעֲלֹתָהּ וְהָיְתָה לָךְ לְאִשָּׁה: 14 וְהָיָה אִם־לֹא חָפְצָתָ בָּהּ וּשְׁלַחְתָּהּ לְנַפְשָׁהּ וּמָכַר לֹא־תִמְכְּרֶנָּה בַּכֶּסֶף לֹא־תִתַּעַמְרָ בָּהּ תַּחַת אֲשֶׁר עֲנִיתָהּ: 15 כִּי־תִהְיֶינָּה לְאִישׁ שְׁתֵּי נָשִׁים הָאֶחָת אֶהְיֶבָהּ וְהָאֶחָת שְׂנוּאָה וַיִּלְדוּ־לָהּ בָנִים הָאֶהְיֶבָהּ וְהַשְּׂנוּאָה וְהָיְתָה הַבֵּן הַבְּכוֹר לְשִׁנְיָאָה: 16 וְהָיְתָה בְּיוֹם הַנְּחִילוֹ אֶת־בְּנָיו אֶת אֲשֶׁר־יְהִיָּה לוֹ לֹא יוּכַל לְבַכֵּר אֶת־בֶּן־הָאֶהְיֶבָה עַל־פְּנֵי בֶן־הַשְּׂנוּאָה הַבְּכוֹר: 17 כִּי אֶת־הַבְּכוֹר בֶּן־הַשְּׂנוּאָה יִפִּיר לָתֵת לוֹ פִּי שְׁנַיִם בְּכָל אֲשֶׁר־יִמְצָא לוֹ כִּי־הוּא רְאִישִׁית אָנּוּ לוֹ מִשְׁפַּט הַבְּכֹרָה: 18 כִּי־יִהְיֶה לְאִישׁ בֶּן סוֹרֵר וּמוֹרָה אֵינָנּוּ שֹׁמֵעַ בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ וַיִּסְרוּ אֹתוֹ וְלֹא יִשְׁמַע אֵלֵיהֶם: 19 וְתַפְּשׂוּ בּוֹ אָבִיו וְאִמּוֹ וְהוֹצִיאוּ

on him, and bring him out unto the elders of his city, and unto the gate of his place; [20] and they shall say unto the elders of his city. 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.' [21] And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear.

[22] And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree; [23] his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance.

22 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother. [2] And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him. [3] And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself.

[4] Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again.

[5] A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for whosoever doeth these things is an abomination unto the LORD thy God.

[6] If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young; [7] thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

[8] When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

אתו אל־זקני עירו ואל־שער מִקְמוֹ:
20 וְאָמְרוּ אל־זקני עירו בְּנֵנו זֶה סוֹרֵר
וּמְרֵה אֵינָנו שֹׁמֵעַ בְּקוֹלֵנוּ זוּלָּל וְסָבָא:
21 וְרָגְמָהוּ כָּל־אֲנָשֵׁי עִירוֹ בְּאֲבָנִים וּמָת
וּבְעֵרַת הָרַע מִקְרָבָהּ וְכָל־יִשְׂרָאֵל יִשְׁמְעוּ
וְיִרְאוּ: ס 22 וְכִי־יִהְיֶה בְּאִישׁ חַטָּא
מִשְׁפָּט־מוֹת וְהוֹמַת וְתָלִית אֹתוֹ עַל־עֵץ:
23 לֹא־תֵלֵן נָבְלָתוֹ עַל־הָעֵץ בְּיַקְבֹּר
תִּקְבְּרֵנּוּ בַיּוֹם הַהוּא כִּי־קָלַת אֱלֹהִים
תָּלוּי וְלֹא תִטְמֵא אֶת־אֲדָמְתְךָ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה: ס 22 לֹא־
תִרְאֶה אֶת־שׁוֹר אַחִיךָ אוֹ אֶת־שִׂיּוֹ נִדְחִים
וְהִתְעַלְמַת מֵהֵם הֲשִׁב תְּשִׁיבֵם לְאַחִיךָ:
2 וְאִם־לֹא קָרוֹב אַחִיךָ אֵלֶיךָ וְלֹא יִדְעָתוֹ
וְאִסְפָּתוֹ אֶל־תוֹף בֵּיתְךָ וְהִיָּה עִמָּךְ עַד
דָּרַשׁ אַחִיךָ אֹתוֹ וְהִשְׁבַּתוֹ לוֹ: 3 וְכֵן
תַּעֲשֶׂה לְחִמּוֹ וְכֵן תַּעֲשֶׂה לְשִׁמְלָתוֹ וְכֵן
תַּעֲשֶׂה לְכָל־אֲבֹדָת אַחִיךָ אֲשֶׁר־תִּאֲבֹד
מִמֶּנּוּ וּמִצָּאֲתָהּ לֹא תוּכַל לְהִתְעַלֵּם: ס
4 לֹא־תִרְאֶה אֶת־חִמּוֹר אַחִיךָ אוֹ שׁוֹרוֹ
נִפְלִים בַּדֶּרֶךְ וְהִתְעַלְמַת מֵהֵם הֲקֵם
תִּקְוִים עִמּוֹ: ס 5 לֹא־יִהְיֶה כָּל־יָגֹבֵר
עַל־אִשָּׁה וְלֹא־יִלְבַּשׁ גָּבֵר שִׁמְלַת אִשָּׁה
כִּי תוֹעֵבַת יְהוָה אֱלֹהֶיךָ כָּל־עֲשֵׂה
אֵלָה: פ

6 כִּי יִקְרָא קוֹץ־צִפּוֹר | לְפָנֶיךָ בַּדֶּרֶךְ
בְּכָל־עֵץ | אוֹ עַל־הָאָרֶץ אֶפְרָחִים אוֹ
בֵיצִים וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרָחִים אוֹ
עַל־הַבֵּיצִים לֹא־תִקַּח הָאֵם עַל־הַבָּנִים:
7 שְׁלַח תִּשְׁלַח אֶת־הָאֵם וְאֶת־הַבָּנִים
תִּקַּח־לָךְ לְמַעַן יִיטַב לָךְ וְהָאֲרָכָת
יָמִים: ס 8 כִּי תִבְנֶה בַיִת חֹדֶשׁ
וְעָשִׂיתָ מַעֲקֶה לְגַגְּךָ וְלֹא־תִשִּׂים דְּמַיִם

[9] Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard.

[10] Thou shalt not plow with an ox and an ass together. [11] Thou shalt not wear a mingled stuff, wool and linen together.

[12] Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself.

[13] If any man take a wife, and go in unto her, and hate her, [14] and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity'; [15] then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate. [16] And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her; [17] and, lo, he hath laid wanton charges, saying: I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city. [18] And the elders of that city shall take the man and chastise him. [19] And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

[20] But if this thing be true, that the tokens of virginity were not found in the damsel; [21] then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee.

[22] If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman; so shalt thou put away the evil from Israel.

בְּיִתְךָ כִּי־יִפֹּל הַנֶּפֶל מִמֶּנּוּ: ס 9 לֹא־
תִזְרַע כְּרֵמְךָ כִּלְאִים פֶּן־תִּקְדַּשׁ הַמְּלֵאָה
הַזֶּרַע אֲשֶׁר תִּזְרַע וּתְבוֹאֵת הַפָּרֶם: ס
10 לֹא־תַחַרֵּשׁ בְּשׂוֹרֵי־בַחֲמֹר
יַחְדּוֹ: ס 11 לֹא תִלְבַּשׁ שְׁעֵטָיִו צִמְר
וּפְשָׁתָיִם יַחְדּוֹ: ס 12 גְּדָלִים תַּעֲשֶׂה־
לְךָ עַל־אַרְבַּע כַּנְּפוֹת כְּסוּתֶךָ אֲשֶׁר
תִּכְסֶה־בָּהּ: ס 13 כִּי־יִקַּח אִישׁ אִשָּׁה
וּבָא אֵלֶיהָ וּשְׂנֵאָה: 14 וְשֵׁם לָהּ עָלִילַת
דְּבָרִים וְהוֹצִיא עָלֶיהָ שֵׁם רָע וְאָמַר
אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי וְאֶקְרַב אֵלֶיהָ
וְלֹא־מָצְאתִי לָהּ בְּתוּלִים: 15 וְלָקַח אָבִי
הַנַּעַר הַנִּנְעֶרָה וְאִמָּהּ וְהוֹצִיאוּ אֶת־בְּתוּלֵי
הַנַּעַר הַנִּנְעֶרָה אֶל־זְקֵנֵי הָעִיר הַשְּׁעָרָה:
16 וְאָמַר אָבִי הַנַּעַר הַנִּנְעֶרָה אֶל־הַזְּקֵנִים
אֶת־בְּתוּלִי נָתַתִּי לְאִישׁ הַזֶּה לְאִשָּׁה
וַיִּשְׂנֵאָה: 17 וְהִנֵּה־הוּא שֵׁם עָלִילַת
דְּבָרִים לֵאמֹר לֹא־מָצְאתִי לְבְּתוּלִים
וְאֵלָה בְּתוּלֵי בְּתוּלֵי וּפְרָשׁוּ הַשְּׂמֹלָה לְפָנַי
זְקֵנֵי הָעִיר: 18 וְלָקַחוּ זְקֵנֵי הָעִיר־הַהוּא
אֶת־הָאִישׁ וַיִּסְרוּ אֹתוֹ: 19 וְעָנְשׁוּ אֹתוֹ
מֵאָה כֶּסֶף וְנָתְנוּ לְאָבִי הַנִּנְעֶרָה כִּי הוֹצִיא
שֵׁם רָע עַל בְּתוּלַת יִשְׂרָאֵל וְלֹא־תִהְיֶה
לְאִשָּׁה לֹא־יִוָּכַל לְשַׁלְּחָהּ כָּל־יָמָיו: ס
20 וְאִם־אָמַת הִיָּה הַדֹּבֵר הַזֶּה לֹא־
נִמְצְאוּ בְּתוּלִים לַנַּעַר לַנִּנְעֶרָה: 21 וְהוֹצִיאוּ
אֶת־הַנַּעַר הַנִּנְעֶרָה אֶל־פֶּתַח בֵּית־אָבִיהָ
וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בְּאֲבָנִים וּמָתָהּ
כִּי־עָשְׂתָה נְבִלָה בְּיִשְׂרָאֵל לְזִנוּת בֵּית
אָבִיהָ וּבַעֲרַת הָרַע מִקִּרְבָּהּ: ס 22 כִּי־
יִמָּצָא אִישׁ אִישׁ שֹׁכֵב ׀ עִם־אִשָּׁה בְּעֻלְת־בַּעַל
וּמָתוּ גַם־שְׁנֵיהֶם הָאִישׁ הַשֹּׁכֵב עִם־
הָאִשָּׁה וְהָאִשָּׁה וּבַעֲרַת הָרַע

[23] If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her; [24] then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee.

[25] But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her then the man only that lay with her shall die. [26] But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth him, even so is this matter. [27] For he found her in the field; the betrothed damsel cried, and there was none to save her.

[28] If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found, [29] then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

23 A man shall not take his father's wife, and shall not uncover his father's skirt.

[2] He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD.

[3] A bastard shall not enter into the assembly of the LORD; even to the tenth generation shall none of his enter into the assembly of the LORD.

[4] An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever; [5] because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee. [6] Nevertheless the LORD thy God would

מִיִּשְׂרָאֵל: ²³ כִּי יִהְיֶה נַעֲרָה נֹעֵר בְּתוּלָה מֵאֲרֻשָּׁה לְאִישׁ וּמְצָאָהּ אִישׁ בְּעִיר וְשָׁכַב עִמָּה: ²⁴ וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהוּא וּסְקַלְתֶּם אֹתָם בְּאֲבָנִים וּמָתוּ אֶת־הַנֹּעֲרָה עַל־דְּבַר אֲשֶׁר לֹא־צָעְקָה בְּעִיר וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עָנָה אֶת־אִשְׁתּוֹ רַעְיוֹ וּבְעִרְתָּ הָרַע מִקִּרְבְּךָ: ²⁵ וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ אֶת־הַנֹּעֲרָה הַמְּאֻרְשָׁה וְהִחְזִיק־בָּהּ הָאִישׁ וְשָׁכַב עִמָּה וְעָמָה לְבָדוּ: ²⁶ וּלְנַעַר וּלְנֹעֲרָה לֹא־תַעֲשֶׂה דָבָר אִין לְנַעַר לְנֹעֲרָה חֲטָא מוֹת כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל־רַעְיוֹ וּרְצָחוֹ נֹפֵשׁ בֵּן הַדָּבָר הַזֶּה: ²⁷ כִּי בַשָּׂדֶה מְצָאָהּ צָעְקָה הַנַּעֲרָה הַנֹּעֲרָה הַמְּאֻרְשָׁה וְאִין מוֹשִׁיעַ לָהּ: ²⁸ כִּי־יִמְצָא אִישׁ נַעֲרָה בְּתוּלָה אֲשֶׁר לֹא־אֲרֻשָּׁה וַתִּפְשָׁה וְשָׁכַב עִמָּה וְנִמְצְאוּ: ²⁹ וְנָתַן הָאִישׁ הַשָּׁכֵב עִמָּה לְאָבִי הַנַּעֲרָה הַנֹּעֲרָה חֲמִשִּׁים כֶּסֶף וְלוֹ־תִהְיֶה לְאִשָּׁה תַּחַת אֲשֶׁר עָנָה לֹא־יִוָּכַל שְׁלָחָהּ כָּל־יָמֶיהָ: ²³ לֹא־יִקַּח אִישׁ אֶת־אִשְׁתּוֹ אָבִיו וְלֹא יִגְלֶה כְּנָף אָבִיו: ² לֹא־יָבֹא פְצוּע־דָּבָא וּכְרוֹת שְׁפָכָה בְּקֹהַל יְהוָה: ³ לֹא־יָבֹא מְמוֹר בְּקֹהַל יְהוָה גַּם דּוֹר עֲשִׂירֵי לֹא־יָבֹא לוֹ בְּקֹהַל יְהוָה: ⁴ לֹא־יָבֹא עַמּוֹנִי וּמוֹאָבִי בְּקֹהַל יְהוָה גַּם דּוֹר עֲשִׂירֵי לֹא־יָבֹא לָהֶם בְּקֹהַל יְהוָה עַד־עוֹלָם: ⁵ עַל־דְּבַר אֲשֶׁר לֹא־קָדְמוּ אֹתְכֶם בְּלָחֶם וּבַמַּיִם בְּדַרְךְ בְּצֵאתְכֶם מִמִּצְרָיִם וְאֲשֶׁר שָׁכַר עָלֶיךָ אֶת־בַּלְעָם בֶּן־בְּעוֹר מִפְּתוֹר אֲרָם נְהָרִים לְקַלְלָךְ: ⁶ וְלֹא־אָבָה יְהוָה

not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. [7] Thou shalt not seek their peace nor their prosperity all thy days for ever.

[8] Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land. [9] The children of the third generation that are born unto them may enter into the assembly of the LORD.

[10] When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing. [11] If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp. [12] But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp. [13] Thou shalt have a place also without the camp, whither thou shalt go forth abroad. [14] And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee. [15] For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee.

[16] Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee; [17] he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him.

[18] There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel. [19] Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the LORD thy God for any vow; for even both these are an abomination unto the LORD thy God.

[20] Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest. [21] Unto a foreigner thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest; that the LORD thy God may bless thee in all that thou putteth thy hand unto, in the land whither thou goest in to possess it.

אֱלֹהֶיךָ לִשְׁמֹעַ אֶל-בְּלַעַם וַיְהַפֵּךְ יְהוָה
אֱלֹהֶיךָ לְךָ אֶת-הַקְּלָלָה לְבִרְכָה כִּי אֶהְרַג
יְהוָה אֱלֹהֶיךָ: 7 לֹא-תִדְרֹשׁ שְׁלָמָם
וּטְבַתָּם כָּל-יְמֶיךָ לְעוֹלָם: 8 לֹא-
תִתְעַב אֲדָמִי כִּי אַחִיךָ הוּא 8 לֹא-
תִתְעַב מִצְרִי כִּי-גֵר הָיִיתָ בְּאֶרֶץ: 9 בְּנֵי
אֲשֶׁר-יִוָּלְדוּ לָהֶם דֹּר שְׁלִישִׁי יָבֹא לָהֶם
בְּקֵהל יְהוָה: 10 כִּי-תֵצֵא מִחֻנָּה
עַל-אִבְיָךָ וְנִשְׁמַרְתָּ מִכָּל דְּבַר רָע: 11 כִּי-
יְהִי בָּךְ אִישׁ אֲשֶׁר לֹא-יְהִי טָהוֹר
מִקְרָה-לַיְלָה וַיֵּצֵא אֶל-מַחוּץ לְמַחֲנֵה לֹא
יָבֹא אֶל-תּוֹךְ הַמַּחֲנֵה: 12 וְהָיָה לַפְּנוֹת-
עָרֵב יִרְחַץ בַּמַּיִם וּכְבָּא הַשֶּׁמֶשׁ יָבֹא
אֶל-תּוֹךְ הַמַּחֲנֵה: 13 וַיֵּדַל תְּהִיָּה לְךָ מַחוּץ
לְמַחֲנֵה וַיֵּצֵאתָ שָׁמָּה חוּץ: 14 וַיִּתֵּד תְּהִיָּה
לְךָ עַל-אֲזֹנֶךָ וְהָיָה בְּשִׁבְתְּךָ חוּץ וְהִפְרַתָּה
זָה וּשְׁבַתָּ וְכִסִּיתָ אֶת-צִאֲנֶךָ: 15 כִּי יְהוָה
אֱלֹהֶיךָ מִתְהַלֵּךְ | בְּקֶרֶב מַחֲנֶךָ לְהַצִּילְךָ
וּלְתַתּ אִבְיָךָ לְפָנֶיךָ וְהָיָה מַחֲנֶךָ קְדוֹשׁ
וְלֹא-יִרְאֶה בָּךְ עֲרוֹת דְּבַר וּשְׁב
מֵאֲחֵרֶיךָ: 16 לֹא-תִסְגִּיר עֶבֶד אֶל-
אֲדָנָיו אֲשֶׁר-יִנְצַל אֵלֶיךָ מֵעַם אֲדָנָיו:
17 עִמָּךְ יֵשֵׁב בְּקֶרְבְּךָ בְּמִקּוֹם אֲשֶׁר-יִבְחַר
בְּאֶחָד שַׁעֲרֶיךָ בְּטוֹב לוֹ לֹא תוֹנְנוּ: 18
18 לֹא-תִהְיֶה קְדֻשָּׁה מִבְּנוֹת יִשְׂרָאֵל
וְלֹא-יְהִי קְדֹשׁ מִבְּנֵי יִשְׂרָאֵל: 19 לֹא-
תָבִיא אֶתְנֵן זוֹנָה וּמַחִיר פֶּלֶב בֵּית יְהוָה
אֱלֹהֶיךָ לְכַל-נְדָר כִּי תוֹעֵבַת יְהוָה אֱלֹהֶיךָ
גַּם-שְׁנִיָּהֶם: 20 לֹא-תִשְׂוֶה לְאֲחִיךָ נִשְׂף
כֶּסֶף נִשְׂף אֲכָל נִשְׂף כָּל-דְּבַר אֲשֶׁר יִשָּׁף:
21 לְנִכְרֵי תִשְׂוֶה וְלֹא תִשְׂוֶה לְמַעַן
יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכָל מַשְׁלַח יָדְךָ
עַל-הָאָרֶץ אֲשֶׁר-אַתָּה בֹּא-שָׁמָּה

[22] When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee. [23] But if thou shalt forbear to vow, it shall be no sin in thee. [24] That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the LORD thy God, even that which thou hast promised with thy mouth.

[25] When thou comest into thy neighbour's vineyard, then thou mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel.

[26] When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

24 When a man taketh a wife, and marieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house, [2] and she departeth out of his house, and goeth and becometh another man's wife, [3] and the latter husband hateth her, and writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, who took her to be his wife; [4] her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

[5] When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

[6] No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge.

[7] If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee.

[8] Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you,

לְרִשְׁתָּהּ: ס 22 כִּי־תִדָּר לַיהוָה
אֱלֹהֶיךָ לֹא תֵאָחֵר לְשִׁלְמוֹ כִּי־דָרַשׁ
יִדְרְשׁוּנִי יְהוָה אֱלֹהֶיךָ מֵעַמְּךָ וְהָיָה בְּךָ
חֶטָּא: 23 וְכִי תִחְדַּל לְנָדָר לֹא־יְהִיֶּה בְּךָ
חֶטָּא: 24 מוֹצֵא שְׂפָתֶיךָ תִּשְׁמֹר וְעֲשִׂיתָ
כַּאֲשֶׁר נָדַרְתָּ לַיהוָה אֱלֹהֶיךָ נִדְבָה אֲשֶׁר
דִּבַּרְתָּ בְּפִיךָ: ס 25 כִּי תִבֵּא בְכֶרֶם
רֵעֶךָ וְאָכַלְתָּ עֲנָבִים כַּנֶּפֶשׁ שְׂבַעְךָ וְאֵל־
כְּלִיךָ לֹא תִתֵּן: ס 26 כִּי תִבֵּא בְקִמַּת
רֵעֶךָ וְקִטְפַת מְלִילֹת בְּיָדְךָ וְחָרַמְשׁ לֹא
תִנְיֹף עַל קִמַּת רֵעֶךָ: ס 24 כִּי־
יִקַּח אִישׁ אִשָּׁה וּבְעָלָהּ וְהָיָה אִם־לֹא
תִמְצָא־חֵן בְּעֵינָיו כִּי־מָצָא בָּהּ עֲרוֹת דְּבָר
וְכָתַב לָהּ סֵפֶר כְּרִיתֹת וְנָתַן בְּיָדָהּ וְשִׁלְחָהּ
מִבֵּיתוֹ: 2 וְיִצְאָה מִבֵּיתוֹ וְהִלְכָה וְהִיתָה
לְאִישׁ־אַחֵר: 3 וְשָׂנְאָהּ הָאִישׁ הָאֲחֵרוֹן
וְכָתַב לָהּ סֵפֶר כְּרִיתֹת וְנָתַן בְּיָדָהּ וְשִׁלְחָהּ
מִבֵּיתוֹ אוֹ כִּי יָמוּת הָאִישׁ הָאֲחֵרוֹן
אֲשֶׁר־לָקַחָהּ לוֹ לְאִשָּׁה: 4 לֹא־יִוָּכַל בְּעָלָהּ
הָרֵאשׁוֹן אֲשֶׁר־שִׁלְחָהּ לָשׁוּב לְקַחְתָּהּ
לְהִיּוֹת לוֹ לְאִשָּׁה אַחֲרֵי אֲשֶׁר הִטְמָאָהּ
כִּי־תוֹעֵבָה הוּא לִפְנֵי יְהוָה וְלֹא תִחְטִיא
אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ
נַחֲלָה: ס 5 כִּי־יִקַּח אִישׁ אִשָּׁה
חֲדָשָׁה לֹא יֵצֵא בַצֵּבָא וְלֹא־יַעֲבֹר עָלָיו
לְכָל־דְּבָר נְקִי וְהָיָה לְבֵיתוֹ שָׁנָה אַחַת
וְשָׂמַח אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקַח: ס
6 לֹא־יִחְבַּל רַחִים וְרָכַב כִּי־נָפֵשׁ הוּא
חֲבֵל: ס 7 כִּי־יִמְצָא אִישׁ גֵּיב נֶפֶשׁ
מֵאֲחִיו מִבְּנֵי יִשְׂרָאֵל וְהִתְעַמְרֻבוּ וּמָכְרוּ
וּמַת הַגֵּיב הַהוּא וּבְעֵרַת הָרַע מִקְרָבָךְ:
8 הַשְּׁמֹר בְּנִגְע־הַצִּרְעַת לְשִׁמּוֹר מְאֹד
וְלַעֲשׂוֹת כְּכֹל אֲשֶׁר־יֹרֶוּ אֶתְכֶם הַכֹּהֲנִים

as I commanded them, so ye shall observe to do. [9] Remember what the LORD thy God did unto Miriam, by the way as ye came forth out of Egypt.

[10] When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge. [11] Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee. [12] And if he be a poor man, thou shalt not sleep with his pledge; [13] thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God.

[14] Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates. [15] In the same day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it; lest he cry against thee unto the LORD, and it be sin in thee.

[16] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.

[17] Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge. [18] But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence; therefore I command thee to do this thing.

[19] When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands.

[20] When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow. [21] When thou gatherest the grapes of thy vineyard, thou shalt not glean it after thee; it shall be for the stranger, for the fatherless, and for the widow. [22] And thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

25 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous,

הַלְוִיִּם בְּאֶשֶׁר צְוִיתָם תִּשְׁמְרוּ
לַעֲשׂוֹת: ⁹ ס זְכוֹר אֶת אֲשֶׁר-עָשָׂה
יְהוָה אֱלֹהֶיךָ לְמִרְיָם בְּדֶרֶךְ בְּצֵאתְכֶם
מִמִּצְרָיִם: ¹⁰ ס כִּי-תִשָּׂא בְרַעְיָךְ
מִשְׁאֵת מְאוּמָה לֹא-תָבֵא אֶל-בֵּיתוֹ לִעֲבֹט
עִבְטוֹ: ¹¹ ס בַּחוּץ תִּעַמֵּד וְהָאִישׁ אֲשֶׁר אָתָּה
נֹשֶׂה בּוֹ יוֹצִיא אֵלֶיךָ אֶת-הָעֵבֹט הַחֹצֵצָה:
¹² ס וְאִם-אִישׁ עֲנִי הוּא לֹא תִשָּׁב בְּעִבְטוֹ:
¹³ ס הָשֵׁב תִּשְׁבֵּב לוֹ אֶת-הָעֵבֹט כִּבְּא
הַשֶּׁמֶשׁ וְשָׁבַב בְּשִׁלְמָתוֹ וּבִרְכָךְ וּלְךָ
תִּהְיֶה צְדָקָה לִפְנֵי יְהוָה אֱלֹהֶיךָ: ¹⁴ ס
¹⁴ ס לֹא-תַעֲשֶׂק שָׂכִיר עֲנִי וְאֶבְיוֹן מֵאֲחֶיךָ
אוּ מִגֵּרְךָ אֲשֶׁר בְּאַרְצְךָ בְּשַׁעֲרֶיךָ: ¹⁵ ס בְּיוֹמוֹ
תִּתֵּן שָׂכָרוֹ וְלֹא-תָבֹא עָלָיו הַשֶּׁמֶשׁ כִּי
עֲנִי הוּא וְאֵלָיו הוּא נִשְׂא אֶת-נַפְשׁוֹ
וְלֹא-יִקְרָא עָלֶיךָ אֶל-יְהוָה וְהָיָה בְּךָ
חֵטָא: ¹⁶ ס לֹא-יּוֹמְתוּ אָבוֹת עַל-
בָּנִים וּבָנִים לֹא-יּוֹמְתוּ עַל-אָבוֹת אִישׁ
בַּחֵטָא וְיוֹמְתוֹ: ¹⁷ ס לֹא תִטֶּה מִשְׁפָּט
גֵּר יְתוֹם וְלֹא תִחַבֵּל בְּגֵד אֱלֵמְנָה:
¹⁸ ס וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרָיִם וַיִּפְדֶּךָ
יְהוָה אֱלֹהֶיךָ מִשָּׁם עַל-פָּנֶיךָ אֲנֹכִי מִצִּוְיָךְ
לַעֲשׂוֹת אֶת-הַדָּבָר הַזֶּה: ¹⁹ ס כִּי
תִקְצֹר קְצִירְךָ בְּשָׂדֶךָ וְשִׁכַּחְתָּ עֹמֵר בְּשָׂדֶה
לֹא תָשׁוּב לְקַחְתּוֹ לְגֵר לִיתוֹם וְלֹאֲלֵמְנָה
יְהִי לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל
מַעֲשֵׂה יְדֶיךָ: ²⁰ ס כִּי תִחַבֵּט וַיִּתֶּךָ לֹא תִפְאֵר
אֲחֵרֶיךָ לְגֵר לִיתוֹם וְלֹאֲלֵמְנָה יְהִי: ²¹ ס
²¹ ס כִּי תִבְצֹר כִּרְמֶךָ לֹא תַעֲוִלֵל אֲחֵרֶיךָ
לְגֵר לִיתוֹם וְלֹאֲלֵמְנָה יְהִי: ²² ס וְזָכַרְתָּ
כִּי-עֶבֶד הָיִיתָ בְּאַרְץ מִצְרָיִם עַל-פָּנֶיךָ אֲנֹכִי
מִצִּוְיָךְ לַעֲשׂוֹת אֶת-הַדָּבָר הַזֶּה: ²² ס
25 כִּי-יְהִי רִיב בֵּין אַנְשִׁים וּנְגִשׁוּ
אֶל-הַמִּשְׁפָּט וּשְׁפָטוּם וְהִצְדִּיקוּ אֶת-

and condemning the wicked, [2] then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number. [3] Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

[4] Thou shalt not muzzle the ox when he treadeth out the corn.

[5] If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her. [6] And it shall be, that the first-born that she beareth shall succeed in the name of his brother that is dead, that his name be not blotted out of Israel. [7] And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.' [8] Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her'; [9] then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.' [10] And his name shall be called in Israel The house of him that had his shoe loosed.

[11] When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets; [12] then thou shalt cut off her hand, thine eye shall have no pity.

[13] Thou shalt not have in thy bag diverse weights, a great and a small. [14] Thou shalt not have in thy house diverse measures, a great and a small. [15] A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which

הַצְדִּיק וְהִרְשִׁיעוּ אֶת־הָרָשָׁע׃² וְהָיָה
אִם־בָּן הַכּוֹת הָרָשָׁע וְהִפִּילוֹ הַשֹּׁפֵט
וְהִכּוּ לִפְנָיו בְּדֵי רִשְׁעוֹ בְּמִסְפָּר׃³
אֲרָבָעִים יִכּוּ לֹא יוֹסִיף פְּנִי־יֹסִיף לְהַכְתּוֹ
עַל־אַלְה מִכָּה רַבָּה וְנִקְלָה אָחִיךָ
לְעֵינֶיךָ׃⁴ ס לֹא־תַחֲסֵם שׂוֹר
בְּדִישׁוֹ׃⁵ ס כִּי־יִשְׁבוּ אֲחִים יַחְדָּו
וּמֵת אֶחָד מֵהֶם וּבֶן אֵינְלוֹ לֹא־תִהְיֶה
אֲשֶׁת־הַמֵּת הַחוּצָה לְאִישׁ זָר יִבְמָה יִבֹּא
עָלֶיהָ וּלְקַחָהּ לוֹ לְאִשָּׁה וַיִּבְמָה׃⁶ וְהָיָה
הַבְּכוֹר אֲשֶׁר תֵּלֵד יִקְוִים עַל־שֵׁם אָחִיו
הַמֵּת וְלֹא־יִמְחָה שְׁמוֹ מִיִּשְׂרָאֵל׃⁷ וְאִם־
לֹא יִחַפֵּץ הָאִישׁ לְקַחַת אֶת־יִבְמֹתוֹ
וְעָלְתָהּ יִבְמֹתוֹ הַשְּׂעֵרָה אֶל־הַזְּקֵנִים
וְאָמְרָה מֵאִין יִבְמִי לְהַקִּים לְאָחִיו שֵׁם
בְּיִשְׂרָאֵל לֹא אָבָה יִבְמִי׃⁸ וְקָרְאוּ־לוֹ
זְקֵנֵי־עִירוֹ וְדָבְרוּ אֵלָיו וְעָמַד וְאָמַר לֹא
חָפְצָתִי לְקַחְתָּהּ׃⁹ וַנִּגְשָׁה יִבְמֹתוֹ אֵלָיו
לְעֵינֵי הַזְּקֵנִים וְחָלְצָה נַעַל מֵעַל רַגְלָו
וַיִּרְקָה בְּפָנָיו וְעָנְתָה וְאָמְרָה כִּכָּה יַעֲשֶׂה
לְאִישׁ אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו׃¹⁰
וְנִקְרָא שְׁמוֹ בְּיִשְׂרָאֵל בֵּית חִלוּץ
הַנַּעַל׃¹¹ ס כִּי־יִנְצְלוּ אֲנָשִׁים יַחְדָּו
אִישׁ וְאָחִיו וְקָרְבָה אֲשֶׁת הָאָחִיד לְהַצִּיל
אֶת־אִשְׁתָּה מִיַּד מִכָּהוּ וְשָׁלַחַה יָדָהּ
וְהַחֲזִיקָה בְּמַבְשָׁיו׃¹² וְקִצְצָתָה אֶת־כַּפְּפָהּ
לֹא תַחֲוֹס עֵינֶךָ׃¹³ ס לֹא־יִהְיֶה לָּךְ
בְּכִיסֶךָ אָבֶן וְאָבֶן גְּדוֹלָה וְקֹטְנָה׃¹⁴ ס
לֹא־יִהְיֶה לָּךְ בְּבֵיתֶךָ אֵיפָה וְאֵיפָה
גְּדוֹלָה וְקֹטְנָה׃¹⁵ אָבֶן שְׁלֵמָה וְצֹדֵק יִהְיֶה־
לָּךְ אֵיפָה שְׁלֵמָה וְצֹדֵק יִהְיֶה־לָּךְ לְמַעַן
יִאָרִיכוּ יָמֶיךָ עַל הָאָדָמָה אֲשֶׁר־יִהְיֶה

the LORD thy God giveth thee. [16] For all that do such things, even all that do unrighteously, are an abomination unto the LORD thy God.

[17] Remember what Amalek did unto thee by the way as ye came forth out of Egypt; [18] how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God. [19] Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

KI TAVO'

26 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and dost possess it, and dwell therein; [2] that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the LORD thy God giveth thee; and thou shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to cause His name to dwell there. [3] And thou shalt come unto the priest that shall be in those days, and say unto him. 'I profess this day unto the LORD thy God, that I am come unto the land which the LORD swore unto our fathers to give us.' [4] And the priest shall take the basket out of thy hand, and set it down before the altar of the LORD thy God. [5] And thou shalt speak and say before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous. [6] And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage [7] And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression. [8] And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders. [9] And He hath brought us into this place, and hath given

אֱלֹהֶיךָ נָתַן לָךְ: 16 כִּי תוֹעֲבַת יְהוָה
אֱלֹהֶיךָ כָּל-עֲשֵׂה אֱלֹהֶיךָ כָּל עֲשֵׂה עוֹל: פ
זָכוֹר אֶת אֲשֶׁר-עָשָׂה לָךְ עַמְלֶק בְּדַרְךָ
בְּצֵאתְכֶם מִמִּצְרַיִם: 18 אֲשֶׁר קָרַף בְּדַרְךָ
וַיִּזְנֹב בְּךָ כָּל-הַנְּחָשׁוּלִים אַחֲרֶיךָ וְאִתָּה
עֵינֶיךָ וַיִּגַע וְלֹא יָרָא אֱלֹהִים: 19 וְהָיָה
בְּהַנִּיחַ יְהוָה אֱלֹהֶיךָ אֶל לָךְ מִכָּל-אֲיֵבֶיךָ
מִסְבִּיב בְּאָרְצְךָ אֲשֶׁר יְהוָה-אֱלֹהֶיךָ נָתַן לָךְ
נַחֲלָה לְרִשְׁתָּהּ תִּמְחָה אֶת-זָכֶר עַמְלֶק
מִתַּחַת הַשָּׁמַיִם לֹא תִשְׁכַּח: פ

כי תבוא

26 וְהָיָה כִּי-תָבוֹא אֶל-הָאָרֶץ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה וַיִּרְשָׁתָהּ
וַיִּשְׁבַּת בָּהּ: 2 וְלָקַחְתָּ מִרְאשֵׁית אֶל-פְּרִי
הָאֲדָמָה אֲשֶׁר תָּבִיא מֵאֲרָצְךָ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נָתַן לָךְ וְשָׂמְתָּ בַסֵּנָא וְהִלַּכְתָּ
אֶל-הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ
לְשֹׁפֵן שְׁמוֹ שָׁם: 3 וּבֹאתָ אֶל-הַכֹּהֵן אֲשֶׁר
יְהִיָּה בַיָּמִים הַהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי
הַיּוֹם לַיהוָה אֱלֹהֶיךָ כִּי-בָאתִי אֶל-הָאָרֶץ
אֲשֶׁר נִשְׁבַע יְהוָה לְאֲבוֹתֵינוּ לָתֵת לָנוּ:
4 וְלָקַח הַכֹּהֵן הַסֵּנָא מִיָּדְךָ וְהִנִּיחוֹ לִפְנֵי
מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ: 5 וְעָנִיתָ וְאָמַרְתָּ
לִפְנֵי יְהוָה אֱלֹהֶיךָ אֲרַמְלִי אֲבִי וַיֵּרֵד
מִצְרַיִמָּה וַיִּגַר שָׁם בְּמֵתֵי מַעַט וַיְהִי-שָׁם
לְגוֹי גָּדוֹל עָצוּם וָרַב: 6 וַיַּרְעוּ אֹתָנוּ
הַמִּצְרַיִם וַיַּעֲנוּנוּ וַיִּתְּנוּ עָלֵינוּ עֲבָדָה
קָשָׁה: 7 וַנִּצְעַק אֶל-יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ
וַיִּשְׁמַע יְהוָה אֶת-קִלְנוּ וַיִּרָא אֶת-עֲנִינוּ
וְאֶת-עַמְלָנוּ וְאֶת-לַחְצָנוּ: 8 וַיּוֹצֵאנוּ יְהוָה
מִמִּצְרַיִם בְּיַד חֲזָקָה וּבְנֹרַע נְטִייה וּבְמִרְא
גָּדֹל וּבְאֹתוֹת וּבְמִפְתִּיּוֹם: 9 וַיְבִאנוּ אֶל-

us this land, a land flowing with milk and honey. [10] And now, behold, I have brought the first of the fruit of the land, which Thou, O LORD, hast given me.' And thou shalt set it down before the LORD thy God, and worship before the LORD thy God. [11] And thou shalt rejoice in all the good which the LORD thy God hath given unto thee, and unto thy house, thou, and the Levite, and the stranger that is in the midst of thee.

[12] When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be satisfied, [13] then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them. [14] I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me. [15] Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.'

[16] This day the LORD thy God commandeth thee to do these statutes and ordinances; thou shalt therefore observe and do them with all thy heart, and with all thy soul. [17] Thou hast avouched the LORD this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice. [18] And the LORD hath avouched thee this day to be His own treasure, as He hath promised thee, and that thou shouldest keep all His commandments; [19] and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken.

הַמָּקוֹם הַזֶּה וַיִּתֵּן-לָנוּ אֶת-הָאָרֶץ הַזֹּאת
אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ: 10 וְעַתָּה הִנֵּה
הֵבֵאתִי אֶת-רֵאשִׁית פְּרֵי הָאֲדָמָה אֲשֶׁר-
נָתַתָּה לִּי יְהוָה וְהִנְחִיתוּ לִפְנֵי יְהוָה
אֱלֹהֶיךָ וְהִשְׁתַּחֲוִיתָ לִפְנֵי יְהוָה אֱלֹהֶיךָ:
11 וְשִׂמַּחְתָּ בְּכָל-הַטּוֹב אֲשֶׁר נָתַן-לְךָ יְהוָה
אֱלֹהֶיךָ וּלְבֵיתְךָ אִתָּהּ וְהַלְוִי וְהַגֵּר אֲשֶׁר
בְּקִרְבְּךָ: 12 כִּי תִכְלֶה לְעֹשֶׂר
אֶת-כָּל-מַעֲשֵׂר תְבוּאָתְךָ בַשָּׁנָה הַשְּׁלִישִׁית
שְׁנַת הַמַּעֲשֵׂר וְנָתַתָּה לְלוֹי לַגֵּר לַיְתוּם
וּלְאֵלְמָנָה וְאָכְלוּ בְשַׁעְרֶיךָ וְשָׂבְעוּ:
13 וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּעִרְתִּי
הַקֹּדֶשׁ מִן-הַבַּיִת וְגַם נָתַתִּיו לְלוֹי וְלַגֵּר
לַיְתוּם וּלְאֵלְמָנָה כְּכָל-מִצְוַתְךָ אֲשֶׁר
צִוִּיתָנִי לֹא-עֲבַרְתִּי מִמִּצְוֹתֶיךָ וְלֹא
שָׁכַחְתִּי: 14 לֹא-אֲכַלְתִּי בְּאֵנִי מִמֶּנּוּ וְלֹא-
בְּעִרְתִּי מִמֶּנּוּ בְטָמֵא וְלֹא-נָתַתִּי מִמֶּנּוּ
לְמֵת שֹׁמֵעֵתִי בְקוֹל יְהוָה אֱלֹהֵי עֲשִׂיתִי
כְּכָל אֲשֶׁר צִוִּיתָנִי: 15 הִשְׁקִיפָה מִמַּעוֹן
קֹדֶשׁךָ מִן-הַשָּׁמַיִם וּבִרְךָ אֶת-עַמְּךָ אֶת-
יִשְׂרָאֵל וְאֶת הָאֲדָמָה אֲשֶׁר נָתַתָּה לָנוּ
כִּי אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתֵּינוּ אֶרֶץ זָבַת חֶלֶב
וְדָבָשׁ: 16 הַיּוֹם הַזֶּה יְהוָה אֱלֹהֶיךָ
מִצְוָה לַעֲשׂוֹת אֶת-הַחֻקִּים הָאֵלֶּה וְאֶת-
הַמִּשְׁפָּטִים וְשִׁמְרָתָם וְעֲשִׂיתָ אוֹתָם בְּכָל-
לְבָבְךָ וּבְכָל-נַפְשְׁךָ: 17 אֶת-יְהוָה הֵאֱמַרְתָּ
הַיּוֹם לְהִיּוֹת לְךָ לְאֱלֹהִים וּלְלַבֵּת בְּדַרְכָּיו
וּלְשַׁמֵּר חֻקָּיו וּמִצְוֹתָיו וּמִשְׁפָּטָיו וּלְשַׁמֵּעַ
בְּקוֹל: 18 וַיְהוָה הֵאֱמִירָךָ הַיּוֹם לְהִיּוֹת לוֹ
לְעַם סֻגְיָה כִּי אֲשֶׁר דִּבַּר-לְךָ וּלְשַׁמֵּר כָּל-
מִצְוֹתָיו: 19 וְלִתְתָּךְ עֲלִיוֹן עַל כָּל-הַגּוֹיִם
אֲשֶׁר עָשָׂה לְתַהֲלָה וּלְשֵׁם וּלְתִפְאֳרָתָם
וְלְהִיתָךְ עִם-קֹדֶשׁ לִיהוָה אֱלֹהֶיךָ כִּי אֲשֶׁר

27 And Moses and the elders of Israel commanded the people, saying: 'Keep all the commandment which I command you this day. [2] And it shall be on the day when ye shall pass over the Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster. [3] And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee. [4] And it shall be when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster. [5] And there shalt thou build an altar unto the LORD thy God, an altar of stones; thou shalt lift up no iron tool upon them. [6] Thou shalt build the altar of the LORD thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto the LORD thy God. [7] And thou shalt sacrifice peace-offerings, and shalt eat there; and thou shalt rejoice before the LORD thy God. [8] And thou shalt write upon the stones all the words of this law very plainly.'

[9] And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel; this day thou art become a people unto the LORD thy God. [10] Thou shalt therefore hearken to the voice of the LORD thy God, and do His commandments and His statutes, which I command thee this day.'

[11] And Moses charged the people the same day, saying: [12] 'These shall stand upon mount Gerizim to bless the people, when ye are passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; [13] and these shall stand upon mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. [14] And the Levites shall speak, and say unto all the men of Israel with a loud voice:

דְּבַר: ס **27** וַיִּצְוּ מֹשֶׁה וְזִקְנֵי יִשְׂרָאֵל אֶת־הָעָם לֵאמֹר שְׁמֹר אֶת־כָּל־הַמִּצְוָה אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם הַיּוֹם: ² וְהָיָה בַיּוֹם אֲשֶׁר תַּעֲבְרוּ אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיךָ נָתַן לָךְ וְהִקְמַתָּ לָךְ אֲבָנִים גְּדֹלוֹת וְשָׁדַתְתָּ אֹתָם בַּשִּׂיד: ³ וְכָתַבְתָּ עֲלֵיהֶן אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בְּעֵבֶרְךָ לְמַעַן אֲשֶׁר תִּבְאֶה אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיךָ נָתַן לָךְ אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבוֹתֶיךָ לָךְ: ⁴ וְהָיָה בְּעֵבְרְכֶם אֶת־הַיַּרְדֵּן תִּקְיִמוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם הַיּוֹם בְּהָר עֵיבָל וְשָׁדַתְתָּ אוֹתָם בַּשִּׂיד: ⁵ וּבְנִיתָ שֵׁם מִזְבֵּחַ לַיהוָה אֱלֹהֵיךָ מִזְבֵּחַ אֲבָנִים לֹא־תִנֶּנֶף עֲלֵיהֶם בַּרְזֶל: ⁶ אֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת־מִזְבֵּחַ יְהוָה אֱלֹהֵיךָ וְהִעַלִּיתָ עָלָיו עֹלֹת לַיהוָה אֱלֹהֵיךָ: ⁷ וְזָבַחְתָּ שְׁלָמִים וְאָכַלְתָּ שֵׁם וְשִׂמַחְתָּ לִפְנֵי יְהוָה אֱלֹהֵיךָ: ⁸ וְכָתַבְתָּ עַל־הָאֲבָנִים אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת בָּאָר הַיֵּטֵב: ס ⁹ וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֵל כָּל־יִשְׂרָאֵל לֵאמֹר הִסַּבְתָּ וּשְׁמַע יִשְׂרָאֵל הַיּוֹם הַזֶּה נִהְיִיתָ לְעָם לַיהוָה אֱלֹהֵיךָ: ¹⁰ וְשִׁמַּעְתָּ בְּקוֹל יְהוָה אֱלֹהֵיךָ וַעֲשִׂיתָ אֶת־מִצְוֹתוֹ מִצְוֹתָיו וְאֶת־חֻקָּיו אֲשֶׁר אֲנִי מְצַוֶּה הַיּוֹם: ס ¹¹ וַיִּצְוּ מֹשֶׁה אֶת־הָעָם בַּיּוֹם הַהוּא לֵאמֹר: ¹² אֵלֶּה יַעֲמְדוּ לְבָרֵךְ אֶת־הָעָם עַל־הָר גְּרִזִים בְּעֵבְרְכֶם אֶת־הַיַּרְדֵּן שְׁמַעוֹן וְלֵוִי וַיהוּדָה וַיִּשְׁשָׁכָר וַיֹּסֶף וּבְנֵימֵן: ¹³ וְאֵלֶּה יַעֲמְדוּ עַל־הַקְּלָלָה בְּהָר עֵיבָל רְאוּבֵן גָּד וְאֲשֶׁר וּזְבוּלֹן דָּן וּנְפֹתָלִי: ¹⁴ וַעֲנוּ הַלְוִיִּם וְאָמְרוּ אֶל־כָּל־

[15] Cursed be the man that maketh a graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say: Amen.

[16] Cursed be he that dishonoureth his father or his mother. And all the people shall say: Amen.

[17] Cursed be he that removeth his neighbour's landmark. And all the people shall say: Amen.

[18] Cursed be he that maketh the blind to go astray in the way. And all the people shall say: Amen.

[19] Cursed be he that perverteth the justice due to the stranger, fatherless, and widow. And all the people shall say: Amen.

[20] Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say: Amen.

[21] Cursed be he that lieth with any manner of beast. And all the people shall say: Amen.

[22] Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say: Amen.

[23] Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen.

[24] Cursed be he that smiteth his neighbour in secret. And all the people shall say: Amen.

[25] Cursed be he that taketh a bribe to slay an innocent person. And all the people shall say: Amen.

[26] Cursed be he that confirmeth not the words of this law to do them. And all the people shall say: Amen.

28 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all the nations of the earth. [2] And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. [3] Blessed shalt thou be in the city, and blessed shalt thou be in the field. [4] Blessed shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, the increase of thy kine, and the young of thy flock. [5] Blessed shall be thy basket and thy kneading-trough. [6] Blessed shalt thou be when thou comest in, and blessed

אִישׁ יִשְׂרָאֵל קוֹל רָם: ס 15 אָרוּר
הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל וּמִסֹּכָה תּוֹעֵבֹת
יְהוָה מַעֲשֵׂה יָדַי חָרָשׁ וְשֵׁם בְּסֵתֶר וְעָנּוּ
כָּל-הָעָם וְאָמְרוּ אָמֵן: ס 16 אָרוּר
מִקְלָה אָבִיו וְאִמּוֹ וְאָמַר כָּל-הָעָם
אָמֵן: ס 17 אָרוּר מִסִּיג גְּבוּל רֵעֵהוּ
וְאָמַר כָּל-הָעָם אָמֵן: ס 18 אָרוּר
מִשְׁגָּה עֵזֶר בַּדֶּרֶךְ וְאָמַר כָּל-הָעָם
אָמֵן: ס 19 אָרוּר מִטְּהַ מִשְׁפֵּט גֵּר-
יְתוּם וְאֵלְמִנָּה וְאָמַר כָּל-הָעָם אָמֵן: ס
20 אָרוּר שֹׁכֵב עִם-אִשְׁתׁ אָבִיו כִּי גִלָּה
בְּנֶפֶשׁ אָבִיו וְאָמַר כָּל-הָעָם אָמֵן: ס
21 אָרוּר שֹׁכֵב עִם-כָּל-בְּהֵמָה וְאָמַר
כָּל-הָעָם אָמֵן: ס 22 אָרוּר שֹׁכֵב
עִם-אֲחֹתוֹ בֵּת-אָבִיו אוֹ בֵּת-אִמּוֹ וְאָמַר
כָּל-הָעָם אָמֵן: ס 23 אָרוּר שֹׁכֵב
עִם-חֹתֶנְתּוֹ וְאָמַר כָּל-הָעָם אָמֵן: ס
24 אָרוּר מִכְּהוֹ רֵעֵהוּ בְּסֵתֶר וְאָמַר כָּל-
הָעָם אָמֵן: ס 25 אָרוּר לִקְחַ שׁוֹחַד
לְהַכּוֹת נַפְשׁ דָּם נָקִי וְאָמַר כָּל-הָעָם
אָמֵן: ס 26 אָרוּר אֲשֶׁר לֹא-יִקִּים
אֶת-דְּבָרֵי הַתּוֹרָה-הַזֹּאת לַעֲשׂוֹת אוֹתָם
וְאָמַר כָּל-הָעָם אָמֵן: פ

28 וְהָיָה אִם-שָׁמַעַתְּ תִשְׁמַעַתְּ בְּקוֹל
יְהוָה אֱלֹהֶיךָ לְשָׁמֵר לַעֲשׂוֹת אֶת-כָּל-
מִצְוֹתָיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם וּנְתַנֶּךָ
יְהוָה אֱלֹהֶיךָ עֲלִיּוֹן עַל כָּל-גּוֹיֵי הָאָרֶץ:
2 וּבָאוּ עָלֶיךָ כָּל-הַבְּרָכוֹת הָאֵלֶּה וְהַשִּׁיגָה
כִּי תִשְׁמַעַתְּ בְּקוֹל יְהוָה אֱלֹהֶיךָ: 3 בְּרוּךְ
אַתָּה בְּעִיר וּבְרוּךְ אַתָּה בַּשָּׂדֶה: 4 בְּרוּךְ
פְּרִי-בִטְנְךָ וּפְרִי אֲדָמְתֶךָ וּפְרִי בְהֵמָתֶךָ
שָׂגַר אֶלְפִיךָ וְעִשְׂתָּרוֹת צֹאנֶךָ: 5 בְּרוּךְ
טֹבְאֶךָ וּמִשְׂאֲרֹתֶךָ: 6 בְּרוּךְ אַתָּה בְּבֹאֶךָ

shalt thou be when thou goest out. [7] The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways. [8] The LORD will command the blessing with thee in thy barns, and in all that thou putteth thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee. [9] The LORD will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of the LORD thy God, and walk in His ways. [10] And all the peoples of the earth shall see that the name of the LORD is called upon thee; and they shall be afraid of thee. [11] And the LORD will make thee overabundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore unto thy fathers to give thee. [12] The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow. [13] And the LORD will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath if thou shalt hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them; [14] and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

[15] But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee. [16] Cursed shalt thou be in the city, and cursed shalt thou be in the field. [17] Cursed shall be thy basket and thy kneading-trough. [18] Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the young of thy flock. [19] Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. [20] The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou putteth thy hand unto to do, until thou be destroyed, and until thou perish quickly;

וּבְרוּךְ אַתָּה בְּצֵאתְךָ: ⁷ יִתֵּן יְהוָה אֶת־
אֹיְבֹיֶיךָ הַקָּמִים עֲלֶיךָ נֹגְפִים לְפָנֶיךָ בְּדֶרֶךְ
אֶחָד יֵצְאוּ אֵלֶיךָ וּבִשְׁבָעָה דְרָכִים יִנוּסוּ
לְפָנֶיךָ: ⁸ יֵצֵא יְהוָה אֶתְךָ אֶת־הַבְּרָכָה
בְּאַסְמִיךָ וּבְכָל מַשְׁלַח יָדְךָ וּבְרִכְךָ בְּאֶרֶץ
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: ⁹ יְקִימֶךָ יְהוָה
לְזֶעַם קָדוֹשׁ כְּדוֹשׁ פְּאֶשֶׁר נִשְׁבַּע־לָךְ כִּי תִשְׁמֹר
אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ בְּדַרְכָיו:
¹⁰ וְרָאוּ כָל־עַמֵּי הָאָרֶץ כִּי שֵׁם יְהוָה נִקְרָא
עָלֶיךָ וַיֵּרְאוּ מִמֶּךָ: ¹¹ וְהוֹתִרְךָ יְהוָה
לְטוֹבָה בְּפָרִי בִטְנְךָ וּבְפָרִי בְהֵמָתְךָ וּבְפָרִי
אֲדָמָתְךָ עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה
לְאַבְתֶּיךָ לָתֵת לָךְ: ¹² יִפְתַּח יְהוָה אֶת־
אֹזְרוֹתָיו הַטּוֹב אֶת־הַשָּׁמַיִם לָתֵת
מִטֶּר־אֲרָצְךָ בְּעֵתוֹ וּלְבַרְךָ אֶת כָּל־מַעֲשֵׂה
יָדְךָ וְהָלִייתָ גוֹיִם רַבִּים וְאַתָּה לֹא תִלְוֶה:
¹³ וְנִתְנָה יְהוָה לְרֹאשׁ וְלֹא לְזָנָב וְהָיִיתָ
רֶק לְמַעַלָּה וְלֹא תִהְיֶה לְמַטָּה כִּי־תִשְׁמָע
אֶל־מִצְוֹת יְהוָה אֱלֹהֶיךָ אֲשֶׁר אֲנִכִּי מִצְוֶה
הַיּוֹם לִשְׁמֹר וּלְעֲשׂוֹת: ¹⁴ וְלֹא תִסּוּר
מִכָּל־הַדְּבָרִים אֲשֶׁר אֲנִכִּי מִצְוֶה אֶתְכֶם
הַיּוֹם יְמִין וּשְׂמֹאל לְלַכֵּת אַחֲרֵי אֱלֹהִים
אַחֲרִים לְעַבְדָּם: ¹⁵ וְהָיָה אִם־לֹא
תִשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לְעֲשׂוֹת
אֶת־כָּל־מִצְוֹתַי וְחֻקֹּתַי אֲשֶׁר אֲנִכִּי מִצְוֶה
הַיּוֹם וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה
וְהַשִּׁיגוּךָ: ¹⁶ אָרוּר אַתָּה בָּעִיר וְאָרוּר
אַתָּה בַּשָּׂדֶה: ¹⁷ אָרוּר טֶנְאֶךָ וּמִשְׁאֲרֹתֶיךָ:
¹⁸ אָרוּר פְּרִי־בִטְנְךָ וּפְרִי אֲדָמָתְךָ שֹׁגֵר
אֶלְפֶיךָ וְעִשְׂתָּרוֹת צֹאנֶךָ: ¹⁹ אָרוּר אַתָּה
בְּבֹאֶךָ וְאָרוּר אַתָּה בְּצֵאתְךָ: ²⁰ יִשְׁלַח
יְהוָה אֶת־הַמַּאֲרָה אֶת־הַמְּהוּמָה
וְאֶת־הַמְּגֵפֶת בְּכָל־מַשְׁלַח יָדְךָ אֲשֶׁר

because of the evil of thy doings, whereby thou hast forsaken Me. [21] The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it. [22] The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish. [23] And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. [24] The LORD will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed. [25] The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth. [26] And thy carcasses shall be food unto all fowls of the air, and unto the beasts of the earth, and there shall be none to frighten them away.

[27] The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. [28] The LORD will smite thee with madness, and with blindness, and with astonishment of heart. [29] And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed away, and there shall be none to save thee. [30] Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof. [31] Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee. [32] Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day; and there shall be nought in the power of thy hand. [33] The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away; [34] so that thou shalt be mad for the sight of thine eyes which thou shalt see. [35] The LORD will smite thee in the knees, and

תַעֲשֶׂה עַד הַשְּׂמֹדָה וְעַד-אֲבֹדְךָ מִהָרַם מִפְּנֵי
רַע מֵעַלְלֶיךָ אֲשֶׁר עֹבְרָנִי: ²¹ יִדְבֶק יְהוָה
בְּךָ אֶת-הַדָּבָר עַד כִּלְתּוֹ אֶתְךָ מֵעַל-
הָאֲדָמָה אֲשֶׁר-אַתָּה בָּא-שָׂמָה לְרִשְׁתָּהּ:
²² יִכְבֶּה יְהוָה בְּשׁוֹחֶפֶת וּבִקְדָחַת וּבִדְלָקַת
וּבְחִרְחָר וּבְחָרֵב וּבְשֹׁדָפוֹן וּבִירְקוֹן
וּרְדָפוֹ עַד אֲבֹדְךָ: ²³ וְהָיוּ שָׁמַיִךָ אֲשֶׁר
עַל-רִאשְׁךָ נְחֹשֶׁת וְהָאָרֶץ אֲשֶׁר-תַּחְתֶּיךָ
בְּרֹז: ²⁴ יִתֵּן יְהוָה אֶת-מִטְרֵךָ אֶרְצְךָ אֲבָק
וְעָפָר מִן-הַשָּׁמַיִם יֵרֵד עֲלֶיךָ עַד הַשְּׂמֹדָה:
²⁵ יִתְנַף יְהוָה וְנָגַף לִפְנֵי אֵיבֶיךָ בְּדַרְךָ
אֶחָד תֵּצֵא אֵלָיו וּבִשְׂבָעָה דְרָכִים תִּנְוֶס
לִפְנָיו וְהָיִיתָ לְזַעֲזָה לְכָל מַמְלָכוֹת
הָאָרֶץ: ²⁶ וְהָיְתָה נְבִלְתְּךָ לְמֵאֲכָל לְכָל-
עוֹף הַשָּׁמַיִם וּלְבֵהֱמַת הָאָרֶץ וְאִין
מַחְרִיד: ²⁷ יִכְבֶּה יְהוָה בְּשַׁחִין מִצָּרִיִם
וּבַעֲפָלִים וּבַטְהוּרִים וּבַחָרָס אֲשֶׁר
לֹא-תֻכַּל לְהִרְפֹּא: ²⁸ יִכְבֶּה יְהוָה בְּשֹׁגְעוֹן
וּבְעֹרֹוֹן וּבְתַמְהוֹן לִבָּב: ²⁹ וְהָיִיתָ מִמְשֵׁשׁ
בְּצִהָרִים כַּאֲשֶׁר יִמְשֵׁשׁ הָעוֹר בְּאַפְלָה
וְלֹא תִצְלִיחַ אֶת-דְּרָכֶיךָ וְהָיִיתָ אֶף עָשׂוֹק
וְגָזוּל כָּל-הַיָּמִים וְאִין מוֹשִׁיעַ: ³⁰ אֲשֶׁה
תְּאָרֶשׁ וְאִישׁ אַחֵר יִשְׁלַנְהוּ יִשְׁכְּבֵנָה בַּיִת
תִּבְנֶה וְלֹא-תִשָּׁב בּוֹ כֶּרֶם תִּטְעַע וְלֹא
תַחֲלִלְנּוּ: ³¹ שׂוֹרְךָ טְבוּחַ לְעֵינֶיךָ וְלֹא
תֹאכַל מִמֶּנּוּ חֶמְרֶךָ גָּזוּל מִלִּפְנֵיךָ וְלֹא
יָשׁוּב לָךְ צֹאנְךָ נְתֻנּוֹת לְאֵיבֶיךָ וְאִין לָךְ
מוֹשִׁיעַ: ³² בָּנֶיךָ וּבְנֹתֶיךָ נְתֻנִים לְעַם אַחֵר
וְעֵינֶיךָ רְאוּת וְכָלוּת אֲלֵיהֶם כָּל-הַיּוֹם
וְאִין לְאֵל יָדֶךָ: ³³ פְּרִי אֲדָמְתְּךָ וְכָל-יִגְיַעֲךָ
יֹאכַל עִם אֲשֶׁר לֹא-יָדַעְתָּ וְהָיִיתָ רֶק
עָשׂוֹק וְרָצוּץ כָּל-הַיָּמִים: ³⁴ וְהָיִיתָ מְשֹׁגַע
מִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה: ³⁵ יִכְבֶּה

in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head. [36] The LORD will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone. [37] And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.

[38] Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it. [39] Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them. [40] Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off. [41] Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity. [42] All thy trees and the fruit of thy land shall the locust possess.

[43] The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower. [44] He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail. [45] And all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou didst not hearken unto the voice of the LORD thy God, to keep His commandments and His statutes which He commanded thee. [46] And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever; [47] because thou didst not serve the LORD thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things; [48] therefore shalt thou serve thine enemy whom the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[49] The LORD will bring a nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation whose tongue thou shalt not understand; [50] a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young. [51] And he shall eat the fruit of thy cattle, and the fruit

יהוה בשחין רע על-הברפאים ועל-
השקים אשר לא-תוכל להרפא מפּה
רגלך ועד קדקדך: ³⁶ יולך יהוה אתך
ואת-מלכך אשר תקים עליך אל-גוי
אשר לא-ידעת אתה ואבותיך ועבדת
שם אלהים אחרים עץ ואבן: ³⁷ והיית
לשמה למשל ולשנינה בכל העמים
אשר-ינהגך יהוה שמה: ³⁸ זרע רב
תוציא השדה ומעט תאסוף כי יחסלנו
הארבה: ³⁹ כרמים תטע ועבדת ויין
לא-תשתה ולא תאגר כי תאכלנו
התלעת: ⁴⁰ זיתים יהיו לך בכל-גבולך
ושמן לא תסוף כי ישל זיתך: ⁴¹ בנים
ובנות תוליד ולא-יהיו לך כי ילכו
בשבי: ⁴² כל-עצך ופרי אדמתך יירש
הצלצל: ⁴³ הגר אשר בקרבך יעלה עליך
מעלה מעלה ואתה תרד מטה מטה:
⁴⁴ הוא ילך ואתה לא תלוננו הוא יהיה
לראש ואתה תהיה לזנב: ⁴⁵ ובאו עליך
כל-הקללות האלה ורדפוּך והשיגוּך עד
השמדך כי-לא שמעת בקול יהוה
אלהיך לשמר מצותיו וחקתיו אשר צוּך:
⁴⁶ והיו בך לאות ולמופת ובזרעך עד-
עולם: ⁴⁷ תחת אשר לא-עבדת את-יהוה
אלהיך בשמחה ובטוב לבב מרב כל:
⁴⁸ ועבדת את-איביך אשר ישלחנו יהוה
בך ברעב ובצמא ובעירם ובחסר כל
ונתן על ברזל על-צוארך עד השמידו
אתך: ⁴⁹ ישא יהוה עליך גוי מרחק
מקצה הארץ כאשר ידאה הנשר גוי
אשר לא-תשמע לשנו: ⁵⁰ גוי עז פנים
אשר לא-ישא פנים לזקן ונער לא יחן:
⁵¹ ואכל פרי בהמתך ופרי-אדמתך עד

of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish. [52] And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. [53] And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee. [54] The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining; [55] so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him; in the siege and in the straitness, wherewith thine enemy shall straiten thee in all thy gates. [56] The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter; [57] and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

[58] If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God; [59] then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. [60] And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee. [61] Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. [62] And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice

הַשְּׂמֵדָה אֲשֶׁר לֹא־יִשְׁאִיר לָךְ דָּגָן תִּירוֹשׁ וַיְצַהֲרֶה שָׂגֵר אֶלְפִיךָ וְעִשְׂתֶּרֶת צֹאנֶךָ עַד הֶאֱבִידוּ אֹתְךָ: 52 וְהִצֵּר לָךְ בְּכָל־שַׁעְרֶיךָ עַד רֹדֶת חֲמֹתֶיךָ הַגְּבוּהוֹת וְהַבְּצֻרוֹת אֲשֶׁר אִתָּהּ בְּטוֹחַ בְּהֵן בְּכָל־אֶרֶץךָ וְהִצֵּר לָךְ בְּכָל־שַׁעְרֶיךָ בְּכָל־אֶרֶץךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ: 53 וְאָכַלְתָּ פְּרִי־בִטְנֶךָ בִּשְׂרַב בְּנִיךָ וּבִגְדֹתֶיךָ אֲשֶׁר נָתַן־לָךְ יְהוָה אֱלֹהֶיךָ בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר־יִצְיֵק לָךְ אִיבֶה: 54 הָאִישׁ הָרַךְ בֶּהָ וְהַעֲנֵג מְאֹד תִּרְעַע עֵינָיו בְּאַחֲיוֹ וּבְאִשְׁתּוֹ חֵיקוֹ וּבִבְיָתֵר בְּנָיו אֲשֶׁר יוֹתִיר: 55 מִתַּת אֶל־אֶחָד מֵהֵם מִבְּשַׂר בְּנָיו אֲשֶׁר יֹאכַל מִבְּלֵי הַשְּׂאִיר־לוֹ כֹּל בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יִצְיֵק לָךְ אִיבֶה בְּכָל־שַׁעְרֶיךָ: 56 הָרַבָּה בֶּהָ וְהַעֲנָנָה אֲשֶׁר לֹא־נִסְתָּה כַּה־רַגְלָהּ הַעֲגָ עַל־הָאָרֶץ מֵהַתְּעַנֵּג וּמִרַף תִּרְעַע עֵינָהּ בְּאִישׁ חֵיקָהּ וּבְבָנָהּ וּבְבִתָּהּ: 57 וּבְשִׁלְיֹתֶיהָ הַיּוֹצֵת אֶל־מִבִּין רַגְלֶיהָ וּבְבָנֶיהָ אֲשֶׁר תֵּלַד פִּי־תֹאכְלֶם בְּחֶסֶר־כָּל בִּסְתָר בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יִצְיֵק לָךְ אִיבֶה בְּשַׁעְרֶיךָ: 58 אִם־לֹא תִשְׁמָר לַעֲשׂוֹת אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת הַפְּתוּבִים בְּסֵפֶר הַזֶּה לְיִרְאָה אֶת־הַשֵּׁם הַנּוֹכַח וְהַנּוֹרָא הַזֶּה אֵת יְהוָה אֱלֹהֶיךָ: 59 וְהִפְלֵא יְהוָה אֶת־מִכְתָּבְךָ וְאֵת מִכּוֹת זְרַעְךָ מִכּוֹת גְּדִלוֹת וּנְאֻמָּנוֹת וְחִלִּים רַעִים וּנְאֻמָּנִים: 60 וְהִשִּׁיב בֶּהָ אֶת כָּל־מִדְּוָה מִצְרַיִם אֲשֶׁר יִגְרָת מִפְּנֵיהֶם וְדָבְקוּ בָּךְ: 61 גַּם כָּל־חֲלָלִי וְכָל־מִמָּכָה אֲשֶׁר לֹא כְתוּב בְּסֵפֶר הַתּוֹרָה הַזֹּאת יַעֲלֶם יְהוָה עֲלֶיךָ עַד הַשְּׂמֵדָה: 62 וְנִשְׂאָרְתֶם בְּמַתֵּי מַעֲט תַּחַת אֲשֶׁר הֵייתֶם כְּכּוֹכְבֵי הַשָּׁמַיִם לְרֹב כִּי־לֹא שָׁמַעְתָּ בְּקוֹל יְהוָה

of the LORD thy God. [63] And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it. [64] And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which, thou hast not known, thou nor thy fathers, even wood and stone. [65] And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul. [66] And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life. [67] In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see. [68] And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwomen, and no man shall buy you.

[69] These are the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which He made with them in Horeb.

29 And Moses called unto all Israel, and said unto them: Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; [2] the great trials which thine eyes saw, the signs and those great wonders; [3] but the LORD hath not given you a heart to know, and eyes to see, and ears to hear, unto this day. [4] And I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy

אֱלֹהֶיךָ: ⁶³ וְהָיָה בְּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם לְהִיטִיב אֹתְכֶם וְלִהְרַבּוֹת אֶתְכֶם כֵּן יִשְׂשׂ יְהוָה עֲלֵיכֶם לְהַאֲבִיד אֶתְכֶם וְלִהְשָׁמִיד אֶתְכֶם וּנְסַחְתֶּם מֵעַל הָאֲדָמָה אֲשֶׁר־אַתָּה בָּא־שָׂמָה לְרִשְׁתָּהּ: ⁶⁴ וְהִפְיִצָּךְ יְהוָה בְּכָל־הָעַמִּים מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ וְעַבַדְתָּ שֵׁם אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתָּ אֶתָּה וְאַבְתִּיךָ עֵץ וְאֶבֶן: ⁶⁵ וּבְגוּיִם הֵהֱם לֹא תִרְגָּעַע וְלֹא־יְהִיָּה מְנוּחַ לְכַף־רַגְלְךָ וְנָתַן יְהוָה לְךָ שֵׁם לֵב רָגָז וּכְלִיזוֹן עֵינַיִם וְדָאֲבוֹן נַפְשׁ: ⁶⁶ וְהָיוּ חַיֶּיךָ תְּלָאִים לְךָ מִמָּנֶדֶד וּפְחָדָתְךָ לַיְלָה וְיוֹמָם וְלֹא תֵאֱמִין בְּחַיֶּיךָ: ⁶⁷ בְּבֹקֶר תֹּאמַר מִי־יִתֶּן עָרֵב וּבְעָרֵב תֹּאמַר מִי־יִתֶּן בֶּקֶר מִפָּחַד לְבַבְךָ אֲשֶׁר תִּפְחָד וּמִמֶּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה: ⁶⁸ וְהִשִּׁיבְךָ יְהוָה | מִצְרַיִם בְּאֲנִיּוֹת בְּדָרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ לֹא־תִסִּיף עוֹד לְרִאֲתָהּ וְהִתְמַפְרֹתֶם שָׁם לְאִיִּבֶיךָ לְעַבְדִּים וּלְשִׁפְחוֹת וְאִין קִנְיָה: ⁶⁹ ס אֱלֹהֵי דְבָרַי הַבְּרִית אֲשֶׁר־עָוָה יְהוָה אֶת־מֹשֶׁה לְכַרַת אֶת־בְּנֵי יִשְׂרָאֵל בְּאָרֶץ מוֹאָב מִלְבַד הַבְּרִית אֲשֶׁר־כָּרַת אִתְּם בְּחֹרֵב: פ **29** וַיִּקְרָא מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם אַתֶּם רְאִיתֶם אֶת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְעֵינֵיכֶם בְּאָרֶץ מִצְרַיִם לְפָרְעֹה וּלְכָל־עַבְדָּיו וּלְכָל־אֲרָצוֹ: ² הַמַּסּוֹת הַגְּדֹלוֹת אֲשֶׁר רָאוּ עֵינֶיךָ הָאֵתוֹת וְהַמִּפְתִּיּוֹת הַגְּדֹלִים הָהֵם: ³ וְלֹא־נָתַן יְהוָה לָכֶם לֵב לְדַעַת וְעֵינַיִם לְרֹאוֹת וְאָזְנִים לִשְׁמָעַע עַד הַיּוֹם הַזֶּה: ⁴ וְאוֹלָךְ אֶתְכֶם אֲרַבְעִים שָׁנָה בְּמִדְבָּר לֹא־בָלוּ שְׁלֹמֹתֵיכֶם מֵעַלְיֶכֶם וְנַעַלְךָ לֹא־בָלְתָה

foot. [5] Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the LORD your God. [6] And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them. [7] And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites. [8] Observe therefore the words of this covenant, and do them, that ye may make all that ye do to prosper.

מֵעַל רִגְלְךָ: ⁵ לֶחֶם לֹא אָכַלְתֶּם וַיֵּין וְשִׁכָר לֹא שָׁתִיתֶם לְמַעַן תִּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם: ⁶ וַתָּבֹאוּ אֶל-הַמְּקוֹם הַזֶּה וַיֵּצֵא סִיחֹן מֶלֶךְ-חֶשְׁבּוֹן וְעוֹג מֶלֶךְ-בַּשָּׁן לִקְרַאתֵנוּ לְמַלְחָמָה וַנִּכְּסֵם: ⁷ וַנִּקַּח אֶת-אַרְצָם וַנַּתְּנָהּ לְנַחֲלָה לְרְאוּבֵנִי וּלְגַדִּי וּלְחֻצֵי שִׁבְט הַמְּנַשִּׁי: ⁸ וּשְׁמַרְתֶּם אֶת-דְּבַר הַבְּרִית הַזֹּאת וַעֲשִׂיתֶם אֹתָם לְמַעַן תִּשְׁפִּילוּ אֶת כָּל-אֲשֶׁר תַּעֲשׂוּן: פ

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[9] Ye are standing this day all of you before the LORD your God: your heads, your tribes, your elders, and your officers, even all the men of Israel, [10] your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water; [11] that thou shouldest enter into the covenant of the LORD thy God—and into His oath—which the LORD thy God maketh with thee this day; [12] that He may establish thee this day unto Himself for a people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy fathers, to Abraham, to Isaac, and to Jacob. [13] Neither with you only do I make this covenant and this oath; [14] but with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day—[15] for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed; [16] and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them—[17] lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a

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⁹ אַתֶּם נֹצְבִים הַיּוֹם בְּלִבְכֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם רְאִשֵׁיכֶם שְׁבֵטֵיכֶם זְקֵנֵיכֶם וְשֹׁטְרֵיכֶם כָּל אִישׁ יִשְׂרָאֵל: ¹⁰ טַפְכֶם נְשֵׁיכֶם וְגֵרְךָ אֲשֶׁר בְּקִרְבְּ מַחֲנֶיךָ מֵחֹטֵב עֲצֵיךָ עַד שֹׂאֵב מִיַּמֶּיךָ: ¹¹ לְעִבְרֶךָ בְּבְרִית יְהוָה אֱלֹהֶיךָ וּבְאֵלֹתָיו אֲשֶׁר יְהוָה אֱלֹהֶיךָ כָּרַת עִמָּךְ הַיּוֹם: ¹² לְמַעַן הִקִּים-אֶתְךָ הַיּוֹם | לֹא לְעַם וְהוּא יְהִי-לְךָ לְאֱלֹהִים כַּאֲשֶׁר דִּבַּרְתָּ לְךָ וּכַאֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב: ¹³ וְלֹא אֶתְכֶם לְבַדְכֶם אֲנֹכִי כָרַת אֶת-הַבְּרִית הַזֹּאת וְאֶת-הָאֱלֹהִים הַזֹּאת: ¹⁴ כִּי אֶת-אֲשֶׁר יִשְׁנוּ פֹה עִמָּנוּ עַמְּדוּ הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֵינוּ וְאֵת אֲשֶׁר אֵינְנוּ פֹה עִמָּנוּ הַיּוֹם: ¹⁵ כִּי-אַתֶּם יַדְעֹתֶם אֶת אֲשֶׁר-יִשְׁבְּנוּ בְּאֶרֶץ מִצְרַיִם וְאֵת אֲשֶׁר-עָבַרְנוּ בְּקִרְבְּ הַגּוֹיִם אֲשֶׁר עָבַרְתֶּם: ¹⁶ וַתִּרְאוּ אֶת-שְׁקוּצֵיהֶם וְאֵת גִּלְלֵיהֶם עֵץ וְאֶבֶן בְּסֹף וְזָהָב אֲשֶׁר עִמָּהֶם: ¹⁷ פְּנִי-יִשׁ בְּכֶם אִישׁ אִו־אִשָּׁה אִו מִשְׁפָּחָה אִו-שִׁבְט אֲשֶׁר לָבְבוּ פְנֵיהֶם הַיּוֹם מֵעַם יְהוָה אֱלֹהֵינוּ לְלַכֵּת לְעַבֵּד אֶת-אֱלֹהֵי הַגּוֹיִם הָהֵם פְּנִי-יִשׁ בְּכֶם שָׂרֵשׁ פְּרָה

root that beareth gall and wormwood; [18] and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart—that the watered be swept away with the dry'; [19] the LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the LORD shall blot out his name from under heaven; [20] and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law. [21] And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick; [22] and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath; [23] even all the nations shall say: 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?' [24] then men shall say: 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt; [25] and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them; [26] therefore the anger of the LORD was kindled against this land, to bring upon it all the curse that is written in this book; [27] and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.—[28] The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law.

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before

ראש ולענה: 18 והיה בשמעו את־דברי האלה הזאת והתברך בלבבו לאמר שלום יהיה־לי כי בשררות לבי אלך למען ספות הרה את־הצמאה: 19 לא־יאבה יהוה סלח לו כי אז יעשן אף־יהוה וקנאתו באיש ההוא ורבעה בו כל־האלה הפתובה בספר הזה ומחה יהוה את־שמו מתחת השמים: 20 והבדילו יהוה לרעה מכל שבטי ישראל ככל אלות הברית הפתובה בספר התורה הזה: 21 ואמר הדור האחרון בניכם אשר יקומו מאחריכם והנכרי אשר יבא מארץ רחוקה וראו את־מכות הארץ ההוא ואת־תחלאתיה אשר־חלה יהוה בה: 22 וגפרית ומלח שרפה כל־ארצה לא תזרע ולא תצמח ולא־יעלה בה כל־עשב פמהפכת סדם ועמרה אדמה וצביים וצבובים אשר הפך יהוה באפו ובחמתו: 23 ואמרו כל־הגוים על־מה עשה יהוה ככה לארץ הזאת מה חרי האף הגדול הזה: 24 ואמרו על אשר עזבו את־ברית יהוה אלהי אבתם אשר ברת עמם בהוציאו אתם מארץ מצרים: 25 וילכו ויעבדו אלהים אחרים וישתחוו להם אלהים אשר לא־ידעום ולא חלק להם: 26 ויחר־אף יהוה בארץ ההוא להביא עליה את־כל־הקללה הפתובה בספר הזה: 27 ויתשם יהוה מעל אדמתם באף ובחמה ובקצף גדול וישלכם אל־ארץ אחרת כיום הזה: 28 הנסתר ליהוה אלהינו והנגל ללנו ולבנינו עד־עולם לעשות את־כל־דברי התורה הזאת: ס **30** והיה כי־יבאו עליך כל־הדברים האלה

thee, and thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee, [2] and shalt return unto the LORD thy God, and hearken to His voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul; [3] that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee. [4] If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee. [5] And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers. [6] And the LORD thy God will circumcise thy heart, and the heart of thy seed, to love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live. [7] And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee. [8] And thou shalt return and hearken to the voice of the LORD, and do all His commandments which I command thee this day. [9] And the LORD thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers; [10] if thou shalt hearken to the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law; if thou turn unto the LORD thy God with all thy heart, and with all thy soul.

[11] For this commandment which I command thee this day, it is not too hard for thee, neither is it far off. [12] It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?' [13] Neither is it beyond the sea, that thou shouldest say: 'Who shall go over the sea for us, and bring it unto

הַבְּרָכָה וְהַקְּלָלָה אֲשֶׁר נָתַתִּי לְפָנֶיךָ
וְהִשְׁבַּתְתָּ אֶל-לִבְּךָ בְּכָל-הַגּוֹיִם אֲשֶׁר
הִדִּיחֶךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה: ² וְשִׁבַּתְתָּ עַד-
יְהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ בְּקוֹלוֹ בְּכָל אֲשֶׁר-
אֲנֹכִי מִצְוֶה הַיּוֹם אֶתְּךָ וּבָנֶיךָ בְּכָל-לִבְּךָ
וּבְכָל-נַפְשֶׁךָ: ³ וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת-
שְׁבוּתֶךָ וְרַחֲמֶךָ וְשָׁב וְקִבְּצֶךָ מִכָּל-הָעַמִּים
אֲשֶׁר הִפְיִצְךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה: ⁴ אִם-
יְהִיֶּה נִדְחֶךָ בְּקִצֵּה הַשָּׁמַיִם מִשָּׁם יִקְבְּצֶךָ
יְהוָה אֱלֹהֶיךָ וּמִשָּׁם יִקְחֶךָ: ⁵ וְהֵבִיאֲךָ
יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר-יְרָשׁוּ
אֲבוֹתֶיךָ וְיִרְשָׁתָהּ וְהִיטְבֶּךָ וְהִרְבֶּךָ
מֵאֲבוֹתֶיךָ: ⁶ וּמַל יְהוָה אֱלֹהֶיךָ אֶת-לִבְּךָ
וְאֶת-לִבֵּב וְרַעַךְ לְאַהֲבָה אֶת-יְהוָה
אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשֶׁךָ לְמַעַן
חַיֶּיךָ: ⁷ וְנָתַן יְהוָה אֱלֹהֶיךָ אֶת כָּל-הָאֱלוֹת
הָאֵלֶּה עַל-אֹיְבֶיךָ וְעַל-שֹׂנְאֶיךָ אֲשֶׁר
רָדְפוּךָ: ⁸ וְאֶתְּךָ תָּשׁוּב וְשָׁמַעְתָּ בְּקוֹל
יְהוָה וְעָשִׂיתָ אֶת-כָּל-מִצְוֹתָיו אֲשֶׁר אֲנֹכִי
מִצְוֶה הַיּוֹם: ⁹ וְהוֹתִירֶךָ יְהוָה אֱלֹהֶיךָ
בְּכָל מַעֲשֵׂה יָדְךָ בְּפָרִי בְטָנְךָ וּבְפָרִי
בְּהֶמְתָּךְ וּבְפָרִי אֲדָמָתְךָ לְטוֹבָה כִּי יִשׁוּב
יְהוָה לְשׁוֹשׁ עֲלֶיךָ לְטוֹב כַּאֲשֶׁר-שָׁשׂ
עַל-אֲבוֹתֶיךָ: ¹⁰ כִּי תִשְׁמַע בְּקוֹל יְהוָה
אֱלֹהֶיךָ לְשָׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו הַכְּתוּבָה
בְּסֵפֶר הַתּוֹרָה הַזֹּאת כִּי תָשׁוּב אֶל-יְהוָה
אֱלֹהֶיךָ בְּכָל-לִבְּךָ וּבְכָל-נַפְשֶׁךָ: ^פ
¹¹ כִּי הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנֹכִי מִצְוֶה
הַיּוֹם לֹא-נִפְלְאת הוּא מִמֶּנֶּךָ וְלֹא רִחֲקָה
הוּא: ¹² לֹא בַשָּׁמַיִם הוּא לֵאמֹר מִי
יַעֲלֶה-לָנוּ הַשָּׁמַיְמָה וְיִקַּחֵהָ לָנוּ וְיִשְׁמַעֵנוּ
אֶתְּךָ וְנַעֲשֶׂנָּה: ¹³ וְלֹא-מֵעַבֵּר לַיָּם הוּא

us, and make us to hear it, that we may do it?
[14] But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

[15] See, I have set before thee this day life and good, and death and evil, [16] in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it. [17] But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; [18] I declare unto you this day, that ye shall surely perish; ye shall not prolong your days upon the land, whither thou passest over the Jordan to go in to possess it. [19] I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed; [20] to love the LORD thy God, to hearken to His voice, and to cleave unto Him; for that is thy life, and the length of thy days; that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

לֵאמֹר מִי יַעֲבֹר-לָנוּ אֶל-עֵבֶר הַיָּם וַיִּקְחֵהָ
לָנוּ וַיִּשְׁמַעֲנוּ אֹתָהּ וַנַּעֲשֶׂנָה: 14 כִּי-קְרוֹב
אֵלַיךָ הַדְּבָר מְאֹד בְּפִיךָ וּבִלְבָבְךָ
לַעֲשׂוֹתוֹ: ס 15 רְאֵה נָתַתִּי לְפָנֶיךָ
הַיּוֹם אֶת-הַחַיִּים וְאֶת-הַטּוֹב וְאֶת-הַמָּוֶת
וְאֶת-הָרָע: 16 אֲשֶׁר אֲנֹכִי מִצְוֶה הַיּוֹם
לְאַהֲבָה אֶת-יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו
וּלְשָׁמֵר מִצְוֹתָיו וְחֻקְתָּיו וּמִשְׁפָּטָיו וְהִיִּית
וּרְבִיתָ וּבִרְכָה יְהוָה אֱלֹהֶיךָ בְּאֶרֶץ אֲשֶׁר-
אָתָּה בָּא-שָׁמָּה לְרִשְׁתָּהּ: 17 וְאִם-יִפְנֶה
לְבָבְךָ וְלֹא תִשְׁמָע וְנִדְחִיתָ וְהִשְׁתַּחֲוִיתָ
לְאֱלֹהִים אֲחֵרִים וְעַבַּדְתָּם: 18 הַגִּדַתִּי
לְכֶם הַיּוֹם כִּי אֶבֹד תֵּאבְדוּן לֹא-תֵאָרִיכּוּ
יָמִים עַל-הָאָדָמָה אֲשֶׁר אָתָּה עֹבֵר אֶת-
הַיַּרְדֵּן לָבֹא שָׁמָּה לְרִשְׁתָּהּ: 19 הֲעִידֹתִי
בְכֶם הַיּוֹם אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ
הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ הַבְּרָכָה
וְהַקְּלָלָה וּבַחֲרַתָּ בַחַיִּים לְמַעַן תַּחֲיֶה
אֹתָהּ וְזָרַעְךָ: 20 לְאַהֲבָה אֶת-יְהוָה אֱלֹהֶיךָ
לְשָׁמֵעַ בְּקוֹלוֹ וּלְדַבְּקֵה-בּוֹ כִּי הוּא חַיִּיךָ
וְאָרְךָ יָמֶיךָ לְשִׁבְתָּ עַל-הָאָדָמָה אֲשֶׁר
נִשְׁבַּע יְהוָה לְאַבְרָהָם לְיִצְחָק
וּלְיַעֲקֹב לָתֵת לָהֶם: פ

VA-YELEKH

31 And Moses went and spoke these words unto all Israel. [2] And he said unto them: 'I am a hundred and twenty years old this day; I can no more go out and come in; and the LORD hath said unto me: Thou shalt not go over this Jordan. [3] The LORD thy God, He will go over before thee; He will destroy these nations from before thee, and thou shalt dispossess them; and Joshua, he shall go over before thee,

וילך
31 וַיֵּלֶךְ מֹשֶׁה וַיְדַבֵּר אֶת-הַדְּבָרִים
הָאֵלֶּה אֶל-כָּל-יִשְׂרָאֵל: 2 וַיֹּאמֶר אֲלֵהֶם
בְּן-מֵאָה וְעֶשְׂרִים שָׁנָה אֲנֹכִי הַיּוֹם לֹא-
אוּכַל עוֹד לָצֵאת וּלְבֹא וַיְהוָה אָמַר אֵלַי
לֹא תַעֲבֹר אֶת-הַיַּרְדֵּן הַזֶּה: 3 יְהוָה
אֱלֹהֶיךָ הוּא | עֹבֵר לְפָנֶיךָ הוּא-יִשְׁמָד
אֶת-הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיךָ וַיִּרְשָׁתָם
יְהוֹשֻׁעַ הוּא עֹבֵר לְפָנֶיךָ כַּאֲשֶׁר דִּבֶּר

as the LORD hath spoken. [4] And the LORD will do unto them as He did to Sihon and to Og, the kings of the Amorites, and unto their land; whom He destroyed. [5] And the LORD will deliver them up before you, and ye shall do unto them according unto all the commandment which I have commanded you. [6] Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.'

[7] And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. [8] And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed.'

[9] And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel. [10] And Moses commanded them, saying: 'At the end of every seven years, in the set time of the year of release, in the feast of tabernacles, [11] when all Israel is come to appear before the LORD thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing. [12] Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law; [13] and that their children, who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over the Jordan to possess it.'

יְהוָה: 4 וְעָשָׂה יְהוָה לָהֶם כַּאֲשֶׁר עָשָׂה לְסִיחֹן וּלְעוֹג מְלֻכֵי הָאֲמֹרִי וּלְאֶרְצָם אֲשֶׁר הִשְׁמִיד אֹתָם: 5 וַיִּנְתְּנֶם יְהוָה לְפָנֶיכֶם וַעֲשִׂיתֶם לָהֶם כְּכָל-הַמִּצְוָה אֲשֶׁר צִוִּיתִי אֶתְכֶם: 6 חֲזֹקוּ וְאַמְצוּ אֶל-תִּירְאוֹ וְאֶל-תַּעֲרָצוֹ מִפְּנֵיהֶם כִּי יְהוָה אֱלֹהֵיךָ הוּא הַהֹלֵךְ עִמָּךְ לֹא יִרְפֶּךָ וְלֹא יַעֲזֹבְךָ: פ

7 וַיִּקְרָא מֹשֶׁה לַיהוֹשֻׁעַ וַיֹּאמֶר אֵלָיו לְעֵינַי כָּל-יִשְׂרָאֵל חֲזֹק וְאַמְץ כִּי אַתָּה תָּבוֹא אֶת-הָעָם הַזֶּה אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבוֹתָם לָתֵת לָהֶם וְאַתָּה תִּנְחַלְנָה אוֹתָם: 8 וַיְהִי הִוא יְהוָה הַהֹלֵךְ לְפָנֶיךָ הוּא יְהִי עִמָּךְ לֹא יִרְפֶּךָ וְלֹא יַעֲזֹבְךָ לֹא תִירָא וְלֹא תַחַת: 9 וַיִּכְתֹּב מֹשֶׁה אֶת-הַתּוֹרָה הַזֹּאת וַיִּתְּנָה אֶל-הַכֹּהֲנִים בְּנֵי לֵוִי הַנִּשְׂאִים אֶת-אֲרוֹן בְּרִית יְהוָה וְאֶל-כָּל-זִקְנֵי יִשְׂרָאֵל: 10 וַיִּצְוֵ מֹשֶׁה אוֹתָם לֵאמֹר מִקֶּץ א שָׁבַע שָׁנִים בְּמַעַד שְׁנַת הַשְּׁמִטָּה בְּחַג הַסְּכוּת: 11 בְּבוֹא כָל-יִשְׂרָאֵל לְרִאוֹת אֶת-פְּנֵי יְהוָה אֱלֹהֵיךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר תִּקְרָא אֶת-הַתּוֹרָה הַזֹּאת נֹגֵד כָּל-יִשְׂרָאֵל בְּאָזְנֵיהֶם: 12 הִקְהֵל אֶת-הָעָם הָאֲנָשִׁים וְהַנְּשִׁים וְהַטָּף וְגֵרְךָ אֲשֶׁר בְּשַׁעֲרֶיךָ לְמַעַן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ וַיִּרְאוּ אֶת-יְהוָה אֱלֹהֵיכֶם וְשָׁמְרוּ לַעֲשׂוֹת אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזֹּאת: 13 וּבְנִיֵּיהֶם אֲשֶׁר לֹא-יָדְעוּ יִשְׁמְעוּ וּלְמַדּוּ לִירְאָה אֶת-יְהוָה אֱלֹהֵיכֶם כָּל-הַיָּמִים אֲשֶׁר אַתֶּם חַיִּים עַל-הָאָדָמָה אֲשֶׁר אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: פ

[14] And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting. [15] And the LORD appeared in the Tent in a pillar of cloud; and the pillar of cloud stood over the door of the Tent. [16] And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsaken Me, and break My covenant which I have made with them. [17] Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us? [18] And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods. [19] Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness' for Me against the children of Israel. [20] For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant; [21] then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.' [22] So Moses wrote this song the same day, and taught it the children of Israel. [23] And he gave Joshua the son of Nun a charge, and said: 'Be strong and of good courage; for thou shalt bring the children of Israel into the land which I swore unto them; and I will be with thee.'

14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲנִי קָרְבוֹ יְמֵיךָ לְמוֹת קָרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְבוּ בְּאֹהֶל מוֹעֵד וְאִצְוֶנּוּ וַיִּלְךָ מֹשֶׁה וַיְהוֹשֻׁעַ וַיִּתְיַצְבוּ בְּאֹהֶל מוֹעֵד: 15 וַיֵּרָא יְהוָה בְּאֹהֶל בְּעֵמּוּד עָנָן וַיַּעֲמֵד עֵמּוּד הָעָנָן עַל־פֶּתַח הָאֹהֶל: ס 16 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה שָׁכַב עִם־אֲבוֹתֶיךָ וְקָם הָעָם הַזֶּה וְזָנָה | אַחֲרַי | אֱלֹהֵי נְכַר־הָאָרֶץ אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבוֹ וְעִזְבֹנִי וְהִפֵּל אֶת־בְּרִיתִי אֲשֶׁר פָּרַתִּי אִתּוֹ: 17 וְחָרָה אַפִּי בּוֹ בַּיּוֹם־הַהוּא וְעִזְבֹתִים וְהִסְתַּרְתִּי פָנַי מֵהֶם וְהָיָה לְאֹכֵל וּמִצְאָהוּ רַעוֹת רַבּוֹת וְצָרוֹת וְאָמַר בַּיּוֹם הַהוּא הֲלֹא עַל כִּי־אִין אֱלֹהֵי בְּקִרְפֵי מִצְרַיִם הָרַעוֹת הָאֵלֶּה: 18 וְאֲנֹכִי הִסְתַּר אֶסְתִּיר פָּנַי בַּיּוֹם הַהוּא עַל כִּלְהִרְעָה אֲשֶׁר עָשָׂה כִּי פָנָה אֶל־אֱלֹהִים אֲחֵרִים: 19 וְעִתָּה כְּתָבוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת וְלַמָּדָה אֶת־בְּנֵי־יִשְׂרָאֵל שִׁימָה בְּפִיהֶם לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת לְעֵד בְּבִנְיֵי יִשְׂרָאֵל: 20 כִּי־אָבִיאֲנֹו אֶל־הָאָדָמָה | אֲשֶׁר־נִשְׁבַּעְתִּי לְאֲבוֹתָיו זָבַת חֶלֶב וְדָבָשׁ וְאֹכֵל וְשָׂבַע וְדָשַׁן וּפְנָה אֶל־אֱלֹהִים אֲחֵרִים וְעַבְדוֹם וְנִאֲצֹנִי וְהִפֵּר אֶת־בְּרִיתִי: 21 וְהָיָה כִּי־תִמְצָאֲנָ אֹתוֹ רַעוֹת רַבּוֹת וְצָרוֹת וְעִנְיָתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד כִּי לֹא תִשְׁכַּח מִפִּי זִרְעוֹ כִּי יִדְעֵתִי אֶת־יִצְרוֹ אֲשֶׁר הוּא עָשָׂה הַיּוֹם בְּטָרָם אָבִיאֲנֹו אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי: 22 וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה הַזֹּאת בַּיּוֹם הַהוּא וַיְלַמְדָה אֶת־בְּנֵי יִשְׂרָאֵל: 23 וַיִּצֹו אֶת־יְהוֹשֻׁעַ בֶּן־נּוּן וַיֹּאמֶר חֹזֵק וְאַמְץ כִּי אֵתָּה תָבִיא אֶת־בְּנֵי יִשְׂרָאֵל אֶל־הָאָרֶץ אֲשֶׁר־נִשְׁבַּעְתִּי לָהֶם

[24] And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, [25] that Moses commanded the Levites, that bore the ark of the covenant of the LORD, saying: [26] ‘Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. [27] For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? [28] Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them. [29] For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.’ [30] And Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished:

וְאֵנֹכִי אֶהְיֶה עִמָּךְ: ²⁴ וַיְהִי | כְּכַלּוֹת מֹשֶׁה
לְכַתֵּב אֶת־דְּבָרֵי הַתּוֹרָה־הַזֹּאת עַל־סֵפֶר
עַד תָּמַם: ²⁵ וַיִּצַּו מֹשֶׁה אֶת־הַלְוִיִּם נֹשְׂאֵי
אֲרוֹן בְּרִית־יְהוָה לֵאמֹר: ²⁶ לָקַח אֶת סֵפֶר
הַתּוֹרָה הַזֶּה וּשְׂמַתֶּם אֹתוֹ מִצַּד אֲרוֹן
בְּרִית־יְהוָה אֲלֵהֵיכֶם וְהָיָה־שָׁם בְּךָ לְעֵד:
²⁷ כִּי אֲנֹכִי יֹדַעְתִּי אֶת־מַרְיָךְ וְאֶת־עֲרֻפְךָ
הַקְּשָׁה הֵן בְּעוֹדְנִי חַי עִמָּכֶם הַיּוֹם מִמְּרִים
הַיִּתֶם עִם־יְהוָה וְאַף כִּי־אַחֲרֵי מוֹתִי:
²⁸ הִקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שְׁבֵטֵיכֶם
וְשֹׁטְרֵיכֶם וְאֲדוֹבְרָה בְּאָזְנֵיהֶם אֵת
הַדְּבָרִים הָאֵלֶּה וְאֶעִידָה בָּם אֶת־הַשָּׁמַיִם
וְאֶת־הָאָרֶץ: ²⁹ כִּי יֹדַעְתִּי אַחֲרֵי מוֹתִי
כִּי־הִשְׁחַת תִּשְׁחַתּוּן וְסָרְתֶם מִן־הַדֶּרֶךְ
אֲשֶׁר צִוִּיתִי אֲתֶכֶם וְקִרְאת אֲתֶכֶם הִרְעָה
בְּאַחֲרֵית הַיָּמִים כִּי־תַעֲשׂוּ אֶת־הָרַע
בְּעֵינַי יְהוָה לְהִכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם:
³⁰ וַיְדַבֵּר מֹשֶׁה בְּאָזְנוֹ כָּל־קֵהֶל יִשְׂרָאֵל
אֶת־דְּבָרֵי הַשִּׁירָה הַזֹּאת עַד תָּמַם: פ

HA'AZINU

32 Give ear, ye heavens, and I will speak;
 And let the earth hear the words
 of my mouth. / [2] My doctrine shall drop as the
 rain, / My speech shall distil as the dew; / As the
 small rain upon the tender grass, / And as the
 showers upon the herb. / [3] For I will proclaim
 the name of the Lord; / Ascribe ye greatness
 unto our God. / [4] The Rock, His work is
 perfect; / For all His ways are justice; / A God of
 faithfulness and without iniquity, / Just and right
 is He. / [5] Is corruption His? No; His children's
 is, the blemish; / A generation crooked and
 perverse. / [6] Do ye thus requite the LORD, / O
 foolish people and unwise? / Is not He thy father
 that hath gotten thee? / Hath He not made thee,
 and established thee? / [7] Remember the days of
 old, / Consider the years of many generations; /
 Ask thy father, and he will declare unto thee, /
 Thine elders, and they will tell thee. / [8] When the
 Most High gave to the nations their inheritance, /
 When He separated the children of men, / He set
 the borders of the peoples / According to the
 number of the children of Israel. / [9] For the
 portion of the LORD is His people, / Jacob the lot
 of His inheritance. / [10] He found him in a desert
 land, / And in the waste, a howling wilderness; /
 He compassed him about, He cared for him, /
 He kept him as the apple of His eye. / [11] As
 an eagle that stirreth up her nest, / Hovereth
 over her young, / Spreadeth abroad her wings,
 taketh them, / Beareth them on her pinions— /
 [12] The LORD alone did lead him, / And there
 was no strange god with Him. / [13] He made
 him ride on the high places of the earth, / And
 he did eat the fruitage of the field; / And He

האזינו

32 הָאָזִינוּ הַשָּׁמַיִם וְאֲדַבְּרָה
 וְתִשְׁמַע הָאָרֶץ אִמְרֵי-פִי: ² יַעֲרֹף כַּמָּטָר
 לִקְחֵי תִזְלַף כַּטֶּל אִמְרֵתִי
 כְּשֹׁעִירִים עַל־יְדֹשָׁא וְכַרְבִּיבִים
 עַל־יַעֲשֹׁב: ³ כִּי שֵׁם יְהוָה אֶקְרָא הַבּוֹ
 גָּדֹל לֵאלֹהֵינוּ: ⁴ הַצּוֹר תָּמִים פִּעְלוֹ
 כִּי כָל־דִּרְכָיו מִשְׁפָּט אֵל אֲמוֹנָה וְאִין
 עֹל צְדִיק וְיֹשֶׁר הוּא: ⁵ שַׁחַת לוֹ לֹא
 בָּנִיו מוֹמָם דּוֹר עֲקָשׁ וּפְתִלְתֵּל:
⁶ הֲ־לִיהוָה תִּגְמְלוּ־זֹאת עִם נֶבֶל
 וְלֹא חָכָם הֲלוֹא־הוּא אָבִיךָ קִנְיֶךָ
 הוּא עֲשֶׂךָ וַיִּכְנֶנְךָ: ⁷ זְכֹר יָמוֹת עוֹלָם
 בֵּינֵנו שָׁנוֹת דּוֹר־וְדוֹר שְׁאֵל אָבִיךָ
 וַיְגַדֶּךָ וַיִּאֲמְרוּ לָךְ:
⁸ בְּהִנָּחַל עָלֵינוּ גּוֹיִם בְּהִפְרִידוֹ
 בָּנֵי אָדָם יִצַּב גְּבֻלַת עַמִּים לְמִסְפָּר
 בָּנֵי יִשְׂרָאֵל: ⁹ כִּי חֶלֶק יְהוָה עִמּוֹ
 יַעֲקֹב חֶבֶל נִחְלָתוֹ: ¹⁰ יִמְצָאֵהוּ בְּאֶרֶץ
 מִדְבָּר וּבְתַהוֹ יֵלֵל יִשְׁמֵן יִסְבְּבֶנְהוּ
 יְבוֹנְנֶהוּ יִצְרְנֶהוּ כְּאִישׁוֹן עֵינָיו:
¹¹ כְּנֹשֶׁר יַעִיר קִנּוֹ עַל־גּוֹזְלוֹיו
 יִרְחַף יִפְרֹשׁ כַּנְּפָיו יִקְחוּהוּ יִשְׁאָאֵהוּ
 עַל־אֶבְרָתוֹ: ¹² יְהוָה בְּדָד יִנְחֶנּוּ
 וְאִין עִמּוֹ אֵל נֶכֶר: ¹³ יִרְפְּבֵהוּ עַל־בְּמוֹתֵי
 בְּמַתֵּי אָרֶץ וַיֹּאכַל תְּנוּבוֹת שָׂדֵי

made him to suck honey out of the crag, / And oil out of the flinty rock; / [14] Curd of kine, and milk of sheep. / With fat of lambs, / And rams of the breed of Bashan, and he-goats, / With the kidney-fat of wheat; / And of the blood of the grape thou drankest foaming wine. / [15] But Jeshurun waxed fat, and kicked— / Thou didst wax fat, thou didst grow thick, thou didst become gross— / And he forsook God who made him, / And contemned the Rock of his salvation. / [16] They roused Him to jealousy with strange gods, / With abominations did they provoke Him. / [17] They sacrificed unto demons, no-gods, / Gods that they knew not, / New gods that came up of late, / Which your fathers dreaded not. / [18] Of the Rock that begot thee thou wast unmindful, / And didst forget God that bore thee. / [19] And the LORD saw, and spurned, / Because of the provoking of His sons and His daughters. / [20] And He said: 'I will hide My face from them, / I will see what their end shall be; / For they are a very froward generation, / Children in whom is no faithfulness. / [21] They have roused Me to jealousy with a no-god; / They have provoked Me with their vanities; / And I will rouse them to jealousy with a no-people; / I will provoke them with a vile nation. / [22] For a fire is kindled in My nostril, / And burneth unto the depths of the nether-world, / And devoureth the earth with her produce, / And setteth ablaze the foundations of the mountains. / [23] I will heap evils upon them; / I will spend Mine arrows upon them; / [24] The wasting of hunger, and the devouring of the fiery bolt, / And bitter destruction; / And the teeth of beasts will I send upon them, / With the venom of crawling things of the dust. / [25] Without shall the sword bereave, / And in the chambers terror; / Slaying both young man and virgin, / The suckling with

וַיִּנְקְהוּ דָבֶשׁ מִסֹּלֶעַ וַיִּשְׁמְנוּ
 מִחֶלְמִישׁ צֹר: 14 חֶמְאָת בָּקָר וְחֵלֶב
 צֹאן עִם-חֵלֶב בָּרִים וְאֵילִים
 בְּגִיבֵשׁוֹ וְעֵתוּדָיִם עִם-חֵלֶב
 בְּלִיּוֹת חֹטֵה וְדָם-עֲנַב תִּשְׁתֶּה-חֶמֶר:
 15 וַיִּשְׁמֵן יִשְׂרָאֵל וַיִּבְעֹט שְׂמֵנָה עִבְיָתָהּ
 כְּשֵׁיתָהּ וַיִּטֵּשׁ אֱלֹהֵהּ עֲשֵׂהוּ
 וַיִּנְבֵּל צֹר יִשְׁעָתוֹ: 16 יִקְנֹאֵהוּ בְּזָרִים
 בְּתוֹעֵבֹת וַיִּכְעִיסֵהוּ: 17 יִזְבְּחוּ לְשֵׂדִים
 לֹא אֱלֹהֵי אֱלֹהִים לֹא יִדְעוּם חֲדָשִׁים
 מִקְרָב בָּאוּ לֹא שְׁעָרוּם אֲבֹתֵיכֶם:
 18 צֹר יִלְדָהּ תִּשִׁי וְתִשְׂכַּח אֵל מְחַלְלָהּ:
 19 וַיִּרְא יְהוָה וַיִּנְאֹץ מִכַּעַס בְּנָיו
 וּבִנְתָיו: 20 וַיֹּאמֶר אֶסְתִּירָה פָנַי
 מֵהֶם אֲרָאָה מִה אַחֲרֵיתָם כִּי דֹר
 תַּהְפֹּכֵת הִמָּה בָּנִים לֹא-אֲמֵן בָּם: 21 הֵם
 קִנְאוּנִי בְּלֹא-אֵל כַּעֲסוּנִי בְּהַבְלִיָּהֶם וְאֲנִי
 אֲקִנְיָאֵם בְּלֹא-עָם בְּגוֹי נָבֵל אֲכַעִיסֵם:
 22 כִּי-אֵשׁ קָדְחָהּ בְּאִפִּי וְתִיקַד עַד-שָׂאוֹל
 תַּחֲתֵיתָהּ וְתֹאכַל אֶרֶץ וַיִּבְלָהּ
 וְתִלְהֹט מוֹסְדֵי הָרִים: 23 אֶסְפְּהָ עָלֵימוֹ
 רַעוֹת חֲצִי אֲכַלְהָ-בָם: 24 מִזֵּי רַעֲב
 וְלַחְמֵי רֶשֶׁף וְקֹטֵב מְרִירֵי וְשֹׁן-בְּהֵמוֹת
 אֲשַׁלְּחֵם עִם-חֶמֶת זֹחֲלֵי עֶפְרָיִם
 25 מִחוּץ תִּשְׂפֹל-חֹרֵב וּמִחֲדָרִים
 אִימָה גַם-בְּחֹרֵג גַּם-בְּתוֹלָהּ

the man of gray hairs. / [26] I thought I would make an end of them, / I would make their memory cease from among men; / [27] Were it not that I dreaded the enemy's provocation, / Lest their adversaries should misdeem, / Lest they should say: Our hand is exalted, / And not the LORD hath wrought all this.' / [28] For they are a nation void of counsel, / And there is no understanding in them. / [29] If they were wise, they would understand this, / They would discern their latter end. / [30] How should one chase a thousand, / And two put ten thousand to flight, / Except their Rock had given them over, / And the LORD had delivered them up? / [31] For their rock is not as our Rock, / Even our enemies themselves being judges. / [32] For their vine is of the vine of Sodom, / And of the fields of Gomorrah; / Their grapes are grapes of gall, / Their clusters are bitter; / [33] Their wine is the venom of serpents, / And the cruel poison of asps. / [34] 'Is not this laid up in store with Me, / Sealed up in My treasuries? / [35] Vengeance is Mine, and recompense, / Against the time when their foot shall slip; / For the day of their calamity is at hand, / And the things that are to come upon them shall make haste. / [36] For the LORD will judge His people, / And repent Himself for His servants; / When He seeth that their stay is gone, / And there is none remaining, shut up or left at large. / [37] And it is said: Where are their gods, / The rock in whom they trusted; / [38] Who did eat the fat of their sacrifices, / And drank the wine of their drink-offering? / Let him rise up and help you, / Let him be your protection. / [39] See now that I, even I, am He, / And there is no god with Me; / I kill, and I make alive; / I have wounded, and I heal; / And there is

יוֹנֵק עִם-אִישׁ שִׁיבָה: 26 אַמְרֹתַי
אֶפְאַיֵהֶם אֲשֶׁבִיתָהּ מֵאֲנוּשׁ וּזְכָרָם:
27 לוֹלֵי כַעַס אוֹיֵב אֲגֹר פֶּן-יִנְבְּרוּ
צָרֵימוּ פֶן-יֹאמְרוּ יָדְנוּ לְמָה
וְלֹא יְהוָה פָּעַל כָּל-זֹאת: 28 כִּי-גֹי
אֲבָד עֲצוֹת הֵמָּה וְאִין בָּהֶם תְּבוּנָה:
29 לוֹ חֲכָמוֹ יִשְׁפִּילוּ זֹאת יִבְיִנו
לְאֲחֵרֵיתָם: 30 אֵיכָּה יִרְדֹּף אֶחָד
אֶלֶף וּשְׁנָיִם יִנִּיֶסוּ רִבְבָה אִם-לֹא
כִּי-צוּרָם מְכָרָם וַיְהוָה הִסְגִּירָם: 31 כִּי
לֹא כְצוּרְנוּ צוּרָם וְאִיִּבְנוּ פְלִילִים:
32 כִּי-מִגֶּפֶן סֹדֶם גִּפְנָם וּמִשְׁדֵּמַת
עַמְרָה עֲנַבְמוּ עֲנַבֵי-רוֹשׁ
אֲשֶׁפֶלֶת מְרֹרֶת לָמוֹ: 33 חֶמֶת תִּנְיַנֶּם יִינֶם
וְרֹאשׁ פְּתָנִים אֲכֹר: 34 הֲלֹא-הוּא בְמִס
עַמְדֵי חָתָם בְּאוֹצְרוֹתַי: 35 לִי נָקָם וְשָׁלֵם
לְעַת תָּמוּט רַגְלָם כִּי קְרוֹב
יוֹם אֵינָם וְחֹשׁ עֲתֹדֶת לָמוֹ: 36 כִּי-יִדְוֶן
יְהוָה עִמּוֹ וְעַל-עַבְדָּיו יִתְנַחֵם כִּי
יִרְאֶה כִּי-אֶזְלַת לְדָ וְאֶפְסָ עֲצוּר וְעֲזוּב:
37 וְאָמַר אֵי אֱלֹהֵימוֹ צוּר חֲסִיו בּוֹ:
38 אֲשֶׁר חֲלָב זִבְחֵימוֹ יֹאכְלוּ יִשְׁתּוּ יִין
נְסִיכָם יִקְוֹמוּ וַיַּעֲזְרֻכֶם יְהִי עֲלֵיכֶם
סִתְרָה: 39 רְאוּ | עֲתָה כִּי אֲנִי אֲנִי
הוּא וְאִין אֱלֹהִים עַמְדֵי אֲנִי אֲמִית
וְאֲחִיָּה מִחֲצֵתִי וְאֲנִי אֲרַפָּא וְאִין

none that can deliver out of My hand. / [40] For I lift up My hand to heaven, / And say: As I live for ever, / [41] If I whet My glittering sword, / And My hand take hold on judgment; / I will render vengeance to Mine adversaries, / And will recompense them that hate Me. / [42] I will make Mine arrows drunk with blood, / And My sword shall devour flesh; / With the blood of the slain and the captives, / From the long-haired heads of the enemy.' / [43] Sing aloud, O ye nations, of His people; / For He doth avenge the blood of His servants, / And doth render vengeance to His adversaries, / And doth make expiation for the land of His people.

מִיָּדַי מִצִּיל׃ 40 כִּי־אֶשָּׂא אֶל־שָׁמַיִם יָדַי
וְאִמְרֹתַי חַי אֲנֹכִי לְעֵלָם׃ 41 אִם־שִׁנּוֹתִי
בָּרַק חַרְבִּי וְתִאֲתוּ בְּמִשְׁפָּט יָדַי
אָשִׁיב נֶקֶם לְצַדִּיק וְלִמְשֹׁנָאֵי אֲשֵׁלֵם׃
42 אֶשְׁכִּיר חֲצִי מַדָּם וְחַרְבִּי תֹאכַל בָּשָׂר
מַדָּם חָלָל וְשִׁבְיָה מֵרֹאשׁ
פְּרָעוֹת אוֹיֵב׃ 43 הֲרִנְנוּ גוֹיִם עַמּוֹ
כִּי דָם־עֲבָדָיו יִקּוּם וְנֶקֶם יֵשִׁיב
לְצַדִּיק וְכִפֵּר אֲדָמָתוֹ עִמּוֹ׃

[44] And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun. [45] And when Moses made an end of speaking all these words to all Israel, [46] he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law. [47] For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days upon the land, whither ye go over the Jordan to possess it.'

[48] And the LORD spoke unto Moses that selfsame day, saying: [49] 'Get thee up into this mountain of Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession; [50] and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people. [51] Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel. [52] For thou shalt see the land afar off; but thou shalt not go thither into the land which I give the children of Israel.'

VEZOT HABRAKHA

33 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death. [2] And he said:

The LORD came from Sinai, / And rose from Seir unto them; / He shined forth from mount Paran, / And He came from the myriads holy, / At His right hand was a fiery law unto them. / [3] Yea, He loveth the peoples, / All His holy ones—they are in Thy hand; / And they sit down at Thy feet, / Receiving of Thy words. / [4] Moses commanded us a law, / An inheritance

44 וַיָּבֵא מֹשֶׁה וַיְדַבֵּר אֶת־כָּל־דִּבְרֵי הַשִּׁירָה־הַזֹּאת בְּאָזְנֵי הָעָם הוּא וְהוֹשֵׁעַ בֶּן־נֹון: 45 וַיֵּשֶׁב מֹשֶׁה לְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־יִשְׂרָאֵל: 46 וַיֹּאמֶר אֲלֵהֶם שְׁמִיעוּ לְבַבְכֶם לְכָל־הַדְּבָרִים אֲשֶׁר אֲנֹכִי מַעֲיֵד בְּכֶם הַיּוֹם אֲשֶׁר תִּצְוּם אֶת־בְּנֵיכֶם לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת: 47 כִּי לֹא־דָבָר רַק הוּא מִכֶּם כִּי־הוּא חַיִּיכֶם וּבְדַבַּר הַזֶּה תֵּאָרִיכוּ יָמִים עַל־הָאָדָמָה אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שְׂמָה לְרִשְׁתָּהּ: פ

48 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בַּעֲצֵם הַיּוֹם הַזֶּה לֵאמֹר: 49 עֲלֵה אֶל־הַר הָעֵבְרִים הַזֶּה הַר־נֹבו אֲשֶׁר בְּאֶרֶץ מוֹאָב אֲשֶׁר עַל־פְּנֵי יַרְחוֹ וּרְאֵה אֶת־אֶרֶץ כְּנָעַן אֲשֶׁר אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל לְאֶחָזָה: 50 וּמַת בְּהָרָה אֲשֶׁר אַתָּה עֹלֶה שְׂמָה וְהֶאֱסַף אֶל־עַמִּיךָ כַּאֲשֶׁר־מִית אַהֲרֹן אֶחֱיֶיךָ בְּהָרָה הַהִיא וַיֹּאֲסֹף אֶל־עַמִּיו: 51 עַל־אֲשֶׁר מָעַלְתֶּם בִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל בְּמִי־מְרִיבַת קִדְשׁ מִדְּבַר־צַן עַל־אֲשֶׁר לֹא־קִדְשַׁתֶּם אוֹתִי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: 52 כִּי מִנְּגִד תִּרְאֶה אֶת־הָאָרֶץ וְשָׂמָה לֹא תָבֹא אֶל־הָאָרֶץ אֲשֶׁר־אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל: פ

וזאת הברכה

33 וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ הָאֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ: 2 וַיֹּאמֶר יְהוָה מִסִּינַי בָּא וְזָרַח מִשְׁעִיר לָמוֹ הוֹפִיעַ מֵהָר פָּאֲרֹן וְאַתָּה מִרְבַּבַת קִדְשׁ מִימִינִי אִשְׁדַת אֲשֶׁר דָּת לָמוֹ: 3 אַף חֲבֵב עַמִּים כָּל־קִדְשָׁיו בִּיָּדְךָ וְהֵם תָּבוּ לְרִגְלֶךָ יִשָּׂא מִדְּבַרְתֶּיךָ: 4 תּוֹרָה

of the congregation of Jacob. / [5] And there was a king in Jeshurun, / When the heads of the people were gathered, / All the tribes of Israel together. / [6] Let Reuben live, and not die / In that his men become few. / [7] And this for Judah, and he said: / Hear, LORD, the voice of Judah, / And bring him in unto his people; / His hands shall contend for him, / And Thou shalt be a help against his adversaries. / [8] And of Levi he said: / Thy Thummim and Thy Urim be with Thy holy one, / Whom Thou didst prove at Massah, / With whom Thou didst strive at the waters of Meribah; / [9] Who said of his father, and of his mother: 'I have not seen him', / Neither did he acknowledge his brethren, / Nor knew he his own children; / For they have observed Thy word, / And keep Thy covenant. / [10] They shall teach Jacob Thine ordinances, / And Israel Thy law; / They shall put incense before Thee, / And whole burnt-offering upon Thine altar. / [11] Bless, LORD, his substance, / And accept the work of his hands; / Smite through the loins of them that rise up against him, / And of them that hate him, that they rise not again. / [12] Of Benjamin he said: / The beloved of the LORD shall dwell in safety by Him; / He covereth him all the day, / And He dwelleth between his shoulders. / [13] And of Joseph he said: / Blessed of the LORD be his land; / For the precious things of heaven, for the dew, / And for the deep that coucheth beneath, / [14] And for the precious things of the fruits of the sun, / And for the precious things of the yield of the moons, / [15] And for the tops of the ancient mountains, / And for the precious things of the everlasting hills, / [16] And for the precious things of the earth and the fulness thereof, / And the good will of Him that dwelt in the bush; / Let the blessing come upon the head of Joseph, / And upon the crown of the head of him that is prince among his brethren. / [17] His firstling bullock, majesty is his, / And his horns are the horns of the wild-ox; / With them he shall gore the peoples all of them, even the ends of the earth; / And they are the ten thousands of Ephraim; / And they are the thousands of Manasseh. / [18] And of Zebulun he said: / Rejoice, Zebulun, in thy going out, / And, Issachar, in thy tents. / [19] They shall call peoples unto the mountain; / There shall they offer sacrifices of righteousness; / For they shall suck the abundance of the seas, / And the hidden treasures of the sand. / [20] And of Gad he said: / Blessed be He that enlargeth Gad, /

צוֹהֵה-לָנוּ מֹשֶׁה מוֹרְשָׁה קְהֵלֶת יַעֲקֹב: 5 וַיְהִי בִישֻׁרוּן מֶלֶךְ בְּהַתְאִסָּף רְאִשֵׁי עַם יַחַד שְׁבֹטֵי יִשְׂרָאֵל: 6 יַחֲוֵי רְאוּבֵן וְאֶל-יָמַת וַיְהִי מִתְיוּ מִסָּפֶר: 7 וְזֹאת לַיהוּדָה וַיֹּאמֶר שְׁמַע יְהוָה קוֹל יְהוּדָה וְאֶל-עַמּוּ תִבְיֵאֲנוּ יָדָיו רַב לֹא וְעֹזֶר מִצָּרָיו תִּהְיֶה: 8 וּלְלוֹי אָמַר תְּמִיךָ וְאוּרִיךָ לְאִישׁ חֲסִידֶךָ אֲשֶׁר נִסִּיתוֹ בְּמִסָּה תְּרִיבָהּ וְעַל-מֵי מְרִיבָה: 9 הָאָמַר לְאָבִיו וּלְאִמּוֹ לֹא רָאִיתִיו וְאֶת-אָחִיו לֹא הִפִּיר וְאֶת-בְּנֵי בָנָיו לֹא יָדַע כִּי שָׁמְרוּ אִמְרֹתֶךָ וּבְרִיתֶךָ יִנְצְרוּ: 10 יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב וְתוֹרֹתֶךָ לְיִשְׂרָאֵל יִשְׁימוּ קְטוֹרֶה בְּאַפֶּךָ וּכְלִיל עַל-מִזְבְּחֶךָ: 11 בְּרַךְ יְהוָה חִילוֹ וּפְעַל יָדָיו תִּרְצֶה מִחֵץ מִתְנַגִּים קָמְיוֹ וּמִשְׁנֵאָיו מִן-יְקוּמוֹן: 12 לְבִנְיָמֵן אָמַר יָדִיד יְהוָה יִשְׁכֵּן לְבִטַח עָלָיו חֲפָף עָלָיו כָּל-הַיּוֹם וּבֵין כְּתִיפָיו שָׁכֵן: 13 וּלְיוֹסֵף אָמַר מְבֹרַכַת יְהוָה אֶרְצוֹ מִמְּגַד שָׁמַיִם מִטָּל וּמִתְהוֹם רִבְצַת תַּחַת: 14 וּמִמְּגַד תְּבוּאוֹת שֶׁמֶשׁ וּמִמְּגַד גֶּרֶשׁ יְרֻחִים: 15 וּמִרְאֵשׁ הַרְרֵי-קָדִם וּמִמְּגַד גְּבָעוֹת עוֹלָם: 16 וּמִמְּגַד אֶרֶץ וּמִלְאָה וּרְצוֹן שְׁכֵנֵי סָנֵה תְּבוּאוֹתֶיהָ לְרֹאשׁ יוֹסֵף וּלְקַדְקֹד גְּזִיר אֲחִיו: 17 בְּכוֹר שׁוֹרוֹ הֲדָר לֹא וְקַרְנֵי רְאִים קַרְנָיו בָּהֶם עַמִּים יִנְגַח יַחְדוֹ אֶפְסֵי-אֶרֶץ וְהֵם רִבְבוֹת אֶפְרַיִם וְהֵם אֶלְפֵי מְנַשֶּׁה: 18 וּלְזְבוּלָן אָמַר שְׁמַח זְבוּלָן בְּצֵאתֶךָ וַיִּשְׁשָׁךְ בְּאַהֲלֶיךָ: 19 עַמִּים הַרְרֵי-קָדָמוֹ שָׁם יִזְבְּחוּ וּבְחֵי-צִדֵּק כִּי שֹׁפַע יַמִּים יִינָקוּ וּשְׁפוּנֵי טְמוּנֵי קוֹל: 20 וּלְגַד אָמַר בְּרוּךְ מִרְחִיב גַּד בְּלִבָּיָא שָׁכֵן וְטָרַף זְרוּעַ אֶף-קַדְקֹד:

He dwelleth as a lioness, / And teareth the arm, yea, the crown of the head. / [21] And he chose a first part for himself, / For there a portion of a ruler was reserved; / And there came the heads of the people, / He executed the righteousness of the LORD, / And His ordinances with Israel. / [22] And of Dan he said: / Dan is a lion's whelp, / That leapeth forth from Bashan. / [23] And of Naphtali he said: / O Naphtali, satisfied with favour, / And full with the blessing of the Lord: / Possess thou the sea and the south. / [24] And of Asher he said: / Blessed be Asher above sons; / Let him be the favoured of his brethren, / And let him dip his foot in oil. / [25] Iron and brass shall be thy bars; / And as thy days, so shall thy strength be. / [26] There is none like unto God, O Jeshurun, / Who rideth upon the heaven as thy help, / And in His excellency on the skies. / [27] The eternal God is a dwelling-place, / And underneath are the everlasting arms; / And He thrust out the enemy from before thee, / And said: 'Destroy.' / [28] And Israel dwelleth in safety, / The fountain of Jacob alone, / In a land of corn and wine; / Yea, his heavens drop down dew. / [29] Happy art thou, O Israel, who is like unto thee? / A people saved by the LORD, / The shield of thy help, / And that is the sword of thy excellency! / And thine enemies shall dwindle away before thee; / And thou shalt tread upon their high places.

34 And Moses went up from the plains of Moab to mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan; [2] and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah as far as the hinder sea; [3] and the South, and the Plain, even the valley of Jericho the city of palm-trees, as far as Zoar. [4] And the LORD said unto him: 'This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.' [5] So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. [6] And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day. [7] And Moses was a hundred and twenty years old when he died; his eye was not

21 וַיֵּרָא וַיֵּאֱשֶׁת לֹא כִי־שָׁם חָלְקֵת מִחֶקֶק סָפוֹן וַיִּתֵּן רֵאשִׁי עִם צְדָקֵת יְהוָה עֲשֵׂה וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל: ס 22 וּלְדָן אָמַר דָּן גֵּוֹר אַרְיָה יִזְנֵק מִן־הַבָּשָׁן: 23 וּלְנַפְתָּלִי אָמַר נִפְתָּלִי שְׂבַע רְצוֹן וּמְלֵא בְרַכְּתָּ יְהוָה יָם וְדָרוֹם יִרְשָׁה: ס 24 וּלְאַשֶׁר אָמַר בְּרוּךְ מִבְּנֵי אֲשֶׁר יְהִי רְצוֹן אֲחִיו וְטָבַל בְּשֶׁמֶן רִגְלוֹ: 25 בְּרִזְלָ וּנְחָשֶׁת מִנְעֻלֶיךָ וּבִכְיֹמֶיךָ דְּבֹאֲךָ: 26 אֵין כָּאֵל יִשְׂרוּן רִכָּב שָׁמַיִם בְּעֶזְרְךָ וּבְגִאוֹתוֹ שְׁחָקִים: 27 מִעֲנָה אֱלֹהֵי קֹדֶם וּמִתַּחַת זְרַעַת עוֹלָם וַיִּגְרַשׁ מִפְּנֶיךָ אוֹיֵב וַיֵּאמֶר הַשָּׁמַד: 28 וַיִּשְׁכֵּן יִשְׂרָאֵל בְּטַח בְּדָד עֵין יַעֲקֹב אֶל־אַרְצָךָ דָּגָן וְתִירוֹשׁ אֶף־שָׁמִיר יַעֲרֹפוּ טַל: 29 אֲשֶׁרֶיךָ יִשְׂרָאֵל מִי כְמוֹךָ עִם נוֹשַׁע בַּיהוָה מִגֵּן עֶזְרְךָ וְאֲשֶׁר־חָרַב גְּאוֹתְךָ וַיִּפְחָשוּ אִיבֶיךָ לָךְ וְאַתָּה עַל־בְּמוֹתֵימוֹ תִּדְרֹךְ: ס 34 וַיַּעַל מֹשֶׁה מִמֵּעֲרַבֵּת מוֹאָב אֶל־הָרִי נְבוֹ רֵאשׁ הַפְּסָגָה אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ וַיִּרְאֶהוּ יְהוָה אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד עַד־דָּן: 2 וְאַתָּה כָּל־נִפְתָּלִי וְאֶת־אַרְצָךְ אֶפְרַיִם וּמְנַשֶּׁה וְאֶת־כָּל־אַרְצָךְ יְהוּדָה עַד הַיָּם הָאֲחֵרוֹן: 3 וְאֶת־הַנֶּגֶב וְאֶת־הַכְּבֹד בְּקַעַת יְרֵחוֹ עִיר הַתְּמָרִים עַד־צֹעַר: 4 וַיֵּאמֶר יְהוָה אֵלָיו זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר לְזֹרְעֶךָ אֶתְנַנֶּה הָרְאִיתִיךָ בְּעֵינֶיךָ וְשָׁמָּה לֹא תַעֲבֹר: 5 וַיָּמַת שָׁם מֹשֶׁה עֶבֶד־יְהוָה בְּאַרְצָךְ מוֹאָב עַל־פִּי יְהוָה: 6 וַיִּקְבֹּר אֹתוֹ בְּגִל בְּאַרְצָךְ מוֹאָב מוֹל בֵּית פְּעוֹר וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ עַד הַיּוֹם הַזֶּה: 7 וּמֹשֶׁה בֶן־מֵאָה וְעֶשְׂרִים שָׁנָה בָּמָתוֹ לֹא־כָהֵתָה

dim, nor his natural force abated. [8] And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended. [9] And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the LORD commanded Moses. [10] And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face; [11] in all the signs and the wonders, which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land; [12] and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

עֵינָיו וְלֹא־נָס לְחָהּ׃ 8 וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל
 אֶת־מֹשֶׁה בְּעֶרְבַת מוֹאָב שְׁלֹשִׁים יוֹם
 וַיִּתְּמוּ יָמֵי בְּכִי אֲבֶל מֹשֶׁה׃ 9 וַיְהִי־שָׁעַ
 בֶּן־נֹון מִלֵּא רֵיחַ חֲכָמָה כִּי־סָמַךְ מֹשֶׁה
 אֶת־יָדָיו עָלָיו וַיִּשְׁמְעוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל
 וַיַּעֲשׂוּ כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
 10 וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל כְּמֹשֶׁה
 אֲשֶׁר יָדָעוּ יְהוָה פָּנִים אֶל־פָּנִים׃ 11 לְכֹל־
 הָאֲתוֹת וְהַמּוֹפְתִים אֲשֶׁר שְׁלַחַו יְהוָה
 לַעֲשׂוֹת בְּאֶרֶץ מִצְרַיִם לְפָרְעֹה וּלְכֹל־
 עַבְדָּיו וּלְכֹל־אֶרֶצוֹ׃ 12 וּלְכֹל הַיָּד הַחֲזָקָה
 וּלְכֹל הַמּוֹרָא הַגָּדוֹל אֲשֶׁר עָשָׂה מֹשֶׁה
 לְעֵינֵי כָל־יִשְׂרָאֵל׃

נביאים

NEVI'IM THE PROPHETS

JOSHUA	417	יהושע
JUDGES	471	שופטים
1 SAMUEL	525	שמואל א
2 SAMUEL	593	שמואל ב
1 KINGS	649	מלכים א
2 KINGS	717	מלכים ב
ISAIAH	781	ישעיה
JEREMIAH	869	ירמיה
EZEKIEL	981	יחזקאל

The Twelve Minor Prophets

HOSEA	1079	הושע
JOEL	1093	יואל
AMOS	1099	עמוס
OBADIAH	1111	עבדיה
JONAH	1113	יונה
MICAH	1117	מיכה
NAHUM	1125	נחום
HABAKKUK	1129	חבקוק
ZEPHANIAH	1133	צפניה
HAGGAI	1137	חגי
ZECHARIAH	1141	זכריה
MALACHI	1159	מלאכי

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

JOSHUA

יהושע

1 Now it came to pass after the death of Moses the servant of the LORD, that the LORD spoke unto Joshua the son of Nun, Moses' minister, saying: [2] 'Moses My servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel [3] Every place that the sole of your foot shall tread upon, to you have I given it, as I spoke unto Moses. [4] From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your border. [5] There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee. [6] Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them. [7] Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest. [8] This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success. [9] Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed; for the LORD thy God is with thee whithersoever thou goest.'

[10] Then Joshua commanded the officers of the people, saying: [11] 'Pass through the midst of the camp, and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.'

1 וַיְהִי אַחֲרֵי מוֹת מֹשֶׁה עֶבֶד יְהוָה וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ בֶּן־נּוּן מִשְׁרַת מֹשֶׁה לֵאמֹר: **2** מֹשֶׁה עֶבְדִּי מָת וְעַתָּה קוּם עֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה אֶתְּהָ וְכָל־הָעָם הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְבְנֵי יִשְׂרָאֵל: **3** כָּל־מְקוֹם אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ לָכֶם נֹתְתִיו כַּאֲשֶׁר דִּבַּרְתִּי אֶל־מֹשֶׁה: **4** מִהַמִּדְבָּר וְהַלְבָּנוֹן הַזֶּה וְעַד־הַנְּהַר הַגָּדוֹל נְהַר־פָּרַת כָּל אֶרֶץ הַחִתִּים וְעַד־הַיָּם הַגָּדוֹל מִבּוֹא הַשָּׁמֶשׁ יְהִיָּה גְבוּלְכֶם: **5** לֹא־תִיַּעַב אִישׁ לְפָנֶיךָ כָּל יְמֵי חַיֶּיךָ כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֹהֶיָה עִמָּךְ לֹא אֶרְפָּךְ וְלֹא אֶעְזֹבְךָ: **6** חֹזֶק וְאַמֶּץ כִּי אֶתְּהָ תִנְחִיל אֶת־הָעָם הַזֶּה אֶת־הָאָרֶץ אֲשֶׁר־נִשְׁבַּעְתִּי לְאַבוֹתֶם לָתֵת לָהֶם: **7** רַק חֹזֶק וְאַמֶּץ מְאֹד לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה אֲשֶׁר צִוָּךְ מֹשֶׁה עֶבְדִּי אֶל־תִּסּוּר מִמֶּנּוּ יְמִין וּשְׂמֹאל לְמַעַן תִּשְׁכָּל בְּכָל אֲשֶׁר תִּלְךָ: **8** לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ וְהִגִּיתָ בּוֹ יוֹמָם וּלְיָלֵה לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת כְּכָל־הַכְּתוּב בּוֹ כִּי־אָנֹכִי תִצְלִיחַ אֶת־דַּרְכְּךָ וְאָנֹכִי תִשְׁכָּל: **9** הֲלוֹא צִוִּיתִיךָ חֹזֶק וְאַמֶּץ אֶל־תַּעֲרֹץ וְאֶל־תַּחַת כִּי עִמָּךְ יְהוָה אֱלֹהֶיךָ בְּכָל אֲשֶׁר תִּלְךָ: **10** וַיֵּצֵאוּ יְהוֹשֻׁעַ אֶת־שֹׁטְרֵי הָעָם לֵאמֹר: **11** עֲבְרוּ | בְּקֶרֶב הַמַּחֲנֶה וּצְווּ אֶת־הָעָם לֵאמֹר הִכִּינוּ לָכֶם צִידָה כִּי בְעוֹד | שְׁלֹשֶׁת יָמִים אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן הַזֶּה לְבוֹא לְרֶשֶׁת אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם

[12] And to the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, spoke Joshua, saying: [13] 'Remember the word which Moses the servant of the LORD commanded you, saying: The LORD your God giveth you rest, and will give you this land. [14] Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them; [15] until the LORD have given your brethren rest, as unto you, and they also have possessed the land which the LORD your God giveth them; then ye shall return unto the land of your possession, and possess it, which Moses the servant of the LORD gave you beyond the Jordan toward the sunrising.'

[16] And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go. [17] According as we hearkened unto Moses in all things, so will we hearken unto thee; only the LORD thy God be with thee, as He was with Moses. [18] Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.'

2 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there. [2] And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.' [3] And the king of Jericho sent unto Rahab, saying: 'Bring forth the men that are come to thee, that are entered into thy house; for they are come to search out all the land.' [4] And the woman took the two men, and hid them; and she said: 'Yea, the men came unto me, but

נתן לְכֶם לְרִשְׁתָּהּ: ¹² וְלָרְאוּבֵנִי
וְלִגְדֵי וְלַחֲצֵי שֵׁבֶט הַמְּנַשֶּׁה אָמַר יְהוֹשֻׁעַ
לֵאמֹר: ¹³ זְכוֹר אֶת־הַדְּבָר אֲשֶׁר צִוָּה
אֲתָכֶם מֹשֶׁה עַבְד־יְהוָה לֵאמֹר יְהוָה
אֱלֹהֵיכֶם מְנִיחַ לָכֶם וְנָתַן לָכֶם אֶת־הָאָרֶץ
הַזֹּאת: ¹⁴ נְשִׁיכֶם טַפְּכֶם וּמְקִנֵיכֶם יֵשְׁבוּ
בְּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֶבֶר הַיַּרְדֵּן
וְאַתֶּם תַּעֲבְרוּ חֲמֻשִׁים לִפְנֵי אַחֵיכֶם כָּל
גְּבוּרֵי הַחַיִל וְעִזְרַתֶם אוֹתָם: ¹⁵ עַד אֲשֶׁר־
יָנִיחַ יְהוָה | לְאַחֵיכֶם כְּכֶם וְיָרְשׁוּ גַם־
הֶמָּה אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם
נָתַן לָהֶם וּשְׁבַתְתֶם לְאָרֶץ יְרִשְׁתֶּכֶם
וְיִרְשְׁתֶם אוֹתָהּ אֲשֶׁר | נָתַן לָכֶם מֹשֶׁה
עַבְד־יְהוָה בְּעֶבֶר הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ:
¹⁶ וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ לֵאמֹר כָּל אֲשֶׁר־
צִוִּיתָנוּ נַעֲשֶׂה וְאֵל־כָּל־אֲשֶׁר תִּשְׁלַחֲנוּ
נִלְף: ¹⁷ כְּכָל אֲשֶׁר־שָׁמַעְנוּ אֶל־מֹשֶׁה כֵּן
נִשְׁמַע אֵלֶיךָ רַק יְהִי־הִיא יְהוָה אֱלֹהֶיךָ עִמָּךְ
כְּאֲשֶׁר הָיָה עִם־מֹשֶׁה: ¹⁸ כָּל־אִישׁ אֲשֶׁר־
יִמְרָה אֶת־פִּיךָ וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ
לְכָל אֲשֶׁר־תִּצְוֶנּוּ יוּמָת רַק חֹק
וְאַמֵּץ: ^פ

2 וַיִּשְׁלַח יְהוֹשֻׁעַ בְּנֵי־נֹון מִן־הַשְּׂטִיִּים
שְׁנַיִם־אָנָשִׁים מְרַגְלִים חָרָשׁ לֵאמֹר לְכוּ
רְאוּ אֶת־הָאָרֶץ וְאֶת־יְרִיחוֹ וַיֵּלְכוּ וַיָּבֹאוּ
בֵּית־אִשָּׁה זוֹנָה וּשְׁמָהּ רַחַב וַיִּשְׁכְּבוּ־
שָׁמָּה: ² וַיֵּאמֶר לְמַלְךָ יְרִיחוֹ לֵאמֹר הִנֵּה
אָנָשִׁים בָּאוּ הַנֵּה הַלַּיְלָה מִבְּנֵי יִשְׂרָאֵל
לְחַפֵּר אֶת־הָאָרֶץ: ³ וַיִּשְׁלַח מַלְךָ יְרִיחוֹ
אֶל־רַחַב לֵאמֹר הוֹצִיָאִי הָאָנָשִׁים הַבָּאִים
אֵלֶיךָ אֲשֶׁר־בָּאוּ לְבֵיתְךָ כִּי לְחַפֵּר אֶת־
כָּל־הָאָרֶץ בָּאוּ: ⁴ וַתִּקַּח הָאִשָּׁה אֶת־שְׁנֵי
הָאָנָשִׁים וַתַּצְפְּנֵן וַתֹּאמֶר | כֵּן בָּאוּ אֵלַי

I knew not whence they were; [5] and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.' [6] But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof. [7] And the men pursued after them the way to the Jordan unto the fords; and as soon as they that pursued after them were gone out, the gate was shut. [8] And before they were laid down, she came up unto them upon the roof; [9] and she said unto the men: 'I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land melt away before you. [10] For we have heard how the LORD dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed. [11] And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath. [12] Now therefore, I pray you, swear unto me by the LORD, since I have dealt kindly with you, that ye also will deal kindly with my father's house—and give me a true token— [13] and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.' [14] And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.' [15] Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall. [16] And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the

הָאֲנָשִׁים וְלֹא יָדַעְתִּי מֵאֵין הָמָּה: ⁵ וַיְהִי הַשָּׁעַר לִסְגֹּר בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצְאוּ לֹא יָדַעְתִּי אָנֹכָה הֲלָכוּ הָאֲנָשִׁים רִדְפוּ מֵהָר אַחֲרֵיהֶם כִּי תִשְׁגֹּוּם: ⁶ וְהִיא הֶעֱלֵתָם הַגָּגָה וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ הָעֵרְכוֹת לָהּ עַל-הַגָּג: ⁷ וְהָאֲנָשִׁים רִדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן עַל הַמַּעְבְּרוֹת וְהַשָּׁעַר סָגְרוּ אַחֲרָי כַּאֲשֶׁר יָצְאוּ הָרֹדְפִים אַחֲרֵיהֶם: ⁸ וְהָמָּה טָרַם יִשְׁכְּבוּן וְהִיא עֲלָתָה עֲלֵיהֶם עַל-הַגָּג: ⁹ וַתֹּאמֶר אֶל-הָאֲנָשִׁים יָדַעְתִּי כִּי-נִתַּן יְהוָה לָכֶם אֶת-הָאָרֶץ וְכִי-נִפְלְאָה אִימַתְכֶם עָלֵינוּ וְכִי נִמְגַּו כָּל-יִשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם: ¹⁰ כִּי שָׁמַעְנוּ אֶת אֲשֶׁר-הוֹבִישׁ יְהוָה אֶת-מִי יַם-סוּף מִפְּנֵיכֶם בְּצֵאתְכֶם מִמִּצְרַיִם וְאֲשֶׁר עָשִׂיתֶם לְשֵׁנֵי מַלְכֵי הָאֲמֹרִי אֲשֶׁר בְּעֶבֶר הַיַּרְדֵּן לְסִיחֹן וְלַעֹג אֲשֶׁר הִחְרַמְתֶּם אוֹתָם: ¹¹ וַנִּשְׁמַע וַיִּמָּס לְבַבְנוּ וְלֹא-לָקְמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם כִּי יְהוָה אֱלֹהֵיכֶם הוּא אֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל-הָאָרֶץ מִתַּחַת: ¹² וְעַתָּה הִשָּׁבְעוּ-נָא לִי בַיהוָה כִּי-עָשִׂיתִי עִמָּכֶם חֶסֶד וְעָשִׂיתֶם גַּם-אִתָּם עִם-בֵּית אָבִי חֶסֶד וַיִּתַּתֶּם לִי אוֹת אַמָּת: ¹³ וְהִחִיתֶם אֶת-אָבִי וְאֶת-אִמִּי וְאֶת-אֲחָיו וְאֶת-אֲחֹתָי וְאֶת כָּל-אֲשֶׁר לָהֶם וְהִצַּלְתֶּם אֶת-נַפְשֹׁתֵינוּ מִמּוֹת: ¹⁴ וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים נַפְשֵׁנוּ תַחְתִּיכֶם לְמוֹת אִם לֹא תִגִּידוּ אֶת-דְּבָרֵנוּ זֶה וְהָיָה בְּתַת-יְהוָה לָנוּ אֶת-הָאָרֶץ וְעָשִׂינוּ עִמָּךְ חֶסֶד וַאֲמָת: ¹⁵ וַתוֹרְדֵם בַּחֲבֵל בְּעֵד הַחֲלוֹן כִּי בֵיתָהּ בְּקִיר הַחוֹמָה וּבְחוֹמָה הִיא יוֹשְׁבַת: ¹⁶ וַתֹּאמֶר לָהֶם הִהָרָה לָכוּ פֶן-יִפְגְּעוּ בָכֶם הָרֹדְפִים וַנַּחֲבֵתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים עַד

pursuers be returned; and afterward may ye go your way.' [17] And the men said unto her: 'We will be guiltless of this thine oath which thou hast made us to swear. [18] Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household. [19] And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. [20] But if thou utter this our business, then we will be guiltless of thine oath which thou hast made us to swear.' [21] And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window. [22] And they went, and came unto the mountain, and abode there three days, until the pursuers were returned; and the pursuers sought them throughout all the way, but found them not. [23] Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them. [24] And they said unto Joshua: 'Truly the LORD hath delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.'

3 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over. [2] And it came to pass after three days, that the officers went through the midst of the camp; [3] and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. [4] Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way

שוב הַרְדָּפִים וְאַחַר תִּלְכוּ לְדַרְכְּכֶם: 17 וַיֹּאמְרוּ אֵלֶיהָ הָאֲנָשִׁים נְקִיִּם אָנַחְנוּ מִשְׁבַּעַתְךָ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ: 18 הִנֵּה אָנַחְנוּ בְּאֵים בְּאַרְץ אֶת־תַּקּוֹת חוּט־הַשָּׁנִי הַזֶּה תִקְשְׁרִי בַחֲלוֹן אֲשֶׁר הוֹרַדְתָּנוּ בּוֹ וְאֶת־אֲבִיךָ וְאֶת־אִמְךָ וְאֶת־אֲחִיךָ וְאֶת־כָּל־בֵּית אֲבִיךָ תֹאסְפִי אֵלֶיךָ הַבַּיְתָה: 19 וְהָיָה כָּל אֲשֶׁר־יֵצֵא מִדְלַתִּי בַיְתֶךָ | הַחוּצָה דָמוֹ בְּרֹאשׁוֹ וְאָנַחְנוּ נְקִיִּם וְכָל אֲשֶׁר יִהְיֶה אִתְּךָ בַּבַּיִת דָמוֹ בְּרֹאשׁוֹ אִם־יָד תִּהְיֶה־בּוֹ: 20 וְאִם־תִּגְיָדִי אֶת־דְּבַרְנוּ זֶה וְהִינֵנוּ נְקִיִּם מִשְׁבַּעַתְךָ אֲשֶׁר הִשְׁבַּעְתָּנוּ: 21 וְהָאֵמַר כְּדַבְרֵיכֶם כִּן־הוּא וְתִשְׁלַחֶם וּלְכוּ וּתְקַשֵּׁר אֶת־תַּקּוֹת הַשָּׁנִי בַחֲלוֹן: 22 וַיִּלְכוּ וַיָּבֹאוּ הָהָרָה וַיֵּשְׁבוּ שָׁם שְׁלֹשַׁת יָמִים עַד־שָׁבוּ הַרְדָּפִים וַיִּבְקְשׂוּ הַרְדָּפִים בְּכָל־הַדֶּרֶךְ וְלֹא מָצְאוּ: 23 וַיֵּשְׁבוּ שְׁנֵי הָאֲנָשִׁים וַיַּרְדּוּ מִהָהָר וַיַּעֲבְרוּ וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ בֶּן־נֹון וַיִּסְפְּרוּ־לוֹ אֵת כָּל־הַמְצָאוֹת אוֹתָם: 24 וַיֹּאמְרוּ אֶל־יְהוֹשֻׁעַ כִּי־נָתַן יְהוָה בְּיָדֵנוּ אֶת־כָּל־הָאָרֶץ וְגַם נִמְגּוּ כָל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵינוּ: ס

3 וַיִּשְׁפֹּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מִהַשְּׁטִים וַיָּבֹאוּ עַד־הַיַּרְדֵּן הוּא וְכָל־בְּנֵי יִשְׂרָאֵל וַיֵּלְנוּ שָׁם טָרִם יַעֲבְרוּ: 2 וַיְהִי מִקְצֵה שְׁלֹשַׁת יָמִים וַיַּעֲבְרוּ הַשְּׁטָרִים בְּקֶרֶב הַמַּחֲנֶה: 3 וַיִּצְווּ אֶת־הָעָם לֵאמֹר כִּרְאוּתְכֶם אֵת אַרְוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם וְהַכְהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ וְאַתֶּם תִּסְעוּ מִמְּקוֹמְכֶם וְהִלַּכְתֶּם אַחֲרָיו: 4 אַךְ | רְחוֹק יִהְיֶה בֵּינֵיכֶם וּבֵינִי כַּאֲלֻפִּים אִמָּה בַמַּדְּהָ אֶל־תִּקְרְבוּ אֵלָיו לְמַעַן אֲשֶׁר־תִּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תִּלְכוּ־בָהּ כִּי

by which ye must go; for ye have not passed this way heretofore.’

[5] And Joshua said unto the people: ‘Sanctify yourselves; for to-morrow the LORD will do wonders among you.’ [6] And Joshua spoke unto the priests, saying: ‘Take up the ark of the covenant, and pass on before the people.’ And they took up the ark of the covenant, and went before the people.

[7] And the LORD said unto Joshua: ‘This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. [8] And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.’

[9] And Joshua said unto the children of Israel: ‘Come hither, and hear the words of the LORD your God.’ [10] And Joshua said: ‘Hereby ye shall know that the living God is among you, and that He will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite. [11] Behold, the ark of the covenant of the Lord of all the earth passeth on before you over the Jordan. [12] Now therefore take you twelve men out of the tribes of Israel, for every tribe a man. [13] And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.’ [14] And it came to pass, when the people removed from their tents, to pass over the Jordan, the priests that bore the ark of the covenant being before the people; [15] and when they that bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water—for the Jordan over-floweth all its banks all the time of harvest—[16] that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the

לֹא עֲבַרְתֶּם בְּדֶרֶךְ מִתְמוֹל שְׁלֹשׁוֹם : ס
5 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הָעָם הַתְּקַדְּשׁוּ כִּי
מָחָר יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם נִפְלְאוֹת :
6 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הַכֹּהֲנִים לֵאמֹר שְׂאוּ
אֶת-אֲרוֹן הַבְּרִית וְעִבְרוּ לִפְנֵי הָעָם וַיִּשְׂאוּ
אֶת-אֲרוֹן הַבְּרִית וַיֵּלְכוּ לִפְנֵי הָעָם : ס
7 וַיֹּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ הַיּוֹם הַזֶּה
אֶחָל גְּדֹלְךָ בְּעֵינַי כָּל-יִשְׂרָאֵל אֲשֶׁר יִדְעוּן
כִּי בְּאִשֶׁר הָיִיתִי עִם-מֹשֶׁה אֶהְיֶה עִמָּךְ :
8 וְאַתָּה תִּצְוֶה אֶת-הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן-
הַבְּרִית לֵאמֹר כַּבֹּאְכֶם עַד-קֶצֶה מִי
הַיַּרְדֵּן בַּיַּרְדֵּן תַּעֲמִדוּ : פ
9 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-בְּנֵי יִשְׂרָאֵל גִּשׁוּ הַנְּהַר
וְשִׁמְעוּ אֶת-דְּבָרֵי יְהוָה אֱלֹהֵיכֶם :
10 וַיֹּאמֶר יְהוֹשֻׁעַ בְּזֹאת תִּדְעוּן כִּי אֵל הִוא
בְּקִרְבְּכֶם וְהוֹרֵשׁ יוֹרִישׁ מִפְּנֵיכֶם אֶת-
הַכְּנַעֲנִי וְאֶת-הַחִתִּי וְאֶת-הַחִוִּי וְאֶת-
הַפְּרִזִּי וְאֶת-הַגִּרְגָּשִׁי וְהָאֹמֹרִי וְהַיְבוּסִי :
11 הִנֵּה אֲרוֹן הַבְּרִית אָדוֹן כָּל-הָאָרֶץ עֹבֵר
לִפְנֵיכֶם בַּיַּרְדֵּן : 12 וְעַתָּה קְחוּ לָכֶם שְׁנַיִ
עֶשֶׂר אִישׁ מִשְׁבְּטֵי יִשְׂרָאֵל אִישׁ-אֶחָד
אִישׁ-אֶחָד לִשְׁבֵט : 13 וְהָיָה כִּנְוַח כַּפּוֹת
רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אָדוֹן
כָּל-הָאָרֶץ בְּמֵי הַיַּרְדֵּן מִי הַיַּרְדֵּן יִכְרְתוּן
הַמַּיִם הַיַּרְדִּים מִלְּמַעְלָה וַיַּעֲמִדוּ נַד
אֶחָד : 14 וַיְהִי בִּנְסֹעַ הָעָם מֵאֶהְלִיָּהֶם
לְעֹבֵר אֶת-הַיַּרְדֵּן וְהַכֹּהֲנִים נֹשְׂאֵי הָאֲרוֹן
הַבְּרִית לִפְנֵי הָעָם : 15 וַכְּבֹּא נֹשְׂאֵי הָאֲרוֹן
עַד-הַיַּרְדֵּן וּרְגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאֲרוֹן
נִטְבְּלוּ בַקֶּצֶה הַמַּיִם וְהַיַּרְדֵּן מָלֵא עַל-
כָּל-גְּדוֹתָיו כֹּל יְמֵי קֶצֶר : 16 וַיַּעֲמִדוּ
הַמַּיִם הַיַּרְדִּים מִלְּמַעְלָה קָמוּ נַד-אֶחָד
הַרְחֹק מְאֹד בָּאֵדָם מֵאֲדָם הָעִיר אֲשֶׁר

sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho. [17] And the priests that bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan, while all Israel passed over on dry ground, until all the nation were passed clean over the Jordan.

4 And it came to pass, when all the nation were clean passed over the Jordan, that the LORD spoke unto Joshua, saying: [2] 'Take you twelve men out of the people, out of every tribe a man, [3] and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.'

[4] Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man; [5] and Joshua said unto them: 'Pass on before the ark of the LORD your God into the midst of the Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel; [6] that this may be a sign among you, that when your children ask in time to come, saying: What mean ye by these stones? [7] then ye shall say unto them: Because the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the children of Israel for ever.' [8] And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there. [9] Joshua also set up twelve stones in the midst of the Jordan, in the place where the feet

מַצֵּד צָרְתָן וְהִירְדִים עַל יַם הָעֲרָבָה יַם־הַמֶּלַח תָּמוּ נִכְרְתוּ וְהָעַם עָבְרוּ נָגַד יְרִיחוֹ: ¹⁷ וַיַּעֲמְדוּ הַכֹּהֲנִים נְשֵׂאֵי הָאָרוֹן בְּרִית־יְהוָה בַּחֲרֻבָה בְּתוֹךְ הַיַּרְדֵּן הַכֵּן וְכָל־יִשְׂרָאֵל עֹבְרִים בַּחֲרֻבָה עַד אֲשֶׁר־תָּמוּ כָּל־הַגּוֹי לַעֲבֹר אֶת־הַיַּרְדֵּן: **4** וַיְהִי כַּאֲשֶׁר־תָּמוּ כָּל־הַגּוֹי לַעֲבֹר אֶת־הַיַּרְדֵּן ^ס וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ לֵאמֹר: ² קַח וְלָכֶם מִן־הָעַם שְׁנַיִם עָשָׂר אַנְשִׁים אִישׁ־אֶחָד אִישׁ־אֶחָד מִשִּׁבְט: ³ וְצִוּוּ אוֹתָם לֵאמֹר שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמִּצֵּב רַגְלֵי הַכֹּהֲנִים הַכִּיּוֹן שְׁתִּים־עֶשְׂרֵה אַבְנִים וְהִעֲבַרְתֶּם אוֹתָם עִמָּכֶם וְהִנַּחְתֶּם אוֹתָם בַּמַּלּוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלַּיְלָה: ^ס ⁴ וַיִּקְרָא יְהוֹשֻׁעַ אֶל־שְׁנַיִם הָעָשָׂר אִישׁ אֶשֶׁר הַכִּיּוֹן מִבְּנֵי יִשְׂרָאֵל אִישׁ־אֶחָד אִישׁ־אֶחָד מִשִּׁבְט: ⁵ וַיֹּאמֶר לָהֶם יְהוֹשֻׁעַ עָבְרוּ לִפְנֵי אַרְוֹן יְהוָה אֱלֹהֵיכֶם אֶל־תּוֹךְ הַיַּרְדֵּן וְהָרִימוּ לָכֶם אִישׁ אֶבֶן אַחַת עַל־שִׁכְמוֹ לְמִסְפַּר שְׁבֻטֵי בְנֵי־יִשְׂרָאֵל: ⁶ לְמַעַן תִּהְיֶה זֹאת אוֹת בְּקִרְבְּכֶם כִּי־יִשְׁאַלוּן בְּנֵיכֶם מָחָר לֵאמֹר מָה הָאֲבָנִים הָאֵלֶּה לָכֶם: ⁷ וַאֲמַרְתֶּם לָהֶם אֲשֶׁר נִכְרְתוּ מִיַּמֵּי הַיַּרְדֵּן מִפְּנֵי אַרְוֹן בְּרִית־יְהוָה בְּעָבְרוֹ בַּיַּרְדֵּן נִכְרְתוּ מִי הַיַּרְדֵּן וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכְרוֹן לְבְנֵי יִשְׂרָאֵל עַד־עוֹלָם: ⁸ וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אַבְנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ לְמִסְפַּר שְׁבֻטֵי בְּנֵי־יִשְׂרָאֵל וַיַּעֲבְרוּם עִמָּם אֶל־הַמַּלּוֹן וַיִּנָּחוּם שָׁם: ⁹ וּשְׁתֵּים עֶשְׂרֵה אַבְנִים הֵקִים יְהוֹשֻׁעַ בְּתוֹךְ הַיַּרְדֵּן תַּחַת מִצֵּב

of the priests that bore the ark of the covenant stood; and they are there unto this day. [10] And the priests that bore the ark stood in the midst of the Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua; and the people hastened and passed over. [11] And it came to pass, when all the people were clean passed over, that the ark of the LORD passed on, and the priests, before the people. [12] And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, passed on armed before the children of Israel, as Moses spoke unto them; [13] about forty thousand ready armed for war passed on in the presence of the LORD unto battle, to the plains of Jericho.

[14] On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

[15] And the LORD spoke unto Joshua, saying: [16] 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.' [17] Joshua therefore commanded the priests, saying: 'Come ye up out of the Jordan.' [18] And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime. [19] And the people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho. [20] And those twelve stones, which they took out of the Jordan, did Joshua set up in Gilgal. [21] And he spoke unto the children of Israel, saying: 'When your children shall ask their fathers in time to come, saying: What mean these stones? [22] then ye shall let your children know, saying: Israel came over this Jordan on dry land. [23] For the LORD your God dried up

רגלי הַכֹּהֲנִים נִשְׂאֵי אַרְוֹן הַבְּרִית וַיְהִי שָׁם עַד הַיּוֹם הַזֶּה: 10 וְהַכֹּהֲנִים נִשְׂאֵי הָאָרוֹן עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן עַד תָּם כָּל־הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה אֶת־יְהוֹשֻׁעַ לְדַבֵּר אֶל־הָעָם כְּכֹל אֲשֶׁר־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ וַיִּמָּהֲרוּ הָעָם וַיַּעֲבְרוּ: 11 וַיְהִי כַּאֲשֶׁר־תָּם כָּל־הָעָם לַעֲבוֹר וַיַּעֲבֹר אַרְוֹן־יְהוָה וְהַכֹּהֲנִים לִפְנֵי הָעָם: 12 וַיַּעֲבְרוּ בְנֵי־רְאוּבֵן וּבְנֵי־גָד וְחֻצֵי שֵׁבֶט הַמְּנַשֶּׁה חֲמִשִּׁים לִפְנֵי בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶם מֹשֶׁה: 13 כַּאֲרַבְעִים אֶלֶף חִלּוּצֵי הַצָּבָא עָבְרוּ לִפְנֵי יְהוָה לַמְלַחְמָה אֶל עַרְבוֹת יְרִיחוֹ: 14 בַּיּוֹם הַהוּא גִדְּל יְהוָה אֶת־יְהוֹשֻׁעַ בְּעֵינָיו כָּל־יִשְׂרָאֵל וַיִּרְאוּ אֹתוֹ כַּאֲשֶׁר יִרְאוּ אֶת־מֹשֶׁה כָּל־יְמֵי חַיָּיו: 15

וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ לֵאמֹר: 16 צִוָּה אֶת־הַכֹּהֲנִים נִשְׂאֵי אַרְוֹן הָעֵדוּת וַיַּעֲלוּ מִן־הַיַּרְדֵּן: 17 וַיֵּצְאוּ יְהוֹשֻׁעַ אֶת־הַכֹּהֲנִים לֵאמֹר עָלוּ מִן־הַיַּרְדֵּן: 18 וַיְהִי בַעֲלוֹת כַּעֲלוֹת הַכֹּהֲנִים נִשְׂאֵי אַרְוֹן בְּרִית־יְהוָה מִתּוֹךְ הַיַּרְדֵּן נִתְקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים אֶל הַחֲרֻבָּה וַיֵּשְׁבוּ מִי־הַיַּרְדֵּן לְמִקְוָם וַיֵּלְכוּ כַתְּמוּל־שִׁלְשׁוּם עַל־כָּל־גְּדוּתָיו: 19 וְהָעָם עָלוּ מִן־הַיַּרְדֵּן בַּעֲשׂוֹר לַחֹדֶשׁ הָרִאשׁוֹן וַיַּחֲנוּ בְּגִלְגָּל בְּקִצְהָ מִזְרַח יְרִיחוֹ: 20 וְאֵת שְׁתֵּים עָשָׂר הָאֲבָנִים הָאֵלֶּה אֲשֶׁר לָקְחוּ מִן־הַיַּרְדֵּן הַקִּים יְהוֹשֻׁעַ בְּגִלְגָּל: 21 וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אֲשֶׁר יִשְׁאַלוּן בְּנֵיכֶם מִחַר אֶת־אֲבוֹתָם לֵאמֹר מָה הָאֲבָנִים הָאֵלֶּה: 22 וְהוֹדַעְתֶּם אֶת־בְּנֵיכֶם לֵאמֹר בֵּיבֶשֶׁה עָבַר יִשְׂרָאֵל אֶת־הַיַּרְדֵּן הַזֶּה: 23 אֲשֶׁר־

the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over, [24] that all the peoples of the earth may know the hand of the LORD, that it is mighty; that ye may fear the LORD your God for ever.’

5 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

[2] At that time the LORD said unto Joshua: ‘Make thee knives of flint, and circumcise again the children of Israel the second time.’

[3] And Joshua made him knives of flint, and circumcised the children of Israel at ^aGibeath-ha-araloth. [4] And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt. [5] For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised. [6] For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war that came forth out of Egypt, were consumed, because they hearkened not unto the voice of the LORD; unto whom the LORD swore that He would not let them see the land which the LORD swore unto their fathers that He would give us, a land flowing with milk and honey. [7] And He raised up their children in their stead; them did Joshua circumcise; for they were uncircumcised, because they had not been circumcised by the way. [8] And it came to pass, when all the nation were circumcised, every one of them, that they abode in their places in the camp, till they were whole.

a That is, *The hill of the foreskins.*

הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן מִפְּנֵיכֶם עַד־עֲבָרְכֶם כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לַיַּם־סוּף אֲשֶׁר־הוֹבִישׁ מִפְּנֵינוּ עַד־עֲבָרְנוּ: ²⁴ לְמַעַן דַּעַת כָּל־עַמֵּי הָאָרֶץ אֶת־יַד יְהוָה כִּי חֲזָקָה הִיא לְמַעַן יִרְאֲתֶם אֶת־יְהוָה אֱלֹהֵיכֶם כָּל־הַיָּמִים: **ס**
5 וַיְהִי כִשְׁמַע כָּל־מְלָכֵי הָאֲמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן זִמָּה וְכָל־מְלָכֵי הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם אֶת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל עַד־עֲבָרְנוּ עָבְרָם וַיִּמָּס לְבָבָם וְלֹא־הָיָה בָּם עוֹד רוּחַ מִפְּנֵי בְנֵי־יִשְׂרָאֵל: **ס**
² בָּעֵת הַהִיא אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ עָשֵׂה לְךָ חַרְבוֹת צָרִים וְשׁוּב מִל אֶת־בְּנֵי־יִשְׂרָאֵל שֵׁנִית: ³ וַיַּעַשׂ־לוֹ יְהוֹשֻׁעַ חַרְבוֹת צָרִים וַיְמַל אֶת־בְּנֵי יִשְׂרָאֵל אֶל־גִּבְעַת הָעֵרְלוֹת: ⁴ וַזֶּה הַדְּבָר אֲשֶׁר־מַל יְהוֹשֻׁעַ כָּל־הָעָם הַיֵּצֵא מִמִּצְרַיִם הַזְּכָרִים כָּל אֲנָשֵׁי הַמִּלְחָמָה מֵתוּ בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם מִמִּצְרַיִם: ⁵ כִּי־מָלִים הָיוּ כָּל־הָעָם הַיֵּצֵאִים וְכָל־הָעָם הַיְלָדִים בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם מִמִּצְרַיִם לֹא־מָלוּ: ⁶ כִּי אַרְבָּעִים שָׁנָה הָלְכוּ בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר עַד־תָּם כָּל־הַגֹּיִם אֲנָשֵׁי הַמִּלְחָמָה הַיֵּצֵאִים מִמִּצְרַיִם אֲשֶׁר לֹא־שָׁמְעוּ בְּקוֹל יְהוָה אֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם לְבַלְתִּי הָרְאוֹתָם אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבוֹתָם לְתַת לָנוּ אֶרֶץ זָבַת חֶלֶב וּדְבַשׁ: ⁷ וְאֶת־בְּנֵיהֶם הִקִּים תַּחְתָּם אֹתָם מַל יְהוֹשֻׁעַ כִּי־עֲרָלִים הָיוּ כִּי לֹא־מָלוּ אוֹתָם בַּדֶּרֶךְ: ⁸ וַיְהִי כַּאֲשֶׁר־תָּמּוּ כָּל־הַגֹּיִם לְהַמּוֹל וַיִּשְׁבוּ תַּחְתָּם בַּמַּחֲנֶה עַד חַיּוֹתָם: **פ**

[9] And the LORD said unto Joshua: 'This day have I rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called ^aGilgal, unto this day.

[10] And the children of Israel encamped in Gilgal; and they kept the passover on the fourteenth day of the month at even in the plains of Jericho. [11] And they did eat of the produce of the land on the morrow after the passover, unleavened cakes and parched corn, in the selfsame day. [12] And the manna ceased on the morrow, after they had eaten of the produce of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

[13] And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?' [14] And he said: 'Nay, but I am captain of the host of the LORD; I am now come.' And Joshua fell on his face to the earth, and bowed down, and said unto him: 'What saith my lord unto his servant?' [15] And the captain of the LORD's host said unto Joshua: 'Put off thy shoe from off thy foot; for the place whereon thou standest is holy.' And Joshua did so.

6 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.—[2] And the LORD said unto Joshua: 'See, I have given into thy hand Jericho, and the king thereof, even the mighty men of valour. [3] And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days. [4] And seven priests shall bear seven rams' horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns. [5] And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat,

9 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ הַיּוֹם גָּלְתִּי אֶת־חֲרַפַּת מִצְרַיִם מֵעַלְיֶיכֶם וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא גִלְגָּל עַד הַיּוֹם הַזֶּה: 10 וַיִּחַנוּ בְּנֵי־יִשְׂרָאֵל בְּגִלְגָּל וַיַּעֲשׂוּ אֶת־הַפֶּסַח בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּעָרֵב בְּעַרְבוֹת יְרִיחוֹ: 11 וַיֹּאכְלוּ מֵעֵבוֹר הָאָרֶץ מִמַּחֲרַת הַפֶּסַח מִצּוֹת וּקְלָיִ בְּעֶצֶם הַיּוֹם הַזֶּה: 12 וַיִּשְׁבַּת הַמָּן מִמַּחֲרַת בְּאַכְלֵם מֵעֵבוֹר הָאָרֶץ וְלֹא־הָיָה עוֹד לְבְנֵי יִשְׂרָאֵל מִן וַיֹּאכְלוּ מִתְּבוּאֹת אֶרֶץ כְּנָעַן בַּשָּׁנָה הַהִיא: ס 13 וַיְהִי בַּהֵיוֹת יְהוֹשֻׁעַ בְּיְרִיחוֹ וַיִּשָּׂא עֵינָיו וַיֵּרָא וְהִנֵּה אִישׁ עֹמֵד לְנִגְדּוֹ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ וַיִּלֶּף יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ: 14 וַיֹּאמֶר אֲלֵי לֹא כִּי אֲנִי שָׂר־צָבָא יְהוָה עִתָּה בְּאֵתִי וַיִּפֹּל יְהוֹשֻׁעַ אֶל־פְּנָיו אֶרְצָה וַיִּשְׁתַּחוּ וַיֹּאמֶר לוֹ מָה אֲדֹנָי מְדַבֵּר אֶל־עַבְדּוֹ: 15 וַיֹּאמֶר שָׂר־צָבָא יְהוָה אֶל־יְהוֹשֻׁעַ שַׁל־נַעֲלֶיךָ מֵעַל רַגְלֶיךָ כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו קֹדֶשׁ הוּא וַיַּעַשׂ יְהוֹשֻׁעַ כִּן: 6 וַיְרִיחוֹ סָגֵרַת וּמִסְגָּרַת מִפְּנֵי בְנֵי יִשְׂרָאֵל אֵין יוֹצֵא וְאֵין בָּא: ס 2 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ רְאֵה נִתְּתִי בְּיָדְךָ אֶת־יְרִיחוֹ וְאֶת־מַלְכָּהּ גִּבּוֹרֵי הַחַיִל: 3 וּסְבַתֶּם אֶת־הָעִיר כֹּל אַנְשֵׁי הַמְּלַחְמָה הַקִּיף אֶת־הָעִיר פַּעַם אַחַת כֹּה תַעֲשֶׂה שֵׁשֶׁת יָמִים: 4 וּשְׁבַעֲהָ כְּהַיָּמִים יִשְׂאוּ שְׁבַעַה שׁוֹפְרוֹת הַיּוֹבְלִים לְפָנָי הָאָרוֹן וּבַיּוֹם הַשְּׁבִיעִי תָסֹבוּ אֶת־הָעִיר שֶׁבַע פַּעֲמִים וְהַכְּהַנִּים יִתְקַעוּ בַשׁוֹפְרוֹת: 5 וְהָיָה בַּמָּשָׁךְ אֲבָקָרְן הַיּוֹבֵל בְּשִׁמְעֶכֶם אֶת־קוֹל הַשּׁוֹפָר יָרִיעוּ כָּל־הָעָם תְּרוּעָה גְדוֹלָה וְנָפְלָה

a That is, Rolling.

and the people shall go up every man straight before him.' [6] And Joshua the son of Nun called the priests, and said unto them: 'Take up the ark of the covenant, and let seven priests bear seven rams' horns before the ark of the LORD.' [7] And he said unto the people: 'Pass on, and compass the city, and let the armed body pass on before the ark of the LORD.' [8] And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven rams' horns before the LORD passed on, and blew with the horns; and the ark of the covenant of the LORD followed them. [9] And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually. [10] And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.' [11] So he caused the ark of the LORD to compass the city, going about it once; and they came into the camp, and lodged in the camp.

[12] And Joshua rose early in the morning, and the priests took up the ark of the LORD. [13] And the seven priests bearing the seven rams' horns before the ark of the LORD went on continually, and blew with the horns; and the armed men went before them; and the rearward came after the ark of the LORD, [the priests] blowing with the horns continually. [14] And the second day they compassed the city once, and returned into the camp; so they did six days. [15] And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times; only on that day they compassed the city seven times. [16] And it came to pass at the seventh time, when the priests blew with the horns, that Joshua said unto the people: 'Shout;

חומת העיר תחתייה ועלו העם איש נגדו: 6 ויקרא יהושע בן-נון אל-הכהנים ויאמר אליהם שאו את-ארון הברית ושבעה כהנים ישאו שבעה שופרות יובלים לפני ארון יהוה: 7 ויאמרו ויאמר אל-העם עברו וסבו את-העיר והחלוץ יעבר לפני ארון יהוה: 8 ויהי כאמר יהושע אל-העם ושבעה הכהנים נשאים שבעה שופרות היובלים לפני יהוה עברו ותקעו בשופרות וארון ברית יהוה הלך אחריהם: 9 והחלוץ הלך לפני הכהנים תקעו תקעי השופרות והמאסף הלך אחרי הארון הלך ותקוע בשופרות: 10 ואת-העם צנה יהושע לאמר לא תריעו ולא-תשמיעו את-קולכם ולא-יצא מפיהם דבר עד יום אמרי אליכם הריעו והריעתם: 11 ויסב ארון-יהוה את-העיר הקף פעם אחת ויבאו המחנה וילינו במחנה: פ 12 וישכם יהושע בבקר וישאו הכהנים את-ארון יהוה: 13 ושבעה הכהנים נשאים שבעה שופרות היובלים לפני ארון יהוה הלכים הלך ותקעו בשופרות והחלוץ הלך לפנייהם והמאסף הלך אחרי ארון יהוה הלך ותקוע בשופרות: 14 ויסבו את-העיר ביום השני פעם אחת וישבו המחנה כה עשו ששת ימים: 15 ויהי | ביום השביעי וישכמו בעלות השחר ויסבו את-העיר כמשפט הזה שבע פעמים רק ביום ההוא סבבו את-העיר שבע פעמים: 16 ויהי בפעם השביעית תקעו הכהנים בשופרות ויאמר יהושע אל-העם הריעו כיינתן

for the LORD hath given you the city. [17] And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent. [18] And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it. [19] But all the silver, and gold, and vessels of brass and iron, are holy unto the LORD; they shall come into the treasury of the LORD.' [20] So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. [21] And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword. [22] And Joshua said unto the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her.' [23] And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel. [24] And they burnt the city with fire, and all that was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. [25] But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, whom Joshua sent to spy out Jericho.

[26] And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his firstborn shall he lay the foundation thereof, and with the

יהוה לכם את־העיר: 17 והיתה העיר
חרם היא וכל־אשר־בה ליהוה רק רחב
הזונה תחיה היא וכל־אשר אתה בבית
כי החבאתה את־המלאכים אשר
שלחנו: 18 ורק־אתם שמרו מן־החרם
פן־תחרימו ולקחתם מן־החרם ושמתם
את־מחנה ישראל לחרם ועכרתם אותו:
19 וכל | כסף וזהב וכלי נחשת וברזל
קדש הוא ליהוה אוצר יהוה יבוא:
20 וירע העם ויתקעו בשפרות ויהי
כשמע העם את־קול השופר ויריעו
העם תרועה גדולה ותפל החומה
תחתיה ויעל העם העירה איש נגדו
וילכדו את־העיר: 21 ויחרימו את־כל־
אשר בעיר מאיש ועד־אשה מנער ועד־
זקן ועד שור ושה וחרמור לפי־חרב:
22 ולשנים האנשים המרגלים את־
הארץ אמר יהושע באו בית־האשה
הזונה והוציאו משם את־האשה ואת־
כל־אשר־לה כאשר נשבעתם לה:
23 ויבאו הנערים המרגלים ויציאו את־
רחב ואת־אביה ואת־אמה ואת־אחיה
ואת־כל־אשר־לה ואת כל־משפחותיה
הוציאו ויניחום מחוץ למחנה ישראל:
24 והעיר שרפו באש וכל־אשר־בה רק |
הכסף והזהב וכלי הנחשת והברזל נתנו
אוצר בית־יהוה: 25 ואת־רחב הזונה
ואת־בית אביה ואת־כל־אשר־לה החיה
יהושע ותשב בקרב ישראל עד היום
הזה כי החביאה את־המלאכים אשר־
שלח יהושע לרגל את־יריחו: פ
26 וישבע יהושע בעת ההיא לאמר ארור
האיש לפני יהוה אשר יקום ובנה את־

loss of his youngest son shall he set up the gates of it.'

[27] So the LORD was with Joshua; and his fame was in all the land.

7 But the children of Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of the LORD was kindled against the children of Israel.

[2] And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the men went up and spied out Ai. [3] And they returned to Joshua, and said unto him; 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.' [4] So there went up thither of the people about three thousand men, and they fled before the men of Ai [5] And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water. [6] And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the evening, he and the elders of Israel; and they put dust upon their heads. [7] And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan! [8] Oh, Lord, what shall I say, after that Israel hath turned their backs before their enemies! [9] For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

[10] And the LORD said unto Joshua: 'Get thee up; wherefore, now, art thou fallen upon thy face? [11] Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted

הָעִיר הַזֹּאת אֶת־יְרִיחוֹ בְּכַכְרוּ יִסְדְּנָה וּבִצְעִירוֹ יִצִּיב דְּלִתְיָהּ: ²⁷ וַיְהִי יְהוָה אֶת־יְהוֹשֻׁעַ וַיְהִי שְׁמֹעוֹ בְּכָל־הָאָרֶץ: **7** וַיִּמְעְלוּ בְּנֵי־יִשְׂרָאֵל מֵעַל בַּחֲרָם וַיִּקַּח עֶכָן בֶּן־פְּרָמִי בֶן־זַבְדִּי בֶן־זֶרַח לְמַטֵּה יְהוּדָה מִן־הַחֲרָם וַיַּחֲרֹאֲף יְהוָה בְּבְנֵי יִשְׂרָאֵל: ² וַיִּשְׁלַח יְהוֹשֻׁעַ אַנְשִׁים מִיְרִיחוֹ הָעִי אֲשֶׁר עַם־בֵּית אֲוֹן מִקְדָּם לְבֵית־אֵל וַיֹּאמְרוּ אֲלֵיהֶם לֵאמֹר עֲלוּ וּרְגְלוּ אֶת־הָאָרֶץ וַיַּעֲלוּ הָאֲנָשִׁים וַיְרַגְלוּ אֶת־הָעִי: ³ וַיָּשׁבוּ אֶל־יְהוֹשֻׁעַ וַיֹּאמְרוּ אֵלָיו אֲלֵי־יַעַל כָּל־הָעָם כְּאֲלָפִים אִישׁ אוֹ כְּשָׁלֹשַׁת אֲלָפִים אִישׁ יַעֲלוּ וַיָּכּוּ אֶת־הָעִי אֶל־הַתְּיַגַּע־שָׁמָּה אֶת־כָּל־הָעָם כִּי מַעֲט הֵמָּה: ⁴ וַיַּעֲלוּ מִן־הָעָם שְׁמָה כְּשָׁלֹשַׁת אֲלָפִים אִישׁ וַיִּנָּסוּ לִפְנֵי אַנְשֵׁי הָעִי: ⁵ וַיָּכּוּ מֵהֶם אַנְשֵׁי הָעִי כְּשָׁלֹשִׁים וּשְׁשָׁה אִישׁ וַיִּרְדְּפוּם לִפְנֵי הַשְּׁעָר עַד־הַשְּׁבָרִים וַיָּכּוּם בַּמּוֹרָד וַיִּמָּס לְבַב־הָעָם וַיְהִי לַמַּיִם: ⁶ וַיִּקְרַע יְהוֹשֻׁעַ שָׁמְלֹתָיו וַיִּפֹּל עַל־פָּנָיו אֶרְצָה לִפְנֵי אַרְוֹן יְהוָה עַד־הָעֶרֶב הוּא וְזִקְנֵי יִשְׂרָאֵל וַיַּעֲלוּ עִפָּר עַל־רֹאשָׁם: ⁷ וַיֹּאמְרוּ יְהוֹשֻׁעַ אֵהָהּ | אֲדֹנָי יְהוִה לָמָּה הַעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן לָתֵת אֹתָנוּ בְּיַד הָאֲמֹרִי לְהֵאבִידֵנוּ וְלוֹ הוּא אֵלָנוּ וְנָשָׁב בַּעֲבַר הַיַּרְדֵּן: ⁸ כִּי אֲדֹנָי מָה אֹמַר אַחֲרַי אֲשֶׁר הִפָּךְ יִשְׂרָאֵל עֲרָף לִפְנֵי אֵיבָיו: ⁹ וַיִּשְׁמְעוּ הַכְּנַעֲנִי וְכָל־יִשְׁבֵי הָאָרֶץ וְנִסְבוּ עֲלֵינוּ וְהִכְרִיתוּ אֶת־שִׁמְנוֹ מִן־הָאָרֶץ וּמָה־תַּעֲשֶׂה לְשִׁמְךָ הַגָּדוֹל: ¹⁰ וַיֹּאמְרוּ יְהוָה אֵל־יְהוֹשֻׁעַ קָם לָךְ לָמָּה זֶה אֵתָה נִפֹּל עַל־פָּנֶיךָ: ¹¹ חָטָא יִשְׂרָאֵל וְגַם עָבְרוּ אֶת־

thing; and have also stolen, and dissembled also, and they have even put it among their own stuff. [12] Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you. [13] Up, sanctify the people, and say: Sanctify yourselves against to-morrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you. [14] In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near man by man. [15] And it shall be that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he hath wrought a wanton deed in Israel.'

[16] So Joshua rose up early in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken. [17] And he brought near the family of Judah; and he took the family of the Zerahites. And he brought near the family of the Zerahites man by man; and Zabdi was taken. [18] And he brought near his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. [19] And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.' [20] And Achan answered Joshua, and said: 'Of a truth I have sinned against the LORD, the God of Israel, and thus and thus have I done. [21] When I saw among the spoil a goodly^a Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of

בְּרִיתִי אֲשֶׁר צִוִּיתִי אוֹתָם וְגַם לָקְחוּ מִן־הַחֶרֶם וְגַם גָּנְבוּ וְגַם כָּחֲשׂוּ וְגַם שָׂמוּ בְּכַלְיֵיהֶם: ¹² וְלֹא יָכְלוּ בְּנֵי יִשְׂרָאֵל לָקוּם לִפְנֵי אִיבֵיהֶם עֶרְף יִפְנוּ לִפְנֵי אִיבֵיהֶם כִּי הָיוּ לְחָרָם לֹא אוֹסִיף לְהִיּוֹת עִמָּכֶם אִם־לֹא תִשְׁמִידוּ הַחֶרֶם מִקִּרְבְּכֶם: ¹³ קוּם קַדֵּשׁ אֶת־הָעָם וְאָמַרְתָּ הַתְּקַדְּשׁוּ לַמָּחָר כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל חֶרֶם בְּקִרְבְּךָ יִשְׂרָאֵל לֹא תוּכַל לָקוּם לִפְנֵי אִיבֵיךָ עַד־הִסִּירְכֶם הַחֶרֶם מִקִּרְבְּכֶם: ¹⁴ וְנִקְרַבְתֶּם וּבִקֵּר לְשִׁבְטֵיכֶם וְהָיָה הַשֵּׁבֵט אֲשֶׁר־יִלְכְּדוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדָהּ יְהוָה תִּקְרַב לְבֵתָיִם וְהֵבִית אֲשֶׁר יִלְכְּדוּ יְהוָה יִקְרַב לְגִבְרִים: ¹⁵ וְהָיָה הַנִּלְכָּד בַּחֶרֶם יִשְׂרָף בְּאֵשׁ אֹתוֹ וְאֶת־כָּל־אֲשֶׁר־לוֹ כִּי עָבַר אֶת־בְּרִית יְהוָה וְכִי־עָשָׂה נִבְלָה בְּיִשְׂרָאֵל: ¹⁶ וַיִּשְׁכַּם יְהוֹשֻׁעַ בִּבְקָר וַיִּקְרַב אֶת־יִשְׂרָאֵל לְשִׁבְטָיו וַיִּלְכְּד שִׁבְט יְהוּדָה: ¹⁷ וַיִּקְרַב אֶת־מִשְׁפַּחַת יְהוּדָה וַיִּלְכְּד אֶת מִשְׁפַּחַת הַזְּרַחִי וַיִּקְרַב אֶת־מִשְׁפַּחַת הַזְּרַחִי לְגִבְרִים וַיִּלְכְּד זַבְדִּי: ¹⁸ וַיִּקְרַב אֶת־בֵּיתוֹ לְגִבְרִים וַיִּלְכְּד עַכָּן בֶּן־כְּרִמִּי בֶן־זַבְדִּי בֶן־זֶרַח לְמִטָּה יְהוּדָה: ¹⁹ וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עַכָּן בְּנֵי שַׁיִם־נָא כְבוֹד לַיהוָה אֱלֹהֵי יִשְׂרָאֵל וְתִן־לוֹ תוֹדָה וְהִגַּדְנָא לִי מֶה עָשִׂיתָ אֶל־תִּכְחַד מִמֶּנִּי: ²⁰ וַיַּעַן עַכָּן אֶת־יְהוֹשֻׁעַ וַיֹּאמֶר אֲמַנָּה אָנֹכִי חָטָאתִי לַיהוָה אֱלֹהֵי יִשְׂרָאֵל וְכִזַּאת וְכִזַּאת עָשִׂיתִי: ²¹ וַאֲרֵא וְאָרָא בְשָׁלָל אֲדָרַת שְׁנַעַר אַחַת טוֹבָה וּמֵאֲתָיִם שְׁקָלִים כֶּסֶף וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ וְאַחַמְדָם וְאַקָּחָם וְהִנֵּם טְמוּנִים בְּאֶרֶץ

a That is, Babylonish.

my tent, and the silver under it.' [22] So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. [23] And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD. [24] And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up unto the valley of Achor. [25] And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones. [26] And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called The valley of^a Achor, unto this day.

8 And the LORD said unto Joshua: 'Fear not, neither be thou dismayed; take all the people of war with thee, and arise, go up to Ai; see, I have given into thy hand the king of Ai, and his people, and his city, and his land. [2] And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.' [3] So Joshua arose, and all the people of war, to go up to Ai; and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night. [4] And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready. [5] And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them. [6] And they will come out after us, till we have drawn them

בְּתוֹךְ הָאֹהֶלִי וְהַכֶּסֶף תַּחְתָּיהָ: ²² וַיִּשְׁלַח
יְהוֹשֻׁעַ מַלְאָכִים וַיִּרְצוּ הָאֹהֶלָה וְהַנֶּהַג
טְמוּנָה בְּאֹהֶלוֹ וְהַכֶּסֶף תַּחְתָּיהָ:
²³ וַיִּקְחוּם מִתּוֹךְ הָאֹהֶל וַיְבִאוּם אֶל־
יְהוֹשֻׁעַ וְאֵל כָּל־בְּנֵי יִשְׂרָאֵל וַיִּצְקוּם לִפְנֵי
יְהוָה: ²⁴ וַיִּקַּח יְהוֹשֻׁעַ אֶת־עֶכְן בֶּן־זֶרַח
וְאֶת־הַכֶּסֶף וְאֶת־הָאֲדָמָה וְאֶת־לְשׁוֹן
הַזָּהָב וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו וְאֶת־שׁוֹרוֹ
וְאֶת־חֲמֹרוֹ וְאֶת־צֹאֲנוֹ וְאֶת־אֹהֶלוֹ וְאֶת־
כָּל־אֲשֶׁר־לוֹ וְכָל־יִשְׂרָאֵל עִמּוֹ וַיַּעֲלוּ אֹתָם
עֵמֶק עֶכוֹר: ²⁵ וַיֹּאמֶר יְהוֹשֻׁעַ מַדָּה עֲכַרְתֶּנוּ
יַעֲבֹרְךָ יְהוָה בַּיּוֹם הַזֶּה וַיִּרְגְּמוּ אֹתוֹ
כָּל־יִשְׂרָאֵל אֶבֶן וַיִּשְׂרְפוּ אֹתָם בְּאֵשׁ
וַיִּסְקְלוּ אֹתָם בְּאֲבָנִים: ²⁶ וַיִּקְיְמוּ עָלָיו
גֹּל־אֲבָנִים גְּדוֹל עַד הַיּוֹם הַזֶּה וַיִּשָּׁב יְהוָה
מִחֲרוֹן אַפּוֹ עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם
הַהוּא עֵמֶק עֶכוֹר עַד הַיּוֹם הַזֶּה: פ
8 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ אַל־תִּירָא
וְאֶל־תַּחַת קַח עִמָּךְ אֶת כָּל־עַם
הַמִּלְחָמָה וְקוּם עֲלֵה הָעִי רְאֵה א נְתַתִּי
בְיָדְךָ אֶת־מֶלֶךְ הָעִי וְאֶת־עַמּוֹ וְאֶת־עִירוֹ
וְאֶת־אֲרָצוֹ: ² וְעָשִׂיתָ לָעִי וּלְמִלְכָּהּ כַּאֲשֶׁר
עָשִׂיתָ לִירִיחוֹ וּלְמִלְכָּהּ רַק־שַׁלְּלָהּ
וּבְהַמָּתָה תִּבְזּוּ לָכֶם שִׁים־לָךְ אַרְבַּ לְעִיר
מֵאֲחֵרֶיהָ: ³ וַיִּקַּם יְהוֹשֻׁעַ וְכָל־עַם
הַמִּלְחָמָה לַעֲלוֹת הָעִי וַיִּבָּחַר יְהוֹשֻׁעַ
שְׁלֹשִׁים אֲלָף אִישׁ גְּבוּרֵי הַחַיִל וַיִּשְׁלַחֵם
לְיִלָּה: ⁴ וַיִּצְוּ אֹתָם לֵאמֹר רְאוּ אֹתָם
אַרְבָּים לְעִיר מֵאֲחֵרֵי הָעִיר אַל־תִּרְחִיקוּ
מִן־הָעִיר מְאֹד וְהִייתֶם כְּלָכֶם נֹכְנִים:
⁵ וְאֲנִי וְכָל־הָעָם אֲשֶׁר אִתִּי נִקְרַב אֶל־
הָעִיר וְהָיָה כִּי־יִצְאוּ לְקִרְאֹתֵנוּ כַּאֲשֶׁר
בְּרֵאשֹׁנָה וְנִסְנוּ לִפְנֵיהֶם: ⁶ וַיִּצְאוּ אַחֲרֵינוּ

a That is, Troubling.

away from the city; for they will say: They flee before us, as at the first; so we will flee before them. [7] And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand. [8] And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.' [9] And Joshua sent them forth; and they went to the ambushment, and abode between Beth-el and Ai, on the west side of Ai; but Joshua lodged that night among the people.

[10] And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai. [11] And all the people, even the men of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai—now there was a valley between him and Ai. [12] And he took about five thousand men, and set them in ambush between Beth-el and Ai, on the west side of Ai. [13] So the people set themselves in array, even all the host that was on the north of the city, their rear lying in wait on the west of the city; and Joshua went that night into the midst of the vale. [14] And it came to pass, when the king of Ai saw it, that the men of the city hastened and rose up early and went out against Israel to battle, he and all his people, at the time appointed, in front of the Arabah; but he knew not that there was an ambush against him behind the city. [15] And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness. [16] And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city. [17] And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel.

[18] And the LORD said unto Joshua: 'Stretch out the javelin that is in thy hand toward Ai; for I will give it into thy hand.' And Joshua

עד התיקנו אותם מן-העיר כי לאמרו נסים לפנינו כאשר בראשנה ונסנו לפניהם: 7 ואתם תקמו מהאורב והורשתם את-העיר ונתנה יהוה אלהיכם בידכם: 8 והיה כתפשכם את-העיר תציתו את-העיר באש כדבר יהוה תעשו ראו צויתי אתכם: 9 וישלחם יהושע וילכו אל-המארב וישבו בין בית-אל ובין העי מים לעי וילץ יהושע בלילה ההוא בתוך העם: 10 וישפם יהושע בבקר ויפקד את-העם ויעל הוא וזקני ישראל לפני העם העי: 11 וכל-העם המלחמה אשר אתו עלו ויגשו ויבאו נגד העיר ויחנו מצפון לעי והגי בינו ביניו ובין-העי: 12 ויקח בחמשת אלפים איש וישם אותם ארוב בין בית-אל ובין העי מים לעיר: 13 וישומו העם את-כל-המחנה אשר מצפון לעיר ואת-עקבו מים לעיר וילץ יהושע בלילה ההוא בתוך העמק: 14 ויהי כראות מלך-העי וימהרו וישפמו ויצאו אנשי-העיר לקראת-ישראל למלחמה הוא וכל-עמו למועד לפני הערבה והוא לא ידע כי-ארוב לו מאחרי העיר: 15 וינגעו יהושע וכל-ישראל לפניהם וינסו דרך המדבר: 16 ויועקו כל-העם אשר בעיר בעי לרדה אחריהם וירדפו אחרי יהושע וינתקו מן-העיר: 17 ולא-נשאר איש בעי ובית אל אשר לא-יצאו אחרי ישראל ויעזבו את-העיר פתוחה וירדפו אחרי ישראל: פ

18 ויאמר יהוה אל-יהושע נטה בכידון אשר-בידך אל-העי כי בידך אתננה וישט

stretched out the javelin that was in his hand to ward the city. [19] And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire. [20] And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers. [21] And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned back, and slew the men of Ai. [22] And the other came forth out of the city against them; so they were in the midst of Israel, some on this side, and some on that side; and they smote them, so that they let none of them remain or escape. [23] And the king of Ai they took alive, and brought him to Joshua.

[24] And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, even in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword. [25] And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai. [26] For Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai. [27] Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which He commanded Joshua. [28] So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day. [29] And the king of Ai he hanged on a tree until the eventide; and at the going down of the sun Joshua commanded, and they took his carcass down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day.

[30] Then Joshua built an altar unto the

יהושע בפידון אשר בידו אל העיר:
19 והאורב קם מהרה ממקומו וירוצו
בנטות ידו ויבאו העיר וילבדוה וימהרו
ויציתו את העיר באש: 20 ויפנו אנשי
העי אחריהם ויראו והנה עלה עשן
העיר השמימה ולא היה בהם ידיים
לנוס הנה והנה והעם הנס המדבר נהפך
אל הרוח: 21 ויהושע וכל ישראל ראו
כי לבד הארב את העיר וכי עלה עשן
העיר וישבו ויכו את אנשי העי: 22 ואלה
יצאו מן העיר לקראתם ויהיו לישראל
בתוף אלה מזה ואלה מזה ויכו אותם
עד בלתת השאיר לו שריד ופליט:
23 ואת מלך העי תפשו חי ויקרבו אתו
אל יהושע: 24 ויהי ככלות ישראל להרג
את כל ישיבי העי בשדה במדבר אשר
רדפום בו ויפלו כלם לפי חרב עד תמם
וישבו כל ישראל העי ויכו אתה לפי
חרב: 25 ויהי כל הנפלים ביום ההוא
מאיש ועד אשה שנים עשר אלף כל
אנשי העי: 26 ויהושע לא השיב ידו
אשר נטה בפידון עד אשר החרים את
כל ישיבי העי: 27 רק הבמה ושלל
העיר ההיא בזזו להם ישראל כדבר
יהוה אשר צוה את יהושע: 28 וישרף
יהושע את העי וישימה תל עולם
שממה עד היום הזה: 29 ואת מלך העי
תלה על העץ עד עת הערב וכבוא
השמש צוה יהושע וירידו את נבלתו
מן העץ וישליכו אותה אל פתח שער
העיר ויקימו עליו גל אבנים גדול עד
היום הזה: פ
30 אז יבנה יהושע מזבח ליהוה אלהי

LORD, the God of Israel, in mount Ebal, [31] as Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones, upon which no man had lifted up any iron; and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings. [32] And he wrote there upon the stones a copy of the law of Moses, which he wrote before the children of Israel. [33] And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim, and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel. [34] And afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law. [35] There was not a word of all that Moses commanded, which Joshua read not before all the assembly of Israel, and the women, and the little ones, and the strangers that walked among them.

9 And it came to pass, when all the kings that were beyond the Jordan, in the hill-country, and in the Lowland, and on all the shore of the Great Sea in front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof, [2] that they gathered themselves together, to fight with Joshua and with Israel, with one accord.

[3] But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, [4] they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wineskins, worn and rent and patched up; [5] and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs. [6] And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel: 'We are come

יִשְׂרָאֵל בְּהַר עֵיבָל: ³¹ כַּאֲשֶׁר צִוָּה מֹשֶׁה עֲבַד־יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל כְּכַתּוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה מִזִּבְחַ אֲבָנִים שְׁלֵמוֹת אֲשֶׁר לֹא־הֵנִיף עֲלֵיהֶן בְּרֹזֶל וַיַּעֲלוּ עָלָיו עֹלוֹת לַיהוָה וַיִּזְבְּחוּ שְׁלָמִים: ³² וַיִּכְתֹּב־שָׁם עַל־הָאֲבָנִים אֶת מִשְׁנֵה תּוֹרַת מֹשֶׁה אֲשֶׁר כָּתַב לִפְנֵי בְנֵי יִשְׂרָאֵל: ³³ וְכָל־יִשְׂרָאֵל וְזִקְנָיו וְשֹׁטְרֵיהֶם וְשֹׁפְטָיו עִמָּדִים מְזֻהָ וּמְזֻהָ | לְאֲרוֹן נֹגֵד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה כָּגֹר כְּאֲזֹרַח חֲצִיו אֶל־מוֹל הַר־גְּרִזִים וְהַחֲצִיו אֶל־מוֹל הַר־עֵיבָל כַּאֲשֶׁר צִוָּה מֹשֶׁה עֲבַד־יְהוָה לְבַרְכוֹ אֶת־הָעָם יִשְׂרָאֵל בְּרֵאשִׁיטָה: ³⁴ וְאַחֲרֵי־כֵן קָרָא אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַבְּרָכָה וְהַקְּלָלָה כְּכָל־הַכְּתוּב בְּסֵפֶר הַתּוֹרָה: ³⁵ לֹא־הָיָה דָבָר מִכָּל אֲשֶׁר־צִוָּה מֹשֶׁה אֲשֶׁר לֹא־קָרָא יְהוֹשֻׁעַ נֹגֵד כָּל־קְהַל יִשְׂרָאֵל וְהַנָּשִׁים וְהַטָּף וְהַגֵּר וְהַלֵּךְ בְּקִרְבָּם: פ

9 וַיְהִי כִשְׁמַע כָּל־הַמְּלָכִים אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן בְּהַר וּבַשְּׁפֵלָה וּבְכָל־חוֹף הַיָּם הַגָּדוֹל אֶל־מוֹל הַלְּבָנוֹן הַחַתִּי וְהָאֱמֹרִי הַכְּנַעֲנִי הַפְּרִזִּי הַחִוִּי וְהַיְבוּסִי: ² וַיִּתְקַבְּצוּ יַחְדָּו לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל פֶּה אֶחָד: פ

³ וַיִּשְׁבִּי גִבְעוֹן שָׁמְעוּ אֶת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ וּלְעֵי: ⁴ וַיַּעֲשׂוּ גַם־הֵמָּה בְּעֶרְמָה וַיִּלְכוּ וַיַּצְטִירוּ וַיִּקְחוּ שָׂקִים בְּלִים לַחֲמוּרֵיהֶם וְנֹאדוֹת יַיִן בְּלִים וּמִבְּקָעִים וּמִצַּרְרִים: ⁵ וַנַּעֲלוֹת בָּלוֹת וּמִטְלָאוֹת בְּרַגְלֵיהֶם וּשְׁלֵמוֹת בָּלוֹת עֲלֵיהֶם וְכָל־לֶחֶם צִידָם יָבֵשׁ הָיָה נִקְדִים: ⁶ וַיִּלְכוּ אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּל וַיֹּאמְרוּ אֵלָיו וְאֶל־אִישׁ יִשְׂרָאֵל מֵאַרְץ רְחוֹקָה

from a far country; now therefore make ye a covenant with us.' [7] And the men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make a covenant with you?' [8] And they said unto Joshua: 'We are thy servants.' And Joshua said unto them: 'Who are ye? and from whence come ye?' [9] And they said unto him: 'From a very far country thy servants are come because of the name of the LORD thy God; for we have heard the fame of Him, and all that He did in Egypt, [10] and all that He did to the two kings of the Amorites, that were beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who was at Ashtaroth. [11] And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now make ye a covenant with us. [12] This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become crumbs. [13] And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.' [14] And the men took of their provision, and asked not counsel at the mouth of the LORD. [15] And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

[16] And it came to pass at the end of three days after they had made a covenant with them, that they heard that they were their neighbours, and that they dwelt among them. [17] And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim. [18] And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD, the God of Israel. And all the congregation murmured against the princes. [19] But all the princes said unto all the

בָּאֲנֹנוּ וְעַתָּה כְּרַתוּ-לָנוּ בְרִית׃
 7 וַיֹּאמְרוּ וַיֹּאמֶר אִישׁ-יִשְׂרָאֵל אֶל-הַחִוִּי
 אֹלֵי בְקִרְבִּי אַתָּה יוֹשֵׁב וְאֵיךְ
 אֲכֹרוֹת אֲכַרְתָּ-לָךְ בְּרִית׃ 8 וַיֹּאמְרוּ אֶל-
 יְהוֹשֻׁעַ עַבְדֶּיךָ אֲנַחְנוּ וַיֹּאמֶר אֲלֵהֶם
 יְהוֹשֻׁעַ מִי אַתֶּם וּמֵאֵינן תָּבֹאוּ׃ 9 וַיֹּאמְרוּ
 אֵלָיו מֵאֶרֶץ רְחוֹקָה מְאֹד בָּאוּ עַבְדֶּיךָ
 לְשֵׁם יְהוָה אֱלֹהֶיךָ כִּי-שָׁמַעְנוּ שְׁמֵעוּ וְאֵת
 כָּל-אֲשֶׁר עָשָׂה בְּמִצְרַיִם׃ 10 וְאֵת | כָּל-
 אֲשֶׁר עָשָׂה לְשֵׁנֵי מַלְכֵי הָאֲמֹרִי אֲשֶׁר
 בְּעֵבֶר הַיַּרְדֵּן לְסִיחֹון מֶלֶךְ חִשְׁבוֹן וְלַעֹג
 מֶלֶךְ-הַבְּשָׁן אֲשֶׁר בַּעֲשָׂתְרוֹת׃ 11 וַיֹּאמְרוּ
 אֵלָינוּ זְקִינֵינוּ וְכָל-יְשִׁבֵי אֶרְצֵנוּ לֵאמֹר
 קָחוּ בְיַדְכֶם צִידָה לְדָרֶךְ וּלְכוּ לִקְרֹאתֶם
 וְאָמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ וְעַתָּה
 כְּרַתוּ-לָנוּ בְרִית׃ 12 זֶה | לְחַמְנוּ חָם
 הַצִּטִּינֵנוּ אֹתוֹ מִבְּתֵינוּ בַּיּוֹם צִיאָנוּ
 לְלֶכֶת אֲלֵיכֶם וְעַתָּה הִנֵּה יָבֵשׁ וְהָיָה
 נִקְדִים׃ 13 וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מְלֵאנוּ
 חֲדָשִׁים וְהִנֵּה הִתְבַּקְּעוּ וְאֵלֶּה שְׁלֵמוֹתֵינוּ
 וְנִעְלֵינוּ בָּלוּ מְרֹב הַדָּרֶךְ מְאֹד׃ 14 וַיִּקְחוּ
 הָאֲנָשִׁים מִצִּידָם וְאֶת-פִּי יְהוָה לֹא
 שָׁאָלוּ׃ 15 וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שְׁלוֹם וַיִּכְרַת
 לָהֶם בְּרִית לְחַיּוֹתָם וַיִּשְׁבְּעוּ לָהֶם נְשִׂאֵי
 הָעֵדָה׃ 16 וַיְהִי מִקְצֵה שְׁלֹשֶׁת יָמִים אַחֲרֵי
 אֲשֶׁר-כָּרְתוּ לָהֶם בְּרִית וַיִּשְׁמְעוּ כִּי-
 קָרְבִים הֵם אֵלָיו וּבְקִרְבוֹ הֵם יֹשְׁבִים׃
 17 וַיִּסְעוּ בְנֵי-יִשְׂרָאֵל וַיָּבֹאוּ אֶל-עָרֵיהֶם
 בַּיּוֹם הַשְּׁלִישִׁי וְעָרֵיהֶם גְּבַעוֹן וְהַכְּפִירָה
 וּבְאֵרוֹת וְקִרְיַת יַעֲרִים׃ 18 וְלֹא הָכּוּם בְּנֵי
 יִשְׂרָאֵל כִּי-נִשְׁבְּעוּ לָהֶם נְשִׂאֵי הָעֵדָה
 בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל וַיִּלְנוּ כָּל-הָעֵדָה
 עַל-הַנְּשִׂאִים׃ 19 וַיֹּאמְרוּ כָּל-הַנְּשִׂאִים

congregation: 'We have sworn unto them by the LORD, the God of Israel; now therefore we may not touch them. [20] This we will do to them, and let them live; lest wrath be upon us, because of the oath which we swore unto them.' [21] And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them. [22] And Joshua called for them, and he spoke unto them, saying: 'Wherefore have ye beguiled us, saying: We are very far from you, when ye dwell among us? [23] Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.' [24] And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing. [25] And now, behold, we are in thy hand. as it seemeth good and right unto thee to do unto us, do.' [26] And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not. [27] And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, unto this day, in the place which He should choose.

10 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; [2] that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. [3] Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king

אֶל-כָּל-הָעֵדָה אֲנַחְנוּ נִשְׁבַּעְנוּ לָהֶם בְּיְהוָה אֱלֹהֵי יִשְׂרָאֵל וְעַתָּה לֹא נוּכַל לִנְגַע בָּהֶם: 20 וְאֵת נַעֲשֶׂה לָהֶם וְהַחִיָּה אוֹתָם וְלֹא-יִהְיֶה עֲלֵינוּ קֶצֶף עַל-הַשְּׂבוּעָה אֲשֶׁר-נִשְׁבַּעְנוּ לָהֶם: 21 וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂאִים יַחִיו וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׂאבֵי-מַיִם לְכָל-הָעֵדָה כַּאֲשֶׁר דִּבְּרוּ לָהֶם הַנְּשִׂאִים: 22 וַיִּקְרָא לָהֶם יְהוֹשֻׁעַ וַיְדַבֵּר אֲלֵיהֶם לֵאמֹר לְמָה רָמִיתֶם אֹתָנוּ לֵאמֹר רְחוּקִים אֲנַחְנוּ מִכֶּם מְאֹד וְאַתֶּם בְּקִרְבָנוּ יֹשְׁבִים: 23 וְעַתָּה אַרְוִירִים אַתֶּם וְלֹא-יִפְרֹת מִכֶּם עֶבֶד וְחֹטְבֵי עֵצִים וְשֹׂאבֵי-מַיִם לְבֵית אֱלֹהֵי: 24 וַיַּעֲנוּ אֹת-יְהוֹשֻׁעַ וַיֹּאמְרוּ כִי הִגַּד הָגֵד לְעַבְדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת-מֹשֶׁה עַבְדּוֹ לְתַת לָכֶם אֶת-כָּל-הָאָרֶץ וְלִהְשָׁמִיד אֶת-כָּל-יִשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וַיִּירָא מְאֹד לִנְפְשֹׁתֵינוּ מִפְּנֵיכֶם וְנַעֲשֶׂה אֶת-הַדְּבָר הַזֶּה: 25 וְעַתָּה הִנְנוּ בְיַדְךָ כְּטוֹב וְכִישָׁר בְּעֵינֶיךָ לַעֲשׂוֹת לָנוּ עֲשֵׂה: 26 וַיַּעַשׂ לָהֶם כִּן וַיַּצֵּל אוֹתָם מִיַּד בְּנֵי-יִשְׂרָאֵל וְלֹא הִרְגוּם: 27 וַיִּתְּנֵם יְהוֹשֻׁעַ בַּיּוֹם הַהוּא חֹטְבֵי עֵצִים וְשֹׂאבֵי מַיִם לְעֵדָה וּלְמִזְבֵּחַ יְהוָה עַד-הַיּוֹם הַזֶּה אֶל-הַמָּקוֹם אֲשֶׁר יִבְחַר: פ

10 וַיְהִי כִשְׁמַע אֲדֹנֵי-צָדָק מֶלֶךְ יְרוּשָׁלַם כִּי-לָכַד יְהוֹשֻׁעַ אֶת-הָעִיר וַיַּחְרִימָהּ כַּאֲשֶׁר עָשָׂה לְיִרְיָחוֹ וּלְמַלְכָּהּ כִּן-עָשָׂה לְעִיר וּלְמַלְכָּהּ וְכִי הִשְׁלִימוּ יִשְׁבֵי גִבְעוֹן אֶת-יִשְׂרָאֵל וַיִּהְיוּ בְקִרְבָּם: 2 וַיִּירָאוּ מְאֹד כִּי עִיר גְּדוּלָה גִבְעוֹן כְּאַחַת עָרֵי הַמְּמַלְכָּה וְכִי הִיא גְּדוּלָה מִן-הָעִיר וְכָל-אֲנָשֶׁיהָ גִבְרִים: 3 וַיִּשְׁלַח אֲדֹנֵי-צָדָק מֶלֶךְ

of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying: [4] 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.' [5] Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it. [6] And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.' [7] So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

[8] And the LORD said unto Joshua: 'Fear them not; for I have delivered them into thy hand; there shall not a man of them stand against thee.'

[9] Joshua therefore came upon them suddenly; for he went up from Gilgal all the night. [10] And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makke-dah. [11] And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword.

[12] Then spoke Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou still upon Gibeon; / And thou, Moon, in the valley of Aijalon.' [13] And the sun stood still, and the moon stayed, / Until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down

ירושלם אֶל־הוֹהֵם מֶלֶךְ־חֶבְרוֹן וְאֶל־
פְּרָאִם מֶלֶךְ־יֶרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ
וְאֶל־דְּבִיר מֶלֶךְ־עִגְלוֹן לֵאמֹר: 4 עֲלוּ־אֵלַי
וְעִזְרוּנִי וְנִפְּחָה אֶת־גִּבְעוֹן כִּי־הִשְׁלִימָה אֶת־
יְהוֹשֻׁעַ וְאֶת־בְּנֵי יִשְׂרָאֵל: 5 וַיֵּאֲסֹפוּ וַיַּעֲלוּ
חֲמִשָּׁת | מַלְכֵי הָאֲמֹרִי מֶלֶךְ יְרוּשָׁלַם
מֶלֶךְ־חֶבְרוֹן מֶלֶךְ־יֶרְמוּת מֶלֶךְ־לָכִישׁ
מֶלֶךְ־עִגְלוֹן הֵם וְכָל־מַחְנֵיהֶם וַיַּחֲנוּ עַל־
גִּבְעוֹן וַיִּלָּחֲמוּ עָלֶיהָ: 6 וַיִּשְׁלַחוּ אַנְשֵׁי
גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה
לֵאמֹר אֶל־תִּרְרָף יָדֶיךָ מֵעַבְדֶיךָ עֲלֵה אֵלֵינוּ
מִהֲרָה וְהוֹשִׁיעָה לָנוּ וְעִזְרוּנוּ כִּי נִקְבְּצוּ
אֵלֵינוּ כָּל־מַלְכֵי הָאֲמֹרִי יֹשְׁבֵי הָהָר:
7 וַיַּעַל יְהוֹשֻׁעַ מִן־הַגִּלְגָּל הוּא וְכָל־עַם
הַמִּלְחָמָה עִמּוֹ וְכָל גִּבּוֹרֵי הַחַיִל: פ
8 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ אֶל־תִּירָא מֵהֶם
כִּי בַיָּדְךָ נִתְּנִים לֹא־יַעֲמֹד אִישׁ מֵהֶם
בְּפָנֶיךָ: 9 וַיָּבֵא אֱלֹהִים יְהוֹשֻׁעַ פְּתָאִם
כָּל־הַלַּיְלָה עֲלֵה מִן־הַגִּלְגָּל: 10 וַיְהִי
יְהוָה לִפְנֵי יִשְׂרָאֵל וַיִּכֶם מִכַּה־גְדוּלָה
בְּגִבְעוֹן וַיִּרְדְּפֵם דְּרָף מֵעֲלֵה בֵית־חֹרֶן
וַיִּכֶם עַד־עֲזֹקָה וְעַד־מַקְדָּה: 11 וַיְהִי
בְּנֶסֶם | מִפְּנֵי יִשְׂרָאֵל הֵם בְּמוֹרֵד בֵּית־
חֹרֶן וַיְהוֹה הַשְּׁלִיף עֲלֵיהֶם אֲבָנִים
גְּדוֹלוֹת מִן־הַשָּׁמַיִם עַד־עֲזֹקָה וַיִּמְתּוּ רַבִּים
אֲשֶׁר־מָתוּ בְּאֲבָנֵי הַבָּרָד מֵאֲשֶׁר הִרְגוּ בְּנֵי
יִשְׂרָאֵל בַּחֶרֶב: ס 12 אַז יִדְבַר יְהוֹשֻׁעַ
לַיהוָה בַּיּוֹם תַּת יְהוָה אֶת־הָאֲמֹרִי לִפְנֵי
בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר | לְעֵינֵי יִשְׂרָאֵל שֶׁמֶשׁ
בְּגִבְעוֹן דָּוָם וַיִּרַח בְּעַמֶּק אֵילָוִן: 13 וַיִּדְּם
הַשֶּׁמֶשׁ וַיִּרַח עָמֹד עַד־יָקָם גּוֹל אֲזִבּוּ
הַלֹּא־הִיא כְּתוּבָה עַל־סֵפֶר הַיִּשָּׁר וַיַּעֲמֹד
הַשֶּׁמֶשׁ בַּחֲצֵי הַשָּׁמַיִם וְלֹא־אָץ לָבוֹא

about a whole day. [14] And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man; for the LORD fought for Israel.

[15] And Joshua returned, and all Israel with him, unto the camp to Gilgal. [16] And these five kings fled, and hid themselves in the cave at Makkedah. [17] And it was told Joshua, saying: 'The five kings are found, hidden in the cave at Makkedah.' [18] And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them; [19] but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.' [20] And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities, [21] that all the people returned to the camp to Joshua at Makkedah in peace; none whetted his tongue against any of the children of Israel. [22] Then said Joshua: 'Open the mouth of the cave, and bring forth those five kings unto me out of the cave.' [23] And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon. [24] And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them. [25] And Joshua said unto them: 'Fear not, nor be dismayed; be

כִּיּוֹם תָּמִים: 14 וְלֹא הָיָה כִּיּוֹם הַהוּא לְפָנָיו וְאַחֲרָיו לִשְׁמַע יְהוָה בְּקוֹל אִישׁ כִּי יְהוָה נִלְחַם לְיִשְׂרָאֵל: פ
15 וַיָּשָׁב יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ אֶל־הַמַּחֲנֶה הַגִּלְגָּל: 16 וַיִּנָּסוּ חַמֶּשֶׁת הַמְּלָכִים הָאֵלֶּה וַיִּחְבְּאוּ בַּמְעָרָה בַּמְקֵדָה: 17 וַיִּגַּד לְיְהוֹשֻׁעַ לֵאמֹר נִמְצְאוּ חַמֶּשֶׁת הַמְּלָכִים נִחְבְּאִים בַּמְעָרָה בַּמְקֵדָה: 18 וַיֹּאמֶר יְהוֹשֻׁעַ גְּלוּ אֲבָנִים גְּדוֹלוֹת אֶל־פִּי הַמְעָרָה וְהִפְקִידוּ עָלֶיהָ אַנְשִׁים לִשְׁמָרָם: 19 וְאַתֶּם אֶל־תַּעֲמְדוּ רַדְפוּ אַחֲרֵי אֵיבֵיכֶם וְזַנְבְּתֶם אוֹתָם אֶל־תַּתְּנוּם לְבוֹא אֶל־עָרֵיהֶם כִּי נִתְּנָם יְהוָה אֲלֵהֶיכֶם בְּיַדְכֶם: 20 וַיְהִי כְכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל לְהַכּוֹתָם מִכָּה גְדוֹלָה־מְאֹד עַד־תָּמָם וְהַשְׂרִידִים שָׂרְדוּ מֵהֶם וַיָּבֹאוּ אֶל־עָרֵי הַמְּבֻצָּר: 21 וַיָּשָׁבוּ כָל־הָעָם אֶל־הַמַּחֲנֶה אֶל־יְהוֹשֻׁעַ מִקְּדָה בְּשָׁלוֹם לֹא־חָרָץ לְבְנֵי יִשְׂרָאֵל לְאִישׁ אֶת־לִשְׁנוֹ: 22 וַיֹּאמֶר יְהוֹשֻׁעַ פְּתְחוּ אֶת־פִּי הַמְעָרָה וְהוֹצִיאוּ אֵלַי אֶת־חַמֶּשֶׁת הַמְּלָכִים הָאֵלֶּה מִן־הַמְעָרָה: 23 וַיַּעֲשׂוּ כֵן וַיֹּצִיאוּ אֵלָיו אֶת־חַמֶּשֶׁת הַמְּלָכִים הָאֵלֶּה מִן־הַמְעָרָה אֶת | מֶלֶךְ יְרוּשָׁלַם אֶת־מֶלֶךְ חֶבְרוֹן אֶת־מֶלֶךְ יֶרְמוֹת אֶת־מֶלֶךְ לָכִישׁ אֶת־מֶלֶךְ עִגְלוֹן: 24 וַיְהִי כַּהוֹצִיאָם אֶת־הַמְּלָכִים הָאֵלֶּה אֶל־יְהוֹשֻׁעַ וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קִצְיָנֵי אַנְשֵׁי הַמַּלְחָמָה הַהִלְכוּא אִתּוֹ קִרְבוּ שִׁימוּ אֶת־רַגְלֵיכֶם עַל־צוּאְרֵי הַמְּלָכִים הָאֵלֶּה וַיִּקְרְבוּ וַיִּשְׁימוּ אֶת־רַגְלֵיהֶם עַל־צוּאְרֵיהֶם: 25 וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ אַל־תִּירְאוּ וְאַל־

strong and of good courage; for thus shall the LORD do to all your enemies against whom ye fight.' [26] And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening. [27] And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day.

[28] And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho.

[29] And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah. [30] And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho.

[31] And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it. [32] And the LORD delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

[33] Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

[34] And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it. [35] And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

תַּחַתּוֹ חִזְקוּ וְאַמְצוּ כִּי כֹכַה יַעֲשֶׂה יְהוָה
לְכָל־אֹיְבֵיכֶם אֲשֶׁר אַתֶּם נֹלְחָמִים אוֹתָם :
וַיִּכֶם יְהוֹשֻׁעַ אַחֲרֵי־כֵן וַיְמִיתֵם וַיִּתְּלֵם
עַל חֲמֵשֶׁה עֵצִים וַיְהִי תְלוּיִם עַל־
הָעֵצִים עַד־הָעֶרֶב : 27 וַיְהִי לַעֲת 1 בּוֹא
הַשָּׁמֶשׁ צָנָה יְהוֹשֻׁעַ וַיְרִידוּם מֵעַל הָעֵצִים
וַיִּשְׁלֹכֵם אֶל־הַמְּעָרָה אֲשֶׁר נִחְבְּאוּ־שָׁם
וַיִּשְׂמוּ אֲבָנִים גְּדוֹלוֹת עַל־פִּי הַמְּעָרָה
עַד־עֵצָם הַיּוֹם הַזֶּה : פ

וְאֶת־מַקְדָּה לָכֹד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא
וַיִּכֶה לְפִי־חָרֵב וְאֶת־מַלְכָּהּ הַחָרֵם
אוֹתָם וְאֶת־כָּל־הַנְּפֹשׁ אֲשֶׁר־בָּהּ לֹא
הִשְׁאִיר שָׂרִיד וַיַּעַשׂ לְמַלְךָ מַקְדָּה כַּאֲשֶׁר
עָשָׂה לְמַלְךָ רִיחוֹ : 29 וַיַּעֲבֹר יְהוֹשֻׁעַ
וְכָל־יִשְׂרָאֵל עִמּוֹ מִמַּקְדָּה לְבִנְיָה וַיִּלָּחֶם
עִם־לְבִנְיָה : 30 וַיִּתֵּן יְהוָה גַּם־אוֹתָהּ בְּיַד
יִשְׂרָאֵל וְאֶת־מַלְכָּהּ וַיִּכֶה לְפִי־חָרֵב וְאֶת־
כָּל־הַנְּפֹשׁ אֲשֶׁר־בָּהּ לֹא־הִשְׁאִיר בָּהּ
שָׂרִיד וַיַּעַשׂ לְמַלְכָּהּ כַּאֲשֶׁר עָשָׂה לְמַלְךָ
רִיחוֹ : ס 31 וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־
יִשְׂרָאֵל עִמּוֹ מִלְּבִנְיָה לְכִישָׁה וַיַּחֲזֵק עָלֶיהָ
וַיִּלָּחֶם בָּהּ : 32 וַיִּתֵּן יְהוָה אֶת־לְכִישׁ בְּיַד
יִשְׂרָאֵל וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי וַיִּכֶה לְפִי־
חָרֵב וְאֶת־כָּל־הַנְּפֹשׁ אֲשֶׁר־בָּהּ כָּכָל אֲשֶׁר־
עָשָׂה לְלְבִנְיָה : פ

אָז עָלָה הָרֵם מַלְךָ גִּזְרֹר לַעְזֹר אֶת־לְכִישׁ
וַיִּכֶהוּ יְהוֹשֻׁעַ וְאֶת־עַמּוֹ עַד־בִּלְתִּי
הַשְּׂאִיר־לוֹ שָׂרִיד : 34 וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־
יִשְׂרָאֵל עִמּוֹ מִלְּכִישׁ עַגְלֹנָה וַיַּחֲזִנוּ עָלֶיהָ
וַיִּלָּחֲמוּ עָלֶיהָ : 35 וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא
וַיִּכּוּהָ לְפִי־חָרֵב וְאֶת כָּל־הַנְּפֹשׁ אֲשֶׁר־בָּהּ
בַּיּוֹם הַהוּא הִחָרִים כָּכָל אֲשֶׁר־עָשָׂה
לְלְכִישׁ : פ

[36] And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it. [37] And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein.

[38] And Joshua turned back, and all Israel with him, to Debir; and fought against it. [39] And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

[40] So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded. [41] And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon. [42] And all these kings and their land did Joshua take at one time, because the LORD, the God of Israel, fought for Israel. [43] And Joshua returned, and all Israel with him, unto the camp to Gilgal.

11 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph, [2] and to the kings that were on the north, in the hill-country and in the Arabah south of Chinneroth, and in the Lowland, and in the regions of Dor on the west, [3] to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah. [4] And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea-shore in multitude, with horses and chariots very many. [5] And all these kings met together; and they came and

36 וַיַּעַל יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ
מִעֵגְלוֹנָה וַיִּלָּחֲמוּ עָלֶיהָ:
37 וַיִּלְכְּדוּהָ וַיַּכּוּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ
וְאֶת־כָּל־עַרְיָהּ וְאֶת־כָּל־הַנַּפְשׁ אֲשֶׁר־בָּהּ
לֹא־הִשְׁאִיר שָׂרִיד כָּכָל אֲשֶׁר־עָשָׂה
לְעֵגְלוֹן וַיַּחְרֵם אוֹתָהּ וְאֶת־כָּל־הַנַּפְשׁ
אֲשֶׁר־בָּהּ: ס 38 וַיָּשָׁב יְהוֹשֻׁעַ וְכָל־
יִשְׂרָאֵל עִמּוֹ דְּבַרָּה וַיִּלָּחֶם עָלֶיהָ:
39 וַיִּלְכְּדוּהָ וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עַרְיָהּ
וַיַּכּוּם לְפִי־חֶרֶב וַיַּחְרִימוּ אֶת־כָּל־נַפְשׁ
אֲשֶׁר־בָּהּ לֹא־הִשְׁאִיר שָׂרִיד כַּאֲשֶׁר עָשָׂה
לְחֵבְרוֹן כִּן־עָשָׂה לְדִבְרָה וּלְמַלְכָּהּ
וְכַאֲשֶׁר עָשָׂה לְלִבְנָה וּלְמַלְכָּהּ: 40 וַיַּכֶּה
יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הַהִר וְהַגִּב
וְהַשְּׁפֵלָה וְהָאֲשׁוּדוֹת וְאֵת כָּל־מַלְכֵיהֶם
לֹא־הִשְׁאִיר שָׂרִיד וְאֵת כָּל־הַנַּשְׁמָה
הַחַיִּים כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל:
41 וַיִּכְּם יְהוֹשֻׁעַ מִקְדָּשׁ בְּרַנַּע וְעַד־עֵזָה
וְאֵת כָּל־אֶרֶץ גֹּשֶׁן וְעַד־גִּבְעוֹן: 42 וְאֵת
כָּל־הַמְּלָכִים הָאֵלֶּה וְאֶת־אֲרָצֵם לְכָד
יְהוֹשֻׁעַ פַּעַם אַחַת כִּי יְהוָה אֱלֹהֵי יִשְׂרָאֵל
נָלָחַם לְיִשְׂרָאֵל: 43 וַיָּשָׁב יְהוֹשֻׁעַ וְכָל־
יִשְׂרָאֵל עִמּוֹ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה: פ
11 וַיְהִי כִשְׁמֹעַ יַבִּין מֶלֶךְ־חֲצוֹר
וַיִּשְׁלַח אֶל־יּוֹבָב מֶלֶךְ מָדוֹן וְאֶל־מֶלֶךְ
שִׁמְרוֹן וְאֶל־מֶלֶךְ אַכְשָׁף: 2 וְאֶל־הַמְּלָכִים
אֲשֶׁר מִצְפּוֹן בְּהָר וּבְעֶרְבָה גִּב וּבְנֵי־הַר
וּבַשְּׁפֵלָה וּבַנְּפוֹת דּוֹר מֵיָם: 3 הַבְּנֵי־עֲנִי
מִמְזֻרָח וּמֵיָם וְהָאֲמֹרִי וְהַחִתִּי וְהַפְּרִזִּי
וְהַיְבוּסִי בְּהָר וְהַחִוִּי תַחַת חֶרְמוֹן בְּאֶרֶץ
הַמִּצְפָּה: 4 וַיֵּצְאוּ הֵם וְכָל־מַחֲנֵיהֶם עִמָּם
עַם־רָב כַּחֲלוֹל אֲשֶׁר עַל־שְׁפַת־הַיָּם לְרֹב
וְסוֹס וְרֶכֶב רַב־מְאֹד: 5 וַיִּנְעְדוּ כָּל

pitched together at the waters of Merom, to fight with Israel.

[6] And the LORD said unto Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel; thou shalt hough their horses, and burn their chariots with fire.' [7] So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell upon them. [8] And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining. [9] And Joshua did unto them as the LORD bade him; he houghed their horses, and burnt their chariots with fire.

[10] And Joshua turned back at that time, and took Hazor, and smote the king thereof with the sword; for Hazor beforetime was the head of all those kingdoms. [11] And they smote all the souls that were therein with the edge of the sword, utterly destroying them; there was none left that breathed; and he burnt Hazor with fire. [12] And all the cities of those kings, and all the kings of them, did Joshua take, and he smote them with the edge of the sword, and utterly destroyed them; as Moses the servant of the LORD commanded. [13] But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only—that did Joshua burn. [14] And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed. [15] As the LORD commanded Moses His servant, so did Moses command Joshua; and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

[16] So Joshua took all that land, the hill-country, and all the South, and all the land of

הַמְּלָכִים הָאֵלֶּה וַיָּבֹאוּ וַיַּחֲנוּ יַחְדָּו אֶל־מִי מְרוֹם לְהִלָּחֵם עִם־יִשְׂרָאֵל: פ
6 וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ אֶל־תִּירָא מִפְּנֵיהֶם כִּי־מָחָר כְּעַת הַזֹּאת אֲנֹכִי נֹתֵן אֶת־כָּלָם חֲלָלִים לִפְנֵי יִשְׂרָאֵל אֶת־סוּסֵיהֶם תַּעֲקֹר וְאֶת־מִרְכַּבְתֵּיהֶם תִּשְׂרֹף בָּאֵשׁ: 7 וַיָּבֹא יְהוֹשֻׁעַ וְכָל־עַם הַמִּלְחָמָה עִמּוֹ עֲלֵיהֶם עַל־מִי מְרוֹם פְּתָאִם וַיַּפְּלוּ בָהֶם: 8 וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל וַיַּכּוּם וַיִּרְדְּפוּם עַד־צִידוֹן רְבָה וְעַד מִשְׁרְפֹת מַיִם וְעַד־בְּקַעַת מִצְפֵּה מִזְרָחָה וַיִּכּוּם עַד־בִּלְתֵּי הַשְּׂאִיר־לָהֶם שְׂרִיד: 9 וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ כַּאֲשֶׁר אָמַר־לוֹ יְהוָה אֶת־סוּסֵיהֶם עֲקָר וְאֶת־מִרְכַּבְתֵּיהֶם שָׂרַף בָּאֵשׁ: 10 וַיָּשֶׁב יְהוֹשֻׁעַ בְּעַת הַהִיא וַיִּלְבֹּד אֶת־חֲצוֹר וְאֶת־מְלִכָּה הַכְּהָ בַּחֲרֵב כִּי־חֲצוֹר לְפָנִים הִיא רֹאשׁ כָּל־הַמְּמַלְכוֹת הָאֵלֶּה: 11 וַיַּכּוּם אֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ לְפִי־חָרֵב הַחַרִּים לֹא נוֹתַר כָּל־נִשְׁמָה וְאֶת־חֲצוֹר שָׂרַף בָּאֵשׁ: 12 וְאֶת־כָּל־עָרֵי הַמְּלָכִים־הָאֵלֶּה וְאֶת־כָּל־מְלִכֵיהֶם לָכַד יְהוֹשֻׁעַ וַיַּכּוּם לְפִי־חָרֵב הַחַרִּים אוֹתָם כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד יְהוָה: 13 רַק כָּל־הָעָרִים הָעִמְדוֹת עַל־תְּלָם לֹא שָׂרַפָם יִשְׂרָאֵל זוֹלָתֵי אֶת־חֲצוֹר לְבִדָּה שָׂרַף יְהוֹשֻׁעַ: 14 וְכָל שְׁלַל הָעָרִים הָאֵלֶּה וְהַבְּהֵמָה בָּזוּוּ לָהֶם בְּנֵי יִשְׂרָאֵל רַק אֶת־כָּל־הָאָדָם הָפוּ לְפִי־חָרֵב עַד־הַשְּׂמָדִם אוֹתָם לֹא הִשְׂאִירוּ כָּל־נִשְׁמָה: 15 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עֶבְדוֹ כִּן צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ וְכִן עָשָׂה יְהוֹשֻׁעַ לֹא־הִסִּיר דְּבַר מִכָּל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה: 16 וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ

Goshen, and the Lowland, and the Arabah, and the hill-country of Israel, and the Lowland of the same; [17] from the bare mountain, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and all their kings he took, and smote them, and put them to death. [18] Joshua made war a long time with all those kings. [19] There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon; they took all in battle. [20] For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses.

[21] And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly destroyed them with their cities. [22] There was none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain. [23] So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war.

12 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond the Jordan toward the sunrising, from the valley of Arnon unto mount Hermon, and all the Arabah eastward: [2] Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon; [3] and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth;

הַזֹּאת הָהָר וְאֶת-כָּל-הַנֶּגֶב וְאֶת-כָּל-אֶרֶץ
הַגִּשְׁשָׁן וְאֶת-הַשְּׁפֵלָה וְאֶת-הָעֲרָבָה וְאֶת-
הַר יִשְׂרָאֵל וְשְׁפֵלָתָהּ: ¹⁷ מִן-הָהָר הַחֲלֹק
הָעוֹלָה שְׁעִיר וְעַד-בַּעַל גֹּד בְּבַקְעַת
הַלְבָּנוֹן תַּחַת הַר-חֶרְמוֹן וְאֶת כָּל-
מַלְכֵיהֶם לְכֹד וַיִּכְּם וַיְמִיתֵם: ¹⁸ יָמִים
רַבִּים עָשָׂה יְהוֹשֻׁעַ אֶת-כָּל-הַמְּלָכִים
הָאֵלֶּה מִלְחָמָה: ¹⁹ לֹא-הָיְתָה עִיר אֲשֶׁר
הַשְּׁלִימָהּ אֶל-בְּנֵי יִשְׂרָאֵל בְּלַתִּי הַחַוִּי
יִשְׁבֵי גִבְעוֹן אֶת-הַכָּל לָקְחוּ בְּמִלְחָמָה:
²⁰ כִּי מֵאֵת יְהוָה הָיְתָה לְחֹק אֶת-לִבָּם
לְקַרְאֵת הַמְּלָחָמָה אֶת-יִשְׂרָאֵל לְמַעַן
הַחְרִימָם לְבְלַתִּי הַיּוֹת-לָהֶם תַּחֲנֶה כִּי
לְמַעַן הַשְּׁמִידֵם כַּאֲשֶׁר צִוָּה יְהוָה
אֶת-מֹשֶׁה: ²¹ וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת
הַזֵּה וַיַּכֶּת אֶת-הָעֲנָקִים מִן-הָהָר מִן-
חֶבְרוֹן מִן-דְּבִיר מִן-עֲזָב וּמִכָּל-הַר יְהוּדָה
וּמִכָּל-הַר יִשְׂרָאֵל עִם-עַרְיֵיהֶם הַחְרִימָם
יְהוֹשֻׁעַ: ²² לֹא-נֹתַר עֲנָקִים בְּאֶרֶץ בְּנֵי
יִשְׂרָאֵל רֶק בַּעֲזָה בְּגַת וּבְאֲשֻׁדּוֹד נִשְׁאָרוּ:
²³ וַיִּקַּח יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ כָּל אֲשֶׁר
דִּבֶּר יְהוָה אֶל-מֹשֶׁה וַיִּתְּנָהּ יְהוֹשֻׁעַ
לְנַחֲלָה לְיִשְׂרָאֵל כַּמְחֻלְקָתָם לְשִׁבְטֵיהֶם
וְהָאָרֶץ שָׁקֵטָה מִמִּלְחָמָה: ^פ

12 וְאֵלֶּה א מַלְכֵי הָאָרֶץ אֲשֶׁר הִכּוּ
בְנֵי-יִשְׂרָאֵל וַיִּרְשׁוּ אֶת-אֲרָצָם בְּעֵבֶר
הַיַּרְדֵּן מִזְרַחָה הַשֶּׁמֶשׁ מִנַּחַל אַרְנוֹן עַד-
הַר חֶרְמוֹן וְכָל-הָעֲרָבָה מִזְרַחָה: ² סִיחוֹן
מֶלֶךְ הָאֲמֹרִי הַיּוֹשֵׁב בְּחֶשְׁבוֹן מִשְׁלַל
מִעַרְוֵעַר אֲשֶׁר עַל-שְׁפַת-נַחַל אַרְנוֹן וְתוֹךְ
הַנַּחַל וְחֻצֵי הַגֹּלְעָד וְעַד יַבֵּק הַנַּחַל גְּבוּל
בְּנֵי עַמּוֹן: ³ וְהָעֲרָבָה עַד-יָם כְּנָרוֹת
מִזְרַחָה וְעַד יָם הָעֲרָבָה יָם-הַמֶּלַח

and on the south, under the slopes of Pisgah; [4] and the border of Og king of Bashan, of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei, [5] and ruled in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maacathites, and half Gilead, even unto the border of Sihon king of Heshbon. [6] Moses the servant of the LORD and the children of Israel smote them; and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half-tribe of Manasseh.

[7] And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto the bare mountain, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions; [8] in the hill-country, and in the Lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

- [9] the king of Jericho, one;
- the king of Ai, which is beside Beth-el, one;
- [10] the king of Jerusalem, one;
- the king of Hebron, one;
- [11] the king of Jarmuth, one;
- the king of Lachish, one;
- [12] the king of Eglon, one;
- the king of Gezer, one;
- [13] the king of Debir, one;
- the king of Geder, one;
- [14] the king of Hormah, one;
- the king of Arad, one;
- [15] the king of Libnah, one;
- the king of Adullam, one;
- [16] the king of Makkedah, one;
- the king of Beth-el, one;
- [17] the king of Tappuah, one;
- the king of Hopher, one;

מִזְרְחָהּ דֶּרֶךְ בַּיִת הַיְשׁוּמוֹת וּמִתֵּימָן תַּחַת
אֲשׁוּדוֹת הַפְּסָגָה: 4 וּגְבוּל עוֹג מֶלֶךְ הַבְּשָׁן
מִיֵּתֶר הָרְפָאִים הַיּוֹשֵׁב בְּעִשְׁתָּרוֹת
וּבְאֶדְרֵי: 5 וּמֹשֶׁה בְּהַר חֶרְמוֹן וּבְסִלְכָהּ
וּבְכָל-הַבְּשָׁן עַד-גְּבוּל הַגְּשׁוּרִי וְהַמַּעֲכָתִי
וְחֻצֵי הַגְּלָעָד גְּבוּל סִיחֹן מֶלֶךְ-חֶשְׁבוֹן:
6 מֹשֶׁה עֶבֶד-יְהוָה וּבְנֵי יִשְׂרָאֵל הֵכֹּסִים
וַיִּתְּנָה מֹשֶׁה עֶבֶד-יְהוָה יְרֵשָׁה לְרְאוּבֵנִי
וּלְגָדִי וּלְחֻצֵי שֵׁבֶט הַמְּנַשֶּׁה: 7
7 וְאֵלֶּה מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ
וּבְנֵי יִשְׂרָאֵל בְּעֵבֶר הַיַּרְדֵּן לְמַה מִּבְּעַל גַּד
בְּבִקְעַת הַלְּבָנוֹן וְעַד-הַהָר הַחֶלֶק הָעֵלְיָה
שְׁעִירָה וַיִּתְּנָה יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל
יְרֵשָׁה כְּמִחְלָקָתָם: 8 בְּהָר וּבְשַׁפְּלָה
וּבְעֶרְבָה וּבְאֲשׁוּדוֹת וּבַמִּדְבָּר וּבַנֶּגֶב הַחֲתִי
הָאֱמֹרִי וְהַכְּנַעֲנִי הַפְּרוּזִי הַחֲוִי וְהַיְבוּסִי:
9 מֶלֶךְ יֵרִיחוֹ
מֶלֶךְ הָעִי אֲשֶׁר-מִצַּד בַּיִת-אֵל
10 מֶלֶךְ יְרוּשָׁלַם
מֶלֶךְ חֶבְרוֹן
11 מֶלֶךְ יֵרְמוֹת
מֶלֶךְ לָכִישׁ
12 מֶלֶךְ עֵגְלוֹן
מֶלֶךְ גִּזְר
13 מֶלֶךְ דִּבְר
מֶלֶךְ גֶּדֶר
14 מֶלֶךְ חֶרְמָה
מֶלֶךְ עָרָד
15 מֶלֶךְ לִבְנָה
מֶלֶךְ עַדְלָם
16 מֶלֶךְ מַקְדָּה
מֶלֶךְ בַּיִת-אֵל
17 מֶלֶךְ תַּפּוּחַ

[18] the king of Aphek, one;
 the king of the Sharon, one;
 [19] the king of Madon, one;
 the king of Hazor, one;
 [20] the king of Shimron-meron, one;
 the king of Achshaph, one;
 [21] the king of Taanach, one;
 the king of Megiddo, one;
 [22] the king of Kedesh, one;
 the king of Jokneam in Carmel, one;
 [23] the king of Dor in the region of Dor, one;
 the king of Goiim in the Gilgal, one;
 [24] the king of Tirzah, one.
 All the kings thirty and one.

13 Now Joshua was old and well stricken in years; and the LORD said unto him: "Thou art old and well stricken in years, and there remaineth yet very much land to be possessed. [2] This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites; [3] from the Shihor, which is before Egypt, even unto the border of Ekron northward—which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim [4] on the south; all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites; [5] and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entrance of Hamath; [6] all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee. [7] Now therefore divide this land for an inheritance unto the nine tribes, and the half-

מֶלֶךְ חֶפֶר
 מֶלֶךְ אַפֶּק 18
 מֶלֶךְ לְשָׁרוֹן
 מֶלֶךְ מַדּוֹן 19
 מֶלֶךְ חָצוֹר
 מֶלֶךְ שִׁמְרוֹן מְרֵאוֹן 20
 מֶלֶךְ אַכְשָׁף
 מֶלֶךְ תְּעֵנָה 21
 מֶלֶךְ מַגְדוֹ
 מֶלֶךְ דּוֹר 22
 מֶלֶךְ יִקְנֵעַם לְבַרְמֶל
 מֶלֶךְ דּוֹר לְנֶפֶת דּוֹר 23
 מֶלֶךְ גּוֹיִם לְגִלְגָל
 מֶלֶךְ תִּרְצָה 24

כָּל-מְלָכִים שְׁלֹשִׁים וְאַחַד: פ
13 וַיְהוֹשֻׁעַ זָקֵן בָּא בַיָּמִים וַיֹּאמֶר
 יְהוָה אֱלֹהֵי אֲתָהּ זְקֵנָתָה בְּאֵת בַּיָּמִים
 וְהָאָרֶץ נִשְׁאַרָה הַרְבֵּה מְאֹד לְרִשְׁתָּהּ:
 2 זֹאת הָאָרֶץ הַנִּשְׁאַרְתָּ כָּל-גְּלִילוֹת
 הַפְּלִשְׁתִּים וְכָל-הַגִּשּׁוּרִי: 3 מִן-הַשִּׁיחֹר
 אֲשֶׁר | עַל-פְּנֵי מִצְרַיִם וְעַד גְּבוּל עֶקְרוֹן
 צְפוֹנָה לְכַנְעַנִי תַחֲשֵׁב חֲמִשָּׁת | סַרְיֵי
 פְּלִשְׁתִּים הָעִזְתִּי וְהָאֲשֻׁדִי הָאֲשַׁקְלוֹנִי
 הַגִּתִּי וְהָעֶקְרוֹנִי וְהָעֵיזִים: 4 מִתֵּימָן כָּל-
 אֶרֶץ הַכְּנַעֲנִי וּמַעְרָה אֲשֶׁר לְצִדְדֵי עַד-
 אַפְקָה עַד גְּבוּל הָאֲמֹרִי: 5 וְהָאָרֶץ הַגְּבֻלִי
 וְכָל-הַלְּבָנוֹן מִזְרַח הַשָּׁמֶשׁ מִבְּעַל גְּד
 תַּחַת הַר-חֶרְמוֹן עַד לְבֹא חֲמַת: 6 כָּל-
 יִשְׂרָאֵל הָהָר מִן-הַלְּבָנוֹן עַד-מִשְׁרַפַּת מַיִם
 כָּל-צִידְדֵי אֲנָכִי אוֹרִישָׁם מִפְּנֵי בְנֵי
 יִשְׂרָאֵל רַק הַפְּלֵה לְיִשְׂרָאֵל בְּנַחֲלָה כְּאֲשֶׁר
 צִוִּיתִיךָ: 7 וְעַתָּה חַלֵּק אֶת-הָאָרֶץ הַזֹּאת
 בְּנַחֲלָה לְתִשְׁעַת הַשְּׁבֵטִים וְחֻצֵי הַשְּׁבֵט

tribe of Manasseh.' [8] With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of the LORD gave them; [9] from Aroer, that is on the edge of the valley of Arnon, and the city that is in the middle of the valley, and all the table-land from Medeba unto Dibon; [10] and all the cities of Sihon king of the Amorites, who reigned in Heshbon, unto the border of the children of Ammon; [11] and Gilead, and the border of the Geshurites and Maacathites, and all mount Hermon, and all Bashan unto Salcah; [12] all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei—the same was left of the remnant of the Rephaim—for these did Moses smite, and drove them out. [13] Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the midst of Israel unto this day. [14] Only unto the tribe of Levi he gave no inheritance; the offerings of the LORD, the God of Israel, made by fire are his inheritance, as He spoke unto him.

[15] And Moses gave unto the tribe of the children of Reuben according to their families. [16] And their border was from Aroer, that is on the edge of the valley of Arnon, and the city that is in the middle of the valley, and all the table-land by Medeba; [17] Heshbon, and all her cities that are in the table-land; Dibon, and Bamoth-baal, and Beth-baal-meon; [18] and Jahaz, and Kedemoth, and Mephaath; [19] and Kiriathaim, and Sibmah, and Zereth-shahar in the mount of the valley; [20] and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth; [21] and all the cities of the table-land, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses smote with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, the princes of Sihon, that dwelt in the land. [22] Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword

הַמְנַשֶּׁה: 8 עָמוֹ הָרְאוּבֵנִי וְהַגָּדִי לְקַחֵוּ
נַחֲלָתָם אֲשֶׁר נָתַן לָהֶם מֹשֶׁה בְּעֵבֶר
הַיַּרְדֵּן מִזְרָחָה בְּאֲשֶׁר נָתַן לָהֶם מֹשֶׁה
עֶבֶד יְהוָה: 9 מֵעֲרוֹעֵר אֲשֶׁר עַל-שְׂפַת-
נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּתוֹךְ-הַנַּחַל
וְכָל-הַמִּישֹׁר מִיַּדְבָּא עַד-דִּיבּוֹן: 10 וְכָל
עָרֵי סִיחּוֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר מֶלֶךְ
בְּחֶשְׁבוֹן עַד-גְּבוּל בְּנֵי עַמּוֹן: 11 וְהַגְּלָעַד
וְגְבוּל הַגְּשׁוּרִי וְהַמַּעֲכָתִי וְכָל הַר חֶרְמוֹן
וְכָל-הַבָּשָׁן עַד-סַלְכָה: 12 כָּל-מַמְלְכוֹת
עוֹג בְּבָשָׁן אֲשֶׁר-מֶלֶךְ בְּעַשְׁתָּרוֹת
וּבְאֶדְרַעִי הוּא נִשְׂאָר מֵיַתֵּר הָרֶפְאִים
וַיִּפֹּם מֹשֶׁה וַיִּרְשָׁם: 13 וְלֹא הוֹרִישׁוּ בְנֵי
יִשְׂרָאֵל אֶת-הַגְּשׁוּרִי וְאֶת-הַמַּעֲכָתִי וַיֵּשֶׁב
גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל עַד הַיּוֹם
הַזֶּה: 14 רַק לְשֵׁבֶט הַלְוִי לֹא נָתַן נַחֲלָה
אֲשִׁי יְהוָה אֱלֹהֵי יִשְׂרָאֵל הוּא נַחֲלָתוֹ
כְּאֲשֶׁר דִּבֶּר-לּוֹ: 15 וַיִּתֵּן מֹשֶׁה
לְמַטֵּה בְנֵי-רְאוּבֵן לְמִשְׁפַּחָתָם: 16 וַיְהִי
לָהֶם הַגְּבוּל מֵעֲרוֹעֵר אֲשֶׁר עַל-שְׂפַת-נַחַל
אַרְנוֹן וְהָעִיר אֲשֶׁר בְּתוֹךְ-הַנַּחַל וְכָל-
הַמִּישֹׁר עַל-מִיַּדְבָּא: 17 חֶשְׁבוֹן וְכָל-עָרֶיהָ
אֲשֶׁר בְּמִישֹׁר דִּיבּוֹן וּבַמּוֹת בְּעַל וּבֵית
בְּעַל מְעוֹן: 18 וַיְהִצֵּה וּקְדָמֹת וּמִפְעֵת:
19 וְקִרְיָתִים וּשְׁבַמָּה וְצֶרֶת הַשַּׁחַר בְּהַר
הָעַמּוֹק: 20 וּבֵית פְּעוֹר וְאַשְׁדּוֹת הַפְּסָגָה
וּבֵית הַיִּשְׁמוֹת: 21 וְכָל עָרֵי הַמִּישֹׁר וְכָל-
מַמְלְכוֹת סִיחּוֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר מֶלֶךְ
בְּחֶשְׁבוֹן אֲשֶׁר הִכָּה מֹשֶׁה אֹתוֹ | וְאֶת-
נְשִׂאֵי מִדְּיָן אֶת-אֹנִי וְאֶת-רְקֵם וְאֶת-צֹוּר
וְאֶת-חוּר וְאֶת-רְבֹעַ נְסִיכֵי סִיחּוֹן יִשְׁבִּי
הָאָרֶץ: 22 וְאֶת-בַּלְעָם בֶּן-בְּעוֹר הַקּוֹסֵם
הָרְגוּ בְנֵי-יִשְׂרָאֵל בְּחֶרֶב אֶל-חַלְלֵיהֶם:

among the rest of their slain. [23] And as for the border of the children of Reuben, the Jordan was their border. This was the inheritance of the children of Reuben according to their families, the cities and the villages thereof.

[24] And Moses gave unto the tribe of Gad, unto the children of Gad, according to their families. [25] And their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah; [26] and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir; [27] and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward. [28] This is the inheritance of the children of Gad according to their families, the cities and the villages thereof.

[29] And Moses gave inheritance unto the half-tribe of Manasseh; and it was for the half-tribe of the children of Manasseh according to their families. [30] And their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the villages of Jair, which are in Bashan, threescore cities; [31] and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

[32] These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward. [33] But unto the tribe of Levi Moses gave no inheritance; the LORD, the God of Israel, is their inheritance, as He spoke unto them.

14 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them, [2] by the lot of their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half-tribe.—[3] For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but unto the Levites he gave no inheritance among

וַיְהִי גְבוּל־בְּנֵי רְאוּבֵן הַיַּרְדֵּן וּגְבוּל זֹאת
נַחֲלַת בְּנֵי־רְאוּבֵן לְמִשְׁפְּחֹתָם הָעָרִים
וַחֲצֵרֵיהֶן: פ

וַיִּתֵּן מֹשֶׁה לְמִשְׁה־גָד לְבְנֵי־גָד
לְמִשְׁפְּחֹתָם: 25 וַיְהִי לָהֶם הַגְּבוּל יַעֲזֹר
וְכָל־עָרֵי הַגִּלְעָד וַחֲצֵי אֶרֶץ בְּנֵי עַמּוֹן
עַד־עֲרוֹעֵר אֲשֶׁר עַל־פְּנֵי רַבָּה:
26 וּמִחֶשְׁבֹן עַד־רַמַּת הַמִּצְפֶּה וּבֶטְנִים
וּמִמַּחְנֵים עַד־גְּבוּל לְדָבָר: 27 וּבְעֵמֶק בֵּית
הָרֶם וּבֵית נַמְרָה וְסָכוֹת וְצָפוֹן יִתֵּר
מִמְלַכּוֹת סִיחֹן מִלֶּךְ חֶשְׁבֹן הַיַּרְדֵּן וּגְבֹל
עַד־קֶצֶה יַם־כְּנָעַן עֶבֶר הַיַּרְדֵּן מִזְרָחָה:

28 זֹאת נַחֲלַת בְּנֵי־גָד לְמִשְׁפְּחֹתָם הָעָרִים
וַחֲצֵרֵיהֶם: 29 וַיִּתֵּן מֹשֶׁה לְחֻצֵי שֵׁבֶט
מְנַשֶּׁה וַיְהִי לְחֻצֵי מֹשֶׁה בְּנֵי־מְנַשֶּׁה
לְמִשְׁפְּחֹתָם: 30 וַיְהִי גְבוּלָם מִמַּחְנֵים
כָּל־הַבָּשָׁן כָּל־מַמְלָכוֹת | עוֹג מֶלֶךְ־הַבָּשָׁן
וְכָל־חַוֹת יֵאִיר אֲשֶׁר בְּבָשָׁן שְׁשִׁים עִיר:
31 וַחֲצֵי הַגִּלְעָד וְעִשְׁתָּרוֹת וְאֶדְרֵי עָרֵי
מִמְלַכּוֹת עוֹג בְּבָשָׁן לְבְנֵי מַכִּיר בֶּן־מְנַשֶּׁה
לְחֻצֵי בְנֵי־מַכִּיר לְמִשְׁפְּחֹתָם: 32 אֵלֶּה

אֲשֶׁר־נָחַל מֹשֶׁה בְּעַרְבוֹת מוֹאָב מֵעֵבֶר
לְיַרְדֵּן יְרִיחוֹ מִזְרָחָה: ס 33 וּלְשֵׁבֶט
הַלְוִי לֹא־נָתַן מֹשֶׁה נַחֲלָה יְהוָה אֱלֹהֵי
יִשְׂרָאֵל הוּא נַחֲלָתָם כַּאֲשֶׁר דִּבֶּר לָהֶם:
14 וְאֵלֶּה אֲשֶׁר־נָחֲלוּ בְּנֵי־יִשְׂרָאֵל
בְּאֶרֶץ כְּנָעַן אֲשֶׁר נָחֲלוּ אוֹתָם אֲלֵעֹז
הַכְּהֵן וַיהוֹשֻׁעַ בֶּן־נּוּן וְרָאשֵׁי אֲבוֹת
הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל: 2 בְּגוּרַל נַחֲלָתָם
כַּאֲשֶׁר צִוָּה יְהוָה בְּיַד־מֹשֶׁה לְתַשְׁעַת
הַמִּטּוֹת וַחֲצֵי הַמִּטָּה: 3 כִּי־נָתַן מֹשֶׁה
נַחֲלַת שְׁנֵי הַמִּטּוֹת וַחֲצֵי הַמִּטָּה מֵעֵבֶר
לְיַרְדֵּן וּלְלוֹוִיִּם לֹא־נָתַן נַחֲלָה בְּתוֹכָם:

them. [4] For the children of Joseph were two tribes, Manasseh and Ephraim, and they gave no portion unto the Levites in the land, save cities to dwell in, with the open land about them for their cattle and for their substance.—[5] As the LORD commanded Moses, so the children of Israel did, and they divided the land.

[6] Then the children of Judah drew nigh unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said unto him: "Thou knowest the thing that the LORD spoke unto Moses the man of God concerning me and concerning thee in Kadesh-barnea. [7] Forty years old was I when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart. [8] Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the LORD my God. [9] And Moses swore on that day, saying: Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God. [10] And now, behold, the LORD hath kept me alive, as He spoke, these forty and five years, from the time that the LORD spoke this word unto Moses, while Israel walked in the wilderness; and now, lo, I am this day fourscore and five years old. [11] As yet I am as strong this day as I was in the day that Moses sent me; as my strength was then, even so is my strength now, for war, and to go out and to come in. [12] Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest in that day how the Anakim were there, and cities great and fortified; it may be that the LORD will be with me, and I shall drive them out, as the LORD spoke." [13] And Joshua blessed him; and he gave Hebron unto Caleb the son of Jephunneh for an inheritance. [14] Therefore Hebron became the inheritance of Caleb the son of Jephunneh the

4 כִּי־הָיוּ בְנֵי־יוֹסֵף שְׁנֵי מִטּוֹת מְנַשֶּׁה וְאֶפְרַיִם וְלֹא־נָתַנוּ חֵלֶק לְלוּוִיִּם בְּאֶרֶץ כְּנִי וְאֶמְעָרִים לְשֵׁבֶת וּמִגְרִישֵׁיהֶם לְמִקְנֵיהֶם וּלְקִנְיָנָם: 5 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בֶּן עֶשְׂוּ בְנֵי יִשְׂרָאֵל וַיַּחֲלֶקוּ אֶת־הָאֶרֶץ: פ

6 וַיִּגְשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ בְּגִלְגָל וַיֹּאמֶר אֵלָיו כְּלָב בֶּן־יִפְנֹה הִקְנִי אֶתְהָ יָדַעְתָּ אֶת־הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־הָאֱלֹהִים עַל אֹדוֹתַי וְעַל אֹדוֹתַיךָ בְּקֹדֶשׁ בְּרַנֶּע: 7 בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי בְשַׁלְּחַן מֹשֶׁה עַבְד־יְהוָה אֶתִּי מִקְדֶּשׁ בְּרַנֶּע לְרַגֵּל אֶת־הָאֶרֶץ וְאָשֵׁב אֹתוֹ דִּבֶּר כַּאֲשֶׁר עִם־לִבִּי: 8 וְאֲחִי אֲשֶׁר עָלוּ עִמָּי הִמְסִיוּ אֶת־לֵב הָעָם וְאָנֹכִי מִלֵּאתִי אַחְרֵי יְהוָה אֱלֹהֵי: 9 וַיִּשָּׁבַע מֹשֶׁה בַּיּוֹם הַהוּא לֵאמֹר אִם־לֹא הָאֶרֶץ אֲשֶׁר דָּרַכָה רַגְלִי בָּהּ לֶךְ תִּהְיֶה לְנַחֲלָה וּלְבָנֶיךָ עַד־עוֹלָם כִּי מִלֵּאתָ אַחְרֵי יְהוָה אֱלֹהֵי: 10 וְעַתָּה הִנֵּה הִחִיָּה יְהוָה | אֹתִי כַּאֲשֶׁר דִּבֶּר נְהָ אַרְבָּעִים וְחָמֵשׁ שָׁנָה מָאָז דִּבֶּר יְהוָה אֶת־הַדָּבָר הַזֶּה אֶל־מֹשֶׁה אֲשֶׁר־הִלֵּךְ יִשְׂרָאֵל בַּמִּדְבָּר וְעַתָּה הִנֵּה אָנֹכִי הַיּוֹם בֶּן־חָמֵשׁ וּשְׁמוֹנִים שָׁנָה: 11 עוֹדֵנִי הַיּוֹם חֹזֵק כַּאֲשֶׁר בַּיּוֹם שַׁלַּחְתָּ אֹתִי מֹשֶׁה כִּכְחֵי אַז וּכִכְחֵי עַתָּה לְמִלְחָמָה וּלְצִאת וּלְבוא: 12 וְעַתָּה תִּנְהַלֵּל אֶת־הָהָר הַזֶּה אֲשֶׁר־דִּבֶּר יְהוָה בַּיּוֹם הַהוּא כִּי אֶתְהַשְׁמַעְתָּ בַּיּוֹם הַהוּא כִּי־עֲנַקִּים שָׁם וְעָרִים גְּדֹלוֹת בְּצֻרוֹת אֹלֵי יְהוָה אֹתִי וְהוֹרֵשְׁתִּים כַּאֲשֶׁר דִּבֶּר יְהוָה: 13 וַיְבָרְכֵהוּ יְהוֹשֻׁעַ וַיִּתֵּן אֶת־חֶבְרוֹן לְכָלָב בֶּן־יִפְנֹה לְנַחֲלָה: 14 עַל־כֵּן הִיְתָה־חֶבְרוֹן לְכָלָב בֶּן־יִפְנֹה

Kenizzite, unto this day; because that he wholly followed the LORD, the God of Israel. [15] Now the name of Hebron beforetime was ^aKiriath-arba, which Arba was the greatest man among the Anakim. And the land had rest from war.

15 And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south. [2] And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward. [3] And it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka. [4] And it passed along to Azmon, and went out at the Brook of Egypt; and the goings out of the border were at the sea; this shall be your south border. [5] And the east border was the Salt Sea, even unto the end of the Jordan. And the border of the north side was from the bay of the sea at the end of the Jordan. [6] And the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the Stone of Bohan the son of Reuben. [7] And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel. [8] And the border went up by the Valley of the son of Hinnom unto the side of the Jebusite southward—the same is Jerusalem—and the border went up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward. [9] And the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah—the same is Kiriath-jearim. [10] And the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north—the same is Chesalon—and went down to Beth-shemesh, and passed along by Timnah. [11] And the border went out unto the side of Ekron northward; and the border was

הַקְנִזִּי לַנְּחֻלָּה עַד הַיּוֹם הַזֶּה יַעַן אֲשֶׁר מָלַא אַחֲרָי יְהוָה אֱלֹהֵי יִשְׂרָאֵל: ¹⁵ וְשֵׁם חֶבְרוֹן לְפָנִים קְרִית אַרְבַּע הָאָדָם הַגָּדוֹל בְּעַנְקִים הוּא וְהָאָרֶץ שְׁקֵטָה מִמִּלְחָמָה: פ
15 וַיְהִי הַגּוֹזֵל לְמִטָּה בְּנֵי יִהוּדָה לְמִשְׁפַּחְתָּם אֶל-גְּבוּל אֲדוֹם מִדְּבַר-צֹן נֹגֵבָה מִקְצֵה תִימָן: ² וַיְהִי לָהֶם גְּבוּל נֹגֵב מִקְצֵה יַם הַמֶּלַח מִן-הַלְשָׁן הַפְּנֵה נֹגֵבָה: ³ וַיֵּצֵא אֶל-מִנְגֵב לְמַעַלָּה עֲקָרְבַיִם וְעָבַר צְנָה וְעֵלָה מִנְגֵב לְקִדְשׁ בְּרַנֵּעַ וְעָבַר חֲצֵרוֹן וְעֵלָה אֲדִירָה וְנָסַב הַקְּרָקָעָה: ⁴ וְעָבַר עַצְמוֹנָה וַיֵּצֵא נַחַל מִצְרַיִם וְהָיָה וְהָיוּ תֹצְאוֹת הַגְּבוּל יָמָה זֶה-יְהִיֶּיהָ לָכֶם גְּבוּל נֹגֵב: ⁵ וּגְבוּל קְדֻמָּה יַם הַמֶּלַח עַד-קְצֵה הַיַּרְדֵּן וּגְבוּל לְפָאֵת צְפוֹנָה מְלִשׁוֹן הַיָּם מִקְצֵה הַיַּרְדֵּן: ⁶ וְעֵלָה הַגְּבוּל בֵּית חֶגְלָה וְעָבַר מִצְפּוֹן לְבֵית הָעֶרְבָה וְעֵלָה הַגְּבוּל אֶבְזָן בֵּהֶן בְּזֵרְאֵיבֹן: ⁷ וְעֵלָה הַגְּבוּל אֶל-דְּבָרָה מֵעֵמֶק עֶכוֹר וְצְפוֹנָה פְּנֵה אֶל-הַגְּלִזָּל אֲשֶׁר-נֹכַח לְמַעַלָּה אֲדָמַיִם אֲשֶׁר מִנְגֵב לַנְּחָל וְעָבַר הַגְּבוּל אֶל-מֵי-עַיִן שְׁמֶשׁ וְהָיוּ תֹצְאוֹתָיו אֶל-עַיִן רֹגֵל: ⁸ וְעֵלָה הַגְּבוּל גַּי בֶּן-הַנֶּזֶם אֶל-כְּפֹתֵף הַיְבוּסִי מִנְגֵב הִיא יְרוּשָׁלַם וְעֵלָה הַגְּבוּל אֶל-רֵאשׁ הַהָר אֲשֶׁר עַל-פְּנֵי גֵי-הַנֶּזֶם יָמָה אֲשֶׁר בְּקְצֵה עֵמֶק-רְפָאִים צְפֹנָה: ⁹ וְתָאָר הַגְּבוּל מִרֵאשׁ הַהָר אֶל-מַעַיִן מִי נְפֹתוֹחַ וַיֵּצֵא אֶל-עָרֵי הַר-עֶפְרוֹן וְתָאָר הַגְּבוּל בְּעֵלָה הִיא קְרִית יַעֲרִים: ¹⁰ וְנָסַב הַגְּבוּל מִבְּעֵלָה לְיָמָה אֶל-הָר שְׁעִיר וְעָבַר אֶל-כְּפֹתֵף הַר-יַעֲרִים מִצְפּוֹנָה הִיא כְּסִלּוֹן וַיַּרְדּוּ בֵּית-שֶׁמֶשׁ וְעָבַר תַּמְנָה: ¹¹ וַיֵּצֵא הַגְּבוּל אֶל-

a That is, *The city of Arba*.

drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea. [12] And as for the west border, the Great Sea was the border thereof. This is the border of the children of Judah round about according to their families.

[13] And unto Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of the LORD to Joshua, even Kiriath-arba, which Arba was the father of Anak—the same is Hebron. [14] And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak. [15] And he went up thence against the inhabitants of Debir—now the name of Debir beforetime was Kiriath-sepher. [16] And Caleb said: 'He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.' [17] And Othniel the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter to wife. [18] And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?' [19] And she said: 'Give me a blessing; for that thou hast set me in the ^aSouthland, give me therefore springs of water.' And he gave her the Upper Springs and the Nether Springs.

[20] This is the inheritance of the tribe of the children of Judah according to their families.

[21] And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur; [22] and Kinah, and Dimonah, and Adadah; [23] and Kedesh, and Hazor, and Ithnan; [24] Ziph, and Telem, and Bealoth; [25] and Hazor, and Hadattah, and Kerioth, and Hezron—the same is Hazor; [26] Amam, and Shema, and Moladah; [27] and Hazar-gaddah, and Heshmon, and Beth-pelet; [28] and Hazar-shual, and Beer-sheba, and Biziothiah; [29] Baalah, and Iim, and Ezem; [30] and Eltolad, and Chesil, and Hormah; [31] and Ziklag, and Madmannah, and Sansannah; [32] and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are twenty and nine, with their villages.

a Heb. *land of the Negebe*, that is, a *dry land*.

כַּתֵּף עֶקְרוֹן צְפוֹנָה וְתֹאֵר הַגְּבוּל שְׁכֵרוֹנָה
וְעָבַר הַר־הַבְּעֵלָה וַיֵּצֵא יִבְנָאֵל וְהָיוּ
תְּצִאוֹת הַגְּבוּל יָמָה: 12 וּגְבוּל זֶם הַיָּמָה
הַגְּדוֹל וּגְבוּל זֶה גְבוּל בְּנֵי־יְהוּדָה סָבִיב
לְמִשְׁפַּחְתָּם: 13 וּלְכָל־בֶּן־יִפְנֶה נָתַן חֶלֶק
בְּתוֹךְ בְּנֵי־יְהוּדָה אֶל־פִּי יְהוָה לִיהוֹשֻׁעַ
אֶת־קִרְיַת אַרְבַּע אַבִּי הָעֵנַק הִיא חֶבְרוֹן:
14 וַיִּרְשׁ מִשָּׁם כָּל־ב אֶת־שְׁלוֹשָׁה בְנֵי הָעֵנַק
אֶת־שֵׁשׁי וְאֶת־אֲחִימָן וְאֶת־תַּלְמִי יְלִידֵי
הָעֵנַק: 15 וַיַּעַל מִשָּׁם אֶל־יִשְׁבִּי דְבִיר וְשֵׁם־
דְּבִיר לְפָנָיִם קִרְיַת־סֶפֶר: 16 וַיֹּאמֶר כָּל־ב
אֲשֶׁר־יִכֶּה אֶת־קִרְיַת־סֶפֶר וּלְכַדָּה וְנָתַתִּי
לּוֹ אֶת־עַכְסָה בְּתִי לְאִשָּׁה: 17 וַיִּלְכְּדָהּ
עֲתַנִּיאֵל בֶּן־קִנְזוֹ אָחִי כָל־ב וַיִּתֵּן־לוֹ אֶת־
עַכְסָה בְּתוֹ לְאִשָּׁה: 18 וַיְהִי בְּבוֹאָהּ
וַתְּסִיתָהוּ לְשֹׂאֵל מֵאֶת־אָבִיהָ שָׂדֵה
וַתִּצְנַח מֵעַל הַחֲמֹר וַיֹּאמֶר־לָהּ כָּל־ב
מַה־לָּךְ: 19 וַתֹּאמֶר תְּנֵה־לִּי בְרֶכֶה פִּי
אֶרֶץ הַנֶּגֶב נָתַתָּנִי וְנָתַתָּה לִּי גֵלֹת מַיִם
וַיִּתֵּן־לָהּ אֶת גֵּלֹת עֲלִיּוֹת וְאֶת גֵּלֹת
תַּחְתִּיּוֹת: פ

20 זֹאת נַחֲלַת מַטֵּה בְּנֵי־יְהוּדָה
לְמִשְׁפַּחְתָּם: 21 וַיְהִיו הָעָרִים מִקְצֵה
לְמַטֵּה בְּנֵי־יְהוּדָה אֶל־גְּבוּל אֲדוֹם בְּנִגְבָּה
קִבְצָאֵל וְעֵדֶר וַיְגֹר: 22 וְקִינָה וְדִימוֹנָה
וְעֵדְעֵדָה: 23 וְקֹדֶשׁ וְחֶצוֹר וַיִּתְּנֶן: 24 זִיף
וְטָלָם וּבְעֵלֹת: 25 וְחֶצוֹר | חֲדַתָּה וְקִרְיֹת
חֶצְרוֹן הִיא חֶצוֹר: 26 אָמָם וּשְׁמַע
וּמוֹלָדָה: 27 וְחֶצֶר גִּדָּה וְחֶשְׁמוֹן וּבֵית
פֶּלֶט: 28 וְחֶצֶר שׁוּעַל וּבְאֵר שֶׁבַע
וּבְזִיּוֹתִיָּה: 29 בְּעֵלָה וְעֵיִים וְעֵצִים:
30 וְאֶלְתוֹלַד וּכְסִיל וְחֶרְמָה: 31 וְצֻקְלָג
וּמִדְּמָנָה וּסְנִסְנָה: 32 וּלְבָאוֹת וּשְׁלֹחִים

[33] In the Lowland: Eshtaol, and Zorah, and Ashnah; [34] and Zanoah, and En-gannim, Tappuah, and Enam; [35] Jarmuth, and Adullam, Socoh, and Azekah; [36] and Shaaraim, and Adithaim, and Gederah, with Gederothaim; fourteen cities with their villages.

[37] Zenan, and Hadashah, and Migdal-gad; [38] and Dilan, and Mizpeh, and Joktheel; [39] Lachish, and Bozkath, and Eglon; [40] and Cabbon, and Lahmas, and Chithlish; [41] and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages.

[42] Libnah, and Ether, and Ashan; [43] and Iphtah, and Ashnah, and Nezib; [44] and Keilah, and Achzib, and Mareshah; nine cities with their villages.

[45] Ekron, with its towns and its villages; [46] from Ekron even unto the sea, all that were by the side of Ashdod, with their villages.

[47] Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the Brook of Egypt, the Great Sea being the border thereof.

[48] And in the hill-country: Shamir, and Jattir, and Socoh; [49] and Dannah, and Kiriath-sannah—the same is Debir; [50] and Anab, and Eshtemoth, and Anim; [51] and Goshen, and Holon, and Giloh; eleven cities with their villages.

[52] Arab, and Rumah, and Eshan; [53] and Janum, and Beth-tappuah, and Aphekah; [54] and Humtah, and Kiriath-arba—the same is Hebron, and Zior; nine cities with their villages.

[55] Maon, Carmel, and Ziph, and Juttah; [56] and Jezreel, and Jokdeam, and Zanoah; [57] Kain, Gibeah, and Timnah; ten cities with their villages.

[58] Halhul, Beth-zur, and Gedor; [59] and Maarath, and Beth-anoth, and Eltekon; six cities with their villages.

[60] Kiriath-baal—the same is Kiriath-jearim, and Rabbah; two cities with their villages.

[61] In the wilderness: Beth-arabah, Middin, and Secacah, [62] and Nibshan, and the City of Salt, and En-gedi; six cities with their villages.

וְעֵין וְרַמּוֹן כָּל-עָרִים עָשָׂרִים וְתִשַׁע
וְחֶצְרֵיהֶן: ³³ ס בְּשַׁפְּלָה אֲשַׁתְּאוֹל
וְצָרְעָה וְאַשְׁנָה: ³⁴ וְזָנוּחַ וְעֵין גַּנִּים תְּפוּחַ
וְהַעֲיָנָם: ³⁵ יַרְמוֹת וְעַדְלָם שׁוֹכָה וְעֶזְקָה:
³⁶ וְשַׁעֲרַיִם וְעֵדִיתַיִם וְהַגְּדָרָה וְגֵדְרֵיהֶם
עָרִים אַרְבַּע-עֶשְׂרֵה וְחֶצְרֵיהֶן: ³⁷ צָנָן
וְחֻדְשָׁה וּמִגְדַל-גַּד: ³⁸ וְדִלְעָן וְהַמְצַפָּה
וְיִקְתָּאֵל: ³⁹ לְכִישׁ וּבְצֻקַת וְעַגְלוֹן:
⁴⁰ וּכְבוֹן וְלַחְמָס וְכַתְלִישׁ: ⁴¹ וְגֵדְרוֹת בֵּית-
דֶגּוֹן וְנַעְמָה וּמִקְדָּה עָרִים שֵׁשׁ-עֶשְׂרֵה
וְחֶצְרֵיהֶן: ⁴² ס לְבִנְיָה וְעֵתֶר וְעֵשָׂן:
⁴³ וַיִּפְתַּח וְאַשְׁנָה וַיִּנְצִיב: ⁴⁴ וַקְעִילָה
וְאֶכְזִיב וּמְרַאשָׁה עָרִים תִּשַׁע וְחֶצְרֵיהֶן:
⁴⁵ עַקְרוֹן וּבְנֵתֵיהָ וְחֶצְרֵיהָ: ⁴⁶ מֵעַקְרוֹן
וַיָּמָה כָּל אֲשֶׁר-עַל-יַד אֲשְׁדּוֹד וְחֶצְרֵיהֶן:
⁴⁷ אֲשְׁדּוֹד בְּנוֹתֵיהָ וְחֶצְרֵיהָ עֲזָה בְנוֹתֵיהָ
וְחֶצְרֵיהָ עַד-נַחַל מִצְרַיִם וְהַיָּם
הַגָּבֹל הַגָּדוֹל וְגִבּוֹל: ⁴⁸ ס וּבְהָרָה
שְׁמִיר וַיְתִיר וְשׁוֹכָה: ⁴⁹ וַדְּנָה וְקִרְיַת-סִנְיָה
הִיא דְבַר: ⁵⁰ וַעֲנַב וְאַשְׁתְּמָה וְעֵינִים:
⁵¹ וְגִשְׁן וְחֹלֶן וְגִלָּה עָרִים אַחַת-עֶשְׂרֵה
וְחֶצְרֵיהֶן: ⁵² אַרְבַּ וְרוּמָה וְאַשְׁעָן:
⁵³ וַיִּנּוּם וַיִּנּוּם וּבֵית-תְּפוּחַ וְאַפְקָה:
⁵⁴ וְחַמְטָה וְקִרְיַת אַרְבַּע הִיא חֶבְרוֹן
וְצִיֵּעַר עָרִים תִּשַׁע וְחֶצְרֵיהֶן: ⁵⁵ ס
מֵעוֹן | כְּרַמֶּל וַיִּזְיַף וַיּוֹטָה: ⁵⁶ וַיִּזְרַעְאֵל
וַיִּקְדַּעַם וַיִּזְנוּחַ: ⁵⁷ הַקֵּין גִּבְעָה וְתַמְנָה
עָרִים עֶשֶׂר וְחֶצְרֵיהֶן: ⁵⁸ חַלְחוֹל בֵּית-צֹר
וְגִדּוֹר: ⁵⁹ וּמַעְרַת וּבֵית-עֲנֹת וְאַלְתָּקָן
עָרִים שֵׁשׁ וְחֶצְרֵיהֶן: ⁶⁰ קִרְיַת-בְּעַל הִיא
קִרְיַת יַעֲרִים וְהַרְבֵּה עָרִים שְׁתַּיִם
וְחֶצְרֵיהֶן: ⁶¹ ס כְּמִדְבָּר בֵּית הָעֶרְבָה
מִדִּין וּסְכָכָה: ⁶² וְהַנְּבִשָׁן וְעִיר-הַמֶּלַח

[63] And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day.

16 And the lot for the children of Joseph went out from the Jordan at Jericho, at the waters of Jericho on the east, going up from Jericho through the hill-country to the wilderness, even to Beth-el. [2] And it went out from Beth-el-luz, and passed along unto the border of the Archites to Ataroth. [3] And it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer; and the goings out thereof were at the sea. [4] And the children of Joseph, Manasseh and Ephraim, took their inheritance. [5] And the border of the children of Ephraim according to their families was thus; even the border of their inheritance eastward was Atroth-addar, unto Beth-horon the upper. [6] And the border went out westward, Michmethath being on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah. [7] And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan. [8] From Tappuah the border went along westward to the brook of Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families; [9] together with the cities which were separated for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages. [10] And they drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in the midst of Ephraim, unto this day, and became servants to do taskwork.

17 And this was the lot for the tribe of Manasseh; for he was the first-born of Joseph. As for Machir the first-born of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan. [2] And the lot was for the rest of the children of Manasseh according to their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida; these were the male

וְעֵין גְּדֵי עָרִים שֵׁשׁ וְחֻצְרֵיהֶן: ⁶³ וְאֶת-
הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלַם לֹא-יֹוכְלוּ וַיָּבֹאוּ
בְנֵי-יְהוּדָה לְהוֹרִישָׁם וַיֵּשֶׁב הַיְבוּסִי אֶת-
בְּנֵי יְהוּדָה בִּירוּשָׁלַם עַד הַיּוֹם הַזֶּה: ^פ
16 וַיֵּצֵא הַגּוֹרָל לְבְנֵי יוֹסֵף מִיַּרְדֵּן
יְרִיחוֹ לְמִי יְרִיחוֹ מִזְרְחָה הַמִּדְבָּר עַל־הַ
מִירְיָחוֹ בְּהַר בֵּית-אֵל: ² וַיֵּצֵא מִבֵּית-אֵל
לְזוֹהָ וְעַבְרָ אֶל-גְּבוּל הָאֲרָכִי עֶטְרוֹת:
³ וַיֵּרֶד-יָמָּה אֶל-גְּבוּל הַיַּפְלֹטִי עַד גְּבוּל
בֵּית-חֹרֶן תַּחְתּוֹן וְעַד-גְּזֵר וְהָיוּ
תְּצֹאתוֹ תְּצֹאתָיו יָמָּה: ⁴ וַיִּנְחְלוּ בְנֵי-יוֹסֵף
מְנַשֶּׁה וְאֶפְרַיִם: ⁵ וַיְהִי גְבוּל בְּנֵי-אֶפְרַיִם
לְמִשְׁפַּחָתָם וַיְהִי גְבוּל נְחֻלָּתָם מִזְרְחָה
עֶטְרוֹת אֲדָר עַד-בֵּית חוֹרֶן עֲלִיוֹן: ⁶ וַיֵּצֵא
הַגְּבוּל הַיָּמָּה הַמְּכַמְתָּת מִצְפּוֹן וְנָסַב
הַגְּבוּל מִזְרְחָה תַּאנַּת שְׁלֹה וְעַבְרָ אוֹתוֹ
מִמְזֻרָח יְנוּחָה: ⁷ וַיֵּרֶד מִיְנוּחָה עֶטְרוֹת
וַנְּעַרְתָּהּ וּפָגַעַל בִּירְיָחוֹ וַיֵּצֵא הַיַּרְדֵּן:
⁸ מִתַּפּוּאָח יֵלֶךְ הַגְּבוּל לְיָמָּה נַחַל קָנָה וְהָיוּ
תְּצֹאתָיו הַיָּמָּה זֹאת נְחֻלַּת מְטֵה בְנֵי-
אֶפְרַיִם לְמִשְׁפַּחָתָם: ⁹ וְהָעָרִים
הַמְּבֻדְלוֹת לְבְנֵי אֶפְרַיִם בְּתוֹף נְחֻלַּת
בְּנֵי-מְנַשֶּׁה כָּל-הָעָרִים וְחֻצְרֵיהֶן: ¹⁰ וְלֹא
הוֹרִישׁוּ אֶת-הַכְּנַעֲנִי הַיּוֹשֵׁב בְּגֵזֵר וַיֵּשֶׁב
הַכְּנַעֲנִי בְּקֶרֶב אֶפְרַיִם עַד-הַיּוֹם הַזֶּה וַיְהִי
לְמַסְעָבֵד: ^פ

17 וַיְהִי הַגּוֹרָל לְמֵטֵה מְנַשֶּׁה כִּי-הוּא
בְּכוֹר יוֹסֵף לְמַכִּיר בְּכוֹר מְנַשֶּׁה אָבִי
הַגְּלָעָד כִּי הוּא הָיָה אִישׁ מִלְחָמָה וַיְהִי-
לוֹ הַגְּלָעָד וְהַבָּשָׁן: ² וַיְהִי לְבְנֵי מְנַשֶּׁה
הַנוֹתְרִים לְמִשְׁפַּחָתָם לְבְנֵי אַבִּיעֶזֶר
וְלְבְנֵי-חֹלֶק וְלְבְנֵי אֲשֵׁרִיאֵל וְלְבְנֵי-שָׁכֶם
וְלְבְנֵי-חֶפֶר וְלְבְנֵי שְׁמִידָע אֵלֶּה בְנֵי מְנַשֶּׁה

children of Manasseh the son of Joseph according to their families. [3] But Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters; and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah. [4] And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying: 'The LORD commanded Moses to give us an inheritance among our brethren'; therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. [5] And there fell ten parts to Manasseh, beside the land of Gilead and Bashan, which is beyond the Jordan; [6] because the daughters of Manasseh had an inheritance among his sons; and the land of Gilead belonged unto the rest of the sons of Manasseh.

[7] And the border of Manasseh was, beginning from Asher, Michmethath, which is before Shechem; and the border went along to the right hand, unto the inhabitants of Entappuah.—[8] The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim.—[9] And the border went down unto the brook of Kanah, southward of the brook, by cities which belonged to Ephraim among the cities of Manasseh; but the border of Manasseh was on the north side of the brook; and the goings out thereof were at the sea: [10] southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

[11] And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions. [12] Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites were resolved to dwell in that land. [13] And it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to taskwork, but did not utterly drive them out.

[14] And the children of Joseph spoke unto Joshua, saying: 'Why hast thou given me but one lot and one part for an inheritance, seeing

בְּיֹסֵף הַזְּכָרִים לְמִשְׁפַּחָתָם:
3 וְלִזְלֹפְחָד בֶּן־חֹפֵר בֶּן־גִּלְעָד בֶּן־מַכִּיר
בֶּן־מְנַשֶּׁה לֹא־הָיוּ לוֹ בָּנִים כִּי אִם־בָּנוֹת
וְאֵלֶּה שְׁמוֹת בָּנוֹתָיו מַחֲלָה וְנוֹעָה חֲגֹלָה
מִלְכָּה וְתִרְצָחָה: 4 וַתִּקְרַבְנָה לִפְנֵי אֶלְעָזָר
הַכֹּהֵן וּלְפָנָי | יְהוֹשֻׁעַ בֶּן־נֹון וְלִפְנֵי
הַנְּשִׂאִים לֵאמֹר יְהוָה צִוָּה אֶת־מֹשֶׁה
לְתַת־לָנוּ נַחֲלָה בְּתוֹךְ אַחֵינוּ וַיִּתֵּן לָהֶם
אֶל־פִּי יְהוָה נַחֲלָה בְּתוֹךְ אַחֵי אֲבִיהֶן:
5 וַיִּפְלוּ חֲבִל־מְנַשֶּׁה עֶשְׂרֵה לְבָד מֵאֶרֶץ
הַגִּלְעָד וְהַבְּשָׁן אֲשֶׁר מֵעֵבֶר לַיַּרְדֵּן: 6 כִּי
בָנוֹת מְנַשֶּׁה נָחְלוּ נַחֲלָה בְּתוֹךְ בָּנָיו וְאֶרֶץ
הַגִּלְעָד הִיְתָה לְבְנֵי־מְנַשֶּׁה הַנּוֹתָרִים:
7 וַיְהִי גְבוּל־מְנַשֶּׁה מֵאֲשֶׁר הַמְּכַמֶּתֶת
אֲשֶׁר עַל־פְּנֵי שְׁכֵם וְהַלֶּף הַגְּבוּל אֶל־
הַיַּמִּין אֶל־יִשְׁבֵי עֵין תַּפּוּחַ: 8 לְמְנַשֶּׁה
הִיְתָה אֶרֶץ תַּפּוּחַ וְתַפּוּחַ אֶל־גְּבוּל מְנַשֶּׁה
לְבְנֵי אֶפְרָיִם: 9 וַיֵּרֶד הַגְּבוּל נָחַל קָנָה
נֹגֵף לַנַּחַל עָרִים הָאֵלֶּה לְאֶפְרָיִם בְּתוֹךְ
עָרֵי מְנַשֶּׁה וּגְבוּל מְנַשֶּׁה מֵצִפּוֹן לַנַּחַל
וַיְהִי תְצַאֲתוֹ הַיַּמָּה: 10 נֹגֵף לְאֶפְרָיִם
וְצִפּוֹנָה לְמְנַשֶּׁה וַיְהִי הַיָּם גְּבוּלוֹ וּבֶאֱשֶׁר
יִפְגְּעוֹן מֵצִפּוֹן וּבִישְׁשָׁכָר מִמְזֹרַח: 11 וַיְהִי
לְמְנַשֶּׁה בִישְׁשָׁכָר וּבֶאֱשֶׁר בֵּית־שֵׁאן
וּבְנוֹתֶיהָ וַיְבַלְעֵם וַיְבַנּוּתֶיהָ וְאֶת־יִשְׁבֵי
דָּאָר וּבְנוֹתֶיהָ וַיִּשְׁבֵי עֵין־דֹּר וּבְנֹתֶיהָ
וַיִּשְׁבֵי תַעֲנָן וּבְנֹתֶיהָ וַיִּשְׁבֵי מְגִדוֹ וּבְנוֹתֶיהָ
שְׁלֹשַׁת הַנְּפֹת: 12 וְלֹא יָכֹלוּ בְנֵי מְנַשֶּׁה
לְהוֹרִישׁ אֶת־הָעָרִים הָאֵלֶּה וַיֹּאֲלֵ
הַכְּנַעֲנִי לְשֹׁבֵת בְּאֶרֶץ הַזֹּאת: 13 וַיְהִי כִּי
חִזְקוּ בְנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֶת־הַכְּנַעֲנִי לְמַס
וְהוֹרֵשׁ לֹא הוֹרִישׁוּ: 14 וַיִּדְבְּרוּ בְנֵי
יֹסֵף אֶת־יְהוֹשֻׁעַ לֵאמֹר מִדּוּעַ נָתַתָּה לִּי

I am a great people, forasmuch as the LORD hath blessed me thus?' [15] And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.' [16] And the children of Joseph said: 'The hill-country will not be enough for us; and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and its towns, and they who are in the valley of Jezreel.' [17] And Joshua spoke unto the house of Joseph, even to Ephraim and to Manasseh, saying; 'Thou art a great people, and hast great power; thou shalt not have one lot only; [18] but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.'

18 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them. [2] And there remained among the children of Israel seven tribes, which had not yet received their inheritance. [3] And Joshua said unto the children of Israel: 'How long are ye slack to go in to possess the land, which the LORD, the God of your fathers, hath given you? [4] Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me. [5] And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north. [6] And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God. [7] For the Levites have no portion among you, for the priesthood of the LORD is their inheritance; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance

נחלה גורל אחד וחבל אחד ואני עם־רב
עד אשר־עד־כה ברכני יהוה: ¹⁵ ויאמר
אליהם יהושע אמ־עם־רב אתה עליה
לה היערה ובראת לה שם בארץ הפרזי
והרפאים כִּי־אץ לה הר־אפרים:
¹⁶ ויאמרו בני יוסף לא־ימצא לנו ההר
ורכב ברזל בכל־הפנעני הישב בארץ־
העמק לאשר בבית־שאן ובנותיה
ולאשר בעמק יזרעאל: ¹⁷ ויאמר יהושע
אל־בית יוסף לאפרים ולמנשה לאמר
עם־רב אתה וכח גדול לה לא־יהיה לה
גורל אחד: ¹⁸ כי הר יהיה־לה כִּי־יער
הוא ובראתו והיה לה תצאתיו כִּי־
תוריש את־הפנעני כִּי רכב ברזל לו כִּי
חזק הוא: פ

18 ויקהלו כל־עדת בני־ישראל שלה
וישכינו שם את־אהל מועד והארץ
נכבשה לפניהם: ² ויוותרו בבני ישראל
אשר לא־חלקו את־נחלתם שבעה
שבטים: ³ ויאמר יהושע אל־בני ישראל
עד־אנה אתם מתרפים לבוא לרשת
את־הארץ אשר נתן לכם יהוה אלהי
אבותיכם: ⁴ הבו לכם שלשה אנשים
לשבט ואשלחם ויקמו ויתהלכו בארץ
ויכתבו אותה לפי נחלתם ויבאו אלי:
⁵ והתחלקו אתה לשבעה חלקים יהודה
יעמד על־גבולו מגב ובית יוסף יעמדו
על־גבולם מצפון: ⁶ ואתם תכתבו את־
הארץ שבעה חלקים והבאתם אלי הנח
ויריתי לכם גורל פה לפני יהוה אלהינו:
⁷ כי אין־חלק ללוים בקרבכם כִּי־הנח
יהוה נחלתו וגד וראובן וחצי שבט
המנשה לקחו נחלתם מעבר לירדן

beyond the Jordan eastward, which Moses the servant of the LORD gave them.'

[8] And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.' [9] And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh. [10] And Joshua cast lots for them in Shiloh before the LORD; and there Joshua divided the land unto the children of Israel according to their divisions.

[11] And the lot of the tribe of the children of Benjamin came up according to their families; and the border of their lot went out between the children of Judah and the children of Joseph. [12] And their border on the north side was from the Jordan; and the border went up to the side of Jericho on the north, and went up through the hill-country westward; and the goings out thereof were at the wilderness of Beth-aven. [13] And the border passed along from thence to Luz, to the side of Luz—the same is Beth-el—southward; and the border went down to Atroth-addar, by the mountain that lieth on the south of Beth-horon the nether. [14] And the border was drawn and turned about on the west side southward, from the mountain that lieth before Beth-horon southward; and the goings out thereof were at Kiriath-baal—the same is Kiriath-jearim—a city of the children of Judah; this was the west side. [15] And the south side was from the uttermost part of Kiriath-jearim, and the border went out westward, and went out to the fountain of the waters of Nephtoa. [16] And the border went down to the uttermost part of the mountain that lieth before the Valley of the son of Hinnom, which is in the vale of Rephaim northward; and it went down to the Valley of Hinnom, to the side of the Jebusite southward, and went down to En-rogel. [17] And it was drawn on the north, and went out at En-shemesh, and went out to Geliloth, which is over against the ascent of Adummim; and it went down to the Stone of Bohan the son of Reuben. [18] And it passed along to the side over against the Arabah northward, and went down unto the

מִזְרְחָהּ אֲשֶׁר נָתַן לָהֶם מֹשֶׁה עֶבֶד יְהוָה :
8 וַיִּקְמוּ הָאֲנָשִׁים וַיֵּלְכוּ וַיִּצְוּ יְהוֹשֻׁעַ אֶת־
הַהֲלָכִים לְכַתֵּב אֶת־הָאָרֶץ לְאֹמֹר לָכֹו
וְהִתְהַלְכוּ בָאָרֶץ וְכַתְּבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי
וְזֶה אֲשַׁלְּיָךְ לָכֶם גּוֹרֵל לִפְנֵי יְהוָה בְּשֵׁלָה :
9 וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעֲבְרוּ בָאָרֶץ וַיְכַתְּבוּהָ
לְעָרִים לְשִׁבְעָה חֻלְקִים עַל־סֵפֶר וַיָּבֹאוּ
אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה שֵׁלָה : 10 וַיִּשְׁלַךְ
לָהֶם יְהוֹשֻׁעַ גּוֹרֵל בְּשֵׁלָה לִפְנֵי יְהוָה
וַיַּחֲלֶק־שָׁם יְהוֹשֻׁעַ אֶת־הָאָרֶץ לִבְנֵי
יִשְׂרָאֵל כַּמְחֻלְקָתָם : פ
11 וַיַּעַל גּוֹרֵל מִטֶּה בְּנֵי־בְנֵימִן לְמִשְׁפַּחָתָם
וַיֵּצֵא גְבוּל גּוֹרֵלָם בֵּין בְּנֵי יְהוּדָה וּבֵין
בְּנֵי יוֹסֵף : 12 וַיְהִי לָהֶם הַגְּבוּל לַפָּאֵת
צְפוֹנָה מִן־הַיַּרְדֵּן וְעַלָּה הַגְּבוּל אֶל־כְּתָף
יְרִיחוֹ מִצְּפוֹן וְעַלָּה בְּהַר לְמָה וְהִיא וְהָיוּ
תְּצַאֲתֶיהָ מִדְּבָרָה בֵּית אֲנוֹן : 13 וְעַבְרָה מִשָּׁם
הַגְּבוּל לַזֹּזָה אֶל־כְּתָף לַזֹּזָה נֹגֶבָה הִיא
בֵּית־אֵל וַיֵּרֶד הַגְּבוּל עֶטְרוֹת אֲדָר עַל־
הַהָר אֲשֶׁר מִנְּגֵב לְבֵית־חֶרוֹן תַּחְתּוֹן :
14 וְתֵאֵר הַגְּבוּל וְנֹסֵב לַפָּאֵתִים נֹגֶבָה
מִן־הַהָר אֲשֶׁר עַל־פְּנֵי בֵּית־חֶרוֹן נֹגֶבָה
וְהִיא וְהִיא תְּצַאֲתֶיהָ אֶל־קִרְיַת־בְּעַל הִיא
קִרְיַת יַעֲרִים עִיר בְּנֵי יְהוּדָה זֹאת פָּאֵת־
יָם : 15 וּפָאֵת־נֹגֶבָה מִקְצֵה קִרְיַת יַעֲרִים
וַיֵּצֵא הַגְּבוּל לְמָה וַיֵּצֵא אֶל־מַעַן מִי
נִפְתּוֹחַ : 16 וַיֵּרֶד הַגְּבוּל אֶל־קְצֵה הַהָר
אֲשֶׁר עַל־פְּנֵי גֵי בֹן־הַזֵּם אֲשֶׁר בְּעַמְק
רְפָאִים צְפוֹנָה וַיֵּרֶד גֵּי הַזֵּם אֶל־כְּתָף
הַיְבוּסִי נֹגֶבָה וַיֵּרֶד עֵין רֹגֵל : 17 וְתֵאֵר
מִצְּפוֹן וַיֵּצֵא עֵין שְׁמֶשׁ וַיֵּצֵא אֶל־גְּלִילוֹת
אֲשֶׁר־נֹכַח מַעַלָּה אֲדָמִים וַיֵּרֶד אֲבָן בְּהֵן
בֶּן־רְאוּבֵן : 18 וְעַבְרָה אֶל־כְּתָף מוֹל־הָעֶרְבָה

Arabah. [19] And the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end of the Jordan; this was the south border. [20] And the Jordan was to be the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families.

[21] Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz; [22] and Beth-arabah, and Zemaraim, and Beth-el; [23] and Avvim, and Parah, and Ophrah; [24] and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages; [25] Gibeon, and Ramah, and Beeroth; [26] and Mizpeh, and Chephirah, and Mozah; [27] and Rekem, and Irpeel, and Taralah; [28] and Zela, Eleph, and the Jebusite—the same is Jerusalem, Gibeath, and Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

19 And the second lot came out for Simeon, even for the tribe of the children of Simeon according to their families; and their inheritance was in the midst of the inheritance of the children of Judah. [2] And they had for their inheritance Beer-sheba with Sheba, and Moladah; [3] and Hazar-shual, and Balah, and Ezem; [4] and Etlolad, and Bethul, and Hormah; [5] and Ziklag, and Beth-marcaboth, and Hazar-susah; [6] and Beth-lebaoth, and Sharuhem; thirteen cities with their villages; [7] Ain, Rimmon, and Ether, and Ashan; four cities with their villages; [8] and all the villages that were round about these cities to Baalath-beer, as far as Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families. [9] Out of the allotment of the children of Judah was the inheritance of the children of Simeon, for the portion of the children of Judah was too much for them; therefore the children of Simeon had inheritance in the midst of their inheritance.

[10] And the third lot came up for the children of Zebulun according to their families;

צְפוֹנָה וַיְרֵד הָעֶרְבָתָה: ¹⁹ וְעָבַר הַגְּבוּל
אֶל-כַּתָּף בֵּית-חֲגִלָּה צְפוֹנָה וְהָיָה וְהָיוּ |
תְּצַאֲתוּ תְּצַאֲוֹת הַגְּבוּל אֶל-לְשׁוֹן יַם-
הַמֶּלַח צְפוֹנָה אֶל-קֶצֶה הַיַּרְדֵּן נֹגְבָה זֶה
גְּבוּל נֹגֵב: ²⁰ וְהַיַּרְדֵּן יִגְבַּל-אֹתוֹ לְפָאת-
קְדָמָה זֹאת נִחְלַת בְּנֵי בְנִימֵן לְגְבוּל־תִּיהָ
סָבִיב לְמִשְׁפְּחֹתָם: ²¹ וְהָיוּ הָעָרִים לְמִטָּה
בְּנֵי בְנִימֵן לְמִשְׁפְּחוֹתֵיהֶם יְרִיחוֹ וּבֵית-
חֲגִלָּה וְעֵמֶק קֶצִיץ: ²² וּבֵית הָעֶרְבָה
וּצְמָרִים וּבֵית-אֵל: ²³ וְהָעוֹיִם וְהַפָּרָה
וְעַפְרָה: ²⁴ וּכְפָר הַעַמְנִי הָעַמְנָה וְהָעַפְנִי
וְגִבְעַ עָרִים שְׁתֵּים-עָשָׂרָה וְחֻצְרֵיהֶן:
²⁵ גִּבְעוֹן וְהֶרְמָה וּבְאֵרוֹת: ²⁶ וְהַמְצִפָּה
וְהַכְּפִירָה וְהַמְצָה: ²⁷ וְרָקַם וְיִרְפָּאֵל
וְתַרְאֵלָה: ²⁸ וְצֵלַע הָאֵלֶף וְהַיְבוּסִי הִיא
יְרוּשָׁלַם גְּבַעַת קְרִיַת עָרִים אַרְבַּע-עָשָׂרָה
וְחֻצְרֵיהֶן זֹאת נִחְלַת בְּנֵי-בְנִימֵן
לְמִשְׁפְּחֹתָם: פ

19 וַיֵּצֵא הַגּוֹרֵל הַשֵּׁנִי לְשִׁמְעוֹן לְמִטָּה
בְּנֵי-שִׁמְעוֹן לְמִשְׁפְּחוֹתָם וַיְהִי נִחְלָתָם
בְּתוֹךְ נִחְלַת בְּנֵי-יְהוּדָה: ² וַיְהִי לָהֶם
בְּנִחְלָתָם בְּאֶרֶב-שֶׁבַע וְשֶׁבַע וּמוֹלָדָה:
³ וְחֻצֵר שׁוּעַל וּבִלָּה וְעָצִם: ⁴ וְאַלְתוֹלַד
וּבְתוֹל וְחֶרְמָה: ⁵ וְצִקְלָג וּבֵית-הַמֶּרְכָּבוֹת
וְחֻצֵר סוּסָה: ⁶ וּבֵית לְבָאוֹת וְשְׂרוּחָן
עָרִים שְׁלֹשׁ-עָשָׂרָה וְחֻצְרֵיהֶן: ⁷ עֵיזן רַמּוֹן
וְעֵתֶר וְעֵשָׂן עָרִים אַרְבַּע וְחֻצְרֵיהֶן: ⁸ וְכָל-
הַחֻצְרִים אֲשֶׁר סָבִיבוֹת הָעָרִים הָאֵלֶּה
עַד-בַּעֲלַת בְּאֵר רְאֵמֶת נֹגֵב זֹאת נִחְלַת
מִטָּה בְּנֵי-שִׁמְעוֹן לְמִשְׁפְּחֹתָם: ⁹ מִחֻבַּל
בְּנֵי יְהוּדָה נִחְלַת בְּנֵי שִׁמְעוֹן כִּי-הָיָה
חֶלֶק בְּנֵי-יְהוּדָה רַב מֵהֶם וַיִּנְחְלוּ בְּנֵי-
שִׁמְעוֹן בְּתוֹךְ נִחְלָתָם: ¹⁰ וַיֵּעַל הַגּוֹרֵל

and the border of their inheritance was unto Sarid. [11] And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam. [12] And it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Dobrath, and went up to Japhia. [13] And from thence it passed along eastward to Gath-hepher, to Eth-kazin; and it went out at Rimmon-methoar unto Neah. [14] And the border turned about it on the north to Hannathon; and the goings out thereof were at the valley of Iphtahel; [15] and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages. [16] This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

[17] The fourth lot came out for Issachar, even for the children of Issachar according to their families. [18] And their border was Jezreel, and Chesulloth, and Shunem; [19] and Hapharaim, and Shion, and Anaharath; [20] and Rabbith, and Kishion, and Ebez; [21] and Remeth, and En-gannim, and En-haddah, and Beth-pazzez; [22] and the border reached to Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan; sixteen cities with their villages. [23] This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages

[24] And the fifth lot came out for the tribe of the children of Asher according to their families. [25] And their border was Helkath, and Hali, and Beten, and Achshaph; [26] and Allammelech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath. [27] And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand, [28] and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon. [29] And the border turned to Ramah, and to the fortified city of Tyre; and

הַשְּׁלִישִׁי לְבְנֵי זְבוּלֹן לְמִשְׁפַּחְתָּם וַיְהִי גְבוּל נַחֲלָתָם עַד-שָׁרִיד 11 וְעָלָה גְבוּלָם לַיָּמָה וּמַרְעֵלָה וּפָגַע בְּדַבְשֶׁת וּפָגַע אֶל-הַנָּחַל אֲשֶׁר עַל-פְּנֵי יַקְנֹעַם 12 וְשָׁב מִשָּׁרִיד קִדְמָה מִזְרַח הַשָּׁמֶשׁ עַל-גְּבוּל כִּסְלֹת תָּבֹר וַיֵּצֵא אֶל-הַדְּבָרֶת וְעָלָה יָפִיעַ 13 וּמִשָּׁם עָבַר קִדְמָה מִזְרָחָה גַתְּהָ חֶפְרַעַתָּה קַצִּין וַיֵּצֵא רִמּוֹן הַמֵּתְאָר הַנֶּעֱהָ 14 וְנֹסַב אֹתוֹ הַגְּבוּל מִצְפּוֹן חַנְתָּן וְהָיוּ תְּצֵאוֹתָיו גִּי יַפְתָּח-אֵל 15 וְקַטְתַּת וְנַהֲלָל וְשִׁמְרוֹן וַיְדַאֲלָה וּבֵית לָחֶם עָרִים שְׁתַּיִם-עֶשְׂרֵה וַחֲצִרְיָהּ 16 זֹאת נַחֲלַת בְּנֵי-זְבוּלֹן לְמִשְׁפַּחֹתָם הָעָרִים הָאֵלֶּה וַחֲצִרְיָהּ פ

וַיֵּשְׁשָׁכֶר יֵצֵא הַגּוֹרֵל הָרְבִיעִי לְבְנֵי יִשְׁשָׁכָר לְמִשְׁפַּחֹתָם 18 וַיְהִי גְבוּלָם יִזְרְעֵאלָה וְהַפְּסוּלָת וְשׁוֹנָם 19 וַחֲפָרַיִם וְשִׂיאֵן וְאַנְחַרְתַּת 20 וְהָרְבִית וְקַשְׁיוֹן וְאַבְצָן 21 וְרַמַּת וְעֵין-גַּנִּים וְעֵין חַדָּה וּבֵית פִּצְצָן 22 וּפָגַע הַגְּבוּל בְּתַבּוֹר וּשְׁחֻצוּמָה וְשַׁחְצִימָה וּבֵית שָׁמֶשׁ וְהָיוּ תְּצֵאוֹת גְּבוּלָם הַיַּרְדֵּן עָרִים שֵׁשׁ-עֶשְׂרֵה וַחֲצִרְיָהּ 23 זֹאת נַחֲלַת מִטֵּה בְנֵי-יִשְׁשָׁכָר לְמִשְׁפַּחֹתָם הָעָרִים וַחֲצִרְיָהּ פ

וַיֵּצֵא הַגּוֹרֵל הַחֲמִישִׁי לְמִטֵּה בְנֵי-אַשֶׁר לְמִשְׁפַּחֹתָם 25 וַיְהִי גְבוּלָם חֶלְקַת וַחֲלִי וּבֶטָן וְאַכְשָׁף 26 וְאַלְמֶלֶךְ וְעַמְעֵד וּמִשְׁאֵל וּפָגַע בְּכַרְמֶל הַיָּמָה וּבְשִׁיחֹר לְבַנַּת 27 וְשָׁב מִזְרַח הַשָּׁמֶשׁ בֵּית דָּגָן וּפָגַע בְּזַבְלוֹן וּבְגִי יַפְתָּח-אֵל צְפוּנָה בֵּית הָעַמְק וְנַעֲיָאֵל וַיֵּצֵא אֶל-כַּבּוּל מִשְׁמֹאֵל 28 וְעֶבְרֹן וְרָחַב וַחֲמוֹן וְקָנָה עַד צִידוֹן רַבָּה 29 וְשָׁב

the border turned to Hosah; and the goings out thereof were at the sea from Hebel to Achzib; [30] Ummah also, and Aphek, and Rehob; twenty and two cities with their villages. [31] This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

[32] The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families. [33] And their border was from Heleph, from Elon-bezaananim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan. [34] And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising. [35] And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth; [36] and Ada-mah, and Ramah, and Hazor; [37] and Kedesh, and Edrei, and En-hazor; [38] and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages. [39] This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.

[40] The seventh lot came out for the tribe of the children of Dan according to their families. [41] And the border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh; [42] and Shaal-abbin, and Aijalon, and Ithlah; [43] and Elon, and Timnah, and Ekron; [44] and Eltekeh, and Gibbethon, and Baalath; [46] and Jehud, and Bene-berak, and Gath-rimmon; [46] and Me-jarkon, and Rakkon, with the border over against Joppa. [47] And the border of the children of Dan was too strait for them; so the children of Dan went up and fought against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. [48] This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

הַגְּבוּל הַרְמָה וְעַד-עִיר מִבְּצֶרֶת-צָר וְשֵׁב
הַגְּבוּל הַחֹה וַיְהִי וַיְהִי תֹצְאֹתָיו הַיְמָה
מִחֶבֶל אֲכֻזִּיבָה: 30 וְעַמָּה וְאַפֶּק וְרְהוֹב
עָרִים עֶשְׂרִים וּשְׁתַּיִם וַחֲצִרֵיהֶן: 31 זֹאת
נַחֲלַת מִטֵּה בְנֵי-אַשֶׁר לְמִשְׁפְּחֹתֵם הָעָרִים
הָאֵלֶּה וַחֲצִרֵיהֶן: פ

32 לְבִנְי נִפְתָּלִי יֵצֵא הַגּוֹרֵל הַשְּׁשִׁי לְבִנְי
נִפְתָּלִי לְמִשְׁפְּחֹתָם: 33 וַיְהִי גְבוּלָם מִחֶלֶף
מֵאֵלוֹן בְּצַעְעוֹנַיִם וְאַדְמֵי הַנֶּקֶב וַיִּבְנֹאֵל
עַד-לָקוּם וַיְהִי תֹצְאֹתָיו הַיַּרְדֵּן: 34 וְשֵׁב
הַגְּבוּל לְמָדָה אֲזֻנֹת תְּבוֹר וַיֵּצֵא מִשָּׁם
חֻקְקָה וַפָּגַע בְּזַבְלוֹן מִנְּגֵב וּבְאַשֶׁר פָּגַע
מִיָּם וּבִיהוּדָה הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ:
35 וְעָרֵי מִבְּצָר הַצְּדִים צָר וַחֲמַת רַקַּת
וּכְנָרַת: 36 וְאַדְמָה וְהַרְמָה וַחֲצוֹר:
37 וְקָדֵשׁ וְאַדְרָעִי וְעֵין חֲצוֹר: 38 וַיִּרְאוּ
וּמַגְדֵּל-אֵל חָרָם וּבֵית-עֲנַת וּבֵית שֹׁמֶשׁ
עָרִים תְּשַׁע-עֶשְׂרֵה וַחֲצִרֵיהֶן: 39 זֹאת
נַחֲלַת מִטֵּה בְנֵי-נִפְתָּלִי לְמִשְׁפְּחֹתֵם
הָעָרִים וַחֲצִרֵיהֶן: פ

40 לְמִטֵּה בְנֵי-דָן לְמִשְׁפְּחֹתָם יֵצֵא הַגּוֹרֵל
הַשְּׁבִיעִי: 41 וַיְהִי גְבוּל נַחֲלָתָם צָרְעָה
וְאַשְׁתָּאוֹל וְעִיר שֹׁמֶשׁ: 42 וְשַׁעֲלַבִּין
וְאֵילֹן וַיִּתְּלָה: 43 וְאֵילֹן וְתַמְנַתָּה
וְעַקְרוֹן: 44 וְאַלְתָּקָה וּגְבַתוֹן וּבַעֲלַת:
45 וַיְהִי וּבְנֵי-בֶרֶק וּגַת-רַמּוֹן: 46 וַיְמִי
הַיַּרְקוֹן וְהַרְקוֹן עִם-הַגְּבוּל מִוֶּל יָפוֹ:
47 וַיֵּצֵא גְבוּל-בְּנֵי-דָן מֵהֶם וַיַּעֲלוּ בְנֵי-דָן
וַיִּלְחָמוּ עִם-לָשֶׁם וַיִּלְכְּדוּ אוֹתָהּ | וַיָּכּוּ
אוֹתָהּ לְפִי-חָרֶב וַיִּרְשׁוּ אוֹתָהּ וַיִּשְׁבוּ בָּהּ
וַיִּקְרְאוּ לְלָשֶׁם דָּן כְּשֵׁם דָּן אֲבֵיהֶם:
48 זֹאת נַחֲלַת מִטֵּה בְנֵי-דָן לְמִשְׁפְּחֹתֵם
הָעָרִים הָאֵלֶּה וַחֲצִרֵיהֶן: פ

[49] When they had made an end of distributing the land for inheritance by the borders thereof, the children of Israel gave an inheritance to Joshua the son of Nun in the midst of them; [50] according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

[51] These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting. So they made an end of dividing the land.

20 And the LORD spoke unto Joshua, saying: [2] 'Speak to the children of Israel, saying: Assign you the cities of refuge, whereof I spoke unto you by the hand of Moses; [3] that the manslayer that killeth any person through error and unawares may flee thither; and they shall be unto you for a refuge from the avenger of blood. [4] And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them. [5] And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime. [6] And he shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days; then may the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.'

[7] And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba—the same is Hebron—in the hill-country of Judah. [8] And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the table-land out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. [9] These were the appointed cities for all the

49 ויכלו לנחל-את-הארץ לגבולתיה ויתנו בני-ישראל נחלה ליהושע בן-נון בתוכם: 50 על-פי יהוה נתנו לו את-העיר אשר שאל את-תמנת-סרח בהר אפרים ויבנה את-העיר וישב בה: 51 אלה הנחלת אשר נחלו אלעזר הכהן ויהושע בן-נון וראשי האבות למטות בני-ישראל בגורל בשלה לפני יהוה פתח אהל מועד ויכלו מחלק את-הארץ: פ

20 וידבר יהוה אל-יהושע לאמר: 2 דבר אל-בני ישראל לאמר תנו לכם את-ערי המקלט אשר-דברתי אליכם ביד-משה: 3 לנוס שמה רוצח מכה-נפש בשגגה בבלי-דעת והיו לכם למקלט מגאל הדם: 4 ונס אל-אחת מהערים האלה ועמד פתח שער העיר ודבר באזני זקני העיר-ההיא את-דבריו ואספו אתו העירה אליהם ונתנו-לו מקום וישב עמם: 5 וכי ירדף גאל הדם אחריו ולא-יסגרו את-הרוצח בידו כי בבלי-דעת הכה את-רעהו ולא-שנא הוא לו מתמול שלשום: 6 וישב בעיר ההיא עד-עמדו לפני העדה למשפט עד-מות הכהן הגדול אשר יהיה בימי הים אז ישוב הרוצח ובא אל-עירו ואל-ביתו אל-העיר אשר-נס משם: 7 ויקדשו את-קדש בגליל בהר נפתלי ואת-שכם בהר אפרים ואת-קרית ארבע היא חברון בהר יהודה: 8 ומעבר לירדן יריחו מזרחה נתנו את-בצר במדבר במישור ממטה ראובן ואת-ראמת בגלעד ממטה-גד ואת-גולן בבשן ממטה מנשה: 9 אלה היו ערי

children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person through error might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

21 Then came near the heads of fathers' houses of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of fathers' houses of the tribes of the children of Israel; [2] and they spoke unto them at Shiloh in the land of Canaan, saying: "The LORD commanded by the hand of Moses to give us cities to dwell in, with the open land thereabout for our cattle." [3] And the children of Israel gave unto the Levites out of their inheritance, according to the commandment of the LORD, these cities with the open land about them.

[4] And the lot came out for the families of the Kohathites; and the children of Aaron the priest, who were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

[5] And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

[6] And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

[7] The children of Merari according to their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

[8] And the children of Israel gave by lot unto the Levites these cities with the open land about them, as the LORD commanded by the hand of Moses.

[9] And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name. [10] And they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi; for theirs was the first lot. [11] And they gave them Kiriath-arba, which Arba was the father of them ^aAnak—the same is Hebron—in the hill-country of Judah, with the open land round

הַמוֹעֵדָה לְכֹל | בְּנֵי יִשְׂרָאֵל וְלַגֵּר הַגֵּר
בְּתוֹכְכֶם לְנוֹס שָׁמָּה כָּל-מַכֵּה-נַפֶּשׁ בְּשֹׁגְגָה
וְלֹא יָמוּת בְּיַד גֹּאֲלֵ הַדָּם עַד-עֹמְדוֹ לִפְנֵי
הָעֵדָה: פ

21 וַיָּגִשׁוּ רֵאשֵׁי אֲבוֹת הַלְוִיִּם אֶל-
אֶלְעָזָר הַכֹּהֵן וְאֶל-יְהוֹשֻׁעַ בֶּן-נּוּן וְאֶל-
רֵאשֵׁי אֲבוֹת הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל:
2 וַיִּדְבְּרוּ אֲלֵיהֶם בְּשֵׁלָה בְּאֶרֶץ כְּנָעַן
לֵאמֹר יְהוָה צִוָּה בִּיד-מֹשֶׁה לְתֵת-לָנוּ
עָרִים לְשֹׁבֵת וּמִגְרָשֵׁיהֶן לְבַהֲמֹתֵינוּ:
3 וַיִּתְּנוּ בְנֵי-יִשְׂרָאֵל לְלוִיִּם מִנַּחְלָתָם אֶל-
פִּי יְהוָה אֶת-הָעָרִים הָאֵלֶּה וְאֶת-
מִגְרָשֵׁיהֶן: 4 וַיֵּצֵא הַגּוֹרֵל לְמִשְׁפַּחַת
הַקְּהָתִי וַיְהִי לְבְנֵי אֶהֱרֹן הַכֹּהֵן מִן-הַלְוִיִּם
מִמַּטֵּה יְהוּדָה וּמִמַּטֵּה הַשִּׁמְעוֹנִי וּמִמַּטֵּה
בְּנִימֵן בְּגוֹרֵל עָרִים שְׁלֹשׁ עֶשְׂרֵה: 5
וְלְבְנֵי קֵהַת הַנּוֹתְרִים מִמִּשְׁפַּחַת
מַטֵּה-אֶפְרַיִם וּמִמַּטֵּה-דָן וּמִחֲצֵי מַטֵּה
מְנַשֶּׁה בְּגוֹרֵל עָרִים שְׁשֶׁר: 6 וְלְבְנֵי
גֵרְשׁוֹן מִמִּשְׁפַּחֹת מַטֵּה-יִשָּׁשְׁכָר וּמִמַּטֵּה-
אָשֶׁר וּמִמַּטֵּה נַפְתָּלִי וּמִחֲצֵי מַטֵּה מְנַשֶּׁה
בְּבָשָׁן בְּגוֹרֵל עָרִים שְׁלֹשׁ עֶשְׂרֵה: 7
לְבְנֵי מְרָרִי לְמִשְׁפַּחֹתָם מִמַּטֵּה רְאוּבֵן
וּמִמַּטֵּה-גָד וּמִמַּטֵּה זְבוּלֹן עָרִים שְׁתַּיִם
עֶשְׂרֵה: 8 וַיִּתְּנוּ בְנֵי-יִשְׂרָאֵל לְלוִיִּם אֶת-
הָעָרִים הָאֵלֶּה וְאֶת-מִגְרָשֵׁיהֶן כַּאֲשֶׁר צִוָּה
יְהוָה בְּיַד-מֹשֶׁה בְּגוֹרֵל: פ

9 וַיִּתְּנוּ מִמַּטֵּה בְנֵי יְהוּדָה וּמִמַּטֵּה בְנֵי
שִׁמְעוֹן אֶת הָעָרִים הָאֵלֶּה אֲשֶׁר-יִקְרָא
אֶתְהֵן בְּשֵׁם: 10 וַיְהִי לְבְנֵי אֶהֱרֹן
מִמִּשְׁפַּחֹת הַקְּהָתִי מִבְּנֵי לֵוִי כִּי לָהֶם
הָיָה הַגּוֹרֵל רִיאשׁוֹנָה: 11 וַיִּתְּנוּ לָהֶם אֶת-
קִרְיַת אַרְבַּע אֲבִי הָעֵנוֹק הִיא חֶבְרוֹן בְּהַר

a Heb. Anok.

about it. [12] But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

[13] And unto the children of Aaron the priest they gave Hebron with the open land about it, the city of refuge for the manslayer, and Libnah with the open land about it; [14] and Jattir with the open land about it, and Eshtemoa with the open land about it; [15] and Holon with the open land about it, and Debir with the open land about it; [16] and Ain with the open land about it, and Juttah with the open land about it, and Beth-shemesh with the open land about it; nine cities out of those two tribes. [17] And out of the tribe of Benjamin, Gibeon with the open land about it, Geba with the open land about it; [18] Ana-thoth with the open land about it, and Almon with the open land about it; four cities. [19] All the cities of the children of Aaron, the priests, were thirteen cities with the open land about them.

[20] And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim. [21] And they gave them Shechem with the open land about it in the hill-country of Ephraim, the city of refuge for the manslayer, and Gezer with the open land about it; [22] and Kibzaim with the open land about it, and Beth-horon with the open land about it; four cities. [23] And out of the tribe of Dan, Elteke with the open land about it, Gibbethon with the open land about it; [24] Aijalon with the open land about it, Gath-rimmon with the open land about it; four cities. [25] And out of the half-tribe of Manasseh, Taanach with the open land about it, and Gath-rimmon with the open land about it; two cities. [26] All the cities of the families of the rest of the children of Kohath were ten with the open land about them.

[27] And unto the children of Gershon, of the families of the Levites, out of the half-tribe

יהודה וְאֶת־מִגְרָשָׁהּ סְבִיבֹתֶיהָ: 12 וְאֶת־
שָׂדֵה הָעִיר וְאֶת־חֻצְרֶיהָ נָתַנּוּ לְכָלֵב
בְּיַפְנֵהוּ בְּאֶחָדָתָו: ס 13 וְלִבְנֵי |
אֶהֱרֹן הַכֹּהֵן נָתַנּוּ אֶת־עִיר מִקְלַט הָרֹצֵחַ
אֶת־חֶבְרוֹן וְאֶת־מִגְרָשָׁהּ וְאֶת־לִבְנָה
וְאֶת־מִגְרָשָׁהּ: 14 וְאֶת־יַתֵּר וְאֶת־מִגְרָשָׁהּ
וְאֶת־אֶשְׁתֵּמוֹעַ וְאֶת־מִגְרָשָׁהּ: 15 וְאֶת־חֹלֹן
וְאֶת־מִגְרָשָׁהּ וְאֶת־דְּבִיר וְאֶת־מִגְרָשָׁהּ:
16 וְאֶת־עֵין וְאֶת־מִגְרָשָׁהּ וְאֶת־יִטָּה וְאֶת־
מִגְרָשָׁהּ אֶת־בֵּית שֶׁמֶשׁ וְאֶת־מִגְרָשָׁהּ
עָרִים תִּשַׁע מֵאֵת שְׁנֵי הַשְּׁבֻטִים
הָאֵלֶּה: פ
17 וּמִמַּטֵּה בְנֵי־מִן אֶת־גִּבְעוֹן וְאֶת־מִגְרָשָׁהּ
אֶת־גִּבְעַע וְאֶת־מִגְרָשָׁהּ: 18 אֶת־עֲנַתוֹת
וְאֶת־מִגְרָשָׁהּ וְאֶת־עֲלֻמוֹן וְאֶת־מִגְרָשָׁהּ
עָרִים אַרְבַּע: 19 כָּל־עָרֵי בְנֵי־אֶהֱרֹן
הַכֹּהֲנִים שְׁלֹש־עֶשְׂרֵה עָרִים
וּמִגְרָשֵׁיהֶן: ס 20 וְלַמְשֻׁפָּחוֹת בְּנֵי־
קָהָת הַלְוִיִּם הַנּוֹתָרִים מִבְּנֵי קָהָת וַיְהִי
עָרֵי גֹרְלָם מִמַּטֵּה אַפְרָיִם: 21 וַיִּתְּנוּ לָהֶם
אֶת־עִיר מִקְלַט הָרֹצֵחַ אֶת־שֶׁכֶם וְאֶת־
מִגְרָשָׁהּ בְּהַר אַפְרָיִם וְאֶת־גִּזּוֹר וְאֶת־
מִגְרָשָׁהּ: 22 וְאֶת־קִבְצַיִם וְאֶת־מִגְרָשָׁהּ
וְאֶת־בֵּית חוֹרֹן וְאֶת־מִגְרָשָׁהּ עָרִים
אַרְבַּע: ס 23 וּמִמַּטֵּה־דָן אֶת־אֶלְתֵּקָא
וְאֶת־מִגְרָשָׁהּ אֶת־גִּבְתוֹן וְאֶת־מִגְרָשָׁהּ:
24 אֶת־אֵיֶלּוֹן וְאֶת־מִגְרָשָׁהּ אֶת־גַּת־רִמּוֹן
וְאֶת־מִגְרָשָׁהּ עָרִים אַרְבַּע: ס
25 וּמִמַּחְצִית מַטֵּה מְנַשֶּׁה אֶת־תַּעֲנָן
וְאֶת־מִגְרָשָׁהּ וְאֶת־גַּת־רִמּוֹן וְאֶת־מִגְרָשָׁהּ
עָרִים שְׁתַּיִם: 26 כָּל־עָרִים עֶשְׂרֵה
וּמִגְרָשֵׁיהֶן לַמְשֻׁפָּחוֹת בְּנֵי־קָהָת
הַנּוֹתָרִים: ס 27 וְלִבְנֵי גֵרְשׁוֹן

of Manasseh they gave Golan in Bashan with the open land about it, the city of refuge for the manslayer; and Beeshterah with the open land about it; two cities. [28] And out of the tribe of Issachar, Kishion with the open land about it, Dobrath with the open land about it; [29] Jarmuth with the open land about it, En-gannim with the open land about it; four cities. [30] And out of the tribe of Asher, Mishal with the open land about it, Abdon with the open land about it; [31] Helkath with the open land about it, and Rehob with the open land about it; four cities. [32] And out of the tribe of Naphtali, Kedesh in Galilee with the open land about it, the city of refuge for the manslayer, and Hammoth-dor with the open land about it, and Kartan with the open land about it; three cities. [33] All the cities of the Gershonites according to their families were thirteen cities with the open land about them.

[34] And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with the open land about it, and Kartah with the open land about it; [35] Dimnah with the open land about it, Nahalal with the open land about it; four cities. [36] And out of the tribe of Reuben, Bezer with the open land about it, and Jahaz with the open land about it; [37] Kedemoth with the open land about it, and Mephaath with the open land about it; four cities. [36] And out of the tribe of Gad, Ramoth in Gilead with the open land about it, the city of refuge for the manslayer, and Mahanaim with the open land about it; [37] Heshbon with the open land about it, Jazer with the open land about it; four cities in all. [38] All these were the cities of the children of Merari according to their families, even the rest of the families of the Levites; and their lot was twelve cities.

[39] All the cities of the Levites—forty and eight cities with the open land about them—shall

מִמִּשְׁפַּחַת הַלְוִיִּם מִחֲצִי מִטָּה מְנַשֶּׁה
אֶת־עִיר מְקַלֵּט הָרֵצִיחַ אֶת־גֹּלָן גֹּלָן
בְּבָשָׁן וְאֶת־מְגֵרְשָׁהּ וְאֶת־בְּעֵשְׂתֵרָה וְאֶת־
מְגֵרְשָׁה עָרִים שְׁתַּיִם: ס 28 וּמִמַּטֵּה
יִשָּׂשכָר אֶת־קִישִׁיּוֹן וְאֶת־מְגֵרְשָׁה אֶת־
דְּבֹרָת וְאֶת־מְגֵרְשָׁה: 29 אֶת־יַרְמוּת וְאֶת־
מְגֵרְשָׁה אֶת־עֵין גַּנִּים וְאֶת־מְגֵרְשָׁה עָרִים
אַרְבַּע: ס 30 וּמִמַּטֵּה אָשֶׁר אֶת־מִשָּׁל
וְאֶת־מְגֵרְשָׁה אֶת־עַבְדּוֹן וְאֶת־מְגֵרְשָׁה:
31 אֶת־חֶלְקֶת וְאֶת־מְגֵרְשָׁה וְאֶת־רְהֹב
וְאֶת־מְגֵרְשָׁה עָרִים אַרְבַּע: ס
32 וּמִמַּטֵּה נַפְתָּלִי אֶת־עִיר א מְקַלֵּט
הָרֵצִיחַ אֶת־קֶדֶשׁ בְּגִלְלִיל וְאֶת־מְגֵרְשָׁהּ
וְאֶת־חַמַּת דָּאֵר וְאֶת־מְגֵרְשָׁהּ וְאֶת־קָרְתָן
וְאֶת־מְגֵרְשָׁה עָרִים שְׁלֹשׁ: 33 כָּל־עָרֵי
הַגֵּרְשָׁנִי לְמִשְׁפַּחַתָּם שְׁלֹשׁ־עֶשְׂרֵה עִיר
וּמְגֵרְשֵׁיהֶן: ס 34 וּלְמִשְׁפַּחַת בְּנֵי־
מְרָרִי הַלְוִיִּם הַנּוֹתְרִים מֵאֵת מִטָּה זְבוּלָן
אֶת־יֹקְנֵעַם וְאֶת־מְגֵרְשָׁהּ אֶת־קָרְתָהּ
וְאֶת־מְגֵרְשָׁה: 35 אֶת־דִּמְנָה וְאֶת־מְגֵרְשָׁהּ
אֶת־נְהַלָּל וְאֶת־מְגֵרְשָׁה עָרִים
אַרְבַּע: ס 36 וּמִמַּטֵּה־גָד אֶת־עִיר
מְקַלֵּט הָרֵצִיחַ אֶת־רַמַּת בְּגֹלְעָד וְאֶת־
מְגֵרְשָׁהּ וְאֶת־מַחְנֵים וְאֶת־מְגֵרְשָׁה:
37 אֶת־חֶשְׁבוֹן וְאֶת־מְגֵרְשָׁהּ אֶת־יַעְזָר
וְאֶת־מְגֵרְשָׁה כָּל־עָרִים אַרְבַּע: 38 כָּל־
הָעָרִים לְבְנֵי מְרָרִי לְמִשְׁפַּחַתָּם הַנּוֹתְרִים
מִמִּשְׁפַּחַת הַלְוִיִּם וַיְהִי גֹרְלָם עָרִים
שְׁתַּיִם עֶשְׂרֵה: 39 כָּל עָרֵי הַלְוִיִּם בְּתוֹךְ
אַחַזַּת בְּנֵי־יִשְׂרָאֵל עָרִים אַרְבַּעִים וּשְׁמֹנֶה
וּמְגֵרְשֵׁיהֶן: 40 תְּהִלִּינָה הָעָרִים הָאֵלֶּה עִיר
עִיר וּמְגֵרְשֵׁיהֶן סְבִיבֹתֶיהָ כֹּן לְכָל־הָעָרִים
הָאֵלֶּה: ס 41 וַיִּתֵּן יְהוָה לְיִשְׂרָאֵל

a These two verses, taken from I Chron. vi 63-64, are excluded from the text in authoritative codices and placed in the margin.

be in the midst of the possession of the children of Israel, [40] even these cities, every one with the open land round about it; thus it shall be with all these cities.

[41] So the LORD gave unto Israel all the land which He swore to give unto their fathers; and they possessed it, and dwelt therein. [42] And the LORD gave them rest round about, according to all that He swore unto their fathers; and there stood not a man of all their enemies against them; the LORD delivered all their enemies into their hand. [43] There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

22 Then Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh, [2] and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you; [3] ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. [4] And now the LORD your God hath given rest unto your brethren, as He spoke unto them; therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you beyond the Jordan. [5] Only take diligent heed to do the commandment and the law, which Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all your heart and with all your soul.' [6] So Joshua blessed them, and sent them away; and they went unto their tents.

[7] Now to the one half-tribe of Manasseh Moses had given inheritance in Bashan; but unto the other half gave Joshua among their brethren beyond the Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them, [8] and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.'

אֶת-כָּל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לָתֵת
לְאֲבוֹתָם וַיְרַשׁוּהָ וַיֵּשְׁבוּ בָּהּ: ⁴² וַיֵּנַח יְהוָה
לָהֶם מִסָּבִיב כָּל-אֲשֶׁר-נִשְׁבַּע לְאֲבוֹתָם
וְלֹא-עָמַד אִישׁ בַּפְּנֵיהֶם מִכָּל-אֲיִבֵיהֶם
אֶת כָּל-אֲיִבֵיהֶם נָתַן יְהוָה בְּיָדָם: ⁴³ לֹא-
נִפְלָ דָבָר מִכָּל הַדְּבָר הַטּוֹב אֲשֶׁר-דִּבֶּר
יְהוָה אֶל-בֵּית יִשְׂרָאֵל הַכֹּל בָּא: פ
22 אַז יִקְרָא יְהוֹשֻׁעַ לְרֵאוּבֵנֵי וּלְגַדִּי
וְלַחֲצִי מְטֵה מְנַשֶּׁה: ² וַיֹּאמֶר אֲלֵיהֶם
אַתֶּם שָׁמַרְתֶּם אֶת כָּל-אֲשֶׁר צִוָּה אֶתְכֶם
מֹשֶׁה עֶבֶד יְהוָה וַתִּשְׁמָעוּ בְּקוּלִי לְכָל
אֲשֶׁר-צִוִּיתִי אֶתְכֶם: ³ לֹא-עֲזַבְתֶּם אֶת-
אֲחֵיכֶם זֶה יָמִים רַבִּים עַד הַיּוֹם הַזֶּה
וַשְׁמַרְתֶּם אֶת-מִשְׁמַרְתּוֹ מִצְוַת יְהוָה
אֱלֹהֵיכֶם: ⁴ וְעַתָּה הֵנִיחַ יְהוָה אֱלֹהֵיכֶם
לְאֲחֵיכֶם כַּאֲשֶׁר דִּבֶּר לָהֶם וְעַתָּה פָּנוּ
וּלְכוּ לְכֶם לְאֲהֲלֵיכֶם אֶל-אָרֶץ אַחֲזַתְכֶם
אֲשֶׁר | נָתַן לְכֶם מֹשֶׁה עֶבֶד יְהוָה בְּעֵבֶר
הַיַּרְדֵּן: ⁵ רַק | שְׁמְרוּ מְאֹד לַעֲשׂוֹת אֶת-
הַמִּצְוָה וְאֶת-הַתּוֹרָה אֲשֶׁר צִוָּה אֶתְכֶם
מֹשֶׁה עֶבֶד-יְהוָה לְאֲהַבָּה אֶת-יְהוָה
אֱלֹהֵיכֶם וּלְלַכֵּת בְּכָל-דְּרָכָיו וּלְשַׁמֵּר
מִצְוֹתָיו וּלְדַבְּקָהּ בּוֹ וּלְעֲבֹדוֹ בְּכָל-לִבְבְּכֶם
וּבְכָל-נַפְשְׁכֶם: ⁶ וַיְבָרְכֶם יְהוֹשֻׁעַ וַיִּשְׁלַחֵם
וַיֵּלְכוּ אֶל-אֲהֲלֵיהֶם: ⁷ וְלַחֲצִי |
שִׁבְטֵי הַמְּנַשֶּׁה נָתַן מֹשֶׁה בְּבִשְׁטָן וּלְחֲצִיו
נָתַן יְהוֹשֻׁעַ עִם-אֲחֵיהֶם מֵעֵבֶר בְּעֵבֶר
הַיַּרְדֵּן יָמָה וְגַם כִּי שִׁלְחָם יְהוֹשֻׁעַ אֶל-
אֲהֲלֵיהֶם וַיְבָרְכֶם: ⁸ וַיֹּאמֶר אֲלֵיהֶם
לֹאמֹר בְּנִכְסִים רַבִּים שׁוּבוּ אֶל-אֲהֲלֵיכֶם
וּבְמִקְנֵה רֶב־מְאֹד בְּכֶסֶף וּבַזָּהָב וּבַנְּחָשֶׁת
וּבַבְּרֹזֶל וּבַשְּׁלֵמוֹת הַרְבֵּה מְאֹד חֲלִקּוּ
שְׁלַל-אֲיִבֵיכֶם עִם-אֲחֵיכֶם: פ

[9] And the children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses. [10] And when they came unto the region about the Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh built there an altar by the Jordan, a great altar to look upon. [11] And the children of Israel heard say: 'Behold, the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertaineth to the children of Israel.' [12] And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

[13] And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest; [14] and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel. [15] And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, unto the land of Gilead, and they spoke with them, saying: [16] 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD? [17] Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of the LORD, [18] that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow He will be wroth with the whole congregation of Israel. [19] Howbeit, if the land of your possession be unclean; then pass ye over unto the land of the possession of the LORD,

9 וַיָּשׁוּבוּ וַיֵּלְכוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וְחֻצֵי אֶשְׁרֵת הַמְּנַשֶּׁה מֵאֵת בְּנֵי יִשְׂרָאֵל מִשְׁלַח אֲשֶׁר בְּאֶרֶץ־כְּנָעַן לְלֶכֶת אֶל־אֶרֶץ הַגְּלִיעָד אֶל־אֶרֶץ אַחֲזֹתָם אֲשֶׁר נֶאֱחָזְזוּ־בָּהּ עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: 10 וַיָּבֹאוּ אֶל־גְּלִילֹת הַיַּרְדֵּן אֲשֶׁר בְּאֶרֶץ כְּנָעַן וַיִּבְנֶיּוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וְחֻצֵי שְׁבֹט הַמְּנַשֶּׁה שֵׁם מִזְבֵּחַ עַל־הַיַּרְדֵּן מִזְבֵּחַ גָּדוֹל לְמֵרְאָה: 11 וַיִּשְׁמְעוּ בְּנֵי־יִשְׂרָאֵל לֵאמֹר הִנֵּה בָנוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וְחֻצֵי שְׁבֹט הַמְּנַשֶּׁה אֶת־הַמִּזְבֵּחַ אֶל־מוֹל אֶרֶץ כְּנָעַן אֶל־גְּלִילֹת הַיַּרְדֵּן אֶל־עֵבֶר בְּנֵי יִשְׂרָאֵל: 12 וַיִּשְׁמְעוּ בְּנֵי יִשְׂרָאֵל וַיִּקְהָלוּ כָּל־עַדֵּת בְּנֵי־יִשְׂרָאֵל שְׁלַח לַעֲלוֹת עֲלֵיהֶם לְצַבָּא: פ

13 וַיִּשְׁלְחוּ בְּנֵי־יִשְׂרָאֵל אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גָד וְאֶל־חֻצֵי שְׁבֹט־מְנַשֶּׁה אֶל־אֶרֶץ הַגְּלִיעָד אֶת־פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן: 14 וְעִשְׂרֵה נְשָׂאִים עִמּוֹ נְשִׂיאֵי אֲחָד נְשִׂיאֵי אֶחָד לְבֵית אָב לְכָל מִשְׁוֹת יִשְׂרָאֵל וְאִישׁ רֹאשׁ בֵּית־אֲבוֹתָם הֵמָּה לְאֶלְפֵי יִשְׂרָאֵל: 15 וַיָּבֹאוּ אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גָד וְאֶל־חֻצֵי שְׁבֹט־מְנַשֶּׁה אֶל־אֶרֶץ הַגְּלִיעָד וַיְדַבְּרוּ אִתְּם לֵאמֹר: 16 כֹּה אָמְרוּ כָּל־עַדֵּת יְהוָה מִה־הַמַּעַל הַזֶּה אֲשֶׁר מַעַלְתֶּם בְּאֱלֹהֵי יִשְׂרָאֵל לְשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה בַּבְּנוֹתְכֶם לָכֶם מִזְבֵּחַ לְמַרְדְּכֶם הַיּוֹם בִּיהוָה: 17 הַמַּעַט־לָנוּ אֶת־עֵוֹן פְּעֹר אֲשֶׁר לֹא־הִטְהַרְנוּ מִמֶּנּוּ עַד הַיּוֹם הַזֶּה וַיְהִי הַנֶּגֶף בְּעַדֵּת יְהוָה: 18 וְאַתֶּם תָּשׁוּבוּ הַיּוֹם מֵאַחֲרֵי יְהוָה וְהִזָּה אִתְּם תִּמְרְדוּ הַיּוֹם בִּיהוָה וּמָחָר אֶל־כָּל־עַדֵּת יִשְׂרָאֵל יִקְצֹף: 19 וְאַךְ אִם־טִמְאָה

wherein the LORD's tabernacle dwelleth, and take possession among us; but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God. [20] Did not Achan the son of Zerah commit a trespass concerning the devoted thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.'

[21] Then the children of Reuben and the children of Gad and the half-tribe of Manasseh answered, and spoke unto the heads of the thousands of Israel: [22] 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD—save Thou us not this day— [23] that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it; [24] and if we have not rather out of anxiety about a matter done this, saying: In time to come your children might speak unto our children, saying: What have ye to do with the LORD, the God of Israel? [25] for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD. [26] Therefore we said: Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice; [27] but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD. [28] Therefore said we: It shall be, when they so say to us or to our generations in time to come, that we shall say: Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offering, nor for sacrifice; but it is a witness

אָרֶץ אַחֲזַתְכֶם עָבְרוּ לָכֶם אֶל-אָרֶץ אַחֲזַת יְהוָה אֲשֶׁר שָׁכַן-שָׁם מִשְׁכַּן יְהוָה וְהֶאֱחָזוּ בְּתוֹכְנוּ וּבִיהוָה אֶל-תִּמְרְדוּ וְאֶתְנֹנוּ אֶל-תִּמְרְדוּ בְּבִנְיַתְכֶם לָכֶם מִזְבֵּחַ מִבְּלַעֲדֵי מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ: ²⁰ הֲלוֹא אֶעֱבֹר בְּיָזְרַח מֵעַל מֵעַל בְּחָרָם וְעַל-כָּל-עֲדַת יִשְׂרָאֵל הֲיָה קֶצֶף וְהוּא אִישׁ אֶחָד לֹא גָוַע בְּעֵוֹנוֹ: פ

²¹ וַיַּעֲנוּ בְנֵי-רְאוּבֵן וּבְנֵי-גָד וַחֲצֵי שֵׁבֶט הַמְּנַשֶּׁה וַיְדַבְּרוּ אֶת-רְאִשֵׁי אֲלֵפֵי יִשְׂרָאֵל: ²² אֵל | אֱלֹהִים | יְהוָה אֵל | אֱלֹהִים | יְהוָה הוּא יֹדֵעַ וְיִשְׂרָאֵל הוּא יֹדַע אִם-בְּמַרְדָּ וְאִם-בְּמַעַל בִּיהוָה אֶל-תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה: ²³ לְבָנוֹת לָנוּ מִזְבֵּחַ לְשׁוֹב מֵאַחֲרֵי יְהוָה וְאִם-לְהַעֲלוֹת עָלָיו עֹלָה וּמִנְחָה וְאִם-לַעֲשׂוֹת עָלָיו זְבָחֵי שְׁלָמִים יְהוָה הוּא יִבְקֹשׁ: ²⁴ וְאִם-לֹא מִדְּאָגָה מִדְּבַר עֲשִׂינוּ אֶת-זֹאת לֹאמֹר מִחֹר יֹאמְרוּ בְּנֵיכֶם לְבָנֵינוּ לֹאמֹר מֵה-לָכֶם וְלִיהוָה אֱלֹהֵי יִשְׂרָאֵל: ²⁵ וּגְבוּל נִתַּן-יְהוָה בֵּינָנוּ וּבֵינֵיכֶם בְּנֵי-רְאוּבֵן וּבְנֵי-גָד אֶת-הַיַּרְדֵּן אֵין-לָכֶם חֶלֶק בִּיהוָה וְהִשְׁפִּיתוּ בְּנֵיכֶם אֶת-בְּנֵינוּ לְבַלְתִּי יָרָא אֶת-יְהוָה: ²⁶ וַנֹּאמֶר נַעֲשֶׂה-נָּא לָנוּ לְבָנוֹת אֶת-הַמִּזְבֵּחַ לֹא לַעֲלוֹה וְלֹא לְזָבַח: ²⁷ כִּי עַד הוּא בֵּינָנוּ וּבֵינֵיכֶם וּבֵין דְּרוֹתֵינוּ אַחֲרֵינוּ לַעֲבֹד אֶת-עַבְדַּת יְהוָה לְפָנָיו בְּעַלּוֹתֵינוּ וּבְזִבְחֵינוּ וּבְשְׁלָמֵינוּ וְלֹא-יֹאמְרוּ בְּנֵיכֶם מִחֹר לְבָנֵינוּ אֵין-לָכֶם חֶלֶק בִּיהוָה: ²⁸ וַנֹּאמֶר וְהִיָּה כִּי-יֹאמְרוּ אֲלֵינוּ וְאֶל-דְּרוֹתֵינוּ מִחֹר וְאֶמְרָנוּ רָאוּ אֶת-תְּבַבְתָּ מִזְבֵּחַ יְהוָה אֲשֶׁר-עָשׂוּ אֲבוֹתֵינוּ לֹא לַעֲלוֹה וְלֹא לְזָבַח כִּי-עַד הוּא בֵּינָנוּ

between us and you. [29] Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of the LORD our God that is before His tabernacle.’

[30] And when Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel that were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them well. [31] And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh: ‘This day we know that the LORD is in the midst of us, because ye have not committed this treachery against the LORD; now have ye delivered the children of Israel out of the hand of the LORD.’

[32] And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them back word. [33] And the thing pleased the children of Israel; and the children of Israel blessed God, and spoke no more of going up against them to war, to destroy the land wherein the children of Reuben and the children of Gad dwelt. [34] And the children of Reuben and the children of Gad called the altar—: ‘for it is a witness between us that the LORD is God.’

23 And it came to pass after many days, when the LORD had given rest unto Israel from all their enemies round about, and Joshua was old and well stricken in years; [2] that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: ‘I am old and well stricken in years. [3] And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God, He it is that hath fought for you. [4] Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut

וביניכם: ²⁹ חלילה לנו מִמָּנוּ לַמֶּרֶד בַּיהוָה וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה לְבָנוֹת מִזְבֵּחַ לְעֹלָה לְמִנְחָה וּלְזֶבַח מִלֶּבֶד מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ אֲשֶׁר לִפְנֵי מִשְׁכָּנוֹ: פ
³⁰ וַיִּשְׁמַע פִּינְחָס הַכֹּהֵן וּנְשִׂאֵי הָעֵדָה וְרֵאשֵׁי אֲלֹפֵי יִשְׂרָאֵל אֲשֶׁר אִתּוֹ אֶת־הַדְּבָרִים אֲשֶׁר דִּבְּרוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גַד וּבְנֵי מְנַשֶּׁה וַיִּיטֵב בְּעֵינֵיהֶם: ³¹ וַיֹּאמֶר פִּינְחָס בֶּן־אֱלֶעָזָר הַכֹּהֵן אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גַד וְאֶל־בְּנֵי מְנַשֶּׁה הַיּוֹם | יָדַעְנוּ כִּי־בְתוֹכְנוּ יְהוָה אֲשֶׁר לֹא־מַעַלְתֶּם בַּיהוָה הַמַּעַל הַזֶּה אֲזוּ הַצַּלְתֶּם אֶת־בְּנֵי יִשְׂרָאֵל מִיַּד יְהוָה: ³² וַיֵּשֶׁב פִּינְחָס בֶּן־אֱלֶעָזָר הַכֹּהֵן | וְהַנְּשִׂאִים מֵאֵת בְּנֵי־רְאוּבֵן וּמֵאֵת בְּנֵי־גַד מֵאֶרֶץ הַגִּלְעָד אֶל־אֶרֶץ כְּנָעַן אֶל־בְּנֵי יִשְׂרָאֵל וַיִּשְׁבוּ אוֹתָם דָּבָר: ³³ וַיִּיטֵב הַדְּבָר בְּעֵינֵי בְנֵי יִשְׂרָאֵל וַיְבָרְכוּ אֱלֹהִים בְּנֵי יִשְׂרָאֵל וְלֹא אָמְרוּ לְעֹלֹת עֲלֵיהֶם לְצִבָּא לְשַׁחַת אֶת־הָאָרֶץ אֲשֶׁר בְּנֵי־רְאוּבֵן וּבְנֵי־גַד יֹשְׁבִים בָּהּ: ³⁴ וַיִּקְרְאוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גַד לְמִזְבֵּחַ כִּי עַד הוּא בִּינְתֵינוּ כִּי יְהוָה הָאֱלֹהִים: פ
23 וַיְהִי מִיָּמִים רַבִּים אַחֲרֵי אֲשֶׁר־הִנִּיחַ יְהוָה לְיִשְׂרָאֵל מִכָּל־אִיְבֵיהֶם מִסָּבִיב וַיְהוֹשֶׁעַ זָקֵן בָּא בַיָּמִים: ² וַיִּקְרָא יְהוֹשֻׁעַ לְכָל־יִשְׂרָאֵל לְזִקְנָיו וּלְרֹאשֵׁיו וּלְשַׁפְטָיו וּלְשֹׁטְרָיו וַיֹּאמֶר אֲלֵהֶם אֲנִי זָקֵנְתִי בָּאתִי בַיָּמִים: ³ וְאַתֶּם רְאִיתֶם אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְכָל־הַגּוֹיִם הָאֵלֶּה מִפְּנֵיכֶם כִּי יְהוָה אֱלֹהֵיכֶם הוּא הַנֹּלָחֵם לָכֶם: ⁴ רְאוּ הַפְּלִתִי לָכֶם אֶת־הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה בְּנַחֲלָה לְשִׁבְטֵיכֶם מִן־הַיַּרְדֵּן וְכָל־הַגּוֹיִם אֲשֶׁר

off, even unto the Great Sea toward the going down of the sun. [5] And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight, and ye shall possess their land, as the LORD your God spoke unto you. [6] Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left; [7] that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them; [8] but cleave unto the LORD your God, as ye have done unto this day; [9] wherefore the LORD hath driven out from before you great nations and mighty; but as for you, no man hath stood against you unto this day. [10] One man of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He spoke unto you. [11] Take good heed therefore unto yourselves, that ye love the LORD your God. [12] Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you; [13] know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you. [14] And, behold, this day I am going the way of all the earth; consider ye therefore in all your heart and in all your soul, that not one thing hath failed of all the good things which the LORD your God spoke concerning you; all are come to pass unto you, not one thing hath failed thereof. [15] And it shall come to pass, that as

הַכְרַתִּי וְהִים הַגְּדוֹל מְבֹא הַשָּׁמֶשׁ׃
5 וַיְהִי וְאֱלֹהֵיכֶם הוּא יַהַדְּפֶם מִפְּנֵיכֶם
וְהוֹרִישׁ אֹתָם מִלְּפָנֵיכֶם וַיִּרְשְׁתֶּם אֶת־
אֶרְצָם כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם לָכֶם׃
6 וְחֻזְקֹתֶם מְאֹד לְשֹׁמֵר וּלְעֹשׂוֹת אֵת
כָּל־הַכְּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה לְבַלְתִּי
סוֹר־מִמֶּנּוּ יִמִּין וּשְׂמֹאל׃
7 לְבַלְתִּי־בֹא בְּגוֹיִם הָאֵלֶּה הַנֹּשְׂאָרִים
הָאֵלֶּה אִתְּכֶם וּבְשֵׁם אֱלֹהֵיהֶם לֹא־
תִּזְכְּרוּ וְלֹא תִשְׁבִּיעוּ וְלֹא תַעֲבֹדוּם וְלֹא
תִשְׁתַּחֲוּוּ לָהֶם׃ 8 כִּי אִם־בִּיהוָה אֱלֹהֵיכֶם
תִּדְבְּקוּ כַּאֲשֶׁר עֲשִׂיתֶם עַד הַיּוֹם הַזֶּה׃
9 וַיּוֹרֶשׁ יְהוָה מִפְּנֵיכֶם גּוֹיִם גְּדֹלִים
וְעֲצוּמִים וְאֹתָם לֹא־עָמַד אִישׁ בְּפְנֵיכֶם
עַד הַיּוֹם הַזֶּה׃ 10 אִישׁ־אֶחָד מִכֶּם יִרְדֹּף־
אֶלֶף כִּי | יְהוָה אֱלֹהֵיכֶם הוּא הַנֹּלְחֵם
לָכֶם כַּאֲשֶׁר דִּבֶּר לָכֶם׃ 11 וְנִשְׁמַרְתֶּם מְאֹד
לְנַפְשֵׁיכֶם לֹא־תִהְיֶה אִתְּיְהוָה אֱלֹהֵיכֶם׃
12 כִּי | אִם־שׁוֹב תִּשׁוּבוּ וּדְבַקְתֶּם בְּיִתְרֵי
הַגּוֹיִם הָאֵלֶּה הַנֹּשְׂאָרִים הָאֵלֶּה אִתְּכֶם
וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם וְהֵם
בָּכֶם׃ 13 יָדוּעַ תִּדְעוּ כִּי לֹא יוֹסִיף יְהוָה
אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה
מִלְּפָנֵיכֶם וְהָיוּ לָכֶם לִפְחַ וּלְמוֹקֵשׁ
וּלְשֹׁטֵט בְּצַדֵּיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם עַד־
אֲבֹדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת
אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם׃ 14 וְהָיָה
אֲנֹכִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ כָּל־הָאָרֶץ
וַיִּדְעַתֶּם בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם כִּי
לֹא־נִפְלָה דְבַר אֶחָד מִכָּל | הַדְּבָרִים
הַטּוֹבִים אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם עֲלֵיכֶם
הַכֹּל בָּאוּ לָכֶם לֹא־נִפְלָ מִמֶּנּוּ דְבַר אֶחָד׃
15 וְהָיָה כַּאֲשֶׁר־בָּא עֲלֵיכֶם כָּל־הַדְּבַר

all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your God hath given you. [16] When ye transgress the covenant of the LORD your God, which He commanded you, and go and serve other gods, and worship them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you.'

24 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. [2] And Joshua said unto all the people: "Thus saith the LORD, the God of Israel: Your fathers dwelt of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor; and they served other gods. [3] And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. [4] And I gave unto Isaac Jacob and Esau; and I gave unto Esau mount Seir, to possess it; and Jacob and his children went down into Egypt. [5] And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I brought you out. [6] And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea. [7] And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days. [8] And I brought you into the land of the Amorites, that dwelt beyond the Jordan; and they fought with you; and I

הטוב אשר דבר יהוה אליכם אליו
כן יביא יהוה עליכם את כל-הדבר הרע
עד-השמידו אותכם מעל האדמה
הטובה הזאת אשר נתן לכם יהוה
אלהיכם: ¹⁶ בעברכם את-ברית יהוה
אלהיכם אשר צוה אתכם והלכתם
ועבדתם אלהים אחרים והשתחיתם
להם וחרה אף-יהוה בכם ואבדתם
מהרה מעל הארץ הטובה אשר נתן
לכם: פ

24 ויאסף יהושע את-כל-שבטי
ישראל שכמה ויקרא לזקני ישראל
ולראשיו ולשפטיו ולשטריו ויתיצבו
לפני האלהים: ² ויאמר יהושע אל-כל-
העם כה-אמר יהוה אלהי ישראל בעבר
הנהר ישבו אבותיכם מעולם תרח אבי
אברהם ואבי נחור ויעבדו אלהים
אחרים: ³ ואקח את-אביכם את-
אברהם מעבר הנהר ואלף אותו בכל-
ארץ כנען וארב וארבה את-זרעו ואתן-
לו את-יזחק: ⁴ ואתן ליזחק את-יעקב
ואת-עשו ואתן לעשו את-הר שעיר
לרשת אותו ויעקב ובניו ירדו מצרים:
⁵ ואשלח את-משה ואת-אהרן ואגף
את-מצרים כאשר עשיתי בקרבן ואחר
הוצאתי אתכם: ⁶ ואוציא את-אבותיכם
ממצרים ותבאו הימה וירדפו מצרים
אחרי אבותיכם ברכב ובפרשים ים-
סוף: ⁷ ויצעקו אל-יהוה וישם מאפל
ביניכם ו בין המצרים ויבא עליו את-
הים ויכסהו ותראינה עיניכם את אשר-
עשיתי במצרים ותשבו במדבר ימים
רבים: ⁸ ואבאה ואביא אתכם אל-ארץ

gave them into your hand, and ye possessed their land; and I destroyed them from before you. [9] Then Balak the son of Zippor, king of Moab, arose and fought against Israel; and he sent and called Balaam the son of Beor to curse you. [10] But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand. [11] And ye went over the Jordan, and came unto Jericho; and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand. [12] And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow. [13] And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat. [14] Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD. [15] And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.'

[16] And the people answered and said: 'Far be it from us that we should forsake the LORD, to serve other gods; [17] for the LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of

הָאָמְרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן וַיִּלְחָמוּ אֹתְכֶם וְאֶתֶן אוֹתָם בְּיַדְכֶם וַתִּירְשׁוּ אֶת־ אֶרֶץ וְאֲשֶׁמִּידִם מִפְּנֵיכֶם: 9 וַיִּקָּם בָּלַק בֶּן־צִפּוֹר מֶלֶךְ מוֹאָב וַיִּלָּחֶם בְּיִשְׂרָאֵל וַיִּשְׁלַח וַיִּקְרָא לְבַלְעָם בֶּן־בְּעוֹר לְקַלֵּל אֹתְכֶם: 10 וְלֹא אָבִיתִי לִשְׁמַע לְבַלְעָם וַיְבָרֶךְ בְּרוּךְ אֹתְכֶם וְאֶצֶּל אֹתְכֶם מִיָּדוֹ: 11 וַתַּעֲבְרוּ אֶת־הַיַּרְדֵּן וַתָּבֹאוּ אֶל־יְרִיחוֹ וַיִּלְחָמוּ בְּכֶם בְּעֵלֵי־יְרִיחוֹ הָאָמְרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַגְּרִגְשִׁי הַחִוִּי וְהַיְבוּסִי וְאֶתֶן אוֹתָם בְּיַדְכֶם: 12 וְאֶשְׁלַח לְפָנֵיכֶם אֶת־הַצְּרָעָה וַתִּגְרַשׁ אוֹתָם מִפְּנֵיכֶם שְׁנֵי מַלְכֵי הָאָמְרִי לֹא בַחֲרַבָּהּ וְלֹא בַקֶּשֶׁתָּהּ: 13 וְאֶתֶן לָכֶם אֶרֶץ | אֲשֶׁר לֹא־יִגְעַת בָּהּ יְעָרִים אֲשֶׁר לֹא־בְנִיתֶם וַתִּשְׁבוּ בָהֶם כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נִטַעְתֶּם אֶתֶם אֲכָלִים: 14 וְעַתָּה יְרֵאוּ אֶת־יְהוָה וְעַבְדוּ אוֹתוֹ בְּתָמִים וּבְאֵמֶת וְהִסִּירוּ אֶת־אֱלֹהֵיהֶם אֲשֶׁר עִבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם וְעַבְדוּ אֶת־יְהוָה: 15 וְאִם רָע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן אִם אֶת־אֱלֹהֵים אֲשֶׁר־עִבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בְּעֵבֶר הַנָּהָר וְאִם אֶת־אֱלֹהֵי הָאָמְרִי אֲשֶׁר אֶתֶם יֹשְׁבִים בְּאֶרֶץ וְאֲנִי וּבֵיתִי נֹעֲבֹד אֶת־ יְהוָה: פ

16 וַיַּעַן הָעָם וַיֹּאמֶר חֲלִילָה לָנוּ מֵעֲזֹב אֶת־יְהוָה לַעֲבֹד אֱלֹהִים אֲחֵרִים: 17 כִּי יְהוָה אֱלֹהֵינוּ הוּא הַמַּעֲלָה אֶתָּנוּ וְאֶת־ אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים וְאֲשֶׁר עָשָׂה לְעֵינֵינוּ אֶת־הָאֲתוֹת הַגְּדוֹלוֹת הָאֵלֶּה וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הִלְכָנוּ בָּהּ וּבְכָל־הָעַמִּים אֲשֶׁר עָבְרָנוּ בְּקִרְבָּם:

whom we passed; [18] and the LORD drove out from before us all the peoples, even the Amorites that dwelt in the land; therefore we also will serve the LORD; for He is our God.'

[19] And Joshua said unto the people: 'Ye cannot serve the LORD; for He is a holy God; He is a jealous God; He will not forgive your transgression nor your sins. [20] If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'

[21] And the people said unto Joshua: 'Nay; but we will serve the LORD.' [22] And Joshua said unto the people: 'Ye are witnesses against yourselves that ye have chosen you the LORD, to serve Him.—And they said: 'We are witnesses.'—[23] Now therefore put away the strange gods which are among you, and incline your heart unto the LORD, the God of Israel.' [24] And the people said unto Joshua: 'The LORD our God will we serve, and unto His voice will we hearken.'

[25] So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. [26] And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. [27] And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.' [28] So Joshua sent the people away, every man unto his inheritance.

[29] And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old. [30] And they buried him in the border of his inheritance in Timnath-serah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash. [31] And Israel served the

18 וַיִּגְרַשׁ יְהוָה אֶת־כָּל־הָעַמִּים וְאֶת־
הָאֲמֹרִי יֹשֵׁב הָאָרֶץ מִפְּנֵינוּ גַם־אֲנַחְנוּ
נַעֲבֹד אֶת־יְהוָה כִּי־הוּא אֱלֹהֵינוּ: ס
19 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם לֹא תֹכְלוּ
לְעַבֹד אֶת־יְהוָה כִּי־אֱלֹהִים קְדוֹשִׁים הוּא
אֱלֹהֵינוּ הוּא לֹא־יִשְׂא לִפְשַׁעְכֶם
וְלַחַטְאוֹתֵיכֶם: 20 כִּי תַעֲזֹבוּ אֶת־יְהוָה
וְעַבַדְתֶּם אֱלֹהֵי נָכַר וְשָׁב וְהָרַע לָכֶם וְכָלְהָ
אֶתְכֶם אַחֲרַי אֲשֶׁר־הֵיטִיב לָכֶם:
21 וַיֹּאמֶר הָעָם אֶל־יְהוֹשֻׁעַ לֹא כִי אֶת־
יְהוָה נַעֲבֹד: 22 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם
עֵדִים אַתֶּם בְּכֶם כִּי־אַתֶּם בְּחַרְתֶּם לָכֶם
אֶת־יְהוָה לְעַבֹד אוֹתוֹ וַיֹּאמְרוּ עֵדִים:
23 וְעַתָּה הִסִּירוּ אֶת־אֱלֹהֵי הַנָּכַר אֲשֶׁר
בְּקִרְבְּכֶם וְהִטּוּ אֶת־לְבַבְכֶם אֶל־יְהוָה
אֱלֹהֵי יִשְׂרָאֵל: 24 וַיֹּאמְרוּ הָעָם אֶל־
יְהוֹשֻׁעַ אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד וּבְקוֹלוֹ
נִשְׁמָע: 25 וַיְכַרֵּת יְהוֹשֻׁעַ בְּרִית לָעָם בַּיּוֹם
הַהוּא וַיִּשֶׂם לוֹ חֶק וּמִשְׁפָּט בְּשֵׁכֶם:
26 וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה
בְּסֵפֶר תּוֹרַת אֱלֹהִים וַיִּקַּח אֶבֶן גְּדוֹלָה
וַיִּקְמָהּ שָׁם תַּחַת הָאֵלֶּה אֲשֶׁר בְּמִקְדָּשׁ
יְהוָה: ס 27 וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־
הָעָם הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־בָנוּ לְעֵדוּהָ
כִּי־הִיא שֹׁמֵעָ אֶת־כָּל־אֲמֹרֵי יְהוָה אֲשֶׁר
דָּבַר עִמָּנוּ וְהִיְתָה בְּכֶם לְעֵדוּהָ פֶן־
תִּכְחָשׁוּן בְּאֱלֹהֵיכֶם: 28 וַיִּשְׁלַח יְהוֹשֻׁעַ
אֶת־הָעָם אִישׁ לְנַחְלָתוֹ: פ
29 וַיְהִי אַחֲרַי הַדְּבָרִים הָאֵלֶּה וַיָּמָת
יְהוֹשֻׁעַ בֶּן־נּוּן עַבְדֵי יְהוָה בֶּן־מֵאָה וְעֶשְׂרֵת
שָׁנָיִם: 30 וַיִּקְבְּרוּ אוֹתוֹ בְּגִבּוֹל נַחְלָתוֹ
בְּתִמְנַת־סֶרַח אֲשֶׁר בְּהַר־אֶפְרַיִם מִצְפּוֹן
לְהַר־גַּעֲשׁ: 31 וַיַּעֲבֹד יִשְׂרָאֵל אֶת־יְהוָה

LORD all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the work of the LORD, that He had wrought for Israel. [32] And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they became the inheritance of the children of Joseph. [33] And Eleazar the son of Aaron died; and they buried him in the Hill of Phinehas his son, which was given him in mount Ephraim.

כָּל יְמֵי יְהוֹשֻׁעַ וְכָל | יְמֵי הַזְּקֵנִים אֲשֶׁר
הָאֵרִיכוּ יָמִים אַחֲרֵי יְהוֹשֻׁעַ וְאֲשֶׁר יָדְעוּ
אֶת כָּל־מַעֲשֵׂה יְהוָה אֲשֶׁר עָשָׂה
לְיִשְׂרָאֵל: ³² וְאֶת־עַצְמוֹת יוֹסֵף אֲשֶׁר־
הָעֵלוּ בְנֵי־יִשְׂרָאֵל | מִמִּצְרַיִם קָבְרוּ בְשָׂכֶם
בְּחֶלְקֵת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת
בְּנֵי־חָמוֹר אֲבֵי־שָׂכֶם בְּמֵאָה קֶשֶׁטָה
וַיְהִי לְבְנֵי־יוֹסֵף לְנַחֲלָה: ³³ וְאֶלְעָזָר בֶּן־
אַהֲרֹן מֵת וַיִּקְבְּרוּ אוֹתוֹ בְּגִבְעַת פִּינְחָס
בְּנוֹ אֲשֶׁר נָתַן־לוֹ בְּהַר אֶפְרָיִם:

01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21

JUDGES

שופטים

1 AND it came to pass after the death of Joshua, that the children of Israel asked of the LORD, saying: ‘Who shall go up for us first against the Canaanites, to fight against them?’ [2] And the LORD said: ‘Judah shall go up; behold, I have delivered the land into his hand.’ [3] And Judah said unto Simeon his brother: ‘Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot.’ So Simeon went with him. [4] And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand; and they smote of them in Bezek ten thousand men. [5] And they found Adoni-bezek in Bezek; and they fought against him, and they smote the Canaanites and the Perizzites. [6] But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes. [7] And Adoni-bezek said: ‘Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.’ And they brought him to Jerusalem, and he died there.

[8] And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire. [9] And afterward the children of Judah went down to fight against the Canaanites that dwelt in the hill-country, and in the South, and in the Lowland. [10] And Judah went against the Canaanites that dwelt in Hebron—now the name of Hebron beforetime was Kiriath-arba—and they smote She-shai, and Ahiman, and Talmi. [11] And from thence he went against the inhabitants of Debir—now the name of Debir beforetime was Kiriath-sepher. [12] And Caleb said: ‘He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.’ [13] And Othniel the son of Kenaz, Caleb’s younger

1 ויהי אחר־ימות יהושע וישאלו בני ישראל ביהוה לאמר מי יעלה־לנו אל־הכנעני בתחלה להלחם בו: ² ויאמר יהוה יהודה יעלה הנה נתתי את־הארץ בידי: ³ ויאמר יהודה לשמעון אחיו עלה אתי בגורלי ונלחמה בכנעני והלכתי גם־אני אתך בגורלך וילך אתו שמעון: ⁴ ויעל יהודה ויתן יהוה את־הכנעני והפריזי בידם ויכום בבזק עשרת אלפים איש: ⁵ וימצאו את־אדני בזק בבזק וילחמו בו ויפו את־הכנעני ואת־הפריזי: ⁶ וינס אדני בזק וירדפו אחריו ויאחזו אתו ויקצצו את־בהנות ידיו ורגליו: ⁷ ויאמר אדני־בזק שבעים א מלכים בהנות ידיהם ורגליהם מקצצים היו מלקטים תחת שלחני כאשר עשיתי כן שלם־לי אלהים וביאהו ירושלם וימת שם: פ

⁸ וילחמו בני־יהודה בירושלם וילכדו אותה ויכוה לפי־חרב ואת־העיר שלחו באש: ⁹ ואחר ירדו בני יהודה להלחם בכנעני יושב ההר והגב והשפלה: ¹⁰ וילך יהודה אל־הכנעני היושב בחברון ושם־חברון לפנים קרית־ארבע ויפו את־ששי ואת־אחימן ואת־תלמי: ¹¹ וילך משם אל־יושבי דביר ושם־דביר לפנים קרית־ספר: ¹² ויאמר כלב אשר־יפה את־קרית־ספר ולכדה ונתתי לו את־עכסה בתני לאשה: ¹³ וילכדה

brother, took it; and he gave him Achsah his daughter to wife. [14] And it came to pass, when she came unto him, that she moved him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?' [15] And she said unto him: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And Caleb gave her the Upper Springs and the Nether Springs.

[16] And the children of the Kenite, Moses' father-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people. [17] And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah. [18] Also Judah took Gaza with the border thereof, and Ashkelon with the border thereof, and Ekron with the border thereof. [19] And the LORD was with Judah; and he drove out the inhabitants of the hill-country; for he could not drive out the inhabitants of the valley, because they had chariots of iron. [20] And they gave Hebron unto Caleb, as Moses had spoken; and he drove out thence the three sons of Anak. [21] And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwelt with the children of Benjamin in Jerusalem, unto this day.

[22] And the house of Joseph, they also went up against Beth-el; and the LORD was with them. [23] And the house of Joseph sent to spy out Beth-el—now the name of the city beforetime was Luz. [24] And the watchers saw a man come forth out of the city, and they said unto him: 'Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.' [25] And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family. [26] And the man went into the land of the Hittites, and built a city, and called the name thereof Luz, which is the name thereof unto this day.

עַתְנִיאל בֶּן־קְנֹז אָחִי כָלֵב הִקְטֵן מִמֶּנּוּ
וַיִּתֵּן־לוֹ אֶת־עַכְסָה בִתּוֹ לְאִשָּׁה: 14 וַיְהִי
בְּבֹאָהּ וַתְּסִיתֶהוּ לְשֹׂאֵל מֵאֵת־אָבִיהָ
הַשָּׂדֶה וַתַּצְנַח מֵעַל הַחֲמֹר וַיֹּאמֶר־לָהּ
כָּלֵב מֵהֶלֶךְ: 15 וַתֹּאמֶר לוֹ הִבֵּה־לִּי
בְרָכָה כִּי אֶרֶץ הַנְּגֹב נִתְּנָה וְנִתְּתָה לִי
גֹלֹת מַיִם וַיִּתֵּן־לָהּ כָּלֵב אֶת גְּלוֹת עֲלִית
וְאֶת גְּלוֹת תַּחְתִּית: פ
16 וּבְנֵי קֵינִי חֲתָן מֹשֶׁה עָלוּ מֵעִיר
הַתְּמָרִים אֶת־בְּנֵי יְהוּדָה מִדְּבַר יְהוּדָה
אֲשֶׁר בְּנֹגֵב עָרֹד וַיִּלָּךְ וַיֵּשֶׁב אֶת־הָעָם:
17 וַיִּלָּךְ יְהוּדָה אֶת־שִׁמְעוֹן אָחִיו וַיִּכּוּ
אֶת־הַפְּנִיעָנִי יוֹשֵׁב צַפַּת וַיַּחְרִימוּ אוֹתָהּ
וַיִּקְרָא אֶת־שֵׁם־הָעִיר חֹרְמָה: 18 וַיִּלְכְּדוּ
יְהוּדָה אֶת־עֵזָה וְאֶת־גְּבוּלָהּ וְאֶת־
אֲשַׁקְלוֹן וְאֶת־גְּבוּלָהּ וְאֶת־עַקְרוֹן וְאֶת־
גְּבוּלָהּ: 19 וַיְהִי יְהוָה אֶת־יְהוּדָה וַיִּרְשׁ
אֶת־הַהָר כִּי לֹא לְהוֹרִישׁ אֶת־יִשְׂבֵּי
הָעָמֶק כִּי־רָכַב בְּרוֹזַל לָהֶם: 20 וַיִּתְּנוּ לְכָלֵב
אֶת־חֶבְרוֹן כְּאֲשֶׁר דִּבֶּר מֹשֶׁה וַיִּרְשׁ מִשָּׁם
אֶת־שְׁלֹשָׁה בְנֵי הָעֵנָק: 21 וְאֶת־הַיְבוּסִי
יֹשֵׁב יְרוּשָׁלַם לֹא הוֹרִישׁוּ בְנֵי בְנִימִן וַיֵּשֶׁב
הַיְבוּסִי אֶת־בְּנֵי בְנִימִן בִּירוּשָׁלַם עַד הַיּוֹם
הַזֶּה: ס 22 וַיַּעֲלֵוּ בֵית־יוֹסֵף גַּם־הֵם
בֵּית־אֵל וַיְהוּהָ עִמָּם: 23 וַיִּתְּרוּ בֵית־יוֹסֵף
בְּבֵית־אֵל וְשֵׁם־הָעִיר לְפָנָיִם לוֹז: 24 וַיִּרְאוּ
הַשְּׂמָרִים אִישׁ יוֹצֵא מִן־הָעִיר וַיֹּאמְרוּ לוֹ
הֲרָאֵנוּ נָא אֶת־מְבוֹא הָעִיר וְעֵשִׂינוּ עִמָּךְ
חֶסֶד: 25 וַיִּרְאֵם אֶת־מְבוֹא הָעִיר וַיִּכּוּ
אֶת־הָעִיר לְפִי־חֶרֶב וְאֶת־הָאִישׁ וְאֶת־
כָּל־מִשְׁפַּחְתּוֹ שָׁלְחוּ: 26 וַיִּלָּךְ הָאִישׁ אֶרֶץ
הַחִתִּים וַיְבַן עִיר וַיִּקְרָא שְׁמָהּ לוֹז הוּא
שְׁמָהּ עַד הַיּוֹם הַזֶּה: פ

[27] And Manasseh did not drive out the inhabitants of Beth-shean and its towns, nor of Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites were resolved to dwell in that land. [28] And it came to pass, when Israel was waxen strong, that they put the Canaanites to task-work, but did in no wise drive them out.

[29] And Ephraim drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

[30] Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary.

[31] Asher drove not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob; [32] but the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out.

[33] Naphtali drove not out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land; nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributary unto them.

[34] And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley. [35] But the Amorites were resolved to dwell in Har-heres, in Aijalon, and in Shaalvim; yet the hand of the house of Joseph prevailed, so that they became tributary. [36] And the border of the Amorites was from the ascent of Akkrabbim, from Sela, and upward.

2 And the angel of the LORD came up from Gilgal to Bochim. And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you; [2] and ye shall make no covenant with the

27 וְלֹא־הוֹרִישׁ מְנַשֶּׁה אֶת־בֵּית־שֶׁאֵן וְאֶת־בְּנוֹתֶיהָ וְאֶת־תַּעֲנֹךְ וְאֶת־בְּנֹתֶיהָ וְאֶת־יִשְׁבֵי דוֹר וְאֶת־בְּנוֹתֶיהָ וְאֶת־יוֹשְׁבֵי יבְלַעַם וְאֶת־בְּנֹתֶיהָ וְאֶת־יוֹשְׁבֵי מְגִדּוֹ וְאֶת־בְּנוֹתֶיהָ וַיֹּאֲלֵהֶם הַכְּנַעֲנִי לְשֶׁבֶת בְּאֶרֶץ הַזֹּאת: 28 וַיְהִי כִּי־חֹזַק יִשְׂרָאֵל וַיִּשֶׂם אֶת־הַכְּנַעֲנִי לְמַסַּ וְהוֹרִישׁ לֹא הוֹרִישׁ אֶת־הַכְּנַעֲנִי הַיּוֹשֵׁב בְּגֶזֶר וַיֵּשֶׁב הַכְּנַעֲנִי בְּקֶרְבוֹ בְּגֶזֶר: פ

30 וְזִבְלוּן לֹא הוֹרִישׁ אֶת־יוֹשְׁבֵי קִטְרוֹן וְאֶת־יוֹשְׁבֵי נְהַלֹּל וַיֵּשֶׁב הַכְּנַעֲנִי בְּקֶרְבוֹ וַיְהִיוּ לְמַסַּ: ס 31 אֲשֶׁר לֹא הוֹרִישׁ אֶת־יִשְׁבֵי עֲפּוֹ וְאֶת־יוֹשְׁבֵי צִדּוֹן וְאֶת־אֲחֻזַּב וְאֶת־אֲכֻזִּיב וְאֶת־חֵלְבָה וְאֶת־אֶפִיק וְאֶת־רְחוֹב: 32 וַיֵּשֶׁב הָאֲשֵׁרִי בְּקֶרֶב הַכְּנַעֲנִי יִשְׁבֵי הָאֶרֶץ כִּי לֹא הוֹרִישׁוּ: ס 33 נִפְתָּלִי לֹא־הוֹרִישׁ אֶת־יִשְׁבֵי בֵית־שֶׁמֶשׁ וְאֶת־יִשְׁבֵי בֵית־עֲנַת וַיֵּשֶׁב בְּקֶרֶב הַכְּנַעֲנִי יִשְׁבֵי הָאֶרֶץ וַיֵּשֶׁב בֵּית־שֶׁמֶשׁ וּבֵית עֲנַת הָיוּ לָהֶם לְמַסַּ: ס

34 וַיִּלְחָצוּ הָאֲמֹרִי אֶת־בְּנֵי־דָן הֲהָרָה כִּי־לֹא נָתְנוּ לָרֶדֶת לְעַמָּק: 35 וַיֹּאֲלֵהֶם הָאֲמֹרִי לְשֶׁבֶת בְּהַר־חֶרֶס בְּאֵיֶלּוֹן וּבִשְׂעֵלְבַיִם וּתְכַבְּדוּ יָד בֵּית־יוֹסֵף וַיְהִיוּ לְמַסַּ: 36 וּגְבוּל הָאֲמֹרִי מִמַּעַלָּה עַקְרָבִים מִהַסְּלַע וּמִמַּעַלָּה: פ

2 וַיַּעַל מִלְאָךְ־יְהוָה מִן־הַגִּלְגָּל אֶל־הַבְּכִים פ

וַיֹּאמֶר אֲעֲלֶה אֶתְכֶם מִמִּצְרַיִם וְאָבִיא אֶתְכֶם אֶל־הָאֶרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאֲבוֹתֵיכֶם וְאָמַר לֹא־אֶפְרָר בְּרִיתִי אֶתְכֶם לְעוֹלָם: 2 וְאַתֶּם לֹא־תַכְרְתוּ בְרִית

inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done? [3] Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall be a trap unto you.’ [4] And it came to pass, when the angel of the LORD spoke these words unto all the children of Israel, that the people lifted up their voice, and wept. [5] And they called the name of that place ^aBochim; and they sacrificed there unto the LORD.

[6] Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance to possess the land. [7] And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great work of the LORD, that He had wrought for Israel. [8] And Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old. [9] And they buried him in the border of his inheritance in Timnath-heres, in the hill-country of Ephraim, on the north of the mountain of Gaash. [10] And also all that generation were gathered unto their fathers; and there arose another generation after them, that knew not the LORD, nor yet the work which He had wrought for Israel.

[11] And the children of Israel did that which was evil in the sight of the LORD, and served the Baalim. [12] And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD. [13] And they forsook the LORD, and served Baal and the Ashtaroth. [14] And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies. [15] Whithersoever they went out, the hand of

לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת מִזְבְּחוֹתֵיהֶם תִּתְצֹוּן וְלֹא־שָׁמַעְתֶּם בְּקוֹלִי מִהֲזֹאת עֲשִׂיתֶם: ³ וְגַם אֲמַרְתִּי לֹא־אֶגְרֹשׁ אֹתְכֶם מִפְּנֵיכֶם וְהָיוּ לְכֶם לְצַדִּים וְאֱלֹהֵיהֶם יִהְיוּ לְכֶם לְמוֹקֵשׁ: ⁴ וַיְהִי כִּדְבַר מַלְאָךְ יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה אָל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּשְׂאוּ הָעָם אֶת־קוֹלָם וַיִּבְכּוּ: ⁵ וַיִּקְרְאוּ שֵׁם־הַמָּקוֹם הַהוּא בְּכִים וַיִּזְבְּחוּ־שָׁם לַיהוָה: ^פ

⁶ וַיִּשְׁלַח אִישׁ לְנַחֲלָתוֹ לְרִשֵׁת אֶת־הָאָרֶץ: ⁷ וַיַּעֲבְדוּ הָעָם אֶת־יְהוָה כֹּל יְמֵי יְהוֹשֻׁעַ וְכָל יְמֵי הַזְּקֵנִים אֲשֶׁר הָאָרִיכוּ יָמִים אַחֲרָיִהוּשׁוֹעַ אֲשֶׁר רָאוּ אֶת כָּל־מַעֲשֵׂה יְהוָה הַגְּדוֹל אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל: ⁸ וַיָּמָת יְהוֹשֻׁעַ בֶּן־נוּן עַבְדֵי יְהוָה בְּנֵי־מָאָה וְעֶשְׂרֵי שָׁנִים: ⁹ וַיִּקְבְּרוּ אוֹתוֹ בְּגִבּוֹל נַחֲלָתוֹ בְּתִמְנַת־חֶרֶס בְּהַר אֶפְרַיִם מִצְפּוֹן לְהַר גֹּעֲשׁ: ¹⁰ וְגַם כָּל־הַדּוֹר הַהוּא נֶאֱסָפוּ אֶל־אֲבוֹתָיו וַיָּקָם דּוֹר אַחֵר אַחֲרֵיהֶם אֲשֶׁר לֹא־יָדְעוּ אֶת־יְהוָה וְגַם אֶת־הַמַּעֲשֵׂה אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל: ^ס

¹¹ וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה וַיַּעֲבְדוּ אֶת־הַבְּעָלִים: ¹² וַיַּעֲזְבוּ אֶת־יְהוָה | אֱלֹהֵי אֲבוֹתָם הַמוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם וַיִּלְכוּ אַחֲרָיִהוּ | אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סָבִיבוֹתֵיהֶם וַיִּשְׁתַּחֲווּ לָהֶם וַיִּכְעֶסוּ אֶת־יְהוָה: ¹³ וַיַּעֲזְבוּ אֶת־יְהוָה וַיַּעֲבְדוּ לַבְּעָל וּלְעִשְׂתָרוֹת: ¹⁴ וַיִּחַר־אַף יְהוָה בְּיִשְׂרָאֵל וַיִּתְּנֵם בְּיַד־שָׁטִיִּם וַיִּשְׁסוּ אוֹתָם וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם מִסָּבִיב וְלֹא־יָכְלוּ עוֹד לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם: ¹⁵ כָּל | אֲשֶׁר יֵצְאוּ

a That is, Weepers.

the LORD, was against them for evil, as the LORD had spoken, and as the LORD had sworn unto them; and they were sore distressed. [16] And the LORD raised up judges, who saved them out of the hand of those that spoiled them. [17] And yet they hearkened not unto their judges, for they went astray after other gods, and worshipped them; they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; they did not so. [18] And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them. [19] But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way. [20] And the anger of the LORD was kindled against Israel; and He said: 'Because this nation have transgressed My covenant which I commanded their fathers, and have not hearkened unto My voice; [21] I also will not henceforth drive out any from before them of the nations that Joshua left when he died; [22] that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.' [23] So the LORD left those nations, without driving them out hastily; neither delivered He them into the hand of Joshua.

3 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan; [2] only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof; [3] namely, the five lords of the Philistines, and all the Canaanites, and the Zidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entrance of Hamath. [4] And they were there, to prove Israel by them, to know whether they would hearken unto the commandments of

יְדִי־יְהוָה הִי־תִהְיֶה לְרָעָה כַּאֲשֶׁר דִּבֶּר יְהוָה וְכַאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם וַיַּצַּר לָהֶם מְאֹד: 16 וַיִּקַּם יְהוָה שְׁפָטִים וַיּוֹשִׁיעוּם מִיַּד שֹׁטֵיהֶם: 17 וְגַם אֶל־שְׁפָטֵיהֶם לֹא שָׁמְעוּ כִּי זָנוּ אַחֲרֵי אֱלֹהִים אַחֲרֵים וַיִּשְׁתַּחֲווּ לָהֶם סָרוּ מִהַר מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה לֹא־עָשׂוּ כֵן: 18 וְכִי־הָקִים יְהוָה | לָהֶם שְׁפָטִים וְהָיָה יְהוָה עִם־הַשֹּׁפֵט וְהוֹשִׁיעֵם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט כִּי־יִנָּחֵם יְהוָה מִנְּאֻקָּתָם מִפְּנֵי לַחֲצִיהֶם וְדַחְקֵיהֶם: 19 וְהָיָה | בְּמוֹת הַשּׁוֹפֵט יִשְׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם לָלֶכֶת אַחֲרֵי אֱלֹהִים אַחֲרֵים לְעַבְדָּם וּלְהִשְׁתַּחֲוֹת לָהֶם לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם וּמִדַּרְכָּם הַקָּשָׁה: 20 וַיַּחַר־אֶף יְהוָה בְּיִשְׂרָאֵל וַיֹּאמֶר יְעַן אֲשֶׁר עָבְרוּ הַגּוֹי הַזֶּה אֶת־בְּרִיתִי אֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתָם וְלֹא שָׁמְעוּ לְקוֹלִי: 21 גַּם־אֲנִי לֹא אוֹסִיף לְהוֹרִישׁ אִישׁ מִפְּנֵיהֶם מִן־הַגּוֹיִם אֲשֶׁר־עֹזֵב יְהוֹשֵׁעַ וַיָּמָת: 22 לְמַעַן נִסּוֹת בָּם אֶת־יִשְׂרָאֵל הַשְּׂמָרִים הֵם אֶת־דֶּרֶךְ יְהוָה לָלֶכֶת בָּם כַּאֲשֶׁר שָׁמְרוּ אֲבוֹתָם אִם־לֹא: 23 וַיִּנַּח יְהוָה אֶת־הַגּוֹיִם הָאֵלֶּה לְבַלְתִּי הוֹרִישֵׁם מִהַר וְלֹא נָתַנְם בְּיַד־יְהוֹשֻׁעַ: פ

3 וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הֵנִיחַ יְהוָה לְנִסּוֹת בָּם אֶת־יִשְׂרָאֵל אֶת כָּל־אֲשֶׁר לֹא־יָדְעוּ אֶת כָּל־מַלְחָמוֹת בְּנֶעֱזַן: 2 רַק לְמַעַן דַּעַת דְּרוֹת בְּנֵי־יִשְׂרָאֵל לְלַמְּדָם מַלְחָמָה רַק אֲשֶׁר־לִפְנֵים לֹא יָדְעוּם: 3 חֲמֶשֶׁת | סַרְנֵי פְלִשְׁתִּים וְכָל־הַכְּנַעֲנִי וְהַצִּידוֹנִי וְהַחִוִּי יֹשְׁבֵי הַר הַלְבָנוֹן מִהַר בַּעַל חַרְמוֹן עַד לְבוֹא חֲמַת: 4 וַיְהִי לְנִסּוֹת בָּם אֶת־

the LORD, which He commanded their fathers by the hand of Moses. [5] And the children of Israel dwelt among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites; [6] and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods.

[7] And the children of Israel did that which was evil in the sight of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth. [8] Therefore the anger of the LORD was kindled against Israel, and He gave them over into the hand of Cushan-rishathaim king of Aram-naharaim; and the children of Israel served Cushan-rishathaim eight years. [9] And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother. [10] And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Aram into his hand; and his hand prevailed against Cushan-rishathaim. [11] And the land had rest forty years. And Othniel the son of Kenaz died.

[12] And the children of Israel again did that which was evil in the sight of the LORD; and the LORD strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of the LORD. [13] And he gathered unto him the children of Ammon and Amalek; and he went and smote Israel, and they possessed the city of palm-trees. [14] And the children of Israel served Eglon the king of Moab eighteen years. [15] But when the children of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed; and the children of Israel sent a present by him unto Eglon the king of Moab. [16] And Ehud made him a sword which had two edges, of a cubit length; and he

יִשְׂרָאֵל לְדַעַת הִישָׁמְעוּ אֶת־מִצְוֹת יְהוָה אֲשֶׁר־צִוָּה אֶת־אֲבוֹתָם בְּיַד־מֹשֶׁה׃ 5 וּבְנֵי יִשְׂרָאֵל יָשְׁבוּ בְּקֶרֶב הַכְּנַעֲנִי הַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי׃ 6 וַיִּקְחוּ אֶת־בְּנוֹתֵיהֶם לָהֶם לְנָשִׁים וְאֶת־בְּנוֹתֵיהֶם נָתְנוּ לְבָנֵיהֶם וַיַּעֲבְדוּ אֶת־אֱלֹהֵיהֶם׃ 7

7 וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה וַיִּשְׁכַּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם וַיַּעֲבְדוּ אֶת־הַבְּעָלִים וְאֶת־הָאֲשֵׁרוֹת׃ 8 וַיִּחַר־אֶף יְהוָה בִּישְׂרָאֵל וַיִּמְכַּרְם בְּיַד כּוּשָׁן־רִישַׁתַּיִם מֶלֶךְ אֲרָם נְהָרַיִם וַיַּעֲבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־כּוּשָׁן רִשְׁתַּיִם שְׁמֹנֶה שָׁנִים׃ 9 וַיִּזְעְקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה וַיִּקָּם יְהוָה מוֹשִׁיעַ לְבָנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם אֵת עֲתַנִּיאֵל בֶּן־קַנְזוֹ אֲחִי כָלָב הַקָּטָן מִמֶּנּוּ׃ 10 וַתְּהִי עָלָיו רוּחַ־יְהוָה וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל וַיִּצֵא לְמַלְחָמָה וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשָׁן רִשְׁתַּיִם מֶלֶךְ אֲרָם וַתִּהְיֶה יָדוֹ עַל כּוּשָׁן רִשְׁתַּיִם׃ 11 וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה וַיָּמָת עֲתַנִּיאֵל בֶּן־קַנְזוֹ׃ 12 וַיִּסְפּוּ בְנֵי יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה וַיַּחֲזֶק יְהוָה אֶת־עַגְלוֹן מֶלֶךְ־מוֹאָב עַל־יִשְׂרָאֵל עַל כִּי־עָשׂוּ אֶת־הָרַע בְּעֵינֵי יְהוָה׃ 13 וַיִּקְאַסֶּף אֵלָיו אֶת־בְּנֵי עַמּוֹן וְעַמְלָק וַיִּלָּךְ וַיִּף אֶת־יִשְׂרָאֵל וַיִּירָשׁוּ אֶת־עִיר הַתְּמָרִים׃ 14 וַיַּעֲבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־עַגְלוֹן מֶלֶךְ־מוֹאָב שְׁמוֹנֶה עֶשְׂרֵה שָׁנָה׃ 15 וַיִּזְעְקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה וַיִּקָּם יְהוָה לָהֶם מוֹשִׁיעַ אֶת־אֶהוּד בֶּן־גֵּרָא בֶּן־הֵימִינִי אִישׁ אֲטָר נְדִימִינֹו וַיִּשְׁלְחוּ בְנֵי־יִשְׂרָאֵל בְּיָדוֹ מִנְחָה לְעַגְלוֹן מֶלֶךְ מוֹאָב׃ 16 וַיַּעַשׂ לוֹ אֶהוּד חֶרֶב וְלָהּ

girded it under his raiment upon his right thigh. [17] And he offered the present unto Eglon king of Moab—now Eglon was a very fat man. [18] And when he had made an end of offering the present, he sent away the people that bore the present. [19] But he himself turned back from the quarries that were by Gilgal, and said: 'I have a secret errand unto thee, O king.' And he said: 'Keep silence.' And all that stood by him went out from him. [20] And Ehud came unto him; and he was sitting by himself alone in his cool upper chamber. And Ehud said: 'I have a message from God unto thee.' And he arose out of his seat. [21] And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly. [22] And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind. [23] Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them. [24] Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.' [25] And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth. [26] And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah. [27] And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them. [28] And he said unto them: 'Follow after me; for the LORD hath delivered your enemies the Moabites into your hand.' And they went down after him, and took the fords of the Jordan against the Moabites, and suffered not a man to pass over. [29] And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valour; and there escaped

שְׁנֵי פִיּוֹת גָּמַד אֲרָפָה וַיַּחְגֵּר אוֹתָהּ מִתַּחַת
לְמַדְיוֹ עַל יָרֵךְ יְמִינוֹ: 17 וַיִּקְרַב אֶת־
הַמִּנְחָה לְעֶגְלוֹן מֶלֶךְ מוֹאָב וְעֶגְלוֹן אִישׁ
בָּרִיא מְאֹד: 18 וַיְהִי כַּאֲשֶׁר בִּלְהָ לְהַקְרִיב
אֶת־הַמִּנְחָה וַיִּשְׁלַח אֶת־הָעָם נְשֵׂאֵי
הַמִּנְחָה: 19 וְהוּא שָׁב מִן־הַפְּסִילִים אֲשֶׁר
אֶת־הַגְּלָגָל וַיֹּאמֶר דְּבַר־סֵתֶר לִי אֵלַיךָ
הַמֶּלֶךְ וַיֹּאמֶר הֵס וַיֵּצְאוּ מֵעֲלָיו כָּל־
הָעַמֻּדִים עָלָיו: 20 וְאַהוּד | בָּא אֵלָיו
וְהוּא יָשָׁב בַּעֲלִית הַמְּקָרָה אֲשֶׁר־לוֹ לְבַדּוֹ
וַיֹּאמֶר אַהוּד דְּבַר־אֱלֹהִים לִי אֵלַיךָ וַיִּקֶּם
מֵעַל הַפֶּסֶא: 21 וַיִּשְׁלַח אַהוּד אֶת־יָד
שְׂמָאלוֹ וַיִּקַּח אֶת־הַחֶרֶב מֵעַל יָרֵךְ יְמִינוֹ
וַיִּתְקְעָהּ בְּבִטְנוֹ: 22 וַיָּבֵא גַם־הַנֶּצֶב אַחַר
הַלֶּהָב וַיִּסְגֹּר הַחֲלָב בְּעַד הַלֶּהָב כִּי לֹא
שָׁלַף הַחֶרֶב מִבִּטְנוֹ וַיֵּצֵא הַפְּרִשְׁדָּה:
23 וַיֵּצֵא אַהוּד הַמְּסִדְרוֹנָה וַיִּסְגֹּר דַּלְתוֹת
הָעֲלִיָּה בְּעַדוֹ וְנִעַל: 24 וְהוּא יֵצֵא וְעַבְדָּיו
בָּאוּ וַיִּרְאוּ וַהֲנִה דַּלְתוֹת הָעֲלִיָּה נִעְלוֹת
וַיֹּאמְרוּ אַךְ מִסִּיף הוּא אֶת־רַגְלָיו בַּחֲדָר
הַמְּקָרָה: 25 וַיַּחֲלִילוּ עַד־בֹּשׁ וַהֲנִה אֵינְנוּ
פֹתַח דַּלְתוֹת הָעֲלִיָּה וַיִּקְחוּ אֶת־הַמִּפְתָּח
וַיִּפְתְּחוּ וַהֲנִה אֲדֹנֵיהֶם נָפַל אֲרָצָה מֵת:
26 וְאַהוּד נִמְלֵט עַד הַתְּמַהֲמָהּ וְהוּא
עָבַר אֶת־הַפְּסִילִים וַיִּמְלֵט הַשְּׁעִירָתָה:
27 וַיְהִי בְּבוֹאוֹ וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם
וַיִּרְדּוּ עִמּוֹ בְּנֵי־יִשְׂרָאֵל מִן־הַהָרָה וְהוּא
לִפְנֵיהֶם: 28 וַיֹּאמֶר אֲלֵהֶם רַדְפוּ אַחֲרַי
כִּי־נָתַן יְהוָה אֶת־אֵיבֵיכֶם אֶת־מוֹאָב
בְּיַדְכֶם וַיִּרְדּוּ אַחֲרָיו וַיִּלְכְּדוּ אֶת־מַעְבְּרוֹת
הַיַּרְדֵּן לְמוֹאָב וְלֹא־נָתַנוּ אִישׁ לְעֵבֶר:
29 וַיָּכּוּ אֶת־מוֹאָב בַּעֲת הַהִיא כַּעֲשֶׂרֶת
אֲלָפִים אִישׁ כָּל־שָׁמֶן וְכָל־אִישׁ חָיִל וְלֹא

not a man. [30] So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

[31] And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel.

4 And the children of Israel again did that which was evil in the sight of the LORD, when Ehud was dead. [2] And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth-goiim. [3] And the children of Israel cried unto the LORD; for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

[4] Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time. [5] And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her for judgment. [6] And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? [7] And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.' [8] And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.' [9] And she said: 'I will surely go with thee; notwithstanding the journey that thou takest shall not be for thy honour; for the LORD will give Sisera over into the hand of a woman.' And Deborah arose, and went with Barak to Kedesh. [10] And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

[11] Now Heber the Kenite had severed himself from the Kenites, even from the children

נמלט איש: ³⁰ ותכנע מואב ביום ההוא תחת יד ישראל ותשקט הארץ שמונים שנה: ³¹ ס ואחריו היה שמגר בן-ענת ויך את-פלשתים שש-מאות איש במלמד הבקר וישע גם-הוא את-ישראל: ⁴ ס ויספו בני ישראל לעשות הרע בעיני יהוה ואהוד מת: ² וימכרם יהוה בידי יבין מלך-כנען אשר מלך בחצור ושר-צבאו סיסרא והוא יושב בחרשת הגוים: ³ ויצעקו בני-ישראל אל-יהוה כי תשע מאות רכב-ברזל לו והוא לחץ את-בני ישראל בחזקה עשרים שנה: ⁴ ס ודבורה אשה נביאה אשת לפידות היא שפטת את-ישראל בעת ההיא: ⁵ והיא יושבת תחת-תמר דבורה בין הרמה ובין בית-אל בהר אפרים ויעלו אליה בני ישראל למשפט: ⁶ ותשלח ותקרא לברק בן-אבינעם מקדש נפתלי ותאמר אליו הלא צנה | יהוה אלהי-ישראל לך ומשכתך בהר תבור ולקחת עמך עשרת אלפים איש מבני נפתלי ומבני זבלון: ⁷ ומשכתי אליך אל-נחל קישון את-סיסרא שר-צבא יבין ואת-רכבו ואת-המונו ונתתיהו בידך: ⁸ ויאמר אליה ברק אם-תלכי עמי והלכתי ואם-לא תלכי עמי לא אלך: ⁹ ותאמר הלך אלך עמך אפס כי לא תהיה תפארתך על-הדרך אשר אתה הולך כי ביד-אשה ימכר יהוה את-סיסרא ותקם דבורה ותלך עם-ברק קדשה: ¹⁰ ויזעק ברק את-זבלון ואת-נפתלי קדשה ויעל ברגליו עשרת אלפי איש ותעל עמו דבורה: ¹¹ וחבר הקיני

of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaananim, which is by Kedesh.

[12] And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor. [13] And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth-goiim, unto the brook Kishon. [14] And Deborah said unto Barak: 'Up; for this is the day in which the LORD hath delivered Sisera into thy hand: is not the LORD gone out before thee?' So Barak went down from mount Tabor, and ten thousand men after him. [15] And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet. [16] But Barak pursued after the chariots, and after the host, unto Harosheth-goiim; and all the host of Sisera fell by the edge of the sword; there was not a man left.

[17] Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. [18] And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug [19] And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him. [20] And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.' [21] Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died. [22] And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her;

נִפְרָד מִקֵּין מִבְּנֵי חֹבַב חֹתֵן מֹשֶׁה וַיֵּט
אֶהְלוּ עַד-אֵלוֹן בְּצַעֲנָנִים אֲשֶׁר
אֶת-קֶדֶשׁ: 12 וַיִּגְדּוּ לְסִיסְרָא בִּי עַלֶּה בָרַק
בֶּן-אֲבִינוֹעַם הֶרֶר-תָּבוֹר: 13 וַיִּזְעַק
סִיסְרָא אֶת-כָּל-רֶכְבּוֹ תִשַׁע מֵאוֹת רֶכֶב
בָּרוֹל וְאֶת-כָּל-הָעָם אֲשֶׁר אִתּוֹ מִחֶרֶשֶׁת
הַגּוֹיִם אֶל-נַחַל קִישׁוֹן: 14 וַתֹּאמֶר דִּבְרָה
אֶל-בָּרַק קוּם כִּי זֶה הַיּוֹם אֲשֶׁר נָתַן יְהוָה
אֶת-סִיסְרָא בְיָדְךָ הֲלֹא יְהוָה יֵצֵא לְפָנֶיךָ
וַיֵּרֶד בָּרַק מִהַר תָּבוֹר וַעֲשֶׂרֶת אֲלָפִים
אִישׁ אַחֲרָיו: 15 וַיְהִים יְהוָה אֶת-סִיסְרָא
וְאֶת-כָּל-הָרֶכֶב וְאֶת-כָּל-הַמַּחֲנֶה לְפִי-
חֶרֶב לְפָנֶי בָרַק וַיֵּרֶד סִיסְרָא מֵעַל
הַמְּרֻבָּה וַיִּנָּס בְּרַגְלָיו: 16 וּבָרַק רָדַף
אַחֲרֵי הָרֶכֶב וְאַחֲרֵי הַמַּחֲנֶה עַד חֶרֶשֶׁת
הַגּוֹיִם וַיִּפֹּל כָּל-מַחֲנֶה סִיסְרָא לְפִי-חֶרֶב
לֹא נִשְׁאַר עַד-אֶחָד: 17 וְסִיסְרָא נָס בְּרַגְלָיו
אֶל-אֵהָל יַעֲלֵ אֵשֶׁת חֶבֶר הַקֵּינִי כִּי שָׁלוֹם
בֵּין יִבְיִן מִלֶּךְ-חֶצְרוֹר וַיְבִין בֵּית חֶבֶר הַקֵּינִי:
18 וַתֵּצֵא יַעֲלִ לְקִרְאֵת סִיסְרָא וַתֹּאמֶר
אֵלָיו סוּרָה אֲדֹנָי סוּרָה אֵלַי אֶל-תִּירָא
וַיִּסַּר אֵלָיָהּ הָאֵהָלָה וַתִּכְסְהוּ בְשִׁמְיָכָה:
19 וַיֹּאמֶר אֵלָיָהּ הַשְׁקִינִי-נָא מֵעֵט-מַיִם כִּי
צָמְאֵתִי וַתִּפְתַּח אֶת-נְאוֹד הַחֶלֶב
וַתִּשְׁקְהוּ וַתִּכְסְהוּ: 20 וַיֹּאמֶר אֵלָיָהּ עֲמֹד
פְּתַח הָאֵהָל וְהִיָּה אִם-אִישׁ יָבֹא וּשְׂאֵלְךָ
וְאָמַר הִישָׁפָה אִישׁ וְאָמַרְתָּ אֵין:
21 וַתִּקַּח יַעֲלֵ אֵשֶׁת-חֶבֶר אֶת-יְתֵד הָאֵהָל
וַתִּשֶׂם אֶת-הַמַּקְבֵּת בְּיָדָהּ וַתִּבּוֹא אֵלָיו
בַּלָּאט וַתִּתְקַע אֶת-הַיְתֵד בְּרַקְתּוֹ וַתִּצְנַח
בְּאָרֶץ וְהוּא נֶרְדָּם וַיַּעַף וַיָּמָת: 22 וְהִנֵּה
בָרַק רָדַף אֶת-סִיסְרָא וַתֵּצֵא יַעֲלֵ לְקִרְאֵתוֹ
וַתֹּאמֶר לוֹ לָךְ וְאַרְאֶךָ אֶת-הָאִישׁ אֲשֶׁר-

and, behold, Sisera lay dead, and the tent-pin was in his temples. [23] So God subdued on that day Jabin the king of Canaan before the children of Israel. [24] And the hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

אֶתְּהָ מִבְּקֶשׁ וַיָּבֵא אֱלֹהֵיהּ וְהָנִיחַ סִיִּסְרָא
נִפְלַל מֵת וְהִיִּתְדוֹ בְּרִקְתּוֹ: ²³ וַיִּכְנַע אֱלֹהִים
בַּיּוֹם הַהוּא אֶת יַבִּין מֶלֶךְ־כְּנַעַן לִפְנֵי בְנֵי
יִשְׂרָאֵל: ²⁴ וַתִּלָּךְ יַד בְּנֵי־יִשְׂרָאֵל הַלּוֹךְ
וְקִשָּׁה עַל יַבִּין מֶלֶךְ־כְּנַעַן עַד אֲשֶׁר
הִכְרִיתוּ אֶת יַבִּין מֶלֶךְ־כְּנַעַן: פ

5 Then sang Deborah and Barak the son of Abinoam on that day, saying:

[2] When men let grow their hair in Israel, /
When the people offer themselves willingly, /
Bless ye the LORD. / [3] Hear, O ye kings; give
ear, O ye princes, / I, unto the LORD will I
sing; / I will sing praise to the LORD, the God
of Israel. / [4] LORD, when Thou didst go forth
out of Seir, / When Thou didst march out of the
field of Edom, / The earth trembled, the heavens
also dropped, / Yea, the clouds dropped water. /
[5] The mountains quaked at the presence of
the LORD, / Even yon Sinai at the presence of
the LORD, the God of Israel. / [6] In the days
of Shamgar the son of Anath, / In the days of
Jael, the highways ceased, / And the travellers
walked through byways. / [7] The rulers ceased
in Israel, they ceased, / Until that thou didst
arise, Deborah, / That thou didst arise a mother
in Israel. / [8] They chose new gods; / Then was
war in the gates; / Was there a shield or spear
seen / Among forty thousand in Israel? / [9] My
heart is toward the governors of Israel, / That

5 וַתִּשֶׁר דְּבוֹרָה וּבָרַק בֶּן־אֲבִינוֹעַם
בַּיּוֹם הַהוּא לֵאמֹר: ² בְּפָרַע פְּרָעוֹת
בְּיִשְׂרָאֵל בְּהִתְנַבֵּב עִם בָּרְכוּ
יְהוָה: ³ שְׁמְעוּ מְלָכִים הַאֲזִינוּ
רוֹזְנִים אֲנֹכִי לַיהוָה אֲנֹכִי אֲשִׁירָה
אֲזַמְּרָ לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: ⁴ יְהוָה
בְּצֵאתְךָ מִשֵּׂעִיר בְּצַעֲדֶךָ מִשְׂדֵּה
אֲדוֹם אֶרֶץ רְעֵשָׁה גַם־שָׁמַיִם נָטְפוּ
גַם־עֵבִים נָטְפוּ מֵיָם: ⁵ הָרִים נָזְלוּ
מִפְּנֵי יְהוָה זֶה סִינַי מִפְּנֵי
יְהוָה אֱלֹהֵי יִשְׂרָאֵל: ⁶ בַּיָּמִי
שָׁמְגָר בֶּן־עַנַּת וְהַלְבִּי נְתִיבוֹת יִלְכוּ
אֲרָחוֹת עַקְלָקְלוֹת: ⁷ חָדְלוּ פְרוֹזוֹן
בְּיִשְׂרָאֵל חָדְלוּ עַד שִׁקְמַתִּי דְבוֹרָה
שִׁקְמַתִּי אִם בְּיִשְׂרָאֵל: ⁸ יִבְחַר
אֱלֹהִים חֲדָשִׁים אִזּוֹ לָחֵם שְׁעָרִים
מִגֵּן אִם־יִרְאֶה וְרִמַּח בְּאַרְבָּעִים אֶלֶף
בְּיִשְׂרָאֵל: ⁹ לִבִּי לְחֹקְקֵי

offered themselves willingly among the people.
 Bless ye the LORD. / [10] Ye that ride on white
 asses, / Ye that sit on rich cloths, / And ye that
 walk by the way, tell of it; / [11] Louder than
 the voice of archers, by the watering-troughs! /
 There shall they rehearse the righteous acts
 of the LORD, / Even the righteous acts of His
 rulers in Israel. / Then the people of the LORD
 went down to the gates. / [12] Awake, awake,
 Deborah; / Awake, awake, utter a song; / Arise,
 Barak, and lead thy captivity captive, thou son
 of Abinoam. / [13] Then made He a remnant
 to have dominion over the nobles and the
 people; / The LORD made me have dominion
 over the mighty. / [14] Out of Ephraim came
 they whose root is in Amalek; / After thee,
 Benjamin, among thy peoples; / Out of Machir
 came down governors, / And out of Zebulun
 they that handle the marshal's staff. / [15] And
 the princes of Issachar were with Deborah; / As
 was Issachar, so was Barak; / Into the valley they
 rushed forth at his feet. / Among the divisions
 of Reuben / There were great resolves of heart. /
 [16] Why sattest thou among the sheepfolds, / To
 hear the pipings for the flocks? / At the divisions
 of Reuben / There were great searchings of
 heart. / [17] Gilead abode beyond the Jordan; /
 And Dan, why doth he sojourn by the ships? /
 Asher dwelt at the shore of the sea, / And
 abideth by its bays. / [18] Zebulun is a people
 that jeopardated their lives unto the death, / And
 Naphtali, upon the high places of the field. /
 [19] The kings came, they fought; / Then fought
 the kings of Canaan, / In Taanach by the waters

יִשְׂרָאֵל הַמִּתְנַדְּבִים בְּעַם בָּרַכּוּ
 יְהוָה: 10 רֹכְבֵי אֲתָנֹת צְחֹרוֹת
 יֹשְׁבֵי עַל־מַדִּיּוֹן וְהֹלְכֵי עַל־דְּרֹךְ שִׁיחוֹ:
 11 מִקּוֹל מְחַצְצִים בֵּין מִשְׁאֲבִים
 שָׁם יִתְנוּ צְדָקוֹת יְהוָה צְדָקַת פְּרוּזֹו
 בְּיִשְׂרָאֵל אֲזַ יֵרְדוּ לַשְּׁעָרִים
 עַם־יְהוָה: 12 עוֹרֵי עוֹרֵי דְבוֹרָה
 עוֹרֵי עוֹרֵי דְבָרִי־שִׁיר קוֹם בָּרַק וְשִׁבָּה
 שְׂבִינָה בְּ־אֲבִינָעַם: 13 אֲזַ יֵרֵד שְׂרִיד
 לְאֲדִירִים עִם יְהוָה יֵרֵד־לִי
 בְּגִבּוֹרִים: 14 מִנֵּי אֶפְרַיִם שְׁרָשָׁם
 בְּעַמְלָק אַחֲרָיָהּ בְּנִימִין בְּעַמְמִיךָ
 מִנֵּי מָכִיר יֵרְדוּ מִחֻקִּים וּמִזְבוּלָן
 מְשֻׁכִּים בְּשִׁבְטֵ סַפֵּר: 15 וְשָׂרֵי בִישָׁשְׁכָר
 עַם־דְּבִרָה וַיִּשָּׁשְׁכָר כֵּן בָּרַק
 בְּעַמְקֵ שְׁלַח בְּרַגְלָיו בְּפִלְגֹת רְאוּבֵן
 גְּדֹלִים חֻקֵי־לֵב: 16 לָמָּה יִשְׁבֹת בֵּין
 הַמִּשְׁפָּתִים לִשְׁמַע שְׂרָקוֹת
 עֲדָרִים לְפִלְגֹת רְאוּבֵן גְּדֹלִים
 חֻקֵי־לֵב: 17 גִלְעָד בְּעֶבֶר הַיַּרְדֵּן
 שָׁכֵן וְדָן לָמָּה יִגּוֹר אֲנִיּוֹת אֲשֶׁר יֹשֵׁב
 לְחוּף יַמִּים וְעַל מִפְרָצָיו
 יִשְׁכּוֹן: 18 זְבֻלוֹן עִם חֶרֶף נִפְשׁוּ
 לָמוֹת וְנַפְתָּלִי עַל מְרוֹמֵי שָׂדֵה:
 19 בָּאוּ מְלָכִים נִלְחָמוּ אֲזַ
 נִלְחָמוּ מִלְכֵי כְנָעַן בְּתַעֲנָךְ עַל־מֵי

of Megiddo; / They took no gain of money. /
 [20] They fought from heaven, / The stars in
 their courses fought against Sisera. / [21] The
 brook Kishon swept them away, / That ancient
 brook, the brook Kishon. / O my soul, tread
 them down with strength. / [22] Then did the
 horsehoofs stamp / By reason of the prancings,
 the prancings of their mighty ones. / [23] 'Curse
 ye Meroz', said the angel of the LORD, / 'Curse ye
 bitterly the inhabitants Thereof, / Because they
 came not to the help of the LORD, / To the help
 of the LORD against the mighty.' / [24] Blessed
 above women shall Jael be, / The wife of Heber
 the Kenite, / Above women in the tent shall she
 be blessed. / [25] Water he asked, milk she gave
 him; / In a lordly bowl she brought him curd. /
 [26] Her hand she put to the tent-pin, / And her
 right hand to the workmen's hammer; / And
 with the hammer she smote Sisera, she smote
 through his head, / Yea, she pierced and struck
 through his temples. / [27] At her feet he sunk, he
 fell, he lay, / At her feet he sunk, he fell; / Where
 he sunk, there he fell down dead / [28] Through
 the window she looked forth, and peered, / The
 mother of Sisera, through the lattice: / 'Why
 is his chariot so long in coming? / Why tarry
 the wheels of his chariots?' / [29] The wisest of
 her princesses answer her, / Yea, she returneth
 answer to herself / [30] 'Are they not finding,
 are they not dividing the spoil? / A damsel,
 two damsels to every man; / To Sisera a spoil

מגידו: בַּצַּע בְּסָף לֹא לָקְחוּ: 20
 מִן־שָׁמַיִם נִלְחָמוּ הַכּוֹכָבִים
 מִמַּסְלוֹתָם נִלְחָמוּ עִם־סִיסְרָא: 21 נַחַל
 קִישׁוֹן גָּרְפָם נַחַל קְדוּמִים נַחַל
 קִישׁוֹן תִּדְרְכֵי נַפְשֵׁי עֹז: 22 אֲזוּ הֵלָמוּ
 עַקְבֵי־סוּס עַמְדֵהוֹת וְדֵהוֹת
 אַבְיָרָיו: 23 אָרוּ מְרוֹז אָמַר
 מִלְאָךְ יִהְיֶה אָרוּ אָרוּר יִשְׁבִּיחַ כִּי
 לֹא־בָאוּ לְעֹזֶרֶת יְהוָה לְעֹזֶרֶת יְהוָה
 בַּגְּבוּרִים: 24 תְּבָרַךְ מְנַשִּׁים יַעַל אִשֶׁת
 חֵבֵר הַקֵּינִי מְנַשִּׁים בְּאֶהָל
 תְּבָרַךְ: 25 מִיָּם שָׁאֵל
 חֵלֶב נָתַנָּה בְּסַפֵּל אֲדִירִים הַקְרִיבָה
 חֲמָאָה: 26 יָדָה לִיתֵּד תִּשְׁלַחְנָה
 וַיִּמְיֶנָה לְהֵלְמוֹת עַמְלִים וְהֵלְמָה סִיסְרָא
 מִחֶקֶה רֹאשׁוֹ וּמִחֶצֶה וְחִלְפָה
 רָקְתָּ: 27 בֵּין רַגְלֶיהָ כָּרַע נָפֵל
 שָׁכַב בֵּין רַגְלֶיהָ כָּרַע נָפֵל
 בְּאֶשֶׁר כָּרַע שָׁם נָפֵל שְׁדוּד: 28 בְּעַד
 הַחֲלוֹן נִשְׁקָפָה וַתִּיבֵב אִם סִיסְרָא בְּעַד
 הָאֲשֻׁבּ הַאֲשֻׁבּ מְדוּעַ בִּשְׁשׁ רִכְבוֹ
 לָבוֹא מְדוּעַ אַחֲרוֹ פְּעַמֵּי
 מִרְכָּבוֹתָיו: 29 חֲכָמוֹת שְׂרוֹתֶיהָ
 תַּעֲנִינָה אֶף־הִיא תִשָּׁיב אֲמַרְיָה
 לָהּ: 30 הֲלֹא יִמְצְאוּ
 יַחַלְקוּ שָׁלַל רַחֵם רַחֲמָתִים לְרֹאשׁ

of dyed garments, / A spoil of dyed garments of
embroidery, / Two dyed garments of broidery
for the neck of every spoiler?' / [31] So perish
all Thine enemies, O LORD; / But they that love
Him be as the sun when he goeth forth in his
might. / And the land had rest forty years.

גִּבֹר
שָׁלַל צְבָעִים לְסִיסְרָא
שָׁלַל צְבָעִים רִקְמָה צְבַע רִקְמֹתַיִם
לְצִוְאֵרַי שָׁלַל: ³¹כִּן יֵאבְדוּ
כָּל-אוֹיְבָיו יְהוָה וְאֹהֲבָיו כְּצֹאת הַשֶּׁשׁ
בַּגְּבֻרָתוֹ וַתִּשְׁקֵט הָאָרֶץ אַרְבָּעִים
שָׁנָה: פ

6 And the children of Israel did that which was evil in the sight of the LORD; and the LORD delivered them into the hand of Midian seven years. [2] And the hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds. [3] And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them; [4] and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass. [5] For they came up with their cattle and their tents, and they came in as locusts for multitude; both they and their camels were without number; and they came into the land to destroy it. [6] And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD.

[7] And it came to pass, when the children of Israel cried unto the LORD because of Midian, [8] that the LORD sent a prophet unto the children of Israel; and he said unto them: "Thus saith the LORD, the God of Israel: I brought you up from Egypt, and brought you forth out of the house of bondage; [9] and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land. [10] And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice."

[11] And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites. [12] And the angel of the LORD appeared unto him, and said unto him: "The LORD is with thee, thou mighty man of valour." [13] And Gideon said unto him: "Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now

6 וַיַּעַשׂוּ בְנֵי־יִשְׂרָאֵל הָרַע בְּעֵינֵי יְהוָה וַיִּתְּנֵם יְהוָה בְּיַד־מִדְיָן שֶׁבַע שָׁנִים: ² וַתִּגְדַּע יַד־מִדְיָן עַל־יִשְׂרָאֵל מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם | בָּנֵי יִשְׂרָאֵל אֶת־הַמְּנוֹהֳרוֹת אֲשֶׁר בַּהָרִים וְאֶת־הַמְּעֻרוֹת וְאֶת־הַמְּצֻדוֹת: ³ וְהָיָה אִם־זָרַע יִשְׂרָאֵל וְעָלָה מִדְיָן וְעַמְלָק וּבְנֵי־קָדָם וְעָלוּ עִלָּיו: ⁴ וַיִּחַנּוּ עֲלֵיהֶם וַיִּשְׁחִיתוּ אֶת־יִבּוֹל הָאָרֶץ עַד־בּוֹאֵךְ עֵזָה וְלֹא־יִשְׁאִירוּ מַחֲיָה בְּיִשְׂרָאֵל וְשָׂה וְשׂוֹר וְחִמּוֹר: ⁵ כִּי הֵם וּמִקְנֵיהֶם יָעָלוּ וְאָהֲלִיהֶם יָבֹאוּ וּבָאוּ כְּדֵי־אַרְבֵּה לְרֹב וּלְהֶם וּלְגַמְלֵיהֶם אֵין מִסְפָּר וַיָּבֹאוּ בָּאָרֶץ לְשַׁחֲתָהּ: ⁶ וַיִּדַּל יִשְׂרָאֵל מְאֹד מִפְּנֵי מִדְיָן וַיִּזְעַקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה: ⁷ וַיְהִי כִּי־יִזְעַקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה עַל אַדְוַת מִדְיָן: ⁸ וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא אֶל־בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה | אֱלֹהֵי יִשְׂרָאֵל אֲנֹכִי הָעֲלִיתִי אֶתְכֶם מִמִּצְרַיִם וְאַצִּיא אֶתְכֶם מִבֵּית עַבְדֵיכֶם: ⁹ וְאַצֵּל אֶתְכֶם מִיַּד מִצְרַיִם וּמִיַּד כָּל־לֹחֲצֵיכֶם וְאַגְרֹשׁ אוֹתָם מִפְּנֵיכֶם וְאַתְּנָה לָכֶם אֶת־אַרְצָם: ¹⁰ וְאָמַרְהָ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם לֹא תִירָאוּ אֶת־אֱלֹהֵי הָאֲמֹרִי אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם וְלֹא שָׁמַעְתֶּם בְּקוֹלִי: ¹¹ וַיָּבֹא מַלְאָךְ יְהוָה וַיֵּשֶׁב תַּחַת הָאֶלֶף אֲשֶׁר בַּעֲפְרָה אֲשֶׁר לְיוֹאֵשׁ אָבִי הָעֹזְרִי וַגִּדְעוֹן בְּנוֹ חֲבֵט חֲשִׁים בְּגַת לְהַנִּיֵּס מִפְּנֵי מִדְיָן: ¹² וַיֵּרָא אֵלָיו מַלְאָךְ יְהוָה וַיֹּאמֶר אֵלָיו יְהוָה עִמָּךְ גִּבּוֹר הַחַיִּל: ¹³ וַיֹּאמֶר אֵלָיו גִּדְעוֹן בִּי אֲדֹנָי וַיֵּשׁ יְהוָה עִמָּנוּ וְלָמָּה מִצַּעַתָּנוּ כָּל־זֹאת וְאֵיךְ כָּל־נִפְלְאוֹתָיו אֲשֶׁר סִפְרוּ־לָנוּ אֲבוֹתֵינוּ לֹא־אָמַר הֲלֹא

the LORD hath cast us off, and delivered us into the hand of Midian.' [14] And the LORD turned towards him, and said: 'Go in this thy might, and save Israel from the hand of Midian; have not I sent thee?' [15] And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.' [16] And the LORD said unto him: 'Surely I will be with thee, and thou shalt smite the Midianites as one man.' [17] And he said unto him: 'If now I have found favour in thy sight, then show me a sign that it is thou that talkest with me. [18] Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee' And he said: 'I will tarry until thou come back.' [19] And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. [20] And the angel of God said unto him: 'Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth.' And he did so. [21] Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of his sight. [22] And Gideon saw that he was the angel of the LORD; and Gideon said: 'Alas, O Lord GOD! forasmuch as I have seen the angel of the LORD face to face.' [23] And the LORD said unto him: 'Peace be unto thee; fear not; thou shalt not die.' [24] Then Gideon built an altar there unto the LORD, and called it ^a'Adonai-shalom'; unto this day it is yet in Ophrah of the Abiezrites.

[25] And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy

ממִצְרִים הֶעֱלֵנוּ יְהוָה וְעַתָּה נִטְשָׁנוּ יְהוָה וַיִּתְּנֵנוּ בְּכַף־מִדְּיָן: 14 וַיִּפֶן אֵלָיו יְהוָה וַיֹּאמֶר לָךְ בְּכַחַךְ זֶה וְהוֹשַׁעְתָּ אֶת־יִשְׂרָאֵל מִכַּף מִדְּיָן הֲלֹא שְׁלַחְתִּיךָ: 15 וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי בְּמָה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל הֲנֵה אֶלְפִי הֲדָל בַּמְנַשֶּׁה וְאֲנֹכִי הַצַּעִיר בְּבֵית אָבִי: 16 וַיֹּאמֶר אֵלָיו יְהוָה כִּי אֶהְיֶה עִמָּךְ וְהִכִּיתָ אֶת־מִדְּיָן כַּאִישׁ אֶחָד: 17 וַיֹּאמֶר אֵלָיו אִם־נָא מַצְאֵתִי חֵן בְּעֵינֶיךָ וְעָשִׂיתָ לִּי אוֹת שְׂאֵתָה מִדְּבַר עַמִּי: 18 אֶל־נָא תִמַּשׁ מִזֶּה עַד־בָּאִי אֵלֶיךָ וְהִצַּאתִי אֶת־מִנְחָתִי וְהִנַּחְתִּי לְפָנֶיךָ וַיֹּאמֶר אֲנֹכִי אֲשַׁב עַד שׁוֹבֶךָ: 19 וַגִּדְעוֹן בָּא וַיַּעַשׂ גְּדִי־עֲזִים וַאִי־פַת־קֶמַח מִצֹּת הַבֶּשֶׂר שִׁם בֶּסֶל וְהִמְרַק שִׁם בַּפְּרוֹר וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלֶּה וַיִּגֶשׁ: 20 וַיֹּאמֶר אֵלָיו מִלֵּאנָךְ הָאֵלֹהִים קַח אֶת־הַבֶּשֶׂר וְאֶת־הַמִּצֹּת וְהִנַּח אֶל־הַסֶּלַע הַלֵּו וְאֶת־הַמְּרַק שְׁפוּךְ וַיַּעַשׂ כֵּן: 21 וַיִּשְׁלַח מִלֵּאנָךְ יְהוָה אֶת־קַצֵּה הַמִּשְׁעָנָה אֲשֶׁר בְּיָדוֹ וַיִּגַע בַּבֶּשֶׂר וּבַמִּצֹּת וַתֵּעַל הָאֵשׁ מִן־הַצֹּר וַתֹּאכַל אֶת־הַבֶּשֶׂר וְאֶת־הַמִּצֹּת וּמִלֵּאנָךְ יְהוָה הִלֵּךְ מֵעֵינָיו: 22 וַיִּרְא גִדְעוֹן כִּי־מִלֵּאנָךְ יְהוָה הוּא ס וַיֹּאמֶר גִּדְעוֹן אָהֵה אֲדֹנָי יְהוָה כִּי־עַל־כֵּן רָאִיתִי מִלֵּאנָךְ יְהוָה פָּנִים אֶל־פָּנִים: 23 וַיֹּאמֶר לוֹ יְהוָה שְׁלוֹם לָךְ אֶל־תִּירָא לֹא תָמוּת: 24 וַיִּבֶן שֵׁם גִּדְעוֹן מִזְבֵּחַ לַיהוָה וַיִּקְרָא־לוֹ יְהוָה שְׁלוֹם עַד הַיּוֹם הַזֶּה עוֹדְנוּ בַּעֲפָרַת אָבִי הָעֲזָרִי: פ

25 וַיְהִי בַלִּילָה הַהוּא וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פָּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ וּפָר הַשְּׁנִי שִׁבַע שָׁנִים וְהִרְסֵת אֶת־מִזְבַּח הַבַּעַל

a That is, *The LORD is peace.*

father hath, and cut down the Asherah that is by it; [26] and build an altar unto the LORD thy God upon the top of this stronghold, in the ordered place, and take the second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut down.' [27] Then Gideon took ten men of his servants, and did as the LORD had spoken unto him; and it came to pass, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night. [28] And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built. [29] And they said one to another: 'Who hath done this thing?' And when they inquired and asked, they said: 'Gideon the son of Joash hath done this thing.' [30] Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.' [31] And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.' [32] Therefore on that day he was called ^aJerubbaal, saying: 'Let Baal contend against him, because he hath broken down his altar.'

[33] Now all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and pitched in the valley of Jezreel. [34] But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him. [35] And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them. [36] And Gideon said unto God; 'If Thou wilt save Israel by my hand,

אָשֶׁר לְאָבִיךָ וְאֶת־הָאֲשֶׁרָה אֲשֶׁר־עָלָיו תִּכְרֹת: ²⁶ וּבְנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ עַל רֹאשׁ הַמְּעוֹז הַזֶּה בַּמַּעֲרֹכָה וְלָקַחְתָּ אֶת־הַפָּר הַשֵּׁנִי וְהִעַלְתָּ עוֹלָה בַּעֲצֵי הָאֲשֶׁרָה אֲשֶׁר תִּכְרֹת: ²⁷ וַיִּקַּח גִּדְעוֹן עֶשְׂרֵה אָנָשִׁים מִמַּעַבְדָּיו וַיַּעַשׂ כַּאֲשֶׁר דִּבֶּר אֱלֹוֹי יְהוָה וַיְהִי כַּאֲשֶׁר יָרָא אֶת־בַּיִת אָבִיו וְאֶת־אָנָשֵׁי הָעִיר מַעֲשׂוֹת יוֹמָם וַיַּעַשׂ לַיְלָה: ²⁸ וַיִּשְׁפִּימוּ אָנָשֵׁי הָעִיר בַּבֹּקֶר וַהֲגִהוּ נִתְּן מִזְבֵּחַ הַבַּעַל וְהָאֲשֶׁרָה אֲשֶׁר־עָלָיו כִּרְתָהּ וְאֶת־הַפָּר הַשֵּׁנִי הִעֲלָה עַל־הַמִּזְבֵּחַ הַבְּנוּי: ²⁹ וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ מִי עָשָׂה הַדָּבָר הַזֶּה וַיִּדְרָשׁוּ וַיִּבְקְשׁוּ וַיֹּאמְרוּ גִדְעוֹן בֶּן־יֹאָשׁ עָשָׂה הַדָּבָר הַזֶּה: ³⁰ וַיֹּאמְרוּ אָנָשֵׁי הָעִיר אֶל־יֹאָשׁ הוֹצֵא אֶת־בְּנֶךָ וַיָּמָת כִּי נִתְּן אֶת־מִזְבֵּחַ הַבַּעַל וְכִי כָרַת הָאֲשֶׁרָה אֲשֶׁר־עָלָיו: ³¹ וַיֹּאמֶר יֹאָשׁ לְכֹל אֲשֶׁר־עִמָּדוֹ עָלָיו הֵאֵתֶם | תִּרְיֹבֹן לַבַּעַל אִם־אַתֶּם תּוֹשִׁיעוֹן אוֹתוֹ אֲשֶׁר יָרִיב לוֹ יוֹמָת עַד־הַבֹּקֶר אִם־אֱלֹהִים הוּא יָרִיב לוֹ כִּי נִתְּן אֶת־מִזְבְּחוֹ: ³² וַיִּקְרָא־לוֹ בַּיּוֹם־הַהוּא יִרְבֵּעַל לֵאמֹר יָרִיב בּוֹ הַבַּעַל כִּי נִתְּן אֶת־מִזְבְּחוֹ: פ

³³ וְכָל־מַדִּינַן וְעַמְלָק וּבְנֵי־קָדָם נֶאֶסְפוּ יַחְדָּו וַיַּעֲבְרוּ וַיַּחֲנוּ בְּעַמְק יִזְרְעֵאל: ³⁴ וְרוּחַ יְהוָה לָבְשָׁה אֶת־גִּדְעוֹן וַיִּתְקַע בְּשׁוֹפָר וַיִּזְעַק אַבְיֶעָזֶר אַחֲרָיו: ³⁵ וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה וַיִּזְעַק גַּם־הוּא אַחֲרָיו וּמַלְאָכִים שָׁלַח בְּאֲשֶׁר וּבְזַבְלוֹן וּבְנַפְתָּלִי וַיַּעֲלוּ לִקְרַאתָם: ³⁶ וַיֹּאמֶר גִּדְעוֹן אֶל־הָאֱלֹהִים אִם־יִשָּׁף מוֹשִׁיעַ בְּיַדִּי אֶת־יִשְׂרָאֵל כַּאֲשֶׁר דִּבַּרְתָּ:

a That is, *Let Baal contend*.

as Thou hast spoken, [37] behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.' [38] And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water. [39] And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.' [40] And God did so that night; for it was dry upon the fleece only, and there was dew on all the ground.

7 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of them, by Gibeath-moreh, in the valley.

[2] And the LORD said unto Gideon: 'The people that are with thee are too many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying: Mine own hand hath saved me. [3] Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand.

[4] And the LORD said unto Gideon: 'The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say unto thee: This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee: This shall not go with thee, the same shall not go.' [5] So he brought down the people unto the water; and the LORD said unto Gideon: 'Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.' [6] And the number of them that lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down upon

37 הַנָּה אֲנֹכִי מַצְיִג אֶת־גִּזְתְּ הַצֹּמֵר בְּגֶרֶן אִם טֹל יִהְיֶה עַל־הַגָּזָה לְבִדָּה וְעַל־כָּל־הָאָרֶץ חֹרֵב וַיִּדְעֹתַי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל כַּאֲשֶׁר דִּבַּרְתָּ: 38 וַיְהִי־כֵן וַיִּשְׁבֹּם מִמַּחֲרַת וַיִּזֹר אֶת־הַגָּזָה וַיִּמָּץ טֹל מִן־הַגָּזָה מְלֹא הַסֶּפֶל מַיִם: 39 וַיֹּאמֶר גִּדְעוֹן אֶל־הָאֱלֹהִים אֵל־יִחַר אַפִּי בִּי וְאִדְבַּרְהָ אִךָ הַפַּעַם אֲנֹסָה נְאֻרְק־הַפַּעַם בַּגָּזָה יִהְיֶינָא חֹרֵב אֶל־הַגָּזָה לְבִדָּה וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טֹל: 40 וַיַּעַשׂ אֱלֹהִים כַּן בַּלַּיְלָה הַהוּא וַיְהִי־חֹרֵב אֶל־הַגָּזָה לְבִדָּה וְעַל־כָּל־הָאָרֶץ הָיָה טֹל: פ

7 וַיִּשְׁבֹּם יִרְבֻעֵל הוּא גִדְעוֹן וְכָל־הָעָם אֲשֶׁר אִתּוֹ וַיַּחֲנוּ עַל־עֵין חֶרֶד וּמַחֲנֶה מִדְּבַן הָיָה־לוֹ מִצְפּוֹן מִגִּבְעַת הַמּוֹרָה בְּעַמְקָ: 2 וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן רַב הָעָם אֲשֶׁר אִתָּךְ מִתַּתִּי אֶת־מִדְּבַן בְּיָדָם פֹּן יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר יָדִי הוֹשִׁיעָה לִּי: 3 וְעַתָּה קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר מִי־יִרָא וְחֶרֶד יֵשֵׁב וַיִּצְפֹּר מִהָר הַגִּלְעָד וַיֵּשֶׁב מִן־הָעָם עֶשְׂרִים וּשְׁנַיִם אֵלֶּף וַעֲשָׂרַת אֲלָפִים נִשְׁאָרוּ: 4 וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן עוֹד הָעָם רַב הוֹרֵד אוֹתָם אֶל־הַמַּיִם וְאַצְרַפְנוּ לָךְ שֵׁם וְהָיָה אֲשֶׁר אֹמַר אֵלֶיךָ זֶה א יִלָּךְ אִתָּךְ הוּא יִלָּךְ אִתָּךְ וְכָל אֲשֶׁר־אֹמַר אֵלֶיךָ זֶה לֹא־יִלָּךְ עִמָּךְ הוּא לֹא יִלָּךְ: 5 וַיּוֹרֵד אֶת־הָעָם אֶל־הַמַּיִם ס וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן כָּל אֲשֶׁר־יִלַּק בְּלִשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יִלַּק הַכֶּלֶב תַּצְיִג אוֹתוֹ לְבָד וְכָל אֲשֶׁר־יִכְרַע עַל־בְּרַכְיָו לִשְׁתוֹת: 6 וַיְהִי מִסֹּפֶר הַמְּלַקְקִים בְּיָדָם אֶל־פִּיהֶם שְׁלֹשׁ מֵאוֹת אִישׁ וְכָל יֵתֵר הָעָם כָּרְעוּ עַל־בְּרַכְיָהֶם

their knees to drink water. [7] And the LORD said unto Gideon: 'By the three hundred men that lapped will I save you, and deliver the Midianites into thy hand; and let all the people go every man unto his place.' [8] So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley.

[9] And it came to pass the same night, that the LORD said unto him: 'Arise, get thee down upon the camp; for I have delivered it into thy hand. [10] But if thou fear to go down, go thou with Purah thy servant down to the camp. [11] And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp. [12] Now the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the seashore for multitude. [13] And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.' [14] And his fellow answered and said: 'This is nothing else save the sword of Gideon the son of Joash, a man of Israel: into his hand God hath delivered Midian, and all the host.'

[15] And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said: 'Arise; for the LORD hath delivered into your hand the host of Midian.' [16] And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers. [17] And he said unto them: 'Look on me, and do likewise; and,

לְשֹׁתוֹת מַיִם: 7 וַיֹּאמֶר יְהוָה
אֶל־גִּדְעוֹן בְּשֵׁלֶשׁ מְאוֹת הָאִישׁ
הַמְּלַקְקִים אוֹשִׁיעַ אֶתְכֶם וְנִתְּתִי אֶת־
מִדְּיָן בְּיָדְךָ וְכָל־הָעָם יִלְכוּ אִישׁ לְמִקְמוֹ:
8 וַיִּקְחוּ אֶת־צִדָּה הָעָם בְּיָדָם וְאֵת
שׁוֹפְרֵתֵיהֶם וְאֵת כָּל־אִישׁ יִשְׂרָאֵל שֶׁלַח
אִישׁ לְאֹהֲלָיו וּבִשְׁלֹש־מְאוֹת הָאִישׁ
הַחֲזִיק וּמַחְנֶה מִדְּיָן הָיָה לוֹ מִתַּחַת
בְּעַמְקָ: פ

9 וַיְהִי בַלַּיְלָה הַהוּא וַיֹּאמֶר אֵלָיו יְהוָה
קוּם רֵד בַּמַּחֲנֶה פִּי נִתְּתִיו בְּיָדְךָ: 10 וְאִם־
יֵרָא אֶתְךָ לָרֶדֶת רֵד אִתָּהּ וּפְרָה נַעֲרָךְ
אֶל־הַמַּחֲנֶה: 11 וְשָׁמַעְתָּ מִה־יִדְבְּרוּ וְאַחַר
תִּחְזַקְנָה יָדֶיךָ וְיִרְדַּת בַּמַּחֲנֶה וַיֵּרֵד הוּא
וּפְרָה נַעֲרוֹ אֶל־קַצֵּה הַחֲמֻשִׁים אֲשֶׁר
בַּמַּחֲנֶה: 12 וּמִדְּיָן וְעַמְלָק וְכָל־בְּנֵי־קַדְמֹן
נִפְלִיִם בְּעַמְקַת כְּאֲרֻבָּה לָרֶב וְלִגְמַלְיָהֶם
אֵין מִסְפָּר כַּחוֹל שְׁעַל־שַׁפְתַּת הַיָּם לָרֶב:
13 וַיָּבֹא גִדְעוֹן וְהִנֵּה־אִישׁ מִסְפָּר לְרַעְיָהוּ
חֲלוֹם וַיֹּאמֶר הִנֵּה חֲלוֹם חֲלַמְתִּי וְהִנֵּה
צֹלֹל צָלִיל לָחֶם שְׁעָרִים מִתְּהַפֵּף בַּמַּחֲנֶה
מִדְּיָן וַיָּבֹא עַד־הָאֹהֶל וַיִּפְּהוּ וַיִּפֹּל
וַיִּהְפְּכוּ לְמַעַלָּה וּנְפֹל הָאֹהֶל: 14 וַיַּעַן
רַעְיָהוּ וַיֹּאמֶר אֵין זֹאת בְּלִטִּי אִם־תַּחֲרֹב
גִּדְעוֹן בֶּן־יוֹאֵשׁ אִישׁ יִשְׂרָאֵל נָתַן הָאֱלֹהִים
בְּיָדוֹ אֶת־מִדְּיָן וְאֶת־כָּל־הַמַּחֲנֶה: פ

15 וַיְהִי כִשְׁמַע גִּדְעוֹן אֶת־מִסְפָּר הַחֲלוֹם
וְאֶת־שִׁבְרוֹ וַיִּשְׁתַּחוּ וַיֵּשֶׁב אֶל־מַחֲנֶה
יִשְׂרָאֵל וַיֹּאמֶר קוּמוּ כִּי־נָתַן יְהוָה בְּיַדְכֶם
אֶת־מַחֲנֶה מִדְּיָן: 16 וַיַּחֲץ אֶת־שְׁלֹשׁ־
מְאוֹת הָאִישׁ שְׁלֹשָׁה רֵאשִׁים וַיִּתֵּן
שׁוֹפְרוֹת בְּיַד־כָּלֶם וְכַדָּיִם רִקִּים וּלְפָדִים
בְּתוֹךְ הַכַּדָּיִם: 17 וַיֹּאמֶר אֲלֵיהֶם מִמְּנִי

behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall ye do. [18] When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon!

[19] So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands. [20] And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!' [21] And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled. [22] And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. [23] And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian. [24] And Gideon sent messengers throughout all the hill-country of Ephraim, saying: 'Come down against Midian, and take before them the waters, as far as Beth-barah, and also the Jordan.' So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, and also the Jordan. [25] And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the Rock of Oreb, and Zeeb they slew at the Winepress of Zeeb, and pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

8 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him

תִּרְאוּ וְכֵן תַּעֲשׂוּ וְהָיָה אֲנֹכִי בָּא בְּקֶצֶה
הַמַּחֲנֶה וְהָיָה כְּאֲשֶׁר־אֶעֱשֶׂה בְּנִ תַּעֲשׂוּן׃
18 וְתִקְעֵתִי בְּשׁוֹפָר אֲנֹכִי וְכָל־אֲשֶׁר אֵתִי
וְתִקְעֵתֶם בְּשׁוֹפְרוֹת גַּם־אֹתָם סְבִיבוֹת
כָּל־הַמַּחֲנֶה וְאָמַרְתֶּם לַיהוָה
וּלְגִדְעוֹן׃ פ

19 וַיָּבֵא גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אֵתּוֹ
בְּקֶצֶה הַמַּחֲנֶה רֹאשׁ הָאֲשֶׁמֶרֶת הַתִּיכּוֹנָה
אֶךְ הָקֵם הַקִּימוּ אֶת־הַשְּׂמֶרִים וַיִּתְּקְעוּ
בְּשׁוֹפְרוֹת וְנִפְּוּץ הַפְּדִים אֲשֶׁר בְּיָדָם׃
20 וַיִּתְּקְעוּ שְׁלֹשַׁת הָרֹאשִׁים בְּשׁוֹפְרוֹת
וַיִּשְׁבְּרוּ הַפְּדִים וַיַּחֲזִיקוּ בַיַּד־שְׂמֹאלָם
בַּלְּפָדִים וּבַיַּד־יְמִינָם הַשׁוֹפְרוֹת לְתַקּוֹעַ
וַיִּקְרְאוּ חֶרֶב לַיהוָה וּלְגִדְעוֹן׃ 21 וַיַּעֲמְדוּ
אִישׁ תַּחֲתָיו סְבִיב לַמַּחֲנֶה וַיִּרְץ כָּל־
הַמַּחֲנֶה וַיִּרְיעוּ וַיִּנִּסּוּ וַיִּנּוּסוּ׃ 22 וַיִּתְּקְעוּ
שְׁלֹש־מֵאוֹת הַשׁוֹפְרוֹת וַיִּשֶׁם יְהוָה אֶת
חֶרֶב אִישׁ בְּרֵעֵהוּ וּבְכָל־הַמַּחֲנֶה וַיִּנָּס
הַמַּחֲנֶה עַד־בֵּית הַשֹּׁטָה צַרְרָתָה עַד
שְׂפַת־אֲבֵל מַחֹלָה עַל־טַבַּת׃ 23 וַיִּצְעֲקוּ
אִישׁ־יִשְׂרָאֵל מִנִּפְתְּלֵי וּמִן־אֲשֶׁר וּמִן־כָּל־
מְנַשֶּׁה וַיִּרְדְּפוּ אַחֲרֵי מִדְיָן׃ 24 וּמִלְאָכִים
שָׁלַח גִּדְעוֹן בְּכָל־הָר אֶפְרָיִם לֵאמֹר רְדוּ
לְקִרְאת מִדְיָן וּלְכַדּוּ לָהֶם אֶת־הַמַּיִם עַד
בֵּית בְּרָה וְאֶת־הַיַּרְדֵּן וַיִּצְעֲקוּ כָּל־אִישׁ
אֶפְרָיִם וַיִּלְכְּדוּ אֶת־הַמַּיִם עַד בֵּית בְּרָה
וְאֶת־הַיַּרְדֵּן׃ 25 וַיִּלְכְּדוּ שְׁנֵי־שָׂרֵי מִדְיָן
אֶת־עֹרֵב וְאֶת־זָאב וַיַּהַרְגוּ אֶת־עֹרֵב
בְּצוּר־עֹרֵב וְאֶת־זָאב הָרְגוּ בְּקֵב־זָאב
וַיִּרְדְּפוּ אֶל־מִדְיָן וְרֹאשׁ־עֹרֵב וְזָאב הֵבִיאוּ
אֶל־גִּדְעוֹן מֵעֵבֶר לַיַּרְדֵּן׃ 8 וַיֹּאמְרוּ
אֵלָיו אִישׁ אֶפְרָיִם מָה־הַדָּבָר הַזֶּה עָשִׂיתָ
לָנוּ לְבַלְתִּי קְרָאוֹת לָנוּ כִּי הִלַּכְתָּ לְהַלְחֵם

sharply. [2] And he said unto them: 'What have I now done in comparison with you? Is not the gleaning of Ephraim better than the vintage of Abiezer? [3] God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.

[4] And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing. [5] And he said unto the men of Succoth: 'Give, I pray you, loaves of bread unto the people that follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.' [6] And the princes of Succoth said: 'Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thine army?' [7] And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.' [8] And he went up thence to Penuel, and spoke unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered. [9] And he spoke also unto the men of Penuel, saying: 'When I come back in peace, I will break down this tower.'

[10] Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword. [11] And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure. [12] And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host. [13] And Gideon the son of Joash returned from the battle from the ascent of Heres. [14] And he caught a young man of the men of Succoth, and inquired of him; and he wrote down for him the princes of Succoth,

בְּמִדְיָן וַיְרִיבוּן אֹתוֹ בַּחֲזָקָה: ² וַיֹּאמֶר אֲלֵיהֶם מִה־עֲשִׂיתִי עִתָּה כְּכֶם הֲלוֹא טוֹב עַלְלוֹת אֶפְרַיִם מִבְּעִיר אֲבִיעֶזֶר: ³ בְּיַדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן אֶת־עֹרֵב וְאֶת־זֵאֵב וּמִה־יְכַלְתִּי עֲשׂוֹת כְּכֶם אֲזוּרְפָתָה רוּחַם מֵעָלְיוּ בְּדַבְרוֹ הַדָּבָר הַזֶּה: ⁴ וַיָּבֹא גִדְעוֹן הַיְרֻדָּנָה עֹבֵר הוּא וּשְׁלֹשׁ מֵאוֹת הָאִישׁ אֲשֶׁר אִתּוֹ עֵיפִים וְרֹדְפִים: ⁵ וַיֹּאמֶר לְאֲנָשֵׁי סָפוֹת תְּנוּ־נָא כִּפְרוֹת לָחֶם לָעָם אֲשֶׁר בָּרַגְלִי כִּי־עֵיפִים הֵם וְאֲנֹכִי רֹדֵף אַחֲרֵי זֶבַח וְצַלְמֻנְעַ מַלְכֵי מִדְיָן: ⁶ וַיֹּאמֶר שָׂרֵי סָפוֹת הֲכֵף זֶבַח וְצַלְמֻנְעַ עִתָּה בְיַדְךָ כִּי־נָתַן לְצַבָּאָךְ לָחֶם: ⁷ וַיֹּאמֶר גִּדְעוֹן לָכֵן בָּתַת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנְעַ בְּיָדֵי וַדְּשָׁתִי אֶת־בְּשָׂרְכֶם אֶת־קוֹצֵי הַמִּדְבָּר וְאֶת־הַבְּרַקָּנִים: ⁸ וַיַּעַל מִשָּׁם פְּנוּאֵל וַיְדַבֵּר אֲלֵיהֶם כְּזֹאת וַיַּעֲנוּ אוֹתוֹ אֲנָשֵׁי פְנוּאֵל כְּאֲשֶׁר עָנוּ אֲנָשֵׁי סָפוֹת: ⁹ וַיֹּאמֶר גַּם־לְאֲנָשֵׁי פְנוּאֵל לֵאמֹר בְּשׁוּבִי בְּשָׁלוֹם אֶתְּךָ אֶת־הַמִּגְדָּל הַזֶּה: פ

¹⁰ וְזֶבַח וְצַלְמֻנְעַ בְּקַרְקֹר וּמַחֲנֵיהֶם עִמָּם כַּחֲמֹשֶׁת עָשָׂר אֶלֶף כָּל הַנוֹתָרִים מִכָּל מַחֲנֵה בְנֵי־קַדָּם וְהַנִּפְלָיִם מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֶׁלֶף חָרֵב: ¹¹ וַיַּעַל גִּדְעוֹן דֶּרֶךְ הַשְּׂכוּנֵי בְּאֵהָלִים מִקָּדָם לְנֹכַח וַיַּגְבִּיהָ וַיִּף אֶת־הַמַּחֲנֶה וְהַמַּחֲנֵה הָיָה בָטָח: ¹² וַיִּנּוּסוּ זֶבַח וְצַלְמֻנְעַ וַיִּרְדֹּף אַחֲרֵיהֶם וַיִּלְכְּדֵם אֶת־שְׁנֵי אֵל מַלְכֵי מִדְיָן אֶת־זֶבַח וְאֶת־צַלְמֻנְעַ וְכָל־הַמַּחֲנֵה הִחָרִיד: ¹³ וַיֵּשֶׁב גִּדְעוֹן בְּנִי־יוֹאֵשׁ מִן־הַמְּלָחָמָה מִלְּמַעְלָה הַחָרֵס: ¹⁴ וַיִּלְכְּדֵם נַעַר מֵאֲנָשֵׁי סָפוֹת וַיִּשְׁאַלְהוּ וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי

and the elders thereof, seventy and seven men. [15] And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thy men that are weary?' [16] And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. [17] And he broke down the tower of Penuel, and slew the men of the city. [18] Then said he unto Zebah and Zalmunna: 'Where are the men whom ye slew at Tabor?' And they answered: 'As thou art, so were they; of one form with the children of a king.' [19] And he said: 'They were my brethren, the sons of my mother; as the LORD liveth, if ye had saved them alive, I would not slay you.' [20] And he said unto Jether his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared, because he was yet a youth. [21] Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks.

[22] Then the men of Israel said unto Gideon: 'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.' [23] And Gideon said unto them: 'I will not rule over you, neither shall my son rule over you; the LORD shall rule over you.' [24] And Gideon said unto them: 'I would make a request of you, that ye would give me every man the ear-rings of his spoil.'—For they had golden earrings, because they were Ishmaelites. [25] And they answered: 'We will willingly give them.' And they spread a garment, and did cast therein every man the ear-rings of his spoil. [26] And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks. [27] And Gideon made an ephod thereof, and put it in his

סכות ואת־זקניה שבעים ושבעה איש :
 15 ויבא אל־אנשי סכות ויאמר הנה זבח
 וצלמנע אשר חרפתם אותי לאמר הכף
 זבח וצלמנע עתה בידך כי נתן לאנשיך
 היעפים לחם : 16 ויקח את־זקני העיר
 ואת־קוצי המדבר ואת־הברקנים וידע
 בהם את אנשי סכות : 17 ואת־מגדל
 פנואל נתץ ויהרג את־אנשי העיר :
 18 ויאמר אל־זבח ואל־צלמנע איפה
 האנשים אשר הרגתם בתבור ויאמרו
 כמוך כמוהם אחד כתאר בני המלך :
 19 ויאמר אחי בני־אמי הם חיי־הזה לו
 החיתם אותם לא הרגתי אתכם :
 20 ויאמר ליתר בכורו קום הרג אותם
 ולא־שלה הנער חרבו כי ירא כי עודנו
 נער : 21 ויאמר זבח וצלמנע קום אתה
 ופגע־בנו כי כאיש גבורתו ויקם גדעון
 ויהרג את־זבח ואת־צלמנע ויקח את־
 השהרנים אשר בצוארי גמליהם :
 22 ויאמרו איש־ישראל אל־גדעון משל־
 בנו גם־אתה גם־בנך גם בן־בנך כי
 הושעתנו מיד מדין : 23 ויאמר אליהם
 גדעון לא־אמשל אני בכם ולא־ימשל
 בני בכם יהיה משל בכם : 24 ויאמר
 אליהם גדעון אשאלה מכם שאלה ותנו־
 לי איש נזם שללו כי־נזמי זהב להם כי
 ישמעאלים הם : 25 ויאמרו נתון נתן
 ויפרשו את־השמלה וישליכו שמה איש
 נזם שללו : 26 ויהי משקל נזמי הזהב
 אשר שאל אלף ושבע־מאות זהב לבד
 מן־השהרנים והנטיפות ובגדי הארגמן
 שעל מלכי מדין ולבד מן־הענקות אשר
 בצוארי גמליהם : 27 ויעש אותו גדעון

city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house. [28] So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon.

[29] And Jerubbaal the son of Joash went and dwelt in his own house. [30] And Gideon had threescore and ten sons of his body begotten; for he had many wives. [31] And his concubine that was in Shechem, she also bore him a son, and he called his name Abimelech. [32] And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

[33] And it came to pass, as soon as Gideon was dead, that the children of Israel again went astray after the Baalim, and made Baal-berith their god. [34] And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side; [35] neither showed they kindness to the house of Jerubbaal, namely Gideon, according to all the goodness which he had shown unto Israel.

9 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and spoke with them, and with all the family of the house of his mother's father, saying: [2] 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.' [3] And his mother's brethren spoke of him in the ears of all the men of Shechem all these words; and their hearts inclined to follow Abimelech; for they said: 'He is our brother.' [4] And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him. [5] And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons,

לְאָפוֹד וַיִּצַג אֹתוֹ בְּעִירוֹ בְּעַפְרָה וַיִּזְנוּ
כָּל־יִשְׂרָאֵל אַחֲרָיו שָׁם וַיְהִי לְגִדְעוֹן
וּלְבֵיתוֹ לְמוֹקֵשׁ׃ 28 וַיִּכְנַע מִדְּיָן לְפָנָי בְּנֵי
יִשְׂרָאֵל וְלֹא יָסְפוּ לְשַׂאת רֹאשָׁם וַתִּשְׁקֵט
הָאָרֶץ אַרְבַּעִים שָׁנָה בִּימֵי גִדְעוֹן׃ פ
29 וַיֵּלֶךְ יִרְבֻעֵל בֶּן־יוֹאָשׁ וַיֵּשֶׁב בְּבֵיתוֹ׃
30 וּלְגִדְעוֹן הָיוּ שִׁבְעִים בָּנִים יֶצְאֵי יִרְכּוֹ
כִּי־נָשִׂים רַבּוֹת הָיוּ לוֹ׃ 31 וּפִילִגְשׁוֹ אֲשֶׁר
בְּשָׁכְמָם יִלְדָהּ לוֹ גַם־הִיא בֵן וַיִּשֶׁם אֶת־
שְׁמוֹ אַבִּימֶלֶךְ׃ 32 וַיָּמָת גִּדְעוֹן בֶּן־יוֹאָשׁ
בְּשִׁיבָה טוֹבָה וַיִּקָּבֵר בְּקִבְרֵי יוֹאָשׁ אָבִיו
בְּעַפְרָה אָבִי הָעֶזְרִי׃ פ
33 וַיְהִי כַּאֲשֶׁר מֵת גִּדְעוֹן וַיִּשׁוּבוּ בְנֵי
יִשְׂרָאֵל וַיִּזְנוּ אַחֲרֵי הַבַּעַלִּים וַיִּשְׁמְאוּ לָהֶם
בְּעַל בְּרִית לֵאלֹהִים׃ 34 וְלֹא זָכְרוּ בְנֵי
יִשְׂרָאֵל אֶת־יְהוָה אֱלֹהֵיהֶם הַמַּצִּיל
אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם מִסָּבִיב׃ 35 וְלֹא־
עָשׂוּ חֶסֶד עִם־בֵּית יִרְבֻעֵל גִּדְעוֹן כְּכָל־
הַטּוֹבָה אֲשֶׁר עָשָׂה עִם־יִשְׂרָאֵל׃ פ
9 וַיֵּלֶךְ אַבִּימֶלֶךְ בֶּן־יִרְבֻעֵל שְׁכֶמָה
אֶל־אָחִי אָמוֹ וַיְדַבֵּר אֵלֵיהֶם וְאֶל־כָּל־
מִשְׁפַּחַת בֵּית־אָבִי אָמוֹ לֵאמֹר׃ 2 וַדְּבַרוּ־
נָא בְּאָזְנֵי כָל־בְּעָלֵי שְׁכָם מִה־טוֹב לָכֶם
הַמְשַׁל בְּכֶם שִׁבְעִים אִישׁ כָּל בְּנֵי יִרְבֻעֵל
אִם־מְשַׁל בְּכֶם אִישׁ אֶחָד וּזְכַרְתֶּם כִּי־
עַצְמְכֶם וּבִשְׂרָכֶם אָנִי׃ 3 וַיְדַבְּרוּ אַחֲרֵי־אָמוֹ
עָלָיו בְּאָזְנֵי כָל־בְּעָלֵי שְׁכָם אֶת כָּל־
הַדְּבָרִים הָאֵלֶּה וַיֵּט לָבָם אַחֲרֵי אַבִּימֶלֶךְ
כִּי אָמְרוּ אַחֲנֵנוּ הוּא׃ 4 וַיִּתְּנוּ־לוֹ שִׁבְעִים
כֶּסֶף מִבֵּית בַּעַל בְּרִית וַיִּשְׂכֹּר בָּהֶם
אַבִּימֶלֶךְ אַנְשִׁים רִיקִים וּפְחָזִים וַיִּלְכּוּ
אַחֲרָיו׃ 5 וַיָּבֹא בֵּית־אָבִיו עַפְרָתָה וַיַּהַרֵג
אֶת־אָחָיו בְּנֵי־יִרְבֻעֵל שִׁבְעִים אִישׁ עַל־

upon one stone; but Jotham the youngest son of Jerubbaal was left; for he hid himself.

[6] And all the men of Shechem assembled themselves together, and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was in Shechem. [7] And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them: 'Hearken unto me, ye men of Shechem, that God may hearken unto you. [8] The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us. [9] But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees? [10] And the trees said to the fig-tree: Come thou, and reign over us. [11] But the fig-tree said unto them: Should I leave my sweetness, and my good fruitage, and go to hold sway over the trees? [12] And the trees said unto the vine: Come thou, and reign over us. [13] And the vine said unto them: Should I leave my wine, which cheereth God and man, and go to hold sway over the trees? [14] Then said all the trees unto the bramble. Come thou, and reign over us. [15] And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon. [16] Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands—[17] for my father fought for you, and adventured his life, and delivered you out of the hand of Midian; [18] and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem,

אֶבְרָם אֶחָת וַיּוֹתֵר יוֹתָם בֶּן־יִרְבֵּעַל הַקֶּטָן
כִּי נִחְבָּא: ס 6 וַיֵּאָסְפוּ כָּל־בְּעָלֵי
שָׁכֶם וְכָל־בַּיִת מְלֹא וַיֵּלְכוּ וַיִּמְלִיכוּ
אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ עִם־אֵלֹן מִצֵּב אֲשֶׁר
בְּשָׁכֶם: 7 וַיִּגְדּוּ לְיוֹתָם וַיֵּלְךָ וַיַּעֲמֹד בְּרֹאשׁ
הַר־גְּרִזִים וַיִּשָּׂא קוֹלוֹ וַיִּקְרָא וַיֹּאמֶר לָהֶם
שִׁמְעוּ אֵלַי בְּעָלֵי שָׁכֶם וַיִּשְׁמַע אֲלֵיכֶם
אֱלֹהִים: 8 הַלֹּחַף הָלְכוּ הָעֵצִים לְמִשְׁחָה
עֲלֵיהֶם מֶלֶךְ וַיֹּאמְרוּ לַזַּיִת מְלוּכָה מְלֻכָה
עָלֵינוּ: 9 וַיֹּאמֶר לָהֶם הַזַּיִת הַחֲדוֹלְתֵי
אֶת־דִּשְׁנֵי אֲשֶׁר־בִּי וַיִּכְבְּדוּ אֱלֹהִים וְאֲנִשִּׁים
וְהִלְכֹתֵי לְנוֹעַ עַל־הָעֵצִים: 10 וַיֹּאמְרוּ
הָעֵצִים לַתְּאֵנָה לְכִי־אִתָּךְ מְלָכִי עָלֵינוּ:
11 וַתֹּאמֶר לָהֶם הַתְּאֵנָה הַחֲדוֹלְתִי אֶת־
מְתֻקִי וְאֶת־תְּנוּבָתִי הַטּוֹבָה וְהִלְכֹתִי
לְנוֹעַ עַל־הָעֵצִים: 12 וַיֹּאמְרוּ הָעֵצִים לְגַפֵּן
לְכִי־אִתָּךְ מְלוּכִי מְלוּכִי עָלֵינוּ: 13 וַתֹּאמֶר
לָהֶם הַגַּפֵּן הַחֲדוֹלְתִי אֶת־תִּירוֹשֵׁי
הַמִּשְׁשָׁמָה אֱלֹהִים וְאֲנִשִּׁים וְהִלְכֹתִי לְנוֹעַ
עַל־הָעֵצִים: 14 וַיֹּאמְרוּ כָּל־הָעֵצִים אֶל־
הָאֶטָּד לֵךְ אִתָּה מֶלֶךְ־עָלֵינוּ: 15 וַיֹּאמֶר
הָאֶטָּד אֶל־הָעֵצִים אִם בָּאִמְת אַתֶּם
מִשְׁחִים אֶתִּי לְמֶלֶךְ עָלֵיכֶם בָּאוּ חֲסוּ
בְּצַלִּי וְאִם־אֵין תִּצַּא אִשׁ מִן־הָאֶטָּד
וְתֹאכַל אֶת־אֶרְצִי הַלְּבָנוֹן: 16 וְעַתָּה אִם־
בָּאִמְת וּבְתַמִּים עֲשִׂיתֶם וּתְמַלִּיכוּ אֶת־
אֲבִימֶלֶךְ וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יִרְבֵּעַל
וְעִם־בֵּיתוֹ וְאִם־כְּגִמּוּל יָדָיו עֲשִׂיתֶם לוֹ:
17 אֲשֶׁר־נִלְחַם אָבִי עָלֵיכֶם וַיִּשְׁלַח אֶת־
נַפְשׁוֹ מִנְּגַד וַיִּצַּל אֶתְכֶם מִיַּד מִדְיָן:
18 וְאַתֶּם קָמְתֶם עַל־בֵּית אָבִי הַיּוֹם
וַתְּהַרְגוּ אֶת־בָּנָיו שְׁבַעִים אִישׁ עַל־אֶבֶן
אֶחָת וּתְמַלִּיכוּ אֶת־אֲבִימֶלֶךְ בֶּן־אִמְתּוֹ

because he is your brother—[19] if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you. [20] But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.’ [21] And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

[22] And Abimelech was prince over Israel three years. [23] And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech; [24] that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren. [25] And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech.

[26] And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him. [27] And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech. [28] And Gaal the son of Ebed said: ‘Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him? [29] And would that this people were under my hand! then would I remove Abimelech.’ And he said to Abimelech: ‘Increase thine army, and come out.’ [30] And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled. [31] And he sent messengers unto Abimelech in Tormah, saying: ‘Behold, Gaal the son of Ebed and his brethren are come

על־בְּעַלְי שְׁכֶם כִּי אַחִיכֶם הוּא: 19 וְאִם־
בְּאֵמֶת וּבְתַמִּים עֲשִׂיתֶם עִם־יִרְבֵּעַל וְעִם־
בֵּיתוֹ הַיּוֹם הַזֶּה שִׂמְחוּ בְּאַבְיִמֶלֶךְ וְיִשְׂמַח
גַּם־הוּא בְּכֶם: 20 וְאִם־אֵין תֵּצֵא אֵשׁ
מֵאַבְיִמֶלֶךְ וְתֹאכַל אֶת־בְּעַלְי שְׁכֶם וְאֶת־
בֵּית מִלּוֹא וְתֵצֵא אֵשׁ מִבְּעַלְי שְׁכֶם
וּמִבֵּית מִלּוֹא וְתֹאכַל אֶת־אַבְיִמֶלֶךְ:
21 וַיֵּנֶס יוֹתָם וַיִּבְרַח וַיֵּלֶךְ בְּאֶרֶז וַיֵּשֶׁב
שָׁם מִפְּנֵי אַבְיִמֶלֶךְ אַחִיו: פ
22 וַיִּשֶׂר אַבְיִמֶלֶךְ עַל־יִשְׂרָאֵל שְׁלֹשׁ שָׁנִים:
23 וַיִּשְׁלַח אֱלֹהִים רוּחַ רָעָה בֵּין אַבְיִמֶלֶךְ
וּבֵין בְּעַלְי שְׁכֶם וַיִּבְגְּדוּ בְּעַלְי־שְׁכֶם
בְּאַבְיִמֶלֶךְ: 24 לְבֹא חָמָס שְׁבָעִים בְּנֵי־
יִרְבֵּעַל וְדָמָם לְשׁוֹם עַל־אַבְיִמֶלֶךְ אַחִיהֶם
אֲשֶׁר הָרַג אוֹתָם וְעַל בְּעַלְי שְׁכֶם אֲשֶׁר־
חִזְקוֹ אֶת־יָדָיו לְהָרַג אֶת־אַחִיו: 25 וַיִּשְׂמֹו
לוֹ בְּעַלְי שְׁכֶם מֵאַרְבָּים עַל רֹאשֵׁי הַהָרִים
וַיִּגְזְלוּ אֶת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדֶּרֶךְ
וַיִּגְדּוּ לְאַבְיִמֶלֶךְ: פ
26 וַיָּבֹא גַעַל בֶּן־עֵבֶד וְאַחִיו וַיַּעֲבְרוּ בְּשֶׁכֶם
וַיִּבְטְחוּ־בוֹ בְּעַלְי שְׁכֶם: 27 וַיֵּצְאוּ הַשָּׂדֶה
וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם וַיִּדְרְכוּ וַיַּעֲשׂוּ
הַלולים וַיָּבֹאוּ בֵּית אֱלֹהֵיהֶם וַיֹּאכְלוּ
וַיִּשְׂתּוּ וַיִּקְלְלוּ אֶת־אַבְיִמֶלֶךְ: 28 וַיֹּאמֶר |
גַּעַל בֶּן־עֵבֶד מִי־אַבְיִמֶלֶךְ וּמִי־שְׁכֶם כִּי
נַעֲבָדְנוּ הֲלֹא בֶן־יִרְבֵּעַל וְזָבֹל פְּקִידוֹ עֲבָדוֹ
אֶת־אַנְשֵׁי חָמור אָבִי שְׁכֶם וּמִדּוּעַ נַעֲבָדְנוּ
אֲנַחְנוּ: 29 וּמִי יִתֵּן אֶת־הָעָם הַזֶּה בְּיָדִי
וְאַסִּירָה אֶת־אַבְיִמֶלֶךְ וַיֹּאמֶר לְאַבְיִמֶלֶךְ
רַבָּה צְבָאָךְ וְצֵאָה: 30 וַיִּשְׁמַע זָבֹל שֶׁר־
הָעִיר אֶת־דְּבָרֵי גַעַל בֶּן־עֵבֶד וַיַּחַר אָפוֹ:
31 וַיִּשְׁלַח מַלְאָכִים אֶל־אַבְיִמֶלֶךְ בְּתַרְמֵהָ
לְאָמֹר הִנֵּה גַעַל בֶּן־עֵבֶד וְאַחִיו בָּאִים

to Shechem; and, behold, they will incite the city against thee. [32] Now therefore, up by night, thou and the people that are with thee, and lie in wait in the field. [33] And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

[34] And Abimelech rose up, and all the people that were with him, by night, and they lay in wait against Shechem in four companies. [35] And Gaal the son of Ebed went out, and stood in the entrance of the gate of the city; and Abimelech rose up, and the people that were with him, from the ambushment. [36] And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.' [37] And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elonmeonenim.' [38] Then said Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.' [39] And Gaal went out before the men of Shechem, and fought with Abimelech. [40] And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate. [41] And Abimelech dwelt at Arumah; and Zebul drove out Gaal and his brethren, that they should not dwell in Shechem.

[42] And it came to pass on the morrow, that the people went out into the field; and it was told Abimelech. [43] And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them. [44] And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and the two companies rushed upon all that were in the field, and smote them. [45] And Abimelech fought against the

שְׁכֶמָה וְהֵנָּם צָרִים אֶת־הָעִיר עֲלֶיךָ: 32 וְעַתָּה קוּם לַיְלָה אַתָּה וְהָעָם אֲשֶׁר־
אַתָּךְ וְאָרְב בַּשָּׂדֶה: 33 וְהָיָה בַבֶּקֶר בְּזֹרֶחַ
הַשָּׁמֶשׁ תִּשְׁמָע תִּשְׁכָּמִים וּפְשֻׁטַת עַל־הָעִיר וְהִנֵּה־
הוּא וְהָעָם אֲשֶׁר־אִתּוֹ יֵצְאִים אֵלֶיךָ
וְעָשִׂיתָ לָּו בְּאֲשֶׁר תִּמְצָא יָדְךָ: 34
וַיָּקָם אַבְיִמֶלֶךְ וְכָל־הָעָם אֲשֶׁר־עִמּוֹ
לַיְלָה וַיֵּאָרְבוּ עַל־שִׁכְּם אַרְבָּעָה רִאשִׁים:
35 וַיֵּצֵא גַעַל בֶּן־עֶבֶד וַיַּעֲמֵד פֶּתַח שַׁעַר
הָעִיר וַיָּקָם אַבְיִמֶלֶךְ וְהָעָם אֲשֶׁר־אִתּוֹ
מִן־הַמְּאָרָב: 36 וַיִּרְאֵהוּ גַעַל אֶת־הָעָם
וַיֹּאמֶר אֶל־זְבֻל הִנֵּה־עָם יוֹרֵד מִרְאשֵׁי
הַהָרִים וַיֹּאמֶר אֵלָיו זְבֻל אַתְּ צַל הַהָרִים
אַתָּה רֹאֶה בְּאֲנָשִׁים: 37 וַיֹּסֵף עוֹד
גַּעַל לְדַבֵּר וַיֹּאמֶר הִנֵּה־עָם יוֹרְדִים מֵעַם
טְבוֹר הָאָרֶץ וְרֹאשׁ־אֶחָד בָּא מִדְּרֹךְ אֵלּוֹן
מֵעוֹנָנִים: 38 וַיֹּאמֶר אֵלָיו זְבֻל אֵיךְ אֵפּוֹא
פִּיךָ אֲשֶׁר תֹּאמַר מִי אַבְיִמֶלֶךְ כִּי נַעֲבֹדָנּוּ
הֲלֹא זֶה הָעָם אֲשֶׁר מָאֲסָתָה בּוֹ צֹא־נָא
עַתָּה וְהִלַּחֵם בּוֹ: 39 וַיֵּצֵא גַעַל
לִפְנֵי בַעְלֵי שִׁכְּם וַיִּלָּחֵם בְּאַבְיִמֶלֶךְ:
40 וַיִּרְדְּפֵהוּ אַבְיִמֶלֶךְ וַיִּנָּס מִפְּנָיו וַיִּפְּלוּ
חֲלָלִים רַבִּים עַד־פֶּתַח הַשַּׁעַר: 41 וַיֵּשֶׁב
אַבְיִמֶלֶךְ בְּאֲרוּמָה וַיִּגְרַשׁ זְבֻל אֶת־גַּעַל
וְאֶת־אֶחָיו מִשִּׁבְתָּ בְּשִׁכְּם: 42 וַיְהִי
מִמָּחֳרַת וַיֵּצֵא הָעָם הַשָּׂדֶה וַיִּגְדּוּ
לְאַבְיִמֶלֶךְ: 43 וַיָּקָח אֶת־הָעָם וַיַּחְצֵם
לְשִׁלְשָׁה רִאשִׁים וַיֵּאָרְב בַּשָּׂדֶה וַיִּרְא
וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר וַיָּקָם עֲלֵיהֶם
וַיִּכָּם: 44 וַאֲבִימֶלֶךְ וְהָרִאשִׁים אֲשֶׁר עִמּוֹ
פָּשְׁטוּ וַיַּעֲמִדוּ פֶּתַח שַׁעַר הָעִיר וּשְׁנֵי
הָרִאשִׁים פָּשְׁטוּ עַל־כָּל־אֲשֶׁר בַּשָּׂדֶה
וַיָּכּוּם: 45 וַאֲבִימֶלֶךְ נִלְחַם בְּעִיר כָּל הַיּוֹם

city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt.

[46] And when all the men of the tower of Shechem heard thereof, they entered into the hold of the house of El-berith. [47] And it was told Abimelech that all the men of the tower of Shechem were gathered together. [48] And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.' [49] And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

[50] Then went Abimelech to Thebez, and encamped against Thebez, and took it. [51] But there was a strong tower within the city, and thither fled all the men and women, even all they of the city, and shut themselves in, and got them up to the roof of the tower. [52] And Abimelech came unto the tower, and fought against it, and went close unto the door of the tower to burn it with fire. [53] And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull. [54] Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died. [55] And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. [56] Thus God requited the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren; [57] and all the wickedness of the men of Shechem did God requite upon their heads; and upon them came the curse of Jotham the son of Jerubbaal.

הָהוּא וַיִּלְכֹּד אֶת-הָעִיר וְאֶת-הָעָם אֲשֶׁר-
בָּהּ הָרַג וַיִּתֵּן אֶת-הָעִיר וַיִּזְרְעָהּ
מֶלַח: פ

46 וַיִּשְׁמְעוּ כָּל-בְּעָלֵי מְגֵד־שָׁכֵם וַיָּבֹאוּ
אֶל-צְרִיחַ בֵּית אֵל בְּרִית: 47 וַיִּגֵּד
לְאַבִּימֶלֶךְ כִּי הִתְקַבְּצוּ כָּל-בְּעָלֵי מְגֵד־
שָׁכֵם: 48 וַיַּעַל אַבְיִמֶלֶךְ הַר-צִלְמוֹן הוּא
וְכָל-הָעָם אֲשֶׁר-אִתּוֹ וַיִּקַּח אַבְיִמֶלֶךְ אֶת-
הַקַּרְדָּמוֹת בְּיָדוֹ וַיְכַרֵת שׁוֹכֵת עֵצִים
וַיִּשְׁאָה וַיִּשֶׁם עַל-שִׁכְמוֹ וַיֹּאמֶר אֶל-הָעָם
אֲשֶׁר-עִמּוֹ מָה רְאִיתֶם עֲשִׂיתִי מִהָרוּ עֲשׂוּ
כְמוֹנִי: 49 וַיְכַרְתּוּ גַם-כָּל-הָעָם אִישׁ
שׁוֹכֵה וַיִּלְכּוּ אַחֲרָי אַבְיִמֶלֶךְ וַיִּשְׁימוּ עַל-
הַצְּרִיחַ וַיִּצְיִתוּ עֲלֵיהֶם אֶת-הַצְּרִיחַ בְּאֵשׁ
וַיָּמָתוּ גַם כָּל-אֲנָשֵׁי מְגֵד־שָׁכֵם כְּאֵלֶּף
אִישׁ וְאִשָּׁה: פ

50 וַיֵּלֶךְ אַבְיִמֶלֶךְ אֶל-תַּבְּצַח וַיַּחַן בְּתַבְּצַח
וַיִּלְכְּדָהּ: 51 וּמְגֵד־עוֹ הָיְתָה בְּתוֹךְ-הָעִיר
וַיִּנְסוּ שָׁמָּה כָּל-הָאֲנָשִׁים וְהַנְּשִׁים וְכָל-
בְּעָלֵי הָעִיר וַיִּסְגְּרוּ בַעֲדָם וַיַּעֲלוּ עַל-גֹּגֶת
הַמְּגֵדֶל: 52 וַיָּבֹא אַבְיִמֶלֶךְ עַד-הַמְּגֵדֶל
וַיִּלָּחֶם בּוֹ וַיִּגַּשׂ עַד-פֶּתַח הַמְּגֵדֶל לְשַׂרְפוֹ
בְּאֵשׁ: 53 וַתִּשְׁלֹף אִשָּׁה אַחַת פֶּלַח רֶכֶב
עַל-רֹאשׁ אַבְיִמֶלֶךְ וַתַּרְץ אֶת-גְּלָגְלָתוֹ:
54 וַיִּקְרָא מִהֲרָה אֶל-הַנָּעַר ׀ נִשְׂא כִלְיוֹ
וַיֹּאמֶר לוֹ שְׁלֵף חֶרֶבְךָ וּמוֹתֵתְנִי פֶן-יֹאמְרוּ
לִי אִשָּׁה הִרְגָתְהוּ וַיִּדְקְרְהוּ נִעְרוֹ וַיָּמָת:
55 וַיִּרְאוּ אִישׁ-יִשְׂרָאֵל כִּי מָת אַבְיִמֶלֶךְ
וַיִּלְכוּ אִישׁ לְמִקְמוֹ: 56 וַיֵּשֶׁב אֱלֹהִים אֶת
רַעַת אַבְיִמֶלֶךְ אֲשֶׁר עָשָׂה לְאָבִיו לְהָרַג
אֶת-שִׁבְעִים אָחָיו: 57 וְאֵת כָּל-רַעַת אֲנָשֵׁי
שָׁכֵם הִשִּׁיב אֱלֹהִים בְּרֹאשָׁם וַתָּבֹא
אֲלֵיהֶם קָלַלַת יוֹתָם בֶּן-יִרְבָּעֵל: פ

10 And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of Ephraim. [2] And he judged Israel twenty and three years, and died, and was buried in Shamir.

[3] And after him arose Jair, the Gileadite; and he judged Israel twenty and two years.

[4] And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called ^aHavvoth-jair unto this day, which are in the land of Gilead. [5] And Jair died, and was buried in Kamon.

[6] And the children of Israel again did that which was evil in the sight of the LORD, and served the Baalim, and the Ashtarothe, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook the LORD, and served Him not.

[7] And the anger of the LORD was kindled against Israel, and He gave them over into the hand of the Philistines, and into the hand of the children of Ammon. [8] And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead. [9] And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed. [10] And the children of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.'

[11] And the LORD said unto the children of Israel: 'Did not I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? [12] The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand. [13] Yet ye have forsaken Me, and served other gods; wherefore I

10 וַיָּקָם אַחֲרָיו אֲבִימֶלֶךְ לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל תּוֹלַע בֶּן־פּוּאָה בֶּן־דּוֹדוֹ אִישׁ יִשְׂשַׁכָּר וְהוּא יָשָׁב בְּשָׁמִיר בְּהַר אֶפְרַיִם: 2 וַיִּשְׁפֹּט אֶת־יִשְ�רָאֵל עֶשְׂרִים וּשְׁלֹשׁ שָׁנָה וַיָּמָת וַיִּקְבֹּר בְּשָׁמִיר: פ

3 וַיָּקָם אַחֲרָיו יָאִיר הַגִּלְעָדִי וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל עֶשְׂרִים וּשְׁתַּיִם שָׁנָה: 4 וַיְהִי־לּוֹ שְׁלֹשִׁים בָּנִים רֹכְבִים עַל־שְׁלֹשִׁים עֵינָיִם וּשְׁלֹשִׁים עִירִים לָהֶם לָהֶם יִקְרָאוּ | חֲנוֹת יָאִיר עַד הַיּוֹם הַזֶּה אֲשֶׁר בְּאֶרֶץ הַגִּלְעָד: 5 וַיָּמָת יָאִיר וַיִּקְבֹּר בְּקָמוֹן: פ

6 וַיִּסְפּוּ | בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה וַיַּעֲבְדוּ אֶת־הַבְּעָלִים וְאֶת־הָעִשְׁתָּרוֹת וְאֶת־אֱלֹהֵי צִידוֹן וְאֶת | אֱלֹהֵי מוֹאָב וְאֶת אֱלֹהֵי בְנֵי־עַמּוֹן וְאֶת אֱלֹהֵי פְלִשְׁתִּים וַיַּעֲזְבוּ אֶת־יְהוָה וְלֹא עָבְדוּהוּ: 7 וַיַּחַר־אֱף יְהוָה בְּיִשְׂרָאֵל וַיִּמְכָּרם בְּיַד־פְּלִשְׁתִּים וּבְיַד בְּנֵי עַמּוֹן: 8 וַיִּרְעָצוּ וַיִּרְצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּשָׁנָה הַהִיא שְׁמֹנֶה עֶשְׂרֵה שָׁנָה אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן בְּאֶרֶץ הַחֲאָמֹרִי אֲשֶׁר בְּגִלְעָד: 9 וַיַּעֲבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן לְהִלָּחֵם גַּם־בְּיְהוּדָה וּבְבְנֵי־מִן וּבְבֵית אֶפְרַיִם וּתְצַר לְיִשְׂרָאֵל מְאֹד: 10 וַיִּזְעֻקוּ בְנֵי יִשְׂרָאֵל אֶל־יְהוָה לֵאמֹר חָטָאנוּ לָךְ וְכִי עֲזַבְנוּ אֶת־אֱלֹהֵינוּ וַנַּעֲבֹד אֶת־הַבְּעָלִים: פ

11 וַיֹּאמֶר יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל הֲלֹא מִמִּצְרַיִם וּמִן־הַחֲאָמֹרִי וּמִן־בְּנֵי עַמּוֹן וּמִן־פְּלִשְׁתִּים: 12 וְצִידוֹנִים וְעַמְלָק וּמַעֲוֹן לְחָצוּ אֶתְכֶם וּתְצַעְקוּ אֵלַי וְאוֹשִׁיעָה אֶתְכֶם מִיָּדָם: 13 וְאַתֶּם עֲזַבְתֶּם אוֹתִי וַתַּעֲבְדוּ אֱלֹהִים אַחֲרַיִם לְכֵן לֹא־אוֹסִיף

a That is, *The villages of Jair*.

will save you no more. [14] Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.' [15] And the children of Israel said unto the LORD: 'We have sinned; do Thou unto us whatsoever seemeth good unto Thee; only deliver us, we pray Thee, this day.' [16] And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel.

[17] Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah. [18] And the people, the princes of Gilead, said one to another: 'What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.'

11 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of a harlot; and Gilead begot Jephthah. [2] And Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said unto him: 'Thou shalt not inherit in our father's house; for thou art the son of another woman.' [3] Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him.

[4] And it came to pass after a while, that the children of Ammon made war against Israel. [5] And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob. [6] And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.' [7] And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?' [8] And the elders of Gilead said unto Jephthah: 'Therefore are we returned to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead.' [9] And Jephthah said unto the elders of Gilead: 'If ye

להושיע אתכם: 14 לכו וזעקו אל-האלהים אשר בחרתם בם המה יושיעו לכם בעת צרתכם: 15 ויאמרו בני-ישראל אל-יהוה חטאנו עשה-אתה לנו ככל-הטוב בעיניך אף הצילנו נא היום הזה: 16 ויטירו את-אלהי הנכר מקרבם ויעבדו את-יהוה ותקצר נפשו בעמל ישראל: פ

17 ויצעקו בני עמון ויחנו בגלעד ויאספו בני ישראל ויחנו במצפה: 18 ויאמרו העם שרי גלעד איש אל-רעהו מי האיש אשר יחל להלחם בבני עמון יהיה לראש לכל ישרי גלעד: ס 11 ויפתח הגלעדי היה גבור חיל והוא בן-אשה זונה ויולד גלעד את-יפתח: 2 ותלד אשת-גלעד לו בנים ויגדלו בני-האשה ויגרשו את-יפתח ויאמרו לו לא-תנחל בבית-אבינו פי בן-אשה אחרת אתה: 3 ויברח יפתח מפני אחיו וישב בארץ טוב ויתלקטו אל-יפתח אנשים ריקים ויצאו עמו: פ

4 ויהי מימים וילחמו בני-עמון עם-ישראל: 5 ויהי כאשר-נלחמו בני-עמון עם-ישראל וילכו זקני גלעד לקחת את-יפתח מארץ טוב: 6 ויאמרו ליפתח לכה והייתה לנו לקצין ונלחמה בבני עמון: 7 ויאמר יפתח לזקני גלעד הלא אתם שנאתם אותי והגרשוני מבית אבי ומדוע באתם אלי עתה כאשר צר לכם: 8 ויאמרו זקני גלעד אל-יפתח לכן עתה שבנו אליך והלכת עמנו ונלחמת בבני עמון והיית לנו לראש לכל ישרי גלעד: 9 ויאמר יפתח אל-זקני גלעד אם-

bring me back home to fight with the children of Ammon, and the LORD deliver them before me, I will be your head.' [10] And the elders of Gilead said unto Jephthah: "The LORD shall be witness between us; surely according to thy word so will we do.' [11] Then Jephthah went with the elders of Gilead, and the people made him head and chief over them; and Jephthah spoke all his words before the LORD in Mizpah.

[12] And Jephthah sent messengers unto the king of the children of Ammon, saying: 'What hast thou to do with me, that thou art come unto me to fight against my land?' [13] And the king of the children of Ammon answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.' [14] And Jephthah sent messengers again unto the king of the children of Ammon; [15] and he said unto him: "Thus saith Jephthah: Israel took not away the land of Moab, nor the land of the children of Ammon. [16] But when they came up from Egypt, and Israel walked through the wilderness unto the Red Sea, and came to Kadesh; [17] then Israel sent messengers unto the king of Edom, saying: Let me, I pray thee, pass through thy land; but the king of Edom hearkened not. And in like manner he sent unto the king of Moab; but he would not; and Israel abode in Kadesh. [18] Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon, but they came not within the border of Moab, for the Arnon was the border of Moab. [19] And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him: Let us pass, we pray thee, through thy land unto my place. [20] But Sihon trusted not Israel to pass through his border; but Sihon gathered all his people together, and pitched in Jahaz, and

מְשִׁיבִים אִתְּם אוֹתִי לְהִלָּחֵם בְּבָנֵי עַמּוֹן וְנָתַן יְהוָה אוֹתָם לִפְנֵי אֲנֹכִי אֲהִיָּה לָכֶם לְרֹאשׁ׃ 10 וַיֹּאמְרוּ זְקֵנֵי-גִלְעָד אֶל-יִפְתָּח יְהוָה יְהִיָּה שְׁמֵעַ בִּינוֹתֵינוּ אִם-לֹא כַדְבָרְךָ כִּן נַעֲשֶׂה׃ 11 וַיֵּלֶךְ יִפְתָּח עִם-זְקֵנֵי גִלְעָד וַיְשִׁימוּ הָעָם אוֹתוֹ עֲלֵיהֶם לְרֹאשׁ וּלְקַצֵּין וַיְדַבֵּר יִפְתָּח אֶת-כָּל-דִּבְרָיו לִפְנֵי יְהוָה בְּמִצְפָּה׃ פ

12 וַיִּשְׁלַח יִפְתָּח מְלָאכִים אֶל-מֶלֶךְ בְּנֵי-עַמּוֹן לֵאמֹר מַה-לִּי וְלָךְ כִּי-בָאת אֵלַי לְהִלָּחֵם בְּאַרְצִי׃ 13 וַיֹּאמֶר מֶלֶךְ בְּנֵי-עַמּוֹן אֶל-מְלָאכֵי יִפְתָּח כִּי-לָקַח יִשְׂרָאֵל אֶת-אַרְצִי בְּעִלוֹתוֹ מִמִּצְרַיִם מֵאַרְנוֹן וְעַד-הַיַּבֵּק וְעַד-הַיַּרְדֵּן וְעַתָּה הִשִּׁיבָה אֶתְהֶן בְּשָׁלוֹם׃ 14 וַיֹּסֶף עוֹד יִפְתָּח וַיִּשְׁלַח מְלָאכִים אֶל-מֶלֶךְ בְּנֵי עַמּוֹן׃ 15 וַיֹּאמֶר לוֹ כֹּה אָמַר יִפְתָּח לֹא-לָקַח יִשְׂרָאֵל אֶת-אַרְץ מוֹאָב וְאֶת-אַרְץ בְּנֵי עַמּוֹן׃ 16 כִּי בְּעִלוֹתָם מִמִּצְרַיִם וַיֵּלֶךְ יִשְׂרָאֵל בְּמִדְבַר עַד-יַם-סוּף וַיָּבֹא קְדֵשָׁה׃ 17 וַיִּשְׁלַח יִשְׂרָאֵל מְלָאכִים אֶל-מֶלֶךְ אֲדוֹם לֵאמֹר אֶעֱבְרָה-נָא בְּאַרְצְךָ וְלֹא שָׁמַע מֶלֶךְ אֲדוֹם וְגַם אֶל-מֶלֶךְ מוֹאָב שָׁלַח וְלֹא אָבָה וַיֵּשֶׁב יִשְׂרָאֵל בְּקִדְשׁ׃ 18 וַיֵּלֶךְ בְּמִדְבַר וַיָּסֹב אֶת-אַרְץ אֲדוֹם וְאֶת-אַרְץ מוֹאָב וַיָּבֹא מִמִּזְרַח-שֶׁמֶשׁ לְאַרְץ מוֹאָב וַיַּחֲנוּ בְּעֵבֶר אַרְנוֹן וְלֹא-בָאוּ בְּגִבּוֹל מוֹאָב כִּי אַרְנוֹן גִּבּוֹל מוֹאָב׃ 19 וַיִּשְׁלַח יִשְׂרָאֵל מְלָאכִים אֶל-סִיחֹן מֶלֶךְ-הָאֲמֹרִי מֶלֶךְ חֶשְׁבּוֹן וַיֹּאמֶר לוֹ יִשְׂרָאֵל נַעֲבְרָה-נָא בְּאַרְצְךָ עַד-מְקוֹמִי׃ 20 וְלֹא-הֶאֱמִין סִיחֹן אֶת-יִשְׂרָאֵל עֹבֵר בְּגִבּוֹלוֹ וַיֵּאַסֶּף סִיחֹן אֶת-כָּל-עַמּוֹ וַיַּחֲנוּ בִּיהָצָה וַיִּלָּחֶם עִם-

fought against Israel. [21] And the LORD, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they smote them; so Israel possessed all the land of the Amorites, the inhabitants of that country. [22] And they possessed all the border of the Amorites, from the Arnon even unto the Jabbok, and from the wilderness even unto the Jordan. [23] So now the LORD, the God of Israel, hath dispossessed the Amorites from before His people Israel, and shouldst thou possess them? [24] Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess. [25] And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them? [26] While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time? [27] I therefore have not sinned against thee, but thou doest me wrong to war against me; the LORD, the Judge, be judge this day between the children of Israel and the children of Ammon.' [28] Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

[29] Then the spirit of the LORD came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. [30] And Jephthah vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver the children of Ammon into my hand, [31] then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.'

[32] So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hand. [33] And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

יִשְׂרָאֵל׃ 21 וַיִּתֵּן יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֶת־
סִיחֹן וְאֶת־כָּל־עַמּוֹ בְּיַד יִשְׂרָאֵל וַיַּכּוּם
וַיִּירֶשׁ יִשְׂרָאֵל אֶת־כָּל־אֶרֶץ הָאֲמֹרִי יוֹשֵׁב
הָאֶרֶץ הַהִיא׃ 22 וַיִּירֶשׁוּ אֶת־כָּל־גְּבוּל
הָאֲמֹרִי מֵאֲרֹנוֹן וְעַד־הַיַּבֵּק וּמִן־הַמִּדְבָּר
וְעַד־הַיַּרְדֵּן׃ 23 וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל
הוֹרִישׁ אֶת־הָאֲמֹרִי מִפְּנֵי עַמּוֹ יִשְׂרָאֵל
וְאַתָּה תִירָשֵׁנוּ׃ 24 הֲלֹא אֵת אֲשֶׁר יוֹרִישֶׁךָ
כְּמוֹשׁ אֱלֹהֶיךָ אוֹתוֹ תִירֶשׁ וְאַתָּה כָּל־אֲשֶׁר
הוֹרִישׁ יְהוָה אֱלֹהֵינוּ מִפְּנֵינוּ אוֹתוֹ נִירֶשׁ׃
25 וְעַתָּה הֲטוֹב טוֹב אֲתָה מִבְּלַק בֶּן־צְפּוֹר
מִלֶּךְ מוֹאָב הַרּוֹב רַב עִם־יִשְׂרָאֵל אִם־
נִלְחָם נִלְחָם בָּם׃ 26 בְּשֶׁבֶת יִשְׂרָאֵל
בְּחֶשְׁבוֹן וּבְבִנְוֹתֶיהָ וּבְעַרְעוֹר וּבְבִנְוֹתֶיהָ
וּבְכָל־הָעָרִים אֲשֶׁר עַל־יַדֵּי אֲרֹנוֹן שְׁלֹשׁ
מֵאוֹת שָׁנָה וּמִדּוּעַ לֹא־הִצַּלְתָּם בַּעַת
הַהִיא׃ 27 וְאַנְכִי לֹא־חָטָאתִי לָךְ וְאַתָּה
עָשִׂה אֵתִי רַעַה לְהִלָּחֵם בִּי יִשְׁפֹט יְהוָה
הַשּׁפֹט הַיּוֹם בֵּין בְּנֵי יִשְׂרָאֵל וּבֵין בְּנֵי
עַמּוֹן׃ 28 וְלֹא שָׁמַע מִלֶּךְ בְּנֵי עַמּוֹן אֶל־
דְּבָרֵי יַפְתָּח אֲשֶׁר שָׁלַח אֵלָיו׃ פ
29 וַתְּהִי עַל־יַפְתָּח רוּחַ יְהוָה וַיַּעֲבֹר אֶת־
הַגְּלָעָד וְאֶת־מִנְשָׁה וַיַּעֲבֹר אֶת־מִצְפָּה
גְּלָעָד וּמִמִּצְפָּה גְּלָעָד עָבַר בְּנֵי עַמּוֹן׃
30 וַיִּזְרַח יַפְתָּח נֹדֵד לִיהוָה וַיֹּאמֶר אִם־נָתַן
תִּתֵּן אֶת־בְּנֵי עַמּוֹן בְּיָדִי׃ 31 וְהָיָה הַיּוֹצֵא
אֲשֶׁר יֵצֵא מִדֹלְתִי בֵיתִי לְקִרְאֹתִי בְּשׁוֹבֵי
בְּשָׁלוֹם מִבְּנֵי עַמּוֹן וְהָיָה לִיהוָה
וְהִעֲלִיתָהוּ עוֹלָה׃ פ

32 וַיַּעֲבֹר יַפְתָּח אֶל־בְּנֵי עַמּוֹן לְהִלָּחֵם בָּם
וַיִּתְּנֵם יְהוָה בְּיָדוֹ׃ 33 וַיִּכּוּם מִעְרוֹעַר וְעַד־
בוֹאֶף מְנִית עֶשְׂרִים לֵעִיר וְעַד אַבְל כְּרָמִים
מִכָּה גְדוֹלָה מְאֹד וַיִּכְנָעוּ בְּנֵי עַמּוֹן מִפְּנֵי

[34] And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances; and she was his only child; beside her he had neither son nor daughter. [35] And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.' [36] And she said unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.' [37] And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.' [38] And he said: 'Go.' And he sent her away for two months; and she departed, she and her companions, and bewailed her virginity upon the mountains. [39] And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed; and she had not known man. And it was a custom in Israel, [40] that the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

12 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.' [2] And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand. [3] And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?' [4] Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead smote Ephraim, because they

בני ישראל: פ

34 וַיָּבֹא יִפְתָּח הַמְצַפָּה אֶל-בֵּיתוֹ וְהִנֵּה בָתּוֹ יֵצֵאת לִקְרֹאתוֹ בְּתַפִּים וּבַמְחִלּוֹת וְרַק הִיא יְחִידָה אֵין-לָהּ מִמֶּנּוּ בֶן אוֹ-בַת: 35 וַיְהִי כִּרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת-בְּגָדָיו וַיֹּאמֶר אֵהָה בַּתִּי הַכְרַעַתְנִי וְאַתְּ הֵייתָ בְּעַכְרִי וְאֲנֹכִי פְצִיתִי-פִּי אֶל-יְהוָה וְלֹא אוּכַל לָשׁוּב: 36 וַתֹּאמֶר אֵלָיו אָבִי פְצִיתָה אֶת-פִּיךָ אֶל-יְהוָה עֲשֵׂה לִּי כַּאֲשֶׁר יֵצֵא מִפִּיךָ אֲחֵרִי אֲשֶׁר עָשָׂה לְךָ יְהוָה נִקְמוֹת מֵאִיְבִיךָ מִבְּנֵי עַמּוֹן: 37 וַתֹּאמֶר אֶל-אָבִיהָ יַעֲשֵׂה לִּי הַדָּבָר הַזֶּה הַרְפָּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים וְאַלְכֶה וַיִּרְדֹּתִי עַל-הַהָרִים וְאֶבְכֶּה עַל-בְּתוּלִי אֲנֹכִי וְרַעִיתִי וְרַעוּתָי: 38 וַיֹּאמֶר לָכִי וַיִּשְׁלַח אוֹתָהּ שְׁנֵי חֳדָשִׁים וַתֵּלֶךְ הִיא וְרַעוּתֶיהָ וַתִּבֶּךְ עַל-בְּתוּלֶיהָ עַל-הַהָרִים: 39 וַיְהִי מִקֵּץ אֶ שְׁנַיִם חֳדָשִׁים וַתָּשָׁב אֶל-אָבִיהָ וַיַּעַשׂ לָהּ אֶת-נִדְרוֹ אֲשֶׁר נָדָר וְהִיא לֹא-יָדְעָה אִישׁ וַתַּהֲיֶי-חַק בְּיִשְׂרָאֵל: 40 מִיָּמִים אִימִימָה תִלְכְּנָה בְּנוֹת יִשְׂרָאֵל לְתַנּוֹת לְבַת-יִפְתָּח הַגִּלְעָדִי אַרְבַּעַת יָמִים בַּשָּׁנָה: ס 12 וַיִּצְעַק אִישׁ אֶפְרַיִם וַיַּעֲבֹר צְפוֹנָה וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ אֶל־הַלְחָם בְּבְנֵי-עַמּוֹן וְלָנוּ לֹא קָרָאתָ לְלַכֵּת עִמָּךְ בֵּיתְךָ נִשְׂרַף עָלֶיךָ בָּאֵשׁ: 2 וַיֹּאמֶר יִפְתָּח אֵלֵיהֶם אִישׁ רִיב הֵייתִי אֲנִי וְעַמִּי וּבְנֵי-עַמּוֹן מֵאֹד וְאֶזְעַק אַתְּכֶם וְלֹא-הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם: 3 וְאָרְאָה כִּי-אֵינָךְ מוֹשִׁיעַ וְאֲשִׁימָה נַפְשִׁי כַּכֹּפֵל וְאֶעֱבְרָה אֶל-בְּנֵי עַמּוֹן וַיִּתְּנֶם יְהוָה בְּיָדִי וְלָמָּה עָלִיתֶם אֵלַי הַיּוֹם הַזֶּה לְהִלָּחֵם בִּי: 4 וַיִּקְבְּץ יִפְתָּח אֶת-כָּל-אֲנָשֵׁי

said: 'Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, and in the midst of Manasseh.' [5] And the Gileadites took the fords of the Jordan against the Ephraimites; and it was so, that when any of the fugitives of Ephraim said: 'Let me go over', the men of Gilead said unto him: 'Art thou an Ephraimite?' If he said: 'Nay'; [6] then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

[7] And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

[8] And after him Ibzan of Beth-lehem judged Israel. [9] And he had thirty sons, and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years. [10] And Ibzan died, and was buried at Beth-lehem.

[11] And after him Elon the Zebulunite judged Israel; and he judged Israel ten years.

[12] And Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

[13] And after him Abdon the son of Hillel the Pirathonite judged Israel. [14] And he had forty sons and thirty sons' sons, that rode on threescore and ten ass colts; and he judged Israel eight years. [15] And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

13 And the children of Israel again did that which was evil in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

גִּלְעָד וַיִּלָּחֶם אֶת־אֶפְרַיִם וַיָּבֹאוּ אֲנָשֵׁי גִלְעָד
אֶת־אֶפְרַיִם כִּי אָמְרוּ פְּלִיטֵי אֶפְרַיִם אַתֶּם
גִּלְעָד בְּתוֹךְ אֶפְרַיִם בְּתוֹךְ מְנַשֶּׁה׃ 5 וַיִּלְכְּדוּ
גִּלְעָד אֶת־מַעְבְּרוֹת הַיַּרְדֵּן לְאֶפְרַיִם וְהָיָה
כִּי יֹאמְרוּ פְּלִיטֵי אֶפְרַיִם אַעֲבֹרָה וַיֹּאמְרוּ
לוֹ אֲנָשֵׁי־גִלְעָד הֲאֶפְרַתִּי אַתָּה וַיֹּאמֶר
לֹא׃ 6 וַיֹּאמְרוּ לוֹ אֲמַר־נָא שִׁבּוֹלֵת וַיֹּאמֶר
סִבּוֹלֵת וְלֹא יָכִין לְדַבֵּר כֵּן וַיֹּאחֲזוּ אוֹתוֹ
וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן וַיִּפֹּל בַּעַת
הַהִיא מֵאֶפְרַיִם אַרְבַּעַיִם וּשְׁנָיִם אָלֶף׃
7 וַיִּשְׁפֹּט יַפְתָּח אֶת־יִשְׂרָאֵל שֵׁשׁ שָׁנִים
וַיָּמָת יַפְתָּח הַגִּלְעָדִי וַיִּקָּבֵר בְּעָרֵי
גִלְעָד׃ פ

8 וַיִּשְׁפֹּט אַחֲרָיו אֶת־יִשְׂרָאֵל אֲבָצָן מִבֵּית
לָחֶם׃ 9 וַיְהִי־לוֹ שְׁלֹשִׁים בָּנִים וּשְׁלֹשִׁים
בָּנוֹת שֶׁלַח הַחוּצָה וּשְׁלֹשִׁים בָּנוֹת הֵבִיא
לְבָנָיו מִן־הַחוּץ וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל שִׁבְעַת
שָׁנִים׃ 10 וַיָּמָת אֲבָצָן וַיִּקָּבֵר בְּבֵית
לָחֶם׃ פ

11 וַיִּשְׁפֹּט אַחֲרָיו אֶת־יִשְׂרָאֵל אֵילֹון
הַזְּבוּלוֹנִי וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל עֶשֶׂר שָׁנִים׃
12 וַיָּמָת אֵילֹון הַזְּבוּלוֹנִי וַיִּקָּבֵר בְּאֵילֹון
בְּאֶרֶץ זְבוּלוֹן׃ פ

13 וַיִּשְׁפֹּט אַחֲרָיו אֶת־יִשְׂרָאֵל עֶבְדוֹן בֶּן־
הַלֵּל הַפִּרְעָתוֹנִי׃ 14 וַיְהִי־לוֹ אַרְבַּעַיִם
בָּנִים וּשְׁלֹשִׁים בָּנֵי בָנִים רֹכְבִים עַל־
שִׁבְעִים עֵיגָרִם וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל שְׁמֹנֶה
שָׁנִים׃ 15 וַיָּמָת עֶבְדוֹן בֶּן־הַלֵּל הַפִּרְעָתוֹנִי
וַיִּקָּבֵר בְּפִרְעָתוֹן בְּאֶרֶץ אֶפְרַיִם בְּהַר
הָעֲמֻלָּקִי׃ פ

13 וַיִּסְפּוּ בְנֵי יִשְׂרָאֵל לַעֲשׂוֹת הָרַע
בְּעֵינֵי יְהוָה וַיִּתְּנֵם יְהוָה בְּיַד־פְּלִשְׁתִּים
אַרְבַּעַיִם שָׁנָה׃ פ

[2] And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bore not. [3] And the angel of the LORD appeared unto the woman, and said unto her 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son. [4] Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing. [5] For, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head; for the child shall be a Nazirite unto God from the womb; and he shall begin to save Israel out of the hand of the Philistines.' [6] Then the woman came and told her husband, saying: 'A man of God came unto me, and his countenance was like the countenance of the angel of God, very terrible; and I asked him not whence he was, neither told he me his name; [7] but he said unto me: Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite unto God from the womb to the day of his death.'

[8] Then Manoah entreated the LORD, and said: 'Oh, Lord, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.' [9] And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field; but Manoah her husband was not with her. [10] And the woman made haste, and ran, and told her husband, and said unto him: 'Behold, the man hath appeared unto me, that came unto me that day.' [11] And Manoah arose, and went after his wife, and came to the man, and said unto him: 'Art thou the man that spokest unto the woman?' And he said: 'I am.' [12] And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child, and what shall be done with him?' [13] And the angel of the LORD said unto Manoah: 'Of all that I said unto the woman let her beware. [14] She may not eat of any thing that cometh of the grape-vine, neither

2 ויהי איש אחד מצרעה ממשפחת הדני ושמו מנוח ואשתו עקרה ולא ילדה: 3 וירא מלאך יהוה אל-האשה ויאמר אליה הנהנא את-עקרה ולא ילדת והרית וילדת בן: 4 ועתה השמרי נא ואל-תשתי יין ושכר ואל-תאכלי כל-טמא: 5 כי הנה הרה וילדת בן ומורה לא-יעלה על-ראשו כיינוזיר אלהים יהיה הנער מן-הבטן והוא יחל להושיע את-ישראל מיד פלשתים: 6 ותבא האשה ותאמר לאישה לאמר איש האלהים בא אלי ומראהו כמראה מלאך האלהים נורא מאד ולא שאלתיהו אי-מנה הוא ואת-שמו לא-הגיד לי: 7 ויאמר לי הנה הרה וילדת בן ועתה אל-תשתי | יין ושכר ואל-תאכלי כל-טמא כיינוזיר אלהים יהיה הנער מן-הבטן עד-יום מותו: פ

8 ויעתר מנוח אל-יהוה ויאמר בי אדוני איש האלהים אשר שלחת יבואנא עוד אלינו ויורנו מזה-נעשה לנער היולד: 9 וישמע האלהים בקול מנוח ויבא מלאך האלהים עוד אל-האשה והיא יושבת בשדה ומנוח אישה אין עמה: 10 ותמהר האשה ותרוץ ותגד לאישה ותאמר אליו הנה נראה אלי האיש אשר-בא ביום אלי: 11 ויקם וילך מנוח אחרי אשתו ויבא אל-האיש ויאמר לו האתה האיש אשר-דברת אל-האשה ויאמר אני: 12 ויאמר מנוח עתה יבא דברך מזה-יהיה משפט-הנער ומעשהו: 13 ויאמר מלאך יהוה אל-מנוח מפל אשר-אמרתי אל-האשה תשמר: 14 מפל

let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.' [15] And Manoah said unto the angel of the LORD: 'I pray thee, let us detain thee, that we may make ready a kid for thee.' [16] And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD. [17] And Manoah said unto the angel of the LORD: 'What is thy name, that when thy words come to pass we may do thee honour?' [18] And the angel of the LORD said unto him: 'Wherefore askedst thou after my name, seeing it is hidden?' [19] So Manoah took the kid with the meal-offering, and offered it upon the rock unto the LORD; and [the angel] did wondrously, and Manoah and his wife looked on. [20] For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground. [21] But the angel of the LORD did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of the LORD. [22] And Manoah said unto his wife: 'We shall surely die, because we have seen God' [23] But his wife said unto him: 'If the LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as these.'

[24] And the woman bore a son, and called his name Samson; and the child grew, and the LORD blessed him. [25] And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol.

14 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines. [2] And he came up, and told his father and his mother, and said: 'I have seen a woman in Timnah of the daughters of the Philistines; now therefore get

אֲשֶׁר-יֵצֵא מִגֶּפֶן הַיַּיִן לֹא תֹאכַל וַיִּינַן וְשִׁכַר
אֶל-תִּשְׁתֵּה וְכָל-טִמְאָה אֶל-תֹּאכַל כָּל
אֲשֶׁר-צִוִּיתִיךָ תִּשְׁמֹר: 15 וַיֹּאמֶר מְנוּחַ
אֶל-מְלֵאכֵי יְהוָה נַעֲצֶרְהָנָא אוֹתָךְ וְנַעֲשֶׂה
לְפָנֶיךָ גְּדִי עֲזִים: 16 וַיֹּאמֶר מְלֵאכֵי יְהוָה
אֶל-מְנוּחַ אִם-תַּעֲצֶרְנִי לֹא-אֲכַל בְּלֶחְמְךָ
וְאִם-תַּעֲשֶׂה עִלָּה לִיהוָה תַּעֲלֶנָּה בִּי
לֹא-יָדַע מְנוּחַ כִּי-מְלֵאכֵי יְהוָה הוּא:
17 וַיֹּאמֶר מְנוּחַ אֶל-מְלֵאכֵי יְהוָה מִי שְׁמֶךָ
כִּי-יָבֵא דְבִירַי דְּבָרְךָ וְכַבְּדֶנּוּךָ: 18 וַיֹּאמֶר
לוֹ מְלֵאכֵי יְהוָה לָמָּה זֶה תִּשְׁאַל לְשִׁמִּי
וְהוּא-פָּלְאִי: 19 וַיִּקַּח מְנוּחַ אֶת-
גְּדִי הָעֲזִים וְאֶת-הַמִּנְחָה וַיַּעַל עַל-הַצֹּר
לִיהוָה וּמִפְּלֵא לַעֲשׂוֹת וּמְנוּחַ וְאִשְׁתּוֹ
רְאִים: 20 וַיְהִי בַעֲלוֹת הַלֶּהָב מֵעַל
הַמִּזְבֵּחַ הַשְּׁמִימָה וַיַּעַל מְלֵאכֵי-יְהוָה
בְּלֶהָב הַמִּזְבֵּחַ וּמְנוּחַ וְאִשְׁתּוֹ רְאִים וַיִּפְּלוּ
עַל-פְּנֵיהֶם אַרְצָה: 21 וְלֹא-יָסַף עוֹד
מְלֵאכֵי יְהוָה לְהִרְאֶה אֶל-מְנוּחַ וְאֶל-
אִשְׁתּוֹ אַז יָדַע מְנוּחַ כִּי-מְלֵאכֵי יְהוָה הוּא:
22 וַיֹּאמֶר מְנוּחַ אֶל-אִשְׁתּוֹ מוֹת נָמוּת בִּי
אֱלֹהִים רְאִינוּ: 23 וַתֹּאמֶר לוֹ אִשְׁתּוֹ לוֹ
חַפֵּץ יְהוָה לְהַמִּיתֶנּוּ לֹא-לָקַח מִיָּדֵנוּ עִלָּה
וּמִנְחָה וְלֹא הִרְאָנוּ אֶת-כָּל-אֱלֹהִים וְכָעַת
לֹא הִשְׁמִיעֵנוּ כְּזֹאת: 24 וַתֵּלֶד הָאִשָּׁה בֶן
וַתִּקְרָא אֶת-שְׁמוֹ שְׁמִשׁוֹן וַיִּגְדַּל הַנְּעָר
וַיְבָרְכֵהוּ יְהוָה: 25 וַתִּחַל רֹחַ יְהוָה
לְפַעֲמוֹ בַּמַּחֲנֵה-דָן בֵּין צָרְעָה וּבֵין
אִשְׁתָּאֵל: פ

14 וַיֵּרַד שְׁמִשׁוֹן תַּמְנָתָה וַיִּרְא אִשָּׁה
בְּתַמְנָתָה מִבְּנוֹת פְּלִשְׁתִּים: 2 וַיַּעַל וַיִּגְדַּל
לְאָבִיו וּלְאִמּוֹ וַיֹּאמֶר אִשָּׁה רְאִיתִי
בְּתַמְנָתָה מִבְּנוֹת פְּלִשְׁתִּים וְעַתָּה קָחוּ-

her for me to wife.' [3] Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father:

'Get her for me; for she pleaseth me well.'

[4] But his father and his mother knew not that it was of the LORD; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

[5] Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him. [6] And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done. [7] And he went down, and talked with the woman; and she pleased Samson well.

[8] And after a while he returned to take her, and he turned aside to see the carcass of the lion; and, behold, there was a swarm of bees in the body of the lion, and honey. [9] And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion. [10] And his father went down unto the woman; and Samson made there a feast; for so used the young men to do.

[11] And it came to pass, when they saw him, that they brought thirty companions to be with him. [12] And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

[13] but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

[14] And he said unto them: Out of the eater came forth food, / And out of the strong came forth sweetness. And they could not in three

אותה לי לאשה: ³ ויאמר לו אביו ואמו האינן בבנות אחיך ובכל עמלי אשה כייאתה הולך לקחת אשה מפלשתים הערלים ויאמר שמשון אל אביו אותה קח לי כיהיא ישרה בעיני: ⁴ ואביו ואמו לא ידעו כי מיהודה היא כיתאנה הוא מבקש מפלשתים ובעת ההיא פלשתים משלים בישראל: ⁵

⁶ ויירד שמשון ואביו ואמו תמנתה ויבאו עד כרמי תמנתה והנה כפיר אריות שאג לקראתו: ⁷ ותצלח עליו רוח יהוה וישסעהו כשסע הגדי ומאומה אין בידו ולא הגיד לאביו ולאמו את אשר עשה: ⁸ ויירד וידבר לאשה ותישר בעיני שמשון: ⁹ וישב מימים לקחתה ויסר לראות את מפלת האריה והנה עדת דבורים בגוית האריה ודבש: ¹⁰ וירדהו אל כפיו וילך הלוך ואכל וילך אל אביו ואל אמו ויתן להם ויאכלו ולא הגיד להם כי מגוית האריה רדה הדבש: ¹¹ ויירד אביו ויהו אלהאשה ויעש שם שמשון משתה כי בן יעשו הבחורים: ¹² ויהי פראותם אותו ויקחו שלשים מרעים ויהיו אתו: ¹³ ויאמר להם שמשון אחודה נא לכם חידה אם הגד תגידו אותה לי שבעת ימי המשתה ומצאתם ונתתי לכם שלשים סדינים ושלשים חלפות בגדים: ¹⁴ ואם לא תוכלו להגיד לי ונתתם אתם לי שלשים סדינים ושלשים חליפות בגדים ויאמרו לו חודה חידתך ונשמענה: ¹⁵ ויאמר להם מהאכל יצא מאכל ומעו יצא מתוק ולא יכלו להגיד החידה שלשת

days declare the riddle. [15] And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?' [16] And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?' [17] And she wept before him the seven days, while their feast lasted; and it came to pass on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people. [18] And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? / And what is stronger than a lion?

And he said unto them: If ye had not plowed with my heifer, / Ye had not found out my riddle. [19] And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house. [20] But Samson's wife was given to his companion, whom he had had for his friend.

15 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in. [2] And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.' [3] And Samson said unto them. 'This time shall I be quits with the Philistines, when I do them a mischief.' [4] And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails. [5] And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards.

ימים: ¹⁵ ויהי | ביום השביעי ויאמרו
לאשת-שמשון פתי את-אישך ויגד-לנו
את-החידה פן-נשרף אותך ואת-בית
אביך באש הלירשנו קראתם לנו הלא:
¹⁶ ותבך אשת שמשון עליו ותאמר רק-
שנאתני ולא אהבתני החידה חדת לבני
עמי ולי לא הגדתה ויאמר לה הנה
לאבי ולאמי לא הגדתי ולך אגיד:
¹⁷ ותבך עליו שבעת הימים אשר-הייה
להם המשתה ויהי | ביום השביעי
ויגד-לה כי הציקתהו ותגד החידה לבני
עמה: ¹⁸ ויאמרו לו אנשי העיר ביום
השביעי בטרום יבא החרסה מה-מתוק
מדבש ומה עז מארי ויאמר להם לולא
חרשתם בעגלתי לא מצאתם חידתי:
¹⁹ ותצלח עליו רוח יהוה וירד אשקלון
ויך מהם | שלשים איש ויקח את-
חליצותם ויתן החליפות למגידי החידה
ויחר אפו ויעל בית אביהו: פ

²⁰ ותהי אשת שמשון למרעהו אשר רעה
לו: **15** ויהי מימים בימי קציר-חטים
ויפקד שמשון את-אשתו בגדי עזים
ויאמר אבאה אל-אשתי החררה ולא-
נתנו אביה לבוא: ² ויאמר אביה אמר
אמרתי כי-שנא שנאתה ואתננה למרעה
הלא אחתה הקטנה טובה ממנה תהי-
נא לך תחתיה: ³ ויאמר להם שמשון
נקיתי הפעם מפלשתים כי-עשה אני
עמם רעה: ⁴ וילך שמשון וילכד שלש-
מאות שועלים ויקח לפדים ויפן זנב
אל-זנב וישם לפיד אחד בין-שני הזנבות
בתור: ⁵ ויבער-אש בלפידים וישלח
בקמות פלשתים ויבער מגדריש ועד-

[6] Then the Philistines said: 'Who hath done this?' And they said: 'Samson, the son-in-law of the Timnite, because he hath taken his wife, and given her to his companion.' And the Philistines came up, and burnt her and her father with fire. [7] And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.' [8] And he smote them hip and thigh with a great slaughter; and he went down and dwelt in the cleft of the rock of Etam.

[9] Then the Philistines went up, and pitched in Judah, and spread themselves against Lehi. [10] And the men of Judah said: 'Why are ye come up against us?' And they said: 'To bind Samson are we come up, to do to him as he hath done to us.' [11] Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson: 'Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us?' And he said unto them: 'As they did unto me, so have I done unto them.' [12] And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.' [13] And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock. [14] When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands. [15] And he found a new jawbone of an ass, and put forth his hand, and took it, and smote a thousand men therewith. [16] And Samson said: With the jawbone of an ass, heaps upon heaps, / With the jawbone of an ass have I smitten a thousand men.

[17] And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called ^aRamath-lehi. [18] And he was sore athirst,

קָמָה וְעַד-כָּרָם זֵית: 6 וַיֹּאמְרוּ פְּלִשְׁתִּים מִי עָשָׂה זֹאת וַיֹּאמְרוּ שִׁמְשׁוֹן חֲתָן הַתַּמְנִי כִּי לָקַח אֶת-אִשְׁתּוֹ וַיִּתְּנָהּ לְמַרְעָהּ וַיַּעַלּוּ פְּלִשְׁתִּים וַיִּשְׂרְפוּ אוֹתָהּ וְאֶת-אָבִיהָ בָּאֵשׁ: 7 וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן אִם-תַּעֲשׂוּן כְּזֹאת כִּי אִם-נִקְמְתִי בְכֶם וְאַחַר אֲחַדְל: 8 וַיִּךְ אוֹתָם שׁוֹק עַל-יָרֵךְ מִכָּה גְדוֹלָה וַיֵּרֵד וַיֵּשֶׁב בְּסַעֲיָה סֶלַע עֵיטָם: 9 וַיַּעַלּוּ פְּלִשְׁתִּים וַיַּחֲנוּ בִיהוּדָה וַיִּנְטְשׂוּ בְלַחִי: 10 וַיֹּאמְרוּ אִישׁ יְהוּדָה לְמָה עַלִיתֶם עָלֵינוּ וַיֹּאמְרוּ לְאָסוֹר אֶת-שִׁמְשׁוֹן עָלֵינוּ לַעֲשׂוֹת לוֹ כַּאֲשֶׁר עָשָׂה לָנוּ: 11 וַיִּרְדּוּ שְׁלֹשֶׁת אֲלָפִים אִישׁ מִיְהוּדָה אֶל-סַעֲיָה סֶלַע עֵיטָם וַיֹּאמְרוּ לְשִׁמְשׁוֹן הֲלֹא יָדַעְתָּ כִּי-מִשְׁלָיִם בָּנוּ פְּלִשְׁתִּים וּמִדָּה-זֹאת עָשִׂיתָ לָנוּ וַיֹּאמֶר לָהֶם כַּאֲשֶׁר עָשׂוּ לִי כֵן עָשִׂיתִי לָהֶם: 12 וַיֹּאמְרוּ לוֹ לְאָסְרֶךָ יִרְדָּנוּ לְתַתְּךָ בְיַד-פְּלִשְׁתִּים וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן הֲשָׁבְעוּ לִי כִּן-תִּפְגְּעוּן בִּי אַתֶּם: 13 וַיֹּאמְרוּ לוֹ לֵאמֹר לֹא כִּי-אָסוֹר נֶאֱסַרְךָ וּנְתַנּוּךָ בְיָדָם וְהָמַת לֹא נִמִיתְךָ וַיֹּאסְרֵהוּ בְשָׁנַיִם עֶבְתִּים חֲדָשִׁים וַיַּעֲלוּהוּ מִן-הַסֶּלַע: 14 הוּא-אֶבָּא עַד-לָחִי וּפְלִשְׁתִּים הֲרִיעוּ לְקִרְאָתוֹ וַתִּצְלַח עָלָיו רוּחַ יְהוָה וַתִּהְיֶינָה הָעֶבְתִּים אֲשֶׁר עַל-זְרוּעוֹתָיו כַּפְּשָׁתִים אֲשֶׁר בָּעָרוּ בָאֵשׁ וַיִּמְסוּ אֶסוּרָיו מֵעַל יָדָיו: 15 וַיִּמְצָא לְחִי-חֲמֹר טְרִיָּה וַיִּשְׁלַח יָדוֹ וַיִּקְחָהּ וַיִּרְבְּהָ אֵלָף אִישׁ: 16 וַיֹּאמֶר שִׁמְשׁוֹן בְּלַחִי הַחֲמֹר חֲמֹר חֲמֹרֵתַיִם בְּלַחִי הַחֲמֹר הַפִּיתִי אֵלָף אִישׁ: 17 וַיְהִי כְּכַלְתּוֹ לְדַבֵּר וַיִּשְׁלַף הַלָּחִי מִיָּדוֹ וַיִּקְרָא לְמָקוֹם הַהוּא רַמַת לָחִי: 18 וַיִּצְמָא מְאֹד

a That is, *The hill of the jawbone.*

and called on the LORD, and said: "Thou hast given this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?" [19] But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called ^aEn-hakkore, which is in Lehi unto this day. [20] And he judged Israel in the days of the Philistines twenty years.

16 And Samson went to Gaza, and saw there a harlot, and went in unto her.

[2] [And it was told] the Gazites, saying 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.' [3] And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

[4] And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah. [5] And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.' [6] And Delilah said to Samson: "Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee." [7] And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.' [8] Then the lords of the Philistines brought up to her seven fresh bowstrings which had not been dried, and she bound him with them. [9] Now she had liers-in-wait abiding in the inner chamber. And she said unto him: "The Philistines are upon thee, Samson." And he broke the bowstrings as a string of tow is broken

a That is, *The spring of him that called.*

וַיִּקְרָא אֶל־יְהוָה וַיֹּאמֶר אֶתְּהָ נָתַתְּ בְיָד־
עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת
וְעַתָּה אָמוֹת בַּצְּמָא וְנִפְלֵתִי בְיַד
הָעֲרָלִים: ¹⁹ וַיִּבְקַע אֱלֹהִים אֶת־הַמְּכַתֵּשׁ
אֲשֶׁר־בַּלְחִי וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיִּשְׁתְּ וַתִּשָּׁב
רוּחוֹ וַיְחִי עַל־כֵּן | קָרָא שְׁמָהּ עֵין הַקּוֹרָא
אֲשֶׁר בַּלְחִי עַד הַיּוֹם הַזֶּה: ²⁰ וַיִּשְׁפֹּט
אֶת־יִשְׂרָאֵל בְּיָמָיו פְּלִשְׁתִּים עֶשְׂרִים
שָׁנָה: פ

16 וַיֵּלֶךְ שָׁמְשׁוֹן עִזְתָּה וַיִּרְא־שָׁם
אִשָּׁה זֹנָה וַיָּבֵא אֵלֶיהָ: ² לַעֲזוֹתָיִם | לֵאמֹר
בָּא שְׁמִשׁוֹן הֲנֵה וַיִּסְבּוּ וַיִּתְּרִבוּ־לוֹ כָּל־
הַלְּיָלָה בְּשַׁעַר הָעִיר וַיִּתְחַרְשׁוּ כָּל־
הַלְּיָלָה לֵאמֹר עַד־אֹר הַבֶּקֶר וְהִרְגָנָהּ:
³ וַיִּשְׁכַּב שְׁמִשׁוֹן עַד־חֲצֵי הַלְּיָלָה וַיִּקָּם |
בַּחֲצֵי הַלְּיָלָה וַיֵּאָחֵז בַּדְּלֹתוֹת שַׁעַר־הָעִיר
וּבִשְׁתֵּי הַמְּזוּזוֹת וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיִּשֶׁם
עַל־כַּתְּפָיו וַיַּעֲלֵם אֶל־רֹאשׁ הַהָר אֲשֶׁר
עַל־פְּנֵי חֶבְרוֹן: פ

⁴ וַיְהִי אַחֲרֵי־כֵן וַיֵּאָהֵב אִשָּׁה בְּנַחַל שָׂרְקָ
וּשְׁמָהּ דְּלִילָה: ⁵ וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי
פְּלִשְׁתִּים וַיֹּאמְרוּ לָהּ פַּתֵּי אוֹתוֹ וּרְאִי
בַמָּה כַּחוֹ גְדוֹל וּבַמָּה נוֹכַל לוֹ וַאֲסַרְנָהּ
לְעַנְתּוֹ וַאֲנַחְנוּ נִתֵּן־לָךְ אִישׁ אֶלֶף וּמֵאָה
בָּסָף: ⁶ וַתֹּאמֶר דְּלִילָה אֶל־שְׁמִשׁוֹן
הַגִּידֵה־נָא לִי בַמָּה כַּחוֹ גְדוֹל וּבַמָּה
תִּאָסֵר לְעַנּוֹתְךָ: ⁷ וַיֹּאמֶר אֵלֶיהָ שְׁמִשׁוֹן
אִם־יֵאָסְרֵנִי בְּשַׁבְעָה יִתְרִים לַחִים אֲשֶׁר
לֹא־חָרְבוּ וְחִלְתִּי וְהִיִּיתִי כְּאֶחָד הָאָדָם:
⁸ וַיַּעֲלוּ־לָהּ סַרְנֵי פְּלִשְׁתִּים שַׁבְעָה יִתְרִים
לַחִים אֲשֶׁר לֹא־חָרְבוּ וַתֹּאסְרָהּ בָּהֶם:
⁹ וְהָאֲרָב יָשָׁב לָהּ בְּחֹדֶר וַתֹּאמֶר אֵלָיו
פְּלִשְׁתִּים עָלֶיךָ שְׁמִשׁוֹן וַיִּנְתַּק אֶת־

when it toucheth the fire. So his strength was not known. [10] And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.' [11] And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.' [12] So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread. [13] And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.' [14] And she fastened it with the pin, and said unto him: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web. [15] And she said unto him: 'How canst thou say: I love thee, when thy heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.' [16] And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death. [17] And he told her all his heart, and said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb; if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.' [18] And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying: 'Come up this once, for he hath told me all his heart.' Then the lords of the Philistines came up unto her, and brought the money in their hand. [19] And she made him sleep upon her knees; and she called for a man, and had the seven locks

הִיִּתְרִים כַּאֲשֶׁר יִנְתַּק פְּתִיל־הַנְּעֹרֶת
בְּהִרְיָחוֹ אֲשֶׁר וְלֹא נֹדַע כְּחוֹ: ¹⁰ וַתֹּאמֶר
דְּלִילָה אֶל־שֹׁמְשׁוֹן הֲנִה הַתֵּלֶת בִּי וַתְּדַבֵּר
אֵלָיו כְּזָבִים עִתָּהּ הַגִּידָהּ נָא לִי בַמָּה
תִּתְאַסֵּר: ¹¹ וַיֹּאמֶר אֵלֶיהָ אִם־אֶסֹּר
יִאֲסְרוּנִי בַעֲבַתִּים חֲדָשִׁים אֲשֶׁר לֹא־
נַעֲשָׂה בָהֶם מְלֶאכָה וְחִלִּיתִי וְהִיִּיתִי
כְּאַחַד הָאָדָם: ¹² וַתִּקַּח דְּלִילָה עֲבַתִּים
חֲדָשִׁים וַתִּאֲסְרֶהוּ בָהֶם וַתֹּאמֶר אֵלָיו
פְּלִשְׁתִּים עָלֶיךָ שֹׁמְשׁוֹן וְהֶאֱרַב יִשָּׁב
בְּחֹדֶר וַיִּנְתַּקֶם מֵעַל זְרַעְתּוֹ כְּחוֹט:
¹³ וַתֹּאמֶר דְּלִילָה אֶל־שֹׁמְשׁוֹן עַד־הֲנִי
הַתֵּלֶת בִּי וַתְּדַבֵּר אֵלָיו כְּזָבִים הַגִּידָהּ לִי
בַמָּה תִתְאַסֵּר וַיֹּאמֶר אֵלֶיהָ אִם־תִּאֲרָגִי
אֶת־שֵׁבַע מַחְלָפוֹת רֹאשִׁי עִם־הַמַּסְכֶּת:
¹⁴ וַתִּתְקַע בֵּיתָד וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים
עָלֶיךָ שֹׁמְשׁוֹן וַיִּקַּץ מִשְׁנָתוֹ וַיִּסַּע אֶת־
הַיִּתָד הָאֲרָג וְאֶת־הַמַּסְכֶּת: ¹⁵ וַתֹּאמֶר
אֵלָיו אֵיךְ תֹּאמֶר אֶהְבֵּתִיךָ וְלִבֶּךָ אֵין אִתִּי
וְהַשֵּׁלֶשׁ פְּעָמִים הַתֵּלֶת בִּי וְלֹא־הִגַּדְתָּ
לִי בַמָּה כְּחֶךָ גְּדוּל: ¹⁶ וַיְהִי כִּי־הִצִּיקָהּ
לֹו בַדְּבָרֶיהָ כָּל־הַיָּמִים וַתִּאֲלָצֶהוּ וַתִּקְצֹר
נַפְשׁוֹ לָמוֹת: ¹⁷ וַיִּגְדֶּלָהּ אֶת־כָּל־לְבוֹ
וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה עַל־רֹאשִׁי
כִּי־נָזִיר אֱלֹהִים אָנִי מִבֶּטֶן אִמִּי אִם־
גָּלַחְתִּי וְסָר מִמֶּנִּי כְּחִי וְחִלִּיתִי וְהִיִּיתִי
כְּכָל־הָאָדָם: ¹⁸ וַתִּרְאֵה דְלִילָה כִּי־הִגִּיד
לָהּ אֶת־כָּל־לְבוֹ וַתִּשְׁלַח וַתִּקְרָא לְסַרְנֵי
פְּלִשְׁתִּים לֵאמֹר עֲלוּ הַפַּעַם כִּי־הִגִּיד
לָהּ לִי אֶת־כָּל־לְבוֹ וְעָלוּ אֵלֶיהָ סַרְנֵי
פְּלִשְׁתִּים וַיַּעֲלוּ הַכֶּסֶף בַּיָּדָם: ¹⁹ וַתִּישָׁנֶהּ
עַל־בְּרָכֶיהָ וַתִּקְרָא לְאִישׁ וַתִּגְלַח אֶת־
שֵׁבַע מַחְלָפוֹת רֹאשׁוֹ וַתַּחַל לַעֲנוֹתוֹ וַיִּסֹּר

of his head shaven off; and she began to afflict him, and his strength went from him. [20] And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him. [21] And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house. [22] Howbeit the hair of his head began to grow again after he was shaven.

[23] And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.' [24] And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.' [25] And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars. [26] And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.' [27] Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport. [28] And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.' [29] And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left. [30] And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell

בְּחֹו מֵעָלָיו: 20 וַתֹּאמֶר פְּלִשְׁתִּים עָלַיךָ שְׁמִשּׁוֹן וַיִּקֶּץ מִשְׁנָתוֹ וַיֹּאמֶר אֵצֶא כְּפַעַם בְּפַעַם וְאֶנְעַר וְהוּא לֹא יָדַע כִּי יְהוָה סָר מֵעָלָיו: 21 וַיֹּאחֲזוּהוּ פְלִשְׁתִּים וַיִּנְקְרוּ אֶת-עֵינָיו וַיִּרְיִדוּ אוֹתוֹ עֲזָתָה וַיֹּאסְרוּהוּ בַּנְּחֹשְׁתִים וַיְהִי טוֹחֵן בְּבַיִת הַאֲסִירִים הָאֲסוּרִים: 22 וַיַּחַל שְׁעַר-רֵאשׁוֹ לְצִמְחַ כְּאֲשֶׁר גָּלַח: פ 23 וּסְרַנֵּי פְלִשְׁתִּים נֶאֱסָפוּ לַזִּבְחַ זְבַח-גָּדוֹל לְדַגּוֹן אֱלֹהֵיהֶם וּלְשִׁמְחָה וַיֹּאמְרוּ נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ אֶת שְׁמִשּׁוֹן אוֹיְבֵינוּ: 24 וַיִּרְאוּ אוֹתוֹ הָעָם וַיְהַלְלוּ אֶת-אֱלֹהֵיהֶם כִּי אָמְרוּ נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ אֶת-אוֹיְבֵנוּ וְאֵת מַחְרִיב אֶרְצֵנוּ וְאֲשֶׁר הִרְבָּה אֶת-חַלְלֵינוּ: 25 וַיְהִי כִי טוֹב בְּטוֹב לָפָם וַיֹּאמְרוּ קְרֹאוּ לְשִׁמְשׁוֹן וַיִּשְׁחַק-לָנוּ וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבַּיִת הַאֲסִירִים הָאֲסוּרִים וַיִּצְחַק לִפְנֵיהֶם וַיַּעֲמִידוּ אוֹתוֹ בֵּין הָעַמּוּדִים: 26 וַיֹּאמֶר שְׁמִשּׁוֹן אֶל-הַנְּעַר הַמְּחֹזֵק בְּיָדוֹ הַנִּיחָה אוֹתִי וְהִימְשֵׁנִי וְהִמְשַׁנִּי אֶת-הָעַמּוּדִים אֲשֶׁר הִבִּית נָכוֹן עֲלֵיהֶם וְאָשַׁעַן עֲלֵיהֶם: 27 וְהִבִּית מְלֵא הָאֲנָשִׁים וְהַנְּשִׁים וְשָׁמָּה כָּל סְרַנֵּי פְלִשְׁתִּים וְעַל-הַגָּג בְּשִׁלְשֵׁת אֲלָפִים אִישׁ וְאִשָּׁה הָרְאִים בְּשִׁחּוֹק שְׁמִשּׁוֹן: 28 וַיִּקְרֹא שְׁמִשּׁוֹן אֶל-יְהוָה וַיֹּאמֶר אֲדֹנָי יְהוָה זְכַרְנִי נָא וְחַזְקֵנִי נָא אֲךָ הַפַּעַם הַזֶּה הָאֱלֹהִים וְאֶנְקַמָּה נֶקֶם-אֶחָת מִשְׁתֵּי עֵינַי מִפְּלִשְׁתִּים: 29 וַיִּלְפַּת שְׁמִשּׁוֹן אֶת-שְׁנֵי אֶעֱמוּדֵי הַתְּוֹף אֲשֶׁר הִבִּית נָכוֹן עֲלֵיהֶם וַיִּסְמַךְ עֲלֵיהֶם אֶחָד בְּיַמֵּינוּ וְאֶחָד בְּשִׁמְאָלוֹ: 30 וַיֹּאמֶר שְׁמִשּׁוֹן תָּמוֹת נַפְשִׁי עִם-פְּלִשְׁתִּים וַיֵּט בְּכַף וַיִּפֹּל

upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life. [31] Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years.

17 Now there was a man of the hill-country of Ephraim, whose name was Micah. [2] And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.' [3] And he restored the eleven hundred pieces of silver to his mother, and his mother said: 'I verily dedicate the silver unto the LORD from my hand for my son, to make a graven image and a molten image; now therefore I will restore it unto thee.' [4] And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of Micah. [5] And the man Micah had a house of God, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest. [6] In those days there was no king in Israel; every man did that which was right in his own eyes.

[7] And there was a young man out of Bethlehem in Judah—in the family of Judah—who was a Levite, and he sojourned there. [8] And the man departed out of the city, out of Bethlehem in Judah, to sojourn where he could find a place; and he came to the hill-country of Ephraim to the house of Micah, as he journeyed. [9] And Micah said unto him: 'Whence comest thou?' And he said unto him: 'I am a Levite of Bethlehem in Judah, and I go to sojourn where I may find a place.' [10] And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in. [11] And the Levite was

הַבֵּית עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ וַיְהִי הַמָּתִים אֲשֶׁר הָמִית בְּמוֹתוֹ רַבִּים מֵאֲשֶׁר הָמִית בְּחַיָּו: ³¹ וַיָּרְדוּ אָחָיו וְכָל־בֵּית אָבִיהוּ וַיִּשְׂאוּ אֹתוֹ וַיַּעֲלוּ | וַיִּקְבְּרוּ אוֹתוֹ בֵּין צָרְעָה וּבֵין אֶשְׁתָּאֵל בְּקִבְר מְנוּח אָבִיו וְהוּא שָׁפֵט אֶת־יִשְׂרָאֵל עֶשְׂרִים שָׁנָה: פ

17 וַיְהִי־אִישׁ מֵהַר־אֶפְרַיִם וּשְׁמוֹ מִיכָהוּ: ² וַיֹּאמֶר לְאִמּוֹ אֵלֶּף וּמֵאָה הַכֶּסֶף אֲשֶׁר לָקַח־לִּי וְאֵת־אֵלֶיךָ וְגַם אֶמְרַתְּ בְּאָזְנֵי הַגָּדֵה־הַכֶּסֶף אֵת־י אֲנִי לָקַחְתִּיו וְתֹאמַר אִמִּי אִמּוֹ בְרוּךְ בְּנֵי יְהוָה: ³ וַיָּשֻׁב אֶת־אֵלֶּף־וּמֵאָה הַכֶּסֶף לְאִמּוֹ וְתֹאמַר אִמּוֹ הַקֹּדֶשׁ הַקִּדְשָׁתִי אֶת־הַכֶּסֶף לִיהוָה מִיָּדִי לְבָנִי לַעֲשׂוֹת פֶּסֶל וּמַסֵּכָה וְעֵתָה אֲשִׁיבֶנּוּ לִי: ⁴ וַיָּשֻׁב אֶת־הַכֶּסֶף לְאִמּוֹ וַתִּקַּח אִמּוֹ מֵאֲתִיבִים כֶּסֶף וַתַּתְּנֶהוּ לְצֹרֶף וַיַּעֲשֶׂהוּ פֶּסֶל וּמַסֵּכָה וַיְהִי בְּבַיִת מִיכָהוּ: ⁵ וְהָאִישׁ מִיכָה לֹו בַיִת אֱלֹהִים וַיַּעֲשֶׂ אֹפֹד וְתֵרָפִים וַיִּמְלֵא אֶת־יָד אַחַד מִבָּנָיו וַיְהִי־לוֹ לְכֹהֵן: ⁶ בַּיָּמִים הָהֵם אֵין מֶלֶךְ בְּיִשְׂרָאֵל אִישׁ הִיָּשֵׁר בְּעֵינָיו יַעֲשֶׂה: פ ⁷ וַיְהִי־נֶעֱר מִבַּיִת לָחֵם יְהוּדָה מִמִּשְׁפַּחַת יְהוּדָה וְהוּא לֵוִי וְהוּא גֵר־שָׁם: ⁸ וַיֵּלֶךְ הָאִישׁ מִהַעִיר מִבַּיִת לָחֵם יְהוּדָה לָגוּר בְּאֶשֶׁר יִמְצָא וַיָּבֵא הַר־אֶפְרַיִם עַד־בַּיִת מִיכָה לַעֲשׂוֹת דְּרָכּוֹ: ⁹ וַיֹּאמֶר־לוֹ מִיכָה מֵאֵין תָּבוֹא וַיֹּאמֶר אֵלָיו לֵוִי אָנֹכִי מִבַּיִת לָחֵם יְהוּדָה וְאָנֹכִי הֵלֶךְ לָגוּר בְּאֶשֶׁר אִמְצָא: ¹⁰ וַיֹּאמֶר לוֹ מִיכָה שְׁבָה עִמָּדִי וַיְהִי־לִי לְאָב וּלְכֹהֵן וְאָנֹכִי אֶתֶן־לֶךָ עֶשְׂרֵת כֶּסֶף לַיָּמִים וְעֵרָךְ בְּגָדִים וּמַחֲזִיתָךְ וַיֵּלֶךְ הַלֵוִי: ¹¹ וַיּוֹאֵל הַלֵוִי לְשִׁבְתָּ אֶת־

content to dwell with the man; and the young man was unto him as one of his sons. [12] And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah. [13] Then said Micah: 'Now know I that the LORD will do me good, seeing I have a Levite as my priest.'

18 In those days there was no king in Israel; and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day there had nothing been allotted unto them among the tribes of Israel for an inheritance. [2] And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there. [3] When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?' [4] And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.' [5] And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be prosperous.' [6] And the priest said unto them: 'Go in peace; before the LORD is your way wherein ye go.'

[7] Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man. [8] And they came unto their brethren to Zorah and Eshtaol; and their brethren said unto them: 'What say ye?' [9] And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and

הָאִישׁ וַיְהִי הַנְּעַר לוֹ כְּאֶחָד מִבְּנָיו:
12 וַיִּמְלֵא מִיכָה אֶת־יָד הַלְוִי וַיְהִי־לוֹ
הַנְּעַר לְכֹהֵן וַיְהִי בְּבַיִת מִיכָה: 13 וַיֹּאמֶר
מִיכָה עַתָּה יָדַעְתִּי כִּי־יִיטֵיב יְהוָה לִי כִּי
הִזְהִי־לִי הַלְוִי לְכֹהֵן: 18 בַּיָּמִים הָהֵם
אִין מֶלֶךְ בְּיִשְׂרָאֵל וּבַיָּמִים הָהֵם שָׁבַט
הַדָּנִי מִבְּקֶשְׁלוֹ נִחְלָה לְשָׁבַת כִּי לֹא־
נִפְלָה לוֹ עַד־הַיּוֹם הַהוּא בְּתוֹךְ־שִׁבְטֵי
יִשְׂרָאֵל בְּנִחְלָה: ס 2 וַיִּשְׁלְחוּ בְנֵי־דָן |
מִמִּשְׁפַּחְתָּם חֲמֵשָׁה אַנְשִׁים מְקַצּוֹתָם
אֲנָשִׁים בְּנֵי־חֵיל מִצְרָעָה וּמֵאֲשֵׁת־אֵל
לְרַגֵּל אֶת־הָאָרֶץ וּלְחַקְרָהּ וַיֹּאמְרוּ אֲלֵהֶם
לָכוּ חַקְרוּ אֶת־הָאָרֶץ וַיָּבֹאוּ הַר־אֶפְרַיִם
עַד־בַּיִת מִיכָה וַיְלִינוּ שָׁם: 3 הֲמָה עִם־
בַּיִת מִיכָה וְהֵמָּה הִפְּיֵרוּ אֶת־קוֹל הַנְּעַר
הַלְוִי וַיִּסּוּרוּ שָׁם וַיֹּאמְרוּ לוֹ מִי־הֵבִיאָךְ
הַלֵּם וּמָה־אַתָּה עֹשֶׂה בְּזֶה וּמָה־לָּךְ פֶּה:
4 וַיֹּאמֶר אֲלֵהֶם בְּזֶה וּכְזֶה עֹשֶׂה לִי מִיכָה
וַיִּשְׁפְּרֵנִי וַאֲהִי־לוֹ לְכֹהֵן: 5 וַיֹּאמְרוּ לוֹ
שְׂאֵל־נָא בָּאלֹהִים וְנִדְעָה הַתְּצַלִּיחַ דְּרַפְּנוּ
אֲשֶׁר אֲנַחְנוּ הַלְכִים עֲלֶיהָ: 6 וַיֹּאמֶר לָהֶם
הַכֹּהֵן לָכוּ לְשָׁלוֹם נִכַח יְהוָה דְּרַפְּכֶם
אֲשֶׁר תִּלְכוּ־בָהּ: פ 7 וַיִּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים וַיָּבֹאוּ לַיִּשָּׁה
וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקַרְבָּהּ יוֹשְׁבֹת־
לְבֶטַח כַּמִּשְׁפָּט צְדָנִים שָׁקֵט | וּבִטְחָ
וְאִין־מְכָלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֹצֵר
וּרְחֻקִים הֵמָּה מִצְדָּנִים וְדָבָר אִין־לָהֶם
עִם־אָדָם: 8 וַיָּבֹאוּ אֶל־אֲחֵיהֶם צְרָעָה
וְאֲשֵׁת־אֵל וַיֹּאמְרוּ לָהֶם אֲחֵיהֶם מָה
אַתֶּם: 9 וַיֹּאמְרוּ קוֹמָה וְנַעֲלֶה עֲלֵיהֶם כִּי
רְאִינוּ אֶת־הָאָרֶץ וְהִנֵּה טוֹבָה מְאֹד וְאַתֶּם
מִחְשָׁיִם אֶל־תַּעֲצְלוּ לְלַבֵּת לְבָא לְרִשְׁתַּת

to enter in to possess the land. [10] When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand; a place where there is no want; it hath every thing that is in the earth.'

[11] And there set forth from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war. [12] And they went up, and encamped in Kiriath-jearim, in Judah; wherefore that place was called Mahaneh-dan unto this day; behold, it is behind Kiriath-jearim. [13] And they passed thence unto the hill-country of Ephraim, and came unto the house of Micah [14] Then answered the five men that went to spy out the country of Laish, and said unto their brethren: 'Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.' [15] And they turned aside thither, and came to the house of the young man the Levite, even unto the house of Micah, and asked him of his welfare. [16] And the six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate. [17] And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image; and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war. [18] And when these went into Micah's house, and fetched the graven image of the ephod, and the teraphim, and the molten image, the priest said unto them: 'What do ye?' [19] And they said unto him. 'Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?' [20] And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. [21] So they turned and departed, and put the little ones and the cattle and the goods before

אֶת-הָאָרֶץ: ¹⁰ כְּבֹאֲכֶם תָּבֹאוּ | אֶל-עַם
בְּטָח וְהָאָרֶץ רַחֲבַת יָדַיִם כִּי-נִתְּנָה
אֱלֹהִים בְּיַדְכֶם מְקוֹם אֲשֶׁר אֵין-שָׂם
מַחְסוֹר כֹּל-דָּבָר אֲשֶׁר בָּאָרֶץ: ¹¹ וַיִּסְעוּ
מִשָּׁם מִמִּשְׁפַּחַת הַדָּנִי מִצְרָעָה
וּמֵאֶשְׁתָּאֵל שְׁש־מֵאוֹת אִישׁ חֲגוּר כְּלֵי
מִלְחָמָה: ¹² וַיַּעֲלוּ וַיַּחֲנוּ בְקִרְיַת יַעֲרִים
בְּיַהוּדָה עַל-פְּנֵי קְרִיאַת הַמְּקוֹם הַהוּא
מִחֲנֵה-דָן עַד הַיּוֹם הַזֶּה הִנֵּה אַחֲרֵי קִרְיַת
יַעֲרִים: ¹³ וַיַּעֲבְרוּ מִשָּׁם הַר-אֶפְרַיִם וַיָּבֹאוּ
עַד-בַּיִת מִיכָה: ¹⁴ וַיַּעֲזְבוּ חֲמֹשֶׁת הָאֲנָשִׁים
הַהֹלְכִים לְרַגְלֵי אֶת-הָאָרֶץ לִישׁ וַיֹּאמְרוּ
אֶל-אֲחֵיהֶם הַיְדֻעֹתָם כִּי יֵשׁ בְּבֵתָיִם
הָאֵלֶּה אֶפֹּד וְתִרְפִּים וּפְסֶל וּמַסְכָּה וְעֵתָה
דַּעוּ מֵה-תַּעֲשׂוּ: ¹⁵ וַיִּסְּרוּ שָׁמָּה וַיָּבֹאוּ
אֶל-בַּיִת-הַנָּעַר הַלְוִי בֵּית מִיכָה וַיִּשְׁאַלוּ-
לוֹ לְשָׁלוֹם: ¹⁶ וַשְׁש־מֵאוֹת אִישׁ חֲגוּרִים
כְּלֵי מִלְחָמָתָם נֹצְבִים פָּתַח הַשַּׁעַר אֲשֶׁר
מִבְּנֵי-דָן: ¹⁷ וַיַּעֲלוּ חֲמֹשֶׁת הָאֲנָשִׁים
הַהֹלְכִים לְרַגְלֵי אֶת-הָאָרֶץ בָּאוּ שָׁמָּה
לְקַחוּ אֶת-הַפְּסֶל וְאֶת-הָאֶפֹּד וְאֶת-
הַתִּרְפִּים וְאֶת-הַמַּסְכָּה וְהִכְהִין נֹצֵב פָּתַח
הַשַּׁעַר וַשְׁש־מֵאוֹת הָאִישׁ הַחֲגוּר כְּלֵי
הַמִּלְחָמָה: ¹⁸ וְאֵלֶּה בָּאוּ בֵּית מִיכָה וַיִּקְחוּ
אֶת-פְּסֶל הָאֶפֹּד וְאֶת-הַתִּרְפִּים וְאֶת-
הַמַּסְכָּה וַיֹּאמְרוּ אֲלֵיהֶם הִכְהִין מִה אַתֶּם
עֹשִׂים: ¹⁹ וַיֹּאמְרוּ לוֹ הַחֲרֹשׁ שִׁים-יָדְךָ
עַל-פִּיךָ וְלֶךָ עִמָּנוּ וְהִיָּה-לָנוּ לְאָב וּלְכַהֵן
הַטוֹב | הֲיִוְתָךְ כַּהֵן לְבַיִת אִישׁ אֶחָד אוֹ
הֲיִוְתָךְ כַּהֵן לְשֹׁבֵט וּלְמִשְׁפָּחָה בְּיִשְׂרָאֵל:
²⁰ וַיִּטֵּב לָב הַכְהִין וַיִּקַּח אֶת-הָאֶפֹּד וְאֶת-
הַתִּרְפִּים וְאֶת-הַפְּסֶל וַיָּבֹא בְקִרְבַּת הָעָם:
²¹ וַיִּפְּגּוּ וַיֵּלְכוּ וַיְשִׁימוּ אֶת-הַטָּף וְאֶת-

them. [22] When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan. [23] And they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?' [24] And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?' [25] And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.' [26] And the children of Dan went their way; and when Micah saw that they were too strong for him, he turned and went back unto his house. [27] And they took that which Micah had made, and the priest whom he had, and came unto Laish, unto a people quiet and secure, and smote them with the edge of the sword; and they burnt the city with fire. [28] And there was no deliverer, because it was far from Zidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein. [29] And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel; howbeit the name of the city was Laish at the first. [30] And the children of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of ^aManasseh, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land. [31] So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.

19 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem in Judah. [2] And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the

הַמְקַנָּה וְאֶת־הַכְּבוֹדָה לְפָנֵיהֶם: ²² הֲמָה הֲרָחִיקוּ מִבַּיִת מִיכָה וְהָאֲנָשִׁים אֲשֶׁר בְּבָתַיִם אֲשֶׁר עִם־בַּיִת מִיכָה נִזְעְקוּ וַיִּדְבְּקוּ אֶת־בְּנֵי־דָן: ²³ וַיִּקְרְאוּ אֶל־בְּנֵי־דָן וַיִּסְבּוּ פָנֵיהֶם וַיֹּאמְרוּ לְמִיכָה מַה־לָּךְ כִּי נִזְעַקְתָּ: ²⁴ וַיֹּאמֶר אֶת־אֱלֹהֵי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן וְתִלְכוּ וּמַה־לִּי עוֹד וּמַה־זֶּה תֹאמְרוּ אֵלַי מַה־לָּךְ: ²⁵ וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן אֶל־תִּשְׁמַע קוֹלְךָ עִמָּנוּ פֶּן־יִפְגְּעוּ בָכֶם אַנְשִׁים מְרִי נָפֶשׁ וְאֶסְפְּתָה נַפְשֶׁךָ וְנַפְשׁ בֵּיתְךָ: ²⁶ וַיִּלְכוּ בְנֵי־דָן לְדַרְכָּם וַיֵּרָא מִיכָה כִּי־חִזְקִים הֵמָּה מִמֶּנּוּ וַיִּפֶן וַיֵּשֶׁב אֶל־בֵּיתוֹ: ²⁷ וְהֵמָּה לְקָחוּ אֶת־אֲשֶׁר־עָשָׂה מִיכָה וְאֶת־הַכֹּהֵן אֲשֶׁר הִיָּה לוֹ וַיָּבֹאוּ עַל־לַיִשׁ עַל־עַם שָׁקֵט וּבְטֹחַ וַיַּכּוּ אוֹתָם לְפִי־חֶרֶב וְאֶת־הָעִיר שָׂרְפוּ בָאֵשׁ: ²⁸ וְאֵין מַצִּיל כִּי רְחוּקָה־הָיָא מִצִּדוֹן וְדָבָר אֵין־לָהֶם עִם־אָדָם וְהָיָא בְּעַמֶּק אֲשֶׁר לְבֵית־רְחוּב וַיִּבְנוּ אֶת־הָעִיר וַיֵּשְׁבוּ בָּהּ: ²⁹ וַיִּקְרְאוּ שֵׁם־הָעִיר דָּן בְּשֵׁם דָּן אָבִיהֶם אֲשֶׁר יוֹלֵד לְיִשְׂרָאֵל וְאוֹלָם לַיִשׁ שֵׁם־הָעִיר לְרֵאשִׁנָּה: ³⁰ וַיִּקְיְמוּ לָהֶם בְּנֵי־דָן אֶת־הַפֶּסֶל וַיְהוֹנָתָן בֶּן־גֵּרְשֹׁם בֶּן־מְנַשֶּׁה הוּא וּבָנָיו הָיוּ כֹהֲנִים לְשִׁבְט־הַדָּנִי עַד־יּוֹם גְּלוֹת הָאָרֶץ: ³¹ וַיִּשְׁיִמוּ לָהֶם אֶת־פֶּסֶל מִיכָה אֲשֶׁר עָשָׂה כַּל־יָמָי הַיּוֹת בֵּית־הָאֱלֹהִים בְּשֵׁלָה: פ

19 וַיְהִי בַיָּמִים הָהֵם וּמָלַךְ אֵין בְּיִשְׂרָאֵל וַיְהִי אִישׁ לְוִי גֵר בְּיַרְכְתֵי הַר־אֶפְרַיִם וַיִּקַּח־לוֹ אִשָּׁה פִילַגְשׁ מִבַּיִת לַחֵם יְהוּדָה: ² וַתִּזְנֶה עָלָיו פִילַגְשׁוֹ וְתִלְךָ מֵאִתּוֹ אֶל־בַּיִת אָבִיהָ אֶל־בַּיִת לַחֵם יְהוּדָה וְתַהֲיִשָּׁם יָמִים אַרְבַּעַה חֳדָשִׁים:

a Heb. מִיִּשָׁה, with כ suspended, indicating an earlier reading, Moses.

space of four months. [3] And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him. [4] And his father-in-law, the damsel's father, retained him; and he abode with him three days; so they did eat and drink, and lodged there. [5] And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law: 'Stay thy heart with a morsel of bread, and afterward ye shall go your way.' [6] So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.' [7] And the man rose up to depart; but his father-in-law urged him, and he lodged there again. [8] And he arose early in the morning on the fifth day to depart; and the damsel's father said: 'Stay thy heart, I pray thee, and tarry ye until the day declineth'; and they did eat, both of them. [9] And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and tomorrow get you early on your way, that thou mayest go home.' [10] But the man would not tarry that night, but he rose up and departed, and came over against Jebus—the same is Jerusalem; and there were with him a couple of asses saddled; his concubine also was with him. [11] When they were by Jebus—the day was far spent—the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.' [12] And his master said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.' [13] And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.' [14] So they passed on and went their way; and the sun went down upon them near to Gibeah, which belongeth to Benjamin. [15] And they turned aside thither, to go in to lodge in Gibeah; and he went in, and sat him down in the broad place of the city; for

3 וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ לְדַבֵּר עִלָּ-
לְבָהּ לְהַשִּׁיבוּ לָהּ שִׁיבָהּ וַנִּעְרָו עִמּוֹ וַצְּמִד
חֲמָרִים וַתְּבִיאֶהוּ בֵּית אָבִיהָ וַיִּרְאֶהוּ אָבִי
הַנְּעֻרָה וַיִּשְׂמַח לְקִרְאתוֹ: 4 וַיִּחְזַקְבוּ
חֲתָנוּ אָבִי הַנְּעֻרָה וַיָּשֶׁב אִתּוֹ שְׁלֹשַׁת
יָמִים וַיֹּאכְלוּ וַיִּשְׁתּוּ וַיִּלְּנוּ שָׁם: 5 וַיְהִי
בַּיּוֹם הַרְבִּיעִי וַיִּשְׁכְּמוּ בַּבֹּקֶר וַיָּקָם לָלֶכֶת
וַיֹּאמֶר אָבִי הַנְּעֻרָה אֶל-חֲתָנוּ סַעֲד לְבָךְ
פַּת-לֶחֶם וְאַחַר תֵּלְכוּ: 6 וַיִּשְׁבוּ וַיֹּאכְלוּ
שְׁנֵיהֶם יַחְדָּו וַיִּשְׁתּוּ וַיֹּאמֶר אָבִי הַנְּעֻרָה
אֶל-הָאִישׁ הוֹאֲלֵנָּא וְלִין וַיִּטֵּב לְבָךְ:
7 וַיָּקָם הָאִישׁ לָלֶכֶת וַיִּפְצַר-בוּ חֲתָנוּ וַיָּשֶׁב
וַיֵּלֶן שָׁם: 8 וַיִּשְׁכְּם בַּבֹּקֶר בַּיּוֹם הַחֲמִישִׁי
לָלֶכֶת וַיֹּאמֶר | אָבִי הַנְּעֻרָה סַעֲדֵנָּא
לְבַבְךָ וְהִתְמַהֲמְהוּ עַד-נִטּוֹת הַיּוֹם
וַיֹּאכְלוּ שְׁנֵיהֶם: 9 וַיָּקָם הָאִישׁ לָלֶכֶת הוּא
וּפִילָגְשׁוֹ וַנִּעְרָו וַיֹּאמֶר לוֹ חֲתָנוּ אָבִי
הַנְּעֻרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרֹב לִינוּ-נָּא
הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וַיִּטֵּב לְבַבְךָ
וְהִשְׁכַּמְתֶּם מָחָר לְדַרְפְּכֶם וְהִלַּכְתֶּם
לְאַהֲלָךְ: 10 וְלֹא-אָבָה הָאִישׁ לָלוֹן וַיָּקָם
וַיֵּלֶךְ וַיָּבֵא עַד-נֶכַח יְבוּס הִיא יְרוּשָׁלַם
וַעֲמֹד צֶמֶד חֲמֹרִים חֲבוּשִׁים וּפִילָגְשׁוֹ
עִמּוֹ: 11 הֵם עַם-יְבוּס וְהַיּוֹם רַד מְאֹד
וַיֹּאמֶר הַנְּעִיר אֶל-אֲדָנָיו לְכֹה-נָּא וְנִסּוּרָה
אֶל-עִיר-הַיְבוּסִי הַזֹּאת וְנִלְּן בָּהּ:
12 וַיֹּאמֶר אֵלָיו אֲדָנָיו לֹא נָסוּר אֶל-עִיר
נְכָרִי אֲשֶׁר לֹא-מִבְּנֵי יִשְׂרָאֵל הִנֵּה וַעֲבָרְנוּ
עַד-גִּבְעָה: 13 וַיֹּאמֶר לְנַעֲרוֹ לֵךְ לְכֹה
וְנִקְרָבָה בְּאֶחָד הַמְּקוֹמוֹת וְלָנוּ בַּגִּבְעָה אוֹ
בְּרָמָה: 14 וַיַּעֲבְרוּ וַיֵּלְכוּ וַתָּבֵא לָהֶם
הַשֹּׁמֵשׁ אֶצֶל הַגִּבְעָה אֲשֶׁר לְבִנְיָמִן:
15 וַיִּסְרוּ שָׁם לָבוֹא לָלוֹן בַּגִּבְעָה וַיָּבֵא

there was no man that took them into his house to lodge. [16] And, behold, there came an old man from his work out of the field at even; now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites. [17] And he lifted up his eyes, and saw the wayfaring man in the broad place of the city; and the old man said: 'Whither goest thou? and whence comest thou?' [18] And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house. [19] Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man that is with thy servants; there is no want of any thing.' [20] And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.' [21] So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink. [22] As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.' [23] And the man, the master of the house, went out unto them, and said unto them: 'Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into my house, do not this wanton deed. [24] Behold, here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so wanton a thing.' [25] But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her

וַיֵּשֶׁב בְּרֶחֱבֵי הָעִיר וְאִין אִישׁ מֵאֶסְפָּה-
אוֹתָם הַבֵּיתָה לָלוֹן׃ 16 וְהָיָה | אִישׁ זָקֵן
בָּא מִן-מַעֲשָׂהוּ מִן-הַשָּׂדֶה בָּעֶרֶב וְהָאִישׁ
מֵהָר אֶפְרַיִם וְהוּא-גָר בְּגִבְעָה וְאֲנָשֵׁי
הַמָּקוֹם בְּנֵי יְמִינִי׃ 17 וַיִּשָּׂא עֵינָיו וַיֵּרָא
אֶת-הָאִישׁ הָאֲרֻחַ בְּרֶחֱבֵי הָעִיר וַיֹּאמֶר
הָאִישׁ הַזֶּקֶן אָנָּה תֵלֵךְ וּמֵאֵין תָּבוֹא׃
18 וַיֹּאמֶר אֵלָיו עֲבָרִים אֲנִיחֵנו מִבֵּית-לָחֶם
יְהוּדָה עַד-יִרְכַּתִּי הַר-אֶפְרַיִם מִשָּׁם אָנֹכִי
וְאֵלַיךְ עַד-בֵּית לָחֶם יְהוּדָה וְאֶת-בֵּית
יְהוָה אָנִי הֹלֵךְ וְאִין אִישׁ מֵאֶסְפָּה אוֹתִי
הַבֵּיתָה׃ 19 וְגַם-תֵּבָן גַּם-מִסְפּוֹא יֵשׁ
לְחֻמוֹרֵינוּ וְגַם לָחֶם וַיִּין יֵשׁ-לִי וְלֹא-מִתְּךָ
וְלִנְעַר עַם-עַבְדֶּיךָ אִין מַחְסוֹר כָּל-דְּבָר׃
20 וַיֹּאמֶר הָאִישׁ הַזֶּקֶן שְׁלוֹם לָךְ רַק
כָּל-מַחְסוֹרְךָ עָלַי רַק בְּרֶחֱבֵי אֶל-תֵּלֵן׃
21 וַיְבִיאָהוּ לְבֵיתוֹ וַיְבֹל וַיִּבֹל לְחֻמוֹרִים
וַיִּרְחֲצוּ רַגְלֵיהֶם וַיֹּאכְלוּ וַיִּשְׁתּוּ׃ 22 הַמָּה
מִיִּטְבִּיבִים אֶת-לִבָּם וְהָיָה אֲנָשֵׁי הָעִיר
אֲנָשֵׁי בְנֵי-בְלִיעַל נֹסְבוּ אֶת-הַבֵּית
מִתְדַפְּקִים עַל-הַדֶּלֶת וַיֹּאמְרוּ אֶל-הָאִישׁ
בְּעַל הַבַּיִת הַזֶּקֶן לֹא-מֹר הוֹצֵא אֶת-הָאִישׁ
אֲשֶׁר-בָּא אֶל-בֵּיתְךָ וְנִדְעֵנו׃ 23 וַיֵּצֵא
אֵלֵיהֶם הָאִישׁ בְּעַל הַבַּיִת וַיֹּאמֶר אֲלֵיהֶם
אֶל-אֲחֵי אֶל-תִּרְעוּ נָא אַחֲרֵי אֲשֶׁר-בָּא
הָאִישׁ הַזֶּה אֶל-בֵּיתִי אֶל-תַּעֲשׂוּ אֶת-
הַנְּבִלָה הַזֹּאת׃ 24 הִנֵּה בְתִי הַבְּתוּלָה
וּפְיִלְגָשָׁהּוּ אוֹצִיאָהּ-נָא אוֹתָם וְעֵנּוּ אוֹתָם
וַעֲשׂוּ לָהֶם הַטּוֹב בְּעֵינֵיכֶם וְלֹאִישׁ הַזֶּה
לֹא תַעֲשׂוּ דְבַר הַנְּבִלָה הַזֹּאת׃ 25 וְלֹא-
אָבוּ הָאֲנָשִׁים לְשִׁמְעַן לוֹ וַיַּחֲזֹק הָאִישׁ
בְּפִילְגָשׁוֹ וַיֵּצֵא אֵלֵיהֶם הַחוּץ וַיִּדְעוּ
אוֹתָהּ וַיַּתְעַלְלוּ-בָּהּ כָּל-הַלַּיְלָה עַד-

all the night until the morning; and when the day began to spring, they let her go. [26] Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light. [27] And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold. [28] And he said unto her: 'Up, and let us be going'; but none answered; then he took her up upon the ass; and the man rose up, and got him unto his place. [29] And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel. [30] And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.'

20 Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-sheba, with the land of Gilead, unto the LORD at Mizpah. [2] And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.—

[3] Now the children of Benjamin heard that the children of Israel were gone up to Mizpah—And the children of Israel said: 'Tell us, how was this wickedness brought to pass?' [4] And the Levite, the husband of the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge. [5] And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead. [6] And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel. [7] Behold, ye are all here, children of Israel, give

הַבֶּקֶר וַיִּשְׁלַחֶהָ בַעֲלוֹת כַּעֲלוֹת הַשָּׁחַר: 26 וַתָּבֹא הָאִשָּׁה לַפְּנוֹת הַבֶּקֶר וַתִּפֹּל פְּתַח בֵּית־הָאִישׁ אֲשֶׁר־אֶדְוֶנֶיהָ שָׁם עַד־הָאֹר: 27 וַיָּקָם אֶדְוֶנֶיהָ בַּבֶּקֶר וַיִּפְתַּח וַדְּלֹתוֹת הַבַּיִת וַיֵּצֵא לְלֶכֶת לְדַרְבּוֹ וְהִנֵּה הָאִשָּׁה פֹּיִלְגָשׁוּ נִפְּלֹת נִפְּלֹת פְּתַח הַבַּיִת וַיִּדְיָה עַל־הַסֶּף: 28 וַיֹּאמֶר אֵלֶיהָ קוּמִי וּנְלַכְהָ וַאֲיִן עֲנֶה וַיִּקְחָהּ עַל־הַחֲמֹר וַיָּקָם הָאִישׁ וַיִּלָּךְ לְמִקְמוֹ: 29 וַיָּבֵא אֶל־בֵּיתוֹ וַיִּקַּח אֶת־הַמַּאֲכָלֹת וַיַּחֲזֹק בְּפִילְגָשׁוֹ וַיַּנְתְּחֶהָ לְעֶצְמֶיהָ לְשֵׁנִים עֶשֶׂר נִתְחַחַם וַיִּשְׁלַחֶהָ בְּכָל גְּבוּל יִשְׂרָאֵל: 30 וְהָיָה כָּל־הָרְאֶה וַאֲמַר לֹא־נִהְיִתָּה וְלֹא־נִרְאִיתָ כִּזְזֹת לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַד הַיּוֹם הַזֶּה שִׁמוּ לָכֶם עָלֶיהָ עֲצוֹ וַדְּבֹרוּ: פ

20 וַיֵּצְאוּ כָּל־בְּנֵי יִשְׂרָאֵל וַתִּקְהַל הָעֵדָה כְּאִישׁ אֶחָד לַמִּדְּבָר וְעַד־בְּאֵר שָׁבַע וְאֶרֶץ הַגִּלְעָד אֶל־יְהוָה הַמְצַפֶּה: 2 וַיַּתְיִצְבּוּ פְּנוֹת כָּל־הָעָם בַּל שַׁבְּטֵי יִשְׂרָאֵל בְּקֵהֶל עִם הָאֱלֹהִים אַרְבַּע מֵאוֹת אֶלֶף אִישׁ רִגְלֵי שְׁלֹף חֶרֶב: פ 3 וַיִּשְׁמְעוּ בְּנֵי בְנֵי־יִשְׂרָאֵל וַיִּשְׁמְעוּ בְּנֵי בְנֵי־יִשְׂרָאֵל הַמְצַפֶּה וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל דִּבְרוּ אֵיכָה נִהְיִיתָ הָרַעָה הַזֹּאת: 4 וַיַּעַן הָאִישׁ הַלְוִי אִישׁ הָאִשָּׁה הַנִּרְצָחָה וַיֹּאמֶר הַגְּבֻעָתָה אֲשֶׁר לְבְנֵי־יִשְׂרָאֵל בְּאֵתִי אָנֹכִי וּפִילְגָשִׁי לְלוֹן: 5 וַיִּקְמוּ עָלַי בְּעֲלֵי הַגְּבֻעָה וַיִּסְבּוּ עָלַי אֶת־הַבַּיִת לִילָה אוֹתִי דָּמּוּ לְהָרֹג וְאֶת־פִּילְגָשִׁי עָנּוּ וַתָּמוּת: 6 וְאֶחָז בְּפִילְגָשִׁי וַאֲנִתְחֶהָ וְאִשְׁלַחֶהָ בְּכָל־שְׂדֵה נַחֲלֹת יִשְׂרָאֵל כִּי עָשׂוּ זִמָּה וּנְבָלָה בְּיִשְׂרָאֵל: 7 הִנֵּה כָּלְכֶם בְּנֵי יִשְׂרָאֵל הָבּוּ לָכֶם דְּבַר

here your advice and counsel.' [8] And all the people arose as one man, saying: 'We will not any of us go to his tent, neither will we any of us turn unto his house.

[9] But now this is the thing which we will do to Gibeah: we will go up against it by lot; [10] and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to ^aGibeah of Benjamin, according to all the wantonness that they have wrought in Israel.' [11] So all the men of Israel were gathered against the city, knit together as one man.

[12] And the tribes of Israel sent men through all the tribe of Benjamin, saying: 'What wickedness is this that is come to pass among you? [13] Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethren the children of Israel. [14] And the children of Benjamin gathered themselves together out of their cities unto Gibeah, to go out to battle against the children of Israel. [15] And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men. [16] All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss.

[17] And the men of Israel, beside Benjamin, numbered four hundred thousand men that drew sword; all these were men of war. [18] And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said: 'Who shall go up for us first to battle against the children of Benjamin?' And the LORD said: 'Judah first.' [19] And the children of Israel rose up in the morning, and encamped against Gibeah.

a Heb. Geba.

וַעֲצָה הֵלִים: ⁸ וַיִּקְּמוּ כָּל־הָעָם כְּאִישׁ אֶחָד לֵאמֹר לֹא נִלְךָ אִישׁ לְאַהֲלוֹ וְלֹא נִסְוֹר אִישׁ לְבֵיתוֹ: ⁹ וַעֲתָה זֶה הַדְּבָר אֲשֶׁר נַעֲשֶׂה לְגִבְעָה עָלֶיהָ בְּגֹרֶל: ¹⁰ וְלִקְחָנוּ עֶשְׂרֵה אַנְשִׁים לְמֵאָה לְכָל אֶשְׁרֵי יִשְׂרָאֵל וּמֵאָה לְאַלְפֵי וְאַלְפֵי לְרִבְבָּה לְקַחַת צֹדֵה לָעָם לַעֲשׂוֹת לְבוֹאִם לְגִבְעָה בְּנִימָן כְּכָל־הַנְּבִלָה אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל: ¹¹ וַיֵּאָסֹף כָּל־אִישׁ יִשְׂרָאֵל אֶל־הָעִיר כְּאִישׁ אֶחָד חֲבָרִים: פ

¹² וַיִּשְׁלְחוּ שְׁבַטֵי יִשְׂרָאֵל אַנְשִׁים בְּכָל־שְׁבַטֵי בְּנֵימָן לֵאמֹר מָה הָרָעָה הַזֹּאת אֲשֶׁר נִהְיִיתָה בָּכֶם: ¹³ וַעֲתָה תִּנּוּ אֶת־הָאֲנָשִׁים בְּנֵי־בִלְעֵל אֲשֶׁר בְּגִבְעָה וְנִמְיָתָם וּנְבַעְרָה רָעָה מִיִּשְׂרָאֵל וְלֹא אָבוּ [בְּנֵי] בְּנִימָן לִשְׁמֹעַ בְּקוֹל אַחֵיהֶם בְּנֵי־יִשְׂרָאֵל: ¹⁴ וַיֵּאֱסָפוּ בְּנֵי־בְנִימָן מִן־הָעָרִים הַגִּבְעָתָה לְצֵאת לְמִלְחָמָה עִם־בְּנֵי יִשְׂרָאֵל: ¹⁵ וַיִּתְּפְקְדוּ בְנֵי בְּנִימָן בַּיּוֹם הַהוּא מִהָעָרִים עֹשְׂרִים וּשְׁשֵׁה אֲלָפֵי אִישׁ שְׁלֹף חָרֶב לְבַד מִיִּשְׁבֵי הַגִּבְעָה הַתְּפִקְדוֹ שֶׁבַע מֵאוֹת אִישׁ בָּחוּר: ¹⁶ מִכָּל אֶהָעָם הַזֶּה שֶׁבַע מֵאוֹת אִישׁ בָּחוּר אֲטָר יַד־יְמִינֹו כָּל־זֶה קָלַע בְּאֶבֶן אֶל־הַשַּׁעֲרָה וְלֹא יִחָטָא: פ

¹⁷ וְאִישׁ יִשְׂרָאֵל הַתְּפִקְדוֹ לְבַד מִבְּנֵימָן אַרְבַּע מֵאוֹת אֲלָפֵי אִישׁ שְׁלֹף חָרֶב כָּל־זֶה אִישׁ מִלְחָמָה: ¹⁸ וַיִּקְמוּ וַיַּעֲלוּ בֵית־אֵל וַיִּשְׁאַלוּ בְּאֱלֹהִים וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל מִי יַעֲלֶה־לָנוּ בַתְּחִלָּה לְמִלְחָמָה עִם־בְּנֵי בְּנִימָן וַיֹּאמֶר יְהוָה יְהוּדָה בַתְּחִלָּה: ¹⁹ וַיִּקְוּמוּ בְּנֵי־יִשְׂרָאֵל בַּבֹּקֶר וַיַּחֲנוּ עַל־הַגִּבְעָה: פ

[20] And the men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah. [21] And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day twenty and two thousand men. [22] And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day. [23] And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.'

[24] And the children of Israel came near against the children of Benjamin the second day. [25] And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. [26] Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD. [27] And the children of Israel asked of the LORD—for the ark of the covenant of God was there in those days, [28] and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days—saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for tomorrow I will deliver him into thy hand.' [29] And Israel set liers-in-wait against Gibeah round about.

[30] And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times. [31] And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty

20 וַיֵּצֵא אִישׁ יִשְׂרָאֵל לְמִלְחָמָה עִם־בְּנֵי־מִן וַיַּעֲרְכוּ אֹתָם אִישׁ־יִשְׂרָאֵל מִלְחָמָה אֶל־הַגִּבְעָה: 21 וַיֵּצְאוּ בְנֵי־בְנֵי־מִן מִן־הַגִּבְעָה וַיִּשְׁחִיתוּ בְיִשְׂרָאֵל בַּיּוֹם הַהוּא שְׁנַיִם וְעֶשְׂרִים אָלֶף אִישׁ אֶרְצָה: 22 וַיִּתְחַזְּקוּ הָעָם אִישׁ יִשְׂרָאֵל וַיִּסְפוּ לַעֲרֹךְ מִלְחָמָה בַּמָּקוֹם אֲשֶׁר־עָרְכוּ שָׁם בַּיּוֹם הָרִאשׁוֹן: 23 וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר הַאוֹסִיף לָגֶשֶׁת לְמִלְחָמָה עִם־בְּנֵי בְנֵי־מִן אֲחֵי וַיֹּאמֶר יְהוָה עָלוּ אֵלָיו: פ

24 וַיִּקְרְבוּ בְנֵי־יִשְׂרָאֵל אֶל־בְּנֵי בְנֵי־מִן בַּיּוֹם הַשֵּׁנִי: 25 וַיֵּצֵא בְנֵי־מִן לְקָרְאֹתָם מִן־הַגִּבְעָה בַּיּוֹם הַשֵּׁנִי וַיִּשְׁחִיתוּ בְבְנֵי יִשְׂרָאֵל עוֹד שְׁמֹנֶת עָשָׂר אָלֶף אִישׁ אֶרְצָה כָּל־אֵלֶּה שְׁלֹפֵי חָרֹב: 26 וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵּית־אֵל וַיִּבְכּוּ וַיִּשְׁבוּ שָׁם לִפְנֵי יְהוָה וַיִּצְוּמוּ בַיּוֹם־הַהוּא עַד־הָעֶרֶב וַיַּעֲלוּ עֲלוֹת וּשְׁלָמִים לִפְנֵי יְהוָה: 27 וַיִּשְׁאֲלוּ בְנֵי־יִשְׂרָאֵל בַּיהוָה וְשָׁם אֲרוֹן בְּרִית הָאֱלֹהִים בַּיָּמִים הָהֵם: 28 וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לִפְנֵי בַּיָּמִים הָהֵם לֵאמֹר הַאוֹסִף עוֹד לָצֵאת לְמִלְחָמָה עִם־בְּנֵי־בְנֵי־מִן אֲחֵי אִם־אֶחָדֶּל וַיֹּאמֶר יְהוָה עָלוּ כִּי מָחָר אֶתְנַנְּנוּ בַיָּדָה: 29 וַיִּשֶׁם יִשְׂרָאֵל אַרְבָּיִם אֶל־הַגִּבְעָה סָבִיב: פ

30 וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל אֶל־בְּנֵי בְנֵי־מִן בַּיּוֹם הַשְּׁלִישִׁי וַיַּעֲרְכוּ אֶל־הַגִּבְעָה כַּפְּעַם כַּפְּעַם: 31 וַיֵּצְאוּ בְנֵי־בְנֵי־מִן לְקָרְאֹת הָעָם הַנִּתְקָו מִן־הָעִיר וַיַּחֲלוּ לְהַכּוֹת מִהָעַם חֲלָלִים כַּפְּעַם אֶל־בְּפָעַם בְּמִסְלוֹת אֲשֶׁר אָחַת עָלָה בֵּית־אֵל וְאָחַת גִּבְעָתָה בַשָּׂדֶה

men of Israel. [32] And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.' [33] And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba. [34] And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them. [35] And the LORD smote Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty and five thousand and a hundred men; all these drew the sword.

[36] So the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.— [37] And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword. [38] Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.—[39] And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said: 'Surely they are smitten down before us, as in the first battle.' [40] But when the beacon began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven. [41] And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them. [42] Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the city destroyed them in the midst of the men of Israel. [43] They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against

בְּשִׁלְשִׁים אִישׁ בְּיִשְׂרָאֵל: ³² וַיֹּאמְרוּ בְנֵי
בְנֵימִן נִגְפִים הֵם לְפָנֵינוּ כְּבְרָאשְׁנָה וּבְנֵי
יִשְׂרָאֵל אָמְרוּ נָנוּסָה וְנִתְקַנְהוּ מִן־הָעִיר
אֶל־הַמְּסֻלוֹת: ³³ וְכָל אִישׁ יִשְׂרָאֵל קָמוּ
מִמְקוֹמוֹ וַיַּעֲרְכוּ בְּבַעַל תָּמָר וְאֲרָב
יִשְׂרָאֵל מִגִּיחַ מִמְקוֹמוֹ מִמַּעֲרֵה־גִבְעָה:
³⁴ וַיָּבֹאוּ מִנְּגַד לַגִּבְעָה עֶשְׂרֵת אֲלָפִים אִישׁ
בְּחוּר מִכָּל־יִשְׂרָאֵל וְהַמְּלַחְמָה כְּבֹדָה
וְהֵם לֹא יָדְעוּ כִּי־נִגְעַת עֲלֵיהֶם
הָרָעָה: פ

³⁵ וַיִּגַּף יְהוָה אֶת־בְּנֵימִן לְפָנֵי יִשְׂרָאֵל
וַיִּשְׁחִיתוּ בְנֵי יִשְׂרָאֵל בְּבְנֵימִן בַּיּוֹם הַהוּא
עֶשְׂרִים וּחֲמִשָּׁה אָלֶף וּמֵאָה אִישׁ כָּל־
אֵלֶּה שָׁלַף חָרֵב: ³⁶ וַיִּרְאוּ בְנֵי־בְנֵימִן כִּי
נִגְפוּ וַיִּתְּנוּ אִישׁ־יִשְׂרָאֵל מְקוֹם לְבְנֵימִן כִּי
בְּטָחוֹ אֶל־הָאֲרָב אֲשֶׁר שָׁמוּ אֶל־הַגִּבְעָה:
³⁷ וְהָאֲרָב הִחִישׁוּ וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה
וַיִּמְשְׁףֵהָ הָאֲרָב וַיִּף אֶת־כָּל־הָעִיר לְפָנֵי־
חָרֵב: ³⁸ וְהַמוֹעֵד הָיָה לְאִישׁ יִשְׂרָאֵל
עִם־הָאֲרָב הָרֵב לְהַעֲלוֹתָם מִשְׂאֵת הָעֵשֶׂן
מִן־הָעִיר: ³⁹ וַיַּהֲפֹךְ אִישׁ־יִשְׂרָאֵל
בַּמְּלַחְמָה וּבְנֵימִן הִחֵל לְהַכּוֹת חֲלָלִים
בְּאִישׁ־יִשְׂרָאֵל בְּשִׁלְשִׁים אִישׁ כִּי אָמְרוּ
אָף נִגּוּף נִגַּף הוּא לְפָנֵינוּ כְּמַלְחָמָה
הָרֵאשְׁנָה: ⁴⁰ וְהַמִּשְׂאֵת הִחֲלָה לַעֲלוֹת
מִן־הָעִיר עַמּוּד עֵשֶׂן וַיִּפֹּן בְּנֵימִן אַחֲרָיו
וְהִנֵּה עָלָה כָּלִיל־הָעִיר הַשְּׂמִימָה:
⁴¹ וְאִישׁ יִשְׂרָאֵל הָפֵךְ וַיִּבְהַל אִישׁ בְּנֵימִן
כִּי רָאָה כִּי־נִגְעָה עֲלָיו הָרָעָה: ⁴² וַיִּפְּנוּ
לְפָנֵי אִישׁ יִשְׂרָאֵל אֶל־דֶּרֶךְ הַמִּדְבָּר
וְהַמְּלַחְמָה הִדְבִּיקְתָּהוּ וְאֲשֶׁר מִהַעֲרִים
מִשְׁחִיתִים אוֹתוֹ בְּתוֹכוֹ: ⁴³ כִּתְּרוּ אֶת־
בְּנֵימִן הַרְדִּיפָהוּ מִנִּיחָה הִרְדִּיכָהוּ עַד נִכַח

Gibeah toward the sunrising. [44] And there fell of Benjamin eighteen thousand men; all these were men of valour. [45] And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men. [46] So that all who fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour. [47] But six hundred men turned and fled toward the wilderness unto the rock of Rimmon, and abode in the rock of Rimmon four months. [48] And the men of Israel turned back upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found; moreover all the cities which they found they set on fire.

21 Now the men of Israel had sworn in Mizpah, saying: 'There shall not any of us give his daughter unto Benjamin to wife.' [2] And the people came to Beth-el, and sat there till even before God, and lifted up their voices, and wept sore. [3] And they said: 'O LORD, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?' [4] And it came to pass on the morrow that the people rose early, and built there an altar, and offered burnt-offerings and peace-offerings.

[5] And the children of Israel said: 'Who is there among all the tribes of Israel that came not up in the assembly unto the LORD?' For they had made a great oath concerning him that came not up unto the LORD to Mizpah, saying: 'He shall surely be put to death.' [6] And the children of Israel repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this day. [7] How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?' [8] And they said: 'What one is there of the tribes of Israel that came not up unto the LORD to Mizpah?' And, behold, there came none

הַגִּבְעָה מִמִּזְרַח־שָׁמֶשׁ: ⁴⁴ וַיִּפְּלוּ מִבְּנֵי־מִן שְׁמֹנֶה־עָשָׂר אֲלֶף אִישׁ אֶת־כָּל־אֵלֶּה אֲנָשֵׁי־חַיִל: ⁴⁵ וַיִּפְּנוּ וַיִּנְסוּ הַמִּדְבָּרָה אֶל־סֹלֶע הָרָמוֹן וַיַּעֲלֵלְהוּ בַּמִּסְלֹת חֲמֹשֶׁת אֲלָפִים אִישׁ וַיִּדְבְּקוּ אַחֲרָיו עַד־גִּדְעָם וַיִּכּוּ מֵמֵנוּ אֲלָפִים אִישׁ: ⁴⁶ וַיְהִי כָל־הַנִּפְּלִים מִבְּנֵי־מִן עֶשְׂרִים וַחֲמֹשֶׁה אֲלֶף אִישׁ שֶׁלֶף חָרַב בַּיּוֹם הַהוּא אֶת־כָּל־אֵלֶּה אֲנָשֵׁי־חַיִל: ⁴⁷ וַיִּפְּנוּ וַיִּנְסוּ הַמִּדְבָּרָה אֶל־סֹלֶע הָרָמוֹן שֵׁשׁ מֵאוֹת אִישׁ וַיִּשְׁבוּ בְּסֹלֶע רְמוֹן אַרְבָּעָה חֳדָשִׁים: ⁴⁸ וְאִישׁ יִשְׂרָאֵל שָׁבוּ אֶל־בְּנֵי בְנֵי־מִן וַיַּכּוּם לְפִי־חָרַב מֵעִיר מֵתָם עַד־בְּהֵמָה עַד כָּל־הַנִּמְצָא גַם כָּל־הָעָרִים הַנִּמְצָאוֹת שָׁלְחוּ בָאֵשׁ: פ

21 וְאִישׁ יִשְׂרָאֵל נִשְׁבַּע בַּמִּצְפָּה לֵאמֹר אִישׁ אִישׁ מֵמֵנוּ לֹא־יִתֵּן בָּתּוֹ לְבְנֵי־מִן לְאִשָּׁה: ² וַיָּבֹא הָעָם בֵּית־אֵל וַיִּשְׁבוּ שָׁם עַד־הָעֶרֶב לִפְנֵי הָאֱלֹהִים וַיִּשְׁאוּ קוֹלָם וַיִּבְכוּ בְּכִי גָדוֹל: ³ וַיֹּאמְרוּ לָמָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֵיטָה זֹאת בְּיִשְׂרָאֵל לְהַפְקֹד הַיּוֹם מִיִּשְׂרָאֵל שֶׁבֶט אֶחָד: ⁴ וַיְהִי מִמְּחֹרֶת וַיִּשְׁפְּימוּ הָעָם וַיִּבְנוּ־שָׁם מִזְבֵּחַ וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים: פ

⁵ וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל מִי אֲשֶׁר לֹא־עָלָה בְּקֹהֶל מִכָּל־שִׁבְטֵי יִשְׂרָאֵל אֶל־יְהוָה כִּי הִשְׁבוּעָה הַגְּדוּלָּה הַזֹּאת לְאֲשֶׁר לֹא־עָלָה אֶל־יְהוָה הַמִּצְפָּה לֵאמֹר מוֹת יוּמָת: ⁶ וַיִּנְחְמוּ בְנֵי יִשְׂרָאֵל אֶל־בְּנֵי־מִן אַחֲיו וַיֹּאמְרוּ נִגְדַע הַיּוֹם שֶׁבֶט אֶחָד מִיִּשְׂרָאֵל: ⁷ מִה־נַּעֲשֶׂה לָהֶם לְנוֹתָרִים לְנָשִׁים וַאֲנַחְנוּ נִשְׁבַּעְנוּ בַּיהוָה לְבַלְתִּי תֵת־לָהֶם מִבְּנוֹתֵינוּ לְנָשִׁים: ⁸ וַיֹּאמְרוּ מִי אֶחָד מִשְׁבְּטֵי יִשְׂרָאֵל אֲשֶׁר לֹא־עָלָה אֶל־יְהוָה

to the camp from Jabesh-gilead to the assembly. [9] For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there. [10] And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying: 'Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones. [11] And this is the thing that ye shall do: ye shall utterly destroy every male, and every woman that hath lain by man.' [12] And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him; and they brought them unto the camp to Shiloh, which is in the land of Canaan.

[13] And the whole congregation sent and spoke to the children of Benjamin that were in the rock of Rimmon, and proclaimed peace unto them. [14] And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; and yet so they sufficed them not. [15] And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

[16] Then the elders of the congregation said: 'How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?' [17] And they said: 'They that are escaped must be as an inheritance for Benjamin, that a tribe be not blotted out from Israel. [18] Howbeit we may not give them wives of our daughters.' For the children of Israel had sworn, saying: 'Cursed be he that giveth a wife to Benjamin.' [19] And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.' [20] And they commanded the children of Benjamin, saying: 'Go and lie in wait in the vineyards; [21] and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh,

הַמְצַפָּה וְהִנֵּה לֹא בָא־אִישׁ אֶל־הַמַּחֲנֶה מִיְבִישׁ גִּלְעָד אֶל־הַקָּהָל׃ 9 וַיִּתְפַּקֵּד הָעָם וְהִנֵּה אִין־שָׁם אִישׁ מִיּוֹשְׁבֵי יְבֶשׁ גִּלְעָד׃ 10 וַיִּשְׁלְחוּ־שָׁם הָעֵדָה שְׁנַיִם־עָשָׂר אֲלָף אִישׁ מִבְּנֵי הַחַיִל וַיִּצְווּ אוֹתָם לֵאמֹר לָכוּ וְהַכִּיתֶם אֶת־יוֹשְׁבֵי יְבֶשׁ גִּלְעָד לְפִי־חָרֵב וְהַנְּשִׁים וְהַטָּף׃ 11 וְזֶה הַדְּבָר אֲשֶׁר תַּעֲשׂוּ כָּל־זָכָר וְכָל־אִשָּׁה יִדְעַת מִשְׁכַּב־זָכָר תַּחְרִימוּ׃ 12 וַיִּמְצְאוּ מִיּוֹשְׁבֵי יְבִישׁ גִּלְעָד אַרְבַּע מֵאוֹת נַעֲרָה בְּתוּלָה אֲשֶׁר לֹא־יָדְעָה אִישׁ לְמִשְׁכַּב זָכָר וַיָּבִיאוּ אוֹתָם אֶל־הַמַּחֲנֶה שְׁלָה אֲשֶׁר בְּאֶרֶץ בְּנֵעַן׃ 13 וַיִּשְׁלְחוּ כָּל־הָעֵדָה וַיִּדְבְּרוּ אֶל־בְּנֵי בְנֵימִן אֲשֶׁר בְּסַלַע רִמּוֹן וַיִּקְרְאוּ לָהֶם שָׁלוֹם׃ 14 וַיֵּשֶׁב בְּנֵימִן בְּעֵת הַהִיא וַיִּתְּנוּ לָהֶם הַנְּשִׁים אֲשֶׁר חָיוּ מִנְּשֵׁי יְבֶשׁ גִּלְעָד וְלֹא־מָצְאוּ לָהֶם כֵּן׃ 15 וְהָעָם נָחַם לְבְנֵימִן כִּי־עָשָׂה יְהוָה פֶּרֶץ בְּשַׁבְּטֵי יִשְׂרָאֵל׃ 16 וַיֹּאמְרוּ זְקֵנֵי הָעֵדָה מִה־נַּעֲשֶׂה לְנוֹתָרִים לְנָשִׁים כִּי־נִשְׁמְדָה מִבְּנֵימִן אִשָּׁה׃ 17 וַיֹּאמְרוּ יִרְשֶׁת פְּלִיטָה לְבְנֵימִן וְלֹא־יִמָּחָה שַׁבֵּט מִיִּשְׂרָאֵל׃ 18 וַאֲנַחְנוּ לֹא נוּכַל לְתַת־לָהֶם נָשִׁים מִבְּנוֹתֵינוּ כִּי־נִשְׁבָּעוּ בְּנֵי־יִשְׂרָאֵל לֵאמֹר אֲרוּר נִתֵּן אִשָּׁה לְבְנֵימִן׃ 19 וַיֹּאמְרוּ הִנֵּה חֲגִי־הַיְהוָה בְּשָׁלוֹ מִיָּמִים׃ 1 וַיְמִימָה אֲשֶׁר מִצְּפוֹנָה לְבֵית־אֵל מִזְרְחָה הַשָּׁמֶשׁ לְמַסְלָה הָעֹלָה מִבֵּית־אֵל שְׁכֵמָה וּמִמְּנַב לְלְבוֹנָה׃ 20 וַיִּצּוּ וַיִּצְווּ אֶת־בְּנֵי בְנֵימִן לֵאמֹר לָכוּ וְאַרְבַּתֶּם בְּפִרְמִים׃ 21 וְרֵאִיתֶם וְהִנֵּה אִם־יִצְאוּ בְנוֹת־שִׁילוֹ לְחֹל בַּמַּחְלוֹת וַיִּצְאֶתֶם מִן־הַכְּרָמִים וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ וְהִלַּכְתֶּם

and go to the land of Benjamin. [22] And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' [23] And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off; and they went and returned unto their inheritance, and built the cities, and dwelt in them. [24] And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. [25] In those days there was no king in Israel; every man did that which was right in his own eyes.

אָרֶץ בְּנִימִן׃ 22 וְהָיָה כִּי־יָבֹאוּ אָבוֹתָםֹ אוֹ
אֲחֵיהֶם לְרוֹב לָרִיב ׀ אֲלֵינוּ וְאָמְרֵנוּ
אֲלֵיהֶם חָנוּנוּ אוֹתָם כִּי לֹא לָקַחְנוּ אִישׁ
אִשְׁתּוֹ בַּמִּלְחָמָה כִּי לֹא אַתֶּם נָתַתֶּם לָהֶם
כַּעֲת תִּאֲשָׁמוּ׃ ס 23 וַיַּעֲשׂוּ־כֵן בְּנֵי
בְנִימִן וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם מִן־
הַמְּחֻלָּוֹת אֲשֶׁר גָּזְלוּ וַיָּלְכוּ וַיָּשׁוּבוּ אֶל־
נַחֲלָתָם וַיִּבְנוּ אֶת־הָעָרִים וַיִּשְׁבוּ בָּהֶם׃
24 וַיִּתְּהַלְכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בְּעֵת הַהִיא
אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ וַיֵּצְאוּ מִשָּׁם
אִישׁ לְנַחֲלָתוֹ׃ 25 בַּיָּמִים הָהֵם אֵין מֶלֶךְ
בְּיִשְׂרָאֵל אִישׁ הַיִּשָּׁר בְּעֵינָיו יַעֲשֶׂה׃

1 SAMUEL

שמואל א

1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. [2] And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children. [3] And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD. [4] And it came to pass upon a day, when Elkanah sacrificed, that he gave to Peninnah his wife, and to all her sons and her daughters, portions; [5] but unto Hannah he gave a double portion; for he loved Hannah, but the LORD had shut up her womb. [6] And her rival vexed her sore, to make her fret, because the LORD had shut up her womb. [7] And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat. [8] And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?' [9] So Hannah rose up after they had eaten in Shiloh, and after they had drunk—now Eli the priest sat upon his seat by the doorpost of the temple of the LORD; [10] and she was in bitterness of soul—and prayed unto the LORD, and wept sore. [11] And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.' [12] And it came to pass, as she prayed long before the LORD, that Eli watched her mouth. [13] Now Hannah, she

1 ויהי איש אחד מן־הרמתיים צופים מהר אפרים ושמו אלקנה בן־ירחם בן־אליהוא בן־תחו בן־צוף אפרתי: 2 ולו שתי נשים שם אחת חנה ושם השנית פננה ויהי לפננה ילדים ולחנה אין ילדים: 3 ועלה האיש ההוא מעירו מימים ימימה להשתחות ולזבח ליהוה צבאות בשלה ושם שני בני־עלי חפנל ופנחס כהנים ליהוה: 4 ויהי היום ויזבח אלקנה ונתן לפננה אשתו ולכל־בניה ובנותיה מנות: 5 ולחנה יתן מנה אחת אפים כי את־חנה אהב יהוה סגר רחמה: 6 וכעסתה צרתה גם־פעס בעבור הרעמה כִּי־סגר יהוה בעד רחמה: 7 וכן יעשה שנה בשנה מדי עלתה בבית יהוה בן תכעסנה ותבכה ולא תאכל: 8 ויאמר לה אלקנה אישה חנה למה תבכי ולמה לא תאכלי ולמה ירע לבבך הלא אנכי טוב לך מעשרה בנים: 9 ותקם חנה אחרי אכלה בשלה ואחרי שתה ועלי הפהן ישב על־הפסא על־מזוזת היכל יהוה: 10 והיא מרת נפש ותתפלל על־יהוה ובכה תבכה: 11 ותדר לדר ותאמר יהוה צבאות אם־ראה תראה | בעני אמתך וזכרתני ולא־תשכח את־אמתך ונתתה לאמתך זרע אנשים ונתתיו ליהוה כל־ימי חייו ומורה לא־יעלה על־ראשו: 12 והיה כי הרבתה להתפלל לפני יהוה ועלי שמר את־פיה: 13 וחנה

spoke in her heart; only her lips moved, but her voice could not be heard; therefore Eli thought she had been drunken. [14] And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.' [15] And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD. [16] Count not thy handmaid for a wicked woman: for out of the abundance of my complaint and my vexation have I spoken hitherto' [17] Then Eli answered and said: 'Go in peace, and the God of Israel grant thy petition that thou hast asked of Him.' [18] And she said: 'Let thy servant find favour in thy sight.' So the woman went her way, and did eat, and her countenance was no more sad. [19] And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her. [20] And it came to pass, when the time was come about, that Hannah conceived, and bore a son; and she called his name Samuel: 'because I have asked him of the LORD.'

[21] And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow. [22] But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.' [23] And Elkanah her husband said unto her 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him. [24] And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young. [25] And when the bullock was slain, the child was brought to Eli. [26] And she said: 'Oh, my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD. [27] For this child I prayed; and the LORD hath

היא מדברת על-לבה רק שפתייה נעות וקולה לא ישמע ויחשבה עלי לשכרה: 14 ויאמר אליה עלי עד-מתי תשתכרין הסירי את-יינך מעליך: 15 ותען חנה ותאמר לא אדני אשה קשת-רוח אנכי וזין ושכר לא שתיתי ואשפף את-נפשי לפני יהוה: 16 אל-תתן את-אמתך לפני בת-בלעל כי-מרב שיחי וכעסי דברתי עד-הנה: 17 ויען עלי ויאמר לכי לשלום ואלהי ישראל יתן את-שלתך אשר שאלת מעמו: 18 ותאמר תמצא שפחתך חן בעיניך ותלך האשה לדרבה ותאכל ופניה לא-היו-לה עוד: 19 וישכמו בבקר וישתחוו לפני יהוה וישבו ויבאו אל-ביתם הרמתה וידע אלקנה את-חנה אשתו ויזכרה יהוה: 20 ויהי לתקפות הימים ותהר חנה ותלד בן ותקרא את-שמו שמואל כי מיהוה שאלתיו: 21 ויעל האיש אלקנה וכל-ביתו לזבח ליהוה את-זבח הימים ואת-נדרו: 22 וחנה לא עלתה פי-אמרה לאישה עד יגמל הנער והבאתיו ונראה את-פני יהוה וישב שם עד-עולם: 23 ויאמר לה אלקנה אישה עשי הטוב בעיניך שבל עד-גמלך אתו אף יקם יהוה את-דברך ותשב האשה ותניק את-בנה עד-גמלה אתו: 24 ותעלהו עמה כאשר גמלתו בפרים שלשה ואיפה אחת קמח ונבל זין ותבאהו בית-יהוה שלו והנער נער: 25 וישחטו את-הפך ויביאו את-הנער אל-עלי: 26 ותאמר בי אדני חי נפשך אדני אני האשה הנצבת עמכה בזה להתפלל אל-יהוה: 27 אל-הנער הוה

granted me my petition which I asked of Him; [28] therefore I also have lent him to the LORD; as long as he liveth he is lent to the LORD.' And he worshipped the LORD there.

2 And Hannah prayed, and said:
My heart exulteth in the LORD, / My horn is exalted in the LORD; / My mouth is enlarged over mine enemies; / Because I rejoice in Thy salvation. / [2] There is none holy as the LORD; / For there is none beside Thee; / Neither is there any rock like our God. / [3] Multiply not exceeding proud talk; / Let not arrogance come out of your mouth; / For the LORD is a God of knowledge, / And by Him actions are weighed. / [4] The bows of the mighty men are broken, / And they that stumbled are girded with strength. / [5] They that were full have hired out themselves for bread; / And they that were hungry have ceased, / While the barren hath borne seven, / She that had many children hath languished. / [6] The LORD killeth, and maketh alive; / He bringeth down to the grave, and bringeth up. / [7] The LORD maketh poor, and maketh rich; / He bringeth low, He also lifteth up. / [8] He raiseth up the poor out of the dust, / He lifteth up the needy from the dung-hill, / To make them sit with princes, / And inherit the throne of glory; / For the pillars of the earth are the LORD's, / And He hath set the world upon them. / [9] He will keep the feet of His holy ones, / But the wicked shall be put to silence in darkness; / For not by strength shall man prevail. / [10] They that strive with the LORD shall be broken to pieces; / Against them will He thunder in heaven; / The LORD will judge the ends of the earth; / And He will give strength unto His king, / And exalt the horn of His anointed.

[11] And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

[12] Now the sons of Eli were base men; they knew not the LORD. [13] And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand; [14] and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took

הַתַּפְלִלָּתִי וַיִּתֵּן יְהוָה לִי אֶת־שְׂאֵלָתִי
אֲשֶׁר שְׂאֵלְתִי מֵעַמּוֹ: ²⁸ וְגַם אֲנֹכִי
הַשְּׂאֵלְתָהוּ לַיהוָה כָּל־הַיָּמִים אֲשֶׁר הָיָה
הוּא שָׂאוֹל לַיהוָה וַיִּשְׁתַּחֲוֶה שָׁם
לַיהוָה: פ

2 וַתִּתְפַּלֵּל חַנָּה וַתֹּאמֶר עֲלֶיךָ לְבִי
בַיהוָה רָמָה קִרְנִי בַיהוָה רָחַב פִּי עַל־
אֹיְבֵי כִי שָׂמַחְתִּי בִישׁוּעֶתְךָ: ² אִין־קְרוֹשׁ
כַּיהוָה כִּי אִין בְּלַתְךָ וְאִין צוּר בְּאַלְהֵינוּ:
³ אַל־תִּרְבוּ תִדְבְּרוּ גְבוּהָ גְבוּהָ יֵצֵא עֶתְק
מִפִּיכֶם כִּי אַל דַּעוֹת יְהוָה וְלֹא וְלֹא נִתְפָּנוּ
עַלְלוֹת: ⁴ קָשֶׁת גְּבָרִים חֲתָיִם וְנִכְשָׁלִים
אָזְרוּ חֵיִל: ⁵ שְׁבַעִים בְּלֶחֶם נִשְׁפְּרוּ
וּרְעָבִים חָדְלוּ עַד־עֶקְרָה וְלֵדָה שְׁבַעָה
וּרְבַת בָּנִים אֲמַלְלָה: ⁶ יְהוָה מִמִּית
וּמַחִיָּה מוֹרִיד שְׂאוֹל וַיַּעַל: ⁷ יְהוָה מוֹרִישׁ
וּמַעֲשִׂיר מִשְׁפִּיל אֶת־מְרוֹמָם: ⁸ מִקְּיָם
מֵעֶפֶר דָּל מֵאַשְׁפֹּת יָרִים אֲבִיוֹן לְהוֹשִׁיב
עַם־נְדִיבִים וְכֹסֵא כְבוֹד יִנְחֵלֶם כִּי לַיהוָה
מִצְקֵי אֶרֶץ וַיִּשֶׁת עֲלֵיהֶם תַּבַּל: ⁹ רַגְלֵי
חֲסִידוֹ חֲסִידָיו יִשְׁמֹר וּרְשָׁעִים בַּחֲשֵׁף יִדְמוּ
כִּי־לֹא בָכַח יִגְבֵּר־אִישׁ: ¹⁰ יְהוָה יַחֲתוּ
מַרְיבוֹ מְרִיבָיו עֹלּוֹ עָלָיו בְּשָׂמַיִם יִרְעַם
יְהוָה יִדִּין אֶפְסֵי־אֶרֶץ וַיִּתֵּן־עֹז לְמַלְכּוֹ
וַיִּרַם קֶרֶן מִשִּׁיחוֹ: פ

¹¹ וַיֵּלֶךְ אֶלְקָנָה הַרְמַתָּה עַל־בֵּיתוֹ וַהֲזַעַר
הָיָה מִשְׁרַת אֶת־יְהוָה אֶת־פָּנָיו עָלַי
הַכֹּהֵן: ¹² וּבִנִּי עָלַי בְּנִי בְלִיעַל לֹא יִדְעוּ
אֶת־יְהוָה: ¹³ וּמִשְׁפַּט הַכֹּהֲנִים אֶת־הָעַם
כָּל־אִישׁ זֹבַח וְזָבַח וְכֹא נַעַר הַכֹּהֵן כְּבִשְׁל
הַבָּשָׂר וְהַמִּזְלֵג שְׁלֹש־הַשָּׁנִים בְּיָדוֹ:
¹⁴ וְהָפָה בְּכִיּוֹר אֹו בְּדוֹד אֹו בְּקַלְחַת אֹו
בְּפָרוֹר כֹּל אֲשֶׁר יַעֲלֶה הַמִּזְלֵג יִקַּח הַכֹּהֵן

therewith. So they did unto all the Israelites that came thither in Shiloh. [15] Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.' [16] And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.' [17] And the sin of the young men was very great before the LORD; for the men dealt contemptuously with the offering of the LORD.

[18] But Samuel ministered before the LORD, being a child, girded with a linen ephod. [19] Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice. [20] And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home. [21] So the LORD remembered Hannah, and she conceived, and bore three sons and two daughters. And the child Samuel grew before the LORD.

[22] Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting. [23] And he said unto them: 'Why do ye such things? for I hear evil reports concerning you from all this people. [24] Nay, my sons; for it is no good report which I hear the LORD's people do spread abroad. [25] If one man sin against another; God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them. [26] And the child Samuel grew on, and increased in favour both with the LORD, and also with men.

בו ככה יעשו לכל־ישראל הבאים שם בשלה: 15 גם בטרם יקטרון את־החלב ובא גער הכהן ואמר לאיש הזבח תנה בשר לצלות לפהו ולא־יקח ממנו בשר מבשל כי אם־חי: 16 ויאמר אליו האיש קטר יקטריון פיום החלב וקח־לך באשר תאנה נפשך ואמר לו לא כי עתה תתן ואם־לא לקחתי בחוקה: 17 ותהי חטאת הנערים גדולה מאד את־פני יהוה כי נאצו האנשים את מנחת יהוה: 18 ושמואל משרת את־פני יהוה גער חגור אפוד בד: 19 ומעיל קטן תעשה־לו אמו והעלתה לו מימים ימימה בעלותה את־אישה לזבח את־זבח הימים: 20 וברך עלי את־אלקנה ואת־אשתו ואמר ישם יהוה לך זרע מן האשה הזאת תחת השאלה אשר שאל ליהוה והלכו למקמו: 21 כי־פקד יהוה את־חנה ותהר ותלד שלשה־בנים ושתי בנות ויגדל הנער שמואל עם־יהוה: 22 ועלי זקן מאד ושמע את כל־אשר יעשון בניו לכל־ישראל ואת אשר־ישכבון את־הנשים הצבאות פתח אהל מועד: 23 ויאמר להם למה תעשון בדברים האלה אשר אנכי שמע את־דבריכם רעים מאת כל־העם אלה: 24 אל בני כי לוא־טובה השמעה אשר אנכי שמע מעברים עם־יהוה: 25 אם־יחטא איש לאיש ופללו אלהים ואם ליהוה יחטא איש מי יתפלל־לו ולא ישמעו לקול אביהם כי־חפץ יהוה להמיתם: 26 והנער שמואל הלך וגדל וטוב גם עם־יהוה וגם עם־אנשים: 27

[27] And there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in bondage to Pharaoh's house? [28] And did I choose him out of all the tribes of Israel to be My priest, to go up unto Mine altar, to burn incense, to wear an ephod before Me? and did I give unto the house of thy father all the offerings of the children of Israel made by fire? [29] Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people? [30] Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me; for them that honour Me I will honour, and they that despise Me shall be lightly esteemed. [31] Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house. [32] And thou shalt behold a rival in My habitation, in all the good which shall be done to Israel; and there shall not be an old man in thy house for ever. [33] Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men. [34] And this shall be the sign unto thee, that which shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them. [35] And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever. [36] And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.'

3 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no frequent vision. [2] And it came to pass at that time, when Eli was laid down in his place—now

27 וַיָּבֹא אִישׁ-אֱלֹהִים אֶל-עֲלִי וַיֹּאמֶר
אֵלָיו כֹּה אָמַר יְהוָה הַנְּגִלָה נְגִילִיתִי
אֶל-בַּיִת אָבִיךָ בְּהִיוֹתְךָ בְּמִצְרַיִם לְבַיִת
פְּרָעֹה: 28 וּבַחֹר אָתּוֹ מִכָּל-שְׁבֵטֵי יִשְׂרָאֵל
לִי לְכַהֵן לַעֲלֹת עַל-מִזְבְּחִי לְהַקְטִיר
קֹטֶרֶת לְשֹׂאת אִפֹּד לִפְנֵי וְאֶתְנֶה לְבַיִת
אָבִיךָ אֶת-כָּל-אֲשֵׁי בְנֵי יִשְׂרָאֵל: 29 לָמָּה
תִּבְעֲטוּ בְּזִבְחִי וּבַמִּנְחֹתַי אֲשֶׁר צִוִּיתִי
מֵעוֹן וּתְכַבֵּד אֶת-בְּנֵיךָ מִמּוֹנֵי לְהַבְרִיאֲכֶם
מִרְאשִׁית כָּל-מִנְחַת יִשְׂרָאֵל לְעַמִּי: 30 לָכֵן
נָא-יְהוָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָמַר אֲמַרְתִּי
בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְכוּ לִפְנֵי עַד-עוֹלָם
וְעַתָּה נָא-יְהוָה חָלִילָה לִּי כִּי-מִכְבְּדִי
אֲכַבֵּד וּבְנֵי יַקְלוּ: 31 הִנֵּה יָמַיִם בָּאִים
וְגִדַעְתִּי אֶת-זְרַעְךָ וְאֶת-זְרַע בֵּית אָבִיךָ
מִהָיֹת זָקֵן בְּבֵיתְךָ: 32 וְהַבִּטָּת צַר מֵעוֹן
בְּכָל אֲשֶׁר-יִיטִיב אֶת-יִשְׂרָאֵל וְלֹא-יִהְיֶה
זָקֵן בְּבֵיתְךָ כָּל-הַיָּמִים: 33 וְאִישׁ לֹא-
אֲכַרִּית לָךְ מֵעַם מִזְבְּחִי לְכָלֹת אֶת-
עֵינֶיךָ וּלְאָדִיב אֶת-נַפְשֶׁךָ וְכָל-מִרְבֵּית
בֵּיתְךָ יָמוּתוּ אַנְשִׁים: 34 וְזֶה-לָּךְ הָאוֹת
אֲשֶׁר יָבֹא אֶל-שְׁנֵי בְנֵיךָ אֶל-חֻפְנִי וּפִינְחָס
בְּיוֹם אֶחָד יָמוּתוּ שְׁנֵיהֶם: 35 וְהִקִּימְתִי
לִי כֹהֵן נֶאֱמָן כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי
יַעֲשֶׂה וּבְנִיתִי לוֹ בֵּית נֶאֱמָן וְהִתְהַלֵּךְ
לִפְנֵי-מִשְׁחִי כָּל-הַיָּמִים: 36 וְהָיָה כָּל-
הַנּוֹתָר בְּבֵיתְךָ יָבֹא לְהַשְׁתַּחֲוֹת לוֹ
לְאִגּוּרֹת כֶּסֶף וּכְפַר-לֶחֶם וְאָמַר סִפְחָנִי
נָא אֶל-אֶחָת הַפְּהַנּוֹת לֶאֱכֹל
פַת-לֶחֶם: ס 3 וְהִנְעַר שְׁמוּאֵל
מִשְׁרַת אֶת-יְהוָה לִפְנֵי עֲלִי וּדְבַר-יְהוָה
הָיָה יָקָר בַּיָּמִים הָהֵם אֵין חֲזוֹן
נִפְרָץ: ס 2 וַיְהִי בַיּוֹם הַהוּא וְעֲלִי

his eyes had begun to wax dim, that he could not see—[3] and the lamp of God was not yet gone out, and Samuel was laid down to sleep in the temple of the LORD, where the ark of God was,

[4] that the LORD called Samuel; and he said: 'Here am I.' [5] And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. [6] And the LORD called yet again Samuel. And Samuel arose and went to Eli, and said: 'Here am I; for thou didst call me.' And he answered: 'I called not, my son; lie down again.' [7] Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him. [8] And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child. [9] Therefore Eli said unto Samuel: 'Go, lie down; and it shall be, if thou be called, that thou shalt say: Speak, LORD; for Thy servant heareth.' So Samuel went and lay down in his place. [10] And the LORD came, and stood, and called as at other times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.'

[11] And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. [12] In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end. [13] For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not. [14] And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.' [15] And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to tell Eli the vision. [16] Then Eli called

שָׁכַב בַּמָּקוֹמוֹ וְעֵינָיו הִחְלוּ כְהוֹת לֹא יוֹכֵל לִרְאוֹת: ³ וַיָּרָ אֱלֹהִים טָרָם יִכְבֶּה וּשְׁמוּאֵל שָׁכַב בְּהֵיכַל יְהוָה אֲשֶׁר־שָׁם אַרְוֹן אֱלֹהִים: פ

⁴ וַיִּקְרָא יְהוָה אֶל־שְׁמוּאֵל וַיֹּאמֶר הֲגַנִּי: ⁵ וַיִּרְץ אֶל־עֲלִי וַיֹּאמֶר הֲנִנִּי כִּי־קָרָאתָ לִּי וַיֹּאמֶר לֹא־קָרָאתִי שׁוּב שָׁכַב וַיִּלָּךְ וַיִּשְׁכַּב: ס ⁶ וַיִּסָּף יְהוָה קְרֹא עוֹד־שְׁמוּאֵל וַיִּקָּם שְׁמוּאֵל וַיִּלָּךְ אֶל־עֲלִי וַיֹּאמֶר הֲנִנִּי כִּי קָרָאתָ לִּי וַיֹּאמֶר לֹא־קָרָאתִי בְנִי שׁוּב שָׁכַב: ⁷ וּשְׁמוּאֵל טָרָם יָדַע אֶת־יְהוָה וְטָרָם יִגְלֶה אֵלָיו דְּבַר־יְהוָה: ⁸ וַיִּסָּף יְהוָה קְרֹא־שְׁמוּאֵל בְּשִׁלְשִׁית וּלְקָם וַיִּלָּךְ אֶל־עֲלִי וַיֹּאמֶר הֲנִנִּי כִּי קָרָאתָ לִּי וַיִּבֶן עָלָי כִּי יְהוָה קָרָא לְנָעִר: ⁹ וַיֹּאמֶר עָלִי לְשְׁמוּאֵל לָךְ שָׁכַב וְהִזְיָה אִם־יִקְרָא אֵלָיֶךָ וְאִמְרָתְךָ דְּבַר יְהוָה כִּי שָׁמַע עֲבָדְךָ וַיִּלָּךְ שְׁמוּאֵל וַיִּשְׁכַּב בַּמָּקוֹמוֹ: ¹⁰ וַיָּבֹא יְהוָה וַיִּתְיַצֵּב וַיִּקְרָא כַּפְעַם־כַּפְעַם שְׁמוּאֵל | שְׁמוּאֵל וַיֹּאמֶר שְׁמוּאֵל דְּבַר כִּי שָׁמַע עֲבָדְךָ: פ

¹¹ וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל הִנֵּה אֲנִי עֹשֶׂה דָבָר בְּיִשְׂרָאֵל אֲשֶׁר כָּל־שֹׁמְעוֹ תִצְלִינָה שְׁתֵּי אָזְנוֹ: ¹² בַּיּוֹם הַהוּא אָקִים אֶל־עָלִי אֶת כָּל־אֲשֶׁר דִּבַּרְתִּי אֶל־בֵּיתוֹ הַחֵל וְכֹלָה: ¹³ וְהִגַּדְתִּי לוֹ כִּי־שֹׁפֵט אָנִי אֶת־בֵּיתוֹ עַד־עוֹלָם בְּעֵן אֲשֶׁר־יָדַע כִּי־מִקְלָלִים לָהֶם בָּנוּ וְלֹא כִהָה בָּם: ¹⁴ וְלִכְן נִשְׁבַּעְתִּי לְבֵית עָלִי אִם־יִתְכַפֵּר עֵן בֵּית־עָלִי בְזֹבַח וּבִמְנַחָה עַד־עוֹלָם: ¹⁵ וַיִּשְׁכַּב שְׁמוּאֵל עַד־הַבֹּקֶר וַיִּפְתַּח אֶת־דִּלְתוֹת בֵּית־יְהוָה וּשְׁמוּאֵל יָרָא מֵהִגִּיד אֶת־הַמְרָאָה אֶל־עָלִי: ¹⁶ וַיִּקְרָא עָלִי אֶת־

Samuel, and said: 'Samuel, my son.' And he said: 'Here am I.' [17] And he said: 'What is the thing that He hath spoken unto thee? I pray thee, hide it not from me; God do so to thee, and more also, if thou hide any thing from me of all the things that He spoke unto thee.' [18] And Samuel told him all the words, and hid nothing from him. And he said: 'It is the LORD; let Him do what seemeth Him good.'

[19] And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground. [20] And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD. [21] And the LORD appeared again in Shiloh; for the LORD revealed Himself to Samuel in Shiloh by the word of the LORD.

4 [1] And the word of Samuel came to all Israel.

Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer; and the Philistines pitched in Aphek. [2] And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men. [3] And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.' [4] So the people sent to Shiloh, and they brought from thence the ark of the covenant of the LORD of hosts, who sitteth upon the cherubim; and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. [5] And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang. [6] And when the Philistines heard the noise of the shout, they said: 'What meaneth the noise of this great shout in the camp

שְׁמוּאֵל וַיֹּאמֶר שְׁמוּאֵל בְּנִי וַיֹּאמֶר הֲגַנִּי: 17 וַיֹּאמֶר מַה הַדְּבָר אֲשֶׁר דִּבַּר אֵלַיךָ אֲלֵ-נָא תְכַחַד מִמֶּנִּי כִּי יַעֲשֶׂה-לְךָ אֱלֹהִים וְכִי יוֹסִיף אִם-תְּכַחַד מִמֶּנִּי דְבַר מִכָּל-הַדְּבָר אֲשֶׁר-דִּבַּר אֵלַיךָ: 18 וַיַּגִּד-לוֹ שְׁמוּאֵל אֶת-כָּל-הַדְּבָרִים וְלֹא כִחַד מִמֶּנִּי וַיֹּאמֶר יְהוָה הוּא הַטּוֹב בְּעֵינָיו יַעֲשֶׂה: פ

19 וַיִּגְדַּל שְׁמוּאֵל וַיְהוֶה הָיָה עִמּוֹ וְלֹא-הָפִיל מִכָּל-דְּבָרָיו אַרְצָה: 20 וַיֵּדַע כָּל-יִשְׂרָאֵל מִדָּן וְעַד-בְּאֵר שֶׁבַע כִּי נָאֵמַן שְׁמוּאֵל לְנָבִיא לַיהוָה: 21 וַיֹּסֶף יְהוָה לְהַרְאֶה בְּשִׁלָּה פִּי-נִגְלָה יְהוָה אֶל-שְׁמוּאֵל בְּשִׁלּוֹ בְּדַבַּר יְהוָה: פ

4 וַיְהִי דְבַר-שְׁמוּאֵל לְכָל-יִשְׂרָאֵל וַיֵּצֵא יִשְׂרָאֵל לְקָרָאת פְּלִשְׁתִּים לְמַלְחָמָה וַיַּחֲנוּ עַל-הָאֵבֶן הָעֶזֶר וּפְלִשְׁתִּים חָנוּ בְּאֵפֶק: 2 וַיַּעֲרְכוּ פְּלִשְׁתִּים לְקָרָאת יִשְׂרָאֵל וַתִּטָּשׁ הַמַּלְחָמָה וַיִּנְגַף יִשְׂרָאֵל לִפְנֵי פְּלִשְׁתִּים וַיָּכוּ בַמַּעֲרָכָה בַשָּׂדֶה כְּאַרְבַּעַת אֲלָפִים אִישׁ: 3 וַיָּבֹא הָעָם אֶל-הַמַּחֲנֶה וַיֹּאמְרוּ זְקֵנֵי יִשְׂרָאֵל לָמָּה נִגַּפְנוּ יְהוָה הַיּוֹם לִפְנֵי פְּלִשְׁתִּים נִקְחָה אֵלֵינוּ מִשִּׁלָּה אֶת-אָרוֹן בְּרִית יְהוָה וַיָּבֹא בְּקַרְבָּנוּ וַיִּשְׁעֲנוּ מִכָּף אֲבֹתֵינוּ: 4 וַיִּשְׁלַח הָעָם שִׁלָּה וַיִּשְׁאוּ מִשָּׁם אֶת אָרוֹן בְּרִית-יְהוָה צְבָאוֹת יֹשֵׁב הַכְּרֹבִים וְשֵׁם שְׁנֵי בְנֵי-עֲלֵי עַם-אָרוֹן בְּרִית הָאֱלֹהִים חֹפְנִי וּפִינְחָס: 5 וַיְהִי כִּבּוֹא אָרוֹן בְּרִית-יְהוָה אֶל-הַמַּחֲנֶה וַיִּרְעוּ כָּל-יִשְׂרָאֵל תְּרוּעָה גְדוּלָּה וַתֵּהֶם הָאָרֶץ: 6 וַיִּשְׁמְעוּ פְּלִשְׁתִּים אֶת-קוֹל הַתְּרוּעָה וַיֹּאמְרוּ מָה קוֹל הַתְּרוּעָה הַגְּדוּלָּה הַזֹּאת בַּמַּחֲנֶה

of the Hebrews?' And they knew that the ark of the LORD was come into the camp. [7] And the Philistines were afraid, for they said: 'God is come into the camp.' And they said: 'Woe unto us! for there was not such a thing yesterday and the day before. [8] Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness. [9] Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.' [10] And the Philistines fought, and Israel was smitten, and they fled every man to his tent; and there was a very great slaughter; for there fell of Israel thirty thousand footmen. [11] And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

[12] And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head. [13] And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out. [14] And when Eli heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man made haste, and came and told Eli. [15] Now Eli was ninety and eight years old; and his eyes were set, that he could not see. [16] And the man said unto Eli: 'I am he that came out of the army, and I fled to-day out of the army.' And he said: 'How went the matter, my son?' [17] And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.' [18] And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he

הַעֲבָרִים וַיֵּדְעוּ כִּי אַרְוֹן יְהוָה בָּא אֶל־
הַמַּחֲנֶה: ⁷ וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי אָמְרוּ בָּא
אֱלֹהִים אֶל־הַמַּחֲנֶה וַיֹּאמְרוּ אוֹי לָנוּ כִּי
לֹא הִיְתָה כִּזֹּאת אֶתְמוֹל שְׁלֹשׁ: ⁸ אוֹי
לָנוּ מִי יצִילֵנוּ מִיַּד הָאֱלֹהִים הָאֲדִירִים
הָאֵלֶּה אֵלֶּה הֵם הָאֱלֹהִים הַמַּכִּים אֶת־
מִצְרַיִם בְּכָל־מִכָּה בַּמִּדְבָּר: ⁹ הִתְחַזְקוּ
וְהִיוּ לְאֲנָשִׁים פְּלִשְׁתִּים פֶּן תִּעְבְּדוּ
לְעִבְרִים כַּאֲשֶׁר עֲבַדוּ לָכֶם וְהִיְתִתֶם
לְאֲנָשִׁים וְנִלְחַמְתֶּם: ¹⁰ וַיִּלָּחֲמוּ פְּלִשְׁתִּים
וַיִּגְנַף יִשְׂרָאֵל וַיָּנֹסוּ אִישׁ לְאֹהֲלָיו וַתְּהִי
הַמִּכָּה גְדוֹלָה מְאֹד וַיִּפֹּל מִיִּשְׂרָאֵל
שְׁלֹשִׁים אָלֶף רִגְלִי: ¹¹ וַאֲרֹוֹן אֱלֹהִים
נִלְקָח וּשְׁנֵי בְנֵי־עֲלִי מָתוּ חֲפָנִי וּפִינְחָס:
¹² וַיֵּרֶץ אִישׁ־בְּנֵימִן מִהַמַּעֲרָכָה וַיָּבֹא
שָׁלֹה בַיּוֹם הַהוּא וּמַדִּיּו קָרְעִים וְאֲדָמָה
עַל־רֹאשׁוֹ: ¹³ וַיָּבֹא וְהָיָה עָלָיו יֵשֵׁב עַל־
הַכִּסֵּא יוֹד דְּרָוֶן מִצִּפָּה כִּי־הָיָה לְבוֹ
חָרָד עַל אַרְוֹן הָאֱלֹהִים וְהָאִישׁ בָּא לְהַגִּיד
בְּעִיר וַתִּזְעַק כָּל־הָעִיר: ¹⁴ וַיִּשְׁמַע עָלָיו
אֶת־קוֹל הַצִּעָקָה וַיֹּאמֶר מַה קוֹל הַהֲמוֹן
הַזֶּה וְהָאִישׁ מָהָר וַיָּבֹא וַיִּגֵּד לְעָלִי:
¹⁵ וְעָלִי בֶן־תְּשַׁעִים וּשְׁמוֹנֶה שָׁנָה וְעֵינָיו
קָמָה וְלֹא יָכוֹל לִרְאוֹת: ¹⁶ וַיֹּאמֶר הָאִישׁ
אֶל־עָלִי אֲנֹכִי הֵבֵא מִן־הַמַּעֲרָכָה וְאַנִּי
מִן־הַמַּעֲרָכָה נֹסְתִי הַיּוֹם וַיֹּאמֶר מַה־הָיָה
הַדְּבָר בְּנִי: ¹⁷ וַיַּעַן הַמְבַּשֵּׁר וַיֹּאמֶר נָס
יִשְׂרָאֵל לְפָנֵי פְּלִשְׁתִּים וְגַם מִגַּפָּה גְדוֹלָה
הִיְתָה בָּעָם וְגַם־שְׁנֵי בְנֵיךָ מָתוּ חֲפָנִי
וּפִינְחָס וְאַרְוֹן הָאֱלֹהִים נִלְקָחָה: ^פ
¹⁸ וַיְהִי כִּהְזָכִירוּ | אֶת־אַרְוֹן הָאֱלֹהִים
וַיִּפֹּל מֵעַל־הַכִּסֵּא אַחֲרָנִית בְּעַד | יוֹד
הַשַּׁעַר וַתִּשְׁבֵּר מִפְּרָקָתוֹ וַיָּמָת כִּי־זָקַן

was an old man, and heavy. And he had judged Israel forty years.

[19] And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her. [20] And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it. [21] And she named the child ^aIchabod, saying: 'The glory is departed from Israel'; because the ark of God was taken, and because of her father-in-law and her husband. [22] And she said: 'The glory is departed from Israel; for the ark of God is taken.'

5 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod. [2] And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon. [3] And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the LORD. And they took Dagon, and set him in his place again. [4] And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk of Dagon was left to him. [5] Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

[6] But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof. [7] And when the men of Ashdod saw that it was so, they said: 'The ark of the God of Israel shall not abide with us; for His hand is sore upon us, and upon Dagon our god.' [8] They sent therefore and gathered all the lords of the Philistines unto them, and said: 'What shall we do with the ark of the God of Israel?' And they answered: 'Let the ark of the God of

הָאִישׁ וְכָבֵד וְהוּא שָׁפֵט אֶת־יִשְׂרָאֵל אַרְבָּעִים שָׁנָה: ¹⁹ וְכִלְתּוּ אִשְׁת־פִּינְחָס הָרָה לָלֶת וַתִּשְׁמַע אֶת־הַשְּׂמֵעָה אֶל־הַלְקָח אַרְוֹן הָאֱלֹהִים וּמַת חֲמִיָּה וְאִישָׁהּ וַתִּכְרַע וַתֵּלֵד כִּי־נִהְפְּכוּ עָלֶיהָ צָרִיָּה: ²⁰ וּבָעֵת מוֹתָהּ וַתֵּדְבַר־נָהּ הַנְּצַבּוֹת עָלֶיהָ אֶל־תִּירָאִי כִּי בֶן יִלְדָתָּ וְלֹא עֲנָתָה וְלֹא־שָׂתָה לָבָה: ²¹ וַתִּקְרָא לְנֶעֱר אִי־כָבוֹד לֵאמֹר גָּלָה כְבוֹד מִיִּשְׂרָאֵל אֶל־הַלְקָח אַרְוֹן הָאֱלֹהִים וְאֶל־חֲמִיָּה וְאִישָׁהּ: ²² וַתֹּאמֶר גָּלָה כְבוֹד מִיִּשְׂרָאֵל כִּי נִלְקַח אַרְוֹן הָאֱלֹהִים: פ

5 וּפְלִשְׁתִּים לָקְחוּ אֶת אַרְוֹן הָאֱלֹהִים וַיִּבְאֵהוּ מֵאֲבֵן הָעֶזְר אֲשֶׁדּוּדָה: ² וַיִּקְחוּ פְלִשְׁתִּים אֶת־אַרְוֹן הָאֱלֹהִים וַיָּבִיאוּ אֹתוֹ בֵּית דָּגוֹן וַיִּצְיִגוּ אֹתוֹ אֶצֶל דָּגוֹן: ³ וַיִּשְׁכְּמוּ אֲשֶׁדּוּדִים מִמַּחֲרַת וְהִנֵּה דָגוֹן נָפֵל לְפָנָיו אֶרְצָה לְפָנֵי אַרְוֹן יְהוָה וַיִּקְחוּ אֶת־דָּגוֹן וַיֵּשְׁבוּ אֹתוֹ לְמִקְוָמוֹ: ⁴ וַיִּשְׁכְּמוּ בְּבֹקֶר מִמַּחֲרַת וְהִנֵּה דָגוֹן נָפֵל לְפָנָיו אֶרְצָה לְפָנֵי אַרְוֹן יְהוָה וְרֹאשׁ דָּגוֹן וּשְׁתֵּי אַפְּפוֹת יָדָיו בְּרִתּוֹת אֶל־הַמַּפְתָּן רַק דָּגוֹן נִשְׁאַר עָלָיו: ⁵ עַל־כֵּן לֹא־יִדְרְכוּ כַּהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־דָּגוֹן עַל־מַפְתָּן דָּגוֹן בְּאֲשֶׁדּוּד עַד הַיּוֹם הַזֶּה: ס ⁶ וַתִּכְבֵּד יְד־יְהוָה אֶל־הָאֲשֶׁדּוּדִים וַיִּשְׁמֵם וַיַּךְ אֹתָם בַּעֲפָלִים בְּטַחָרִים אֶת־אֲשֶׁדּוּד וְאֶת־גְּבוּלֶיהָ: ⁷ וַיִּרְאוּ אַנְשֵׁי־אֲשֶׁדּוּד כִּי־כָן וַאֲמָרוּ לֹא־יֵשֵׁב אַרְוֹן אֱלֹהֵי יִשְׂרָאֵל עִמָּנוּ כִּי־קִשְׁתָּה יָדוֹ עָלֵינוּ וְעַל דָּגוֹן אֱלֹהֵינוּ: ⁸ וַיִּשְׁלְחוּ וַיֹּאסְפוּ אֶת־כָּל־סֹרְנֵי פְלִשְׁתִּים אֲלֵיהֶם וַיֹּאמְרוּ מַה־נַּעֲשֶׂה לְאַרְוֹן אֱלֹהֵי יִשְׂרָאֵל וַיֹּאמְרוּ גַת יֹסֵב אַרְוֹן אֱלֹהֵי

a That is, *There is no glory.*

Israel be carried about unto Gath.' And they carried the ark of the God of Israel about thither. [9] And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them. [10] So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and our people.' [11] They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there. [12] And the men that died not were smitten with the emerods; and the cry of the city went up to heaven.

6 And the ark of the LORD was in the country of the Philistines seven months. [2] And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' [3] And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.' [4] Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords. [5] Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land. [6] Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the

יִשְׂרָאֵל וַיִּסָּבּוּ אֶת־אָרוֹן אֱלֹהֵי
יִשְׂרָאֵל: ⁹ וַיְהִי אַחֲרָי | הִסָּבּוּ אֹתוֹ
וַתְּהִי יַד־יְהוָה | בָּעִיר מְהוּמָה גְדוֹלָה
מְאֹד וַיָּךְ אֶת־אֲנָשֵׁי הָעִיר מִקָּטָן וְעַד־גָּדוֹל
וַיִּשְׁתַּרְוּ לָהֶם עֲפָלִים טְחָרִים: ¹⁰ וַיִּשְׁלְחוּ
אֶת־אָרוֹן הָאֱלֹהִים עֶקְרוֹן וַיְהִי כְּבֹא
אָרוֹן הָאֱלֹהִים עֶקְרוֹן וַיִּזְעְקוּ הָעֶקְרוֹנִים
לֵאמֹר הִסָּבּוּ אֵלַי אֶת־אָרוֹן אֱלֹהֵי יִשְׂרָאֵל
לְהַמִּיתֵנִי וְאֶת־עַמִּי: ¹¹ וַיִּשְׁלְחוּ וַיֵּאֲסֹפוּ
אֶת־כָּל־סַרְנֵי פְּלִשְׁתִּים וַיֹּאמְרוּ שְׁלַחוּ
אֶת־אָרוֹן אֱלֹהֵי יִשְׂרָאֵל וַיֵּשֶׁב לְמִקְמוֹ
וְלֹא־יָמִית אֹתִי וְאֶת־עַמִּי כִּי־הָיְתָה
מְהוּמַת־מָוֶת בְּכָל־הָעִיר כְּבָדָה מְאֹד יַד
הָאֱלֹהִים שָׁם: ¹² וְהָאֲנָשִׁים אֲשֶׁר לֹא־מָתוּ
הָבֹוּ בַעֲפָלִים בְּטְחָרִים וַתַּעַל שׁוֹעֵת הָעִיר
הַשָּׁמַיִם: **6** וַיְהִי אָרוֹן־יְהוָה בַּשָּׂדֶה
פְּלִשְׁתִּים שִׁבְעָה חֳדָשִׁים: ² וַיִּקְרְאוּ
פְּלִשְׁתִּים לְכַהֲנָיִם וְלַקְּסָמִים לֵאמֹר מָה־
נַעֲשֶׂה לְאָרוֹן יְהוָה הַדּוֹעֵנּוּ בַמָּה נִשְׁלַחְנּוּ
לְמִקְוָמוֹ: ³ וַיֹּאמְרוּ אִם־מִשְׁלָחִים אֶת־
אָרוֹן אֱלֹהֵי יִשְׂרָאֵל אֶל־תִּשְׁלְחוּ אֹתוֹ
רִיקָם כִּי־הָשֵׁב תִּשְׁיָבוּ לוֹ אֲשֶׁם אֲז
תִּתְּרָפוּ וְנוֹדַע לָכֶם לָמָּה לֹא־תִסּוֹר יָדוֹ
מִכֶּם: ⁴ וַיֹּאמְרוּ מָה הָאֲשֶׁם אֲשֶׁר נִשְׁיָב
לוֹ וַיֹּאמְרוּ מִסְפֵּר סַרְנֵי פְּלִשְׁתִּים חֲמִשָּׁה
עֲפָלֵי טְחָרֵי זָהָב וְחֲמִשָּׁה עֶבְבָרֵי זָהָב
כִּי־מִגַּפָּה אַחַת לְכֻלָּם וּלְסַרְנֵיכֶם:
⁵ וַעֲשִׂיתֶם צְלָמֵי עֲפָלִים טְחָרִיכֶם וְצְלָמֵי
עֶבְבָרֵיכֶם הַמִּשְׁחִיתֶם אֶת־הָאָרֶץ וְנִתְּתֶם
לְאֱלֹהֵי יִשְׂרָאֵל כְּבֹוד אוֹלֵי יָקַל אֶת־יָדוֹ
מֵעֲלֵיכֶם וּמֵעַל אֱלֹהֵיכֶם וּמֵעַל אֶרְצְכֶם:
⁶ וְלָמָּה תִכְבְּדוּ אֶת־לִבְבְּכֶם כַּאֲשֶׁר כְּבָדוּ
מִצְרַיִם וּפְרַעֲזָה אֶת־לִבָּם הֲלוֹא כַּאֲשֶׁר

people go, and they departed? [7] Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them. [8] And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go. [9] And see, if it goeth up by the way of its own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.'

[10] And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home. [11] And they put the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods. [12] And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh. [13] And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it. [14] And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. [15] And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone; and the men of Beth-shemesh offered burnt-offerings and sacrificed sacrifices the same day unto the LORD. [16] And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

הַתַּעֲלֵל בָּהֶם וַיִּשְׁלַחוּם וַיֵּלְכוּ: 7 וְעַתָּה קָחוּ וַעֲשׂוּ עֲגֹלָה חֲדָשָׁה אַחַת וּשְׁתֵּי פָרוֹת עֲלוֹת אֲשֶׁר לֹא-עָלָה עֲלֵיהֶם עַל וְאַסְרֹתֶם אֶת-הַפָּרוֹת בַּעֲגֹלָה וְהַשִּׁיבֹתֶם בְּנֵיהֶם מֵאֲחֵרֵיהֶם הַבֵּיתָה: 8 וּלְקַחְתֶּם אֶת-אַרְוֹן יְהוָה וַיִּתְּתֶם אֹתוֹ אֶל-הָעֲגֹלָה וְאֵת | כְּלֵי הַזָּהָב אֲשֶׁר הִשְׁבַּתֶּם לֹא אֲשֶׁם תַּשְׁמִימוּ בְּאַרְגָּז מִצְדּוֹ וּשְׁלַחְתֶּם אֹתוֹ וְהִלֵּךְ: 9 וּרְאִיתֶם אִם-דֶּרֶךְ גְּבוּלָה יַעֲלֶה בֵּית שָׁמֶשׁ הוּא עֹשֶׂה לָנוּ אֶת-הָרָעָה הַגְּדוּלָה הַזֹּאת וְאִם-לֹא וַיִּדְעֵנוּ כִּי לֹא יָדוּ נִגְעָה בָנוּ מִקְרָה הוּא הִיָּה לָנוּ: 10 וַיַּעֲשׂוּ הָאֲנָשִׁים כֵּן וַיִּקְחוּ שְׁתֵּי פָרוֹת עֲלוֹת וַיֹּאסְרוּם בַּעֲגֹלָה וְאֶת-בְּנֵיהֶם כָּלוּ בַּבַּיִת: 11 וַיִּשְׂמוּ אֶת-אַרְוֹן יְהוָה אֶל-הָעֲגֹלָה וְאֵת הָאֲרָגֹז וְאֵת עַבְבְּרֵי הַזָּהָב וְאֵת צִלְמֵי טְחֹרֵיהֶם: 12 וַיִּשְׁרְנָה הַפָּרוֹת בְּדֶרֶךְ עַל-דֶּרֶךְ בֵּית שָׁמֶשׁ בְּמִסְלָה אַחַת הֵלְכוּ הֵלֶךְ וּגְעוּ וְלֹא-סָרוּ יָמִין וּשְׂמֹאל וְסָרְנֵי פִלְשִׁתִּים הִלְכִים אַחֲרֵיהֶם עַד-גְּבוּל בֵּית שָׁמֶשׁ: 13 וּבֵית שָׁמֶשׁ קִצְרֵי-חֹטִים בְּעֶמֶק וַיִּשְׂאוּ אֶת-עֵינֵיהֶם וַיִּרְאוּ אֶת-הָאֲרוֹן וַיִּשְׁמְחוּ לְרֵאוֹת: 14 וְהָעֲגֹלָה בָּאָה אֶל-שֵׂדֶה יְהוֹשֻׁעַ בֵּית-הַשְּׁמֵשִׁי וַתַּעֲמֹד שָׁם וְשָׁם אָבָן גְּדוּלָה וַיִּבְקְעוּ אֶת-עֲצֵי הָעֲגֹלָה וְאֶת-הַפָּרוֹת הֶעֱלוּ עָלָה לַיהוָה: 15 וְהַלִּוִים הוֹרִידוּ | אֶת-אַרְוֹן יְהוָה וְאֶת-הָאֲרָגֹז אֲשֶׁר-אֹתוֹ אֲשֶׁר-בּוֹ כְּלֵי-זָהָב וַיִּשְׂמוּ אֶל-הָאָבָן הַגְּדוּלָה וְאֲנָשֵׁי בֵּית-שָׁמֶשׁ הֶעֱלוּ עֲלוֹת וַיִּזְבְּחוּ וַיִּזְבְּחוּ בַיּוֹם הַהוּא לַיהוָה: 16 וַתָּמַשָׁה סָרְנֵי-פִלְשִׁתִּים רָאוּ וַיֵּשְׁבוּ עֶקְרוֹן בַּיּוֹם הַהוּא: 17

[17] And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one; [18] and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth unto this day in the field of Joshua the Beth-shemite. [19] And He smote of the men of Beth-shemesh, because they had gazed upon the ark of the LORD, even He smote of the people seventy men, and fifty thousand men; and the people ^amourned, because the LORD had smitten the people with a great slaughter. [20] And the men of Beth-shemesh said: ‘Who is able to stand before the LORD, this holy God? and to whom shall it go up from us?’ [21] And they sent messengers to the inhabitants of Kiriath-jearim, saying: ‘The Philistines have brought back the ark of the LORD; come ye down, and fetch it up to you.’

7 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

[2] And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years; and all the house of Israel yearned after the LORD. [3] And Samuel spoke unto all the house of Israel, saying: ‘If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.’ [4] Then the children of Israel did put away the Baalim and the Ashtaroth, and served the LORD only.

[5] And Samuel said: ‘Gather all Israel to

17 וְאֵלֶּה טַחְרֵי הַזָּהָב אֲשֶׁר הֵשִׁיבוּ
פְּלִשְׁתִּים אֲשֶׁם לַיהוָה לְאֲשֻׁדּוֹד אֶחָד
לְעָזָה אֶחָד לְאַשְׁקְלוֹן אֶחָד לְגַת אֶחָד
לְעֶקְרוֹן אֶחָד: ס 18 וְעִכְבְּרֵי הַזָּהָב
מִסָּפֵר כָּל-עָרֵי פְּלִשְׁתִּים לַחֲמֹשֶׁת
הַסָּרְזִים מֵעִיר מְבֻצָּר וְעַד כֶּפֶר הַפְּרָזִי
וְעַד אַבְל הגְּדוֹלָה אֲשֶׁר הֵנִיחוּ עָלֶיהָ
אֶת אַרְוֹן יְהוָה עַד הַיּוֹם הַזֶּה בַּשָּׂדֶה
יְהוֹשֻׁעַ בֵּית-הַשְּׁמֵשִׁי: ט 19 וַיִּךְ בְּאַנְשֵׁי בֵּית-
שָׁמֶשׁ כִּי רָאוּ בְּאַרְוֹן יְהוָה וַיִּךְ בָּעָם
שִׁבְעִים אִישׁ חֲמִשִּׁים אֶלֶף אִישׁ וַיִּתְאַבְּלוּ
הָעָם כִּי-הִפְּךָ יְהוָה בָּעָם מִכָּה גְדוֹלָה:
20 וַיֹּאמְרוּ אַנְשֵׁי בֵּית-שָׁמֶשׁ מִי יוֹכֵל
לְעִמּוֹד לִפְנֵי יְהוָה הָאֱלֹהִים הַקְּדוֹשׁ הַזֶּה
וְאֵל-מִי יַעֲלֶה מֵעַלְיָנוּ: ס 21 וַיִּשְׁלְחוּ
מִלְאָכִים אֶל-יוֹשְׁבֵי קִרְיַת-יַעֲרִים לֵאמֹר
הִשְׁבוּ פְּלִשְׁתִּים אֶת-אַרְוֹן יְהוָה רְדוּ
הָעָלוּ אִתּוֹ אֵלֵיכֶם: ז וַיָּבֹאוּ אַנְשֵׁי א
קִרְיַת יַעֲרִים וַיַּעֲלוּ אֶת-אַרְוֹן יְהוָה וַיָּבֹאוּ
אוֹתוֹ אֶל-בֵּית אַבִּינָדָב בְּגִבְעָה וְאֶת-
אֶלְעָזָר בְּנוֹ קִדְּשׁוּ לְשֹׁמֵר אֶת-אַרְוֹן
יְהוָה: פ
2 וַיְהִי מִיּוֹם שֶׁבַת הָאָרְוֹן בְּקִרְיַת יַעֲרִים
וַיִּרְבּוּ הַיָּמִים וַיְהִיו עֹשְׂרִים שָׁנָה וַיִּנְהָיו
כָּל-בְּנֵי יִשְׂרָאֵל אַחֲרֵי יְהוָה: ס
3 וַיֹּאמֶר שְׁמוּאֵל אֶל-כָּל-בְּנֵי יִשְׂרָאֵל
לֵאמֹר אִם-בְּכָל-לְבַבְכֶם אַתֶּם שׁוֹבִים אֶל-
יְהוָה הִטִּירוּ אֶת-אֱלֹהֵי הַנֹּכַח מִתּוֹכְכֶם
וְהַעֲשִׂתֶם וְהִכִּינוּ לְבַבְכֶם אֶל-יְהוָה
וְעִבְדֶּהוּ לְבָדוּ וַיַּצַּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים:
4 וַיְטִירוּ בְּנֵי יִשְׂרָאֵל אֶת-הַבְּעָלִים וְאֶת-
הָעֲשֻׁתֹת וַיַּעֲבְדוּ אֶת-יְהוָה לְבָדוּ: פ
5 וַיֹּאמֶר שְׁמוּאֵל קַבְּצוּ אֶת-כָּל-יִשְׂרָאֵל

a From the Hebrew root *abel*.

Mizpah, and I will pray for you unto the LORD.’ [6] And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: ‘We have sinned against the LORD.’ And Samuel judged the children of Israel in Mizpah.

[7] And when the Philistines heard that the children of Israel were gathered together to Mizpah, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines. [8] And the children of Israel said to Samuel: ‘Cease not to cry unto the LORD our God for us, that He save us out of the hand of the Philistines.’ [9] And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him. [10] And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel. [11] And the men of Israel went out of Mizpah, and pursued the Philistines, and smote them, until they came under Beth-car. [12] Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it ^aEben-ezer, saying: ‘Hitherto hath the LORD helped us.’ [13] So the Philistines were subdued, and they came no more within the border of Israel; and the hand of the LORD was against the Philistines all the days of Samuel. [14] And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites. [15] And Samuel judged Israel all the days of his life. [16] And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those

הַמִּצְפָּתָה וְאֶתְפַּלֵּל בְּעַדְכֶם אֶל־יְהוָה׃
6 וַיִּקְבְּצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם
וַיִּשְׁפְּכוּ ׀ לִפְנֵי יְהוָה וַיִּצְוּמוּ בַיּוֹם הַהוּא
וַיֹּאמְרוּ שָׁם חָטְאנוּ לַיהוָה וַיִּשְׁפֹּט
שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל בַּמִּצְפָּה׃
7 וַיִּשְׁמְעוּ פְּלִשְׁתִּים כִּי־הִתְקַבְּצוּ בְנֵי־
יִשְׂרָאֵל הַמִּצְפָּתָה וַיַּעֲלוּ סַרְנֵי־פְּלִשְׁתִּים
אֶל־יִשְׂרָאֵל וַיִּשְׁמְעוּ בְנֵי יִשְׂרָאֵל וַיִּרְאוּ
מִפְּנֵי פְּלִשְׁתִּים׃ 8 וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל
אֶל־שְׁמוּאֵל אֶל־תַּחַרֶּשׁ מִמֶּנּוּ מִזְעַק אֶל־
יְהוָה אֱלֹהֵינוּ וַיִּשְׁעֲנוּ מִיַּד פְּלִשְׁתִּים׃
9 וַיִּקַּח שְׁמוּאֵל טְלֵה חֶלֶב אֶחָד
וַיַּעֲלֶה וַיַּעֲלֶהוּ עֹלָה כְּלִיל לַיהוָה וַיִּזְעַק
שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל וַיַּעֲנֶהוּ
יְהוָה׃ 10 וַיְהִי שְׁמוּאֵל מֵעַלָּה הָעֹלָה
וּפְּלִשְׁתִּים נָגְשׁוּ לְמַלְחָמָה בְּיִשְׂרָאֵל
וַיִּרְעִם יְהוָה ׀ בְּקוֹל־גְּדוֹל בַּיּוֹם הַהוּא
עַל־פְּלִשְׁתִּים וַיִּהְיֶם וַיִּנָּגְפוּ לִפְנֵי יִשְׂרָאֵל׃
11 וַיִּצְאוּ אַנְשֵׁי יִשְׂרָאֵל מִן־הַמִּצְפָּה
וַיִּרְדְּפוּ אֶת־פְּלִשְׁתִּים וַיִּכּוּם עַד־מַתַּחַת
לְבַיִת כּוֹר׃ 12 וַיִּקַּח שְׁמוּאֵל אֶבֶן אַחַת
וַיִּשֶׂם בֵּין־הַמִּצְפָּה וּבֵין הַשָּׁן וַיִּקְרָא אֶת־
שְׁמָהּ אֶבֶן הָעֶזֶר וַיֹּאמֶר עַד־הַנְּהָ עֲזָרְנוּ
יְהוָה׃ 13 וַיִּכְנַעוּ הַפְּלִשְׁתִּים וְלֹא־יָסְפוּ
עוֹד לָבוֹא בַּגְּבוּל יִשְׂרָאֵל וַתְּהִי יַד־יְהוָה
בַּפְּלִשְׁתִּים כָּל יְמֵי שְׁמוּאֵל׃ 14 וַתִּשְׁבְּנָה
הָעָרִים אֲשֶׁר לָקְחוּ־פְּלִשְׁתִּים מֵאֶת
יִשְׂרָאֵל ׀ לְיִשְׂרָאֵל מִעֲקָרוֹן וְעַד־גַּת וְאֶת־
גְּבוּלֹן הַצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים וַיְהִי
שְׁלוֹם בֵּין יִשְׂרָאֵל וּבֵין הָאֲמֹרִי׃ 15 וַיִּשְׁפֹּט
שְׁמוּאֵל אֶת־יִשְׂרָאֵל כָּל יְמֵי חַיָּו׃ 16 וְהָלַךְ
מִדֵּי שָׁנָה בְּשָׁנָה וּסְבַב בֵּית־אֵל וְהַגְּלִלָּה
וְהַמִּצְפָּה וְשָׁפֹט אֶת־יִשְׂרָאֵל אֶת כָּל־

a That is, *The stone of help*.

places. [17] And his return was to Ramah, for there was his house; and there he judged Israel; and he built there an altar unto the LORD.

8 And it came to pass, when Samuel was old, that he made his sons judges over Israel. [2] Now the name of his first-born was Joel; and the name of his second, Abijah; they were judges in Beer-sheba. [3] And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice.

[4] Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah. [5] And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.' [6] But the thing displeased Samuel, when they said: 'Give us a king to judge us.' And Samuel prayed unto the LORD.

[7] And the LORD said unto Samuel: 'Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected Me, that I should not be king over them. [8] According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee. [9] Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.'

[10] And Samuel told all the words of the LORD unto the people that asked of him a king. [11] And he said: 'This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots. [12] And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots. [13] And he will take your daughters to be perfumers, and

הַמְקוֹמוֹת הָאֵלֶּה: ¹⁷ וּתְשַׁבֵּתוּ הָרַמָּתָה כִּי־שָׁם בֵּיתוֹ וְשָׁם שָׁפֵט אֶת־יִשְׂרָאֵל וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה: ^פ

8 וַיְהִי כַּאֲשֶׁר זָקֵן שְׁמוּאֵל וַיַּשֶּׂם אֶת־בְּנָיו שֹׁפְטִים לְיִשְׂרָאֵל: ² וַיְהִי שֵׁם־בְּנוֹ הַבְּכוֹר יוֹאֵל וְשֵׁם מְשֻׁנְהוֹ אַבִּיָּה שֹׁפְטִים בְּבֵאֵר שֶׁבַע: ³ וְלֹא־הִלְכוּ בְנָיו בְּדַרְכֵי וַיִּטּוּ וַיִּטּוּ אַחֲרֵי הַבְּצַע וַיִּקְחוּ־שָׂחָד וַיִּטּוּ מִשֹּׁפֵט: ^פ

⁴ וַיִּתְקַבְּצוּ כָּל זָקְנֵי יִשְׂרָאֵל וַיָּבֹאוּ אֶל־שְׁמוּאֵל הָרַמָּתָה: ⁵ וַיֹּאמְרוּ אֵלָיו הִנֵּה אַתָּה זָקֵן וְבָנֶיךָ לֹא הִלְכוּ בְּדַרְכֶיךָ עִתָּה שׂוֹמְדֵי־לָנוּ מִלֶּךָ לְשֹׁפְטֵנוּ כְּכָל־הַגּוֹיִם: ⁶ וַיִּרַע הַדָּבָר בְּעֵינֵי שְׁמוּאֵל כַּאֲשֶׁר אָמְרוּ תְּנֵה־לָנוּ מֶלֶךְ לְשֹׁפְטֵנוּ וַיִּתְפַּלֵּל שְׁמוּאֵל אֶל־יְהוָה: ^פ

⁷ וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹל הָעָם לְכָל אֲשֶׁר־יֹאמְרוּ אֵלֶיךָ כִּי לֹא אֶתָּה מֵאֲסוּ כִּי־אֲתִי מֵאֲסוּ מִמְּלֶךְ עֲלֵיהֶם: ⁸ כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ מִיּוֹם הֵעֲלֵתִי אֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה וַיַּעֲזְבוּנִי וַיַּעֲבְדוּ אֱלֹהִים אֲחֵרִים כִּן הַמָּדָה עָשִׂים גַּם־לָךְ: ⁹ וְעַתָּה שְׁמַע בְּקוֹלָם אַךְ כִּי־הָעַד תַּעֲדִיל בָּהֶם וְהִגַּדְתָּ לָהֶם מִשֹּׁפֵט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם: ¹⁰ וַיֹּאמֶר שְׁמוּאֵל אֶת כָּל־דְּבָרֵי יְהוָה אֶל־הָעָם הַשְּׂאֵלִים מֵאִתּוֹ מֶלֶךְ: ¹¹ וַיֹּאמֶר זֶה יְהִי־הוּא מִשֹּׁפֵט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם אֶת־בְּנֵיכֶם יִקַּח וְשָׁם לוֹ בְּמִרְכָּבָתוֹ וּבְפָרָשָׁיו וְרָצוּ לִפְנֵי מִרְכָּבָתוֹ: ¹² וְלָשׂוּם לוֹ שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשָּׁים וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ וְלַעֲשׂוֹת כְּלִי־מַלְחָמָתוֹ וְכְלֵי רִכְבוֹ: ¹³ וְאֶת־בָּנוֹתֶיכֶם

to be cooks, and to be bakers. [14] And he will take your fields, and your vineyards, and your olive-yards, even the best of them, and give them to his servants. [15] And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants. [16] And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put them to his work. [17] He will take the tenth of your flocks; and ye shall be his servants. [18] And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not answer you in that day.' [19] But the people refused to hearken unto the voice of Samuel; and they said: 'Nay; but there shall be a king over us; [20] that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.' [21] And Samuel heard all the words of the people, and he spoke them in the ears of the LORD. [22] And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of Israel: 'Go ye every man unto his city.'

9 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour. [2] And he had a son, whose name was Saul, young and goodly, and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people. [3] Now the asses of Kish Saul's father were lost. And Kish said to Saul his son: 'Take now one of the servants with thee, and arise, go seek the asses.' [4] And he passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they found them not; then they passed through the land of Shaalim, and there they were not; and he passed through the land of the Benjamites, but they found them not. [5] When they were come to the land of Zuph, Saul said to his servant that was with him: 'Come and let us return; lest my father leave caring for the asses, and become

יִקַּח לְרִקְחֹת וּלְטִבְחֹת וּלְאֹפֹת:
 14 וְאֶת־שְׂדֵוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְוִיתֵיכֶם
 הַטּוֹבִים יִקַּח וְנָתַן לְעֲבָדָיו: 15 וְזֵרְעֵיכֶם
 וְכַרְמֵיכֶם יַעֲשֶׂר וְנָתַן לְסָרִיסָיו וְלְעֲבָדָיו:
 16 וְאֶת־עֲבָדֵיכֶם וְאֶת־שִׁפְחוֹתֵיכֶם וְאֶת־
 בַּחֲוֵרֵיכֶם הַטּוֹבִים וְאֶת־חֲמוּרֵיכֶם יִקַּח
 וְעֲשֶׂה לְמִלְאכָתּוֹ: 17 צֹאנֵכֶם יַעֲשֶׂר וְאִתָּם
 תִּהְיוּ־לוֹ לְעֲבָדִים: 18 וּזְעַקְתֶּם בַּיּוֹם
 הַהוּא מִלִּפְנֵי מַלְכְּכֶם אֲשֶׁר בַּחֲרַתֶּם לָכֶם
 וְלֹא־יַעֲנֶה יְהוָה אֶתְכֶם בַּיּוֹם הַהוּא:
 19 וַיִּמְאֲנוּ הָעָם לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל
 וַיֹּאמְרוּ לֹא כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ:
 20 וְהִיָּינוּ גַם־אֲנַחְנוּ כְּכָל־הַגּוֹיִם וְשִׁפְטָנוּ
 מִלִּפְנֵי וַיִּצָּא לִפְנֵינוּ וְנִלְחַם אֶת־
 מִלְחַמָּתָנוּ: 21 וַיִּשְׁמַע שְׁמוּאֵל אֶת־כָּל־
 דְּבַרֵי הָעָם וַיְדַבֵּר בְּאָזְנֵי יְהוָה: פ
 22 וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלִי
 וְהַמְלִכְתָּ לָהֶם מֶלֶךְ וַיֹּאמֶר שְׁמוּאֵל אֶל־
 אֲנָשִׁי וַיִּשְׂאֵל לָכֹה אִישׁ לְעִירוֹ: פ
9 וַיְהִי־אִישׁ מִבְּנֵי־יִמִּין מִבְּנֵי־מִן וּשְׁמוֹ
 קִישׁ בֶּן־אֲבִיָּאל בֶּן־צְרוּר בֶּן־בְּכוֹרֶת בֶּן־
 אַפְיָח בֶּן־אִישׁ יְמִינִי גִבּוֹר חָיִל: 2 וְלוֹ־הָיָה
 בֶּן וּשְׁמוֹ שָׁאוּל בַּחּוֹר וְטוֹב וְאִין אִישׁ
 מִבְּנֵי יִשְׂרָאֵל טוֹב מִמֶּנּוּ מִשְׁכֵּמוֹ וּמַעֲלָה
 גְּבוּהָ מִכָּל־הָעָם: 3 וַתֵּאבְדֶּנָּה הָאֲתָנוֹת
 לְקִישׁ אֲבִי שָׁאוּל וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל
 בְּנֹו קַח־נָא אֶתְּךָ אֶת־אֶחָד מִהַנְּעָרִים
 וְקוּם לָךְ בִּקֶּשׂ אֶת־הָאֲתָנוֹת: 4 וַיַּעֲבֹר
 בְּהַר־אֶפְרַיִם וַיַּעֲבֹר בְּאֶרֶץ־שְׁלֹשָׁה וְלֹא
 מָצְאוּ וַיַּעֲבְרוּ בְּאֶרֶץ־שַׁעֲלִים וְאִין וַיַּעֲבֹר
 בְּאֶרֶץ־יְמִינִי וְלֹא מָצְאוּ: 5 הִזְמָה בָּאוּ
 בְּאֶרֶץ צוּפִי וּשְׁאוּל אָמַר לְנַעֲרוֹ אֲשֶׁר־עִמּוֹ
 לָכֶה וּנְשׁוּבָה פִּן־יִחַדֵּל אֲבִי מִן־הָאֲתָנוֹת

anxious concerning us.' [6] And he said unto him: 'Behold now, there is in this city a man of God, and he is a man that is held in honour; all that he saith cometh surely to pass; now let us go thither; peradventure he can tell us concerning our journey whereon we go.' [7] Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God; what have we?' [8] And the servant answered Saul again, and said: 'Behold, I have in my hand the fourth part of a shekel of silver, that will I give to the man of God, to tell us our way.'—[9] Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.—[10] Then said Saul to his servant: 'Well said; come, let us go' So they went unto the city where the man of God was. [11] As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: 'Is the seer here?' [12] And they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place. [13] As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.' [14] And they went up to the city; and as they came within the city, behold, Samuel came out toward them, to go up to the high place.

[15] Now the LORD had revealed unto Samuel a day before Saul came, saying: [16] 'Tomorrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

וְדָאָג לָנוּ: ⁶ וַיֹּאמֶר לוֹ הִנֵּה-נָא אִישׁ-
אֱלֹהִים בְּעִיר הַזֹּאת וְהָאִישׁ נִכְבָּד כָּל
אֲשֶׁר-יְדַבֵּר בּוֹא יָבֹא עִתָּה נִלְכֶה שָׁם
אוּלַי יַגִּיד לָנוּ אֶת-דְּרָכֵנוּ אֲשֶׁר-הֵלַכְנוּ
עָלֶיהָ: ⁷ וַיֹּאמֶר שָׂאוּל לְנַעֲרוֹ וְהִנֵּה נֶלֶף
וּמִה-נָּבִיא לָאִישׁ כִּי הִלָּחֵם אָזַל מִכִּלְיֵנוּ
וּתְשׁוּרָה אֵין-לְהָבִיא לָאִישׁ הָאֱלֹהִים מָה
אֲתָנוּ: ⁸ וַיֹּסֵף הַנַּעַר לַעֲנוֹת אֶת-שָׂאוּל
וַיֹּאמֶר הִנֵּה נִמְצָא בְיָדִי רֶבַע שֶׁקֶל כֶּסֶף
וְנָתַתִּי לָאִישׁ הָאֱלֹהִים וְהִגִּיד לָנוּ אֶת-
דְּרָכֵנוּ: ⁹ לְפָנִים | בְּיִשְׂרָאֵל כֹּה-אָמַר
הָאִישׁ בְּלַכְתּוֹ לְדָרוֹשׁ אֱלֹהִים לָכֵן וְנִלְכֶה
עַד-הָרְאָה כִּי לִנְבִיא הַיּוֹם יִקְרָא לְפָנִים
הָרְאָה: ¹⁰ וַיֹּאמֶר שָׂאוּל לְנַעֲרוֹ טוֹב דְּבַרְךָ
לָכֵה | נִלְכֶה וַיִּלְכוּ אֶל-הָעִיר אֲשֶׁר-שָׁם
אִישׁ הָאֱלֹהִים: ¹¹ הִמָּה עֲלִים בַּמַּעְלָה
הָעִיר וְהִמָּה מִצְאוֹ נַעֲרוֹת יִצְאוֹת לְשָׂאֵב
מַיִם וַיֹּאמְרוּ לָהֶן הִישׁ בֹּזֵה הָרְאָה:
¹² וַתַּעֲנִינָה אוֹתָם וַתֹּאמְרֵנָה יֵשׁ הִנֵּה
לְפָנֶיךָ מִהָר | עִתָּה כִּי הַיּוֹם בָּא לְעִיר
כִּי זָבַח הַיּוֹם לָעֵם בַּבַּמָּה: ¹³ כִּבְאֲכֶם
הָעִיר כֵּן תִּמְצְאוּן אוֹתוֹ בְּטָרֶם יַעֲלֶה
הַבִּמְתָּה לְאָכֹל כִּי לֹא-יֵאכַל הָעֵם עַד-
בָּאוּ כִּי-הוּא יִבְרַךְ הַזָּבַח אַחֲרֵיכֶן יֵאכְלוּ
הַקָּרְאִים וְעִתָּה עֲלוּ כִּי-אֲתוּ כִּהְיוּם
תִּמְצְאוּן אוֹתוֹ: ¹⁴ וַיַּעֲלוּ הָעִיר הִמָּה בָּאִים
בְּתוֹךְ הָעִיר וְהִנֵּה שְׂמוּאֵל יֵצֵא לְקִרְאתָם
לַעֲלוֹת הַבַּמָּה: ¹⁵ ס | וַיְהוֶה גָּלָה
אֶת-אָזְן שְׂמוּאֵל יוֹם אַחָד לְפָנָי בּוֹא-
שָׂאוּל לֵאמֹר: ¹⁶ כִּעֵת | מִחֹר אֲשַׁלַּח אֵלַיְךָ
אִישׁ מֵאֶרֶץ בְּנִימֵן וּמִשְׁחָתוֹ לְנָגִיד עַל-
עַמִּי יִשְׂרָאֵל וְהוֹשִׁיעַ אֶת-עַמִּי מִיַּד
פְּלִשְׁתִּים כִּי רָאִיתִי אֶת-עַמִּי כִּי בָאָה

[17] And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.' [18] Then Saul drew near to Samuel in the gate, and said: 'Tell me, I pray thee, where the seer's house is.' [19] And Samuel answered Saul, and said: 'I am the seer; go up before me unto the high place, for ye shall eat with me to-day; and in the morning I will let thee go, and will tell thee all that is in thy heart. [20] And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' [21] And Saul answered and said: 'Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?'

[22] And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons. [23] And Samuel said unto the cook: 'Bring the portion which I gave thee, of which I said unto thee: Set it by thee.' [24] And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day. [25] And when they were come down from the high place into the city, he spoke with Saul upon the housetop. [26] And they arose early; and it came to pass about the break of day, that Samuel called to Saul on the housetop, saying: 'Up, that I may send thee away.' And Saul arose, and they went out both of them, he and Samuel, abroad. [27] As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us—and he passed on—but stand thou still at this time, that I may cause thee to hear the word of God.'

צַעֲקֶתוֹ אֵלָי: 17 וְשִׁמוּאֵל רָאָה אֶת־שָׂאֹוֹל וַיְהוֶה עֲנָהוּ הַנְּהָ הָאִישׁ אֲשֶׁר אָמַרְתִּי אֵלָיךָ זֶה יַעֲצֹר בְּעַמִּי: 18 וַיִּגֶשׁ שָׂאֹוֹל אֶת־שִׁמוּאֵל בְּתוֹךְ הַשָּׁעַר וַיֹּאמֶר הַגִּיד־הָ נָא לִי אֵי־זֶה בַּיִת הָרֹאֶה: 19 וַיַּעַן שִׁמוּאֵל אֶת־שָׂאֹוֹל וַיֹּאמֶר אֲנֹכִי הָרֹאֶה עֲלֶיהָ לִפְנֵי הַבְּמָה וְאֶכְלֶתֶם עִמִּי הַיּוֹם וְשִׁלַּחְתִּיךָ בַּבֹּקֶר וְכָל אֲשֶׁר בְּלִבְבְּךָ אֶגִּיד לָךְ: 20 וְלֵאמֹנֹת הָאֲבֹדֹת לָךְ הַיּוֹם שְׁלֹשֶׁת הַיָּמִים אֶל־תִּשֶׂם אֶת־לִבְּךָ לָהֶם כִּי נִמְצְאוּ וְלִמִּי כָל־חֲמֻדַּת יִשְׂרָאֵל הֲלוֹא לָךְ וְלִכָּל בֵּית אָבִיךָ: 21 וַיַּעַן שָׂאֹוֹל וַיֹּאמֶר הֲלוֹא בְּנ־יְמִינִי אֲנֹכִי מִקְטָנֵי שְׁבֹטֵי יִשְׂרָאֵל וּמִשְׁפַּחְתִּי הַצְּעִירָה מִכָּל־מִשְׁפָּחוֹת שְׁבֹטֵי בְנֵי־מִן וְלָמָּה דִּבַּרְתָּ אֵלַי כְּדָבָר הַזֶּה: 22 וַיִּקַּח שִׁמוּאֵל אֶת־שָׂאֹוֹל וְאֶת־נַעֲדָו וַיְבִיאוּם לַשְּׂכֵמָה וַיִּתֵּן לָהֶם מְקוֹם בְּרֹאשׁ הַקְּרוּאִים וְהִמָּה כְּשֹׁלֵשִׁים אִישׁ: 23 וַיֹּאמֶר שִׁמוּאֵל לַטָּבַח הִנֵּה אֶת־הַמִּנְחָה אֲשֶׁר נָתַתִּי לָךְ אֲשֶׁר אָמַרְתִּי אֵלָיךְ שִׁים אֹתָהּ עִמָּךְ: 24 וַיִּרֶם הַטָּבַח אֶת־הַשּׁוֹק וְהֶעֱלִיָּהּ וַיִּשֶׂם א לִפְנֵי שָׂאֹוֹל וַיֹּאמֶר הַנְּהָ הַנִּשְׂאָר שִׁים־לִפְנֵיךָ אֲכַל כִּי לְמוֹעֵד שָׁמוּר־לָךְ לֵאמֹר הָעַם א קָרָאתִי וַיֹּאכַל שָׂאֹוֹל עִם־שִׁמוּאֵל בַּיּוֹם הַהוּא: 25 וַיִּרְדּוּ מִהַבְּמָה הָעִיר וַיִּדְבֹּר עִם־שָׂאֹוֹל עַל־הַגֶּגֶ: 26 וַיִּשְׁכְּמוּ וַיְהִי כַּעֲלוֹת הַשָּׁחַר וַיִּקְרָא שִׁמוּאֵל אֶל־שָׂאֹוֹל הַגֶּגֶגֶה לֵאמֹר קוּמָה וְאֶשְׁלַחְךָ וַיִּקָּם שָׂאֹוֹל וַיֵּצְאוּ שְׁנֵיהֶם הוּא וְשִׁמוּאֵל הַחוּצָה: 27 הִמָּה יוֹרְדִים בְּקִצֵּה הָעִיר וְשִׁמוּאֵל אָמַר אֶל־שָׂאֹוֹל אָמַר לְנַעַר וַיַּעֲבֹר לִפְנֵינוּ וַיַּעֲבֹר וְאֹתָהּ עִמָּד בַּיּוֹם וְאֶשְׁמִיעֶךָ אֶת־דְּבַר אֱלֹהִים: 9

10 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said: 'Is it not that the LORD hath anointed thee to be prince over His inheritance? [2] When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son? [3] Then shalt thou go on forward from thence, and thou shalt come to the terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine. [4] And they will salute thee, and give thee two cakes of bread; which thou shalt receive of their hand. [5] After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying. [6] And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man. [7] And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee. [8] And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

[9] And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. [10] And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them. [11] And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets,

10 וַיִּקַּח שְׁמוּאֵל אֶת־פֶּה הַשֶּׁמֶן וַיִּצְקֵק עַל־רֵאשׁוֹ וַיִּשְׁקָהוּ וַיֹּאמֶר הֲלוֹא כִּי־מִשְׁחָךְ יְהוָה עַל־נַחְלָתוֹ לְנָגִיד׃ ² בְּלִכְתָּךְ הַיּוֹם מֵעַמְדִי וּמִצֵּאתַי שְׁנֵי אַנְשִׁים עִם־קִבְרַת רַחֵל בְּגִבּוֹל בְּנֵימִן בְּצִלְצַח וְאָמְרוּ אֵלֶיךָ נִמְצְאוּ הָאֲתָנוֹת אֲשֶׁר הִלְכָתָ לְבַקֵּשׁ וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דְּבָרֵי הָאֲתָנוֹת וְדָאָג לְכֶם לֵאמֹר מָה אַעֲשֶׂה לְבָנִי׃ ³ וְחָלַפְתָּ מִשָּׁם וְהִלְאָה וּבָאתְ עַד־אֲלוֹן תָּבוֹר וּמִצְאֹף שָׁם שְׁלֹשָׁה אַנְשִׁים עֲלִים אֶל־הָאֱלֹהִים בֵּית־אֵל אַחָד נִשְׂא אֶשְׁרֵי גִדִּים וְאֶחָד נִשְׂא אֶחָד נִשְׂא שְׁלֹשֶׁת כִּפּוֹרוֹת לֶחֶם וְאֶחָד נִשְׂא נֶבֶל־יַיִן׃ ⁴ וּשְׂאֲלוּ לָךְ לְשָׁלוֹם וְנִתְּנוּ לָךְ שְׁתֵּי־לֶחֶם וְלִקְחָתָ מִיָּדָם׃ ⁵ אַחֵר כֵּן תָּבוֹא גִבְעַת הָאֱלֹהִים אֲשֶׁר־שָׁם נִצְבֵי פְלִשְׁתִּים וַיְהִי כְּבִאֲךָ שָׁם הָעִיר וּפָגַעְתָּ חֻבַּל נְבִיאִים יֹרְדִים מִהַבְּמָה וּלְפָנֵיהֶם נֶבֶל וְתָף וְחָלִיל וְכִנּוֹר וְהִמָּה מִתְנַבְּאִים׃ ⁶ וְצִלְחָה עֲלֶיךָ רוּחַ יְהוָה וְהִתְנַבֵּיתָ עִמָּם וְנִהַפְכָתָ לְאִישׁ אַחֵר׃ ⁷ וְהָיָה כִּי תִבְאִינָה תְּבֹאֲנָה הָאֲתוֹת הָאֱלֹהִי לָךְ עֲשֵׂה לָךְ אֲשֶׁר תִּמְצָא יָדְךָ כִּי הָאֱלֹהִים עִמָּךְ׃ ⁸ וַיְרִדְתָּ לְפָנַי הַגִּלְגָּל וְהִנֵּה אֲנֹכִי יֹרֵד אֵלֶיךָ לְהַעֲלוֹת עֲלוֹת לְזִבְחַ וּזְבַחֵי שְׁלָמִים שְׁבַעַת יָמִים תוּחַל עַד־בּוֹאֵי אֵלֶיךָ וְהוֹדַעְתִּי לָךְ אֵת אֲשֶׁר תַּעֲשֶׂה׃ ⁹ וְהָיָה כִּהִפְנִיתוּ שְׁכֻמוֹ לְלִכְתָּ מֵעַם שְׁמוּאֵל וַיְהַפְּרוּ־לוֹ אֱלֹהִים לֵב אַחֵר וַיִּבְאוּ כָּל־הָאֲתוֹת הָאֱלֹהִ בַּיּוֹם הַהוּא׃ ¹⁰ וַיִּבְאוּ שָׁם הַגִּבְעָתָה וְהִנֵּה חֻבַּל־נְבִיאִים לִקְרֹאתוֹ וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים וַיִּתְנַבֵּא בְּתוֹכָם׃ ¹¹ וַיְהִי כָּל־יְיֹודְעוֹ מֵאֲתָמוֹל שְׁלֹשׁוֹם וַיִּרְאוּ וְהִנֵּה עִם־נְבִיאִים

then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?' [12] And one of the same place answered and said: 'And who is their father?' Therefore it became a proverb: 'Is Saul also among the prophets?' [13] And when he had made an end of prophesying, he came to the high place.

[14] And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.' [15] And Saul's uncle said: 'Tell me, I pray thee, what Samuel said unto you.' [16] And Saul said unto his uncle: 'He told us plainly that the asses were found.' But concerning the matter of the kingdom, whereof Samuel spoke, he told him not.

[17] And Samuel called the people together unto the LORD to Mizpah. [18] And he said unto the children of Israel: 'Thus saith the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you. [19] But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.' [20] So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken. [21] And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found. [22] Therefore they asked of the LORD further: 'Is there yet a man come hither?' And the LORD answered: 'Behold, he hath hid himself among the baggage.' [23] And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward. [24] And Samuel said to all the people: 'See ye him whom the LORD hath

נבא ויאמר העם איש אל-רעהו מה-זה
היה לבן-קיש הגם שאול בנביאים:
12 ויען איש משם ויאמר ומי אביהם
על-כן היתה למשל הגם שאול בנביאים:
13 ויכל מהתנבות ויבא הבמה: 14 ויאמר
דוד שאול אליו ואל-נערו אן הלכתם
וַיֹּאמֶר לְבַקֵּשׁ אֶת-הָאֲתָנוֹת וּנְרָאָה כִּי-
אֵין וּנְבוֹא אֶל-שְׁמוּאֵל: 15 וַיֹּאמֶר דָּוִד
שָׁאוּל הַגִּידָה-נָא לִי מַה-אָמַר לְכֶם
שְׁמוּאֵל: 16 וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד הֲגַד
הַגִּיד לָנוּ כִּי נִמְצְאוּ הָאֲתָנוֹת וְאֶת-דָּבָר
הַמְּלוּכָה לֹא-הֲגִיד לָנוּ אֲשֶׁר אָמַר
שְׁמוּאֵל: פ
17 וַיִּצְעַק שְׁמוּאֵל אֶת-הָעָם אֶל-יְהוָה
הַמְּצַפָּה: 18 וַיֹּאמֶר | אֶל-בְּנֵי יִשְׂרָאֵל פ
כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנֹכִי
הָעֲלִיתִי אֶת-יִשְׂרָאֵל מִמִּצְרַיִם וְאֲצִיל
אֶתְכֶם מִיַּד מִצְרַיִם וּמִיַּד כָּל-הַמְּמַלְכוֹת
הַלֹּחֲצִים אֶתְכֶם: 19 וְאַתֶּם הַיּוֹם מֵאַסְתֶּם
אֶת-אֱלֹהֵיכֶם אֲשֶׁר-הוּא מוֹשִׁיעַ לְכֶם
מִכָּל-רָעוֹתֵיכֶם וּצְרֹתֵיכֶם וְתֹאמְרוּ לוֹ כִּי-
מֶלֶךְ תָּשִׂים עָלֵינוּ וְעַתָּה הִתְיַצְבוּ לִפְנֵי
יְהוָה לְשִׁבְטֵיכֶם וּלְאֻלְפֵיכֶם: 20 וַיִּקְרַב
שְׁמוּאֵל אֶת כָּל-שִׁבְטֵי יִשְׂרָאֵל וַיִּלְכֹּד
שִׁבְט בְּנִימִן: 21 וַיִּקְרַב אֶת-שִׁבְט בְּנִימִן
לְמִשְׁפַּחְתּוֹ לְמִשְׁפַּחְתּוֹ וַתִּלְכֹּד מִשְׁפַּחַת
הַמְּטָרִי וַיִּלְכֹּד שָׁאוּל בֶּן-קִישׁ וַיִּבְקֹשׂהוּ
וְלֹא נִמְצָא: 22 וַיִּשְׁאֲלוּ-עוֹד בְּיְהוָה הֲבֵא
עוֹד הַלֵּם אִישׁ ס וַיֹּאמֶר יְהוָה
הִנֵּה הוּא נֹחֵבֵא אֶל-הַכֹּלִים: 23 וַיִּרְצוּ
וַיִּקְחֵהוּ מִשָּׁם וַיִּתְיַצֵּב בְּתוֹךְ הָעָם וַיִּגְבֹּה
מִכָּל-הָעָם מִשְׁכְּמוֹ וּמַעְלָה: 24 וַיֹּאמֶר
שְׁמוּאֵל אֶל-כָּל-הָעָם הֲרֵאִיתֶם אֲשֶׁר

chosen, that there is none like him among all the people?' And all the people shouted, and said: 'Long live the king.'

[25] Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house. [26] And Saul also went to his house to Gibeah; and there went with him the men of valour, whose hearts God had touched. [27] But certain base fellows said: 'How shall this man save us?' And they despised him, and brought him no present. But he was as one that held his peace.

11 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.' [2] And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.' [3] And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.' [4] Then came the messengers to Gibeath-shaul, and spoke these words in the ears of the people; and all the people lifted up their voice, and wept. [5] And, behold, Saul came following the oxen out of the field; and Saul said: 'What aileth the people that they weep?' And they told him the words of the men of Jabesh. [6] And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly. [7] And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man. [8] And he numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand. [9] And they said unto the messengers that came:

בְּחַרְבוֹ יְהוָה כִּי אֵין כָּמוֹהוּ בְּכָל־הָעַם וַיִּרְעוּ כָל־הָעַם וַיֹּאמְרוּ יְחִי הַמֶּלֶךְ: פ
וַיְדַבֵּר שְׁמוּאֵל אֶל־הָעַם אֶת מִשְׁפַּט הַמְּלָכָה וַיִּכְתֹּב בְּסֵפֶר וַיִּנַּח לִפְנֵי יְהוָה וַיִּשְׁלַח שְׁמוּאֵל אֶת־כָּל־הָעַם אִישׁ לְבֵיתוֹ: 26 וְגַם־שָׂאוּל הֵלַךְ לְבֵיתוֹ וַיֵּלְכוּ עִמּוֹ הַחִיִּל אֲשֶׁר־נִגַּע אֱלֹהִים בְּלִבָּם: 27 וּבְנֵי בְלִיעֵל אָמְרוּ מַה־יִּשְׁעֵנוּ זֶה וַיְבֹאֵהוּ וְלֹא־הִבִּיאוּ לוֹ מִנְחָה וַיְהִי כַּמְּחִרִישׁ: פ

11 וַיַּעַל נַחַשׁ הָעַמּוֹנִי וַיַּחֵן עַל־יַבֶּשׁ גִּלְעָד וַיֹּאמְרוּ כָל־אֲנָשֵׁי יַבֶּשׁ אֶל־נַחַשׁ כְּרַת־לָנוּ בְרִית וְנַעֲבֹדְךָ: 2 וַיֹּאמֶר אֲלֵיהֶם נַחַשׁ הָעַמּוֹנִי בְּזֹאת אֶכְרַת לָכֶם בְּנִקּוֹר לָכֶם כָּל־עֵינַי יָמִין וְשְׂמִיתִיהָ חֶרְפָּה עַל־כָּל־יִשְׂרָאֵל: 3 וַיֹּאמְרוּ אֵלָיו זְקַנֵּי יַבֶּשׁ הֲרַף לָנוּ שְׁבַעַת יָמִים וְנִשְׁלַחְהָ מִלְּאָכִים בְּכָל גְּבוּל יִשְׂרָאֵל וְאִם־אֵין מוֹשִׁיעַ אֶתְּנוּ וַיֵּצְאוּ אֵלָיו: 4 וַיָּבֹאוּ הַמְּלָאָכִים גֹּבַעַת שָׂאוּל וַיְדַבְּרוּ הַדְּבָרִים בְּאָזְנֵי הָעַם וַיִּשְׁאֲוּ כָל־הָעַם אֶת־קוֹלָם וַיִּבְכוּ: 5 וַהֲנִיחָ שָׂאוּל בָּא אַחֲרֵי הַבָּקָר מִן־הַשָּׂדֶה וַיֹּאמֶר שָׂאוּל מַה־לָּעַם כִּי יִבְכוּ וַיִּסְפְּרוּ־לוֹ אֶת־דְּבָרֵי אֲנָשֵׁי יַבֶּשׁ: 6 וַתִּצְלַח רוּחַ־אֱלֹהִים עַל־שָׂאוּל בִּשְׁמֵעוֹ בְּשִׁמְעוֹ אֶת־הַדְּבָרִים הָאֵלֶּה וַיַּחַר אַפּוֹ מְאֹד: 7 וַיִּקַּח צֶמֶד בָּקָר וַיִּנְתְּחֵהוּ וַיִּשְׁלַח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמְּלָאָכִים | לֵאמֹר אֲשֶׁר אֵינְנו יֹצֵא אַחֲרֵי שָׂאוּל וְאַחַר שְׁמוּאֵל כֹּה יַעֲשֶׂה לְבָקְרוֹ וַיִּפֹּל פָּחַד־יְהוָה עַל־הָעַם וַיֵּצְאוּ כָּאִישׁ אַחַד: 8 וַיִּפְקְדֵם בְּבֹזֵק וַיְהִי בְנֵי־יִשְׂרָאֵל שְׁלֹשׁ מֵאוֹת אָלֶף וְאִישׁ יְהוּדָה שְׁלֹשִׁים אָלֶף: 9 וַיֹּאמְרוּ לְמִלְּאָכִים הַבָּאִים כֹּה

‘Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.’ And the messengers came and told the men of Jabesh; and they were glad. [10] And the men of Jabesh said: ‘To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.’

[11] And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together. [12] And the people said unto Samuel: ‘Who is he that said: Shall Saul reign over us? bring the men, that we may put them to death.’ [13] And Saul said: ‘There shall not a man be put to death this day; for to-day the LORD hath wrought deliverance in Israel.’

[14] Then said Samuel to the people: ‘Come and let us go to Gilgal, and renew the kingdom there.’ [15] And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

12 And Samuel said unto all Israel: ‘Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. [2] And now, behold, the king walketh before you; and I am old and gray-headed; and, behold, my sons are with you; and I have walked before you from my youth unto this day. [3] Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.’ [4] And they said: ‘Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man’s hand.’ [5] And he said unto them: ‘The LORD is witness against you, and His anointed is

תֹּאמְרוּן לְאִישׁ יְבִישׁ גִּלְעָד מִחֶרֶת תְּהִי־הָ לְכֶם תְּשׁוּעָה בַחַם בְּחֹם הַשֶּׁמֶשׁ וַיָּבֹאוּ הַמַּלְאָכִים וַיְגִידוּ לְאֲנָשֵׁי יְבִישׁ וַיִּשְׂמְחוּ: 10 וַיֹּאמְרוּ אֲנָשֵׁי יְבִישׁ מִחֶרֶת נֵצַא אֵלֵיכֶם וַעֲשִׂיתֶם לָנוּ כְּכָל־הַטּוֹב בְּעֵינֵיכֶם: ס 11 וַיְהִי מִמָּחֳרָת וַיִּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רֵאשִׁים וַיָּבֹאוּ בְּתוֹר־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֶּקֶר וַיָּכּוּ אֶת־עַמּוּן עַד־חֹם הַיּוֹם וַיְהִי הַנִּשְׁאָרִים וַיִּפְצוּ וְלֹא נִשְׁאָרוּ־בָם שְׁנַיִם יָחִד: 12 וַיֹּאמֶר הָעָם אֶל־שָׁמוּאֵל מִי הָאֲמִר שָׁאוּל וַיִּמְלֶךְ עָלֵינוּ תַּנּוּ הָאֲנָשִׁים וַנִּמְיִתֶם: 13 וַיֹּאמֶר שָׁאוּל לֹא־יוֹמֵת אִישׁ בַּיּוֹם הַזֶּה כִּי הַיּוֹם עָשָׂה־יְהוָה תְּשׁוּעָה בְּיִשְׂרָאֵל: ס 14 וַיֹּאמֶר שָׁמוּאֵל אֶל־הָעָם לְכוּ וְנִלְכֶה הַגִּלְגָּל וַנַּחֲדֹשׁ שָׁם הַמְּלוּכָה: 15 וַיִּלְכוּ כָל־הָעָם הַגִּלְגָּל וַיִּמְלְכוּ־שָׁם אֶת־שָׁאוּל לְפָנָי יְהוָה בַּגִּלְגָּל וַיִּזְבְּחוּ־שָׁם זְבָחִים שְׁלָמִים לְפָנָי יְהוָה וַיִּשְׂמַח שָׁם שָׁאוּל וְכָל־אֲנָשֵׁי יִשְׂרָאֵל עַד־מָאוֹד: פ 12 וַיֹּאמֶר שָׁמוּאֵל אֶל־כָּל־יִשְׂרָאֵל הִנֵּה שָׁמַעְתִּי בְקִלְכֶם לְכָל אֲשֶׁר־אָמַרְתֶּם לִי וְאִמְלִיךְ עֲלֵיכֶם מִלְּךָ: 2 וְעַתָּה הִנֵּה הַמֶּלֶךְ | מִתְהַלֵּךְ לְפָנֵיכֶם וְאֲנִי זָקֵנְתִי וְשִׁבְתִּי וּבְנֵי הַנֶּסֶם אֵתְכֶם וְאֲנִי הִתְהַלֵּכְתִּי לְפָנֵיכֶם מִנְעָרֵי עַד־הַיּוֹם הַזֶּה: 3 הַנְּנִי עֲנוּ בִי לְנֹד יְהוָה וְנִגַּד מְשִׁיחוֹ אֶת־שׁוֹר | מִי לְקַחְתִּי וְחִמּוֹר מִי לְקַחְתִּי וְאֶת־מִי עֲשָׂקְתִי אֶת־מִי רְצוֹתִי וּמִי־דָמִי לְקַחְתִּי כִּפֹּר וְאֵעֲלִים עֵינַי בּוֹ וְאֲשִׁיב לְכֶם: 4 וַיֹּאמְרוּ לֹא עֲשָׂקְתָנוּ וְלֹא רְצוֹתָנוּ וְלֹא־לְקַחְתָּ מִי־דָאִישׁ מְאוֹמָה: 5 וַיֹּאמֶר אֲלֵיהֶם עַד יְהוָה בְּכֶם וְעַד מְשִׁיחוֹ הַיּוֹם

witness this day, that ye have not found aught in my hand.' And they said: 'He is witness.'

[6] And Samuel said unto the people: 'It is the LORD that made Moses and Aaron, and that brought your fathers up out of the land of Egypt. [7] Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers. [8] When Jacob was come into Egypt, then your fathers cried unto the LORD, and the LORD sent Moses and Aaron, who brought forth your fathers out of Egypt, and they were made to dwell in this place. [9] But they forgot the LORD their God, and He gave them over into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them. [10] And they cried unto the LORD, and said: We have sinned, because we have forsaken the LORD, and have served the Baalim and the Ashteroth; but now deliver us out of the hand of our enemies, and we will serve Thee. [11] And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelt in safety. [12] And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me: Nay, but a king shall reign over us; when the LORD your God was your king. [13] Now therefore behold the king whom ye have chosen, and whom ye have asked for; and, behold, the LORD hath set a king over you. [14] If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you, be followers of the LORD your God—; [15] but if ye will not hearken unto the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, and against your fathers. [16] Now therefore stand still and see this great thing, which the LORD will

הִזָּה כִּי לֹא מִצְאֲתֶם בְּיַדִּי מֵאוֹמֶה וַיֹּאמֶר עַד : 5
6 וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם יְהוָה אֲשֶׁר עָשָׂה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וְאֲשֶׁר הֶעֱלָה אֶת־אֲבֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם : 7 וְעַתָּה הִתִּיצְבוּ וְאִשְׁפֹּטָה אֶתְכֶם לִפְנֵי יְהוָה אֵת כָּל־צְדָקוֹת יְהוָה אֲשֶׁר־עָשָׂה אֶתְכֶם וְאֶת־אֲבוֹתֵיכֶם : 8 כַּאֲשֶׁר־בָּא יַעֲקֹב מִצְרַיִם וַיִּזְעַקוּ אֲבוֹתֵיכֶם אֶל־יְהוָה וַיִּשְׁלַח יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וַיּוֹצִיאוּ אֶת־אֲבֹתֵיכֶם מִמִּצְרַיִם וַיִּשְׁבוּם בְּמִקּוֹם הַזֶּה : 9 וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם וַיִּמְכְּרוּ אֹתָם בְּיַד סִיסְרָא שֶׁר־צָבָא חֲצוֹר וּבְיַד־פְּלִשְׁתִּים וּבְיַד מֶלֶךְ מוֹאָב וַיִּלְחָמוּ בָּם : 10 וַיִּזְעַקוּ אֶל־יְהוָה וַיֹּאמֶר וַיִּאמְרוּ חֲטָאנוּ כִּי עֹבְרָנוּ אֶת־יְהוָה וְנַעֲבֹד אֶת־הַבְּעֻלִים וְאֶת־הָעִשְׂתָרוֹת וְעַתָּה הֲצִילֵנוּ מִיַּד אֹיְבֵינוּ וְנַעֲבֹדְךָ : 11 וַיִּשְׁלַח יְהוָה אֶת־יִרְבֵּעֵל וְאֶת־בְּדַן וְאֶת־יִפְתָּח וְאֶת־שְׁמוּאֵל וַיִּצַּל אֶתְכֶם מִיַּד אֹיְבֵיכֶם מִסְּבִיב וַתִּשְׁבוּ בְּטָח : 12 וַתִּרְאוּ כִּי־נִחַשׁ מֶלֶךְ בְּנֵי־עַמּוֹן בָּא עֲלֵיכֶם וַתֹּאמְרוּ לִי לֹא כִי־מֶלֶךְ יִמְלֹךְ עָלֵינוּ וַיְהוָה אֱלֹהֵיכֶם מִלְּכֶכֶם : 13 וְעַתָּה הִנֵּה הַמֶּלֶךְ אֲשֶׁר בַּחֲרַתֶּם אֲשֶׁר שְׁאַלְתֶּם וְהִנֵּה נָתַן יְהוָה עָלֵיכֶם מֶלֶךְ : 14 אִם־תִּירְאוּ אֶת־יְהוָה וְעַבַדְתֶּם אוֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ וְלֹא תִמְרוּ אֶת־פִּי יְהוָה וְהִיתֶם גַּם־אַתֶּם וּגַם־הַמֶּלֶךְ אֲשֶׁר מֶלֶךְ עָלֵיכֶם אַחַר יְהוָה אֱלֹהֵיכֶם : 15 וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה וּמְרִיתֶם אֶת־פִּי יְהוָה וְהִיתָה יַד־יְהוָה בְּכֶם וּבְאֲבֹתֵיכֶם : 16 גַּם־עַתָּה הִתִּיצְבוּ וַרְאוּ אֶת־הַדָּבָר הַגָּדוֹל הַזֶּה

do before your eyes. [17] Is it not wheat harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' [18] So Samuel called unto the LORD; and the LORD sent thunder and rain that day; and all the people greatly feared the LORD and Samuel. [19] And all the people said unto Samuel: 'Pray for thy servants unto the LORD thy God, that we die not; for we have added unto all our sins this evil, to ask us a king.' [20] And Samuel said unto the people: 'Fear not; ye have indeed done all this evil; yet turn not aside from following the LORD, but serve the LORD with all your heart; [21] and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain. [22] For the LORD will not forsake His people for His great name's sake; because it hath pleased the LORD to make you a people unto Himself. [23] Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way. [24] Only fear the LORD, and serve Him in truth with all your heart; for consider how great things He hath done for you. [25] But if ye shall still do wickedly, ye shall be swept away, both ye and your king.'

13 Saul was ^a—years old when he began to reign; and two years he reigned over Israel. [2] And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmas and in the mount of Beth-el, and a thousand were with Jonathan in Gibeath-benjamin; and the rest of the people he sent every man to his tent. [3] And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the horn throughout all the land, saying:

a The number is wanting in the Hebrew.

אֲשֶׁר יִהְיֶה עֹשֶׂה לְעֵינֵיכֶם: ¹⁷ הֲלוֹא קְצִיר־חֹטִים הַיּוֹם אֶקְרָא אֶל־יְהוָה וַיִּתֵּן קִלּוֹת וּמָטָר וַדְּעוּ וּרְאוּ כִּי־רַעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינַי יְהוָה לְשֹׂאֵל לְכֶם מֶלֶךְ: ¹⁸ וַיִּקְרָא שְׁמוּאֵל אֶל־יְהוָה וַיִּתֵּן יְהוָה קִלּוֹת וּמָטָר בַּיּוֹם הַהוּא וַיִּירָא כָּל־הָעָם מֵאֵד אֶת־יְהוָה וְאֶת־שְׁמוּאֵל: ¹⁹ וַיֹּאמְרוּ כָּל־הָעָם אֶל־שְׁמוּאֵל הַתְּפִלָּל בְּעַד־עַבְדֶּיךָ אֶל־יְהוָה אֱלֹהֶיךָ וְאֶל־נַמּוֹת כִּי־יִסְפְּנוּ עַל־כָּל־חַטָּאתֵינוּ רָעָה לְשֹׂאֵל לָנוּ מֶלֶךְ: ²⁰ וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם אַל־תִּירְאוּ אִתְּם עֲשִׂיתֶם אֵת כָּל־הַרְעָה הַזֹּאת אֲךָ אֶל־תִּסּוּרוּ מֵאַחֲרַי יְהוָה וְעַבַדְתֶּם אֶת־יְהוָה בְּכָל־לִבְבְּכֶם: ²¹ וְלֹא תִסּוּרוּ כִּי אַחֲרַי הִתְהוּ אֲשֶׁר לֹא־יֹעִילוּ וְלֹא יִצְּלוּ כִּי־תִהְיוּ הַמָּה: ²² כִּי לֹא־יִטַּשׁ יְהוָה אֶת־עַמּוֹ בְּעַבּוֹר שְׁמוֹ הַגָּדוֹל כִּי הוֹאִיל יְהוָה לַעֲשׂוֹת אִתְּכֶם לוֹ לְעַם: ²³ גַּם אֲנֹכִי חָלִילָה לִּי מִחַטָּא לַיהוָה מִחֲדַל לְהַתְּפַלֵּל בְּעַדְכֶם וְהוֹרִיתִי אִתְּכֶם בְּדֶרֶךְ הַטּוֹבָה וְהִישַׁרְהָ: ²⁴ אֲךָ יִרְאוּ אֶת־יְהוָה וְעַבַדְתֶּם אֹתוֹ בְּאֵמֶת בְּכָל־לִבְבְּכֶם כִּי רָאוּ אֵת אֲשֶׁר־הִגְדַּל עִמָּכֶם: ²⁵ וְאִם־הִרְעַתְּמוּ גַם־אִתְּם גַּם־מִלְּפָנֶיךָ תִּסְפוּ: פ

13 בֶּן־שְׁנָה שָׂאוֹל בְּמַלְכוֹ וּשְׁתַּי שָׁנַיִם מֶלֶךְ עַל־יִשְׂרָאֵל: ² וַיִּבְחַר־לוֹ שָׂאוֹל שְׁלֹשֶׁת אֲלָפִים מִיִּשְׂרָאֵל וַיְהִי עִם־שָׂאוֹל אֲלָפִים בְּמַכְמֶשׁ וּבִהָרַ בֵּית־אֵל וְאֶלְפָּה הָיוּ עִם־יוֹנָתָן בְּגִבְעַת בְּנִימִן וַיִּתֵּר הָעָם שְׁלַח אִישׁ לְאֹהֲלָיו: ³ וַיִּךְ יוֹנָתָן אֵת נֹצִיב פְּלִשְׁתִּים אֲשֶׁר בְּגִבְעָה וַיִּשְׁמְעוּ פְּלִשְׁתִּים וְשָׂאוֹל תָּקַע בַּשּׁוֹפָר בְּכָל־הָאָרֶץ לֵאמֹר

'Let the Hebrews hear.' [4] And all Israel heard say that Saul had smitten the garrison of the Philistines, and that Israel also had made himself odious with the Philistines. And the people were gathered together after Saul to Gilgal.

[5] And the Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude; and they came up, and pitched in Michmas, eastward of Beth-aven. [6] When the men of Israel saw that they were in a strait—for the people were distressed—then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits. [7] Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

[8] And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him. [9] And Saul said: 'Bring hither to me the burnt-offering and the peace-offerings.' And he offered the burnt-offering. [10] And it came to pass that, as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might salute him. [11] And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together against Michmas; [12] therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' [13] And Samuel said to Saul: 'Thou hast done foolishly; thou hast not kept the commandment of the LORD thy God, which He commanded thee; for now would the LORD have established thy kingdom upon Israel for ever. [14] But now thy kingdom shall not continue; the LORD hath sought him a man after His own heart, and the LORD hath appointed him to be prince over His people, because thou hast not kept that which the LORD commanded thee.'

[15] And Samuel arose, and got him up from Gilgal unto Gibeath-benjamin. And Saul

יִשְׁמְעוּ הָעִבְרִים: 4 וְכָל־יִשְׂרָאֵל שָׁמְעוּ
לֵאמֹר הִנֵּה שָׂאוּל אֶת־נֹצֵיב פְּלִשְׁתִּים
וְגַם־נִבְאֵשׁ יִשְׂרָאֵל בַּפְּלִשְׁתִּים וַיִּצְעֲקוּ
הָעָם אַחֲרֵי שָׂאוּל הַגִּלְגָּל: 5 וּפְלִשְׁתִּים
נֶאֱסָפוּ | לְהִלָּחֵם עִם־יִשְׂרָאֵל שְׁלֹשִׁים
אֲלָף רֶכֶב וְשֵׁשֶׁת אֲלָפִים פָּרָשִׁים וְעָם
כַּחֲלוֹ אֲשֶׁר עַל־שְׂפַת־הַיָּם לְרֹב וַיַּעֲלוּ
וַיִּחַנוּ בְּמַכְמֵשׁ קְדָמַת בַּיִת אָנוּן: 6 וְאִישׁ
יִשְׂרָאֵל רָאוּ כִּי צָרָלוּ כִּי נִגַּשׁ הָעָם
וַיִּתְחַבְּאוּ הָעָם בַּמְעֵרוֹת וּבַחֲוִיּוֹת
וּבַסְּלָעִים וּבַצְּרָחִים וּבַבְּרוֹת: 7 וְעִבְרִים
עָבְרוּ אֶת־הַיַּרְדֵּן אַרְצָ גָּד וְגִלְעָד וְשָׂאוּל
עוֹדְנוּ בַּגִּלְגָּל וְכָל־הָעָם חָרְדוּ אַחֲרָיו:
8 וַיִּיחַל וַיּוֹחַל | שִׁבְעַת יָמִים לְמוֹעֵד אֲשֶׁר
שָׂמוּאֵל וְלֹא־בָא שָׂמוּאֵל הַגִּלְגָּל וַיִּפֹּץ
הָעָם מֵעֲלָיו: 9 וַיֹּאמֶר שָׂאוּל הֲגִשׁוּ אֵלַי
הָעֹלָה וְהַשְּׁלָמִים וַיַּעַל הָעֹלָה: 10 וַיְהִי
כַּכֵּלְתוֹ לְהַעֲלוֹת הָעֹלָה וְהִנֵּה שָׂמוּאֵל
בָּא וַיִּצֵּא שָׂאוּל לִקְרָאתוֹ לְבָרְכוֹ:
11 וַיֹּאמֶר שָׂמוּאֵל מַה עָשִׂיתָ וַיֹּאמֶר שָׂאוּל
כִּי־רָאִיתִי כִּי־נִפֹץ הָעָם מֵעֲלָי וְאַתָּה
לֹא־בָאתָ לְמוֹעֵד הַיָּמִים וּפְלִשְׁתִּים
נֶאֱסָפִים מִכְּמֹשׁ: 12 וְאָמַר עָתָה יָרְדוּ
פְּלִשְׁתִּים אֵלַי הַגִּלְגָּל וּפָנִי יְהוָה לֹא
חִלִּיתִי וְאַתָּאֲפֹק וְאַעֲלֶה הָעֹלָה: 13
וַיֹּאמֶר שָׂמוּאֵל אֶל־שָׂאוּל נִסְכַּלְתָּ
לֹא שָׁמַרְתָּ אֶת־מִצְוַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר
צִוְּךָ כִּי עָתָה הֵכִין יְהוָה אֶת־מַמְלַכְתְּךָ
אֶל־יִשְׂרָאֵל עַד־עוֹלָם: 14 וְעָתָה מַמְלַכְתְּךָ
לֹא־תִקּוּם בְּקֶשׁ יְהוָה לוֹ אִישׁ כָּל־כָּבוֹ
וַיִּצְוֵהוּ יְהוָה לְנָגִיד עַל־עַמּוֹ כִּי לֹא שָׁמַרְתָּ
אֶת אֲשֶׁר־צִוְּךָ יְהוָה: 15
וַיִּקָּם שָׂמוּאֵל וַיַּעַל מִן־הַגִּלְגָּל גִּבְעַת

numbered the people that were present with him, about six hundred men. [16] And Saul, and Jonathan his son, and the people that were present with them, abode in ^aGibeath-benjamin; but the Philistines encamped in Michmas. [17] And the spoils came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual; [18] and another company turned the way to Beth-horon; and another company turned the way of the border that looketh down upon the valley of Zeboim toward the wilderness.

[19] Now there was no smith found throughout all the land of Israel; for the Philistines said: 'Lest the Hebrews make them swords or spears'; [20] but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock. [21] And the price of the filing was ^ba pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads. [22] So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found. [23] And the garrison of the Philistines went out unto the pass of Michmas.

14 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bore his armour: 'Come and let us go over to the Philistines' garrison, that is on yonder side.' But he told not his father. [2] And Saul tarried in the uttermost part of Gibeath under the pomegranate-tree which is in Migron; and the people that were with him were about six hundred men, [3] and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone. [4] And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other

בְּנִימָן וַיִּפְקֹד שָׂאוֹל אֶת־הָעָם הַנִּמְצָאִים
עִמּוֹ כְּשֵׁשׁ מֵאוֹת אִישׁ׃ 16 וּשְׂאוֹל וַיּוֹנְתָן
בְּנוֹ וְהָעָם הַנִּמְצָא עִמָּם יֹשְׁבִים בְּגִבְעַת
בְּנִימָן וּפְלִשְׁתִּים חָנוּ בְּמִכְמָשׁ׃ 17 וַיֵּצֵא
הַמִּשְׁחִית מִמַּחֲנֶה פְלִשְׁתִּים שְׁלֹשָׁה
רֵאשִׁים הָרֵאשׁ אֶחָד יִפְנֶה אֶל־דֶּרֶךְ עֶפְרָה
אֶל־אֶרֶץ שׁוּעַל׃ 18 וְהָרֵאשׁ אֶחָד יִפְנֶה
דֶּרֶךְ בֵּית חֲרוֹן וְהָרֵאשׁ אֶחָד יִפְנֶה דֶּרֶךְ
הַגְּבוּל הַנִּשְׁקָף עַל־גֵּי הַצְּבָעִים
הַמְדַבְּרָה׃ ס 19 וְחָרַשׁ לֹא יִמְצָא
בְּכָל אֶרֶץ יִשְׂרָאֵל כִּי־אָמַר אֲמָרוּ פְלִשְׁתִּים
פֶּן יַעֲשׂוּ הָעִבְרִים חָרָב אִו חֲנִית׃ 20 וַיֵּרְדוּ
כָּל־יִשְׂרָאֵל הַפְּלִשְׁתִּים לְלָטוֹשׁ אִישׁ אֶת־
מַחְרָשׁוֹ וְאֶת־אָתוֹ וְאֶת־קַרְדֻּמוֹ וְאֶת־
מַחְרָשׁוֹ׃ 21 וְהֵיְתָה הַפְּצִירָה פִּים
לְמַחְרָשׁוֹת וְלֵאֲתִים וְלִשְׁלֹשׁ קַלְשׁוֹן
וְלִהְקַרְדָּמִים וְלִהְצִיב הַדֶּרֶבֶן׃ 22 וְהֵיְתָה
בַּיּוֹם מִלְחָמָה וְלֹא נִמְצָא חָרָב וְחֲנִית
בְּיַד כָּל־הָעָם אֲשֶׁר אֶת־שְׂאוֹל וְאֶת־יוֹנָתָן
וְתַמְצָא לְשְׂאוֹל וְלִיוֹנָתָן בְּנוֹ׃ 23 וַיֵּצֵא
מִצֵּב פְּלִשְׁתִּים אֶל־מַעְבַּר מִכְמָשׁ׃ ס
14 וַיְהִי הַיּוֹם וַיֹּאמֶר יוֹנָתָן בֶּן־
שְׂאוֹל אֶל־הַנְּעָר הַנֶּשֶׂא כְּלָיו לֵכָה וְנַעֲבְרָה
אֶל־מִצֵּב פְּלִשְׁתִּים אֲשֶׁר מַעְבַּר הַלְזוֹ
וְלֹאֲבִיו לֹא הִגִּיד׃ 2 וּשְׂאוֹל יוֹשֵׁב בְּקִצְיָה
הַגְּבְעָה תַּחַת הַרְמוֹן אֲשֶׁר בְּמִגְרוֹן וְהָעָם
אֲשֶׁר עִמּוֹ כְּשֵׁשׁ מֵאוֹת אִישׁ׃ 3 וְאַחִיָּה
בֶּן־אַחֲטוֹב אָחִי אֵיכְבּוֹד ׀ בֶּן־פִּינְחָס
בֶּן־עֲלִי כֹהֵן ׀ יְהוָה בְּשִׁלּוֹ נִשְׂא אֶפֻּד
וְהָעָם לֹא יָדָע כִּי הִלָּךְ יוֹנָתָן׃ 4 וּבֵין
הַמַּעְבְּרוֹת אֲשֶׁר בְּקֶשׁ יוֹנָתָן לַעֲבֹל עַל־
מִצֵּב פְּלִשְׁתִּים שֶׁן־הַסְּלַע מִהָעֵבֶל מִזֶּה
וְשֶׁן־הַסְּלַע מִהָעֵבֶר מִזֶּה וְשֵׁם הָאֶחָד

a Heb. Geba. b That is, two-thirds of a shekel

Seneh. [5] The one crag rose up on the north in front of Michmas, and the other on the south in front of Geba.

[6] And Jonathan said to the young man that bore his armour: 'Come and let us go over unto the garrison of these uncircumcised; it may be that the LORD will work for us; for there is no restraint to the LORD to save by many or by few.' [7] And his armour-bearer said unto him: 'Do all that is in thy heart; turn thee, behold I am with thee according to thy heart.' [8] Then said Jonathan: 'Behold, we will pass over unto the men, and we will disclose ourselves unto them. [9] If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them. [10] But if they say thus: Come up unto us; then we will go up; for the LORD hath delivered them into our hand; and this shall be the sign unto us.' [11] And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves' [12] And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' And Jonathan said unto his armour-bearer:

'Come up after me; for the LORD hath delivered them into the hand of Israel.' [13] And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew them after him. [14] And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were half a furrow's length in an acre of land. [15] And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God. [16] And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither.

[17] Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered,

בוֹצֵץ וְשֵׁם הָאֶחָד סֶנֶה: ⁵ הַשֵּׁן הָאֶחָד מְצוּק מְצוּפּוֹן מוֹל מִכְמֶשׁ וְהָאֶחָד מִנְגֵב מוֹל גִּבְעָה: ⁶ וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנְּעָר | נִשָּׂא כְלָיו לְכֹה וְנַעֲבְרָה אֶל־מִצְבַּע הָעַרְלִים הָאֵלֶּה אוֹלֵי יַעֲשֶׂה יְהוָה לָנוּ כִּי אֵין לַיהוָה מַעְצוֹר לְהוֹשִׁיעַ בָּרַב אוֹ בַמְּעַט: ⁷ וַיֹּאמֶר לוֹ נִשָּׂא כְלָיו עֲשֶׂה כָל־אֲשֶׁר בְּלִבְבְּךָ נֹטֶה לְךָ הַנְּגִי עִמָּךְ כְּלִבְבְּךָ: ⁸ וַיֹּאמֶר יְהוֹנָתָן הִנֵּה אֲנַחְנוּ עֹבְרִים אֶל־הָאֲנָשִׁים וְנִגְלִינוּ אֲלֵיהֶם: ⁹ אִם־כֹּה יֹאמְרוּ אֵלֵינוּ דַּמוּ עַד־הַגִּיעֵנוּ אֲלֵיכֶם וְעַמְדָנוּ תַחְתֵּינוּ וְלֹא נַעֲלֶה אֲלֵיהֶם: ¹⁰ וְאִם־כֹּה יֹאמְרוּ עָלֵינוּ וְעָלֵנוּ כִּי־נִתְּנָם יְהוָה בְּיַדְנוּ וְזֶה לָנוּ הָאוֹת: ¹¹ וַיִּגְלוּ שְׁנֵיהֶם אֶל־מִצְבַּע פְּלִשְׁתִּים וַיֹּאמְרוּ פְּלִשְׁתִּים הִנֵּה עֹבְרִים לְצֵאִים מִן־הַחַרְרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם: ¹² וַיַּעֲנוּ אַנְשֵׁי הַמִּצְבָּה אֶת־יוֹנָתָן | וְאֶת־נִשָּׂא כְלָיו וַיֹּאמְרוּ עָלֵינוּ וְנודיעָה אֶתְכֶם דָּבָר פ

וַיֹּאמֶר יוֹנָתָן אֶל־נִשָּׂא כְלָיו עֲלֶה אַחֲרַי כִּי־נִתְּנָם יְהוָה בְּיַד יִשְׂרָאֵל: ¹³ וַיַּעַל יוֹנָתָן עַל־יָדָיו וְעַל־רַגְלָיו וְנִשָּׂא כְלָיו אַחֲרָיו וַיִּפְּלוּ לִפְנֵי יוֹנָתָן וְנִשָּׂא כְלָיו מִמוֹתֵת אַחֲרָיו: ¹⁴ וַתְּהִי הַמִּכָּה הָרִאשׁוֹנָה אֲשֶׁר הִכָּה יוֹנָתָן וְנִשָּׂא כְלָיו בְּעֶשְׂרִים אִישׁ כְּבַחְצֵי מַעֲנֶה צֶמֶד שָׂדֶה: ¹⁵ וַתְּהִי חֲרָדָה בַּמַּחֲנֶה בַשָּׂדֶה וּבְכָל־הָעָם הַמִּצְבָּ וְהַמְשָׁחִית חֲרָדוֹ גַם־הֵמָּה וַתִּרְגַּז הָאָרֶץ וַתְּהִי לַחֲרָדַת אֱלֹהִים: ¹⁶ וַיִּרְאוּ הַצִּפּוֹת לְשָׂאוֹל בְּגִבְעַת בְּנִימָן וְהִנֵּה הַהַמּוֹן נִמּוֹג וַיִּלָּךְ וְהֵלֵם: פ

¹⁷ וַיֹּאמֶר שָׂאוֹל לָעָם אֲשֶׁר אִתּוֹ פְּקֹדוּ־נָא

behold, Jonathan and his armour-bearer were not there. [18] And Saul said unto Ahijah: 'Bring hither the ark of God.' For the ark of God was there at that time with the children of Israel. [19] And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased; and Saul said unto the priest: 'Withdraw thy hand.'

[20] And Saul and all the people that were with him were gathered together, and came to the battle; and, behold, every man's sword was against his fellow, and there was a very great discomfiture. [21] Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp round about; even they also turned to be with the Israelites that were with Saul and Jonathan. [22] Likewise all the men of Israel that had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle. [23] So the LORD saved Israel that day; and the battle passed on as far as Beth-aven.

[24] And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. [25] And all the people came into the forest; and there was honey upon the ground. [26] And when the people were come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the people feared the oath. [27] But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened. [28] Then answered one of the people, and said: 'Thy father straitly charged the people with an oath, saying: Cursed be the man that eateth food this day; and the people are faint.' [29] Then said Jonathan: 'My father hath troubled the land; see, I pray you, how mine

וּרְאוּ מִי הֵלֵךְ מֵעִמָּנוּ וַיִּפְקְדוּ וְהִנֵּה אֵין יוֹנָתָן וְנָשָׂא כָלִיו׃ 18 וַיֹּאמֶר שָׁאוּל לְאַחִיזָה הַגִּישָׁה אֲרוֹן הָאֱלֹהִים כִּי־הִיא אֲרוֹן הָאֱלֹהִים בַּיּוֹם הַזֶּה וּבְנֵי יִשְׂרָאֵל׃ 19 וַיְהִי עַד דְּבַר שָׁאוּל אֶל־הַכֹּהֵן וְהַהֲמוֹן אֲשֶׁר בְּמַחֲנֵה פְלִשְׁתִּים וַיֵּלֶךְ הַלּוֹךְ וְרַב פ

וַיֹּאמֶר שָׁאוּל אֶל־הַכֹּהֵן אֶסֶף יָדָה׃ 20 וַיִּזְעַק שָׁאוּל וְכָל־הָעָם אֲשֶׁר אִתּוֹ וַיִּבְאוּ עַד־הַמְּלַחְמָה וְהִנֵּה הִיְתָה חֶרֶב אִישׁ בְּרֵעֵהוּ מִהוֹמָה גְדוֹלָה מְאֹד׃ 21 וְהָעֲבָרִים הָיוּ לְפְלִשְׁתִּים כַּאֲתֵמוֹל שְׁלֹשׁוֹם אֲשֶׁר עָלָיו עַמָּם בְּמַחֲנֵה סָבִיב וְגַם־הִמָּה לַהֲיוֹת עַם־יִשְׂרָאֵל אֲשֶׁר עִם־שָׁאוּל וַיּוֹנְתָן׃ 22 וְכָל־אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם שָׁמְעוּ כִּי־נָסוּ פְלִשְׁתִּים וַיִּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם בְּמַלְחָמָה׃ 23 וַיֹּושַׁע יְהוָה בַּיּוֹם הַזֶּה וַיְהִי אֶת־יִשְׂרָאֵל וְהַמְּלַחְמָה עֲבָרָה אֶת־בַּיִת אֹנָן׃ 24 וַאֲישׁ־יִשְׂרָאֵל נָגַשׁ בַּיּוֹם הַהוּא וַיֹּאֲלֶה שָׁאוּל אֶת־הָעָם לֵאמֹר אַרְוֹר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקְמְתִי מֵאִיבֵי וְלֹא טַעַם כָּל־הָעָם לֶחֶם׃ 25 וְכָל־הָאָרֶץ בָּאוּ בִיַּעַר וַיְהִי דְבַשׁ עַל־פְּנֵי הַשָּׂדֶה׃ 26 וַיִּבְאֵה הָעָם אֶל־הַיַּעַר וְהִנֵּה הַלֵּךְ דְּבַשׁ וַאֲיִן־מִשִּׁיג יָדוֹ אֶל־פִּיו כִּי־יִרְאֵה הָעָם אֶת־הַשְּׂבָעָה׃ 27 וַיּוֹנְתָן לֹא־שָׁמַע בְּהַשְּׂבִיעַ אָבִיו אֶת־הָעָם וַיִּשְׁלַח אֶת־קֶצֶה הַמַּטָּה אֲשֶׁר בְּיָדוֹ וַיִּטְבֹּל אוֹתָהּ בַּיַּעַר הַדְּבַשׁ וַיִּשָּׁב יָדוֹ אֶל־פִּיו וַתִּרְאֵה וַתֵּאָרְנָה עֵינָיו׃ 28 וַיַּעַן אִישׁ מִהָעָם וַיֹּאמֶר הַשְּׂבִיעַ הַשְּׂבִיעַ אָבִיךָ אֶת־הָעָם לֵאמֹר אַרְוֹר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם הַיּוֹם וַיַּעַף הָעָם׃ 29 וַיֹּאמֶר יוֹנָתָן

eyes are brightened, because I tasted a little of this honey. [30] How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? had there not been then a much greater slaughter among the Philistines? [31] And they smote of the Philistines that day from Michmas to Aijalon; and the people were very faint. [32] And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood. [33] Then they told Saul, saying: 'Behold, the people sin against the LORD, in that they eat with the blood.' And he said: 'Ye have dealt treacherously; roll a great stone unto me this day.' [34] And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there. [35] And Saul built an altar unto the LORD; the same was the first altar that he built unto the LORD.

[36] And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' Then said the priest: 'Let us draw near hither unto God.' [37] And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day. [38] And Saul said: 'Draw nigh hither, all ye chiefs of the people; and know and see wherein this sin hath been this day. [39] For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him. [40] Then said he unto all Israel: 'Be ye on one side, and I and Jonathan my son will be on the other side.' And the people said unto Saul: 'Do

עֲבַר אָבִי אֶת־הָאָרֶץ רְאוּ־נָא כִּי־אָרוּ עֵינָי כִּי טַעַמְתִּי מֵעֵט דְּבַשׁ הַזֶּה: 30 אַף כִּי לֹא אָכַל אָכַל הַיּוֹם הַעַם מִשְׁלַל אִיבֵי אֲשֶׁר מִצָּא כִּי עַתָּה לֹא־רָבַתָּה מִכָּפָה בַּפְּלִשְׁתִּים: 31 וַיִּכּוּ בַיּוֹם הַהוּא בַּפְּלִשְׁתִּים מִמִּכְמָשׁ אֵילֶנָה וַיַּעַף הָעַם מְאֹד: 32 וַיַּעַשׂ וַיַּעַט הָעַם אֶל־שִׁלַּל הַשְּׁלָל וַיִּקְחוּ צֵאֵן וּבִקֵּר וּבְנֵי בִקֵּר וַיִּשְׁחֲטוּ־אֶרְצָה וַיֹּאכְל הָעַם עַל־הַדָּם: 33 וַיַּגִּידוּ לְשָׁאוּל לֵאמֹר הִנֵּה הָעַם חָטְאִים לַיהוָה לְאָכַל עַל־הַדָּם וַיֹּאמֶר בְּגִדְתֶם גְּלוּ־אֵלַי הַיּוֹם אָבֵן גְּדוּלָּה: 34 וַיֹּאמֶר שָׁאוּל פָּצוּ בָעַם וְאִמְרְתֶם לָהֶם הֲגִישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֹׁהוֹ וְשִׁחַטְתֶּם בְּזֶה וְאָכַלְתֶּם וְלֹא־תִחַטְּאוּ לַיהוָה לְאָכַל אֶל־הַדָּם וַיִּגְשׁוּ כָל־הָעַם אִישׁ שׁוֹרוֹ בִּידוֹ הַלְּיָלִיָּה וַיִּשְׁחֲטוּ־שָׁם: 35 וַיָּבֵן שָׁאוּל מִזְבֵּחַ לַיהוָה אֹתוֹ הֵחָל לִבְנוֹת מִזְבֵּחַ לַיהוָה: פ 36 וַיֹּאמֶר שָׁאוּל נִרְדָּה אַחֲרַי פְּלִשְׁתִּים | לַיְלָה וְנִבְזָה בָהֶם | עַד־אֹר הַבֹּקֶר וְלֹא־נִשְׂאָר בָּהֶם אִישׁ וַיֹּאמְרוּ כָל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה ס וַיֹּאמֶר הַכֹּהֵן נִקְרְבָה הָלֶם אֶל־הָאֱלֹהִים: 37 וַיִּשְׁאַל שָׁאוּל בְּאֱלֹהִים הַיָּרֵד אַחֲרַי פְּלִשְׁתִּים הֲתִתְּנֶם בְּיַד יִשְׂרָאֵל וְלֹא עֲנָהוּ בַיּוֹם הַהוּא: 38 וַיֹּאמֶר שָׁאוּל גִּשׁוּ הָלֶם כָּל פְּנוֹת הָעַם וְדַעוּ וּרְאוּ בַמָּה הֲיִתְּה הַחֲטָאת הַזֹּאת הַיּוֹם: 39 כִּי חִי־יְהוָה הַמּוֹשִׁיעַ אֶת־יִשְׂרָאֵל כִּי אִם־יִשְׁנֹו בְּיוֹנָתָן בְּנֵי כִּי מוֹת יָמוּת וְאִין עֲנָהוּ מִכָּל־הָעַם: 40 וַיֹּאמֶר אֶל־כָּל־יִשְׂרָאֵל אַתֶּם תְּהִיּוּ לְעֵבֶר אֶחָד וְאֲנִי וַיּוֹנָתָן בְּנֵי נְהִיָּה לְעֵבֶר אֶחָד וַיֹּאמְרוּ הָעַם אֶל־שָׁאוּל הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה: ס

what seemeth good unto thee.' [41] Therefore Saul said unto the LORD, the God of Israel: 'Declare the right.' And Jonathan and Saul were taken by lot; but the people escaped. [42] And Saul said: 'Cast lots between me and Jonathan my son.' And Jonathan was taken. [43] Then Saul said to Jonathan: 'Tell me what thou hast done.' And Jonathan told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my hand; here am I: I will die.' [44] And Saul said: 'God do so and more also; thou shalt surely die, Jonathan.' [45] And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. [46] Then Saul went up from following the Philistines; and the Philistines went to their own place.

[47] So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse. [48] And he did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

[49] Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal; [50] and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was ^aAbner, the son of Ner, Saul's uncle. [51] And Kish was the father of Saul, and Ner the father of Abner was the son of Abiel.

[52] And there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty man, or any valiant man, he took him unto him.

15 And Samuel said unto Saul: 'The LORD sent me to anoint thee to be king over His people, over Israel; now therefore hearken thou unto the voice of the words of the LORD.

41 וַיֹּאמֶר שָׁאוּל אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֲבָה תְּמַיִם וַיִּלְכְּדוּ יוֹנָתָן וְשָׁאוּל וְהָעָם יִצְאוּ: 42 וַיֹּאמֶר שָׁאוּל הִפִּילוּ בֵּינִי וּבֵין יוֹנָתָן בְּנִי וַיִּלְכְּדוּ יוֹנָתָן: 43 וַיֹּאמֶר שָׁאוּל אֶל־יוֹנָתָן הֲגִידָה לִּי מַה עָשִׂיתָה וַיַּגִּד־לוֹ יוֹנָתָן וַיֹּאמֶר טַעַם טַעַמְתִּי בַקֶּצֶה הַמַּטֶּה אֲשֶׁר־בְּיָדִי מֵעַט דְּבַשׁ הִנְנִי אָמוֹת: 44 וַיֹּאמֶר שָׁאוּל כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסֵף כִּי־מוֹת תָּמוֹת יוֹנָתָן: 45 וַיֹּאמֶר הָעָם אֶל־שָׁאוּל הֲיוֹנָתָן | יָמוֹת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל חֲלִילָה חִי־יְהוָה אִם־יִפֹּל מִשַּׁעֲרַת רֹאשׁוֹ אֶרְצָה כִּי־עַם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן וְלֹא־מָת: 46 וַיַּעַל שָׁאוּל מֵאַחֲרֵי פְּלִשְׁתִּים וּפְּלִשְׁתִּים הִלְכוּ לְמִקְוָם: 47 וְשָׁאוּל לָכֵד הַמְּלוֹכָה עַל־יִשְׂרָאֵל וַיִּלָּחֶם סָבִיב | בְּכָל־אִבְיָיו בְּמוֹאָב | וּבְבְנֵי־עַמּוֹן וּבְאַדּוּם וּבְמַלְכֵי צוּבָה וּבְפְּלִשְׁתִּים וּבְכָל אֲשֶׁר־יִפְנָה יִרְשָׁיעַ: 48 וַיַּעַשׂ חָיִל וַיַּךְ אֶת־עַמְלָק וַיִּצַּל אֶת־יִשְׂרָאֵל מִיַּד שָׁדָו: 49 וַיְהִי בְנֵי שָׁאוּל יוֹנָתָן וִישׁוּי וּמַלְכִי־שׁוּעַ וְשֵׁם שְׁתֵּי בָנָתָיו שֵׁם הַבְּכִירָה מֵרָב וְשֵׁם הַקְּטָנָה מִיכָל: 50 וְשֵׁם אִשְׁתּוֹ שָׁאוּל אַחִינוֹעַם בַּת־אֲחִינֹעַץ וְשֵׁם שָׂר־צַבָּאוֹ אַבְנֵר בֶּן־נֵר דּוֹד שָׁאוּל: 51 וְקִישׁ אָבִי־שָׁאוּל וְנֵר אָבִי־אַבְנֵר בֶּן־אַבְיָאֵל: 52 וַתְּהִי הַמְּלָחָמָה חֲזָקָה עַל־פְּלִשְׁתִּים כֹּל יְמֵי שָׁאוּל וְרָאָה שָׁאוּל כָּל־אִישׁ גִּבּוֹר וְכָל־בֶּן־חָיִל וַיִּאֲסָפְהוּ אֵלָיו: 53 וַיֹּאמֶר שָׁאוּל אֶל־שָׁאוּל אֲתִי שְׁלַח יְהוָה לְמִשְׁחָךְ לְמַלְךְ עַל־עַמּוֹ עַל־יִשְׂרָאֵל וְעַתָּה שְׁמַע

a Heb. Abiner.

[2] Thus saith the LORD of hosts: I remember that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt. [3] Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.'

[4] And Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. [5] And Saul came to the city of Amalek, and lay in wait in the valley. [6] And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites. [7] And Saul smote the Amalekites, from Havilah as thou goest to Shur, that is in front of Egypt. [8] And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. [9] But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly.

[10] Then came the word of the LORD unto Samuel, saying: [11] 'It repenteth Me that I have set up Saul to be king; for he is turned back from following Me, and hath not performed My commandments.' And it grieved Samuel; and he cried unto the LORD all night. [12] And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying: 'Saul came to Carmel, and, behold, he is setting him up a monument, and is gone about, and passed on, and gone down to Gilgal.' [13] And Samuel came to Saul; and Saul said unto him: 'Blessed be thou of the LORD; I have performed the commandment of the LORD.' [14] And Samuel said: 'What meaneth

לְקוֹל דְּבַרֵי יְהוָה: ס 2 כֹּה אָמַר יְהוָה צְבָאוֹת פָּקְדָתִי אֶת אֲשֶׁר-עָשָׂה עִמָּלֶק לְיִשְׂרָאֵל אֲשֶׁר-שָׂם לוֹ בְּדַרְךָ בְּעֵלְתוֹ מִמִּצְרַיִם: 3 עֲתָה לֵךְ וְהַכִּיתָה אֶת-עִמָּלֶק וְהַחַרְמְתָם אֶת-כָּל-אֲשֶׁר-לוֹ וְלֹא תַחֲמַל עָלָיו וְהַמַּתָּה מֵאִישׁ עַד-אִשָּׁה מֵעַלְלֹ וְעַד-יוֹנֵק מִשּׁוֹר וְעַד-שֵׂה מִגִּמְלָ וְעַד-חֲמֹר: ס 4 וַיִּשְׁמַע שְׁאוּל אֶת-הָעָם וַיִּפְקְדֵם בַּטְּלָאִים מֵאֲתָיִם אֵלָּה רְגָלֵי וְעֵשֶׂרֶת אֲלָפִים אֶת-אִישׁ יְהוּדָה: 5 וַיָּבֵא שְׁאוּל עַד-עִיר עִמָּלֶק וַיַּרְבּ בַּנְּחָל: 6 וַיֹּאמֶר שְׁאוּל אֶל-הַקִּינִי לְכוּ טְרוּ רְדוּ מִתּוֹךְ עִמָּלְקֵי פֶן-אֶסְפְּךָ עִמּוֹ וְאַתָּה עֲשִׂיתָה חֹסֶד עִם-כָּל-בְּנֵי יִשְׂרָאֵל בְּעֵלְוֹתָם מִמִּצְרַיִם וַיִּסֵּר קִינֵי מִתּוֹךְ עִמָּלֶק: 7 וַיֵּךְ שְׁאוּל אֶת-עִמָּלֶק מִחֻוִּילָהּ בּוֹאֶךָ שׁוֹר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם: 8 וַיִּתְּפֹשׂ אֶת-אַגָּג מֶלֶךְ-עִמָּלֶק חַי וְאֶת-כָּל-הָעָם הַחֲרִים לְפִי-חָרֵב: 9 וַיַּחֲמַל שְׁאוּל וְהָעָם עַל-אַגָּג וְעַל-מִיטֵב הַצֹּאֵן וְהַבָּקָר וְהַמִּשְׁנֵים וְעַל-הַבָּרִים וְעַל-כָּל-הַטּוֹב וְלֹא אָבוּ הַחֲרִימָם וְכָל-הַמְּלָאכָה נִמְבְּוָה וְנִמְסָ אֲתָה הַחֲרִימוֹ: פ 10 וַיְהִי דְבַר-יְהוָה אֶל-שְׁמוּאֵל לֵאמֹר: 11 נַחֲמָתִי כִּי-הִמְלַכְתִּי אֶת-שְׁאוּל לְמִלְךָ כִּי-שָׁב מֵאַחֲרַי וְאֶת-דְּבַרֵי לֹא הָקִים וַיִּחַר לְשְׁמוּאֵל וַיִּזְעַק אֶל-יְהוָה כָּל-הַלַּיְלָה: 12 וַיִּשְׁפֹּם שְׁמוּאֵל לַקְרָאת שְׁאוּל בַּבֶּקֶר וַיִּגְדַּל לְשְׁמוּאֵל לֵאמֹר בָּא-שְׁאוּל הַכֹּרֵמָה וְהִנֵּה מֹצִיב לוֹ יָד וַיִּסֹּב וַיַּעֲבֹר וַיֵּרֶד הַגִּלְגָּל: 13 וַיָּבֵא שְׁמוּאֵל אֶל-שְׁאוּל וַיֹּאמֶר לוֹ שְׁאוּל בְּרוּךְ אַתָּה לִיהוָה הִקִּימָתִי אֶת-דְּבַר יְהוָה: 14 וַיֹּאמֶר שְׁמוּאֵל וַיִּמָּה

then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?' [15] And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' [16] Then Samuel said unto Saul: 'Stay, and I will tell thee what the LORD hath said to me this night.' And he said unto him: 'Say on.'

[17] And Samuel said: 'Though thou be little in thine own sight, art thou not head of the tribes of Israel? And the LORD anointed thee king over Israel; [18] and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. [19] Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' [20] And Saul said unto Samuel: 'Yea, I have hearkened to the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. [21] But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto the LORD thy God in Gilgal.' [22] And Samuel said:

'Hath the LORD as great delight in burnt-offerings and sacrifices, / As in hearkening to the voice of the LORD? / Behold, to obey is better than sacrifice, / And to hearken than the fat of rams. / [23] For rebellion is as the sin of witchcraft, / And stubbornness is as idolatry and teraphim.

Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' [24] And Saul said unto Samuel: 'I have sinned; for I have transgressed the commandment of the LORD, and thy words; because I feared the people, and hearkened to their voice. [25] Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.' [26] And Samuel said unto Saul: 'I will not return with thee; for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.' [27] And as Samuel turned about

קול-הצאן הזה באזני וקול הבקר אשר אנכי שמע: 15 ויאמר שאול מעמלקי הביאום אשר חמל העם על-מיטב הצאן והבקר למען זבח ליהוה אלהיה ואת-היותר החרמנו: 16 ויאמר שמואל אל-שאול הרף ואגידה לך את אשר דבר יהוה אלי הלילה ויאמרו ויאמר לו דבר: 17 ויאמר שמואל הלא אם-קטן אתה בעיניך ראש שבטי ישראל אתה וימשחך יהוה למלך על-ישראל: 18 וישלחך יהוה בדרך ויאמר לך והחרמתה את-החטאים את-עמלק ונלחמת בו עד פלותם אתם: 19 ולמה לא-שמעת בקול יהוה ותעט אל-השלל ותעש הרע בעיני יהוה: 20 ויאמר שאול אל-שמואל אשר שמעתי בקול יהוה ואלך בדרך אשר-שלחני יהוה ואביא את-אגג מלך עמלק ואת-עמלק החרמתי: 21 ויקח העם מהשלל צאן ובקר ראשית החרם לזבח ליהוה אלהיה בגלגל: 22 ויאמר שמואל החפץ ליהוה בעלות זבחים בשמע בקול יהוה הנה שמע מזבח טוב להקשיב מחלב אילים: 23 כי חטאת-קסם מרי ואון ותרפים הפצר יען מאסת את-דבר יהוה וימאסך ממלך: 24 ויאמר שאול אל-שמואל חטאתי כי-עברתי את-פיהוה ואת-דבריה כי יראתי את-העם ואשמע בקולם: 25 ועתה שא נא את-חטאתי ושוב עמי ואשתחוה ליהוה: 26 ויאמר שמואל אל-שאול לא אשוב עמך כי מאסתה את-דבר יהוה וימאסך יהוה מהיות מלך על-ישראל: 27 ויסב

to go away, he laid hold upon the skirt of his robe, and it rent. [28] And Samuel said unto him: 'The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. [29] And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.' [30] Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.' [31] So Samuel returned after Saul; and Saul worshipped the LORD.

[32] Then said Samuel 'Bring ye hither to me Agag the king of the Amalekites.' And Agag came unto him in chains. And Agag said: 'Surely the bitterness of death is at hand.' [33] And Samuel said:

As thy sword hath made women childless, /
So shall thy mother be childless among women.

And Samuel hewed Agag in pieces before the LORD in Gilgal.

[34] Then Samuel went to Ramah; and Saul went up to his house to Gibeath-shaul. [35] And Samuel never beheld Saul again until the day of his death; for Samuel mourned for Saul; and the LORD repented that He had made Saul king over Israel.

16 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.' [2] And Samuel said: 'How can I go? if Saul hear it, he will kill me.' And the LORD said: 'Take a heifer with thee, and say: I am come to sacrifice to the LORD. [3] And call Jesse to the sacrifice, and I will tell thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.' [4] And Samuel did that which the LORD spoke, and came to Beth-lehem. And the elders of the city came to meet him trembling,

שְׁמוּאֵל לְלַבֵּת וַיַּחֲזֹק בְּכַנְף־מְעִילוֹ וַיִּקְרַע: 28 וַיֹּאמֶר אֵלָיו שְׁמוּאֵל קִרַּע יְהוָה אֶת־מַמְלְכוֹת יִשְׂרָאֵל מֵעַלְיָךְ הַיּוֹם וּנְתַנְּהָ לְרֵעֶךָ הַטּוֹב מִמֶּךָ: 29 וְגַם נִצַּח יִשְׂרָאֵל לֹא יִשְׁקַר וְלֹא יִנְחַם כִּי לֹא אָדָם הוּא לְהִנְחָם: 30 וַיֹּאמֶר חֲטָאתִי עִתָּה כִּבְדַדְנִי נָא נִגַּד זְקֻנִי־עִמִּי וְנִגַּד יִשְׂרָאֵל וְשׁוֹב עִמִּי וְהִשְׁתַּחֲוִיתִי לַיהוָה אֱלֹהֶיךָ: 31 וַיָּשֻׁב שְׁמוּאֵל אַחֲרֵי שְׂאוּל וַיִּשְׁתַּחֲוּ שְׂאוּל לַיהוָה: 32 ס וַיֹּאמֶר שְׁמוּאֵל הֲגִישׁוּ אֵלַי אֶת־אֲגָג מֶלֶךְ עַמְלָק וַיֵּלֶךְ אֵלָיו אֲגָג מֵעַדְנָת וַיֹּאמֶר אֲגָג אַכֵּן סָר מִרְ־הַמּוֹת: 33 ס וַיֹּאמֶר שְׁמוּאֵל בְּאִשֶׁר שִׁבְלָה נָשִׁים חָרְבָהּ בֵּן־תִּשְׁבָּל מְנָשִׁים אִמָּה וַיִּשְׁפֹּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה בְּגִלְגָל: 34 ס וַיֵּלֶךְ שְׁמוּאֵל הָרְמָתָה וְשְׂאוּל עָלָה אֶל־בֵּיתוֹ גִּבְעַת שְׂאוּל: 35 וְלֹא־יָסַף שְׁמוּאֵל לִרְאוֹת אֶת־שְׂאוּל עַד־יוֹם מוֹתוֹ כִּי־הִתְאַבַּל שְׁמוּאֵל אֶל־שְׂאוּל וַיְהוּה נָחֵם כִּי־הִמְלִיךְ אֶת־שְׂאוּל עַל־יִשְׂרָאֵל: פ

16 וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל עַד־מָתַי אֲתָהּ מִתְאַבַּל אֶל־שְׂאוּל וְאֲנִי מְאַסְתִּיו מִמְלֶכְךָ עַל־יִשְׂרָאֵל מִלֹּא קִרְנָךְ שָׁמֵן וְלֶךְ אֲשַׁלְּחֶךָ אֶל־יֹשֵׁי בֵּית־הַלְחָמִי כִּי־רְאִיתִי בְּבָנָיו לִי מֶלֶךְ: 2 וַיֹּאמֶר שְׁמוּאֵל אִיךָ אֵלַי וְשָׁמַע שְׂאוּל וַהֲרַגְנִי ס וַיֹּאמֶר יְהוָה עֲגַלְת בָּקָר תִּקַּח בַּיּוֹדָךְ וְאָמַרְתָּ לְזִבְח לַיהוָה בָּאתִי: 3 וְקִרְאתָ לְיֹשְׁבֵי בִזְבַח וְאֲנֹכִי אוֹדִיעֶךָ אֶת אֲשֶׁר־תַּעֲשֶׂה וּמִשְׁחַתָּ לִּי אֶת אֲשֶׁר־אִמַּר אֵלָיךָ: 4 וַיַּעַשׂ שְׁמוּאֵל אֶת אֲשֶׁר דִּבֶּר יְהוָה וַיָּבֵא בֵּית לַחֶם וַיַּחְרְדּוּ זְקֵנֵי הָעִיר לְקִרְאוֹתוֹ וַיֹּאמֶר שָׁלֵם בּוֹאֲךָ:

and said: 'Comest thou peaceably?' [5] And he said: 'Peaceably; I am come to sacrifice unto the LORD; sanctify yourselves, and come with me to the sacrifice.' And he sanctified Jesse and his sons, and called them to the sacrifice. [6] And it came to pass, when they were come, that he beheld Eliab, and said: 'Surely the LORD's anointed is before Him.' [7] But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.' [8] Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.' [9] Then Jesse made Shammah to pass by. And he said: 'Neither hath the LORD chosen this.' [10] And Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse: 'The LORD hath not chosen these.' [11] And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.' [12] And he sent, and brought him in. Now he was ruddy, and withal of beautiful eyes, and goodly to look upon. And the LORD said: 'Arise, anoint him; for this is he.' [13] Then Samuel took the horn of oil, and anointed him in the midst of his brethren; and the spirit of the LORD came mightily upon David from that day forward. So Samuel rose up, and went to Ramah.

[14] Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD terrified him. [15] And Saul's servants said unto him: 'Behold now, an evil spirit from God terrifieth thee. [16] Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' [17] And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.' [18] Then answered one of the young men, and said: 'Behold, I have seen a son of Jesse the Beth-lehemite, that is

5 וַיֹּאמֶר | שְׁלוֹם לְזַבַּח לַיהוָה בָּאתִי
הֲתִקְדָּשׁוּ וּבֹאתֶם אִתִּי בַזֶּבַח וַיִּקְדָּשׁ
אֶת־יִשְׁרָאֵל וְאֶת־בָּנָיו וַיִּקְרָא לָהֶם לְזַבַּח:
6 וַיְהִי בְבוֹאָם וַיֵּרָא אֶת־אֱלִיאָב וַיֹּאמֶר
אָף נֶגַד יְהוָה מְשִׁיחוֹ: 7 וַיֹּאמֶר יְהוָה
אֶל־שְׁמוּאֵל אֶל־תִּבְטֵ אֶל־מְרֹאֵהוּ וְאֶל־
גְּבוֹהַ קוֹמָתוֹ כִּי מֵאִסְתָּהִיּוּ כִּי | לֹא אֲשֹׁר
יִרְאֶה הָאָדָם כִּי הָאָדָם יִרְאֶה לְעֵינָיִם
וַיְהוּהוּ יִרְאֶה לְלִבָּב: 8 וַיִּקְרָא יִשְׁרָאֵל־
אֲבִינָדָב וַיַּעֲבְרֵהוּ לִפְנֵי שְׁמוּאֵל וַיֹּאמֶר
גַּם־בָּזֶה לֹא־בָחַר יְהוָה: 9 וַיַּעֲבֵר יִשְׁרָאֵל
שְׁמָה וַיֹּאמֶר גַּם־בָּזֶה לֹא־בָחַר יְהוָה:
10 וַיַּעֲבֵר יִשְׁרָאֵל שְׁבַעַת בָּנָיו לִפְנֵי שְׁמוּאֵל
וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשְׁרָאֵל לֹא־בָחַר יְהוָה
בְּאַלֶּה: 11 וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשְׁרָאֵל הֲתַמּוּ
הַנְּעָרִים וַיֹּאמֶר עוֹד שָׂאֵר הַקֶּטָן וְהַגָּדוֹל
רָעָה בְּצֹאֵן וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשְׁרָאֵל
שְׁלַחָה וְקָחְנוּ כִּי לֹא־נִסָּב עַד־בָּאוּ פֹה:
12 וַיִּשְׁלַח וַיְבִיאֵהוּ וְהוּא אֲדָמוּנִי עַם־יִפְהַ
עֵינָיִם וְטוֹב רֹאֵי פ

וַיֹּאמֶר יְהוָה קוּם מִשְׁחָהוּ כִּי־גַה הוּא:
13 וַיִּקַּח שְׁמוּאֵל אֶת־קָרְן הַשֶּׁמֶן וַיִּמְשַׁח
אֹתוֹ בְּקֶרֶב אָחִיו וַתִּצְלַח רוּחַ־יְהוָה אֶל־
דָּוִד מֵהַיּוֹם הַהוּא וּמִמְעַלָּה וַיִּקָּם שְׁמוּאֵל
וַיִּלָּךְ הָרְמַתָּה: ס 14 וְרוּחַ יְהוָה סָרָה
מֵעַם שָׂאוּל וּבַעֲתָתוֹ רוּחַ־רָעָה מֵאֵת
יְהוָה: 15 וַיֹּאמְרוּ עַבְדֵי־שָׂאוּל אֵלָיו הֲגַה־
נָא רוּחַ־אֱלֹהִים רָעָה מִבַּעֲתָךְ: 16 יֹאמֶר־
נָא אֲדַנְנוּ עַבְדֶיךָ לְפָנֶיךָ יִבְקָשׁוּ אִישׁ יָדַע
מִנְּגִן בַּכִּנּוֹר וְהָיָה בְהִלּוֹת עָלֶיךָ רוּחַ־
אֱלֹהִים רָעָה וְנִגַן בְּיָדוֹ וְטוֹב לָךְ: פ
17 וַיֹּאמֶר שָׂאוּל אֶל־עַבְדָּיו רְאוּנָא לִי
אִישׁ מִיִּטִּיב לְנַגֵּן וְהִבִּיאֹתֶם אֵלָי: 18 וַיַּעַן

skilful in playing, and a mighty man of valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.' [19] Wherefore Saul sent messengers unto Jesse, and said: 'Send me David thy son, who is with the sheep.' [20] And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul. [21] And David came to Saul, and stood before him; and he loved him greatly; and he became his armour-bearer. [22] And Saul sent to Jesse, saying: 'Let David, I pray thee, stand before me; for he hath found favour in my sight.' [23] And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him.

17 Now the Philistines gathered together their armies to battle, and they were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim. [2] And Saul and the men of Israel were gathered together, and pitched in the vale of Elah, and set the battle in array against the Philistines. [3] And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side; and there was a valley between them. [4] And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. [5] And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass. [6] And he had greaves of brass upon his legs, and a javelin of brass between his shoulders. [7] And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. [8] And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for

אָחַד מֵהַנְּעָרִים וַיֹּאמֶר הֲנֵה רֵאִיתִי בֶן לְיִשְׁי בֵּית הַלְחָמִי יָדַע נֶגֶן וְגִבּוֹר הָיִל וְאִישׁ מִלְחָמָה וְנָבוֹן דָּבָר וְאִישׁ תָּאֵר וַיְהוּה עִמּוֹ: ¹⁹ וַיִּשְׁלַח שָׂאוּל מַלְאָכִים אֶל־יִשְׁי וַיֹּאמֶר שְׁלַח אֵלַי אֶת־דָּוִד בְּנֶךָ אֲשֶׁר בְּצֹאן: ²⁰ וַיִּקַּח יִשְׁי חֲמוֹר לָחֵם וְנָאֵד זֵינ וְגַדִּי עֵזִים אָחַד וַיִּשְׁלַח בְּיַד־דָּוִד בָּנוֹ אֶל־שָׂאוּל: ²¹ וַיָּבֹא דָוִד אֶל־שָׂאוּל וַיַּעֲמֵד לְפָנָיו וַיֵּאדָּבְהוּ מְאֹד וַיְהִי־לוֹ נֶשֶׂא כְלָיִם: ²² וַיִּשְׁלַח שָׂאוּל אֶל־יִשְׁי לֵאמֹר יַעֲמַד־נָא דָוִד לְפָנָי כִּי־מִצָּא חֵן בְּעֵינָי: ²³ וְהָיָה בַּהֲיוֹת רוּחַ־אֱלֹהִים אֶל־שָׂאוּל וְלָקַח דָּוִד אֶת־הַפָּנּוֹר וְנֶגֶן בְּיָדוֹ וְרוּחַ לְשָׂאוּל וְטוֹב לוֹ וְסָרָה מֵעָלָיו רוּחַ הָרָעָה: פ

17 וַיֵּאסְפוּ פְּלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַמְּלָחָמָה וַיֵּאסְפוּ שָׁכָה אֲשֶׁר לַיהוּדָה וַיַּחֲנוּ בֵּין־שׁוֹכָה וּבֵין־עֲזֹקָה בְּאֶפְסַ דְּמַיִם: ² וְשָׂאוּל וְאִישׁ־יִשְׂרָאֵל נֵאֶסְפוּ וַיַּחֲנוּ בְּעַמֶּק הָאֵלָה וַיַּעֲרְכוּ מִלְחָמָה לְקִרְאֵת פְּלִשְׁתִּים: ³ וּפְלִשְׁתִּים עֹמְדִים אֶל־הָהָר מִזֶּה וְיִשְׂרָאֵל עֹמְדִים אֶל־הָהָר מִזֶּה וְהָיָא בֵּינֵיהֶם: ⁴ וַיֵּצֵא אִישׁ־הַבְּנִיִם מִמַּחֲנוֹת פְּלִשְׁתִּים גִּלְיָת שְׁמוֹ מִגַּת גִּבְהוֹ שֵׁשׁ אַמּוֹת וָזֶרֶת: ⁵ וְכֹבֵעַ נְחֹשֶׁת עַל־רֹאשׁוֹ וְשָׂרְיוֹן קֶשֶׁשִׁים הוּא לְבוּשׁ וּמִשְׁקַל הַשָּׂרְיוֹן חֲמִשָּׁת־אַלְפִים שֶׁקֶלִים נְחֹשֶׁת: ⁶ וּמִצַּחַת נְחֹשֶׁת עַל־רַגְלָיו וְכִידּוֹן נְחֹשֶׁת בֵּין כַּתְּפָיו: ⁷ וְחָץ וַעֵץ חֲנִיתוֹ כַּמְנוֹר אֲרָגִים וְלַהֲבַת חֲנִיתוֹ שֵׁשׁ־מֵאוֹת שֶׁקֶלִים בְּרוֹזַל וְנֶשֶׂא הַצֶּנֶה הַלֵּךְ לְפָנָיו: ⁸ וַיַּעֲמֵד וַיִּקְרָא אֶל־מַעֲרֹכַת יִשְׂרָאֵל וַיֹּאמֶר לָהֶם לָמָּה תִצְאוּ לַעֲרֹךְ מִלְחָמָה הַלּוֹא אֲנֹכִי הַפְּלִשְׁתִּי וְאַתֶּם עֲבָדִים

you, and let him come down to me. [9] If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.' [10] And the Philistine said: 'I do taunt the armies of Israel this day; give me a man, that we may fight together.' [11] And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

[12] Now David was the son of that Ephrathite of Beth-lehem in Judah, whose name was Jesse; and he had eight sons; and the man was an old man in the days of Saul, stricken in years among men. [13] And the three eldest sons of Jesse had gone after Saul to the battle; and the names of his three sons that went to the battle were Eliab the first-born, and next unto him Abinadab, and the third Shammah. [14] And David was the youngest; and the three eldest followed Saul.—[15] Now David went to and fro from Saul to feed his father's sheep at Beth-lehem.—[16] And the Philistine drew near morning and evening, and presented himself forty days.

[17] And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry them quickly to the camp to thy brethren. [18] And bring these ten cheeses unto the captain of their thousand, and to thy brethren shalt thou bring greetings, and take their pledge; [19] now Saul, and they, and all the men of Israel, are in the vale of Elah, fighting with the Philistines.' [20] And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the barricade, as the host which was going forth to the fight shouted for the battle. [21] And Israel and the Philistines put the battle in array, army against

לְשָׂאוֹל בְּרוּי לָכֶם אִישׁ וַיֵּרֶד אֵלָי: 9 אִם-
יּוּכַל לְהִלָּחֵם אִתִּי וְהִכֵּנִי וְהָיִינוּ לְכֶם
לְעֲבָדִים וְאִם-אֲנִי אוֹכֵל-לוֹ וְהִפִּיתִיו
וְהָיִיתֶם לְנוֹ לְעֲבָדִים וְעַבַּדְתֶּם אֹתָנוּ:
10 וַיֹּאמֶר הַפְּלִשְׁתִּי אֲנִי חֲרַפְתִּי אֶת-
מַעֲרֻכֹת יִשְׂרָאֵל הַיּוֹם הַזֶּה תִּנּוּלִי אִישׁ
וְנִלְחַמָּה יַחַד: 11 וַיִּשְׁמַע שָׂאוֹל וְכָל-
יִשְׂרָאֵל אֶת-דִּבְרֵי הַפְּלִשְׁתִּי הָאֵלֶּה וַיַּחֲתוּ
וַיִּרְאוּ מָאֹד: פ

12 וַדּוֹד בֶּן-אִישׁ אַפְרָתִי הַזֶּה מִבֵּית לַחֶם
יְהוּדָה וּשְׁמוֹ יִשַׁי וְלוֹ שְׁמֹנֶה בָנִים וְהָאִישׁ
בִּימֵי שָׂאוֹל זָקֵן בָּא בְּאֲנָשִׁים: 13 וַיֵּלְכוּ
שְׁלֹשָׁת בְּנֵי-יִשַׁי הַגְּדֹלִים הֵלְכוּ אַחֲרֵי-
שָׂאוֹל לְמִלְחָמָה וְשֵׁם | שְׁלֹשָׁת בְּנָיו אֲשֶׁר
הֵלְכוּ בְּמִלְחָמָה אֱלִיאָב הַבְּכוֹר וּמִשְׁנֵהוּ
אַבִּינָדָב וְהַשְּׁלִישִׁי שָׁמָּה: 14 וַדּוֹד הוּא
הַקָּטָן וּשְׁלֹשָׁה הַגְּדֹלִים הֵלְכוּ אַחֲרֵי
שָׂאוֹל: ס 15 וַדּוֹד הֵלֵךְ וְשָׁב מֵעַל
שָׂאוֹל לְרַעוּת אֶת-צֹאֵן אָבִיו בֵּית-לַחֶם:
16 וַיִּגַּשׁ הַפְּלִשְׁתִּי הַשָּׁבָם וְהֵעֲרַב וַיִּתְיַצֵּב
אַרְבָּעִים יוֹם: פ

17 וַיֹּאמֶר יִשַׁי לְדוֹד בְּנוֹ קַח-נָא לְאַחִיךָ
אֵיפֹת הַקֶּלִיא הַזֶּה וְעִשְׂרֵה לֶחֶם הַזֶּה
וְהֵרֵץ הַמַּחֲנֶה לְאַחִיךָ: 18 וְאֵת עֶשְׂרֵת
חֲרָצֵי הַחֶלֶב הָאֵלֶּה תָּבִיא לְשֵׁרֵה-אֶלֶף
וְאֶת-אַחִיךָ תִּפְקֹד לְשָׁלוֹם וְאֶת-עַרְבָתָם
תִּקַּח: 19 וּשָׂאוֹל וְהֵמָּה וְכָל-אִישׁ יִשְׂרָאֵל
בְּעִמְקֵי הָאֵלֶּה נִלְחָמִים עִם-פְּלִשְׁתִּים:
20 וַיִּשְׁבָּם דָּוִד בְּבֹקֶר וַיִּטֵּשׂ אֶת-הַצֹּאֵן
עַל-שֹׁמֵר וַיִּשָּׂא וַיֵּלֶךְ בְּאֲשֶׁר צִוְּהוּ יִשַׁי
וַיָּבֹא הַמַּעֲגָלָה וְהַחִיל הַיֵּצֵא אֶל-
הַמַּעֲרָכָה וְהִרְעוּ בְּמִלְחָמָה: 21 וַתַּעֲרֹךְ
יִשְׂרָאֵל וּפְלִשְׁתִּים מַעֲרָכָה לְקִרְאֵת

army. [22] And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and greeted his brethren. [23] And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard them. [24] And all the men of Israel, when they saw the man, fled from him, and were sore afraid. [25] And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.'

[26] And David spoke to the men that stood by him, saying: 'What shall be done to the man that killeth this Philistine, and taketh away the taunt from Israel? for who is this uncircumcised Philistine, that he should have taunted the armies of the living God?' [27] And the people answered him after this manner, saying: 'So shall it be done to the man that killeth him.' [28] And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.' [29] And David said: 'What have I now done? Was it not but a word?' [30] And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

[31] And when the words were heard which David spoke, they rehearsed them before Saul; and he was taken to him. [32] And David said to Saul: 'Let no man's heart fail within him; thy servant will go and fight with this Philistine.' [33] And Saul said to David: 'Thou art not able

מַעֲרֹכָה: ²² וַיִּטֵּשׁ דָּוִד אֶת־הַכְּלִים מֵעָלָיו עַל־יַד שׁוֹמְרֵי הַכְּלִים וַיֵּרָץ הַמַּעֲרֹכָה וַיָּבֹא וַיִּשְׁאַל לְאַחִיו לְשָׁלוֹם: ²³ וְהוּא | מְדַבֵּר עִמָּם וְהִנֵּה אִישׁ הַבְּנִים עוֹלָה גְלִיתׁ הַפְּלִשְׁתִּי שָׁמוּ מִגַּת מִמַּעֲרוֹת מִמַּעֲרֹכֹת פְּלִשְׁתִּים וַיְדַבֵּר כַּדְּבָרִים הָאֵלֶּה וַיִּשְׁמַע דָּוִד: ²⁴ וְכֹל אִישׁ יִשְׂרָאֵל בְּרֹאוֹתָם אֶת־הָאִישׁ וַיִּנָּסוּ מִפָּנָיו וַיִּירָאוּ מְאֹד: ²⁵ וַיֹּאמֶר | אִישׁ יִשְׂרָאֵל הֲרֵאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה כִּי לַחֲרֹף אֶת־יִשְׂרָאֵל עָלָה וְהִיָּה הָאִישׁ אֲשֶׁר־יִכְנֹו יַעֲשֶׂרְנוּ הַמֶּלֶךְ | עֶשֶׂר גְּדוֹל וְאֶת־בָּתּוֹ יִתְּנֶ־לּוֹ וְאֶת בֵּית אָבִיו יַעֲשֶׂה חֶפְשִׁי בְּיִשְׂרָאֵל: ²⁶ וַיֹּאמֶר דָּוִד אֶל־הָאֲנָשִׁים הָעֹמְדִים עִמּוֹ לֵאמֹר מִה־יַּעֲשֶׂה לְאִישׁ אֲשֶׁר יִכֶּה אֶת־הַפְּלִשְׁתִּי הַלֹּז וְהִסִּיר חַרְפָּה מֵעַל יִשְׂרָאֵל כִּי מִי הַפְּלִשְׁתִּי הָעָרֵל הַזֶּה כִּי חָרַף מַעֲרֹכֹת אֱלֹהִים חַיִּים: ²⁷ וַיֹּאמֶר לוֹ הָעָם כַּדְּבַר הַזֶּה לֵאמֹר כֹּה יַעֲשֶׂה לְאִישׁ אֲשֶׁר יִכְנֹו: ²⁸ וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגְּדוֹל בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר | לְמַה־זֶּה יִרְדָּתָ וְעַל־מִי נִטְשָׁתָ מֵעַט הַצֹּאֵן הַהִנֵּה בַּמִּדְבָּר אָנִי יֹדְעֵתִי אֶת־זִדְּוֹנְךָ וְאֵת רָע לְבַבְךָ כִּי לִמְעַן רֵאוֹת הַמֶּלֶךְמָה יִרְדָּתָ: ²⁹ וַיֹּאמֶר דָּוִד מַה עֲשִׂיתִי עִתָּה הֲלוֹא דְבַר הוּא: ³⁰ וַיִּסָּב מֵאַצְלוֹ אֶל־מֹוֹל אַחֵר וַיֹּאמֶר כַּדְּבַר הַזֶּה וַיִּשְׁבְּהוּ הָעָם דְּבַר כַּדְּבַר הָרֵאשׁוֹן: ³¹ וַיִּשְׁמַעוּ הַדְּבָרִים אֲשֶׁר דִּבֶּר דָּוִד וַיִּגְדּוּ לִפְנֵי־שָׂאוֹל וַיִּקְחֵהוּ: ³² וַיֹּאמֶר דָּוִד אֶל־שָׂאוֹל אֶל־יִפֹּל לִב־אָדָם עָלָיו עַבְדְּךָ יִלָּךְ וְנִלְחַם עִם־הַפְּלִשְׁתִּי הַזֶּה: ³³ וַיֹּאמֶר שָׂאוֹל אֶל־דָּוִד לֹא תוּכַל לְלָכֵת אֶל־

to go against this Philistine to fight with him; for thou art but a youth, and he a man of war from his youth.' [34] And David said unto Saul: 'Thy servant kept his father's sheep; and when there came a lion, or a bear, and took a lamb out of the flock, [35] I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him. [36] Thy servant smote both the lion and the bear; and this uncircumcised Philistine shall be as one of them, seeing he hath taunted the armies of the living God.' [37] And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' And Saul said unto David: 'Go, and the LORD shall be with thee.' [38] And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail. [39] And David girded his sword upon his apparel, and he essayed to go [, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put them off him. [40] And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand, and he drew near to the Philistine.

[41] And the Philistine came nearer and nearer unto David; and the man that bore the shield went before him. [42] And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance. [43] And the Philistine said unto David: 'Am I a dog, that thou comest to me with staves?' And the Philistine cursed David by his god. [44] And the Philistine said to David: 'Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.' [45] Then said David to the Philistine: 'Thou comest to me with a sword, and with a

הַפְּלִשְׁתִּי הַזֶּה לְהִלָּחֵם עִמּוֹ כִּי-נַעַר אָתָּה וְהוּא אִישׁ מִלְחָמָה מִנְעָרָיו: ס
 34 וַיֹּאמֶר דָּוִד אֶל-שָׂאוּל רַעַה הֲיִיהַ עֲבָדְךָ לְאֹבֵיו בְּצֹאן וּבְאֵי הָאָרֶץ וְאֵת-הַדּוֹב וְנִשְׂאָ שָׂה מִהָעֵדֶר: 35 וַיִּצְאֵתִי אַחֲרָיו וְהִכְתִּיו וְהִצַּלְתִּי מִפְּיּוֹ וַיִּקָּם עָלַי וְהִחַזְקֵתִי בְזַקְנּוֹ וְהִפְתִּיו וְהִמִּיתֵנִי: 36 גַּם אֶת-הָאָרֶץ גַּם-הַדּוֹב הִפָּה עֲבָדְךָ וְהִיהַ הַפְּלִשְׁתִּי הָעָרֶל הַזֶּה כְּאַחַד מֵהֵם כִּי חָרַף מֵעֶרְכַּת אֱלֹהִים חַיִּים: ס
 37 וַיֹּאמֶר דָּוִד יְהוָה אֲשֶׁר הִצִּילַנִי מִיַּד הָאָרֶץ וּמִיַּד הַדָּב הוּא יִצִּילַנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה ס וַיֹּאמֶר שָׂאוּל אֶל-דָּוִד לֶךְ וַיְהִינָה עִמָּךְ: 38 וַיִּלְבַּשׂ שָׂאוּל אֶת-דָּוִד מִדְּיוֹ וּנְתַן קוֹבַע נְחֹשֶׁת עַל-רֹאשׁוֹ וַיִּלְבַּשׂ אֹתוֹ שְׂרִיּוֹן: 39 וַיַּחְזֵר דָּוִד אֶת-חַרְבּוֹ מֵעַל לְמִדְּיוֹ וַיִּפֹּאֵל לְלַכֵּת כִּי לֹא-נִסְיָהּ וַיֹּאמֶר דָּוִד אֶל-שָׂאוּל לֹא אוּכַל לְלַכֵּת בְּאַלֶּהָ כִּי לֹא נִסִּיתִי וַיִּסְרִם דָּוִד מֵעַלְיוֹ: 40 וַיִּקַּח מִקְלוֹ בְּיָדוֹ וַיִּבְחַר-לוֹ חֲמֵשֶׁה חֲלָקֵי-אֲבָנִים ׀ מִן-הַנַּחַל וַיִּשֶׂם אֹתָם בַּבְּלִי הָרַעִים אֲשֶׁר-לוֹ וּבִיִּלְקוּט וּקְלָעוֹ בְּיָדוֹ וַיִּגַּשׂ אֶל-הַפְּלִשְׁתִּי: 41 וַיִּלָּךְ הַפְּלִשְׁתִּי הַלֶּךְ וְקָרַב אֶל-דָּוִד וְהָאִישׁ נִשְׂאָ הַצֶּנֶה לְפָנָיו: 42 וַיִּבֶט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת-דָּוִד וַיִּבְהוּ כִּי-הָיָה נָעַר וְאַדְמֹנִי עַם-יִפֶּה מְרֹאָה: 43 וַיֹּאמֶר הַפְּלִשְׁתִּי אֶל-דָּוִד הַכֵּלֵב אֲנִכִּי כִּי-אַתָּה בָּא-אֵלַי בַּמַּקְלוֹת וַיִּקְלַל הַפְּלִשְׁתִּי אֶת-דָּוִד בְּאֱלֹהָיו: 44 וַיֹּאמֶר הַפְּלִשְׁתִּי אֶל-דָּוִד לֵכָה אֵלַי וְאַתָּנָה אֶת-בְּשָׂרְךָ לְעוֹף הַשָּׁמַיִם וּלְבֵהֱמַת הַשָּׂדֶה: ס 45 וַיֹּאמֶר דָּוִד אֶל-הַפְּלִשְׁתִּי אַתָּה בָּא אֵלַי בְּחַרְבַּ

spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted. [46] This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel; [47] and that all this assembly may know that the LORD saveth not with sword and spear; for the battle is the LORD's, and He will give you into our hand.' [48] And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine. [49] And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth. [50] So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. [51] And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled. [52] And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. [53] And the children of Israel returned from chasing after the Philistines, and they spoiled their camp. [54] And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

[55] And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host: 'Abner, whose son is this youth?' And Abner said: 'As thy soul liveth, O king, I cannot tell.' [56] And the king said: 'Inquire thou whose son the stripling is.'

וּבַחֲנִית וּבַכִּידּוֹן וְאֲנֹכִי בְאֵלֶיךָ בַשֵּׁם
 יְהוָה צְבָאוֹת אֱלֹהֵי מַעֲרְכוֹת יִשְׂרָאֵל
 אֲשֶׁר חָרַפְתָּ: ⁴⁶ הַיּוֹם הַזֶּה יִסְגְּרֶךָ יְהוָה
 בְּיָדִי וְהִפִּיתָךְ וְהִסְרֹתִי אֶת־רֹאשְׁךָ מֵעַלְיָךְ
 וְנָתַתִּי פֶגֶר מִחֲנֵה פְּלִשְׁתִּים הַיּוֹם הַזֶּה
 לְעוֹף הַשָּׁמַיִם וּלְחַיֵּית הָאָרֶץ וַיִּדְעוּ כָּל־
 הָאָרֶץ כִּי יֵשׁ אֱלֹהִים לְיִשְׂרָאֵל: ⁴⁷ וַיִּדְעוּ
 כָּל־הַקָּהָל הַזֶּה כִּי־לֹא בַחֶרֶב וּבַחֲנִית
 יְהוֹשִׁיעַ יְהוָה כִּי לַיהוָה הַמַּלְחָמָה וְנָתַן
 אֶתְכֶם בְּיַדְנוּ: ⁴⁸ וְהָיָה כִּי־קָם הַפְּלִשְׁתִּי
 וַיֵּלֶךְ וַיִּקְרַב לִקְרַאת דָּוִד וַיִּמְהַר דָּוִד וַיֵּרֶץ
 הַמַּעֲרָכָה לִקְרַאת הַפְּלִשְׁתִּי: ⁴⁹ וַיִּשְׁלַח
 דָּוִד אֶת־יָדוֹ אֶל־הַפְּלִי וַיִּקַּח מִשָּׁם אֶבֶן
 וַיִּקְלַע וַיִּךְ אֶת־הַפְּלִשְׁתִּי אֶל־מִצְחוֹ
 וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ וַיִּפֹּל עַל־פָּנָיו
 אֶרְצָה: ⁵⁰ וַיַּחֲזֵק דָּוִד מִן־הַפְּלִשְׁתִּי בַקֶּלַע
 וּבְאֶבֶן וַיִּךְ אֶת־הַפְּלִשְׁתִּי וַיִּמִּיתֵהוּ וְחָרַב
 אִין בְּיַד־דָּוִד: ⁵¹ וַיֵּרֶץ דָּוִד וַיַּעֲמֹד אֶל־
 הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלֹפֶהָ
 מִתְעֲרָה וַיִּמָּתֵתֵהוּ וַיִּכְרַת־בָּהָּ אֶת־רֹאשׁוֹ
 וַיֵּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם וַיִּגָּסוּ:
⁵² וַיִּקְמוּ אַנְשֵׁי יִשְׂרָאֵל וַיהוָה וַיָּרְעוּ
 וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים עַד־בּוֹאֲךָ גַּיָּא וְעַד
 שַׁעְרֵי עֶקְרוֹן וַיִּפְּלוּ חֲלָלִי פְּלִשְׁתִּים בְּדַרְךָ
 שַׁעְרִים וְעַד־גַּת וְעַד־עֶקְרוֹן: ⁵³ וַיִּשְׁבּוּ בְנֵי
 יִשְׂרָאֵל מִדֶּלֶק אַחֲרֵי פְּלִשְׁתִּים וַיִּשְׁטוּ
 אֶת־מַחֲנֵיהֶם: ⁵⁴ וַיִּקַּח דָּוִד אֶת־רֹאשׁ
 הַפְּלִשְׁתִּי וַיִּבְאֵהוּ יְרוּשָׁלַם וְאֶת־כְּלָיו שָׁם
 בְּאַהֲלוֹ: ⁵⁵ ס וְכִרְאוֹת שָׁאוּל אֶת־
 דָּוִד יֵצֵא לִקְרַאת הַפְּלִשְׁתִּי אָמַר אֶל־
 אַבְנֵר שֶׁר הַצָּבָא בֶן־מִי־זֶה הַנָּעַר אַבְנֵר
 וַיֹּאמֶר אַבְנֵר חִי־נִפְשֶׁךָ הַמֶּלֶךְ אִם־
 יִדְעָתִי: ⁵⁶ וַיֹּאמֶר הַמֶּלֶךְ שְׁאֵל אֶתָּה בֶן־

[57] And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand. [58] And Saul said to him: 'Whose son art thou, thou young man?' And David answered: 'I am the son of thy servant Jesse the Beth-lehemite.'

18 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. [2] And Saul took him that day, and would let him go no more home to his father's house. [3] Then Jonathan made a covenant with David, because he loved him as his own soul. [4] And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle. [5] And David went out; whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants.

[6] And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments. [7] And the women sang one to another in their play, and said:

Saul hath slain his thousands, / And David his ten thousands.

[8] And Saul was very wroth, and this saying displeased him; and he said: 'They have ascribed unto David ten thousands, and to me they have ascribed but thousands; and all he lacketh is the kingdom!' [9] And Saul eyed David from that day and forward.

[10] And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he raved in the midst of the house; and David played with his hand, as he did day by day; and Saul had his spear in his hand. [11] And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out

מִיַּזְהָה הָעָלָם: ס 57 וּבָשׂוּב דָּוִד
מֵהַפּוֹת אֶת־הַפְּלִשְׁתִּי וַיִּקַּח אֹתוֹ אֲבִנֵר
וַיִּבְאֵהוּ לִפְנֵי שָׁאוּל וַרְאֵשׁ הַפְּלִשְׁתִּי
בְיָדוֹ: 58 וַיֹּאמֶר אֵלָיו שָׁאוּל בְּנִי מִי אַתָּה
הַנְּעַר וַיֹּאמֶר דָּוִד בְּנֵי־עַבְדְּךָ יֵשׁוּ בֵּית
הַלְחָמִי: 18 וַיְהִי כְּכַלְתּוֹ לְדַבֵּר אֶל־
שָׁאוּל וַנִּפֶשׁ יְהוֹנָתָן וַנִּקְשְׁרָה בְּנִפְשׁ דָּוִד
וַיֵּאָהֲבוּ וַיִּאֱהָבֵהוּ יְהוֹנָתָן כַּנֶּפֶשׁ: 2 וַיִּקַּחֲהוּ
שָׁאוּל בַּיּוֹם הַהוּא וְלֹא נָתַן לָשׁוּב בֵּית
אָבִיו: 3 וַיַּכְרֹת יְהוֹנָתָן וְדוֹד בְּרִית
בְּאֵהָבָתוֹ אֹתוֹ כַּנֶּפֶשׁ: 4 וַיִּתְפָּשֵׁט יְהוֹנָתָן
אֶת־הַמַּעִיל אֲשֶׁר עָלָיו וַיִּתְּנֵהוּ לְדָוִד
וּמִדָּוִד וְעַד־חַרְבּוֹ וְעַד־קֶשֶׁתוֹ וְעַד־חַגְרֹו:
5 וַיֵּצֵא דָוִד בְּכָל־ אֲשֶׁר יִשְׁלַחֲנוּ שָׁאוּל
יִשְׁכִּיל וַיִּשְׁמְדֵהוּ שָׁאוּל עַל אַנְשֵׁי
הַמִּלְחָמָה וַיִּיטֵב בְּעֵינָיו כָּל־הָעָם וְגַם
בְּעֵינָיו עַבְדֵי שָׁאוּל: פ
6 וַיְהִי כִּבּוּאָם בָּשׁוּב דָּוִד מֵהַפּוֹת אֶת־
הַפְּלִשְׁתִּי וַתֵּצֵאנָה הַנְּשִׂיִם מִכָּל־עָרֵי
יִשְׂרָאֵל לְשׁוֹר לְשִׁיר וְהַמְחִלּוֹת לְקִרְאֹת
שָׁאוּל הַמְלִיךָ בַתְּפִים בְּשִׂמְחָה וּבִשְׁלֵשִׁים:
7 וַתִּבְעִינָה הַנְּשִׂיִם הַמְשַׁחֲקוֹת וַתֹּאמְרֵן
הֲכֵּה שָׁאוּל בִּאלָפוֹ בְּאַלְפָיו וְדָוִד
בְּרַב־בְּתָיו: 8 וַיַּחַר לְשָׁאוּל מְאֹד וַיִּרַע
בְּעֵינָיו הַדְּבָר הַזֶּה וַיֹּאמֶר נָתַנּוּ לְדָוִד
רַבְבוֹת וְלִי נָתַנּוּ הָאֲלָפִים וְעוֹד לוֹ אֶף
הַמְּלוּכָה: 9 וַיְהִי שָׁאוּל עוֹן עֵינָן אֶת־דָּוִד
מֵהַיּוֹם הַהוּא וְהָלָאָה: ס 10 וַיְהִי
מִמַּחְרֹת וַתִּצְלַח רוּחַ־ אֱלֹהִים | רָעָה |
אֶל־שָׁאוּל וַיִּתְנַבֵּא בְּתוֹךְ־הַיֵּבִית וְדָוִד מִנְּגִן
בְּיָדוֹ כַּיּוֹם | כַּיּוֹם וְהַחֲנִית בְּיַד־שָׁאוּל:
11 וַיִּטֵּל שָׁאוּל אֶת־הַחֲנִית וַיֹּאמֶר אַפְּהָ
בְּדָוִד וּבִקְיָר וַיִּסֵּב דָּוִד מִפָּנָיו פְּעָמָיו:

of his presence twice. [12] And Saul was afraid of David, because the LORD was with him, and was departed from Saul. [13] Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

[14] And David had great success in all his ways; and the LORD was with him. [15] And when Saul saw that he had great success, he stood in awe of him. [16] But all Israel and Judah loved David; for he went out and came in before them.

[17] And Saul said to David: 'Behold my elder daughter Merab, her will I give thee to wife; only be thou valiant for me, and fight the LORD's battles.' For Saul said: 'Let not my hand be upon him, but let the hand of the Philistines be upon him.' [18] And David said unto Saul: 'Who am I, and what is my life, or my father's family in Israel, that I should be son-in-law to the king?' [19] But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife. [20] And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him. [21] And Saul said: 'I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.' [22] And Saul commanded his servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son-in-law.' [23] And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?' [24] And the servants of Saul told him, saying: 'On this manner spoke David'

[25] And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be

12 וַיִּירָא שָׁאוּל מִלִּפְנֵי דָוִד כִּי־הָיָה יְהוָה עִמּוֹ וּמֵעַם שָׁאוּל סָר׃ 13 וַיִּסְרְהוּ שָׁאוּל מֵעַמּוֹ וַיִּשְׁמְהוּ לוֹ שַׂר־אֶלֶף וַיֵּצֵא וַיָּבֵא לִפְנֵי הָעָם׃ פ

14 וַיְהִי דָוִד לְכָל־דְּרוֹכוֹ דֹרְכָיו מִשְׁפָּיל וַיְהוֶה עִמּוֹ׃ 15 וַיִּירָא שָׁאוּל אֲשֶׁר־הוּא מִשְׁפָּיל מְאֹד וַיִּגַּר מִפְּנָיו׃ 16 וְכָל־יִשְׂרָאֵל וַיְהוּדָה אָהָב אֶת־דָּוִד כִּי־הוּא יוֹצֵא וּבָא לִפְנֵיהֶם׃ פ

17 וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד הִנֵּה בְתִי הַגְּדוּלָּה מֵרַב אַתָּה אֲתֹנֶלְךָ לְאִשָּׁה אָף הִי־לִי לְבֶן־חַיִל וְהִלַּחֲסִם מִלְחָמוֹת יְהוָה וְשָׁאוּל אָמַר אֶל־תְּהִי יָדִי בּוֹ וְתַהֲיִבוּ יַד־פְּלִשְׁתִּים׃ ס 18 וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל מִי אֲנֹכִי וּמִי חַיִּי מִשְׁפַּחַת אָבִי בְּיִשְׂרָאֵל כִּי־אֶהְיָה חֲתָן לְמִלְךָ׃ 19 וַיְהִי בַּעֲתַת תַּת אֶת־מֵרַב בַּת־שָׁאוּל לְדָוִד וְהָיָא נִתְּנָה לְעַדְרִיאֵל הַמְּחֻלְתִּי לְאִשָּׁה׃ 20 וַתֵּאָהֵב מִיכָל בַּת־שָׁאוּל אֶת־דָּוִד וַיִּגְדּוּ לְשָׁאוּל וַיִּשֶׁר הַדְּבָר בְּעֵינָיו׃ 21 וַיֹּאמֶר שָׁאוּל אֲתִנְנֶנָּה לוֹ וְתַהֲיִלוֹ לְמוֹקֵשׁ וְתַהֲיִי בּוֹ יַד־פְּלִשְׁתִּים וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד בְּשִׁתִּים תִּתְּחַתֵּן בִּי הַיּוֹם׃ 22 וַיֵּצֵו שָׁאוּל אֶת־עַבְדוֹ עֲבָדָיו דְּבָרוֹ אֶל־דָּוִד בְּלֹט לְאֹמֹר הִנֵּה חֶפֶץ בְּךָ הַמֶּלֶךְ וְכָל־עַבְדָּיו אֶהְבִּיךָ וְעַתָּה הִתְחַתֵּן בַּמֶּלֶךְ׃ 23 וַיַּדְּבֵרוּ עַבְדֵי שָׁאוּל בְּאָזְנֵי דָוִד אֶת־הַדְּבָרִים הָאֵלֶּה וַיֹּאמֶר דָּוִד הִנְקֵלָה בְּעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ וְאֲנֹכִי אִישֶׁר־שׁ וְנִקְלָה׃ 24 וַיִּגְדּוּ עַבְדֵי שָׁאוּל לוֹ לְאֹמֹר כַּדְּבָרִים הָאֵלֶּה דִּבֶּר דָּוִד׃ פ

25 וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד אִין־חֶפֶץ לְמִלְךָ בְּמֹהָר כִּי בַמֶּאֱהָ עֲרְלוֹת

avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines. [26] And when his servants told David these words, it pleased David well to be the king's son-in-law. And the days were not expired; [27] and David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife. [28] And Saul saw and knew that the LORD was with David; and Michal Saul's daughter loved him. [29] And Saul was yet the more afraid of David; and Saul was David's enemy continually.

[30] Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by.

19 And Saul spoke to Jonathan his son, and to all his servants, that they should slay David; but Jonathan Saul's son delighted much in David. [2] And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself. [3] And I will go out and stand beside my father in the field where thou art, and I will speak with my father of thee; and if I see aught, I will tell thee.'

[4] And Jonathan spoke good of David unto Saul his father, and said unto him: 'Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his work hath been very good towards thee; [5] for he put his life in his hand, and smote the Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?' [6] And Saul hearkened unto the voice of Jonathan; and Saul swore: 'As the LORD liveth, he shall not be put to death.' [7] And Jonathan called David, and Jonathan told him all those

פְּלִשְׁתִּים לְהַנָּקֵם בְּאֵיבֵי הַמֶּלֶךְ וְשָׂאוֹל
חָשַׁב לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים:
26 וַיִּגְדּוּ עַבְדָּיו לְדָוִד אֶת־הַדְּבָרִים הָאֵלֶּה
וַיֵּשֶׁר הַדָּבָר בְּעֵינָיו דָּוִד לְהִתְחַתֵּן בַּמֶּלֶךְ
וְלֹא מָלְאוּ הַיָּמִים: 27 וַיָּקָם דָּוִד וַיֵּלֶךְ |
הוּא וְאֲנָשָׁיו וַיָּבֹאוּ בְּפִלְשְׁתִּים מֵאֲתָיִם אִישׁ
וַיָּבֵא דָוִד אֶת־עֶרְלֹתֵיהֶם וַיִּמְלֵאֵם לַמֶּלֶךְ
לְהִתְחַתֵּן בַּמֶּלֶךְ וַיִּתֵּן־לוֹ שָׂאוֹל אֶת־מִיכָל
בָּתּוֹ לְאִשָּׁה: ס 28 וַיֵּרָא שָׂאוֹל וַיֵּדַע
כִּי יְהוָה עִם־דָּוִד וּמִיכָל בַּת־שָׂאוֹל
אָהְבָתָהּ: 29 וַיֵּאֶסֶף שָׂאוֹל לֵרֹא מִפְּנֵי דָוִד
עוֹד וַיְהִי שָׂאוֹל אֵיב אֶת־דָּוִד
כָּל־הַיָּמִים: ס 30 וַיֵּצְאוּ שָׂרֵי
פְּלִשְׁתִּים וַיְהִי | מִדֵּי צֵאתָם שְׂכַל דָּוִד
מִכָּל עַבְדֵי שָׂאוֹל וַיִּיקֶר שְׁמוֹ מְאֹד: ס
19 וַיְדַבֵּר שָׂאוֹל אֶל־יוֹנָתָן בְּנוֹ
וְאֶל־כָּל־עַבְדָּיו לְהַמִּית אֶת־דָּוִד וַיְהוֹנָתָן
בֶּן־שָׂאוֹל חָפֵץ בְּדָוִד מְאֹד: 2 וַיִּגְדַּל יְהוֹנָתָן
לְדָוִד לֵאמֹר מִבְּקֶשׁ שָׂאוֹל אָבִי לְהַמִּיתָךְ
וְעַתָּה הִשְׁמַר־נָא בְּבֹקֶר וַיִּשְׁבֶּת בְּסֵתֶר
וַנְּחַבֵּאת: 3 וְאָנֹכִי אֵצֶא וְעַמְדַתִּי לְיַד־אָבִי
בְּשָׂדֵה אֲשֶׁר אַתָּה שָׁם וְאָנֹכִי אֲדַבֵּר בְּךָ
אֶל־אָבִי וְרֵאִיתִי מָה וְהִגַּדְתִּי לָךְ: ס
4 וַיְדַבֵּר יְהוֹנָתָן בְּדָוִד טוֹב אֶל־שָׂאוֹל
אָבִיו וַיֵּאמֶר אֵלָיו אֶל־יְיָ־חֲטָא הַמֶּלֶךְ
בְּעַבְדּוֹ בְּדָוִד כִּי לֹא חֲטָא לָךְ וְכִי מַעֲשָׂיו
טוֹב־לְךָ מְאֹד: 5 וַיִּשֶׂם אֶת־נַפְשׁוֹ בְּכַפּוֹ
וַיָּבֹאוּ אֶת־הַפְּלִשְׁתִּים וַיַּעַשׂ יְהוָה תְּשׁוּעָה
גְּדוּלָה לְכָל־יִשְׂרָאֵל רֵאִיתָ וְהַשְׁמַח וְלָמָּה
תִּחְטָא בְּדָם נָקִי לְהַמִּית אֶת־דָּוִד חַנּוּם:
6 וַיִּשְׁמַע שָׂאוֹל בְּקוֹל יְהוֹנָתָן וַיִּשְׁבַּע
שָׂאוֹל חַי־יְהוָה אִם־יּוֹמַת: 7 וַיִּקְרָא
יְהוֹנָתָן לְדָוִד וַיִּגְדַּל־לוֹ יְהוֹנָתָן אֶת כָּל־

things. And Jonathan brought David to Saul, and he was in his presence, as beforetime.

[8] And there was war again; and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him. [9] And an evil spirit from the LORD was upon Saul, as he sat in his house with his spear in his hand; and David was playing with his hand. [10] And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall; and David fled, and escaped that night. [11] And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.' [12] So Michal let David down through the window; and he went, and fled, and escaped. [13] And Michal took the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and covered it with a cloth. [14] And when Saul sent messengers to take David, she said: 'He is sick.'

[15] And Saul sent the messengers to see David, saying: 'Bring him up to me in the bed, that I may slay him.' [16] And when the messengers came in, behold, the teraphim was in the bed, with the quilt of goats' hair at the head thereof. [17] And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

[18] Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth. [19] And it was told Saul, saying: 'Behold, David is at Naioth in Ramah.' [20] And Saul sent messengers to take David;

הַדְּבָרִים הָאֵלֶּה וַיָּבֵא יְהוֹנָתָן אֶת-דָּוִד
אֶל-שָׁאוּל וַיְהִי לִפְנֵי שָׁאוּל כְּצִמְתוֹ
שְׁלֹשׁוֹם: 8 וַתּוֹסֶף הַמְּלָחְמָה
לְהַיּוֹת וַיֵּצֵא דָוִד וַיִּלָּחֶם בַּפְּלִשְׁתִּים וַיִּפֶּן
בָּהֶם מַכָּה גְדוֹלָה וַיִּנָּסוּ מִפְּנָיו: 9 וַתְּהִי
רוּחַ יְהוָה | רָעָה אֶל-שָׁאוּל וְהוּא בְּבֵיתוֹ
יּוֹשֵׁב וְחַנִּיתוֹ בְּיָדוֹ וְדוֹד מִנְגֵן בְּיָד:
10 וַיִּבְקֹשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית בְּדוֹד
וּבִקְיָר וַיִּפְטֹר מִפְּנֵי שָׁאוּל וַיִּפֶּן אֶת-הַחֲנִית
בְּקִיר וְדוֹד נָס וַיִּמְלֹט בְּלִילָה הוּא: 11
וַיִּשְׁלַח שָׁאוּל מְלָאכִים אֶל-בֵּית דָּוִד
לְשַׁמְרוֹ וּלְהַמִּיתוֹ בְּבֹקֶר וַתִּגַּד לְדָוִד מִיכָל
אִשְׁתּוֹ לֵאמֹר אִם-אֵינְךָ מִמְּלֹט אֶת-נַפְשְׁךָ
הַלַּיְלָה מִחַר אֶתְּהָ מוּמָת: 12 וַתִּרְדֵּן מִיכָל
אֶת-דָּוִד בְּעֵד הַחֲלוֹן וַיִּלָּךְ וַיִּבְרַח וַיִּמְלֹט:
13 וַתִּקַּח מִיכָל אֶת-הַתְּרָפִים וַתִּשֵׂם אֶל-
הַמִּטָּה וְאֵת כְּבִיר הָעֵזִים שָׂמָה מִרְאֲשֵׁתוֹ
וַתִּכְס בַּבֶּגֶד: 14 וַיִּשְׁלַח שָׁאוּל
מְלָאכִים לִקְחַת אֶת-דָּוִד וַתֹּאמֶר חַלָּה
הוּא: 15

וַיִּשְׁלַח שָׁאוּל אֶת-הַמְּלָאכִים לְרֹאוֹת
אֶת-דָּוִד לֵאמֹר הֲעֵלוּ אֹתוֹ בַּמִּטָּה אֵלַי
לְהַמְתּוֹ: 16 וַיָּבֵאוּ הַמְּלָאכִים וְהִנֵּה
הַתְּרָפִים אֶל-הַמִּטָּה וּכְבִיר הָעֵזִים
מִרְאֲשֵׁתוֹ: 17 וַיֹּאמֶר שָׁאוּל אֶל-מִיכָל
לָמָּה פָּכַח רַמִּיתָנִי וַתִּשְׁלַחִי אֶת-אִיבִי
וַיִּמְלֹט וַתֹּאמֶר מִיכָל אֶל-שָׁאוּל הוּא-
אָמַר אֵלַי שְׁלַחֲנִי לָמָּה אָמִיתָךְ: 18 וְדוֹד
בָּרַח וַיִּמְלֹט וַיָּבֵא אֶל-שָׁמוּאֵל הַרְמָתָה
וַיִּגְדֵּל לוֹ אֵת כָּל-אֲשֶׁר עָשָׂה-לוֹ שָׁאוּל
וַיִּלָּךְ הוּא וּשְׁמוּאֵל וַיִּשְׁבוּ בְּנוֹיַת בְּנֵינּוֹת:
19 וַיִּגְדֵּן לְשָׁאוּל לֵאמֹר הִנֵּה דָוִד
בְּנוֹיַת בְּנֵינּוֹת בְּרָמָה: 20 וַיִּשְׁלַח שָׁאוּל

and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied. [21] And when it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again *the* third time, and they also prophesied. [22] Then went he also to Ramah, and came to the great cistern that is in Secu; and he asked and said: 'Where are Samuel and David?' And one said: 'Behold, they are at Naioth in Ramah.' [23] And he went thither to Naioth in Ramah; and the spirit of God came upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. [24] And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?'

20 And David fled from Naioth in Ramah, and came and said before Jonathan. 'What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?' [2] And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me, and why should my father hide this thing from me? it is not so.' [3] And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.' [4] Then said Jonathan unto David: 'What doth thy soul desire, that I should do it for thee?'

[5] And David said unto Jonathan. 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

מִלְאָכִים לְקַחַת אֶת־דָּוִד וַיֵּרָא אֶת־
לְהִקַּת הַנְּבִיאִים נְבִיאִים וּשְׁמוּאֵל עִמָּד
נִצָּב עֲלֵיהֶם וַתְּהִי עַל־מִלְאָכֵי שָׁאוּל רוּחַ
אֱלֹהִים וַיִּתְנַבְּאוּ גַם־הֵמָּה: ²¹ וַיִּגְדּוּ
לְשָׁאוּל וַיִּשְׁלַח מִלְאָכִים אַחֲרָיִם וַיִּתְנַבְּאוּ
גַם־הֵמָּה וַיִּסָּף שָׁאוּל וַיִּשְׁלַח מִלְאָכִים
שְׁלֹשִׁים וַיִּתְנַבְּאוּ גַם־הֵמָּה: ²² וַיֵּלֶךְ גַּם־
הוּא הַרְמַתָּה וַיָּבֵא עַד־בּוֹר הַגָּדוֹל אֲשֶׁר
בְּשֹׁכוֹ וַיִּשְׁאַל וַיֹּאמֶר אֵיפֹה שְׁמוּאֵל וְדָוִד
וַיֹּאמֶר הִנֵּה בְנוֹת בְּנֵי־בָרְמָה: ²³ וַיֵּלֶךְ
שָׁם אֶל־נְיֹת נְיֹת בְּרַמָּה וַתְּהִי עֲלָיו
גַם־הוּא רוּחַ אֱלֹהִים וַיֵּלֶךְ הַלּוֹךְ וַיִּתְנַבְּא
עַד־בָּאוּ בְנוֹת בְּנֵי־בָרְמָה: ²⁴ וַיִּפְשֹׁט
גַם־הוּא בְגָדָיו וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי
שְׁמוּאֵל וַיִּפֹּל עָרֹם כָּל־הַיּוֹם הַהוּא וְכָל־
הַלַּיְלָה עַל־כֵּן וַיֹּאמְרוּ הֲגַם שָׁאוּל
בְּנְבִיאִים: פ

20 וַיִּבְרַח דָּוִד מִנְּיֹת מִנְּיֹת בְּרַמָּה
וַיָּבֵא וַיֹּאמֶר א לִפְנֵי יְהוֹנָתָן מַה עָשִׂיתִי
מַה־עֲוֹנִי וּמַה־חָטָאתִי לִפְנֵי אָבִיךָ כִּי
מִבְּקֶשׁ אֶת־נַפְשִׁי: ² וַיֹּאמֶר לוֹ חֲלִילָה לְאֵל
תְּמוֹת הַיְהוָה לוֹ עָשָׂה לֹא־יַעֲשֶׂה אָבִי דְבַר
גָּדוֹל אֹ אוֹ דְבַר קָטָן וְלֹא יִגְלֶה אֶת־אָזְנִי
וּמִדוּעַ יִסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדְּבַר הַזֶּה
אֵינִן זֹאת: ³ וַיִּשָּׁבַע עוֹד דָּוִד וַיֹּאמֶר יָדַע
יָדַע אָבִיךָ כִּי־מִצָּאתִי חֵן בְּעֵינֶיךָ וַיֹּאמֶר
אֶל־יָדַע־זֹאת יְהוֹנָתָן פֶּן־יַעֲצֹב וְאוֹלָם
חַי־יְהוָה וַחַי נַפְשֶׁךָ כִּי כָפַשְׁע בֵּינִי וּבֵין
הַמָּוֹת: ⁴ וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד מַה־
תֹּאמַר נַפְשֶׁךָ וַאֲעֲשֶׂה־לָּךְ: פ

⁵ וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן הִנֵּה־חֹדֶשׁ מָחָר
וְאָנֹכִי יֹשֵׁב־אֲשֶׁב עִם־הַמֶּלֶךְ לֶאֱכֹל
וַיִּשְׁלַח־תְּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה עַד הָעֶרֶב

[6] If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family. [7] If he say thus: It is well; thy servant shall have peace; but if he be wroth, then know that evil is determined by him. [8] Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

[9] And Jonathan said: 'Far be it from thee; for if I should at all know that evil were determined by my father to come upon thee, then would not I tell it thee?' [10] Then said David to Jonathan: 'Who shall tell me if perchance thy father answer thee roughly?' [11] And Jonathan said unto David: 'Come and let us go out into the field.' And they went out both of them into the field.

[12] And Jonathan said unto David: 'The LORD, the God of Israel—when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee? [13] The LORD do so to Jonathan, and more also, should it please my father to do thee evil, if I disclose it not unto thee, and send thee away, that thou mayest go in peace; and the LORD be with thee, as He hath been with my father. [14] And thou shalt not only while yet I live show me the kindness of the LORD, that I die not; [15] but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.' [16] So Jonathan made a covenant with the house of David: 'The LORD even require it at the hand of David's enemies.' [17] And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul.

[18] And Jonathan said unto him: 'To-morrow is the new moon; and thou wilt be

הַשְּׁלֵשִׁית: ⁶ אִם־פָּקַד יִפְקְדֵנִי אָבִיךָ וְאָמַרְתָּ נִשְׂאֵל נִשְׂאֵל מִמֶּנִּי דָוִד לְרוּחַ בֵּית־לֶחֶם עִירוֹ כִּי זָבַח הַיָּמִים שָׁם לְכָל־הַמִּשְׁפָּחָה: ⁷ אִם־כָּפָה יֹאמֶר טוֹב שְׁלוֹם לְעַבְדְּךָ וְאִם־חָרָה יַחֲרֶה לוֹ דַּע כִּי־כִלְתָּהּ הָרַעָה מֵעַמּוֹ: ⁸ וְעָשִׂיתָ חֶסֶד עַל־עַבְדְּךָ כִּי בְבָרִית יְהוָה הִבַּאתָ אֶת־עַבְדְּךָ עִמָּךְ וְאִם־יִשְׁפִּי עֵינִי הַמִּיתָנִי אֲתָה וְעַד־אָבִיךָ לְמַה־זֶּה תְּבִיאֵנִי: פ

⁹ וַיֹּאמֶר יְהוֹנָתָן חֲלִילָה לָּךְ כִּי אִם־יָדַע אָדָע כִּי־כִלְתָּהּ הָרַעָה מֵעַם אָבִי לְבֹא עֲלֶיךָ וְלֹא אֲתָה אֲגִיד לָךְ: ס ¹⁰ וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן מִי יִגִּיד לִי אִו מַה־יַּעֲנֶךָ אָבִיךָ קֶשֶׁה: ס ¹¹ וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד לְכָה וְנִצֵּא הַשָּׂדֶה וַיֵּצְאוּ שְׁנֵיהֶם הַשָּׂדֶה: ס

¹² וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחָקֵר אֶת־אָבִי כַּעֲתָה מִחֹל הַשְּׁלֵשִׁית וְהִנֵּה־טוֹב אֶל־דָּוִד וְלֹא־אֶזְ אֲשַׁלַּח אֵלָיךָ וְגִלִּיתִי אֶת־אֲזָנְךָ: ¹³ כִּה־יַעֲשֶׂה יְהוָה לִיהוֹנָתָן וְכִהִי יֹסִיף כִּי־יֵיטֵב אֶל־אָבִי אֶת־הָרַעָה עֲלֶיךָ וְגִלִּיתִי אֶת־אֲזָנְךָ וְשַׁלַּחְתִּיךָ וְהִלַּכְתָּ לְשָׁלוֹם וַיְהִי יְהוָה עִמָּךְ כַּאֲשֶׁר הָיָה עִם־אָבִי: ¹⁴ וְלֹא אִם־עוֹדֵנִי חַי וְלֹא־תַעֲשֶׂה עִמָּדֵי חֶסֶד יְהוָה וְלֹא אֲמוֹת: ¹⁵ וְלֹא־תִכְרַת אֶת־חֶסֶדְךָ מֵעַם בֵּיתִי עַד־עוֹלָם וְלֹא בְהִכְרַת יְהוָה אֶת־אָבִי דָוִד אִישׁ מֵעַל פְּנֵי הָאָדָמָה: ¹⁶ וַיִּכְרַת יְהוֹנָתָן עִם־בֵּית דָּוִד וּבִקֵּשׁ יְהוָה מִיַּד אָבִי דָוִד: ¹⁷ וַיֹּסֶף יְהוֹנָתָן לְהַשְׁבִּיעַ אֶת־דָּוִד בְּאַהֲבָתוֹ אֹתוֹ כִּי־אֲהַבֵּת נַפְשׁוֹ אֶהְבּוֹ: ס ¹⁸ וַיֹּאמֶר לוֹ יְהוֹנָתָן מִחֹר הַדָּשׁ וְנִפְקְדְתָּ כִּי יִפְקַד

missed, because thy seat will be empty. [19] And in the third day thou shalt hide thyself well, and come to the place where thou didst hide thyself in the day of work, and shalt remain by the stone Ezel. [20] And I will shoot three arrows to the side-ward, as though I shot at a mark. [21] And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as the LORD liveth. [22] *But* if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee away. [23] And as touching the matter which I and thou have spoken of, behold, the LORD is between me and thee for ever.'

[24] So David hid himself in the field; and when the new moon was come, the king sat him down to the meal to eat. [25] And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side; but David's place was empty. [26] Nevertheless Saul spoke not any thing that day; for he thought: 'Something hath befallen him, he is unclean; surely he is not clean.' [27] And it came to pass on the morrow after the new moon, which was the second day, that David's place was empty; and Saul said unto Jonathan his son: 'Wherefore cometh not the son of Jesse to the meal, neither yesterday, nor to-day?' [28] And Jonathan answered Saul: 'David earnestly asked leave of me to go to Bethlehem; [29] and he said: Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me; and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he is not come unto the king's table.'

[30] Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness? [31] For as long as the son of Jesse liveth upon

מושבך: 19 וְשִׁלְשֶׁת תָּרַד מֵאֵד וּבָאתָ אֶל־הַמָּקוֹם אֲשֶׁר־נִסְתַּרְתָּ שָׁם בַּיּוֹם הַמַּעֲשֶׂה וַיִּשְׁבֶּתָ אֶצֶל הָאֶבֶן הָאֵזֶל: 20 וְאֲנִי שְׁלֹשֶׁת הַחֲצִים צִדָּה אֹרֶה לְשַׁלַּח־לִי לְמִטְרָה: 21 וְהִנֵּה אֶשְׁלַח אֶת־הַנֶּעַר לְךָ מֵצֵא אֶת־הַחֲצִים אִם־אָמַר אָמַר לְנֶעַר הִנֵּה הַחֲצִים | מִמֶּנּוּ וְהִנֵּה קָנָנוּ | וּבָאָה כִּי־שָׁלוֹם לְךָ וְאִין דָּבָר חַיִּי־הוּא: 22 וְאִם־כֹּה אָמַר לְעֵלֶם הִנֵּה הַחֲצִים מִמֶּנּוּ וְהִלָּאָה לְךָ כִּי שְׁלַחְךָ יְהוָה: 23 וְהִדְבַּר אֲשֶׁר דִּבַּרְנוּ אָנֹכִי וְאַתָּה הִנֵּה יְהוָה בֵּינִי וּבֵינֶךָ עַד־עוֹלָם: ס
24 וַיִּסְתַּר דָּוִד בַּשָּׂדֶה וַיְהִי הַחֹדֶשׁ וַיֵּשֶׁב הַמֶּלֶךְ עַל אֶל־הַלֶּחֶם לְאֶכֹּל: 25 וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשְׁבוֹ כַּפֶּעַם | בַּפֶּעַם אֶל־מוֹשֵׁב הַקִּיר וַיִּקֶּם יְהוֹנָתָן וַיֵּשֶׁב אַבְנֵר מֵצַד שָׁאוּל וַיִּפְקֵד מְקוֹם דָּוִד: 26 וְלֹא־דָבַר שָׁאוּל מֵאוֹמְדָה בַּיּוֹם הַהוּא כִּי אָמַר מְקַרְהֵהוּא בְלַתִּי טְהוֹר הוּא כִּי־לֹא טְהוֹר: ס
27 וַיְהִי מִמַּחֲרַת הַחֹדֶשׁ הַשְּׁנִי וַיִּפְקֵד מְקוֹם דָּוִד ס וַיֹּאמֶר שָׁאוּל אֶל־יְהוֹנָתָן בְּנֹו מִדַּוְעַ לֹא־בָא בְּנִי־יֵשִׁי גַם־תָּמוּל גַּם־הַיּוֹם אֶל־הַלֶּחֶם: 28 וַיַּעַן יְהוֹנָתָן אֶת־שָׁאוּל נִשְׂאָל נִשְׂאָל דָּוִד מֵעַמְדֵי עַד־בַּיִת לָחֶם: 29 וַיֹּאמֶר שְׁלַחְנִי נָא כִּי זָבַח מִשְׁפָּחָה לָנוּ בְעִיר וְהוּא צָוָה־לִּי אָחִי וְעַתָּה אִם־מְצֵאתִי חַן בְּעֵינֶיךָ אֲמַלְטָה נָא וְאַרְאֶה אֶת־אָחִי עַל־כֵּן לֹא־בָא אֶל־שְׁלַחַן הַמֶּלֶךְ: ס
30 וַיַּחֲרֵאֵף שָׁאוּל בַּיהוֹנָתָן וַיֹּאמֶר לוֹ בְּנֵעוּת הַמַּרְדּוּת הַלּוֹא יָדַעְתִּי כִּי־בָחַר אֶתָּה לְבִן־יֵשִׁי לְבִשְׁתְּךָ וּלְבִשְׁת עֵרוֹת אֲמָךְ: 31 כִּי כָל־הַיָּמִים אֲשֶׁר בְּנִי־יֵשִׁי חַי

the earth, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' [32] And Jonathan answered Saul his father, and said unto him: 'Wherefore should he be put to death? what hath he done?' [33] And Saul cast his spear at him to smite him; whereby Jonathan knew that it was determined of his father to put David to death. [34] So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame.

[35] And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him. [36] And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him. [37] And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said: 'Is not the arrow beyond thee?' [38] And Jonathan cried after the lad: 'Make speed, hasten, stay not.' And Jonathan's lad gathered up the arrows, and came to his master. [39] But the lad knew not any thing; only Jonathan and David knew the matter. [40] And Jonathan gave his weapons unto his lad, and said unto him: 'Go, carry them to the city.' [41] And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded [42] And Jonathan said to David. 'Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying: The LORD shall be between me and thee, and between my seed and thy seed, for ever.'

21 [1] And he arose and departed; and Jonathan went into the city.

[2] Then came David to Nob to Ahimelech the priest; and Ahimelech came to meet David

עַל-הָאָדָמָה לֹא תִכּוֹן אֶתָּה וּמַלְכוּתְךָ וְעִתָּה שְׁלַח וְקַח אֹתוֹ אֵלַי כִּי בְּנֵי-מִוְת הוּא: ³² וַיַּעַן יְהוֹנָתָן אֶת-שָׁאוּל אָבִיו וַיֹּאמֶר אֵלָיו לָמָּה יוּמַת מִדָּ עָשָׂה: ³³ וַיִּטֵּל שָׁאוּל אֶת-הַחֲנִית עָלָיו לְהַכּוֹתוֹ וַיֵּדַע יְהוֹנָתָן כִּי-כָלָה הִיא מֵעַם אָבִיו לְהַמִּית אֶת-דָּוִד: ³⁴ וַיָּקָם יְהוֹנָתָן מֵעַם הַשֻּׁלְחָן בַּחֲרִי-אָף וְלֹא-אָכַל בְּיוֹם-הַחֹדֶשׁ הַשְּׁנַי לַחֵם כִּי נִעְצַב אֶל-דָּוִד כִּי הִכְלִמוּ אָבִיו: ³⁵ וַיֵּהָי וַיְהִי בַבֶּקֶר וַיֵּצֵא יְהוֹנָתָן הַשֶּׁדֶה לְמוֹעֵד דָּוִד וַנֶּעַר קִטְן עִמּוֹ: ³⁶ וַיֹּאמֶר לְנַעְרוֹ רֵץ מִצֵּא נָא אֶת-הַחֲצִיִּים אֲשֶׁר אָנֹכִי מוֹרֶה הַנֶּעַר רֵץ וְהוּא-יִרֶה הַחֲצִי לְהַעֲבֹרוֹ: ³⁷ וַיָּבֹא הַנֶּעַר עַד-מְקוֹם הַחֲצִי אֲשֶׁר יָרָה יְהוֹנָתָן וַיִּקְרָא יְהוֹנָתָן אַחֲרָי הַנֶּעַר וַיֹּאמֶר הֲלוֹא הַחֲצִי מִמֶּנִּי וְהִלָּאָה: ³⁸ וַיִּקְרָא יְהוֹנָתָן אַחֲרָי הַנֶּעַר מְהֵרָה חוּשָׂה אֶל-תַּעֲמֹד וַיִּלְקֹט נֶעַר יְהוֹנָתָן אֶת-הַחֲצִי הַחֲצִיִּים וַיָּבֹא אֶל-אֲדֹנָיו: ³⁹ וְהַנֶּעַר לֹא-יָדָע מֵאֹמֶה אֵף יְהוֹנָתָן וְדוֹד יָדָעוּ אֶת-הַדְּבָר: ⁴⁰ וַיִּתֵּן יְהוֹנָתָן אֶת-כַּלָּיו אֶל-הַנֶּעַר אֲשֶׁר-לוֹ וַיֹּאמֶר לוֹ לֶךְ הִבֵּיָא הָעִיר: ⁴¹ הַנֶּעַר בָּא וְדוֹד קָם מֵאֶצֶל הַנָּגֵב וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שְׁלֹשׁ פְּעָמִים וַיִּשְׁקּוּ | אִישׁ אֶת-רֵעֵהוּ וַיִּכְּפוּ אִישׁ אֶת-רֵעֵהוּ עַד-דָּוִד הַגִּדִיל: ⁴² וַיֹּאמֶר יְהוֹנָתָן לְדוֹד לֶךְ לְשָׁלוֹם אֲשֶׁר נִשְׁבַּעְנוּ שְׁנֵינוּ אֲנַחְנוּ בְּשֵׁם יְהוָה לֵאמֹר יְהוָה יִהְיֶה | בֵּינִי וּבֵינְךָ וּבֵין זְרַעֵי וּבֵין זְרַעֶךָ עַד-עוֹלָם: פ

21 וַיָּקָם וַיֵּלֶךְ וַיְהוֹנָתָן בָּא הָעִיר: ² וַיָּבֹא דָוִד נֹכַח אֶל-אַחִימֵלֵךְ הַכֹּהֵן וַיַּחְרֹד אַחִימֵלֵךְ לִקְרַאת דָּוִד וַיֹּאמֶר לוֹ

trembling, and said unto him: 'Why art thou alone, and no man with thee?' [3] And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place. [4] Now therefore what is under thy hand? five loaves of bread? give them in my hand, or whatsoever there is present.' [5] And the priest answered David, and said: 'There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.'

[6] And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?' [7] So the priest gave him holy bread; for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.— [8] Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.—[9] And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' [10] And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' And David said: 'There is none like that; give it me.'

[11] And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath. [12] And the servants of Achish said unto him. 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying:

Saul hath slain his thousands, / And David his ten thousands?'

מִדְּרַע אֶתְּהָ לְבַדְּךָ וְאִישׁ אֵין אִתְּךָ: 3 וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ הַכֹּהֵן הַמֶּלֶךְ צִוְּנִי דָבָר וַיֹּאמֶר אֵלַי אִישׁ אֶל־יָדַע מִמְּאֻמָּה אֶת־הַדָּבָר אֲשֶׁר־אַנְכִי שְׁלַחְךָ וְאֲשֶׁר צִוִּיתְךָ וְאֶת־הַנְּעָרִים יוֹדְעֵתִי אֶל־מְקוֹם פְּלִנִי אֶלְמוֹנִי: 4 וְעַתָּה מִה־יֵישׁ תַּחַת־יָדְךָ חֲמִשָּׁה־לֶחֶם תִּנְּה בְיָדִי אוֹ הַנֶּמְצָא: 5 וַיַּעַן הַכֹּהֵן אֶת־דָּוִד וַיֹּאמֶר אֵין־לְלֶחֶם חֵל אֶל־תַּחַת יָדִי כִי־אִם־לֶחֶם קֹדֶשׁ יֵישׁ אִם־נִשְׁמְרוּ הַנְּעָרִים אַךְ מֵאִשָּׁה: 6 וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ כִי אִם־אִשָּׁה עֲצָרָה־לָנוּ כַּתְּמוּל שְׁלֹשׁ בְּצֵאתִי וַיְהִינוּ כְּלִי־הַנְּעָרִים קֹדֶשׁ וְהוּא דְרָךְ חֵל וְאַף כִּי הַיּוֹם יִקְדָּשׁ בְּכָלִי: 7 וַיִּתֵּן־לוֹ הַכֹּהֵן קֹדֶשׁ כִּי לֹא־הָיָה שָׁם לֶחֶם כִּי־אִם־לֶחֶם הַפָּנִים הַמְּוֹסְרִים מִלִּפְנֵי יְהוָה לְשׁוֹם לֶחֶם חֵם בְּיוֹם הַלֶּקֶחַ: 8 וְשָׁם אִישׁ מֵעַבְדֵי שָׂאוּל בְּיוֹם הַהוּא נִעְצָר לִפְנֵי יְהוָה וְשְׁמוֹ דֹּאֵג הָאֶדְוִמִי אֲבִיר הָרַעִים אֲשֶׁר לְשָׂאוּל: 9 וַיֹּאמֶר דָּוִד לְאַחִימֶלֶךְ וְאֵין יֵשׁ־פֶה תַּחַת־יָדְךָ חֲנִית אוֹ־חַרְבַּ כִּי גַם־חַרְבִי וְגַם־כִּלֵּי לֹא־לְקַחְתִּי בְיָדִי כִּי־הָיָה דְבַר־הַמֶּלֶךְ נְחוּץ: 10 וַיֹּאמֶר הַכֹּהֵן חַרְבֵּי גִלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הָפִיתִי בְּעַמְּקֵי הָאֵלָה הַגְּדֹה־הָיָא לְיוֹטָה בְּשִׁמְלָה אַחֲרֵי הָאֶפֹד אִם־אֶתְּהָ תִקַּח־לָךְ לָךְ כִּי אֵין אַחֲרָת וּזְלַתָּה בָּזָה וַיֹּאמֶר דָּוִד אֵין כְּמוֹהָ תִנְּנָה לִי: 11 וַיִּקַּם דָּוִד וַיִּבְרַח בְּיוֹם־הַהוּא מִפְּנֵי שָׂאוּל וַיָּבֵא אֶל־אֲכִישׁ מֶלֶךְ גֹּת: 12 וַיֹּאמְרוּ עַבְדֵי אֲכִישׁ אֵלָיו הֲלוֹא־זֶה דָּוִד מֶלֶךְ הָאֶרֶץ הֲלוֹא לְזֶה יַעֲנֶנּוּ בַּמַּחְלוֹת לֵאמֹר הֲכָה שָׂאוּל בְּאֶלְפָיו וְדָוִד

[13] And David laid up these words in his heart, and was sore afraid of Achish the king of Gath. [14] And he changed his demeanour before them, and feigned himself mad in their hands, and scabbled on the doors of the gate, and let his spittle fall down upon his beard. [15] Then said Achish unto his servants: 'Lo, when ye see a man that is mad, wherefore do ye bring him to me? [16] Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?'

22 David therefore departed thence, and escaped to the cave of Adullam; and when his brethren and all his father's house heard it, they went down thither to him. [2] And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him about four hundred men.

[3] And David went thence to Mizpeh of Moab; and he said unto the king of Moab: 'Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.' [4] And he brought them before the king of Moab; and they dwelt with him all the while that David was in the stronghold. [5] And the prophet Gad said unto David: 'Abide not in the stronghold; depart, and get thee into the land of Judah.' Then David departed and came into the forest of Hereth.

[6] And Saul heard that David was discovered, and the men that were with him; now Saul was sitting in Gibeah, under the tamarisk-tree in Ramah, with his spear in his hand, and all his servants were standing about him. [7] And Saul said unto his servants that stood about him: 'Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, will he make you all captains of thousands and captains of hundreds; [8] that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in

ברבבתו בִּרְבִבְתֵי־וֹ: ¹³ וַיִּשֶׂם דָּוִד אֶת־
הַדְּבָרִים הָאֵלֶּה בְּלִבּוֹ וַיִּרָא מְאֹד מִפְּנֵי
אָכִישׁ מֶלֶךְ־גֹּת: ¹⁴ וַיִּשְׁנֶן אֶת־טְעֻמוֹ
בְּעֵינֵיהֶם וַיִּתְהַלֵּל בְּיָדָם וַיִּתּוּ וַיִּתְּנוּ עַל־
דַּלְתוֹת הַשַּׁעַר וַיּוֹרֵד רִירוֹ אֶל־זִקְנוֹ:
¹⁵ וַיֹּאמֶר אָכִישׁ אֶל־עֲבָדָיו הֲנִה תָרָאוּ
אִישׁ מִשְׁתַּגֵּעַ לְמַה תִּבְיָאוּ אֹתוֹ אֵלָי:
¹⁶ חָסֵר מִשְׁגָּעִים אֲנִי כִּי־הִבַּאתֶם אֶת־זֶה
לְהִשְׁתַּנֵּעַ עָלַי הֲזֶה יָבֹא אֶל־בֵּיתִי: ^ס
22 וַיֵּלֶךְ דָּוִד מִשָּׁם וַיִּמְלֹט אֶל־
מְעַרַת עַדְלָם וַיִּשְׁמְעוּ אַחֵיו וְכָל־בֵּית
אָבִיו וַיֵּרְדוּ אֵלָיו שָׁמָּה: ² וַיִּתְקַבְּצוּ אֵלָיו
כָּל־אִישׁ מִצֹּק וְכָל־אִישׁ אֲשֶׁר־לוֹ נֶשֶׂא
וְכָל־אִישׁ מֵרֶ־נֶפֶשׁ וַיְהִי עֲלֵיהֶם לְשָׂר
וַיְהִיו עִמּוֹ כְּאַרְבַּע מֵאוֹת אִישׁ: ³ וַיֵּלֶךְ
דָּוִד מִשָּׁם מִצְפֵּה מוֹאָב וַיֹּאמֶר אֶל־מֶלֶךְ
מוֹאָב יִצְאֵנָּא אָבִי וְאִמִּי אִתְּכֶם עַד אֲשֶׁר
אֲדַע מַה יַּעֲשֶׂה־לִּי אֱלֹהִים: ⁴ וַיִּנְחָם אֶת־
פְּנֵי מֶלֶךְ מוֹאָב וַיִּשְׁבּוּ עִמּוֹ כָּל־יְמֵי
הַיּוֹת־דָּוִד בְּמִצְוֹדָה: ⁵ וַיֹּאמֶר גָּד
הַנְּבִיא אֶל־דָּוִד לֹא תִשָּׁב בְּמִצְוֹדָה לָךְ
וּבְאֶת־לָךְ אֶרֶץ יְהוּדָה וַיֵּלֶךְ דָּוִד וַיָּבֹא
יַעַר חֶרֶת: ⁶ וַיִּשְׁמַע שָׂאוּל כִּי
נֹדַע דָּוִד וְאֵנָשִׁים אֲשֶׁר אִתּוֹ וְשָׂאוּל יוֹשֵׁב
בְּגִבְעָה תַּחַת־הָאֶשֶׁל בְּרַמָּה וַחֲנִיתוֹ בְּיָדוֹ
וְכָל־עֲבָדָיו נֹצְבִים עָלָיו: ⁷ וַיֹּאמֶר שָׂאוּל
לְעֲבָדָיו הִנְצַבִּים עָלָיו שְׁמַעוּ־נָא בְנֵי
יְמִינִי גַם־לְכַלְכֶּם יִתֵּן בְּן־יִשִׁי שָׂדוֹת
וּכְרָמִים לְכַלְכֶּם יֹשִׁים שָׂרֵי אֲלָפִים וְשָׂרֵי
מֵאוֹת: ⁸ כִּי־קִשְׁרֹתֶם בְּלִבְכֶם עָלַי וְאִין־גְּלָה
אֶת־אֲזְנוֹי בְּכֶרֶת־בְּנֵי עַם־בְּנֵי־יִשִׁי וְאִין־
חָלָה מִפִּי עָלַי וְגָלָה אֶת־אֲזְנוֹי כִּי הִקִּים
בְּנֵי אֶת־עֲבָדָי עָלַי לְאַרְבַּ בְּיּוֹם הַזֶּה: ^ס

wait, as at this day?' [9] Then answered Doeg the Edomite, who was set over the servants of Saul, and said: 'I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. [10] And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.'

[11] Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob; and they came all of them to the king. [12] And Saul said: 'Hear now, thou son of Ahitub.' And he answered: 'Here I am, my lord.' [13] And Saul said unto him: 'Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?' [14] Then Ahimelech answered the king, and said: 'And who among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house? [15] Have I to-day begun to inquire of God for him? be it far from me; let not the king impute any thing unto his servant, nor to all the house of my father; for thy servant knoweth nothing of all this, less or more.' [16] And the king said: 'Thou shalt surely die, Ahimelech, thou, and all thy father's house.' [17] And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. [18] And the king said to Doeg: 'Turn thou, and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod. [19] And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword. [20] And one of the sons of Ahimelech the son

9 וַיַּעַן דּוֹעַג הָאֱדוֹמִי וְהוּא נֹצֵב עַל-
עַבְדֵי-שָׁאוּל וַיֹּאמֶר רְאִיתִי אֶת-בֶּן-יִשְׁשִׁי
בְּאֵי נֹבָה אֶל-אַחִימֶלֶךְ בֶּן-אַחִטוֹב:
10 וַיִּשְׁאַל-לוֹ בַיהוָה וַצִּידָה נִתֵּן לוֹ וְאֵת
חֶרֶב גִּלְיָת הַפְּלִשְׁתִּי נִתֵּן לוֹ: 11 וַיִּשְׁלַח
הַמֶּלֶךְ לִקְרֹא אֶת-אַחִימֶלֶךְ בֶּן-אַחִיטוֹב
הַכֹּהֵן וְאֵת כָּל-בְּיַת אָבִיו הַכֹּהֲנִים אֲשֶׁר
בְּנֹב וַיָּבֹאוּ כֻלָּם אֶל-הַמֶּלֶךְ: 12
וַיֹּאמֶר שָׁאוּל שְׁמַע-נָא בֶן-אַחִיטוֹב
וַיֹּאמֶר הֲנִנִי אֲדָנָי: 13 וַיֹּאמֶר אֱלוֹ
שָׁאוּל לָמָּה קִשְׁרַתְּם עָלַי אַתָּה וּבֶן-יִשְׁשִׁי
בַתְּתֻבָּה לֹא לָחֵם וְחָרֵב וְשָׁאוּל לֹא בְּאֱלֹהִים
לְקוֹם אֱלֹי לְאַרְבַּי בַּיּוֹם הַזֶּה: 14
וַיַּעַן אַחִימֶלֶךְ אֶת-הַמֶּלֶךְ וַיֹּאמֶר וּמִי
בְּכָל-עַבְדֶּיךָ כְּדוֹד נֶאֱמָן וְחַתֵּן הַמֶּלֶךְ וְסֵר
אֶל-מִשְׁמַעְתְּךָ וְנִכְבַּד בְּבֵיתְךָ: 15 הַיּוֹם
הַחֲלַתִּי לְשָׁאוּל לְשָׁאֵל-לוֹ בְּאֱלֹהִים
חֲלִילָה לִּי אֶל-יִשָּׁם הַמֶּלֶךְ בְּעַבְדוֹ דָּבָר
בְּכָל-בְּיַת אָבִי כִּי לֹא-יָדַע עַבְדְּךָ בְּכָל-
זֹאת דְּבַר קִטְוֹן אִו גְּדוֹל: 16 וַיֹּאמֶר הַמֶּלֶךְ
מוֹת תָּמוּת אַחִימֶלֶךְ אַתָּה וְכָל-בְּיַת
אַבִּיךָ: 17 וַיֹּאמֶר הַמֶּלֶךְ לְרָצִים הַנֹּצֵבִים
עָלָיו סֹבּוּ וְהַמִּיתוּ | פִּהְגִּי יְהוָה כִּי גַם-יָדָם
עַם-דָּוִד וְכִי יָדַעוּ כִּי-בִרְחָ הוּא וְלֹא גָלוּ
אֶת-אֲזָנוֹ אֲזָנִי וְלֹא-אָבִו עַבְדִּי הַמֶּלֶךְ
לְשַׁלַּח אֶת-יָדָם לִפְגַּע בְּכֹהֲנֵי יְהוָה: 18
וַיֹּאמֶר הַמֶּלֶךְ לְדוֹיֵג לְדוֹאֵג סֹב אַתָּה
וּפְגַע בְּכֹהֲנִים וַיִּטֵּב דוֹיֵג דּוֹאֵג הָאֱדוֹמִי
וַיִּפְגַּע-הוּא בְּכֹהֲנִים וַיָּמַת | בַּיּוֹם הַהוּא
שָׁמְנַיִם וְחֲמִשָּׁה אִישׁ נִשָּׂא אֶפֶוד בָּד:
19 וְאֵת נֹב עִיר-הַכֹּהֲנִים הִפָּה לְפִי-חָרֵב
מֵאִישׁ וְעַד-אִשָּׁה מֵעוֹלָל וְעַד-יוֹנֵק וְשׁוֹר
וְחִמּוֹר וְשֵׁה לְפִי-חָרֵב: 20 וַיִּמְלֹט בֶּן-אַחִד

of Ahitub, named Abiathar, escaped, and fled after David. [21] And Abiathar told David that Saul had slain the LORD's priests. [22] And David said unto Abiathar: 'I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul; I have brought about the death of all the persons of thy father's house. [23] Abide thou with me, fear not; for he that seeketh my life seeketh thy life; for with me thou shalt be in safeguard.'

23 And they told David, saying: 'Behold, the Philistines are fighting against Keilah, and they rob the threshing-floors.' [2] Therefore David inquired of the LORD, saying: 'Shall I go and smite these Philistines?' And the LORD said unto David: 'Go, and smite the Philistines, and save Keilah.' [3] And David's men said unto him: 'Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?' [4] Then David inquired of the LORD yet again. And the LORD answered him and said: 'Arise, go down to Keilah; for I will deliver the Philistines into thy hand.' [5] And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and slew them with a great slaughter. So David saved the inhabitants of Keilah.

[6] And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand. [7] And it was told Saul that David was come to Keilah. And Saul said: 'God hath delivered him into my hand; for he is shut in, by entering into a town that hath gates and bars.' [8] And Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. [9] And David knew that Saul devised mischief against him; and he said to Abiathar the priest: 'Bring hither the ephod.' [10] Then said David: 'O LORD, the God of Israel, Thy servant hath surely heard that Saul seeketh

לְאַחִימֶלֶךְ בֶּן־אֲחִיטוֹב וְשָׁמוּ אֲבִיָּתָר וַיִּבְרַח אַחֲרָי דָּוִד: ²¹ וַיִּגַּד אֲבִיָּתָר לְדָוִד כִּי הָרַג שָׂאוּל אֶת פְּהַנֵּי יְהוָה: ²² וַיֹּאמֶר דָּוִד לְאַבִּיָּתָר יָדַעְתִּי בַיּוֹם הַהוּא כִּי־שָׁם דוֹיג דּוֹאֵג הָאֲדֹמִי כִּי־הִגִּד יִגִּיד לְשָׂאוּל אֲנֹכִי סֹבְתִי בְכָל־נַפְשׁ בֵּית אֲבִיָּה: ²³ שְׁבֵה אִתִּי אֶל־תִּיָּרָא כִּי אֲשֶׁר־יִבְקֹשׁ אֶת־נַפְשִׁי יִבְקֹשׁ אֶת־נַפְשְׁךָ כִּי־מִשְׁמֶרֶת אֲתָה עִמָּדִי: **23** וַיִּגְדוּ לְדָוִד לֵאמֹר הִנֵּה פְּלִשְׁתִּים נִלְחָמִים בְּקַעִילָה וְהִמָּה שְׂסִים אֶת־הַגְּרָנוֹת: ² וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הֲאֵלָּה וְהִפִּיתִי בַּפְּלִשְׁתִּים הָאֵלֶּה: ³ וַיֹּאמֶר יְהוָה אֶל־דָּוִד לֵךְ וְהִכִּיתָ בַּפְּלִשְׁתִּים וְהוֹשַׁעְתָּ אֶת־קַעִילָה: ⁴ וַיֹּסֶס עוֹד דָּוִד לְשָׁאֵל בַּיהוָה: ⁵ וַיַּעֲנֵהוּ יְהוָה וַיֹּאמֶר קוּם רֵד קַעִילָה כִּי־אֲנִי נֹתֵן אֶת־פְּלִשְׁתִּים בְּיָדְךָ: ⁶ וַיֵּלֶךְ דָּוִד וְאִנְשׁוֹ וְאִנְשָׁיו קַעִילָה וַיִּלָּחֶם בַּפְּלִשְׁתִּים וַיִּנְהַג אֶת־מִקְנֵיהֶם וַיַּךְ בָּהֶם מַכָּה גְדוֹלָה וַיִּשַׁע דָּוִד אֶת יִשְׁבֵּי קַעִילָה: ⁷ וַיְהִי בְּבִרְחַ אֲבִיָּתָר בֶּן־אֲחִימֶלֶךְ אֶל־דָּוִד קַעִילָה אֶפֹּד יָרַד בְּיָדוֹ: ⁸ וַיִּגַּד לְשָׂאוּל כִּי־בָא דָּוִד קַעִילָה וַיֹּאמֶר שָׂאוּל נַפֵּר אֶת־וְאֵלֶּהִם בְּיָדַי כִּי נִסְגַּר לְבֹא בְעִיר דְּלָתִים וּבְרִיחַ: ⁹ וַיִּשְׁמַע שָׂאוּל אֶת־כָּל־הָעָם לְמַלְחָמָה לָרֶדֶת קַעִילָה לְצוֹר אֶל־דָּוִד וְאֶל־אִנְשָׁיו: ¹⁰ וַיִּדַע דָּוִד כִּי עָלְיוֹ שָׂאוּל מִחֲרִישׁ הָרַעָה וַיֹּאמֶר אֶל־אֲבִיָּתָר הִכְהֵן הַגִּישָׁה הָאֶפֹּד: ¹¹ וַיֹּאמֶר דָּוִד יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁמַע שְׁמַע עִבְדְּךָ

to come to Keilah, to destroy the city for my sake. [11] Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard? O LORD, the God of Israel, I beseech Thee, tell Thy servant.' And the LORD said: 'He will come down.' [12] Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They will deliver thee up.' [13] Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

[14] And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand. [15] And David saw that Saul was come out to seek his life; and David was in the wilderness of Ziph in the wood. [16] And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God. [17] And he said unto him: 'Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.' [18] And they two made a covenant before the LORD; and David abode in the wood, and Jonathan went to his house.

[19] Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? [20] Now therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deliver him up into the king's hand.' [21] And Saul said: 'Blessed be ye of the LORD; for ye have had compassion on me. [22] Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly. [23] See therefore, and take knowledge of all the lurking-places where he

בִּי־מִבְקֶשׁ שָׁאוּל לָבוֹא אֶל־קַעִילָה לְשַׁחַת לְעִיר בְּעֵבוּרֵי: 11 הֲיִסְגְּרֵנִי בְּעַלִּי קַעִילָה בִּידּוֹ הֲיִרְדַּ שָׁאוּל כַּאֲשֶׁר שָׁמַע עֲבָדְךָ יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֲגֹד־נָא לְעַבְדְּךָ ס וַיֹּאמֶר יְהוָה יִרְדַּ: 12 וַיֹּאמֶר דָּוִד הֲיִסְגְּרוּ בְּעַלִּי קַעִילָה אֹתִי וְאֶת־אֲנָשָׁי בְּיַד־שָׁאוּל וַיֹּאמֶר יְהוָה יִסְגְּרוּ: ס 13 וַיִּקְם דָּוִד וְאֲנָשָׁיו כִּשְׁש־מֵאוֹת אִישׁ וַיֵּצְאוּ מִקַּעִילָה וַיִּתְהַלְכוּ בְּאֶשֶׁר יִתְהַלְכוּ וּלְשָׁאוּל הֲגִיד כִּי־נִמְלֹט דָּוִד מִקַּעִילָה וַיַּחְדַּל לְצַדֵּאת: 14 וַיֵּשֶׁב דָּוִד בְּמִדְבָּר בְּמִצְדֹת וַיֵּשֶׁב בְּהָר בְּמִדְבַר־זִיף וַיִּבְקֶשְׁהוּ שָׁאוּל כָּל־הַיָּמִים וְלֹא־נִתְּנוּ אֱלֹהִים בְּיָדוֹ: 15 וַיֵּרָא דָּוִד כִּי־יֵצֵא שָׁאוּל לְבַקֵּשׁ אֶת־נַפְשׁוֹ וְדָוִד בְּמִדְבַר־זִיף בַּחֲרָשָׁה: ס 16 וַיִּקְם יְהוֹנָתָן בֶּן־שָׁאוּל וַיֵּלֶךְ אֶל־דָּוִד חֲרָשָׁה וַיַּחַזֵּק אֶת־יָדוֹ בְּאֱלֹהִים: 17 וַיֹּאמֶר אֵלָיו אֶל־תִּירָא כִּי לֹא תִמְצָאָךְ יַד שָׁאוּל אָבִי וְאַתָּה תִּמְלֹךְ עַל־יִשְׂרָאֵל וְאֲנֹכִי אֶהְיֶה־לְךָ לְמִשְׁנָה וְגַם־שָׁאוּל אָבִי יָדַע בֵּן: 18 וַיִּכְרְתוּ שְׁנֵיהֶם בְּרִית לִפְנֵי יְהוָה וַיֵּשֶׁב דָּוִד בַּחֲרָשָׁה וַיְהוֹנָתָן הָלַךְ לְבֵיתוֹ: ס 19 וַיַּעֲלוּ זָפִים אֶל־שָׁאוּל הַגִּבְעָתָה לֵאמֹר הֲלוֹא דָּוִד מִסְתַּתֵּר עִמָּנוּ בְּמִצְדֹת בַּחֲרָשָׁה גִּבְעַת הַחֲכִילָה אֲשֶׁר מִיַּמִּין הַיְּשִׁימוֹן: 20 וְעַתָּה לְכָל־אוֹת נַפְשֶׁךָ הַמְּלֹךְ לָרְדֹת רַד וְלָנוּ הַסְּגִירוֹ בְּיַד הַמְּלֹךְ: 21 וַיֹּאמֶר שָׁאוּל בְּרוּכִים אַתֶּם לַיהוָה כִּי חִמַּלְתֶּם עֲלַי: 22 לְכוּ־נָא הַכִּינוּ עוֹד וְדַעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ מִי רָאֵהוּ שָׁם כִּי אָמַר אֵלָי עָרוֹם יַעֲרֵם הוּא: 23 וּרְאוּ וְדַעוּ מִכָּל הַמְּחַבְּאִים אֲשֶׁר

hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.' [24] And they arose, and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the Arabah on the south of Jeshimon. [25] And Saul and his men went to seek him. And they told David; wherefore he came down to the rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon. [26] And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them. [27] But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.' [28] So Saul returned from pursuing after David, and went against the Philistines; therefore they called that

24 place ^aSela-hammahlekoth. [1] And David went up from thence, and dwelt in the strongholds of En-gedi.

[2] And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying: 'Behold, David is in the wilderness of En-gedi.' [3] Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. [4] And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were sitting in the innermost parts of the cave. [5] And the men of David said unto him 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily. [6] And it came to pass afterward, that David's heart smote him, because he had

יִתְחַבֵּא שָׁם וְשַׁבְתֶּם אֵלַי אֶל-נִכּוֹן
וְהִלַּכְתִּי אַתֶּם וְהָיָה אִם-יִשְׁנוּ בְּאֶרֶץ
וַחֲפָשְׁתִּי אֹתוֹ בְּכָל אֶלְפֵי יְהוּדָה:
24 וַיִּקְוּמוּ וַיֵּלְכוּ זִיפָה לִפְנֵי שָׁאוּל וְדָוִד
וְאֲנָשָׁיו בְּמִדְבַר מְעוֹן בְּעֵרְבָה אֶל יָמִין
הַיְשִׁימוֹן: 25 וַיֵּלֶךְ שָׁאוּל וְאֲנָשָׁיו לְבַקֵּשׁ
וַיִּגְדּוּ לְדָוִד וַיַּרְדּוּ הַסֵּלַע וַיֵּשֶׁב בְּמִדְבַר
מְעוֹן וַיִּשְׁמַע שָׁאוּל וַיִּרְדֹּף אַחֲרֵי-דָוִד
מִדְּבַר מְעוֹן: 26 וַיֵּלֶךְ שָׁאוּל מֵצַד הַהָר
מִזֶּה וְדָוִד וְאֲנָשָׁיו מֵצַד הַהָר מִזֶּה וַיְהִי
דָוִד נֹחֵץ לְלַכֵּת מִפְּנֵי שָׁאוּל וְשָׁאוּל
וְאֲנָשָׁיו עֹטְרִים אֶל-דָּוִד וְאֶל-אֲנָשָׁיו
לְתַפְשֵׁם: 27 וּמַלְאָךְ בָּא אֶל-שָׁאוּל לְאֹמַר
מִהָרָה וּלְכָה כִּי-פָשְׁטוּ פְּלִשְׁתִּים עַל-
הָאָרֶץ: 28 וַיֵּשֶׁב שָׁאוּל מִרְדֹּף אַחֲרֵי דָוִד
וַיֵּלֶךְ לְקִרְאֵת פְּלִשְׁתִּים עַל-בֶּן קְרָאוֹ
לְמָקוֹם הַהוּא סֹלַע הַמַּחְלָקוֹת:
24 וַיַּעַל דָּוִד מִשָּׁם וַיֵּשֶׁב בְּמִצְדוֹת
עֵין-גִּדִי: 2 וַיְהִי כַּאֲשֶׁר שָׁב שָׁאוּל מֵאַחֲרֵי
פְּלִשְׁתִּים וַיִּגְדּוּ לוֹ לְאֹמַר הִנֵּה דָוִד
בְּמִדְבַר עֵין גִּדִי: 3 וַיִּקַּח שָׁאוּל
שְׁלֹשַׁת אֲלָפִים אִישׁ בַּחֹר מִכָּל-יִשְׂרָאֵל
וַיֵּלֶךְ לְבַקֵּשׁ אֶת-דָּוִד וְאֲנָשָׁיו עַל-פְּנֵי צוּרֵי
הַיְעֵלִים: 4 וַיָּבֵא אֶל-גְּדֵרוֹת הַצֹּאן עַל-
הַדֶּרֶךְ וְשָׁם מְעָרָה וַיָּבֵא שָׁאוּל לְהִסְתַּךְ
אֶת-רַגְלָיו וְדָוִד וְאֲנָשָׁיו בִּירְכֹתַי הַמְעָרָה
יֹשְׁבִים: 5 וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו הִנֵּה הַיּוֹם
הַיּוֹם אֲשֶׁר-אָמַר יְהוָה אֵלֶיךָ הִנֵּה אֲנֹכִי
נֹתֵן אֶת-אִיבִין אֵיבֶךָ בְּיָדְךָ וְעָשִׂיתָ לוֹ
כַּאֲשֶׁר יִטֵּב בְּעֵינַיִךָ וַיִּקָּם דָּוִד וַיִּכְרֹת
אֶת-כַּנְּף-הַמְּעִיל אֲשֶׁר-לְשָׁאוּל בַּלַּט:
6 וַיְהִי אַחֲרֵי-כֵן וַיֵּךְ לִב-דָּוִד אֹתוֹ עַל אֲשֶׁר
כָּרַת אֶת-כַּנְּפוֹ אֲשֶׁר לְשָׁאוּל: 8

a That is, *The rock of divisions*.

cut off Saul's skirt. [7] And he said unto his men: 'The LORD forbid it me, that I should do this thing unto my lord, the LORD's anointed, to put forth my hand against him, seeing he is the LORD's anointed.' [8] So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way.

[9] David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his face to the earth, and prostrated himself. [10] And David said to Saul 'Wherefore hearkenest thou to men's words, saying: Behold, David seeketh thy hurt? [11] Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into my hand in the cave; and some bade me kill thee; but mine eye spared thee; and I said: I will not put forth my hand against my lord; for he is the LORD's anointed. [12] Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it. [13] The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee. [14] As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee. [15] After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. [16] The LORD therefore be judge, and give sentence between me and thee, and see, and plead my cause, and deliver me out of thy hand.'

[17] And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said. 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept. [18] And he said to David: 'Thou art more righteous than I; for thou hast rendered unto me good, whereas

7 וַיֹּאמֶר לְאַנְשָׁיו חָלִילָה לִּי מִיְהוָה אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה לְאֹדְנִי לְמַשִּׁיחַ יְהוָה לְשַׁלַּח יָדִי בּוֹ כִּי־מַשִּׁיחַ יְהוָה הוּא׃ 8 וַיִּשְׁפֹּט דָּוִד אֶת־אַנְשָׁיו בַּדְּבָרִים וְלֹא נָתַנּוּ לְקוֹם אֶל־שָׂאוֹל וּשְׂאוֹל קָם מִהַמְעָרָה וַיֵּלֶךְ בַּדֶּרֶךְ׃ 9 וַיָּקָם דָּוִד אַחֲרֵיכֵן וַיֵּצֵא מִן־הַמְעָרָה מִהַמְעָרָה וַיִּקְרָא אַחֲרֵי־שָׂאוֹל לֵאמֹר אֹדְנִי הַמֶּלֶךְ וַיִּבֹט שָׂאוֹל אַחֲרָיו וַיִּקְדֵּ דָוִד אַפָּיִם אֶרְצָה וַיִּשְׁתַּחֲוֶה׃ 10 וַיֹּאמֶר דָּוִד לְשָׂאוֹל לָמָּה תִשְׁמַע אֶת־דְּבָרַי אָדָם לֵאמֹר הִנֵּה דָוִד מִבְּקִשׁ רַעְתָּךְ׃ 11 הִנֵּה הַיּוֹם הַזֶּה רָאוּ עֵינַיִךְ אֶת־אֲשֶׁר־נָתַנְךָ יְהוָה הַיּוֹם׃ בְּיָדִי בַמְּעָרָה וָאֹמַר לְהַרְגֶךָ וַתִּחַס עָלַיךָ וָאֹמַר לֹא־אֶשְׁלַח יָדִי בְּאֹדְנִי כִּי־מַשִּׁיחַ יְהוָה הוּא׃ 12 וְאָבִי רָאָה גַם רָאָה אֶת־כַּנְּף מְעִילֶךָ בְּיָדִי כִּי בִכְרַתִּי אֶת־כַּנְּף מְעִילֶךָ וְלֹא הִרְגַתִּיךָ דַּע וּרְאֵהָ כִּי אֵינִי בְּיָדִי רַעַה וּפָשַׁע וְלֹא־חָטַאתִי לָךְ וְאַתָּה צִדְדָה אֶת־נַפְשִׁי לְקַחְתָּהּ׃ 13 יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ וַנִּקְמֵנִי יְהוָה מִמֶּנֶךָ וַיְדִי לֹא תִהְיֶה־בְּךָ׃ 14 כַּאֲשֶׁר יֹאמַר מִשַׁלׁ הַקְּדַמְנִי מִרְשָׁעִים יֵצֵא רָשַׁע וַיְדִי לֹא תִהְיֶה־בְּךָ׃ 15 אַחֲרָי מִי יֵצֵא מִלֶּךָ יִשְׂרָאֵל אַחֲרָי מִי אַתָּה רֹדֵף אַחֲרָי בְּלֵב מֵת אַחֲרָי פָּרַעַשׁ אָחִיד׃ 16 וְהִיָּה יְהוָה לְדוֹן וְשֹׁפֵט בֵּינִי וּבֵינֶךָ וַיִּרְא וַיִּרְב אֶת־רִיבִי וַיִּשְׁפֹּטֵנִי מִיָּדֶךָ׃ 17 וַיְהִי׃ כְּכֹלֹת דָּוִד לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׂאוֹל וַיֹּאמֶר שָׂאוֹל הִקְלַךְ זֶה בְּנִי דָוִד וַיִּשָּׂא שָׂאוֹל קְלוֹ וַיִּבֶךְ׃ 18 וַיֹּאמֶר אֶל־דָּוִד צְדִיק אַתָּה מִמֶּנִּי כִּי אַתָּה גַּמְלַתְנִי הַטּוֹבָה וְאֲנִי גַּמְלַתִּיךָ הָרָעָה׃

I have rendered unto thee evil. [19] And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not kill me. [20] For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that which thou hast done unto me this day. [21] And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand. [22] Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.' [23] And David swore unto Saul. And Saul went home; but David and his men got them up unto the stronghold.

25 And Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah And David arose, and went down to the wilderness of Paran.

[2] And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel [3] Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and evil in his doings; and he was of the house of Caleb. [4] And David heard in the wilderness that Nabal was shearing his sheep. [5] And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name; [6] and thus ye shall say: All hail! and peace be both unto thee, and peace be to thy house, and peace be unto all that thou hast. [7] And now I have heard that thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel. [8] Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

[9] And when David's young men came,

19 ואת ואתה הגדת היום את אשר עשיתך אתי טובה את אשר סגרני יהוה בידך ולא הרגתני: 20 וכי ימצא איש את-איבו ושלחו בדרך טובה ויהוה ישלמך טובה תחת היום הוה אשר עשיתך לי: 21 ועתה הנה ידעתי כי מלך תמלוך וקמה בידך ממלכת ישראל: 22 ועתה השבעה לי ביהוה אם-תכרית את-ורעי אחרי ואם-תשמיר את-שמי מבית אבי: 23 וישבע דוד לשאול וילך שאול אל-ביתו ודוד ואנשיו עלו על-

המצודה: פ

25 וימת שמואל ויקבצו כל-ישראל ויספדו-לו ויקברוהו בביתו ברמה ויקם דוד וירד אל-מדבר פארן: ס 2 ואיש במעון ומעשהו בכרמל והאיש גדול מאד ולו צאן שלשת-אלפים ואלף עזים ויהי בגזז את-צאנו בכרמל: 3 ושם האיש נבל ושם אשתו אבגיל והאשה טובת-שכל ויפת תאר והאיש קשה ורע מעללים והוא כלבו כלבי: 4 וישמע דוד במדבר פי-גזז נבל את-צאנו: 5 וישלח דוד עשרה נערים ויאמר דוד לנערים עלו כרמלה ובאתם אל-נבל ושאלתם-לו בשמי לשלום: 6 ואמרתם כה לחי ואתה שלום וביתך שלום וכל אשר-לך שלום: 7 ועתה שמעתי כי גזזים לך עתה הרעים אשר-לך היו עמנו לא הכלמנום ולא-נפקד להם מאומה פל-ימי היותם בכרמל: 8 שאל את-נעריך ויגידו לך וימצאו הנערים חן בעיניך פי-על-יום טוב בנו תנה-נא את אשר תמצא ירך לעבדיך ולבנה לדוד: 9 ויבאו נערי דוד

they spoke to Nabal according to all those words in the name of David, and ceased. [10] And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master; [11] shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?' [12] So David's young men turned on their way, and went back, and came and told him according to all these words. [13] And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

[14] But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them. [15] But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields; [16] they were a wall unto us both by night and by day, all the while we were with them keeping the sheep. [17] Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house; for he is such a base fellow, that one cannot speak to him.'

[18] Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. [19] And she said unto her young men: 'Go on before me; behold, I come after you.' But she told not her husband Nabal. [20] And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them— [21] Now David had said: 'Surely in vain have I kept all that this fellow hath in the wilderness,

וַיִּדְבְּרוּ אֶל-נָבָל כְּכָל-הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד וַיִּנְחָחוּ: 10 וַיַּעַן נָבָל אֶת-עֲבָדֵי דָוִד וַיֹּאמֶר מִי דָוִד וּמִי בֶן-יֵשׁוּעַ הַיּוֹם רַבּוֹ עֲבָדִים הַמֵּתְפַרְצִים אִישׁ מִפָּנָי אֲדֹנָיו: 11 וְלִקְחָתִי אֶת-לֶחְמִי וְאֶת-מִימִי וְאֶת טִבְחָתִי אֲשֶׁר טִבַּחְתִּי לַגִּזְיִי וְנָתַתְּ לְאֲנָשִׁים אֲשֶׁר לֹא יָדְעֹתַי אִי מִזֶּה הֵמָּה: 12 וַיִּהְיוּ נֹעְרֵי-דָוִד לְדֹרְכָם וַיֵּשְׁבוּ וַיִּבְּאוּ וַיַּגִּדוּ לוֹ כְּכָל הַדְּבָרִים הָאֵלֶּה: 13 וַיֹּאמֶר דָּוִד לְאֲנָשָׁיו חַגְרוּ | אִישׁ אֶת-חַרְבּוֹ וַיַּחְגְּרוּ אִישׁ אֶת-חַרְבּוֹ וַיַּחְגַּר גַּם-דָּוִד אֶת-חַרְבּוֹ וַיַּעֲלוּ | אַחֲרָי דָוִד כְּאַרְבַּע מֵאוֹת אִישׁ וּמֵאֲתָיִם יָשְׁבוּ עַל-הַבָּגָלִים: 14 וְלִאֲבִיגַיִל אֵשֶׁת נָבָל הִגִּיד נֹעֵר-אֶחָד מִהַנְּעָרִים לֵאמֹר הִנֵּה שָׁלַח דָּוִד מִלְּאֲכָיִם | מִהַמְדַּבֵּר לְבַרְךָ אֶת-אֲדֹנָינוּ וַיַּעַט בָּהֶם: 15 וְהָאֲנָשִׁים טֹבִים לָנוּ מֵאֵד וְלֹא הִכְלַמְנוּ וְלֹא-פָקְדְנוּ מֵאוֹמֶה כָּל-יְמֵי הַתְּהַלֵּכְנוּ אַתֶּם בַּהֲיוֹתְנוּ בַשָּׂדֶה: 16 חוֹמָה הָיוּ עֲלֵינוּ גַם-לַיְלָה גַם-יּוֹמָם כָּל-יְמֵי הַיּוֹתְנוּ עִמָּם רַעִים הֵצֵאנוּ: 17 וְעַתָּה דַעֵי וּרְאִי מִה-תַּעֲשִׂי כִּי-כָלְתָה הָרַעָה אֶל-אֲדֹנָינוּ וְעַל כָּל-בֵּיתוֹ וְהוּא בֶן-בְּלִיעַל מַדְבַּר אֵלָיו: 18 וְתַמְהָר אֲבוּגִיל אֲבִיגַיִל וְתַקַּח מֵאֲתָיִם לֶחֶם וּשְׁנַיִם נֹבֵלִי-זֵיֶן וְחֶמֶשׁ צֹאן עֲשׂוֹת עֲשׂוֹת וְחֶמֶשׁ סָאִים קְלָי וּמֵאָה צִמְקִים וּמֵאֲתָיִם דְּבָלִים וְתִשָּׂם עַל-הַחֲמֹרִים: 19 וְתֹאמֶר לַנְּעָרִיָּה עֲבְרוּ לִפְנֵי הַנָּיִ אַחֲרֵיכֶם בָּאָה וְלֹא-יִשָּׂה נָבָל לֹא הִגִּידָה: 20 וְהִיא הִיא | רַכְבָּת עַל-הַחֲמֹר וַיִּרְדַּת בְּסִתֵּר הָהָר וְהִנֵּה דָוִד וְאֲנָשָׁיו יֹרְדִים לְקִרְיַתָּה וְתַפְגֵּשׂ אַתֶּם: 21 וְדָוִד אָמַר אַךְ לְשֹׁקֵר

so that nothing was missed of all that pertained unto him; and he hath returned me evil for good. [22] God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.’— [23] And when Abigail saw David, she made haste, and alighted from her ass, and fell before David on her face, and bowed down to the ground. [24] And she fell at his feet, and said: ‘Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and hear thou the words of thy handmaid. [25] Let not my lord, I pray thee, regard this base fellow, even Nabal; for as his name is, so is he: ^aNabal is his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou didst send. [26] Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from blood-guiltiness, and from finding redress for thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal. [27] And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord. [28] Forgive, I pray thee, the trespass of thy handmaid; for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil is not found in thee all thy days. [29] And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling. [30] And it shall come to pass, when the LORD shall have done to my lord according to all the good that He hath spoken concerning thee, and shall have appointed thee prince over Israel; [31] that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.’

[32] And David said to ^bAbigail: ‘Blessed be

שְׁמִרְתִּי אֶת-כָּל-אֲשֶׁר לְוָה בַּמִּדְבָּר וְלֹא-
נִפְקַד מִכָּל-אֲשֶׁר-לוֹ מֵאֹמֶה וַיֵּשֶׁב-לִי
רָעָה תַּחַת טוֹבָה: 22 כֹּה-יַעֲשֶׂה אֱלֹהִים
לְאַיְבֵי דָוִד וְכֹה יִסִּיף אִם-אֲשֶׁאִיר מִכָּל-
אֲשֶׁר-לוֹ עַד-הַבֹּקֶר מִשָּׁתִּין בְּקִיר:
23 וַתֵּרָא אַבִּיגַיִל אֶת-דָּוִד וַתִּמְהַר וַתִּרְדּוּ
מֵעַל הַחֲמֹור וַתִּפֹּל לְאַפֵּי דָוִד עַל-פְּנֵיהָ
וַתִּשְׁתַּחוּ אַרְצָ: 24 וַתִּפֹּל עַל-רַגְלָיו
וַתֹּאמֶר בֵּי-אֲנִי אֲדֹנָי הָעֹון וַתִּדְבַר-נָא
אִמְתָּךְ בְּאִזְנוֹיָהּ וּשְׁמַע אֶת דְּבָרַי אִמְתָּךְ:
25 אַל-נָא יִשִּׁים אֲדֹנָי | אֶת-לִבּוֹ אֶל-אִישׁ
הַבְּלִיעַל הַזֶּה עַל-נָבָל כִּי כִשְׁמוֹ כִּן-הוּא
נָבָל שְׁמוֹ וַנִּבְלָה עִמּוֹ וְאַנִּי אִמְתָּךְ לֹא
רָאִיתִי אֶת-נַעֲרֵי אֲדֹנָי אֲשֶׁר שְׁלַחְתָּ:
26 וְעַתָּה אֲדֹנָי חַי-יְהוָה וְחַי-נַפְשְׁךָ אֲשֶׁר
מִנַּעַךְ יְהוָה מִבּוֹא בְדָמַיִם וְהוֹשַׁע יָדְךָ לָךְ
וְעַתָּה יְהִיו כְּנָבָל אֵיבֹיךָ וְהִמְבַקְשִׁים
אֶל-אֲדֹנָי רָעָה: 27 וְעַתָּה הַבְּרָכָה הַזֹּאת
אֲשֶׁר-הֵבִיא שִׁפְחָתְךָ לְאֲדֹנָי וַנִּתְּנָה
לְנַעֲרִים הַמֵּתְהַלְכִים בְּרַגְלֵי אֲדֹנָי: 28 שָׂא
נָא לִפְשַׁע אִמְתָּךְ כִּי עָשָׂה-יַעֲשֶׂה יְהוָה
לְאֲדֹנָי בֵּית נַאֲמָן פִּי-מִלְחָמוֹת יְהוָה אֲדֹנָי
נִלְחָם וְרָעָה לֹא-תִמְצָא בְךָ מִיָּמֶיךָ:
29 וַיִּקַּם אָדָם לְרַדְפֶּךָ וּלְבַקֵּשׁ אֶת-נַפְשְׁךָ
וְהִיתָ נֹפֵשׁ אֲדֹנָי צְרוּרָה | בְּצִרוֹר הַחַיִּים
אֶת יְהוָה אֱלֹהֶיךָ וְאֵת נַפְשׁ אֵיבֹיךָ
יִקְלַעְנָה בְּתוֹךְ פֶּה הַקָּלֵעַ: 30 וְהִזֵּה כִּי-
יַעֲשֶׂה יְהוָה לְאֲדֹנָי כְּכֹל אֲשֶׁר-דִּבֶּר אֶת-
הַטּוֹבָה עֲלֶיךָ וְצוֹן לְנַגִּיד עַל-יִשְׂרָאֵל:
31 וְלֹא תִהְיֶה זֹאת | לָךְ לְפֹקֵה וּלְמַכְשׁוֹל
לִב לְאֲדֹנָי וּלְשִׁפְּיָדָם חֲנָם וּלְהוֹשִׁיעַ
אֲדֹנָי לוֹ וְהֵיטֵב יְהוָה לְאֲדֹנָי וְזָכַרְתָּ
אֶת-אִמְתָּךְ: ס 32 וַיֹּאמֶר דָּוִד

a That is, *Churl*. b Heb. *Abigal*.

the LORD, the God of Israel, who sent thee this day to meet me; [33] and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand. [34] For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.' [35] So David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

[36] And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light. [37] And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone. [38] And it came to pass about ten days after, that the LORD smote Nabal, so that he died.

[39] And when David heard that Nabal was dead, he said: 'Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back His servant from evil; and the evil-doing of Nabal hath the LORD returned upon his own head.' And David sent and spoke concerning Abigail, to take her to him to wife. [40] And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.' [41] And she arose, and bowed down with her face to the earth, and said: 'Behold, thy handmaid is a servant to wash the feet of the servants of my lord.' [42] And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

[43] David also took Ahinoam of Jezreel; and they became both of them his wives.

לְאַבִּיגַיִל בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר
שְׁלַחְךָ הַיּוֹם הַזֶּה לְקִרְאתִי: ³³ וּבְרִיךְ
טַעֲמֶךָ וּבְרוּכָה אַתְּ אֲשֶׁר כָּלַתְנִי הַיּוֹם
הַזֶּה מִבּוֹא בְדַמַּיִם וְהִשַׁע יָדַי לִי:
³⁴ וְאוּלַם חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר
מִנְעֵנִי מִהֲרַע אֶתְּךָ כִּי | לֹאֲלֵי מַהֲרַתְּ
וּתְבֹאתִי וּתְבֹאֲתַל לְקִרְאתִי כִּי אִם־נוֹתֵר
לְנָבַל עַד־אֹר הַבֶּקֶר מִשְׁתַּיִן בְּקִיר:
³⁵ וַיִּקַּח דָּוִד מִיָּדָהּ אֶת אֲשֶׁר־הֵבִיָּאהּ לוֹ
וְלָהּ אָמַר עָלַי לְשָׁלוֹם לְבֵיתְךָ רַאֲלִי
שָׁמַעְתִּי בְקוֹלְךָ וְאִשָּׁא פָּנַי: ³⁶ וּתְבֹא
אַבִּיגַיִל | אֶל־נָבַל וְהִנֵּה־לוֹ מִשְׁתֵּה בְּבֵיתוֹ
כְּמִשְׁתֵּה הַמֶּלֶךְ וְלֵב נָבַל טוֹב עָלָיו וְהוּא
שָׁפַר עַד־מָאֹד וְלֹא־הִגִּידָהּ לוֹ דְבַר קִטָּן
וְגָדוֹל עַד־אֹר הַבֶּקֶר: ³⁷ וַיְהִי בַבֶּקֶר
בְּצֹאת הַיּוֹם מִנָּבַל וּתְגַד־לוֹ אִשְׁתּוֹ אֶת־
הַדְּבָרִים הָאֵלֶּה וַיָּמַת לְבוֹ בְּקִרְבוֹ וְהוּא
הָיָה לְאַבֵּן: ³⁸ וַיְהִי כַעֲשֶׂרֶת הַיָּמִים וַיִּגַּף
יְהוָה אֶת־נָבַל וַיָּמַת: ³⁹ וַיִּשְׁמַע דָּוִד כִּי
מָת נָבַל וַיֹּאמֶר בְּרוּךְ יְהוָה אֲשֶׁר רָב־
אֶת־רִיב חַרְפְּתִי מִיַּד נָבַל וְאֶת־עַבְדּוֹ
חָשַׁף מִרְעָה וְאֶת רַעַת נָבַל הִשִּׁיב יְהוָה
בְּרֹאשׁוֹ וַיִּשְׁלַח דָּוִד וַיִּדְבֵּר בְּאַבִּיגַיִל
לְקַחְתָּהּ לוֹ לְאִשָּׁה: ⁴⁰ וַיָּבֹאוּ עַבְדֵי דָוִד
אֶל־אַבִּיגַיִל הַכַּרְמֶלֶה וַיְדַבְּרוּ אֵלֶיהָ
לֵאמֹר דָּוִד שְׁלַחְנוּ אֵלֶיךָ לְקַחְתָּךְ לוֹ
לְאִשָּׁה: ⁴¹ וַתִּקֶּם וַתִּשְׁתַּחוּ אַפַּיִם אֶרֶצָה
וַתֹּאמֶר הִנֵּה אֲמַתְךָ לְשַׁפְּחָה לְרַחֵץ רַגְלֵי
עַבְדֵי אֲדֹנָי: ⁴² וַתַּמְהֵר וַתִּקֶּם אַבִּיגַיִל
וַתִּרְכַּב עַל־הַחֲמֹר וַחֲמֵשׁ נַעֲרֹתֶיהָ
הַהֹלְכוֹת לְרַגְלָהּ וַתֵּלֶךְ אַחֲרָי מִלְּאֲכֵי דָוִד
וַתְּהִי־לוֹ לְאִשָּׁה: ⁴³ וְאֶת־אַחִינוֹעַם לְקַח
דָּוִד מִיִּזְרְעֵאל וַתְּהִיֵּינָן גַּם־שְׁתֵּיהֶן לוֹ

[44] Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

26 And the Ziphites came unto Saul to Gibeah, saying: 'Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?' [2] Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. [3] And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness. [4] David therefore sent out spies, and understood that Saul was come of a certainty. [5] And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

[6] Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying: 'Who will go down with me to Saul to the camp?' And Abishai said: 'I will go down with thee.' [7] So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. [8] Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.' [9] And David said to Abishai: 'Destroy him not; for who can put forth his hand against the LORD's anointed, and be guiltless?'

[10] And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away. [11] The LORD forbid it me, that I should put forth my hand against the

לְנָשִׁים: ס 44 וְשָׂאוּל נָתַן אֶת־מִיכָל בָּתּוֹ אִשְׁתּוֹ דָּוִד לְפָלְטִי בֶן־לַיִשׁ אֲשֶׁר מִגָּלִים: 26 וַיָּבֵאוּ הַזִּפְּיִים אֶל־שָׂאוּל הַגִּבְעָתָה לֵאמֹר הֲלוֹא דָוִד מְסֻתָּתָר בְּגִבְעַת הַחֲכִילָה עַל פְּנֵי הַיְשִׁימֹן: 2 וַיָּקָם שָׂאוּל וַיֵּרֵד אֶל־מְדַבְּר־זִיף וְאֶתּוֹ שְׁלֹשֶׁת־אַלְפִּים אִישׁ בַּחֲוָרֵי יִשְׂרָאֵל לְבַקֵּשׁ אֶת־דָּוִד בְּמְדַבְּר־זִיף: 3 וַיַּחֲזֵן שָׂאוּל בְּגִבְעַת הַחֲכִילָה אֲשֶׁר עַל־פְּנֵי הַיְשִׁימֹן עַל־הַדֶּרֶךְ וְדָוִד יָשָׁב בְּמְדַבְּר וַיֵּרָא כִּי בָּא שָׂאוּל אַחֲרָיו הַמְדַבְּרָה: 4 וַיִּשְׁלַח דָּוִד מְרַגְלִים וַיֵּדַע כִּי־בָּא שָׂאוּל אֶל־נָכּוֹן: 5 וַיָּקָם דָּוִד וַיָּבֵא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׂאוּל וַיֵּרָא דָוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׂאוּל וְאַבְנֵר בֶּן־נֵר שֶׁר־צָבָאוּ וְשָׂאוּל שָׁכַב בְּמַעְגָּל וְהָעָם הַחַיִּים סָבִיבוֹ סָבִיבוֹתָיו: 6 וַיַּעַן דָּוִד וַיֹּאמֶר אֶל־אַחִימֶלֶךְ הַחֲתִי וְאֶל־אַבִּישַׁי בֶּן־צְרוּיָה אֲחִי יוֹאֵב לֵאמֹר מִי־יֵרֵד אִתִּי אֶל־שָׂאוּל אֶל־הַמַּחֲנֶה וַיֹּאמֶר אַבִּישַׁי אֲנִי אֵרֵד עִמָּךְ: 7 וַיָּבֵא דָוִד וְאַבִּישַׁי אֶל־הָעַם לַיְלָה וְהָנָה שָׂאוּל שָׁכַב יָשֵׁן בְּמַעְגָּל וַחֲנִיתוֹ מְעוּכָה־בְּאָרֶץ מְרֹאֲשֹׁתָיו וְאַבְנֵר וְהָעָם שָׁכְבִים סָבִיבוֹ סָבִיבוֹתָיו: ס 8 וַיֹּאמֶר אַבִּישַׁי אֶל־דָּוִד סִגְר אֱלֹהִים הַיּוֹם אֶת־אוֹיְבֶךָ בַּיָּדְךָ וְעַתָּה אֲפָנּוּ נָא בַּחֲנִית וּבְאָרֶץ פְּעַם אַחֹת וְלֹא אֲשַׁנֶּה לוֹ: 9 וַיֹּאמֶר דָּוִד אֶל־אַבִּישַׁי אֶל־תִּשְׁחִיתֵהוּ כִּי מִי שְׁלַח יָדוֹ בְּמֹשִׁיחַ יְהוָה וְנִקְּחָה: פ 10 וַיֹּאמֶר דָּוִד חִי־יְהוָה כִּי אִם־יְהוָה יִגְפָּנּוּ אוֹיְיוֹמוֹ יָבוֹא וּמָת אוֹ בְּמַלְחָמָה יֵרֵד וְנִסְפָּה: 11 חָלִילָה לִּי מִיְהוָה מִשְׁלַח יָדִי

LORD's anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water, and let us go.' [12] So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

[13] Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them. [14] And David cried to the people, and to Abner the son of Ner, saying: 'Answerest thou not, Abner?' Then Abner answered and said: 'Who art thou that criest to the king?'

[15] And David said to Abner: 'Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord. [16] This thing is not good that thou hast done. As the LORD liveth, ye deserve to die, because ye have not kept watch over your lord, the LORD's anointed. And now, see, where the king's spear is, and the cruse of water that was at his head.'

[17] And Saul knew David's voice, and said: 'Is this thy voice, my son David?' And David said: 'It is my voice, my lord, O king.' [18] And he said: 'Wherefore doth my lord pursue after his servant? for what have I done? or what evil is in my hand? [19] Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other gods. [20] Now therefore, let not my blood fall to the earth away from the presence of the LORD; for the king of Israel is come out to seek a single flea, as when one doth hunt a partridge in the mountains.'

[21] Then said Saul: 'I have sinned; return,

בְּמִשִּׁיחַ יְהוָה וְעֵתָה קַח־נָא אֶת־הַחֲנִית
אֲשֶׁר מֵרָאשְׁתּוֹ מִרְאֲשֵׁתָיו וְאֶת־צִפְפַּחַת
הַפִּימִים וְנִלְכְּהָ לָּנוּ: ¹² וַיִּקַּח דָּוִד אֶת־
הַחֲנִית וְאֶת־צִפְפַּחַת הַפִּימִים מִרְאֲשֵׁתֵי
שָׂאוּל וַיִּלְכְּבוּ לָהֶם וְאִין רָאָה וְאִין יוֹדֵעַ
וְאִין מְקִיץ כִּי כָלָם יִשְׁנִים בִּי תַדְרֹמַת
יְהוָה נִפְלְאָה עֲלֵיהֶם: ¹³ וַיַּעֲבֹר דָּוִד הָעֵבֶר
וַיַּעֲמֹד עַל־רֹאשׁ־הַהָר מִרְחֹק רַב הַמְּקוֹם
בֵּינֵיהֶם: ¹⁴ וַיִּקְרָא דָוִד אֶל־הָעָם וְאֶל־
אַבְנֵר בֶּן־נֵר לֵאמֹר הֲלוֹא תַעֲנֶנּוּ אַבְנֵר
וַיַּעַן אַבְנֵר וַיֹּאמֶר מִי אַתָּה קֹרֵאתָ אֶל־
הַמֶּלֶךְ: פ

¹⁵ וַיֹּאמֶר דָּוִד אֶל־אַבְנֵר הֲלוֹא־אִישׁ אַתָּה
וּמִי כְמוֹךָ בְּיִשְׂרָאֵל וְלָמָּה לֹא שָׁמַרְתָּ
אֶל־אֲדֹנָיִךָ הַמֶּלֶךְ כִּי־בָא אֶחָד הָעָם
לְהַשְׁחִית אֶת־הַמֶּלֶךְ אֲדֹנָיִךָ: ¹⁶ לֹא־טוֹב
הַדְּבַר הַזֶּה אֲשֶׁר עָשִׂיתָ חַי־יְהוָה כִּי
בְּנִימוֹת אַתֶּם אֲשֶׁר לֹא־שָׁמַרְתֶּם עַל־
אֲדֹנֵיכֶם עַל־מִשִּׁיחַ יְהוָה וְעֵתָה | רָאָה
אֵי־חֲנִית הַמֶּלֶךְ וְאֶת־צִפְפַּחַת הַפִּימִים אֲשֶׁר
מֵרָאשְׁתּוֹ מִרְאֲשֵׁתָיו: ¹⁷ וַיַּבֵּר שָׂאוּל אֶת־
קוֹל דָּוִד וַיֹּאמֶר הַקוֹל זֶה בְּנֵי דָוִד וַיֹּאמֶר
דָּוִד קוֹלִי אֲדֹנָי הַמֶּלֶךְ: ¹⁸ וַיֹּאמֶר לָמָּה זֶה
אֲדֹנָי רִדְף אַחֲרַי עֲבָדוּ כִּי מָה עָשִׂיתִי
וּמַה־בִּידֵי רַעַה: ¹⁹ וְעֵתָה יִשְׁמַע־נָא אֲדֹנָי
הַמֶּלֶךְ אֶת דְּבָרַי עֲבָדוּ אִם־יְהוָה הִסִּיתֶנִּי
כִּי יָרַח מְנוּחָה וְאִם | בְּנֵי הָאָדָם אֲרוּרִים
הֵם לִפְנֵי יְהוָה כִּי־גִרְשׁוּנֵי הַיּוֹם
מִהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לָךְ עֶבֶד
אֱלֹהִים אַחֲרַיִם: ²⁰ וְעֵתָה אֶל־יִפְלֵ דְמִי
אֲרֻצָּה מִנֶּגֶד פְּנֵי יְהוָה כִּי־יִצָּא מֶלֶךְ
יִשְׂרָאֵל לְבַקֵּשׁ אֶת־פְּרֻעַשׁ אֶחָד כַּאֲשֶׁר
יִרְדֹף הַקֹּרֵא בְּהָרִים: ²¹ וַיֹּאמֶר שָׂאוּל

my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.' [22] And David answered and said: 'Behold the king's spear! let then one of the young men come over and fetch it. [23] And the LORD will render to every man his righteousness and his faithfulness; forasmuch as the LORD delivered thee into my hand to-day, and I would not put forth my hand against the LORD's anointed. [24] And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.'

[25] Then Saul said to David: 'Blessed be thou, my son David; thou shalt both do mightily, and shalt surely prevail' So David went his way, and Saul returned to his place.

27 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.' [2] And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath. [3] And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. [4] And it was told Saul that David was fled to Gath; and he sought no more again for him.

[5] And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?' [6] Then Achish gave him Ziklag that day; wherefore Ziklag belongeth unto the kings of Judah unto this day.

[7] And the number of the days that David

חָטָאתִי שׁוּב בְּנִי־דָוִד פִּי לֹא־אָרַע לְךָ
עוֹד תַּחַת אֲשֶׁר יִקְרָה נַפְשִׁי בְּעֵינֶיךָ הַיּוֹם
הַזֶּה הִנֵּה הַסֶּבֶלְתִּי וְאֲשַׁגָּה הַרְבֵּה מְאֹד:
22 וַיַּעַן דָּוִד וַיֹּאמֶר הִנֵּה הַחֲנִית הַחֲנִית
הַמֶּלֶךְ וַיַּעֲבֵר אֶחָד מֵהַנְּעָרִים וַיִּקְחָהּ:
23 וַיְהִי־הָהָרָה וַיִּשֵׁב לֹאִישׁ אֶת־צִדְקָתוֹ וְאֶת־
אֲמֻנָתוֹ אֲשֶׁר נָתַן־יְהוָה | הַיּוֹם בְּיַד וְלֹא
אֲבִיתִי לְשַׁלַּח יָדִי בַּמְּשִׁיחַ יְהוָה: 24 וְהִנֵּה
כַּאֲשֶׁר גָּדַלְהָ נַפְשְׁךָ הַיּוֹם הַזֶּה בְּעֵינַי כֵּן
תִּגְדַּל נַפְשִׁי בְּעֵינַי יְהוָה וַיַּצֵּלֵנִי מִכָּל־
צָרָה: פ

25 וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד בְּרוּךְ אַתָּה בְּנֵי
דָּוִד גַּם עָשָׂה תַעֲשֶׂה וְגַם יָכֹל תִּוְכַל וַיִּלֶּךְ
דָּוִד לְדָרְפוֹ וּשְׁאוּל שָׁב לְמִקְוָמוֹ: פ

27 וַיֹּאמֶר דָּוִד אֶל־לְבוֹ עֲתָה אֶסְפְּהָ
יוֹם־אֶחָד בְּיַד־שָׁאוּל אֵינ־לִי טוֹב כִּי
הַמֶּלֶט אֲמַלֵּט | אֶל־אֶרֶץ פְּלִשְׁתִּים וְנוֹאֵשׁ
מִמֶּנִּי שָׁאוּל לְבַקְשָׁנִי עוֹד בְּכָל־גְּבוּל
יִשְׂרָאֵל וְנִמְלֹטְתִי מִיָּדוֹ: 2 וַיִּקֶּם דָּוִד וַיַּעֲבֵר
הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר עִמּוֹ אֶל־
אֲכִישׁ בֶּן־מַעֲוֶה מֶלֶךְ גַּת: 3 וַיִּשָּׁב דָּוִד
עִם־אֲכִישׁ בְּגַת הוּא וְאֲנָשָׁיו אִישׁ וּבֵיתוֹ
דָּוִד וּשְׁתֵּי נָשָׁיו אַחִינוֹעַם הַיִּזְרְעֵאלִית
וְאֲבִיגַיִל אֵשֶׁת־נָבָל הַכַּרְמֶלִית: 4 וַיִּגַּד
לְשָׁאוּל כִּי־בָרַח דָּוִד גַּת וְלֹא־יֹסֵף יֹסֵף
עוֹד לְבַקְשׁוֹ: ס 5 וַיֹּאמֶר דָּוִד אֶל־
אֲכִישׁ אִם־נָא מְצֵאתִי חֵן בְּעֵינֶיךָ יִתְּנוּ־לִי
מְקוֹם בְּאַחַת עָרֵי הַשָּׂדֶה וְאֲשַׁבָּה שָׁם
וְלִמָּה יֵשֵׁב עַבְדְּךָ בְּעִיר הַמַּמְלָכָה עִמָּךְ:
6 וַיִּתֵּן־לוֹ אֲכִישׁ בַּיּוֹם הַהוּא אֶת־צִקְלָג
לְכֹן הִיְתָה צִקְלָג לְמַלְכֵי יְהוּדָה עַד הַיּוֹם
הַזֶּה: פ

7 וַיְהִי מִסְפַּר הַיָּמִים אֲשֶׁר־יָשַׁב דָּוִד

dwelt in the country of the Philistines was a full year and four months. [8] And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt. [9] And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel. And he returned, and came to Achish. [10] And Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.' And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.' [12] And Achish believed David, saying: 'He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.'

28 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.' [2] And David said to Achish: 'Therefore thou shalt know what thy servant will do.' And Achish said to David: 'Therefore will I make thee keeper of my head for ever.'

[3] Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that divined by a ghost or a familiar spirit out of the land. [4] And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa. [5] And when Saul saw the host of the Philistines, he was afraid, and his heart trembled greatly. [6] And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. [7] Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and

בשדה פלשתים ימים וארבעה חדשים :
8 ויעל דוד ואנשיו ויפשטו אל-הגשוּרי והגריזי והגזרי והעמלקי כי הנה ישובות הארץ אשר מעולם בואך שורה ועד-ארץ מצרים: 9 והכה דוד את-הארץ ולא יחיה איש ואשה ולקח צאן ובקר וחמרים וגמלים ובגדים וישב ויבא אל-אכיש: 10 ויאמר אכיש אל-פשטתם היום ויאמר דוד על-נגב יהודה ועל-נגב הירחמאלי ואל-נגב הקיני: 11 ואיש ואשה לא-יחיה דוד להביא גת לאמר פניגדו עלינו לאמר כה-עשה דוד וכה משפטו כל-הימים אשר ישב בשדה פלשתים: 12 ויאמן אכיש בדוד לאמר הבאש הבאיש בעמו בישראל והיה לי לעבד עולם: פ

28 ויהי בימים ההם ויקבצו פלשתים את-מחניהם לצבא להלחם בישראל ויאמר אכיש אל-דוד ידע תדע כי אתי תצא במחנה אתה ואנשיך: 2 ויאמר דוד אל-אכיש לכן אתה תדע את אשר-יעשה עבדך ויאמר אכיש אל-דוד לכן שמר לראשי אשימך כל-הימים: פ

3 ושמואל מת ויספדו-לו כל-ישראל ויקברו ברמה ובעירו ושאל הסייר האבות ואת-הידענים מהארץ: 4 ויקבצו פלשתים ויבאו ויחנו בשונם ויקבץ שאול את-כל-ישראל ויחנו בגלבוע: 5 וירא שאול את-מחנה פלשתים וירא ויחרד לבו מאד: 6 וישאל שאול ביהוה ולא ענהו יהוה גם בחלמות גם באורים גם בנביאים: 7 ויאמר שאול לעבדיו

inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

[8] And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.' [9] And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?' [10] And Saul swore to her by the LORD, saying: 'As the LORD liveth, there shall no punishment happen to thee for this thing.' [11] Then said the woman: 'Whom shall I bring up unto thee?' And he said: 'Bring me up Samuel.' [12] And when the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying: 'Why hast thou deceived me? for thou art Saul.' [13] And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.' [14] And he said unto her: 'What form is he of?' And she said: 'An old man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he bowed with his face to the ground, and prostrated himself.

[15] And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' [16] And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary? [17] And the LORD hath wrought for Himself, as He spoke by me; and the LORD hath rent the kingdom out of thy hand, and given it to thy neighbour, even to David. [18] Because thou didst not hearken to the voice of the LORD, and didst not execute His fierce wrath upon

בְּקִשׁוֹ לִי אִשָּׁת בַּעַלְת־אוֹב וְאִלְכָה אֵלֶיהָ
וְאֶדְרָשָׁהּ בַּהֶהָ וַיֹּאמְרוּ עֲבָדָיו אֵלָיו הֲנֵה
אִשָּׁת בַּעַלְת־אוֹב בְּעֵין דּוֹר: 8 וַיִּתְחַפֵּשׂ
שָׂאוּל וַיִּלְבֹּשׂ בְּגָדִים אַחֲרָיִם וַיֵּלֶךְ הוּא
וּשְׁנֵי אֲנָשִׁים עִמּוֹ וַיָּבֹאוּ אֶל־הָאִשָּׁה לַיְלָה
וַיֹּאמֶר קְסוּמִי־נָא לִי בְּאוֹב וְהַעֲלֵי
לִי אֵת אֲשֶׁר־אִמַּר אֵלָיָה: 9 וַתֹּאמֶר
הָאִשָּׁה אֵלָיו הֲנֵה אַתָּה יוֹדֵעַת אֵת אֲשֶׁר־
עָשָׂה שָׂאוּל אֲשֶׁר הִכְרִית אֶת־הָאֲבוֹת
וְאֶת־הַיְדֻעָנִי מִן־הָאָרֶץ וְלָמָּה אַתָּה
מַתְנַקֵּשׁ בְּנַפְשִׁי לְהַמִּיתַנִּי: 10 וַיִּשָּׁבַע לָהּ
שָׂאוּל בַּיהוָה לֵאמֹר חַי־יְהוָה אִם־יִקְרָךְ
עֵינֶן בְּדַבַּר הַזֶּה: 11 וַתֹּאמֶר הָאִשָּׁה אֶת־מִי
אֶעֱלֶה־לָּךְ וַיֹּאמֶר אֶת־שְׂמוּאֵל הַעֲלֵי־לִי:
12 וַתֵּרָא הָאִשָּׁה אֶת־שְׂמוּאֵל וַתִּזְעַק בְּקוֹל
גָּדוֹל וַתֹּאמֶר הָאִשָּׁה אֶל־שָׂאוּל לֵאמֹר
לָמָּה רַמִּיתַנִּי וְאַתָּה שָׂאוּל: 13 וַיֹּאמֶר לָהּ
הַמֶּלֶךְ אֶל־תִּירָאִי כִּי מָה רָאִית וַתֹּאמֶר
הָאִשָּׁה אֶל־שָׂאוּל אֱלֹהִים רָאִיתִי עֲלִים
מִן־הָאָרֶץ: 14 וַיֹּאמֶר לָהּ מַה־תֹּאמְרוּ
וַתֹּאמֶר אִישׁ זָקֵן עֹלָה וְהוּא עֵטָה מְעִיל
וַיֵּדַע שָׂאוּל כִּי־שְׂמוּאֵל הוּא וַיִּקַּד אַפָּיִם
אֶרְצָה וַיִּשְׁתַּחֲוֶה: 15 וַיֹּאמֶר שְׂמוּאֵל
אֶל־שָׂאוּל לָמָּה הִרְגַזְתָּנִי לְהַעֲלוֹת אֵתִי
וַיֹּאמֶר שָׂאוּל צֵר־לִי מָאֵד וּפְלִשְׁתִּים |
נִלְחַמִּים בִּי וְאֵלֹהִים סָר מֵעָלַי וְלֹא־עֲנִנִי
עוֹד גַּם בַּיַּד־הַנְּבִיאִים גַּם־בַּחֲלָמוֹת
וְאֶקְרָאָה לָּךְ לְהוֹדִיעַנִי מָה אַעֲשֶׂה: 16 וַיֹּאמֶר
שְׂמוּאֵל וְלָמָּה תִּשְׁאַלְנִי וַיְהוֶה סָר מֵעָלָי וַיְהִי עֲרָךְ: 17 וַיַּעַשׂ יְהוָה
לּוֹ כַּאֲשֶׁר דִּבֶּר בְּיַדִּי וַיִּקְרַע יְהוָה אֶת־
הַמַּמְלָכָה מִיַּדְךָ וַיִּתְּנָה לְרַעְךָ לְדָוִד:
18 כַּאֲשֶׁר לֹא־שָׁמַעְתָּ בְּקוֹל יְהוָה וְלֹא־

Amalek, therefore hath the LORD done this thing unto thee this day. [19] Moreover the LORD will deliver Israel also with thee into the hand of the Philistines; and to-morrow shalt thou and thy sons be with me; the LORD will deliver the host of Israel also into the hand of the Philistines.'

[20] Then Saul fell straightway his full length upon the earth, and was sore afraid, because of the words of Samuel; and there was no strength in him; for he had eaten no bread all the day, nor all the night. [21] And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me. [22] Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.' [23] But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. [24] And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof; [25] and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

29 Now the Philistines gathered together all their hosts to Aphek; and the Israelites pitched by the fountain which is in Jezreel. [2] And the lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish. [3] Then said the princes of the Philistines: 'What do these Hebrews here?' And Achish said unto the princes of the Philistines: 'Is not this David, the servant of Saul the king of Israel, who hath been with me these days or these years, and I have found no fault in him since he fell away unto me unto this day?' [4] But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back

עֲשִׂיתָ חֲרוֹן-אָפוֹ בַעֲמַלְק עַל-כֵּן הִדְבַּר הַזֶּה עֲשֵׂה-לְךָ יְהוָה הַיּוֹם הַזֶּה: 19 וַיִּתֵּן יְהוָה גַּם אֶת-יִשְׂרָאֵל עִמָּךְ בְּיַד-פְּלִשְׁתִּים וּמָחָר אֲתָה וּבָנֶיךָ עִמִּי גַם אֶת-מַחֲנֶה יִשְׂרָאֵל יִתֵּן יְהוָה בְּיַד-פְּלִשְׁתִּים: 20 וַיִּמָּהַר שָׂאוּל וַיִּפֹּל מִלֵּא-קוֹמָתוֹ אֲרָצָה וַיֵּרָא מְאֹד מִדְּבָרֵי שְׁמוּאֵל גַּם-כִּחַ לֹא-הָיָה בּוֹ כִּי לֹא אָכַל לֶחֶם כָּל-הַיּוֹם וְכָל-הַלַּיְלָה: 21 וַתָּבוֹא הָאִשָּׁה אֶל-שָׂאוּל וַתֵּרָא כִּי-נִבְהַל מְאֹד וַתֹּאמֶר אֵלָיו הֲזֵה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלְךָ וְאִשִּׁים נִפְשֵׁי בְכַפִּי וְאִשְׁמַע אֶת-דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי: 22 וְעַתָּה שְׁמַע-נָא גַם-אֶתָּה בְּקוֹל שִׁפְחָתְךָ וְאִשְׁמָה לְפָנֶיךָ פֶת-לֶחֶם וְאָכַל וַיְהִי בָּךְ כִּחַ לֹא אָכַל וַיִּפְרְצוּ-בּוֹ עֵבְדָיו וְגַם-הָאִשָּׁה וַיִּשְׁמַע לְקַלָּם וַיִּקָּם מִהָאָרֶץ וַיֵּשֶׁב אֶל-הַמַּטֵּה: 24 וְלֹאִשָּׁה עֵגֶל-מֵרֶבֶק בַּבַּיִת וַתִּמְהַר וַתִּזְבַּחַהּ וַתִּקַּח-קֶמַח וַתִּלְשׁ וַתִּפְהֶוּ מִצּוֹת: 25 וַתִּגַּשׁ לְפָנֶי-שָׂאוּל וּלְפָנֵי עֵבְדָיו וַיֹּאכְלוּ וַיִּקְמוּ וַיֵּלְכוּ בַלַּיְלָה הַהוּא: פ

29 וַיִּקְבְּצוּ פְּלִשְׁתִּים אֶת-כָּל-מַחֲנֵיהֶם אֶפְקָה וַיִּשְׂרָאֵל חֲזִים בַּעִין אֲשֶׁר בְּיַזְרְעֵאל: 2 וּסְרְגֵי פְּלִשְׁתִּים עֲבָרִים לְמֵאוֹת וּלְאַלְפִים וְדוֹד וְאַנְשָׁיו עֲבָרִים בְּאַחֲרָנָה עִם-אָכִישׁ: 3 וַיֹּאמְרוּ שָׂרֵי פְּלִשְׁתִּים מָה הָעֲבָרִים הָאֵלֶּה וַיֹּאמֶר אָכִישׁ אֶל-שָׂרֵי פְּלִשְׁתִּים הֲלוֹא-זֶה דָּוִד עֶבֶד שָׂאוּל מֶלֶךְ-יִשְׂרָאֵל אֲשֶׁר הָיָה אֵתְלִי זֶה יָמִים אוֹ-זֶה שָׁנִים וְלֹא-מָצָאתִי בּוֹ מְאוּמָה מִיּוֹם נִפְלוֹ עַד-הַיּוֹם הַזֶּה: פ 4 וַיִּקְצְפוּ עָלָיו שָׂרֵי פְּלִשְׁתִּים וַיֹּאמְרוּ לוֹ

to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men? [5] Is not this David, of whom they sang one to another in dances, saying:

Saul hath slain his thousands, / And David his ten thousands?

[6] Then Achish called David, and said unto him: 'As the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight; for I have not found evil in thee since the day of thy coming unto me unto this day; nevertheless the lords favour thee not. [7] Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.' [8] And David said unto Achish: 'But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?' [9] And Achish answered and said to David: 'I know that thou art good in my sight, as an angel of God; notwithstanding the princes of the Philistines have said: He shall not go up with us to the battle. [10] Wherefore now rise up early in the morning with the servants of thy lord that are come with thee; and as soon as ye are up early in the morning, and have light, depart.' [11] So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

30 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire; [2] and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way. [3] And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were

שָׂרֵי פְּלִשְׁתִּים הָשִׁב אֶת־הָאִישׁ וַיֵּשֶׁב
אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקְדָתוֹ שָׁם וְלֹא־יָרַד
עִמָּנוּ בַּמִּלְחָמָה וְלֹא־יִהְיֶה־לָּנוּ לְשֹׁטֵן
בַּמִּלְחָמָה וּבַמָּה יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו
הֲלוֹא בְּרָאשֵׁי הָאָנָשִׁים הָהֵם: ⁵ הֲלוֹא־זֶה
דָּוִד אֲשֶׁר יַעֲנוּ־לוֹ בַּמַּחְלוֹת לְאֹמֶר
הִבֵּה שָׂאוּל בְּאֵלְפָיו וְדוֹד
בַּרְבַּתּוֹ בְּרַבְּבָתָיו: ⁶ וַיִּקְרָא אַכִּישׁ
אֶל־דָּוִד וַיֹּאמֶר אֵלָיו חִי־יְהוָה כִּי־יֵשֶׁר
אַתָּה וְטוֹב בְּעֵינַי צִאתְךָ וּבִאֲךָ אֶתִּי
בַּמַּחְנֶה כִּי לֹא־מָצָאתִי בְךָ רָעָה מִיּוֹם
בִּאֲךָ אֵלָי עַד־הַיּוֹם הַזֶּה וּבְעֵינַי הַסְּרָנִים
לֹא־טוֹב אֶתָּה: ⁷ וְעַתָּה שׁוּב וְלֵךְ בְּשָׁלוֹם
וְלֹא־תַעֲשֶׂה רָע בְּעֵינַי סְרָנִי
פְּלִשְׁתִּים: ⁸ וַיֹּאמֶר דָּוִד אֶל־אַכִּישׁ
כִּי מָה עָשִׂיתִי וּמַה־מָּצָאתָ בְּעַבְדְּךָ מִיּוֹם
אֲשֶׁר הָיִיתִי לְפָנֶיךָ עַד הַיּוֹם הַזֶּה כִּי לֹא
אָבֹא וְנִלְחַמְתִּי בְּאִיבֵי אֲדֹנָי הַמֶּלֶךְ:
⁹ וַיַּעַן אַכִּישׁ וַיֹּאמֶר אֶל־דָּוִד יָדַעְתִּי כִּי
טוֹב אַתָּה בְּעֵינַי כַּמֶּלֶךְ אֱלֹהִים אַךְ שָׂרֵי
פְּלִשְׁתִּים אָמְרוּ לֹא־יַעֲלֶה עִמָּנוּ
בַּמִּלְחָמָה: ¹⁰ וְעַתָּה הֲשַׁכְּמָם בְּבֹקֶר וְעַבְדֵי
אֲדֹנֶיךָ אֲשֶׁר־בָּאוּ אִתְּךָ וְהִשְׁכַּמְתָּם בְּבֹקֶר
וְאוֹר לְכֶם וּלְכוּ: ¹¹ וַיֵּשְׁבֻם דָּוִד הוּא
וְאֲנָשָׁיו לְלֶכֶת בְּבֹקֶר לָשׁוּב אֶל־אֶרֶץ
פְּלִשְׁתִּים וּפְלִשְׁתִּים עָלוּ וַיִּזְרְעֵאל: ¹² וַיְהִי בַבֹּא דָוִד וְאֲנָשָׁיו צָקְלָג בַּיּוֹם
הַשְּׁלִישִׁי וַעֲמַלְקִי פָּשְׁטוּ אֶל־נֶגֶב וְאֶל־
צָקְלָג וַיִּכּוּ אֶת־צָקְלָג וַיִּשְׁרְפוּ אֶתָּה בָּאֵשׁ:
² וַיֵּשְׁבוּ אֶת־הַנְּשִׁים אֲשֶׁר־בָּהּ מִקָּטָן וְעַד־
גְּדוֹל לֹא הָמִיתוּ אִישׁ וַיִּנְהָגוּ וַיִּלְכּוּ
לְדָרְכָם: ³ וַיָּבֹא דָוִד וְאֲנָשָׁיו אֶל־הָעִיר
וְהִנֵּה שְׂרוּפָה בָּאֵשׁ וּנְשֵׁיהֶם וּבְנֵיהֶם

taken captives. [4] Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. [5] And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. [6] And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters; but David strengthened himself in the LORD his God.

[7] And David said to Abiathar the priest, the son of Ahimelech: 'I pray thee, bring me hither the ephod.' And Abiathar brought thither the ephod to David. [8] And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.' [9] So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed. [10] But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they could not go over the brook Besor.

[11] And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink; [12] and they gave him a piece of a cake of figs, and two clusters of raisins; and when he had eaten, his spirit came back to him; for he had eaten no bread, nor drunk any water, three days and three nights. [13] And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick. [14] We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.' [15] And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

[16] And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting,

וּבְנִיתֵיהֶם נִשְׁבּוּ: 4 וַיִּשָׂא דָוִד וְהָעָם אֲשֶׁר־
אִתּוֹ אֶת־קוֹלָם וַיִּבְכּוּ עַד אֲשֶׁר אֵין־בָּהֶם
כֹּחַ לִבְכּוֹת: 5 וַיִּשְׁתִּי נְשֵׁי־דָוִד נִשְׁבּוּ
אֲחִינוּעַם הַיִּזְרְעֵלִית וְאַבִּיגַיִל אִשְׁתּוֹ נַבָּל
הַכַּרְמֵלִי: 6 וַתִּצַּר לְדָוִד מְאֹד כִּי־אָמְרוּ
הָעָם לְסַקְלוֹ כִּי־מָרָה נַפְשׁוֹ כָּל־הָעָם אִישׁ
עַל־בְּנוֹ בְּנֵיו וְעַל־בְּנֹתָיו וַיִּתְחַזַּק דָּוִד
בַּיהוָה אֱלֹהָיו: 7 וַיֹּאמֶר דָּוִד
אֶל־אַבְיָתָר הַכֹּהֵן בֶּן־אֲחִימֵלֵךְ הַגִּישָׁה־
נָא לִי הָאֶפֶד וַיִּגֵּשׁ אַבְיָתָר אֶת־הָאֶפֶד
אֶל־דָּוִד: 8 וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר
אֲרִדָּף אַחֲרֵי הַגְּדוּד־הַזֶּה הֲאֶשְׁגְּנֶנּוּ וַיֹּאמֶר
לֹא רִדָּף כִּי־הִשְׁגָּ תִּשְׁגִּי וְהִצַּל תִּצְלִי:
9 וַיִּלָּךְ דָּוִד הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר
אִתּוֹ וַיָּבֹאוּ עַד־נַחַל הַבְּשׂוֹר וְהַנּוֹתְרִים
עָמְדוּ: 10 וַיִּרְדָּף דָּוִד הוּא וְאַרְבַּע־מֵאוֹת
אִישׁ וַיַּעֲמְדוּ מֵאֲתָיִם אִישׁ אֲשֶׁר פָּגְרוּ
מֵעֵבֵר אֶת־נַחַל הַבְּשׂוֹר: 11 וַיִּמְצְאוּ אִישׁ־
מִצְרִי בַשָּׂדֶה וַיִּקְחוּ אֹתוֹ אֶל־דָּוִד וַיִּתְּנוּ־לוֹ
לֶחֶם וַיֹּאכֵל וַיִּשְׁקְהוּ מַיִם: 12 וַיִּתְּנוּ־לוֹ
פֶּלֶחַ דִּבְלָה וּשְׁנֵי צִמְקִים וַיֹּאכֵל וַתִּשָּׁב
רוּחוֹ אֵלָיו כִּי לֹא־אָכַל לֶחֶם וְלֹא־שָׁתָה
מַיִם שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לַיְלוֹת: 13
וַיֹּאמֶר לוֹ דָּוִד לְמִי־אַתָּה וְאֵי מִזָּה
אַתָּה וַיֹּאמֶר נַעַר מִצְרִי אֲנִכִּי עֶבֶד לְאִישׁ
עַמְלָקִי וַיַּעֲזֹבֵנִי אֲדֹנָי כִּי חָלִיתִי הַיּוֹם
שְׁלֹשָׁה: 14 אֲנַחְנוּ פָּשְׁטָנוּ נֶגֶב הַכְּרָתִי
וְעַל־אֲשֶׁר לַיהוּדָה וְעַל־נֶגֶב כָּלֵב וְאֶת־
צִקְלָג שָׂרְפָנוּ בָּאֵשׁ: 15 וַיֹּאמֶר אֵלָיו דָּוִד
הַתּוֹרְדֵנִי אֶל־הַגְּדוּד הַזֶּה וַיֹּאמֶר הִשְׁבַּעָה
לִי בָּאֱלֹהִים אִם־תְּמִיתֵנִי וְאִם־תִּסְגְּרֵנִי
בְּיַד־אֲדֹנָי וְאוֹרְדָךְ אֶל־הַגְּדוּד הַזֶּה:
16 וַיִּרְדְּהוּ וְהִגָּה נְטָשִׁים עַל־פְּנֵי כָל־הָאָרֶץ

because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah. [17] And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels and fled. [18] And David recovered all that the Amalekites had taken; and David rescued his two wives. [19] And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them; David brought back all. [20] And David took all the flocks and the herds, which they drove before those other cattle, and said: 'This is David's spoil.'

[21] And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. [22] Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' [23] Then said David: 'Ye shall not do so, my brethren, with that which the LORD hath given unto us, who hath preserved us, and delivered the troop that came against us into our hand, [24] And who will hearken unto you in this matter? for as is the share of him that goeth down to the battle, so shall be the share of him that tarrieth by the baggage; they shall share alike.' [25] And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

[26] And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying 'Behold a present for you of the spoil of the enemies of the LORD'; [27] to them that were in Beth-el, and to them that were in Ramoth of the South, and to them that were

אֲכָלִים וְשָׂתִים וְחֻגְגִים בְּכָל הַשָּׁלַל הַגָּדוֹל אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה: 17 וַיִּבְּסוּ דָוִד מִהַנֶּשֶׁף וְעַד-הָעֶרֶב לְמַחֲרָתָם וְלֹא-נִמְלֹט מֵהֶם אִישׁ כִּי אִם-אַרְבַּע מֵאוֹת אִישׁ-נָעַר אֲשֶׁר-רָכְבוּ עַל-הַגְּמָלִים וַיָּנָסוּ: 18 וַיִּצַל דָּוִד אֶת כָּל-אֲשֶׁר לָקְחוּ עִמָּלְךָ וְאֶת-שְׂתֵי נָשָׁיו הַצֵּיל דָּוִד: 19 וְלֹא נִעְדַר-לָהֶם מִן-הַקֶּטָן וְעַד-הַגָּדוֹל וְעַד-בָּנִים וּבָנוֹת וּמִשָּׁלַל וְעַד כָּל-אֲשֶׁר לָקְחוּ לָהֶם הַכָּל הַשֵּׁיב דָּוִד: 20 וַיִּקַּח דָּוִד אֶת-כָּל-הַצֹּאן וְהַבָּקָר נִהְגוּ לִפְנֵי הַמִּקְנֶה הַהוּא וַיֹּאמְרוּ זֶה שָׁלַל דָּוִד: 21 וַיָּבֵא דָוִד אֶל-מֵאֲתָיִם הָאֲנָשִׁים אֲשֶׁר-פָּגְרוּ | מִלִּבָּת | אַחֲרֵי דָוִד וַיִּשְׁיבֵם בְּנַחַל הַבְּשׂוֹר וַיִּצְאוּ לְקִרְיַת דָּוִד וּלְקִרְיַת הָעָם אֲשֶׁר-אֲתָוּ וַיַּגֵּשׁ דָּוִד אֶת-הָעָם וַיִּשְׁאַל לָהֶם לְשָׁלוֹם: 22 וַיַּעַן כָּל-אִישׁ-יִשְׂרָאֵל וּבִלְעֵל מֵהָאֲנָשִׁים אֲשֶׁר הִלְכוּ עִם-דָּוִד וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא-הָלְכוּ עִמִּי לֹא-נָתַן לָהֶם מִהַשָּׁלַל אֲשֶׁר הִצַּלְנוּ כִּי-אִם-אִישׁ אֶת-אִשְׁתּוֹ וְאֶת-בָּנָיו וַיִּנְהָגוּ וַיִּלְכוּ: 23 וַיֹּאמֶר דָּוִד לֹא-תַעֲשׂוּ כֵן אַחֲרַי אֶת אֲשֶׁר-נָתַן יְהוָה לָנוּ וַיִּשְׁמֹר אֲתָנוּ וַיִּתֵּן אֶת-הַגְּדוֹד הַבָּא עָלֵינוּ בְיַדְנוּ: 24 וּמִי יִשְׁמַע לָכֶם לְדַבֵּר הַזֶּה כִּי כְחָלַק | הַיָּיִר בְּמִלְחָמָה וּכְחָלַק הַיִּשְׁבַּע עַל-הַכֹּלִים יַחֲדוּ יַחְלְקוּ: 25 וַיְהִי מֵהַיּוֹם הַהוּא וּמִמְעַלָּה וַיִּשְׁמָהּ לְחַק וּלְמִשְׁפָּט לְיִשְׂרָאֵל עַד הַיּוֹם הַזֶּה: 26 וַיָּבֵא דָוִד אֶל-צִקְלָג וַיִּשְׁלַח מִהַשָּׁלַל לְזִקְנֵי יְהוּדָה לְרַעְהוּ לֵאמֹר הִנֵּה לָכֶם בְּרָכָה מִשָּׁלַל אֵיבֵי יְהוָה: 27 לְאֲשֶׁר בְּבֵית-אֵל וּלְאֲשֶׁר בְּרָמוֹת-נֹגֵב וּלְאֲשֶׁר

in Jattir; [28] and to them that were in Aroer, and to them that were in Siphmoth, and to them that were in Eshtemoa; [29] and to them that were in Racal, and to them that were in the cities of the Jerahmeelites, and to them that were in the cities of the Kenites; [30] and to them that were in Hormah, and to them that were in Bor-ashan, and to them that were in Athach; [31] and to them that were in Hebron, and to all the places where David himself and his men were wont to haunt.

31 Now the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. [2] And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul. [3] And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers. [4] Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it. [5] And when his armour-bearer saw that Saul was dead, he likewise fell upon his sword, and died with him. [6] So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together. [7] And when the men of Israel that were on the other side of the valley, and they that were beyond the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

[8] And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa. [9] And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to carry the tidings unto the house of their idols, and to the people. [10] And they put his armour in the house of the Ashtaroth; and they fastened his body to the wall

בֵּיתָר: ²⁸ וְלֹאֲשֶׁר בְּעֶרְעֵר וְלֹאֲשֶׁר בְּשַׁפְמוֹת וְלֹאֲשֶׁר בְּאַשְׁתְּמוֹעַ: ²⁹ וְלֹאֲשֶׁר בְּרָכָל וְלֹאֲשֶׁר בְּעֵרֵי הַיְרַחְמֵאִלִי וְלֹאֲשֶׁר בְּעֵרֵי הַקֵּינִי: ³⁰ וְלֹאֲשֶׁר בְּחֹרְמָה וְלֹאֲשֶׁר בְּבוֹר־עֵשָׂן וְלֹאֲשֶׁר בְּעַתְרָה: ³¹ וְלֹאֲשֶׁר בְּחֶבְרוֹן וְלִכְל־הַמְּקוֹמוֹת אֲשֶׁר־הִתְהַלְּךְ־שָׁם דָּוִד הוּא וְאֹנְשָׁיו: פ

31 וּפְלִשְׁתִּים נִלְחָמִים בְּיִשְׂרָאֵל וַיִּנָּסוּ אֲנָשֵׁי יִשְׂרָאֵל מִפְּנֵי פְלִשְׁתִּים וַיִּפְּלוּ חַלְלִים בְּהַר הַגִּלְבָּעַ: ² וַיִּדְבְּקוּ פְלִשְׁתִּים אֶת־שָׁאוּל וְאֶת־בָּנָיו וַיִּכּוּ פְלִשְׁתִּים אֶת־יְהוֹנָתָן וְאֶת־אֲבִינָדָב וְאֶת־מַלְכִי־שׁוּעַ בְּנֵי שָׁאוּל: ³ וַתִּכְבַּד הַמְּלַחְמָה אֶל־שָׁאוּל וַיִּמְצָאֵהוּ הַמּוֹרִים אֲנָשִׁים בְּקֶשֶׁת וַיַּחַל מְאֹד מִהַמּוֹרִים: ⁴ וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֶּלָּיו שְׁלֵף חֶרֶבְךָ | וְדַקְרַנִּי זֶה פֶּן־יָבוֹאוּ הָעֲרָלִים הָאֵלֶּה וְדַקְרַנִּי וְהִתְעַלְלוּ־בִי וְלֹא אָבָה נֹשֵׂא כֶּלָּיו כִּי יֵרָא מְאֹד וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב וַיִּפֹּל עָלָיָהּ: ⁵ וַיֵּרָא נֹשֵׂא־כֶּלָּיו כִּי מֵת שָׁאוּל וַיִּפֹּל גַּם־הוּא עַל־חֶרֶבוֹ וַיָּמָת עִמּוֹ: ⁶ וַיָּמָת שָׁאוּל וּשְׁלֹשֶׁת בָּנָיו וְנֹשֵׂא כֶּלָּיו גַּם כָּל־אֲנָשָׁיו בַּיּוֹם הַהוּא יַחְדָּו: ⁷ וַיֵּרְאוּ אֲנָשֵׁי־יִשְׂרָאֵל אֲשֶׁר־בְּעֵבֶר הָעֲמֻק וְאֲשֶׁר | בְּעֵבֶר הַיַּרְדֵּן כִּי־נָסוּ אֲנָשֵׁי יִשְׂרָאֵל וְכִי־מָתוּ שָׁאוּל וּבָנָיו וַיַּעֲזְבוּ אֶת־הָעָרִים וַיִּנָּסוּ וַיָּבֹאוּ פְלִשְׁתִּים בְּהֵן: ⁸ וַיְהִי מִמְּחֶרֶת וַיָּבֹאוּ פְלִשְׁתִּים לִפְשֵׁט אֶת־הַחַלְלִים וַיִּמְצְאוּ אֶת־שָׁאוּל וְאֶת־שְׁלֹשֶׁת בָּנָיו נִפְּלִים בְּהַר הַגִּלְבָּעַ: ⁹ וַיִּכְרְתוּ אֶת־רֹאשׁוֹ וַיִּפְשִׁיטוּ אֶת־כֶּלָּיו וַיִּשְׁלְחוּ בְּאֶרֶץ־פְּלִשְׁתִּים סָבִיב לְבֶשֶׂר בֵּית עֲצָבִיהֶם וְאֶת־הָעַם: ¹⁰ וַיִּשְׁמוּ אֶת־כֶּלָּיו בֵּית עֲשָׁתְרוֹת וְאֶת־גּוֹיֹתוֹ תָקְעוּ

of Beth-shan. [11] And when the inhabitants of Jabesh-gilead heard concerning him that which the Philistines had done to Saul, [12] all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there. [13] And they took their bones, and buried them under the tamarisk-tree in Jabesh and fasted seven days.

בְּחֹמַת בֵּית שָׁן: ¹¹ וַיִּשְׁמְעוּ אֲלֵיו יֹשְׁבֵי
יַבֵּשׁ גִּלְעָד אֶת אֲשֶׁר-עָשׂוּ פְּלִשְׁתִּים
לְשָׂאוֹל: ¹² וַיִּקְוּמוּ כָּל-אִישׁ חֵילָם וַיֵּלְכוּ
כָּל-הַלַּיְלָה וַיִּקְחוּ אֶת-גְּוִיַת שָׂאוֹל וְאֶת
גְּוִיַת בָּנָיו מִחֹמַת בֵּית שָׁן וַיָּבֵאוּ יַבֵּשָׁה
וַיִּשְׂרְפוּ אֹתָם שָׁם: ¹³ וַיִּקְחוּ אֶת-
עַצְמוֹתֵיהֶם וַיִּקְבְּרוּ תַּחַת-הָאֶשׁל בְּיַבֵּשָׁה
וַיִּצְמוּ שִׁבְעַת יָמִים: פ

2 SAMUEL

שְׁמוּאֵל ב

1 AND it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; [2] it came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head; and so it was, when he came to David, that he fell to the earth, and prostrated himself. [3] And David said unto him: 'From whence comest thou?' And he said unto him: 'Out of the camp of Israel am I escaped.' [4] And David said unto him: 'How went the matter? I pray thee, tell me.' And he answered: 'The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.' [5] And David said unto the young man that told him; 'How knowest thou that Saul and Jonathan his son are dead?' [6] And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him. [7] And when he looked behind him, he saw me, and called unto me. And I answered: Here am I. [8] And he said unto me: Who art thou? And I answered him: I am an Amalekite. [9] And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me. [10] So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought thee hither unto my lord.'

[11] Then David took hold on his clothes, and rent them; and likewise all the men that were with him. [12] And they wailed, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword. [13] And David said unto the young man that told him: 'Whence art thou?' And he

1 וַיְהִי אַחֲרֵי מוֹת שָׁאוּל וַדָּוִד שָׁב מֵהַכּוֹת אֶת־הָעַמְלָק וַיָּשָׁב דָּוִד בְּצִקְלָג יָמִים שָׁנַיִם: **2** וַיְהִי בַיּוֹם הַשְּׁלִישִׁי וַהֲיָה אִישׁ בָּא מִן־הַמַּחֲנֶה מֵעַם שָׁאוּל וּבִגְדָיו קָרְעִים וְאֹדָמָה עַל־רֹאשׁוֹ וַיְהִי בְּבָאוֹ אֶל־דָּוִד וַיִּפֹּל אֶרְצָה וַיִּשְׁתָּחוּ: **3** וַיֹּאמֶר לוֹ דָּוִד אֵי מִזֶּה תָּבוֹא וַיֹּאמֶר אֵלָיו מִמַּחֲנֶה יִשְׂרָאֵל נִמְלָטְתִּי: **4** וַיֹּאמֶר אֵלָיו דָּוִד מַה־הָיָה הַדְּבָר הַגָּד־נָא לִי וַיֹּאמֶר אֲשֶׁר־נָס הָעָם מִן־הַמַּלְחָמָה וְגַם־הָרַבָּה נָפַל מִן־הָעָם וַיָּמָתוּ וְגַם שָׁאוּל וַיְהוֹנָתָן בְּנֵו מָתוּ: **5** וַיֹּאמֶר דָּוִד אֶל־הַנְּעָר הַמַּגִּיד לוֹ אֵיךְ יָדַעְתָּ כִּי־מָת שָׁאוּל וַיְהוֹנָתָן בְּנֵו: **6** וַיֹּאמֶר הַנְּעָר הַמַּגִּיד לוֹ נִקְרָא נִקְרִיתִי בְּהָר הַגִּלְבָּעַ וַהֲיָה שָׁאוּל נֹשֵׁן עַל־חַנִּיתוֹ וַהֲיָה הַרְכָב וּבַעֲלֵי הַפָּרָשִׁים הַדֹּבְקָהוּ: **7** וַיִּפֹּן אַחֲרָיו וַיִּרְאֵנִי וַיִּקְרָא אֵלָי וַאֲמַר הֲנַנִּי: **8** וַיֹּאמֶר לִי מִי־אַתָּה וַיֹּאמֶר אֵלָיו עַמְלָקִי אָנֹכִי: **9** וַיֹּאמֶר אֵלָי עַמְד־נָא עָלַי וּמָתְתֵנִי כִּי אַחֲזָנִי הַשֶּׁבֶץ כִּי־כָל־עוֹד נִפְשִׁי בִּי: **10** וְאָעַמְד עָלָיו וַאֲמָתְתֵהוּ כִּי יָדַעְתִּי כִּי לֹא יָחִיָּה אַחֲרַי נָפְלוֹ וְאֶקַּח הַגִּזָּר הַאֲשֶׁר עַל־רֹאשׁוֹ וְאֶצְעָדָה אֲשֶׁר עַל־זְרָעוֹ וְאָבִיָּאֵם אֶל־אָדָמִי הִנֵּה: **11** וַיִּחְזַק דָּוִד בְּבָגְדָיו וַיִּקְרַעֵם וְגַם כָּל־הָאֲנָשִׁים אֲשֶׁר אִתּוֹ: **12** וַיִּסְפְּדוּ וַיִּבְכּוּ וַיִּצְמּוּ עַד־הָעֶרֶב עַל־שָׁאוּל וְעַל־יְהוֹנָתָן בְּנֵו וְעַל־עַם יְהוָה וְעַל־בֵּית יִשְׂרָאֵל כִּי נָפְלוּ בַחֲרָב: **13** וַיֹּאמֶר דָּוִד אֶל־

answered: 'I am the son of an Amalekite stranger.'
[14] And David said unto him: 'How wast thou not afraid to put forth thy hand to destroy the LORD's anointed?' [15] And David called one of the young men, and said: 'Go near, and fall upon him.' And he smote him that he died. [16] And David said unto him: 'Thy blood be upon thy head; for thy mouth hath testified against thee, saying: I have slain the LORD's anointed.'

[17] And David lamented with this lamentation over Saul and over Jonathan his son, [18] and said—To teach the sons of Judah the bow. Behold, it is written in the book of Jashar:

[19] Thy beauty, O Israel, upon thy high places is slain! / How are the mighty fallen! / [20] Tell it not in Gath, / Publish it not in the streets of Ashkelon; / Lest the daughters of the Philistines rejoice, / Lest the daughters of the uncircumcised triumph. / [21] Ye mountains of Gilboa, / Let there be no dew nor rain upon you, / Neither fields of choice fruits; / For there the shield of the mighty was vilely cast away, / The shield of Saul, not anointed with oil. / [22] From the blood of the slain, from the fat of the mighty, / The bow of Jonathan turned not back, / And the sword of Saul returned not empty. / [23] Saul and Jonathan, the lovely and the pleasant / In their lives, even in their death they were not divided; / They were swifter than eagles, / They were stronger than lions. / [24] Ye daughters of Israel, weep over Saul, / Who clothed you in scarlet, with other delights, / Who put ornaments of gold upon your apparel. / [25] How are the mighty fallen in the midst of the battle! / Jonathan upon thy high places is slain! / [26] I am distressed for thee, my brother Jonathan; / Very pleasant hast thou been unto me; / Wonderful was thy love to me, / Passing the love of women. / [27] How are the mighty fallen, / And the weapons of war perished!

2 And it came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?' And He said: 'Unto

הַנְּעַר הַמַּגִּיד לוֹ אֲנִי מִזֵּדָה אֶתָּה וַיֹּאמֶר
בֶּן-אִישׁ גֵּר עַמְלֵקִי אָנֹכִי: 14 וַיֹּאמֶר אֵלָיו
דָּוִד אֵיךְ לֹא יָרֵאתָ לְשַׁלַּח יָדְךָ לְשַׁחַת
אֶת-מְשִׁיחַ יְהוָה: 15 וַיִּקְרָא דָּוִד לְאֶחָד
מִהַנְּעָרִים וַיֹּאמֶר גֵּשׁ פְּגַע-בּוֹ וַיַּכְהוּ וַיָּמָת:
16 וַיֹּאמֶר אֵלָיו דָּוִד דְּמִיךְ דָּמָה עַל-רֹאשְׁךָ
כִּי פִיךָ עָנָה בְּךָ לֵאמֹר אָנֹכִי מִתְּתִי
אֶת-מְשִׁיחַ יְהוָה: 17 וַיִּקְנֶן דָּוִד
אֶת-הַקִּינָה הַזֹּאת עַל-שָׂאוּל וְעַל-יְהוֹנָתָן
בָּנוּ: 18 וַיֹּאמֶר לְלַמֵּד בְּנֵי-יְהוּדָה קֶשֶׁת
הַנָּה כְּתוּבָה עַל-סֵפֶר הַיִּשָּׁר: 19 הַצְּבִל
יִשְׂרָאֵל עַל-בְּמוֹתֶיךָ חָלָל אֵיךְ נָפְלוּ
גְבוּרִים: 20 אֶל-תִּגְדוּוּ בְּגַת אֶל-תִּבְשְׂרוּ
בְּחוּצֹת אֲשַׁקְלוֹן פֶּן-תִּשְׁמַחַנָּה בָּנוֹת
פְּלִשְׁתִּים פֶּן-תִּעְלֶזְנָה בָּנוֹת הָעַרְלִים:
21 הָרִי בְּגִלְבַּע אֶל-טֹל וְאֶל-מֶטֶר עֲלֵיכֶם
וּשְׂדֵי תְרוּמָת כִּי שָׁם נִגְעַל מִגֵּן גְּבוּרִים
מִגֵּן שָׂאוּל בְּלִי מְשִׁיחַ בְּשִׁמֹן: 22 מִדָּם
חָלָלִים מִחֶלֶב גְּבוּרִים קֶשֶׁת יְהוֹנָתָן לֹא
נִשּׁוּג אַחֹר וְחָרַב שָׂאוּל לֹא תִשׁוּב רִיקָם:
23 שָׂאוּל וַיְהוֹנָתָן הַנְּאֻדָּהִים וְהַנְּעִימִם
בְּחַיֵּיהֶם וּבְמוֹתָם לֹא נִפְרְדוּ מִנְּשָׂרִים קָלוּ
מֵאֲרִיֹת גְּבוּרוֹ: 24 בָּנוֹת יִשְׂרָאֵל אֶל-שָׂאוּל
בְּכִינָה הַמְּלַבְּשָׁכֶם שָׁנִל עִם-עַדְנָיִם
הַמַּעֲלָה עֲדִי זָהָב עַל לְבוּשְׁכֶן: 25 אֵיךְ
נָפְלוּ גְבוּרִים בְּתוֹךְ הַמְּלַחְמָה יְהוֹנָתָן
עַל-בְּמוֹתֶיךָ חָלָל: 26 צֶר-לִי עֲלֶיךָ אָחִי
יְהוֹנָתָן נַעֲמַתְּ לִי מֵאֹד נִפְלְאתָה אֶהְבֵּתְךָ
לִי מֵאֲהַבַת נָשִׁים: 27 אֵיךְ נָפְלוּ גְבוּרִים
וַיֵּאבְדוּ כְּלֵי מִלְחָמָה: פ

2 וַיְהִי אַחֲרֵיכֵן וַיִּשְׁאַל דָּוִד בַּיהוָה |
לֵאמֹר הֲאֶעֱלֶה בְּאַחַת עָרֵי יְהוּדָה וַיֹּאמֶר
יְהוָה אֵלָיו עֲלֶה וַיֹּאמֶר דָּוִד אָנָּה אֶעֱלֶה

Hebron.' [2] So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. [3] And his men that were with him did David bring up, every man with his household; and they dwelt in the cities of Hebron. [4] And the men of Judah came, and they there anointed David king over the house of Judah.

And they told David, saying: 'The men of Jabesh-gilead were they that buried Saul.' [5] And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him. [6] And now the LORD show kindness and truth unto you; and I also will requite you this kindness, because ye have done this thing. [7] Now therefore let your hands be strong, and be ye valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.'

[8] Now Abner the son of Ner, captain of Saul's host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim; [9] and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

[10] Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David. [11] And the time that David was king in Hebron over the house of Judah was seven years and six months.

[12] And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon. [13] And Joab the son of Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of

וַיֹּאמֶר חֶבְרֹנָה: ² וַיַּעַל שָׁם דָּוִד וְגַם שְׁתֵּי נָשָׁיו אַחִינוֹעַם הַיִּזְרְעֵלִית וְאַבִּיגַיִל אִשְׁת׃ נָבָל הַכַּרְמֶלִי: ³ וַאֲנָשָׁיו אֲשֶׁר־עִמּוֹ הֵעֲלָה דָּוִד אִישׁ וּבֵיתוֹ וַיֵּשְׁבוּ בְעָרֵי חֶבְרוֹן: ⁴ וַיָּבֹאוּ אַנְשֵׁי יְהוּדָה וַיִּמְשְׁחוּ־שָׁם אֶת־דָּוִד לְמֶלֶךְ עַל־בֵּית יְהוּדָה וַיִּגְדּוּ לְדָוִד לֵאמֹר אַנְשֵׁי יְבִישׁ גִּלְעָד אֲשֶׁר קָבְרוּ אֶת־שָׁאוּל: ⁵ וַיִּשְׁלַח דָּוִד מַלְאָכִים אֶל־אַנְשֵׁי יְבִישׁ גִּלְעָד וַיֹּאמֶר אֲלֵיהֶם בְּרָכִים אַתֶּם לַיהוָה אֲשֶׁר עֲשִׂיתֶם הַחֲסֵד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל וְתִקְבְּרוּ אֹתוֹ: ⁶ וְעַתָּה יַעֲשֵׂי־יְהוָה עִמָּכֶם חֲסֵד וְאֱמֶת וְגַם אֲנֹכִי אַעֲשֶׂה אִתְּכֶם הַטּוֹבָה הַזֹּאת אֲשֶׁר עֲשִׂיתֶם הַדָּבָר הַזֶּה: ⁷ וְעַתָּה | תַּחֲזֹקְנָה יְדֵיכֶם וְהָיוּ לְבָנֵי־חַיִל כִּי־יָמַת אֲדֹנֵיכֶם שָׁאוּל וְגַם־אֹתִי מִשְׁחָו בֵּית־יְהוּדָה לְמֶלֶךְ עֲלֵיהֶם: ⁸ וַאֲבִנֵּר בֶּן־נֵר שֶׁר־צָבָא אֲשֶׁר לְשָׁאוּל לָקַח אֶת־אִישׁ בִּשְׁת׃ בֶּן־שָׁאוּל וַיַּעֲבֶרְהוּ מַחֲנֵים: ⁹ וַיִּמְלִכֵהוּ אֶל־הַגִּלְעָד וְאֶל־הָאֲשׁוּרִי וְאֶל־יִזְרְעֵאל וְעַל־אֶפְרַיִם וְעַל־בְּנֵי־מִן וְעַל־יִשְׂרָאֵל כָּלָה: ¹⁰ בֶּן־אַרְבָּעִים שָׁנָה אִישׁ־בִּשְׁת׃ בֶּן־שָׁאוּל בְּמָלְכוֹ עַל־יִשְׂרָאֵל וּשְׁתַּיִם שָׁנִים מָלַךְ אַךְ בֵּית יְהוּדָה הָיוּ אַחֲרֵי דָוִד: ¹¹ וַיְהִי מִסְפַּר הַיָּמִים אֲשֶׁר־הָיָה דָּוִד מֶלֶךְ בְּחֶבְרוֹן עַל־בֵּית יְהוּדָה שֶׁבַע שָׁנִים וְשֵׁשׁ חֳדָשִׁים: ¹² וַיֵּצֵא אֲבִנֵּר בֶּן־נֵר וְעַבְדֵי אִישׁ־בִּשְׁת׃ בֶּן־שָׁאוּל מִמַּחֲנֵים גִּבְעוֹנָה: ¹³ וַיֹּאבֵב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד יָצְאוּ וַיִּפְגְּשׂוּם עַל־בְּרֶכֶת גִּבְעוֹן יַחְדָּו וַיֵּשְׁבוּ אִלָּה עַל־הַבְּרֶכֶה מִזָּה וְאִלָּה עַל־

the pool. [14] And Abner said to Joab: 'Let the young men, I pray thee, arise and play before us.' And Joab said: 'Let them arise.' [15] Then they arose and passed over by number: twelve for Benjamin, and for Ish-bosheth the son of Saul, and twelve of the servants of David. [16] And they caught everyone his fellow by the head, and thrust his sword in his fellow's side; so they fell down together; wherefore that place was called ^aHelkath-hazzurim, which is in Gibeon. [17] And the battle was very sore that day; and Abner was beaten, and the men of Israel, before the servants of David.

[18] And the three sons of Zeruiah were there, Joab, and Abishai, and Asahel; and Asahel was as light of foot as one of the roes that are in the field. [19] And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner. [20] Then Abner looked behind him, and said: 'Is it thou, Asahel?' And he answered: 'It is I.' [21] And Abner said to him: "Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him. [22] And Abner said again to Asahel. "Turn thee aside from following me; wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?" [23] Howbeit he refused to turn aside, wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out I behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

[24] But Joab and Abishai pursued after Abner; and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon. [25] And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill. [26] Then Abner called to Joab, and said: 'Shall the sword devour for

הַבְּרִכָּה מִזֶּה: ¹⁴ וַיֹּאמֶר אֲבִנֵּר אֶל-יֹאבִיב יְקוּמוּ נָא הַנְּעָרִים וַיִּשְׁחָקוּ לְפָנֵינוּ וַיֹּאמֶר יוֹאָב יְקָמוּ: ¹⁵ וַיִּקְמוּ וַיַּעֲבְרוּ בְּמִסְפָּר שָׁנַיִם עָשָׂר לְבִנְיָמִן וּלְאִישׁ בֶּן-שָׂאוּל וּשְׁנַיִם עָשָׂר מֵעַבְדֵי דָוִד: ¹⁶ וַיִּחְזְקוּ אִישׁ אֶת-בְּרֹאשׁ רֵעֵהוּ וַיַּחֲרִבוּ בְּצַד רֵעֵהוּ וַיִּפְּלוּ יַחְדָּו וַיִּקְרָא לַמָּקוֹם הַהוּא חֵלְקֵת הַצְּרִימִים אֲשֶׁר בְּגִבְעוֹן: ¹⁷ וַתְּהִי הַמִּלְחָמָה קָשָׁה עַד-מָאֹד בַּיּוֹם הַהוּא וַיִּנְגַּף אֲבִנֵּר וְאֲנָשֵׁי יִשְׂרָאֵל לְפָנָיו עַבְדֵי דָוִד: ¹⁸ וַיְהִי-שָׁם שְׁלֹשָׁה בְנֵי צְרוּיָהּ יוֹאָב וְאַבִּישָׁי וְעִשָׂהאֵל וְעִשָׂהאֵל הַצְּבִיִּים אֲשֶׁר בַּשָּׂדֶה: ¹⁹ וַיִּרְדֵּף עִשָׂהאֵל אַחֲרֵי אֲבִנֵּר וְלֹא-נָטָה לְלַכֵּת עַל-הַיְמִינִי וְעַל-הַשְּׂמֹאלוֹל מֵאַחֲרֵי אֲבִנֵּר: ²⁰ וַיִּפֹּן אֲבִנֵּר אַחֲרָיו וַיֹּאמֶר הֲאֵתָה זֶה עֹשֶׂהאֵל וַיֹּאמֶר אָנֹכִי: ²¹ וַיֹּאמֶר לוֹ אֲבִנֵּר נָטָה לָךְ עַל-יְמִינְךָ אוֹ עַל-שְׂמֹאלְךָ וְאַחֲזֵ לָךְ אֶחָד מִהַנְּעָרִים וְקַח-לָךְ אֶת-חַלְצָתוֹ וְלֹא-אָבָה עֹשֶׂהאֵל לְסוּר מֵאַחֲרָיו: ²² וַיִּסָּף עוֹד אֲבִנֵּר לְאֹמֹר אֶל-עֹשֶׂהאֵל סוּר לָךְ מֵאַחֲרֵי לָמָּה אֲכַפְּהָ אֲרַצָּה וְאֵיךָ אֶשָּׂא פָּנָיו אֶל-יֹאבִיב אַחִיךָ: ²³ וַיִּמָּאֵן לְסוּר וַיִּכְהוּ אֲבִנֵּר בְּאַחֲרֵי הַחֲנִית אֶל-הַחֹמֶשׁ וַתִּצָּא הַחֲנִית מֵאַחֲרָיו וַיִּפֹּל-שָׁם וַיָּמָת תַּחְתּוֹ תַּחֲתָיו וַיְהִי כַל-הַבָּא אֶל-הַמָּקוֹם אֲשֶׁר-נָפַל שָׁם עֹשֶׂהאֵל וַיָּמָת וַיַּעֲמְדוּ: ²⁴ וַיִּרְדְּפוּ יוֹאָב וְאַבִּישָׁי אַחֲרֵי אֲבִנֵּר וְהַשֶּׁמֶשׁ בָּאָה וְהַמָּה בָּאוּ עַד-גִּבְעַת אַמָּה אֲשֶׁר עַל-פְּנֵי-גִיחַ דְרָף מְדָבָר גִּבְעוֹן: ²⁵ וַיִּתְקַבְּצוּ בְנֵי-בִנְיָמִן אַחֲרֵי אֲבִנֵּר וַיְהִי לְאַגְדָּה אֶחָת וַיַּעֲמְדוּ עַל רֹאשׁ-גִּבְעָה אֶחָת: ²⁶ וַיִּקְרָא אֲבִנֵּר אֶל-יֹאבִיב וַיֹּאמֶר

a That is, *The field of the sharp knives.*

ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?' [27] And Joab said: 'As God liveth, if thou hadst not spoken, surely then only after the morning the people had gone away, every one from following his brother.' [28] So Joab blew the horn, and all the people stood still, and pursued after Israel no more, neither fought they any more. [29] And Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

[30] And Joab returned from following Abner; and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel. [31] But the servants of David had smitten of Benjamin, even of Abner's men—three hundred and three-score men died. [32] And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day broke upon them at Hebron.

3 Now there was long war between the house of Saul and the house of David; and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker.

[2] And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess; [3] and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; [4] and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital; [5] and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron.

[6] And it came to pass, while there was war between the house of Saul and the house of David, that Abner showed himself strong in the house of Saul. [7] Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'

הַלְנִצַּח תִּאכַל חָרֵב הָלוֹא יִדְעָתָה כִּי־
מָרָה תִהְיֶה בְּאַחֲרוֹנָה וְעַד־מָתִי לֹא־
תֹאמַר לְעָם לָשׁוּב מֵאַחֲרֵי אַחֵיהֶם:
27 וַיֹּאמֶר יוֹאָב חֵי הָאֱלֹהִים כִּי לֹלֵא
דִבַּרְתָּ כִּי אֲזִי מִהַבְּקָר נַעֲלָה הָעָם אִישׁ
מֵאַחֲרֵי אָחִיו: 28 וַיִּתְקַע יוֹאָב בְּשׁוֹפָר
וַיַּעֲמֵדוּ כָל־הָעָם וְלֹא־יִרְדְּפוּ עוֹד אַחֲרֵי
יִשְׂרָאֵל וְלֹא־יִסְפוּ עוֹד לְהִלָּחֵם: 29 וַאֲבִנֵּר
וְאֲנָשָׁיו הִלְכוּ בְּעַרְבָה כָּל הַלַּיְלָה הַהוּא
וַיַּעֲבְרוּ אֶת־הַיַּרְדֵּן וַיֵּלְכוּ כָּל־הַבְּתָרוֹן
וַיָּבֹאוּ מַחֲנִים: 30 וַיּוֹאָב שָׁב מֵאַחֲרֵי אֲבִנֵּר
וַיִּקְבֹּץ אֶת־כָּל־הָעָם וַיִּפְקְדוּ מֵעַבְדֵי דָוִד
תִּשְׁעָה־עֶשְׂרֵי אִישׁ וַעֲשָׂה־אֵל: 31 וְעַבְדֵי
דָּוִד הָכּוּ מִבְּנֵימָן וּבְאֲנָשֵׁי אֲבִנֵּר שְׁלֹשׁ־
מֵאוֹת וְשֵׁשִׁים אִישׁ מֵתוּ: 32 וַיִּשְׂאוּ אֶת־
עֲשָׂה־אֵל וַיִּקְבְּרוּהוּ בַקָּבֶר אֲבִיו אֲשֶׁר בֵּית
לָחֶם וַיֵּלְכוּ כָל־הַלַּיְלָה יוֹאָב וְאֲנָשָׁיו וַיָּאֵר
לָהֶם בַּחֲבָרוֹן: 3 וַתְּהִי הַמִּלְחָמָה
אֶרְפָּה בֵּין בֵּית שָׁאוּל וּבֵין בֵּית דָּוִד וְדוּד
הַלֵּךְ וְחֹזֵק וּבֵית שָׁאוּל הַלְכִים
וְדַלִּים: 2 וַיִּלְדוּ וַיּוֹלְדוּ לְדָוִד בָּנִים
בַּחֲבָרוֹן וַיְהִי בְכוֹרוֹ אֲמֹנּוֹן לְאַחִינֹעַם
הַיְזְרְעֵאלִית: 3 וּמִשְׁנֵהוּ כִלְיָב
לְאַבִּיגַיִל לְאַבִּיגַיִל אִשְׁתּוֹ נֶבֶל הַגִּשְׁרִי
וְהַשְּׁלִשִׁי אֲבִשָׁלוֹם בְּתִלְמַי
מֶלֶךְ גִּשְׁשׁוֹר: 4 וְהָרְבִיעִי אֲדוֹנִיָּה בְּנ־חַגִּית
וְהַחֲמִישִׁי שֶׁפְטִיָּה בְּנ־אֲבִיטָל: 5 וְהַשִּׁשִּׁי
יִתְרָעָם לְעֵלְיָה אִשְׁתּוֹ דָּוִד אֵלֶּה יִלְדוּ לְדָוִד
בַּחֲבָרוֹן: 6

וַיְהִי בַהֲיֹוֹת הַמִּלְחָמָה בֵּין בֵּית שָׁאוּל
וּבֵין בֵּית דָּוִד וְאֲבִנֵּר הָיָה מִתְחַזֵּק בְּבֵית
שָׁאוּל: 7 וּלְשָׁאוּל פְּלִגְשׁוֹ וְשִׁמָּה רִצְפָּה
בַת־אִיָּה וַיֹּאמֶר אֶל־אֲבִנֵּר מִדּוֹעַ בָּאתָה

[8] Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman.

[9] God do so to Abner, and more also, if, as the LORD hath sworn to David, I do not even so to him; [10] to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.' [11] And he could not answer Abner another word, because he feared him.

[12] And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.' [13] And he said: 'Well; I will make a league with thee; but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.' [14] And David sent messengers to Ish-bosheth Saul's son, saying: 'Deliver me my wife Michal, whom I betrothed to me for a hundred foreskins of the Philistines.' [15] And Ish-bosheth sent, and took her from her husband, even from Paltiel the son of Laish. [16] And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he returned.

[17] And Abner had communication with the elders of Israel, saying: 'In times past ye sought for David to be king over you; [18] now then do it; for the LORD hath spoken of David, saying: By the hand of My servant David I will save My people Israel out of the hand of the Philistines,

אֶל־פִּילִגְשׁ אָבִי: ⁸ וַיַּחַר לְאַבְנֵר מְאֹד
עַל־דְּבָרֵי אִישׁ־בֹּשֶׁת וַיֹּאמֶר הֲרֹאשׁ בְּלֵב
אֲנֹכִי אֲשֶׁר לַיהוּדָה הַיּוֹם אֶעֱשֶׂה־חֹסֶד
עִם־בֵּית אֲשָׁוֵל אָבִיךָ אֶל־אֲחִיו וְאֶל־
מֵרְעָהוּ וְלֹא הִמְצִיתָךְ בְּיַד־דָּוִד וַתִּפְקֹד
עָלַי עֹנֵן הָאִשָּׁה הַזֹּאת: ⁹ כֹּה־יַעֲשֶׂה
אֱלֹהִים לְאַבְנֵר וְכֹה יִסִּיף לוֹ כִּי כַּאֲשֶׁר
נִשְׁבַּע יְהוָה לְדָוִד כִּי־יִכֹּן אֶעֱשֶׂה־לוֹ:
¹⁰ לְהַעֲבִיר הַמַּמְלָכָה מִבֵּית שָׁאוּל
וְלְהָקִים אֶת־כִּסֵּא דָוִד עַל־יִשְׂרָאֵל וְעַל־
יְהוּדָה מִדָּן וְעַד־בְּאֵר שָׁבַע: ¹¹ וְלֹא־יָכַל
עוֹד לְהַשְׁיב אֶת־אַבְנֵר דְּבַר מִירְאָתוֹ
אֹתוֹ: ¹² וַיִּשְׁלַח אַבְנֵר מַלְאָכִים אֶל־
דָּוִד תַּחַת וַתַּחַתּוּ תַּחֲתָיו לֵאמֹר לְמִי־
אָרֶץ לֵאמֹר כְּרַתָּה בְּרִיתְךָ אִתִּי וְהִנֵּה יָדֵי עִמָּךְ
לְהִסָּב אֵלַיךָ אֶת־כָּל־יִשְׂרָאֵל: ¹³ וַיֹּאמֶר
טוֹב אֲנִי אֶכְרַת אִתְּךָ בְּרִית אֵךְ דְּבַר אֶחָד
אֲנֹכִי שְׂאֵל מֵאִתְּךָ לֵאמֹר לֹא־תִרְאֶה
אֶת־פָּנָי כִּי אִם־לִפְנֵי הַבִּיָּאָךְ אֶת מִיכָל
בַּת־שָׁאוּל בְּבִאָךְ לִרְאוֹת אֶת־פָּנָי: ¹⁴ וַיִּשְׁלַח
דָּוִד מַלְאָכִים אֶל־אִישׁ־בֹּשֶׁת בֶּן־
שָׁאוּל לֵאמֹר תִּנָּה אֶת־אִשְׁתִּי אֶת־
מִיכָל אֲשֶׁר אֲרַשְׁתִּי לִי בַמָּאָה עַרְלוֹת
פְּלִשְׁתִּים: ¹⁵ וַיִּשְׁלַח אִישׁ בֹּשֶׁת וַיִּקְחָהּ
מֵעַם אִישׁ מֵעַם פְּלִטְיָאֵל בֶּן־לוֹשׁ לְיִשׁ:
¹⁶ וַיֵּלֶךְ אִתָּהּ אִישָׁה הַלֹּךְ וּבְכֹה אֲחִרְיָה
עַד־בְּחָרִים וַיֹּאמֶר אֵלָיו אַבְנֵר לָךְ שׁוֹב
וַיֵּשֶׁב: ¹⁷ וַדְּבַר־אַבְנֵר הָיָה עִם־זִקְנֵי
יִשְׂרָאֵל לֵאמֹר גַּם־תִּמּוֹל גַּם־שְׁלֹשָׁם
הָיִיתֶם מְבַקְשִׁים אֶת־דָּוִד לְמִלְךָ עָלֵיכֶם:
¹⁸ וְעַתָּה עֲשׂוּ כִּי יְהִי אֶמֶר אֶל־דָּוִד
לֵאמֹר בְּיַד אֲנִי הַיּוֹם הוֹשִׁיעַ אֶת־עַמִּי
יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים וּמִיַּד כָּל־אֲבִיבֵיהֶם:

and out of the hand of all their enemies.’ [19] And Abner also spoke in the ears of Benjamin; and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin. [20] So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast. [21] And Abner said unto David: ‘I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.’ And David sent Abner away; and he went in peace.

[22] And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace. [23] When Joab and all the host that was with him were come, they told Joab, saying: ‘Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.’ [24] Then Joab came to the king, and said: ‘What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone? [25] Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.’ [26] And when Joab was come out from David, he sent messengers after Abner, and they brought him back from Bor-sirah; but David knew it not.

[27] And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother. [28] And afterward when David heard it, he said: ‘I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner; [29] let it fall upon the head of Joab, and upon all his father’s house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.’ [30] So Joab and Abishai his brother slew

19 וַיְדַבֵּר גַּם-אַבְנֵר בְּאָזְנֵי בְנֵימִין וַיִּלְךָ
גַּם-אַבְנֵר לְדַבֵּר בְּאָזְנֵי דָוִד בְּחֶבְרוֹן אֵת
כָּל-אֲשֶׁר-טוֹב בְּעֵינֵי יִשְׂרָאֵל וּבְעֵינֵי כָל-
בֵּית בְּנֵימִן: 20 וַיָּבֹא אַבְנֵר אֶל-דָּוִד חֶבְרוֹן
וְאִתּוֹ עֶשְׂרִים אַנְשִׁים וַיַּעַשׂ דָּוִד לְאַבְנֵר
וּלְאַנְשָׁיו אֲשֶׁר-אִתּוֹ מִשְׁתֶּה: 21 וַיֹּאמֶר
אַבְנֵר אֶל-דָּוִד אֲקוּמָה | וְאֵלֶכָה וְאֶקְבְּצָה
אֶל-אֲדֹנָי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל וַיְכַרְתּוּ
אִתָּךְ בְּרִית וּמִלְכֻת בְּכָל אֲשֶׁר-תִּאְוָה
נַפְשְׁךָ וַיִּשְׁלַח דָּוִד אֶת-אַבְנֵר וַיִּלְךָ
בְּשָׁלוֹם: 22 וְהִנֵּה עַבְדֵי דָוִד וַיֹּאבָב
בָּא מִהַגְּדוּד וְשָׁלַל רַב עִמָּם הֵבִיאוּ וְאַבְנֵר
אֵינְנוּ עִם-דָּוִד בְּחֶבְרוֹן כִּי שָׁלְחוֹ וַיִּלְךָ
בְּשָׁלוֹם: 23 וַיֹּאבָב וְכָל-הַצָּבָא אֲשֶׁר-אִתּוֹ
בָּאוּ וַיִּגְדּוּ לַיֹּאבָב לֵאמֹר בָּא אַבְנֵר בֶּן-נֵר
אֶל-הַמֶּלֶךְ וַיִּשְׁלַחְהוּ וַיִּלְךָ בְּשָׁלוֹם:
24 וַיָּבֹא יוֹאב אֶל-הַמֶּלֶךְ וַיֹּאמֶר מָה
עָשִׂיתָ הִנֵּה-בָּא אַבְנֵר אֵלֶיךָ לְמַה-זָּה
שָׁלַחְתּוֹ וַיִּלְךָ הָלוֹךְ: 25 יָדַעְתָּ אֶת-אַבְנֵר
בֶּן-נֵר כִּי לְפַתְתָּךְ בָּא וּלְדַעַת אֶת-מוֹצְאָךְ
וְאֶת-מְבוֹאךְ מוֹבְאָךְ וּלְדַעַת אֵת כָּל-אֲשֶׁר
אִתָּה עָשָׂה: 26 וַיֵּצֵא יוֹאב מֵעַם דָּוִד
וַיִּשְׁלַח מִלְּאָכִים אַחֲרֵי אַבְנֵר וַיִּשְׁבוּ אֹתוֹ
מִבוּר הַסַּרְהָ וְדָוִד לֹא יָדָע: 27 וַיֵּשֶׁב אַבְנֵר
חֶבְרוֹן וַיִּטְהֹוּ יוֹאב אֶל-תּוֹךְ הַשַּׁעַר לְדַבֵּר
אִתּוֹ בְּשֵׁלִי וַיַּבְהוּ שָׁם הַחֹמֶשׁ וַיִּמָּת בְּדָם
עָשָׂה-אֵל אָחִיו: 28 וַיִּשְׁמַע דָּוִד מֵאַחֲרֵי
כֵן וַיֹּאמֶר נָקִי אֲנִכִי וּמִמְלַכְתִּי מֵעַם יְהוָה
עַד-עוֹלָם מִדְּמֵי אַבְנֵר בֶּן-נֵר: 29 יָהְלוּ
עַל-רֹאשׁ יוֹאב וְאֵל כָּל-בֵּית אָבִיו וְאֶל-
יִפְרַת מִבֵּית יוֹאב זָב וּמִצַּעַע וּמִחֹזֵיק
בַּפֶּלֶךְ וְנֹפֵל בַּחֶרֶב וְחֹסֵר-לֶחֶם: 30 וַיֹּאבָב
וְאַבִּישָׁי אָחִיו הָרְגוּ לְאַבְנֵר עַל אֲשֶׁר

Abner, because he had killed their brother Asahel at Gibeon in the battle.

[31] And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier. [32] And they buried Abner in Hebron; and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. [33] And the king lamented for Abner, and said:

Should Abner die as a churl dieth? / [34] Thy hands were not bound, nor thy feet put into fetters; / As a man falleth before the children of iniquity, so didst thou fall.

And all the people wept again over him. [35] And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.' [36] And all the people took notice of it, and it pleased them; whatsoever the king did, pleased all the people. [37] So all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

[38] And the king said unto his servants: 'Know ye not that there is a prince and a great man fallen this day in Israel? [39] And I am this day weak, and just anointed king; and these men the sons of Zeruah are too hard for me; the LORD reward the evil-doer according to his wickedness.'

4 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted. [2] And Saul's son had two men that were captains of bands; the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin; for Beeroth also is reckoned to Benjamin; [3] and the Beerothites fled to Gittaim, and have been so-jourmers there until this day.

הַמִּית אֶת־עֶשְׂהָאֵל אַחֵיהֶם בְּגִבְעוֹן
בַּמִּלְחָמָה: פ

³¹ וַיֹּאמֶר דָּוִד אֶל־יוֹאָב וְאֶל־כָּל־הָעָם אֲשֶׁר־אִתּוֹ קַרְעוּ בְּגָדֵיכֶם וְחַגְרוּ שָׂקִים וּסְפְדוּ לִפְנֵי אֲבִנֵר וְהַמִּלֶּךְ דָּוִד הִלֵּךְ אַחֲרָיִהּ מִטְּהָ: ³² וַיִּקְבְּרוּ אֶת־אֲבִנֵר בְּחֶבְרוֹן וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ וַיִּבֶן אֶל־קִבְרֵ אֲבִנֵר וַיִּבְכוּ כָּל־הָעָם: פ

³³ וַיִּקְנַן הַמֶּלֶךְ אֶל־אֲבִנֵר וַיֹּאמֶר הַפְּמוֹת נָבֵל יָמוֹת אֲבִנֵר: ³⁴ יָדְךָ לֹא־אֶסְרוֹת וּרְגְלֶיךָ לֹא־לִנְחָשׁוֹתַיִם הִגָּשׁוּ כַּנְּפוּל לִפְנֵי כְּנִי־עוֹלָה נְפֹלֶת וַיִּסְפוּ כָּל־הָעָם לִבְכוֹת עָלָיו: ³⁵ וַיָּבֵא כָּל־הָעָם לְהַבְרֹות אֶת־דָּוִד לֶחֶם בַּעֲדַיִם הַיּוֹם וַיִּשָּׁבַע דָּוִד לֵאמֹר כִּי יַעֲשֶׂה־לִּי אֱלֹהִים וְכִי יִסִּיף בִּי אִם־לִפְנֵי בּוֹא־הַשֶּׁמֶשׁ אֶטְעֵם־לֶחֶם אוֹ כָּל־מֵאוֹמָה: ³⁶ וְכָל־הָעָם הִפְּרִירוּ וַיִּיטֹב בְּעֵינֵיהֶם כֹּכֵל אֲשֶׁר עָשָׂה הַמֶּלֶךְ בְּעֵינֵי כָּל־הָעָם טוֹב: ³⁷ וַיִּדְעוּ כָּל־הָעָם וְכָל־יִשְׂרָאֵל בַּיּוֹם הַהוּא כִּי לֹא הָיְתָה מִהַמֶּלֶךְ לְהַמִּית אֶת־אֲבִנֵר בְּיָמָיו: פ

³⁸ וַיֹּאמֶר הַמֶּלֶךְ אֶל־עַבְדָּיו הֲלוֹא תִדְעוּ כִּי־שָׂר וְגָדוֹל נְפֹל הַיּוֹם בְּיִשְׂרָאֵל: ³⁹ וְאַנְכִי הַיּוֹם רַף וּמְשׁוּחַ מֶלֶךְ וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי יִשְׁלַם יְהוָה לְעֵשָׂה הָרַעָה כְּרַעְתּוֹ: פ

4 וַיִּשְׁמַע בֶּן־שָׁאוּל כִּי מֵת אֲבִנֵר בְּחֶבְרוֹן וַיִּרְפוּ יָדָיו וְכָל־יִשְׂרָאֵל נִבְהָלוּ: ² וּשְׁנֵי אַנְשִׁים שָׂרֵי־גְדוּדִים הָיוּ בְּנֵי־שָׁאוּל שֵׁם הָאֶחָד בְּעֵנָה וְשֵׁם הַשֵּׁנִי רֶכָב בְּנֵי רַמּוֹן הַבְּאֶרְתִּי מִבְּנֵי בְנֵי־מִן כִּי גַם־בְּאֶרְוֹת תַּחֲשָׁב עַל־בְּנֵי־מִן: ³ וַיִּבְרְחוּ הַבְּאֶרְתִּים גַּתְיָמָה וַיְהִי־וְשֵׁם גָּרִים עַד הַיּוֹם

[4] Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth. [5] And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon. [6] And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped. [7] Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night. [8] And they brought the head of Ish-bosheth unto David to Hebron, and said to the king: 'Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.' [9] And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them: 'As the LORD liveth, who hath redeemed my soul out of all adversity, [10] when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings. [11] How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?' [12] And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron.

הַזֶּה: ס 4 וְלִיהוֹנָתָן בֶּן-שָׁאוּל בֶּן נָכָה רַגְלָיִם בֶּן-חֲמִשׁ שָׁנִים הָיָה בְּבֹא שְׁמַעַת שָׁאוּל וַיְהוֹנָתָן מִיִּזְרְעֵאל וַתִּשָּׂאֵהוּ אִמּוֹתּוֹ וַתָּנֶס וַיְהִי בַחֲפוּזָה לָנוּס וַיִּפֹּל וַיִּפְסַח וּשְׁמוֹ מִפִּיבֹשֶׁת: 5 וַיִּלְכֹּוּ בְנֵי-רִמּוֹן הַבְּאֵרֹתַי רַכָּב וּבַעֲנָה וַיָּבֹאוּ בָחֹם הַיּוֹם אֶל-בַּיִת אִישׁ בִּשְׁת וְהוּא שָׁכָב אֶת מִשְׁכַּב הַצְּהָרִים: 6 וְהִנֵּה בָּאוּ עַד-תּוֹךְ הַבַּיִת לִקְחֵי חֹטִים וַיַּבְּהוּ אֶל-הַחֲמֵשׁ וַרַכָּב וּבַעֲנָה אָחִיו נִמְלְטוּ: 7 וַיָּבֹאוּ הַבַּיִת וְהוּא-שָׁכָב עַל-מִטָּתוֹ בַּחֲדָר מִשְׁכָּבוֹ וַיִּבְּהוּ וַיִּמָּתְהוּ וַיִּסְרוּ אֶת-רֵאשׁוֹ וַיִּקְחוּ אֶת-רֵאשׁוֹ וַיִּלְכֹּוּ דֶרֶךְ הָעֲרָבָה כָּל-הַלַּיְלָה: 8 וַיָּבֹאוּ אֶת-רֵאשׁ אִישׁ-בִּשְׁת אֶל-דָּוִד חֶבְרוֹן וַיֹּאמְרוּ אֶל-הַמֶּלֶךְ הִנֵּה-רֵאשׁ אִישׁ-בִּשְׁת בֶּן-שָׁאוּל אֵיבֶךָ אֲשֶׁר בִּקֵּשׁ אֶת-נַפְשִׁי וַיִּתֵּן יְהוָה לְאֹדְנֵי הַמֶּלֶךְ נַקְמוֹת הַיּוֹם הַזֶּה מִשָּׁאוּל וּמִזְרַעוֹ: ס 9 וַיַּעַן דָּוִד אֶת-רַכָּב | וְאֶת-בַּעֲנָה אָחִיו בְּנֵי רִמּוֹן הַבְּאֵרֹתַי וַיֹּאמֶר לָהֶם חַי־יְהוָה אֲשֶׁר-פָּדָה אֶת-נַפְשִׁי מִכָּל-צָרָה: 10 כִּי הַמְגִיד לִי לֵאמֹר הִנֵּה-מֵת שָׁאוּל וְהוּא-הִיָּה כַמְבֹשֵׁר בְּעֵינָיו וְאֶחָזָה בּוֹ וְאֶהְרַגְהוּ בְּצִקְלָג אֲשֶׁר לְתַת־לוֹ בְּשָׂרָה: 11 אִף כִּי-אֲנָשִׁים רְשָׁעִים רְשָׁעִים הָרְגוּ אֶת-אִישׁ-צַדִּיק בְּבֵיתוֹ עַל-מִשְׁכָּבוֹ וְעַתָּה הֲלוֹא אֲבַקֵּשׁ אֶת-דָּמוֹ מִיַּדְכֶם וּבַעֲרֹתַי אֶתְכֶם מִן-הָאָרֶץ: 12 וַיִּצַו דָּוִד אֶת-הַנְּעָרִים וַיְהַרְגוּם וַיִּקְצְצוּ אֶת-יְדֵיהֶם וְאֶת-רַגְלֵיהֶם וַיִּתְּלוּ עַל-הַבְּרָכָה בַּחֲבָרוֹן וְאֶת רֵאשׁ אִישׁ-בִּשְׁת לָקְחוּ וַיִּקְבְּרוּ בְּקַבְרֵי-אֲבֹנֵי בַּחֲבָרוֹן: פ

5 Then came all the tribes of Israel to David unto Hebron, and spoke, saying: 'Behold, we are thy bone and thy flesh. [2] In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.' [3] So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel.

[4] David was thirty years old when he began to reign, and he reigned forty years. [5] In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty and three years over all Israel and Judah.

[6] And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in hither.' [7] Nevertheless David took the stronghold of Zion; the same is the city of David. [8] And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul—.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.' [9] And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward. [10] And David waxed greater and greater; for the LORD, the God of hosts, was with him.

[11] And Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house. [12] And David perceived that the Lord had established him king over Israel, and that He had exalted his kingdom for His people

5 וַיָּבֹאוּ כָּל-שִׁבְטֵי יִשְׂרָאֵל אֶל-דָּוִד חֶבְרוֹנָה וַיֹּאמְרוּ לְאִמְרוֹ הֲנֵנוּ עִצְמוֹךָ וּבָשָׂרְךָ אֲנַחְנוּ: ² גַּם-אֶתְמוֹל גַּם-שֶׁלְשׁוֹם בְּהֵיאוֹת שָׂאוֹל מֶלֶךְ עָלֵינוּ אַתָּה הֵייתָ הַיְיָת מוֹצִיא הַמּוֹצִיא וְהַמְבִּיא אֶת-יִשְׂרָאֵל וַיֹּאמֶר יְהוָה לְךָ אַתָּה תִרְעָה אֶת-עַמִּי אֶת-יִשְׂרָאֵל וְאַתָּה תִהְיֶה לְנָגִיד עַל-יִשְׂרָאֵל: ³ וַיָּבֹאוּ כָּל-זְקֵנֵי יִשְׂרָאֵל אֶל-הַמֶּלֶךְ חֶבְרוֹנָה וַיִּכְרְתוּ לָהֶם הַמֶּלֶךְ דָּוִד בְּרִית בַּחֲבֵרוֹן לִפְנֵי יְהוָה וַיִּמְשְׁחוּ אֶת-דָּוִד לְמֶלֶךְ עַל-יִשְׂרָאֵל: ^פ

⁴ בֶּן-שְׁלֹשִׁים שָׁנָה דָּוִד בְּמָלְכוֹ אַרְבַּעִים שָׁנָה מֶלֶךְ: ⁵ בַּחֲבֵרוֹן מֶלֶךְ עַל-יְהוּדָה שִׁבַע שָׁנִים וְשֵׁשׁ חֳדָשִׁים וּבִירוּשָׁלַם מֶלֶךְ שְׁלֹשִׁים וּשְׁלֹשׁ שָׁנָה עַל כָּל-יִשְׂרָאֵל וְיְהוּדָה: ⁶ וַיִּלְךָ הַמֶּלֶךְ וַאֲנָשָׁיו יְרוּשָׁלַם אֶל-הַיְבֻסִי יוֹשֵׁב הָאָרֶץ וַיֹּאמֶר לְדָוִד לֵאמֹר לֹא-תָבוֹא הִנֵּה כֵּי אִם-הִסִּירְךָ הָעוֹרִים וְהַפְּסָחִים לֵאמֹר לֹא-יָבוֹא דָּוִד הִנֵּה: ⁷ וַיִּלְכֹּד דָּוִד אֶת מְצֻדַת צִיּוֹן הִיא עִיר דָּוִד: ⁸ וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא כָּל-מִכָּה יְבֻסִי וַיִּגַע בַּצְּנוּר וְאֶת-הַפְּסָחִים וְאֶת-הָעוֹרִים שָׂאוֹ שְׂנֵאֵי נִפֶּשׁ דָּוִד עַל-כֵּן וַיֹּאמְרוּ עוֹר וּפְסָח לֹא יָבוֹא אֶל-הַבַּיִת: ⁹ וַיֵּשֶׁב דָּוִד בַּמְצֻדָּה וַיִּקְרָא-לָהּ עִיר דָּוִד וַיְבִן דָּוִד סָבִיב מִן-הַמְּלֹא וּבֵיתָה: ¹⁰ וַיִּלְךָ דָּוִד הָלוֹךְ וְגָדוֹל וַיְהוֶה אֱלֹהֵי צַבָּאוֹת עִמּוֹ: ^פ

¹¹ וַיִּשְׁלַח חִירָם מֶלֶךְ-צֹר מִלְּאָכִים אֶל-דָּוִד וַעֲצֵי אֲרָזִים וְחֲרָשֵׁי עֵץ וְחֲרָשֵׁי אֲבָן קִיר וַיְבַנּוּ-בַיִת לְדָוִד: ¹² וַיֵּדַע דָּוִד כִּי-הָכִינוּ יְהוָה לְמֶלֶךְ עַל-יִשְׂרָאֵל וְכִל נִשְׂא מִמְּלַכְתּוֹ בַּעֲבוּר עִמּוֹ יִשְׂרָאֵל: ^ס

Israel's sake. [13] And David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David. [14] And these are the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon, [15] and Ibhar, and Elishua, and Nepheg, and Japhia; [16] and Elishama, and Eliada, and Eliphelet.

[17] And when the Philistines heard that David was anointed king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the hold. [18] Now the Philistines had come and spread themselves in the valley of Rephaim. [19] And David inquired of the LORD, saying: 'Shall I go up against the Philistines? wilt Thou deliver them into my hand?' And the LORD said unto David: 'Go up; for I will certainly deliver the Philistines into thy hand.' [20] And David came to Baal-perazim, and David smote them there; and he said: 'The LORD hath broken mine enemies before me, like the breach of waters.' Therefore the name of that place was called ^aBaal-perazim. [21] And they left their images there, and David and his men took them away.

[22] And the Philistines came up yet again, and spread themselves in the valley of Rephaim. [23] And when David inquired of the LORD, He said: 'Thou shalt not go up; make a circuit behind them, and come upon them over against the mulberry-trees. [24] And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.' [25] And David did so, as the LORD commanded him, and smote the Philistines from Geba until thou come to Gezer.

6 And David again gathered together all the chosen men of Israel, thirty thousand. [2] And David arose, and went with all the people that were with him, from Baalejudah, to bring up from thence the ark of God, whereupon is called the Name, even the name of the LORD of hosts

a That is, *The possessor of breaches.*

13 וַיִּקַּח דָּוִד עוֹד פְּלִגְשִׁים וְנָשִׁים מִירוּשָׁלַם אַחֲרֵי בָּאוּ מִחֶבְרוֹן וַיִּוָּלְדוּ עוֹד לְדָוִד בָּנִים וּבָנוֹת: 14 וְאֵלֶּה שְׁמוֹת הַיְלָדִים לוֹ בִירוּשָׁלַם שְׁמוֹעַ וְשׁוֹבָב וְנָתָן וְשִׁלְמָה: 15 וַיְבַחֵר וְאֶלִישׁוּעַ וְנַפְגַּי וַיִּפְיַע: 16 וְאֶלִישָׁמַע וְאֶלִיפַלֵּט: פ
17 וַיִּשְׁמְעוּ פְּלִשְׁתִּים כִּי־מָשְׁחוּ אֶת־דָּוִד לְמֶלֶךְ עַל־יִשְׂרָאֵל וַיַּעֲלוּ כָל־פְּלִשְׁתִּים לְבַקֵּשׁ אֶת־דָּוִד וַיִּשְׁמַע דָּוִד וַיֵּרַד אֶל־הַמְצוּדָה: 18 וּפְלִשְׁתִּים בָּאוּ וַיִּנְטְשׁוּ בְעֵמֶק רְפָאִים: 19 וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הֲאֵעֲלֶה אֶל־פְּלִשְׁתִּים הַתַּנָּם בְּיַדִּי וַיֹּאמֶר יְהוָה אֶל־דָּוִד עֲלֶה כִּי־נָתַן אֲתָן אֶת־הַפְּלִשְׁתִּים בְּיָדְךָ: 20 וַיָּבֵא דָוִד בְּבַעַל־פְּרָצִים וַיִּבְּסוּ שָׁם דָּוִד וַיֹּאמֶר פָּרַץ יְהוָה אֶת־אֵיבֵי לִפְנֵי כַפְרָץ מַיִם עַל־כֶּן קָרָא שָׁם־הַמָּקוֹם הַהוּא בַּעַל פְּרָצִים: 21 וַיַּעֲזֹבוּ־שָׁם אֶת־עֲצֵבֵיהֶם וַיִּשְׁאֲם דָּוִד וַאֲנָשָׁיו: פ
22 וַיִּסְפוּ עוֹד פְּלִשְׁתִּים לַעֲלֹת וַיִּנְטְשׁוּ בְעֵמֶק רְפָאִים: 23 וַיִּשְׁאַל דָּוִד בַּיהוָה וַיֹּאמֶר לֹא תַעֲלֶה הַסָּב אֶל־אַחֲרֵיהֶם וּבֹאֲתָ לָהֶם מִמּוֹל בְּכַאֲסִים: 24 וַיְהִי בִשְׁמֵעַר כִּשְׁמֵעָ אֶת־קוֹל צַעֲדָה בְּרֵאשִׁי הַבְּכַאֲסִים אֲזוּ תַחֲרֹץ כִּי אֲזוּ יֵצֵא יְהוָה לִפְנֵיךָ לְהַכּוֹת בְּמַחְנֶה פְּלִשְׁתִּים: 25 וַיַּעַשׂ דָּוִד כִּן כַּאֲשֶׁר צִוָּהוּ יְהוָה וַיִּבֶן אֶת־פְּלִשְׁתִּים מִגִּבְעַ עַד־בֶּאֱבָךְ גִּזְרֵ: פ
6 וַיִּסֹּף עוֹד דָּוִד אֶת־כָּל־בְּחֹר בְּיִשְׂרָאֵל שְׁלֹשִׁים אֶלֶף: 2 וַיִּקָּם א וַיִּלָּךְ דָּוִד וְכָל־הָעָם אֲשֶׁר אִתּוֹ מִבְּעֵלֵי יְהוּדָה לְהַעֲלֹת מִשָּׁם אֶת אֲרוֹן הָאֱלֹהִים אֲשֶׁר־נִקְרָא שָׁם שֵׁם יְהוָה צְבָאוֹת יֹשֵׁב הַרְרָבִים עָלָיו:

that sitteth upon the cherubim. [3] And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart. [4] And they brought it out of the house of Abinadab, which was in the hill, with the ark of God, and Ahio went before the ark. [5] And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

[6] And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled. [7] And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God. [8] And David was displeased, because the LORD had broken forth upon Uzzah; and that place was called ^aPerez-uzzah, unto this day. [9] And David was afraid of the LORD that day; and he said: 'How shall the ark of the LORD come unto me?' [10] So David would not remove the ark of the LORD unto him into the city of David; but David carried it aside into the house of Obed-edom the Gittite. [11] And the ark of the LORD remained in the house of Obed-edom the Gittite three months; and the LORD blessed Obed-edom, and all his house.

[12] And it was told king David, saying: 'The LORD hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the ark of God.' And David went and brought up the ark of God from the house of Obed-edom into the city of David with joy. [13] And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. [14] And David danced before the LORD with all his might; and David was girded with a linen ephod. [15] So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn.

[16] And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before

וַיִּרְכְּבוּ אֶת־אֲרוֹן הָאֱלֹהִים אֶל־עֲגֹלָה³
חֲדָשָׁה וַיִּשְׂאֶהוּ מִבַּיִת אַבְיִנָּדָב אֲשֶׁר
בְּגִבְעָה וַעֲזָא וְאַחִיו בְּנֵי אַבְיִנָּדָב נִהְגִּים
אֶת־הָעֲגֹלָה חֲדָשָׁה: ⁴וַיִּשְׂאֶהוּ מִבַּיִת
אַבְיִנָּדָב אֲשֶׁר בְּגִבְעָה עִם אֲרוֹן הָאֱלֹהִים
וְאַחִיו הַלֵּךְ לִפְנֵי הָאֲרוֹן: ⁵וַדָּוִד וְכָל־בְּנֵי
יִשְׂרָאֵל מִשְׁחָקִים לִפְנֵי יְהוָה בְּכָל עֲצֵי
בְרוּשִׁים וּבְכַנְנֹרוֹת וּבְנִבְלָיִם וּבַתְּפִילִים
וּבַמְנַעֲנָעִים וּבְצִלְצְלָיִם: ⁶וַיָּבֹאוּ עַד־גֶּרְזֵן
נָכוֹן וַיִּשְׁלַח עֲזָא אֶל־אֲרוֹן הָאֱלֹהִים
וַיֵּאחֲזוּ בוֹ כִּי שָׁמְטוּ הַבָּקָר: ⁷וַיַּחַר־אֵף
יְהוָה בְּעֲזָה וַיַּכּוּהוּ שָׁם הָאֱלֹהִים עַל־הַשָּׁל
וַיָּמָת שָׁם עִם אֲרוֹן הָאֱלֹהִים: ⁸וַיַּחַר
לְדָוִד עַל־אֲשֶׁר פָּרַץ יְהוָה פָּרַץ בְּעֲזָה
וַיִּקְרָא לַמָּקוֹם הַהוּא פָּרַץ עֲזָה עַד הַיּוֹם
הַזֶּה: ⁹וַיִּרָא דָוִד אֶת־יְהוָה בַּיּוֹם הַהוּא
וַיֵּאמֶר אֵיךְ יָבֹא אֵלַי אֲרוֹן יְהוָה: ¹⁰וְלֹא־
אָבָה דָוִד לְהִסִּיר אֵלָיו אֶת־אֲרוֹן יְהוָה
עַל־עֵיר דָּוִד וַיִּטְהֹר דָּוִד בַּיַּת עֲבֵד־אָדָם
הַגִּתִּי: ¹¹וַיֵּשֶׁב אֲרוֹן יְהוָה בַּיַּת עֲבֵד אָדָם
הַגִּתִּי שְׁלֹשָׁה חֳדָשִׁים וַיִּבְרַךְ יְהוָה אֶת־
עֲבֵד אָדָם וְאֶת־כָּל־בֵּיתוֹ: ¹²וַיִּגְדַּל לַמֶּלֶךְ
דָּוִד לֵאמֹר בְּרַךְ יְהוָה אֶת־בַּיִת עֲבֵד אָדָם
וְאֶת־כָּל־אֲשֶׁר־לוֹ בְּעִבּוֹר אֲרוֹן הָאֱלֹהִים
וַיֵּלֶךְ דָּוִד וַיַּעַל אֶת־אֲרוֹן הָאֱלֹהִים מִבַּיִת
עֲבֵד אָדָם עֵיר דָּוִד בְּשִׂמְחָה: ¹³וַיְהִי כִּי
צָעְדוּ נְשָׂאֵי אֲרוֹן־יְהוָה שֹׁשֶׁה צָעָדִים
וַיִּזְבַּח שׁוֹר וּמְרִיא: ¹⁴וַדָּוִד מְכַרְכֵּר בְּכָל־
עַז לִפְנֵי יְהוָה וַדָּוִד חָגוֹר אֶפֶוד בָּד:
¹⁵וַדָּוִד וְכָל־בְּנֵי יִשְׂרָאֵל מַעֲלִים אֶת־
אֲרוֹן יְהוָה בַּתְּרוּעָה וּבִקְוֹל שׁוֹפָר:
¹⁶וְהָיָה אֲרוֹן יְהוָה בָּא עֵיר דָּוִד וּמִיכָל
בַּת־שָׁאוּל נִשְׁקָפָה | בְּעַד הַחֲלוֹן וַתֵּרֶא

a That is, *The breach of Uzzah*

the LORD; and she despised him in her heart. [17] And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before the LORD. [18] And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of the LORD of hosts. [19] And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

[20] Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself?' [21] And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry. [22] And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.' [23] And Michal the daughter of Saul had no child unto the day of her death.

7 And it came to pass, when the king dwelt in his house, and the LORD had given him rest from all his enemies round about, [2] that the king said unto Nathan the prophet: 'See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.' [3] And Nathan said to the king: 'Go, do all that is in thy heart; for the LORD is with thee.' [4] And it came to pass the same night, that the word of the LORD came unto Nathan, saying: [5] 'Go and tell My servant David: Thus saith the LORD: Shalt thou build Me a house for Me to dwell in? [6] for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and

את-הַמֶּלֶךְ דָּוִד מִפְּנֵי וּמִכְרַבֵּר לִפְנֵי יְהוָה וַתָּבֹאוּ לוֹ בַּלְבָּהּ: 17 וַיָּבֵאוּ אֶת-אֲרוֹן יְהוָה וַיַּצְגּוּ אֹתוֹ בְּמִקְוָמוֹ בְּתוֹךְ הָאֹהֶל אֲשֶׁר נָטָה-לוֹ דָּוִד וַיַּעַל דָּוִד עֹלוֹת לִפְנֵי יְהוָה וּשְׁלָמִים: 18 וַיִּכַּל דָּוִד מֵהַעֲלוֹת הָעוֹלָה וְהַשְּׁלָמִים וַיְבָרַךְ אֶת-הָעָם בְּשֵׁם יְהוָה צְבָאוֹת: 19 וַיַּחֲלֶק לְכָל-הָעָם לְכֶלֶם-הַמֶּזֶן יִשְׂרָאֵל לְמֵאִישׁ וְעַד-אִשָּׁה לְאִישׁ חֶלֶת לֶחֶם אַחַת וְאֲשַׁפֵּר אֶחָד וְאֲשִׁישָׁה אַחַת וַיִּלֶּךְ כָּל-הָעָם אִישׁ לְבֵיתוֹ: 20 וַיָּשָׁב דָּוִד לְבָרֵךְ אֶת-בֵּיתוֹ וַתֵּצֵא מִיכַל בַּת-שָׁאוּל לְקִרְיַת דָּוִד וַתֹּאמֶר מֵה-נִכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינַי אֲמֵהוּת עַבְדֵי כְהַגְלוֹת נִגְלוֹת אַחַד הָרִקִּים: 21 וַיֹּאמֶר דָּוִד אֶל-מִיכַל לִפְנֵי יְהוָה אֲשֶׁר בָּחַרְבִּי מֵאֲבִיךָ וּמִכָּל-בֵּיתוֹ לְצֹוֹת אֹתִי נִגִּיד עַל-עַם יְהוָה עַל-יִשְׂרָאֵל וְשַׁחֲקֵתִי לִפְנֵי יְהוָה: 22 וּנְקַלְתִּי עוֹד מִזֹּאת וְהֵייתִי שְׁפֵל בְּעֵינַי וְעַם-הָאֲמֵהוּת אֲשֶׁר אֲמַרְתְּ עִמָּם אֶפְבַּדָּה: 23 וּלְמִיכַל בַּת-שָׁאוּל לֹא-הָיָה לָּהּ יָלֵד עַד יוֹם מוֹתָהּ: פ

7 וַיְהִי כִּי-יָשָׁב הַמֶּלֶךְ בְּבֵיתוֹ וַיַּהֲרֹה הַנִּיחָלוֹ מִסָּבִיב מִכָּל-אַיְבָיו: 2 וַיֹּאמֶר הַמֶּלֶךְ אֶל-נָתָן הַנָּבִיא רְאֵה נָא אָנֹכִי יוֹשֵׁב בְּבַיִת אַרְזִים וְאֲרוֹן הָאֱלֹהִים יֹשֵׁב בְּתוֹךְ הַזִּירְעָה: 3 וַיֹּאמֶר נָתָן אֶל-הַמֶּלֶךְ כֹּל אֲשֶׁר בְּלִבְבְּךָ לֵךְ עֲשֵׂה כִּי יְהוָה עִמָּךְ: 4 וַיְהִי בַלַּיְלָה הַהוּא וַיְהִי דְבַר-יְהוָה אֶל-נָתָן לֵאמֹר: 5 לֵךְ וְאֲמַרְתָּ אֶל-עַבְדִּי אֶל-דָּוִד כֹּה אָמַר יְהוָה הֲאֵתָהּ תִּבְנֶה-לִּי בַיִת לְשִׁבְתִּי: 6 כִּי לֹא יֹשְׁבֹתִי בְּבַיִת לְמִיּוֹם הָעֹלָתִי אֶת-בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם וְעַד הַיּוֹם הַזֶּה וְאֶהְיֶה מִתְהַלֵּךְ

in a tabernacle. [7] In all places wherein I have walked among all the children of Israel, spoke I a word with any of the tribes of Israel, whom I commanded to feed My people Israel, saying: Why have ye not built Me a house of cedar? [8] Now therefore thus shalt thou say unto My servant David: Thus saith the LORD of hosts: I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over My people, over Israel. [9] And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth. [10] And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first, [11] even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a house. [12] When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom. [13] He shall build a house for My name, and I will establish the throne of his kingdom for ever. [14] I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; [15] but My mercy shall not depart from him, as I took it from Saul, whom I put away before thee. [16] And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.' [17] According to all these words, and according to all this vision, so did Nathan speak unto David.

[18] Then David the king went in, and sat before the LORD; and he said: 'Who am I, O Lord GOD, and what is my house, that Thou hast brought me thus far? [19] And this was yet a small thing in Thine eyes, O Lord GOD; but Thou hast spoken also of Thy servant's house for a great

בְּאֶהָל וּבְמִשְׁכָּן: 7 בְּכֹל אֲשֶׁר-הִתְהַלַּכְתִּי
בְּכָל-בְּנֵי יִשְׂרָאֵל הַדְּבַר דִּבַּרְתִּי אֶת-אֶחָד
שְׁבִטֵי יִשְׂרָאֵל אֲשֶׁר צִוִּיתִי לְרַעוֹת אֶת-
עַמִּי אֶת-יִשְׂרָאֵל לֵאמֹר לָמָּה לֹא-בִנִיתֶם
לִי בַיִת אֲרָזִים: 8 וְעַתָּה כֹּה-תֹאמַר
לְעַבְדִּי לְדָוִד כֹּה אָמַר יְהוָה צְבָאוֹת אֲנִי
לְקַחְתִּיךָ מִן-הַצֹּמֶה מֵאַחַר הַצֹּאן לְהִיּוֹת
נָגִיד עַל-עַמִּי עַל-יִשְׂרָאֵל: 9 וְאֶהְיֶה עִמָּךְ
בְּכֹל אֲשֶׁר הִלַּכְתָּ וְאִכְרַתָּ אֶת-כָּל-אִיבֶיךָ
מִפְּנֶיךָ וְעַשְׂתִּי לְךָ שֵׁם גָּדוֹל כַּשֵּׁם הַגְּדֹלִים
אֲשֶׁר בְּאָרֶץ: 10 וְשִׁמְתִי מְקוֹם לְעַמִּי
לְיִשְׂרָאֵל וְנִטְעַתִּיו וְשָׁכַן תַּחְתָּיו וְלֹא יִרְגַז
עוֹד וְלֹא-יִסְיֹפוּ בְנֵי-עוֹלָה לְעַנּוֹתוֹ כַּאֲשֶׁר
בְּרֵאשׁוֹנָה: 11 וְלִמֵּן-הַיּוֹם אֲשֶׁר צִוִּיתִי
שְׁפָטִים עַל-עַמִּי יִשְׂרָאֵל וְהִנִּיחְתִּי לְךָ
מִכָּל-אִיבֶיךָ וְהִגִּיד לְךָ יְהוָה כִּי-בֵית
יַעֲשֶׂה-לְךָ יְהוָה: 12 כִּי אֶמְלֹא יְמֶיךָ
וְשָׁכַבְתָּ אֶת-אֲבֹתֶיךָ וְהִקִּימְתִי אֶת-זֶרְעֶךָ
אֲחֵרֶיךָ אֲשֶׁר יֵצֵא מִמֶּעֶיךָ וְהִכִּינְתִי אֶת-
מַמְלַכְתּוֹ: 13 הוּא יִבְנֶה-בַּיִת לְשִׁמִּי
וְכִנֵּנְתִי אֶת-כִּסֵּא מַמְלַכְתּוֹ עַד-עוֹלָם:
14 אֲנִי אֶהְיֶה-לּוֹ לְאָב וְהוּא יִהְיֶה-לִּי לְבֵן
אֲשֶׁר בְּהַעֲרֹתוֹ וְהִכַּחֲתִיו בְּשֵׁבֶט אֲנָשִׁים
וּבִנְגָעֵי בְנֵי אָדָם: 15 וְחִסְדִּי לֹא-יִסּוֹר מִמֶּנּוּ
כַּאֲשֶׁר הִסְרֹתִי מֵעַם שָׂאוֹל אֲשֶׁר הִסְרֹתִי
מִלְּפָנֶיךָ: 16 וְנֶאֱמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד-
עוֹלָם לְפָנֶיךָ כִּסֵּאֲךָ יִהְיֶה נֶכּוֹן עַד-עוֹלָם:
17 כָּל הַדְּבָרִים הָאֵלֶּה וְכָל הַחֲזִיוֹן הַזֶּה
כֵּן דִּבַּר נָתַן אֶל-דָּוִד: 18 וַיֵּבֵא
הַמֶּלֶךְ דָּוִד וַיֵּשֶׁב לְפָנֵי יְהוָה וַיֹּאמֶר מִי
אֲנִי אֲדֹנָי יְהוִה וּמִי בֵיתִי כִּי הֵבִיאָתָנִי
עַד-הַלֵּם: 19 וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ
אֲדֹנָי יְהוִה וַתִּדְבַר גַּם אֶל-בַּיִת-עַבְדְּךָ

while to come; and this too after the manner of great men, O Lord GOD. [20] And what can David say more unto Thee? for Thou knowest Thy servant, O Lord GOD. [21] For Thy word's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make Thy servant know it. [22] Therefore Thou art great, O LORD GOD; for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears. [23] And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods? [24] And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. [25] And now, O LORD GOD, the word that Thou hast spoken concerning Thy servant, and concerning his house, confirm Thou it for ever, and do as Thou hast spoken. [26] And let Thy name be magnified for ever, that it may be said: The LORD of hosts is God over Israel; and the house of Thy servant David shall be established before Thee. [27] For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee. [28] And now, O Lord GOD, Thou alone art God, and Thy words are truth, and Thou hast promised this good thing unto Thy servant; [29] now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.'

8 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines.

[2] And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put

לְמַרְחֹק וְזֹאת תּוֹרַת הָאָדָם אֲדַנִּי יְהוָה: 20 וּמֵהַיּוֹסִיף דָּוִד עוֹד לְדַבֵּר אֵלַיְךָ וְאֶתְּהָ יִדְעַת אֶת־עַבְדְּךָ אֲדַנִּי יְהוָה: 21 בְּעִבּוֹר דְּבָרְךָ וּבְלִבְךָ עָשִׂיתָ אֶת כָּל־הַגְּדוּלָּה הַזֹּאת לְהוֹדִיעַ אֶת־עַבְדְּךָ: 22 עַל־כֵּן גִּדַּלְתָּ אֲדַנִּי יְהוָה כִּי־אֵין כָּמוֹךָ וְאֵין אֱלֹהִים זוֹלָתְךָ בְּכָל אֲשֶׁר־שָׁמַעְנוּ בְּאָזְנוֹנוּ: 23 וּמִי כַעֲמֶךָ בְּיִשְׂרָאֵל גּוֹי אֶחָד בְּאַרְצָךָ אֲשֶׁר הִלְכוּ־אֱלֹהִים לַפְּדוּת־לוֹ לְעַם וּלְשׁוֹם לוֹ שֵׁם וּלְעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנִרְאוֹת לְאַרְצְךָ מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ לָךְ מִמִּצְרַיִם גּוֹיִם וְאֵלֹהֵיוּ: 24 וּתְכוֹנֵן לָךְ אֶת־עַמְּךָ יִשְׂרָאֵל | לָךְ לְעַם עַד־עוֹלָם וְאַתָּה יְהוָה הָיִיתָ לָהֶם לְאֱלֹהִים: 25 וְעַתָּה יְהוָה אֱלֹהִים הַדֹּבֵר אֲשֶׁר דִּבַּרְתָּ עַל־עַבְדְּךָ וְעַל־בֵּיתוֹ הֲקֵם עַד־עוֹלָם וְעֲשֵׂה כַּאֲשֶׁר דִּבַּרְתָּ: 26 וַיִּגְדַּל שִׁמְךָ עַד־עוֹלָם לֵאמֹר יְהוָה צְבָאוֹת אֱלֹהִים עַל־יִשְׂרָאֵל וּבֵית עַבְדְּךָ דָּוִד יִהְיֶה נִבּוֹן לְפָנֶיךָ: 27 כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל גָּלִיתָ אֶת־אֶזְנוֹ עַבְדְּךָ לֵאמֹר בֵּית אֲבֹנֶה־לָּךְ עַל־כֵּן מָצָא עַבְדְּךָ אֶת־לְבוֹ לְהִתְפַּלֵּל אֵלַיְךָ אֶת־הַתְּפִלָּה הַזֹּאת: 28 וְעַתָּה | אֲדַנִּי יְהוָה אַתָּה־הוּא הָאֱלֹהִים וּדְבַרְיָךָ יִהְיוּ אֱמֶת וּתְדַבֵּר אֶל־עַבְדְּךָ אֶת־הַטּוֹבָה הַזֹּאת: 29 וְעַתָּה הוּאֵל וּבָרַךְ אֶת־בֵּית עַבְדְּךָ לְהָיוֹת לְעוֹלָם לְפָנֶיךָ כִּי־אַתָּה אֲדַנִּי יְהוָה דִּבַּרְתָּ וּמִבְרַכְתָּךָ יְבָרַךְ בֵּית־עַבְדְּךָ לְעוֹלָם: פ

8 וַיְהִי אַחֲרֵי־כֵן וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים וַיִּכְנִיעֵם וַיִּקַּח דָּוִד אֶת־מִתְגַּ הָאֲמָה מִיַּד פְּלִשְׁתִּים: 2 וַיַּךְ אֶת־מוֹאָב וַיִּמְדֹּם בְּחֻבֵּל

to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

[3] David smote also Hadadezer the son of Rehob, king of Zobah, as he went to establish his dominion at the river Euphrates. [4] And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots. [5] And when the Arameans of Damascus came to succour Hadadezer king of Zobah, David smote of the Arameans two and twenty thousand men. [6] Then David put garrisons in Aram of Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went. [7] And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem. [8] And from Bethah and from Berothai, cities of Hadadezer, king David took exceeding much brass.

[9] And when Toi king of Hamath heard that David had smitten all the host of Hadadezer, [10] then Toi sent Joram his son unto king David, to salute him, and to bless him—because he had fought against Hadadezer and smitten him; for Hadadezer had wars with Toi—and he brought with him vessels of silver, and vessels of gold, and vessels of brass. [11] These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued: [12] of Aram, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah. [13] And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men. [14] And he put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. And the LORD gave victory to David whithersoever he went.

[15] And David reigned over all Israel; and David executed justice and righteousness unto

הַשָּׂבָב אוֹתָם אֲרָצָה וַיִּמָּדַד שְׁנֵי-חֲבָלִים
לְהִמָּית וּמֵלֵא הַחֲבָל לְהַחֲיוֹת וַתְּהִי
מוֹאָב לְדָוִד לְעֲבָדִים נִשְׂאֵי מִנְחָה: ³ וַיִּךְ
דָּוִד אֶת-הַדְּדָעֹזֶר בֶּן-רְחֹב מֶלֶךְ צוֹבָה
בְּלַכְתּוֹ לְהָשִׁיב יָדוֹ בְּנִהְרַי-פָּרַת: ⁴ וַיִּלְכֹּד
דָּוִד מִמֶּנּוּ אֶלֶף וּשְׁבַע-מֵאוֹת פָּרָשִׁים
וְעֹשָׂרִים אֶלֶף אִישׁ רִגְלֵי וַיַּעֲקֹר דָּוִד
אֶת-כָּל-הָרֶכֶב וַיִּוְתֵר מִמֶּנּוּ מֵאָה רֶכֶב:
⁵ וַתְּבֹא אַרְם דְּמִשְׁק לְעֹזֵר לְהַדְּעֹזֶר מֶלֶךְ
צוֹבָה וַיִּךְ דָּוִד בְּאַרְם עֹשָׂרִים-וּשְׁנַיִם אֶלֶף
אִישׁ: ⁶ וַיִּשֶׂם דָּוִד נְצֻבִים בְּאַרְם דְּמִשְׁק
וַתְּהִי אַרְם לְדָוִד לְעֲבָדִים נוֹשְׂאֵי מִנְחָה
וַיִּשַׁע יְהוָה אֶת-דָּוִד בְּכָל אֲשֶׁר הִלָּךְ:
⁷ וַיִּקַּח דָּוִד אֶת שְׁלֹטֵי הַזֹּהָב אֲשֶׁר הָיוּ
אֶל עַבְדֵי הַדְּדָעֹזֶר וַיְבִיֵאֵם יְרוּשָׁלַם:
⁸ וּמִבֶּטַח וּמִבְרַתִּי עָרֵי הַדְּדָעֹזֶר לְקַח
הַמֶּלֶךְ דָּוִד נְחֹשֶׁת הַרְבֵּה מְאֹד: ⁹
⁹ וַיִּשְׁמַע תַּעֲיֵי מֶלֶךְ חַמַּת בִּי הִפָּה דָוִד
אֶת כָּל-חַיִל הַדְּדָעֹזֶר: ¹⁰ וַיִּשְׁלַח תַּעֲיֵי
אֶת-יֹרָם-בְּנֵוֹ אֶל-הַמֶּלֶךְ-דָּוִד לְשָׂאֵל-לוֹ
לְשָׁלוֹם וּלְבָרְכּוֹ עַל אֲשֶׁר נָלַחַם בְּהַדְּעֹזֶר
וַיִּכְהוּ כִּי-אִישׁ מִלַּחְמוֹת תַּעֲיֵי הִיזָה
הַדְּדָעֹזֶר וּבִידּוֹ הָיוּ כָּל־כֶּסֶף וּכְלֵי-זָהָב
וּכְלֵי נְחֹשֶׁת: ¹¹ גַּם-אֹתָם הִקְדִּישׁ הַמֶּלֶךְ
דָּוִד לַיהוָה עִם-הַכֶּסֶף וְהַזָּהָב אֲשֶׁר
הִקְדִּישׁ מִכָּל-הַגּוֹיִם אֲשֶׁר כִּבֵּשׁ: ¹² מֵאַרְם
וּמִמוֹאָב וּמִבְּנֵי עַמּוֹן וּמִפְּלִשְׁתִּים
וּמִעַמְלָק וּמִשְׁלַל הַדְּדָעֹזֶר בֶּן-רְחֹב מֶלֶךְ
צוֹבָה: ¹³ וַיַּעַשׂ דָּוִד שָׁם בְּשָׂבוֹ מִהַכּוֹתוֹ
אֶת-אַרְם בְּגִיא־מִלַּח שְׁמוֹנֶה עָשָׂר אֶלֶף:
¹⁴ וַיִּשֶׂם בְּאֲדוֹם נְצֻבִים בְּכָל-אֲדוֹם שָׁם
נְצֻבִים וַיְהִי כָל-אֲדוֹם עֲבָדִים לְדָוִד וַיִּוְשַׁע
יְהוָה אֶת-דָּוִד בְּכָל אֲשֶׁר הִלָּךְ: ¹⁵ וַיִּמְלֹךְ

all his people. [16] And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder; [17] and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe; [18] and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief ministers.

9 And David said: 'Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?' [2] Now there was of the house of Saul a servant whose name was Ziba, and they called him unto David; and the king said unto him: 'Art thou Ziba?' And he said: 'Thy servant is he.' [3] And the king said: 'Is there not yet any of the house of Saul, that I may show the kindness of God unto him?' And Ziba said unto the king: 'Jonathan hath yet a son, who is lame on his feet.' [4] And the king said unto him: 'Where is he?' And Ziba said unto the king: 'Behold, he is in the house of Machir the son of Ammiel, in Lo-debar.' [5] Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lo-debar. [6] And Mephibosheth, the son of Jonathan, the son of Saul, came unto David, and fell on his face, and prostrated himself. And David said: 'Mephibosheth!' And he answered: 'Behold thy servant!' [7] And David said unto him: 'Fear not; for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.' [8] And he bowed down, and said: 'What is thy servant, that thou shouldest look upon such a dead dog as I am?'

[9] Then the king called to Ziba, Saul's servant, and said unto him: 'All that pertained to Saul and to all his house have I given unto thy master's son. [10] And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually

דָּוִד עַל-כָּל-יִשְׂרָאֵל וַיְהִי דָוִד עֹשֶׂה מִשְׁפָּט וַיִּצְדָּקָה לְכָל-עַמּוֹ: ¹⁶ וַיּוֹאֵב בֶּן-צְרוּיָה עַל-הַצָּבָא וַיְהוֹשֵׁפֵט בֶּן-אַחִילוּד מִזְכִּיר: ¹⁷ וַיִּצְדֹק בֶּן-אַחִיטוּב וַאֲחִימֶלֶךְ בֶּן-אַבִּיָתָר פֹּהֲנִים וּשְׂרָיָה סוֹפֵר: ¹⁸ וּבְנֵיהֶם בְּנֵי-יְהוּדָע וְהַכֵּרֶתִי וְהַפְּלֵתִי וּבְנֵי דָוִד פֹּהֲנִים הָיוּ: פ

9 וַיֹּאמֶר דָּוִד הֲכֵי יֵשׁ-עוֹד אֲשֶׁר נֹתַר לְבַיִת שָׁאוּל וְאֶעֱשֶׂה עִמּוֹ חֶסֶד בְּעַבְוֹר יְהוֹנָתָן: ² וּלְבַיִת שָׁאוּל עָבַד וּשְׁמוֹ צִיבָא וַיִּקְרְאוּ-לוֹ אֶל-דָּוִד וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו הֲאֵתָה צִיבָא וַיֹּאמֶר עַבְדְּךָ: ³ וַיֹּאמֶר הַמֶּלֶךְ הֲאִפְסָ עוֹד אִישׁ לְבַיִת שָׁאוּל וְאֶעֱשֶׂה עִמּוֹ חֶסֶד אֱלֹהִים וַיֹּאמֶר צִיבָא אֶל-הַמֶּלֶךְ עוֹד בֶּן לַיהוֹנָתָן נָכַח רְגְלָיִם: ⁴ וַיֹּאמֶר-לוֹ הַמֶּלֶךְ אֵיפֹה הוּא וַיֹּאמֶר צִיבָא אֶל-הַמֶּלֶךְ הִנֵּה-הוּא בֵּית מְכִיר בֶּן-עַמִּיאֵל בְּלוֹ דְבָר: ⁵ וַיִּשְׁלַח הַמֶּלֶךְ דָּוִד וַיִּקְחֵהוּ מִבֵּית מְכִיר בֶּן-עַמִּיאֵל מִלוֹ דְבָר: ⁶ וַיָּבֵא מְפִיבֹשֶׁת בֶּן-יְהוֹנָתָן בֶּן-שָׁאוּל אֶל-דָּוִד וַיִּפֹּל עַל-פָּנָיו וַיִּשְׁתַּחֲוֶה וַיֹּאמֶר דָּוִד מְפִיבֹשֶׁת וַיֹּאמֶר הִנֵּה עַבְדְּךָ: ⁷ וַיֹּאמֶר לוֹ דָּוִד אֶל-תִּירָא כִּי עֲשֵׂה אֶעֱשֶׂה עִמָּךְ חֶסֶד בְּעַבְוֹר יְהוֹנָתָן אָבִיךָ וְהִשְׁבַּתִּי לְךָ אֶת-כָּל-שְׂדֵה שָׁאוּל אָבִיךָ וְאֵתָה תֹאכַל לֶחֶם עַל-שְׁלַחְנֵי תַמִּיד: ⁸ וַיִּשְׁתַּחֲוֶה וַיֹּאמֶר מֶה עַבְדְּךָ כִּי פָנִיתָ אֶל-הַכְּלָב הַמֵּת אֲשֶׁר כָּמוֹנִי: ⁹ וַיִּקְרָא הַמֶּלֶךְ אֶל-צִיבָא נָעַר שָׁאוּל וַיֹּאמֶר אֵלָיו כֹּל אֲשֶׁר הָיָה לְשָׁאוּל וּלְכָל-בֵּיתוֹ נָתַתִּי לְבֶן-אֲדֹנָיִךָ: ¹⁰ וְעַבְדְּךָ לוֹ אֶת-הָאֲדָמָה אֵתָהּ וּבְנֵיךָ וְעַבְדֶּיךָ וְהִבָּאת וְהָיָה לְבֶן-אֲדֹנָיִךָ לֶחֶם וְאָכְלוּ וּמְפִיבֹשֶׁת בֶּן-אֲדֹנָיִךָ יֹאכַל תַּמִּיד לֶחֶם

at my table.' Now Ziba had fifteen sons and twenty servants. [11] Then said Ziba unto the king: 'According to all that my lord the king commandeth his servant, so shall thy servant do; but Mephibosheth eateth at my table as one of the king's sons.' [12] Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth. [13] But Mephibosheth dwelt in Jerusalem; for he did eat continually at the king's table; and he was lame on both his feet.

10 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead. [2] And David said: 'I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me.' So David sent by the hand of his servants to comfort him concerning his father. And David's servants came into the land of the children of Ammon. [3] But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?' [4] So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. [5] When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

[6] And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Bethrehab, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men. [7] And when David heard of it, he sent Joab, and all the host of the mighty men. [8] And the children of Ammon came out, and put the battle in array at the entrance of the gate; and the Arameans of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

עַל־שְׁלַחְנִי וְלִצִּיבָא חֲמִשָּׁה עָשָׂר בָּנִים
וְעֶשְׂרִים עֲבָדִים: ¹¹ וַיֹּאמֶר צִיבָא אֶל־
הַמֶּלֶךְ כְּכֹל אֲשֶׁר יִצְוֶה אֲדֹנָי הַמֶּלֶךְ
אֶת־עַבְדּוֹ כִּן יַעֲשֶׂה עַבְדְּךָ וּמְפִיבֹשֶׁת
אֵכֵל עַל־שְׁלַחְנִי כַּאֲחַד מִבְּנֵי הַמֶּלֶךְ:
¹² וְלַמְפִּיבֹשֶׁת בֶּן־קֶטָן וְשֵׁמוֹ מִיכָא וְכָל־
מוֹשֵׁב בֵּית־צִיבָא עֲבָדִים לַמְפִּיבֹשֶׁת:
¹³ וּמְפִיבֹשֶׁת יָשָׁב בִּירוּשָׁלַם כִּי עַל־שְׁלַחַן
הַמֶּלֶךְ תָּמִיד הוּא אֵכֵל וְהוּא פֹסֵחַ שְׁתֵּי
רַגְלָיו: פ

10 וַיְהִי אַחֲרֵי־כֵן וַיָּמָת מֶלֶךְ בְּנֵי עַמּוֹן
וַיִּמְלֹךְ חֲנָוִן בְּנוֹ תַחְתָּיו: ² וַיֹּאמֶר דָּוִד
אֲעֲשֶׂה־חֶסֶד אִם־חֲנָוִן בֶּן־נַחֲשׁ כַּאֲשֶׁר
עָשָׂה אָבִיו עִמָּדִי חֶסֶד וַיִּשְׁלַח דָּוִד לְנַחְמוֹ
בְּיַד־עַבְדָּיו אֶל־אָבִיו וַיְבֹאוּ עַבְדֵי דָוִד
אֶרֶץ בְּנֵי עַמּוֹן: ³ וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן
אֶל־חֲנָוִן אֲדֹנֵיהֶם הַמְכִּיבֵד דָּוִד אֶת־אָבִיךָ
בְּעֵינַיִךָ כִּי־שְׁלַח לְךָ מְנַחֲמִים הֲלוֹא
בַעֲבוּר חֲקוֹר אֶת־הָעִיר וּלְרַגְלָהּ וּלְהַפְכָּהּ
שְׁלַח דָּוִד אֶת־עַבְדָּיו אֵלָיֶךָ: ⁴ וַיִּקַּח חֲנָוִן
אֶת־עַבְדֵי דָוִד וַיִּגְלַח אֶת־חֲצֵי זַקְנָם
וַיְכַרֵּת אֶת־מְדוּיָהֶם בַּחֲצֵי עַד שְׁתוּתֵיהֶם
וַיִּשְׁלַחֵם: ⁵ וַיִּגְדוּ לְדוֹד וַיִּשְׁלַח לְקַרְאָתָם
כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד וַיֹּאמֶר
הַמֶּלֶךְ שָׁבוּ בִּירְחוֹ עַד־יִצְמַח זַקְנְכֶם
וּשְׁבַתְתֶּם: ⁶ וַיִּרְאוּ בְנֵי עַמּוֹן כִּי נִבְאָשׁוּ
בְּדוֹד וַיִּשְׁלַחוּ בְנֵי־עַמּוֹן וַיִּשְׁכְּרוּ אֶת־אָרֶם
בֵּית־רְחוֹב וְאֶת־אָרֶם צוּבָא עֶשְׂרִים אֵלָף
רַגְלֵי וְאֶת־מֶלֶךְ מַעֲכָה אֵילָף אִישׁ וְאִישׁ
טוֹב שְׁנַיִם־עָשָׂר אֵילָף אִישׁ: ⁷ וַיִּשְׁמַע דָּוִד
וַיִּשְׁלַח אֶת־יֹאָב וְאֶת כָּל־הַצֹּבָא
הַגְּבָרִים: ⁸ וַיִּצְאוּ בְנֵי עַמּוֹן וַיַּעֲרְכוּ
מִלְחָמָה פֶּתַח הַשָּׁעַר וְאָרֶם צוּבָא וְרַחוֹב

[9] Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Arameans; [10] and the rest of the people he committed into the hand of ^aAbishai his brother, and he put them in array against the children of Ammon. [11] And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee. [12] Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.' [13] So Joab and the people that were with him drew nigh unto the battle against the Arameans; and they fled before him. [14] And when the children of Ammon saw that the Arameans were fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

[15] And when the Arameans saw that they were put to the worse before Israel, they gathered themselves together. [16] And Hadadezer sent, and brought out the Arameans that were beyond the River; and they came to Helam, with Shobach the captain of the host of Hadadezer at their head [17] And it was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. And the Arameans set themselves in array against David, and fought with him. [18] And the Arameans fled before Israel; and David slew of the Arameans seven hundred drivers of chariots, and forty thousand horsemen, and smote Shobach the captain of their host, so that he died there. [19] And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more.

11 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel, and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem.

וְאִישׁ־טוֹב וּמַעֲכָה לְבָדָם בַּשָּׂדֶה: ⁹ וַיִּרְא יוֹאָב כִּי־הִיָּתָה אֵלָיו פְּנֵי הַמִּלְחָמָה מִפְּנֵים וּמֵאַחֵר וַיִּבְחַר מִכָּל בְּחוּרֵי בִישַׁרְאֵל וַיִּשְׂרָאֵל וַיַּעֲרֶף לַקְרָאת אָרָם: ¹⁰ וְאֵת יִתְרֵי הָעָם נָתַן בְּיַד אַבְשָׁי אָחִיו וַיַּעֲרֶף לַקְרָאת בְּנֵי עַמּוֹן: ¹¹ וַיֹּאמֶר אִם־תִּחַזַּק אָרָם מִמֶּנִּי וְהִיָּתָה לִי לִישׁוּעָה וְאִם־בְּנֵי עַמּוֹן יִחַזְּקוּ מִמֶּךָ וְהִלַּכְתִּי לְהוֹשִׁיעַ לָךְ: ¹² חֲזַק וְנִתְחַזַּק בְּעַד־עַמְּנוּ וּבְעַד עַרְי אֱלֹהֵינוּ וַיְהִי הָיַעֲשֶׂה הַטּוֹב בְּעֵינָיו: ¹³ וַיִּגֶשׂ יוֹאָב וְהָעָם אַשֶׁר עִמּוֹ לַמִּלְחָמָה בְּאָרָם וַיִּנָּסוּ מִפְּנָיו: ¹⁴ וּבְנֵי עַמּוֹן רָאוּ כִּי־נָס אָרָם וַיִּנָּסוּ מִפְּנֵי אַבְשָׁי וַיָּבֹאוּ הָעִיר וַיֵּשֶׁב יוֹאָב מֵעַל בְּנֵי עַמּוֹן וַיָּבֹא יְרוּשָׁלַם: ¹⁵ וַיִּרְא אָרָם כִּי נִגַף לַפְּנֵי יִשְׂרָאֵל וַיֹּאסְפוּ יַחַד: ¹⁶ וַיִּשְׁלַח הַדְּדַעֲזֹר וַיֵּצֵא אֶת־אָרָם אַשֶׁר מֵעֵבֶר הַנָּהָר וַיָּבֹאוּ חֵילָם וְשׁוֹבַךְ שַׂר־צְבָא הַדְּדַעֲזֹר לַפְּנֵיהֶם: ¹⁷ וַיִּגַּד לְדָוִד ס וַיֹּאסֶף אֶת־כָּל־יִשְׂרָאֵל וַיַּעֲבֵר אֶת־הַיַּרְדֵּן וַיָּבֹא חֲלָאמָה וַיַּעֲרְכוּ אָרָם לַקְרָאת דָּוִד וַיִּלָּחֲמוּ עִמּוֹ: ¹⁸ וַיִּנָּס אָרָם מִפְּנֵי יִשְׂרָאֵל וַיְהָרֵג דָּוִד מֵאָרָם שֶׁבַע מֵאוֹת רֶכֶב וְאַרְבָּעִים אֶלֶף פָּרָשִׁים וְאֵת שׁוֹבַךְ שַׂר־צְבָאוֹ הִכָּה וַיָּמָת שָׁם: ¹⁹ וַיִּרְאוּ כָּל־הַמְּלָכִים עִבְדֵי הַדְּדַעֲזֹר כִּי נִגְפוּ לַפְּנֵי יִשְׂרָאֵל וַיִּשְׁלְמוּ אֶת־יִשְׂרָאֵל וַיַּעֲבְדוּם וַיִּרְאוּ אָרָם לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן: פ

11 וַיְהִי לְתִשׁוּבַת הַשָּׁנָה לַעֵת א צֵאת הַמְּלָאכִים וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֵת־עַבְדָּיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיִּשְׁחָתוּ אֶת־בְּנֵי עַמּוֹן וַיִּצְרוּ עַל־רַבָּה וְדָוִד יוֹשֵׁב

a Heb. Abshai.

[2] And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house; and from the roof he saw a woman bathing; and the woman was very beautiful to look upon. [3] And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?' [4] And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness; and she returned unto her house. [5] And the woman conceived; and she sent and told David, and said: 'I am with child.'

[6] And David sent to Joab [, saying]: 'Send me Uriah the Hittite.' And Joab sent Uriah to David. [7] And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered. [8] And David said to Uriah. 'Go down to thy house, and wash thy feet.' And Uriah departed out of the king's house, and there followed him a mess of food from the king. [9] But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. [10] And when they had told David, saying: 'Uriah went not down unto his house', David said unto Uriah: 'Art thou not come from a journey? wherefore didst thou not go down unto thy house?' [11] And Uriah said unto David: 'The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.' [12] And David said to Uriah: 'Tarry here to-day also, and to-morrow I will let thee depart.' So Uriah abode in Jerusalem that day, and the morrow. [13] And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

בִּירוּשָׁלַם: ס 2 וַיְהִי | לַעַת הָעֶרֶב
וַיִּקֶם דָּוִד מֵעַל מִשְׁכְּבוֹ וַיֵּתְהַלֵּךְ עַל-גַּג
בֵּית-הַמֶּלֶךְ וַיִּרְא אִשָּׁה רֹחֶצֶת מֵעַל הַגֶּג
וְהָאִשָּׁה טוֹבַת מְרֹאֵה מְאֹד: 3 וַיִּשְׁלַח דָּוִד
וַיִּדְרֹשׁ לָאִשָּׁה וַיֹּאמֶר הֲלוֹא-זֹאת בַּת-
שֶׁבַע בַּת-אֲלִיעָם אִשְׁתּ אֹרִיָה הַחֲתָי:
4 וַיִּשְׁלַח דָּוִד מַלְאָכִים וַיִּקְחֶהָ וַתָּבֹא
אֵלָיו וַיִּשְׁכַּב עִמָּהּ וְהִיא מְתַקְדָּשֶׁת
מִטְּמֵאָתָהּ וַתֵּשֶׁב אֶל-בֵּיתָהּ: 5 וַתַּהַר
הָאִשָּׁה וַתִּשְׁלַח וַתַּגִּד לְדָוִד וַתֹּאמֶר הָרָה
אֲנֹכִי: 6 וַיִּשְׁלַח דָּוִד אֶל-יוֹאָב שְׁלַח אֵלַי
אֶת-אֹרִיָה הַחֲתָי וַיִּשְׁלַח יוֹאָב אֶת-
אֹרִיָה אֶל-דָּוִד: 7 וַיָּבֹא אֹרִיָה אֵלָיו
וַיִּשְׂאֵל דָּוִד לְשָׁלוֹם יוֹאָב וּלְשָׁלוֹם הָעָם
וּלְשָׁלוֹם הַמְּלָחָמָה: 8 וַיֹּאמֶר דָּוִד לְאֹרִיָה
כִּד לְבֵיתְךָ וּרְחֵץ רַגְלֶיךָ וַיֵּצֵא אֹרִיָה
מִבַּיִת הַמֶּלֶךְ וַתֵּצֵא אַחֲרָיו מִשְׂאֵת
הַמֶּלֶךְ: 9 וַיִּשְׁכַּב אֹרִיָה פֶתַח בַּיִת הַמֶּלֶךְ
אֶת כָּל-עַבְדָּי אֲדֹנָיו וְלֹא יָרַד אֶל-בֵּיתוֹ:
10 וַיִּגְדוּ לְדָוִד לֵאמֹר לֹא-יָרַד אֹרִיָה אֶל-
בֵּיתוֹ וַיֹּאמֶר דָּוִד אֶל-אֹרִיָה הֲלוֹא מְדַרְךָ
אֵתָּה בָּא מְדוּעַ לֹא-יָרַדְתָּ אֶל-בֵּיתְךָ:
11 וַיֹּאמֶר אֹרִיָה אֶל-דָּוִד הָאָרוֹן וַיִּשְׂרָאֵל
וַיְהוּדָה יֹשְׁבִים בְּסֻכּוֹת וְאֲדֹנָי יוֹאָב וְעַבְדָּי
אֲדֹנָי עַל-פְּנֵי הַשָּׂדֶה חֲנִים וְאֲנִי אָבֹא
אֶל-בֵּיתִי לֶאֱכֹל וּלְשֹׁתוֹת וּלְשֹׁכַב עִם-
אִשְׁתִּי חַיֶּה וְחַי נַפְשִׁךָ אִם-אֶעֱשֶׂה אֶת-
הַדָּבָר הַזֶּה: 12 וַיֹּאמֶר דָּוִד אֶל-אֹרִיָה שֶׁב
בְּזֶה גַם-הַיּוֹם וּמָחָר אֲשַׁלְּחֶךָ וַיֵּשֶׁב אֹרִיָה
בִּירוּשָׁלַם בַּיּוֹם הַהוּא וּמִמָּחָרָת:
13 וַיִּקְרָא-לוֹ דָּוִד וַיֹּאכַל לִפְנָיו וַיִּשְׁתֵּה
וַיִּשְׁכְּרוּ וַיֵּצֵא בְעֶרְב לְשֹׁכַב בְּמִשְׁכְּבוֹ
עִם-עַבְדָּי אֲדֹנָיו וְאֶל-בֵּיתוֹ לֹא יָרַד:

[14] And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah. [15] And he wrote in the letter, saying: 'Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.' [16] And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were. [17] And the men of the city went out, and fought with Joab; and there fell some of the people, even of the servants of David; and Uriah the Hittite died also. [18] Then Joab sent and told David all the things concerning the war; [19] and he charged the messenger, saying: 'When thou hast made an end of telling all the things concerning the war unto the king, [20] it shall be that, if the king's wrath arise, and he say unto thee: Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall? [21] who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

[22] So the messenger went, and came and told David all that Joab had sent him for. [23] And the messenger said unto David: 'The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate. [24] And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' [25] Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

[26] And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband. [27] And when the mourning was past, David sent and took her

14 ויהי בבקר ויכתב דוד ספר אל-יואב וישלח ביד אוריה: 15 ויכתב בספר לאמר הבו את-אוריה אל-מול פני המלחמה החזקה ושבתם מאחריו ונכה ומת: 16 ויהי בשמור יואב אל-העיר ויתן את-אוריה אל-המקום אשר ידע כי אנשי-חיל שם: 17 ויצאו אנשי העיר וילחמו את-יואב ויפל מן-העם מעבדי דוד וימת גם אוריה החתי: 18 וישלח יואב ויגד לדוד את-כל-דברי המלחמה: 19 ויצו את-המלאך לאמר ככלותך את כל-דברי המלחמה לדבר אל-המלך: 20 והיה אם-תעלה חמת המלך ואמר לך מדיע נגשתם אל-העיר להלחם הלא ידעתם את אשר-ירו מעל החומה: 21 מי-הכה את-אבימלך בן-ירבשת הלא-אשה השליכה עליו פלח רכב מעל החומה וימת בתבץ למיה נגשתם אל-החומה ואמרת גם עבדך אוריה החתי מת: 22 וילך המלאך ויבא ויגד לדוד את כל-אשר שלחו יואב: 23 ויאמר המלאך אל-דוד כי-גברו עלינו האנשים ויצאו אלינו השדה ונהיה עליהם עד-פתח השער: 24 ויראו וירו המוראים המורים אל-עבדך מעל החומה וימותו מעבדי המלך וגם עבדך אוריה החתי מת: 25 ויאמר דוד אל-המלאך כה-תאמר אל-יואב אל-ירע בעיניך את-הדבר הזה כי-כזה וכזה תאכל החרב החזק מלחמתך אל-העיר והרסה וחזקהו: 26 ותשמע אשת אוריה כי-מת אוריה אישה ותספד על-בעלה: 27 ויעבר האבל וישלח דוד ויאספה

home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD.

12 And the LORD sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor. [2] The rich man had exceeding many flocks and herds; [3] but the poor man had nothing, save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. [4] And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.' [5] And David's anger was greatly kindled against the man; and he said to Nathan: 'As the LORD liveth, the man that hath done this deserveth to die; [6] and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

[7] And Nathan said to David: 'Thou art the man. Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul; [8] and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more. [9] Wherefore hast thou despised the word of the LORD, to do that which is evil in My sight? Uriah the Hittite thou hast smitten with the sword, and his wife thou hast taken to be thy wife, and him thou hast slain with the sword of the children of Ammon. [10] Now therefore, the sword shall never depart from thy house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife. [11] Thus saith the LORD: Behold, I will raise up evil against thee out of thine own house,

אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ בֶן וַיֵּרַע הַדָּבָר אֲשֶׁר־עָשָׂה דָּוִד בְּעֵינֵי יְהוָה: פ

12 וַיִּשְׁלַח יְהוָה אֶת־נָתָן אֶל־דָּוִד וַיָּבֵא אֵלָיו וַיֹּאמֶר לוֹ שְׁנֵי אַנְשִׁים הָיוּ בְּעִיר אַחַת אֶחָד עָשִׂיר וְאֶחָד רָאשׁ: ² לְעָשִׂיר הָיָה צֹאן וּבָקָר הַרְבֵּה מְאֹד: ³ וְלָרֶשׁ אֵין־כֹּל כִּי אִם־כֶּבֶשֶׂה אַחַת קִטְנָה אֲשֶׁר קָנָה וַיַּחֲזֶהָ וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו מִפֶּתוֹ תֹאכַל וּמִכַּסּוֹ תִשְׁתֶּה וּבְחִיקוֹ תִשְׁכַּב וַתְּהִי־לוֹ כַּבֵּת: ⁴ וַיָּבֵא הַלֵּךְ לְאִישׁ הָעָשִׂיר וַיַּחְמַל לְקַחַת מִצֹּאֲנוֹ וּמִבָּקָרוֹ לַעֲשׂוֹת לְאִרְחָ הַבָּא־לוֹ וַיִּקַּח אֶת־כֶּבֶשֶׂת הָאִישׁ הָרֶאשׁ וַיַּעֲשֶׂהָ לְאִישׁ הַבָּא אֵלָיו: ⁵ וַיַּחֲרֶאֱף דָּוִד בְּאִישׁ מְאֹד וַיֹּאמֶר אֶל־נָתָן חִי־יְהוָה כִּי בִן־מָוֶת הָאִישׁ הָעָשָׂה זֹאת: ⁶ וְאֶת־הַכֶּבֶשֶׂה יִשְׁלַם אַרְבַּעַתַּיִם עֶקֶב אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה וְעַל אֲשֶׁר לֹא־חָמַל: ⁷ וַיֹּאמֶר נָתָן אֶל־דָּוִד אַתָּה הָאִישׁ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָנֹכִי מִשְׁחַתִּיךָ לְמַלְךְ עַל־יִשְׂרָאֵל וְאָנֹכִי הִצַּלְתִּיךָ מִיַּד שָׂאוּל: ⁸ וְאֶתָּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ וְאֶת־נָשָׁי אֲדֹנֶיךָ בְּחִיקֶךָ וְאֶתָּנָה לְךָ אֶת־בַּיִת יִשְׂרָאֵל וַיְהוּדָה וְאִם־מֵעַט וְאִסְפָּה לְךָ כְּהֵנָה וְכַהֵנָה: ⁹ מִדְּיוַע בּוֹיָת | אֶת־דָּבָר יְהוָה לַעֲשׂוֹת הָרַע בְּעֵינֵי בְּעֵינֵי אֶת אֹרִיָה הַחַתִּי הַכֵּת בְּחָרָב וְאֶת־אִשְׁתּוֹ לְקַחַת לְךָ לְאִשָּׁה וְאֶתּוֹ הֲרִגְתָּ בְּחָרָב בְּנֵי עַמּוֹן: ¹⁰ וְעַתָּה לֹא־תִסּוּר חָרָב מִבַּיִתְךָ עַד־עוֹלָם עֶקֶב כִּי בִזְתָּנִי וַתִּקַּח אֶת־אִשְׁתּוֹ אֹרִיָה הַחַתִּי לְהִיּוֹת לְךָ לְאִשָּׁה: ¹¹ כֹּה | אָמַר יְהוָה הִנְנִי מִקִּים עָלֶיךָ רָעָה מִבַּיִתְךָ

and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. [12] For thou didst it secretly; but I will do this thing before all Israel, and before the sun.' [13] And David said unto Nathan: 'I have sinned against the LORD.' And Nathan said unto David: 'The LORD also hath put away thy sin; thou shalt not die. [14] Howbeit, because by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is born unto thee shall surely die.' [15] And Nathan departed unto his house.

And the LORD struck the child that Uriah's wife bore unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth. [17] And the elders of his house arose, and stood beside him, to raise him up from the earth; but he would not, neither did he eat bread with them. [18] And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?' [19] But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his servants: 'Is the child dead?' And they said: 'He is dead.' [20] Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of the LORD, and worshipped; then he came to his own house; and when he required, they set bread before him, and he did eat. [21] Then said his servants unto him: 'What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.' [22] And he said. 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live? [23] But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.'

[24] And David comforted Bath-sheba his

וּלְקַחְתִּי אֶת־נִשְׁיֶיךָ לְעֵינֶיךָ וְנָתַתִּי לְרַעֲיָךָ
וְשָׁכַב עִם־נִשְׁיֶיךָ לְעֵינַי הַשֶּׁמֶשׁ הַזֹּאת:
כִּי אַתָּה עָשִׂיתָ בְּסִתְרִי וְאֲנִי אֶעֱשֶׂה¹²
אֶת־הַדָּבָר הַזֶּה נֶגֶד כָּל־יִשְׂרָאֵל וְנֶגֶד
הַשָּׁמַשׁ: ס¹³ וַיֹּאמֶר דָּוִד אֶל־נָתָן
חָטַאתִי לַיהוָה ס וַיֹּאמֶר נָתָן אֶל־
דָּוִד גַּם־יְהוָה הֶעֱבִיר חַטָּאתְךָ לֹא תָמוּת:
אָפֶס כִּי־נֶאֱמָר נֶאֱצַתְּ אֶת־אִיבֵי יְהוָה
בַּדָּבָר הַזֶּה גַּם הֵבֵן הַיְלֹוד לָךְ מוֹת יָמוּת:
וַיִּלֶךְ נָתָן אֶל־בֵּיתוֹ וַיִּנְחַף יְהוָה אֶת־הַיֶּלֶד
אֲשֶׁר יִלְדָה אֶשֶׁת־אֹרִיָה לְדָוִד וַיָּאֲנָשׁ:
וַיִּבְקֹשׁ דָּוִד אֶת־הָאֱלֹהִים בְּעַד הַנֶּעַר
וַיֵּצֵם דָּוִד צוֹם וּבָא וּלְגַן וְשָׁכַב אֶרְצָה:
וַיִּקְמוּ וּקְנִי בֵיתוֹ עָלָיו לְהַקִּימוֹ מִן־
הָאָרֶץ וְלֹא אָבָה וְלֹא־בָרָא אֹתָם לָחֵם:
וַיְהִי בַיּוֹם הַשְּׁבִיעִי וַיָּמַת הַיֶּלֶד וַיִּרְאוּ¹⁸
עַבְדָּי דָּוִד לְהַגִּיד לוֹ | כִּי־מָת הַיֶּלֶד כִּי
אָמְרוּ הִנֵּה בַהֲלוֹת הַיֶּלֶד חַי דְּבַרְנוּ אֵלָיו
וְלֹא־שָׁמַע בְּקוֹלֵנוּ וְאִיךָ נֹאמַר אֵלָיו מָת
הַיֶּלֶד וְעָשָׂה רָעָה: ¹⁹ וַיִּרְא דָּוִד כִּי עַבְדָּיו
מִתְלַחֲשִׁים וַיִּבֶן דָּוִד כִּי מָת הַיֶּלֶד וַיֹּאמֶר
דָּוִד אֶל־עַבְדָּיו הַמָּת הַיֶּלֶד וַיֹּאמְרוּ מָת:
וַיִּקָּם דָּוִד מִהָאָרֶץ וַיִּרְחֹץ וַיְסַף וַיַּחֲלֶף
שִׁמְלָתוֹ שִׁמְלָתוֹ וַיָּבֹא בֵית־יְהוָה וַיִּשְׁתַּחֲוֶה
וַיָּבֹא אֶל־בֵּיתוֹ וַיִּשְׁאַל וַיִּשְׁיִמוּ לוֹ לָחֵם
וַיֹּאכַל: ²¹ וַיֹּאמְרוּ עַבְדָּיו אֵלָיו מַה־הַדָּבָר
הַזֶּה אֲשֶׁר עָשִׂיתָה בְּעַבְרוֹ הַיֶּלֶד חַי צִמְתָּ
וַתִּתֵּן וְכֹאשֶׁר מָת הַיֶּלֶד קָמַת וַתֹּאכַל
לָחֵם: ²² וַיֹּאמֶר בְּעוֹד הַיֶּלֶד חַי צִמְתִּי
וְאָבַכָּה כִּי אֲמַרְתִּי מִי יוֹדַע יַחֲנִי וְחַנְּנִי
יְהוָה וְחַי הַיֶּלֶד: ²³ וְעַתָּה | מָת לָמָּה זֶה
אֲנִי עֹם הָאוֹכֵל לְהַשִּׁיבוֹ עוֹד אֲנִי הֹלֵךְ
אֵלָיו וְהוּא לֹא־יָשׁוּב אֵלָי: ²⁴ וַיִּנְחָם דָּוִד

wife, and went in unto her, and lay with her; and she bore a son, and called his name Solomon. And the LORD loved him; [25] and He sent by the hand of Nathan the prophet, and he called his name ^aJedidiah, for the LORD's sake.

[26] Now Joab fought against Rabbah of the children of Ammon, and took the royal city. [27] And Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters. [28] Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.' [29] And David gathered all the people together, and went to Rabbah, and fought against it, and took it. [30] And he took the crown of Malcam from off his head; and the weight thereof was a talent of gold, and in it were precious stones; and it was set on David's head. And he brought forth the spoil of the city, exceeding much. [31] And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem.

13 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. [2] And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her. [3] But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man. [4] And he said unto him: 'Why, O son of the king, art thou thus becoming leaner from day to day? wilt thou not tell me?' And Amnon said unto him: 'I love Tamar, my brother Absalom's sister.' [5] And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I

את בת-שבע אשתו ויבא אליה וישכב עמה ותלד בן ויקרא ותקרא את-שמו שלמה ויהוה אהבו: ²⁵ וישלח ביד נתן הנביא ויקרא את-שמו ידִידִיה בעבור יהוה: פ

²⁶ וילחם ויאב ברבת בני עמון וילכד את-עיר המלוכה: ²⁷ וישלח יואב מלאכים אל-דוד ויאמר נלחמתי ברבה גם-לכרתי את-עיר המים: ²⁸ ועתה אסף את-יתר העם וחנוה על-העיר ולכדה פן-אלכד אני את-העיר ונקרא שמי עליה: ²⁹ ויאסף דוד את-כל-העם וילך רבֹתה וילחם בה וילכדה: ³⁰ ויקח את-עטרת-מלכם מעל ראשו ומשקלה כפר זהב ואבן יקרה ותהי על-ראש דוד ושלל העיר הוציא הרבה מאד: ³¹ ואת-העם אשר-בה הוציא וישם במגרה ובחרצי הברזל ובמגזרת הברזל והעביר אותם במלכן במלפֹן וכן יעשה לכל ערי בני-עמון וישב דוד וכל-העם ירושלים: פ

13 ויהי אחרי-כן ולאבשלום בן-דוד אחות יפה ושמה תמר ויאדהב אמנון בן-דוד: ² ויצר לאמנון להתחלות בעבור תמר אחותו כי בתולה היא ויפלא בעיני אמנון לעשות לה מאומה: ³ ולאמנון רע ושמו יונָדב בן-שמעה אחי דוד ויונדב איש חכם מאד: ⁴ ויאמר לו מדוע אתה ככה דל בן-המלך בבקר בבקר הלא תגיד לי ויאמר לו אמנון את-תמר אחות אבשלם אחי אני אהב: ⁵ ויאמר לו יהונָדב שכב על-משכבך והתחל וביא אביך לראותך ואמרת אליו תבא נא

a That is, Beloved of the Lord.

pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.' [6] So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

[7] Then David sent home to Tamar, saying: 'Go now to thy brother Am-non's house, and dress him food.' [8] So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes. [9] And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him. [10] And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother. [11] And when she had brought them near unto him to eat, he took hold of her, and said unto her: 'Come lie with me, my sister.' [12] And she answered him: 'Nay, my brother, do not force me; for no such thing ought to be done in Israel; do not thou this wanton deed. [13] And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.' [14] Howbeit he would not hearken unto her voice; but being stronger than she, he forced her, and lay with her.

[15] Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.' [16] And she said unto him: 'Not so, because this great wrong in putting me forth is worse than the other that thou didst unto me.' But he would not hearken unto her. [17] Then he called his servant that ministered unto him, and said: 'Put now this woman out from me,

תָּמָר אַחֹתִי וְתַבְּרַנִּי לֶחֶם וְעִשְׂתָּהּ לְעֵינַי
אֶת-הַבְּרִיָּה לְמַעַן אֲשֶׁר אֶרְאֶה וְאֶכְלֶתִי
מִיָּדָה: 6 וַיִּשְׁכַּב אֲמֹנֹן וַיִּתְחַל וַיָּבֵא הַמֶּלֶךְ
לְרֵאתוֹ וַיֹּאמֶר אֲמֹנֹן אֶל-הַמֶּלֶךְ תָּבוֹא-
נָא תָּמָר אַחֹתִי וְתִלְבֵּב לְעֵינַי שְׂתֵי לֶבְבוֹת
וְאִבְרָה מִיָּדָה: 7 וַיִּשְׁלַח דָּוִד אֶל-תָּמָר
הַבִּיתָה לֵאמֹר לְכִי נָא בֵּית אֲמֹנֹן אָחִיךָ
וְעִשִׂי-לוֹ הַבְּרִיָּה: 8 וְתִלֶּךְ תָּמָר בֵּית
אֲמֹנֹן אָחִיהָ וְהוּא שָׁכַב וְתִקַּח אֶת-
הַבֶּצֶק וְתִלוֹשׁ וְתִלְשׁ וְתִלְבֵּב לְעֵינָיו
וְתִבְשַׁל אֶת-הַלֶּבְבוֹת: 9 וְתִקַּח אֶת-
הַמִּשְׁרָת וְתִצֵּק לִפְנָיו וַיִּמְאֵן לֶאֱכֹל
וַיֹּאמֶר אֲמֹנֹן הוֹצִיאוּ כָל-אִישׁ מֵעֲלֵי
וַיִּצְאוּ כָל-אִישׁ מֵעֲלָיו: 10 וַיֹּאמֶר אֲמֹנֹן
אֶל-תָּמָר הִבִּיאי הַבְּרִיָּה הַחֹדֶר וְאִבְרָה
מִיָּדָךְ וְתִקַּח תָּמָר אֶת-הַלֶּבְבוֹת אֲשֶׁר
עִשְׂתָּה וְתָבֵא לְאֲמֹנֹן אָחִיהָ הַחֹדֶרָה:
11 וְתִגַּשׁ אֵלָיו לֶאֱכֹל וַיִּחְזַק-בָּהּ וַיֹּאמֶר לָּהּ
בֹּואי שְׁכַבִּי עִמִּי אַחֹתִי: 12 וְתֹאמֶר לוֹ
אֶל-אָחִי אֶל-תַּעֲנֵנִי כִּי לֹא-יַעֲשֶׂה כֵן
בְּיִשְׂרָאֵל אֶל-תַּעֲשֶׂה אֶת-הַנְּבִלָה הַזֹּאת:
13 וְאֲנִי אָנֹכִי אוֹלֵיךָ אֶת-חֲרָפְתִּי וְאֵתָהּ
תַּהֲיֶיהָ כְּאֶחָד הַנְּבִלִים בְּיִשְׂרָאֵל וְעַתָּה
דְּבַר-נָא אֶל-הַמֶּלֶךְ כִּי לֹא יִמְנַעֲנִי מִמֶּךָ:
14 וְלֹא אָבָה לִשְׁמֹעַ בְּקוֹלָהּ וַיִּחְזַק מִמֶּנָּה
וַיַּעֲנֶהּ וַיִּשְׁכַּב אִתָּהּ: 15 וַיִּשְׁנֶאֱתָה אֲמֹנֹן
שְׁנֵאָה גְדוּלָה מְאֹד כִּי גְדוּלָה הַשְׁנֵאָה
אֲשֶׁר שְׁנֵאָה מֵאֵהָבָה אֲשֶׁר אֵהָבָה וַיֹּאמֶר-
לָּהּ אֲמֹנֹן קוּמִי לְכִי: 16 וְתֹאמֶר לוֹ אֶל-
אוֹתָת הֲרַעָה הַגְּדוּלָה הַזֹּאת מֵאֲחֶרֶת
אֲשֶׁר-עָשִׂיתָ עִמִּי לְשַׁלְּחַנִּי וְלֹא אָבָה
לִשְׁמֹעַ לָּהּ: 17 וַיִּקְרָא אֶת-נַעֲרוֹ מִשְׁרָתוֹ
וַיֹּאמֶר שְׁלַח-נָא אֶת-זֹאת מֵעֲלֵי הַחוּצָה

and bolt the door after her.’—[18] Now she had a garment of many colours upon her; for with such robes were the king’s daughters that were virgins apparelled.—And his servant brought her out, and bolted the door after her. [19] And Tamar put ashes on her head, and rent her garment of many colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

[20] And Absalom her brother said unto her: ‘Hath ^aAmnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.’ So Tamar remained desolate in her brother Absalom’s house. [21] But when king David heard of all these things, he was very wroth. [22] And Absalom spoke unto Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

[23] And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which is beside Ephraim; and Absalom invited all the king’s sons. [24] And Absalom came to the king, and said: ‘Behold now, thy servant hath sheep-shearers; let the king, I pray thee, and his servants go with thy servant.’ [25] And the king said to Absalom: ‘Nay, my son, let us not all go, lest we be burdensome unto thee.’ And he pressed him; howbeit he would not go, but blessed him. [26] Then said Absalom: ‘If not, I pray thee, let my brother Amnon go with us.’ And the king said unto him: ‘Why should he go with thee?’ [27] But Absalom pressed him, and he let Amnon and all the king’s sons go with him. [28] And Absalom commanded his servants, saying: ‘Mark ye now, when Amnon’s heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.’ [29] And the servants of Absalom did unto Amnon as Absalom had commanded.

וַנַּעַל הַדֹּלֶת אַחֲרֶיהָ: ¹⁸ וְעָלֶיהָ כְּתָנֹת פְּסִים כִּי כֹן תִּלְבָּשׁוּ בְנוֹת-הַמֶּלֶךְ הַבְּתוּלוֹת מְעִילִים וַיֵּצֵא אוֹתָהּ מִשְׁרָתוֹ הַחוּץ וַנַּעַל הַדֹּלֶת אַחֲרֶיהָ: ¹⁹ וַתִּקַּח תָּמָר אֶפְרָל עַל-רֹאשָׁהּ וַכְּתָנֹת הַפְּסִים אֲשֶׁר עָלֶיהָ קָרְעָה וַתִּשֶׂם יָדָהּ עַל-רֹאשָׁהּ וַתֵּלֶךְ הָלוֹךְ וּזְעָקָה: ²⁰ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אַחִיָּה הֲאִמְנִינוּן אַחִיךָ הִיָּה עִמָּךְ וְעִתָּהּ אַחוֹתִי הַחֲרִישִׁי אַחִיךָ הוּא אֶל-תְּשִׁיתִי אֶת-לִבִּי לְדַבֵּר הַזֶּה וַתֵּשֶׁב תָּמָר וְשָׁמְמָה בֵּית אַבְשָׁלוֹם אַחִיהָ: ²¹ וְהַמֶּלֶךְ דָּוִד שָׁמַע אֶת כָּל-הַדְּבָרִים הָאֵלֶּה וַיַּחַר לוֹ מְאֹד: ²² וְלֹא-דָבַר אַבְשָׁלוֹם עִם-אֲמִנּוֹן לְמַרְעַ וְעַד-טוֹב כִּי-שָׁנָא אַבְשָׁלוֹם אֶת-אֲמִנּוֹן עַל-דְּבַר אֲשֶׁר עָשָׂה אֶת תָּמָר אַחוֹתוֹ: ²³ וַיְהִי לְשָׁנָתַיִם יָמִים וַיְהִיו גִּזְזִים לְאַבְשָׁלוֹם בְּבַעַל חֲצוֹר אֲשֶׁר עִם-אֶפְרָיִם וַיִּקְרָא אַבְשָׁלוֹם לְכָל-בְּנֵי הַמֶּלֶךְ: ²⁴ וַיָּבֵא אַבְשָׁלוֹם אֶל-הַמֶּלֶךְ וַיֹּאמֶר הִנֵּה-נָא גִזְזִים לְעַבְדֶּךָ וַיִּלְחַץ הַמֶּלֶךְ וַעֲבָדִיו עִם-עַבְדֶּךָ: ²⁵ וַיֹּאמֶר הַמֶּלֶךְ אֶל-אַבְשָׁלוֹם אֶל-בְּנֵי אֶל-נָא יִלְךְ כָּלָנוּ וְלֹא נִכְבֵּד עָלֶיךָ וַיִּפְרָצוּ וְלֹא-אָבָה לְלַכֵּת וַיִּבְרַכְהוּ: ²⁶ וַיֹּאמֶר אַבְשָׁלוֹם וְלֹא יִלְחַץ אֲתָנוּ אֲמִנּוֹן אַחִי וַיֹּאמֶר לוֹ הַמֶּלֶךְ לָמָּה יִלְךְ עִמָּךְ: ²⁷ וַיִּפְרָצוּ אַבְשָׁלוֹם וַיִּשְׁלַח אֹתוֹ אֶת-אֲמִנּוֹן וְאֶת כָּל-בְּנֵי הַמֶּלֶךְ: ²⁸ וַיֵּצֵאוּ אַבְשָׁלוֹם אֶת-נַעֲרָיו לְאֹמֵר רָאוּ נָא כְּטוֹב לִב-אֲמִנּוֹן בַּיּוֹן וְאִמְרָתִי אֵלֵיכֶם הֲבֹו אֶת-אֲמִנּוֹן וְהִמַּתֶּם אֹתוֹ אֶל-תִּירְאוּ הֲלוֹא כִּי אֲנֹכִי צִוִּיתִי אֶתְכֶם חֲזָקוֹ וְהִיוּ לְבְנֵי-חַיִל: ²⁹ וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם לְאֲמִנּוֹן כַּאֲשֶׁר צִוָּה אַבְשָׁלוֹם וַיִּקְמוּ |

a Heb. Aminon.

Then all the king's sons arose, and every man got him up upon his mule, and fled.

[30] And it came to pass, while they were in the way; that the tidings came to David, saying: 'Absalom hath slain all the king's sons, and there is not one of them left.' [31] Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. [32] And Jonadab, the son of Shimeah David's brother, answered and said: 'Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar. [33] New therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead; for Amnon only is dead.'

[34] But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people in a round-about way by the hill-side. [35] And Jonadab said unto the king: 'Behold, the king's sons are come; as thy servant said, so it is.' [36] And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice, and wept; and the king also and all his servants wept very sore.

[37] But Absalom fled, and went to Talmi the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

[38] So Absalom fled, and went to Geshur, and was there three years. [39] And the soul of king David failed with longing for Absalom; for he was comforted concerning Amnon, seeing he was dead.

14 Now Joab the son of Zeruah perceived that the king's heart was toward Absalom. [2] And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead; [3] and go in to the king, and speak on

כָּל־בְּנֵי הַמֶּלֶךְ וַיִּרְכְּבוּ אִישׁ עַל־פָּרְדּוֹ וַיָּנֹסוּ׃ 30 וַיְהִי הַמָּה בַדֶּרֶךְ וְהַשְּׂמֵעָה בָאָה אֶל־דָּוִד לֵאמֹר הִפָּה אֲבִשְׁלוֹם אֶת־כָּל־בְּנֵי הַמֶּלֶךְ וְלֹא־נֹתַר מֵהֶם אֶחָד׃ ס 31 וַיִּקָּם הַמֶּלֶךְ וַיִּקְרַע אֶת־בְּגָדָיו וַיִּשְׁכַּב אַרְצָה וְכָל־עַבְדָּיו נֹצְבִים קְרָעֵי בְגָדִים׃ ס 32 וַיַּעַן יוֹנָדָב בֶּן־שִׁמְעֵה אֶחָיִדּוֹד וַיֹּאמֶר אֶל־יְאֹמֶר אֲדֹנָי אֵת כָּל־הַנְּעָרִים בְּנֵי־הַמֶּלֶךְ הַמֵּיתוּ כִּי־אֲמָנוֹן לָבְדוּ מֵת כִּי־עַל־פִּי אֲבִשְׁלוֹם הַיְיָה שׁוֹמֵה מִיּוֹם עֲזַתּוֹ אֵת תַּמָּר אָחֻתּוֹ׃ 33 וְעַתָּה אֱלֹהִים אֲדֹנָי הַמֶּלֶךְ אֵל־לְבוֹ דָּבַר לֵאמֹר כָּל־בְּנֵי הַמֶּלֶךְ מָתוּ כִּי־אִם־אֲמָנוֹן לָבְדוּ מֵת׃ פ

34 וַיִּבְרַח אֲבִשְׁלוֹם וַיִּשָּׂא הַנַּעַר הַצַּפָּה אֶת־עֵינָיו עֵינָיו וַיֵּרָא וַהֲגָה עִם־רַב הַלְכִים מִדֶּרֶךְ אַחֲרָיו מִצַּד הַהָר׃ 35 וַיֹּאמֶר יוֹנָדָב אֶל־הַמֶּלֶךְ הִנֵּה בְנֵי־הַמֶּלֶךְ בָּאוּ כַּדָּבַר עַבְדְּךָ בֶּן הַיְיָה׃ 36 וַיְהִי אִ כְּכַלְתּוֹ לְדַבֵּר וַהֲגָה בְנֵי־הַמֶּלֶךְ בָּאוּ וַיִּשְׂאוּ קוֹלָם וַיִּבְכּוּ וְגַם־הַמֶּלֶךְ וְכָל־עַבְדָּיו בָּכוּ בְכִי גָדוֹל מְאֹד׃ 37 וְאֲבִשְׁלוֹם בָּרַח וַיֵּלֶךְ אֶל־תַּלְמִי בֶן־עַמִּיחֹר עַמִּיחֹד מֶלֶךְ גֶּשׁוּר וַיִּתְאַבֵּל עַל־בָּנוּ כָּל־הַיָּמִים׃ 38 וְאֲבִשְׁלוֹם בָּרַח וַיֵּלֶךְ גֶּשׁוּר וַיְהִי־שָׁם שְׁלֹשׁ שָׁנִים׃ 39 וַתִּכַּל דָּוִד הַמֶּלֶךְ לַצָּאת אֶל־אֲבִשְׁלוֹם כִּי־נָחַם עַל־אֲמָנוֹן כִּי־מָת׃ ס 14 וַיֵּדַע יוֹאָב בֶּן־צִרְיָה כִּי־לֵב הַמֶּלֶךְ עַל־אֲבִשְׁלוֹם׃ 2 וַיִּשְׁלַח יוֹאָב תְּקוּעָה וַיִּקַּח מִשָּׁם אִשָּׁה חַכְמָה וַיֹּאמֶר אֵלֶיהָ הֲתֵאבְלִי־נָא וְלִבְשֵׁי־נָא בְּגֵדֵי־אֵבֶל וְאֶל־תְּסוּכִי שִׁמּוֹן וְהָיִית כַּאֲשֶׁה זֶה יָמִים רַבִּים מֵתֵאבֵּלְת עַל־מֵת׃ 3 וּבֹאֵת אֶל־הַמֶּלֶךְ

this manner unto him.' So Joab put the words in her mouth.

[4] And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' [5] And the king said unto her: 'What aileth thee?' And she answered: 'Of a truth I am a widow, my husband being dead. [6] And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him. [7] And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.'

[8] And the king said unto the woman: 'Go to thy house, and I will give charge concerning thee.' [9] And the woman of Tekoa said unto the king: 'My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless.' [10] And the king said: 'Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.' [11] Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

[12] Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' [13] And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one. [14] For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from

וְדַבְּרַת אֵלָיו כַּדְּבַר הַזֶּה וַיִּשָּׂם יוֹאָב
אֶת־הַדְּבָרִים בְּפִיהָ: 4 וַתֹּאמֶר הָאִשָּׁה
הַתְּקוּעִית אֶל־הַמֶּלֶךְ וַתִּפֹּל עַל־אֶפְרַיִם
אֶרְצָה וַתִּשְׁתַּחוּ וַתֹּאמֶר הוֹשַׁעַה
הַמֶּלֶךְ: 5 וַיֹּאמֶר־לָהּ הַמֶּלֶךְ מַה־
לָךְ וַתֹּאמֶר אָבֵל אִשָּׁה־אֶלְמָנָה אָנִי וַיָּמַת
אִישִׁי: 6 וּלְשִׁפְחָתְךָ שְׁנַי בָּנִים וַיִּנְצְצוּ
שְׁנֵיהֶם בְּשׂוֹדָה וְאִין מַצִּיל בְּיַנְיָהֶם וַיָּכּוּ
הָאָחִד אֶת־הָאָחִד וַיָּמַת אֹתוֹ: 7 וְהִנֵּה
קָמָה כָּל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתְךָ וַיֹּאמְרוּ
תַּנְי | אֶת־מַכָּה אַחִיו וַנִּמְתְּהוּ בַּנֶּפֶשׁ אַחִיו
אֲשֶׁר הָרַג וַנִּשְׁמִידָה גַם אֶת־הַיּוֹרֵשׁ וְכַבּוּ
אֶת־גַּחְלָתִי אֲשֶׁר נִשְׂאָרָה לְבִלְתִּי
שׁוּם שֵׁים־לְאִישִׁי שֵׁם וּשְׂאֵרִית עַל־פְּנֵי
הָאֲדָמָה: 8

8 וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָאִשָּׁה לְכִי לְבֵיתְךָ
וְאֲנִי אֶצְוֶה עָלֶיךָ: 9 וַתֹּאמֶר הָאִשָּׁה
הַתְּקוּעִית אֶל־הַמֶּלֶךְ עָלִי אָדֹנָי הַמֶּלֶךְ
הָעֹזֵן וְעַל־בַּיִת אָבִי וְהַמֶּלֶךְ וְכִסְאוֹ
נָקִי: 10 וַיֹּאמֶר הַמֶּלֶךְ הַמֶּדְבָּר
אֲלֶיךָ וְהִבֵּאתוּ אֵלַי וְלֹא־יִסִּיף עוֹד לָגַעַת
בָּךְ: 11 וַתֹּאמֶר יוֹפְרָ־נָא הַמֶּלֶךְ אֶת־יְהוָה
אֱלֹהֶיךָ מִהֵרְבִית מִהֵרְבַּת גֹּאֵל הַדָּם לְשַׁחַת
וְלֹא יִשְׁמִדוּ אֶת־בְּנֵי וַיֹּאמֶר חִי־יְהוָה
אִם־יִפֹּל מִשְׁעַרַת בְּנֵה אֶרְצָה: 12 וַתֹּאמֶר
הָאִשָּׁה תְּדַבֶּר־נָא שִׁפְחָתְךָ אֶל־אָדֹנָי
הַמֶּלֶךְ דְּבַר וַיֹּאמֶר דְּבָרִי: 13
13 וַתֹּאמֶר הָאִשָּׁה וְלָמָּה חֲשַׁבְתָּה
כְּזֹאת עַל־עַם אֱלֹהִים וּמִדְּבַר הַמֶּלֶךְ
הַדְּבַר הַזֶּה כְּאִשִּׁים לְבִלְתִּי הַשִּׁיב הַמֶּלֶךְ
אֶת־נַדְחָו: 14 כִּי־מוֹת נְמוֹת וְכַמִּים
הַנִּגְרָים אֶרְצָה אֲשֶׁר לֹא יֵאָסְפוּ וְלֹא־יִשָּׂא
אֱלֹהִים נֶפֶשׁ וְחֹשֵׁב מִחֲשָׁבוֹת לְבִלְתִּי יַדַּח

Absalom turned to his own house, and saw not the king's face.

[25] Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him. [26] And when he polled his head—now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it—he weighed the hair of his head at two hundred shekels, after the king's weight. [27] And unto Absalom there were born three sons, and one daughter, whose name was Tamar; she was a woman of a fair countenance.

[28] And Absalom dwelt two full years in Jerusalem; and he saw not the king's face. [29] Then Absalom sent for Joab, to send him to the king; but he would not come to him; and he sent again a second time, but he would not come. [30] Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire.

[31] Then Joab arose, and came to Absalom unto his house, and said unto him: 'Wherefore have thy servants set my field on fire?' [32] And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.' [33] So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Absalom.

15 And it came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run before him. [2] And Absalom used to rise up early, and stand

יִרְאֶה וַיֵּסֵב אֲבִשָׁלוֹם אֶל-בֵּיתוֹ וּפְנֵי
הַמֶּלֶךְ לֹא רָאָה: ²⁵ ס וַכֹּאֲבִשָׁלוֹם
לֹא-הָיָה אִישׁ-יִפְּהַּ בְּכָל-יִשְׂרָאֵל לְהֵלֵל
מֵאֵד מִפָּה רִגְלוֹ וְעַד קְדָקְדוֹ לֹא-הָיָה בוֹ
מוֹם: ²⁶ וּבְגִלְחוֹ אֶת-רֹאשׁוֹ וְהָיָה מִקְיָץ
יָמִים | לְיָמִים אֲשֶׁר יִגְלַח כִּי-כִבַּד עָלָיו
וּגְלָחוֹ וּשְׁקָל אֶת-שַׁעַר רֹאשׁוֹ מֵאֲתָיִם
שְׁקָלִים בָּאַבֵּן הַמֶּלֶךְ: ²⁷ וַיּוֹלְדוּ
לְאֲבִשָׁלוֹם שְׁלוֹשָׁה בָנִים וּבַת אַחַת
וּשְׁמָהּ תָמָר הִיא הָיְתָה אִשָּׁה יִפְתַּ
מְרֹאָה: ^פ

²⁸ וַיֵּשֶׁב אֲבִשָׁלוֹם בִּירוּשָׁלַם שְׁנָתַיִם יָמִים
וּפְנֵי הַמֶּלֶךְ לֹא רָאָה: ²⁹ וַיִּשְׁלַח אֲבִשָׁלוֹם
אֶל-יֹאָב לְשַׁלַּח אֹתוֹ אֶל-הַמֶּלֶךְ וְלֹא
אָבָה לָבוֹא אֵלָיו וַיִּשְׁלַח עוֹד שְׁנִיִּת וְלֹא
אָבָה לָבוֹא: ³⁰ וַיֹּאמֶר אֶל-עֲבָדָיו רְאוּ
חֲלָקֵת יוֹאָב אֶל-יְדֵי וְלוֹ-שָׁם שְׁעָרִים לְכוּ
וְהוֹצִיֵנוּ וְהִצִּיתֵנוּ בְּאֵשׁ וַיִּצְתּוּ עֲבָדֵי
אֲבִשָׁלוֹם אֶת-הַחֲלָקָה בְּאֵשׁ: ^פ

³¹ וַיָּקָם יוֹאָב וַיָּבֹא אֶל-אֲבִשָׁלוֹם הַבַּיְתָה
וַיֹּאמֶר אֵלָיו לָמָּה הִצִּיתָ עֲבָדֶיךָ אֶת-
הַחֲלָקָה אֲשֶׁר-לִי בְּאֵשׁ: ³² וַיֹּאמֶר
אֲבִשָׁלוֹם אֶל-יֹאָב הֲנֵה שְׁלַחְתִּי אֵלֶיךָ |
לֵאמֹר בֹּא הֲנֵה וְאִשְׁלַחְהָ אֶתְךָ אֶל-הַמֶּלֶךְ
לֵאמֹר לָמָּה בָאתִי מִגְּשׁוֹר טוֹב לִי עַד
אֲנִי-שָׁם וְעַתָּה אֲרָאֶה פְנֵי הַמֶּלֶךְ וְאִם-
יִשְׁכְּחֵנִי עֹן וְהִמְתֵּנִי: ³³ וַיָּבֹא יוֹאָב אֶל-
הַמֶּלֶךְ וַיְגַדֵּלֹ וַיִּקְרָא אֶל-אֲבִשָׁלוֹם וַיָּבֹא
אֶל-הַמֶּלֶךְ וַיִּשְׁתַּחוּ לוֹ עַל-אַפְּיוֹ אֶרְצָה
לִפְנֵי הַמֶּלֶךְ וַיִּשַׁק הַמֶּלֶךְ לְאֲבִשָׁלוֹם: ^פ
15 וַיְהִי מֵאַחֲרֵי כֵן וַיַּעַשׂ לוֹ אֲבִשָׁלוֹם
מְרֻכָבָה וְסָסִים וְחֻמְשִׁים אִישׁ רָצִים
לִפְנָיו: ² וְהֵשִׁיבִים אֲבִשָׁלוֹם וַעֲמַד עַל-יַד

beside the way of the gate; and it was so, that when any man had a suit which should come to the king for judgment, then Absalom called unto him, and said: 'Of what city art thou?' And he said. 'Thy servant is of one of the tribes of Israel.' [3] And Absalom said unto him: 'See, thy matters are good and right, but there is no man deputed of the king to hear thee.' [4] Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!' [5] And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him. [6] And on this manner did Absalom to all Israel that came to the king for judgment; so Absalom stole the hearts of the men of Israel.

[7] And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron. [8] For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.' [9] And the king said unto him: 'Go in peace.' So he arose, and went to Hebron.

[10] But Absalom sent spies throughout all the tribes of Israel, saying: 'As soon as ye hear the sound of the horn, then ye shall say: Absalom is king in Hebron.' [11] And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing. [12] And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

[13] And there came a messenger to David, saying: 'The hearts of the men of Israel are after Absalom.' [14] And David said unto all his

דָרָךְ הַשָּׁעַר וַיְהִי כֹל־הָאִישׁ אֲשֶׁר־יְהִי־הוּא לֹו־רִיב לָבוֹא אֶל־הַמֶּלֶךְ לְמִשְׁפֹּט וַיִּקְרָא אֲבִשָׁלוֹם אֵלָיו וַיֹּאמֶר אֵי־מִנְהָ עִיר אַתָּה וַיֹּאמֶר מֵאַחַד שְׁבֵט־יִשְׂרָאֵל עַבְדְּךָ: 3 וַיֹּאמֶר אֵלָיו אֲבִשָׁלוֹם רְאֵה דְבַרְךָ טוֹבִים וְנֹכַחִים וְשֹׁמֵעַ אִי־נִלְךָ מֵאֵת הַמֶּלֶךְ: 4 וַיֹּאמֶר אֲבִשָׁלוֹם מִי־יִשְׁמַנִּי שֹׁפֵט בְּאֶרֶץ וְעָלִי יָבוֹא כֹל־אִישׁ אֲשֶׁר־יְהִי־הוּא לֹו־רִיב וּמִשְׁפֹּט וְהִצְדַּקְתִּיו: 5 וְהָיָה בְקֶרֶב־אִישׁ לְהִשְׁתַּחֲוֹת לוֹ וְשָׁלַח אֶת־יָדוֹ וְהִחֲזִיק לוֹ וְנָשַׁק לוֹ: 6 וַיַּעַשׂ אֲבִשָׁלוֹם כַּדָּבָר הַזֶּה לְכָל־יִשְׂרָאֵל אֲשֶׁר־יָבֹאוּ לְמִשְׁפֹּט אֶל־הַמֶּלֶךְ וַיִּגְנַב אֲבִשָׁלוֹם אֶת־לֵב אַנְשֵׁי יִשְׂרָאֵל: פ

7 וַיְהִי מִקֵּץ אַרְבָּעִים שָׁנָה וַיֹּאמֶר אֲבִשָׁלוֹם אֶל־הַמֶּלֶךְ אֲלֶכָה זָא וְאַשְׁלֵם אֶת־נְדָרַי אֲשֶׁר־נִדַרְתִּי לַיהוָה בְּחֶבְרוֹן: 8 כִּי־נִדַרְתִּי נְדָר עַבְדְּךָ בְּשִׁבְתִּי בְּגִשׁוֹר בְּאֶרֶם לֵאמֹר אִם־יָשִׁיב יְשׁוּב יִשְׁבַּנִּי יְהוָה יְרוּשָׁלַם וְעַבְדְּתִי אֶת־יְהוָה: 9 וַיֹּאמֶר־לוֹ הַמֶּלֶךְ לָךְ בְּשָׁלוֹם וַיָּקָם וַיֵּלֶךְ חֶבְרוֹנָה: פ

10 וַיִּשְׁלַח אֲבִשָׁלוֹם מְרַגְלִים בְּכָל־שְׁבֵטֵי יִשְׂרָאֵל לֵאמֹר פְּשַׁמְעֶכֶם אֶת־קוֹל הַשֹּׁפָר וְאַמַּרְתֶּם מֶלֶךְ אֲבִשָׁלוֹם בְּחֶבְרוֹן: 11 וְאֶת־אֲבִשָׁלוֹם הִלְכוּ מֵאֵתִים אִישׁ מִירוּשָׁלַם קְרָאִים וְהִלְכִים לְתַמָּם וְלֹא יָדְעוּ כֹל־דָּבָר: 12 וַיִּשְׁלַח אֲבִשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד מֵעִירוֹ מִגְּלָה בְּזֹבְחוֹ אֶת־הַזֹּבְחִים וַיְהִי הַקָּשָׁר אִמָּץ וְהָעָם הוֹלֵךְ וְרַב אֶת־אֲבִשָׁלוֹם: 13 וַיָּבֹא הַמַּגִּיד אֶל־דָּוִד לֵאמֹר הִנֵּה לֵב־אִישׁ יִשְׂרָאֵל אַחֲרַי אֲבִשָׁלוֹם: 14 וַיֹּאמֶר דָּוִד

servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.' [15] And the king's servants said unto the king: 'Behold, thy servants are ready to do whatsoever my lord the king shall choose.' [16] And the king went forth, and all his household after him. And the king left ten women, that were concubines, to keep the house. [17] And the king went forth, and all the people after him; and they tarried in Beth-merhak. [18] And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on before the king.

[19] Then said the king to Ittai the Gittite: 'Wherefore goest thou also with us? return, and abide with the king; for thou art a foreigner, and also an exile from thine own place. [20] Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.' [21] And Ittai answered the king, and said: 'As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be.' [22] And David said to Ittai: 'Go and pass over.' And Ittai the Gittite passed over, and all his men, and all the little ones that were with him. [23] And all the country wept with a loud voice, as all the people passed over; and as the king passed over the brook Kidron, all the people passed over, toward the way of the wilderness.

[24] And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God—but Abiathar went up—until all the people had done passing out of the city. [25] And the king said unto Zadok: 'Carry back the ark of God into the

לְכָל־עַבְדָּיו אֲשֶׁר־אִתּוֹ בִּירוּשָׁלַם קוּמוּ וְנִבְרַחָה כִּי לֹא־תִהְיֶה־לָנוּ פְּלִיטָה מִפְּנֵי אֲבִשָׁלוֹם מִהֲרוּ לָלֶכֶת פְּנֵי־יְמֵהָר וְהִשְׁגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרֶעָה וְהִפָּה הָעִיר לְפִי־חָרָב: ¹⁵ וַיֹּאמְרוּ עַבְדֵי־הַמֶּלֶךְ אֶל־הַמֶּלֶךְ כְּכֹל אֲשֶׁר־יִבְחַר אֲדֹנָי הַמֶּלֶךְ הִנֵּה עַבְדֶּיךָ: ¹⁶ וַיֵּצֵא הַמֶּלֶךְ וְכָל־בֵּיתוֹ בְּרִגְלָיו וַיַּעֲזֹב הַמֶּלֶךְ אֶת עֶשֶׂר נָשִׁים פְּלִגְשִׁים לְשֹׁמֵר הַבַּיִת: ¹⁷ וַיֵּצֵא הַמֶּלֶךְ וְכָל־הָעָם בְּרִגְלָיו וַיַּעֲמְדוּ בֵּית הַמֶּרְחָק: ¹⁸ וְכָל־עַבְדָּיו עֹבְרִים עַל־יָדוֹ וְכָל־הַפְּרָתִי וְכָל־הַפְּלִתִי וְכָל־הַגִּתִּים שֵׁש־מֵאוֹת אִישׁ אֲשֶׁר־בָּאוּ בְּרִגְלוֹ מִגַּת עֹבְרִים עַל־פְּנֵי הַמֶּלֶךְ: ¹⁹ וַיֹּאמֶר הַמֶּלֶךְ אֶל־אִתַּי הַגִּתִּי לָמָּה תֵלֵךְ גַּם־אֲתָה אֲתָנּוּ שׁוֹב וְשָׁב עִם־הַמֶּלֶךְ כִּי־נִכְרִי אֲתָה וְגַם־גָּלָה אֲתָה לְמִקְוֵמָךְ: ²⁰ תָּמוּל | בּוֹאֲךָ וְהַיּוֹם אֲנוּעַךְ אֲנִיעֶךָ עֲמָנוּ לָלֶכֶת וְאֲנִי הוֹלֵךְ עַל אֲשֶׁר־אֲנִי הוֹלֵךְ שׁוֹב וְהָשֵׁב אֶת־אֲחֵיךָ עִמָּךְ חֲסֵד וְאַמֶּת: ²¹ וַיַּעַן אִתַּי אֶת־הַמֶּלֶךְ וַיֹּאמֶר חַי־יְהוָה וְחַי אֲדֹנָי הַמֶּלֶךְ כִּי אִם־בְּמָקוֹם אֲשֶׁר יִהְיֶה־שָׁם | אֲדֹנָי הַמֶּלֶךְ אִם־לְמוֹת אִם־לְחַיִּים כִּי־שָׁם יִהְיֶה עַבְדֶּךָ: ²² וַיֹּאמֶר דָּוִד אֶל־אִתַּי לָךְ וְעִבְרָ וַיַּעֲבֵר אִתִּי הַגִּתִּי וְכָל־אֲנָשָׁיו וְכָל־הַטָּף אֲשֶׁר אִתּוֹ: ²³ וְכָל־הָאָרֶץ בּוֹכִים קוֹל גְּדוֹל וְכָל־הָעָם עֹבְרִים וְהַמֶּלֶךְ עֹבֵר בְּנַחַל קְדְרוֹן וְכָל־הָעָם עֹבְרִים עַל־פְּנֵי־דָרֶךְ אֶת־הַמִּדְבָּר: ²⁴ וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים וַיֵּצְקוּ אֶת־אֲרוֹן הָאֱלֹהִים וַיַּעַל אֲבִיָּתָר עַד־תָּם כָּל־הָעָם לָעֲבוּר מִן־הָעִיר: ²⁵ וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק הָשֵׁב

city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation; [26] but if He say thus: I have no delight in thee; behold, here am I, let Him do to me as seemeth good unto Him.' [27] The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. [28] See, I will tarry in the plains of the wilderness, until there come word from you to announce unto me.' [29] Zadok therefore and Abiathar carried the ark of God back to Jerusalem; and they abode there.

[30] And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up. [31] And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.' [32] And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head. [33] And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto me; [34] but if thou return to the city, and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel. [35] And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests. [36] Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.' [37] So Hushai David's friend came into the city; and Absalom was at the point of coming into Jerusalem.

אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר אִם־אֶמְצָא חַן
בְּעֵינֵי יְהוָה וְהִשְׁבַּנְנִי וְהִרְאֵנִי אֶתֹו וְאֶת־
נְוָהוּ: 26 וְאִם כֹּה יֹאמֶר לֹא חִפְצָתִי בְךָ
הַנְּנִי יַעֲשֶׂה־לִּי כַאֲשֶׁר טוֹב בְּעֵינָיו: ס
27 וַיֹּאמֶר הַמֶּלֶךְ אֶל־צְדוֹק הַכֹּהֵן
הַרְוֵאָה אֶתָּה שְׂבֵה הָעִיר בְּשָׁלוֹם
וְאֶחִימֵעַץ בְּנֶךָ וַיְהוֹנָתָן בֶּן־אֲבִיתָר שְׁנֵי
בְנֵיכֶם אִתְּכֶם: 28 רְאוּ אֲנֹכִי מִתְמַהֲמָה
בַּעֲבוּרֹת בְּעָרְבוֹת הַמִּדְבָּר עַד בּוֹא דָבָר
מֵעִמָּכֶם לְהִגִּיד לִי: 29 וַיֹּשֶׁב צְדוֹק וְאֲבִיתָר
אֶת־אֲרוֹן הָאֱלֹהִים יְרוּשָׁלַם וַיֵּשְׁבוּ שָׁם:
30 וְדָוִד עָלָה בְּמַעְלָה הַיְזִיתִים עָלָה |
וּבֹכָה וְרֹאשׁ לֹו חִפְּוִי וְהוּא הִלֵּךְ יַחַף
וְכָל־הָעַם אֲשֶׁר־אִתּוֹ חָפוּ אִישׁ רֹאשׁוֹ
וְעָלוּ עָלָה וּבְכָה: 31 וְדָוִד הִגִּיד לְאֹמֶר
אֶחִיתֹפֶל בְּקִשְׁרִים עִם־אֲבִשָׁלוֹם וַיֹּאמֶר
דָּוִד סִפְלִנָא אֶת־עֲצַת אֶחִיתֹפֶל יְהוָה:
32 וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ אֲשֶׁר־יִשְׁתַּחֲוֶה
שָׁם לְאֱלֹהִים וְהִנֵּה לִקְרָאתוֹ חוּשִׁי
הָאֲרָפִי קְרוֹעַ כְּתָנָתוֹ וְאֲדָמָה עַל־רֹאשׁוֹ:
33 וַיֹּאמֶר לוֹ דָּוִד אִם עֲבַרְתָּ אִתִּי וְהִיתָ
עָלִי לְמִשָּׁא: 34 וְאִם־הָעִיר תָּשׁוּב וְאִמְרַתָּ
לְאֲבִשָׁלוֹם עֲבַדְךָ אֲנִי הַמֶּלֶךְ אֶהְיֶה עֲבַד
אֲבִיךָ וְאֲנִי מֵאֲזוּ וְעַתָּה וְאֲנִי עֲבַדְךָ
וְהִפְרַתָּה לִּי אֵת עֲצַת אֶחִיתֹפֶל: 35 וְהָלֹא
עִמָּךְ שָׁם צְדוֹק וְאֲבִיתָר הַכֹּהֲנִים וְהִיָּה
כָּל־הַדָּבָר אֲשֶׁר תִּשְׁמַע מִבֵּית הַמֶּלֶךְ
תִּגְדִּי לְצְדוֹק וְלְאֲבִיתָר הַכֹּהֲנִים: 36 הִנֵּה־
שָׁם עִמָּם שְׁנֵי בְנֵיהֶם אֶחִימֵעַץ לְצְדוֹק
וַיְהוֹנָתָן לְאֲבִיתָר וּשְׁלַחְתֶּם בְּיָדָם אֵלַי
כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ: 37 וַיָּבֵא חוּשִׁי
רַעַה דָּוִד הָעִיר וְאֲבִשָׁלָם יָבֵא יְרוּשָׁלָם:

16 And when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine. [2] And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.' [3] And the king said: 'And where is thy master's son?' And Ziba said unto the king: 'Behold, he abideth at Jerusalem; for he said: To-day will the house of Israel restore me the kingdom of my father.' [4] Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.'

[5] And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera; he came out, and kept on cursing as he came. [6] And he cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left. [7] And thus said Shimei when he cursed: 'Begone, begone, thou man of blood, and base fellow; [8] the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own mischief, because thou art a man of blood.'

[9] Then said Abishai the son of Zeruiah unto the king: 'Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.' [10] And the king said: 'What have I to do with you, ye sons of Zeruiah? So let him curse, because the LORD hath said unto him: Curse David; who then shall say: Wherefore hast thou done so?' [11] And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone,

16 וְדָוִד עָבַר מֵעַט מִהָרָאֵשׁ וַהֲגִה צִיבָא גַעַר מִפִּי־בִשֶׁת לִקְרָאתוֹ וַצְּמַד חֲמֹרִים חֲבָשִׁים וְעֲלֵיהֶם מֵאֲתִים לֶחֶם וּמֵאָה צְמוּקִים וּמֵאָה קִיץ וּגְבַל יַיִן: ² וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא מִדֵּה־אֵלֶּה לָּךְ וַיֹּאמֶר צִיבָא הַחֲמֹרִים לְבֵית־הַמֶּלֶךְ לְרֹכֵב וְלֹהֶלֶחַם וְלֹהֲלֹחַם וְהַקִּיץ לְאֹכֹל הַנְּעָרִים וְהַיַּיִן לְשִׁתּוֹת הַיָּעֵף בַּמִּדְבָּר: ³ וַיֹּאמֶר הַמֶּלֶךְ וְאַיִה בֶן־אֲדֹנָיִךְ וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ הִנֵּה יוֹשֵׁב בִּירוּשָׁלַם כִּי אָמַר הַיּוֹם יִשְׁבוּ לִי בֵּית יִשְׂרָאֵל אֵת מַמְלְכוֹת אָבִי: ⁴ וַיֹּאמֶר הַמֶּלֶךְ לְצִבָּא הִנֵּה לָּךְ כָּל אֲשֶׁר לְמִפִּי־בִשֶׁת וַיֹּאמֶר צִיבָא הַשְׁתַּחֲוִיתִי אֶמְצֵא־חַן בְּעֵינֶיךָ אֲדַנִּי הַמֶּלֶךְ: ⁵ וּבָא הַמֶּלֶךְ דָּוִד עַד־בַּחֲרוּרִים וַהֲגִה מִשָּׁם אִישׁ יוֹצֵא מִמִּשְׁפַּחַת בֵּית־שָׁאוּל וּשְׁמוֹ שִׁמְעִי בֶן־גֵּרָא יוֹצֵא יָצָא וּמִקְלָל: ⁶ וַיִּסְקַל בְּאֲבָנִים אֶת־דָּוִד וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד וְכָל־הָעָם וְכָל־הַגְּבֻרִים מִיַּמִּינוֹ וּמִשְׁמֹאלוֹ: ⁷ וְכֵה־אָמַר שִׁמְעִי בְקַלְלוֹ יָצָא יָצָא אִישׁ הַדְּמִים וְאִישׁ הַבְּלִיעַל: ⁸ הַשִּׁיב עָלֶיךָ יְהוָה כָּל דְּמֵי בֵּית־שָׁאוּל אֲשֶׁר מָלַכְתָּ תַּחְתּוֹ תַּחֲתָיו וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה בְּיַד אַבְשָׁלוֹם בֶּנְךָ וְהִנֵּךְ בְּרַעְתְּךָ כִּי אִישׁ דְּמִים אָתָּה: ⁹ וַיֹּאמֶר אַבִּישַׁי בֶּן־צְרוּיָה אֶל־הַמֶּלֶךְ לָמָּה יִקְלָל הַכֶּלֶב הַזֶּה אֶת־אֲדֹנָי הַמֶּלֶךְ אַעֲבֹרָה־נָא וְאֶסְרִיהָ אֶת־רֹאשׁוֹ: ¹⁰ וַיֹּאמֶר הַמֶּלֶךְ מִדֵּה־לִּי וְלָכֶם בְּנֵי צְרוּיָה כִּי כֹה יִקְלָל וְכִי כִּי יְהוָה אָמַר לוֹ קַלְל אֶת־דָּוִד וּמִי יֹאמֶר מִדּוֹעַ עֲשִׂיתָה בֵּן: ¹¹ וַיֹּאמֶר דָּוִד אֶל־אַבִּישַׁי וְאֶל־כָּל־עַבְדָּיו הִנֵּה בְנֵי אֲשֶׁר־יָצָא מִמֵּעֵי מִבְּקֶשׁ אֶת־נַפְשִׁי וְאַף

and let him curse; for the LORD hath bidden him. [12] It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.' [13] So David and his men went by the way; and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. [14] And the king, and all the people that were with him, came weary; and he refreshed himself there.

[15] And Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him. [16] And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom: 'Long live the king, long live the king.' [17] And Absalom said to Hushai: 'Is this thy kindness to thy friend? why wentest thou not with thy friend?' [18] And Hushai said unto Absalom: 'Nay; but whom the LORD, and this people, and all the men of Israel have chosen, his will I be, and with him will I abide. [19] And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.'

[20] Then said Absalom to Ahithophel: 'Give your counsel what we shall do.' [21] And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.' [22] So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.—[23] Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired of the word of God; so was all the counsel of Ahithophel both with David and with Absalom.

17 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue

בִּי־עֲתָה בֶן־הַיְמִינִי הִנְחוּ לוֹ וַיִּקְלַל בְּנִי
אָמַרְלוּ יְהוָה: 12 אוֹלֵי יִרְאֶה יְהוָה
בְּעוֹנֵי בְּעֵינָי וְהָשִׁיב יְהוָה לִי טוֹבָה תַּחַת
קִלְלָתוֹ הַיּוֹם הַזֶּה: 13 וַיֵּלֶךְ דָּוִד וְאֲנָשָׁיו
בַּדֶּרֶךְ 14 וְשִׁמְעִי הִלְךָ בְּצִלְעֵי הָהָר
לְעַמְתּוֹ הַלּוֹךְ וַיִּקְלַל וַיִּסְקַל בְּאֲבָנִים
לְעַמְתּוֹ וְעַפָּר בְּעַפָּר: 15

14 וַיָּבֹא הַמֶּלֶךְ וְכָל־הָעָם אֲשֶׁר־אִתּוֹ
עֵיפִים וַיִּנְפֹּשׂ שָׁם: 15 וְאַבְשָׁלוֹם וְכָל־
הָעָם אִישׁ אִישׁ יִשְׂרָאֵל בָּאוּ יְרוּשָׁלַם
וְאַחִיתּוֹפֵל אִתּוֹ: 16 וַיְהִי כִּאֲשֶׁר־בָּא חוּשִׁי
הָאֶרְבִּי רֵעֵה דָוִד אֶל־אַבְשָׁלוֹם וַיֹּאמֶר
חוּשִׁי אֶל־אַבְשָׁלוֹם יְחִי הַמֶּלֶךְ יְחִי הַמֶּלֶךְ:
17 וַיֹּאמֶר אַבְשָׁלוֹם אֶל־חוּשִׁי זֶה חֲסִדְךָ
אֶת־רַעְךָ לָמָּה לֹא־הִלַּכְתָּ אֶת־רַעְךָ:
18 וַיֹּאמֶר חוּשִׁי אֶל־אַבְשָׁלוֹם לֹא כִּי אֲשֶׁר
בָּחַר יְהוָה וְהָעָם הַזֶּה וְכָל־אִישׁ יִשְׂרָאֵל
לֹא לוֹ אֶהְיֶה וְאִתּוֹ אֲשֹׁב: 19 וְהַשְׁנִית לְמִי
אֲנִי אֶעֱבֹד הֲלוֹא לְפָנָי בָּנוּ כִּאֲשֶׁר עֲבַדְתִּי
לְפָנָי אָבִיךָ כִּן אֶהְיֶה לְפָנֶיךָ: 20

20 וַיֹּאמֶר אַבְשָׁלוֹם אֶל־אַחִיתּוֹפֵל הֲבֵן
לָכֶם עֲצָה מִה־נִּעְשָׂה: 21 וַיֹּאמֶר אַחִיתּוֹפֵל
אֶל־אַבְשָׁלוֹם בּוֹא אֶל־פְּלִגְשֵׁי אָבִיךָ אֲשֶׁר
הֵנִיחַ לְשִׁמּוֹר הַבַּיִת וְשָׁמַע כָּל־יִשְׂרָאֵל
כִּי־נִבְאֲשַׁת אֶת־אָבִיךָ וְחָזְקוּ יָדַי כָּל־אֲשֶׁר
אִתִּי: 22 וַיִּטּוּ וַאֲבָשָׁלוֹם הָאֵהָל עַל־הַגֹּג
וַיָּבֹא אַבְשָׁלוֹם אֶל־פְּלִגְשֵׁי אָבִיו לְעֵינָי
כָּל־יִשְׂרָאֵל: 23 וַעֲצַת אַחִיתּוֹפֵל אֲשֶׁר יַעַן
בַּיָּמִים הָהֵם כִּאֲשֶׁר יִשְׂאֵל־[אִישׁ] בַּדֶּבֶר
הָאֵלֹהִים כִּן כָּל־עֲצַת אַחִיתּוֹפֵל גַּם־לְדָוִד
גַּם לְאַבְשָׁלוֹם: 17 וַיֹּאמֶר
אַחִיתּוֹפֵל אֶל־אַבְשָׁלוֹם אֲבַחֲרֶה נָא שְׁנַיִם־
עֶשְׂרֵת אֲלֵךְ אִישׁ וְאֶקְוַמָּה וְאֶרְדַּפָּה אַחֲרַי־

after David this night; [2] and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only; [3] and I will bring back all the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the people will be in peace.' [4] And the saying pleased Absalom well, and all the elders of Israel.

[5] Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.' [6] And when Hushai was come to Absalom, Absalom spoke unto him, saying: 'Ahithophel hath spoken after this manner; shall we do after his saying? if not, speak thou.' [7] And Hushai said unto Absalom: 'The counsel that Ahithophel hath given this time is not good.' [8] Hushai said moreover: 'Thou knowest thy father and his men, that they are mighty men, and they are embittered in their minds, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the people. [9] Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom; [10] then even he that is valiant, whose heart is as the heart of a lion; will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men. [11] But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person. [12] So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are with him we will not leave so much as one. [13] Moreover, if he withdraw himself into a city, then shall all Israel bring up ropes to that city,

דוד הלילה: 2 וַאֲבֹא עָלָיו וְהוּא יִגַע וּרְפָה יָדָיִם וְהַחֲרַדְתִּי אֹתוֹ וְנָס כָּל-הָעָם אַשְׁר־אִתּוֹ וְהִפִּיתִי אֶת-הַמֶּלֶךְ לְבָדּוֹ: 3 וְאֲשִׁיבָה כָּל-הָעָם אֵלֶיךָ בְּשׁוּב הַכֹּל הָאִישׁ אֲשֶׁר אֲתָה מְבַקֵּשׁ כָּל-הָעָם יִהְיֶה שָׁלוֹם: 4 וַיִּישַׁר הַדָּבָר בְּעֵינָי אַבְשָׁלוֹם וּבְעֵינָי כָּל-זִקְנֵי יִשְׂרָאֵל: 5 וַיֹּאמֶר אַבְשָׁלוֹם קְרָא נָא גַם לְחוּשַׁי הָאֲרָכִי וְנִשְׁמָעָה מִה-בְּפִי גַם-הוּא: 6 וַיָּבֵא חוּשַׁי אֶל-אַבְשָׁלוֹם וַיֹּאמֶר אַבְשָׁלוֹם אֵלָיו לֵאמֹר כַּדָּבָר הַזֶּה דַּבֵּר אֲחִיתֹפֶל הַנֶּעֱשֶׂה אֶת-דְּבָרוֹ אִם-אֵין אֲתָה דַבֵּר: 7 וַיֹּאמֶר חוּשַׁי אֶל-אַבְשָׁלוֹם לֹא-טוֹבָה הַעֲצָה אֲשֶׁר-יַעֲץ אֲחִיתֹפֶל בַּפֶּעַם הַזֹּאת: 8 וַיֹּאמֶר חוּשַׁי אֲתָה יָדַעְתָּ אֶת-אַבִּיךָ וְאֶת-אֲנָשָׁיו כִּי גִבֹרִים הֵמָּה וּמְרִי נִפְשׁ הֵמָּה כְּדָב שָׂכּוֹל בַּשָּׂדֶה וְאָבִיךָ אִישׁ מִלְחָמָה וְלֹא יִלֵּין אֶת-הָעָם: 9 הֲיֵה עִתָּה הוּא-נִחְבָּא בְּאַחַת הַפְּחָתִים אוֹ בְּאַחַד הַמְּקוֹמֹת וְהָיָה כִּנְפֹל בְּהֵם בַּתְּחִלָּה וְשָׁמַע הַשָּׁמַע וְאָמַר הֲיֵתָה מִגִּפָּה בָּעָם אֲשֶׁר אַחֲרַי אַבְשָׁלוֹם: 10 וְהוּא גַם-בֶּן-חַיִל אֲשֶׁר לְבוֹ כָּלֵב הָאֲרִיָּה הַמָּס יִמָּס כִּי-יַדַּע כָּל-יִשְׂרָאֵל כִּי-גִבּוֹר אָבִיךָ וּבְנֵי-חַיִל אֲשֶׁר אִתּוֹ: 11 כִּי יַעֲצִתִּי הָאֵסֹף יֵאָסֹף עָלֶיךָ כָּל-יִשְׂרָאֵל מִדָּן וְעַד-בְּאֵר שָׁבַע כָּחוֹל אַשְׁר־עַל-הַיָּם לָרֹב וּפָנִיךָ הַלְּכִים בַּקָּרֵב: 12 וּבָאֵנוּ אֵלָיו בְּאַחַת הַמְּקוֹמֹת אֲשֶׁר נִמְצָא שָׁם וְנִחַנּוּ עָלָיו כַּאֲשֶׁר יִפֹּל הַטֵּל עַל-הָאֲדָמָה וְלֹא-נֹתֵר בּוֹ וּבְכָל-הָאֲנָשִׁים אֲשֶׁר-אִתּוֹ גַּם-אֶחָד: 13 וְאִם-אֶל-עִיר יֵאָסֹף וְהִשְׂיָאוּ כָּל-יִשְׂרָאֵל אֶל-הָעִיר הַהִיא חֲבָלִים וְסָחֲבֵנוּ אֹתוֹ עַד-

and we will draw it into the valley until there be not one small stone found there.'

[14] And Absalom and all the men of Israel said: 'The counsel of Hushai the Archite is better than the counsel of Ahithophel.'—For the LORD had ordained to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

[15] Then said Hushai unto Zadok and to Abiathar the priests: 'Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus >> have I counselled.

[16] Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.' [17] Now Jonathan and Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell them; and they went and told king David; for they might not be seen to come into the city. [18] But a lad saw them, and told Absalom; and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither. [19] And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known. [20] And Absalom's servant came to the woman to the house; and they said: 'Where are Ahimaaz and Jonathan?' And the woman said unto them: 'They are gone over the brook of water.' And when they had sought and could not find them, they returned to Jerusalem.

[21] And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David. 'Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.' [22] Then David arose, and all the people that were with him, and they passed over the Jordan; by the morning light there lacked not one of them that was not gone over the Jordan.

הַנַּחֵל עַד אֲשֶׁר-לֹא-נִמְצָא שָׁם גַּם-
צִרּוֹר: פ

14 וַיֹּאמֶר אַבְשָׁלוֹם וְכָל-אִישׁ יִשְׂרָאֵל
טוֹבָה עֲצַת חוּשַׁי הָאַרְכִּי מֵעֲצַת אַחִיתּוֹפֶל
וַיְהוּהוּ צָוָה לְהַפִּיר אֶת-עֲצַת אַחִיתּוֹפֶל
הַטּוֹבָה לְבַעֲבוֹר הַבְּיָא יְהוָה אֶל-
אַבְשָׁלוֹם אֶת-הַרְעָה: ס 15 וַיֹּאמֶר
חוּשַׁי אֶל-צְדוֹק וְאֶל-אַבְיָתָר הַכֹּהֲנִים
כִּנְזַת וְכֹזֶזֶת יַעַץ אַחִיתּוֹפֶל אֶת-אַבְשָׁלוֹם
וְאֵת זְקַנֵי יִשְׂרָאֵל וְכֹזֶזֶת וְכֹזֶזֶת יַעֲצֹתִי
אֲנִי: 16 וְעַתָּה שְׁלַחוּ מְהֵרָה וְהִגִּידוּ לְדָוִד
לֵאמֹר אַל-תֵּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר
וְגַם עָבוֹר תַּעֲבוֹר פֶּן יִבְלַע לְמַלְךָ וּלְכָל-
הָעָם אֲשֶׁר אִתּוֹ: 17 וַיְהוֹנָתָן וְאַחִימֵעַץ
עַמְדִים בְּעֵין-רֹגֵל וְהַלְכָה הַשִּׁפְחָה
וְהִגִּידָה לָהֶם וְהֵם יֵלְכוּ וְהִגִּידוּ לְמַלְךָ
דָּוִד כִּי לֹא יוֹכְלוּ לְהִרְאוֹת לְבֹא הָעִירָה:
18 וַיֵּרָא אִתָּם נֶעֱר וַיִּגְד לְאַבְשָׁלוֹם וַיֵּלְכוּ
שְׁנֵיהֶם מְהֵרָה וַיָּבֹאוּ אֶל-בֵּית-אִישׁ
בְּבַחוּרִים וְלוֹ בְּאֵר בַּחֲצָרוֹ וַיִּרְדּוּ שָׁם:
19 וַתִּקַּח הָאִשָּׁה וַתִּפְרֹשׂ אֶת-הַמַּסָּךְ
עַל-פְּנֵי הַבְּאֵר וַתִּשְׁטַח עָלָיו הַרְפּוֹת וְלֹא
נֹדַע דְּבַר: 20 וַיָּבֹאוּ עִבְדֵי אַבְשָׁלוֹם אֶל-
הָאִשָּׁה הַבַּיְתָה וַיֹּאמְרוּ אִיזָה אַחִימֵעַץ
וַיְהוֹנָתָן וַתֹּאמֶר לָהֶם הָאִשָּׁה עָבְרוּ מִיַּכְל
הַמַּיִם וַיִּבְקְשׂוּ וְלֹא מָצְאוּ וַיֵּשְׁבוּ
יְרוּשָׁלַם: ס 21 וַיְהִי אַחֲרֵי לִכְתֹּם
וַיַּעֲלוּ מִהַבְּאֵר וַיֵּלְכוּ וַיִּגְדּוּ לְמַלְךָ דָּוִד
וַיֹּאמְרוּ אֶל-דָּוִד קוּמוּ וְעָבְרוּ מְהֵרָה אֶת-
הַמַּיִם כִּי-כִכָּה יַעַץ עֲלֵיכֶם אַחִיתּוֹפֶל:
22 וַיִּקַּם דָּוִד וְכָל-הָעָם אֲשֶׁר אִתּוֹ וַיַּעֲבְרוּ
אֶת-הַיַּרְדֵּן עַד-אֹר הַבֶּקֶר עַד-אֲחַד לֹא
נִעְדָר אֲשֶׁר לֹא-עָבַר אֶת-הַיַּרְדֵּן:

[23] And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father.

[24] When David was come to Mahanaim, Absalom passed over the Jordan, he and all the men of Israel with him. [25] And Absalom had set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother. [26] And Israel and Absalom pitched in the land of Gilead.

[27] And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim, [28] brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse, [29] and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.'

18 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them. [2] And David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people: 'I will surely go forth with you myself also.' [3] But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' [4] And the king said unto them: 'What seemeth you best I will do.' And the king stood by the gate-side, and all the people went out by hundreds and by thousands. [5] And the king commanded Joab and Abishai and Ittai,

וַאֲחִיתּוֹפֵל רָאָה כִּי לֹא נַעֲשְׂתָהּ עֲצָתוֹ
וַיִּחַבֵּשׁ אֶת-הַחֲמֹור וַיָּקָם וַיֵּלֶךְ אֶל-בֵּיתוֹ
אֶל-עִירוֹ וַיֵּצֵא אֶל-בֵּיתוֹ וַיַּחַנֵּק וַיָּמָת וַיִּקְבֹּר
בְּקֶבֶר אָבִיו: ^ס ²⁴ וַדָּר בְּאֵ מַחֲנֵימָה
וַאֲבִשָׁלָם עָבַר אֶת-הַיַּרְדֵּן הוּא וְכָל-אִישׁ
יִשְׂרָאֵל עִמּוֹ: ²⁵ וְאֶת-עֲמָשָׂא שֶׁם אֲבִשָׁלָם
תַּחַת יוֹאָב עַל-הַצָּבָא וַעֲמָשָׂא בֶן-אִישׁ
וּשְׁמוֹ יִתְרָא הַיִּשְׂרָאֵלִי אֲשֶׁר-בָּא אֶל-
אֲבִיגַיִל בַּת-נָחָשׁ אַחֹת צְרוּיָה אִם יוֹאָב:
²⁶ וַיַּחֲן יִשְׂרָאֵל וַאֲבִשָׁלָם אַרְצַ
הַגִּלְעָד: ^ס ²⁷ וַיְהִי כִּבּוּא דָּוִד
מַחֲנֵימָה וּשְׁבִי בֶן-נָחָשׁ מִרַבַּת בְּנֵי-עַמּוֹן
וּמַכִּיר בֶן-עַמִּיֵּאל מִלֵּא דָבָר וּבְרַזְזַי
הַגִּלְעָדִי מִרְגְּלִים: ²⁸ מִשְׁכָּב וּסְפוֹת וְכִלֵּי
יוֹצֵר וְחֲטִים וּשְׁעָרִים וְקִמַּח וְקִלְי וּפּוֹל
וְעֵדָשִׁים וְקִלְי: ²⁹ וּדְבַשׁ וְחֶמְאָה וְצֹאן
וּשְׁפוֹת בְּקָר הַגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר-אִתּוֹ
לְאֶכּוֹל כִּי אָמְרוּ הָעָם רַעֲב וְעֵיף וְצָמָא
בַּמִּדְבָּר: **18** וַיִּפְקֹד דָּוִד אֶת-הָעָם
אֲשֶׁר אִתּוֹ וַיִּשֶׂם עֲלֵיהֶם שָׂרֵי אֲלָפִים
וּשְׂרֵי מֵאוֹת: ² וַיִּשְׁלַח דָּוִד אֶת-הָעָם
הַשְּׁלִשִׁית בְּיַד-יוֹאָב וְהַשְּׁלִשִׁית בְּיַד
אֲבִישַׁי בֶּן-צְרוּיָה אַחִי יוֹאָב וְהַשְּׁלִשִׁת
בְּיַד אִתַּי הַגִּתִּי ^ס וַיֹּאמֶר הַמֶּלֶךְ
אֶל-הָעָם יֵצֵא אֲצָא גַם-אֲנִי עִמָּכֶם:
³ וַיֹּאמֶר הָעָם לֹא תֵצֵא כִּי אִם-נָס נָנוּס
לֹא-יִשְׁימוּ אֵלֵינוּ לֵב וְאִם-יָמָתוּ הֲצִלֵּנוּ
לֹא-יִשְׁימוּ אֵלֵינוּ לֵב כִּי-עַתָּה כָּמָנו
עֲשֶׂה אֲלָפִים וְעַתָּה טוֹב כִּי-תִהְיֶה-לָּנוּ
מַעִיר לַעֲזִיר לַעֲזֹר: ^ס ⁴ וַיֹּאמֶר
אֲלֵיהֶם הַמֶּלֶךְ אֲשֶׁר-יֵיטֵב בְּעֵינֵיכֶם
אֲעֲשֶׂה וַיַּעֲמֵד הַמֶּלֶךְ אֶל-יַד הַשַּׁעַר וְכָל-
הָעָם יֵצְאוּ לְמֵאוֹת וּלְאֲלָפִים: ⁵ וַיֵּצֵא

saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the captains charge concerning Absalom.

[6] So the people went out into the field against Israel; and the battle was in the forest of Ephraim. [7] And the people of Israel were smitten there before the servants of David, and there was a great slaughter there that day of twenty thousand men. [8] For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

[9] And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on. [10] And a certain man saw it, and told Joab, and said: 'Behold, I saw Absalom hanging in a terebinth.' [11] And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have had to give thee ten pieces of silver, and a girdle.' [12] And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom. [13] Otherwise if I had dealt falsely against mine own life—and there is no matter hid from the king—then thou thyself wouldest have stood aloof.' [14] Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth. [15] And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

[16] And Joab blew the horn, and the people returned from pursuing after Israel; for Joab held

הַמֶּלֶךְ אֶת־יֹאב וְאֶת־אֲבִישַׁי וְאֶת־אֶתִּי
לְאמֹר לֹא־טֹלִי לַנֶּעַר לְאַבְשָׁלוֹם וְכָל־
הָעָם שָׁמְעוּ בְצִוּת הַמֶּלֶךְ אֶת־כָּל־הַשָּׂרִים
עַל־דָּבַר אַבְשָׁלוֹם: ⁶ וַיֵּצֵא הָעָם הַשְּׂדֵה
לְקִרְאֵת יִשְׂרָאֵל וַתְּהִי הַמַּלְחָמָה בְּנֵיעַר
אֶפְרַיִם: ⁷ וַיִּגְּפוּ שָׁם עִם יִשְׂרָאֵל לַפְּנֵי
עַבְדֵי דָוִד וַתְּהִי־שָׁם הַמַּגְפָּה גְדוֹלָה בַיּוֹם
הַהוּא עֶשְׂרִים אֶלֶף: ⁸ וַתְּהִי־שָׁם
הַמַּלְחָמָה נִפְצִית נִפּוּצַת עַל־פְּנֵי כָל־
הָאָרֶץ וַיִּרְבַּ הַיַּעַר לֶאֱכֹל בָּעָם מֵאִשָּׁר
אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא: ⁹ וַיִּקְרָא
אַבְשָׁלוֹם לַפְּנֵי עַבְדֵי דָוִד וְאַבְשָׁלוֹם רָכַב
עַל־הַפֶּרֶד וַיָּבֵא הַפֶּרֶד תַּחַת שׁוֹבֵף הָאֵלֶּה
הַגְּדוֹלָה וַיַּחֲזֹק רֹאשׁוֹ בָאֵלֶּה וַיִּתֵּן בֵּין
הַשָּׁמַיִם וּבֵין הָאָרֶץ וַהֲפִרַד אֶשְׁרֵי־תַחְתָּיו
עָבַר: ¹⁰ וַיִּרְא אִישׁ אֶחָד וַיִּגַּד לְיֹאב
וַיֹּאמֶר הִנֵּה רְאִיתִי אֶת־אַבְשָׁלוֹם תְּלוּי
בָאֵלֶּה: ¹¹ וַיֹּאמֶר יוֹאב לְאִישׁ הַמַּגִּיד לוֹ
וַהֲנִה רְאִיתָ וּמַדּוּעַ לֹא־הִפִּיתוּ שָׁם אֶרְצָה
וְעָלִי לְתֹת לָךְ עֶשְׂרֵה כֶּסֶף וַחֲגֹרֶה אֶחֶת:
¹² וַיֹּאמֶר הָאִישׁ אֶל־יֹאב וְלֹא וְלוֹ אֲנֹכִי
שָׁקַל עַל־כַּפִּי אֶלֶף כֶּסֶף לֹא־אֶשְׁלַח יָדִי
אֶל־בֶּן־הַמֶּלֶךְ כִּי בְאַזְנוּנוֹ צִוָּה הַמֶּלֶךְ אֶתְךָ
וְאֶת־אֲבִישַׁי וְאֶת־אֶתִּי לְאמֹר
שְׁמְרוּ־מִי בַנֶּעַר בְּאַבְשָׁלוֹם: ¹³ אוֹ־עֲשִׂיתִי
בִּנְפְשׁוֹ בְּנִפְשִׁי שֶׁקֶר וְכָל־דָּבָר לֹא־יִבְחַד
מִן־הַמֶּלֶךְ וְאַתָּה תִּתְיַצֵּב מִנֶּגֶד: ¹⁴ וַיֹּאמֶר
יֹאב לֹא־כֵן אֲחִילָה לְפָנֶיךָ וַיִּקַּח שְׁלֹשָׁה
שַׁבָּטִים בְּכַף וַיִּתְקַעֵם בְּלֵב אַבְשָׁלוֹם
עוֹדְנוֹ חַי בְּלֵב הָאֵלֶּה: ¹⁵ וַיִּסְבּוּ עֶשְׂרֵה
נְעָרִים נִשְׂאִי כָלִי יוֹאב וַיִּכּוּ אֶת־אַבְשָׁלוֹם
וַיִּמִּיתוּהוּ: ¹⁶ וַיִּתְקַע יוֹאב בַּשֹּׁפָר וַיָּשָׁב
הָעָם מִרְדֵּף אַחֲרֵי יִשְׂרָאֵל כִּי־חָשַׁף יוֹאב

back the people. [17] And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.—[18] Now Absalom in his life-time had taken and reared up for himself the pillar, which is in the king's dale; for he said: 'I have no son to keep my name in remembrance'; and he called the pillar after his own name; and it is called Absalom's monument unto this day.

[19] Then said Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

[20] And Joab said unto him: "Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead." [21] Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran. [22] Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?' [23] 'But come what may, [said he,] I will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

[24] Now David sat between the two gates; and the watchman went up to the roof of the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. [25] And the watchman cried, and told the king. And the king said: 'If he be alone, there is tidings in his mouth.' And he came apace, and drew near. [26] And the watchman saw another man running; and the watchman called unto the porter, and said: 'Behold another man running alone.' And the king said: 'He also bringeth tidings.' [27] And the watchman said: 'I think the running of the foremost is like the running of Ahimaaz the son of Zadok.' And the king said: 'He is a good man, and cometh with good tidings.'

[28] And Ahimaaz called, and said unto the

אֶת־הָעַם: 17 וַיִּקְחוּ אֶת־אֲבִשָׁלוֹם וַיִּשְׁלִיכוּ אֹתוֹ בַּיַּעַר אֶל־הַפֶּחַת הַגָּדוֹל וַיִּצְבּוּ עָלָיו גֹּל־אֲבָנִים גְּדוֹל מְאֹד וְכָל־יִשְׂרָאֵל נָסוּ אִישׁ לֵאחָלוֹ לְאֹהֲלָיו: ס
18 וְאֲבִשָׁלֹם לָקַח וַיִּצְבֶּה־לוֹ בְּחָיוֹ אֶת־מִצְבֵּת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ כִּי אָמַר אֲיִן לִי בֶן בְּעֵבוֹר הַזִּכִּיר שְׁמִי וַיִּקְרָא לַמִּצְבֵּת עַל־שְׁמוֹ וַיִּקְרָא לָהּ יַד אֲבִשָׁלֹם עַד הַיּוֹם הַזֶּה: ס 19 וַאֲחִימֵעַץ בֶּן־צְדוֹק אָמַר אֲרוּצָה זָא וְאֲבִשְׂרָה אֶת־הַמֶּלֶךְ כִּי־שָׁפְטוּ יְהוָה מִיַּד אִיָּבֹי: 20 וַיֹּאמֶר לוֹ יוֹאָב לֹא אִישׁ בְּשָׂרָה אַתָּה הַיּוֹם וּבְשָׂרֶת בְּיּוֹם אַחֵר וְהַיּוֹם הַזֶּה לֹא תִבְשֹׂר כִּי־עַל־כַּן בֶּן־הַמֶּלֶךְ מֵת: 21 וַיֹּאמֶר יוֹאָב לְכוּשִׁי לָךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה וַיִּשְׁתַּחֲו כּוּשִׁי לְיוֹאָב וַיֵּרָץ: 22 וַיֹּסֶף עוֹד אֲחִימֵעַץ בֶּן־צְדוֹק וַיֹּאמֶר אֶל־יוֹאָב וַיְהִי מָה אֲרָצָה־נָא גַם־אֲנִי אַחֲרֵי הַכוּשִׁי וַיֹּאמֶר יוֹאָב לְמַה־זֶּה אַתָּה רָץ בְּנִי וּלְכָה אִין־בְּשׂוֹרָה מִצֵּאת: 23 וַיְהִי־מָה אַרוּץ וַיֹּאמֶר לוֹ רוּץ וַיֵּרָץ אֲחִימֵעַץ הֲרָף הַכֹּפֶר וַיַּעֲבֵר אֶת־הַכוּשִׁי: 24 וְדוּד יוֹשֵׁב בֵּין־שְׁנֵי הַשְּׁעָרִים וַיִּלֶךְ הַצִּפֹּה אֶל־גַּג הַשַּׁעַר אֶל־הַחֹמָה וַיִּשָּׂא אֶת־עֵינָיו וַיִּרְא וְהִנֵּה־אִישׁ רָץ לְבָדוּ: 25 וַיִּקְרָא הַצִּפֹּה וַיִּגַּד לַמֶּלֶךְ וַיֹּאמֶר הַמֶּלֶךְ אִם־לְבָדוּ בְּשׂוֹרָה בָּפוּי וַיִּלֶךְ הָלוֹךְ וְקָרֵב: 26 וַיִּרְא הַצִּפֹּה אִישׁ־אַחֵר רָץ וַיִּקְרָא הַצִּפֹּה אֶל־הַשַּׁעַר וַיֹּאמֶר הִנֵּה־אִישׁ רָץ לְבָדוּ וַיֹּאמֶר הַמֶּלֶךְ גַּם־זֶה מִבְּשֹׂר: 27 וַיֹּאמֶר הַצִּפֹּה אָנֹכִי רֹאֵה אֶת־מְרוּצַת הָרֵאשׁוֹן כַּמְרִצַּת אֲחִימֵעַץ בֶּן־צְדוֹק וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה וְאֶל־בְּשׂוֹרָה טוֹבָה יָבוֹא: 28 וַיִּקְרָא

king: 'all is well.' And he bowed down before the king with his face to the earth, and said: 'Blessed be the LORD thy God, who hath delivered up the men that lifted up their hand against my lord the king.' [29] And the king said: 'Is it well with the young man Absalom?' And Ahimaaz answered: 'When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was.' [30] And the king said: 'Turn aside, and stand here.' And he turned aside, and stood still.

[31] And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' [32] And the king said unto the Cushite: 'Is it well with the young man Absalom?' And the Cushite answered: 'The enemies of my lord the king, and all that rise up against thee to do thee hurt, be as that young man is.'

19 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

[2] And it was told Joab: 'Behold, the king weepeth and mourneth for Absalom.' [3] And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.' [4] And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle. [5] And the king covered his face, and the king cried with a loud voice: 'O my son Absalom, O Absalom, my son, my son!' [6] And Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; [7] in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought

אָחִימָעַץ וַיֹּאמֶר אֶל-הַמֶּלֶךְ שָׁלוֹם וַיִּשְׁתַּחוּ לַמֶּלֶךְ לְאַפּוֹ אַרְצָה ס
וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֶיךָ אֲשֶׁר סָגַר
אֶת-הָאֲנָשִׁים אֲשֶׁר-נָשְׂאוּ אֶת-יָדָם
בְּאֲדֹנָי הַמֶּלֶךְ: 29 וַיֹּאמֶר הַמֶּלֶךְ שָׁלוֹם
לְנֶעַר לְאַבְשָׁלוֹם וַיֹּאמֶר אָחִימָעַץ רְאִיתִי
הַהַמּוֹן הַגָּדוֹל לְשַׁלַּח אֶת-עַבְדְּךָ הַמֶּלֶךְ
יֹאֵב וְאֶת-עַבְדְּךָ וְלֹא יָדַעְתִּי מָה:
30 וַיֹּאמֶר הַמֶּלֶךְ סָב הַתִּיַצֵּב בָּהּ וַיִּסָּב
וַיַּעֲמֹד: 31 וְהִנֵּה הַכּוּשִׁי בָּא וַיֹּאמֶר הַכּוּשִׁי
יִתְבַּשֵּׁר אֲדֹנָי הַמֶּלֶךְ כִּי-שִׁפְטָהּ יְהוָה הַיּוֹם
מִיַּד כָּל-הַקָּמִים עֲלֶיךָ: ס 32 וַיֹּאמֶר
הַמֶּלֶךְ אֶל-הַכּוּשִׁי הַשָּׁלוֹם לְנֶעַר
לְאַבְשָׁלוֹם וַיֹּאמֶר הַכּוּשִׁי יְהִיו כְּנֶעַר אֲיָבִי
אֲדֹנָי הַמֶּלֶךְ וְכָל אֲשֶׁר-קָמוּ עֲלֶיךָ
לְרָעָה: ס 19 וַיִּרְגְּזוּ הַמֶּלֶךְ וַיַּעַל
עַל-עֲלִית הַשַּׁעַר וַיִּבְךְ וַיִּכָּה | אָמַר בְּלִכְתּוֹ
בְּנֵי אַבְשָׁלוֹם בְּנֵי בְנֵי אַבְשָׁלוֹם מִי-יָתַן
מוֹתִי אֲנִי תַחְתִּיךָ אַבְשָׁלוֹם בְּנֵי בְנֵי:
2 וַיִּגַּד לְיוֹאָב הִנֵּה הַמֶּלֶךְ בִּכָּה וַיִּתְאַבֵּל
עַל-אַבְשָׁלוֹם: 3 וַתְּהִי הַתְּשׁוּעָה בַיּוֹם
הַהוּא לְאַבְל לְכָל-הָעָם כִּי-שָׁמַע הָעָם
בַּיּוֹם הַהוּא לֵאמֹר נַעֲצֵב הַמֶּלֶךְ עַל-בְּנוֹ:
4 וַיִּתְגַּבַּב הָעָם בַּיּוֹם הַהוּא לְבוֹא הָעִיר
כַּאֲשֶׁר יִתְגַבַּב הָעָם הַנִּכְלָמִים בְּנוֹסִים
בַּמִּלְחָמָה: 5 וְהַמֶּלֶךְ לָאֵט אֶת-פָּנָיו וַיִּזְעַק
הַמֶּלֶךְ קוֹל גָּדוֹל בְּנֵי אַבְשָׁלוֹם אַבְשָׁלוֹם
בְּנֵי בְנֵי: ס 6 וַיִּבֵּא יוֹאָב אֶל-הַמֶּלֶךְ
הַבֵּית וַיֹּאמֶר הַבִּשְׂתֵּי הַיּוֹם אֶת-פָּנָי כָּל-
עַבְדֶּיךָ הַמְּמַלְטִים אֶת-נַפְשְׁךָ הַיּוֹם וְאֵת
נַפְשׁ בְּנִיךָ וּבְנֵיךָ וְנַפְשׁ נְשִׂיךָ וְנַפְשׁ
פְּלִגְשִׁיךָ: 7 לְאַהֲבָה אֶת-שִׁנְאֶיךָ וְלִשְׂנֹא
אֶת-אֹהֲבֶיךָ כִּי | הִגַּדְתָּ הַיּוֹם כִּי אֵין לְךָ

unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. [8] Now therefore arise, go forth, and speak to the heart of thy servants; for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' [9] Then the king arose, and sat in the gate. And they told unto all the people, saying: 'Behold, the king doth sit in the gate'; and all the people came before the king.

Now Israel had fled every man to his tent. [10] And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom. [11] And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?'

[12] And king David sent to Zadok and to Abiathar the priests, saying: 'Speak unto the elders of Judah, saying: Why are ye the last to bring the king back to his house?—For the speech of all Israel was come to the king, to bring him to his house.—[13] Ye are my brethren, ye are my bone and my flesh; wherefore then should ye be the last to bring back the king? [14] And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.' [15] And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent unto the king: 'Return thou, and all thy servants.'

[16] So the king returned, and came to the Jordan. And Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan. [17] And Shimei the son of Gera, the Benjamite, who was of Bahurim, made haste and came

שָׂרִים וְעַבְדֵי כִי | יִדְעֵתִי הַיּוֹם כִּי לֹא לִי
אֲבָשָׁלוֹם חָלִי וְכָלֵנוּ הַיּוֹם מֵתִים בִּי-אֲז
יִשְׂרָאֵל בְּעֵינָיִךְ: 8 וְעַתָּה קוּם יֵצֵא וְדַבֵּר
עַל-לֵב עַבְדֶיךָ כִּי בִיהוָה נִשְׁבַּעְתִּי כִּי-
אֵינָהּ יוֹצֵא אִם-יִלְחֹץ אִישׁ אֶתְךָ הַלַּיְלָה
וְרָעָה לָךְ זֹאת מִכָּל-הָרָעָה אֲשֶׁר-בָּאָה
עָלֶיךָ מִנְעַרְיָךְ עַד-עַתָּה: 9 וַיָּקָם
הַמֶּלֶךְ וַיֵּשֶׁב בַּשָּׁעַר וְלִכְלֵ-הָעַם הִגִּידוּ
לְאָמֹר הִנֵּה הַמֶּלֶךְ יוֹשֵׁב בַּשָּׁעַר וַיָּבֵא
כָּל-הָעַם לִפְנֵי הַמֶּלֶךְ וַיִּשְׂרָאֵל נָס אִישׁ
לְאָהֲלָיו: 10 וַיְהִי כָל-הָעַם נִדּוֹן
בְּכָל-שִׁבְטֵי יִשְׂרָאֵל לְאָמֹר הַמֶּלֶךְ
הִצִּילָנוּ | מִכַּף אִיְבֵינוּ וְהוּא מִלְטָנוּ מִכַּף
פְּלִשְׁתִּים וְעַתָּה בָּרַח מִן-הָאָרֶץ מֵעַל
אֲבָשָׁלוֹם: 11 וְאֲבָשָׁלוֹם אֲשֶׁר מִשְׁחָנוּ
עָלֵינוּ מֵת בַּמִּלְחָמָה וְעַתָּה לָמָּה אַתֶּם
מִחְרָשִׁים לְהָשִׁיב אֶת-הַמֶּלֶךְ: 12
וְהַמֶּלֶךְ דָּוִד שָׁלַח אֶל-צְדוֹק וְאֶל-
אַבִּיָּתָר הַכֹּהֲנִים לְאָמֹר דַּבְּרוּ אֶל-זִקְנֵי
יְהוּדָה לְאָמֹר לָמָּה תִּהְיוּ אַחֲרָנִים
לְהָשִׁיב אֶת-הַמֶּלֶךְ אֶל-בֵּיתוֹ וְדַבֵּר כָּל-
יִשְׂרָאֵל בָּא אֶל-הַמֶּלֶךְ אֶל-בֵּיתוֹ: 13 אַחֲרֵי
אַתֶּם עֲצַמִּי וּבִשְׂרֵי אַתֶּם וְלָמָּה תִּהְיוּ
אַחֲרָנִים לְהָשִׁיב אֶת-הַמֶּלֶךְ: 14 וְלַעֲמָשָׂא
תִּמְרוּ הֲלוֹא עֲצַמִּי וּבִשְׂרֵי אַתָּה כֹּה
נַעֲשֶׂה-לִּי אֱלֹהִים וְכֹה יוֹסִיף אִם-לֹא
שֶׁר-צָבָא תִּהְיֶה לִפְנֵי כָּל-הַיָּמִים תַּחַת
יוֹאֵב: 15 וַיֵּט אֶת-לִבָּב כָּל-אִישׁ-יְהוּדָה
כְּאִישׁ אֶחָד וַיִּשְׁלְחוּ אֶל-הַמֶּלֶךְ שׁוֹב אֶתָּה
וְכָל-עַבְדֶיךָ: 16 וַיֵּשֶׁב הַמֶּלֶךְ וַיָּבֵא עַד-
הַיַּרְדֵּן וַיְהוּדָה בָּא הַגִּלְגָּלָה לְלַכֵּת
לְקִרְאֵת הַמֶּלֶךְ לְהַעֲבִיר אֶת-הַמֶּלֶךְ אֶת-
הַיַּרְדֵּן: 17 וַיִּמְהָר שְׁמַעִי בֶן-גֵּרָא בֶן-הַיְמִינִי

down with the men of Judah to meet king David. [18] And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king. [19] And the ferry-boat passed to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he would go over the Jordan. [20] And he said unto the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did iniquitously the day that my lord the king went out of Jerusalem, that the king should take it to his heart. [21] For thy servant doth know that I have sinned; therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.' [22] But Abishai the son of Zeruiah answered and said: 'Shall not Shimei be put to death for this, because he cursed the LORD's anointed?' [23] And David said: 'What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?' [24] And the king said unto Shimei: 'Thou shalt not die.' And the king swore unto him.

[25] And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace. [26] And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him: 'Wherefore wentest not thou with me, Mephibosheth?' [27] And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame. [28] And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God; do therefore what is good in thine eyes. [29] For all my father's house

אֲשֶׁר מִבְּחוּרִים וַיֵּרֶד עִם-אִישׁ יְהוּדָה לְקִרְאֵת הַמֶּלֶךְ דָּוִד: 18 וְאֶלֶף אִישׁ עִמּוֹ מִבְּנֵי־מִן וְצִיָּבָא נֶעַר בֵּית שָׁאוּל וְחַמִּשָּׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עַבְדָּיו אֹתוֹ וְצָלְחוּ הַיַּרְדֵּן לִפְנֵי הַמֶּלֶךְ: 19 וְעַבְרָה הָעֶבְרָה לְעֵבִיר אֶת-בֵּית הַמֶּלֶךְ וְלַעֲשׂוֹת הַטּוֹב בְּעֵינָיו בְּעֵינָיו וְשָׁמְעֵי בֶן-גֵּרָא נָפַל לִפְנֵי הַמֶּלֶךְ בְּעֵבְרוֹ בַּיַּרְדֵּן: 20 וַיֹּאמֶר אֶל-הַמֶּלֶךְ אֶל-יְהוֹשֻׁב-לִי אֲדֹנָי עֹן וְאֶל-תִּזְכֹּר אֶת אֲשֶׁר הָעֵוָה עִבְדְּךָ בַּיּוֹם אֲשֶׁר-יֵצֵא אֲדֹנָי-הַמֶּלֶךְ מִירוּשָׁלַם לְשׁוּם הַמֶּלֶךְ אֶל-לְבוֹ: 21 כִּי יָדַע עִבְדְּךָ כִּי אָנֹכִי חָטָאתִי וְהִנֵּה-בָאתִי הַיּוֹם רִאשׁוֹן לְכָל-בֵּית יוֹסֵף לִקְרֹאת לְקִרְאֵת אֲדֹנָי הַמֶּלֶךְ: ס 22 וַיַּעַן אַבִּישַׁי בֶּן-צְרוּיָה וַיֹּאמֶר הַתַּחַת זֹאת לֹא יוֹמַת שָׁמְעֵי כִּי קָלַל אֶת-מְשִׁיחַ יְהוָה: ס 23 וַיֹּאמֶר דָּוִד מִה-לִּי וּלְכֶם בְּנֵי צְרוּיָה כִּי-תַהֲיוּ-לִי הַיּוֹם לְשָׂטָן הַיּוֹם יוֹמַת אִישׁ בְּיִשְׂרָאֵל כִּי הֲלוֹא יָדַעְתִּי כִּי הַיּוֹם אָנֹכִי מֶלֶךְ עַל-יִשְׂרָאֵל: 24 וַיֹּאמֶר הַמֶּלֶךְ אֶל-שָׁמְעֵי לֹא תָמוּת וַיִּשָּׁבַע לוֹ הַמֶּלֶךְ: ס 25 וּמִפְּבֹשֶׁת בֶּן-שָׁאוּל יָרַד לְקִרְאֵת הַמֶּלֶךְ וְלֹא-עָשָׂה רְגָלָיו וְלֹא-עָשָׂה שְׂפָמוֹ וְאֶת-בְּגָדָיו לֹא כָבַס לְמַן-הַיּוֹם לָכֵת הַמֶּלֶךְ עַד-הַיּוֹם אֲשֶׁר-בָּא בְּשָׁלוֹם: 26 וַיְהִי כִּי-בָא יְרוּשָׁלַם לְקִרְאֵת הַמֶּלֶךְ וַיֹּאמֶר לוֹ הַמֶּלֶךְ לָמָּה לֹא-הִלַּכְתָּ עִמִּי מִפִּיבֹשֶׁת: 27 וַיֹּאמֶר אֲדֹנָי הַמֶּלֶךְ עַבְדִּי רַמְּנִי כִּי-אָמַר עִבְדְּךָ אֶחָבֶשָׁה-לִּי הַחֲמוֹר וְאָרַבַּב עָלַיָּה וְאֵלָּה אֶת-הַמֶּלֶךְ כִּי פִסַּח עִבְדְּךָ: 28 וַיִּרְגַּל בְּעִבְדְּךָ אֶל-אֲדֹנָי הַמֶּלֶךְ וְאֲדֹנָי הַמֶּלֶךְ כָּמְלָאָה הָאֱלֹהִים וַעֲשָׂה הַטּוֹב בְּעֵינָיֶךָ: 29 כִּי לֹא הָיָה

were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' [30] And the king said unto him: 'Why speakest thou any more of thy matters? I say: Thou and Ziba divide the land.' [31] And Mephibosheth said unto the king: 'Yea, let him take all, forasmuch as my lord the king is come in peace unto his own house.'

[32] And Barzillai the Gileadite came down from Rogelim; and he passed on to the Jordan with the king, to bring him on the way over the Jordan. [33] Now Barzillai was a very aged man, even four-score years old; and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man. [34] And the king said unto Barzillai: 'Come thou over with me, and I will sustain thee with me in Jerusalem.' [35] And Barzillai said unto the king: 'How many are the days of the years of my life, that I should go up with the king unto Jerusalem? [36] I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? [37] Thy servant would but just go over the Jordan with the king; and why should the king recompense it me with such a reward? [38] Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' [39] And the king answered: 'Chimham shall go over with me, and I will do to him that which shall seem good unto thee; and whatsoever thou shalt require of me, that will I do for thee.' [40] And all the people went over the Jordan, and the king went over; and the king kissed Barzillai, and blessed him; and he returned unto his own place.

כָּל־בַּיִת אָבִי כִּי אִם־אֲנִישֵׁי־מֹות לְאֲדֹנָי
הַמֶּלֶךְ וְתָשֶׁת אֶת־עַבְדְּךָ בְּאֹכְלֵי שְׁלֹחֶךָ
וּמֵה־יֵשְׁלִי עוֹד צְדָקָה וְלִזְעַק עוֹד אֶל־
הַמֶּלֶךְ: פ
30 וַיֹּאמֶר לוֹ הַמֶּלֶךְ לָמָּה תְדַבֵּר עוֹד
דְּבָרֶיךָ אֲמַרְתִּי אַתָּה וְצִיבָא תַחֲלִקוּ אֶת־
הַשָּׂדֶה: 31 וַיֹּאמֶר מִפִּיבִשֶׁת אֶל־הַמֶּלֶךְ גַּם
אֶת־הַכֹּל יִקַּח אַחֲרָי אֲשֶׁר־בָּא אֲדֹנָי
הַמֶּלֶךְ בְּשָׁלוֹם אֶל־בֵּיתוֹ: ס
32 וּבְרוּזֵי הַגִּלְעָדִי יָרַד מִרְגְּלִים וַיַּעֲבֹר
אֶת־הַמֶּלֶךְ הַיַּרְדֵּן לְשָׁלוֹ
אֶת־בִּירוֹן הַיַּרְדֵּן: 33 וּבְרוּזֵי זָקֵן מְאֹד
בֶּן־שְׁמֹנִים שָׁנָה וְהוּא־כֹלְכֹל אֶת־הַמֶּלֶךְ
בְּשִׁיבְתוֹ בְּמַחֲנֵים כִּי־אִישׁ גָּדוֹל הוּא
מְאֹד: 34 וַיֹּאמֶר הַמֶּלֶךְ אֶל־בְּרוּזֵי אַתָּה
עָבֵר אִתִּי וְכֹלְכַלְתִּי אֶתְךָ עִמָּדִי
בִּירוּשָׁלַם: 35 וַיֹּאמֶר בְּרוּזֵי אֶל־הַמֶּלֶךְ
כַּמָּה יָמִי שְׁנֵי חַיִּי כִּי־אֶעֱלֶה אֶת־הַמֶּלֶךְ
יְרוּשָׁלַם: 36 בֶּן־שְׁמֹנִים שָׁנָה אֲנֹכִי הַיּוֹם
הַאֲדַע | בֵּין־טוֹב לְרָע אִם־יִטַּעַם עַבְדְּךָ
אֶת־אֲשֶׁר אֲכַל וְאֶת־אֲשֶׁר אֲשַׁתָּה אִם־
אֲשַׁמְעַ עוֹד בְּקוֹל שָׂרִים וְשָׁרוֹת וְלָמָּה
יִהְיֶה עַבְדְּךָ עוֹד לְמִשָּׂא אֶל־אֲדֹנָי הַמֶּלֶךְ:
37 כִּמְעַט יַעֲבֹר עַבְדְּךָ אֶת־הַיַּרְדֵּן אֶת־
הַמֶּלֶךְ וְלָמָּה יִגְמַלְנִי הַמֶּלֶךְ הַגְּמוּלָה
הַזֹּאת: 38 יִשְׁבֶּנָּא עַבְדְּךָ וְאָמַת בְּעִירִי
עִם קָבֶר אָבִי וְאִמִּי וְהִנֵּה | עַבְדְּךָ כַּמְּהֵם
יַעֲבֹר עִם־אֲדֹנָי הַמֶּלֶךְ וַעֲשֵׂה־לוֹ אֶת
אֲשֶׁר־טוֹב בְּעֵינֶיךָ: ס 39 וַיֹּאמֶר
הַמֶּלֶךְ אִתִּי יַעֲבֹר כַּמְּהֵם וְאֲנִי אֶעֱשֵׂה־לוֹ
אֶת־הַטוֹב בְּעֵינֶיךָ וְכֹל אֲשֶׁר־תִּבְחַר עָלַי
אֶעֱשֵׂה־לָּךְ: 40 וַיַּעֲבֹר כָּל־הָעָם אֶת־
הַיַּרְדֵּן וְהַמֶּלֶךְ עָבַר וַיִּשַׁק הַמֶּלֶךְ לְבְרוּזֵי

[41] So the king went over to Gilgal, and ^aChimham went over with him; and all the people of Judah brought the king over, and also half the people of Israel. [42] And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' [43] And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' [44] And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel.

20 Now there happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite; and he blew the horn, and said: 'We have no portion in David, neither have we inheritance in the son of Jesse; every man to his tents, O Israel.' [2] So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.

[3] And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive.

[4] Then said the king to Amasa: 'Call me the men of Judah together within three days, and be thou here present.' [5] So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed

וַיִּבְרָכְהוּ וַיָּשָׁב לְמִקְמוֹ: ס ⁴¹ וַיַּעֲבֹר
הַמֶּלֶךְ הַגִּלְגָּל וַיָּבִיאוּ אֵת הַמֶּלֶךְ וְאֵת
יְהוּדָה וַיַּעֲבִירוּ אֶת־הַמֶּלֶךְ וְגַם
חֲצִי עִם יִשְׂרָאֵל: ⁴² וַהֲיָה כָּל־אִישׁ
יִשְׂרָאֵל בָּאִים אֶל־הַמֶּלֶךְ וַיֹּאמְרוּ אֶל־
הַמֶּלֶךְ מִדּוּעַ גָּנַבְנוּ אִישׁ יְהוּדָה
וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיְרֵדָן
וְכָל־אָנָשִׁי דָוִד עִמּוֹ: ס ⁴³ וַיַּעֲזֹב
כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל כִּי־
קָרוֹב הַמֶּלֶךְ אֵלָיו וְלָמָּה זֶה חָרָה לָךְ
עַל־הַדָּבָר הַזֶּה הָאָכּוֹל אֲכַלְנוּ מִן־הַמֶּלֶךְ
אִם־נִשְׂאָת נִשְׂאָ לָנוּ: ס ⁴⁴ וַיַּעֲזֹב
אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה וַיֹּאמֶר
עֲשֵׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדוֹד אָנֹכִי מִמֶּנִּי
וּמִדּוּעַ הִקְלַתְנִי וְלֹא־הָיָה דְבָרִי רֵאשׁוֹן
לִי לְהָשִׁיב אֶת־מִלְכִּי וַיִּקֶּשׁ דְּבַר־אִישׁ
יְהוּדָה מִדְּבַר אִישׁ יִשְׂרָאֵל: ס
20 וְשָׁם נִקְרָא אִישׁ בְּלִיעֵל וְשָׁמוֹ
שָׁבַע בֶּן־בְּכָרִי אִישׁ יְמִינִי וַיִּתְקַע בְּשֹׁפָר
וַיֹּאמֶר אֵין־לָנוּ חֵלֶק בְּדָוִד וְלֹא נַחֲלֶה־לָנוּ
בְּבְנֵי־יִשְׂרָאֵל אִישׁ לְאֹהֲלָיו יִשְׂרָאֵל: ² וַיַּעַל
כָּל־אִישׁ יִשְׂרָאֵל מֵאַחֲרֵי דָוִד אַחֲרֵי שָׁבַע
בֶּן־בְּכָרִי וְאִישׁ יְהוּדָה דָּבְקוּ בַּמֶּלֶךְ
מִן־הַיְרֵדָן וְעַד־יְרוּשָׁלַם: ³ וַיָּבֵא דָוִד אֶל־
בֵּיתוֹ יְרוּשָׁלַם וַיִּקַּח הַמֶּלֶךְ אֶת
עֲשָׂר־נָשִׁים | פְּלִגְשִׁים אֲשֶׁר הֵנִיחַ לְשֹׁמֵר
הַבָּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיִּכְלְבֵלֵם
וְאֵלֵיהֶם לֹא־בָא וְתַהֲיִינָה צָרּוֹת עַד־יוֹם
מָתָן אֲלֻמּוֹת חַיּוֹת: ס ⁴ וַיֹּאמֶר
הַמֶּלֶךְ אֶל־עַמְשָׂא הַזְּעֻק־לִי אֶת־אִישׁ־
יְהוּדָה שְׁלֹשֶׁת יָמִים וְאַתָּה פֹּה עִמּוֹד:
⁵ וַיִּלֶךְ עַמְשָׂא לְהַזְעִיק אֶת־יְהוּדָה
וַיִּיחַר וַיִּוָּחַר מִן־הַמוּעֵד אֲשֶׁר יַעֲדוּ: ס

a Heb. Chimhan.

him. [6] And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.' [7] And there went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri. [8] When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. [9] And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him. [10] But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died.

And Joab and Abishai his brother pursued after Sheba the son of Bichri. [11] And there stood by him one of Joab's young men, and said: 'He that favoureth Joab, and he that is for David, let him follow Joab.' [12] And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still. [13] When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

[14] And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; and they were gathered together, and went in also after him. [15] And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down.

[16] Then cried a wise woman out of the city: 'Hear, hear; say, I pray you, unto Joab:

6 וַיֹּאמֶר דָּוִד אֶל־אַבִּישי עֲתָה יֵרַע לָנוּ שָׁבַע בֶּן־בַּכְרִי מִן־אַבְשָׁלוֹם אֲתָה קָח אֶת־עַבְדֵי אֲדֹנָיךָ וּרְדָף אַחֲרָיו פְּנִי־מִצָּא לּוֹ עָרִים בְּצָרוֹת וְהִצִּיל עֵינָנו: 7 וַיֵּצְאוּ אַחֲרָיו אַנְשֵׁי יוֹאָב וְהַכְרֵתִי וְהַפְּלִתִי וְכָל־הַגִּבּוֹרִים וַיֵּצְאוּ מִירוּשָׁלַם לְרֵדְף אַחֲרֵי שָׁבַע בֶּן־בַּכְרִי: 8 הֵם עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן וַעֲמָשָׂא בָּא לִפְנֵיהֶם וַיּוֹאָב חָגוּר | מְדוּ לְבָשׁוּ וְעָלוּ וְעָלְיוּ חָגוּר חָרֵב מִצְמַדֹת עַל־מִתְנָיו בְּתַעֲרָה וְהוּא יֵצֵא וְתַפֵּל: 9 וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא הַשְׁלוֹם אֲתָה אָחִי וְתַחֲזוּ יַד־יְמִין יוֹאָב בְּזִקֹן עֲמָשָׂא לְנִשְׁק־לוֹ: 10 וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֲרֵב | אֲשֶׁר בִּידֵי־יוֹאָב וַיִּבְהוּ בָּהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּף מַעֲיו אֶרְצָה וְלֹא־שָׁנָה לוֹ וַיָּמָת 11 וַיּוֹאָב וְאַבִּישי אָחִיו רֵדְף אַחֲרֵי שָׁבַע בֶּן־בַּכְרִי: 12 וַאִישׁ עָמַד עָלָיו מִנְעֲרֵי יוֹאָב וַיֹּאמֶר מִי אֲשֶׁר חִפֵּץ בְּיוֹאָב וּמִי אֲשֶׁר־לְדוֹד אַחֲרֵי יוֹאָב: 13 וַעֲמָשָׂא מִתְגַּלְל בְּדָם בְּתוֹךְ הַמַּסְלָה וַיֵּרָא הָאִישׁ כִּי־עָמַד כָּל־הָעָם וַיִּסֹּב אֶת־עֲמָשָׂא מִן־הַמַּסְלָה הַשְּׂדֵה וַיִּשְׁלַף עָלָיו בָּגֵד כַּאֲשֶׁר רָאָה כָּל־הַבָּא עָלָיו וַעֲמַד: 14 כַּאֲשֶׁר הִגִּיה מִן־הַמַּסְלָה עֶבֶר כָּל־אִישׁ אַחֲרֵי יוֹאָב לְרֵדְף אַחֲרֵי שָׁבַע בֶּן־בַּכְרִי: 15 וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל אֲבָלָה וּבֵית מַעֲכָה וְכָל־הַבְּרִים 16 וַיִּקְלְהוּ וַיִּקְהָלוּ וַיִּבְאוּ אַף־אַחֲרָיו: 17 וַיִּבְאוּ וַיִּצְרוּ עָלָיו בְּאֲבָלָה בֵּית הַמַּעֲכָה וַיִּשְׁפְּכוּ סִלְלָה אֶל־הָעִיר וַתַּעֲמַד בַּחֹל וְכָל־הָעָם אֲשֶׁר אֶת־יוֹאָב מִשְׁחִיתֶם לְהַפִּיל הַחוֹמָה: 18 וַתִּקְרָא אִשָּׁה חֲכָמָה מִן־הָעִיר שָׁמְעוּ שָׁמְעוּ

Come near hither, that I may speak with thee.' [17] And he came near unto her; and the woman said: 'Art thou Joab?' And he answered: 'I am.' Then she said unto him: 'Hear the words of thy handmaid.' And he answered: 'I do hear.' [18] Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter. [19] We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?'

[20] And Joab answered and said: 'Far be it, far be it from me, that I should swallow up or destroy. [21] The matter is not so; but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city.' And the woman said unto Joab: 'Behold, his head shall be thrown to thee over the wall.' [22] Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and threw it out to Joab. And he blew the horn, and they were dispersed from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

[23] Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites; [24] and Adoram was over the levy; and Jehoshaphat the son of Ahilud was the recorder; [25] and Sheva was scribe; and Zadok and Abiathar were priests; [26] and Ira also the Jairite was chief minister unto David.

21 And there was a famine in the days of David three years, year after year; and David sought the face of the LORD. And the LORD said: 'It is for Saul, and for his bloody house, because he put to death the Gibeonites.' [2] And the king called the Gibeonites, and said unto them—now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn

אָמְרוּ-נָא אֶל-יֹאָב קִרְבַּ עַד-הֵנָּה וְאִדְבַּרְהָ אֵלַיךָ: 17 וַיִּקְרַב אֵלֶיהָ וַתֹּאמֶר הָאִשָּׁה הַזֹּאתָה יוֹאָב וַיֹּאמֶר אֲנִי וַתֹּאמֶר לוֹ שְׁמַע דְּבָרֵי אֲמַתְךָ וַיֹּאמֶר שְׁמַע אֲנֹכִי: 18 וַתֹּאמֶר לֵאמֹר דַּבֵּר יַדְבְּרוּ בְרֵאשֵׁנָה לֵאמֹר שְׂאֵל יִשְׂאֵלוּ בְּאַבֵּל וְכֵן הִתְמוּ: 19 אֲנֹכִי שְׁלָמִי אֲמוּנֵי יִשְׂרָאֵל אַתָּה מִבְּקֵשׁ לְהַמִּית עִיר וְאִם בְּיִשְׂרָאֵל לְמָה תִּבְלַע נַחֲלַת יְהוָה: פ

20 וַיַּעַן יוֹאָב וַיֹּאמֶר חֲלִילָה חֲלִילָה לִי אִם-אֲבַלַע וְאִם-אֲשַׁחִית: 21 לֹא-כֵן הִדְבַּר כִּי אִישׁ מֵהָר אֶפְרָיִם שָׁבַע בֶּן-בְּכָרִי שְׁמוֹ נִשָּׂא יָדוֹ בַּמֶּלֶךְ בְּדוֹד תַּנּוּ-אֹתוֹ לְבַדּוֹ וְאֵלֶכָה מֵעַל הָעִיר וַתֹּאמֶר הָאִשָּׁה אֶל-יֹאָב הִנֵּה רֹאשׁוֹ מִשְׁלָךְ אֵלַיךָ בְּעַד הַחוּמָה: 22 וַתְּבוֹא הָאִשָּׁה אֶל-כָּל-הָעָם בְּחִכְמָתָהּ וַיִּכְרְתוּ אֶת-רֹאשׁ שָׁבַע בֶּן-בְּכָרִי וַיִּשְׁלְכוּ אֶל-יֹאָב וַיִּתְקַע בְּשׁוֹפָר וַיִּפְצְצוּ מֵעַל-הָעִיר אִישׁ לְאֹהֲלָיו וַיֹּאָב שָׁב יְרוּשָׁלַם אֶל-הַמֶּלֶךְ: ס 23 וַיֹּאָב אֵל כָּל-הָעָבָא יִשְׂרָאֵל וּבְנֵיהָ בֶן-יְהוֹיָדָע עַל-הַכְרֵי הַכְּרֵתִי וְעַל-הַפְּלִתִי: 24 וְאֶדְרָם עַל-הַמָּס וַיהוֹשָׁפָט בֶּן-אֲחִילוּד הַמְּזִפֵּיר: 25 וְשִׂיא וְשֹׂא סֹפֵר וְצִדּוֹק וְאַבְיָתָר כֹּהֲנִים: 26 וְגַם עִירָא הַיְאֲרִי הִיָּה כֹהֵן לְדָוִד: ס

21 וַיְהִי רָעַב בַּיָּמֵי דָוִד שְׁלֹשׁ שָׁנִים שָׁנָה אַחֲרֵי שָׁנָה וַיִּבְקֹשׁ דָּוִד אֶת-פְּנֵי יְהוָה ס וַיֹּאמֶר יְהוָה אֶל-שָׂאוֹל וְאֶל-בֵּית הַדְּמִים עַל-אֲשֶׁר-הִמִּית אֶת-הַגְּבֻעָנִים: 2 וַיִּקְרָא הַמֶּלֶךְ לַגְּבֻעָנִים וַיֹּאמֶר אֲלֵיהֶם וְהַגְּבֻעָנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה כִּי אִם-מֵיַתֵּר הָאֲמֹרִי וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם וַיִּבְקֹשׁ שָׂאוֹל

unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah—[3] and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?' [4] And the Gibeonites said unto him: 'It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel.' And he said: 'What say ye that I should do for you?' [5] And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel, [6] let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' And the king said: 'I will deliver them.'

[7] But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul. [8] But the king took the two sons of Rizpah the daughter of Aiah, whom she bore unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite; [9] and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

[10] And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. [11] And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. [12] And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the

להִפְתָּם בְּקִנְאָתוֹ לְבְנֵי־יִשְׂרָאֵל וַיְהוּדָה :
3 וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים מִה אַעֲשֶׂה
לָכֶם וּבְמַה אֲכַפֵּר וּבְרַכּוּ אֶת־נַחֲלַת
יְהוָה : 4 וַיֹּאמְרוּ לוֹ הַגִּבְעֹנִים אֵין־לִי לָנוּ
כֶּסֶף וְזָהָב עִם־שָׂאוּל וְעִם־בֵּיתוֹ וְאֵין־לָנוּ
אִישׁ לְהָמִית בְּיִשְׂרָאֵל וַיֹּאמֶר מִה־אַתֶּם
אֹמְרִים אַעֲשֶׂה לָכֶם : 5 וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ
הָאִישׁ אֲשֶׁר כָּלָנוּ וְאֲשֶׁר דָּמָה־לָנוּ נִשְׁמַדְנוּ
מִהַתִּיצֵב בְּכָל־גְּבֹל יִשְׂרָאֵל : 6 יִנְתֵן יִתֵּן־
לָנוּ שִׁבְעָה אָנָשִׁים מִבָּנָיו וְהוֹקְעֵנוּם
לַיהוָה בַּגִּבְעָת שָׂאוּל בַּחִיר יְהוָה ס
וַיֹּאמֶר הַמֶּלֶךְ אָנֹכִי אֶתָּן : 7 וַיַּחְמַל הַמֶּלֶךְ־
עַל־מְפִי־בִשֵׁת בֶּן־יְהוֹנָתָן בֶּן־שָׂאוּל עַל־
שִׁבְעַת יְהוָה אֲשֶׁר בִּינְתָם בֵּין דָּוִד וּבֵין
יְהוֹנָתָן בֶּן־שָׂאוּל : 8 וַיִּקַּח הַמֶּלֶךְ אֶת־שְׁנֵי
בָנָיו רִצְפָּה בַת־אִיָּה אֲשֶׁר יָלְדָה לְשָׂאוּל
אֶת־אַרְמוֹנִי וְאֶת־מְפִי־בִשֵׁת וְאֶת־חַמֻּשֵׁת
בָּנָיו מִיכָל בַת־שָׂאוּל אֲשֶׁר יָלְדָה
לְעַדְרִיאֵל בֶּן־בְּרוּזַי הַמְּחֻלָּתִי : 9 וַיִּתְּנֵם
בְּיַד הַגִּבְעֹנִים וַיִּקְעֵם בְּהָר לִפְנֵי יְהוָה
וַיִּפְּלוּ שִׁבְעָתַיִם שִׁבְעֵתָם יַחַד וְהֵם וְהֵמָּה
הִמָּתוּ בַיָּמִי קָצִיר בְּרֵאשִׁיטִים
תַּחֲלַת בַּתְּחֻלַּת קָצִיר שְׁעָרִים : 10 וַתִּקַּח
רִצְפָּה בַת־אִיָּה אֶת־הַשֵּׁק וַתִּטְּהוּ לָהּ
אֶל־הַצּוּר מִתְּחֻלַּת קָצִיר עַד נִתְּר־מַיִם
עֲלֵיהֶם מִן־הַשָּׁמַיִם וְלֹא־נִתְּנָה עוֹף
הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם יוֹמָם וְאֶת־חַיִּית
הַשָּׂדֶה לָלֶיְלָה : 11 וַיִּגְדַּל לְדָוִד אֶת אֲשֶׁר־
עָשְׂתָה רִצְפָּה בַת־אִיָּה פִלְגָּשׁ שָׂאוּל :
12 וַיִּלְכֶּךְ דָּוִד וַיִּקַּח אֶת־עַצְמוֹת שָׂאוּל
וְאֶת־עַצְמוֹת יְהוֹנָתָן בָּנוּ מֵאֵת בְּעַלְי
יָבִישׁ גִּלְעָד אֲשֶׁר גָּנְבוּ אֹתָם מִרְחֹב
בֵּית־שָׁן אֲשֶׁר תְּלוּם תְּלָאוּם שֵׁם שְׁמָה

Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa; [13] and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged. [14] And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was entreated for the land.

[15] And the Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines; and David waxed faint. [16] And Ishbi-benob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of brass in weight, he being girded with new armour, thought to have slain David. [17] But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: "Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel."

[18] And it came to pass after this, that there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was of the sons of the giant. [19] And there was again war with the Philistines at Gob; and Elhanan the son of Jaare-oregim the Beth-lehemite slew Goliath the Gittite, the staff of whose spear was like a weaver's beam. [20] And there was again war at Gath, where was a champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. [21] And when he taunted Israel, Jonathan the son of Shimea David's brother slew him. [22] These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

הַפְּלִשְׁתִּים פְּלִשְׁתִּים בַּיּוֹם הַהוּא הִכּוּ אֶת־שָׁאוּל בְּגִלְבּוֹא: ¹³ וַיַּעַל מִשָּׁם אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ וַיֵּאסְפוּ אֶת־עַצְמוֹת הַמּוֹקְעִים: ¹⁴ וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וַיְהוֹנְתָן־בְּנוֹ בְּאֶרֶץ בְּנֵימִן בְּצִלְעַע בְּקִבְרֵי קִישׁ אָבִיו וַיַּעֲשׂוּ כֹל אֲשֶׁר־צִוָּה הַמֶּלֶךְ וַיַּעֲתֶר אֱלֹהִים לְאֶרֶץ אַחֲרֵי־כֵן: פ

¹⁵ וַתְּהִי־עוֹד מִלְחָמָה לַפְּלִשְׁתִּים אֶת־יִשְׂרָאֵל וַיֵּרֶד דָּוִד וְעַבְדָּיו עִמּוֹ וַיִּלְחָמוּ אֶת־פְּלִשְׁתִּים וַיַּעַף דָּוִד: ¹⁶ וַיִּשְׁבוּ וַיִּשְׁבֵי בְנָב אֲשֶׁר | בִּילִידֵי הָרְפָה וּמִשְׁקַל קִינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת וְהוּא חֲגוּר חֲדָשָׁה וַיֵּאמֶר לַהֲבוֹת אֶת־דָּוִד: ¹⁷ וַיַּעֲזֹר־לוֹ אַבִּישַׁי בֶּן־צְרוּיָה וַיִּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִיתָהוּ אֹז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לֹא יֵאמְרוּ לֹא־תֵצֵא עוֹד אֶתְּנוּ לַמִּלְחָמָה וְלֹא תִכְבְּה אֶת־נֵר יִשְׂרָאֵל: פ

¹⁸ וַיְהִי אַחֲרֵי־כֵן וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגֹב עִם־פְּלִשְׁתִּים אֹז הִכָּה סִבְכַי הַחֲשַׁתִּי אֶת־סֹף אֲשֶׁר בִּילְדֵי הָרְפָה: פ ¹⁹ וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגֹב עִם־פְּלִשְׁתִּים וַיִּךְ אֶלְחָנָן בֶּן־יְעָרִי אֲרָגִים בֵּית הַלְחָמִי אֶת גְּלִית הַגִּתִּי וַעֲץ חֲנִיתוֹ כַּמְנֹר אֲרָגִים: ס ²⁰ וַתְּהִי־עוֹד מִלְחָמָה בְּגַת וַיְהִי | אִישׁ מַדִּין מְדוּן וְאַצְבָּעַת יָדָיו וְאַצְבָּעַת רַגְלָיו שֵׁשׁ וְשֵׁשׁ עַשְׂרִים וְאַרְבַּע מִסְפָּר וְגַם־הוּא יָלַד לַהֲרָפָה: ²¹ וַיִּחַרֶף אֶת־יִשְׂרָאֵל וַיִּכְהוּ יְהוֹנָתָן בֶּן־שִׁמְעִי שִׁמְעָה אָחִי דָוִד: ²² אֶת־אֲרַבְּעַת אֵלֶּה יָלְדוּ לַהֲרָפָה בְּגַת וַיַּפְּלוּ בְּיַד־דָּוִד וּבְיַד עַבְדָּיו: פ

22 And David spoke unto the LORD the words of this song in the day that the LORD delivered him out of the hand of all his enemies, and out of the hand of Saul; [2] and he said:

The LORD is my rock, and my fortress, and my deliverer; / [3] The God who is my rock, in Him I take refuge; / My shield, and my horn of salvation, my high tower, and my refuge; / My saviour, Thou savest me from violence. / [4] Praised, I cry, is the LORD, / And I am saved from mine enemies. / [5] For the waves of Death compassed me, / The floods of ^aBelial assailed me. / [6] The cords of ^aSheol surrounded me; / The snares of Death confronted me. / [7] In my distress I called upon the LORD, / Yea, I called unto my God; / And out of His temple He heard my voice, / And my cry did enter into His ears. / [8] Then the earth did shake and quake, / The foundations of heaven did tremble; / They were shaken, because He was wroth. / [9] Smoke arose up in His nostrils, / And fire out of His mouth did devour; / Coals flamed forth from Him. / [10] He bowed the heavens also, and came down; / And thick darkness was under His feet. / [11] And He rode upon a cherub, and did fly; / Yea, He was seen upon the wings of the wind. / [12] And He made darkness pavilions round about Him, / Gathering of waters, thick clouds of the skies. / [13] At the brightness before Him / Coals of fire flamed forth. / [14] The LORD thundered from heaven, / And the Most High gave forth His voice. / [15] And He sent out arrows, and scattered them; / Lightning, and discomfited them. / [16] And the channels of the sea appeared, / The foundations of the world were laid bare, / By the rebuke of the LORD, / At the blast of the breath of His nostrils. / [17] He sent from on high, He took me; / He drew me out of many waters; / [18] He delivered me from mine enemy most strong, / From them that hated me, for they were too mighty for me. / [19] They confronted me in the day of my calamity; / But the LORD was a stay unto me. / [20] He brought me forth also into a large place; / He delivered me, because He delighted in me. / [21] The LORD rewarded me according to my righteousness; / According to the cleanness of my hands hath He recompensed me. / [22] For I have kept the ways of the LORD, / And have not wickedly departed from my God. / [23] For all His ordinances were before me; / And as for His statutes, I did not depart from them. / [24] And I was single-hearted toward Him, / And I kept myself from mine iniquity. / [25] Therefore hath the LORD recompensed me according to my righteousness, / According to my cleanness in His eyes. / [26] With the merciful Thou dost show Thyself merciful, / With the upright man

22 וַיְדַבֵּר דָּוִד לַיהוָה אֶת־דִּבְרֵי הַשִּׁירָה הַזֹּאת בַּיּוֹם הַצֵּיל יְהוָה אֹתוֹ מִכַּף כָּל־אֹיְבָיו וּמִכַּף שָׂאוּל׃ 2 וַיֹּאמֶר יְהוָה סִלְעִי וּמִצְדָּתִי וּמִפְּלִטֵי־לִי׃ 3 אֱלֹהֵי צוּרֵי אַחֲסֵה־בּוֹ מִגִּזֵּי וְקֶרֶן יִשְׁעֵי מִשְׁגָּבַי וּמִנוֹסֵי מִשְׁעֵי מַחְמָס תִּשְׁעֵנִי׃ 4 מֵהִלָּל אֶקְרָא יְהוָה וּמֵאֵיבֵי אוֹשַׁע׃ 5 כִּי אֶפְפָּנִי מִשִּׁפְּרֵי־מוֹת נַחֲלִי בְלִיעַל יִבְעַתְּנִי׃ 6 חֲבַלֵי שָׂאוּל סָבְגוּ קִדְמָנִי מִקְשֵׁי־מוֹת׃ 7 בְּצַר־לִי אֶקְרָא יְהוָה וְאֶל־אֱלֹהֵי אֶקְרָא וַיִּשְׁמַע מֵהִיכָלוֹ קוֹלִי וְשׁוֹעַתִי בְּאָזְנוֹ׃ 8 וַתִּגַּעַשׁ וַיִּתְגַּעַשׁ וַתִּרְעַשׁ הָאָרֶץ מוֹסְדוֹת הַשָּׁמַיִם יִרְגְּזוּ וַיִּתְגַּעְשׂוּ כִּי־חָרָה לוֹ׃ 9 עָלָה עָשָׁן בְּאָפוֹ וְאֵשׁ מִפִּי תֹאכַל גְּחָלִים בָּעֲרוֹ מִמְּנוֹ׃ 10 וַיֵּט שָׁמַיִם וַיִּרֶד וַעֲרַפֵּל תַּחַת רַגְלָיו׃ 11 וַיִּרְכַּב עַל־כְּרוֹב וַיִּעָף וַיֵּרָא עַל־כַּנְפֵי־רוּחַ׃ 12 וַיִּשֶׁת חֲשׁוֹף סָבִיבָתָיו סִבּוֹת חֲשֵׁר־תַּמִּים עֲבֵי שְׁחָקִים׃ 13 מִנְּגִה נִגְדָּו בָּעֲרוֹ גְחָלֵי־אֵשׁ׃ 14 יִרְעַם מִן־שָׁמַיִם יְהוָה וְעֲלִיזוֹן יִתֵּן קוֹלוֹ׃ 15 וַיִּשְׁלַח חֲצִים וַיְפִיץֵם בָּרַק וַיהִמֵם וַיְהִם׃ 16 וַיֵּרְאוּ אֶפְקֵי לֹם יִגְלוּ מוֹסְדוֹת תְּבֵל בַּגְּעֵרַת יְהוָה מִנְּשַׁמַּת רוּחַ אָפוֹ׃ 17 יִשְׁלַח מִמְרוֹם יִקְחֵנִי יִמְשֵׁנִי מִמַּיִם רַבִּים׃ 18 יִצִּילֵנִי מֵאֵיבֵי עוֹ מִשְׁנְאֵי כִּי אִמְצֹו מִמְּנִי׃ 19 וַיְקִדְמָנִי בַּיּוֹם אֵינִי וַיְהִי יְהוָה מִשְׁעַן לִי׃ 20 וַיֵּצֵא לְמַרְחָב אֹתִי יַחֲלִצֵנִי כִּי־חַפֵּץ בִּי׃ 21 וַיְגַמְלֵנִי יְהוָה בְּצַדִּיקוֹתַי כִּבְרֵי יָדַי וַיִּשֵׁב לִי׃ 22 כִּי שָׁמְרֵתִי דַרְכֵי יְהוָה וְלֹא רָשַׁעַתִּי מֵאֱלֹהֵי׃ 23 כִּי כָל־מִשְׁפָּטוֹ מִשְׁפָּטִיו לְנִגְדֵי וְחֻקְתָּיו לֹא־אֶסוּר מִמֶּנּוּה׃ 24 וְאֱהִיָּה תַמִּים לוֹ וְאֲשַׁתְּמְרָה מֵעוֹנֵי׃ 25 וַיִּשֶׁב יְהוָה לִי בְּצַדִּיקוֹתַי כִּבְרֵי לְנֶגֶד עֵינָיו׃ 26 עִם־חֹסֵיד

a That is, the nether-world.

Thou dost show Thyself upright; / [27] With the pure Thou dost show Thyself pure; / And with the crooked Thou dost show Thyself subtle. / [28] And the afflicted people Thou dost save; / But Thine eyes are upon the haughty, that Thou mayest humble them. / [29] For Thou art my lamp, O LORD; / And the LORD doth lighten my darkness. / [30] For by Thee I run upon a troop; / By my God do I scale a wall. / [31] As for God, His way is perfect; / The word of the LORD is tried; / He is a shield unto all them that take refuge in Him. / [32] For who is God, save the LORD? / And who is a Rock, save our God? / [33] The God who is my strong fortress, / And who letteth my way go forth straight; / [34] Who maketh my feet like hinds', / And setteth me upon my high places; / [35] Who traineth my hands for war, / So that mine arms do bend a bow of brass. / [36] Thou hast also given me Thy shield of salvation; / And Thy condescension hath made me great. / [37] Thou hast enlarged my steps under me, / And my feet have not slipped. / [38] I have pursued mine enemies, and destroyed them; / Neither did I turn back till they were consumed. / [39] And I have consumed them, and smitten them through, that they cannot arise; / Yea, they are fallen under my feet. / [40] For Thou hast girded me with strength unto the battle; / Thou hast subdued under me those that rose up against me. / [41] Thou hast also made mine enemies turn their backs unto me; / Yea, them that hate me, that I might cut them off. / [42] They looked, but there was none to save; / Even unto the LORD, but He answered them not. / [43] Then did I beat them small as the dust of the earth, / I did stamp them as the mire of the streets, and did tread them down. / [44] Thou also hast delivered me from the contentions of my people; / Thou hast kept me to be the head of the nations; / A people whom I have not known serve me. / [45] The sons of the stranger dwindle away before me; / As soon as they hear of me, they obey me. / [46] The sons of the stranger fade away, / And come halting out of their close places. / [47] The LORD liveth, and blessed be my Rock; / And exalted be the God, my Rock of salvation; / [48] Even the God that executeth vengeance for me, / And bringeth down peoples under me, / [49] And that bringeth me forth from mine enemies; Yea, / Thou liftest me up above them that rise up against me; / Thou deliverest me from the violent man. / [50] Therefore I will give thanks unto / Thee, O LORD, among the nations, / And will sing praises unto Thy name. / [51] A tower of salvation is He to His king; / And showeth mercy to His anointed, / To David and to his seed, for ever-more.

תַּתְחַסֵּד עִם־גִּבּוֹר תָּמִים תִּתַּמֵּם : 27 עִם־
נֶכֶד תִּתְבַּר וְעִם־עֵקֶשׁ תִּתְפַּל : 28 וְאֶת־עַם
עָנִי תוֹשִׁיעַ וְעֵינֶיךָ עַל־רְמִים תִּשְׁפִּיל :
29 כִּי־אַתָּה יְיָרִי יְהוָה וַיהוָה יַגִּידָה חֲשָׁפִי :
30 כִּי בָכָה אַרְוִץ גִּדּוֹד בְּאַלְהֵי אֲדוֹלָג־שׁוֹר :
31 הָאֵל תָּמִים דְּרָכּוֹ אִמְרַת יְהוָה צְרוּפָה
מִגֵּן הוּא לְכָל הַחֹסִים בּוֹ : 32 כִּי מִי־אֵל
מִבְּלַעֲדֵי יְהוָה וּמִי צוֹר מִבְּלַעֲדֵי אֱלֹהֵינוּ :
33 הָאֵל מַעֲזֵי חַיִל וַיִּתֵּר תָּמִים
דְּרָכּוֹ דְּרָכֵי : 34 מִשׁוּדָה רַגְלֵי רַגְלֵי כְּאֵילֹת
וְעַל בְּמוֹתַי יַעֲמַדְנִי : 35 מִלְּמַד יָדִי
לַמְּלַחְמָה וְנַחַת קִשְׁת־נַחֲוֶשֶׁה זְרַעְתִּי :
36 וַתִּתֵּן־לִי מִגֵּן יִשְׁעָה וַעֲנַתָּה תִרְבְּנִי :
37 תִּרְחִיב צַעְדֵי תַחְתָּנִי וְלֹא מַעֲדוּ
קִרְסָלָי : 38 אֲרַדְּפָה אֵיבֵי וְאַשְׁמִידֵם וְלֹא
אָשׁוּב עַד־כְּלוֹתָם : 39 וְאַכְלֵם וְאִמְחָצֵם
וְלֹא יִקּוּמוּן וַיִּפְּלוּ תַחַת רַגְלֵי :
40 וַתִּזְרַנֵּי חַיִל לַמְּלַחְמָה תִּכְרִיעַ קָמִי
תַחְתָּנִי : 41 וְאַיִבֵי תַתָּה לִי עָרַף מִשְׁנֵאֵי
וְאַצְמִיתָם : 42 יִשְׁעוּ וְאִין מוֹשִׁיעַ אֶל־יְהוָה
וְלֹא עָנָם : 43 וְאַשְׁחָקֵם כַּעֲפַר־אַרֶץ כְּטִיט־
חוּצוֹת אֲדָקֵם אֲרַקֵּם : 44 וַתִּפְּלִטְנִי
מִרִיבֵי עַמִּי תִשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם עִם
לֹא־יָדַעְתִּי יַעֲבֹדְנִי : 45 בְּנִי נֶכֶד יִתְבַּחֲשׁוּ־
לִי לְשִׁמוֹעַ אֶזְן יִשְׁמְעוּ לִי : 46 בְּנִי נֶכֶד
יִבְּלוּ וַיִּחַגְּרוּ מִמִּסְגְּרוֹתָם : 47 חִי־יְהוָה
וּבְרוּךְ צוּרֵי וַיִּרְם אֱלֹהֵי צוֹר יִשְׁעֵי : 48 הָאֵל
הַנִּתָּן נִקְמַת לִי וּמוֹרִיד עַמִּים תַּחְתָּנִי :
49 וּמוֹצִיאֵי מֵאִיבֵי וּמִקְמֵלֵי תִרְוֹמְמֵנִי
מֵאִישׁ חֲמָסִים תַּצִּילֵנִי : 50 עַל־כֵּן אֲדַרְךָ
יְהוָה בְּגוֹיִם וּלְשִׁמְךָ אֲזַמְּרָה :
51 מִגְדִּיל מִגְדּוֹל יִשׁוּעוֹת מִלְּכּוֹ וְעֹשֶׂה־
חֶסֶד לְמִשְׁיחוֹ לְדָוִד וּלְזֵרְעוֹ עַד־
עוֹלָם : פ

23 Now these are the last words of David:

The saying of David the son of Jesse, / And the saying of the man raised on high, / The anointed of the God of Jacob, / And the sweet singer of Israel: / [2] The spirit of the LORD spoke by me, / And His word was upon my tongue. / [3] The God of Israel said, / The Rock of Israel spoke to me: / 'Ruler over men shall be / The righteous, even he that ruleth in the fear of God, / [4] And as the light of the morning, when the sun riseth, / A morning without clouds; / When through clear shining after rain, / The tender grass springeth out of the earth.' / [5] For is not my house established with God? / For an everlasting covenant He hath made with me, / Ordered in all things, and sure; / For all my salvation, and all my desire, / Will He not make it to grow? / [6] But the ungodly, they are as thorns thrust away, all of them, / For they cannot be taken with the hand; / [7] But the man that toucheth them / Must be armed with iron and the staff of a spear; / And they shall be utterly burned with fire in their place.

[8] These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time.

[9] And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives against the Phillistines that were there gathered together to battle, and the men of Israel were gone away; [10] he stood firm, and smote the Philistines until his hand was weary, and his hand did cleave unto the sword; and the Lord wrought a great victory that day; and the people returned after him only to strip the slain.

[11] And after him was Shammah the son of Age the Ararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines. [12] But he stood in the midst of the plot, and defended it, and slew the Philistines; and the Lord wrought a great victory.

[13] And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines were encamped in the valley of Rephaim.

23 וְאַלֶּה דְבָרֵי דָוִד הָאֲחֻרָיִם נְאֻם
דָּוִד בֶּן־יִשָׁי וְנֹאֵם הַגִּבֹּר הַקֵּם עַל מְשִׁיחֹ
אֱלֹהֵי יַעֲקֹב וְנֹעַם וְזִמְרוֹת יִשְׂרָאֵל: ² רוּחַ
יְהוָה דִּבְרָבִי וּמִלְתּוֹ עַל־לְשׁוֹנִי: ³ אָמַר
אֱלֹהֵי יִשְׂרָאֵל לִי דָבָר צוּר יִשְׂרָאֵל מוֹשֵׁל
בְּאָדָם צַדִּיק מוֹשֵׁל יִרְאת אֱלֹהִים:
⁴ וּכְאֹר בֶּקֶר יִזְרַח־שֶׁמֶשׁ בֶּקֶר לֹא עֲבוֹת
מִנְגַּה מִמָּטָר דֶּשֶׁא מֵאֲרָץ: ⁵ כִּי־לֹא־כֵן
בֵּיתִי עִם־אֵל כִּי בְרִית עוֹלָם שָׁם לִי
עֲרוּכָה בְּכָל־וְשִׁמְרָה כִּי־כָל־יִשְׁעֵי וְכָל־
חֶפְצִי כִּי־לֹא יִצְמִיחַ: ⁶ וּבְלִיעַל בְּקוֹץ מָנָד
כְּלָהֵם כִּי־לֹא בְיַד יִקְחוּ: ⁷ וְאִישׁ יִגַּע בְּהֵם
יִמְלֹא בְרוֹזַל וְעֵץ חֲנִית וּבְאֵשׁ שָׁרוּף יִשְׂרָפוּ
בַשָּׂבֶת: פ

⁸ אֵלֶּה שְׁמוֹת הַגִּבֹּרִים אֲשֶׁר לְדָוִד יֵשֵׁב
בַשָּׂבֶת תַּחֲכַמְנִי | רֹאשׁ הַשְּׁלֹשִׁי הוּא
עֲדִינוּ הַעֲצוּ הַעֲצָנִי עַל־שִׁמְנֵה מֵאוֹת
חֲלָל בַּפֶּעַם אֶחָד אָחַת: ס

⁹ וְאַחֲרוֹ וְאַחֲרָיו אֱלֶעָזָר בֶּן־דָּדִי דָּוִד
בֶּן־אֶחָזִי בְשֵׁלֶשָׁה גִבֹּרִים הַגִּבֹּרִים עִם־
דָּוִד בְּחֶרֶפָם בְּפִלִשְׁתִּים נֶאֱסָפוּ־שָׁם
לְמַלְחָמָה וַיַּעֲלוּ אִישׁ יִשְׂרָאֵל: ¹⁰ הוּא קָם
וַיִּבֶן בְּפִלִשְׁתִּים עֵד | כִּי־יִגְעָה יָדוֹ וַתִּדְבַק
יָדוֹ אֶל־הַחֶרֶב וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה
בַּיּוֹם הַהוּא וְהָעָם יָשְׁבוּ אַחֲרָיו
אֶרֶץ־לְפֶשֶׁט: ס ¹¹ וְאַחֲרָיו שָׁמָא בֶן־
אָגָא הָרָרִי וַיֵּאֱסָפוּ פִּלִּשְׁתִּים לַחֲזִיהַ וַתְּהִי־
שָׁם חֲלָקַת הַשָּׂדֶה מֵלֶאָה עֲדָשִׁים וְהָעָם
נָס מִפְּנֵי פִּלִּשְׁתִּים: ¹² וַיִּתְּצַב בְּתוֹךְ־
הַחֲלָקָה וַיַּצִּילָהּ וַיִּבֶן אֶת־פִּלִּשְׁתִּים וַיַּעַשׂ
יְהוָה תְּשׁוּעָה גְדוֹלָה: ס ¹³ וַיִּרְדּוּ
שְׁלֹשִׁים שְׁלֹשָׁה מֵהַשְּׁלֹשִׁים רֹאשׁ וַיָּבֹאוּ
אֶל־קְצִיר אֶל־דָּוִד אֶל־מַעְרַת עַדְלָם וַחֲנִית

[14] And David was then in the stronghold, and the garrison of the Philistines was then in Bethlehem. [15] And David longed, and said: 'Oh that one would give me water to drink of the well of Bethlehem, which is by the gate!' [16] And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the Lord. [17] And he said: 'Be it far from me, O Lord, that I should do this; shall I drink the blood of the men that went in jeopardy of their lives?' therefore he would not drink it. These things did the three mighty men.

[18] And Abishai, the brother of Joab, the son of Zeruah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three. [19] He was most honourable of the three; therefore he was made their captain; howbeit he attained not unto the first three.

[20] And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow; [21] and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. [22] These things did Benaiah the son of Jehoiada, and had a name among the three mighty men. [23] He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard.

[24] Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem; [25] Shammah the Harodite, Elikah the Harodite; [26] Helez the Paltite, Ira the son of Ikkesh the Tekoite; [27] Abiezer the Anathothite, Mebunnai the Hushathite; [28] Zalmon the

פְּלִשְׁתִּים חֲנָה בְּעֵמֶק רְפָאִים: 14 וְדָוִד אָז
בְּמִצְוֵהָ וּמִצֵּב פְּלִשְׁתִּים אָז בֵּית לָחֶם:
15 וַיִּתְאַוֶּה דָוִד וַיֹּאמֶר מִי יִשְׁקֵנִי מֵיִם
מִבְּאֵר בֵּית-לָחֶם אֲשֶׁר בַּשְּׁעָר: 16 וַיִּבְקְעוּ
שְׁלֹשַׁת הַגִּבּוֹרִים בְּמַחְנֵה פְּלִשְׁתִּים
וַיִּשְׁאֲבוּ-מֵיִם מִבְּאֵר בֵּית-לָחֶם אֲשֶׁר
בַּשְּׁעָר וַיִּשְׂאוּ וַיָּבִאוּ אֶל-דָּוִד וְלֹא אָבָה
לְשִׁתּוֹתָם וַיִּסַּף אֹתָם לַיהוָה: 17 וַיֹּאמֶר
חֲלִילָה לִּי יְהוָה מֵעַשׂוֹתֵי זֹאת הָדָם
הָאֲנָשִׁים הַהֲלֹכִים בְּנַפְשׁוֹתָם וְלֹא אָבָה
לְשִׁתּוֹתָם אֲלֵה עָשׂוּ שְׁלֹשַׁת
הַגִּבּוֹרִים: 18 וְאַבִּישַׁי אַחִי | יוֹאָב
בֶּן-צְרוּיָה הוּא רֹאשׁ הַשְּׁלֵשִׁי הַשְּׁלֹשָׁה
וְהוּא עוֹרֵר אֶת-חַנְיָתוֹ עַל-שְׁלֹשׁ מֵאוֹת
חָלָל וְלוֹ-שֵׁם בַּשְּׁלֹשָׁה: 19 מִן-הַשְּׁלֹשָׁה
הַכִּי נִכְבָּד וַיְהִי לָהֶם לְשָׂר וְעַד-הַשְּׁלֹשָׁה
לֹא-בָּא: 20 וּבְנֵיהוּ בֶן-יְהוֹיָדָע
בֶּן-אִישֵׁי-חַי חַיִל רַב-פְּעָלִים מְקַבְּצֵאֵל
הוּא הִפָּה אֶת שְׁנֵי אֲרָאֵל מוֹאָב וְהוּא
יָרַד וְהִפָּה אֶת-הָאֲרִיָּה הָאֲרִי בְּתוֹךְ הַבָּאָר
בַּיּוֹם הַשֶּׁלֶג: 21 וְהוּא-הִפָּה אֶת-אִישׁ
מִצְרַי אֲשֶׁר אִישׁ מֵרָאֵה וּבְיַד הַמִּצְרִי חֲנִית
וַיַּרְדּ אֵלָיו בַּשֶּׁבֶט וַיִּגְזֹל אֶת-הַחֲנִית מִיַּד
הַמִּצְרִי וַיַּהַרְגֵהוּ בַחֲנִיתוֹ: 22 אֲלֵה עָשָׂה
בְּנֵיהוּ בֶן-יְהוֹיָדָע וְלוֹ-שֵׁם בַּשְּׁלֹשָׁה
הַגִּבּוֹרִים: 23 מִן-הַשְּׁלֹשִׁים נִכְבָּד וְאֶל-
הַשְּׁלֹשָׁה לֹא-בָּא וַיִּשְׁמָהוּ דָוִד
אֶל-מִשְׁמַעְתּוֹ: 24 עָשָׂה-אֵל אַחִי-
יוֹאָב בַּשְּׁלֹשִׁים אֶלְחָנָן בֶּן-דָּדוֹ בֵּית לָחֶם:
25 שָׁמָּה הַחֲרָדִי אֶלְיָקָא הַחֲרָדִי: 26 חָלָץ הַפְּלִטִי עִירָא בֶן-עַקֵּשׁ
הַתְּקוּעִי: 27 אַבִּיעֶזֶר הָעֲנַתְתִּי
מִבְּנֵי הַחֲשָׁתִי: 28 צִלְמוֹן הָאֲחֹזִי

Ahohite, Maharai the Netophathite; [29] Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin; [30] Benaiah a Pirathonite, Hiddai of Nahalegaash; [31] Abi-albon the Arbathite, Azmaveth the Barhumite; [32] Eliahba the Shaalbonite, of the sons of Jashen, Jonathan; [33] Shammah the Hararite, Ahiam the son of Sharar the Ararite; [34] Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite; [35] Hezrai the Carmelite, Paarai the Arbite; [36] Igal the son of Nathan of Zobah, Bani the Gadite; [37] Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah; [38] Ira the Ithrite, Gareb the Ithrite; [39] Uriah the Hittite. Thirty and seven in all.

24 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.' [2] And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.' [3] And Joab said unto the king: 'Now the LORD thy God add unto the people, how many soever they may be, a hundredfold, and may the eyes of my lord the king see it; but why doth my lord the king delight in this thing?' [4] Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. [5] And they passed over the Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer; [6] then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-

מַהֲרֵי הַנְּטֹפְתִי: ס 29 חֶלֶב בֶּן־בַּעֲנָה
הַנְּטֹפְתִי ס אִתִּי בֶן־רִיבַי מִגְּבֵעַת
בְּנֵי בְנֵי־מִן: ס 30 בְּנֵיהוּ פְרַעְתָּי הַדִּי
מִנְחָלִי גַעַשׁ: ס 31 אָבִי־עֲלֹבּוֹן
הָעֲרֹבָתִי עֲזֻמוֹת הַבְּרָחִמִי: ס
32 אֲלִיחַבָּא הַשַּׁעֲלֹבִי בְנֵי יִשָּׁן
יְהוֹנָתָן: ס 33 שִׁמּוֹה הַהַרְרִי אַחִיאָם
בֶּן־שָׂרָר הָאַרְרִי: ס 34 אֵלִיפֶלֶט בֶּן־
אַחֲסָבִי בֶן־הַמַּעַתָּי ס אֲלִיעָם בֶּן־
אַחִיתֶּפֶל הַגִּלְנִי: ס 35 חֲצֵרוֹ חֲצָרִי
הַפְּרָמְלִי פַעְרֵי הָאַרְבִּי: ס 36 יְגָאֵל
בֶּן־נָתָן מִצְבָּה ס בְּנֵי הַגְּדִי: ס
37 צֶלֶק הָעַמּוֹנִי ס נַחֲרִי הַבְּאֲרָתִי
נִשְׂאֵי נִשְׂאָה כָּלִי יוֹאָב בֶּן־צִרְיָה: ס
38 עִירָא הִיתְרִי גָרֵב הִיתְרִי: ס
39 אֹרִיָה הַחֲתִי כָּל שְׁלֹשִׁים
וְשִׁבְעָה: פ

24 וַיִּסַּף אֶף־יְהוָה לַחֲרוֹת בְּיִשְׂרָאֵל
וַיִּסֹּת אֶת־דָּוִד בָּהֶם לֵאמֹר לֶךְ מִנָּה
אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה: 2 וַיֹּאמֶר הַמֶּלֶךְ
אֶל־יוֹאָב | שֶׁר־הַחַיִל אֲשֶׁר־אִתּוֹ שׁוֹט־נָא
בְּכָל־שִׁבְטֵי יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שָׁבַע
וּפְקְדוּ אֶת־הָעָם וַיַּדְעֹתִי אֶת מִסְפַּר
הָעָם: ס 3 וַיֹּאמֶר יוֹאָב אֶל־הַמֶּלֶךְ
וַיֹּסֶף יְהוָה אֱלֹהֶיךָ אֶל־הָעָם כְּהֵם | וְכֵהֶם
מֵאָה פַעַמִּים וְעַיְנֵי אֲדֹנָי־הַמֶּלֶךְ רֹאוֹת
וְאֲדֹנָי הַמֶּלֶךְ לָמָּה חָפֵץ בַּדְּבַר הַזֶּה:
4 וַיַּחְזֹק דְּבַר־הַמֶּלֶךְ אֶל־יוֹאָב וְעַל שָׂרֵי
הַחַיִל וַיֵּצֵא יוֹאָב וְשָׂרֵי הַחַיִל לִפְנֵי הַמֶּלֶךְ
לִפְקֹד אֶת־הָעָם אֶת־יִשְׂרָאֵל: 5 וַיַּעֲבְרוּ
אֶת־הַיַּרְדֵּן וַיַּחֲנוּ בְּעַרוֹעֵר יְמִין הָעִיר
אֲשֶׁר בְּתוֹךְ־הַנַּחַל הַגָּד וְאֶל־יַעֲזָר: 6 וַיָּבֹאוּ
הַגִּלְעָדָה וְאֶל־אֶרֶץ תַּחְתִּים חֲדָשִׁי וַיָּבֹאוּ

jaan, and round about to Zidon, [7] and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beer-sheba. [8] So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days. [9] And Joab gave up the sum of the numbering of the people unto the king; and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

[10] And David's heart smote him after that he had numbered the people. And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

[11] And when David rose up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying: [12] 'Go and speak unto David: Thus saith the LORD: I lay upon thee three things; choose thee one of them, that I may do it unto thee.' [13] So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? Now advise thee, and consider what answer I shall return to Him that sent me.' [14] And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

[15] So the LORD sent a pestilence upon Israel from the morning even to the time appointed; and there died of the people from Dan even to Beer-sheba seventy thousand men. [16] And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD repented Him of the evil, and said to the angel that destroyed the people: 'It is enough; now stay thy hand.' And the angel of the LORD was by the threshing-floor of Araunah the Jebusite. [17] And David spoke unto the LORD when he saw the angel that smote the people, and said:

דָּנָה יָעַן וְסָבִיב אֶל-צִידוֹן: ⁷ וַיָּבֹאוּ מִבְּצֻר-
צֹר וְכָל-עָרֵי הַחֲוֵי וְהַפְּנֵנִי וַיֵּצְאוּ אֶל-גִּבְּבַת
יְהוּדָה בְּאֶר שָׁבַע: ⁸ וַיֵּשְׁטוּ בְּכָל-הָאָרֶץ
וַיָּבֹאוּ מִקְצֵה תְשׁוּעָה חֲדָשִׁים וְעֶשְׂרִים
יוֹם יְרוּשָׁלַם: ⁹ וַיִּתֵּן יוֹאָב אֶת-מִסְפָּר
מִפְקְדֵי-הָעָם אֶל-הַמֶּלֶךְ וַתְּהִי יִשְׂרָאֵל
שְׁמֹנֶה מֵאוֹת אֶלֶף אִישׁ-חֵיל שְׁלֹף חֶרֶב
וְאִישׁ יְהוּדָה חֲמֵשׁ-מֵאוֹת אֶלֶף אִישׁ:
¹⁰ וַיִּף לִב-דָּוִד אֹתוֹ אַחֲרֵיכֵן סָפַר אֶת-
הָעָם ^ס וַיֹּאמֶר דָּוִד אֶל-יְהוָה
חָטָאתִי מְאֹד אֲשֶׁר עָשִׂיתִי וְעַתָּה יְהוָה
הִעֲבֵר-נָא אֶת-עֵינֶיךָ עַבְדְּךָ כִּי נִסְפַלְתִּי
מֵאֹד: ¹¹ וַיִּקָּם דָּוִד בַּבֹּקֶר ^פ
וַדַּבֵּר-יְהוָה הִיָּה אֶל-גָּד הַנְּבִיא חֹזֵה דָוִד
לֵאמֹר: ¹² הֲלוֹךְ וַדַּבְּרָתְךָ אֶל-דָּוִד בְּהָ אָמַר
יְהוָה שְׁלֹשׁ אֲנֹכִי נוֹטֵל עֲלֶיךָ בְּחֵר-לָךְ
אֶחַת-מֵהֶם וְאֶעֱשֶׂה-לָּךְ: ¹³ וַיָּבֹא-גָד אֶל-
דָּוִד וַיִּגְדֵּלוּ וַיֹּאמֶר לוֹ הֲתִבּוֹא לָךְ שְׁבַע
שָׁנִים | רָעַב | בְּאֶרְצְךָ אִם-שְׁלֹשָׁה חֳדָשִׁים
נֹסֶף לִפְנֵי-צָרֶיךָ וְהוּא רֹדְפְךָ וְאִם-הַיּוֹת
שְׁלֹשַׁת יָמִים דָּבָר בְּאֶרְצְךָ עַתָּה דַע וּרְאֵה
מִה-אֲשִׁיב שְׁלָחִי דָבָר: ^ס ¹⁴ וַיֹּאמֶר
דָּוִד אֶל-גָּד צֵר-לִי מֵאֹד נִפְלְאָה נָא בְיַד-
יְהוָה כִּי-רַבִּים רַחֲמוֹ רַחֲמֵיו וּבְיַד-אָדָם
אֶל-אֶפְלָה: ¹⁵ וַיִּתֵּן יְהוָה דָּבָר בְּיִשְׂרָאֵל
מִהַבֹּקֶר וְעַד-עֵת מוֹעֵד וַיָּמַת מִן-הָעָם
מִדָּן וְעַד-בְּאֶר שָׁבַע שְׁבַע עֶשְׂרִים אֶלֶף אִישׁ:
¹⁶ וַיִּשְׁלַח יְרוֹ הַמֶּלֶךְ | יְרוּשָׁלַם לְשַׁחֲתָהּ
וַיִּנָּחֶם יְהוָה אֶל-הִרְעָה וַיֹּאמֶר לִמְלֶאכֶךָ
הַמְשַׁחִית בָּעָם רַב עַתָּה הֲרַף יָדְךָ וּמְלֶאכֶךָ
יְהוָה הִיָּה עִם-גֶּרֶן הָאוֹרֶנָה הָאֲרֹנָה
הַיְבֹסִי: ^ס ¹⁷ וַיֹּאמֶר דָּוִד אֶל-יְהוָה
בְּרֹאתוֹ | אֶת-הַמֶּלֶךְ | הַמַּבִּיהַ בָּעָם

'Lo, I have sinned, and I have done iniquitously; but these sheep, what have they done? let Thy hand, I pray Thee, be against me, and against my father's house.'

[18] And Gad came that day to David, and said unto him: 'Go up, rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite.' [19] And David went up according to the saying of Gad, as the LORD commanded. [20] And Araunah looked forth, and saw the king and his servants coming on toward him; and Araunah went out, and bowed down before the king with his face to the ground. [21] And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.' [22] And Araunah said unto David: 'Let my lord the king take and offer up what seemedeth good unto him; behold the oxen for the burnt-offering, and the threshing-instruments and the furniture of the oxen for the wood.' [23] All this did Araunah the king give unto the king. And Araunah said unto the king: 'The LORD thy God accept thee.' [24] And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver. [25] And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings. So the LORD was entreated for the land, and the plague was stayed from Israel.

וַיֹּאמֶר הַנְּה אֲנֹכִי חָטָאתִי וְאֲנֹכִי הָעֵוִיתִי
וְאֵלֹהֵי הַצֹּאֵן מִה עָשׂוּ תְהִי נָא יְדָךְ בִּי
וּבְבֵית אָבִי: פ

18 וַיָּבֹא-גַד אֶל-דָּוִד בַּיּוֹם הַהוּא וַיֹּאמֶר
לּוֹ עֲלֵה הֵקֶם לַיהוָה מִזְבֵּחַ בְּגֵרֶן
אֲרֹנָה אֲרֹנָה הַיְבֹסִי: 19 וַיַּעַל דָּוִד כַּדְּבַר-
יְהוָה: 20 וַיִּשְׁקֹף אֲרֹנָה
וַיִּרְא אֶת-הַמֶּלֶךְ וְאֶת-עַבְדָּיו עֹבְרִים עָלָיו
וַיֵּצֵא אֲרֹנָה וַיִּשְׁתַּחוּ לַמֶּלֶךְ אַפְּיוֹ אֶרְצָה:
21 וַיֹּאמֶר אֲרֹנָה מִדּוּעַ בָּא אֲדֹנָי-הַמֶּלֶךְ
אֶל-עַבְדּוֹ וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעַמֶּךָ אֶת-
הַגֵּרֶן לִבְנוֹת מִזְבֵּחַ לַיהוָה וְתַעֲצֵר הַמַּגָּפָה
מֵעַל הָעָם: 22 וַיֹּאמֶר אֲרֹנָה אֶל-דָּוִד יִקַּח
וַיַּעַל אֲדֹנָי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו רֵאֵה
הַבָּקָר לְעֹלָה וְהַמְרֻגִים וְכָלֵי הַבָּקָר
לְעֵצִים: 23 הַכֹּל נָתַן אֲרֹנָה הַמֶּלֶךְ
לַמֶּלֶךְ: 24 וַיֹּאמֶר אֲרֹנָה אֶל-הַמֶּלֶךְ
יְהוָה אֱלֹהֶיךָ יִרְצֶךָ: 25 וַיֹּאמֶר אֲרֹנָה
אֶל-אֲרֹנָה לֹא כִּי-קִנּוּ אֶקְנֶה מֵאוֹתֶיךָ
בְּמַחִיר וְלֹא אֶעֱלֶה לַיהוָה אֱלֹהֵי עֲלֹת
חֵנֶם וַיִּקֶּן דָּוִד אֶת-הַגֵּרֶן וְאֶת-הַבָּקָר
בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים: 25 וַיִּבֶן שָׁם דָּוִד
מִזְבֵּחַ לַיהוָה וַיַּעַל עֲלֹת וּשְׁלָמִים וַיַּעֲתֵר
יְהוָה לְאַרְץ וְתַעֲצֵר הַמַּגָּפָה מֵעַל יִשְׂרָאֵל:

1 KINGS

מלכים א

1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat. [2] Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.' [3] So they sought for a fair damsel throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king. [4] And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

[5] Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him. [6] And his father had not grieved him all his life in saying: 'Why hast thou done so?' and he was also a very goodly man; and he was born after Absalom. [7] And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him. [8] But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah. [9] And Adonijah slew sheep and oxen and fatlings by the stone of Zohelath, which is beside En-rogel; and he called all his brethren the king's sons, and all the men of Judah the king's servants; [10] but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

[11] Then Nathan spoke unto Bath-sheba the mother of Solomon, saying: 'Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? [12] Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine

1 וְהַמֶּלֶךְ דָּוִד זָקֵן בָּא בַיָּמִים וַיִּכְסְהוּ בַבְּגָדִים וְלֹא יָחַם לוֹ: ² וַיֹּאמְרוּ לוֹ עַבְדָּיו יִבְקְשׁוּ לְאִדְנֵי הַמֶּלֶךְ נַעֲרָה בְּתוּלָה וְעֹמְדָה לִפְנֵי הַמֶּלֶךְ וּתְהִי-לוֹ סִכְנַת וְשֹׁכְבָה בְּחִיקָךָ וְחָם לְאִדְנֵי הַמֶּלֶךְ: ³ וַיִּבְקְשׁוּ נַעֲרָה יָפָה בְּכָל גְּבוּל יִשְׂרָאֵל וַיִּמְצְאוּ אֶת-אַבִּישָׁג הַשּׁוֹנַמִּית וַיָּבִאוּ אֹתָהּ לַמֶּלֶךְ: ⁴ וְהַנַּעֲרָה יָפָה עַד-מְאֹד וּתְהִי לַמֶּלֶךְ סִכְנַת וּתְשֻׁרְתָהּ וְהַמֶּלֶךְ לֹא יָדָעָה: ⁵ וַאֲדֹנִיָּה בֶן-חַגִּית מִתְנַשֵּׂא לֵאמֹר אֲנִי אֶמְלֹךְ וַיַּעַשׂ לוֹ רֶכֶב וּפָרָשִׁים וְחֻמָּשִׁים אִישׁ רֶצִים לִפְנָיו: ⁶ וְלֹא-עָצְבוּ אָבִיו מִיָּמָיו לֵאמֹר מִדּוּעַ כָּכָה עָשִׂיתָ וְגַם-הוּא טוֹב-תָּאֵר מְאֹד וְאִתּוֹ יִלְדָה אַחֲרֵי אֲבִישָׁלוֹם: ⁷ וַיְהִי דְבָרָיו עִם יוֹאָב בֶּן-צְרוּיָה וְעִם אֲבִיתָר הַכֹּהֵן וַיַּעֲזְרוּ אַחֲרָיו אֲדֹנִיָּה: ⁸ וְצָדוֹק הַכֹּהֵן וּבְנֵי-הוּיָדָע בֶּן-יְהוֹיָדָע וְנָתָן הַנָּבִיא וְשִׁמְעִי וְרֵעִי וְהַגִּבּוֹרִים אֲשֶׁר לְדָוִד לֹא הָיוּ עִם-אֲדֹנִיָּהוּ: ⁹ וַיִּזְבַּח אֲדֹנִיָּהוּ צֹאן וּבָקָר וּמְרִיא עִם אֶבֶן הַזֹּחֶלֶת אֲשֶׁר-אֶצְל עֵין רֹגֵל וַיִּקְרָא אֶת-כָּל-אָחִיו בְּנֵי הַמֶּלֶךְ וְלִכְל-אֲנָשֵׁי יְהוּדָה עַבְדֵי הַמֶּלֶךְ: ¹⁰ וְאֶת-נָתָן הַנָּבִיא וּבְנֵי-הוּיָדָע וְאֶת-הַגִּבּוֹרִים וְאֶת-שְׁלֹמֹה אָחִיו לֹא קָרָא: ¹¹ וַיֹּאמֶר נָתָן אֶל-בֵּת-שֶׁבַע אִם-שְׁלֹמֹה לֵאמֹר הֲלוֹא שָׁמַעְתָּ כִּי מֶלֶךְ אֲדֹנִיָּהוּ בֶן-חַגִּית וַאֲדֹנִינוּ דָּוִד לֹא יָדָע: ¹² וְעַתָּה לְכִי אִיעֲצֶךָ נָא עֲצֵה וּמְלִטִי אֶת-נַפְשְׁךָ וְאֶת-נַפְשׁ בְּנֵךְ

own life, and the life of thy son Solomon. [13] Go and get thee in unto king David, and say unto him: Didst not thou, my lord, O king, swear unto thy handmaid, saying Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? [14] Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'

[15] And Bath-sheba went in unto the king into the chamber.—Now the king was very old; and Abishag the Shunammite ministered unto the king.—[16] And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?' [17] And she said unto him: 'My lord, thou didst swear by the LORD thy God unto thy handmaid: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. [18] And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not. [19] And he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but Solomon thy servant hath he not called. [20] And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. [21] Otherwise it will come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.'

[22] And, lo, while she yet talked with the king, Nathan the prophet came in. [23] And they told the king, saying: 'Behold Nathan the prophet.' And when he was come in before the king, he bowed down before the king with his face to the ground. [24] And Nathan said: 'My lord, O king, hast thou said: Adonijah shall reign after me, and he shall sit upon my throne? [25] For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say: Long live king Adonijah. [26] But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not

שְׁלֹמֹה: 13 לְכִי וּבֹאִי | אֶל־הַמֶּלֶךְ דָּוִד
וְאָמַרְתְּ אֵלָיו הֲלֹא־אָתָּה אָדֹנָי הַמֶּלֶךְ
נִשְׁבַּעְתָּ לְאַמְתְּךָ לֵאמֹר כִּי־שְׁלֹמֹה בְנִי
יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב עַל־כִּסְאִי וּמִדּוּעַ
מֶלֶךְ אֲדֹנֶיךָ: 14 הֲנֵה עֹדְךָ מְדַבֵּרֵת שָׁם
עִם־הַמֶּלֶךְ וְאֲנִי אָבּוֹא אַחֲרֶיךָ וּמִלֵּאתִי
אֶת־דְּבָרֶיךָ: 15 וּתְבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ
הַחֹדְרָה וְהַמֶּלֶךְ זָקֵן מְאֹד וְאַבִּישָׁג
הַשּׁוֹנָמִית מְשָׁרֵת אֶת־הַמֶּלֶךְ: 16 וּתְקַד
בַּת־שֶׁבַע וּתִשְׁתַּחֲוֶה לַמֶּלֶךְ וַיֹּאמֶר הַמֶּלֶךְ
מִה־לָּךְ: 17 וּתֹאמְרִי לוֹ אָדֹנָי אָתָּה נִשְׁבַּעְתָּ
כִּי־הוּא אֶלְהֵיךָ לְאַמְתְּךָ כִּי־שְׁלֹמֹה בְנִי
יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב עַל־כִּסְאִי:
18 וְעַתָּה הֲנֵה אֲדֹנֶיךָ מֶלֶךְ וְעַתָּה אָדֹנָי
הַמֶּלֶךְ לֹא יָדַעְתָּ: 19 וַיִּזְבַּח שׁוֹר וּמְרִיא־
וְצֹאן לְרֹב וַיִּקְרָא לְכָל־בְּנֵי הַמֶּלֶךְ
וְלְאַבְיָתָר הַכֹּהֵן וְלִיָּאֵב שֶׁר הַצֹּבָא
וְלִשְׁלֹמֹה עַבְדְּךָ לֹא קָרָא: 20 וְאָתָּה אָדֹנָי
הַמֶּלֶךְ עֵינַי כָּל־יִשְׂרָאֵל עָלֶיךָ לְהִגִּיד לָהֶם
מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנֶי־הַמֶּלֶךְ אַחֲרָיו:
21 וְהִיא כִּשְׁכַּב אֲדֹנֶי־הַמֶּלֶךְ עִם־אֲבֹתָיו
וְהִיְתִי אֲנִי וּבְנֵי שְׁלֹמֹה חֲטָאִים: 22 וְהִנֵּה
עֹדְנָה מְדַבֵּרֵת עִם־הַמֶּלֶךְ וְנָתַן הַנְּבִיא
בָּא: 23 וַיִּגִּידוּ לַמֶּלֶךְ לֵאמֹר הֲנֵה נָתַן
הַנְּבִיא וַיָּבֵא לִפְנֵי הַמֶּלֶךְ וַיִּשְׁתַּחֲוֶה לַמֶּלֶךְ
עַל־אָפְיוֹ אַרְצָה: 24 וַיֹּאמֶר נָתַן אָדֹנָי
הַמֶּלֶךְ אָתָּה אָמַרְתָּ אֲדֹנֶיךָ וַיִּמְלֹךְ אַחֲרָי
וְהוּא יֵשֵׁב עַל־כִּסְאִי: 25 כִּי | יָרַד הַיּוֹם
וַיִּזְבַּח שׁוֹר וּמְרִיא־וְצֹאן לְרֹב וַיִּקְרָא
לְכָל־בְּנֵי הַמֶּלֶךְ וְלִשְׁרֵי הַצֹּבָא וְלְאַבְיָתָר
הַכֹּהֵן וְהַנָּם אֲכָלִים וְשֹׂתִים לִפְנֵיו וַיֹּאמְרוּ
יְחִי הַמֶּלֶךְ אֲדֹנֶיךָ: 26 וְלִי אֲנִי־עַבְדְּךָ
וְלְצֹדֵק הַכֹּהֵן וְלְבְנֵיהוּ בְּוִיְהוֹדֵעַ

called. [27] Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?

[28] Then king David answered and said: 'Call me Bath-sheba.' And she came into the king's presence, and stood before the king. [29] And the king swore and said: 'As the LORD liveth, who hath redeemed my soul out of all adversity, [30] verily as I swore unto thee by the LORD, the God of Israel, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day.' [31] Then Bath-sheba bowed with her face to the earth, and prostrated herself to the king, and said: 'Let my lord king David live for ever.'

[32] And king David said: 'Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada.' And they came before the king. [33] And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon. [34] And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon. [35] Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be prince over Israel and over Judah.' [36] And Benaiah the son of Jehoiada answered the king, and said: 'Amen; so say the LORD, the God of my lord the king. [37] As the LORD hath been with my lord the king, even so be He with Solomon, and make his throne greater than the throne of my lord king David.'

[38] So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. [39] And Zadok the priest took the horn of oil out of the

וּלְשִׁלְמָה עֲבָדָךָ לֹא קָרָא: ²⁷ אִם מֵאֵת אֲדֹנָי הַמֶּלֶךְ נִהְיָה הַדָּבָר הַזֶּה וְלֹא הוֹדַעְתָּ אֶת-עַבְדֶּיךָ עֲבָדָךָ מִי יֵשֵׁב עַל-כִּסֵּא אֲדֹנָי-הַמֶּלֶךְ אַחֲרָיו: ²⁸ ס וַיַּעַן הַמֶּלֶךְ דָּוִד וַיֹּאמֶר קָרְאוּ-לִי לְבַת-שֶׁבַע וְתָבֵא לִפְנֵי הַמֶּלֶךְ וְתַעֲמֵד לִפְנֵי הַמֶּלֶךְ: ²⁹ וַיִּשָּׁבַע הַמֶּלֶךְ וַיֹּאמֶר חַי-יְהוָה אֲשֶׁר-פָּדָה אֶת-נַפְשִׁי מִכָּל-צָרָה: ³⁰ כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי לָךְ בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר בֶּן-שִׁלְמָה בְנִךְ יִמְלֹךְ אַחֲרָי וְהוּא יֵשֵׁב עַל-כִּסְאִי תַחְתָּי כִּי בֵן אֶעֱשֶׂה הַיּוֹם הַזֶּה: ³¹ וַתִּקַּד בַּת-שֶׁבַע אַפָּיִם אָרְץ וַתִּשְׁתַּחוּ לַמֶּלֶךְ וַתֹּאמֶר יְחִי אֲדֹנָי הַמֶּלֶךְ דָּוִד לְעֹלָם: ³² פ וַיֹּאמֶר אֵל הַמֶּלֶךְ דָּוִד קָרְאוּ-לִי לְצָדוֹק הַכֹּהֵן וְלִנְתָן הַנָּבִיא וּלְבַנְיָהוּ בֶן-יְהוֹיָדָע וַיָּבֹאוּ לִפְנֵי הַמֶּלֶךְ: ³³ וַיֹּאמֶר הַמֶּלֶךְ לָהֶם קְחוּ עִמָּכֶם אֶת-עַבְדֵי אֲדֹנֵיכֶם וְהִרְפַּבְתֶּם אֶת-שִׁלְמָה בְנִי עַל-הַפָּרְדָּה אֲשֶׁר-לִי וְהוֹרְדְתֶם אֹתוֹ אֶל-גִּיחֹן: ³⁴ וּמִשַּׁח אֹתוֹ שֵׁם צָדוֹק הַכֹּהֵן וְנְתָן הַנָּבִיא לַמֶּלֶךְ עַל-יִשְׂרָאֵל וְתַקַּעְתֶּם בְּשׁוֹפָר וַאֲמַרְתֶּם יְחִי הַמֶּלֶךְ שִׁלְמָה: ³⁵ וְעַלִּיתֶם אַחֲרָיו וּבֵאתֶם וַיֵּשֵׁב עַל-כִּסְאִי וְהוּא יִמְלֹךְ תַּחְתָּי וְאֹתוֹ צִוִּיתִי לְהִיטֹת נֹגֵיד עַל-יִשְׂרָאֵל וְעַל-יְהוּדָה: ³⁶ וַיַּעַן בְּנֵיָהוּ בֶן-יְהוֹיָדָע אֶת-הַמֶּלֶךְ וַיֹּאמֶר אֲמֵן בֵּן יֹאמֶר יְהוָה אֱלֹהֵי אֲדֹנָי הַמֶּלֶךְ: ³⁷ כַּאֲשֶׁר הָיָה יְהוָה עִם-אֲדֹנָי הַמֶּלֶךְ כֵּן יִהְיֶה עִם-שִׁלְמָה וַיַּגְדֵּל אֶת-כִּסְאוֹ מִכִּסֵּא אֲדֹנָי הַמֶּלֶךְ דָּוִד: ³⁸ וַיֵּרֶד צָדוֹק הַכֹּהֵן וְנְתָן הַנָּבִיא וּבַנְיָהוּ בֶן-יְהוֹיָדָע וְהַפְּלִתִי וְהִרְפַּבּוּ אֶת-שִׁלְמָה עַל-פָּרְדַּת הַמֶּלֶךְ דָּוִד וַיִּלְכוּ אֹתוֹ עַל-גִּיחֹן: ³⁹ וַיִּקַּח צָדוֹק הַכֹּהֵן אֶת-קֶרֶן

Tent, and anointed Solomon. And they blew the ram's horn; and all the people said: 'Long live king Solomon.' [40] And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

[41] And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said: 'Wherefore is this noise of the city being in an uproar?' [42] While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.' [43] And Jonathan answered and said to Adonijah: 'Verily our lord king David hath made Solomon king. [44] And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, and they have caused him to ride upon the king's mule. [45] And Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city is in an uproar. This is the noise that ye have heard. [46] And also Solomon sitteth on the throne of the kingdom. [47] And moreover the king's servants came to bless our lord king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed. [48] And also thus said the king: Blessed be the LORD, the God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.'

[49] And all the guests of Adonijah were afraid, and rose up, and went every man his way. [50] And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar. [51] And it was told Solomon, saying: 'Behold, Adonijah feareth king Solomon; for, lo, he hath laid hold on the horns of the altar, saying: Let king Solomon swear unto me first of all that he will not slay his servant with the sword.'

הַשָּׁמֶן מִן־הָאֵהָל וַיִּמְשַׁח אֶת־שְׁלֹמֹה וַיִּתְקְעוּ בַשּׁוֹפָר וַיֹּאמְרוּ כָּל־הָעָם יְחִי הַמֶּלֶךְ שְׁלֹמֹה: 40 וַיַּעֲלוּ כָּל־הָעָם אַחֲרָיו וְהָעָם מְחַלְלִים בְּחַלְלִים וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה וַתִּבְקַע הָאָרֶץ בְּקוֹלָם: 41 וַיִּשְׁמַע אֲדֹנִיָּהוּ וְכָל־הַקְּרָאִים אֲשֶׁר אִתּוֹ וְהֵם כָּלוּ לְאֶכָּל וַיִּשְׁמַע יוֹאָב אֶת־קוֹל הַשּׁוֹפָר וַיֹּאמֶר מִדּוּעַ קוֹל־הַקְּרִיָּה הַזֶּה: 42 עוֹדְנוּ מְדַבֵּר וְהִנֵּה יוֹנָתָן בֶּן־אֲבִיתָר הַכֹּהֵן בָּא וַיֹּאמֶר אֲדֹנִיָּהוּ בָּא כִּי אִישׁ חַיִל אֶתָּה וטוֹב תִּבְשֹׂר: 43 וַיַּעַן יוֹנָתָן וַיֹּאמֶר לְאֲדֹנִיָּהוּ אֲבָל אֲדֹנִיָּהוּ הַמֶּלֶךְ־דָּוִד הַמְּלִיךְ אֶת־שְׁלֹמֹה: 44 וַיִּשְׁלַח אֶת־הַמֶּלֶךְ אֶת־צְדוֹק הַכֹּהֵן וְאֶת־נָתָן הַנְּבִיא וּבְנֵיהוּ בֶן־יְהוֹיָדָע וְהַכְּרִיתִי וְהַפְּלִיתִי וַיִּרְכְּבוּ אֹתוֹ עַל פָּרְדַּת הַמֶּלֶךְ: 45 וַיִּמְשְׁחוּ אֹתוֹ צְדוֹק הַכֹּהֵן וְנָתָן הַנְּבִיא לְמֶלֶךְ בְּגִחוֹן וַיַּעֲלוּ מִשָּׁם שְׂמֵחִים וַתִּהְיֶה הַקְּרִיָּה הַזֶּה וְהָעָם יִשְׂבּוּ אֲשֶׁר שִׂמְעָתֶם: 46 וְגַם יִשָּׁב שְׁלֹמֹה עַל כִּסֵּא הַמְּלוּכָה: 47 וְגַם־בָּאוּ עֲבָדֵי הַמֶּלֶךְ לְבָרֵךְ אֶת־אֲדֹנִיָּהוּ הַמֶּלֶךְ דָּוִד לֵאמֹר יִיטֵב אֱלֹהִים אֶת־שֵׁם שְׁלֹמֹה מִשְׁמֶךָ וַיִּגְדֵּל אֶת־כִּסְאוֹ מִכִּסְּאֶךָ וַיִּשְׁתַּחֲוֶה הַמֶּלֶךְ עַל־הַמִּשְׁבָּב: 48 וְגַם־כָּכָה אָמַר הַמֶּלֶךְ בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר נָתַן הַיּוֹם יִשָּׁב עַל־כִּסְּאִי וַעֲיִנַי רְאוֹת: 49 וַיִּחַרְדּוּ וַיִּקְמוּ כָּל־הַקְּרָאִים אֲשֶׁר לְאֲדֹנִיָּהוּ וַיִּלְכוּ אִישׁ לְדַרְכּוֹ: 50 וַאֲדֹנִיָּהוּ יָרָא מִפְּנֵי שְׁלֹמֹה וַיִּקָּם וַיֵּלֶךְ וַיִּחַזַּק בְּקַרְנוֹת הַמִּזְבֵּחַ: 51 וַיִּגַּד לְשְׁלֹמֹה לֵאמֹר הִנֵּה אֲדֹנִיָּהוּ יָרָא אֶת־הַמֶּלֶךְ שְׁלֹמֹה וְהִנֵּה אָחֻז בְּקַרְנוֹת הַמִּזְבֵּחַ לֵאמֹר יִשָּׁבַע־לִי כִּיֹּם הַמֶּלֶךְ שְׁלֹמֹה אִם־יָמִית

[52] And Solomon said: 'If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.' [53] So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.'

2 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying: [2] 'I go the way of all the earth; be thou strong therefore, and show thyself a man; [3] and keep the charge of the LORD thy God, to walk in His ways, to keep His statutes, and His commandments, and His ordinances, and His testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself; [4] that the LORD may establish His word which He spoke concerning me, saying: If thy children take heed to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee, said He, a man on the throne of Israel. [5] Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. [6] Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace. [7] But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they drew nigh unto me when I fled from Absalom thy brother. [8] And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword. [9] Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do

אֶת-עַבְדּוֹ בַּחֶרֶב: ⁵² וַיֹּאמֶר שְׁלֹמֹה אִם יִהְיֶה לְבֶן-חַיִל לֹא-יִפֹּל מִשַּׁעְרֹתוֹ אַרְצָה וְאִם-רָעָה תִמָּצֵא-בּוֹ וּמָת: ⁵³ וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה וַיְרַדְהוּ מֵעַל הַמִּזְבֵּחַ וַיָּבֵא וַיִּשְׁתַּחוּ לַמֶּלֶךְ שְׁלֹמֹה וַיֹּאמֶר-לוֹ שְׁלֹמֹה לֵךְ לְבֵיתְךָ: פ

2 וַיִּקְרְבוּ יְמֵי-דָוִד לָמוֹת וַיִּצְוֶה אֶת-שְׁלֹמֹה בְּנוֹ לֵאמֹר: ² אֲנֹכִי הֵלֶךְ בְּדַרְךְ כָּל-הָאָרֶץ וְחֻזְקָתָ וְהֵייתָ לְאִישׁ: ³ וְשָׁמַרְתָּ אֶת-מִשְׁמֶרֶת יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָיו לְשַׁמֵּר חֻקָּתוֹ מִצְוֹתָיו וּמִשְׁפָּטָיו וְעֲדוּתָיו כִּפְתּוֹב בְּתוֹרַת מֹשֶׁה לְמַעַן תִּשְׁפִּיל אֶת כָּל-אֲשֶׁר תַּעֲשֶׂה וְאֵת כָּל-אֲשֶׁר תִּפְנֶה שָׁם: ⁴ לְמַעַן יִקִּים יְהוָה אֶת-דְּבָרוֹ אֲשֶׁר דִּבֶּר עָלַי לֵאמֹר אִם-יִשְׁמְרוּ בְנֵיךָ אֶת-דַּרְכֶּךָ לְלַכֵּת לִפְנֵי בְּאֻמֹּת בְּכָל-לְבָבָם וּבְכָל-נַפְשָׁם לֵאמֹר לֹא-יִכְרַת לְךָ אִישׁ מֵעַל כֶּסֶף יִשְׂרָאֵל: ⁵ וְגַם אֶתָּה יָדַעְתָּ אֵת אֲשֶׁר-עָשָׂה לִי יוֹאָב בֶּן-צְרוּיָה אֲשֶׁר עָשָׂה לְשׁוֹנֵי-שָׁרֵי צְבָאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן-נֵר וְלַעֲמָשָׂא בֶן-יֵיתָן וַיַּהַרְגֵם וַיִּשָּׂם דְּמֵי-מִלְחָמָה בְּשָׁלֵם וַיִּתְּן דְּמֵי מִלְחָמָה בַּחֲגֹרְתוֹ אֲשֶׁר בְּמַתְנָיו וּבְנִעְלוֹ אֲשֶׁר בְּרַגְלָיו: ⁶ וְעָשִׂיתָ כְּחֻכְמַתְךָ וְלֹא-תוֹרַד שִׁיבְתוֹ בְּשָׁלֵם שְׂאֵל: ס ⁷ וּלְבָנֵי בְרוּזַי הַגִּלְעָדִי תַעֲשֶׂה-חֶסֶד וְהָיוּ בְּאֹכְלֵי שֶׁלְחָנְךָ כִּי-כֵן קָרַבְנוּ אֵלַי בְּבָרְחֵי מִפְּנֵי אַבְשָׁלוֹם אָחִיךָ: ⁸ וְהִנֵּה עִמָּךְ שְׁמַעִי בֶן-גֵּרָא בֶן-הִימִינִי מִבְּחָרִים וְהוּא קָלְלָנִי קָלְלָה נְמֹרְצַת בַּיּוֹם לְכַתְּתִי מִחַיִּים וְהוּא יִרְדַּד לְקִרְאֹתַי הַיְרִידִן וְאֲשָׁבַע לִי בַיהוָה לֵאמֹר אִם-אֶמִיתְךָ בַּחֶרֶב: ⁹ וְעָתָה אֶל-תִּנְקְהוּ בִּי אִישׁ חָכָם אֶתָּה

unto him, and thou shalt bring his hoar head down to the grave with blood.' [10] And David slept with his fathers, and was buried in the city of David.

[11] And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. [12] And Solomon sat upon the throne of David his father; and his kingdom was established firmly.

[13] Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said: 'Comest thou peaceably?' And he said: 'Peaceably.' [14] He said moreover: 'I have somewhat to say unto thee.' And she said: 'Say on.' [15] And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD. [16] And now I ask one petition of thee, deny me not.' And she said unto him: 'Say on.' [17] And he said: 'Speak, I pray thee, unto Solomon the king—for he will not say thee nay—that he give me Abishag the Shunammite to wife.' [18] And Bath-sheba said: 'Well; I will speak for thee unto the king.'

[19] Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand. [20] Then she said. 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.' [21] And she said: 'Let Abishag the Shunammite be given to Adonijah thy brother to wife.' [22] And king Solomon answered and said unto his mother: 'And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.'

וַיִּדְעַתָּה אֵת אֲשֶׁר תַּעֲשֶׂה-לוֹ וְהוֹרַדְתָּ
אֶת-שִׁיבְתוֹ בְּדָם שְׂאוֹל: 10 וַיִּשְׁכַּב דָּוִד
עִם-אֲבֹתָיו וַיִּקְבֹּר בְּעִיר דָּוִד: פ
11 וְהַיָּמִים אֲשֶׁר מָלַךְ דָּוִד עַל-יִשְׂרָאֵל
אַרְבָּעִים שָׁנָה בְּחֶבְרוֹן מָלַךְ שִׁבְעַ שָׁנִים
וּבִירוּשָׁלַם מָלַךְ שְׁלֹשִׁים וְשָׁלֹשׁ שָׁנִים:
12 וּשְׁלֹמֹה יָשָׁב עַל-כִּסֵּא דָּוִד אָבִיו וַתִּכָּן
מַלְכוּתוֹ מֵאֹד: 13 וַיָּבֵא אֲדֹנִיָּהוּ בֶן-חַגִּית
אֶל-בַּת-שֶׁבַע אִם-שְׁלֹמֹה וַתֹּאמֶר הַשְּׁלוֹם
בְּאָךְ וַיֹּאמֶר שָׁלוֹם: 14 וַיֹּאמֶר דָּבָר לִי
אֵלַיךָ וַתֹּאמֶר דָּבָר: 15 וַיֹּאמֶר אֵת יָדְעַתָּה
כִּי-לִי הִיְתָה הַמְּלוּכָה וְעַלִּי שָׁמוּ כָּל-
יִשְׂרָאֵל פְּנִיהֶם לְמֹלֶךְ וַתִּסָּב הַמְּלוּכָה
וַתְּהִי לְאַחִי כִּי מִיְהוָה הִיְתָה לוֹ: 16 וְעַתָּה
שְׂאֵלָה אַחַת אֲנֹכִי שְׂאֵל מֵאִתְּךָ אֶל-תְּשֻׁבִי
אֶת-פָּנָי וַתֹּאמֶר אֵלָיו דָּבָר: 17 וַיֹּאמֶר
אֲמִרִי-נָא לְשְׁלֹמֹה הַמֶּלֶךְ כִּי לֹא-יֵשִׁיב
אֶת-פָּנָיךָ וַיִּתֵּן-לִי אֶת-אַבִּישָׁג הַשֻּׁנַמִּית
לְאִשָּׁה: 18 וַתֹּאמֶר בַּת-שֶׁבַע טוֹב אֲנֹכִי
אֲדַבֵּר עֲלֶיךָ אֶל-הַמֶּלֶךְ: 19 וַתָּבֵא בַת-
שֶׁבַע אֶל-הַמֶּלֶךְ שְׁלֹמֹה לְדַבָּר-לוֹ עַל-
אֲדֹנִיָּהוּ וַיִּקָּם הַמֶּלֶךְ לִקְרַאתָּהּ וַיִּשְׁתַּחוּ
לָהּ וַיֵּשֶׁב עַל-כִּסְאוֹ וַיִּשֶׂם כִּסֵּא לְאִם
הַמֶּלֶךְ וַתֵּשֶׁב לִמְיֹנוֹ: 20 וַתֹּאמֶר שְׂאֵלָה
אַחַת קְטָנָה אֲנֹכִי שְׂאֵלַת מֵאִתְּךָ אֶל-תְּשֻׁב
אֶת-פָּנָי וַיֹּאמֶר-לָהּ הַמֶּלֶךְ שְׂאֵלִי אֲמִי כִּי
לֹא-אֵשִׁיב אֶת-פָּנָיךָ: 21 וַתֹּאמֶר יִתֵּן אֶת-
אַבִּישָׁג הַשֻּׁנַמִּית לְאֲדֹנִיָּהוּ אַחִיךָ לְאִשָּׁה:
22 וַיַּעַן הַמֶּלֶךְ שְׁלֹמֹה וַיֹּאמֶר לְאִמּוֹ וּלְמָה
אֵת שְׂאֵלַת אֶת-אַבִּישָׁג הַשֻּׁנַמִּית
לְאֲדֹנִיָּהוּ וְשְׂאֵלִי-לוֹ אֶת-הַמְּלוּכָה כִּי הוּא
אֲחִי הַגָּדוֹל מִמֶּנִּי וְלוֹ וּלְאַבְיָתָר הַכֹּהֵן
וְלִיוָאֵב בֶּן-צְרוּיָה: פ

[23] Then king Solomon swore by the LORD, saying: 'God do so to me, and more also, if Adonijah have not spoken this word against his own life. [24] Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.' [25] And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him, so that he died.

[26] And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.' [27] So Solomon thrust out Abiathar from being priest unto the LORD; that the word of the LORD might be fulfilled, which He spoke concerning the house of Eli in Shiloh.

[28] And the tidings came to Joab; for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of the LORD, and caught hold on the horns of the altar. [29] And it was told king Solomon: 'Joab is fled unto the Tent of the LORD, and, behold, he is by the altar.' Then Solomon sent Benaiah the son of Jehoiada, saying: 'Go, fall upon him.' [30] And Benaiah came to the Tent of the LORD, and said unto him: 'Thus saith the king: Come forth.' And he said: 'Nay; but I will die here.' And Benaiah brought back word unto the king, saying: 'Thus said Joab, and thus he answered me.' [31] And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. [32] And the LORD will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of

23 וַיִּשָּׁבַע הַמֶּלֶךְ שְׁלֹמֹה בַיהוָה לֵאמֹר כֹּה
יַעֲשֶׂה-לִּי אֱלֹהִים וְכֹה יוֹסִיף כִּי בְנִפְשׁוֹ
דָּבַר אֲדֹנִיָּהוּ אֶת-הַדָּבָר הַזֶּה: 24 וְעַתָּה
חַי־יְהוָה אֲשֶׁר הִכִּינִי וְיוֹשִׁיבִי וְיוֹשִׁיבֵנִי
עַל-כִּסֵּא דָוִד אָבִי וְאֲשֶׁר עָשָׂה-לִּי בַּיַּת
כַּאֲשֶׁר דִּבֶּר כִּי הַיּוֹם יוּמָת אֲדֹנִיָּהוּ:
25 וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה בֶּיַד בְּנֵיָהוּ בֶן-
יְהוֹיָדָע וַיִּפְגַּע-בּוֹ וַיָּמָת: 26
וְלֹא-בָיְתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ עֲנֹתָ
לִּי עַל-שְׂדֵיךָ כִּי אִישׁ מוֹת אָתָּה וּבַיּוֹם
הַזֶּה לֹא אָמִיתְךָ כִּי-נִשְׂאתָ אֶת-אֲרוֹן
אֲדֹנָי יְהוָה לִפְנֵי דָוִד אָבִי וְכִי הִתְעַצִּית
בְּכָל אֲשֶׁר-הִתְעַנָּה אָבִי: 27 וַיִּגְרַשׁ שְׁלֹמֹה
אֶת-אֲבִיָּתָר מִהֵיחֹת כֹּהֵן לַיהוָה לְמַלְא'
אֶת-דָּבָר יְהוָה אֲשֶׁר דִּבֶּר עַל-בַּיִת עָלֵי
בְּשָׁלָה: 28

וְהַשְׁמַעְהָ בָּאָה עַד-יוֹאָב כִּי יוֹאָב נָטָה
אֲחֵרֵי אֲדֹנִיָּהוּ וְאֲחֵרֵי אֲבִשְׁלֹום לֹא נָטָה
וַיִּנָּס יוֹאָב אֶל-אֶהֱלֵ יְהוָה וַיַּחֲזֶק בְּקַרְנֹת
הַמִּזְבֵּחַ: 29 וַיִּגַּד לְמֶלֶךְ שְׁלֹמֹה כִּי נָס יוֹאָב
אֶל-אֶהֱלֵ יְהוָה וְהִנֵּה אֶצֶל הַמִּזְבֵּחַ וַיִּשְׁלַח
שְׁלֹמֹה אֶת-בְּנֵיָהוּ בֶן-יְהוֹיָדָע לֵאמֹר לִּי
פְגַע-בּוֹ: 30 וַיָּבֹא בְנֵיָהוּ אֶל-אֶהֱלֵ יְהוָה
וַיֹּאמֶר אֵלָיו כֹּה-אָמַר הַמֶּלֶךְ צֵא וַיֹּאמֶר
לֹא כִּי פֹה אָמוֹת וַיֵּשֶׁב בְּנֵיָהוּ אֶת-הַמֶּלֶךְ
דָּבָר לֵאמֹר כֹּה-דִבֶּר יוֹאָב וְכֹה עֲנִי:
31 וַיֹּאמֶר לוֹ הַמֶּלֶךְ עֲשֵׂה כַּאֲשֶׁר דִּבֶּר
וּפְגַע-בּוֹ וּקְבַרְתֵּנוּ וְהִסִּירְתָּ דַמְיֵי חֲנָם אֲשֶׁר
שָׁפַף יוֹאָב מֵעָלַי וּמֵעַל בַּיַּת אָבִי:
32 וְהָשִׁיב יְהוָה אֶת-דָּמוֹ עַל-רֵאשׁוֹ אֲשֶׁר
פָּגַע בְּשֵׁנֵי-אֲנָשִׁים צַדִּיקִים וְטֹבִים מִמֶּנּוּ
וַיַּהַרְגֵם בְּחָרֵב וְאָבִי דָוִד לֹא יָדַע אֶת-
אֲבִנָּה בֶן-יָנָי שֶׁר־צָבָא יִשְׂרָאֵל וְאֶת-

the host of Judah. [33] So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.' [34] Then Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness. [35] And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

[36] And the king sent and called for Shimei, and said unto him: 'Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither. [37] For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.' [38] And Shimei said unto the king: 'The saying is good; as my lord the king hath said, so will thy servant do.' And Shimei dwelt in Jerusalem many days.

[39] And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying: 'Behold, thy servants are in Gath.' [40] And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath. [41] And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come back. [42] And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it. [43] Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?' [44] The king said moreover to Shimei: 'Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head. [45] But king Solomon shall be blessed, and the throne

עֲמָשָׂא בֶן־יִתְרַ שְׂר־צָבָא יְהוּדָה׃ 33 וְשָׁבוּ דְמֵיהֶם בְּרָאשׁ יוֹאָב וּבְרָאשׁ זֶרְעוֹ לְעֵלָם וּלְדוֹד וְלִזְרַעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שְׁלוֹם עַד־עוֹלָם מֵעַם יְהוָה׃ 34 וַיַּעַל בְּנֵיהוּ בֶן־יְהוֹיָדָע וַיִּפְגַּע־בּוֹ וַיִּמְתְּהוּ וַיִּקְבֹּר בְּבֵיתוֹ בַּמִּדְבָּר׃ 35 וַיִּתֵּן הַמֶּלֶךְ אֶת־בְּנֵיהוּ בֶן־יְהוֹיָדָע תַּחְתָּיו עַל־הַצָּבָא וְאֶת־צְדוֹק הַכֹּהֵן נָתַן הַמֶּלֶךְ תַּחַת אַבְיָתָר׃ 36 וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי וַיֹּאמֶר לוֹ בְנֵה־לְךָ בַּיִת בִּירוּשָׁלַם וַיִּשְׁבֶּת שָׁם וְלֹא־תֵצֵא מִשָּׁם אָנֹכָה וְאַנְּהָ׃ 37 וְהָיָה אִ בְּיוֹם צֵאתְךָ וְעָבַרְתָּ אֶת־נַחַל קִדְרוֹן יָדַע תִּדַע כִּי מוֹת תָּמוּת דְּמָךְ יִהְיֶה בְּרֹאשְׁךָ׃ 38 וַיֹּאמֶר שִׁמְעִי לְמֶלֶךְ טוֹב הַדְּבָר כַּאֲשֶׁר דִּבֶּר אֲדֹנָי הַמֶּלֶךְ כֵּן יַעֲשֶׂה עַבְדְּךָ וַיֵּשֶׁב שִׁמְעִי בִירוּשָׁלַם יָמִים רַבִּים׃ 39 וַיְהִי מִקֵּץ שָׁלֹשׁ שָׁנִים וַיִּבְרְחוּ שְׁנֵי־עַבְדָּיִם לְשִׁמְעִי אֶל־אַכִּישׁ בֶּן־מַעַכָּה מֶלֶךְ גַּת וַיִּגִּדוּ לְשִׁמְעִי לֵאמֹר הִנֵּה עַבְדֶּיךָ בְּגַת׃ 40 וַיָּקָם שִׁמְעִי וַיַּחְבֹּשׁ אֶת־חֲמָרוֹ וַיֵּלֶךְ גָּתָה אֶל־אַכִּישׁ לְבַקֵּשׁ אֶת־עַבְדָּיו וַיֵּלֶךְ שִׁמְעִי וַיָּבֵא אֶת־עַבְדָּיו מִגַּת׃ 41 וַיִּגֵּד לְשַׁלְמֹה בֶן־הַלֵּךְ שִׁמְעִי מִירוּשָׁלַם גַּת וַיָּשֻׁב׃ 42 וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַּיהוָה וְאַעֲד בְּךָ לֵאמֹר בְּיוֹם צֵאתְךָ וְהִלַּכְתָּ אָנֹכָה וְאַנְּהָ יָדַע תִּדַע כִּי מוֹת תָּמוּת וְתֹאמֶר אֵלָי טוֹב הַדְּבָר שִׁמְעַתִּי׃ 43 וּמַדּוּעַ לֹא שִׁמַּרְתָּ אֶת שְׁבַעַת יְהוָה וְאֶת־הַמִּצְוָה אֲשֶׁר־צִוִּיתִי עֲלֶיךָ׃ 44 וַיֹּאמֶר הַמֶּלֶךְ אֶל־שִׁמְעִי אַתָּה יָדַעְתָּ אֶת כָּל־הָרָעָה אֲשֶׁר יָדַע לְבַבְךָ אֲשֶׁר עָשִׂיתָ לְדָוִד אָבִי וְהִשָּׁיב יְהוָה אֶת־רָעַתְךָ בְּרֹאשְׁךָ׃ 45 וְהַמֶּלֶךְ

of David shall be established before the LORD for ever' [46] So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died.

3 And the kingdom was established in the hand of Solomon. [1] And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. [2] Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. [3] And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and offered in the high places.

[4] And the king went to Gibeon to sacrifice there; for that was the great high place; a thousand burnt-offerings did Solomon offer upon that altar. [5] In Gibeon the LORD appeared to Solomon in a dream by night; and God said: 'Ask what I shall give thee.' [6] And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day. [7] And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in. [8] And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. [9] Give Thy servant therefore an understanding heart to judge Thy people, that I may discern between good and evil; for who is able to judge this Thy great people?' [10] And the speech pleased the Lord, that Solomon had asked this thing. [11] And God said unto him. 'Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the

שְׁלֹמֹה בְּרוּךְ וְכֹסֵא דָוִד יִהְיֶה נִכּוֹן לְפָנָי
יְהוָה עַד-עוֹלָם: 46 וַיִּצְוֶה הַמֶּלֶךְ אֶת-בְּנֵיָהוּ
בֶן-יְהוֹיָדָע וַיֵּצֵא וַיַּפְגַּע-בּוֹ וַיָּמָת
וְהַמְּמַלְכָה נִכּוֹנָה בְיַד-שְׁלֹמֹה:
3 וַיִּתְחַתֵּן שְׁלֹמֹה אֶת-פָּרְעָה מֶלֶךְ
מִצְרַיִם וַיִּקַּח אֶת-בַּת-פָּרְעָה וַיְבִיאָהּ אֵלָיו
עִיר דָּוִד עַד כִּלְתּוֹ לִבְנוֹת אֶת-בֵּיתוֹ
וְאֶת-בַּיִת יְהוָה וְאֶת-חוֹמַת יְרוּשָׁלַם
סָבִיב: 2 רַק הָעָם מִזְבְּחִים בְּבָמֹת כִּי
לֹא-יִבְנֶנָּה בַיִת לְשֵׁם יְהוָה עַד הַיָּמִים
הָהֵם: פ

3 וַיִּקְרָא שְׁלֹמֹה אֶת-יְהוָה לְלֶכֶת בַּחֲקוֹת
דָּוִד אָבִיו רַק בְּבָמֹת הוּא מִזְבֵּחַ וּמִקְטִיר:
4 וַיֵּלֶךְ הַמֶּלֶךְ גִּבְעֹנָה לִזְבֹּחַ שָׁם כִּי הָיָא
הַבָּמָה הַגְּדוֹלָה אֶלָּף עֲלוֹת יַעֲלֶה שְׁלֹמֹה
עַל הַמִּזְבֵּחַ הַהוּא: 5 בְּגִבְעוֹן נִרְאָה יְהוָה
אֶל-שְׁלֹמֹה בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר אֱלֹהִים
שְׂאֵל מָה אֶתֶּן-לָךְ: 6 וַיֹּאמֶר שְׁלֹמֹה אֲתָה
עָשִׂיתָ עִם-עַבְדְּךָ דָּוִד אָבִי חֶסֶד גְּדוֹלָה
כַּאֲשֶׁר הָלַךְ לְפָנָי בְּאֱמֶת וּבְצַדִּיקָה
וּבִישְׁרָת לִבָּב עִמָּךְ וַתִּשְׁמָר-לוֹ אֶת-
הַחֶסֶד הַגְּדוֹל הַזֶּה וַתִּתֵּן-לוֹ בֵּן יֹשֵׁב
עַל-כִּסְאוֹ כִּיּוֹם הַזֶּה: 7 וְעַתָּה יְהוָה אֱלֹהֵי
אֲתָה הַמְּלִכָתָ אֶת-עַבְדְּךָ תַּחַת דָּוִד אָבִי
וְאֲנֹכִי נָעַר קִטָּן לֹא אֲדַע צָאֵת וְבֹא:
8 וְעַבְדְּךָ בְּתוֹךְ עַמָּךְ אֲשֶׁר בְּחַרְתָּ עִם-רֵב
אֲשֶׁר לֹא-יִמְנָה וְלֹא יִסְפֹּר מֵרֵב: 9 וְנָתַתָּ
לְעַבְדְּךָ לֵב שֹׁמֵעַ לְשֹׁפֵט אֶת-עַמָּךְ לְהִבִּין
בֵּין-טוֹב לְרָע כִּי מִי יוֹכֵל לְשֹׁפֵט אֶת-עַמָּךְ
הַכָּבֵד הַזֶּה: 10 וַיִּיטֵב הַדְּבָר בְּעֵינָי אֲדֹנָי
כִּי שְׂאֵל שְׁלֹמֹה אֶת-הַדְּבָר הַזֶּה: 11 וַיֹּאמֶר
אֱלֹהִים אֵלָיו יַעַן אֲשֶׁר שְׂאֵלְתָ אֶת-הַדְּבָר
הַזֶּה וְלֹא שְׂאֵלְתָ לָּךְ יָמִים רַבִּים וְלֹא-

life of thine enemies; but hast asked for thyself understanding to discern justice; [12] behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee. [13] And I have also given thee that which thou hast not asked, both riches and honour—so that there hath not been any among the kings like unto thee—all thy days. [14] And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.' [15] And Solomon awoke, and, behold, it was a dream; and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

[16] Then came there two women, that were harlots, unto the king, and stood before him. [17] And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. [18] And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house. [19] And this woman's child died in the night; because she overlay it. [20] And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. [21] And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.' [22] And the other woman said: 'Nay; but the living is my son, and the dead is thy son.' And this said: 'No; but the dead is thy son, and the living is my son.' Thus they spoke before the king.

[23] Then said the king: 'The one saith: This is my son that liveth, and thy son is the dead; and the other saith: Nay; but thy son is the dead, and my son is the living.'

שְׁאֵלָתְךָ לְךָ עֲשֶׂר וְלֹא שְׁאֵלָתְךָ נִפְשׁ אִיבִיךָ
וְשְׁאֵלָתְךָ לְךָ הִבִּין לְשִׁמְעַ מִשְׁפָּט: 12 הִנֵּה
עָשִׂיתִי כַּדְבָרֶיךָ הַזֶּה | נָתַתִּי לְךָ לֵב חָכֵם
וְנִבּוֹן אֲשֶׁר כְּמוֹךָ לֹא-הָיָה לְפָנֶיךָ וְאַחֲרֶיךָ
לֹא-יִקּוּם כְּמוֹךָ: 13 וְגַם אֲשֶׁר לֹא-שְׁאֵלָתְ
נָתַתִּי לְךָ גַם-עֲשֶׂר גַּם-כְּבוֹד אֲשֶׁר לֹא-
הָיָה כְּמוֹךָ אִישׁ בַּמְּלָכִים כָּל-יְמֵיךָ:
14 וְאִם | תֵּלֵךְ בְּדַרְכֵי לְשִׁמּוֹר חֻקִּי וּמִצְוֹתַי
כַּאֲשֶׁר הֵלַךְ דָּוִד אָבִיךָ וְהֵאֲרַכְתִּי
אֶת-יְמֵיךָ: ס 15 וַיִּקֶץ שְׁלֹמֹה וְהִנֵּה
חִלּוֹם וַיָּבֹוא יְרוּשָׁלַם וַיַּעֲמֹד | לְפָנָי | אַרְוֹן
בְּרִית-אֲדֹנָי וַיַּעַל עֹלוֹת וַיַּעַשׂ שְׁלָמִים
וַיַּעַשׂ מִשְׁתָּהּ לְכָל-עַבְדָּיו: פ

16 אִזּוֹ תָבֵאנָה שְׁתֵּי נָשִׁים זָנוֹת אֶל-
הַמֶּלֶךְ וַתַּעֲמֹדנָה לְפָנָיו: 17 וְהָאִמֶּר
הָאִשָּׁה הָאֶחָת בִּי אֲדֹנָי אָנִי וְהָאִשָּׁה
הַזֹּאת יִשְׁבֹּת בְּבֵית אַחַד וְאֵלֶּךְ עִמָּה
בְּבֵית: 18 וַיְהִי בַיּוֹם הַשְּׁלִישִׁי לְלִדְתִי
וַתֵּלֶד גַּם-הָאִשָּׁה הַזֹּאת וַאֲנַחְנוּ יַחְדָּו
אִין-זֹר אֶתְנֹל בְּבֵית זֹלַתִּי שְׁתֵּי-אֲנַחְנוּ
בְּבֵית: 19 וַיָּמָת בֶּן-הָאִשָּׁה הַזֹּאת לִילָה
אֲשֶׁר שָׁכְבָה עָלָיו: 20 וַתִּקֶּם בְּתוֹךְ הַלַּיְלָה
וַתִּקַּח אֶת-בְּנִי מֵאֶצְלִי וַאֲמַתָּךְ יִשְׁנָה
וַתִּשְׁפִּיבֶהוּ בְּחִיקָה וְאֶת-בְּנֵה הַמֵּת
הַשְּׁפִיבָה בְּחִיקִי: 21 וְאָקַם בְּבֹקֶר לְהִינִיק
אֶת-בְּנִי וְהִנֵּה-מֵת וַאֲתַבּוּנָן אֵלָיו בְּבֹקֶר
וְהִנֵּה לֹא-הָיָה בְנִי אֲשֶׁר יִלְדְתִי:
22 וְהָאִמֶּר הָאִשָּׁה הָאֶחָרֶת לֹא כִי בְנִי
הַחַי וּבְנֵךְ הַמֵּת וְזֹאת אֲמַרְתְּ לֹא כִי בְנֵךְ
הַמֵּת וּבְנִי הַחַי וַתַּדְבֵּרנָה לְפָנֵי הַמֶּלֶךְ:
23 וַיֹּאמֶר הַמֶּלֶךְ זֹאת אֲמַרְתְּ וְהֵבִנִי הַחַי
וּבְנֵךְ הַמֵּת וְזֹאת אֲמַרְתְּ לֹא כִי בְנֵךְ הַמֵּת
וּבְנִי הַחַי: פ

[24] And the king said: 'Fetch me a sword.'
 And they brought a sword before the king.
 [25] And the king said 'Divide the living child
 in two, and give half to the one, and half to the
 other.' [26] Then spoke the woman whose the
 living child was unto the king, for her heart
 yearned upon her son, and she said: 'Oh, my
 lord, give her the living child, and in no wise slay
 it.' But the other said: 'It shall be neither mine
 nor thine; divide it.' [27] Then the king answered
 and said: 'Give her the living child, and in no
 wise slay it: she is the mother thereof.' [28] And
 all Israel heard of the judgment which the king
 had judged; and they feared the king; for they
 saw that the wisdom of God was in him, to do
 justice.

4 And king Solomon was king over all
 Israel. [2] And these were the princes
 whom he had: Azariah the son of Zadok, the
 priest; [3] Elihoreph and Ahijah, the sons of
 Shisha, scribes; Jehoshaphat the son of Ahilud,
 the recorder; [4] and Benaiah the son of Jehoia-
 da was over the host; and Zadok and Abiathar were
 priests; [5] and Azariah the son of Nathan was
 over the officers; and Zabud the son of Nathan
 was chief minister and the king's friend; [6] and
 Ahishar was over the household; and Adoniram
 the son of Abda was over the levy.

[7] And Solomon had twelve officers over
 all Israel, who provided victuals for the king and
 his household: each man had to make provision
 for a month in the year. [8] And these are their
 names: The son of Hur, in the hill-country of
 Ephraim; [9] the son of Deker, in Makaz, and
 in Shaalbim, and Beth-shemesh, and Elon-
 beth-hanan; [10] the son of Hessed, in Arubboth;
 to him pertained Socoh, and all the land of
 Hopher; [11] the son of Abinadab, in all the
 region of Dor; he had Taphath the daughter of
 Solomon to wife; [12] Baana the son of Ahilud,

24 וַיֹּאמֶר הַמֶּלֶךְ קַחוּ לִי-חֶרֶב וַיָּבֹאוּ
 הַחֶרֶב לִפְנֵי הַמֶּלֶךְ: 25 וַיֹּאמֶר הַמֶּלֶךְ גְּזְרוּ
 אֶת-הַיֶּלֶד הַחַי לְשֵׁנַיִם וּתְנוּ אֶת-הַחֲצִי
 לְאִחָת וְאֶת-הַחֲצִי לְאִחָת: 26 וַתֹּאמֶר
 הָאִשָּׁה אֲשֶׁר-בָּנָה הַחַי אֶל-הַמֶּלֶךְ כִּי-
 נִכְמְרוּ רַחֲמֶיהָ עַל-בָּנָהּ וַתֹּאמֶר אֲבִי אֲדֹנָי
 תְּנוּ-לָהּ אֶת-הַיֶּלֶד הַחַי וְהַמֵּת אֶל-
 תְּמִיתָהּ וְזֹאת אִמְרַת גַּם-לִי גַם-לָךְ לֹא
 יִהְיֶה גְזְרוֹ: 27 וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר תְּנוּ-לָהּ
 אֶת-הַיֶּלֶד הַחַי וְהַמֵּת לֹא תְמִיתָהּ הִיא
 אִמּוֹ: 28 וַיִּשְׁמְעוּ כָל-יִשְׂרָאֵל אֶת-הַמִּשְׁפָּט
 אֲשֶׁר שִׁפֵּט הַמֶּלֶךְ וַיִּירָאוּ מִפְּנֵי הַמֶּלֶךְ כִּי
 רָאוּ כִּי-חֲכָמַת אֱלֹהִים בְּקִרְבּוֹ לַעֲשׂוֹת
 מִשְׁפָּט: **ס 4** וַיְהִי הַמֶּלֶךְ שְׁלֹמֹה
 מֶלֶךְ עַל-כָּל-יִשְׂרָאֵל: **ס 2** וְאֵלֶּה
 הַשָּׂרִים אֲשֶׁר-לוֹ עֲזָרְיָהוּ בֶן-צְדוֹק
 הַכֹּהֵן: **ס 3** אֵלִיחֹרֶף וְאַחִיָּה בְנֵי
 שִׁישָׁא סֹפְרִים יְהוֹשָׁפָט בֶּן-אַחִילֹד
 הַמְּזֻכָּר: **ס 4** וּבְנֵיהוּ בֶן-יְהוֹיָדָע עַל-הַצִּבָּא
 וְצְדוֹק וְאַבְיָתָר כֹּהֲנִים: **ס 5** וְעֲזָרְיָהוּ
 בֶן-נָתָן עַל-הַנְּצָבִים וְזָבֻד בֶּן-נָתָן כֹּהֵן
 רֵעֵה הַמֶּלֶךְ: **ס 6** וְאַחִישָׁר עַל-הַבַּיִת
 וְאַדְנִירָם בֶּן-עֲבָדָא עַל-הַמָּס: **ס**
7 וּלְשֹׁלֹמֹה שְׁנַיִם-עָשָׂר נְצָבִים עַל-כָּל-
 יִשְׂרָאֵל וְכָל־כָּלוּ אֶת-הַמֶּלֶךְ וְאֶת-בֵּיתוֹ
 חֹדֶשׁ בַּשָּׁנָה יִהְיֶה עַל-אֶחָד הָאֲחָד
 לְכָל־כָּל: **ס 8** וְאֵלֶּה שְׁמוֹתָם בֶּן-חֹר
 בְּהַר אֶפְרַיִם: **ס 9** בֶּן-דְּקֵר בְּמִקְצַ
 וּבְשַׁעֲלָבִים וּבֵית שֹׁמֵשׁ וְאֵילֹן בֵּית
 חֲנָן: **ס 10** בֶּן-חֲסֹד בְּאַרְבּוֹת לוֹ שֹׁכֵה
 וְכָל-אֶרֶץ חֶפְרָה: **ס 11** בֶּן-אַבְיָנָדָב
 כָּל-נֶפֶת דָּאֵר טָפַת בַּת-שְׁלֹמֹה הָיְתָה לוֹ
 לְאִשָּׁה: **ס 12** בַּעְנָא בֶּן-אַחִילֹד

in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; [13] the son of Geber, in Ramoth-gilead; to him pertained the villages of Jair the son of Manasseh, which are in Gilead; even to him pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars; [14] Ahinadab the son of Iddo, in Mahanaim; [15] Ahimaaz, in Naphtali; he also took Basemath the daughter of Solomon to wife; [16] Baana the son of Hushai, in Asher and Bealoth; [17] Jehoshaphat the son of Paruah, in Issachar; [18] Shimei the son of Ela, in Benjamin; [19] Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land. [20] Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking and making merry.

5 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life.

[2] And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal; [3] ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl. [4] For he had dominion over all the region on this side the River, from Tiphseh even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him. [5] And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

[6] And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. [7] And those officers provided

תַּעֲנֶנּוּ וּמִגִּדּוֹ וְכָל־בֵּית שָׁאֵן אֲשֶׁר אֶצֶל צָרְתָנָה מִתַּחַת לְיִזְרְעֵאל מִבֵּית שָׁאֵן עַד אֲבֵל מְחֹלָה עַד מַעֲבַר לְיִקְמֶעַם: ^ס ¹³ בֶּן־גֵּבֶר בְּרַמֹּת גִּלְעָד לֹו חוֹת יְאִיר בֶּן־מְנַשֶּׁה אֲשֶׁר בְּגִלְעָד לֹו חֶבֶל אֲרָגֹב אֲשֶׁר בְּבָשָׁן שְׁשִׁים עָרִים גְּדֹלוֹת חוֹמָה וּבְרִיחַ נְחֹשֶׁת: ^ס ¹⁴ אַחִינָדָב בֶּן־עִדֹּא מִחַנַּיִם: ¹⁵ אַחִימָעַץ בְּנִפְתָּלִי גַם־הוּא לָקַח אֶת־בַּשְׂמַת בַּת־שְׁלֹמֹה לְאִשָּׁה: ¹⁶ בַּעְנָא בֶּן־חוּשִׁי בְּאֲשֶׁר וּבַעֲלוֹת: ^ס ¹⁷ יְהוֹשָׁפָט בֶּן־פְּרוּחַ בִּישָׁשְׁכָר: ^ס ¹⁸ שְׁמַעִי בֶּן־אֵלָא בְּבִנְיָמִן: ^ס ¹⁹ גֵּבֶר בֶּן־אֲרִי בְּאֶרֶץ גִּלְעָד אֶרֶץ סִיחֹן | מֶלֶךְ הָאֲמֹרִי וְעַג מֶלֶךְ הַבָּשָׁן וַיַּצִּיב אֹחָד אֲשֶׁר בְּאֶרֶץ: ²⁰ יְהוּדָה וְיִשְׂרָאֵל רַבִּים כַּחוֹל אֲשֶׁר־עַל־הַיָּם לְרַב אַנְכְּלִים וְשֹׁתִים וְשִׂמְחִים: **5** וְשְׁלֹמֹה הָיָה מוֹשֵׁל בְּכָל־הַמַּמְלָכוֹת מִן־הַנְּהָר אֶרֶץ פְּלִשְׁתִּים וְעַד גְּבוּל מִצְרַיִם מִגְּשִׁים מִנְּחָה וְעַבְדִּים אֶת־שְׁלֹמֹה כָּל־יְמֵי חַיָּיו: ^פ ² וַיְהִי לְחָם־שְׁלֹמֹה לְיוֹם אֶחָד שְׁלֹשִׁים כּוֹל סֹלֶת וְשֹׁשִׁים כָּר קֶמַח: ³ עֶשְׂרֵה בָקָר בְּרֵאִים וְעֶשְׂרִים בָּקָר רְעִי וּמֵאָה צֹאן לְבַד מֵאִיל וְצֹבֵל וַיִּחְמוֹר וּבְרֶבְרִים אַבּוּסִים: ⁴ כִּי־הוּא רֹדֵה | בְּכָל־עֶבֶר הַנְּהָר מִתַּפְסֹח וְעַד־עֵזָה בְּכָל־מַלְכֵי עֶבֶר הַנְּהָר וְשָׁלוֹם הָיָה לוֹ מִכָּל־עַבְרָיו מִסְּבִיב: ⁵ וַיֵּשֶׁב יְהוּדָה וְיִשְׂרָאֵל לְבִטָּח אִישׁ תַּחַת גִּפְנוֹ וְתַחַת תְּאֵנָתוֹ מִדָּן וְעַד־בְּאֵר שֶׁבַע כָּל יְמֵי שְׁלֹמֹה: ^ס ⁶ וַיְהִי לְשְׁלֹמֹה אַרְבַּעִים אֶלְף אַרְוֹת סוּסִים לְמִרְכָּבוֹ וּשְׁנַיִם־עֶשְׂרֵה אֶלְף פָּרָשִׁים: ⁷ וְכָל־כָּלוֹ הַנֹּצְצִים הָאֵלֶּה אֶת־

victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let nothing be lacking. [8] Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge.

[9] And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea-shore.

[10] And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt. [11] For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about. [12] And he spoke three thousand proverbs; and his songs were a thousand and five. [13] And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes. [14] And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

[15] And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father; for Hiram was ever a lover of David. [16] And Solomon sent to Hiram, saying: [17] 'Thou knowest how that David my father could not build a house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of my feet. [18] But now the LORD my God hath given me rest on every side; there is neither adversary, nor evil occurrence. [19] And, behold, I purpose to build a house for the name of the LORD my God, as the LORD spoke unto David my father, saying: Thy son, whom I will set upon thy throne in thy room, he shall build the house for My name. [20] Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and

הַמְלֶכֶךְ שְׁלֹמֹה וְאֵת כָּל-הַקָּרֵב אֶל-שִׁלְחַן
הַמְלֶכֶךְ-שְׁלֹמֹה אִישׁ חֲדָשׁוֹ לֹא יַעֲדֵרוּ
דָּבָר: 8 וְהַשְּׁעָרִים וְהַתְּבֵן לְסוּסִים וְלִרְכָשׁ
יָבִאוּ אֶל-הַמְּקוֹם אֲשֶׁר יִהְיֶה-שָׁם אִישׁ
כְּמִשְׁפָּטוֹ: 9 וַיִּתֵּן אֱלֹהִים חֲכֵמָה
לְשֹׁלֹמֹה וַתְּבוֹנֶה הַרְבֵּה מְאֹד וַרְחֹב לֵב
כַּחֲוֹל אֲשֶׁר עַל-שֹׁפַת הַיָּם: 10 וַתֵּרֶב
חֲכֵמַת שְׁלֹמֹה מִחֲכֵמַת כָּל-בְּנֵי-קֶדֶם
וּמְכַל חֲכֵמַת מִצְרַיִם: 11 וַיִּחְכֵם מְכַל-
הָאָדָם מֵאִיתָן הָאֶזְרָחִי וְהַיִּמֵן וְכָלכֵּל
וְדָדָע בְּנֵי מַחֲוֹל וְיִהִי-שְׁמוֹ בְּכָל-הַגּוֹיִם
סָבִיב: 12 וַיְדַבֵּר שְׁלֹשֶׁת אֲלָפִים מִשָּׁל וַיְהִי
שִׁירוֹ חֲמֵשֶׁה וְאַלְף: 13 וַיְדַבֵּר עַל-הַעֲצִים
מִן-הָאֲרָז אֲשֶׁר בַּלְבָּנוֹן וְעַד הָאֲזוֹב אֲשֶׁר
יֵצֵא בְּקִיר וַיְדַבֵּר עַל-הַבְּהֵמָה וְעַל-הָעוֹף
וְעַל-הַרְמֵשׁ וְעַל-הַדְּגָיִם: 14 וַיָּבִאוּ מְכַל-
הָעַמִּים לְשִׁמְעַע אֶת חֲכֵמַת שְׁלֹמֹה מֵאֵת
כָּל-מַלְכֵי הָאָרֶץ אֲשֶׁר שָׁמְעוּ
אֶת-חֲכֵמָתוֹ: 15 וַיִּשְׁלַח חִירָם
מֶלֶךְ-צוּר אֶת-עֲבָדָיו אֶל-שְׁלֹמֹה כִּי שָׁמַע
כִּי אָתוּ מִשְׁחָו לְמֶלֶךְ תַּחַת אָבִיהוּ כִּי
אֱהֹב הָיָה חִירָם לְדָוִד כָּל-הַיָּמִים: 16
וַיִּשְׁלַח שְׁלֹמֹה אֶל-חִירָם לֵאמֹר:
17 אֲתָה יָדַעְתָּ אֶת-דָּוִד אָבִי כִּי לֹא יָכַל
לְבַנּוֹת בַּיִת לַשֵּׁם יְהוָה אֱלֹהָיו מִפְּנֵי
הַמְּלָחָמָה אֲשֶׁר סָבְבוּ עָד תַּת-יְהוָה
אֲתָם תַּחַת כְּפֹת רַגְלוֹ רִגְלִי: 18 וְעַתָּה
הַנִּיחַ יְהוָה אֱלֹהֵי לִי מִסָּבִיב אֵין שָׁטָן
וְאֵין פֶּגַע רָע: 19 וְהִנְנִי אֹמֵר לְבַנּוֹת בַּיִת
לַשֵּׁם יְהוָה אֱלֹהֵי כְּאֲשֶׁר | דִּבַּר יְהוָה
אֶל-דָּוִד אָבִי לֵאמֹר בְּנֶךָ אֲשֶׁר אָתָּן
תַּחְתֶּיךָ עַל-כִּסְאֶךָ הוּא יִבְנֶה הַבַּיִת
לַשֵּׁמִי: 20 וְעַתָּה צִוֵּה וַיְכַרְתוּ-לִי אֲרָזִים

I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

[21] And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said: 'Blessed be the LORD this day, who hath given unto David a wise son over this great people.' [22] And Hiram sent to Solomon, saying: 'I have heard that which thou hast sent unto me; I will do all thy desire concerning timber of cedar, and concerning timber of cypress. [23] My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.' [24] So ^aHiram gave Solomon timber of cedar and timber of cypress according to all his desire. [25] And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of beaten oil; thus gave Solomon to Hiram year by year. [26] And the LORD gave Solomon wisdom, as He promised him; and there was peace between Hiram and Solomon; and they two made a league together.

[27] And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. [28] And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram was over the levy. [29] And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand that were hewers in the mountains; [30] besides Solomon's chief officers that were over the work, three thousand and three hundred, who bore rule over the people that wrought in the work. [31] And the king commanded, and they quarried great stones, costly stones, to lay the foundation of

מִן־הַלְּבָנוֹן וְעַבְדֵי יְהוָה עִם־עַבְדֶּיךָ וְשָׂכַר עַבְדֶּיךָ אֶתֶּן לְךָ כְּכֹל אֲשֶׁר תֹּאמַר כִּי | אַתָּה יָדַעְתָּ כִּי אֵין בְּנוֹ אִישׁ יָדַע לְכַרֵּת־עֵצִים בְּצַדְנִים: ²¹ וַיְהִי כִשְׁמֹעַ חִירָם אֶת־דְּבָרֵי שְׁלֹמֹה וַיִּשְׂמַח מְאֹד וַיֹּאמֶר בְּרוּךְ יְהוָה הַיּוֹם אֲשֶׁר נָתַן לְדָוִד בֶּן חָכָם עַל־הָעַם הָרַב הַזֶּה: ²² וַיִּשְׁלַח חִירָם אֶל־שְׁלֹמֹה לֵאמֹר שְׁמַעְתִּי אֶת אֲשֶׁר־שָׁלַחְתָּ אֵלַי אֲנִי אֶעֱשֶׂה אֶת־כָּל־חַפְצֶיךָ בְּעֵצֵי אַרְזִים וּבְעֵצֵי בְרוֹשִׁים: ²³ וְעַבְדֵי יָרְדוּ מִן־הַלְּבָנוֹן וְאֲנִי אֲשִׁימֵם דְּבָרוֹת בָּיִם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפְצַתִּים שָׁם וְאֶתָּה תִשָּׂא וְאֶתָּה תַעֲשֶׂה אֶת־חַפְצֵי לֶחֶם בֵּיתִי: ²⁴ וַיְהִי חִירוֹם נָתַן לְשְׁלֹמֹה עֵצֵי אַרְזִים וְעֵצֵי בְרוֹשִׁים כָּל־חַפְצוֹ: ²⁵ וּשְׁלֹמֹה נָתַן לְחִירָם עֶשְׂרִים אֶלֶף כָּר חֲטִיִּם מִכֶּלֶת לְבֵיתוֹ וְעֶשְׂרִים כָּר שֶׁמֶן כֶּתִית כֹּה־יָתַן שְׁלֹמֹה לְחִירָם שָׁנָה בְּשָׁנָה: ²⁶ וַיְהִי נָתַן חֲכֵמָה לְשְׁלֹמֹה כַּאֲשֶׁר דְּבַר־לוֹ וַיְהִי שָׁלֵם בֵּין חִירָם וּבֵין שְׁלֹמֹה וַיִּכְרְתוּ בְרִית שְׁנֵיהֶם: ²⁷ וַיַּעַל הַמֶּלֶךְ שְׁלֹמֹה מִסּ מִכָּל־יִשְׂרָאֵל וַיְהִי הַמָּס שְׁלֹשִׁים אֶלֶף אִישׁ: ²⁸ וַיִּשְׁלַחֵם לְבָנוֹנָה עֲשָׂרַת אֲלָפִים בַּחֹדֶשׁ חַלִּיפוֹת חֹדֶשׁ יְהִיוּ בַלְּבָנוֹן שְׁנַיִם חֳדָשִׁים בְּבֵיתוֹ וְאַדְנִירָם עַל־הַמָּס: ²⁹ וַיְהִי לְשְׁלֹמֹה שְׁבַעִים אֶלֶף נֹשֵׂא סֶבֶל וּשְׁמַנִּים אֶלֶף חֹצֵב בָּהָר: ³⁰ לְבַד מִשְׁגָּרֵי הַנֹּצְבִים לְשְׁלֹמֹה אֲשֶׁר עַל־הַמְּלָאכָה שְׁלֹשַׁת אֲלָפִים וּשְׁלֹשׁ מֵאוֹת הָרֹדִים בְּעַם הָעֹשִׂים בְּמִלְאכָה: ³¹ וַיִּצְוּ הַמֶּלֶךְ וַיִּסְעוּ אַבְנִים גְּדוֹלוֹת אַבְנִים יְקָרוֹת לְיִסֹּד הַבַּיִת

a Heb. *Hiram*, and in verse 32.

the house with hewn stone. [32] And Solomon's builders and Hiram's builders and the Gebalites did. fashion them, and prepared the timber and the stones to build the house.

6 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD. [2] And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. [3] And the porch before ^athe temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house. [4] And for the house he made windows broad within, and narrow without. [5] And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of ^bthe Sanctuary; and he made side-chambers round about; [6] the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.—[7] For the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.—[8] The door for the ^clowest row of chambers was in the right side of the house; and they went up by winding stairs into the middle row, and out of the middle into the third. [9] So he built the house, and finished it; and he covered in the house with planks of cedar over beams. [10] And he built the stories of the side-structure against all the house, each five cubits high; and they rested on the house with timber of cedar.

[11] And the word of the LORD came to Solomon, saying: [12] 'As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My

אֲבָנֵי גִזִית׃ ³² וַיִּפְסְלוּ בְנֵי שְׁלֹמֹה וּבְנֵי הַיָּרוֹם וְהַגְּבַלִּים וַיְכַיֵּנוּ הָעֵצִים וְהָאֲבָנִים לְבִנּוֹת הַבַּיִת׃ פ

6 וַיְהִי בְשִׁמוֹנִים שָׁנָה וָאַרְבַּע מֵאוֹת שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ־מִצְרַיִם בַּשָּׁנָה הַרְבִּיעִית בַּחֹדֶשׁ זֹו הוּא הַחֹדֶשׁ הַשֵּׁנִי לַמֶּלֶךְ שְׁלֹמֹה עַל־יִשְׂרָאֵל וַיִּבֶן הַבַּיִת לַיהוָה׃ ² וְהַבַּיִת אֲשֶׁר בָּנָה הַמֶּלֶךְ שְׁלֹמֹה לַיהוָה שְׁשִׁים־אַמָּה אָרְכוֹ וְעֶשְׂרִים רְחָבוֹ וּשְׁלֹשִׁים אַמָּה קוֹמָתוֹ׃ ³ וְהָאוֹלָם עַל־פְּנֵי הַיִּכַּל הַבַּיִת עֶשְׂרִים אַמָּה אָרְכוֹ עַל־פְּנֵי רֹחַב הַבַּיִת עֶשֶׂר בְּאַמָּה רְחָבוֹ עַל־פְּנֵי הַבַּיִת׃ ⁴ וַיַּעַשׂ לַבַּיִת חֲלוּנֵי שְׁקָפִים אֲטֻמִּים׃ ⁵ וַיִּבֶן עַל־קִיר הַבַּיִת יצוֹע יצוֹע יִצְעִיעַ סָבִיב אֶת־קִירוֹת הַבַּיִת סָבִיב לְהִיכַל וּלְדָבִיר וַיַּעַשׂ צִלְעוֹת סָבִיב׃ ⁶ הַיְצוֹע הַיְצִיעַ הַתְּחַתָּנָה חֲמִשׁ בְּאַמָּה רְחֹבָהּ וְהַתִּיכְנָה שֵׁשׁ בְּאַמָּה רְחֹבָהּ וְהַשְּׁלִישִׁית שֶׁבַע בְּאַמָּה רְחֹבָהּ כִּי מִגְרֵעוֹת נָתַן לַבַּיִת סָבִיב חוּצָה לְבִלְתִּי אַחוֹז בְּקִירוֹת־הַבַּיִת׃ ⁷ וְהַבַּיִת בְּהַבְּנָתוֹ אָבֶן־שְׁלֹמֹה מִסַּע נִבְנָה וּמִקְבּוֹת וְהַגְּרוֹן כָּל־כְּלֵי בְרוֹזַל לֹא־נִשְׁמַע בַּבַּיִת בְּהַבְּנָתוֹ׃ ⁸ פְּתַח הַצִּלְעַת הַתִּיכְנָה אֶל־כַּתֵּף הַבַּיִת הַיְמָנִית וּבַלְוִיִּם יַעֲלוּ עַל־הַתִּיכְנָה וּמִן־הַתִּיכְנָה אֶל־הַשְּׁלֹשִׁים׃ ⁹ וַיִּבֶן אֶת־הַבַּיִת וַיְכַלְהוּ וַיִּסְפְּן אֶת־הַבַּיִת גְּבִים וּשְׂדֵרֹת בְּאַרְזִים׃ ¹⁰ וַיִּבֶן אֶת־הַיְצוֹע הַיְצִיעַ עַל־כָּל־הַבַּיִת חֲמִשׁ אַמּוֹת קוֹמָתוֹ וַיִּצְאֹז אֶת־הַבַּיִת בְּעֵצֵי אַרְזִים׃ פ

¹¹ וַיְהִי דְבַר־יְהוָה אֶל־שְׁלֹמֹה לֵאמֹר׃
¹² הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹנֶה אִם־תִּלְךָ בְּחֻקָּתַי וְאֶת־מִשְׁפָּטַי תַּעֲשֶׂה וּשְׁמַרְתָּ

a That is, the holy place. b Heb. *debir*, that is, the hindmost or innermost room, the most holy place. c Heb. *middle*.

commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father; [13] in that I will dwell therein among the children of Israel, and will not forsake My people Israel.'

[14] So Solomon built the house, and finished it. [15] And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress. [16] And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place. [17] And the house, that is, the temple before [the Sanctuary], was forty cubits long. [18] And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen. [19] And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD. [20] And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar. [21] So Solomon overlaid ^athe house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold. [22] And the whole house he overlaid with gold, until all the house was finished; also the whole altar that belonged to the Sanctuary he overlaid with gold.

[23] And in the Sanctuary he made two cherubim of olive-wood, each ten cubits high. [24] And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub; from the uttermost part of the one wing unto the uttermost part of the other were ten cubits. [25] And the other cherub was ten cubits; both the cherubim were of one measure and one form. [26] The height of the one cherub was ten cubits, and so was it of the other cherub. [27] And he set the cherubim within the inner house; and

אֶת-כָּל-מִצּוֹתַי לְלַכֵּת בָּהֶם וְהִקְמַתִי אֶת-
דְּבַר לַיהוָה אֲשֶׁר דִּבַּרְתִּי אֶל-דָּוִד אָבִיךָ:
וְשִׁכַנְתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וְלֹא אֶעְזֹב
אֶת-עַמִּי יִשְׂרָאֵל: ^ס ¹⁴ וַיִּבֶן שְׁלֹמֹה
אֶת-הַבַּיִת וַיִּכְלְהוּ: ¹⁵ וַיִּבֶן אֶת-קִירוֹת
הַבַּיִת מִבֵּיתָהּ בְּצִלְעוֹת אַרְזִים מִקְרָקַע
הַבַּיִת עַד-קִירוֹת הַסָּפֶן צִפָּה עַץ מִבַּיִת
וַיִּצַף אֶת-קְרָקַע הַבַּיִת בְּצִלְעוֹת בְּרוּשִׁים:
¹⁶ וַיִּבֶן אֶת-עֲשָׂרִים אַמָּה מִירוּכוֹתַי מִיִּרְכַּתִּי
הַבַּיִת בְּצִלְעוֹת אַרְזִים מִן-הַקְרָקַע עַד-
הַקִּירוֹת וַיִּבֶן לוֹ מִבַּיִת לְדַבֵּיר לְקֹדֶשׁ
הַקְּדוּשִׁים: ¹⁷ וְאַרְבַּעִים בָּאַמָּה הָיְהָה הַבַּיִת
הוּא הַהֵיכָל לִפְנֵי: ¹⁸ וְאַרְזוֹ אֶל-הַבַּיִת
פְּנִימָה מִקְלַעַת פְּקָעִים וּפְטוּרֵי צִצִּים
הַכֹּל אֲרֻזוֹ אֵין אֲבָן נִרְאָה: ¹⁹ וְדַבֵּיר בְּתוֹךְ-
הַבַּיִת מִפְּנִימָה הִכִּין לְתֵתָן שָׁם אֶת-אֲרוֹן
בְּרִית יְהוָה: ²⁰ וּלְפָנָי הַדַּבֵּיר עֲשָׂרִים
אַמָּה אָרְךָ וְעֲשָׂרִים אַמָּה רָחֵב וְעֲשָׂרִים
אַמָּה קוֹמָתוֹ וַיִּצַּפְהוּ זָהָב סָגוּר וַיִּצַף
מִזְבַּח אֲרֻזוֹ: ²¹ וַיִּצַף שְׁלֹמֹה אֶת-הַבַּיִת
מִפְּנִימָה זָהָב סָגוּר וַיַּעֲבֵר
בְּרִיתִיקוֹת בְּרִיתוֹקוֹת זָהָב לְפָנָי הַדַּבֵּיר
וַיִּצַּפְהוּ זָהָב: ²² וְאֶת-כָּל-הַבַּיִת צִפָּה זָהָב
עַד-תָּם כָּל-הַבַּיִת וְכָל-הַמִּזְבַּח אֲשֶׁר-
לְדַבֵּיר צִפָּה זָהָב: ²³ וַיַּעַשׂ בְּדַבֵּיר שְׁנֵי
כְּרוּבִים עֲצֵי-שֶׁמֶן עֲשָׂר אַמּוֹת קוֹמָתוֹ:
²⁴ וְחֲמֵשׁ אַמּוֹת כַּנֶּף הַכְּרוּב הָאֶחָת וְחֲמֵשׁ
אַמּוֹת כַּנֶּף הַכְּרוּב הַשֵּׁנִית עֲשָׂר אַמּוֹת
מִקְצוֹת כַּנְּפוֹ וְעַד-קְצוֹת כַּנְּפוֹ: ²⁵ וְעֲשָׂר
בָּאַמָּה הַכְּרוּב הַשֵּׁנִי מִדָּה אַחַת וְקָצֵב
אֶחָד לְשְׁנֵי הַכְּרוּבִים: ²⁶ קוֹמַת הַכְּרוּב
הָאֶחָד עֲשָׂר בָּאַמָּה וְכֵן הַכְּרוּב הַשֵּׁנִי:
²⁷ וַיִּתֵּן אֶת-הַכְּרוּבִים בְּתוֹךְ הַבַּיִת

a That is, the Sanctuary.

the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. [28] And he overlaid the cherubim with gold.

[29] And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without. [30] And the floor of the house he overlaid with gold, within and without. [31] And for the entrance of the Sanctuary he made doors of olive-wood, the door-posts within the frame having five angles. [32] And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees. [33] So also made he for the entrance of the temple door-posts of olive-wood, within a frame foursquare; [34] and two doors of cypress-wood; the two leaves of the one door were folding, and the two leaves of the other door were folding. [35] And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work. [36] And he built the inner court with three rows of hewn stone, and a row of cedar beams.

[37] In the fourth year was the foundation of the house of the LORD laid, in the month Ziv. [38] And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

7 And Solomon was building his own house thirteen years, and he finished all his house. [2] For he built the house of the forest of Lebanon: the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. [3] And it was covered with cedar above upon the side-chambers, that lay on forty and

הַפְּנִימִי וַיִּפְרְשׁוּ אֶת־כַּנְּפֵי הַכְּרֻבִים וַתִּגַּע
כַּנְּף־הָאֶחָד בְּקִיר וּכְנָף הַכְּרֻב הַשֵּׁנִי
נִגְעַת בְּקִיר הַשֵּׁנִי וּכְנִפֵיהֶם אֶל־תּוֹךְ
הַבַּיִת נִגְעַת כַּנְּף אֶל־כַּנְּף: ²⁸ וַיִּצַּף אֶת־
הַכְּרֻבִים זָהָב: ²⁹ וְאֵת כָּל־קִירוֹת הַבַּיִת
מִסָּבִיב קָלַע פְּתוּחֵי מַקְלָעוֹת כְּרֻבִים
וְתַמְרוֹת וּפְטוּרֵי צִצִּים מִלְּפָנִים וְלַחֲצוֹן:
³⁰ וְאֶת־קִרְקַע הַבַּיִת צִפָּה זָהָב לְפָנֶימָה
וְלַחֲצוֹן: ³¹ וְאֵת פֶּתַח הַדְּבִיר עָשָׂה
דְּלָתוֹת עֲצֵי־שֶׁמֶן הָאֵיל מְזוּזוֹת חֲמִשִּׁית:
³² וּשְׁתֵּי דְלָתוֹת עֲצֵי־שֶׁמֶן וְקָלַע עֲלֵיהֶם
מַקְלָעוֹת כְּרֻבִים וְתַמְרוֹת וּפְטוּרֵי צִצִּים
וְצִפָּה זָהָב וַיִּרְדּוּ עַל־הַכְּרֻבִים וְעַל־
הַתַּמְרוֹת אֶת־הַזָּהָב: ³³ וְכֵן עָשָׂה לְפֶתַח
הַהֵיכָל מְזוּזוֹת עֲצֵי־שֶׁמֶן מֵאֵת רַבְעִית:
³⁴ וּשְׁתֵּי דְלָתוֹת עֲצֵי בְרוֹשִׁים שְׁנֵי צְלָעִים
הַדָּלֶת הָאֶחָת גְּלִילִים וּשְׁנֵי קְלָעִים
הַדָּלֶת הַשֵּׁנִית גְּלִילִים: ³⁵ וְקָלַע כְּרֻבִים
וְתַמְרוֹת וּפְטוּרֵי צִצִּים וְצִפָּה זָהָב מִיִּשָׁר
עַל־הַמְּחֻקָּה: ³⁶ וַיִּבֶן אֶת־הַחֲצֵר
הַפְּנִימִית שְׁלֹשָׁה טוּרֵי גֹזִית וְטוּר כְּרִתָּת
אַרְזִים: ³⁷ בַּשָּׁנָה הָרְבִיעִית יָסַד בַּיִת יְהוָה
בַּיָּרַח זָו: ³⁸ וּבַשָּׁנָה הָאֶחָת עָשְׂרָה בִּיָּרַח
בּוֹל הוּא הַחֹדֶשׁ הַשְּׁמִינִי כָּל־הַבַּיִת
לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטוֹ מִשְׁפָּטָיו וַיִּבְנֶהוּ
שֶׁבַע שָׁנִים: **7** וְאֶת־בֵּיתוֹ בָּנָה שְׁלֹמֹה
שְׁלֹשׁ עָשְׂרֵה שָׁנָה וַיְכַל אֶת־כָּל־בֵּיתוֹ:
² וַיִּבֶן אֶת־בַּיִת א יָעַר הַלְּבָנוֹן מֵאָה אַמָּה
אַרְכּוֹ וְחֲמִשִּׁים אַמָּה רָחְבּוֹ וּשְׁלֹשִׁים
אַמָּה קוֹמָתוֹ עַל אַרְבָּעַה טוּרֵי עַמּוּדֵי
אַרְזִים וּכְרִתוֹת אַרְזִים עַל־הָעַמּוּדִים:
³ וּסְפִן בְּאֵרוֹ מִמַּעַל עַל־הַצִּלְעוֹת אֲשֶׁר
עַל־הָעַמּוּדִים אַרְבָּעִים וְחַמְשָׁה חַמְשָׁה

five pillars, fifteen in a row. [4] And there were beams in three rows; and light was over against light in three ranks. [5] And all the doors with their posts were square in the frame; and light was over against light in three ranks.

[6] And he made the porch of pillars: the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them.

[7] And he made the porch of the throne where he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.

[8] And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

[9] All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court. [10] And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. [11] And above were costly stones, after the measure of hewn stones, and cedar-wood. [12] And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD, and the court of the porch of the house.

[13] And king Solomon sent and fetched Hiram out of Tyre. [14] He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

[15] Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar. [16] And he made two capitals of molten brass, to set upon the tops of the pillars;

עֶשֶׂר הַטּוֹרִים: 4 וּשְׁקָפִים שְׁלֹשָׁה טוֹרִים וּמַחְזֵה אֶל־מַחְזֵה שְׁלֹשׁ פְּעָמִים: 5 וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת רְבָעִים שְׁקָף וּמֹל מַחְזֵה אֶל־מַחְזֵה שְׁלֹשׁ פְּעָמִים: 6 וְאֵת אוֹלָם הָעַמּוּדִים עָשָׂה חֲמִשִּׁים אַמָּה אָרְפוֹ וּשְׁלֹשִׁים אַמָּה רָחְבוֹ וְאוֹלָם עַל־פְּנֵיהֶם וְעַמּוּדִים וְעַב עַל־פְּנֵיהֶם: 7 וְאוֹלָם הַכֶּסֶּא אֲשֶׁר יִשְׁפֹּט־שָׁם אֵלֶם הַמִּשְׁפָּט עָשָׂה וְסָפוֹן בְּאֲרוֹז מֵהַקָּקֶע עַד־הַקָּקֶע: 8 וּבֵיתוֹ אֲשֶׁר־יֵשֵׁב שָׁם חָצֵר הָאֲחֵרֶת מִבַּיִת לְאוֹלָם כַּמַּעֲשֵׂה הַזֶּה הָיָה וּבֵית יַעֲשֵׂה לְבַת־פַּרְעֹה אֲשֶׁר לָקַח שְׁלֹמֹה כְּאוֹלָם הַזֶּה: 9 כָּל־אֵלֶה אֲבָנִים יְקָרֹת כְּמִדַּת גְּזִית מִגְרָרוֹת בַּמְּגֵרָה מִבַּיִת וּמִחוּץ וּמִמַּסָּד עַד־הַטְּפָחוֹת וּמִחוּץ עַד־הַחָצֵר הַגְּדוֹלָה: 10 וּמִיָּסֵד אֲבָנִים יְקָרֹת אֲבָנִים גְּדוֹלוֹת אֲבָנֵי עֶשֶׂר אַמּוֹת וְאֲבָנֵי שְׁמֹנֶה אַמּוֹת: 11 וּמִלְמַעְלָה אֲבָנִים יְקָרֹת כְּמִדּוֹת גְּזִית וְאֲרוֹז: 12 וְחָצֵר הַגְּדוֹלָה סָבִיב שְׁלֹשָׁה טוֹרִים גְּזִית וְטוֹר כְּרֶתֶת אֲרָזִים וְלַחֲצֵר בֵּית־יְהוָה הַפְּנִימִית וְלְאֵלֶם הַבַּיִת: פ

13 וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה וַיִּקַּח אֶת־חִירָם מִצֹּר: 14 בֶּן־אִשָּׁה אֱלִמְנָה הוּא מִמַּטֵּה נַפְתָּלַי וְאָבִיו אִישׁ־צֹרִי חָרַשׁ נְחֹשֶׁת וַיִּמְלֵא אֶת־הַחֲכֵמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת לַעֲשׂוֹת כָּל־מְלָאכָה בְּנְחָשֶׁת וַיָּבֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה וַיַּעַשׂ אֶת־כָּל־מְלָאכָתּוֹ: 15 וַיִּצַּר אֶת־שְׁנֵי הָעַמּוּדִים נְחֹשֶׁת שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה יָסַב אֶת־הָעַמּוּד הַשֵּׁנִי: 16 וּשְׁתֵּי כְתָרֹת עָשָׂה לְתֹת עַל־רָאשֵׁי הָעַמּוּדִים מִצֶּק נְחֹשֶׁת

the height of the one capital was five cubits, and the height of the other capital was five cubits. [17] He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital. [18] And he made the pillars; and there were two rows round about upon the one network, to cover the capitals that were upon the top of the pomegranates; and so did he for the other capital. [19] And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits. [20] And there were capitals above also upon the two pillars, close by the belly which was beside the network; and the pomegranates were two hundred, in rows round about upon each capital. [21] And he set up the pillars at the porch of the temple; and he set up the right pillar, and called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz. [22] And upon the top of the pillars was lily-work; so was the work of the pillars finished.

[23] And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about. [24] And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast. [25] It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward. [26] And it was a handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths.

[27] And he made the ten bases of brass; four cubits was the length of one base, and four

חֲמֵשׁ אַמּוֹת קוֹמַת הַכְּתָרֶת הָאֶחָת
וְחֲמֵשׁ אַמּוֹת קוֹמַת הַכְּתָרֶת הַשֵּׁנִית:
17 שְׁבָכִים מַעֲשֵׂה שְׁבָכָה גְדִלִים מַעֲשֵׂה
שְׂרָשְׁרוֹת לַכְּתָרֹת אֲשֶׁר עַל־רֹאשׁ
הָעַמּוּדִים שְׂבָעָה לַכְּתָרֶת הָאֶחָת וְשְׂבָעָה
לַכְּתָרֶת הַשֵּׁנִית: 18 וַיַּעַשׂ אֶת־הָעַמּוּדִים
וּשְׁנֵי טוֹלִים סָבִיב עַל־הַשְּׂבָכָה הָאֶחָת
לְכִסּוֹת אֶת־הַכְּתָרֹת אֲשֶׁר עַל־רֹאשׁ
הָרַמְנִים וְכֵן עָשָׂה לַכְּתָרֶת הַשֵּׁנִית:
19 וְכְתָרֹת אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים
מַעֲשֵׂה שׁוֹשַׁן בָּאוּלָם אַרְבַּע אַמּוֹת:
20 וְכְתָרֹת עַל־שְׁנֵי הָעַמּוּדִים גַּם־מִמַּעַל
מִלְעֲמַת הַבֵּטֶן אֲשֶׁר לְעֵבֶר שִׁבְעָה הַשְּׂבָכָה
וְהָרַמְנוּנִים מֵאֲתֵיב טָרִים סָבִיב עַל
הַכְּתָרֶת הַשֵּׁנִית: 21 וַיִּקֶּם אֶת־הָעַמּוּדִים
לְאֵלָם הַהֵיכָל וַיִּקֶּם אֶת־הָעַמּוּד הַיְמָנִי
וַיִּקְרָא אֶת־שְׁמוֹ יָכִין וַיִּקֶּם אֶת־הָעַמּוּד
הַשְּׂמָאלִי וַיִּקְרָא אֶת־שְׁמוֹ בֹּעַז: 22 וְעַל
רֹאשׁ הָעַמּוּדִים מַעֲשֵׂה שׁוֹשַׁן וְתַתָּם
מִלְּאֲכַת הָעַמּוּדִים: 23 וַיַּעַשׂ אֶת־הֵיִם
מוֹצֵק עֶשֶׂר בָּאֲמָה מִשְׁפָּתוֹ עַד־שְׁפָתוֹ
עָגֹל | סָבִיב וְחֲמֵשׁ בָּאֲמָה קוֹמָתוֹ וְקוֹה וְקוֹ
שְׁלֹשִׁים בָּאֲמָה יָסֵב אֹתוֹ סָבִיב:
24 וּפְקָעִים מִתַּחַת לְשִׁפְתּוֹ | סָבִיב סָבִיב
אֹתוֹ עֶשֶׂר בָּאֲמָה מִקְפָּיִם אֶת־הֵיִם סָבִיב
שְׁנֵי טוֹרִים הַפְּקָעִים יִצְקִים בִּיצְקָתוֹ:
25 עֲמֹד עַל־שְׁנֵי עֶשֶׂר בָּקָר שְׁלֹשָׁה פָּנִים |
צְפוֹנָה וְשְׁלֹשָׁה פָּנִים | יָמָה וְשְׁלֹשָׁה |
פָּנִים נֹגְבָה וְשְׁלֹשָׁה פָּנִים מְזוֹרְחָה וְהֵיִם
עֲלֵיהֶם מִלְּמַעְלָה וְכָל־אַחֲרֵיהֶם בִּיתָה:
26 וְעֵבְיוֹ טֹפַח וּשְׁפָתוֹ כְּמַעֲשֵׂה שְׁפַת־כּוֹס
פָּרַח שׁוֹשַׁן אֲלָפִים בַּת יָכִיל: פ
27 וַיַּעַשׂ אֶת־הַמְּכֻנּוֹת עֶשֶׂר נְחֹשֶׁת אַרְבַּע

cubits the breadth thereof, and three cubits the height of it. [28] And the work of the bases was on this manner: they had borders; and there were borders between the stays; [29] and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work. [30] And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. [31] And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round. [32] And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit. [33] And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten. [34] And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself. [35] And in the top of the base was there a round compass of half a cubit high; and on the top of the base the stays thereof and the borders thereof were of one piece therewith. [36] And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about. [37] After this manner he made the ten bases; all of them had one casting, one measure, and one form.

[38] And he made ten lavers of brass: one laver contained forty baths; and every laver was four cubits; and upon every one of the ten bases one laver. [39] And he set the bases, five on the

בַּאֲמָה אַרְבֵּי הַמְּכוֹנָה הָאֶחָת וְאַרְבַּע
בַּאֲמָה רְחֹבָה וְשֵׁלֶשׁ בַּאֲמָה קוֹמְתָהּ:
28 וְזֶה מַעֲשֵׂה הַמְּכוֹנָה מִסְגָּרֹת לָהֶם
וּמִסְגָּרֹת בֵּין הַשְּׁלָבִים: 29 וְעַל-הַמְּסָגְרוֹת
אֲשֶׁר | בֵּין הַשְּׁלָבִים אַרְיֹת | בְּקֹר
וּכְרוּבִים וְעַל-הַשְּׁלָבִים כָּן מִמַּעַל
וּמִתַּחַת לְאַרְיֹת וְלַבְּקָר לִיּוֹת מַעֲשֵׂה
מוֹרֵד: 30 וְאַרְבָּעָה אוֹפְנֵי נְחֹשֶׁת לַמְּכוֹנָה
הָאֶחָת וְסַרְנֵי נְחֹשֶׁת וְאַרְבָּעָה פְּעֻמָּתָיו
כְּתֻפֹת לָהֶם מִתַּחַת לְכִילֵי הַכְּתֻפֹת יִצְקוֹת
מִעֵבֶר אִישׁ לִיּוֹת: 31 וּפִיהוּ מִבֵּית לַכְּתָרַת
וּמַעֲלָה בַּאֲמָה וּפִיהָ עֵגֶל מַעֲשֵׂה-כֶּן אֲמָה
וְחֻצֵי הָאֲמָה וְגַם-עַל-פִּיהָ מִקְלָעוֹת
וּמִסְגָּרֹתֵיהֶם מְרַבְּעוֹת לֹא עֵגֻלוֹת:
32 וְאַרְבַּעַת הָאוֹפְנִים לְמִתַּחַת לְמִסְגָּרוֹת
וַיְדוֹת הָאוֹפְנִים בַּמְּכוֹנָה וְקוֹמַת הָאוֹפֵן
הָאֶחָד אֲמָה וְחֻצֵי הָאֲמָה: 33 וּמַעֲשֵׂה
הָאוֹפְנִים כַּמַּעֲשֵׂה אוֹפֵן הַמְּרַכְבָּה יְדוֹתָם
וְגִבֵּיהֶם וְחֻשְׁקֵיהֶם וְחֻשְׁרֵיהֶם הִכָּל
מוֹצֵק: 34 וְאַרְבַּע כְּתֻפֹת אֶל אַרְבַּע פְּנוֹת
הַמְּכוֹנָה הָאֶחָת מִן-הַמְּכוֹנָה כְּתֻפֵיהָ:
35 וּבִרְאֵשׁ הַמְּכוֹנָה חֻצֵי הָאֲמָה קוֹמָה
עֵגֶל | סָבִיב וְעַל רֹאשׁ הַמְּכוֹנָה יְדוֹתֶיהָ
וּמִסְגָּרֹתֶיהָ מִמְּנָה: 36 וַיִּפְתַּח עַל-הַלְחָת
יְדוֹתֶיהָ וְעַל מִסְגָּרֹתֶיהָ מִסְגָּרֹתֶיהָ כְּרוּבִים
אַרְיֹת וְתַמְרֹת כַּמַּעֲרָ-אִישׁ וְלִיּוֹת סָבִיב:
37 כְּזֹאת עָשָׂה אֶת עֵשֶׂר הַמְּכוֹנוֹת מוֹצֵק
אֶחָד מִדָּה אֶחָת קָצֵב אֶחָד
לְכֻלָּהֶנָּה: 38 וַיַּעַשׂ עֲשָׂרָה כִּירוֹת
נְחֹשֶׁת אַרְבָּעִים בַּת יָכִיל | הַכִּיּוֹר הָאֶחָד
אַרְבַּע בַּאֲמָה הַכִּיּוֹר הָאֶחָד כִּיּוֹר אֶחָד
עַל-הַמְּכוֹנָה הָאֶחָת לְעֵשֶׂר הַמְּכוֹנוֹת:
39 וַיִּתֵּן אֶת-הַמְּכוֹנוֹת חֲמִשׁ עַל-כְּתָף

right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, toward the south.

[40] And ^aHiram made the pots, and the shovels, and the basins.

So Hiram made an end of doing all the work that he wrought for king Solomon in the house of the LORD: [41] the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; [42] and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars; [43] and the ten bases, and the ten lavers on the bases; [44] and the one sea, and the twelve oxen under the sea; [45] and the pots, and the shovels, and the basins; even all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass. [46] In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan. [47] And Solomon left all the vessels unweighed, because they were exceeding many; the weight of the brass could not be found out. [48] And Solomon made all the vessels that were in the house of the LORD: the golden altar, and the table whereupon the showbread was, of gold; [49] and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold; [50] and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold.

הַבַּיִת מִיְמִין וְחֲמֵשׁ עַל-כַּתֵּף הַבַּיִת מִשְׁמָאלוֹ וְאֶת-הַיָּם נָתַן מִכַּתֵּף הַבַּיִת הַיְמָנִית קִדְמָה מִמּוֹל נֹגֵב: ^ס
⁴⁰ וַיַּעַשׂ חִירוֹם אֶת-הַפְּיֹרוֹת וְאֶת-הַיָּעִים וְאֶת-הַמְזֻרְקוֹת וַיַּכֵּל חִירוֹם לַעֲשׂוֹת אֶת-כָּל-הַמְּלָאכָה אֲשֶׁר עָשָׂה לַמֶּלֶךְ שְׁלֹמֹה בַּיִת יְהוָה: ⁴¹ עֲמֻדִים שְׁנַיִם וְגִלְתֵּי הַכְּתָרֹת אֲשֶׁר-עַל-רֹאשׁ הָעֲמֻדִים שְׁתֵּי וְהַשְּׂבָכוֹת שְׁתֵּי לְכַסּוֹת אֶת-שְׁתֵּי גִלְתֵּי הַכְּתָרֹת אֲשֶׁר עַל-רֹאשׁ הָעֲמֻדִים: ⁴² וְאֶת-הָרְמָנִים אַרְבַּע מְאוֹת לְשְׁתֵּי הַשְּׂבָכוֹת שְׁנַיִם-טוּרִים רְמָנִים לְשְׂבָכָה הָאֶחָת לְכַסּוֹת אֶת-שְׁתֵּי גִלְתֵּי הַכְּתָרֹת אֲשֶׁר עַל-פְּנֵי הָעֲמֻדִים: ⁴³ וְאֶת-הַמְּכֹנֹת עֶשֶׂר וְאֶת-הַפְּיֹרוֹת עֶשֶׂר עַל-הַמְּכֹנֹת: ⁴⁴ וְאֶת-הַיָּם הָאֶחָד וְאֶת-הַבְּקָר שְׁנַיִם-עֶשֶׂר תַּחַת הַיָּם: ⁴⁵ וְאֶת-הַסִּירֹת וְאֶת-הַיָּעִים וְאֶת-הַמְזֻרְקוֹת וְאֶת כָּל-הַכֵּלִים הָאֵלֶּה הָאֵלֶּה אֲשֶׁר עָשָׂה חִירוֹם לַמֶּלֶךְ שְׁלֹמֹה בַּיִת יְהוָה נִחַשְׁתָּ מִמָּרֹט: ⁴⁶ בְּכַבֵּר הַיַּרְדֵּן יָצְקָם הַמֶּלֶךְ בַּמַּעְבָּה הָאֲדָמָה בֵּין סְבוֹת וּבֵין צָרְתָן: ⁴⁷ וַיִּנָּח שְׁלֹמֹה אֶת-כָּל-הַכֵּלִים מִרַב מְאֹד מְאֹד לֹא נִחְקַר מִשְׁקַל הַנְּחֹשֶׁת: ⁴⁸ וַיַּעַשׂ שְׁלֹמֹה אֶת כָּל-הַכֵּלִים אֲשֶׁר בַּיִת יְהוָה אֵת מִזְבַּח הַזֹּהֵב וְאֶת-הַשְּׁלֹחַן אֲשֶׁר עָלָיו לֶחֶם הַפָּנִים וְהָב: ⁴⁹ וְאֶת-הַמְּנֹרוֹת הַחֵמֶשׁ מִיְמִין וְחֲמֵשׁ מִשְׁמָאוֹל לְפָנֵי הַדְּבִיר וְהָב סָגוֹר וְהַפְּרָח וְהַגֵּרֶת וְהַמְּלָקָחִים וְהָב: ⁵⁰ וְהַסְּפוֹת וְהַמְזֻמְרוֹת וְהַמְזֻרְקוֹת וְהַכְּפֹת וְהַמְחֻתּוֹת וְהָב סָגוֹר וְהַפְּתוֹת לְדִלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקְּדוּשִׁים לְדִלְתֵי הַבַּיִת לְהִיכָל וְהָב: פ

a Heb. *Hiram*.

[51] Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD.

8 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. [2] And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month. [3] And all the elders of Israel came, and the priests took up the ark. [4] And they brought up the ark of the LORD, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up. [5] And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. [6] And the priests brought in the ark of the covenant of the LORD unto its place, into the Sanctuary of the house, to the most holy place, even under the wings of the cherubim. [7] For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. [8] And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day. [9] There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel when they came out of the land of Egypt [10] And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD, [11] so that the priests could not stand to minister by reason of the cloud; for the glory of the LORD filled the house of the LORD.

51 וְתִשְׁלֹם כָּל-הַמְּלָאכָה אֲשֶׁר עָשָׂה
הַמֶּלֶךְ שְׁלֹמֹה בֵּית יְהוָה וַיָּבֵא שְׁלֹמֹה
אֶת-קִדְשֵׁי אָבִיו אֶת-הַכֶּסֶף וְאֶת-
הַזָּהָב וְאֶת-הַכֵּלִים נָתַן בְּאֻצְרוֹת בֵּית
יְהוָה: פ

8 אַז יָקַח שְׁלֹמֹה אֶת-זִקְנֵי יִשְׂרָאֵל
אֶת-כָּל-רִאשֵׁי הַמִּטּוֹת נְשִׂאֵי הָאָבוֹת
לְבְנֵי יִשְׂרָאֵל אֶל-הַמֶּלֶךְ שְׁלֹמֹה יְרוּשָׁלַם
לְהַעֲלוֹת אֶת-אֲרוֹן בְּרִית-יְהוָה מֵעִיר דָּוִד
הִיא צִיּוֹן: 2 וַיִּקְהְלוּ אֶל-הַמֶּלֶךְ שְׁלֹמֹה
כָּל-אִישׁ יִשְׂרָאֵל בִּירַח הָאֲתָנִים בַּחֹג הוּא
הַחֹדֶשׁ הַשְּׁבִיעִי: 3 וַיָּבֵאוּ כָּל זִקְנֵי יִשְׂרָאֵל
וַיִּשְׂאוּ הַכֹּהֲנִים אֶת-הָאֲרוֹן: 4 וַיַּעֲלוּ אֶת-
אֲרוֹן יְהוָה וְאֶת-אֹהֶל מוֹעֵד וְאֶת-כָּל-כְּלֵי
הַקֹּדֶשׁ אֲשֶׁר בְּאֹהֶל וַיַּעֲלוּ אֹתָם הַכֹּהֲנִים
וְהַלְוִיִּם: 5 וְהַמֶּלֶךְ שְׁלֹמֹה וְכָל-עַדַת
יִשְׂרָאֵל הַנוֹעְדִים עָלָיו אֹתוֹ לְפָנֵי הָאֲרוֹן
מִזִּבְחִים צֹאן וּבָקָר אֲשֶׁר לֹא-יִסְפְּרוּ וְלֹא
יִמְנוּ מִרֹב: 6 וַיָּבֵאוּ הַכֹּהֲנִים אֶת-אֲרוֹן
בְּרִית-יְהוָה אֶל-מְקוֹמוֹ אֶל-דְּבִיר הַבַּיִת
אֶל-קֹדֶשׁ הַקֳּדָשִׁים אֶל-תַּחַת כַּנְּפֵי
הַכְּרוּבִים: 7 כִּי הַכְּרוּבִים פָּרְשִׁים כַּנְּפִים
אֶל-מְקוֹם הָאֲרוֹן וַיִּסְכּוּ הַכְּרוּבִים עַל-
הָאֲרוֹן וְעַל-בְּדָיו מִלְּמַעְלָה: 8 וַיֵּאָרְכוּ
הַבְּדָיִם וַיֵּרְאוּ רִאשֵׁי הַבְּדָיִם מִן-הַקֹּדֶשׁ
עַל-פְּנֵי הַדְּבִיר וְלֹא יֵרְאוּ הַחוּצָה וַיְהִי
שָׁם עַד הַיּוֹם הַזֶּה: 9 אֵין בְּאֲרוֹן רֶק שְׁנֵי
לְחֹת הָאֲבָנִים אֲשֶׁר הֵנִחַ שָׁם מֹשֶׁה
בְּחֹרֵב אֲשֶׁר כָּרַת יְהוָה עִם-בְּנֵי יִשְׂרָאֵל
בְּצֵאתָם מֵאֶרֶץ מִצְרַיִם: 10 וַיְהִי בְצֵאת
הַכֹּהֲנִים מִן-הַקֹּדֶשׁ וְהָעֲנַן מָלֵא אֶת-בַּיִת
יְהוָה: 11 וְלֹא-יָכְלוּ הַכֹּהֲנִים לַעֲמֹד
לְשֵׁרֵת מִפְּנֵי הָעֲנַן כִּי-מָלֵא כְבוֹד-יְהוָה
אֶת-בַּיִת יְהוָה: פ

[12] Then spoke Solomon:

The LORD hath said that He would dwell in the thick darkness.

[13] I have surely built Thee a house of habitation,

A place for Thee to dwell in for ever.

[14] And the king turned his face about, and blessed all the congregation of Israel; and all the congregation of Israel stood. [15] And he said: 'Blessed be the LORD, the God of Israel, who spoke with His mouth unto David my father, and hath with His hand fulfilled it, saying: [16] Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might be there; but I chose David to be over My people Israel. [17] Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel. [18] But the LORD said unto David my father: Whereas it was in thy heart to build a house for my name, thou didst well that it was in thy heart; [19] nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for My name. [20] And the LORD hath established His word that He spoke, for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel. [21] And there have I set a place for the ark, wherein is the covenant of the LORD, which He made with our fathers, when He brought them out of the land of Egypt.'

[22] And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven; [23] and he said: 'O LORD, the God of Israel, there is no God like Thee, in heaven above, or on earth beneath; who keepest covenant and mercy with Thy servants, that walk before Thee with all their heart; [24] who hast kept with Thy servant David my father that which Thou didst promise him; yea, Thou spakest with Thy mouth, and hast fulfilled it with Thy hand, as it is this day. [25] Now therefore, O LORD, the God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying:

12 אָז אָמַר שְׁלֹמֹה יְהוָה יְהוָה אָמַר לְשָׁפֵן
בְּעֶרְפָּל: 13 בָּנָה בְּנִיּוֹתַי בַּיִת וְזָל לָךְ מְכוֹן
לְשִׁבְתֶּךָ עוֹלָמִים: 14 וַיִּסָּב הַמֶּלֶךְ אֶת־פָּנָיו
וַיְבָרֶךְ אֶת כָּל־קְהֵל יִשְׂרָאֵל וְכָל־קְהֵל
יִשְׂרָאֵל עִמָּד: 15 וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי
יִשְׂרָאֵל אֲשֶׁר דָּבַר בְּפִיו אֶת דְּוִד אָבִי
וּבְיָדוֹ מָלָא לְאֹמֹר: 16 מִן־הַיּוֹם אֲשֶׁר
הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם
לְא־בְחֻרְתִּי בְעִיר מִכַּל שְׁבֹטֵי יִשְׂרָאֵל
לְבָנוֹת בַּיִת לְהַיּוֹת שְׁמִי שָׁם וְאֶבְחַר בְּדָוִד
לְהַיּוֹת עַל־עַמִּי יִשְׂרָאֵל: 17 וַיְהִי עִם־לִבִּי
דְּוִד אָבִי לְבָנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי
יִשְׂרָאֵל: 18 וַיֹּאמֶר יְהוָה אֶל־דָּוִד אָבִי יַעַן
אֲשֶׁר הָיָה עִם־לִבְבְּךָ לְבָנוֹת בַּיִת לְשְׁמִי
הַטִּיבֶתָּ כִּי הָיָה עִם־לִבְבְּךָ: 19 רַק אַתָּה
לֹא תִבְנֶה הַבַּיִת כִּי אִם־בְּנֶה הַיְצִיא
מִחֻלְצֶיךָ הוּא־יִבְנֶה הַבַּיִת לְשְׁמִי: 20 וַיִּקָּם
יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דָּבַר וְאָקָם תַּחַת
דָּוִד אָבִי וְאָשָׁב עַל־כִּסֵּא יִשְׂרָאֵל כַּאֲשֶׁר
דָּבַר יְהוָה וְאֶבְנֶה הַבַּיִת לְשֵׁם יְהוָה אֱלֹהֵי
יִשְׂרָאֵל: 21 וְאֲשֵׁם שָׁם מְקוֹם לְאָרוֹן אֲשֶׁר־
שָׁם בְּרִית יְהוָה אֲשֶׁר כָּרַת עִם־אֲבוֹתֵינוּ
בְּהוֹצִיאֵנוּ אֹתָם מֵאֶרֶץ מִצְרַיִם: ס
22 וַיַּעֲמֵד שְׁלֹמֹה לְפָנָי מִזְבֵּחַ יְהוָה נֹגֵד
כָּל־קְהֵל יִשְׂרָאֵל וַיִּפְרֹשׂ כַּפָּיו הַשָּׁמַיִם:
23 וַיֹּאמֶר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֵין־כְּמוֹךָ
אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ
מִתַּחַת שֹׁמֵר הַבְּרִית וְהַחֹסֵד לְעַבְדֶּיךָ
הַהֹלְכִים לְפָנֶיךָ בְּכָל־לֵבָם: 24 אֲשֶׁר
שָׁמַרְתָּ לְעַבְדְּךָ דָּוִד אָבִי אֶת אֲשֶׁר־דָּבַרְתָּ
לִּי וַתְּדַבֵּר בְּפִיךָ וּבְיָדְךָ מְלֵאתָ כִּיֹּם הַזֶּה:
25 וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל שְׁמֹר
לְעַבְדְּךָ דָּוִד אָבִי אֶת אֲשֶׁר דָּבַרְתָּ לִּי

There shall not fail thee a man in My sight to sit on the throne of Israel, if only thy children take heed to their way, to walk before Me as thou hast walked before Me. [26] Now therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father.

[27] But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded! [28] Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day; [29] that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place. [30] And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

[31] If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house; [32] then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

[33] When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house; [34] then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers.

[35] When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them; [36] then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel,

לאמור לא יפרת לך איש מלפני ישב על כסא ישראל רק אם ישמרו בנך את דרכם ללכת לפני כאשר הלכת לפני: 26 ועתה אלהי ישראל יאמן נא דברך ודברך אשר דברת לעבדך דוד אבי: 27 כי האמנם ישב אלהים על הארץ הגדה השמים ושמי השמים לא יכללוך אף כי הבית הזה אשר בנית: 28 ופנית אל תפלת עבדך ואל תחנתו יהוה אלהי לשמע אל הרנה ואל התפלה אשר עבדך מתפלל לפניך היום: 29 להיות עינך פתוחות אל הבית הזה לילה ויום אל המקום אשר אמרת יהיה שמי שם לשמע אל התפלה אשר יתפלל עבדך אל המקום הזה: 30 ושמעת אל תחנת עבדך ועמך ישראל אשר יתפללו אל המקום הזה ואתה תשמע אל מקום שבתך אל השמים ושמעת וסלחת: 31 את אשר יחטא איש לרעהו ונשאבו אלה להאלתו ובא אלה לפני מזבחך בבית הזה: 32 ואתה תשמע השמים ועשית ושפטת את עבדיך להרשיע רשע לתת דרכו בראשו ולהצדיק צדיק לתת לו בצדקתו: 33 בהנגף עמך ישראל לפני אויב אשר יחטאו לך ושבו אליך והודו את שמך והתפללו והתחננו אליך בבית הזה: 34 ואתה תשמע השמים וסלחת לחטאת עמך ישראל והשבתם אל האדמה אשר נתת לאבותם: 35 בהעצר שמים ולא יהיה מטר כי יחטאו לך והתפללו אל המקום הזה והודו את שמך ומחטאתם ישוּבון כי תענם: 36 ואתה תשמע

when Thou teachest them the good way wherein they should walk; and send rain upon Thy land, which Thou hast given to Thy people for an inheritance.

[37] If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; [38] what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house; [39] then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest—for Thou, even Thou only, knowest the hearts of all the children of men—[40] that they may fear Thee all the days, that they live in the land which Thou gavest unto our fathers.

[41] Moreover concerning the stranger that is not of Thy people Israel, when he shall come out of a far country for Thy name's sake— [42] for they shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm—when he shall come and pray toward this house; [43] hear Thou in heaven Thy dwelling-place, and do according to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy name, to fear Thee, as doth Thy people Israel, and that they may know that Thy name is called upon this house which I have built.

[44] If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name; [45] then hear Thou in heaven their prayer and their supplication, and maintain their cause. [46] If they sin against Thee—for there is no man that sinneth not—and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy,

הַשָּׁמַיִם וְסִלַּחְתָּ לַחַטָּאת עַבְדֶּיךָ וְעַמֶּךָ
יִשְׂרָאֵל כִּי תוֹרֵם אֶת-הַדֶּרֶךְ הַטּוֹבָה אֲשֶׁר
יִלְכוּבָהּ וְנָתַתָּה מָטָר עַל-אֲרָצְךָ אֲשֶׁר-
נָתַתָּה לְעַמֶּךָ לְנַחֲלָה: ³⁷ ס רָעַב
כִּי-יִהְיֶה בָאָרֶץ דְּבַר כִּי-יִהְיֶה שְׂדֵפוֹן
יִרְקוֹן אַרְבֶּה חֲסִיל כִּי יִהְיֶה כִּי יִצְרֶלּוּ
אֵיבּוֹ בָאָרֶץ שְׁעָרָיו כֹּל-נֹגַע כֹּל-מַחֲלָה:
³⁸ כֹּל-תַּפְלָה כֹּל-תַּחֲנוּן אֲשֶׁר תִּהְיֶה לְכָל-
הָאָדָם לְכָל עַמֶּךָ יִשְׂרָאֵל אֲשֶׁר יִדְעוֹן אִישׁ
נֹגַע לְבָבוֹ וּפָרַשׁ כַּפָּיו אֶל-הַבַּיִת הַזֶּה:
³⁹ וְאָתָּה תִשְׁמַע הַשָּׁמַיִם מִכּוֹן שַׁבְּתֶךָ
וְסִלַּחְתָּ וְעָשִׂיתָ וְנָתַתָּ לְאִישׁ כְּכָל-דֶּרֶכָיו
אֲשֶׁר תִּדַע אֶת-לְבָבוֹ כִּי-אָתָּה יִדְעֶתָ
לְבִדְךָ אֶת-לִבָּב כֹּל-בְּנֵי הָאָדָם: ⁴⁰ לְמַעַן
יִרְאוּךָ כֹּל-הַיָּמִים אֲשֶׁר-הֵם חַיִּים עַל-פְּנֵי
הָאָדָמָה אֲשֶׁר נָתַתָּה לְאַבְתִּינוּ: ⁴¹ וְגַם
אֶל-הַנֹּכְרִי אֲשֶׁר לֹא-מֵעַמֶּךָ יִשְׂרָאֵל הוּא
וּבָא מֵאָרֶץ רְחוֹקָה לְמַעַן שְׁמֹךָ: ⁴² כִּי
יִשְׁמַעוֹן אֶת-שְׁמֹךָ הַגָּדוֹל וְאֶת-יְיָדְךָ
הַחֲזָקָה וְזֹרְעַן הַנְּטוּיָה וּבָא וְהִתְפַּלֵּל
אֶל-הַבַּיִת הַזֶּה: ⁴³ אָתָּה תִשְׁמַע הַשָּׁמַיִם
מִכּוֹן שַׁבְּתֶךָ וְעָשִׂיתָ כְּכָל אֲשֶׁר-יִקְרָא
אֵלֶיךָ הַנֹּכְרִי לְמַעַן יִדְעוּן כֹּל-עַמֵּי הָאָרֶץ
אֶת-שְׁמֹךָ לִירְאָה אֹתְךָ כַּעַמֶּךָ יִשְׂרָאֵל
וְלִדְעַת כִּי-שְׁמֹךָ נִקְרָא עַל-הַבַּיִת הַזֶּה
אֲשֶׁר בְּנִיתִי: ⁴⁴ כִּי-יֵצֵא עַמֶּךָ לְמַלְחָמָה
עַל-אֵיבּוֹ בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלַחם וְהִתְפַּלְּלוּ
אֶל-יְיָהוָה דֶּרֶךְ הָעִיר אֲשֶׁר בְּחַרְתָּ בָּהּ
וְהַבַּיִת אֲשֶׁר-בְּנִיתִי לְשְׁמֹךָ: ⁴⁵ וְשָׁמַעְתָּ
הַשָּׁמַיִם אֶת-תַּפְלָתָם וְאֶת-תַּחֲנוּתָם
וְעָשִׂיתָ מִשְׁפָּטָם: ⁴⁶ כִּי יַחֲטֹאוּ לָךְ כִּי אֵין
אָדָם אֲשֶׁר לֹא-יַחֲטֹא וְאָנַפְתָּ בָם וְנָתַתָּם
לְפָנֵי אוֹיֵב וְשָׁבוּם שְׁבִיָּהֶם אֶל-אָרֶץ

far off or near; [47] yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly; [48] if they return unto Thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name; [49] then hear Thou their prayer and their supplication in heaven Thy dwelling-place, and maintain their cause; [50] and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them; [51] for they are Thy people, and Thine inheritance, which Thou broughtest forth out of Egypt, from the midst of the furnace of iron; [52] that Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them whensoever they cry unto Thee. [53] For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord GOD.'

[54] And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven. [55] And he stood, and blessed all the congregation of Israel with a loud voice, saying: [56] 'Blessed be the LORD, that hath given rest unto His people Israel, according to all that He promised; there hath not failed one word of all His good promise, which He promised by the hand of Moses His servant. [57] The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us; [58] that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His ordinances, which

הָאוֹיֵב רְחוּקָה אֹו קְרוּבָה: 47 וְהִשִּׁיבוּ
אֶל-לְבָבָם בְּאֶרֶץ אֲשֶׁר נִשְׁבוּ-שָׁם וְשָׁבוּ |
וְהִתְחַנְּנוּ אֵלֶיךָ בְּאֶרֶץ שְׁבִיהֶם לֵאמֹר
חָטָאנוּ וְהִעֵוִינוּ רָשָׁעֵנוּ: 48 וְשָׁבוּ אֵלֶיךָ
בְּכָל-לִבְבָם וּבְכָל-נַפְשָׁם בְּאֶרֶץ אִיְבֵיהֶם
אֲשֶׁר-שָׁבוּ אֹתָם וְהִתְפַּלְּלוּ אֵלֶיךָ דֶּרֶךְ
אֲרָצָם אֲשֶׁר נָתַתָּה לְאֲבוֹתָם הָעִיר אֲשֶׁר
בְּחַרְתָּ וְהַבַּיִת אֲשֶׁר-בִּנִית בְּנִיתִי לְשִׁמְךָ:
49 וְשָׁמַעְתָּ הַשָּׁמַיִם מְכוֹן שְׁבַתְךָ אֶת-
תְּפִלָּתָם וְאֶת-תַּחֲנֻנָּתָם וְעָשִׂיתָ מִשְׁפָּטָם:
50 וְסָלַחְתָּ לְעַמֶּךָ אֲשֶׁר חָטְאוּ-לָךְ וּלְכָל-
פְּשָׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ-בְּךָ וַיִּנְתְּנֶם
לְרַחֲמִים לִפְנֵי שְׁבִיהֶם וּרְחֻמוֹם: 51 כִּי-
עִמָּךְ וַיִּנְחַלְתָּ הֵם אֲשֶׁר הוֹצֵאתָ מִמִּצְרַיִם
מִתּוֹךְ כּוּר הַבְּרוֹז: 52 לְהִיּוֹת עֵינֶיךָ
פְּתוּחוֹת אֶל-תַּחֲנֻת עַבְדְּךָ וְאֶל-תַּחֲנֻת
עַמֶּךָ יִשְׂרָאֵל לְשָׁמֹעַ אֲלֵיהֶם בְּכָל קְרָאֵם
אֵלֶיךָ: 53 כִּי-אַתָּה הַבְּדַלְתָּם לָךְ לְנַחֲלָה
מִכָּל עַמֵּי הָאָרֶץ כְּאֲשֶׁר דִּבַּרְתָּ בְּיַד מֹשֶׁה
עַבְדְּךָ בְּהוֹצִיאֶךָ אֶת-אֲבוֹתֵינוּ מִמִּצְרַיִם
אֲדַנְי יְהוָה: פ
54 וַיְהִי | פְּכֻלוֹת שְׁלֹמֹה לְהִתְפַּלֵּל אֶל-
יְהוָה אֵת כָּל-הַתְּפִלָּה וְהַתַּחֲנִּה הַזֹּאת
לָם מִלְּפָנָי מִזְבַּח יְהוָה מִכְרַע עַל-בְּרָכָיו
וּכְפָיו פָּרָשׁוֹת הַשָּׁמַיִם: 55 וַיַּעֲמֵד וַיְבָרֶךְ
אֵת כָּל-קְהַל יִשְׂרָאֵל קוֹל גָּדוֹל לֵאמֹר:
56 בָּרוּךְ יְהוָה אֲשֶׁר נָתַן מְנוּחָה לְעַמּוֹ
יִשְׂרָאֵל כְּכֹל אֲשֶׁר דִּבַּר לֹא-נִפְּלָ דְבַר אֶחָד
מִכָּל דְּבָרוֹ הַטּוֹב אֲשֶׁר דִּבַּר בְּיַד מֹשֶׁה
עַבְדּוֹ: 57 יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ כְּאֲשֶׁר
הָיָה עִם-אֲבוֹתֵינוּ אֶל-יַעֲזֹבֵנוּ וְאֶל-יִטְשָׁנוּ:
58 לְהִטּוֹת לְבַבְנוּ אֵלָיו לְלַבֵּת בְּכָל-דְּרָכָיו
וּלְשָׁמֵר מִצְוֹתָיו וּחְקָיו וּמִשְׁפָּטָיו אֲשֶׁר

He commanded our fathers. [59] And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel, as every day shall require; [60] that all the peoples of the earth may know that the LORD, He is God; there is none else. [61] Let your heart therefore be whole with the LORD our God, to walk in His statutes, and to keep His commandments, as at this day.'

[62] And the king, and all Israel with him, offered sacrifice before the LORD. [63] And Solomon offered for the sacrifice of peace-offerings, which He offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. [64] The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

[65] So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entrance of Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days. [66] On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shown unto David His servant, and to Israel His people.

9 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's delight which he was pleased to do, [2] that the LORD appeared to Solomon the second time, as He had appeared unto him at Gibeon. [3] And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before

צוה את־אבותינו: ⁵⁹ ויהיו דברי אלה אשר התחננתי לפני יהוה קרבים אל־יהוה אלהינו יומם וליילה לעשות | משפט עבדו ומשפט עמו ישראל דבר־יום ביומו: ⁶⁰ למען דעת כל־עמי הארץ כי יהוה הוא האלהים אין עוד: ⁶¹ ויהיה לבבכם שלם עם יהוה אלהינו ללכת בחקיו ולשמר מצותיו ביום הזה: ⁶² והמלך וכל־ישראל עמו וזבחים זבח לפני יהוה: ⁶³ ויזבח שלמה את זבח השלמים אשר זבח ליהוה בקר עשרים ושנים אלף וצאן מאה ועשרים אלף ויחנכו את־בית יהוה המלך וכל־בני ישראל: ⁶⁴ ביום ההוא קדש המלך את־תוף החצר אשר לפני בית־יהוה כי עשה שם את־העלה ואת־המנחה ואת חלבי השלמים כי־מזבח הנחשת אשר לפני יהוה קטן מהכיל את־העלה ואת־המנחה ואת חלבי השלמים: ⁶⁵ ויעש שלמה בעת־ההיא | את־החג וכל־ישראל עמו קהל גדול מלבוא חמת | עד־נחל מצרים לפני יהוה אלהינו שבעת ימים ושבעת ימים ארבעה עשר יום: ⁶⁶ ביום השמיני שלח את־העם ויברכו את־המלך וילכו לאהליהם שמחים וטובי לב על כל־הטובה אשר עשה יהוה לדוד עבדו ולישראל עמו: **9** ויהי ככלות שלמה לבנות את־בית־יהוה ואת־בית המלך ואת כל־חשק שלמה אשר חפץ לעשות: ^פ ² וירא יהוה אל־שלמה שנית באשר נראה אליו בגבעון: ³ ויאמר יהוה אליו שמעתי את־תפלתך ואת־תחנתך אשר

Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually. [4] And as for thee, if thou wilt walk before Me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep My statutes and Mine ordinances; [5] then I will establish the throne of thy kingdom over Israel for ever; according as I promised to David thy father, saying: There shall not fail thee a man upon the throne of Israel. [6] But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them; [7] then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight; and Israel shall be a proverb and a byword among all peoples; [8] and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house? [9] they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon them.'

[10] And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of the LORD and the king's house— [11] now Hiram the king of Tyre had furnished Solomon with cedar-trees and cypress-trees, and with gold, according to all his desire—that then king Solomon gave Hiram twenty cities in the land of Galilee. [12] And Hiram came out from Tyre to see the cities which Solomon had given

הַתְּחַנְּנַתָּהּ לְפָנַי הַקִּדְשָׁתִי אֶת־הַבַּיִת
הַזֶּה אֲשֶׁר בָּנִיתָ לְשׁוֹם־שְׁמִי שָׁם עַד־
עוֹלָם וְהָיוּ עֵינַי וְלִבִּי שָׁם כָּל־הַיָּמִים:
4 וְאַתָּה אִם־תֵּלֵךְ לְפָנַי כַּאֲשֶׁר הָלַךְ דָּוִד
אָבִיךָ בְּתֵם־לֵבָב וּבְיִשָּׁר לַעֲשׂוֹת כְּכֹל
אֲשֶׁר צִוִּיתִיךָ חֻקֵי וּמִשְׁפָּטַי תִּשְׁמֹר:
5 וְהִקְמַתִּי אֶת־כִּסֵּא מַמְלַכְתְּךָ עַל־יִשְׂרָאֵל
לְעֹלָם כַּאֲשֶׁר דִּבַּרְתִּי עַל־דָּוִד אָבִיךָ
לֵאמֹר לֹא־יִכָּרֵת לְךָ אִישׁ מֵעַל כִּסֵּא
יִשְׂרָאֵל: 6 אִם־שׁוֹב תִּשְׁבֹּן אַתֶּם וּבְנֵיכֶם
מֵאַחֲרַי וְלֹא תִשְׁמְרוּ מִצְוֹתַי חֻקְתַי אֲשֶׁר
נָתַתִּי לְפָנֵיכֶם וְהִלַּכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים
אַחֲרַיִם וְהִשְׁתַּחֲוִיתֶם לָהֶם: 7 וְהִכְרַתִּי
אֶת־יִשְׂרָאֵל מֵעַל פְּנֵי הָאָדָמָה אֲשֶׁר נָתַתִּי
לָהֶם וְאֶת־הַבַּיִת אֲשֶׁר הַקִּדְשָׁתִי לְשְׁמִי
אֲשַׁלַּח מֵעַל פָּנָי וְהָיָה יִשְׂרָאֵל לְמַשְׁלַל
וְלִשְׁנִינָה בְּכָל־הָעַמִּים: 8 וְהַבַּיִת הַזֶּה
יְהִי עֵלְיוֹן כְּל־עֵבֶר עָלָיו יִשֹּׁם וְשָׂרָק
וְאָמְרוּ עַל־מָה עָשָׂה יְהוָה כֹּכָה לְאַרְצִי
הַזֹּאת וּלְבַיִת הַזֶּה: 9 וְאָמְרוּ עַל־אֲשֶׁר
עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא
אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם וַיַּחֲזִקוּ
בְּאֱלֹהִים אַחֲרַיִם וַיִּשְׁתַּחֲוּוּ לָהֶם
וַיַּעֲבֹדוּם עַל־פְּנֵי הַבַּיִת יְהוָה עֲלֵיהֶם אֵת
כָּל־הָרָעָה הַזֹּאת: פ

10 וַיְהִי מִקְצֵה עֶשְׂרִים שָׁנָה אֲשֶׁר־בָּנָה
שְׁלֹמֹה אֶת־שְׁנֵי הַבָּתִּיִּם אֶת־בַּיִת יְהוָה
וְאֶת־בַּיִת הַמֶּלֶךְ: 11 חִירָם מֶלֶךְ־צֹר נָשָׂא
אֶת־שְׁלֹמֹה בַּעֲצֵי אֲרָזִים וּבַעֲצֵי בְרוֹשִׁים
וּבִזְהָב לְכָל־חִפְצוֹ אֲזִי יִתֵּן הַמֶּלֶךְ שְׁלֹמֹה
לְחִירָם עֶשְׂרִים עִיר בְּאֶרֶץ הַגִּלְגָּל:
12 וַיֵּצֵא חִירָם מִצֹּר לְרֹאוֹת אֶת־הָעָרִים
אֲשֶׁר נָתַן־לוֹ שְׁלֹמֹה וְלֹא יָשְׂרוּ בְּעֵינָיו:

him; and they pleased him not. [13] And he said: 'What cities are these which thou hast given me, my brother?' And they were called the land of Cabul, unto this day. [14] And Hiram sent to the king sixscore talents of gold.

[15] And this is the account of the levy which king Solomon raised; to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. [16] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife. [17] And Solomon built Gezer, and Bethhoron the nether, [18] and Baalath, and Tadmor in the wilderness, in the land, [19] and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion. [20] All the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel; [21] even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day. [22] But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

[23] These were the chief officers that were over Solomon's work, five hundred and fifty, who bore rule over the people that wrought in the work.

[24] But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her; then did he build Millo.

[25] And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, offering

13 וַיֹּאמֶר מֶה הָעָרִים הָאֵלֶּה אֲשֶׁר־נָתַתָּה לִּי אַחִי וַיִּקְרָא לָהֶם אֶרֶץ כְּבוֹל עַד הַיּוֹם הַזֶּה: פ

14 וַיִּשְׁלַח חִירָם לְמֶלֶךְ מֵאֵה וּפְשָׁרִים כְּכֹר וְזָב: 15 וְזֶה דְבַר־הַמָּס אֲשֶׁר־הֶעֱלָה וְהַמֶּלֶךְ שָׁלְמָה לְבָנוֹת אֶת־בֵּית יְהוָה וְאֶת־בֵּיתוֹ וְאֶת־הַמְּלוֹא וְאֶת חוֹמַת יְרוּשָׁלַם וְאֶת־חֶצֶר וְאֶת־מִגְדוֹ וְאֶת־גֶּזֶר: 16 פְּרָעָה מֶלֶךְ־מִצְרַיִם עָלָה וַיִּלְבֹּד אֶת־גֶּזֶר וַיִּשְׂרְפָהּ בָּאֵשׁ וְאֶת־הַכְּנַעֲנִי הַיֹּשֵׁב בְּעִיר הָרֶג וַיִּתְּנָהּ שְׁלָחִים לְבָתּוֹ אֵשֶׁת שְׁלְמָה: 17 וַיְבִן שְׁלְמָה אֶת־גֶּזֶר וְאֶת־בֵּית חָרֹן תַּחְתּוֹן: 18 וְאֶת־בַּעֲלָת וְאֶת־תָּמַר תְּדָמֹר בְּמִדְבָר בְּאֶרֶץ: 19 וְאֶת כָּל־עָרֵי הַמִּסְכָּנוֹת אֲשֶׁר הָיוּ לְשְׁלְמָה וְאֶת עָרֵי הָרֶכֶב וְאֶת עָרֵי הַפָּרָשִׁים וְאֶת חֶשֶׁק שְׁלְמָה אֲשֶׁר חֶשֶׁק לְבָנוֹת בִּירוּשָׁלַם וּבְלִבְנוֹן וּבְכָל אֶרֶץ מְמִשְׁלָתוֹ: 20 כָּל־הָעָם הַנּוֹתָר מִן־הָאֲמֹרִי הַחֲתִי הַפְּרִזִי הַחִוִּי וְהַיְבוּסִי אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵמָּה: 21 בְּנֵיהֶם אֲשֶׁר נָתְרוּ אַחֲרֵיהֶם בְּאֶרֶץ אֲשֶׁר לֹא־יָכְלוּ בְּנֵי יִשְׂרָאֵל לְהַחֲרִימָם וַיַּעֲלֵם שְׁלְמָה לְמִסַּעֲבֹד עַד הַיּוֹם הַזֶּה: 22 וּמִבְּנֵי יִשְׂרָאֵל לֹא־נָתַן שְׁלְמָה עֶבֶד בְּיַדָּם אֲנָשֵׁי הַמְּלָחָמָה וְעַבְדָּיו וְשָׂרָיו וְשַׁלְשָׁיו וְשָׂרֵי רֶכֶב וּפָרָשָׁיו: ס 23 אֵלֶּה וְשָׂרֵי הַנְּצָבִים אֲשֶׁר עַל־הַמְּלָאכָה לְשְׁלְמָה חֲמָשִׁים וְחֲמִשׁ מֵאוֹת הָרִדִים בָּעָם הָעֹשִׂים בְּמִלְאכָה: 24 אַף בַּת־פְּרָעָה עָלְתָה מֵעִיר דָּוִד אֶל־בֵּיתָהּ אֲשֶׁר בְּנָה־לָּהּ אַז בְּנָה אֶת־הַמְּלוֹא: 25 וְהֶעֱלָה שְׁלְמָה שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה עֹלוֹת וּשְׁלָמִים עַל־הַמִּזְבֵּחַ

thereby, upon the altar that was before the LORD. So he finished the house.

[26] And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom. [27] And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. [28] And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

10 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with hard questions. [2] And she came to Jerusalem with a very great train, with camels that bore spices and gold very much, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart. [3] And Solomon told her all her questions; there was not any thing hid from the king which he told her not. [4] And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built, [5] and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her. [6] And she said to the king: 'It was a true report that I heard in mine own land of thine acts, and of thy wisdom. [7] Howbeit I believe not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard. [8] Happy are thy men, happy are these thy servants, that stand continually before thee, and that hear thy wisdom. [9] Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king,

אֲשֶׁר בָּנָה לַיהוָה וְהִקְטִיר אֹתוֹ אֲשֶׁר לִפְנֵי
יְהוָה וְשָׁלַם אֶת-הַבַּיִת: 26 וְאֵנִי עָשִׂה
הַמְּלָךְ שְׁלֹמֹה בְּעֶזְיוֹן-גְּבֵר אֲשֶׁר אֶת-
אֲלוֹת עַל-שֹׁפֶת יַם-סוּף בְּאֶרֶץ אֲדוֹם:
27 וַיִּשְׁלַח חִירָם בָּאֵנִי אֶת-עַבְדָּיו אֲנָשֵׁי
אֲנִיּוֹת יֹדְעֵי הַיָּם עִם עַבְדֵי שְׁלֹמֹה:
28 וַיָּבֹאוּ אוֹפִירָה וַיִּקְחוּ מִשָּׁם זָהָב אַרְבַּע-
מֵאוֹת וָעֶשְׂרִים כֶּכֶר וַיָּבֹאוּ אֶל-הַמְּלָךְ
שְׁלֹמֹה: פ

10 וּמִלְכַת-שָׂבָא שָׁמְעַת אֶת-שִׁמְעַת
שְׁלֹמֹה לְשֵׁם יְהוָה וַתָּבֵא וַתִּבְטֵא לְנִסְתּוֹ
בַּחִידוֹת: 2 וַתָּבֵא יְרוּשָׁלַיִם בְּחִיל־כְּבֹד
מְאֹד גְּמָלִים נְשָׂאִים בְּשָׁמִים וְזָהָב רַב-
מְאֹד וְאֲבָן יָקָרָה וַתָּבֵא אֶל-שְׁלֹמֹה
וַתְּדַבֵּר אֵלָיו אֵת כָּל-אֲשֶׁר הָיָה עִם-
לְבָבָהּ: 3 וַיַּגִּד-לָהּ שְׁלֹמֹה אֶת-כָּל-דְּבָרֶיהָ
לֹא-הָיָה דָבָר נֶעְלָם מִן-הַמְּלָךְ אֲשֶׁר לֹא
הִגִּיד לָהּ: 4 וַתֵּרָא מִלְכַת-שָׂבָא אֵת כָּל-
חֲכֻמַת שְׁלֹמֹה וְהַבַּיִת אֲשֶׁר בָּנָה:
5 וּמֵאֲכָל שְׁלֹחָנוֹ וּמוֹשָׁב עַבְדָּיו וּמַעֲמַד
מִשְׁרָתוֹ מִשְׁרָתוֹ וּמִלְבָּשֵׁיהֶם וּמִשְׁקֵיו
וְעַלְתּוֹ אֲשֶׁר יַעֲלֶה בֵּית יְהוָה וְלֹא-הָיָה
בָּהּ עוֹד רוּחַ: 6 וַתֹּאמֶר אֶל-הַמְּלָךְ אֲמַת
הָיָה הַדָּבָר אֲשֶׁר שָׁמְעַתִּי בְּאֶרֶץ עַל-
דְּבָרֶיךָ וְעַל-חֲכֻמָּתְךָ: 7 וְלֹא-הֵאֲמַנְתִּי
לְדְבָרִים עַד אֲשֶׁר-בָּאתִי וַתֵּרְאֵינִי עֵינָי
וְהִנֵּה לֹא-הִגַּדְתִּי לִי הַחֲצִי הַחוֹסֶפֶת חֲכֻמָּה
וְטוֹב אֶל-הַשְּׂמוּעָה אֲשֶׁר שָׁמְעַתִּי: 8 אֲשֶׁרִי
אֲנָשִׁיךָ אֲשֶׁרִי עַבְדֶיךָ אֵלֶּה הָעַמְדִים
לִפְנֵיךָ תָמִיד הַשְּׂמָעִים אֶת-חֲכֻמָּתְךָ:
9 יְהִי יְהוָה אֱלֹהֶיךָ בְרוּךְ אֲשֶׁר חִפְּץ בְּךָ
לְתַתֶּנָּךְ עַל-כִּסֵּא יִשְׂרָאֵל בְּאַהֲבַת יְהוָה
אֶת-יִשְׂרָאֵל לְעַלְמֵם וַיִּשְׁיִמְךָ לְמֶלֶךְ

to do justice and righteousness.' [10] And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones; there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. [11] And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones. [12] And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day. [13] And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

[14] Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, [15] beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country. [16] And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target. [17] And he made three hundred shields of beaten gold: three pounds of gold went to one shield; and the king put them in the house of the forest of Lebanon.

[18] Moreover the king made a great throne of ivory, and overlaid it with the finest gold. [19] There were six steps to the throne, and the top of the throne was round behind; and there were arms on either side by the place of the seat, and two lions standing beside the arms. [20] And twelve lions stood there on the one side and on the other upon the six steps; there was not the like made in any kingdom.

[21] And all king Solomon's drinking-vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver; it was nothing accounted of in the days of Solomon. [22] For the king had at sea a navy of Tarshish with the navy of

לַעֲשׂוֹת מִשְׁפֹּט וּצְדָקָה: 10 וַתֵּתֵן לַמֶּלֶךְ
מֵאָה וְעֶשְׂרִים | כֶּכֶר זָהָב וּבִשְׂמִים הַרְבֵּה
מְאֹד וְאֶבֶן יָקָרָה לֹא־בָא כְּבִשְׂם הַהוּא
עוֹד לְרֹב אֲשֶׁר־נִתְּנָה מִלְכַּת־שָׁבָא לַמֶּלֶךְ
שְׁלֹמֹה: 11 וְגַם אֲנִי חִירִם אֲשֶׁר־נָשָׂא זָהָב
מֵאוֹפִיר הֵבִיא מֵאֹפִיר עֲצֵי אֱלֻמָּגִים
הַרְבֵּה מְאֹד וְאֶבֶן יָקָרָה: 12 וַיַּעַשׂ הַמֶּלֶךְ
אֶת־עֲצֵי הָאֱלֻמָּגִים מִסְעָד לְבֵית־יְהוָה
וּלְבֵית הַמֶּלֶךְ וּכְנֹרוֹת וּנְבָלִים לְשָׁרִים לֹא
בָא־כֹּן עֲצֵי אֱלֻמָּגִים וְלֹא נִרְאָה עַד הַיּוֹם
הַזֶּה: 13 וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לַמְלַכַּת־שָׁבָא
אֶת־כָּל־חֲפָצֶיהָ אֲשֶׁר שְׁאַלָה מִלְבַּד אֲשֶׁר
נָתַן־לָהּ כִּי־דַם הַמֶּלֶךְ שְׁלֹמֹה וַתִּפֹּן וַתֵּלֶךְ
לְאַרְצָהּ הִיא וְעַבְדֶּיהָ: 14 וַיְהִי
מִשְׁקַל הַזָּהָב אֲשֶׁר־בָּא לְשְׁלֹמֹה בַשָּׁנָה
אֶחָת שֵׁשׁ מֵאוֹת שָׁשִׁים וְשֵׁשׁ כֶּכֶר זָהָב:
15 לְבַד מֵאֲנָשֵׁי הַתְּרִים וּמִסֹּחַר הַרְכָּלִים
וְכָל־מַלְכֵי הָעָרָב וּפְחוֹת הָאֲרָץ: 16 וַיַּעַשׂ
הַמֶּלֶךְ שְׁלֹמֹה מֵאֲתִים צִנֹּה זָהָב שְׁחוֹט
שֵׁשׁ־מֵאוֹת זָהָב יַעֲלֶה עַל־הַצִּנֹּה הָאֶחָת:
17 וּשְׁלֹשׁ־מֵאוֹת מִגְּנִים זָהָב שְׁחוֹט שְׁלֹשַׁת
מְנִים זָהָב יַעֲלֶה עַל־הַמֶּגֶן הָאֶחָת וַיִּתְּנֵם
הַמֶּלֶךְ בֵּית יַעַר הַלְּבָנוֹן: 18
וַיַּעַשׂ הַמֶּלֶךְ כֶּסֶף־שֵׁן גָּדוֹל וַיִּצְפְּהוּ זָהָב
מוֹפָז: 19 שֵׁשׁ מַעֲלוֹת לְכֶסֶף וְרֹאשׁ־עַגְל
לְכֶסֶף מֵאַחֲרָיו וַיִּדֹת מִזָּה וּמִזָּה אֶל־מְקוֹם
הַשֶּׁבֶת וּשְׁנַיִם אַרְיֹת עַמֻּדִים אֶצֶל
הַיְדוֹת: 20 וּשְׁנַיִם עֶשֶׂר אַרְיִים עַמֻּדִים
שָׁם עַל־שֵׁשׁ הַמַּעֲלוֹת מִזָּה וּמִזָּה לֹא־
נַעֲשָׂה כֵן לְכָל־מַמְלָכוֹת: 21 וְכָל כְּלֵי
מִשְׁקָה הַמֶּלֶךְ שְׁלֹמֹה זָהָב וְכָל כְּלֵי
בֵּית־יַעַר הַלְּבָנוֹן זָהָב סָגוֹר אֵין פְּסוֹף לֹא
נִחְשָׁב בַּיָּמִי שְׁלֹמֹה לְמֵאוֹמָה: 22 כִּי אֲנִי

Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

[23] So king Solomon exceeded all the kings of the earth in riches and in wisdom. [24] And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart. [25] And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year.

[26] And Solomon gathered together chariots and horsemen; and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem. [27] And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the Lowland, for abundance. [28] And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price. [29] And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means.

11 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; [2] of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love. [3] And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. [4] For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father. [5] For Solomon went after Ashtoreth the goddess of the Zidonians,

תְּרִישִׁישׁ לַמֶּלֶךְ בַּיָּם עִם אֲנִי חִירָם אַחַת
לְשָׁלֹשׁ שָׁנִים תָּבוֹא | אֲנִי תְּרִישִׁישׁ נְשֵׂאת
זָהָב וְזָכָף שְׁנֵהֲבַיִם וְקָפִים וְתַבַּיִים:
וַיִּגְדֹּל הַמֶּלֶךְ שְׁלֹמֹה מִכָּל מַלְכֵי הָאָרֶץ
לְעֶשֶׂר וּלְחֻכְמָה: 23 וְכָל־הָאָרֶץ מְבַקְשִׁים
אֶת־פְּנֵי שְׁלֹמֹה לְשִׁמְעַל אֶת־חֻכְמָתוֹ
אֲשֶׁר־נָתַן אֱלֹהִים בְּלִבּוֹ: 24 וְהֵמָּה מְבֹאִים
אִישׁ מִנְּחָתוֹ כְּלֵי כֶסֶף וְכְלֵי זָהָב וּשְׁלֵמוֹת
וְנִשְׁק וּבְשָׂמִים סוּסִים וּפָרָדִים דְּבַר־שָׁנָה
בְּשָׁנָה: 25 וַיִּצְאֶם וַיִּצְאֶם שְׁלֹמֹה רֶכֶב
וּפָרָשִׁים וַיְהִי־לוֹ אֶלֶף וָאַרְבַּע־מֵאוֹת רֶכֶב
וּשְׁנַיִם־עָשָׂר אֶלֶף פָּרָשִׁים וַיִּנְחֵם בְּעָרֵי
הָרֶכֶב וְעַם־הַמֶּלֶךְ בִּירוּשָׁלַם: 26 וַיִּתֵּן
הַמֶּלֶךְ אֶת־הַכֶּסֶף בִּירוּשָׁלַם כְּאֲבָנִים וְאֵת
הָאָרְזִים נָתַן כְּשֻׁקִים אֲשֶׁר־בְּשִׁפְלָה
לְרֹב: 27 וּמוֹצֵא הַסּוּסִים אֲשֶׁר לְשֹׁמֵר
מִמִּצְרַיִם וּמִקִּיָּה סַחְרֵי הַמֶּלֶךְ יִקְחוּ מִקִּיָּה
בְּמַחִיר: 28 וְתַעֲלָה וְתִצֵּא מִרְפָּבָה
מִמִּצְרַיִם בְּשֵׁשׁ מֵאוֹת זָכָף וְסוּס
בַּחֲמִשִּׁים וּמֵאָה וְכֵן לְכָל־מַלְכֵי הַחִתִּים
וּלְמַלְכֵי אֲרָם בַּיָּדָם יֵצְאוּ: 29

11 וְהַמֶּלֶךְ שְׁלֹמֹה אָהַב נָשִׁים נְכָרִיּוֹת
רְבוֹת וְאֶת־בַּת־פְּרַעֲה מוֹאָבִיּוֹת עַמְּנִיּוֹת
אֲדָמִיתִית צִדְנִית חִתִּית: 2 מִן־הַגּוֹיִם אֲשֶׁר
אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ
בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם אֲכֹן יִטּוּ אֶת־
לְבַבְכֶם אַחֲרַי אֱלֹהֵיהֶם בָּהֶם דְּבַק שְׁלֹמֹה
לְאַהֲבָה: 3 וַיְהִי־לוֹ נָשִׁים שָׂרוֹת שְׁבַע
מֵאוֹת וּפְלִגְשִׁים שְׁלֹשׁ מֵאוֹת וַיִּטּוּ נַשְׂיֹ
אֶת־לִבּוֹ: 4 וַיְהִי לְעַת וְקִנְתָּ שְׁלֹמֹה נַשְׂיֹ
הַטּוֹ אֶת־לִבּוֹ אַחֲרַי אֱלֹהִים אַחֲרִים
וְלֹא־הָיָה לְבָבוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו
כְּלָבָב דָּוִד אָבִיו: 5 וַיִּלְךָ שְׁלֹמֹה אַחֲרַי

and after Milcom the detestation of the Ammonites. [6] And Solomon did that which was evil in the sight of the LORD, and went not fully after the LORD, as did David his father. [7] Then did Solomon build a high place for Chemosh the detestation of Moab, in the mount that is before Jerusalem, and for Molech the detestation of the children of Ammon. [8] And so did he for all his foreign wives, who offered and sacrificed unto their gods.

[9] And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice, [10] and had commanded him concerning this thing, that he should not go after other gods; but he kept not that which the LORD commanded.

[11] Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. [12] Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son. [13] Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David My servant's sake, and for Jerusalem's sake which I have chosen.'

[14] And the LORD raised up an adversary unto Solomon, Hadad the Edomite; he was of the king's seed in Edom. [15] For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom—[16] for Joab and all Israel remained there six months, until he had cut off every male in Edom—[17] that ^aHadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child. [18] And they arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land. [19] And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife

עֲשֵׂתָהָרַת אֱלֹהֵי צִדְנִים וְאַחֲרֵי מִלְכָּם שֶׁקֶץ
עַמֻּנִים: 6 וַיַּעַשׂ שְׁלֹמֹה הָרַע בְּעֵינֵי יְהוָה
וְלֹא מִלֵּא אַחֲרֵי יְהוָה כְּדָוִד אָבִיו: 7
אָז וַיְבַנֶּה שְׁלֹמֹה בְּמֹהַ לְכִמוֹשׁ שֶׁקֶץ
מוֹאָב בְּהָר אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם וּלְמִלְכָךְ
שֶׁקֶץ בְּנֵי עַמּוֹן: 8 וְכֵן עָשָׂה לְכָל־נַפְשֵׁי
הַנְּכַרְוֹת מִקְטִירוֹת וּמִזִּבְחֹת לְאֱלֹהֵיהֶן:
9 וַיִּתְאַנֶּף יְהוָה בְּשֹׁלֹמֹה כִּי־נָטָה לְבָבוֹ
מֵעַם יְהוָה אֱלֹהֵי יִשְׂרָאֵל הַנִּרְאָה אֵלָיו
פְּעַמִּים: 10 וַיִּצְוֶה אֵלָיו עַל־הַדְּבָר הַזֶּה
לְבַלְתִּי־לָכַת אַחֲרֵי אֱלֹהִים אַחֲרִים וְלֹא
שָׁמַר אֶת אֲשֶׁר־צִוָּה יְהוָה: 11
11 וַיֹּאמֶר יְהוָה לְשֹׁלֹמֹה יַעַן אֲשֶׁר הִיִּתְהַ־
זֹאת עִמָּךְ וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי אֲשֶׁר
צִוִּיתִי עָלֶיךָ קָרַע אֶקְרַע אֶת־הַמַּמְלָכָה
מֵעָלֶיךָ וְנִתְּתִיָה לְעַבְדְּךָ: 12 אַךְ־בִּימִיךָ לֹא
אֶעֱשֶׂנָה לְמַעַן דָּוִד אָבִיךָ מִיַּד בְּנֶךָ
אֶקְרַעְנָה: 13 רַק אֶת־כָּל־הַמַּמְלָכָה לֹא
אֶקְרַע שְׁבַט אֶחָד אֶתֶּן לְבְנֶךָ לְמַעַן דָּוִד
עַבְדִּי וּלְמַעַן יְרוּשָׁלַם אֲשֶׁר בְּחַרְתִּי:
14 וַיִּקָּם יְהוָה שָׁטָן לְשֹׁלֹמֹה אֶת הַדָּר
הָאֲדָמִי מִזֹּרַע הַמִּלְכָךְ הוּא בְּאֲדוֹם: 15 וַיְהִי
בַּהֵיוֹת דָּוִד אֶת־אֲדוֹם בְּעֹלוֹת יוֹאָב שֶׁר
הַצָּבָא לְקַבֵּר אֶת־הַחֲלָלִים וַיֵּף כָּל־זֶכֶר
בְּאֲדוֹם: 16 כִּי שֵׁשֶׁת חֳדָשִׁים יָשַׁב־שָׁם
יוֹאָב וְכָל־יִשְׂרָאֵל עַד־הַכְּרִית כָּל־זֶכֶר
בְּאֲדוֹם: 17 וַיִּבְרַח אֲדָד הוּא וְאֲנָשִׁים
אֲדָמִיִּים מֵעַבְדֵי אָבִיו אֹתוֹ לָבֹא מִצְרַיִם
וְהָדָד גַּעַר קָטָן: 18 וַיִּקְמוּ מִמִּדְיָן וַיָּבֹאוּ
פָּאָרֹן וַיִּקְחוּ אֲנָשִׁים עִמָּם מִפָּאָרֹן וַיָּבֹאוּ
מִצְרַיִם אֶל־פְּרַעֲוֹה מִלֶּךְ־מִצְרַיִם וַיִּתֵּן־לוֹ
בַּיִת וְלֶחֶם אָמַר לוֹ וְאָרְץ נָתַן לוֹ:
19 וַיִּמְצָא הַדָּד חֵן בְּעֵינֵי פְרַעֲוֹה מֵאֲדָ

a Heb. Adad.

the sister of his own wife, the sister of Tahpenes the queen. [20] And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh. [21] And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh: 'Let me depart, that I may go to mine own country.' [22] Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

[23] And God raised up another adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah. [24] And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus. [25] And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did; and he abhorred Israel, and reigned over Aram.

[26] And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king. [27] And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father. [28] And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. [29] And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field. [30] And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces. [31] And he said to Jeroboam: 'Take thee ten pieces; for thus saith the LORD, the

וַיִּתֵּן-לוֹ אִשָּׁה אֶת-אָחוֹת אִשְׁתּוֹ אָחוֹת תַּחֲפַנִּיס הַגְּבִירָה: 20 וַתֵּלֶד לוֹ אָחוֹת תַּחֲפַנִּיס אֶת גִּנְבַת בְּנוֹ וַתִּגְמְלֶהוּ תַּחֲפַנִּיס בְּתוֹךְ בֵּית פַּרְעֹה וַיְהִי גִנְבַת בֵּית פַּרְעֹה בְּתוֹךְ בְּנֵי פַרְעֹה: 21 וַהֲדָד שָׁמַע בְּמִצְרַיִם כִּי-שָׁכַב דָּוִד עִם-אֲבֹתָיו וְכִי-מֵת יוֹאָב שַׂר-הַצָּבָא וַיֹּאמֶר הֲדָד אֶל-פַּרְעֹה שְׁלַחְנִי וְאַלְךָ אֶל-אֶרְצִי: 22 וַיֹּאמֶר לוֹ פַּרְעֹה כִּי מָה-אַתָּה חֹסֵר עִמִּי וְהִנֵּה מִבְּקֶשׁ לָלֶכֶת אֶל-אֶרְצֶךָ וַיֹּאמֶר | לֹא כִּי שְׁלַח תְּשַׁלְּחֵנִי: 23 וַיִּקַּם אֱלֹהִים לוֹ שָׁטָן אֶת-רִזּוֹן בֶּן-אֲלִידָע אֲשֶׁר בָּרַח מֵאֵת הַדְּדָעוֹר מֶלֶךְ-צוּבָה אֲדָנָיו: 24 וַיִּקְבָּץ עָלָיו אַנְשִׁים וַיְהִי שַׂר-גָּדוֹד בְּהַרְגֵּ דָוִד אֹתָם וַיִּלְכּוּ דַמְשֶׁק וַיֵּשְׁבוּ בָּהּ וַיִּמְלְכוּ בְּדַמְשֶׁק: 25 וַיְהִי שָׁטָן לְיִשְׂרָאֵל כָּל-יְמֵי שְׁלֹמֹה וְאֶת-הַרְעָה אֲשֶׁר הִדָּד וַיִּקָּץ בְּיִשְׂרָאֵל וַיִּמְלֹךְ עַל-אַרְם: פ

26 וַיִּרְבְּעֵם בֶּן-נְבַט אֶפְרָתִי מִן-הַצְּרֻדָּה וְשֵׁם אִמּוֹ צְרוּעָה אִשָּׁה אֶלְמָנָה עֶבֶד לְשְׁלֹמֹה וַיִּרֶם יָד בְּמֶלֶךְ: 27 וַזֶּה הַדְּבָר אֲשֶׁר-הָרִים יָד בְּמֶלֶךְ שְׁלֹמֹה בָּנָה אֶת-הַמְּלוּא סָגֵר אֶת-פָּרֶץ עִיר דָּוִד אָבִיו: 28 וְהָאִישׁ יִרְבָּעִם גָּבוֹר חֵיל וַיִּרְא שְׁלֹמֹה אֶת-הַנְּעָר כִּי-עָשָׂה מְלָאכָה הוּא וַיִּפְקֹד אוֹתוֹ לְכָל-סֹבֵל בֵּית יוֹסֵף: ס 29 וַיְהִי בָּעֵת הַהִיא וַיִּרְבָּעִם וַיֵּצֵא מִירוּשָׁלַם וַיִּמְצֵא אוֹתוֹ אַחִיָּה הַשִּׁילֹנִי הַנְּבִיא בְּדַרְךָ וְהוּא מִתְבַּסֵּס בְּשְׁלֹמֹה חֲדָשָׁה וּשְׁנִיָּהֶם לְבָדִם בַּשָּׂדֶה: 30 וַיִּתְפָּשׂ אַחִיָּה בְּשְׁלֹמֹה הַחֲדָשָׁה אֲשֶׁר עָלָיו וַיִּקְרַעֶהָ שְׁנַיִם עֶשֶׂר קָרְעִים: 31 וַיֹּאמֶר לְיִרְבָּעִם קַח-לָךְ עֶשְׂרֵה קָרְעִים כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל

God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee—[32] but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel—[33] because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and Mine ordinances, as did David his father. [34] Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes; [35] but I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. [36] And unto his son will I give one tribe, that David My servant may have a lamp always before Me in Jerusalem, the city which I have chosen Me to put My name there. [37] And I will take thee, and thou shalt reign over all that thy soul desireth, and shalt be king over Israel. [38] And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee. [39] And I will for this afflict the seed of David, but not for ever.'

[40] Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

[41] Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon? [42] And the time that Solomon reigned in Jerusalem over all Israel was forty years. [43] And Solomon slept with his fathers, and was buried

הַנְּנִי קָרַע אֶת־הַמַּמְלָכָה מִיַּד שְׁלֹמֹה
וְנָתַתִּי לָךְ אֶת עֶשְׂרֵה הַשְּׁבֵטִים:
32 וְהַשְּׁבֵט הָאֶחָד יִהְיֶה־לּוֹ לְמַעַן אֶעֱבְדִי
דָּוִד וְלְמַעַן יְרוּשָׁלַם הָעִיר אֲשֶׁר בַּחֲרָתִי
כִּי מִכָּל שְׁבֵטֵי יִשְׂרָאֵל: 33 יַעַן אֲשֶׁר
עֲזָבוּנִי וַיִּשְׁתַּחֲוּ לַעֲשֵׂתֹתַי אֱלֹהֵי צְדַנְיָן
לְכַמוֹשׁ אֱלֹהֵי מוֹאָב וּלְמִלְכָם אֱלֹהֵי בְנֵי־
עַמּוֹן וְלֹא־הִלְכוּ בְּדַרְכֵי לַעֲשׂוֹת הַיִּשְׁרָאֵל
בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי כְּדָוִד אָבִיו:
34 וְלֹא־אֶקַּח אֶת־כָּל־הַמַּמְלָכָה מִיָּדוֹ כִּי אֲנִי
נֹשֵׂיא אֲשֶׁתְּנֹו בְּלִי יָמָי חִיָּוִי לְמַעַן דָּוִד
עַבְדִּי אֲשֶׁר בַּחֲרָתִי אֹתוֹ אֲשֶׁר שָׁמַר
מִצְוֹתַי וְחֻקֹּתַי: 35 וְלֹקַחְתִּי הַמְּלוּכָה מִיָּד
בְּנֹו וְנָתַתִּיהָ לָךְ אֶת עֶשְׂרֵת הַשְּׁבֵטִים:
36 וְלְבָנֹו אֶתְּן שְׁבֵט־אֶחָד לְמַעַן הִיְוֹת־נִיר
לְדָוִד־עַבְדִּי כָּל־הַיָּמִים אֲנִי לְפָנָי בִּירוּשָׁלַם
הָעִיר אֲשֶׁר בַּחֲרָתִי לִי לְשׂוֹם שְׁמִי שָׁם:
37 וְאַתָּה אֶקַּח וּמְלֻכָתְךָ בְּכָל אֲשֶׁר־תֵּאֵוֹה
נַפְשְׁךָ וְהָיִיתָ מֶלֶךְ עַל־יִשְׂרָאֵל: 38 וְהָיָה
אִם־תִּשְׁמָעֵךְ אֶת־כָּל־אֲשֶׁר אֶצְוֶךָ וְהִלַּכְתָּ
בְּדַרְכֵי וַעֲשִׂיתָ הַיִּשְׁרָאֵל בְּעֵינַי לְשִׁמּוֹר
חֻקֹּתַי וּמִצְוֹתַי כַּאֲשֶׁר עָשָׂה דָּוִד עַבְדִּי
וְהָיִיתִי עִמָּךְ וּבִנִּיתִי לָךְ בַּיִת־נֶאֱמָן כַּאֲשֶׁר
בְּנִיתִי לְדָוִד וְנָתַתִּי לָךְ אֶת־יִשְׂרָאֵל:
39 וְאֶעֱנֶה אֶת־זְרַע דָּוִד לְמַעַן זֹאת אֲךָ לֹא
כָּל־הַיָּמִים: ס 40 וַיִּבְקֹשׁ שְׁלֹמֹה
לְהָמִית אֶת־יָרָבֵעַם וַיִּקָּם יָרָבֵעַם וַיִּבְרַח
מִצְרַיִם אֶל־שִׁישַׁק מֶלֶךְ־מִצְרַיִם וַיְהִי
בְּמִצְרַיִם עַד־מוֹת שְׁלֹמֹה: 41 וַיִּתֵּר דְּבָרֵי
שְׁלֹמֹה וְכָל־אֲשֶׁר עָשָׂה וְחֻכְמָתוֹ הַלְּוֹא־
הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי שְׁלֹמֹה:
42 וְהַיָּמִים אֲשֶׁר מָלַךְ שְׁלֹמֹה בִירוּשָׁלַם
עַל־כָּל־יִשְׂרָאֵל אַרְבָּעִים שָׁנָה: 43 וַיִּשְׁכַּב

in the city of David his father; and Rehoboam his son reigned in his stead.

12 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king. [2] And it came to pass, when Jeroboam the son of Nebat heard of it—for he was yet in Egypt, whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt, [3] and they sent and called him—that Jeroboam and all the congregation of Israel came, and spoke unto Rehoboam, saying: [4] ‘Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.’ [5] And he said unto them: ‘Depart yet for three days, then come again to me.’ And the people departed.

[6] And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: ‘What counsel give ye me to return answer to this people?’

[7] And they spoke unto him, saying: ‘If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.’ [8] But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him. [9] And he said unto them: ‘What counsel give ye, that we may return answer to this people, who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?’ [10] And the young men that were grown up with him spoke unto him, saying: ‘Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father’s loins. [11] And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.’

שְׁלֹמֹה עִם־אֲבֹתָיו וַיִּקְבֹּר בְּעִיר דָּוִד אָבִיו
וַיִּמְלֹךְ רְחֹבְעָם בְּנֹו תַחֲתָיו: ס
12 וַיֵּלֶךְ רְחֹבְעָם שָׁכֵם כִּי שָׁכֵם
בָּא כָל־יִשְׂרָאֵל לְהַמְלִיךָ אֹתוֹ: ² וַיְהִי
כַשְׁמֹעַ | יִרְבְּעָם בְּ־נִגְבַט וְהוּא עֹדֵנּוּ
בְּמִצְרַיִם אֲשֶׁר בָּרַח מִפְּנֵי הַמֶּלֶךְ שְׁלֹמֹה
וַיָּשָׁב יִרְבְּעָם בְּמִצְרַיִם: ³ וַיִּשְׁלְחוּ וַיִּקְרְאוּ־
לֹו וַיָּבֹאוּ וַיִּבְּאוּ יִרְבְּעָם וְכָל־קְהָל יִשְׂרָאֵל
וַיִּדְבְּרוּ אֶל־רְחֹבְעָם לֵאמֹר: ⁴ אָבִיךָ
הַקֶּשֶׁה אֶת־עֲלֵנוּ וְאֵתָה עֲתָה הַקֵּל
מִעֲבֹדֹת אָבִיךָ הַקֶּשֶׁה וּמַעֲלֹו הַכְּבֹד
אֲשֶׁר־נָתַן עָלֵינוּ וְנַעֲבֹדְךָ: ⁵ וַיֹּאמֶר אֲלֵיהֶם
לָכוּ עַד שְׁלֹשָׁה יָמִים וְשׁוּבוּ אֵלַי וַיִּלְכוּ
הָעָם: ⁶ וַיִּוָּעֵץ הַמֶּלֶךְ רְחֹבְעָם אֶת־
הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה
אָבִיו בְּהִיתוֹ חַי לֵאמֹר אֵיךְ אַתֶּם נֹוֶעְצִים
לְהָשִׁיב אֶת־הָעָם־הַזֶּה דְּבַר:
⁷ וַיִּדְבֹר וַיִּדְבְּרוּ אֵלָיו לֵאמֹר אִם־הָיוּם
תַּהֲיֶה־עָבֹד לָעָם הַזֶּה וְנַעֲבַדְתֶּם וְעַנִּיתֶם
וְדַבַּרְתֶּם אֲלֵיהֶם דְּבָרִים טוֹבִים וְהָיוּ לָךְ
עֲבָדִים כָּל־הַיָּמִים: ⁸ וַיַּעֲזֹב אֶת־עֲצַת
הַזְּקֵנִים אֲשֶׁר יַעֲצָהוּ וַיִּוָּעֵץ אֶת־הַיְלָדִים
אֲשֶׁר גָּדְלוּ אֹתוֹ אֲשֶׁר הָעֹמְדִים לְפָנָיו:
⁹ וַיֹּאמֶר אֲלֵיהֶם מָה אַתֶּם נֹוֶעְצִים וְנָשִׁיב
דְּבַר אֶת־הָעָם הַזֶּה אֲשֶׁר דְּבָרוּ אֵלַי לֵאמֹר
הַקֵּל מִן־הָעֹל אֲשֶׁר־נָתַן אָבִיךָ עָלֵינוּ:
¹⁰ וַיִּדְבְּרוּ אֵלָיו הַיְלָדִים אֲשֶׁר גָּדְלוּ אֹתוֹ
לֵאמֹר כֹּה־תֹאמֶר לָעָם הַזֶּה אֲשֶׁר דְּבָרוּ
אֲלֵיךָ לֵאמֹר אָבִיךָ הַכְּבִיד אֶת־עֲלֵנוּ
וְאֵתָה הַקֵּל מִעֲלֵנוּ כֹּה תִדְבַר אֲלֵיהֶם
קִטְּנֵי עֲבָה מִמֶּתְנֵי אָבִי: ¹¹ וְעַתָּה אָבִי
הָעַמִּים עָלֵיכֶם עַל כְּבֹד וְאֲנִי אוֹסִיף
עַל־עַלְכֶם אָבִי יִסֵּר אֶתְכֶם בְּשׁוֹטִים וְאֲנִי

[12] So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.' [13] And the king answered the people roughly, and forsook the counsel of the old men which they had given him; [14] and spoke to them after the counsel of the young men, saying: 'My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.' [15] So the king hearkened not unto the people; for it was a thing brought about of the LORD, that He might establish His word, which the LORD spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

[16] And when all Israel saw that the king hearkened not unto them, the people answered the king, saying 'What portion have we in David? neither have we inheritance in the son of Jesse; to your tents, O Israel; now see to thine own house, David.' So Israel departed unto their tents. [17] But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

[18] Then king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, so that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. [19] So Israel rebelled against the house of David, unto this day. [20] And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel; there was none that followed the house of David, but the tribe of Judah only.

[21] And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and fourscore thousand chosen men that were warriors, to fight against the house of Israel, to bring the kingdom back to Rehoboam the son

אִיסָר אֶתְכֶם בְּעֶקְרָבִים: ¹² ויבו וַיָּבֹאוּ יִרְבְּעָם וְכָל־הָעָם וְכָל־רַחֲבָעַם בַּיּוֹם הַשְּׁלִישִׁי כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי: ¹³ וַיַּעַן הַמֶּלֶךְ אֶת־הָעָם קָשָׁה וַיַּעֲזֹב אֶת־עֲצַת הַזְּקֵנִים אֲשֶׁר יַעֲצָהוּ: ¹⁴ וַיְדַבֵּר אֵלֵיהֶם כַּעֲצַת הַיְלָדִים לֵאמֹר אֲבִי הַכְּבִיד אֶת־עַלְכֶם וְאֲנִי אֲסִיף עַל־עַלְכֶם אֲבִי יִסָּר אֶתְכֶם בְּשׁוֹטִים וְאֲנִי אִיסָר אֶתְכֶם בְּעֶקְרָבִים: ¹⁵ וְלֹא־שָׁמַע הַמֶּלֶךְ אֶל־הָעָם כִּי־הָיְתָה סָבָה מִעַם יְהוָה לְמַעַן הָקִים אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר יְהוָה בְּיַד אַחִיָּה הַשִּׁילֹנִי אֶל־יִרְבְּעָם בֶּן־נָבַט: ¹⁶ וַיֵּרָא כָּל־יִשְׂרָאֵל כִּי לֹא־שָׁמַע הַמֶּלֶךְ אֵלֵיהֶם וַיָּשׁוּבוּ הָעָם אֶת־הַמֶּלֶךְ דִּבֶּר | לֵאמֹר מִה־לָּנוּ הַחֶלֶק בְּדָוִד וְלֹא־נַחֲלָה בְּבֶן־יִשִׁי לְאַהֲלֵיךָ יִשְׂרָאֵל עִתָּה רָאֵה בֵּיתְךָ דָּוִד וַיֵּלֶךְ יִשְׂרָאֵל לְאַהֲלָיו: ¹⁷ וּבְנֵי יִשְׂרָאֵל הַיֹּשְׁבִים בְּעָרֵי יְהוּדָה וַיִּמְלֹךְ עֲלֵיהֶם רַחֲבָעַם: ^פ ¹⁸ וַיִּשְׁלַח הַמֶּלֶךְ רַחֲבָעַם אֶת־אֲדֹרָם אֲשֶׁר עַל־הַמָּס וַיִּרְגְּמוּ כָּל־יִשְׂרָאֵל בּוֹ אֲבָן וַיָּמָת וְהַמֶּלֶךְ רַחֲבָעַם הִתְאַמֵּץ לָעֲלוֹת בְּמִרְכָּבָה לָנוֹס יְרוּשָׁלַם: ¹⁹ וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית דָּוִד עַד הַיּוֹם הַזֶּה: ^ס ²⁰ וַיְהִי כִשְׁמַע כָּל־יִשְׂרָאֵל כִּי־שָׁב יִרְבְּעָם וַיִּשְׁלַחוּ וַיִּקְרְאוּ אֹתוֹ אֶל־הָעֵדָה וַיִּמְלִיכוּ אֹתוֹ עַל־כָּל־יִשְׂרָאֵל לֹא הָיְתָה אַחֲרָי בֵּית־דָּוִד וְזוֹלָתִי שָׁבַט־יְהוּדָה לְבָדוּ: ²¹ וַיָּבֹאוּ וַיָּבֹאוּ רַחֲבָעַם יְרוּשָׁלַם וַיִּקְהַל אֶת־כָּל־בְּנֵי יְהוּדָה וְאֶת־שָׁבַט בְּנִימֵן מֵאַה וּשְׁמֹנִים אַלְפֵי בָחוּר עֲשָׂה מִלְחָמָה לְהִלָּחֵם עִם־בֵּית יִשְׂרָאֵל לְהָשִׁיב אֶת־הַמְּלוּכָה לְרַחֲבָעַם בֶּן־שְׁלֹמֹה: ^פ

of Solomon. [22] But the word of God came unto Shemaiah the man of God, saying: [23] 'Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying: [24] Thus saith the LORD: Ye shall not go up, nor fight against your brethren the children of Israel; return every man to his house; for this thing is of Me.' So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD.

[25] Then Jeroboam built Shechem in the hill-country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel. [26] And Jeroboam said in his heart: 'Now will the kingdom return to the house of David. [27] If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.' [28] Whereupon the king took counsel, and made two calves of gold; and he said unto them: 'Ye have gone up long enough to Jerusalem; behold thy gods, O Israel, which brought thee up out of the land of Egypt.' [29] And he set the one in Beth-el, and the other put he in Dan. [30] And this thing became a sin; for the people went to worship before the one, even unto Dan. [31] And he made houses of high places, and made priests from among all the people, that were not of the sons of Levi. [32] And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made. [33] And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer.

וַיְהִי דְבַר הַאֱלֹהִים אֶל־שֹׁמְעִיהָ אִישׁ־
הָאֱלֹהִים לֵאמֹר: ²³ אָמַר אֶל־רְחֹבַעַם
בֶּן־שְׁלֹמֹה מֶלֶךְ יְהוּדָה וְאֶל־כָּל־בֵּית
יְהוּדָה וּבְנֵימִין וַיִּתֵּר הָעַם לֵאמֹר: ²⁴ כֹּה
אָמַר יְהוָה לֹא־תַעֲלוּ וְלֹא־תִלָּחֲמוּן עִם־
אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל שׁוּבוּ אִישׁ לְבֵיתוֹ כִּי
מֵאֲתֵי נְהִיָּה הַדְּבַר הַזֶּה וַיִּשְׁמְעוּ אֶת־דְּבַר
יְהוָה וַיָּשׁוּבוּ לָלֶכֶת כַּדְּבַר יְהוָה: ²⁵ ס
וַיִּבֶן יִרְבֵּעַם אֶת־שְׁכֶם בְּהַר אֲפְרַיִם
וַיָּשֶׁב בָּהּ וַיֵּצֵא מִשָּׁם וַיִּבֶן אֶת־פְּנוּאֵל:
²⁶ וַיֹּאמֶר יִרְבֵּעַם בְּלִבּוֹ עַתָּה תָּשׁוּב
הַמַּמְלָכָה לְבֵית דָּוִד: ²⁷ אִם־יַעֲלֶה | הָעַם
הַזֶּה לַעֲשׂוֹת זִבְחִים בְּבֵית־יְהוָה
בִּירוּשָׁלַם וְשָׁב לִב הָעַם הַזֶּה אֶל־אֲדֹנָיָהּ
אֶל־רְחֹבַעַם מֶלֶךְ יְהוּדָה וְהִרְגֵנִי וְשָׁבוּ
אֶל־רְחֹבַעַם מֶלֶךְ־יְהוּדָה: ²⁸ וַיֹּעֵץ הַמֶּלֶךְ
וַיַּעַשׂ שְׁנֵי עֲגֻלֵי זָהָב וַיֹּאמֶר אֲלֵהֶם רַב־
לָכֶם מַעֲלוֹת יְרוּשָׁלַם הִנֵּה אֱלֹהֵיךָ
יִשְׂרָאֵל אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרַיִם:
²⁹ וַיִּשָּׂם אֶת־הָאֲחָד בְּבֵית־אֵל וְאֶת־
הָאֲחָד נָתַן בְּדָן: ³⁰ וַיְהִי הַדְּבַר הַזֶּה
לְחַטָּאת וַיֵּלְכוּ הָעַם לִפְנֵי הָאֲחָד עַד־דָּן:
³¹ וַיַּעַשׂ אֶת־בֵּית בְּמֹת וַיַּעַשׂ כַּהֲנָיִם
מִקְצוֹת הָעַם אֲשֶׁר לֹא־הָיוּ מִבְּנֵי לֵוִי:
³² וַיַּעַשׂ יִרְבֵּעַם | חָג בַּחֹדֶשׁ הַשְּׁמִינִי
בַּחֲמִשָּׁה־עָשָׂר יוֹם | לַחֹדֶשׁ כַּחַג | אֲשֶׁר
בִּיהוּדָה וַיַּעַל עַל־הַמִּזְבֵּחַ בֵּן עֶשֶׂה בְּבֵית־
אֵל לְזֹבַח לַעֲגָלִים אֲשֶׁר־עָשָׂה וְהַעֲמִיד
בְּבֵית אֵל אֶת־כַּהֲנָיִם הַבְּמֹת אֲשֶׁר עָשָׂה:
³³ וַיַּעַל עַל־הַמִּזְבֵּחַ | אֲשֶׁר־עָשָׂה בְּבֵית־
אֵל בַּחֲמִשָּׁה עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי
בַּחֹדֶשׁ אֲשֶׁר־בָּדָא מִלְבַד מִלְבּוֹ וַיַּעַשׂ חָג
לְבָנָי יִשְׂרָאֵל וַיַּעַל עַל־הַמִּזְבֵּחַ
לְהַקְטִיר: פ

13 And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el; and Jeroboam was standing by the altar to offer. [2] And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.' [3] And he gave a sign the same day, saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.' [4] And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him. [5] The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. [6] And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before. [7] And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.' [8] And the man of God said unto the king: 'If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place. [9] For so was it charged me by the word of the LORD, saying: Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.' [10] So he went another way, and returned not by the way that he came to Beth-el.

[11] Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done

13 וְהִנֵּה | אִישׁ אֱלֹהִים בָּא מִיְהוּדָה בְּדִבַּר יְהוָה אֶל-בֵּית-אֵל וַיִּרְבְּעַם עִמֹּד עַל-הַמִּזְבֵּחַ לְהִקְטִיר: ² וַיִּקְרָא עַל-הַמִּזְבֵּחַ בְּדִבַּר יְהוָה וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ כֹּה אָמַר יְהוָה הִנֵּה-בֵן נוֹלָד לְבֵית-דָּוִד וְיִשְׁמְנוּ אֶת-פְּהַנֵּי הַבָּמֹת הַמִּקְטָרִים עָלֶיךָ וְעִצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ: ³ וַיִּתֵּן בַּיּוֹם הַהוּא מוֹפֵת לֵאמֹר זֶה הַמּוֹפֵת אֲשֶׁר דִּבֶּר יְהוָה הִנֵּה הַמִּזְבֵּחַ נִקְרָע וְנִשְׁפָּף הַדָּשָׁן אֲשֶׁר-עָלָיו: ⁴ וַיְהִי כַשְׂמַע הַמֶּלֶךְ אֶת-דִּבַּר אִישׁ-הָאֱלֹהִים אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל וַיִּשְׁלַח יָרְבְּעָם אֶת-יָדוֹ מֵעַל הַמִּזְבֵּחַ לֵאמֹר | תִּפְשֵׁהוּ וְתִיבֵשׂ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו וְלֹא יָכַל לְהַשִּׁיבָה אֵלָיו: ⁵ וְהַמִּזְבֵּחַ נִקְרָע וַיִּשְׁפָּף הַדָּשָׁן מִן-הַמִּזְבֵּחַ כַּמּוֹפֵת אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים בְּדִבַּר יְהוָה: ⁶ וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר | אֶל-אִישׁ הָאֱלֹהִים חַל-נָא אֶת-פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בְּעַדִּי וְתִשָּׁב נְדִי אֵלַי וַיַּחַל אִישׁ-הָאֱלֹהִים אֶת-פְּנֵי יְהוָה וְתִשָּׁב יַד-הַמֶּלֶךְ אֵלָיו וַתְּהִי כְּבָרָאשְׁנָה: ⁷ וַיְדַבֵּר הַמֶּלֶךְ אֶל-אִישׁ הָאֱלֹהִים בְּאֵה-אֲתִי הַבִּיתָה וּסְעֵדָה וְאֲתַנְּה לִּי מִתַּת: ⁸ וַיֹּאמֶר אִישׁ-הָאֱלֹהִים אֶל-הַמֶּלֶךְ אִם-תִּתֵּן-לִי אֶת-חֲצִי בֵיתְךָ לֹא אָבָא עִמָּךְ וְלֹא-אֲכַל לֶחֶם וְלֹא אֶשְׁתֶּה-מַּיִם בַּמָּקוֹם הַזֶּה: ⁹ כִּי-כֵן | צִוָּה אֹתִי בְּדִבַּר יְהוָה לֵאמֹר לֹא-תֹאכַל לֶחֶם וְלֹא תִשְׁתֶּה-מַּיִם וְלֹא תִשָּׁב בְּדַרְךָ אֲשֶׁר הִלַּכְתָּ: ¹⁰ וַיֵּלֶךְ בְּדַרְךָ אַחֵר וְלֹא-שָׁב בְּדַרְךָ אֲשֶׁר בָּא בָּהּ אֶל-בֵּית-אֵל: פ
¹¹ וַנְּבִיא אֶחָד זָקֵן יָשָׁב בְּבֵית-אֵל וַיְבֹא בָנוּ וַיְסַפֵּר-לוֹ אֶת-כָּל-הַמַּעֲשֶׂה אֲשֶׁר-

that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father. [12] And their father said unto them: 'What way went he?' For his sons had seen what way the man of God went, that came from Judah. [13] And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon. [14] And he went after the man of God, and found him sitting under a terebinth; and he said unto him: 'Art thou the man of God that camest from Judah?' And he said: 'I am.' [15] Then he said unto him: 'Come home with me, and eat bread.' [16] And he said: 'I may not return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place. [17] For it was said to me by the word of the LORD: Thou shalt eat no bread nor drink water there, nor turn back to go by the way that thou camest.' [18] And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'—He lied unto him.—[19] So he went back with him, and did eat bread in his house, and drank water.

[20] And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back. [21] And he cried unto the man of God that came from Judah, saying: 'Thus saith the LORD: Forasmuch as thou hast rebelled against the word of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, [22] but camest back, and hast eaten bread and drunk water in the place of which He said to thee: Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers.' [23] And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back. [24] And when he was gone, a lion met

עֶשָׂה אִישׁ־הָאֱלֹהִים | הַיּוֹם בְּבֵית־אֵל
אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ
וַיְסַפְּרוּם לְאֲבִיהֶם: ¹² וַיְדַבֵּר אֵלֵיהֶם
אֲבִיהֶם אֵיזָה הַדֶּרֶךְ הַלֶּךְ וַיֵּרְאוּ בְנָיו
אֶת־הַדֶּרֶךְ אֲשֶׁר הֶלֶךְ אִישׁ הָאֱלֹהִים
אֲשֶׁר־בָּא מִיְהוּדָה: ¹³ וַיֹּאמֶר אֶל־בְּנָיו
חֲבֹשׁוּ־לִי הַחֲמֹר וַיַּחֲבֹשׁוּ־לוֹ הַחֲמֹר
וַיִּרְכַּב עָלָיו: ¹⁴ וַיֵּלֶךְ אַחֲרָי אִישׁ הָאֱלֹהִים
וַיִּמְצָאֵהוּ יֹשֵׁב תַּחַת הָאֵלֶּה וַיֹּאמֶר אֵלָיו
הֲאֵתָה אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּאתָ
מִיְהוּדָה וַיֹּאמֶר אָנֹכִי: ¹⁵ וַיֹּאמֶר אֵלָיו לֵךְ
אִתִּי הַבֵּיתָה וְאָכַל לֶחֶם: ¹⁶ וַיֹּאמֶר לֹא
אוּכַל לָשׁוּב אִתְּךָ וּלְבֹא אִתְּךָ וּלֹא־אֲכַל
לֶחֶם וּלֹא־אֲשַׁתָּה אִתְּךָ מֵיּוֹם בְּמָקוֹם
הַזֶּה: ¹⁷ כִּי־דִבַּר אֵלַי בְּדִבְרֵי יְהוָה לֹא־
תֹאכַל לֶחֶם וּלֹא־תִשְׁתֶּה שֵׁם מַיִם לֹא־
תָשׁוּב לָלֶכֶת בְּדֶרֶךְ אֲשֶׁר־הִלַּכְתָּ בָּהּ:
¹⁸ וַיֹּאמֶר לוֹ גַּם־אֲנִי נָבִיא כְּמוֹךָ וּמִלְאָךְ
דִּבַּר אֵלַי בְּדִבְרֵי יְהוָה לֵאמֹר הִשְׁבֵּהוּ אִתְּךָ
אֶל־בֵּיתְךָ וַיֹּאכַל לֶחֶם וַיִּשְׁתַּ מַּיִם בַּחֹשׁ
לוֹ: ¹⁹ וַיֵּשֶׁב אִתּוֹ וַיֹּאכַל לֶחֶם בְּבֵיתוֹ
וַיִּשְׁתַּ מַּיִם: ²⁰ וַיְהִי הֵם יֹשְׁבִים
אֶל־הַשִּׁלְחָן ס וַיְהִי דִבְרֵי־יְהוָה אֶל־
הַנָּבִיא אֲשֶׁר הִשְׁיִבּוֹ: ²¹ וַיִּקְרָא אֶל־אִישׁ
הָאֱלֹהִים אֲשֶׁר־בָּא מִיְהוּדָה לֵאמֹר כֹּה
אָמַר יְהוָה זַעַן כִּי מָרִיתָ פִּי יְהוָה וּלֹא
שָׁמַרְתָּ אֶת־הַמִּצְוָה אֲשֶׁר צִוִּיתִי יְהוָה
אֱלֹהֶיךָ: ²² וְתָשׁוּב וְתֹאכַל לֶחֶם וְתִשְׁתֶּה
מֵיִם בְּמָקוֹם אֲשֶׁר דִּבַּר אֵלֶיךָ אֶל־תֹּאכַל
לֶחֶם וְאֶל־תִּשְׁתֶּה מַיִם לֹא־תָבֹא נִבְלַתְךָ
אֶל־קֶבֶר אֲבֹתֶיךָ: ²³ וַיְהִי אַחֲרָי אָכְלוֹ
לֶחֶם וְאַחֲרָי שָׁתוֹתוֹ וַיַּחֲבֹשׁוּ־לוֹ הַחֲמֹר
לְנָבִיא אֲשֶׁר הִשְׁיִבּוֹ: ²⁴ וַיֵּלֶךְ וַיִּמְצָאֵהוּ

him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass. [25] And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass; and they came and told it in the city where the old prophet dwelt.

[26] And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.' [27] And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it. [28] And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass; the lion had not eaten the carcass, nor torn the ass. [29] And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him. [30] And he laid his carcass in his own grave; and they made lamentation for him: 'Alas, my brother!' [31] And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones. [32] For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.'

[33] After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places; whosoever would, he consecrated him, that he might be one of the priests of the high places. [34] And by this thing there was sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

אֲרִיָּה בְּדֶרֶךְ וַיִּמִּיתָהוּ וַתְּהִי נִבְלָתוֹ
מִשְׁלַכַת בְּדֶרֶךְ וְהַחֲמוֹר עִמָּד אֶצְלָהּ
וְהָאֲרִיָּה עִמָּד אֶצְל הַנְּבִלָה: 25 וְהָיָה
אָנָשִׁים עֹבְרִים וַיִּרְאוּ אֶת־הַנְּבִלָה
מִשְׁלַכַת בְּדֶרֶךְ וְאֶת־הָאֲרִיָּה עִמָּד אֶצְל
הַנְּבִלָה וַיָּבֵאוּ וַיִּדְבְּרוּ בְעִיר אֲשֶׁר הַנְּבִיא
הַזֶּקֶן יָשָׁב בָּהּ: 26 וַיִּשְׁמַע הַנְּבִיא אֲשֶׁר
הָשִׁיבוּ מִן־הַדֶּרֶךְ וַיֹּאמֶר אִישׁ הָאֱלֹהִים
הוּא אֲשֶׁר מָרָה אֶת־פִּי יְהוָה וַיִּתְּנֵהוּ
יְהוָה לְאֲרִיָּה וַיִּשְׁבְּרֵהוּ וַיִּמָּתֵהוּ בְּדָבָר
יְהוָה אֲשֶׁר דִּבֶּר־לוֹ: 27 וַיִּדְבַר אֶל־בָּנָיו
לֵאמֹר חִבְּשׁוּ־לִי אֶת־הַחֲמוֹר וַיַּחֲבֹשׁוּ:
28 וַיֵּלֶךְ וַיִּמְצָא אֶת־נִבְלָתוֹ מִשְׁלַכַת בְּדֶרֶךְ
וְחֲמוֹר וְהָאֲרִיָּה עִמָּדִים אֶצְל הַנְּבִלָה
לֹא־אָכַל הָאֲרִיָּה אֶת־הַנְּבִלָה וְלֹא שָׁבַר
אֶת־הַחֲמוֹר: 29 וַיִּשָּׂא הַנְּבִיא אֶת־נִבְלָת
אִישׁ־הָאֱלֹהִים וַיִּנְחֵהוּ אֶל־הַחֲמוֹר
וַיִּשְׁיבֵהוּ וַיָּבֵא אֶל־עִיר הַנְּבִיא הַזֶּקֶן
לְסֹפֵד וּלְקָבְרוֹ: 30 וַיִּנַּח אֶת־נִבְלָתוֹ בְּקָבְרוֹ
וַיִּסְפְּדוּ עָלָיו הוּי אָחִיו: 31 וַיְהִי אַחֲרַי קָבְרוֹ
אֹתוֹ וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר בְּמוֹתַי
וּקְבַרְתֶּם אֹתִי בְּקָבֵר אֲשֶׁר אִישׁ הָאֱלֹהִים
קָבַר בּוֹ אֶצְל עֲצְמוֹתָיו הַנִּיחֻוּ אֶת־
עֲצְמוֹתַי: 32 כִּי־הִיָּה יְהוָה הַדֹּבֵר אֲשֶׁר קָרָא
בְּדָבָר יְהוָה עַל־הַמִּזְבֵּחַ אֲשֶׁר בְּבֵית־אֵל
וְעַל כָּל־בְּתֵי הַבָּמֹת אֲשֶׁר בְּעָרֵי
שְׁמֶרוֹן: פ

33 אַחַר הַדָּבָר הַזֶּה לֹא־שָׁב יִרְבָּעָם מִדֶּרֶכּוֹ
הָרָעָה וַיָּשָׁב וַיַּעַשׂ מִקְצֹת הָעַם כַּהֲנִי
בְּמוֹת הַחֲפָץ יִמְלֵא אֶת־יָדָו וַיְהִי כַּהֲנִי
בְּמוֹת: 34 וַיְהִי בְּדָבָר הַזֶּה לְחַטָּאת בַּיִת
יִרְבָּעָם וּלְהַכְחִיד וּלְהַשְׁמִיד מֵעַל פְּנֵי
הָאָדָמָה: פ

14 At that time Abijah the son of Jeroboam fell sick. [2] And Jeroboam said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people. [3] And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.' [4] And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. [5] Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

[6] And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: 'Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. [7] Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel, [8] and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes; [9] but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back; [10] therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone. [11] Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the

14 בַּעַת הַהִיא חָלָה אַבְיָה בֶן־יִרְבֵּעַם: ² וַיֹּאמֶר יִרְבֵּעַם לְאִשְׁתּוֹ קוּמִי נָא וְהִשְׁתַּנִּיתִי וְלֹא יֵדְעוּ כִּי־אֲנִי אֶתְּ אִשְׁתְּ יִרְבֵּעַם וְהִלַכְתְּ שָׁלֹה הַנְּהַשֶּׁם אַחִיָּה הַנְּבִיא הוּא־דָּבַר עָלַי לְמַלְךְ עַל־הָעָם הַזֶּה: ³ וְלָקַחְתְּ בְיָדְךָ עֶשְׂרֵה לֶחֶם וְנֻקְדִים וּבִקְבֹקֶק דְּבַשׁ וּבָאֵת אֵלָיו הוּא יַגִּיד לְךָ מִה־יְהִיָּה לְנֶעֱר: ⁴ וַתַּעַשׂ כֵּן אִשְׁתְּ יִרְבֵּעַם וַתֵּקֶם וַתֵּלֶךְ שָׁלֹה וַתְּבֹא בֵּית אַחִיָּה וְאַחִיָּהּ לֹא־יָכַל לְרֹאוֹת כִּי קָמוּ עֵינָיו מִשִּׁיבוֹ: ⁵ וַיְהִיָּה אָמַר אֶל־אַחִיָּהּ הַנְּה אִשְׁתְּ יִרְבֵּעַם בָּאָה לְדַרְשׁ דְּבַר מִעֲמֶךָ אֶל־בְּנֶה כִּי־חָלָה הוּא כְּזֶה וְכִזֶּה תִּדְבֹר אֵלָיָה וַיְהִי כַּבָּאָה וְהִיא מִתְנַפְּרָה: ⁶ וַיְהִי כִשְׁמַע אַחִיָּהּ אֶת־קוֹל רַגְלֶיהָ בָּאָה בַּפֶּתַח וַיֹּאמֶר בָּאִי אִשְׁתְּ יִרְבֵּעַם לָמָּה זֶה אַתְּ מִתְנַפְּרָה וְאַנְכִי שְׁלוּחַ אֵלָיְךָ קֹשָׁה: ⁷ לָכֵי אֲמַרִי לְיִרְבֵּעַם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל יַעַן אֲשֶׁר הִרִימֹתִיךָ מִתּוֹךְ הָעָם וְאַתָּנָה נִגִּיד עַל עַמִּי יִשְׂרָאֵל: ⁸ וְאַקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד וְאַתָּנָה לָךְ וְלֹא־הָיִיתָ כְּעַבְדִּי דָּוִד אֲשֶׁר שָׁמַר מִצְוֹתַי וְאַשְׁר־הִלַּךְ אַחֲרַי בְּכָל־לִבּוֹ לַעֲשׂוֹת רַק הִיָּשֵׁר בְּעֵינָי: ⁹ וַתִּרַע לַעֲשׂוֹת מִכָּל אֲשֶׁר־הָיוּ לְפָנֶיךָ וַתֵּלֶךְ וַתַּעֲשֶׂה־לְךָ אֱלֹהִים אַחֲרַיִם וּמַסְכוֹת לְהַכְעִיטֵנִי וְאֲנִי הִשְׁלַכְתָּ אַחֲרַי גֹּוֹף: ¹⁰ לָכֵן הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יִרְבֵּעַם וְהַכְרַתִּי לְיִרְבֵּעַם מִשְׁתַּיִן בְּקִיר עֶצוּר וְעֶזוּב בְּיִשְׂרָאֵל וּבְעַרְתִּי אַחֲרַי בֵּית־יִרְבֵּעַם כַּאֲשֶׁר יִבְעַר הַגָּלִל עַד־תָּמוּ: ¹¹ הַיַּמֹּת לְיִרְבֵּעַם בְּעִיר יֵאָכְלוּ הַכְּלָבִים וְהַיַּמֹּת בְּשָׂדֵה יֵאָכְלוּ עוֹף הַשָּׁמַיִם כִּי יִהְיֶה דְבַר:

air eat; for the LORD hath spoken it. [12] Arise thou therefore, get thee to thy house; and when thy feet enter into the city, the child shall die. [13] And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam. [14] Moreover the LORD will raise Him up a king over Israel, who shall cut off the house of Jeroboam that day. But what is it even then? [15] for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. [16] And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

[17] And Jeroboam's wife arose, and departed, and came to Tirzah; and as she came to the threshold of the house, the child died. [18] And all Israel buried him, and made lamentation for him; according to the word of the LORD, which He spoke by the hand of His servant Ahijah the prophet.

[19] And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel. [20] And the days which Jeroboam reigned were two and twenty years; and he slept with his fathers, and Nadab his son reigned in his stead.

[21] And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his mother's name was Naamah the Ammonitess. [22] And Judah did that which was evil in the sight of the LORD; and they moved Him to jealousy with their sins which they committed, above all that their fathers had done. [23] For they also built them high places, and pillars, and Asherim, on every high hill, and

12 ואת קומי לכי לביתך בבאה רגלך
העירה ומת הילד: 13 וספדו לו כל-
ישראל וקברו אתו כייזה לבדו יבא
לירבעם אל-קבר יען נמצא בו דבר טוב
אל-יהוה אלהי ישראל בבית ירבעם:
14 והקים יהוה לו מלך על-ישראל אשר
יכרית את-בית ירבעם זה היום ומה
גם-עתה: 15 והפה יהוה את-ישראל
כאשר ינוד הקנה במים ונתש את-
ישראל מעל האדמה הטובה הזאת אשר
נתן לאבותיהם וזרם מעבר לנהר יען
אשר עשו את-אשריהם מכעיסים את-
יהוה: 16 ויתן את-ישראל בגלל
חטאות ירבעם אשר חטא ואשר החטיא
את-ישראל: 17 ותקם אשת ירבעם ותלך
ותבא תרצתה היא באה בסף-הבית
והנער מת: 18 ויקברו אתו ויספדו לו
כל-ישראל כדבר יהוה אשר דבר ביד-
עבדו אחיהו הנביא: 19 ויתר דברי
ירבעם אשר נלחם ואשר מלך הנם
כתובים על-ספר דברי הימים למלכי
ישראל: 20 והימים אשר מלך ירבעם
עשרים ושתים שנה וישכב עם-אבתיו
וימלך נדב בנו תחתיו: פ
21 ורחבעם בן-שלמה מלך ביהודה בן-
ארבעים ואחת שנה רחבעם במלכו
ושבע עשרה שנה | מלך בירושלם העיר
אשר-בחר יהוה לשוים את-שמו שם
מכל שבטי ישראל ושם אמו נעמה
העמנית: 22 ויעש יהודה הרע בעיני
יהוה ויקנאו אתו מכל אשר עשו אבתם
בחטאתם אשר חטאו: 23 ויבנו גם-המה
להם במות ומצבות ואשרים על כל-

under every leafy tree; [24] and there were also sodomites in the land; they did according to all the abominations of the nations which the LORD drove out before the children of Israel.

[25] And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem; [26] and he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all; and he took away all the shields of gold which Solomon had made. [27] And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house. [28] And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

[29] Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [30] And there was war between Rehoboam and Jeroboam continually. [31] And Rehoboam slept with his fathers, and was buried with his fathers in the city of David; and his mother's name was Naamah the Ammonitess. And Abijam his son reigned in his stead.

15 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah. [2] Three years reigned he in Jerusalem; and his mother's name was Maacah the daughter of Abishalom. [3] And he walked in all the sins of his father, which he had done before him; and his heart was not whole with the LORD his God, as the heart of David his father. [4] Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem; [5] because David did that which was right in the eyes of the LORD, and turned not aside from any thing that He commanded him all the days of his life, save only in the matter of Uriah the Hittite. [6] Now there was war between Rehoboam and Jeroboam all the days of his life.

גְּבֻעָה גְבוֹהָה וְתַחַת כָּל־עֵץ רֵעָנָן׃ 24 וְגַם־
קָדַשׁ הָיְתָה בְּאֶרֶץ עֹשׂוֹ כְּכֹל הַתּוֹעֵבֹת
הַגּוֹיִם אֲשֶׁר הוֹרִישׁ יְהוָה מִפְּנֵי בְנֵי
יִשְׂרָאֵל׃ פ

25 וַיְהִי בִשְׁנֵה הַחֲמִישִׁית לְמֶלֶךְ רְחַבְעָם
עָלָה שׁוֹשֶׁק שִׁישַׁק מֶלֶךְ־מִצְרַיִם עַל־
יְרוּשָׁלַם׃ 26 וַיִּקַּח אֶת־אֹצְרוֹת בַּיִת־יְהוָה
וְאֶת־אֹצְרוֹת בַּיִת הַמֶּלֶךְ וְאֶת־הַכֶּלֶל לְקַח
וַיִּקַּח אֶת־כָּל־מַגְנֵי הַזָּהָב אֲשֶׁר עָשָׂה
שְׁלֹמֹה׃ 27 וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תְּחֻמֹּת
מַגְנֵי נְחֹשֶׁת וְהַפְקִיד עַל־יַד שְׂרֵי הָרָצִים
הַשְּׂמָרִים פֶּתַח בַּיִת הַמֶּלֶךְ׃ 28 וַיְהִי מִדַּי־
בָּא הַמֶּלֶךְ בַּיִת יְהוָה יִשְׁאוּם הָרָצִים
וְהַשִּׁבוּם אֶל־תֵּא הָרָצִים׃ 29 וַיִּתֶּר דְּבָרֵי
רְחַבְעָם וְכָל־אֲשֶׁר עָשָׂה הֲלֵא־הֵמָּה
כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יְהוּדָה׃ 30 וּמִלְחָמָה הָיְתָה בֵּין־רְחַבְעָם
וּבֵין יִרְבָּעָם כָּל־הַיָּמִים׃ 31 וַיִּשְׁכַּב
רְחַבְעָם עִם־אֲבֹתָיו וַיִּקְבֹּר עִם־אֲבֹתָיו
בְּעִיר דָּוִד וְשֵׁם אִמּוֹ נַעֲמָה הָעַמֹּנִית
וַיִּמְלֹךְ אַבְיָם בְּנוֹ תַחְתָּיו׃ פ

15 וּבִשְׁנַת שְׁמֹנֶה עָשָׂרָה לְמֶלֶךְ
יִרְבָּעָם בֶּן־נְבַט מֶלֶךְ אַבְיָם עַל־יְהוּדָה׃
2 שְׁלֹשׁ שָׁנִים מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ
מַעַכָּה בַת־אֲבִישָׁלוֹם׃ 3 וַיִּלְךָ בְּכָל־
חַטָּאוֹת אָבִיו אֲשֶׁר־עָשָׂה לְפָנָיו וְלֹא־הָיָה
לְבָבוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו כְּלִבְבֵי דָוִד
אָבִיו׃ 4 כִּי לְמַעַן דָּוִד נָתַן יְהוָה אֱלֹהָיו
לּוֹ נִיר בִּירוּשָׁלַם לְהַקִּים אֶת־בְּנוֹ אַחֲרָיו
וְלְהַעֲמִיד אֶת־יְרוּשָׁלַם׃ 5 אֲשֶׁר עָשָׂה דָוִד
אֶת־הַיִּשָּׁר בְּעֵינֵי יְהוָה וְלֹא־סָר מִכָּל
אֲשֶׁר־צִוָּהוּ כֹל יְמֵי חַיָּו רַק בְּדָבָר אֹרְיָה
הַחֲתָי׃ 6 וּמִלְחָמָה הָיְתָה בֵּין־

[7] And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. [8] And Abijam slept with his fathers; and they buried him in the city of David; and Asa his son reigned in his stead.

[9] And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah. [10] And forty and one years reigned he in Jerusalem; and his mother's name was Maacah the daughter of Abishalom. [11] And Asa did that which was right in the eyes of the LORD, as did David his father. [12] And he put away the sodomites out of the land, and removed all the idols that his fathers had made. [13] And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron. [14] But the high places were not taken away; nevertheless the heart of Asa was whole with the LORD all his days. [15] And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver, and gold, and vessels.

[16] And there was war between Asa and Baasa king of Israel all their days. [17] And Baasa king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah. [18] Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying: [19] "There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king

רַחֲבָעַם וּבֵין יִרְבָּעַם כָּל־יְמֵי חַיָּו: 7 וְיִתֵּן דְּבָרֵי אָבִיָּם וְכָל־אֲשֶׁר עָשָׂה הֵלֹוא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה וּמְלַחְמָה הִיְתָה בֵין אָבִיָּם וּבֵין יִרְבָּעַם: 8 וַיִּשְׁכַּב אָבִיָּם עִם־אֲבֹתָיו וַיִּקְבְּרוּ אֹתוֹ בְּעִיר דָּוִד וַיִּמְלֹךְ אָסָא בְּנוֹ תַחְתָּיו: 9

9 וּבִשְׁנַת עָשָׂרִים לְיִרְבָּעַם מָלַךְ יִשְׂרָאֵל מָלַךְ אָסָא מָלַךְ יְהוּדָה: 10 וְאֲרַבְּעִים וְאַחַת שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ מַעַכָּה בַת־אֲבִישָׁלוֹם: 11 וַיַּעַשׂ אָסָא הַיָּשָׁר בְּעֵינָיו יְהוָה כְּדוֹד אָבִיו: 12 וַיַּעֲבֵר הַקִּדְשִׁים מִן־הָאָרֶץ וַיִּסֶּר אֶת־כָּל־הַגְּלָלִים אֲשֶׁר עָשׂוּ אֲבֹתָיו: 13 וְגַם אֶת־מַעַכָּה אִמּוֹ וַיִּסְרָהּ מִגְּבִירָהּ אֲשֶׁר־עָשָׂתָה מִפְּלֶצֶת לְאֲשֶׁרָה וַיִּכְרֹת אָסָא אֶת־מִפְּלֶצֶתָהּ וַיִּשְׂרָף בְּנַחַל קִדְרוֹן: 14 וְהַבַּמּוֹת לֹא־סָרוּ רַק לְבַב־אָסָא הָיָה שָׁלֵם עִם־יְהוָה כָּל־יְמָיו: 15 וַיָּבֵא אֶת־קִדְשֵׁי אָבִיו וּקְדָשׁוֹ וּקְדָשֵׁי בַיִת יְהוָה בַּסֶּף וְזָהָב וְכֵלִים: 16 וּמְלַחְמָה הִיְתָה בֵין אָסָא וּבֵין בַּעֲשָׂא מֶלֶךְ־יִשְׂרָאֵל כָּל־יְמֵיהֶם: 17 וַיַּעַל בַּעֲשָׂא מֶלֶךְ־יִשְׂרָאֵל עַל־יְהוּדָה וַיִּבֶן אֶת־הָרָמָה לְבִלְתִּי תֵת יָצֵא וְזָא לְאָסָא מֶלֶךְ יְהוּדָה: 18 וַיִּקַּח אָסָא אֶת־כָּל־הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים | בְּאוֹצְרוֹת בַּיִת־יְהוָה וְאֶת־אוֹצְרוֹת בַּיִת מֶלֶךְ הַמֶּלֶךְ וַיִּתְּנֵם בְּיַד־עַבְדָּיו וַיִּשְׁלַחֵם הַמֶּלֶךְ אָסָא אֶל־בֶּן־הַדָּד בֶּן־טַבְרִמּוֹן בֶּן־חִזְיוֹן מֶלֶךְ אֲרָם הַיֹּשֵׁב בְּדַמְשֶׁק לֵאמֹר: 19 בְּרִית בֵּינִי וּבֵינֶךָ בֵּין אָבִי וּבֵין אָבִיךָ הִנֵּה שְׁלַחְתִּי לְךָ שְׁחָד כֶּסֶף וְזָהָב לְךָ הַפְּרָה אֶת־בְּרִיתְךָ אֶת־בַּעֲשָׂא מֶלֶךְ־יִשְׂרָאֵל וַיַּעֲלֶה מַעֲלִי:

of Israel, that he may depart from me.' [20] And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. [21] And it came to pass, when Baasa heard thereof, that he left off building Ramah, and dwelt in Tirzah. [22] Then king Asa made a proclamation unto all Judah; none was exempted; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and king Asa built therewith Geba of Benjamin, and Mizpah.

[23] Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. [24] And Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his stead.

[25] And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years. [26] And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. [27] And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon. [28] Even in the third year of Asa king of Judah did Baasa slay him, and reigned in his stead. [29] And it came to pass that, as soon as he was king; he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the Shilonite; [30] for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel.

[31] Now the rest of the acts of Nadab, and

20 וַיִּשְׁמַע בֶּן-הַדָּד אֶל-הַמֶּלֶךְ אָסָא וַיִּשְׁלַח
אֶת-שָׂרֵי הַחַיִּלִּים אֲשֶׁר-לוֹ עַל-עָרֵי
יִשְׂרָאֵל וַיִּךְ אֶת-עֵינֹן וְאֶת-דָּן וְאֶת אֲבֵל
בֵּית-מַעַכָּה וְאֶת כָּל-כִּנְרוֹת עַל כָּל-אֶרֶץ
נַפְתָּלִי: 21 וַיְהִי כִשְׁמֹעַ בַּעֲשָׂא וַיַּחְדֹּל
מִבְּנוֹת אֶת-הַרְמָה וַיֵּשֶׁב בְּתִרְצָה:
22 וְהַמֶּלֶךְ אָסָא הִשְׁמִיעַ אֶת-כָּל-יְהוּדָה
אִין נָקִי וַיִּשְׂאוּ אֶת-אֲבָנֵי הַרְמָה וְאֶת-
עֲצֵיהָ אֲשֶׁר בָּנָה בַּעֲשָׂא וַיִּבֶן בָּם הַמֶּלֶךְ
אָסָא אֶת-גִּבְעָה בְּנִימָן וְאֶת-הַמְצַפָּה:
23 וַיִּתֵּר כָּל-דְּבָרֵי-אָסָא וְכָל-גְּבוּרָתוֹ וְכָל-
אֲשֶׁר עָשָׂה וְהַעֲרִים אֲשֶׁר בָּנָה הֲלֵא-הֵמָּה
כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יְהוּדָה רַק לְעֵת זְקֻנָתוֹ חָלָה אֶת-רַגְלָיו:
24 וַיִּשְׁכַּב אָסָא עִם-אֲבֹתָיו וַיִּקְבֹּר עִם-
אֲבֹתָיו בְּעִיר דָּוִד אָבִיו וַיִּמְלֹךְ יְהוֹשָׁפָט
בְּנוֹ תַחְתָּיו: פ

25 וַנִּדְּב בֶּן-יִרְבְּעָם מֶלֶךְ עַל-יִשְׂרָאֵל בְּשָׁנַת
שְׁתַּיִם לְאָסָא מֶלֶךְ יְהוּדָה וַיִּמְלֹךְ עַל-
יִשְׂרָאֵל שְׁנַתִּים: 26 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה
וַיִּלְךָ בְּדַרְךְ אָבִיו וּבַחֲטָאתוֹ אֲשֶׁר הִחֲטִיא
אֶת-יִשְׂרָאֵל: 27 וַיִּקְשֹׁר עָלָיו בַּעֲשָׂא בֶן-
אֲחִיהָ לְבֵית יִשְׁשָׁכָר וַיַּכּוּ בַּעֲשָׂא
בְּגִבְתֹּן אֲשֶׁר לְפִלְשֵׁתִים וַנִּדְּב וְכָל-
יִשְׂרָאֵל צָרִים עַל-גְּבָתוֹן: 28 וַיִּמָּתֵהוּ
בַּעֲשָׂא בְּשָׁנַת שְׁלֹשׁ לְאָסָא מֶלֶךְ יְהוּדָה
וַיִּמְלֹךְ תַּחְתָּיו: 29 וַיְהִי כַּמֶּלֶךְ הַפֶּה אֶת-
כָּל-בֵּית יִרְבְּעָם לֹא-הִשְׁאִיר כָּל-נִשְׁמָה
לְיִרְבְּעָם עַד-הַשְּׁמֹדוֹ כַּדָּבָר יְהוָה אֲשֶׁר
דִּבֶּר בְּיַד-עַבְדּוֹ אֲחִיהָ הַשִּׁילֹנִי:
30 עַל-חֲטָאוֹת יִרְבְּעָם אֲשֶׁר חָטָא וְאֲשֶׁר
הִחֲטִיא אֶת-יִשְׂרָאֵל בְּכַעֲסוֹ אֲשֶׁר הִכְעִיס
אֶת-יְהוָה אֱלֹהֵי יִשְׂרָאֵל: 31 וַיִּתֵּר דְּבָרֵי

all that he did, are they not written in the book of the chronicles of the kings of Israel? [32] And there was war between Asa and Baasa king of Israel all their days.

[33] In the third year of Asa king of Judah began Baasa the son of Ahijah to reign over all Israel in Tirzah, and reigned twenty and four years. [34] And he did that which was evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

16 And the word of the LORD came to Jehu the son of Hanani against Baasa, saying: [2] 'Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins; [3] behold, I will utterly sweep away Baasa and his house; and I will make thy house like the house of Jeroboam the son of Nebat. [4] Him that dieth of Baasa in the city shall the dogs eat; and him that dieth of his in the field shall the fowls of the air eat.'

[5] Now the rest of the acts of Baasa, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? [6] And Baasa slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

[7] And moreover by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasa, and against his house, both because of all the evil that he did in the sight of the LORD, to provoke Him with the work of his hands, in being like the house of Jeroboam, and because he smote him.

[8] In the twenty and sixth year of Asa king of Judah began Elah the son of Baasa to reign over Israel in Tirzah, and reigned two years. [9] And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah; [10] and Zimri went in and smote him, and killed him,

נָדָב וְכָל-אֲשֶׁר עָשָׂה הֲלֹא-הֵם כְּתוּבִים
עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל:
32 וּמִלְחָמָה הָיְתָה בֵּין אָסָא וּבֵין בַּעֲשָׂא
מֶלֶךְ-יִשְׂרָאֵל כָּל-יְמֵיהֶם: פ

33 בְּשָׁנַת שְׁלֹשׁ לְאָסָא מֶלֶךְ יְהוּדָה מֶלֶךְ
בַּעֲשָׂא בֶן-אֲחִיָּה עַל-כָּל-יִשְׂרָאֵל בְּתַרְצָה
עָשְׂרִים וָאַרְבַּע שָׁנָה: 34 וַיַּעַשׂ הָרַע בְּעֵינֵי
יְהוָה וַיִּלְךָ בְּדַרְךְ יִרְבְּעָם וַיַּחֲטִאתֵהוּ אֲשֶׁר
הֲחִטִּיא אֶת-יִשְׂרָאֵל: ס **16** וַיְהִי
דְּבַר-יְהוָה אֶל-יְהוּא בֶן-חֲנָנִי עַל-בַּעֲשָׂא
לֵאמֹר: 2 יַעַן אֲשֶׁר הָרִימְתִּיךָ מִן-הָעֶפְרָי
וְאֲתַנְּךָ נָגִיד עַל עַמִּי יִשְׂרָאֵל וַתִּלְךָ בְּדַרְךְ
יִרְבְּעָם וַתַּחֲטֵא אֶת-עַמִּי יִשְׂרָאֵל
לְהַכְעִיסֵנִי בַּחֲטָאתָם: 3 הֲנִנִּי מִבְּעִיר
אֲחֵרִי בַעֲשָׂא וְאֲחֵרֵי בֵיתוֹ וַנִּתְתִּי אֶת-
בֵּיתְךָ כְּבַיִת יִרְבְּעָם בְּוֶן-נֶבֶט: 4 הֵמֶת
לְבַעֲשָׂא בְּעִיר וְאָכְלוּ הַפְּלָבִים וְהֵמֶת לוֹ
בַּשָּׂדֶה יֹאכְלוּ עוֹף הַשָּׁמַיִם: 5 וַיִּתֵּר דְּבָרֵי
בַעֲשָׂא וְאֲשֶׁר עָשָׂה וּגְבוּרָתוֹ הֲלֹא-הֵם
כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יִשְׂרָאֵל: 6 וַיִּשְׁכַּב בַּעֲשָׂא עִם-אֲבֹתָיו
וַיִּקְבֹּר בְּתַרְצָה וַיִּמְלֹךְ אֵלָה בְּנוֹ תַחְתָּיו:
7 וְגַם בְּיַד-יְהוּא בֶן-חֲנָנִי הִנְבִּיא דְּבַר-
יְהוָה הָיָה אֶל-בַּעֲשָׂא וְאֶל-בֵּיתוֹ וְעַל
כָּל-הָרַעָה | אֲשֶׁר-עָשָׂה | בְּעֵינֵי יְהוָה
לְהַכְעִיסוֹ בְּמַעֲשָׂה יָדָיו לְהִיּוֹת כְּבַיִת
יִרְבְּעָם וְעַל אֲשֶׁר-הִכָּה אֹתוֹ: פ

8 בְּשָׁנַת עָשְׂרִים וָשֵׁשׁ שָׁנָה לְאָסָא מֶלֶךְ
יְהוּדָה מֶלֶךְ אֵלָה בֶן-בַּעֲשָׂא עַל-יִשְׂרָאֵל
בְּתַרְצָה שְׁנַתִּים: 9 וַיִּקְשֹׁר עָלָיו עֲבָדוֹ
זְמַרִי שֹׁר מַחְצִית הָרֶכֶב וְהוּא בְּתַרְצָה
שָׁתָה שְׂכֹר בַּיִת אַרְצָא אֲשֶׁר עַל-הַבַּיִת
בְּתַרְצָה: 10 וַיָּבֵא זְמַרִי וַיַּכֶּהוּ וַיְמִיתֵהוּ

in the twenty and seventh year of Asa king of Judah, and reigned in his stead. [11] And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends. [12] Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet, [13] for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

[14] Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

[15] In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines. [16] And the people that were encamped heard say: 'Zimri hath conspired, and hath also smitten the king'; wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. [17] And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. [18] And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died; [19] for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

[20] Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

[21] Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. [22] But the people that followed

בשנת עשרים ושבע לאסא מלך יהודה
וימלך תחתיו: 11 ויהי במלכו בשבתו
על-כסאו הפה את-כל-בית בעשא לא-
השאיר לו משתינ בקיר וגאליו ורעהו:
12 וישמד ומרי את כל-בית בעשא בדבר
יהוה אשר דבר אל-בעשא ביד יהוא
הנביא: 13 אל כל-חטאות בעשא
וחטאות אלה בנו אשר חטאו ואשר
החטיאו את-ישראל להכעיס את-יהוה
אלהי ישראל בהבליהם: 14 ויתר דברי
אלה וכל-אשר עשה הלא-הם כתובים
על-ספר דברי הימים למלכי
ישראל: פ

15 בשנת עשרים ושבע שנה לאסא מלך
יהודה מלך ומרי שבעת ימים בתרצה
והעם הזנים על-גבתון אשר לפלשתים:
16 וישמע העם הזנים לאמר קשר ומרי
וגם הפה את-המלך וימלכו כל-ישראל
את-עמרי שר-צבא על-ישראל ביום
ההוא במחנה: 17 ויעלה עמרי וכל-
ישראל עמו מגבתון ויצרו על-תרצה:
18 ויהי פראות ומרי כי-נלפדה העיר
ויבא אל-ארמון בית-המלך וישרף עליו
את-בית-מלך באש וימת: 19 על-
חטאתו חטאתיו אשר חטא לעשות הרע
בעיני יהוה ללכת בדרך ירבעם
ובחטאתו אשר עשה להחטיא את-
ישראל: 20 ויתר דברי ומרי וקשרו אשר
קשר הלא-הם כתובים על-ספר דברי
הימים למלכי ישראל: פ

21 אז יחלק העם ישראל לחצי חצי העם
היה אחרי תבני בן-גינת להמליכו
והחצי אחרי עמרי: 22 ויחזק העם אשר

Omri prevailed against the people that followed Tibni the son of Ginath; so Tibni died, and Omri reigned.

[23] In the thirty and first year of Asa king of Judah began Omri to reign over Israel, and reigned twelve years; six years reigned he in Tirzah. [24] And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria. [25] And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him. [26] For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

[27] Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel? [28] And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

[29] And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel; and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. [30] And Ahab the son of Omri did that which was evil in the sight of the LORD above all that were before him. [31] And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. [32] And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. [33] And Ahab made the Asherah; and Ahab did yet more to provoke the LORD, the God of Israel, than all the kings of Israel that were before him.

[34] In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the

אַחְרֵי עֲמֹרִי אֶת־הָעָם אֲשֶׁר אַחְרָי תִּבְנִי
בְּ־גִינַת וַיָּמָת תִּבְנִי וַיִּמְלֹךְ עֲמֹרִי: פ
בְּשָׁנַת שְׁלֹשִׁים וְאַחַת שָׁנָה לְאַסָּא מֶלֶךְ
יְהוּדָה מֶלֶךְ עֲמֹרִי עַל־יִשְׂרָאֵל שְׁתַּיִם
עָשְׂרָה שָׁנָה בְּתִרְצָה מֶלֶךְ שֵׁשׁ־שָׁנִים:
וַיִּקֶן אֶת־הַהַר שַׁמְרוֹן מֵאֵת שֶׁמֶר
בְּכַכְרִים כֶּסֶף וַיִּבֶן אֶת־הַהַר וַיִּקְרָא אֶת־
שֵׁם הָעִיר אֲשֶׁר בָּנָה עַל שֵׁם־שֶׁמֶר אֲדֹנָי
הַהַר שַׁמְרוֹן: 25 וַיַּעַשׂה עֲמֹרִי הָרַע בְּעֵינֵי
יְהוָה וַיֵּרַע מְכֹל אֲשֶׁר לִפְנָיו: 26 וַיֵּלֶךְ
בְּכָל־דֶּרֶךְ יִרְבְּעָם בְּ־נִבְט
וּבַחֲסָתָיו וּבַחֲסָאָתוֹ אֲשֶׁר הֲחִטִּיא אֶת־
יִשְׂרָאֵל לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל
בְּהַבְלִיָּהֶם: 27 וַיֹּתֵר דְּבָרֵי עֲמֹרִי אֲשֶׁר
עָשָׂה וּגְבוּרָתוֹ אֲשֶׁר עָשָׂה הִלְאֵה־הֶם
כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יִשְׂרָאֵל: 28 וַיִּשְׁכַּב עֲמֹרִי עִם־אֲבֹתָיו
וַיִּקְבֹּר בְּשַׁמְרוֹן וַיִּמְלֹךְ אַחָאָב בְּנוֹ
תַּחְתָּיו: פ
וְאַחָאָב בְּ־עֲמֹרִי מֶלֶךְ עַל־יִשְׂרָאֵל
בְּשָׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה לְאַסָּא מֶלֶךְ
יְהוּדָה וַיִּמְלֹךְ אַחָאָב בְּ־עֲמֹרִי עַל־
יִשְׂרָאֵל בְּשַׁמְרוֹן עֶשְׂרִים וּשְׁתַּיִם שָׁנָה:
וַיַּעַשׂ אַחָאָב בְּ־עֲמֹרִי הָרַע בְּעֵינֵי יְהוָה
מְכֹל אֲשֶׁר לִפְנָיו: 31 וַיְהִי הַנִּקְל לְכַתּוֹ
בַּחֲטָאוֹת יִרְבְּעָם בְּ־נִבְט וַיִּקַּח אִשָּׁה
אֶת־אִיזָבֵל בַּת־אֶתְבָּעַל מֶלֶךְ צִידוֹנִים
וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל וַיִּשְׁתַּחֲוֶה לוֹ:
וַיִּקַּם מִזְבֵּחַ לַבַּעַל בֵּית הַבַּעַל אֲשֶׁר
בָּנָה בְּשַׁמְרוֹן: 33 וַיַּעַשׂ אַחָאָב אֶת־
הָאֲשֵׁרָה וַיּוֹסֶף אַחָאָב לַעֲשׂוֹת לְהַכְעִיס
אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל מְכֹל מַלְכֵי
יִשְׂרָאֵל אֲשֶׁר הָיוּ לִפְנָיו: 34 בְּיָמָיו בָּנָה

foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun.

17 And Elijah the Tishbite, who was of the settlers of Gilead, said unto Ahab: 'As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.' [2] And the word of the LORD came unto him, saying: [3] 'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan. [4] And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.' [5] So he went and did according unto the word of the LORD; for he went and dwelt by the brook Cherith, that is before the Jordan. [6] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. [7] And it came to pass after a while, that the brook dried up, because there was no rain in the land.

[8] And the word of the LORD came unto him, saying: [9] 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have commanded a widow there to sustain thee.' [10] So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.' [11] And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in thy hand.' [12] And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.' [13] And Elijah said unto her: 'Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee

חֵיטָל בַּיַּת הָאֱלֹהִי אֶת־יְרִיחָהּ בְּאַבְיָרָם
כְּבָרוּ יְסֻדָּהּ וּבִשְׂגִיב וּבִשְׂגִיב צְעִירוֹ הֲצִיב
דְּלָתֶיהָ כְּדַבֵּר יְהוָה אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ
בֶּן־נֹון: **ס** **17** וַיֹּאמֶר אֵלָיו
הַתְּשֻׁבִי מִתְּשֻׁבֵי גִלְעָד אֶל־אֲחָאָב חִי־
יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עִמָּדָתִי לִפְנֵי
אִם־יִהְיֶה הַשָּׁנִים הָאֵלֶּה טַל וּמָטָר כִּי
אִם־לִפִּי דְבָרִי: **ס** ² וַיְהִי דְבַר־יְהוָה
אֵלָיו לֵאמֹר: ³ לֵךְ מִזֶּה וּפְנֵיתָ לְךָ קְדָמָה
וְנִסְתַּרְתָּ בְּנַחַל כְּרִית אֲשֶׁר עַל־פְּנֵי
הַיַּרְדֵּן: ⁴ וְהָיָה מִהֲנַחַל תִּשְׁתֶּה וְאֶת־
הָעֹרֹבִים צִוִּיתִי לְכַלֵּלְךָ שָׁם: ⁵ וַיֵּלֶךְ
וַיַּעַשׂ כְּדַבַּר יְהוָה וַיֵּלֶךְ וַיֵּשֶׁב בְּנַחַל כְּרִית
אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן: ⁶ וְהָעֹרֹבִים מִבֵּיָאִים
לֹא לֶחֶם וּבָשָׂר בִּפְקָר וּלְחֶם וּבָשָׂר בְּעֶרֶב
וּמִן־הַנַּחַל יִשְׁתֶּה: ⁷ וַיְהִי מִקֶּץ יָמִים
וַיִּיבֶשׂ הַנַּחַל כִּי לֹא־הָיָה גֶשֶׁם
בְּאַרְצָ: **ס** ⁸ וַיְהִי דְבַר־יְהוָה אֵלָיו
לֵאמֹר: ⁹ קוּם לֵךְ צַרְפָּתָהּ אֲשֶׁר לְצִידוֹן
וַיִּשְׁבֶּת שָׁם הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אֶלְמָנָה
לְכַלֵּלְךָ: ¹⁰ וַיֵּקָם | וַיֵּלֶךְ צַרְפָּתָהּ וַיָּבֵא
אֶל־פֶּתַח הָעִיר וְהִנֵּה־שָׁם אִשָּׁה אֶלְמָנָה
מְקַשֶּׁשֶׁת עֲצִים וַיִּקְרָא אֵלָיהָ וַיֹּאמֶר קַח־
נָא לִי מֵעֵט־מִים בְּכַלִּי וְאַשְׁתֶּה: ¹¹ וַתֵּלֶךְ
לְקַחַת וַיִּקְרָא אֵלָיהָ וַיֹּאמֶר לְקַח־נָא לִי
פַת־לֶחֶם בַּיָּדְךָ: ¹² וַתֹּאמֶר חַי־יְהוָה
אֱלֹהֶיךָ אִם־יִשְׁלִי מֵעוּג כִּי אִם־מִלֶּאֶם
כֶּף־קֶמַח בְּכֹד וּמֵעֵט־שֶׁמֶן בְּצַפְחַת וְהִנֵּנִי
מְקַשֶּׁשֶׁת שָׁנִים עֲצִים וּבָאתִי וַעֲשִׂיתִיהוּ
לִי וּלְבָנִי וְאֶכְלָנָהוּ וּמָתָנוּ: ¹³ וַיֹּאמֶר אֵלָיהָ
אֵלָיו אֶל־תִּירָאִי בְּאִי עֲשֵׂי כְּדַבְּרֵךְ אָךְ
עֲשֵׂי־לִי מִשֶּׁם עֲגָה קִטְנָה כְּרֹאשְׁנָה
וְהוֹצֵאתָ לִי וְלֶךְ וּלְבָנְךָ תַעֲשֵׂי

and for thy son. [14] For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.' [15] And she went and did according to the saying of Elijah; and she, and he, and her house, did eat many days. [16] The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD, which He spoke by Elijah.

[17] And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. [18] And she said unto Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to bring my sin to remembrance, and to slay my son?' [19] And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed. [20] And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?' [21] And he stretched himself upon the child three times, and cried unto the LORD, and said. 'O LORD my God, I pray Thee, let this child's soul come back into him.' [22] And the LORD hearkened unto the voice of Elijah; and the soul of the child came back into him, and he revived. [23] And Elijah took the child, and brought him down out of the upper chamber into the house, and delivered him unto his mother; and Elijah said: 'See, thy son liveth.' [24] And the woman said to Elijah: 'Now I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.'

18 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying: 'Go, show thyself unto Ahab, and I will send rain upon the land.' [2] And Elijah went to show himself unto Ahab.

בְּאַחֲרָנָה: ס 14 כִּי כֹה אָמַר יְהוָה
אֱלֹהֵי יִשְׂרָאֵל כִּד הַקֶּמַח לֹא תִכְלֶה
וְצִפְפַּחַת הַשֶּׁמֶן לֹא תִחָסֵר עַד יוֹם תִּתֵּן תֵּת-
יְהוָה גֶּשֶׁם עַל-פְּנֵי הָאָדָמָה: 15 וְתִלְךָ
וְתַעֲשֶׂה כַדְבָר אֲלֵיהֶוּ וְתֹאכַל
הוּא הֵיאֵ-וְהִיא וְהוּא וּבֵיתָהּ יָמִים: 16 כִּד
הַקֶּמַח לֹא כִלְתָהּ וְצִפְפַּחַת הַשֶּׁמֶן לֹא חָסָר
כַדְבָר יְהוָה אֲשֶׁר דִּבֶּר בְּיַד אֲלֵיהֶוּ: פ
17 וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה חָלָה בֶן-
הָאִשָּׁה בְּעֵלֶת הַבַּיִת וַיְהִי חָלִיו חֲזָק מְאֹד
עַד אֲשֶׁר לֹא-נִוְתַרְהֶבּוּ נְשָׁמָה: 18 וְתֹאמַר
אֶל-אֱלֹהֵהוּ מִה-לִּי וְלָךְ אִישׁ הָאֱלֹהִים
בָּאת אֵלַי לְהַזְכִּיר אֶת-עֲוֹנִי וּלְהַמִּית
אֶת-בְּנִי: 19 וַיֹּאמֶר אֵלֶיהָ תְּנִי-לִי אֶת-בְּנִי
וַיִּקְחֶהוּ מִחִיקָה וַיַּעֲלֶהוּ אֶל-הָעֵלְיָה
אֲשֶׁר-הוּא יֹשֵׁב שָׁם וַיִּשְׁכְּבֵהוּ עַל-מִטָּתוֹ:
20 וַיִּקְרָא אֶל-יְהוָה וַיֹּאמֶר יְהוָה אֱלֹהֵי
הַגִּם עַל-הָאִלְמָנָה אֲשֶׁר-אַנִּי מִתְגֹּרֵר
עִמָּה הֲרַעוֹתָ לְהַמִּית אֶת-בְּנָהּ:
21 וַיִּתְמַדַּד עַל-הַיֶּלֶד שְׁלֹשׁ פַּעְמִים וַיִּקְרָא
אֶל-יְהוָה וַיֹּאמֶר יְהוָה אֱלֹהֵי תִשָּׁב נָא
נַפְשֵׁ-הַיֶּלֶד הַזֶּה עַל-קִרְבּוֹ: 22 וַיִּשְׁמַע
יְהוָה בְּקוֹל אֲלֵיהֶוּ וַתִּשָּׁב נַפְשֵׁ-הַיֶּלֶד
עַל-קִרְבּוֹ וַיְחִי: 23 וַיִּקַּח אֲלֵיהֶוּ אֶת-הַיֶּלֶד
וַיִּרְדֵּהוּ מִן-הָעֵלְיָה הַבַּיִתָּה וַיִּתְּנֵהוּ לְאִמּוֹ
וַיֹּאמֶר אֲלֵיהֶוּ רְאִי חַי בְּנִי: 24 וְתֹאמַר
הָאִשָּׁה אֶל-אֱלֹהֵהוּ עֲתָה זֶה יָדַעְתִּי כִּי
אִישׁ אֱלֹהִים אַתָּה וּדְבַר-יְהוָה בְּפִיךָ
אָמַת: פ

18 וַיְהִי יָמִים רַבִּים וַדְּבַר-יְהוָה הִיָּה
אֶל-אֱלֹהֵהוּ בַשָּׁנָה הַשְּׁלִישִׁית לֵאמֹר לָךְ
הֲרָאָה אֶל-אַחָאָב וְאַתָּנָה מְטַר עַל-פְּנֵי
הָאָדָמָה: 2 וַיִּלְךָ אֲלֵיהֶוּ לְהִרְאוֹת אֶל-

And the famine was sore in Samaria. [3] And Ahab called Obadiah, who was over the household.—Now Obadiah feared the LORD greatly; [4] for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.—[5] And Ahab said unto Obadiah: ‘Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.’ [6] So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

[7] And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: ‘Is it thou, my lord Elijah?’ [8] And he answered him: ‘It is I; go, tell thy lord: Behold, Elijah is here.’ [9] And he said: ‘Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?’ [10] As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not. [11] And now thou sayest: Go, tell thy lord: Behold, Elijah is here. [12] And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth. [13] Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD’s prophets by fifty in a cave, and fed them with bread and water? [14] And now thou sayest: Go, tell thy lord: Behold, Elijah is here; and he will slay me.’ [15] And Elijah said: ‘As the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to-day.’

אֲחָאָב וְהָרֶעַב חֲזָק בְּשִׁמְרוֹן: ³ וַיִּקְרָא
אֲחָאָב אֶל-עֹבַדְיָהוּ אֲשֶׁר עַל-הַבַּיִת
וְעֹבַדְיָהוּ הָיָה יָרֵא אֶת-יְהוָה מְאֹד: ⁴ וַיְהִי
בְּהַכְרִית אֵיזֹבֵל אֶת נְבִיאֵי יְהוָה וַיִּקַּח
עֹבַדְיָהוּ מֵאֵה נְבִיאִים וַיְחַבֵּאֵם חֲמִשִּׁים
אִישׁ בַּמְעָרָה וּכְלָפְלָם לֶחֶם וּמַיִם:
⁵ וַיֹּאמֶר אֲחָאָב אֶל-עֹבַדְיָהוּ לֵךְ בְּאֶרֶץ
אֶל-כָּל-מַעְיְנֵי הַמַּיִם וְאֵל כָּל-הַנַּחֲלִים
אוּלַי | נִמְצָא חֲצִיר וּנְחִיזָה סוּס וּפָרָד וְלוֹא
נִכְרִית מִהַבְּהֵמָה: ⁶ וַיַּחֲלֶקוּ לָהֶם אֶת-
הָאֶרֶץ לְעֵבֶר-בַּיָּמָה אֲחָאָב הֵלֵךְ בְּדֶרֶךְ אֶחָד
לְבָדוֹ וְעֹבַדְיָהוּ הֵלֵךְ בְּדֶרֶךְ-אֶחָד לְבָדוֹ:
⁷ וַיְהִי עֹבַדְיָהוּ בְּדֶרֶךְ וַהֲנִיחָה אֵלָיו
לְקִרְאָתוֹ וַיִּכְרָהוּ וַיִּפֹּל עַל-פָּנָיו וַיֹּאמֶר
הַאֲתָה זֶה אֲדֹנָי אֵלָיו: ⁸ וַיֹּאמֶר לוֹ אָנֹכִי
לֵךְ אָמַר לְאֲדֹנָיִךְ הִנֵּה אֵלָיו: ⁹ וַיֹּאמֶר
מִה חֲטָאתִי כִּי-אֲתָה נִתַּן אֶת-עֹבַדְךָ
בְּיַד-אֲחָאָב לְהַמִּיתַנִּי: ¹⁰ חַי | יְהוָה
אֵלֶיךָ אִם-יִשְׁגֹּוי וּמִמְלַכָּה אֲשֶׁר לֹא-
שָׁלַח אֲדֹנָי שָׁם לְבַקֵּשׁךָ וְאָמְרוּ אֵין
וְהַשְׁבִּיעַ אֶת-הַמְּמַלְכָה וְאֶת-הַגֹּוי כִּי לֹא
יִמְצְאוּךָ: ¹¹ וְעַתָּה אֲתָה אָמַר לֵךְ אָמַר
לְאֲדֹנָיִךְ הִנֵּה אֵלָיו: ¹² וְהָיָה אָנֹכִי | אֵלֶיךָ
מֵאֲתָנֶךָ וְרוּחַ יְהוָה | יִשָּׂאֲךָ עַל אֲשֶׁר
לֹא-אֲדַע וּבָאתִי לְהַגִּיד לְאֲחָאָב וְלֹא
יִמְצְאוּךָ וְהָרַגְנִי וְעֹבַדְךָ יָרֵא אֶת-יְהוָה
מִנְעִרִי: ¹³ הֲלֹא-הִגַּד לְאֲדֹנָי אֶת אֲשֶׁר-
עָשִׂיתִי בַּהֲרֹג אֵיזֹבֵל אֶת נְבִיאֵי יְהוָה
וְאֲחָבָא מִנְבִיאֵי יְהוָה מֵאֵה חֲמִשִּׁים
חֲמִשִּׁים אִישׁ בַּמְעָרָה וְאֶכְלָפְלָם לֶחֶם
וּמַיִם: ¹⁴ וְעַתָּה אֲתָה אָמַר לֵךְ אָמַר
לְאֲדֹנָיִךְ הִנֵּה אֵלָיו וְהָרַגְנִי: ¹⁵ ס
וַיֹּאמֶר אֵלָיו חַי יְהוָה צְבָאוֹת אֲשֶׁר

[16] So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah. [17] And it came to pass, when Ahab saw Elijah, that Ahab said unto him: 'Is it thou, thou troubler of Israel?' [18] And he answered: 'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed the Baalim. [19] Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'

[20] And Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. [21] And Elijah came near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered him not a word. [22] Then said Elijah unto the people: 'I, even I only, am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men. [23] Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under. [24] And call ye on the name of your god, and I will call on the name of the LORD; and the God that answereth by fire, let him be God.' And all the people answered and said: 'It is well spoken.'

[25] And Elijah said unto the prophets of Baal: 'Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.' [26] And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced

עַמְדַתִּי לִפְנֵי הַיּוֹם אֲרָאָה אֵלָיו: 16
וַיֵּלֶךְ עַבְדֵי־הוָה לְקִרְיַת אַחָזָב וַיִּגְדְּלוּ
וַיֵּלֶךְ אַחָזָב לְקִרְיַת אֱלֹהֵהוּ: 17 וַיְהִי
כִּרְאוֹת אַחָזָב אֶת־אֱלֹהֵהוּ וַיֹּאמֶר אַחָזָב
אֵלָיו הֲאֵתָה זֶה עֹבֵר יִשְׂרָאֵל: 18 וַיֹּאמֶר
לֹא עֲבַרְתִּי אֶת־יִשְׂרָאֵל כִּי אִם־אֲתָה
וּבֵית אָבִיךָ בַעֲזוֹבְכֶם אֶת־מִצְוֹת יְהוָה
וּתְלֹךְ אַחֲרֵי הַבְּעֻלִים: 19 וְעַתָּה שְׁלַח קִבְּץ
אֵלַי אֶת־כָּל־יִשְׂרָאֵל אֶל־הַר הַכַּרְמֶל
וְאֶת־נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וּחֲמִשִּׁים
וּנְבִיאֵי הָאֲשֵׁרָה אַרְבַּע מֵאוֹת אֲכֹלֵי
שֶׁלֶחַן אֵיזוֹב: 20 וַיִּשְׁלַח אַחָזָב בְּכָל־בְּנֵי
יִשְׂרָאֵל וַיִּקְבֹּץ אֶת־הַנְּבִיאִים אֶל־הַר
הַכַּרְמֶל: 21 וַיִּגַּשׁ אֵלָיו אֶל־כָּל־הָעָם
וַיֹּאמֶר עַד־מַתִּי אַתֶּם פֹּסְחִים עַל־שִׁטֵּי
הַסַּעֲפִים אִם־יְהוָה הָאֱלֹהִים לָכֵן אַחֲרָיו
וְאִם־הַבַּעַל לָכֵן אַחֲרָיו וְלֹא־עָנּוּ הָעָם
אֹתוֹ דְבָר: 22 וַיֹּאמֶר אֵלָיו הוּא אֱלֹהֵי הָעָם אֲנִי
נוֹתַרְתִּי נְבִיא לַיהוָה לְבִדִּי וּנְבִיאֵי הַבַּעַל
אַרְבַּע־מֵאוֹת וּחֲמִשִּׁים אִישׁ: 23 וַיִּתְּנוּ־לָנוּ
שְׁנַיִם פָּרִים וַיְבַחְרוּ לָהֶם הַפָּר הָאֶחָד
וַיִּנְתְּחוּהוּ וַיְשִׂימוּ עַל־הָעֵצִים וְאֵשׁ לֹא
יִשְׂימוּ וְאֲנִי אֶעֱשֶׂה | אֶת־הַפָּר הָאֶחָד
וּנְתַתִּי עַל־הָעֵצִים וְאֵשׁ לֹא אֶשִׂים:
24 וּקְרִאתֶם בְּשֵׁם אֱלֹהֵיכֶם וְאֲנִי אֶקְרָא
בְּשֵׁם־יְהוָה וְהָיָה הָאֱלֹהִים אֲשֶׁר־יַעֲנֶה
בְּאֵשׁ הוּא הָאֱלֹהִים וַיַּעַן כָּל־הָעָם וַיֹּאמְרוּ
טוֹב הַדְּבָר: 25 וַיֹּאמֶר אֵלָיו לְנְבִיאֵי
הַבַּעַל בַּחֲרוּ לָכֶם הַפָּר הָאֶחָד וַעֲשׂוּ
רֵאשֹׁנָה כִּי אַתֶּם הָרַבִּים וְקְרִאוּ בְּשֵׁם
אֱלֹהֵיכֶם וְאֵשׁ לֹא תִשְׂימוּ: 26 וַיִּקְחוּ אֶת־
הַפָּר אֲשֶׁר־נָתַן לָהֶם וַיַּעֲשׂוּ וַיִּקְרְאוּ בְּשֵׁם־
הַבַּעַל מִהַבֹּקֶר וְעַד־הַצֹּהֲרִים לֹא־מָלַךְ

in halting wise about the altar which was made. [27] And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.' [28] And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them. [29] And it was so, when midday was past, that they prophesied until the time of the offering of the evening offering; but there was neither voice, nor any to answer, nor any that regarded.

[30] And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down. [31] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying: 'Israel shall be thy name.' [32] And with the stones he built an altar in the name of the LORD; and he made a trench about the altar, as great as would contain two measures of seed. [33] And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. [34] And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time. [35] And the water ran round about the altar; and he filled the trench also with water. [36] And it came to pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word. [37] Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.' [38] Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in

הַבַּעַל עֲנָנוּ וְאִין קוֹל וְאִין עֲנָה וַיִּפְסְחוּ
עַל-הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה: ²⁷ וַיְהִי בַצֶּהֳרִים
וַיִּהְיֶה בָהֶם אֱלֹהִים וַיֹּאמֶר קְרְאוּ בְקוֹל-
גְּדוֹל כִּי-אֱלֹהִים הוּא כִּי שִׁיחַ וְכִי-שִׁיג
לוֹ וְכִי-דָרַךְ לוֹ אוֹלֵי יִשָּׁן הוּא וַיִּקְץ:
וַיִּקְרְאוּ בְקוֹל גְּדוֹל וַיִּתְגַּדְּדוּ כַּמִּשְׁפָּטִים ²⁸
בַּחֲרָבוֹת וּבְרִמְחָיִם עַד-שַׁפְּרָדִים עֲלֵיהֶם:
²⁹ וַיְהִי כַעֲבֹר הַצֶּהֳרִים וַיִּתְנַבְּאוּ עַד
לַעֲלוֹת הַמִּנְחָה וְאִין-קוֹל וְאִין-עֲנָה וְאִין
קָשָׁב: ³⁰ וַיֹּאמֶר אֱלֹהִים לְכָל-הָעָם גִּשּׁוּ
אֵלַי וַיִּגְשׁוּ כָל-הָעָם אֵלָיו וַיִּרְפָּא אֶת-
מִזְבֵּחַ יְהוָה הַהָרוּס: ³¹ וַיִּקַּח אֱלֹהִים
שְׁתַּיִם עֲשָׂרָה אֲבָנִים כַּמִּסְפָּר שְׁבַטֵי
בְנֵי-יִשְׂרָאֵל אֲשֶׁר הָיָה דְבַר-יְהוָה אֵלָיו
לֵאמֹר יִשְׂרָאֵל יְהִיָּה שְׁמֶךָ: ³² וַיִּבְנֶה אֶת-
הָאֲבָנִים מִזְבֵּחַ בְּשֵׁם יְהוָה וַיַּעַשׂ תְּעֵלָה
כְּבֵית סָאתִים זָרַע סָבִיב לַמִּזְבֵּחַ:
³³ וַיַּעֲרֹךְ אֶת-הָעֵצִים וַיִּנְתַּח אֶת-הַפָּר
וַיִּשֶׂם עַל-הָעֵצִים: ³⁴ וַיֹּאמֶר מְלֹאוּ
אַרְבָּעָה כַּדִּים מַיִם וַיִּצְקוּ עַל-הָעֵלָה
וְעַל-הָעֵצִים וַיֹּאמֶר שְׁנוֹ וַיִּשְׁנוּ וַיֹּאמֶר
שְׁלֹשׁ וַיִּשְׁלְשׁוּ: ³⁵ וַיִּלְכוּ הַמַּיִם סָבִיב
לַמִּזְבֵּחַ וְגַם אֶת-הַתְּעֵלָה מְלֵא-מַיִם:
³⁶ וַיְהִי | בַּעֲלוֹת הַמִּנְחָה וַיִּגַּשׁ אֱלֹהִים
הַנְּבִיא וַיֹּאמֶר יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק
וְיִשְׂרָאֵל הַיּוֹם יוֹדַע כִּי-אַתָּה אֱלֹהִים
בְּיִשְׂרָאֵל וְאֲנִי עַבְדְּךָ וּבְדַבְרֶיךָ וּבְדַבְרֶיךָ
עָשִׂיתִי אֶת כָּל-הַדְּבָרִים הָאֵלֶּה: ³⁷ עֲנֵנִי
יְהוָה עֲנֵנִי וַיִּדְעוּ הָעָם הַזֶּה כִּי-אַתָּה יְהוָה
הָאֱלֹהִים וְאַתָּה הִסַּבְתָּ אֶת-לִבָּם
אַחֲרָנִית: ³⁸ וַתִּפֹּל אֲשֶׁר-יְהוָה וַתֹּאכַל אֶת-
הָעֵלָה וְאֶת-הָעֵצִים וְאֶת-הָאֲבָנִים וְאֶת-
הָעֶפְרָ וְאֶת-הַמַּיִם אֲשֶׁר-בַּתְּעֵלָה לַחֲכָה:

the trench. [39] And when all the people saw it, they fell on their faces; and they said: 'The LORD, He is God; the LORD, He is God.' [40] And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

[41] And Elijah said unto Ahab: 'Get thee up, eat and drink; for there is the sound of abundance of rain.' [42] So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. [43] And he said to his servant: 'Go up now, look toward the sea.' And he went up, and looked, and said: 'There is nothing.' And he said: 'Go again seven times.' [44] And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.' [45] And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. [46] And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

19 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. [2] Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.' [3] And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness, and came and sat down under a broom-tree; and he requested for himself that he might die; and said: 'It is enough; now, O LORD, take away my life; for I am not better than my fathers.' [5] And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.' [6] And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse

39 וַיִּרְאֵם כָּל-הָעָם וַיִּפְּלוּ עַל-פְּנֵיהֶם וַיֹּאמְרוּ יְהוָה הוּא הָאֱלֹהִים יְהוָה הוּא הָאֱלֹהִים: 40 וַיֹּאמֶר אֵלֵיהֶם לְהֵם תִּפְּשׂוּ אֶת-נְבִיאֵי הַבַּעַל אִישׁ אֶל-יְמִלְט מֵהֶם וַיִּתְּפְּשׂוּם וַיּוֹרְדֵם אֶל-נַחַל קִישׁוֹן וַיִּשְׁחָטֵם שָׁם: 41 וַיֹּאמֶר אֵלֵיהֶם לְאַחָב עֲלֵה אֲכַל וּשְׂתֵה כִּי-קוֹל הַמּוֹן הַגָּשָׁם: 42 וַיַּעֲלֵה אַחָב לְאֲכַל וּלְשָׂתוֹת וְאֵלֵיהֶם עֲלֵה אֶל-רֹאשׁ הַכַּרְמֶל וַיִּגְהַר אֶרְצָה וַיִּשָּׂם פָּנָיו בֵּין בְּרֻכּוֹ בְּרַכּוֹ: 43 וַיֹּאמֶר אֶל-נַעֲרוֹ עֲלֵה-נָא הַבֵּט דְּרָרָהִים וַיַּעַל וַיִּבֵט וַיֹּאמֶר אֵין מְאוֹמָה וַיֹּאמֶר שֶׁב שְׁבַע פְּעָמִים: 44 וַיְהִי בַשְּׁבַעִית וַיֹּאמֶר הִנֵּה-עַב קָטְנָה כְּכַף-אִישׁ עֲלֵה מֵיָם וַיֹּאמֶר עֲלֵה אָמֹר אֶל-אַחָב אָסֹר וְרָד וְלֹא יַעֲצֹרְכָה הַגָּשָׁם: 45 וַיְהִי אֶעֱדֹכָה וְעֲדֹכָה וְהַשָּׁמַיִם הִתְקַדְּרוּ עֵבִים רוּחַ וַיְהִי גֶשֶׁם גָּדוֹל וַיִּרְכַּב אַחָב וַיֵּלֶךְ יְזַרְעֵאלָה: 46 וַיֵּד-יְהוָה הִיָּתֵה אֶל-אֵלֵיהֶם וַיִּשְׁנֵס מִתְּנָיו וַיִּרְץ לִפְנֵי אַחָב עַד-בְּאֵכָה יְזַרְעֵאלָה: 19 וַיַּגֵּד אַחָב לְאִיזָבֵל אֵת כָּל-אֲשֶׁר עָשָׂה אֵלֵיהֶם וְאֵת כָּל-אֲשֶׁר הִרְגָה אֶת-כָּל-הַנְּבִיאִים בַּחָרֵב: 2 וַתִּשְׁלַח אִיזָבֵל מִלְאָף אֶל-אֵלֵיהֶם לֵאמֹר כֹּה-יַעֲשׂוּן אֱלֹהִים וְכֹה יוֹסְפוֹן כִּי-כַעַת מָחָר אָשִׂים אֶת-נַפְשִׁי כַּנֶּפֶשׁ אֶחָד מֵהֶם: 3 וַיִּרְא וַיֵּקֶם וַיֵּלֶךְ אֶל-נֶפֶשׁוֹ וַיָּבֵא בָּאָר שְׁבַע אֲשֶׁר לַיהוָה וַיֵּנַח אֶת-נַעֲרוֹ שָׁם: 4 וְהוּא-הֵלֶךְ בַּמִּדְבָּר דְּרָרָה יוֹם וַיָּבֵא וַיֵּשֶׁב תַּחַת רְתֵם אַחַת אֶחָד וַיִּשְׁאַל אֶת-נַפְשׁוֹ לְמוֹת וַיֹּאמֶר אֲרַב עֲתֵה יְהוָה קַח נַפְשִׁי כִּי-לֹא-טוֹב אֲנֹכִי מֵאַבְתָּי: 5 וַיִּשְׁכַּב וַיִּישָׁן תַּחַת רְתֵם אֶחָד וְהִנֵּה-זֶה מִלְאָף נֹגַע בּוֹ וַיֹּאמֶר לוֹ קוּם אֲכֹל: 6 וַיִּבֵט

of water. And he did eat and drink, and laid him down again. [7] And the angel of the LORD came again the second time, and touched him, and said: 'Arise and eat; because the journey is too great for thee.' [8] And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

[9] And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and He said unto him: 'What doest thou here, Elijah?' [10] And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.' [11] And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake; [12] and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice. [13] And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?' [14] And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

[15] And the LORD said unto him: 'Go, return on thy way to the wilderness of Damascus; and when thou comest, thou shalt anoint Hazael to be king over Aram; [16] and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. [17] And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay. [18] Yet will I leave seven

וְהִנֵּה מְרֹאשֵׁיתָיו עֲגַת רְצָפִים וְצִפְחַת מַיִם
וַיֹּאכַל וַיִּשְׁתֶּה וַיִּשְׁכַּב׃ 7 וַיִּשָּׁב מִלְּאָף
יְהוָה׃ שְׁנִית וַיִּגְעֵבֹ וַיֹּאמֶר קוּם אֲכַל
כִּי רַב מִמֶּנָּה הַדֶּרֶךְ׃ 8 וַיִּקֶּם וַיֹּאכַל וַיִּשְׁתָּה
וַיֵּלֶךְ בְּכַח׃ הָאֲכִילָה הָהִיא אַרְבַּעַיִם יוֹם
וְאַרְבַּעַיִם לַיְלָה עַד הָרַ הָאֱלֹהִים חֲרֵב׃
9 וַיָּבֵא־שָׁם אֶל־הַמַּעְרָה וַיֵּלֶן שָׁם וַהֲגִה
דְּבַר־יְהוָה אֵלָיו וַיֹּאמֶר לוֹ מַה־לְּךָ פֶּה־
אֵלֵיהֶו׃ 10 וַיֹּאמֶר קָנָא קָנָאתִי לַיהוָה׃
אֱלֹהֵי צְבָאוֹת כִּי־עֲזָבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל
אֶת־מִזְבְּחֹתֶיךָ הָרְסוּ וְאֶת־נְבִיאֶיךָ הָרְגוּ
בַּחֶרֶב וְאֹנְתָר אֲנִי לְבָדִי וַיִּבְקְשׂוּ אֶת־נַפְשִׁי
לְקַחְתָּהּ׃ 11 וַיֹּאמֶר צֵא וְעַמַּדְתָּ בְּהָר׃ לִפְנֵי
יְהוָה וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחֹזֶק
מִפָּרֶקֶת הָרִים וּמִשֹּׁבַר סְלָעִים לִפְנֵי יְהוָה
לֹא בְרוּחַ יְהוָה וְאַחַר הָרוּחַ רָעַשׁ לֹא
בְּרָעַשׁ יְהוָה׃ 12 וְאַחַר הָרָעַשׁ אֵשׁ לֹא
בָּאֵשׁ יְהוָה וְאַחַר הָאֵשׁ קוֹל דְּמָמָה דְּקָה׃
13 וַיְהִי׃ כִּשְׁמַע אֱלֹהֵהוּ וַיִּלֻּט פָּנָיו בְּאֲדָרְתוֹ
וַיֵּצֵא וַיַּעֲמֵד פֶּתַח הַמַּעְרָה וַהֲגִה אֵלָיו
קוֹל וַיֹּאמֶר מַה־לְּךָ פֶּה־אֵלֵיהֶו׃ 14 וַיֹּאמֶר
קָנָא קָנָאתִי לַיהוָה׃ אֱלֹהֵי צְבָאוֹת
כִּי־עֲזָבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל אֶת־
מִזְבְּחֹתֶיךָ הָרְסוּ וְאֶת־נְבִיאֶיךָ הָרְגוּ בַּחֶרֶב
וְאֹנְתָר אֲנִי לְבָדִי וַיִּבְקְשׂוּ אֶת־נַפְשִׁי
לְקַחְתָּהּ׃ 15 וַיֹּאמֶר יְהוָה אֵלָיו לֵךְ
שׁוּב לְדַרְפְּךָ מִדְּבָרָה דְּמִשְׁק וּבָאתָ
וּמִשְׁחַת אֶת־חֻזָּאֵל לְמֶלֶךְ עַל־אַרָם׃
16 וְאֵת יְהוּא בֶן־נִמְשִׁי תִמְשַׁח לְמֶלֶךְ
עַל־יִשְׂרָאֵל וְאֶת־אֵלִישָׁע בֶּן־שַׁפְטַם מֵאֵבֶל
מְחֻלָּה תִמְשַׁח לְנָבִיא תַחְתֶּיךָ׃ 17 וְהִנֵּה
הַנְּמַלֵּט מִחֶרֶב חֻזָּאֵל יָמִית יְהוּא וְהַנְּמַלֵּט
מִחֶרֶב יְהוּא יָמִית אֵלִישָׁע׃ 18 וְהִשְׁאֲרִיתִי

thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

[19] So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he with the twelfth; and Elijah passed over unto him, and cast his mantle upon him. [20] And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?' [21] And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

20 And Ben-hadad the king of Aram gathered all his host together; and there were thirty and two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it. [2] And he sent messengers to Ahab king of Israel, into the city, [3] and said unto him: 'Thus saith Ben-hadad: Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.' [4] And the king of Israel answered and said: 'It is according to thy saying, my lord, O king: I am thine, and all that I have.' [5] And the messengers came again, and said: 'Thus speaketh Ben-hadad, saying: I sent indeed unto thee, saying: Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; [6] but I will send my servants unto thee to-morrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

[7] Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.' [8] And all the elders and all the people said unto him: 'Hearken thou not, neither consent.' [9] Wherefore he said unto the messengers of

בישראל שבעת אלפים כָּל-הַבְּרָפִים
אֲשֶׁר לֹא-כָרְעוּ לְבַעַל וְכָל-הַפִּה אֲשֶׁר
לֹא-נִשָּׁק לוֹ: 19 וַיִּלְךָ מִשָּׁם וַיִּמְצָא אֶת-
אֵלִישָׁע בֶּן-שַׁפָּט וְהוּא הוֹדֵשׁ שְׁנַיִם-עֶשְׂרֵי
צִמְדִים לְפָנָיו וְהוּא בְשָׁנַיִם הָעֹשֶׂר וַיַּעֲבֹר
אֵלָיו וַיִּשְׁלַח אֶדְרָתוֹ אֵלָיו: 20 וַיַּעֲזֹב
אֶת-הַבָּקָר וַיֵּרֶץ אַחֲרָיו אֵלָיו וַיֹּאמֶר
אֲשַׁקֶּה-נָּא לְאָבִי וּלְאִמִּי וְאֶלְכָה אַחֲרָיְךָ
וַיֹּאמֶר לוֹ לָמָּה שׁוֹב כִּי מִה-עֲשִׂיתִי לָךְ:
21 וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת-צִמְד הַבָּקָר
וַיִּזְבְּחֵהוּ וּבִכְלֵי הַבָּקָר בִּשְׁלָם הַבָּשָׂר וַיִּתֵּן
לָעָם וַיֹּאכְלוּ וַיִּקְּמוּ וַיִּלְךָ אַחֲרָיו אֵלָיו
וַיִּשְׁרָתָהוּ: פ

20 וּבֶן-הַדָּד מֶלֶךְ-אַרָם קָבַץ אֶת-כָּל-
חֵילוֹ וּשְׁלֹשִׁים וּשְׁנַיִם מֵלָךְ אִתּוֹ וְסוּסִים
וְרֶכֶב וַיַּעַל וַיִּצֹר עַל-שַׁמְרוֹן וַיִּלָּחֶם בָּהּ:
2 וַיִּשְׁלַח מִלְּאָכְמִים אֶל-אַחָאָב מֶלֶךְ-
יִשְׂרָאֵל הָעִירָהּ: 3 וַיֹּאמֶר לוֹ כֹּה אָמַר
בֶּן-הַדָּד בְּסַפְּנֵךְ וְזֹהֲבֶךָ לִי-הוּא וְנָשִׁיךָ
וּבָנֶיךָ הַטּוֹבִים לִי-הֵם: 4 וַיַּעַן מֶלֶךְ-
יִשְׂרָאֵל וַיֹּאמֶר כַּדְּבָרֶךָ אֲדֹנָי הַמֶּלֶךְ לָךְ
אֲנִי וְכָל-אֲשֶׁר-לִי: 5 וַיָּשָׁבוּ הַמִּלְּאָכְמִים
וַיֹּאמְרוּ כֹּה-אָמַר בֶּן-הַדָּד לְאִמְרוֹ כִּי-
שְׁלַחְתִּי אֵלָיְךָ לְאִמֹר בְּסַפְּנֵךְ וְזֹהֲבֶךָ וְנָשִׁיךָ
וּבָנֶיךָ לִי תִתֵּן: 6 כִּי א אִם-כָּפַעַת מֵחֹר
אֲשַׁלַּח אֶת-עַבְדִּי אֵלָיְךָ וְחָפְשׁוּ אֶת-בֵּיתְךָ
וְאֵת בָּתֵּי עַבְדֶּיךָ וְהָיָה כָּל-מִחְמַד עֵינֶיךָ
יִשְׁמֹו בְיָדָם וְלָקְחוּ: 7 וַיִּקְרָא מֶלֶךְ-
יִשְׂרָאֵל לְכָל-זִקְנֵי הָאָרֶץ וַיֹּאמֶר דְּעוּ-נָא
וּרְאוּ כִּי רָעָה זֶה מִבְּקֶשׁ כִּי-שְׁלַח אֵלָי
לְנָשִׁי וּלְבָנַי וּלְכִסְפִּי וּלְזֹהָבִי וְלֹא מְנַעַתִּי
מִמֶּנּוּ: 8 וַיֹּאמְרוּ אֵלָיו כָּל-הַזִּקְנִים וְכָל-
הָעָם אֶל-תִּשְׁמַע וְלֹא תֹאבֶה: 9 וַיֹּאמֶר

Ben-hadad: 'Tell my lord the king: All that thou didst send for to thy servant at the first I will do; but this thing I may not do.' And the messengers departed, and brought him back word. [10] And Ben-hadad sent unto him, and said: 'The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.' [11] And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.' [12] And it came to pass, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the booths, that he said unto his servants: 'Set yourselves in array.' And they set themselves in array against the city.

[13] And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.' [14] And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.' [15] Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two; and after them he numbered all the people, even all the children of Israel, being seven thousand.

[16] And they went out at noon. But Ben-hadad was drinking himself drunk in the booths, he and the kings, the thirty and two kings that helped him. [17] And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying: 'There are men come out from Samaria.' [18] And he said: 'Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.' [19] So these went out of the city, the young men of the princes of the provinces, and the army which followed them. [20] And they slew every one his man; and the Arameans fled, and Israel pursued them; and Ben-hadad the king of Aram escaped on a horse with horsemen. [21] And the king of Israel went

לְמַלְאָכָי בֶן־הַדָּד אָמְרוּ לְאֲדֹנָי הַמֶּלֶךְ כֹּל
אֲשֶׁר־שָׁלַחְתָּ אֵלַי עֲבֹדְךָ בְּרֵאשֹׁנָה אֶעֱשֶׂה
וְהַדָּבָר הַזֶּה לֹא אוֹכֵל לַעֲשׂוֹת וַיֵּלְכוּ
הַמִּלְאָכִים וַיִּשְׁבְּהוּ דָבָר: 10 וַיִּשְׁלַח אֵלָיו
בֶּן־הַדָּד וַיֹּאמֶר כֹּה־יַעֲשׂוּן לִי אֱלֹהִים וְכֹה
יוֹסְפוּ אִם־יִשְׁפֹּק עֲפָר שְׂמֹרֹן לְשַׁעֲלִים
לְכָל־הָעָם אֲשֶׁר בְּרִגְלָי: 11 וַיַּעַן מֶלֶךְ־
יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ אֵלַי־תְּהִלָּה חֲגֹר
כַּמִּפְתָּח: 12 וַיְהִי כַשְׂמַע אֶת־הַדָּבָר הַזֶּה
וְהוּא שָׁתָה הוּא וְהַמְּלָכִים בְּסֻכּוֹת וַיֹּאמֶר
אֶל־עַבְדָּיו שִׁימוּ וַיִּשְׁימוּ עַל־הָעִיר:
13 וְהִנֵּה | נָבִיא אֶחָד נָגַשׁ אֶל־אַחָאָב
מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר כֹּה אָמַר יְהוָה
הֲרֵאִיתָ אֶת כָּל־הַהֶמוֹן הַגָּדוֹל הַזֶּה הַנִּגְי
נָתַנּוּ בְיָדְךָ הַיּוֹם וַיִּדְעַתָּ כִּי־אֲנִי יְהוָה:
14 וַיֹּאמֶר אַחָאָב בְּמִי וַיֹּאמֶר כֹּה־אָמַר
יְהוָה בְּנַעֲרֵי שָׂרֵי הַמְּדִינּוֹת וַיֹּאמֶר מִי־
יֵאֱסֹר הַמִּלְחָמָה וַיֹּאמֶר אָתָּה: 15 וַיִּפְקֹד
אֶת־נַעֲרֵי שָׂרֵי הַמְּדִינּוֹת וַיְהִיו מֵאֲתַיִם
שְׁנַיִם וּשְׁלֹשִׁים וְאַחֲרֵיהֶם פָּקֵד אֶת־כָּל־
הָעָם כָּל־בְּנֵי יִשְׂרָאֵל שִׁבְעַת אַלְפִים:
16 וַיֵּצְאוּ בַצְּהָרִים וּבֶן־הַדָּד שָׁתָה שְׂכֹר
בְּסֻכּוֹת הוּא וְהַמְּלָכִים שְׁלֹשִׁים־וּשְׁנַיִם
מֶלֶךְ עִזָּר אֹתוֹ: 17 וַיֵּצְאוּ נַעֲרֵי שָׂרֵי
הַמְּדִינּוֹת בְּרֵאשֹׁנָה וַיִּשְׁלַח בֶּן־הַדָּד וַיִּגִּדּוּ
לוֹ לֵאמֹר אֲנָשִׁים יֵצְאוּ מִשְׂמֹרֹן:
18 וַיֹּאמֶר אִם־לְשָׁלוֹם יֵצְאוּ תִפְשׂוּם חַיִּים
וְאִם לְמִלְחָמָה יֵצְאוּ חַיִּים תִּפְשׂוּם:
19 וְאַלֶּה יֵצְאוּ מִן־הָעִיר נַעֲרֵי שָׂרֵי
הַמְּדִינּוֹת וְהַחִיל אֲשֶׁר אַחֲרֵיהֶם: 20 וַיִּכּוּ
אִישׁ אִישׁוֹ וַיִּנְסוּ אָרֶם וַיִּרְדְּפֵם יִשְׂרָאֵל
וַיִּמְלֹט בֶּן־הַדָּד מֶלֶךְ אָרֶם עַל־סוּס
וּפָרָשִׁים: 21 וַיֵּצֵא מֶלֶךְ יִשְׂרָאֵל וַיָּף אֶת־

out, and smote the horses and chariots, and slew the Arameans with a great slaughter. [22] And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.'

[23] And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. [24] And do this thing: take the kings away, every man out of his place, and put governors in their room: [25] and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so.

[26] And it came to pass at the return of the year, that Ben-hadad mustered the Arameans, and went up to Aphek, to fight against Israel. [27] And the children of Israel were mustered, and were victualled, and went against them; and the children of Israel encamped before them like two little flock of kids; but the Arameans filled the country. [28] And a man of God came near and spoke unto the king of Israel, and said: 'Thus saith the LORD: Because the Arameans have said: The LORD is a God of the hills, but he is not a God of the valleys; therefore will I deliver all this great multitude into thy hand, and ye shall know that I am the LORD.' [29] And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day. [30] But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

[31] And his servants said unto him: 'Behold now, we have heard that the kings of

הסוס ואת־הרכב והפה בארם מכה גדולה: 22 ויגש הנביא אל־מלך ישראל ויאמר לו לך התחזק ודע וראה את אשר־תעשה כי לתשובת השנה מלך ארם עלה עליך: 23 ועבדי מלך־ארם אמרו אליו אלהי הרים אלהיהם על־כן חזקו ממנו ואולם נלחם אתם במישור אם־לא נחזק מהם: 24 ואת־הדבר הזה עשה הסר המלכים איש ממקמו ושים פחות תחתיהם: 25 ואתה תמנה־לך חיל כחיל הנפל מאותך וסוס פסוס ורכב פרכב ונלחמה אותם במישור אם־לא נחזק מהם וישמע לקלם ויעש כן: 26

ויהי לתשובת השנה ויפקד בן־הדד את־ארם ויעל אפקה למלחמה עם־ישראל: 27 ובני ישראל התפקדו וכלבלו וילכו לקראתם ויחזו בני־ישראל נגדים כשני חשפי עזים וארם מלאו את־הארץ: 28 ויגש איש האלהים ויאמר אל־מלך ישראל ויאמר כה־אמר יהוה יען אשר אמרו ארם אלהי הרים יהוה ולא־אלהי עמקים הוא ונתתי את־כל־ההמון הגדול הזה בידך וידעתם כי־אני יהוה: 29 ויחזו אלה נכח אלה שבעת ימים ויהי ביום השביעי ותקרבו המלחמה ויכו בני־ישראל את־ארם מאה־אלף רגלי ביום אחד: 30 וינסו הנותרים אפקה אל־העיר ותפל החומה על־עשרים ושבעה אלף איש הנותרים ובן־הדד נס ויבא אל־העיר חדר בחדר: 31 ויאמרו אליו עבדיו הגה־נא שמענו כי מלכי בית

the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.' [32] So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my brother.' [33] Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot. [34] And [Ben-hadad] said unto him: 'The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria.' 'And I [said Ahab,] will let thee go with this covenant.' So he made a covenant with him, and let him go.

[35] And a certain man of the sons of the prophets said unto his fellow by the word of the LORD: 'Smite me, I pray thee.' And the man refused to smite him. [36] Then said he unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion found him; and slew him. [37] Then he found another man, and said: 'Smite me, I pray thee.' And the man smote him, smiting and wounding him. [38] So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes. [39] And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. [40] And as thy servant was busy here and there, he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast decided it.' [41] And he hastened, and took the headband away from his eyes; and the king of Israel discerned him that he

יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם נְשִׁימָה נָא שְׂקִים בְּמַתְּנֵינוּ וְחַבְלִים בְּרֹאשֵׁנוּ וְנִצֵּא אֶל־מֶלֶךְ יִשְׂרָאֵל אוֹלֵי יְחִיָּה אֶת־נַפְשֶׁךָ: 32 וַיַּחְגְּרוּ שְׂקִים בְּמַתְּנֵיהֶם וְחַבְלִים בְּרֹאשֵׁיהֶם וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל וַיֹּאמְרוּ עַבְדְּךָ בֶן־הַדָּד אָמַר תַּחֲיֶינָא נַפְשִׁי וַיֹּאמֶר הֲעוֹדָנִי חַי אַחֵי הוּא: 33 וְהָאֲנָשִׁים יִנְחָשׁוּ וַיִּמְהָרוּ וַיַּחְלְטוּ הַמַּמְנוֹנוּ וַיֹּאמְרוּ אַחֶיךָ בֶן־הַדָּד וַיֹּאמֶר בָּאוּ קַחְהוּ וַיֵּצֵא אֵלָיו בֶּן־הַדָּד וַיַּעֲלֵהוּ עַל־הַמָּרְכָבָה: 34 וַיֹּאמֶר אֵלָיו הָעָרִים אֲשֶׁר־לָקַחְתָּ אֲבִי מֵאֵת אָבִיךָ אֲשִׁיב וְחוֹצוֹת תְּשִׂים לָךְ בְּדַמְשֶׁק כַּאֲשֶׁר־שָׂם אָבִי בְּשֶׁמְרוֹן וְאֲנִי בְּבְרִית אֲשַׁלְּחֶךָ וַיְכַרְתֶּם לוֹ בְרִית וַיִּשְׁלַחְהוּ: 35 וַאִישׁ אֶחָד מִבְּנֵי הַנְּבִיאִים אָמַר אֶל־רַעְיוֹהוּ בְּדַבָּר יְהוָה הַפִּינִי נָא וַיִּמָּאֵן הָאִישׁ לְהַכְתּוֹ: 36 וַיֹּאמֶר לוֹ יַעַן אֲשֶׁר לֹא־שָׁמַעְתָּ בְּקוֹל יְהוָה הַנֶּנֶךָ הוֹלֵךְ מֵאֵתִי וְהִכָּךְ הָאֲרִיָּה וַיִּלְךָ מֵאֲצִלוֹ וַיִּמְצָאֵהוּ הָאֲרִיָּה וַיַּכֶּהוּ: 37 וַיִּמְצָא אִישׁ אַחֵר וַיֹּאמֶר הַפִּינִי נָא וַיַּכֶּהוּ הָאִישׁ הַכֵּה וּפָצַע: 38 וַיִּלְךָ הַנְּבִיא וַיַּעֲמֹד לְמַלְךָ עַל־הַדֶּרֶךְ וַיִּתְחַפֵּשׂ בְּאַפָּר עַל־עֵינָיו: 39 וַיְהִי הַמֶּלֶךְ עֹבֵר וְהוּא צָעֵק אֶל־הַמֶּלֶךְ וַיֹּאמֶר עַבְדְּךָ יֵצֵא בְּקֶרֶב הַמַּלְחָמָה וְהִנֵּה־אִישׁ טוֹר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׂמור אֶת־הָאִישׁ הַזֶּה אִם־הִפְקֹד יִפְקֹד וְהִיתָה נַפְשֶׁךָ תַּחַת נַפְשׁוֹ אוֹ כִּכְר־כֶּסֶף תִּשְׁקוֹל: 40 וַיְהִי עַבְדְּךָ עֹשֶׂה הַנְּנָה וְהִנֵּה וְהוּא אֵינְנוּ וַיֹּאמֶר אֵלָיו מַלְךְ־יִשְׂרָאֵל כֵּן מִשְׁפָּטָה אֶתָּה חָרַצְתָּ: 41 וַיִּמְהָר וַיִּסֹּר אֶת־הָאַפָּר מֵעַל מַעְלֵי עֵינָיו וַיַּבֵּר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל כִּי

was of the prophets. [42] And he said unto him: 'Thus saith the LORD: Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.' [43] And the king of Israel went to his house sullen and displeased, and came to Samaria.

21 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of Samaria. [2] And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.' [3] And Naboth said to Ahab: 'The LORD forbid it me, that I should give the inheritance of my fathers unto thee.' [4] And Ahab came into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said: 'I will not give thee the inheritance of my fathers.' And he laid him down upon his bed, and turned away his face, and would eat no bread.

[5] But Jezebel his wife came to him, and said unto him: 'Why is thy spirit so sullen, that thou eatest no bread?' [6] And he said unto her: 'Because I spoke unto Naboth the Jezreelite, and said unto him: Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it; and he answered: I will not give thee my vineyard.' [7] And Jezebel his wife said unto him: 'Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry; I will give thee the vineyard of Naboth the Jezreelite.' [8] So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth. [9] And she wrote in the letters, saying: 'Proclaim a fast, and set Naboth at the head of the people;

מִהַנְּבָאִים הוּא: ⁴² וַיֹּאמֶר אֵלָיו בַּה אָמַר יְהוָה יַעַן שַׁלַּחְתָּ אֶת-אִישׁ-חַרְמֵי מִיַּד וְהִיתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ וְעַמְּךָ תַּחַת עַמּוֹ: ⁴³ וַיֵּלֶךְ מֶלֶךְ-יִשְׂרָאֵל עַל-בֵּיתוֹ סָר וְזָעַף וַיָּבֹא שְׁמֹרֹנָה: פ

21 וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה בָּרַם הָיָה לְנִבּוֹת הַיִּזְרְעֵאלִי אֲשֶׁר בְּיִזְרְעֵאל אֶצֶל הַיֵּכַל אַחָאָב מֶלֶךְ שְׁמֶרוֹן: ² וַיְדַבֵּר אַחָאָב אֶל-נְבוֹת | לֵאמֹר | תִּנְהַלְנִי אֶת-פְּרִמְךָ וַיְהִי-לִי לְגַן-יִזְק כִּי הוּא קָרוֹב אֶצֶל בֵּיתִי וְאֶתְנָה לָּךְ תַּחֲתֵינוּ כָּרֵם טוֹב מִמֶּנּוּ אִם טוֹב בְּעֵינֶיךָ אֶתְנָה-לָּךְ כֶּסֶף מַחִיר זֶה: ³ וַיֹּאמֶר נְבוֹת אֶל-אַחָאָב חָלִילָה לִּי מִיְהוָה מִתַּתִּי אֶת-נַחֲלַת אָבֹתַי לָּךְ: ⁴ וַיָּבֹא אַחָאָב אֶל-בֵּיתוֹ סָר וְזָעַף עַל-הַדְּבָר אֲשֶׁר-דִּבֶּר אֵלָיו נְבוֹת הַיִּזְרְעֵאלִי וַיֹּאמֶר לֹא-אֶתֵּן לָּךְ אֶת-נַחֲלַת אָבוֹתַי וַיִּשְׁכַּב עַל-מִשְׁתּוֹ וַיִּטֵּב אֶת-פָּנָיו וְלֹא-אָכַל לֶחֶם: ⁵ וַתָּבֹא אֵלָיו אִיזָבֵל אִשְׁתּוֹ וַתְּדַבֵּר אֵלָיו מִה-זֶה רוּחְךָ סָרָה וַאֲיִנָּה אֲכַל לֶחֶם: ⁶ וַיְדַבֵּר אֵלֶיהָ כִּי-אֲדַבֵּר אֶל-נְבוֹת הַיִּזְרְעֵאלִי וְאָמַר לוֹ תִּנְהַלְנִי אֶת-פְּרִמְךָ בְּכֶסֶף אוֹ אִם-חָפְצְךָ אֶתְנָה-לָּךְ כֶּסֶף וַיֹּאמֶר לֹא-אֶתֵּן לָּךְ אֶת-פְּרִמִּי: ⁷ וַתֹּאמֶר אֵלָיו אִיזָבֵל אִשְׁתּוֹ וְאֶתְּה עֲתָה תַעֲשֶׂה מְלוּכָה עַל-יִשְׂרָאֵל קוּם אֲכַל-לֶחֶם וַיִּטֵּב לְבָבָהּ אָנִי אֶתֵּן לָּךְ אֶת-כָּרֵם נְבוֹת הַיִּזְרְעֵאלִי: ⁸ וַתִּכְתֹּב סִפְרִים בְּשֵׁם אַחָאָב וַתַּחֲתֵם בְּחַתְמָם וַתִּשְׁלַח הַסִּפְרִים סִפְרִים אֶל-הַזְּקֵנִים וְאֶל-הַחֲרִים אֲשֶׁר בְּעִירוֹ הַיֹּשְׁבִים אֶת-נְבוֹת: ⁹ וַתִּכְתֹּב בְּסִפְרִים לֵאמֹר קְרְאוּ-צֹם וְהוֹשִׁיבוּ אֶת-נְבוֹת

[10] and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

[11] And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.

[12] They proclaimed a fast, and set Naboth at the head of the people. [13] And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died. [14] Then they sent to Jezebel, saying, 'Naboth is stoned, and is dead.' [15] And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab: 'Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money; for Naboth is not alive, but dead.' [16] And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

[17] And the word of the LORD came to Elijah the Tishbite, saying: [18] 'Arise, go down to meet Ahab king of Israel, who dwelleth in Samaria; behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it. [19] And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possession? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.' [20] And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD. [21] Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from Ahab every man-child, and him that is shut up and him that is left

בְּרֹאשׁ הָעָם: ¹⁰ וְהוֹשִׁיבוּ שְׁנַיִם אַנְשִׁים
בְּנֵי-בַלְעֵל נִגְדוּ וַיַּעֲדוּהוּ לֵאמֹר בְּרַכְתָּ
אֱלֹהִים וּמֶלֶךְ וְהוֹצִיאָהוּ וְסִקְלָהוּ וַיָּמָת:
¹¹ וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזִּקְנִים וְהַחֲרִים
אֲשֶׁר הַיֹּשְׁבִים בְּעִירוֹ כַּאֲשֶׁר שְׁלְחָה
אֵלֵיהֶם אֵיזָבֵל כַּאֲשֶׁר כָּתוּב בַּסְּפָרִים
אֲשֶׁר שְׁלְחָה אֵלֵיהֶם: ¹² קָרְאוּ צֹם
וְהִשִּׁיבוּ אֶת-נָבוֹת בְּרֹאשׁ הָעָם: ¹³ וַיָּבֹאוּ
שְׁנֵי הָאֲנָשִׁים בְּנֵי-בַלְעֵל וַיִּשְׁבוּ נִגְדוּ
וַיַּעֲדוּהוּ אַנְשֵׁי הַבַּלְעֵל אֶת-נָבוֹת נִגְדוּ
הָעָם לֵאמֹר בְּרַךְ נָבוֹת אֱלֹהִים וּמֶלֶךְ
וַיִּצְאָהוּ מִחוּץ לְעִיר וַיִּסְקְלָהוּ בְּאֲבָנִים
וַיָּמָת: ¹⁴ וַיִּשְׁלְחוּ אֶל-אֵיזָבֵל לֵאמֹר סִקְלָ
נָבוֹת וַיָּמָת: ¹⁵ וַיְהִי כִשְׁמַע אֵיזָבֵל כִּי-
סִקְלָ נָבוֹת וַיָּמָת וְהָאֵמֶר אֵיזָבֵל אֶל-
אֲחָאָב קוּם רִשׁ אֶת-פָּרֶם | נָבוֹת
הַיִּזְרְעֵאלִי אֲשֶׁר מֵאֵן לְתֶת-לָךְ בְּכֶסֶף כִּי
אֵין נָבוֹת חַי כִּי-מָת: ¹⁶ וַיְהִי כִשְׁמַע
אֲחָאָב כִּי מֵת נָבוֹת וַיִּקֶּם אֲחָאָב לָרֶדֶת
אֶל-פָּרֶם נָבוֹת הַיִּזְרְעֵאלִי לְרִשְׁתּוֹ: ¹⁷ וַיְהִי
דְבַר-יְהוָה אֶל-אֵלֵיהוּ הַתִּשְׁבִּי
לֵאמֹר: ¹⁸ קוּם יֵד לְקַרְאֵת אֲחָאָב מֶלֶךְ-
יִשְׂרָאֵל אֲשֶׁר בְּשֹׁמְרוֹן הִנֵּה בְּכָרֶם נָבוֹת
אֲשֶׁר-יָרַד שָׁם לְרִשְׁתּוֹ: ¹⁹ וְדַבַּרְתָּ אֵלָיו
לֵאמֹר כֹּה אָמַר יְהוָה הַרְצַחְתָּ וְגַם-יָרַשְׁתָּ
וְדַבַּרְתָּ אֵלָיו לֵאמֹר כֹּה אָמַר יְהוָה
בְּמָקוֹם אֲשֶׁר לָקְקוּ הַבְּלָבִים אֶת-יְדֵם
נָבוֹת יִלְקוּ הַבְּלָבִים אֶת-דַּמָּךְ גַּם-אֶתָּה:
²⁰ וַיֹּאמֶר אֲחָאָב אֶל-אֵלֵיהוּ הַמִּצְאָתָנִי
אֲבִי וַיֹּאמֶר מִצְאָתִי יַעַן הַתְּמַכְרֶךָ
לַעֲשׂוֹת הָרַע בְּעֵינַי יְהוָה: ²¹ הִנְנִי
מִבֵּי מִבְּיַא אֵלֶיךָ רָעָה וּבַעֲרַתִּי אֶחְרִיךָ
וְהַכְרַתִּי לְאֲחָאָב מִשְׁתֵּינָן בְּקִיר וְעַצוֹר

at large in Israel. [22] And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin. [23] And of Jezebel also spoke the LORD, saying: The dogs shall eat Jezebel in the moat of Jezreel. [24] Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.' [25] But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up. [26] And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel.

[27] And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. [28] And the word of the LORD came to Elijah the Tishbite, saying: [29] 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'

22 And they continued three years without war between Aram and Israel. [2] And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

[3] And the king of Israel said unto his servants: 'Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Aram?' [4] And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

[5] And Jehoshaphat said unto the king of Israel: 'Inquire, I pray thee, at the word of the LORD to-day.' [6] Then the king of Israel gathered the prophets together, about four hundred men, and said unto them: 'Shall I go against Ramoth-

ועזוב בישראל: 22 ונתתי את-ביתך כבית ירבעם בן-נבט וכבית בעשא בן-אחיה אל-הפעס אשר הכעסת ותחטא את-ישראל: 23 וגם-לאיזבל דבר יהוה לאמר הכלבים יאכלו את-איזבל כחל יזרעאל: 24 המת לאחאב בעיר יאכלו הכלבים והמת בשדה יאכלו עוף השמים: 25 רק לא-היה כאחאב אשר התמכר לעשות הרע בעיני יהוה אשר-הסתה אתו איזבל אשתו: 26 ויתעב מאד ללכת אחרי הגללים ככל אשר עשו האמרי אשר הוריש יהוה מפני בני ישראל: 27 ויהי כשמע אחאב את-הדברים האלה ויקרע בגדיו וישם שק על-בשרו ויצום וישכב בשק ויהלך אט: 28 ויהי דבר-יהוה אל-אליהו התשבי לאמר: 29 הראית כיינכנע אחאב מלפני יען כיינכנע מפני לא-אבי אביא הרעה בנקמו בימי בנו אביא הרעה על-ביתו: 22 וישבו שלש שנים אין מלחמה בין ארם ובין ישראל: פ

2 ויהי בשנה השלישית וירד יהושפט מלך-יהודה אל-מלך ישראל: 3 ויאמר מלך-ישראל אל-עבדיו הידעתם כיי-לנו רמת גלעד ואנחנו מושבים מקחת אתה מיד מלך ארם: 4 ויאמר אל-יהושפט התלך אתי למלחמה רמת גלעד ויאמר יהושפט אל-מלך ישראל כמוני כמוך בעמי בעמך בסוסי בסוסיך: 5 ויאמר יהושפט אל-מלך ישראל דרש-נא כיום את-דבר יהוה: 6 ויקבץ מלך-ישראל את-הנביאים פארבע מאות איש ויאמר

gilead to battle, or shall I forbear?' And they said: 'Go up; for the LORD will deliver it into the hand of the king.' [7] But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?' [8] And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.' [9] Then the king of Israel called an officer, and said: 'Fetch quickly Micaiah the son of Imlah.' [10] Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in a threshing-floor, at the entrance of the gate of Samaria; and all the prophets prophesied before them. [11] And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.' [12] And all the prophets prophesied so, saying: 'Go up to Ramoth-gilead, and prosper; for the LORD will deliver it into the hand of the king.'

[13] And the messenger that went to call Micaiah spoke unto him, saying: 'Behold now, the words of the prophets declare good unto the king with one mouth, let thy word, I pray thee, be like the word of one of them, and speak thou good.' [14] And Micaiah said: 'As the LORD liveth, what the LORD saith unto me, that will I speak.' [15] And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.' [16] And the king said unto him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD?' [17] And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master; let them return every man to his house in peace.'

אֲלֵהֶם הַאֵלֹף עַל־רַמַּת גִּלְעָד לְמַלְחָמָה
אִם־אֶחָדְל וַיֹּאמְרוּ עָלֶיהָ וַיִּתֵּן אֲדֹנָי בְּיַד
הַמֶּלֶךְ: ⁷ וַיֹּאמֶר יְהוֹשָׁפָט הֲאִין פֹּה נָבִיא
לַיהוָה עוֹד וְנִדְרָשָׁה מֵאוֹתוֹ: ⁸ וַיֹּאמֶר
מֶלֶךְ־יִשְׂרָאֵל | אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־
אֶחָד לְדָרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וְאֲנִי
שֹׂנְאֵתוֹ כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי
אִם־רָע מִיִּכְיָהוּ בֶן־יִמְלָה וַיֹּאמֶר יְהוֹשָׁפָט
אֶל־יֹאמֵר הַמֶּלֶךְ בֵּן: ⁹ וַיִּקְרָא מֶלֶךְ יִשְׂרָאֵל
אֶל־סָרִיס אֶחָד וַיֹּאמֶר מִהֲרָה מִיִּכְיָהוּ
בֶן־יִמְלָה: ¹⁰ וּמֶלֶךְ יִשְׂרָאֵל וַיְהוֹשָׁפָט
מֶלֶךְ־יְהוּדָה יֹשְׁבִים אִישׁ עַל־כֶּסֶּאֹ
מְלֻבָּשִׁים בְּגָדִים בְּגֹן פֶּתַח שַׁעַר שִׁמְרוֹן
וְכָל־הַנְּבִיאִים מִתְנַבְּאִים לִפְנֵיהֶם:
¹¹ וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כַּנְצֵנָה קַרְנֵי בַרְזֶל
וַיֹּאמֶר כֹּה־אָמַר יְהוָה בְּאֵלֶה תִּגְנַח אֶת־
אָרֶם עַד־פְּלֹתָם: ¹² וְכָל־הַנְּבִיאִים נְבִיאִים
כֵּן יֹאמְרוּ עָלֶיהָ רַמַּת גִּלְעָד וְהִצַּלַח וְנָתַן
יְהוָה בְּיַד הַמֶּלֶךְ: ¹³ וְהַמְלִאָף אֲשֶׁר־הֵלֵךְ |
לִקְרֹא מִיִּכְיָהוּ דָּבָר אֵלָיו לֵאמֹר הִנֵּה־נָא
דְּבַרֵי הַנְּבִיאִים כֹּה־אֶחָד טוֹב אֶל־הַמֶּלֶךְ
יְהִי־נָא דְבַרְיךָ דְּבַרְךָ אֶחָד מֵהֶם
וְדַבַּרְתָּ טוֹב: ¹⁴ וַיֹּאמֶר מִיִּכְיָהוּ חִי־יְהוָה
כִּי אֶת־אֲשֶׁר יֹאמֶר יְהוָה אֵלַי אֲתוֹ אֲדַבֵּר:
¹⁵ וַיָּבֹא אֶל־הַמֶּלֶךְ וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו
מִיִּכְיָהוּ הִנֵּלֶךְ אֶל־רַמַּת גִּלְעָד לְמַלְחָמָה
אִם־נֶחָדְל וַיֹּאמֶר אֵלָיו עָלֶיהָ וְהִצַּלַח וְנָתַן
יְהוָה בְּיַד הַמֶּלֶךְ: ¹⁶ וַיֹּאמֶר אֵלָיו הַמֶּלֶךְ
עַד־כַּמָּה פְּעָמִים אֲנִי מִשְׁבַּעְךָ אֲשֶׁר לֹא־
תִּדְבַר אֵלַי רַק־אָמַת בְּשֵׁם יְהוָה:
¹⁷ וַיֹּאמֶר רְאִיתִי אֶת־כָּל־יִשְׂרָאֵל נֹפְצִים
אֶל־הַהָרִים כְּצֹאן אֲשֶׁר אֵין־לָהֶם רֹעֶה
וַיֹּאמֶר יְהוָה לֹא־אֲדַנִּים לְאֵלֶה יִשׁוּבוּ

[18] And the king of Israel said to Jehoshaphat: 'Did I not tell thee that he would not prophesy good concerning me, but evil?' [19] And he said: 'Therefore hear thou the word of the LORD. I saw the LORD sitting on His throne, and all the host of heaven standing by Him on His right hand and on His left. [20] And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said: On this manner; and another said: On that manner. [21] And there came forth the spirit, and stood before the LORD, and said: I will entice him. [22] And the LORD said unto him. Wherewith? And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so. [23] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets; and the LORD hath spoken evil concerning thee.'

[24] Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said: 'Which way went the spirit of the LORD from me to speak unto thee?' [25] And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.' [26] And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; [27] and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.' [28] And Micaiah said: 'If thou return at all in peace, the LORD hath not spoken by me.' And he said: 'Hear, ye peoples, all of you.'

[29] So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. [30] And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and went into the battle. [31] Now the king of Aram had commanded the thirty and two captains of his chariots,

אִישׁ-לְבֵיתוֹ בְּשָׁלוֹם: 18 וַיֹּאמֶר מֶלֶךְ-
יִשְׂרָאֵל אֶל-יְהוֹשָׁפָט הַלּוֹא אֲמַרְתִּי אֵלֶיךָ
לֹא-יִתְנַבֵּא עָלַי טוֹב כִּי אִם-רָע:
19 וַיֹּאמֶר לְכֵן שָׁמַע דְּבַר-יְהוָה רְאִיתִי
אֶת-יְהוָה יֹשֵׁב עַל-כִּסֵּאוֹ וְכָל-צְבָא
הַשָּׁמַיִם עֹמְדֵי עָלָיו מִיְמִינֵי וּמִשְׁמָאלוֹ:
20 וַיֹּאמֶר יְהוָה מִי יַפְתֶּה אֶת-אַחָזָב וַיַּעַל
וַיִּפֹּל בְּרַמֹּת גִּלְעָד וַיֹּאמֶר זֶה בְּכֹה וְזֶה
אָמַר בְּכֹה: 21 וַיֵּצֵא הָרוּחַ וַיַּעֲמֵד לִפְנֵי
יְהוָה וַיֹּאמֶר אֲנִי אֶפְתָּנֻו וַיֹּאמֶר יְהוָה
אֵלָיו בְּמָה: 22 וַיֹּאמֶר אֵצֶא וְהִלִּיתִי רוּחַ
שָׁקֵר בְּפִי כָל-נְבִיאָיו וַיֹּאמֶר תִּפְתָּה וְגַם-
תִּוָּכַל צָא וַעֲשֵׂה-כֵן: 23 וַעֲתָה הִנֵּה נָתַן
יְהוָה רוּחַ שָׁקֵר בְּפִי כָל-נְבִיאֶיךָ אֲלֵה
וַיְהִי דְבַר עָלֶיךָ רָעָה: 24 וַיִּגַּשׁ צִדְקִיָּהוּ
בֶן-בְּנַעְנָה וַיִּכֶּה אֶת-מִיכָיְהוּ עַל-הַלְּחִי
וַיֹּאמֶר אֵי-זֶה עָבַר רוּחַ-יְהוָה מֵאֵתִי
לְדַבֵּר אוֹתָךְ: 25 וַיֹּאמֶר מִיכָיְהוּ הִנֵּךְ רֹאֵה
בַּיּוֹם הַזֶּה הֲאִשֵּׁר תָבֹא חֲדָר בַּחֲדָר
לְהַחֲבֶה: 26 וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל קַח אֶת-
מִיכָיְהוּ וְהַשִּׁיבֵהוּ אֶל-אֲמוֹן שַׂר-הָעִיר
וְאֶל-יוֹאָשׁ בֶּן-הַמֶּלֶךְ: 27 וְאָמַרְתָּ בֹה אָמַר
הַמֶּלֶךְ שִׁימוּ אֶת-זֶה בַּיִת הַכְּלָא
וְהֶאֱכִילֵהוּ לֶחֶם לַחֵץ וּמִיָּם לַחֵץ עַד בְּאֵי
בְּשָׁלוֹם: 28 וַיֹּאמֶר מִיכָיְהוּ אִם-שׁוּב
תָּשׁוּב בְּשָׁלוֹם לֹא-דַבֵּר יְהוָה בִּי וַיֹּאמֶר
שָׁמַעוּ עַמִּים כֻּלָּם: 29 וַיַּעַל מֶלֶךְ-יִשְׂרָאֵל
וַיְהוֹשָׁפָט מֶלֶךְ-יְהוּדָה רַמֹּת גִּלְעָד:
30 וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל-יְהוֹשָׁפָט
הַתְּחַפֵּשׂ וּבֹא בַמִּלְחָמָה וְאַתָּה לְבַשׁ
בְּגָדֶיךָ וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל וַיָּבֹאוּ
בַּמִּלְחָמָה: 31 וּמֶלֶךְ אַרָם צִוָּה אֶת-שָׂרָיו
הַרְכֵב אֲשֶׁר-לוֹ שְׁלֹשִׁים וּשְׁנַיִם לֵאמֹר לֹא

saying: 'Fight neither with small nor great, save only with the king of Israel.' [32] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'Surely it is the king of Israel'; and they turned aside to fight against him; and Jehoshaphat cried out. [33] And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him. [34] And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.' [35] And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot. [36] And there went a cry throughout the host about the going down of the sun, saying: 'Every man to his city, and every man to his country.'

[37] So the king died, and was brought to Samaria; and they buried the king in Samaria. [38] And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

[39] Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? [40] So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

[41] And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. [42] Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. [43] And he walked in all the way of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD; [44] howbeit the high places were not taken away; the people still sacrificed and offered in the high places. [45] And Jehoshaphat made peace with the king of Israel.

תִּלְחַמוּ אֶת־קִטְוֹן וְאֶת־גָּדוֹל כִּי אִם־אֶת־
מֶלֶךְ יִשְׂרָאֵל לְבַדּוֹ: ³² וַיְהִי כִּי רָאוּ שָׂרֵי
הָרֶכֶב אֶת־יְהוֹשָׁפָט וְהִמָּה אָמְרוּ אֵף
מֶלֶךְ־יִשְׂרָאֵל הוּא וַיִּסְרוּ עָלָיו לְהִלָּחֵם
וַיִּזְעַק יְהוֹשָׁפָט: ³³ וַיְהִי כִּי רָאוּ שָׂרֵי
הָרֶכֶב כִּי־לֹא־מֶלֶךְ יִשְׂרָאֵל הוּא וַיִּשׁוּבוּ
מֵאַחֲרָיו: ³⁴ וְאִישׁ מִשָּׁף בִּקְשָׁתָהּ לְתַמּוֹ
וַיִּכֶה אֶת־מֶלֶךְ יִשְׂרָאֵל בֵּין הַדְּבָקִים וּבֵין
הַשְּׂרָיִן וַיֹּאמֶר לְרֶכְבּוֹ הֲפֹךְ יָדְךָ וְהוֹצֵאֲנִי
מִן־הַמַּחֲנֶה כִּי הִחַלִּיתִי: ³⁵ וַתַּעֲלֶה
הַמִּלְחָמָה בַּיּוֹם הַהוּא וְהַמֶּלֶךְ הָיָה
מַעֲמֵד בַּמֶּרְכָבָה נֹכַח אָרֶם וַיָּמָת בְּעָרֵב
וַיִּצֶק דָּם־הַמֶּכָּה אֶל־חִיק הָרֶכֶב: ³⁶ וַיַּעֲבֹר
הָרְנָה בַּמַּחֲנֶה כִּבְאֵה הַשָּׁמֶשׁ לֵאמֹר אִישׁ
אֶל־עִירוֹ וְאִישׁ אֶל־אַרְצוֹ: ³⁷ וַיָּמָת הַמֶּלֶךְ
וַיָּבֹא שֹׁמְרוֹן וַיִּקְבְּרוּ אֶת־הַמֶּלֶךְ
בְּשֹׁמְרוֹן: ³⁸ וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל אֶבְרַת
שֹׁמְרוֹן וַיִּלְקְוּ הַכְּלָבִים אֶת־דַּמּוֹ וְהַזְנוֹת
רְחִיצוֹ כְּדָבָר יְהוָה אֲשֶׁר דִּבֶּר: ³⁹ וַיִּתֵּר
דְּבָרֵי אַחְזָב וְכָל־אֲשֶׁר עָשָׂה וּבֵית הַשֵּׁן
אֲשֶׁר בָּנָה וְכָל־הָעִירִים אֲשֶׁר בָּנָה הָלוֹא־
הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים
לְמַלְכֵי יִשְׂרָאֵל: ⁴⁰ וַיִּשְׁכַּב אַחְזָב עִם־
אֲבֹתָיו וַיִּמְלֹךְ אַחְזִיָּהוּ בְנוֹ תַחְתָּיו: פ
⁴¹ וַיְהוֹשָׁפָט בֶּן־אֲסָא מֶלֶךְ עַל־יְהוּדָה
בְּשָׁנָת אַרְבַּע לְאַחְזָב מֶלֶךְ יִשְׂרָאֵל:
⁴² וַיְהוֹשָׁפָט בֶּן־שְׁלֹשִׁים וַחֲמֵשׁ שָׁנָה
בְּמִלְכוֹ וְעַשְׂרִים וַחֲמֵשׁ שָׁנָה מֶלֶךְ
בִּירוּשָׁלַם וְשֵׁם אָמּוֹ עֲזוּבָה בַת־שִׁלְחִי:
⁴³ וַיִּלְךָ בְּכָל־דֶּרֶךְ אֲסָא אָבִיו לֹא־סָר
מִמֶּנּוּ לַעֲשׂוֹת הַיָּשָׁר בְּעֵינֵי יְהוָה: ⁴⁴ אֵף
הַבְּמֹת לֹא־סָרוּ עוֹד הָעַם מִזִּבְחִים
וּמִקְטָרִים בְּבָמֹת: ⁴⁵ וַיִּשְׁלַם יְהוֹשָׁפָט

[46] Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah? [47] And the remnant of the sodomites that remained in the days of his father Asa, he put away out of the land. [48] And there was no king in Edom: a deputy was king. [49] Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Eziongeber. [50] Then said Ahaziah the son of Ahab unto Jehoshaphat: 'Let my servants go with thy servants in the ships.' But Jehoshaphat would not. [51] And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoram his son reigned in his stead.

[52] Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. [53] And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, wherein he made Israel to sin. [54] And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

עַם־מֶלֶךְ יִשְׂרָאֵל: 46 וְיִתֵּר דְּבָרֵי יְהוֹשָׁפָט
וּגְבוּרָתוֹ אֲשֶׁר־עָשָׂה וְאֲשֶׁר נִלְחַם הָלֵא־
הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים
לְמַלְכֵי יְהוּדָה: 47 וְיִתֵּר הַקֹּדֶשׁ אֲשֶׁר
נִשְׂאָר בְּיַמֵּי אֶסָא אָבִיו בְּעַר מִן־הָאָרֶץ:
48 וּמֶלֶךְ אֵין בְּאֶדוֹם נֹצֵב מֶלֶךְ: 49 יְהוֹשָׁפָט
עָשָׂה עֲשָׂה אֲנִיּוֹת תַּרְשִׁישׁ לְלֶכֶת אוֹפִירָה
לְהֵב וְלֹא הָלַךְ כִּי־נִשְׁבְּרָה נִשְׁבְּרוּ אֲנִיּוֹת
בְּעֶצְיוֹן גָּבֵר: 50 אִזּוֹ אָמַר אַחְזִיהוּ בֶן־
אַחְזָב אֶל־יְהוֹשָׁפָט יֵלְכוּ עִבְדֵי עִם־
עִבְדֶיךָ בְּאֲנִיּוֹת וְלֹא אָבָה יְהוֹשָׁפָט:
51 וַיִּשְׁכַּב יְהוֹשָׁפָט עִם־אֲבֹתָיו וַיִּקְבְּרֵם עִם־
אֲבֹתָיו בְּעִיר דָּוִד אָבִיו וַיִּמְלֹךְ יְהוֹרָם בְּנוֹ
תַּחְתָּיו: 52 אַחְזִיהוּ בֶן־אַחְזָב
מֶלֶךְ עַל־יִשְׂרָאֵל בְּשִׁמְרוֹן בְּשָׁנָת שִׁבְעַ
עֲשָׂרָה לַיהוֹשָׁפָט מֶלֶךְ יְהוּדָה וַיִּמְלֹךְ
עַל־יִשְׂרָאֵל שְׁנַתִּים: 53 וַיַּעַשׂ הָרַע בְּעֵינֵי
יְהוָה וַיִּלְךָ בְּדַרְךָ אָבִיו וּבְדַרְךָ אִמּוֹ וּבְדַרְךָ
יִרְבֵּעַם בֶּן־נִבְט אֲשֶׁר הֶחְטִיא אֶת־
יִשְׂרָאֵל: 54 וַיַּעֲבֹד אֶת־הַבַּעַל וַיִּשְׁתַּחֲוֶה
לוֹ וַיִּכְעַס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל כְּכֹל
אֲשֶׁר־עָשָׂה אָבִיו:

thee and thy fifty.’ And there came down fire from heaven, and consumed him and his fifty. [11] And again he sent unto him another captain of fifty with his fifty. And he answered and said unto him: ‘O man of God, thus hath the king said: Come down quickly.’ [12] And Elijah answered and said unto them: ‘If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.’ And the fire of God came down from heaven, and consumed him and his fifty. [13] And again he sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: ‘O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties; but now let my life be precious in thy sight.’ [15] And the angel of the LORD said unto Elijah: ‘Go down with him; be not afraid of him.’ And he arose, and went down with him unto the king. [16] And he said unto him: ‘Thus saith the LORD: Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God in Israel to inquire of His word? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die.’

[17] So he died according to the word of the LORD which Elijah had spoken. And Jehoram began to reign in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

[18] Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתָךְ וְאֶת־
חַמְשֵׁיךָ וְתִרְדּוּ אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל
אֹתוֹ וְאֶת־חַמְשָׁיו׃ 11 וַיָּשָׁב וַיִּשְׁלַח אֵלָיו
שָׂר־חַמְשִׁים אַחֵר וְחַמְשָׁיו וַיַּעַן וַיִּדְבֹר
אֵלָיו אִישׁ הָאֱלֹהִים כֹּה־אָמַר הַמֶּלֶךְ
מִהֲרָה רְדָה׃ 12 וַיַּעַן אֵלָיָה וַיִּדְבֹר אֵלֵיהֶם
אִם־אִישׁ הָאֱלֹהִים אָנִי תִרְדּוּ אֵשׁ מִן־
הַשָּׁמַיִם וְתֹאכַל אֹתָךְ וְאֶת־חַמְשֵׁיךָ וְתִרְדּוּ
אִש־אֱלֹהִים מִן־הַשָּׁמַיִם וְתֹאכַל אֹתוֹ
וְאֶת־חַמְשָׁיו׃ 13 וַיָּשָׁב וַיִּשְׁלַח שָׂר־
חַמְשִׁים שְׁלֹשִׁים וְחַמְשָׁיו וַיַּעַל וַיִּבֹא
שָׂר־הַחַמְשִׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־
בְּרָכָיו | לִנְגַד אֵלָיָהוּ וַיִּתְחַנֵּן אֵלָיו וַיִּדְבֹר
אֵלָיו אִישׁ הָאֱלֹהִים תִּיקַר־נָא נַפְשִׁי וְנַפְשׁ
עַבְדֶּיךָ אֱלֹהֵי חַמְשִׁים בְּעֵינֶיךָ׃ 14 הִנֵּה
יֵרְדָה אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֶת־שְׁנֵי
שָׂרֵי הַחַמְשִׁים הָרִאשׁוֹנִים וְאֶת־חַמְשֵׁיהֶם
וְעַתָּה תִיקַר נַפְשִׁי בְּעֵינֶיךָ׃ ס
15 וַיִּדְבֹר מִלֶּאָף יְהוָה אֶל־אֵלָיָהוּ רַד
אוֹתוֹ אֶל־תִּירָא מִפְּנֵיו וַיִּקַּם וַיִּרְדּוּ אוֹתוֹ
אֶל־הַמֶּלֶךְ׃ 16 וַיִּדְבֹר אֵלָיו כֹּה־אָמַר יְהוָה
יַעַן אֲשֶׁר־שָׁלַחְתָּ מַלְאָכִים לְדַרְשׁ בְּבַעַל
זְבוּב אֱלֹהֵי עַקְרוֹן הַמַּבְלִי אֵין־אֱלֹהִים
בְּיִשְׂרָאֵל לְדַרְשׁ בְּדַבְּרוֹ לָכֵן הַמָּטָה אֲשֶׁר־
עָלִיתָ שָׁם לֹא־תִרְדּוּ מִמֶּנָּה כִּי־מוֹת תָּמוּת׃
17 וַיָּמָת כְּדָבַר יְהוָה | אֲשֶׁר־דִּבֶּר אֵלָיָהוּ
וַיִּמְלֹךְ יְהוֹרָם תַּחְתָּיו פ
בְּשֵׁנַת שָׁתַיִם לַיהוֹרָם בֶּן־יְהוֹשָׁפָט מֶלֶךְ
יְהוּדָה כִּי לֹא־הָיָה לוֹ בֵּן׃ 18 וַיִּתֵּר דְּבָרֵי
אֲחֻזְיָהוּ אֲשֶׁר עָשָׂה הַלֹּא־הֵמָּה כְּתוּבִים
עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יִשְׂרָאֵל׃ פ

2 And it came to pass, when the LORD would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal. [2] And Elijah said unto Elisha: 'Tarry here,

I pray thee; for the LORD hath sent me as far as Beth-el.' And Elisha said: 'As the LORD liveth, and as thy soul liveth, I will not leave thee.' So they went down to Beth-el.—[3] And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said. 'Yea, I know it; hold ye your peace.'—[4] And Elijah said unto him: 'Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho.' And he said: 'As the LORD liveth, and as thy soul liveth, I will not leave thee.' So they came to Jericho.—[5] And the sons of the prophets that were at Jericho came near to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he answered: 'Yea, I know it; hold ye your peace.'—[6] And Elijah said unto him: 'Tarry here, I pray thee; for the LORD hath sent me to the Jordan.' And he said: 'As the LORD liveth, and as thy soul liveth, I will not leave thee.' And they two went on.

[7] And fifty men of the sons of the prophets went, and stood over against them afar off; and they two stood by the Jordan. [8] And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. [9] And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.' [10] And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.' [11] And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

[12] And Elisha saw it, and he cried: 'My father, my father, the chariots of Israel and the horsemen thereof!' And he saw him no more; and he took hold of his own clothes, and rent them in

2 וַיְהִי בַהֲעֲלוֹת יְהוָה אֶת-אֵלִיָּהוּ בְּסַעֲרָה הַשָּׁמַיִם וַיִּלְךָ אֵלִיָּהוּ וְאֵלִישָׁע מִן-הַגִּלְגָּל: 2 וַיֹּאמֶר אֵלִיָּהוּ אֶל-אֵלִישָׁע שְׁבֹנָא פֹה כִּי יְהוָה שְׁלַחְנִי עַד-בֵּית-אֵל וַיֹּאמֶר אֵלִישָׁע חַי-יְהוָה וְחַי-נַפְשֶׁךָ אִם-אֶעֱזֹבְךָ וַיֵּרְדוּ בֵּית-אֵל: 3 וַיֵּצְאוּ בְנֵי-הַנְּבִיאִים אֲשֶׁר-בֵּית-אֵל אֶל-אֵלִישָׁע וַיֹּאמְרוּ אֵלָיו הֲיִדְעָתָּ כִּי הַיּוֹם לִקְחָ אֶת-אֲדֹנֶיךָ מֵעַל רֹאשְׁךָ וַיֹּאמֶר גַּם-אֲנִי יָדַעְתִּי הַחֹשׁוֹ: 4 וַיֹּאמֶר לוֹ אֵלִיָּהוּ אֵלִישָׁע | שְׁבֹנָא פֹה כִּי יְהוָה שְׁלַחְנִי יֵרִיחוֹ וַיֹּאמֶר חַי-יְהוָה וְחַי-נַפְשֶׁךָ אִם-אֶעֱזֹבְךָ וַיִּבְאוּ יֵרִיחוֹ: 5 וַיִּגָּשׁוּ בְנֵי-הַנְּבִיאִים אֲשֶׁר-בֵּיִרְיָחוֹ אֶל-אֵלִישָׁע וַיֹּאמְרוּ אֵלָיו הֲיִדְעָתָּ כִּי הַיּוֹם לִקְחָ אֶת-אֲדֹנֶיךָ מֵעַל רֹאשְׁךָ וַיֹּאמֶר גַּם-אֲנִי יָדַעְתִּי הַחֹשׁוֹ: 6 וַיֹּאמֶר לוֹ אֵלִיָּהוּ שְׁבֹנָא פֹה כִּי יְהוָה שְׁלַחְנִי הֵיִרְדְּנָה וַיֹּאמֶר חַי-יְהוָה וְחַי-נַפְשֶׁךָ אִם-אֶעֱזֹבְךָ וַיִּלְכוּ שְׁנֵיהֶם: 7 וְחַמְשִׁים אִישׁ מִבְּנֵי הַנְּבִיאִים הָלְכוּ וַיַּעֲמָדוּ מִנְּגַד מֵרְחוֹק וּשְׁנֵיהֶם עֹמְדוֹ עַל-הַיַּרְדֵּן: 8 וַיִּקַּח אֵלִיָּהוּ אֶת-אֲדָרְתוֹ וַיִּגְלַם וַיַּכֶּה אֶת-הַמַּיִם וַיַּחֲצוּ הַנָּהָ וַהֲנִיָּה וַיַּעֲבְרוּ שְׁנֵיהֶם בַּחֲרֻבָּה: 9 וַיְהִי כַעֲבָרָם וְאֵלִיָּהוּ אָמַר אֶל-אֵלִישָׁע שְׂאֵל מָה אֶעֱשֶׂה-לָּךְ בְּטָרִם אֶלְקָח מֵעִמָּךְ וַיֹּאמֶר אֵלִישָׁע וַיְהִי-נָא פִּי-שְׁנַיִם בְּרוּחֶךָ אֵלָי: 10 וַיֹּאמֶר הַקְּשִׁית לְשֹׂאֹל אִם-תִּרְאֶה אֹתִי לְקַח מֵאֲתָךְ יְהִי-לָּךְ כֵּן וְאִם-אֵין לֹא יְהִיָּה: 11 וַיְהִי הֵמָּה הַלְּכִים הַלּוּף וַדָּבָר וַהֲנִיָּה רֶכֶב-אֵשׁ וְסוּסֵי אֵשׁ וַיִּפְרְדוּ בֵּין שְׁנֵיהֶם וַיַּעַל אֵלִיָּהוּ בְּסַעֲרָה הַשָּׁמַיִם: 12 וְאֵלִישָׁע רָאָה וְהוּא מִצַּעֲקַל אֲבִי | אֲבִי רֶכֶב יִשְׂרָאֵל וּפִרְשָׁיו וְלֹא רָאָהוּ עוֹד וַיִּחַזַּק

two pieces. [13] He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan. [14] And he took the mantle of Elijah that fell from him, and smote the waters, and said: 'Where is the LORD, the God of Elijah?' and when he also had smitten the waters, they were divided hither and thither; and Elisha went over.

[15] And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him. [16] And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.' [17] And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not. [18] And they came back to him, while he tarried at Jericho; and he said unto them; 'Did I not say unto you Go not?'

[19] And the men of the city said unto Elisha: 'Behold, we pray thee, the situation of this city is pleasant, as my lord seeth; but the water is bad, and the land miscarrieth.' [20] And he said: 'Bring me a new cruse, and put salt therein.' And they brought it to him. [21] And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.' [22] So the waters were healed unto this day, according to the word of Elisha which he spoke.

[23] And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.' [24] And he looked behind him and saw them, and cursed them in the name of the LORD. And there came

בבגדיו ויקרעם לשנים קרעים: 13 וירם
את־אֲדָרַת אֱלִיָּהוּ אֲשֶׁר נִפְלָה מֵעָלָיו
וַיֵּשֶׁב וַיַּעֲמֵד עַל־שַׁפַּת הַיַּרְדֵּן: 14 וַיִּקַּח
את־אֲדָרַת אֱלִיָּהוּ אֲשֶׁר־נִפְלָה מֵעָלָיו
וַיַּכֶּה אֶת־הַמַּיִם וַיֹּאמֶר אֵיךָ יְהוָה אֱלֹהֵי
אֱלִיָּהוּ אִי־הוּא | וַיַּכֶּה אֶת־הַמַּיִם וַיִּחַצּוּ
הַנָּהָ וְהַנָּהָ וַיַּעֲבֹר אֱלִישָׁע: 15 וַיִּרְאֵהוּ
בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ מִזָּנֵד וַיֹּאמְרוּ
נָחָה רִיחַ אֱלִיָּהוּ עַל־אֱלִישָׁע וַיֵּבְאוּ
לְקִרְאָתוֹ וַיִּשְׁתַּחֲוּוּ־לוֹ אַרְצָה: 16 וַיֹּאמְרוּ
אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עַבְדֶּיךָ חֲמִשִּׁים
אָנָשִׁים בְּנֵי־חַיִל יִלְכוּ נָא וַיִּבְקְשׂוּ אֶת־
אֲדֹנָיְךָ פֶן־נִשְׂאוּ רִיחַ יְהוָה וַיִּשְׁלַכְהוּ
בְּאֶחָד הַהָרִים אוֹ בְּאֶתַת הַגִּיאוֹת הַגְּאִיּוֹת
וַיֹּאמֶר לֹא תִשְׁלְחוּ: 17 וַיִּפְצְרוּ־בּוֹ עַד־בֹּשׁ
וַיֹּאמֶר שְׁלְחוּ וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ
וַיִּבְקְשׂוּ שְׁלֹש־יָמִים וְלֹא מָצְאוּהוּ:
18 וַיָּשׁוּבוּ אֵלָיו וְהוּא יֹשֵׁב בִּירִיחוֹ וַיֹּאמֶר
אֲלֵהֶם הֲלוֹא־אָמַרְתִּי אֵלֵיכֶם אֲל־תִּלְכוּ:
19 וַיֹּאמְרוּ אָנָשִׁי הָעִיר אֶל־אֱלִישָׁע הִנֵּה־
נָא מוֹשֵׁב הָעִיר טוֹב כַּאֲשֶׁר אֲדֹנָי רָאָה
וְהַמַּיִם רָעִים וְהָאָרֶץ מִשְׁפָּלַת: 20 וַיֹּאמֶר
קְחוּ־לִי צִלְחִית חֲדָשָׁה וְשִׂימוּ שָׁם מֶלַח
וַיִּקְחוּ אֵלָיו: 21 וַיֵּצֵא אֶל־מוֹצֵא הַמַּיִם
וַיִּשְׁלַךְ־שָׁם מֶלַח וַיֹּאמֶר כֹּה־אָמַר יְהוָה
רְפָאתֵי לַמַּיִם הָאֵלֶּה לֹא־יְהִיָּה מִשָּׁם עוֹד
מָוֶת וּמִשְׁפָּלַת: 22 וַיִּרְפוּ הַמַּיִם עַד הַיּוֹם
הַזֶּה כַּדָּבָר אֱלִישָׁע אֲשֶׁר דִּבֶּר: פ
23 וַיַּעַל מִשָּׁם בֵּית־אֵל וְהוּא | עֹלָה בְּדֶרֶךְ
וַנַּעֲרִים קִטְנִים יֵצְאוּ מִן־הָעִיר וַיִּתְקַלְסוּ־
בוֹ וַיֹּאמְרוּ לוֹ עֹלָה קָרַח עֹלָה קָרַח:
24 וַיִּפֶן אַחֲרָיו וַיִּרְאֵם וַיִּקְלַלֵם בְּשֵׁם יְהוָה
וַתֵּצְאָנָה שְׁתֵּי־דָבִים מִן־הַיַּעַר

forth two she-bears out of the wood, and tore forty and two children of them. [25] And he went from thence to mount Carmel, and from thence he returned to Samaria.

3 Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. [2] And he did that which was evil in the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of Baal that his father had made. [3] Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom.

[4] Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred thousand lambs, and of a hundred thousand rams. [5] But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel. [6] And king Jehoram went out of Samaria at that time, and mustered all Israel. [7] And he went and sent to Jehoshaphat the king of Judah, saying: 'The king of Moab hath rebelled against me; wilt thou go with me against Moab to battle?' And he said: 'I will go up; I am as thou art, my people as thy people, my horses as thy horses.' [8] And he said: 'Which way shall we go up?' And he answered: 'The way of the wilderness of Edom.' [9] So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days' journey; and there was no water for the host, nor for the beasts that followed them. [10] And the king of Israel said: 'Alas! for the LORD hath called these three kings together to deliver them into the hand of Moab.' [11] But Jehoshaphat said: 'Is there not here a prophet of the LORD, that we may inquire of the LORD by him?' And one of the king of Israel's servants answered and said: 'Elisha the son of Shaphat is here, who poured water on the hands of Elijah.' [12] And Jehoshaphat said: 'The word of the LORD is with him.' So the king of Israel and Jehoshaphat and the king of Edom went down to him.

וּתְבַקְעָנָה מֵהֶם אַרְבָּעִים וּשְׁנַיִ יְלָדִים:
25 וַיֵּלֶךְ מִשָּׁם אֶל-הַר הַכְּרִמָּל וּמִשָּׁם שָׁב
שְׁמֵרוֹן: פ

3 וַיְהוֹרָם בֶּן-אָחָב מֶלֶךְ עַל-יִשְׂרָאֵל
בְּשְׁמֵרוֹן בְּשָׁנַת שְׁמֹנֶה עֶשְׂרֵה לַיהוֹשָׁפָט
מֶלֶךְ יְהוּדָה וַיִּמְלֹךְ שְׁתַּיִם-עֶשְׂרֵה שָׁנָה:
2 וַיַּעַשׂ הָרַע בְּעֵינָיִי יְהוָה כִּי לֹא כָאֲבִיו
וּכְאִמּוֹ וַיִּסָּר אֶת-מִצְבַּת הַבַּעַל אֲשֶׁר עָשָׂה
אָבִיו: 3 רַק בַּחֲטָאוֹת יִרְבְּעַם בֶּן-נָבַט
אֲשֶׁר-הֶחֱטִיא אֶת-יִשְׂרָאֵל דָּבַק לֹא-סָר
מִמֶּנָּה: ס 4 וּמִיֵּשַׁע מֶלֶךְ-מוֹאָב הָיָה
נֹקֵד וְהִשִּׁיב לְמֶלֶךְ-יִשְׂרָאֵל מֵאֵה-אֶלֶף
כְּרִים וּמֵאָה אֶלֶף אֵילִים צֹמֵר: 5 וַיְהִי
כְּמוֹת אָחָב וַיִּפְשַׁע מֶלֶךְ-מוֹאָב בְּמֶלֶךְ
יִשְׂרָאֵל: 6 וַיֵּצֵא הַמֶּלֶךְ יְהוֹרָם בַּיּוֹם הַהוּא
מִשְׁמֵרוֹן וַיִּפְקֹד אֶת-כָּל-יִשְׂרָאֵל: 7 וַיֵּלֶךְ
וַיִּשְׁלַח אֶל-יְהוֹשָׁפָט מֶלֶךְ-יְהוּדָה לֵאמֹר
מֶלֶךְ מוֹאָב פָּשַׁע בִּי הִתְלַף אֵתִי אֶל-מוֹאָב
לְמַלְחָמָה וַיֹּאמֶר אֶעֱלֶה כְּמוֹנִי כְּמוֹךְ
כְּעַמִּי כְּעַמֶּךָ כְּסוּסֵי כְּסוּסֶיךָ: 8 וַיֹּאמֶר
אִי-יָהּ הַדָּרֶךְ נֵעֲלֶה וַיֹּאמֶר דָּרֶךְ מִדְּבַר
אֲדוֹם: 9 וַיֵּלֶךְ מֶלֶךְ יִשְׂרָאֵל וּמֶלֶךְ-יְהוּדָה
וּמֶלֶךְ אֲדוֹם וַיִּסְבּוּ דָרֶךְ שְׁבַעַת יָמִים
וְלֹא-הָיָה מַיִם לְמַחֲנֶה וּלְבַהֲמָה אֲשֶׁר
בְּרִגְלֵיהֶם: 10 וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֵיחָהּ
כִּי-קָרָא יְהוָה לְשַׁלֹּשֶׁת הַמְּלָכִים הָאֵלֶּה
לְתֵת אוֹתָם בְּיַד-מוֹאָב: 11 וַיֹּאמֶר
יְהוֹשָׁפָט הֲאִין פֹּה נָבִיא לַיהוָה וְנִדְרָשָׁה
אֶת-יְהוָה מֵאוֹתוֹ וַיַּעַן אַחָד מֵעַבְדֵי מֶלֶךְ-
יִשְׂרָאֵל וַיֹּאמֶר פֹּה אֶלִישָׁע בֶּן-שַׁפְטָאֲשֶׁר-
יֵצֵק מַיִם עַל-יָדָיו אֵלָיו: 12 וַיֹּאמֶר
יְהוֹשָׁפָט יֵשׁ אוֹתוֹ דְּבַר-יְהוָה וַיִּרְדּוּ אֵלָיו
מֶלֶךְ יִשְׂרָאֵל וַיְהוֹשָׁפָט וּמֶלֶךְ אֲדוֹם:

[13] And Elisha said unto the king of Israel: 'What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother.' And the king of Israel said unto him. 'Nay; for the LORD hath called these three kings together to deliver them into the hand of Moab.' [14] And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. [15] But now bring me a minstrel.' And it came to pass, when the minstrel played, that the hand of the LORD came upon him. [16] And he said: 'Thus saith the LORD: Make this valley full of trenches. [17] For thus saith the LORD: Ye shall not see wind, neither shall ye see rain, yet that valley shall be filled with water; and ye shall drink, both ye and your cattle and your beasts. [18] And this is but a light thing in the sight of the LORD; He will also deliver the Moabites into your hand. [19] And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.' [20] And it came to pass in the morning, about the time of making the offering, that, behold, there came water by the way of Edom, and the country was filled with water.

[21] Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armour, and upward, and stood on the border. [22] And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water some way off as red as blood; [23] and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.' [24] And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them. And they smote the land, even Moab, mightily. [25] And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the

13 וַיֹּאמֶר אֵלִישָׁע אֶל-מֶלֶךְ יִשְׂרָאֵל מַה-לִּי
וְלֶךְ לְךָ אֶל-נְבִיאֵי אָבִיךָ וְאֶל-נְבִיאֵי אִמִּיךָ
וַיֹּאמֶר לוֹ מֶלֶךְ יִשְׂרָאֵל אֵל בְּיַד-יְהוָה
לְשַׁלֵּשֵׁת הַמְּלָכִים הָאֵלֶּה לְתַת אוֹתָם
בְּיַד-מוֹאָב: 14 וַיֹּאמֶר אֵלִישָׁע חַי-יְהוָה
צְבֹאוֹת אֲשֶׁר עִמָּדָתִי לִפְנֵי כִי לֹוִי לִפְנֵי
יְהוֹשָׁפָט מֶלֶךְ-יְהוּדָה אֲנִי נֹשָׂא אִם-אֲבִיט
אֵלֶיךָ וְאִם-אֲרֹאֶךָ: 15 וַעֲתָה קְחוּ-לִי מִנְגֵן
וְהָיָה כַּנְּגֵן הַמְּנַגֵּן וְתָהִי עָלָיו יַד-יְהוָה:
16 וַיֹּאמֶר כֹּה אָמַר יְהוָה עֲשֵׂה הַנַּחַל הַזֶּה
גְּבִים | גְּבִים: 17 כִּי-כֹה | אָמַר יְהוָה
לֹא-תֵרְאוּ רוּחַ וְלֹא-תֵרְאוּ גֶשֶׁם וְהַנַּחַל
הַזֶּה יִמְלֵא מַיִם וְשִׁתִּיתֶם אֹתָם
וּמְקַנְיֶכֶם וְבַהֲמֹתֶכֶם: 18 וְנָקַל זֹאת בְּעֵינַי
יְהוָה וְנָתַן אֶת-מוֹאָב בְּיַדְכֶם: 19 וְהִפִּיתֶם
כָּל-עֵיר מִבְּצָר וְכָל-עֵיר מִבְּחוּר וְכָל-עֵץ
טוֹב תִּפְּלוּ וְכָל-מַעְיֵינִי-מַיִם תִּסְתְּמוּ וְכָל-
הַחֲלָקָה הַטּוֹבָה תִּכָּאֲבוּ בְּאֲבָנִים: 20 וַיְהִי
בַּבֹּקֶר פְּעֻלוֹת הַמְּנַחָה וְהִנֵּה-מַיִם בְּאֵים
מִדְּרוֹף אֲדוּם וְתַמְלֵא הָאָרֶץ אֶת-הַמַּיִם:
21 וְכָל-מוֹאָב שָׁמְעוּ כִּי-עָלוּ הַמְּלָכִים
לְהִלָּחֵם בָּם וַיִּצְעֲקוּ מִכָּל חֹגֵר חֹגְרָה
וּמִמְעָלָה וַיַּעֲמְדוּ עַל-הַגְּבוּל: 22 וַיִּשְׁפִּימוּ
בַּבֹּקֶר וְהַשֶּׁמֶשׁ זָרְחָה עַל-הַמַּיִם וַיֵּרְאוּ
מוֹאָב מִנְגַד אֶת-הַמַּיִם אֲדָמִים כַּדָּם:
23 וַיֹּאמְרוּ דָם זֶה הִחָרַב נַחֲרָבו הַמְּלָכִים
וַיָּכוּ אִישׁ אֶת-רֵעֵהוּ וְעַתָּה לְשַׁלֵּל מוֹאָב:
24 וַיָּבֵאוּ אֶל-מַחֲנֵה יִשְׂרָאֵל וַיִּקְמוּ יִשְׂרָאֵל
וַיָּכוּ אֶת-מוֹאָב וַיִּנְסוּ מִפְּנֵיהֶם
וַיָּבוּ וַיָּכוּ-כָּה וְהַפּוֹת אֶת-מוֹאָב:
25 וְהָעָרִים יִהְרְסוּ וְכָל-חֲלָקָה טוֹבָה
יִשְׁלִיכוּ אִישׁ-אֲבָנוֹ וּמִלְאוּהָ וְכָל-מַעְיֵן-
מַיִם יִסְתְּמוּ וְכָל-עֵץ-טוֹב יִפְּלוּ עַד-

wall thereof; so the slingers encompassed it, and smote it. [26] And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew sword, to break through unto the king of Edom; but they could not. [27] Then he took his eldest son that should have reigned in his stead, and offered him for a burnt-offering upon the wall. And there came great wrath upon Israel; and they departed from him, and returned to their own land.

4 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying: 'Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD; and the creditor is come to take unto him my two children to be bondmen.' [2] And Elisha said unto her: 'What shall I do for thee? tell me; what hast thou in the house?' And she said: 'Thy handmaid hath not any thing in the house, save a pot of oil.' [3] Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. [4] And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.' [5] So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out. [6] And it came to pass, when the vessels were full, that she said unto her son: 'Bring me yet a vessel.' And he said unto her: 'There is not a vessel more.' And the oil stayed. [7] Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.'

[8] And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. [9] And she said unto her husband:

הַשָּׂאִיר אַבְנֵיהָ בְּקִיר חֲרָשָׁת וַיִּסְבּוּ
הַקְּלָעִים וַיִּכּוּהָ: ²⁶ וַיֵּרָא מֶלֶךְ מוֹאָב כִּי-
חָזַק מִמֶּנּוּ הַמְּלַחְמָה וַיִּקַּח אֹתוֹ שִׁבְעֵ-
מֵאוֹת אִישׁ שְׁלֹף חָרֵב לְהַבְקִיעַ אֶל-מֶלֶךְ
אֱדוֹם וְלֹא יָכֹלוּ: ²⁷ וַיִּקַּח אֶת-בְּנוֹ הַבְּכוֹר
אֲשֶׁר-יִמְלֹךְ תַּחְתָּיו וַיַּעֲלֵהוּ עָלֶיהָ עַל-
הַחֲמָה וַיְהִי קֶצֶף-גָּדוֹל עַל-יִשְׂרָאֵל וַיִּסְעוּ
מֵעָלָיו וַיָּשׁוּבוּ לְאַרְצָם: **פ**

4 וְאִשָּׁה אַחַת מִנְּשֵׂי בְנֵי-הַנְּבִיאִים
צָעָקָה אֶל-אֵלִישָׁע לֵאמֹר עַבְדְּךָ אִישִׁי
מֵת וְאַתָּה יָדַעְתָּ כִּי עַבְדְּךָ הָיָה יֵרָא
אֶת-יְהוָה וְהַנְּשָׂה בָּא לְקַחַת אֶת-שְׁנֵי
יְלָדָיו לֹא לְעַבְדִּים: ² וַיֹּאמֶר אֵלֶיהָ אֵלִישָׁע
מָה אֶעֱשֶׂה-לָּךְ הַגִּידִי לִּי מִה-יֵשׁ-לְכִי לָּךְ
בַּבַּיִת וְתֹאמְרִי אֵין לְשִׁפְחָתְךָ כֹּל בַּבַּיִת
כִּי אִם-אֶסוּף שָׁמֶן: ³ וַיֹּאמֶר לְכִי שְׂאֲלִי-
לָּךְ בָּלִים מִן-הַחוּץ מֵאֵת כָּל-
שַׁכְנֵי שַׁכְּנֶיךָ בָּלִים רַקִּים אֶל-תִּמְעָיְטִי:
⁴ וּבָאת וְסָגַרְתָּ הַדְּלָת בַּעֲדֶךָ וּבַעֲדֵ-בְנֵיךָ
וַיִּצְקִתְּ עַל כָּל-הַבָּלִים הָאֵלֶּה וְהַמְּלֵא
תִּסְעִיעִי: ⁵ וְהִלָּךְ מֵאֲתוֹ וְתִסְגַּר הַדְּלָת
בַּעֲדָהּ וּבַעֲדֵ בְנֵיהָ הֵם מִגִּשְׁיִם אֵלֶיהָ וְהָיָה
מִיִּצְקַת מוֹצָקָת: ⁶ וַיְהִי אֲבַמְּלֵאת הַבָּלִים
וְתֹאמְרִי אֶל-בְּנֵיהָ הַגִּישָׁה אֵלַי עוֹד כְּלִי
וַיֹּאמֶר אֵלֶיהָ אֵין עוֹד כְּלִי וַיַּעֲמֹד הַשָּׁמֶן:
⁷ וְתִבָּא וְתִגְדֹל לְאִישׁ הָאֵלֹהִים וַיֹּאמֶר לְכִי
מִכְרִי אֶת-הַשָּׁמֶן וְשַׁלְּמִי אֶת-נְשִׁיכִי נְשִׁיךָ
וְאַתָּה בְּנִיכִי וּבְנֵיךָ תַּחְתִּי בְּנוֹתָר: **פ**

⁸ וַיְהִי הַיּוֹם וַיַּעֲבֹר אֵלִישָׁע אֶל-שׁוּנֵם וְשָׁם
אִשָּׁה גְדוֹלָה וְתַחֲזֹק-בּוֹ לְאַכְּל־לֶחֶם וַיְהִי
מִדֵּי עֲבָרוּ יָסַר שָׁמָּה לְאַכְּל־לֶחֶם:
⁹ וְתֹאמְרִי אֶל-אִשָּׁה הַזֹּאת נָא יָדַעְתִּי כִּי

‘Behold now, I perceive that this is a holy man of God, that passeth by us continually. [10] Let us make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.’ [11] And it fell on a day, that he came thither, and he turned into the upper chamber and lay there. [12] And he said to Gehazi his servant: ‘Call this Shunammite.’ And when he had called her, she stood before him. [13] And he said unto him: ‘Say now unto her: Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host?’ And she answered: ‘I dwell among mine own people.’ [14] And he said:

‘What then is to be done for her?’ And Gehazi answered: ‘Verily she hath no son, and her husband is old.’ [15] And he said: ‘Call her.’ And when he had called her, she stood in the door. [16] And he said: ‘At this season, when the time cometh round, thou shalt embrace a son.’ And she said: ‘Nay, my lord, thou man of God, do not lie unto thy handmaid.’ [17] And the woman conceived, and bore a son at that season, when the time came round, as Elisha had said unto her.

[18] And when the child was grown, it fell on a day, that he went out to his father to the reapers. [19] And he said unto his father: ‘My head, my head.’ And he said to his servant: ‘Carry him to his mother.’ [20] And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. [21] And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. [22] And she called unto her husband, and said: ‘Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.’ [23] And he said: ‘Wherefore wilt thou go to him to-day? it is neither new moon nor sabbath.’ And she said: ‘It shall be well.’ [24] Then she saddled an ass, and said to her servant: ‘Drive, and go forward; slacken me not the riding, except I bid thee.’ [25] So she went, and came unto the man of God to mount Carmel.

אִישׁ אֱלֹהִים קָדוֹשׁ הוּא עֹבֵר עָלֵינוּ תָּמִיד: ¹⁰ נַעֲשֶׂה־נָּא עֲלִית־קִיר קִטְוָה וְנָשִׂים לּוֹ שֵׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמִנּוּרָה וְהָיָה בְּבָאוּ אֵלֵינוּ יָסוּר שָׁמָּה: ¹¹ וַיְהִי הַיּוֹם וַיָּבֵא שָׁמָּה וַיָּסֵר אֶל־הַעֲלִיָּה וַיִּשְׁכַּב־שָׁמָּה: ¹² וַיֹּאמֶר אֶל־גִּחְזִי נַעֲרֹ קְרָא לְשׁוֹנְמִית הַזֹּאת וַיִּקְרָא־לָהּ וַתַּעֲמֹד לְפָנָיו: ¹³ וַיֹּאמֶר לּוֹ אֲמַר־נָא אֵלֶיהָ הֲנִיָּה חָרַדְתָּ אֵלֵינוּ אֶת־פֶּלֶא־הַחֲרָדָה הַזֹּאת מָה לַעֲשׂוֹת לָךְ הֲיִשׁ לְדַבֵּר־לָךְ אֶל־הַמֶּלֶךְ אוֹ אֶל־שָׂר הַצָּבָא וְתֹאמַר בְּתוֹךְ עַמִּי אֲנֹכִי יִשָּׁבֵת: ¹⁴ וַיֹּאמֶר וּמָה לַעֲשׂוֹת לָהּ וַיֹּאמֶר גִּיחְזִי אָבֵל בֵּן אִין־לָהּ וְאִישָׁהּ זָקֵן: ¹⁵ וַיֹּאמֶר קְרָא־לָהּ וַיִּקְרָא־לָהּ וַתַּעֲמֹד בַּפֶּתַח: ¹⁶ וַיֹּאמֶר לַמוֹעֵד הַזֶּה בָּעֵת חַיָּה אַתִּי אֶתְ חֲבֻקַת בֵּן וְתֹאמַר אֶל־אֲדֹנָי אִישׁ הָאֱלֹהִים אֶל־חֲכֹזֵב בְּשַׁפְחָתְךָ: ¹⁷ וַתֵּהָרֵה אִשָּׁה וַתֵּלֶד בֵּן לַמוֹעֵד הַזֶּה בָּעֵת חַיָּה אֲשֶׁר־דָּבַר אֵלֶיהָ אֲלִישָׁע: ¹⁸ וַיִּגְדַּל הַיֶּלֶד וַיְהִי הַיּוֹם וַיֵּצֵא אֶל־אָבִיו אֶל־הַקְּצָרִים: ¹⁹ וַיֹּאמֶר אֶל־אָבִיו רֹאשִׁי | רֹאשִׁי וַיֹּאמֶר אֶל־הַנַּעַר שָׂאֵהוּ אֶל־אִמּוֹ: ²⁰ וַיִּשְׂאָהוּ וַיָּבִיאוּהוּ אֶל־אִמּוֹ וַיִּשָּׁב עַל־בְּרִכְיָה עַד־הַצֹּהָרִים וַיָּמָת: ²¹ וַתַּעַל וַתִּשְׁכַּבְהוּ עַל־מִטַּת אִישׁ הָאֱלֹהִים וַתִּסְגֹּר בַּעֲדוֹ וַתֵּצֵא: ²² וַתִּקְרָא אֶל־אִישָׁהּ וְתֹאמַר שְׁלַחָה נָא לִי אֶחָד מִן־הַנְּעָרִים וְאַחַת הָאֲתָנוֹת וְאֶרְוֶצָה עִד־אִישׁ הָאֱלֹהִים וְאִשׁוּבָה: ²³ וַיֹּאמֶר מְדוּעַ אַתִּי אֶתְ הַלַּכְתִּי הַלַּכְתָּ אֵלָיו הַיּוֹם לֹא־חָדָשׁ וְלֹא שַׁבָּת וְתֹאמַר שְׁלוֹם: ²⁴ וַתַּחֲבֹשׁ הָאֲתָנוֹן וְתֹאמַר אֶל־נַעֲרָה נְהַג וְלָךְ אֶל־תַּעֲצֹר־לִי לְרִכָּב כִּי אִם־אֲמַרְתִּי לָךְ: ²⁵ וַתֵּלֶךְ וַתָּבוֹא אֶל־אִישׁ

And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant: 'Behold, yonder is that Shunammite. [26] Run, I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child?' And she answered: 'It is well.' [27] And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told me.' [28] Then she said: 'Did I desire a son of my lord? did I not say: Do not deceive me?' [29] Then he said to Gehazi. 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.' [30] And the mother of the child said: 'As the LORD liveth, and as thy soul liveth, I will not leave thee.' And he arose, and followed her. [31] And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying: 'The child is not awaked.'

[32] And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. [33] He went in therefore, and shut the door upon them twain, and prayed unto the LORD. [34] And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm. [35] Then he returned, and walked in the house once to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes. [36] And he called Gehazi, and said. 'Call this Shunammite.' So he called her. And when she was come in unto him, he said: 'Take up thy son.' [37] Then she went in, and fell at his feet, and bowed down to the ground; and she took up her son, and went out.

הָאֱלֹהִים אֶל־הַר הַפְּרָמִל וַיְהִי כִּרְאוֹת
 אִישׁ־הָאֱלֹהִים אֹתָהּ מִנְּגִד וַיֹּאמֶר אֶל־
 גִּיחִזִּי נִעְרֹו הִנֵּה הַשּׁוֹנְמִית הַלְּזוֹ: ²⁶ עֲתָהּ
 רוּץ־נָא לְקִרְאתָהּ וְאָמַר־לָהּ הַשְּׁלוֹם לָךְ
 הַשְּׁלוֹם לְאִישׁךָ הַשְּׁלוֹם לְיֶלֶד וְתֹאמַר
 שְׁלוֹם: ²⁷ וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים אֶל־
 הַהָר וַתַּחֲזֹק בְּרַגְלָיו וַיִּגַּשׁ גִּיחִזִּי לְהִדְפּוֹתָהּ
 וַיֹּאמֶר אִישׁ הָאֱלֹהִים הִרְפָּה־לָּהּ כִּי־
 נִפְשָׁהּ מְרַה־לָּהּ וַיְהוּהָהּ הָעֵלִים מִמֶּנִּי וְלֹא
 הִגִּיד לִי: ²⁸ וְתֹאמַר הַשְּׂאֲלֵתִי בֶן מָאֵת
 אֲדַנִּי הֲלֹא אָמַרְתִּי לֹא תִשְׁלַח אֹתִי:
²⁹ וַיֹּאמֶר לְגִיחִזִּי חֲגֹר מִתְּנִיךָ וְקַח
 מִשְׁעַנְתִּי בְיָדְךָ וְלָךְ כִּי־תִמְצָא אִישׁ לֹא
 תִּבְרַכְנֹו וְכִי־יִבְרַכְךָ אִישׁ לֹא תִעֲנֶנּוּ
 וְשַׁמְתָּ מִשְׁעַנְתִּי עַל־פְּנֵי הַנְּעָר: ³⁰ וַתֹּאמֶר
 אִם הַנְּעָר חַי־יְהוּהָהּ וְחַי־נִפְשָׁה אִם־
 אָעֻזְבָּךְ וַיִּקָּם וַיִּלֶּךְ אַחֲרֶיהָ: ³¹ וַיִּגַּחֲזִי עָבַר
 לִפְנֵיהֶם וַיִּשֶׁם אֶת־הַמִּשְׁעַנֹּת עַל־פְּנֵי
 הַנְּעָר וַאֲזִין קוֹל וַאֲזִין קֹשֶׁב וַיִּשֶׁב לְקִרְאתוֹ
 וַיִּגְדֹּלּוּ לֹא אָמַר לֹא הַקִּיץ הַנְּעָר: ³² וַיָּבֹא
 אֶל־יִשַׁע הַבִּיטָהּ וְהִנֵּה הַנְּעָר מֵת מִשְׁכָּב
 עַל־מִטָּתוֹ: ³³ וַיָּבֹא וַיִּסְגֹּר הַדֶּלֶת בְּעַד
 שְׁנֵיהֶם וַיִּתְפַּלֵּל אֶל־יְהוָה: ³⁴ וַיַּעַל וַיִּשְׁכַּב
 עַל־הַיֶּלֶד וַיִּשֶׁם פָּיו עַל־פְּיוֹ וַעֲיִנָּיו עַל־
 עֵינָיו וְכַפָּיו עַל־כַּפּוֹ כַּפָּיו וַיִּגְהַר עָלָיו וַיִּחַם
 בְּשַׁר הַיֶּלֶד: ³⁵ וַיֵּשֶׁב וַיִּלֶּךְ בְּבֵית אַחַת
 הַנְּהָ וְאַחַת הִנֵּה וַיַּעַל וַיִּגְהַר עָלָיו וַיִּזוֹרֵר
 הַנְּעָר עַד־שִׁבְעַ פַּעַמַּיִם וַיִּפְקַח הַנְּעָר
 אֶת־עֵינָיו: ³⁶ וַיִּקְרָא אֶל־גִּיחִזִּי וַיֹּאמֶר
 קְרֹא אֶל־הַשּׁוֹנְמִית הַזֹּאת וַיִּקְרָאתָהּ וַתָּבֹא
 אֵלָיו וַיֹּאמֶר שְׂאִי בִּנְךָ: ³⁷ וַתָּבֹא וַתִּפֹּל
 עַל־רַגְלָיו וַתִּשְׁתַּחֲוֶה אֶרְצָהּ וַתִּשָּׂא אֶת־
 בְּנָהּ וַתֵּצֵא: פ

[38] And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.' [39] And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not. [40] So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof. [41] But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot.

[42] And there came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said: 'Give unto the people, that they may eat.' [43] And his servant said: 'How should I set this before a hundred men?' But he said: 'Give the people, that they may eat; for thus saith the LORD: They shall eat, and shall leave thereof.' [44] So he set it before them, and they did eat, and left thereof, according to the word of the LORD.

5 Now Naaman, captain of the host of the king of Aram, was a great man with his master, and held in esteem, because by him the LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper. [2] And the Arameans had gone out in bands, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. [3] And she said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.' [4] And he went in, and told his lord, saying: 'Thus and thus said the maid that is of the land of Israel.' [5] And the king of Aram said: 'Go now, and I will send a letter unto the king of Israel.' And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. [6] And he brought the letter to the king of Israel, saying: 'And now

38 וַאֲלִישָׁעָ שָׁבַּ הַגִּלְגָּלָה וְהָרֶעֱבַב בְּאַרְצָךְ
וּבְנֵי הַנְּבִיאִים יֹשְׁבִים לִפְנֵי וַיֹּאמֶר לְנַעֲרֹ
שְׁפֹת הַסִּיר הַגְּדוֹלָה וּבִשְׁלַל נֹזֵד לַבְּנֵי
הַנְּבִיאִים: 39 וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה לְלֶקֶט
אֹרֶת וַיִּמְצָא גִפְנֵן שָׂדֶה וַיִּלְקֹט מִמֶּנּוּ פִקְעֹת
שָׂדֶה מְלֵא בַגָּדוֹ וַיָּבֵא וַיִּפְלַח אֶל־סִיר
הַנֹּזֵד כִּי־לֹא יָדְעוּ: 40 וַיִּצְקוּ לְאַנְשֵׁים
לְאָכֹל וַיְהִי כַּאֲכֹלִים מִהַנֹּזֵד וְהִמָּה צָעֲקוּ
וַיֹּאמְרוּ מוֹת בְּסִיר אִישׁ הָאֱלֹהִים וְלֹא
יָכֹלוּ לְאָכֹל: 41 וַיֹּאמֶר וּקְחוּ־קֶמַח וַיִּשְׁלַף
אֶל־הַסִּיר וַיֹּאמֶר צֶק לָעָם וַיֹּאכְלוּ וְלֹא
הָיָה דְבַר רָע בְּסִיר: 42 וַאֲשֵׁר בָּא
מִבְּעַל שְׁלִשָׁה וַיָּבֵא לְאִישׁ הָאֱלֹהִים לֶחֶם
בַּכּוּרִים עֶשְׂרִים־לֶחֶם שְׁעָרִים וּכְרֵמֶל
בְּצִקְלָנוּ וַיֹּאמֶר תֵּן לָעָם וַיֹּאכְלוּ: 43 וַיֹּאמֶר
מִשְׁרָתוֹ מָה אַתָּן זֶה לִפְנֵי מֵאָה אִישׁ
וַיֹּאמֶר תֵּן לָעָם וַיֹּאכְלוּ כִּי כֹה אָמַר יְהוָה
אֲכַל וְהוֹתֵר: 44 וַיִּתֵּן לִפְנֵיהֶם וַיֹּאכְלוּ
וַיֹּתֵרוּ כַּדְּבַר יְהוָה: פ

5 וַנַּעֲמַן שַׂר־צָבָא מֶלֶךְ־אַרָם הָיָה אִישׁ
גְּדוֹל לִפְנֵי אֲדֹנָיו וּנְשָׂא פָנִים כִּי־בֹ
נָתַן־יְהוָה תְּשׁוּעָה לְאַרָם וְהָאִישׁ הָיָה
גְּבוּר חַיִל מִצְרַע: 2 וְאַרָם יָצָאוּ גְדוּדִים
וַיִּשְׁבּוּ מֵאַרְצָ יִשְׂרָאֵל נַעֲרָה קַטְנָה וַתְּהִי
לִפְנֵי אִשְׁתּוֹ נַעֲמָן: 3 וְהוֹאֲמֶר אֶל־גַּבְרִיתָהּ
אֲחֵלִי אֲדֹנִי לִפְנֵי הַנְּבִיא אֲשֶׁר בְּשַׁמְרוֹן
אִזּוּ יִצְטָף אֶתּוֹ מִצְרַעְתּוֹ: 4 וַיָּבֵא וַיִּגַּד
לְאֲדֹנָיו לֵאמֹר כְּזֹאת וְכֹזֹאת דְּבַרְהָ
הַנַּעֲרָה אֲשֶׁר מֵאַרְצָ יִשְׂרָאֵל: 5 וַיֹּאמֶר
מֶלֶךְ־אַרָם לְךָ־בָּא וְאֲשַׁלְּחָה סֹפֵר אֶל־
מֶלֶךְ יִשְׂרָאֵל וַיִּלְף וַיִּקַּח בִּידוֹ עֶשֶׂר כִּפְרֵי־
זָסָף וְשֵׁשֶׁת אֲלָפִים זָהָב וְעֶשֶׂר חֲלִיפֹת
בְּגָדִים: 6 וַיָּבֵא הַסֹּפֵר אֶל־מֶלֶךְ יִשְׂרָאֵל

when this letter is come unto thee, behold, I have sent Naaman my servant to thee, that thou mayest recover him of his leprosy.' [7] And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

[8] And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.' [9] So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha. [10] And Elisha sent a messenger unto him, saying: 'Go and wash in the Jordan seven times, and thy flesh shall come back to thee, and thou shalt be clean.' [11] But Naaman was wroth, and went away, and said: 'Behold, I thought: He will surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and recover the leper. [12] Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage. [13] And his servants came near, and spoke unto him, and said: 'My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean?' [14] Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.

[15] And he returned to the man of God, he and all his company, and came, and stood before him; and he said: 'Behold now, I know that there is no God in all the earth, but in Israel; now therefore, I pray thee, take a present of thy servant.' [16] But he said: 'As the LORD liveth, before whom I stand, I will receive none.' And he urged him to take it; but he refused. [17] And Naaman said: 'If not, yet I pray thee let there be given to thy servant two mules' burden of earth;

לאמר ועתה כבוא הספר הזה אליך הנה שלחתי אליך את-נעמן עבדי ואספתו מצרעתו: 7 ויהי בקרא מלך-ישראל את-הספר ויקרע בגדיו ויאמר האלהים אני להמית ולהחיות כִּי-זֶה שלח אלי לְאֶסֶף איש מצרעתו כי אף-דעוֹנָא וראו כי-מתאנה הוא לי: 8 ויהי בשמע | אלישע איש-האלהים כִּי-קָרַע מֶלֶךְ-יִשְׂרָאֵל את-בגדיו וישלח אֶל-הַמֶּלֶךְ לאמר למה קרעת בגדיך יבא-נא אלי וידע כי יש נביא בישראל: 9 ויבא נעמן בסוסו וברכבו ויעמד פתח-הבית לְאֵלִישֶׁע: 10 וישלח אליו אלישע מלאך לאמר הלוך ורחצת שבע-פעמים בִּירְדֵן וישב בְּשֶׁרֶף לך וטהר: 11 ויקצף נעמן וילך ויאמר הנה אמרתי אלי | יצא יצוא ועמד וקרא בשם-יהוה אלהיו והניף ידו אֶל-הַמָּקוֹם ואסף המצרע: 12 הלא טוב אבנה אמנה ופרפר נהרות דמשק מכל מימי ישראל הלא-אֶרְחַץ בהם וטהרתי ויפן וילך בחמה: 13 ויגשו עבדיו וידברו אליו ויאמרו אבל דבר גדול הנביא דבר אליך הלא תעשה ואף כִּי-אמר אליך רחץ וטהר: 14 ויירד ויטבל בִּירְדֵן שבע פעמים כדבר איש האלהים וישב בְּשֶׁרוֹ כבשר נער קטן ויטהר: 15 וישב אל-איש האלהים הוא וכל-מחנהו ויבא ויעמד לפניו ויאמר הנה-נא ידעתל כי אין אלהים בכל-הארץ כי אם-בישראל ועתה קח-נא ברכה מאת עבדך: 16 ויאמר חִי-יְהוָה אשר-עמדתי לפניו אם-אֶקַח ויפצרוּ לִקְחַת וימאן: 17 ויאמר נעמן ולא יתן-נא לעבדך משא

for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD. [18] In this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon, when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing.' [19] And he said unto him: 'Go in peace.' So he departed from him some way.

[20] But Gehazi, the servant of Elisha the man of God, said: 'Behold, my master hath spared this Naaman the Aramean, in not receiving at his hands that which he brought; as the LORD liveth, I will surely run after him, and take somewhat of him.' [21] So Gehazi followed after Naaman. And when Naaman saw one running after him, he alighted from the chariot to meet him, and said: 'Is all well?' [22] And he said: 'All is well. My master hath sent me, saying: Behold, even now there are come to me from the hill-country of Ephraim two young men of the sons of the prophets; give them, I pray thee, a talent of silver, and two changes of raiment.' [23] And Naaman said: 'Be content, take two talents.' And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants; and they bore them before him. [24] And when he came to the hill, he took them from their hand, and deposited them in the house; and he let the men go, and they departed. [25] But he went in, and stood before his master. And Elisha said unto him: 'Whence comest thou, Gehazi?' And he said: 'Thy servant went no whither.' [26] And he said unto him: 'Went not my heart [with thee], when the man turned back from his chariot to meet thee? Is it a time to receive money, and to receive garments, and olive-yards and vineyards, and sheep and oxen, and men-servants and maidservants? [27] The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his presence a leper as white as snow.

6 And the sons of the prophets said unto Elisha: 'Behold now, the place where we

צָמַד-פְּרָדִים אֲדַמָּה כִּי לֹא-יַעֲשֶׂה עוֹד
עֲבֹדָךָ עָלַי וְזָבַח לְאֱלֹהִים אֲחֵרִים כִּי
אִם-לַיהוָה: 18 לְדַבֵּר הַזֶּה יִסְלַח יְהוָה
לְעֲבֹדְךָ בְּבֹא אֲדֹנָי בֵּית-רִמּוֹן לְהִשְׁתַּחֲוֹת
שָׁמָּה וְהוּא | נִשְׁעַן עַל-יָדַי וְהִשְׁתַּחֲוִיתִי
בֵּית רִמּוֹן בְּהִשְׁתַּחֲוִיתִי בֵּית רִמּוֹן
יִסְלַח-נָא יְהוָה לְעֲבֹדְךָ בְּדַבֵּר הַזֶּה:
19 וַיֹּאמֶר לוֹ לֵךְ לְשָׁלוֹם וַיֵּלֶךְ מֵאִתּוֹ
כְּבֵרֶת-אֶרֶץ: ס 20 וַיֹּאמֶר גִּיחִזִּי נַעֲר
אֶל־יִשָּׁע אִישׁ-הָאֲרָמִים הַנֶּה | חָשַׁף אֲדֹנָי
אֶת-נַעֲמָן הָאֲרָמִי הַזֶּה מִקַּחַת מִיָּדוֹ אֶת
אֲשֶׁר-הֵבִיא חֵי-יְהוָה כִּי-אִם-רָצַתִּי
אֲחֲרָיו וְלָקַחְתִּי מֵאִתּוֹ מְאוּמָה: 21 וַיִּרְדֹּף
גִּיחִזִּי אַחֲרָי נַעֲמָן וַיִּרְאֶה נַעֲמָן רֶגֶל אַחֲרָיו
וַיִּפֹּל מֵעַל הַמֶּרְכָבָה לְקִרְאָתוֹ וַיֹּאמֶר
הַשָּׁלוֹם: 22 וַיֹּאמֶר | שָׁלוֹם אֲדֹנָי שְׁלַחְנִי
לְאֹמֹר הַנֶּה עָתָה זֶה בָּאוּ אֵלַי שְׁנֵי-נַעֲרִים
מֵהָר אֶפְרַיִם מִבְּנֵי הַנְּבִיאִים הַתְּנֵה-נָא
לָהֶם כְּכֶרֶסֶף וּשְׁתֵּי חֲלָפוֹת בְּגָדִים:
23 וַיֹּאמֶר נַעֲמָן הוֹאֵל קַח כְּפָרִים וַיִּפְרֹץ-בּוֹ
וַיִּצֹר כְּפָרִים כָּסֶף בְּשֵׁנֵי חֲרֻטִּים וּשְׁתֵּי
חֲלָפוֹת בְּגָדִים וַיִּתֵּן אֶל-שְׁנֵי נַעֲרָיו וַיִּשְׂאוּ
לִפְנָיו: 24 וַיְבֵא אֶל-הָעֶפְל וַיִּקַּח מִיָּדָם
וַיִּפְקֹד בְּבֵית וַיִּשְׁלַח אֶת-הָאֲנָשִׁים וַיֵּלְכוּ:
25 וְהוּא-בָּא וַיַּעֲמֵד אֶל-אֲדֹנָיו וַיֹּאמֶר אֵלָיו
אֶל־יִשָּׁע מֵאֵן מֵאֵין גִּחִזִּי וַיֹּאמֶר לֹא-הֵלֶךְ
עֲבֹדְךָ אֲנִי וְאָנֹה: 26 וַיֹּאמֶר אֵלָיו לֹא-לְבִי
הֵלֶךְ כְּאֲשֶׁר הִפְּךָ-אִישׁ מֵעַל מֶרְכָבָתוֹ
לְקִרְאָתְךָ הֵעֵת לְקַחַת אֶת-הַכֶּסֶף וְלָקַחַת
בְּגָדִים וְזִיתִים וְכַרְמִים וְצֹאן וּבִקֹּר
וְעֲבָדִים וּשְׁפָחוֹת: 27 וַצָּרַעַת נַעֲמָן תְּדַבֵּק-
בְּךָ וּבְזָרְעֶךָ לְעוֹלָם וַיֵּצֵא מִלִּפְנָיו מִצָּרַע
כְּשִׁלְג: ס 6 וַיֹּאמְרוּ בְנֵי-

dwelt before thee is too strait for us. [2] Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.' [3] And one said: 'Be content, I pray thee, and go with thy servants.' And he answered: 'I will go.' [4] So he went with them. And when they came to the Jordan, they cut down wood. [5] But as one was felling a beam, the axe-head fell into the water; and he cried, and said: 'Alas, my master! for it was borrowed.' [6] And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim. [7] And he said: 'Take it up to thee.' So he put out his hand, and took it.

[8] Now the king of Aram warred against Israel; and he took counsel with his servants, saying: 'In such and such a place shall be my camp.' [9] And the man of God sent unto the king of Israel, saying: 'Beware that thou pass not such a place; for thither the Arameans are coming down.' [10] And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice. [11] And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them. 'Will ye not tell me which of us is for the king of Israel?' [12] And one of his servants said. 'Nay, my lord, O king; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.' [13] And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

[14] Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about. [15] And when the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. And his

הַנְּבִיאִים אֶל-אֵלִישָׁע הַנֶּהֱנֵא הַמָּקוֹם
אֲשֶׁר אָנֹכְנוּ יֹשְׁבִים שָׁם לְפָנֶיךָ צָר מִמֶּנּוּ:
2 גִּלְכֶּה-נָּא עַד-הַיַּרְדֵּן וְנִקְחָה מִשָּׁם אִישׁ
קוֹרֶה אַחַת וְנַעֲשֶׂה-לָּנוּ שָׁם מָקוֹם לְשֵׁבֶת
שָׁם וַיֹּאמֶר לָבוֹ: 3 וַיֹּאמֶר הָאָחִיד הוֹאֵל
נָא וְלֵךְ אֶת-עַבְדֶּיךָ וַיֹּאמֶר אָנֹכִי אֵלֶיךָ:
4 וַיֵּלֶךְ אַתָּם וַיִּבְאוּ הַיַּרְדֵּנָה וַיִּגְזְרוּ
הָעֵצִים: 5 וַיְהִי הָאָחִיד מִפִּיל הַקּוֹרֶה
וְאֶת-הַבְּרוֹזֶל נָפַל אֶל-הַמַּיִם וַיִּצְעַק וַיֹּאמֶר
אָהָה אֲדֹנָי וְהוּא שָׂאוֹל: 6 וַיֹּאמֶר אִישׁ-
הָאֱלֹהִים אָנֹכִי נָפַל וַיִּרְאֶהוּ אֶת-הַמָּקוֹם
וַיִּקְצַב-עֵץ וַיִּשְׁלַח-שָׁמָּה וַיִּצֵּף הַבְּרוֹזֶל:
7 וַיֹּאמֶר הָרֶם לָךְ וַיִּשְׁלַח יָדוֹ וַיִּקְחֵהוּ: 8
8 וּמְלֶךְ אֲרָם הָיָה נֹלְחֵם בְּיִשְׂרָאֵל וַיּוֹעֵץ
אֶל-עַבְדָּיו לֵאמֹר אֶל-מָקוֹם פְּלִנִי אֶלְמַנִּי
תַּחְנַנְתִּי: 9 וַיִּשְׁלַח אִישׁ הָאֱלֹהִים אֶל-מְלֶךְ
יִשְׂרָאֵל לֵאמֹר הֲשִׁמְר מֵעַבֵּר הַמָּקוֹם הַזֶּה
כִּי-שָׁם אָרָם נֹחֲתִים: 10 וַיִּשְׁלַח מְלֶךְ
יִשְׂרָאֵל אֶל-הַמָּקוֹם אֲשֶׁר אָמַר-לוֹ אִישׁ-
הָאֱלֹהִים וְהוֹחִירָה וְהוֹחִירוּ וְנִשְׁמַר שָׁם
לֹא אַחַת וְלֹא שְׁתַּיִם: 11 וַיִּסְעַל לֵב
מְלֶךְ-אֲרָם עַל-הַדָּבָר הַזֶּה וַיִּקְרָא אֶל-
עַבְדָּיו וַיֹּאמֶר אֲלֵיהֶם הֲלוֹא תִגִּידוּ לִי מִי
מִשְׁלָנוּ אֶל-מְלֶךְ יִשְׂרָאֵל: 12 וַיֹּאמֶר אַחַד
מֵעַבְדָּיו לוֹא אֲדֹנָי הַמֶּלֶךְ כִּי-אֵלִישָׁע
הַנְּבִיא אֲשֶׁר בְּיִשְׂרָאֵל נִגִיד לְמֶלֶךְ יִשְׂרָאֵל
אֶת-הַדְּבָרִים אֲשֶׁר תִּדְבַּר בַּחֲדָר מִשְׁכַּבְּךָ:
13 וַיֹּאמֶר לָבוֹ וּרְאוּ אֵיכָה הוּא וְאֲשַׁלַּח
וְאִקְחָהוּ וַיִּגְדְּלוּ לֵאמֹר הִנֵּה בְּדֹתָן:
14 וַיִּשְׁלַח-שָׁמָּה סוּסִים וּרְכָב וַחֲיִל כְּבֹד
וַיִּבְאוּ לְלִילָה וַיִּקְפוּ עַל-הָעִיר: 15 וַיִּשְׁפֹּם
מִשֶּׁרֶת אִישׁ הָאֱלֹהִים לְקוֹם וַיִּצָּא וְהִנֵּה-
חֲיִל סוּבֵב אֶת-הָעִיר וְסוּס וּרְכָב וַיֹּאמֶר

servant said unto him: 'Alas, my master! how shall we do?' [16] And he answered: 'Fear not: for they that are with us are more than they that are with them.' [17] And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha. [18] And when they came down to him, Elisha prayed unto the LORD, and said: 'Smite this people, I pray Thee, with blindness.' And He smote them with blindness according to the word of Elisha. [19] And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

[20] And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria. [21] And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?' [22] And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.' [23] And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel.

[24] And it came to pass after this, that Ben-hadad king of Aram gathered all his host, and went up, and besieged Samaria. [25] And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five pieces of silver. [26] And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying: 'Help, my lord, O king.' [27] And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshing-floor, or out

נִעְרָו אֵלָיו אֶהָה אֲדַנִּי אֵיכָה נַעֲשֶׂה׃
16 וַיֹּאמֶר אֶל-תִּירָא כִּי רַבִּים אֲשֶׁר אִתָּנוּ
מֵאֲשֶׁר אוֹתָם׃ 17 וַיִּתְפַּלֵּל אֵלִישָׁע וַיֹּאמֶר
יְהוָה פְּקַח-נָא אֶת-עֵינָיו וַיִּרְאֶה וַיִּפְקַח
יְהוָה אֶת-עֵינָיו הַנָּעַר וַיִּרְא וְהִנֵּה הָהָר
מָלֵא סוּסִים וּרְכָב אֲשֶׁ סָבִיבַת אֵלִישָׁע׃
18 וַיִּרְדּוּ אֵלָיו וַיִּתְפַּלֵּל אֵלִישָׁע אֶל-יְהוָה
וַיֹּאמֶר הֲרִינָא אֶת-הַגּוֹי-הַזֶּה בְּסַנְגוּרִים
וַיִּכֶם בְּסַנְגוּרִים כַּדָּבָר אֵלִישָׁע׃ 19 וַיֹּאמֶר
אֲלֵהֶם אֵלִישָׁע לֹא זֶה הַדֶּרֶךְ וְלֹא זֶה
הָעִיר לָכוּ אַחֲרַי וְאוֹלִיכָה אֶתְכֶם אֶל-
הָאִישׁ אֲשֶׁר תִּבְקָשׁוּן וַיִּלְךָ אוֹתָם
שְׁמֵרוֹנָה׃ 20 וַיְהִי כִּבְבֹּאִם שְׁמֵרוֹן וַיֹּאמֶר
אֵלִישָׁע יְהוָה פְּקַח אֶת-עֵינָי-אֵלֶּה וַיִּרְאוּ
וַיִּפְקַח יְהוָה אֶת-עֵינֵיהֶם וַיִּרְאוּ וְהִנֵּה
בְּתוֹף שְׁמֵרוֹן׃ 21 וַיֹּאמֶר מֶלֶךְ-יִשְׂרָאֵל אֶל-
אֵלִישָׁע כִּרְאִתּוֹ אוֹתָם הֲאֵכָה אֵכָה אָבִי׃
22 וַיֹּאמֶר לֹא תִכֶּה הָאֲשֶׁר שְׁבִית בַּחֲרֻבָּךְ
וּבְקִשְׁתְּךָ אֶתָּה מִכָּה שִׁים לָחֶם וּמַיִם
לִפְנֵיהֶם וַיֹּאכְלוּ וַיִּשְׁתּוּ וַיִּלְכוּ אֶל-
אֲדֹנֵיהֶם׃ 23 וַיִּכְרֶה לָהֶם כֶּרֶה גְדוֹלָה
וַיֹּאכְלוּ וַיִּשְׁתּוּ וַיִּשְׁלְחֵם וַיִּלְכוּ אֶל-
אֲדֹנֵיהֶם וְלֹא-יִסְפוּ עוֹד גְּדוּדַי אֲרָם לָבוֹא
בְּאַרְץ יִשְׂרָאֵל׃ פ

24 וַיְהִי אַחֲרֵיכֵן וַיִּקְבֹּץ בֶּן-הַדָּד מֶלֶךְ-
אֲרָם אֶת-כָּל-מַחְנֵהוּ וַיַּעַל וַיִּצַר עַל-
שְׁמֵרוֹן׃ 25 וַיְהִי רָעַב גְּדוֹל בְּשְׁמֵרוֹן וְהִנֵּה
צָרִים עָלֶיהָ עַד הָיִית רֹאש־חֲמוֹר
בְּשִׁמְנַיִם כֶּסֶף וְרִבַּע הַקָּב
חֲרִיוֹנִים דְּבִיוֹנִים בַּחֲמֹשֶׁה-כֶּסֶף׃ 26 וַיְהִי
מֶלֶךְ יִשְׂרָאֵל עֹבֵר עַל-הַחֲמָה וְאִשָּׁה
צָעָקָה אֵלָיו לֵאמֹר הוֹשִׁיעָה אֲדֹנָי הַמֶּלֶךְ׃
27 וַיֹּאמֶר אֶל-יוֹשֻׁעַ יְהוָה מֵאִן אוֹשִׁיעֶךָ

of the winepress?’ [28] And the king said unto her: ‘What aileth thee?’ And she answered: ‘This woman said unto me: Give thy son, that we may eat him to-day, and we will eat my son to-morrow. [29] So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.’ [30] And it came to pass, when the king heard the words of the woman, that he rent his clothes—now he was passing by upon the wall—and the people looked, and, behold, he had sackcloth within upon his flesh. [31] Then he said: ‘God do so to me, and more also, if the head of Elisha the son of Shaphat shall stand on him this day.’

[32] But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: ‘See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master’s feet behind him?’ [33] And while he yet talked with them, behold, the messenger came down unto him; and [the king] said: ‘Behold, this evil is of the LORD; why should I wait for

7 the LORD any longer?’ [1] And Elisha said: ‘Hear ye the word of the LORD; thus saith the LORD: To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.’ [2] Then the captain on whose hand the king leaned answered the man of God, and said: ‘Behold, if the LORD should make windows in heaven, might this thing be?’ And he said: ‘Behold, thou shalt see it with thine eyes, but shalt not eat thereof.’

[3] Now there were four leprous men at the entrance of the gate; and they said one to another. ‘Why sit we here until we die?’ [4] If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if

הַמֶּן־הַגֶּרֶן אוּ מִן־הַיֵּקֶב: ²⁸ וַיֹּאמְרֶֽלָהּ
הַמֶּלֶךְ מֵה־לֶּךָ וּתְאֹמֶר הָאִשָּׁה הַזֹּאת
אָמְרָה אֵלַי תִּנֵּי אֶת־בְּנֶךָ וְנֹאכְלֶנּוּ הַיּוֹם
וְאֶת־בְּנִי נֹאכַל מָחָר: ²⁹ וַנִּבְשֹׁל אֶת־בְּנִי
וְנֹאכַלְהוּ וְאָמַר אֵלֶיהָ בַּיּוֹם הָאֲחֵר תִּנֵּי
אֶת־בְּנֶךָ וְנֹאכְלֶנּוּ וּתְחַבֵּא אֶת־בְּנֶהָ:
³⁰ וַיְהִי כַשְׁמַע הַמֶּלֶךְ אֶת־דְּבָרֵי הָאִשָּׁה
וַיִּקְרַע אֶת־בְּגָדָיו וְהוּא עֹבֵר עַל־הַחֹמֶה
וַיִּרֶא הָעָם וְהִנֵּה הַשֶּׁק עַל־בְּשָׂרוֹ מִבַּיִת:
³¹ וַיֹּאמֶר כֹּה־יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יוֹסֶף
אִם־יַעֲמֹד רֹאשׁ אֱלִישָׁע בֶּן־שַׁפְט עָלָיו
הַיּוֹם: ³² וְאֱלִישָׁע יָשָׁב בְּבֵיתוֹ וְהַזְקֵנִים
יֹשְׁבִים אִתּוֹ וַיִּשְׁלַח אִישׁ מִלִּפְנֵיו בְּטָרִם
יְבֹא הַמֶּלֶאךָ אֵלָיו וְהוּא אָמַר אֶל־
הַזְקֵנִים הֲרֵאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרִצָּח
הַזֶּה לְהַסִּיר אֶת־רֹאשִׁי רְאוּ אִנִּי כְּבֹא
הַמֶּלֶאךָ סָגְרוּ הַדְּלָת וּלְחַצְתֶּם אֹתוֹ
בַּדְּלָת הַלּוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו:
³³ עוֹדְנֹנִי מִדְּבַר עַמִּים וְהִנֵּה הַמֶּלֶאךָ יֵרֵד
אֵלָיו וַיֹּאמֶר הִנֵּה־זֹאת הַרְעָה מֵאֵת יְהוָה
מֵה־אוֹחִיל לִיהוּהָ עוֹד: ס

7 וַיֹּאמֶר אֱלִישָׁע שְׁמְעוּ דְבַר־יְהוָה
כֹּה אָמַר יְהוָה כַּעַת אִמְחֹר סֹאֵה־סֶלֶת
בְּשֶׁקֶל וְסֹאֲתִים שְׁעָרִים בְּשֶׁקֶל בְּשַׁעַר
שְׁמֶרוֹן: ² וַיַּעַן הַשְּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעַן
עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמֶר הִנֵּה
יְהוָה עֹשֶׂה אַרְבוֹת בְּשָׁמַיִם הִיְהִיֶה הַדְּבַר
הַזֶּה וַיֹּאמֶר הַנָּבִיחַ רֹאֵה בְּעֵינֶיךָ וּמַשֶּׁם
לֹא תֹאכַל: ס ³ וְאַרְבַּעַה אַנְשִׁים
הָיוּ מְצַרְעִים פָּתַח הַשַּׁעַר וַיֹּאמְרוּ אִישׁ
אֶל־רֵעֵהוּ מָה אֲנַחְנוּ יֹשְׁבִים פֹּה עַד־
מָתַנּוּ: ⁴ אִם־אֲמַרְנוּ נָבוֹא הָעִיר וְהָרַעַב
בְּעִיר וּמָתַנּוּ שָׁם וְאִם־יִשְׁבְּנוּ פֹה וּמָתַנּוּ

they save us alive, we shall live; and if they kill us, we shall but die.' [5] And they rose up in the twilight, to go unto the camp of the Arameans; and when they were come to the outermost part of the camp of the Arameans, behold, there was no man there. [6] For the Lord had made the host of the Arameans to hear a noise of chariots, and a noise of horses, even the noise of a great host; and they said one to another: 'Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.' [7] Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life. [8] And when these lepers came to the outermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it.

[9] Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.' [10] So they came and called unto the porters of the city; and they told them, saying: 'We came to the camp of the Arameans, and, behold, there was no man there, neither voice of man, but the horses tied, and the asses tied, and the tents as they were.' [11] And the porters called, and they told it to the king's household within. [12] And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.' [13] And one of his servants answered and said: 'Let some take, I pray thee, five of the horses that remain, which are left in the city—behold, they are as all the multitude of Israel that are

ועתה לכו ונפלה אל־מחנה ארם אם־
יחינו נחיה ואם־ימיתנו ומתנו: 5 ויקומו
בנשף לבוא אל־מחנה ארם ויבאו עד־
קצה מחנה ארם והנה אין־שם איש:
6 ואדני השמיע | את־מחנה ארם קול
רכב קול סוס קול חיל גדול ויאמרו איש
אל־אחיו הנה שכר־עלינו מלך ישראל
את־מלכי החתים ואת־מלכי מצרים
לבוא עלינו: 7 ויקומו וינסו בנשף ויעזבו
את־אהליהם ואת־סוסיהם ואת־
חמריהם המחנה כאשר־היא וינסו אל־
נפשם: 8 ויבאו המצרעים האלה עד־
קצה המחנה ויבאו אל־אהל אחד
ויאכלו וישתו וישאו משם כסף וזהב
ובגדים וילכו ויטמנו וישבו ויבאו אל־
אהל אחר וישאו משם וילכו ויטמנו:
9 ויאמרו איש אל־רעהו לא־כן | אנחנו
עשים היום הנה יום־בשרה הוא ואנחנו
מחשים וחיפנו עד־אור הבקר ומצאנו
עון ועתה לכו ונבאה ונגידה בית
המלך: 10 ויבאו ויקראו אל־שער העיר
ויגידו להם לאמר באנו אל־מחנה ארם
והנה אין־שם איש וקול אדם כי אם־
הסוס אסור והחמור אסור ואהלים
כאשר־המה: 11 ויקרא השערים ויגידו
בית המלך פנימה: 12 ויקם המלך לילה
ויאמר אל־עבדיו אגידה־נא לכם את
אשר־עשו לנו ארם ידעו פירעבים
אנחנו ויצאו מן־המחנה להחבה
בהשדה בשדה לאמר פייצאנו מן־העיר
ונתפשם חלים ואל־העיר נבא: 13 ויען
אחד מעבדיו ויאמר ויקחו־נא חמשה
מן־הסוסים הנשארים אשר נשארו־בה

left in it; behold, they are as all the multitude of Israel that are consumed—and let us send and see.’ [14] They took therefore two chariots with horses; and the king sent after the host of the Arameans, saying: ‘Go and see.’ [15] And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

[16] And the people went out, and spoiled the camp of the Arameans So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD. [17] And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people trod upon him in the gate, and he died as the man of God had said, who spoke when the king came down to him. [18] And it came to pass, as the man of God had spoken to the king, saying: ‘Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria’; [19] and that captain answered the man of God, and said: ‘Now, behold, if the LORD should make windows in heaven, might such a thing be?’ and he said: ‘Behold, thou shalt see it with thine eyes, but shalt not eat thereof; [20] it came to pass even so unto him; for the people trod upon him in the gate, and he died.

8 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: ‘Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.’ [2] And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years. [3] And it came to pass at the seven years’ end, that the woman returned out of the land of the Philistines; and she went forth to cry unto the king for her house and for her land. [4] Now the king was talking with Gehazi the servant of

הַנֶּם כְּכָל־הַהַמּוֹן הַמּוֹן יִשְׂרָאֵל אֲשֶׁר נִשְׂאָרוּ־בָּהּ הַנֶּם כְּכָל־הַמּוֹן יִשְׂרָאֵל אֲשֶׁר־תָּמוּ וְנִשְׁלַחַה וְנִרְאָה: ¹⁴ וַיִּקְחוּ שְׁנֵי רֶכֶב סוּסִים וַיִּשְׁלַח הַמֶּלֶךְ אַחֲרֵי מַחֲנֵה־אָרָם לֵאמֹר לָכוּ וּרְאוּ: ¹⁵ וַיֵּלְכוּ אַחֲרֵיהֶם עַד־הַיַּרְדֵּן וְהִנֵּה כָל־הַדְּרֹךְ מְלֵאָה בְּגָדִים וּכְלִים אֲשֶׁר־הִשְׁלִיכוּ אָרָם בַּחפֹּז בַּחפֹּז וַיִּשְׁבוּ הַמְּלָאכִים וַיִּגְדּוּ לַמֶּלֶךְ: ¹⁶ וַיֵּצֵא הָעָם וַיְבִיזוּ אֶת מַחֲנֵה אָרָם וַיְהִי סָאֵה־סֹלֶת בְּשֶׁקֶל וְסַאֲתָיִם שְׁעָרִים בְּשֶׁקֶל כַּדָּבָר יְהוָה: ¹⁷ וְהַמֶּלֶךְ הַפְקִיד אֶת־הַשְּׁלִישׁ אֲשֶׁר־נִשְׁעַן עַל־יָדוֹ עַל־הַשַּׁעַר וַיִּרְמְסֵהוּ הָעָם בְּשַׁעַר וַיָּמָת בְּאֲשֶׁר דָּבַר אִישׁ הָאֱלֹהִים אֲשֶׁר דָּבַר בְּרַת הַמֶּלֶךְ אֵלָיו: ¹⁸ וַיְהִי כַּדָּבָר אִישׁ הָאֱלֹהִים אֶל־הַמֶּלֶךְ לֵאמֹר סַאֲתָיִם שְׁעָרִים בְּשֶׁקֶל וְסָאֵה־סֹלֶת בְּשֶׁקֶל יְהִיָּה כַּעַת מֵאֲחֵר בְּשַׁעַר שְׁמֹרוֹן: ¹⁹ וַיַּעַן הַשְּׁלִישׁ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמֶר וְהִנֵּה יְהוָה עֹשֶׂה אַרְבוֹת בְּשָׁמַיִם הִיְהִיָּה כַּדָּבָר הַזֶּה וַיֹּאמֶר הֲנָךְ רֹאֵה בְּעֵינַיִךְ וּמַשֶּׁם לֹא תֹאכַל: ²⁰ וַיְהִי־לוֹ כֵּן וַיִּרְמְסוּ אֹתוֹ הָעָם בְּשַׁעַר וַיָּמָת: **ס 8** וַאֲלִישָׁע דָּבַר אֶל־הָאִשָּׁה אֲשֶׁר־הִחֲיָה אֶת־בְּנָהּ לֵאמֹר קוּמִי וּלְכִי אִתִּי אֶת וּבֵיתְךָ וּגְוֵרֵי בְּאֲשֶׁר תִּגְוְרִי כִּי־יִקְרָא יְהוָה לָרָעַב וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים: ² וַתִּקַּם הָאִשָּׁה וַתַּעַשׂ כַּדָּבָר אִישׁ הָאֱלֹהִים וַתֵּלֶךְ הִיא וּבֵיתָהּ וַתִּגַּר בְּאָרֶץ־פְּלִשְׁתִּים שֶׁבַע שָׁנִים: ³ וַיְהִי מִקְצֵה שֶׁבַע שָׁנִים וַתָּשָׁב הָאִשָּׁה מֵאָרֶץ פְּלִשְׁתִּים וַתֵּצֵא לְצַעֵק אֶל־הַמֶּלֶךְ אֶל־בֵּיתָהּ וְאֶל־שַׂדְּיָהּ: ⁴ וְהַמֶּלֶךְ מְדַבֵּר אֶל־גִּחְזִי נַעַר אִישׁ־הָאֱלֹהִים לֵאמֹר סִפְרָה־נָּא

the man of God, saying: 'Tell me, I pray thee, all the great things that Elisha hath done.' [5] And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said: 'My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.' [6] And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.'

[7] And Elisha came to Damascus; and Ben-hadad the king of Aram was sick; and it was told him, saying: 'The man of God is come hither.' [8] And the king said unto Hazael: 'Take a present in thy hand, and go meet the man of God, and inquire of the LORD by him, saying: Shall I recover of this sickness?' [9] So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said: 'Thy son Ben-hadad king of Aram hath sent me to thee, saying: Shall I recover of this sickness?' [10] And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.' [11] And he settled his countenance stedfastly upon him, until he was ashamed; and the man of God wept. [12] And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.' [13] And Hazael said: 'But what is thy servant, who is but a dog, that he should do this great thing?' And Elisha answered: 'The LORD hath shown me that thou shalt be king over Aram.' [14] Then he departed from Elisha, and came to his master, who said to him: 'What said Elisha to thee?' And he answered:

לִי אֵת כָּל-הַגְּדֹלוֹת אֲשֶׁר-עָשָׂה אֱלִישָׁע: 5 וַיְהִי הוּא מְסַפֵּר לְמֶלֶךְ אֶת אֲשֶׁר-הֵחִיָּה אֶת-הַמֵּת וְהִנֵּה הָאִשָּׁה אֲשֶׁר-הֵחִיָּה אֶת-בְּנָהּ צַעֲקָת אֶל-הַמֶּלֶךְ עַל-בֵּיתָהּ וְעַל-שָׂדֶהּ וַיֹּאמֶר גִּחְזִי אֲדֹנָי הַמֶּלֶךְ זֹאת הָאִשָּׁה וְזֶה-בְּנָהּ אֲשֶׁר-הֵחִיָּה אֱלִישָׁע: 6 וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה וַתִּסְפֹּר-לוֹ וַיִּתֶּן-לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לְאָמֹר הֲשִׁיב אֶת-כָּל-אֲשֶׁר-לָהּ וְאֶת כָּל-תְּבוּאוֹת הַשָּׂדֶה מִיּוֹם עָזְבָה אֶת-הָאָרֶץ וְעַד-עַתָּה: פ

7 וַיָּבֵא אֱלִישָׁע דְּמִשְׁק וּבֶן-הַדָּד מֶלֶךְ-אַרָם חִלָּה וַיַּגִּד-לוֹ לֵאמֹר בָּא אִישׁ הָאֱלֹהִים עַד-הַנְּהָה: 8 וַיֹּאמֶר הַמֶּלֶךְ אֶל-חִזְהָאֵל קַח בְּיָדְךָ מִנְחָה וְלֶךְ לִקְרֹאת אִישׁ הָאֱלֹהִים וְדַרְשֵׁתָּ אֶת-יְהוָה מֵאוֹתוֹ לֵאמֹר הֲאֵחִיָּה מִחְלִי זֶה: 9 וַיֵּלֶךְ חִזְאֵל לִקְרֹאתוֹ וַיִּקַּח מִנְחָה בְּיָדוֹ וּכְל-טוֹב דְּמִשְׁק מִשָּׂא אַרְבָּעִים גָּמַל וַיָּבֵא וַיַּעֲמֵד לְפָנָיו וַיֹּאמֶר בְּנֶה בֶן-הַדָּד מֶלֶךְ-אַרָם שְׁלַחְנִי אֵלֶיךָ לֵאמֹר הֲאֵחִיָּה מִחְלִי זֶה: 10 וַיֹּאמֶר אֵלָיו אֱלִישָׁע לֶךְ אָמַר-לֹא לוֹ חִלָּה תֵחִיָּה וְהִרְאֵנִי יְהוָה כִּי-מוֹת יָמוּת: 11 וַיַּעֲמֵד אֶת-פָּנָיו וַיִּשֶׁם עַד-בֶּשׂ וַיִּבֶךְ אִישׁ הָאֱלֹהִים: 12 וַיֹּאמֶר חִזְאֵל מִדּוּעַ אֲדֹנָי בָכָה וַיֹּאמֶר כִּי-יִדְעֵתִי אֶת אֲשֶׁר-תַּעֲשֶׂה לְבְנֵי יִשְׂרָאֵל רָעָה מִבְּצַרֵיהֶם תִּשְׁלַח בָּאֵשׁ וּבִחְרִיהֶם בְּחָרֵב תַּהַרְגֵם וְעַלְלֵיהֶם תִּרְטֹשׁ וְהָרַתִּיהֶם תִּבְקַע: 13 וַיֹּאמֶר חִזְהָאֵל כִּי מָה עֹבְדֶךָ הַכָּלָב כִּי יַעֲשֶׂה הַדְּבָר הַגְּדוֹל הַזֶּה וַיֹּאמֶר אֱלִישָׁע הִרְאֵנִי יְהוָה אֶתְךָ מֶלֶךְ עַל-אַרָם: 14 וַיֵּלֶךְ מֵאֵת אֱלִישָׁע וַיָּבֵא אֶל-אֲדֹנָיו וַיֹּאמֶר לוֹ מָה-

'He told me that thou wouldest surely recover.'
[15] And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died; and Hazael reigned in his stead.

[16] And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign. [17] Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem. [18] And he walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab to wife; and he did that which was evil in the sight of the LORD. [19] Howbeit the LORD would not destroy Judah, for David His servant's sake, as He promised him to give unto him a lamp and to his children alway.

[20] In his days Edom revolted from under the hand of Judah, and made a king over themselves. [21] Then Joram passed over to Zair, and all his chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots; and the people fled to their tents. [22] Yet Edom revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time. [23] And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [24] And Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his stead.

[25] In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign. [26] Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah the daughter of Omri king of Israel. [27] And he walked in the way of the house of Ahab, and did that which was evil in the sight of the LORD, as did the house of Ahab; for he was the

אָמַר לָךְ אֶלְיֶשֶׁעַ וַיֹּאמֶר אָמַר לִי הֲיִהְיֶה תַחֲיָהּ: ¹⁵ וַיְהִי מִמָּחָרָת וַיִּקַּח הַמַּכְבֵּר וַיִּטְבֵּל בַּמַּיִם וַיִּפְרֹשׂ עַל-פָּנָיו וַיָּמָת וַיִּמְלֹךְ חֲזָהָאֵל תַּחְתָּיו: פ

¹⁶ וּבִשְׁנַת חֲמִשׁ לְיֹרָם בֶּן-אֲחָאָב מֶלֶךְ יִשְׂרָאֵל וַיְהוֹשָׁפָט מֶלֶךְ יְהוּדָה מֶלֶךְ יְהוּרָם בֶּן-יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה: ¹⁷ בֶּן-שְׁלֹשִׁים וּשְׁתַּיִם שָׁנָה הָיָה בְּמִלְכוֹ וּשְׁמֹנֶה שָׁנָה שָׁנִים מֶלֶךְ בִּירוּשָׁלַם: ¹⁸ וַיִּלְךָ בְּדַרְךָ מַלְכֵי יִשְׂרָאֵל כַּאֲשֶׁר עָשׂוּ בֵּית אֲחָאָב כִּי בִת-אֲחָאָב הָיְתָה-לוֹ לְאִשָּׁה וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה: ¹⁹ וְלֹא-אָבָה יְהוָה לְהַשְׁחִית אֶת-יְהוּדָה לְמַעַן דָּוִד עַבְדּוֹ כַּאֲשֶׁר אָמַר לוֹ לִתֵּת לוֹ נֵיר לְבָנָיו כָּל-הַיָּמִים: ²⁰ בְּיָמָיו פָּשַׁע אָדוֹם מִתַּחַת יַד-יְהוּדָה וַיִּמְלְכוּ עֲלֵיהֶם מֶלֶךְ: ²¹ וַיַּעֲבֹר יוֹרָם צָעִירָה וְכָל-הָרֶכֶב עִמּוֹ וַיְהִי-הוּא קָם לַיְלָה וַיִּכֶּה אֶת-אָדוֹם הַסָּבִיב אֵלָיו וְאֵת שָׂרֵי הָרֶכֶב וַיִּנָּס הָעָם לְאֲהָלָיו: ²² וַיִּפְשַׁע אָדוֹם מִתַּחַת יַד-יְהוּדָה עַד הַיּוֹם הַזֶּה אַז תִּפְשַׁע לְבָנָה בָּעַת הַהִיא: ²³ וַיָּתַר דְּבָרֵי יוֹרָם וְכָל-אֲשֶׁר עָשָׂה הָלוֹא-הֵם כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה: ²⁴ וַיִּשְׁכַּב יוֹרָם עִם-אֲבֹתָיו וַיִּקְבֹּר עִם-אֲבֹתָיו בְּעִיר דָּוִד וַיִּמְלֹךְ אַחְזִיָּהוּ בְּנוֹ תַּחְתָּיו: פ

²⁵ בְּשְׁנַת שְׁתַּיִם-עֶשְׂרֵה שָׁנָה לְיֹרָם בֶּן-אֲחָאָב מֶלֶךְ יִשְׂרָאֵל מֶלֶךְ אַחְזִיָּהוּ בֶּן-יְהוּרָם מֶלֶךְ יְהוּדָה: ²⁶ בֶּן-עֶשְׂרִים וּשְׁתַּיִם שָׁנָה אַחְזִיָּהוּ בְּמִלְכוֹ וּשְׁנָה אֶחָת מֶלֶךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ עֲתָלְזָהוּ בִת-עַמְרִי מֶלֶךְ יִשְׂרָאֵל: ²⁷ וַיִּלְךָ בְּדַרְךָ בֵּית אֲחָאָב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּבֵית אֲחָאָב כִּי

son-in-law of the house of Ahab. [28] And he went with Joram the son of Ahab to war against Hazael king of Aram at Ramoth-gilead; and the Arameans wounded Joram. [29] And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

9 And Elisha the prophet called one of the sons of the prophets, and said unto him: 'Gird up thy loins, and take this vial of oil in thy hand, and go to Ramoth-gilead. [2] And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber. [3] Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.' [4] So the young man, even the young man the prophet, went to Ramoth-gilead. [5] And when he came, behold, the captains of the host were sitting; and he said. 'I have an errand to thee, O captain.' And Jehu said: 'Unto which of us all?' And he said: 'To thee, O captain.' [6] And he arose, and went into the house; and he poured the oil on his head, and said unto him. 'Thus saith the LORD, the God of Israel: I have anointed thee king over the people of the LORD, even over Israel. [7] And thou shalt smite the house of Ahab thy master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. [8] For the whole house of Ahab shall perish; and I will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel. [9] And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah. [10] And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

חַתָּן בֵּית־אֲחָאָב הוּא: ²⁸ וַיֵּלֶךְ אֶת־יֹרָם בֶּן־אֲחָאָב לְמִלְחָמָה עִם־חֲזַהֲל מֶלֶךְ־אַרָם בְּרִמְת גִּלְעָד וַיַּכּוּ אַרְמִים אֶת־יֹרָם: ²⁹ וַיָּשָׁב יֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בִּיְזְרְעֵאל מִן־הַמַּכּוֹת אֲשֶׁר יָכְדוּ אַרְמִים בְּרִמְתָּה בְּהִלָּחְמוֹ אֶת־חֲזַהֲל מֶלֶךְ אַרָם וְאֲחִזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה יָרַד לִרְאוֹת אֶת־יֹרָם בֶּן־אֲחָאָב בִּיְזְרְעֵאל כִּי־חִלְהָה הוּא: פ

9 וַאֲלִישָׁע הַנָּבִיא קָרָא לְאֶחָד מִבְּנֵי הַנָּבִיאִים וַיֹּאמֶר לוֹ חַגֵּר מִתְנַיֶּה וְקַח פֶּה הַשֶּׁמֶן הַזֶּה בִּידֶךָ וְלֶךְ רִמְת גִּלְעָד: ² וּבֵאתָ שָׁמָּה וְרֵאדָה־שָׁם יְהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי וּבֵאתָ וְהִקְמַתוֹ מִתּוֹךְ אָחָיו וְהִבִּיאתָ אוֹתוֹ חָדָר בְּחֹדֶר: ³ וְלָקַחְתָּ פֶה־הַשֶּׁמֶן וַיִּצְקֶתָ עַל־רֹאשׁוֹ וְאָמַרְתָּ כֹּה־אָמַר יְהוָה מִשְׁחִיתֶיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל וּפְתַחְתָּ הַדְּלֹת וְנִסְתָּה וְלֹא תִחַכְּהָ: ⁴ וַיֵּלֶךְ הַנַּעַר הַנַּעַר הַנָּבִיא רִמְת גִּלְעָד: ⁵ וַיָּבֵא וְהִנֵּה שָׂרֵי הַחֵיל יֹשְׁבִים וַיֹּאמֶר דְּבַר לִי אֵלֶיךָ הַשָּׂר וַיֹּאמֶר יְהוּא אֶל־מִי מִבְּלָנּוּ וַיֹּאמֶר אֵלֶיךָ הַשָּׂר: ⁶ וַיִּקֶּם וַיָּבֵא הַפִּתְיָה וַיִּצַק הַשֶּׁמֶן אֶל־רֹאשׁוֹ וַיֹּאמֶר לוֹ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִשְׁחִיתֶיךָ לְמֶלֶךְ אֶל־עַם יְהוָה אֶל־יִשְׂרָאֵל: ⁷ וְהִכִּיתָה אֶת־בֵּית אֲחָאָב אֲדֹנֶיךָ וְנִקְמַתִּי דָמַי | עַבְדֵי הַנָּבִיאִים וּדְמֵי כָל־עַבְדֵי יְהוָה מִיַּד אִיזָבֵל: ⁸ וְאָבַד כָּל־בֵּית אֲחָאָב וְהִכְרַתִּי לְאֲחָאָב מִשְׁתֵּינַן בְּקִיר וְעַצוֹר וְעִזּוֹב בְּיִשְׂרָאֵל: ⁹ וְנִתְתִּיל אֶת־בֵּית אֲחָאָב כְּבֵית יָרְבֵּעַם בֶּן־נְבַט וְכְבֵית בַּעֲשָׂא בֶן־אֲחִיָּה: ¹⁰ וְאֶת־אִיזָבֵל יֹאכְלוּ הַכְּלָבִים בְּחִלְקָה יְזְרְעֵאל וְאִין קָבֵר וַיִּפְתַּח הַדְּלֹת וַיָּנָס:

[11] Then Jehu came forth to the servants of his lord; and one said unto him: 'Is all well? wherefore came this mad fellow to thee?' And he said unto them: 'Ye know the man and what his talk was.' [12] And they said: 'It is false; tell us now.' And he said: 'Thus and thus spoke he to me, saying: Thus saith the LORD: I have anointed thee king over Israel.' [13] Then they hastened, and took every man his garment, and put it under him on the top of the stairs, and blew the horn, saying: 'Jehu is king.'

[14] So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.—Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram; [15] but king ^aJoram was returned to be healed in Jezreel of the wounds which the Arameans had given him, when he fought with Hazael king of Aram.—And Jehu said: 'If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.' [16] So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

[17] Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?' [18] So there went one on horseback to meet him, and said: 'Thus saith the king: Is it peace?' And Jehu said: 'What hast thou to do with peace? turn thee behind me.' And the watchman told, saying: 'The messenger came to them, but he cometh not back.' [19] Then he sent out a second on horseback, who came to them, and said: 'Thus saith the king: Is it peace?' And Jehu answered: 'What hast thou to do with peace? turn thee behind me.' [20] And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.'

[21] And Joram said: 'Make ready.' And they made ready his chariot. And Joram king of

11 וַיְהִי וַיֵּצֵא אֶל-עַבְדֵי אֲדֹנָיו וַיֹּאמֶר לוֹ הַשְּׁלוֹם מְדוּעַ בָּא-הַמְשַׁעַע הַזֶּה אֵלַיךָ וַיֹּאמֶר אֵלֵיהֶם אַתֶּם יֹדְעֵתֶם אֶת-הָאִישׁ וְאֶת-שִׁיחוֹ: 12 וַיֹּאמְרוּ שְׂקֵר הַגֵּד-נָא לָנוּ וַיֹּאמֶר בְּזָאת וּבְזָאת אָמַר אֵלַי לֵאמֹר בְּזֵה אָמַר יְהוָה מִשְׁחַתְּיָךְ לְמַלְךְ אֶל-יִשְׂרָאֵל: 13 וַיִּמְהָרוּ וַיִּקְחוּ אִישׁ בְּגָדוֹ וַיִּשְׂימוּ תַחְתָּיו אֶל-גֵּרָם הַמַּעֲלוֹת וַיִּתְקְעוּ בְּשׁוֹפָר וַיֹּאמְרוּ מַלְךְ יְהוּא: 14 וַיִּתְקַשֵּׁר יְהוּא בֶן-יְהוֹשָׁפָט בֶּן-נִמְשִׁי אֶל-יֹרָם וַיֹּרֵם הַיָּה שֹׁמֵר בְּרַמֹּת גִּלְעָד הוּא וְכָל-יִשְׂרָאֵל מִפְּנֵי חֲזָאֵל מַלְךְ-אַרָם: 15 וַיִּשָּׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בִּירוּעָאֵל מִן-הַמַּכִּים אֲשֶׁר יָבְהוּ אַרְמִים בְּהַלְחֵמוֹ אֶת-חֲזָאֵל מַלְךְ אַרָם וַיֹּאמֶר יְהוּא אִם-יֵשׁ נַפְשְׁכֶם אֶל-יֵצֵא פְלִיט מִן-הָעִיר לְלַכַּת לְגִיד לְהַגִּיד בִּירוּעָאֵל: 16 וַיִּרְכַּב יְהוּא וַיִּזְרַעֲאֵלָהּ כִּי יֹרָם שָׁכַב שָׁמָּה וְאֶחָזִיָּה מַלְךְ יְהוּדָה יָרַד לְרֵאוֹת אֶת-יֹרָם: 17 וְהַצִּפָּה עֹמֵד עַל-הַמַּגְדָּל בִּירוּעָאֵל וַיֵּרָא אֶת-שַׁפְעַת יְהוּא בְּבָאוֹ וַיֹּאמֶר שַׁפְעַת אֲנִי רֹאֶה וַיֹּאמֶר יְהוֹרָם קַח רֶכֶב וּשְׁלַח לְקִרְאֹתָם וַיֹּאמֶר הַשְּׁלוֹם: 18 וַיֵּלֶךְ רֶכֶב הַטּוֹס לְקִרְאֹתוֹ וַיֹּאמֶר כֹּה-אָמַר הַמֶּלֶךְ הַשְּׁלוֹם וַיֹּאמֶר יְהוּא מֵהֶלֶךְ וּלְשִׁלוֹם סָב אֶל-אַחֲרָי וַיִּגַּד הַצִּפָּה לֵאמֹר בָּא-הַמֶּלֶךְ עַד-הֵם וְלֹא-שָׁב: 19 וַיִּשְׁלַח רֶכֶב סוֹסֵי שְׁנֵי וַיָּבֵא אֵלֵיהֶם וַיֹּאמֶר כֹּה-אָמַר הַמֶּלֶךְ שְׁלוֹם וַיֹּאמֶר יְהוּא מֵהֶלֶךְ וּלְשִׁלוֹם סָב אֶל-אַחֲרָי: 20 וַיִּגַּד הַצִּפָּה לֵאמֹר בָּא עַד-אֵלֵיהֶם וְלֹא-שָׁב וְהַמְנַהֵג כְּמְנַהֵג יְהוּא בֶן-נִמְשִׁי כִּי בִשְׁגָעוֹן יִנְהֹג: 21 וַיֹּאמֶר יְהוֹרָם אֶסֶר וַיֹּאסֶר רֶכְבוֹ וַיֵּצֵא

a Heb. Jehoram, and in verses 17, 21, 22, 23, 24.

Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite. [22] And it came to pass, when Joram saw Jehu, that he said: 'Is it peace, Jehu?' And he answered: 'What peace, so long as the harlotries of thy mother Jezebel and her witchcrafts are so many?' [23] And Joram turned his hands, and fled, and said to Ahaziah: 'There is treachery, O Ahaziah.' [24] And Jehu drew his bow with his full strength, and smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. [25] Then said [Jehu] to Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, the LORD pronounced this burden against him: [26] Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plot, saith the LORD. Now therefore take and cast him into the plot of ground, according to the word of the LORD.'

[27] But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there. [28] And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

[29] And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

[30] And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window. [31] And as Jehu entered in at the gate, she said: 'Is it peace, thou Zimri, thy master's murderer?' [32] And he lifted up his face to the window, and said: 'Who is on my side? who?' And there looked out to him two or three officers. [33] And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden

יהורם מלך־ישראל ואחזיהו מלך־
יהודה איש ברכבו ויצאו לקראת יהוא
וימצאוהו בחלקת נבות היזרעאלי:
22 ויהי בראות יהורם את־יהוא ויאמר
השלום יהוא ויאמר מה השלום עד־
זנוני איזבל אמך וכשפיה הרבים:
23 ויהפך יהורם ידיו ויגס ויאמר אל־
אחזיהו מרמה אחזיה: 24 ויהוא מלא
ידו בקשת ויך את־יהורם בין זרעיו ויצא
החצי מלבו ויכרע ברכבו: 25 ויאמר
אל־בדקר שלשה שלשו שא השלכהו
בחלקת שדה נבות היזרעאלי כִּי־זכר
אני ואתה את רכבים צמדים אחרי
אחאב אביו ויהודה נשא עליו את־המשא
הזה: 26 אם־לא את־דמי נבות ואת־דמי
בניו ראיתי אמש נאם־יהוה ושלמתי
לך בחלקה הזאת נאם־יהוה ועתה שא
השלכהו בחלקה כדבר יהוה: 27 ואחזיה
מלך־יהודה ראה ויגס דרך בית הגן
וירדף אחריו יהוא ויאמר גם־אתו הכהו
אל־המרפבה במעלה־גור אשר את־
יבלעם ויגס מגדו וימת שם: 28 וירכבו
אתו עבדיו ירושלמה ויקברו אתו
בקברתו עם־אבתיו בעיר דוד: פ
29 ובשנת אחת עשרה שנה ליהורם בן־
אחאב מלך אחזיה על־יהודה: 30 ויבוא
יהוא יזרעאלה ואיזבל שמעה ותשם
בפנה עיניה ותיטב את־ראשה ותשקף
בעד החלון: 31 ויהוא בא בשער ותאמר
השלום זמרי הרג אדניו: 32 וישא פניו
אל־החלון ויאמר מי אתי מי וישקיפו
אליו שנים שלשה סריסים: 33 ויאמר
שמטהו שמטהו וישמטהו ויז מדמה

under foot. [34] And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.' [35] And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands. [36] Wherefore they came back, and told him. And he said: 'This is the word of the LORD, which He spoke by His servant Elijah the Tishbite, saying: In the portion of Jezreel shall the dogs eat the flesh of Jezebel; [37] and the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say: This is Jezebel.'

10 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying: [2] 'And now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, fortified cities also, and armour; [3] look ye out the best and meekest of your master's sons, and set him on his father's throne, and fight for your master's house.' [4] But they were exceedingly afraid, and said: 'Behold, the two kings stood not before him; how then shall we stand?' [5] And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we will not make any man king; do thou that which is good in thine eyes.' [6] Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time.' Now the king's sons, being seventy persons, were with the great men of the city, who brought them up. [7] And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets,

אֶל-הַקִּיר וְאֶל-הַסּוּסִים וַיִּרְמְסֵנָה: ³⁴ וַיֵּבֵא וַיֹּאכַל וַיִּשֶׁת וַיֹּאמֶר וַיִּקְדּוּנָא אֶת-הָאֲרוּרָה הַזֹּאת וְקַבְרוּהָ כִּי בַת-מֶלֶךְ הִיא: ³⁵ וַיֵּלְכוּ לְקַבְרָהּ וְלֹא-מָצְאוּ בָּהּ כִּי אִם-הַגְּלִגְלֹת וְהַרְגָלִים וְכַפּוֹת הַיָּדִים: ³⁶ וַיִּשְׁבוּ וַיִּגִּדּוּ לוֹ וַיֹּאמֶר דְּבַר-יְהוָה הוּא אֲשֶׁר דִּבֶּר בְּיַד-עַבְדּוֹ אֵלֵיהֶו הַתִּשְׁבִּי לֵאמֹר בְּחֶלֶק יִזְרְעָאל יֹאכְלוּ הַכְּלָבִים אֶת-בֶּשֶׂר אִיזָבֵל: ³⁷ וְהִיט וְהִיטָה נִבְלַת אִיזָבֵל כְּדָמֶן עַל-פְּנֵי הַשָּׂדֶה בְּחֶלֶק יִזְרְעָאל אֲשֶׁר לֹא-יֹאמְרוּ זֹאת אִיזָבֵל: פ **10** וַיִּלְחַאֲב שִׁבְעִים בָּנִים בְּשִׁמְרוֹן וַיִּכְתֹּב יְהוּא סְפָרִים וַיִּשְׁלַח שִׁמְרוֹן אֶל-שָׂרֵי יִזְרְעָאל הַזִּקְנִים וְאֶל-הָאֲמָנִים אֲחָאָב לֵאמֹר: ² וְעַתָּה כָּבֵא הַסֵּפֶר הַזֶּה אֵלֵיכֶם וְאֶתְכֶם בְּנֵי אֲדֹנֵיכֶם וְאֶתְכֶם הֲרֹקֵב וְהַסּוּסִים וְעִיר מִבְּצָר וְהַנָּשֶׁק: ³ וְרֵאִיתֶם הַטּוֹב וְהַיֵּשֶׁר מִבְּנֵי אֲדֹנֵיכֶם וּשְׁמַתֶּם עַל-כִּסֵּא אָבִיו וְהִלַּחְמוּ עַל-בֵּית אֲדֹנֵיכֶם: ⁴ וַיִּרְאוּ מָאֵד מְאֹד וַיֹּאמְרוּ הִנֵּה שְׁנֵי הַמְּלָכִים לֹא עָמְדוּ לְפָנָיו וְאִיךָ נַעֲמֵד אֲנַחְנוּ: ⁵ וַיִּשְׁלַח אֶשֶׁר-עַל-הַבַּיִת וְאֶשֶׁר עַל-הָעִיר וְהַזִּקְנִים וְהָאֲמָנִים אֶל-יְהוּא | לֵאמֹר עֲבַדְיָךְ אֲנַחְנוּ וְכָל אֶשֶׁר-תֹּאמֶר אֵלֵינוּ נַעֲשֶׂה לֹא-נִמְלִיךְ אִישׁ הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה: ⁶ וַיִּכְתֹּב אֵלֵיהֶם סֵפֶר | שְׁנִית לֵאמֹר אִם-לִי אַתֶּם וְלִקְלִי | אַתֶּם שֹׁמְעִים קְחוּ אֶת-רֵאשֵׁי אֲנָשֵׁי בְנֵי-אֲדֹנֵיכֶם וּבָאוּ אֵלַי כְּעַת מָחָר יִזְרְעָאֵלָה וּבְנֵי הַמֶּלֶךְ שִׁבְעִים אִישׁ אֶת-גְּדֵלֵי הָעִיר מִגְּדִלִים אוֹתָם: ⁷ וַיְהִי כָּבֵא הַסֵּפֶר אֵלֵיהֶם וַיִּקְחוּ אֶת-בְּנֵי הַמֶּלֶךְ וַיִּשְׁחָטוּ שִׁבְעִים אִישׁ וַיִּשְׁיִמוּ אֶת-רֵאשֵׁיהֶם

and sent them unto him to Jezreel. [8] And there came a messenger, and told him, saying, 'They have brought the heads of the king's sons.' And he said: 'Lay ye them in two heaps at the entrance of the gate until the morning.' [9] And it came to pass in the morning, that he went out, and stood, and said to all the people: 'Ye are righteous; behold, I conspired against my master, and slew him; but who smote all these? [10] Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spoke concerning the house of Ahab; for the LORD hath done that which He spoke by His servant Elijah.' [11] So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him none remaining.

[12] And he arose and departed, and went to Samaria. And as he was at the shearing-house of the shepherds in the way,[13] Jehu met with the brethren of Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.' [14] And he said: 'Take them alive.' And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them.

[15] And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him; and he saluted him, and said to him: 'Is thy heart right, as my heart is with thy heart?' And Jehonadab answered: 'It is.' 'If it be, [said Jehu,] give me thy hand.' And he gave him his hand; and he took him up to him into the chariot. [16] And he said: 'Come with me, and see my zeal for the LORD.' So they made him ride in his chariot. [17] And when he came to Samaria, he smote all that remained unto Ahab in Samaria, till he had destroyed him, according to the word of the LORD, which He spoke to Elijah

[18] And Jehu gathered all the people together, and said unto them: 'Ahab served Baal a little; but Jehu will serve him much. [19] Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests; let none

בדוֹדִים וַיִּשְׁלְחוּ אֵלָיו יִזְרְעֵאלָהּ: 8 וַיָּבֵא
הַמַּלְאָךְ וַיַּגִּד־לוֹ לֵאמֹר הֵבִיאוּ רָאשֵׁי
בְנֵי־הַמֶּלֶךְ וַיֹּאמֶר שִׁימוּ אֹתָם שְׁנֵי צְבָרִים
פְּתַח הַשַּׁעַר עַד־הַבֹּקֶר: 9 וַיְהִי בַבֹּקֶר
וַיֵּצֵא וַיַּעֲמֹד וַיֹּאמֶר אֶל־כָּל־הָעָם צַדִּיקִים
אַתֶּם הִנֵּה אֲנִי קִשְׁרָתִי עַל־אֲדֹנָי
וְאֶהְרָגְהוּ וּמִי הִכָּה אֶת־כָּל־אֱלֹהִים: 10 דַּעוּ
אֲפֹאֵא כִּי לֹא יִפֹּל מִדְּבַר יְהוָה אֲרֻצָּה
אֲשֶׁר־דִּבֶּר יְהוָה עַל־בֵּית אַחָאָב וַיְהוּדָה
עָשָׂה אֶת אֲשֶׁר דִּבֶּר בְּיַד עַבְדּוֹ אֱלִיָּהוּ:
11 וַיִּףּ יְהוּא אֶת כָּל־הַנְּשֹׂאֲרִים לְבֵית־
אַחָאָב בְּיִזְרְעֵאל וְכָל־גְּדֻלָּיו וּמִיַּדְעָיו
וּכְהֲנָיו עַד־בִּלְתִּי הַשְּׂאִיר־לוֹ שְׂרִיד: 12
וְלָקֵם וַיָּבֵא וַיִּלֶּךְ שִׁמְרוֹן הוּא בֵּית־עֵקֶד
הַרְעִים בַּדֶּרֶךְ: 13 וַיְהוּא מָצָא אֶת־אֶחָי
אֶחְזִיָּהוּ מִלֶּךְ־יְהוּדָה וַיֹּאמֶר מִי אַתָּם
וַיֹּאמְרוּ אֶחָי אֶחְזִיָּהוּ אֲנַחְנוּ וְנָרַד לְשָׁלוֹם
בְּנֵי־הַמֶּלֶךְ וּבְנֵי הַגְּבִירָה: 14 וַיֹּאמֶר
תַּפְשׂוּם חַיִּים וַיִּתְּפְשׂוּם חַיִּים וַיִּשְׁחָטוּם
אֶל־בּוֹר בֵּית־עֵקֶד אַרְבַּעִים וּשְׁנַיִם אִישׁ
וְלֹא־הִשְׂאִיר אִישׁ מֵהֶם: 15 וַיִּלֶּךְ
מִשָּׁם וַיִּמָּצֵא אֶת־יְהוֹנָדָב בֶּן־רֵכָב
לְקִרְאָתוֹ וַיְבָרְכֵהוּ וַיֹּאמֶר אֵלָיו הֲיֵשׁ אֶת־
לְבַבְךָ יִשָּׁר כַּאֲשֶׁר לְבַבִּי עִם־לְבַבְךָ וַיֹּאמֶר
יְהוֹנָדָב יֵשׁ וַיֵּשׁ תִּנֵּה אֶת־יָדְךָ וַיִּתֵּן יָדוֹ
וַיַּעֲלֵהוּ אֵלָיו אֶל־הַמֶּרְפָּצָה: 16 וַיֹּאמֶר
לְכֵה אִתִּי וּרְאֵה בְקִנְאָתִי לַיהוָה וַיִּרְפְּבוּ
אֹתוֹ בְּרֵכָבוֹ: 17 וַיָּבֵא שִׁמְרוֹן וַיִּףּ אֶת־כָּל־
הַנְּשֹׂאֲרִים לְאַחָאָב בְּשִׁמְרוֹן עַד־הַשְּׂמִידוֹ
כַּדְּבַר יְהוָה אֲשֶׁר דִּבֶּר אֶל־אֱלִיָּהוּ: 18
וַיִּקְבֹּץ יְהוּא אֶת־כָּל־הָעָם וַיֹּאמֶר
אֱלֹהִים אַחָאָב עַבְד־אֶת־הַבַּעַל מַעֲטָ יְהוּא
וַעֲבַדְנוּ הָרַבָּה: 19 וְעַתָּה כָּל־נְבִיאֵי הַבַּעַל

be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal. [20] And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it. [21] And Jehu sent through all Israel; and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was filled from one end to another. [22] And he said unto him that was over the vestry: 'Bring forth vestments for all the worshippers of Baal.' And he brought them forth vestments. [23] And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.' [24] And they went in to offer sacrifices and burnt-offerings. Now Jehu had appointed him fourscore men without, and said: 'If any of the men whom I bring into your hands escape, his life shall be for the life of him.'

[25] And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. [26] And they brought forth the pillars that were in the house of Baal, and burned them. [27] And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

[28] Thus Jehu destroyed Baal out of Israel. [29] Howbeit from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin, Jehu departed not from after them, the golden calves that were in Beth-el, and that were in Dan. [30] And the LORD said unto Jehu: 'Because thou hast done well in executing that which is right in Mine eyes, and hast done unto the house of Ahab according to all that was in My heart, thy sons of the fourth generation shall sit on the

כָּל-עַבְדָּיו וְכָל-כַּהֲנָיִו קָרְאוּ אֵלַי אִישׁ
אֶל-יַפְקֹד כִּי זָבַח גְּדוּל לִי לַבַּעַל כָּל
אֲשֶׁר-יַפְקֹד לֹא יִחִיָּה וַיְהוּא עָשָׂה
בְּעֶקְבָּהּ לְמַעַן הָאָבִיד אֶת-עַבְדֵי הַבַּעַל:
20 וַיֹּאמֶר יְהוּא קִדְשׁוּ עֲצָרָה לַבַּעַל
וַיִּקְרְאוּ: 21 וַיִּשְׁלַח יְהוּא בְּכָל-יִשְׂרָאֵל
וַיָּבֵאוּ כָּל-עַבְדֵי הַבַּעַל וְלֹא-נִשְׁאָר אִישׁ
אֲשֶׁר לֹא-בָּא וַיָּבֵאוּ בַּיִת הַבַּעַל וַיִּמְלֵא
בֵּית-הַבַּעַל פֶּה לְפִה: 22 וַיֹּאמֶר לְאִשָּׁר
עַל-הַמִּלְתָּחָה הוֹצֵא לְבוּשׁ לְכָל עַבְדֵי
הַבַּעַל וַיֵּצֵא לָהֶם הַמַּלְבוּשׁ: 23 וַיָּבֵא יְהוּא
וַיְהוֹנָדָב בֶּן-רִכְבַּ בֵּית הַבַּעַל וַיֹּאמֶר
לְעַבְדֵי הַבַּעַל חַפְשׁוּ וּרְאוּ פְנֵי-יֵשׁ-פֶּה
עִמָּכֶם מֵעַבְדֵי יְהוָה כִּי אִם-עַבְדֵי הַבַּעַל
לְבַדָּם: 24 וַיָּבֵאוּ לַעֲשׂוֹת זְבָחִים וְעֹלוֹת
וַיְהוּא שָׁם-לוֹ בַחוּץ שְׁמָנִים אִישׁ וַיֹּאמֶר
הָאִישׁ אֲשֶׁר-יִמְלֹט מִן-הָאֲנָשִׁים אֲשֶׁר אָנֹכִי
מֵבִיא עַל-יְדֵיכֶם נַפְשׁוֹ תַחַת נַפְשׁוֹ:
25 וַיְהִי כְכֹלְתוֹ | לַעֲשׂוֹת הָעֹלָה וַיֹּאמֶר
יְהוּא לְרָצִים וְלִשְׁלֹשִׁים בָּאוּ הַכּוּם אִישׁ
אֶל-יֵצֵא וַיָּכּוּם לְפִי-חֶרֶב וַיִּשְׁלְכוּ הָרָצִים
וְהַשְּׁלֹשִׁים וַיִּלְכוּ עַד-עִיר בֵּית-הַבַּעַל:
26 וַיֵּצֵאוּ אֶת-מִצְבּוֹת בֵּית-הַבַּעַל
וַיִּשְׂרְפוּהָ: 27 וַיִּתְּצוּ אֶת מִצְבַּת הַבַּעַל
וַיִּתְּצוּ אֶת-בַּיִת הַבַּעַל וַיִּשְׁמְהוּ
לְמַחְרָאוֹת לְמוֹצְאוֹת עַד-הַיּוֹם: 28 וַיִּשְׁמַד
יְהוּא אֶת-הַבַּעַל מִיִּשְׂרָאֵל: 29 וְרַק חֲטָאִי
יִרְבְּעֵם בֶּן-נְבַט אֲשֶׁר הֲחִטִּיא אֶת-יִשְׂרָאֵל
לֹא-סָר יְהוּא מֵאַחֲרֵיהֶם עַגְלֵי הַזָּהָב אֲשֶׁר
בֵּית-אֵל וְאֲשֶׁר בְּדָן: 30 וַיֹּאמֶר
יְהוָה אֶל-יְהוּא יַעַן אֲשֶׁר-הִטִּיבְתָּ לַעֲשׂוֹת
הַדָּשָׁר בְּעֵינַי כְּכֹל אֲשֶׁר בִּלְבָבִי עָשִׂיתָ
לְבַיִת אַחֲאָב בְּנֵי רְבַעִים יִשְׁבוּ לָךְ עַל-

throne of Israel.' [31] But Jehu took no heed to walk in the law of the LORD, the God of Israel, with all his heart; he departed not from the sins of Jeroboam, wherewith he made Israel to sin.

[32] In those days the LORD began to cut Israel short; and Hazael smote them in all the borders of Israel. [33] from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of Arnon, even Gilead and Bashan. [34] Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel? [35] And Jehu slept with his fathers; and they buried him in Samaria. And Jehoahaz his son reigned in his stead. [36] And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

11 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal. [2] But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain. [3] And he was with her hid in the house of the LORD six years; and Athaliah reigned over the land.

[4] And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son. [5] And he commanded them, saying: "This is the thing that ye shall do: a third part of you, that come in on the sabbath, and that keep the watch of the king's house—[6] now another third part was at the gate Sur, and another third part at the gate behind the guard—shall

כָּסָא יִשְׂרָאֵל: ³¹ וַיְהִי־וְהוּא לֹא שָׁמַר לְלֶכֶת בְּתוֹרַת־יְהוָה אֱלֹהֵי־יִשְׂרָאֵל בְּכָל־לִבּוֹ לֹא סָר מֵעַל חַטָּאוֹת יִרְבָּעָם אֲשֶׁר הִחְטִיא אֶת־יִשְׂרָאֵל: ³² בַּיָּמִים הָהֵם הִחַל יְהוָה לְקַצּוֹת בְּיִשְׂרָאֵל וַיִּכֶם חֲזָאֵל בְּכָל־גְּבוּל יִשְׂרָאֵל: ³³ מִן־הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ אֶת כָּל־אֶרֶץ הַגִּלְעָד הַגְּדִי וְהָרְאוּבֵנִי וְהַמְנַשִּׁי מִמְּעַרֵּל אֲשֶׁר עַל־נַחַל אַרְנוֹן וְהַגִּלְעָד וְהַבָּשָׁן: ³⁴ וְיֵתֵר דְּבָרֵי יְהוּא וְכָל־אֲשֶׁר עָשָׂה וְכָל־גְּבוּרָתוֹ הֲלֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל: ³⁵ וַיִּשְׁכַּב יְהוּא עִם־אֲבֹתָיו וַיִּקְבְּרוּ אֹתוֹ בְּשִׁמְרוֹן וַיִּמְלֹךְ יְהוֹאָחָז בְּנֵו תַחְתָּיו: ³⁶ וְהַיָּמִים אֲשֶׁר מָלַךְ יְהוּא עַל־יִשְׂרָאֵל עֶשְׂרִים וּשְׁמֹנֶה־שָׁנָה בְּשִׁמְרוֹן: פ

11 וַעֲתַלְיָה אִם אַחֲזִיהוּ וראתה ראתה כִּי מֵת בְּנָהּ וַתִּקַּם וַתֹּאבֵד אֶת כָּל־יֹרֵעַ הַמַּמְלָכָה: ² וַתִּקַּח יְהוֹשִׁבֵעַ בַּת־הַמֶּלֶךְ־יֹרָם אַחֹת אַחֲזִיהוּ אֶת־יֹאשׁ בֶּן־אַחֲזִיהּ וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמְמוֹתִים וַתִּגְנֹב אֹתוֹ וְאֶת־מִינְקָתוֹ בַּחֲדָר הַמְטוֹת וַיִּסְתְּרוּ אֹתוֹ מִפְּנֵי עַתַלְיָהוּ וְלֹא הוּמַת: ³ וַיְהִי אֵתָּהּ בֵּית יְהוָה מִתְחַבֵּא שָׁשׁ שָׁנִים וַעֲתַלְיָה מַלְכַת עַל־הָאָרֶץ: פ

⁴ וּבַשָּׁנָה הַשְּׁבִיעִית שָׁלַח יְהוֹיָדָע וַיִּקַּח אֶת־שָׂרֵי הַמַּאִיּוֹת הַמְּאֹת לַכְּרִי וְלַרְצִים וַיָּבֵא אֹתָם אֵלָיו בֵּית יְהוָה וַיְכַרְתֵּם לָהֶם בְּרִית וַיִּשְׁבַּע אֹתָם בְּבֵית יְהוָה וַיֵּרָא אֹתָם אֶת־בֶּן־הַמֶּלֶךְ: ⁵ וַיִּצְוּם לֵאמֹר זֶה הַדָּבָר אֲשֶׁר תַּעֲשׂוּן הַשְּׁלִשִׁית מִכֶּם בָּאֵי הַשָּׁבָת וְשִׁמְרֵי מִשְׁמֶרֶת בֵּית הַמֶּלֶךְ: ⁶ וְהַשְּׁלִשִׁית בַּשַּׁעַר סוּר וְהַשְּׁלִשִׁית בַּשַּׁעַר

keep the watch of the house, and be a barrier. [7] And the other two parts of you, even all that go forth on the sabbath, shall keep the watch of the house of the LORD about the king. [8] And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

[9] And the captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath, and came to Jehoiada the priest. [10] And the priest delivered to the captains over hundreds the spear and shields that had been king David's, which were in the house of the LORD. [11] And the guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about. [12] Then he brought out the king's son, and put upon him the crown and the insignia; and they made him king, and anointed him; and they clapped their hands, and said: 'Long live the king.'

[13] And when Athaliah heard the noise of the guard and of the people, she came to the people into the house of the LORD. [14] And she looked, and, behold, the king stood on the platform, as the manner was, and the captain and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.' [15] And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

[16] So they made way for her; and she went by the way of the horses' entry to the king's house; and there was she slain.

[17] And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king

אחר הרצים ושמרתם את־משמרת
הבית מסח: 7 ושתני הידות בכם כל יצאי
השבת ושמרו את־משמרת בית־יהוה
אל־המלך: 8 והקפתם על־המלך סביב
איש וכליו בידו והבא אל־השדרות
יומת והיו את־המלך בצאתו ובבואו:
9 ויעשו שרי המאיות המאות ככל אשר־
צוה יהוידע הכהן ויקחו איש את־אנשיו
באי השבת עם יצאי השבת ויבאו
אל־יהוידע הכהן: 10 ויתן הכהן לשרי
המאיות המאות את־החנית ואת־
השלטים אשר למלך דוד אשר בבית
יהוה: 11 ויעמדו הרצים איש | וכליו
בידו מכתף הבית הימנית עד־כתף
הבית השמאלית למזבח ולבית על־
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also and the people. [18] And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD. [19] And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings. [20] So all the people of the land rejoiced, and the city was quiet; and they slew Athaliah with the sword at the king's house.

12 Jehoash was seven years old when he began to reign. [2] In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beer-sheba. [3] And Jehoash did that which was right in the eyes of the LORD all his days wherein Jehoiada the priest instructed him. [4] Howbeit the high places were not taken away; the people still sacrificed and offered in the high places.

[5] And Jehoash said to the priests: 'All the money of the hallowed things that is brought into the house of the LORD, in current money, the money of the persons for whom each man is rated, all the money that it cometh into any man's heart to bring into the house of the LORD, [6] let the priests take it to them, every man from him that bestoweth it upon him; and they shall repair the breaches of the house, wheresoever any breach shall be found.' [7] But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house. [8] Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.' [9] And the priests consented that they should take no longer money

וּבִין הַמִּלְךָ וּבִין הָעָם: ¹⁸ וַיָּבֹאוּ כָּל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְצֶהוּ אֶת־מִזְבְּחֹתָיו וְאֶת־צִלְמֹתָיו שָׁבְרוּ הַיֵּטֵב וְאֵת מִתְּנֵן כֹּהֵן הַבַּעַל הֲרִגוּ לִפְנֵי הַמִּזְבְּחוֹת וַיִּשֶׂם הַכֹּהֵן פְּקֻדֹת עַל־בֵּית יְהוָה: ¹⁹ וַיִּקַּח אֶת־שָׂרֵי הַמַּאֲוֹת וְאֶת־הַכְּרִי וְאֶת־הָרָצִים וְאֵת | כָּל־עַם הָאָרֶץ וַיְרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה וַיָּבֹאוּ דֶרֶךְ־שַׁעַר הָרָצִים בֵּית הַמֶּלֶךְ וַיֵּשֶׁב עַל־כִּסֵּא הַמְּלָכִים: ²⁰ וַיִּשְׁמַח כָּל־עַם־הָאָרֶץ וְהָעִיר שָׁקֵטָה וְאֶת־עַתְלִיָּהוּ הִמִּיתוּ בַחֲרָב בֵּית מֶלֶךְ הַמֶּלֶךְ: **12** בֶּן־שֶׁבַע שָׁנִים יְהוֹאָשׁ בְּמֶלְכוֹ: ² בְּשֶׁנֶת־שֶׁבַע לַיהוָה מֶלֶךְ יְהוֹאָשׁ וְאַרְבָּעִים שָׁנָה מֶלֶךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ צָבִיָּה מִבְּאֵר שֶׁבַע: ³ וַיַּעַשׂ יְהוֹאָשׁ הַיִּשְׁרָר בְּעֵינֵי יְהוָה כְּלִימֵיו אֲשֶׁר הוֹרָהוּ יְהוֹיָדָע הַכֹּהֵן: ⁴ רַק הַבְּמֹת לֹא־סָרוּ עוֹד הָעָם מִזְבְּחִים וּמִקְטָרִים בְּבְמֹת: ⁵ וַיֹּאמֶר יְהוֹאָשׁ אֶל־הַכֹּהֲנִים כָּל־זֶסֶף הַקְּדוּשִׁים אֲשֶׁר־יִוָּבֵא בֵּית־יְהוָה כֶּסֶף עֹזֵר אִישׁ כֶּסֶף נַפְשֹׁת עָרְבוּ כָּל־זֶסֶף אֲשֶׁר יַעֲלֶה עַל לֵב־אִישׁ לְהָבִיא בֵּית יְהוָה: ⁶ יִקְחוּ לָהֶם הַכֹּהֲנִים אִישׁ מֵאֵת מִכְרוּ וְהֵם יִחְזְקוּ אֶת־בֵּדֶק הַבַּיִת לְכָל אֲשֶׁר־יִמָּצֵא שֵׁם בֵּדֶק: ⁷ וַיְהִי בְּשֶׁנֶת עָשָׂרִים וְשָׁלֹשׁ שָׁנָה לַמֶּלֶךְ יְהוֹאָשׁ לֹא־חֲזְקוּ הַכֹּהֲנִים אֶת־בֵּדֶק הַבַּיִת: ⁸ וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לַיהוֹיָדָע הַכֹּהֵן וּלְכֹהֲנִים וַיֹּאמֶר אֲלֵהֶם מִדְּוַע אֵינְכֶם מְחַזְּקִים אֶת־בֵּדֶק הַבַּיִת וְעַתָּה אֲל־תִּקְחוּ־זֶסֶף מֵאֵת מִכְרֵיכֶם כִּי־לְבִדֶק הַבַּיִת תִּתְנָהוּ: ⁹ וַיֹּאֲתוּ הַכֹּהֲנִים לְבַלְתִּי

from the people, neither repair the breaches of the house.

[10] And Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD; and the priests that kept the threshold put therein all the money that was brought into the house of the LORD. [11] And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of the LORD. [12] And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD, [13] and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it. [14] But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD; [15] for they gave that to them that did the work, and repaired therewith the house of the LORD. [16] Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully. [17] The forfeit money, and the sin money, was not brought into the house of the LORD; it was the priests'.

[18] Then Hazael king of Aram went up, and fought against Gath, and took it; and Hazael set his face to go up to Jerusalem. [19] And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and of the king's house, and sent it to Hazael king of Aram; and he went away from Jerusalem.

[20] Now the rest of the acts of Joash, and

קחת-כֶּסֶף מֵאֵת הָעָם וּלְבַלְתֵּי חֹזֶק אֶת-
בֶּדֶק הַבַּיִת: ¹⁰ וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן אֲרוֹן
אֲחֹד וַיִּקְבֵּ חֹר בְּדַלְתּוֹ וַיִּתֵּן אֹתוֹ אֶצְל
הַמְזוּבָח בַּיַּמִּין מִיַּמִּין בְּבֹא-אִישׁ בַּיִת
יְהוָה וַנִּתְּנוּ-שָׁמָּה הַכֹּהֲנִים שְׁמֵרֵי הַסֶּף
אֶת-כָּל-הַכֶּסֶף הַמּוּבָא בַיִת-יְהוָה: ¹¹ וַיְהִי
כִּרְאוֹתָם כִּי-רַב הַכֶּסֶף בְּאֲרוֹן וַיַּעַל סֹפֵר
הַמֶּלֶךְ וְהַכֹּהֵן הַגָּדוֹל וַיִּצְרוּ וַיִּמְנוּ אֶת-
הַכֶּסֶף הַנִּמְצָא בַיִת-יְהוָה: ¹² וַנִּתְּנוּ אֶת-
הַכֶּסֶף הַמִּתְּפֵן עַל-יַד יְדֵי עֹשֵׂי הַמְּלָאכָה
הַפְּקִידִים הַמְּפֻקְדִים בַּיִת יְהוָה וַיּוֹצִיָאֵהוּ
לְחֹרְשֵׁי הָעֵץ וּלְבָנִים הָעֹשִׂים בַּיִת יְהוָה:
¹³ וּלְגֹדְרִים וּלְחֻצְבֵי הָאֶבֶן וּלְקִנּוֹת עֲצִים
וְאֲבָנֵי מַחְצֵב לְחֹזֶק אֶת-בֶּדֶק בַּיִת-יְהוָה
וּלְכָל אֲשֶׁר-יֵצֵא עַל-הַבַּיִת לְחֻזְקָה: ¹⁴ אֵף
לֹא יַעֲשֶׂה בַיִת יְהוָה סִפּוֹת כֶּסֶף מְזֻמְרוֹת
מְזֻרְקוֹת חֻצְצֻרוֹת כָּל-כְּלֵי-כֶּסֶף
מִן-הַכֶּסֶף הַמּוּבָא בַיִת-יְהוָה: ¹⁵ כִּי-
לְעֹשֵׂי הַמְּלָאכָה יִתְּנָהוּ וַחֲזֻקוּבוּ אֶת-
בַּיִת יְהוָה: ¹⁶ וְלֹא יִחְשְׁבוּ אֶת-הָאֲנָשִׁים
אֲשֶׁר יִתְּנוּ אֶת-הַכֶּסֶף עַל-יָדָם לְתַת
לְעֹשֵׂי הַמְּלָאכָה כִּי בְּאִמְנָה הֵם עֹשִׂים:
¹⁷ כֶּסֶף אֲשֶׁם וְכֶסֶף חַטָּאוֹת לֹא יוּבָא בַיִת
יְהוָה לְכֹהֲנִים יְהוֹ: פ
¹⁸ אָז יַעֲלֶה חֲזָאֵל מֶלֶךְ אֲרָם וַיִּלְחֶם
עַל-גַּת וַיִּלְכְּדָהּ וַיִּשֶׂם חֲזָאֵל פָּנָיו לַעֲלוֹת
עַל-יְרוּשָׁלַם: ¹⁹ וַיִּקַּח יְהוֹאָשׁ מֶלֶךְ-יְהוּדָה
אֶת כָּל-הַקְּדוֹשִׁים אֲשֶׁר-הִקְדִישׁוּ יְהוֹשָׁפָט
וַיהוֹרָם וַאֲחֻזָּיָהוּ וְאֲבָתָיו מַלְכֵי יְהוּדָה
וְאֶת-קְדָשָׁיו וְאֶת כָּל-הַזֹּהָב הַנִּמְצָא
בְּאֲצֻרוֹת בַּיִת-יְהוָה וּבַיִת הַמֶּלֶךְ וַיִּשְׁלַח
לְחֲזָאֵל מֶלֶךְ אֲרָם וַיַּעַל מֵעַל יְרוּשָׁלַם:
²⁰ וַיֵּתֶר דְּבַרֵי יוֹאָשׁ וְכָל-אֲשֶׁר עָשָׂה

all that he did, are they not written in the book of the chronicles of the kings of Judah? [21] And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla. [22] For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David; and Amaziah his son reigned in his stead.

13 In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years. [2] And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom. [3] And the anger of the LORD was kindled against Israel, and He delivered them into the hand of Hazael king of Aram, and into the hand of Ben-hadad the son of Hazael, continually. [4] And Jehoahaz besought the LORD, and the LORD hearkened unto him; for He saw the oppression of Israel, how that the king of Aram oppressed them.—[5] And the LORD gave Israel a deliverer, so that they went out from under the hand of the Arameans; and the children of Israel dwelt in their tents, as beforetime. [6] Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.—[7] For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing. [8] Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel? [9] And Jehoahaz slept with his fathers; and they buried him in Samaria; and Joash his son reigned in his stead.

הָלוֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה׃ ²¹ וַיִּקְמוּ עֲבָדָיו וַיִּקְשְׁרוּ־קֶשֶׁר וַיִּכּוּ אֶת־יֹאָשׁ בַּיַּת מִלּוֹ הַיּוֹרֵד סִלָּא׃ ²² וַיּוֹזְבֵד בֶּן־שְׁמַעְתַּת וַיְהוּזָבָד בֶּן־שׁוֹמֵר׃ עֲבָדָיו הִכּוּהוּ וַיָּמָת וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו בְּעִיר דָּוִד וַיִּמְלֹךְ אַמְצִיָּה בְּנוֹ תַחֲתָיו׃ פ

13 בְּשָׁנַת עָשְׂרִים וְשָׁלֹשׁ שָׁנָה לְיֹאָשׁ בֶּן־אֲחִזְיָהוּ מֶלֶךְ יְהוּדָה מָלַךְ יְהוֹאָחָז בֶּן־יְהוּא עַל־יִשְׂרָאֵל בְּשִׁמְרוֹן שִׁבְעַת עָשָׂרָה שָׁנָה׃ ² וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה וַיֵּלֶךְ אַחֲרֵי חֲטָאֹת יִרְבְּעָם בֶּן־נִבְטָא אֲשֶׁר־הֲחֲטִיא אֶת־יִשְׂרָאֵל לֹא־סָר מִמֶּנָּה׃ ³ וַיַּחֲרִיף אֶף יְהוָה בְּיִשְׂרָאֵל וַיִּתְּנֵם בְּיַד חֲזָאֵל מֶלֶךְ־אַרָם וּבְיַד בֶּן־הַדָּד בֶּן־חֲזָאֵל כָּל־הַיָּמִים׃ ⁴ וַיַּחֲלֵ יְהוֹאָחָז אֶת־פָּנָיו יְהוָה וַיִּשְׁמַע אֵלָיו יְהוָה כִּי רָאָה אֶת־לַחֲץ יִשְׂרָאֵל כִּי־לַחֲץ אֹתָם מֶלֶךְ אַרָם׃ ⁵ וַיִּתֵּן יְהוָה לְיִשְׂרָאֵל מוֹשִׁיעַ וַיִּצְאוּ מִתַּחַת יַד־אַרָם וַיֵּשְׁבוּ בְּנֵי־יִשְׂרָאֵל בְּאֶהְלֵיהֶם כְּתָמוּל שְׁלֹשׁוֹם׃ ⁶ אָף לֹא־סָרוּ מִחֲטָאוֹת בַּיִת־יִרְבְּעָם אֲשֶׁר־הֲחֲטִיא אֶת־יִשְׂרָאֵל בָּהּ הֵלֶךְ וְגַם הָאֲשֵׁרָה עִמָּדָה בְּשִׁמְרוֹן׃ ⁷ כִּי לֹא־הִשָּׁאִיר לְיְהוֹאָחָז עָם כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וְעֶשְׂרֵה רֶכֶב וְעֶשְׂרֵת אֲלָפִים רַגְלֵי כִּי אַבְדָם מֶלֶךְ אַרָם וַיִּשְׁמַם כְּעַפְרָ לְדָשׁ׃ ⁸ וַיִּתֵּר דְּבָרֵי יְהוֹאָחָז וְכָל־אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ הָלוֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל׃ ⁹ וַיִּשְׁכַּב יְהוֹאָחָז עִם־אֲבֹתָיו וַיִּקְבְּרוּהוּ בְּשִׁמְרוֹן וַיִּמְלֹךְ יוֹאָשׁ בְּנוֹ תַחֲתָיו׃ פ

[10] In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years. [11] And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; but he walked therein. [12] Now the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? [13] And Joash slept with his fathers; and Jeroboam sat upon his throne; and Joash was buried in Samaria with the kings of Israel.

[14] Now Elisha was fallen sick of his sickness whereof he was to die; and Joash the king of Israel came down unto him, and wept over him, and said: 'My father, my father, the chariots of Israel and the horsemen thereof!' [15] And Elisha said unto him: 'Take bow and arrows'; and he took unto him bow and arrows. [16] And he said to the king of Israel: 'Put thy hand upon the bow'; and he put his hand upon it. And Elisha laid his hands upon the king's hands. [17] And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD's arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.' [18] And he said: 'Take the arrows'; and he took them. And he said unto the king of Israel: 'Smite upon the ground'; and he smote thrice, and stayed. [19] And the man of God was wroth with him, and said: 'Thou shouldest have smitten five or six times; then hadst thou smitten Aram till thou hadst consumed it; whereas now thou shalt smite Aram but thrice.'

[20] And Elisha died, and they buried him. Now the bands of the Moabites used to invade the land at the coming in of the year. [21] And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha; and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

10 בְּשָׁנַת שְׁלֹשִׁים וְשֶׁבַע שָׁנָה לְיוֹאָשׁ מֶלֶךְ
יְהוּדָה מֶלֶךְ יְהוֹאָשׁ בֶּן־יְהוֹאָחָז עַל־
יִשְׂרָאֵל בְּשִׁמְרוֹן שֵׁשׁ עָשָׂרָה שָׁנָה:
11 וַיַּעַשׂה הָרַע בְּעֵינֵי יְהוָה לֹא חָרַ
מִכָּל־חַטָּאוֹת יִרְבֵּעַם בֶּן־נָבַט אֲשֶׁר־
הֶחְטִיא אֶת־יִשְׂרָאֵל בְּהַ הַלֵּךְ: 12 וְיִתֵּר
דְּבָרֵי יוֹאָשׁ וְכָל־אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ אֲשֶׁר
נָלָחַם עִם אֲמֻצִּיָּה מֶלֶךְ־יְהוּדָה הֲלוֹא־הֵם
כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יִשְׂרָאֵל: 13 וַיִּשְׁכַּב יוֹאָשׁ עִם־אֲבוֹתָיו
וַיִּרְבְּעַם יָשָׁב עַל־כְּסֵאוֹ וַיִּקְבֹּר יוֹאָשׁ
בְּשִׁמְרוֹן עִם מַלְכֵי יִשְׂרָאֵל: פ
14 וַאֲלִישָׁעַ חָלָה אֶת־חַלְוֵי אֲשֶׁר יָמוּת בּוֹ
וַיֵּרֶד אֵלָיו יוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּבֶךְ עַל־
פָּנָיו וַיֹּאמֶר אָבִי | אָבִי רֶכֶב יִשְׂרָאֵל
וּפָרָשָׁיו: 15 וַיֹּאמֶר לוֹ אֲלִישָׁעַ קַח קֶשֶׁת
וְחֲצִים וַיִּקַּח אֵלָיו קֶשֶׁת וְחֲצִים:
16 וַיֹּאמֶר | לְמַלְךְ יִשְׂרָאֵל הֲרֶכֶב יָדֶךָ
עַל־הַקֶּשֶׁת וַיִּרְכַּב יָדוֹ וַיִּשֶׂם אֲלִישָׁעַ יָדָיו
עַל־יָדָיו הַמֵּלֶכֶ: 17 וַיֹּאמֶר פְּתַח הַחַלּוֹן
קְדָמָה וַיִּפְתַּח וַיֹּאמֶר אֲלִישָׁעַ יְרֵה וַיִּזֹּר
וַיֹּאמֶר חֵץ־תִּשׁוּעָה לַיהוָה וְחֵץ תִּשׁוּעָה
בְּאַרְם וְהִפִּיתָ אֶת־אַרְם בְּאַפְּךָ עַד־כְּלָה:
18 וַיֹּאמֶר קַח הַחֲצִים וַיִּקַּח וַיֹּאמֶר לְמַלְךְ־
יִשְׂרָאֵל הֲרֵ־אַרְצָה וַיִּזֶּן שְׁלֹשׁ־פַּעַמִּים
וַיַּעֲמֹד: 19 וַיִּקְצֹף עָלָיו אִישׁ הָאֱלֹהִים
וַיֹּאמֶר לְהַכּוֹת חֲמֵשׁ או־שֵׁשׁ פַּעַמִּים אִזּוֹ
הִפִּיתָ אֶת־אַרְם עַד־כְּלָה וְעַתָּה שְׁלֹשׁ
פַּעַמִּים תִּבְּה אֶת־אַרְם: ס 20 וַיָּמָת
אֲלִישָׁעַ וַיִּקְבְּרוּהוּ וּגְדוּדֵי מוֹאָב יָבִאוּ
בְּאַרְץ בָּא שָׁנָה: 21 וַיְהִי הֵם | קִבְּרִים
אִישׁ וְהִנֵּה רָאוּ אֶת־הַגְּדוּד וַיִּשְׁלִיכוּ אֶת־
הָאִישׁ בְּקִבְּרֵ אֲלִישָׁעַ וַיִּלֶּךְ וַיַּגַּע הָאִישׁ
בְּעַצְמוֹת אֲלִישָׁעַ וַיְחַי וַיִּקָּם עַל־
רַגְלָיו: פ

[22] And Hazael king of Aram oppressed Israel all the days of Jehoahaz. [23] But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now. [24] And Hazael king of Aram died; and Ben-hadad his son reigned in his stead. [25] And Jehoash the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash smite him, and recovered the cities of Israel.

14 In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign. [2] He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem. [3] And he did that which was right in the eyes of the LORD, yet not like David his father; he did according to all that Joash his father had done. [4] Howbeit the high places were not taken away; the people still sacrificed and offered in the high places. [5] And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants who had slain the king his father; [6] but the children of the murderers he put not to death; according to that which is written in the book of the law of Moses, as the LORD commanded, saying: 'The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.' [7] He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day.

[8] Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.' [9] And Jehoash the king of Israel sent

22 וְחֹזָאֵל מֶלֶךְ אֲרָם לָחֹץ אֶת־יִשְׂרָאֵל כָּל־
יְמֵי יְהוֹאָחָז׃ 23 וַיְחַן יְהוָה אֹתָם וַיְרַחֲמֵם
וַיִּפְּן אֲלֵיהֶם לְמַעַן בְּרִיתוֹ אֶת־אַבְרָהָם
יִצְחָק וַיַּעֲקֹב וְלֹא אָבָה הַשְׁחִיתָם וְלֹא־
הִשְׁלִיכֶם מֵעַל־פָּנָיו עַד־עַתָּה׃ 24 וַיָּמָת
חֹזָאֵל מֶלֶךְ־אֲרָם וַיִּמְלֹךְ בֶּן־הַדָּד בְּנוֹ
תַּחְתָּיו׃ 25 וַיֹּשֶׁב יְהוֹאָשׁ בֶּן־יְהוֹאָחָז וַיִּקַּח
אֶת־הָעָרִים מִיַּד בֶּן־הַדָּד בֶּן־חֹזָאֵל אֲשֶׁר
לָקַח מִיַּד יְהוֹאָחָז אָבִיו בַּמְלָחְמָה שְׁלֹשׁ
פְּעָמִים הִפְּהוּ יוֹאָשׁ וַיֹּשֶׁב אֶת־עָרֵי
יִשְׂרָאֵל׃ פ

14 בַּשָּׁנָה שְׁתַּיִם לַיּוֹאָשׁ בֶּן־יּוֹאָחָז
מֶלֶךְ יִשְׂרָאֵל מֶלֶךְ אַמְצִיָּהוּ בֶן־יּוֹאָשׁ מֶלֶךְ־
יְהוּדָה׃ 2 בֶּן־עֶשְׂרִים וַחֲמִשׁ שָׁנָה הָיָה
בְּמִלְכוֹ וַעֲשָׂרִים וַתִּשְׁעַל שָׁנָה מֶלֶךְ־
בִּירוּשָׁלַם וְשֵׁם אִמּוֹ יְהוּעֲדִין יְהוּעֲדָן מִן־
ירוּשָׁלַם׃ 3 וַיַּעַשׂ הַיִּשְׂרָאֵל בְּעֵינֵי יְהוָה רָק
לֹא כְדוּד אָבִיו כְּכֹל אֲשֶׁר־עָשָׂה יוֹאָשׁ
אָבִיו עָשָׂה׃ 4 רַק הַבָּמֹת לֹא־סָרוּ עוֹד
הָעָם מִזִּבְחִים וּמִקְטָרִים בַּבָּמֹת׃ 5 וַיְהִי
כַּאֲשֶׁר חֻזְקָה הַמַּמְלָכָה בְּיָדוֹ וַיַּךְ אֶת־
עַבְדָּיו הַמַּכִּים אֶת־הַמֶּלֶךְ אָבִיו׃ 6 וְאֶת־
בְּנֵי הַמַּכִּים לֹא הִמִּית כַּכְּתוּב בְּסֵפֶר
תּוֹרַת־מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר לֹא־
יּוּמְתוּ אָבוֹת עַל־בָּנִים וּבָנִים לֹא־יּוּמְתוּ
עַל־אָבוֹת כִּי אִם־אִישׁ בַּחֲטָאוֹ
יָמוּת יוּמָת׃ 7 הוּא־הִכָּה אֶת־אֲדוֹם
בְּגִיא־הַמֶּלַח מֶלַח עַשְׂרַת אַלְפִים וַתִּפֹּשׂ
אֶת־הַסְּלַע בַּמְלָחְמָה וַיִּקְרָא אֶת־שְׁמָהּ
יְקַתְּאֵל עַד הַיּוֹם הַזֶּה׃ פ

8 אַז שָׁלַח אַמְצִיָּהוּ מַלְאָכִים אֶל־יְהוֹאָשׁ
בֶּן־יְהוֹאָחָז בֶּן־יְהוּא מֶלֶךְ יִשְׂרָאֵל לֵאמֹר
לְכָה נִתְרָאָה פָּנִים׃ 9 וַיִּשְׁלַח יְהוֹאָשׁ

to Amaziah king of Judah, saying: "The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle. [10] Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldst thou meddle with evil, that thou shouldst fall, even thou, and Judah with thee?" [11] But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah. [12] And Judah was put to the worse before Israel; and they fled every man to his tent. [13] And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. [14] And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, the hostages also, and returned to Samaria.

[15] Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? [16] And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

[17] And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years. [18] Now the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah? [19] And they made a conspiracy against him in Jerusalem; and he fled to Lachish; but they sent after him to Lachish, and slew him there. [20] And they brought him upon horses;

מִלְכֵי־יִשְׂרָאֵל אֶל־אֲמַצְיָהוּ מִלְכֵי־יְהוּדָה׃
לֵאמֹר הַחוּחַ אֲשֶׁר בַּלְבָּנוֹן שָׁלַח אֶל־
הָאֲרֹז אֲשֶׁר בַּלְבָּנוֹן לֵאמֹר תִּנְהַ־אֶת־בִּתְּךָ
לְבִנִי לְאִשָּׁה וְתַעֲבֹר הַיַּת הַשָּׂדֶה אֲשֶׁר
בַּלְבָּנוֹן וְתִרְמַס אֶת־הַחוּחַ׃ 10 הֲגַה הַכִּיִּת
אֶת־אָדָם וְנִשְׂאָה לְבָךְ הַפֶּבַד וְשָׁב בְּבִיתְךָ
וְלָמָּה תִתְגַּרֶה בְרָעָה וְנִפְלְתָה אִתָּה
וַיְהוּדָה עִמָּךְ׃ 11 וְלֹא־שָׁמַע אֲמַצְיָהוּ וַיַּעַל
יְהוֹאָשׁ מִלְכֵי־יִשְׂרָאֵל וַיִּתְרָאוּ פָנָיִם הוּא
וְאֲמַצְיָהוּ מִלְכֵי־יְהוּדָה בְּבֵית שֶׁמֶשׁ אֲשֶׁר
לַיְהוּדָה׃ 12 וַיִּנְגַף יְהוּדָה לְפָנָיִם יִשְׂרָאֵל
וַיִּנְסוּ אִישׁ לְאֵהָלוֹ לְאֵהָלָיו׃ 13 וְיָאֵת
אֲמַצְיָהוּ מִלְכֵי־יְהוּדָה בֶּן־יְהוֹאָשׁ בֶּן־
אֲחִזְיָהוּ תִפַּשׁ יְהוֹאָשׁ מִלְכֵי־יִשְׂרָאֵל בְּבֵית
שֶׁמֶשׁ וַיָּבֹאוּ וַיִּבְאֵא יְרוּשָׁלַם וַיִּפְרָץ בַּחוּמַת
יְרוּשָׁלַם בְּשַׁעַר אֶפְרַיִם עַד־שַׁעַר הַפְּנֵה
אַרְבַּע מֵאוֹת אַמָּה׃ 14 וְלָקַח אֶת־כָּל־
הַזָּהָב וְהַכֶּסֶף וְיָאֵת כָּל־הַכֵּלִים הַנִּמְצָאִים
בֵּית־יְהוָה וּבְאֲצֻרוֹת בֵּית הַמֶּלֶךְ וְיָאֵת בְּנֵי
הַתַּעֲרָבוֹת וַיִּשָּׁב שְׁמֵרוֹנָה׃ 15 וַיִּתֵּר דְּבָרֵי
יְהוֹאָשׁ אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ וְאֲשֶׁר נָלַחַם
עִם אֲמַצְיָהוּ מִלְכֵי־יְהוּדָה הֲלֹא־הֵם
כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יִשְׂרָאֵל׃ 16 וַיִּשְׁכַּב יְהוֹאָשׁ עִם־אֲבֹתָיו
וַיִּקְבֹּר בְּשִׁמְרוֹן עִם מַלְכֵי יִשְׂרָאֵל וַיִּמְלֹךְ
יְרָבֵעַם בְּנוֹ תַחְתָּיו׃ פ
וַיְחִי אֲמַצְיָהוּ בֶן־יְהוֹאָשׁ מִלְכֵי יְהוּדָה
אַחֲרֵי מוֹת יְהוֹאָשׁ בֶּן־יְהוֹאָחָז מִלְכֵי
יִשְׂרָאֵל חֲמֵשׁ עָשָׂר שָׁנָה׃ 18 וַיִּתֵּר דְּבָרֵי
אֲמַצְיָהוּ הֲלֹא־הֵם כְּתוּבִים עַל־סֵפֶר
דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה׃ 19 וַיִּקְשְׁרוּ
עָלָיו קֶשֶׁר בִּירוּשָׁלַם וַיִּנְסֵ לְכִישָׁה וַיִּשְׁלְחוּ
אַחֲרָיו לְכִישָׁה וַיִּמְתְּהוּ שָׁם׃ 20 וַיִּשְׂאוּ

and he was buried at Jerusalem with his fathers in the city of David. [21] And all the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah. [22] He built Elath, and restored it to Judah, after that the king slept with his fathers.

[23] In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years. [24] And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. [25] He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke by the hand of His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher. [26] For the LORD saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel. [27] And the LORD said not that He would blot out the name of Israel from under heaven; but He saved them by the hand of Jeroboam the son of Joash.

[28] Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath,

for Judah in Israel, are they not written in the book of the chronicles of the kings of Israel? [29] And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead.

15 In the twenty and seventh year of Jeroboam king of Israel began ^aAzariah son of Amaziah king of Judah to reign. [2] Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem; and his mother's name was Jecoliah of Jerusalem. [3] And he did that which was right in the eyes of the LORD, according to all that his father

a In verses 13, 30, &c., Uzziah.

אֹתוֹ עַל־הַסּוּסִים וַיִּקְבֹּר בִּירוּשָׁלַם עִם־
אֲבֹתָיו בְּעִיר דָּוִד: ²¹ וַיִּקְחֻוּ כָּל־עַם יְהוּדָה
אֶת־עֲזַרְיָה וְהוּא בֶן־שֵׁשׁ עָשָׂר שָׁנָה
וַיִּמְלְכוּ אֹתוֹ תַּחַת אָבִיו אַמְצִיָּהוּ: ²² הוּא
בָּנָה אֶת־אֵילַת וַיִּשְׁבֶּה לְיְהוּדָה אַחֲרֵי
שְׁכַב־הַמֶּלֶךְ עִם־אֲבֹתָיו: פ

²³ בְּשָׁנַת חֲמֵשׁ־עָשָׂר שָׁנָה לְאַמְצִיָּהוּ
בְּיֹאֶשׁ מֶלֶךְ יְהוּדָה מֶלֶךְ יִרְבְּעָם בֶּן־
יֹאֶשׁ מֶלֶךְ־יִשְׂרָאֵל בְּשִׁמְרוֹן אַרְבָּעִים
וְאַחַת שָׁנָה: ²⁴ וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה
לֹא סָר מִכָּל־חַטָּאוֹת יִרְבְּעָם בֶּן־נָבָט אֲשֶׁר
הִחְטִיא אֶת־יִשְׂרָאֵל: ²⁵ הוּא הֵשִׁיב אֶת־
גְּבוּל יִשְׂרָאֵל מִלְּבֹא חֶמֶת עַד־יָם
הָעַרְבָה כַּדְּבַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר
דִּבֶּר בְּיַד־עַבְדּוֹ יוֹנָה בֶּן־אַמִּיתַי הַגָּתִיָּא
אֲשֶׁר מִגַּת הַחֶפֶר: ²⁶ כִּי־רָאָה יְהוָה אֶת־
עֲנִי יִשְׂרָאֵל מְרָה מְאֹד וְאָפַס עֲצוֹר וְאָפַס
עֹזֹב וְאִין עֹזֵר לְיִשְׂרָאֵל: ²⁷ וְלֹא־דָבַר
יְהוָה לְמַחֹת אֶת־שֵׁם יִשְׂרָאֵל מִתַּחַת
הַשָּׁמַיִם וַיִּוֹשִׁיעַם בְּיַד יִרְבְּעָם בֶּן־יֹאֶשׁ:
²⁸ וַיִּתֵּר דְּבָרֵי יִרְבְּעָם וְכָל־אֲשֶׁר עָשָׂה
וּגְבוּרָתוֹ אֲשֶׁר־נִלְחָם וְאֲשֶׁר הֵשִׁיב אֶת־
דַּמְשֶׁק וְאֶת־חֶמֶת לְיְהוּדָה בְּיִשְׂרָאֵל
הֲלֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים
לְמַלְכֵי יִשְׂרָאֵל: ²⁹ וַיִּשְׁכַּב יִרְבְּעָם עִם־
אֲבֹתָיו עִם מַלְכֵי יִשְׂרָאֵל וַיִּמְלֹךְ זְכַרְיָה
בְּנוֹ תַּחְתָּיו: פ

15 בְּשָׁנַת עָשָׂרִים וְשֵׁבַע שָׁנָה
לְיִרְבְּעָם מֶלֶךְ יִשְׂרָאֵל מֶלֶךְ עֲזַרְיָה בֶּן־
אַמְצִיָּה מֶלֶךְ יְהוּדָה: ² בֶּן־שֵׁשׁ עָשָׂרָה
שָׁנָה הָיָה כְּמִלְכוֹ וְחֲמִשִּׁים וּשְׁתַּיִם שָׁנָה
מֶלֶךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ יְכֹלִיָּהוּ
מִירוּשָׁלַם: ³ וַיַּעַשׂ הַיָּשָׁר בְּעֵינֵי יְהוָה

Amaziah had done. [4] Howbeit the high places were not taken away; the people still sacrificed and offered in the high places. [5] And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a house set apart. And Jotham the king's son was over the household, judging the people of the land. [6] Now the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [7] And Azariah slept with his fathers; and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

[8] In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months. [9] And he did that which was evil in the sight of the LORD, as his fathers had done; he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. [10] And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead. [11] Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel. [12] This was the word of the LORD which He spoke unto Jehu, saying: 'Thy sons to the fourth generation shall sit upon the throne of Israel.' And so it came to pass.

[13] Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria. [14] And Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead. [15] Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel. [16] Then Menahem smote Tiphshah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

כָּל אֲשֶׁר-עָשָׂה אֲמֻצִיָּהוּ אָבִיו: 4 רַק הַבָּמֹת לֹא-סִרוּ עוֹד הָעָם מִזְבְּחִים וּמִקְטָרִים בַּבָּמֹת: 5 וַיִּנָּע יְהוָה אֶת-הַמֶּלֶךְ וַיְהִי מִצְרַע עַד-יוֹם מָתוֹ וַיֵּשֶׁב בְּבַיִת הַחֲפָשִׁית וַיּוֹתֵם בֶּן-הַמֶּלֶךְ עַל-הַבַּיִת שֹׁפֵט אֶת-עַם הָאָרֶץ: 6 וַיִּתֵּר דְּבָרֵי עֲזַרְיָהוּ וְכָל-אֲשֶׁר עָשָׂה הֲלֹא-הֵם כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה: 7 וַיִּשְׁכַּב עֲזַרְיָה עִם-אֲבֹתָיו וַיִּקְבְּרוּ אֹתוֹ עִם-אֲבֹתָיו בְּעִיר דָּוִד וַיִּמְלֹךְ יוֹתָם בְּנוֹ תַחְתָּיו: 8

בְּשָׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה לְעֲזַרְיָהוּ מֶלֶךְ יְהוּדָה מֶלֶךְ זָכַרְיָהוּ בֶן-יִרְבֵּעַם עַל-יִשְׂרָאֵל בְּשִׁמְרוֹן שָׁשָׁה חֳדָשִׁים: 9 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּאֲשֶׁר עָשָׂה אֲבֹתָיו לֹא סָר מִחַטָּאוֹת יִרְבֵּעַם בֶּן-נָבֹט אֲשֶׁר הִחְטִיא אֶת-יִשְׂרָאֵל: 10 וַיִּקְשֹׁר עָלָיו שָׁלֹם בֶּן-יִבְשׁ וַיַּכֵּהוּ קֶבֶל-עַם וַיְמִיתֵהוּ וַיִּמְלֹךְ תַּחְתָּיו: 11 וַיִּתֵּר דְּבָרֵי זָכַרְיָה הַנֶּחֱם כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל: 12 הוּא דְּבַר-יְהוָה אֲשֶׁר דָּבַר אֶל-יְהוּא לֵאמֹר בְּנֵי רְבִיעִים יִשְׁבּוּ לְךָ עַל-כִּסֵּא יִשְׂרָאֵל וַיְהִי-כֵן: 13

שְׁלוֹם בֶּן-יִבְשׁ מֶלֶךְ בְּשָׁנַת שְׁלֹשִׁים וַתִּשַׁע שָׁנָה לְעֲזַיָּה מֶלֶךְ יְהוּדָה וַיִּמְלֹךְ יִרְחֵימִים בְּשִׁמְרוֹן: 14 וַיַּעַל מְנַחֵם בֶּן-גָּדִי מִתְרַצָּה וַיָּבֵא שִׁמְרוֹן וַיִּךְ אֶת-שְׁלוֹם בֶּן-יִבְשׁ בְּשִׁמְרוֹן וַיְמִיתֵהוּ וַיִּמְלֹךְ תַּחְתָּיו: 15 וַיִּתֵּר דְּבָרֵי שְׁלוֹם וְקִשְׁרוֹ אֲשֶׁר קִשֶׁר הַנֶּחֱם כְּתוּבִים עַל-סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל: 16 אַז יַכֵּה מְנַחֵם אֶת-תִּפְסָח וְאֶת-כָּל-אֲשֶׁר-רָבָה וְאֶת-גְּבוּלֶיהָ מִתְרַצָּה כִּי לֹא פָתַח וַיִּךְ אֶת כָּל-הָהָרוֹתֶיהָ בַקַּע: 17

[17] In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria. [18] And he did that which was evil in the sight of the LORD; he departed not all his days from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. [19] There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand [20] And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. [21] Now the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel? [22] And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

[23] In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years. [24] And he did that which was evil in the sight of the LORD; he departed not from the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin. [25] And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, by Argob and by Arieah; and with him were fifty men of the Gileadites; and he slew him, and reigned in his stead. [26] Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

[27] In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years. [28] And he did that which was evil in the sight of the LORD; he departed not from the sins

17 בְּשָׁנַת שְׁלֹשִׁים וְתֵשַׁע שָׁנָה לְעֶזְרִיָּה מֶלֶךְ יְהוּדָה מֶלֶךְ מִנְחֵם בֶּן־גַּדִּי עַל־יִשְׂרָאֵל עָשָׂה שְׁנַיִם בְּשָׁמְרוֹן: 18 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה לֹא סָר מֵעַל חַטָּאוֹת יִרְבְּעָם בֶּן־נִבְט אֲשֶׁר־הֶחְטִיא אֶת־יִשְׂרָאֵל כָּל־יָמָיו: 19 בָּא פּוּל מֶלֶךְ־אַשּׁוּר עַל־הָאָרֶץ וַיִּתֵּן מִנְחָם לְפּוּל אֶלֶף כֶּכֶר־כֶּסֶף לְהַחֲזִיק הַמַּמְלָכָה בְּיָדוֹ: 20 וַיִּצַּא מִנְחָם אֶת־הַכֶּסֶף עַל־יִשְׂרָאֵל עַל כָּל־גְּבוּרֵי הַחַיִּל לָתֵת לְמֶלֶךְ אֲשׁוּר חֲמִשִּׁים שֶׁקֶלִים כֶּסֶף לְאִישׁ אֶחָד וַיָּשֶׁב מֶלֶךְ אֲשׁוּר וְלֹא־עָמַד שָׁם בְּאֶרֶץ: 21 וַיִּתֵּר דְּבָרֵי מִנְחָם וְכָל־אֲשֶׁר עָשָׂה הַלּוֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל: 22 וַיִּשְׁכַּב מִנְחָם עִם־אֲבֹתָיו וַיִּמְלֹךְ פְּקַחְיָה בְּנוֹ תַחְתָּיו: פ

23 בְּשָׁנַת חֲמִשִּׁים שָׁנָה לְעֶזְרִיָּה מֶלֶךְ יְהוּדָה מֶלֶךְ פְּקַחְיָה בֶּן־מִנְחָם עַל־יִשְׂרָאֵל בְּשָׁמְרוֹן שְׁנַתַּיִם: 24 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה לֹא סָר מִחַטָּאוֹת יִרְבְּעָם בֶּן־נִבְט אֲשֶׁר הֶחְטִיא אֶת־יִשְׂרָאֵל: 25 וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמִלְיָהוּ שְׁלִישׁוֹ וַיִּכְהוּ בְּשָׁמְרוֹן בְּאַרְמוֹן בֵּית־מֶלֶךְ הַמֶּלֶךְ אֶת־אַרְגֹּב וְאֶת־הָאֲרִיָּה וְעַמּוֹ חֲמִשִּׁים אִישׁ מִבְּנֵי גִלְעָדִים וַיִּמְיֹתוּהוּ וַיִּמְלֹךְ תַּחְתָּיו: 26 וַיִּתֵּר דְּבָרֵי פְקַחְיָה וְכָל־אֲשֶׁר עָשָׂה הֵנָּם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל: פ

27 בְּשָׁנַת חֲמִשִּׁים וּשְׁתַּיִם שָׁנָה לְעֶזְרִיָּה מֶלֶךְ יְהוּדָה מֶלֶךְ פֶּקַח בֶּן־רְמִלְיָהוּ עַל־יִשְׂרָאֵל בְּשָׁמְרוֹן עָשָׂרִים שָׁנָה: 28 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה לֹא סָר מִן־

of Jeroboam the son of Nebat, wherewith he made Israel to sin. [29] In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria. [30] And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah. [31] Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

[32] In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign. [33] Five and twenty years old was he when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerusha the daughter of Zadok. [34] And he did that which was right in the eyes of the LORD; he did according to all that his father Uzziah had done. [35] Howbeit the high places were not taken away; the people still sacrificed and offered in the high places. He built the upper gate of the house of the LORD. [36] Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [37] In those days the LORD began to send against Judah Rezin the king of Aram, and Pekah the son of Remaliah. [38] And Jotham slept with his fathers, and was buried with his fathers in the city of David his father; and Ahaz his son reigned in his stead.

16 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign. [2] Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem; and he did not that which was right in the eyes of the LORD

חטאות ירבעם בן נבט אשר החטיא את-ישראל: ²⁹ בימי פקח מלך-ישראל בא תגלת פלאסר מלך אשור ויקח את-עיון ואת-אבל בית-מעכה ואת-ינוח ואת-קדש ואת-חצור ואת-הגלעד ואת-הגלילה כל ארץ נפתלי ויגלם אשורה: ³⁰ ויקשר-קשר הושע בן-אלה על-פקח בן-רמליהו ויפיהו וימיתוהו וימלך תחתיו בשנת עשרים ליותם בן-עזיה: ³¹ ויתר דברי-פקח וכל-אשר עשה הנם כתובים על-ספר דברי הימים למלכי ישראל: פ

³² בשנת שתים לפקח בן-רמליהו מלך ישראל מלך יותם בן-עזיהו מלך יהודה: ³³ בן-עשרים וחמש שנה היה במלכו ושש-עשרה שנה מלך בירושלם ושם אמו ירושא בת-צדוק: ³⁴ ויעש הישר בעיני יהוה ככל אשר-עשה עזיהו אביו עשה: ³⁵ רק הבמות לא סרו עוד העם מזבחים ומקטרים בבמות הוא בנה את-שער בית-יהוה העליון: ³⁶ ויתר דברי יותם אשר עשה הלא-הם כתובים על-ספר דברי הימים למלכי יהודה: ³⁷ בימים ההם החל יהוה להשליח ביהודה רצין מלך ארם ואת פקח בן-רמליהו: ³⁸ וישבב יותם עם-אבתיו ויקבר עם-אבתיו בעיר דוד אביו וימלך אחז בנו תחתיו: פ

16 בשנת שבע-עשרה שנה לפקח בן-רמליהו מלך אחז בן-יותם מלך יהודה: ² בן-עשרים שנה אחז במלכו ושש-עשרה שנה מלך בירושלם ולא-עשה הישר בעיני יהוה אלקיו כדוד

his God, like David his father. [3] But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. [4] And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

[5] Then Rezin king of Aram and Pekah son of Remaliah king of Israel came up to Jerusalem to war; and they besieged Ahaz, but could not overcome him. [6] At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from ^aElath; and the Edomites came to Elath, and dwelt there, unto this day.

[7] So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

[8] And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria. [9] And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

[10] And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof. [11] And Urijah the priest built an altar; according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus. [12] And when the king was come from Damascus, the king saw the altar; and the king drew near unto the altar, and offered thereon. [13] And he offered his burnt-offering and his meal-offering, and poured his drink-offering, and dashed the blood of his peace-offerings against the altar. [14] And the brazen altar, which was before the LORD, he brought

אָבִיו: ³ וַיֵּלֶךְ בְּדַרְךְ מַלְכֵי יִשְׂרָאֵל וְגַם
אֶת־בְּנוֹ הַעֲבִיר בְּאֵשׁ כְּתַעֲבוֹת הַגּוֹיִם
אֲשֶׁר הוֹרִישׁ יְהוָה אֹתָם מִפְּנֵי בְּנֵי
יִשְׂרָאֵל: ⁴ וַיִּזְבַּח וַיִּקְטֹר בְּבָמוֹת וְעַל־
הַגְּבָעוֹת וְתַחַת כָּל־עֵץ רַעֲנָן: ⁵ אַזְּ יַעֲלֶה
רְצִין מֶלֶךְ־אַרָם וּפְקַח בֶּן־רְמַלְיָהוּ מֶלֶךְ־
יִשְׂרָאֵל יְרוּשָׁלַם לְמַלְחָמָה וַיִּצְרוּ עַל־אַחָז
וְלֹא יָכְלוּ לְהִלָּחֵם: ⁶ בַּעֲת הַהִיא הָשִׁיב
רְצִין מֶלֶךְ־אַרָם אֶת־אֵילַת לְאַרָם וַיִּנְשַׁל
אֶת־הַיְהוּדִים מֵאֵילוֹת וְאַרְמִים וְאַדְמִים
בָּאוּ אֵילַת וַיִּשְׁבוּ שָׁם עַד הַיּוֹם הַזֶּה: ⁷ פ
וַיִּשְׁלַח אָחָז מַלְאָכִים אֶל־תַּגְּלַת
פְּלֶסֶר מֶלֶךְ־אַשּׁוּר לֵאמֹר עֲבֹדֶךָ וּבְנֶךָ אָנִי
עָלֶה וְהוֹשַׁעֲנִי מִכַּף מֶלֶךְ־אַרָם וּמִכַּף מֶלֶךְ
יִשְׂרָאֵל הַקּוֹמִים עָלַי: ⁸ וַיִּקַּח אָחָז אֶת־
הַכֶּסֶף וְאֶת־הַזָּהָב הַנִּמְצָא בֵּית יְהוָה
וּבְאַצְרוֹת בֵּית הַמֶּלֶךְ וַיִּשְׁלַח לְמֶלֶךְ־
אַשּׁוּר שָׁחַד: ⁹ וַיִּשְׁמַע אֵלָיו מֶלֶךְ אַשּׁוּר
וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמְשֶׁק וַיִּתְּפֹשֶׁה
וַיַּגְלֶה קִירָה וְאֶת־רְצִין הַמִּית: ¹⁰ וַיֵּלֶךְ
הַמֶּלֶךְ אָחָז לְקִרְיַת תַּגְּלַת פְּלֶסֶר מֶלֶךְ־
אַשּׁוּר דּוּמְשֶׁק וַיִּרְא אֶת־הַמִּזְבֵּחַ אֲשֶׁר
בְּדַמְשֶׁק וַיִּשְׁלַח הַמֶּלֶךְ אָחָז אֶל־אוּרִיָּה
הַכֹּהֵן אֶת־דַּמּוֹת הַמִּזְבֵּחַ וְאֶת־תְּבִנֹתָיו
לְכָל־מַעֲשָׂהּ: ¹¹ וַיִּבֶן אוּרִיָּה הַכֹּהֵן אֶת־
הַמִּזְבֵּחַ כְּכֹל אֲשֶׁר־שָׁלַח הַמֶּלֶךְ אָחָז
מִדַּמְשֶׁק בֶּן עָשָׂה אוּרִיָּה הַכֹּהֵן עַד־בּוֹא
הַמֶּלֶךְ־אָחָז מִדַּמְשֶׁק: ¹² וַיָּבֹא הַמֶּלֶךְ
מִדַּמְשֶׁק וַיִּרְא הַמֶּלֶךְ אֶת־הַמִּזְבֵּחַ וַיִּקְרַב
הַמֶּלֶךְ עַל־הַמִּזְבֵּחַ וַיַּעַל עָלָיו: ¹³ וַיִּקְטֹר
אֶת־עֹלֹתָו וְאֶת־מִנְחָתוֹ וַיִּסֹּף אֶת־נִסְכּוֹ
וַיִּזְרַק אֶת־דַּם־הַשְּׁלָמִים אֲשֶׁר־לוֹ עַל־
הַמִּזְבֵּחַ: ¹⁴ וְאֵת הַמִּזְבֵּחַ הַנְּחֹשֶׁת אֲשֶׁר

a Heb. Eloth.

from the forefront of the house, from between his altar and the house of the LORD, and put it on the north side of his altar. [15] And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.' [16] Thus did Urijah the priest, according to all that king Ahaz commanded.

[17] And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone. [18] And the covered place for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria. [19] Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah? [20] And Ahaz slept with his fathers, and was buried with his fathers in the city of David; and Hezekiah his son reigned in his stead.

17 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, and reigned nine years. [2] And he did that which was evil in the sight of the LORD, yet not as the kings of Israel that were before him. [3] Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him presents. [4] And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut

לפני יהוה ויקרב מאת פני הפית מבין המזבח ומבין בית יהוה ויתן אתו על־ירך המזבח צפונה: ¹⁵ ויצוהו ויצנה המלך־אָחָז את־אוריָה הכהן לאמר על המזבח הגדול הקטר את־עלת־הבקר ואת־מנחת הערב ואת־עלת המלך ואת־מנחתו ואת עלת כל־עם הארץ ומנחתם ונספיהם וכל־דם עלה וכל־דם־זבַח עליו תזרק ומזבַח הנחשת יהיה־לי לבקר: ¹⁶ ויעש אוריָה הכהן ככל אשר־צוה המלך אָחָז: ¹⁷ ויקצץ המלך אָחָז את־המסגרות המכנות ויסר מעליהם ואת את־הפִּיר ואת־הים הוֹרֵד מעל הבקר הנחשת אשר תחתיה ויתן אתו על מרצפת אבנים: ¹⁸ ואת־מיסך מוסף השבת אשר־בנו בבית ואת־מבוא המלך החיצונה הסב בית יהוה מפני מלך אשור: ¹⁹ ויתר דברי אָחָז אשר עשה הלא־הם כתובים על־ספר דברי הימים למלכי יהודה: ²⁰ וישָׁכַב אָחָז עם־אבתיו ויקבר עם־אבתיו בעיר דוד וימלך חזקיהו בנו תחתיו: פ

17 בשנת שתים עשרה לאָחָז מלך יהודה מלך הושע בן־אלה בשמרון על־ישראל תשע שנים: ² ויעש הרע בעיני יהוה רק לא כמלכי ישראל אשר היו לפניו: ³ עליו עלה שלמנאסר מלך אשור ויהי־לו הושע עֶבֶד וישב לו מנחה: ⁴ וימצא מלך־אשור בהושע קשר אשר שלח מלאכים אל־סוא מלך־מצרים ולא־העלה מנחה למלך אשור כשנה בשנה ויעצרהו מלך אשור

him up, and bound him in prison. [5] Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. [6] In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes.

[7] And it was so, because the children of Israel had sinned against the LORD their God, who brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods, [8] and walked in the statutes of the nations, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they practised; [9] and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fortified city; [10] and they set them up pillars and Asherim upon every high hill, and under every leafy tree; [11] and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD; [12] and they served idols, whereof the LORD had said unto them: 'Ye shall not do this thing'; [13] yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets'; [14] notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God; [15] and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they

וַיֹּאסְרֵהוּ בַּיַּת כְּלָא׃ 5 וַיַּעַל מֶלֶךְ־אֲשׁוּר
בְּכָל־הָאָרֶץ וַיַּעַל שְׁמֶרֶון וַיִּצֹר עָלֶיהָ
שָׁלֹשׁ שָׁנִים׃ 6 בַּשָּׁנָה הַתְּשִׁיעִית לְהוֹשָׁע
לְכַד מֶלֶךְ־אֲשׁוּר אֶת־שְׁמֶרֶון וַיַּגֵּל אֶת־
יִשְׂרָאֵל אֲשׁוּרָה וַיֵּשֶׁב אֹתָם בַּחֲלַח
וּבְחָבוֹר נְהַר גּוֹזָן וְעָרֵי מְדֵי׃ 7
וַיְהִי כִּי־חָטְאוּ בְנֵי־יִשְׂרָאֵל לַיהוָה
אֱלֹהֵיהֶם הַמַּעֲלָה אֹתָם מֵאֶרֶץ מִצְרַיִם
מִתַּחַת יַד פַּרְעֹה מֶלֶךְ־מִצְרַיִם וַיִּירָאוּ
אֱלֹהִים אֲחֵרִים׃ 8 וַיֵּלְכוּ בַּחֲקוֹת הַגּוֹיִם
אֲשֶׁר הוֹרִישׁ יְהוָה מִפְּנֵי בְנֵי יִשְׂרָאֵל
וּמַלְכֵי יִשְׂרָאֵל אֲשֶׁר עָשׂוּ׃ 9 וַיַּחֲפְאוּ בְנֵי־
יִשְׂרָאֵל דְּבָרִים אֲשֶׁר לֹא־כֵן עַל־יְהוָה
אֱלֹהֵיהֶם וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם
מִמִּגְדַל נוֹצְרִים עַד־עִיר מְבַצָּר׃ 10 וַיִּצְבּוּ
לָהֶם מִצְבּוֹת וְאֲשֵׁרִים עַל כָּל־גְּבֻעָה
גְּבוּהָה וְתַחַת כָּל־עֵץ רַעֲנָן׃ 11 וַיִּקְטְרוּ־שָׁם
בְּכָל־בָּמוֹת כַּגּוֹיִם אֲשֶׁר־הִגְלָה יְהוָה
מִפְּנֵיהֶם וַיַּעֲשׂוּ דְבָרִים רָעִים לְהַכְעִיס
אֶת־יְהוָה׃ 12 וַיַּעֲבְדוּ הַגְּלָלִים אֲשֶׁר אָמַר
יְהוָה לָהֶם לֹא תַעֲשׂוּ אֶת־הַדָּבָר הַזֶּה׃
13 וַיַּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד
כָּל־נְבִיאָיו וּנְבִיאֵי כָל־חֹזֶה לֵאמֹר
שׁוּבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֹתַי
חֲקוֹתַי כְּכָל־הַתּוֹרָה אֲשֶׁר צִוִּיתִי אֶת־
אֲבֹתֵיכֶם וְאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם בְּיַד עֲבָדֵי
הַנְּבִיאִים׃ 14 וְלֹא שָׁמְעוּ וַיִּקְשׂוּ אֶת־
עָרְפָם כַּעֲרֹף אֲבוֹתָם אֲשֶׁר לֹא הֶאֱמִינוּ
בִּיהוָה אֱלֹהֵיהֶם׃ 15 וַיִּמְאַסּוּ אֶת־חֻקּוֹ
וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם וְאֶת־
עֲדוּתוֹ אֲשֶׁר הֵעִיד בָּם וַיֵּלְכוּ אַחֲרֵי
הַהֶבֶל וַיִּהְיוּ וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר
סָבִיבָתָם אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבַלְתִּי

should not do like them; [16] and they forsook all the commandments of the LORD their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of heaven, and served Baal; [17] and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him; [18] that the LORD was very angry with Israel, and removed them out of His sight; there was none left but the tribe of Judah only. [19] Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they practised. [20] And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight. [21] For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin. [22] And the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them; [23] until the LORD removed Israel out of His sight, as He spoke by the hand of all His servants the prophets. So Israel was carried away out of their own land to Assyria, unto this day.

[24] And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof. [25] And so it was, at the beginning of their dwelling there, that they feared not the LORD; therefore the LORD sent lions among them, which killed some of them. [26] Wherefore they spoke to the king of Assyria, saying: "The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

עֲשׂוֹת כָּהֶם: 16 וַיַּעֲזְבוּ אֶת־כָּל־מִצְוֹת
יְהוָה אֱלֹהֵיהֶם וַיַּעֲשׂוּ לָהֶם מַסְכָּה
שְׁנַיִם שְׁנֵי עֲגֻלִים וַיַּעֲשׂוּ אֲשֵׁרָה וַיִּשְׁתַּחֲוּוּ
לְכָל־צַבָּא הַשָּׁמַיִם וַיַּעֲבְדוּ אֶת־הַבַּעַל:
17 וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בָּנוֹתֵיהֶם
בָּאֵשׁ וַיִּקְסְמוּ קְסָמִים וַיִּנְחָשׁוּ וַיִּתְמַכְּרוּ
לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ:
18 וַיִּתְאַנֶּף יְהוָה מְאֹד בְּיִשְׂרָאֵל וַיִּסְרֶם
מֵעַל פָּנָיו לֹא נִשְׁאַר רַק שִׁבְט יְהוּדָה
לְבָדוֹ: 19 גַּם־יְהוּדָה לֹא שָׁמְרָה אֶת־מִצְוֹת
יְהוָה אֱלֹהֵיהֶם וַיִּלְכוּ בַחֲקוֹת יִשְׂרָאֵל
אֲשֶׁר עָשׂוּ: 20 וַיִּמָּאֵס יְהוָה בְּכָל־זֶרַע
יִשְׂרָאֵל וַיַּעַזְבֵם וַיִּתְּנֵם בְּיַד־שׂוֹסִים עַד אֲשֶׁר
הִשְׁלִיכֶם מִפָּנָיו: 21 כִּי־קָרַע יִשְׂרָאֵל מֵעַל
בֵּית דָּוִד וַיִּמְלִיכוּ אֶת־יָרָבֵעַם בֶּן־נִבְטַן
וַיִּדָּא וַיִּזְחַק יָרָבֵעַם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי
יְהוָה וְהַחֲטִיִּיאֵם חֲטָאָה גְדוֹלָה: 22 וַיִּלְכוּ
בְּנֵי יִשְׂרָאֵל בְּכָל־חַטָּאוֹת יָרָבֵעַם אֲשֶׁר
עָשָׂה לֹא־סָרוּ מִמֶּנָּה: 23 עַד אֲשֶׁר־הִסִּיר
יְהוָה אֶת־יִשְׂרָאֵל מֵעַל פָּנָיו כַּאֲשֶׁר דִּבֶּר
בְּיַד כָּל־עַבְדָּיו הַנְּבִיאִים וַיִּגַּל יִשְׂרָאֵל
מֵעַל אַדְמַתּוֹ אֲשׁוּרָה עַד הַיּוֹם הַזֶּה: פ
24 וַיָּבֵא מֶלֶךְ־אֲשׁוּר מִבָּבֶל וּמִכּוּתָה
וּמֵעַוָּא וּמִחַמַת וּסְפָרוּיִם וַיֵּשֶׁב בְּעָרֵי
שַׁמְרוֹן תַּחַת בְּנֵי יִשְׂרָאֵל וַיִּרְשׁוּ אֶת־
שַׁמְרוֹן וַיֵּשְׁבוּ בְּעָרֵיהֶּ: 25 וַיְהִי בְתַחֲלֵת
שְׁבַתָם שָׁם לֹא יָרְאוּ אֶת־יְהוָה וַיִּשְׁלַח
יְהוָה בָּהֶם אֶת־הָאֲרִיּוֹת וַיְהִיו הָרִגִים
בָּהֶם: 26 וַיֹּאמְרוּ לְמֶלֶךְ אֲשׁוּר לֵאמֹר
הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֵׁב בְּעָרֵי שַׁמְרוֹן
לֹא יָדְעוּ אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ וַיִּשְׁלַח־
בָּם אֶת־הָאֲרִיּוֹת וְהִנֵּם מִמִּיתִים אוֹתָם
כַּאֲשֶׁר אֵינָם יֹדְעִים אֶת־מִשְׁפַּט אֱלֹהֵי

[27] Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.' [28] So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD. [29] Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. [30] And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima, [31] and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adram-melech and Anammelech, the gods of Sepharvaim. [32] So they feared the LORD, and made unto them from among themselves priests of the high places, who sacrificed for them in the houses of the high places. [33] They feared the LORD, and served their own gods, after the manner of the nations from among whom they had been carried away.

[34] Unto this day they do after the former manners. they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel; [35] with whom the LORD had made a covenant, and charged them, saying: 'Ye shall not fear other gods, nor bow down to them, nor serve them, nor sacrifice to them; [36] but the LORD, who brought you up out of the land of Egypt with great power and with an outstretched arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye sacrifice; [37] and the statutes and the ordinances, and the law and the commandment, which He wrote for you, ye shall observe to do for evermore; and ye

הָאָרֶץ: ²⁷ וַיֵּצֵא מֶלֶךְ-אַשּׁוּר לֵאמֹר הַלִּיכּוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגַּלְתֶּם מִשָּׁם וַיֵּלְכוּ וַיֵּשְׁבוּ שָׁם וַיִּרְם אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ: ²⁸ וַיָּבֵא אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלוּ מִשְׁמְרוֹן וַיָּשֶׁב בְּבֵית-אֵל וַיְהִי מוֹרֶה אֹתָם אִיף יִירָאוּ אֶת-יְהוָה: ²⁹ וַיְהִיו עֹשִׂים גּוֹי גּוֹי אֱלֹהֵיו וַיִּנְיְחוּ | בְּבֵית הַבָּמֹת אֲשֶׁר עָשׂוּ הַשְּׁמֶרְנִים גּוֹי גּוֹי בְּעָרֵיהֶם אֲשֶׁר הֵם יֹשְׁבִים שָׁם: ³⁰ וְאֲנָשֵׁי בָבֶל עָשׂוּ אֶת-סֻכּוֹת בְּנוֹת וְאֲנָשֵׁי-כּוּת עָשׂוּ אֶת-נֶרְגַל וְאֲנָשֵׁי חַמַּת עָשׂוּ אֶת-אַשִּׁימָא: ³¹ וְהָעִוִּים עָשׂוּ נִבְחָז וְאֶת-תַּרְתַּק וְהַסְפָּרָוִים שַׂרְפִּים אֶת-בְּנֵיהֶם בָּאֵשׁ לְאֲדָרְמֶלֶךְ וְעַנְמֶלֶךְ אֱלֹהֵי סַפְרַיִם סַפְרָוִים: ³² וַיְהִיו יֹרְאִים אֶת-יְהוָה וַיַּעֲשׂוּ לָהֶם מִקְצוֹתָם כַּהֲנֵי בָמֹת וַיְהִיו עֹשִׂים לָהֶם בְּבֵית הַבָּמֹת: ³³ אֶת-יְהוָה הָיוּ יֹרְאִים וְאֶת-אֱלֹהֵיהֶם הָיוּ עֹבְדִים כַּמִּשְׁפָּט הַגּוֹיִם אֲשֶׁר-הִגְלוּ אֹתָם מִשָּׁם: ³⁴ עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים כַּמִּשְׁפָּטִים הַרְאֻשָׁנִים אֵינָם יֹרְאִים אֶת-יְהוָה וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וְכַמִּשְׁפָּטָם וְכַתּוּרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת-בְּנֵי יַעֲקֹב אֲשֶׁר-שָׁם שְׁמוֹ יִשְׂרָאֵל: ³⁵ וַיִּכְרַת יְהוָה אֹתָם בְּרִית וַיִּצְנֹם לֵאמֹר לֹא תִירָאוּ אֱלֹהִים אֲחֵרִים וְלֹא-תִשְׁתַּחֲוּוּ לָהֶם וְלֹא תַעֲבֹדוּם וְלֹא תִזְבְּחוּ לָהֶם: ³⁶ כִּי אִם-אֶת-יְהוָה אֲשֶׁר הֵעֲלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם בְּכַח גְּדוֹל וּבְזִרְעַ נְטוּיָה אֲתוּ תִירָאוּ וְלוֹ תִשְׁתַּחֲוּוּ וְלוֹ תִזְבְּחוּ: ³⁷ וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים וְהַתּוֹרָה וְהַמִּצְוָה אֲשֶׁר כָּתַב לָכֶם תִּשְׁמְרוּ וְלַעֲשׂוֹת כָּל-הַיָּמִים וְלֹא תִירָאוּ אֱלֹהִים

shall not fear other gods; [38] and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods; [39] but the LORD your God shall ye fear; and He will deliver you out of the hand of all your enemies.' [40] Howbeit they did not hearken, but they did after their former manner. [41] So these nations feared the LORD, and served their graven images; their children likewise, and their children's children, as did their fathers, so do they unto this day.

18 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. [2] Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Abi the daughter of Zechariah. [3] And he did that which was right in the eyes of the LORD, according to all that David his father had done. [4] He removed the high places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called ^aNehushtan. [5] He trusted in the LORD, the God of Israel; so that after him was none like him among all the kings of Judah, nor among them that were before him. [6] For he cleaved to the LORD, he departed not from following Him, but kept His commandments, which the LORD commanded .Moses. [7] And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not. [8] He smote the Philistines unto Gaza and the borders thereof, from the tower of the watchmen to the fortified city.

[9] And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. [10] And at the end of

אחרים: ³⁸ והברית אשר־כרתִי אתכם לא תשכחו ולא תיראו אלהים אחרים: ³⁹ כי אם־את־יהוה אלהיכם תיראו והוא יציל אתכם מיד כל־איביכם: ⁴⁰ ולא שמעו כי אם־כמשפטם הראשון הם עשים: ⁴¹ ויהיו | הגוים האלה יראים את־יהוה ואת־פסיליהם היו עבדים גם־בניהם | ובני בניהם באשר עשו אבתם הם עשים עד היום הזה: פ

18 ויהי בשנת שלש להושע בן־אלה מלך ישראל מלך חזקיה בן־אחז מלך יהודה: ² בן־עשרים וחמש שנה היה במלכו ועשרים ותשע שנה מלך בירושלם ושם אמו אבי בת־זכריה: ³ ויעש הישר בעיני יהוה בכל אשר־עשה דגד אביו: ⁴ הוא | הסיר את־הבמות ושבר את־המצבת וקרת את־האשרה וכתת נחש הנחשת אשר־עשה משה כי עד־הימים ההמה היו בני־ישראל מקטרים לו ויקרא־לו נחשתן: ⁵ ביהוה אלהי־ישראל בטח ואחריו לא־היה כמוהו בכל מלכי יהודה ואשר היו לפניו: ⁶ וידבק ביהוה לא־סר מאחריו וישמר מצותיו אשר־צוה יהוה את־משה: ⁷ והיה יהוה עמו בכל אשר־יצא ישגיל וימרד במלך־אשור ולא עבדו: ⁸ הוא הבה את־פלשתים עד־עזה ואת־גבוליה ממגדל נוצרים עד־עיר מבצר: פ

⁹ ויהי בשנה הרביעית למלך חזקיהו היא השנה השביעית להושע בן־אלה מלך ישראל עלה שלמנאסר מלך־אשור על־שמרון ויצר עליה: ¹⁰ וילבדה מקצה

a That is, A thing of brass.

three years they took it; even in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken. [11] And the king of Assyria carried Israel away unto Assyria, and put them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes; [12] because they hearkened not to the voice of the LORD their God, but transgressed His covenant, even all that Moses the servant of the LORD commanded, and would not hear it, nor do it.

[13] Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them. [14] And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying: 'I have offended; return from me; that which thou putttest on me will I bear.' And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. [15] And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house. [16] At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the door-posts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

[17] And the king of Assyria sent ^aTartan and ^bRab-saris and ^cRab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field. [18] And when they had called to the king, there came out to them Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

[19] And Rab-shakeh said unto them: 'Say ye now to Hezekiah: Thus saith the great king, the king of Assyria: What confidence is this wherein thou trustest? [20] Sayest thou that a mere word of the lips is counsel and strength

שְׁלֹשׁ שָׁנִים בְּשַׁנַּת־שָׁשׁ לְחֻזְקִיהָ הָיָא
שְׁנַת־תִּשְׁעָ לְהוֹשֵׁעַ מֶלֶךְ יִשְׂרָאֵל נִלְכְּדָה
שְׁמֶרוֹן: ¹¹ וַיִּגַּל מֶלֶךְ־אַשּׁוּר אֶת־יִשְׂרָאֵל
אֲשׁוּרָה וַיִּנְחֵם בַּחֲלָח וּבְחָבוֹר נְהַר גּוֹזָן
וְעָרֵי מְדֵי: ¹² עַל אֲשֶׁר לֹא־שָׁמְעוּ בְּקוֹל־
יְהוָה אֱלֹהֵיהֶם וַיַּעֲבְרוּ אֶת־בְּרִיתוֹ אֶת־
כָּל־אֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד יְהוָה וְלֹא שָׁמְעוּ
וְלֹא עָשׂוּ: ^פ

¹³ וּבְאַרְבַּע עָשָׂר שָׁנָה לְמֶלֶךְ חֻזְקִיהָ
עָלָה סִנְחַרִּיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי
יְהוּדָה הַבְּצֻרוֹת וַיִּתְּפָשֶׂם: ¹⁴ וַיִּשְׁלַח
חֻזְקִיהָ מֶלֶךְ־יְהוּדָה אֶל־מֶלֶךְ־אַשּׁוּר |
לְכִישָׁה | לֵאמֹר | חָטָאתִי שׁוּב מֵעָלִי אֶת־
אֲשֶׁר־תָּתַן עָלַי אֲשָׂא וַיִּשָּׂם מֶלֶךְ־אַשּׁוּר
עַל־חֻזְקִיהָ מֶלֶךְ־יְהוּדָה שְׁלֹשׁ מֵאוֹת
כִּבְרֻכָּסָף וּשְׁלֹשִׁים כִּבְרֻזָּבָה: ¹⁵ וַיִּתֵּן
חֻזְקִיהָ אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בֵּית־יְהוָה
וּבְאַצְרוֹת בֵּית הַמֶּלֶךְ: ¹⁶ בַּעַת הַהִיא קָצַץ
חֻזְקִיהָ אֶת־דִּלְתוֹת הַיֵּכַל יְהוָה וְאֶת־
הָאֲמֹנוֹת אֲשֶׁר צִפָּה חֻזְקִיהָ מֶלֶךְ יְהוּדָה
וַיִּתְּנֵם לְמֶלֶךְ אֲשּׁוּר: ^פ

¹⁷ וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן
וְאֶת־רַב־סָרִיס | וְאֶת־רַב־שָׁקָה מִן־לְכִישׁ
אֶל־הַמֶּלֶךְ חֻזְקִיהוּ בְּחֵיל כְּבֹד יְרוּשָׁלַם
וַיַּעֲלוּ וַיָּבֵאוּ יְרוּשָׁלַם וַיַּעֲלוּ וַיָּבֵאוּ וַיַּעֲמֵדוּ
בַתְּעֵלַת הַבְּרֵכָה הָעֲלִיוֹנָה אֲשֶׁר בְּמִסְלַת
שְׂדֵה כּוּבֵס: ¹⁸ וַיִּקְרָאוּ אֶל־הַמֶּלֶךְ וַיֵּצֵא
אֵלֵיהֶם אֱלִיאִקִּים בֶּן־חֻלְקִיָּהוּ אֲשֶׁר עַל־
הַבַּיִת וְשִׁבְנָה הַסֹּפֵר וַיֹּאחַז בֶּן־אַסָּף
הַמְּזַכִּיר: ¹⁹ וַיֹּאמֶר אֲלֵיהֶם רַב־שָׁקָה
אֲמַרוּ־נָא אֶל־חֻזְקִיהוּ כֹּה־אָמַר הַמֶּלֶךְ
הַגָּדוֹל מֶלֶךְ אֲשּׁוּר מֵהַבְּטָחוֹן הַזֶּה אֲשֶׁר
בְּטַחַת: ²⁰ אָמַרְתָּ אַךְ־דַּבַּר־שִׁפְתֶיךָ עֲצָה

a That is, commander-in-chief. b That is, chief of the eunuchs. c That is, chief butler.

for the war? Now on whom dost thou trust, that thou hast rebelled against me? [21] Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him. [22] But if ye say unto me: We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem? [23] Now therefore, I pray thee, make a wager with my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. [24] How then canst thou turn away the face of one captain, even of the least of my master's servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen! [25] Am I now come up without the LORD against this place to destroy it? The LORD said unto me: Go up against this land, and destroy it.'

[26] Then said Eliakim the son of Hilkiah, and Shebnah, and Joah, unto Rab-shakeh: 'Speak, I pray thee, to thy servants in the Aramean language; for we understand it; and speak not with us in the Jews' language, in the ears of the people that are on the wall.' [27] But Rab-shakeh said unto them: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit on the wall, to eat their own dung, and to drink their own water with you?' [28] Then Rab-shakeh stood, and cried with a loud voice in the Jews' language, and spoke, saying: 'Hear ye the word of the great king, the king of Assyria. [29] Thus saith the king: Let not Hezekiah beguile you; for he will not be able to deliver you out of his hand; [30] neither let Hezekiah make you trust in the LORD, saying: The LORD will surely

וגבורה למלחמה עתה על-מי בטחת פי מרדת בי: 21 עתה הנה בטחת לך על-משענת הקנה הרצועץ הזה על-מצרים אשר יסמך איש עליו ובא בכפו ונקבה בן פרעה מלך-מצרים לכל-הבטחים עליו: 22 וכי-תאמרון אלי אל-יהנה אלהינו בטחנו הלא-הוא אשר הסיר חוקיהו את-במתיו ואת-מזבחתיו ויאמר ליהודה ולירושלם לפני המזבח הזה תשתחוו בירושלם: 23 ועתה התערב נא את-אדני את-מלך אשר ואתנה לך אלפים סוסים אם-תוכל לתת לך רכבים עליהם: 24 ואיך תשיב את פני פחת אחד עבדי אדני הקטנים ותבטח לך על-מצרים לרכב ולפרשים: 25 עתה המבלערי יהנה עליתי על-המקום הזה להשחתו יהודה אמר אלי עלה על-הארץ הזאת והשחיתה: 26 ויאמר אליקים בן-חלקיהו ושבנה ויואח אל-רב-שקה דבר-נא אל-עבדיך ארמית פי שמעים אנחנו ואל-תדבר עמנו יהודית באוני העם אשר על-החמה: 27 ויאמר אליהם רב-שקה העל אדניהו ואליף שלחני אדני לדבר את-הדברים האלה הלא על-האנשים הישבים על-החמה לאכל את-חריהם צואתם ולשתות את-שיניהם מימי רגליהם עמכם: 28 ויעמד רב-שקה ויקרא בקול-גדול יהודית וידבר ויאמר שמעו דבר-המלך הגדול מלך אשר: 29 כה אמר המלך אל-ישיא לכם חזקיהו פי-לא יוכל להציל אתכם מידו: 30 ואל-יבטח אתכם חזקיהו אל-יהנה לאמר הצל יצילנו

deliver us, and this city shall not be given into the hand of the king of Assyria. [31] Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern; [32] until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live, and not die; and hearken not unto Hezekiah, when he persuadeth you, saying: The LORD will deliver us. [33] Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria? [34] Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand? [35] Who are they among all the gods of the countries, that have delivered their country out of my hand, that the LORD should deliver Jerusalem out of my hand?

[36] But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.' [37] Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

19 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. [2] And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz. [3] And they said unto him: 'Thus saith Hezekiah. This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth. [4] It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for

יְהוָה וְלֹא תִתֵּן אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ אַשּׁוּר׃ ³¹ אֶל־תִּשְׁמְעוּ אֶל־חִזְקִיָּהוּ כִּי כֹה אָמַר מֶלֶךְ אַשּׁוּר עֲשׂוּ־אִתִּי בְרָכָה וּצְאוּ אֵלַי וְאָכְלוּ אִישׁ־גַּפְנוֹ וְאִישׁ תְּאֲנָתוֹ וּשְׂתוּ אִישׁ מִיַּבּוּרוֹ׃ ³² עַד־בֹּאִי וְלָקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאֶרְצְכֶם אֶרֶץ דִּגְן וְתִירוֹשׁ אֶרֶץ לֶחֶם וּכְרָמִים אֶרֶץ זֵית יִצְהָר וְדִבְשׁ וְחִיּוֹ וְלֹא תִמָּתוּ וְאֶל־תִּשְׁמְעוּ אֶל־חִזְקִיָּהוּ כִּי־יִסִּית אֶתְכֶם לֵאמֹר יְהוָה יִצְיִלְנוּ׃ ³³ הֲהִצִּיל הַצֵּילוּ אֱלֹהֵי הַגּוֹיִם אִישׁ אֶת־אֶרְצוֹ מִיַּד מֶלֶךְ אַשּׁוּר׃ ³⁴ אֵיזָה אֱלֹהֵי חַמַּת וְאַרְפָּד אֵיזָה אֱלֹהֵי סַפְרוּיִם הֲנִעַ וְעָנָה כִּי־הִצִּילוּ אֶת־שַׁמְרוֹן מִיַּדִּי׃ ³⁵ מִי בְּכָל־אֱלֹהֵי הָאֲרָצוֹת אֲשֶׁר־הִצִּילוּ אֶת־אֶרְצָם מִיַּדִּי כִּי־יִצְיִל יְהוָה אֶת־ירוּשָׁלַם מִיַּדִּי׃ ³⁶ וְהִחְרִישׁוּ הָעָם וְלֹא־עָנּוּ אֹתוֹ דָּבָר כִּי־מִצְוֹת הַמֶּלֶךְ הִיא לֵאמֹר לֹא תַעֲנֶהוּ׃ ³⁷ וַיָּבֹא אֱלִיָּקִים בֶּן־חִלְקִיָּהוּ אֲשֶׁר־עַל־הַבַּיִת וְשִׁבְנָא הַסֹּפֵר וַיּוֹאֲח בֶּן־אָסָף הַמְזַבֵּיר אֶל־חִזְקִיָּהוּ קְרוּעֵי בְגָדִים וַיִּגְדּוּ לוֹ דְּבָרֵי רַב־שָׁקָה׃ **19** וַיְהִי כַשְׁמַעַל הַמֶּלֶךְ חִזְקִיָּהוּ וַיִּקְרַע אֶת־בְּגָדָיו וַיִּתְפַּס בְּשָׁק וַיָּבֹא בֵּית יְהוָה׃ ² וַיִּשְׁלַח אֶת־אֱלִיָּקִים אֲשֶׁר־עַל־הַבַּיִת וְשִׁבְנָא הַסֹּפֵר וְאֵת זְקַנֵי הַכֹּהֲנִים מִתְפַּסִּים בְּשָׁקִים אֶל־יִשְׁעֵיהוּ הַנְּבִיא בֶּן־אֲמוֹץ׃ ³ וַיֹּאמְרוּ אֵלָיו כֹּה אָמַר חִזְקִיָּהוּ יוֹם־צָרָה וְתוֹכַחַה וּנְאֻצָּה הַיּוֹם הַזֶּה כִּי בָאוּ בָנִים עַד־מִשְׁבֵּר וְכַח אֵין לְלָדָה׃ ⁴ אוֹלִי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת ׀ כָּל־דְּבָרֵי רַב־שָׁקָה אֲשֶׁר שָׁלַחוּ מֶלֶךְ־אַשּׁוּר ׀ אֲדַנְיוֹ לְחִרְף אֱלֹהִים חַי וְהוֹכִיחַ בְּדְבָרֵים אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ וּנְשֹׂאת תַּפְלָה בְּעַד

the remnant that is left.' [5] So the servants of king Hezekiah came to Isaiah. [6] And Isaiah said unto them: 'Thus shall ye say to your master: Thus saith the LORD: Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed Me. [7] Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.'

[8] So Rab-shakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish, [9] And when he heard say of Tirhakah king of Ethiopia: 'Behold, he is come out to fight against thee'; he sent messengers again unto Hezekiah, saying: [10] 'Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God in whom thou trustest beguile thee, saying: Jerusalem shall not be given into the hand of the king of Assyria. [11] Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered? [12] Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezech, and the children of Eden that were in Telas-sar? [13] Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?'

[14] And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. [15] And Hezekiah prayed before the LORD, and said: 'O LORD, the God of Israel, that sittest upon the cherubim, Thou art the God, even Thou alone, of all the kingdoms of the earth; Thou hast made heaven and earth. [16] Incline Thine ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear the words of Sennacherib, wherewith he hath sent him to taunt the living God. [17] Of a truth, LORD, the kings of Assyria have laid waste the

השארית הנמצאה: 5 ויבאו עבדי המלך חזקיהו אל-ישעיהו: 6 ויאמר להם ישעיהו כה תאמרון אל-אדניכם כה | אמר יהוה אל-תירא מפני הדברים אשר שמעת אשר גדפו נערי מלך-אשור אתי: 7 הנני נתן בו רוח ושמע שמועה ושב לארצו והפלתיו בחרב בארצו: 8 וישב רב-שקה וימצא את-מלך אשור נלחם על-לבנה פי שמע פי נסע מלכיש: 9 וישמע אל-תרהקה מלך-כוש לאמר הנה יצא להלחם אתך וישב וישלח מלאכים אל-חזקיהו לאמר: 10 כה תאמרון אל-חזקיהו מלך-יהודה לאמר אל-ישאך אלהיך אשר אתה בטח בו לאמר לא תנתן ירושלם ביד מלך אשור: 11 הנה | אתה שמעת את אשר עשו מלכי אשור לכל-הארצות להחרימם ואתה תנצל: 12 ההצילו אתם אלהי הגוים אשר שחתו אבותי את-גוזן ואת-חרן ורצף ובני-עדן אשר בתלאשור: 13 איז מלך-חמת ומלך ארפד ומלך לעיר ספרוים הנע ועוה: 14 ויקח חזקיהו את-הספרים מיד המלאכים ויקראם ויעל בית יהוה ויפרשהו חזקיהו לפני יהוה: פ

15 ויתפלל חזקיהו לפני יהוה ויאמר יהוה אלהי ישראל ישב הכרבים אתה הוא האלהים לבדך לכל ממלכות הארץ אתה עשית את-השמים ואת-הארץ: 16 הטה יהוה | אזנה ושמע פקח יהוה עיניו וראה ושמע את דברי סנחריב אשר שלחו לחרף אלהים חיי: 17 אמנם יהוה החריבו מלכי אשור את-

nations and their lands, [18] and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them. [19] Now therefore, O LORD our God, save Thou us, I beseech Thee, out of his hand, that all the kingdoms of the earth may know that Thou art the LORD God, even Thou only.'

[20] Then Isaiah the son of Amoz sent to Hezekiah, saying: 'Thus saith the LORD, the God of Israel: Whereas thou hast prayed to Me against Sennacherib king of Assyria, I have heard thee. [21] This is the word that the LORD hath spoken concerning him:

The virgin daughter of Zion / Hath despised thee and laughed thee to scorn; / The daughter of Jerusalem / Hath shaken her head at thee. / [22] Whom hast thou taunted and blasphemed? / And against whom hast thou exalted thy voice? / Yea, thou hast lifted up thine eyes on high, / Even against the Holy One of Israel! / [23] By thy messengers thou hast taunted the Lord, / And hast said: With the multitude of my chariots / Am I come up to the height of the mountains, / To the innermost parts of Lebanon; / And I have cut down the tall cedars thereof, / And the choice cypresses thereof; / And I have entered into his farthest lodge, / The forest of his fruitful field. / [24] I have digged and drunk / Strange waters, / And with the sole of my feet have / I dried up / All the rivers of Egypt. / [25] Hast thou not heard? / Long ago I made it, / In ancient times I fashioned it; / Now have I brought it to pass, / Yea, it is done; that fortified cities / Should be laid waste into ruinous heaps. / [26] Therefore their inhabitants were of small power, / They were dismayed and con- founded; / They were as the grass of the field, / And as the green herb, / As the grass on the housetops, / And as corn blasted before it is grown up. / [27] But I know thy sitting down, and thy going out, and thy coming in, / And thy raging against Me. / [28] Because of thy raging against Me, / And for that thy tumult is come up into Mine ears, / Therefore will I put My hook in thy nose, / And My bridle in thy lips, / And I will turn thee back by the way / By which thou camest.

[29] And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. [30] And the remnant that is escaped of the

הַגּוֹיִם וְאֶת־אֲרָצֵם: ¹⁸ וְנָתַנּוּ אֶת־
אֱלֹהֵיהֶם בְּאֵשׁ כִּי לֹא אֱלֹהִים הֵמָּה כִּי
אִם־מַעֲשֵׂה יַד־אָדָם עֵץ וְאֶבֶן וַיִּאֲבְדוּם:
¹⁹ וְעַתָּה יְהוָה אֱלֹהֵינוּ הוֹשִׁיעֵנוּ נָא מִיַּדוֹ
וַיִּדְעוּ כָּל־מַמְלְכוֹת הָאָרֶץ כִּי אַתָּה יְהוָה
אֱלֹהִים לְבַדָּךְ: ²⁰ וַיִּשְׁלַח יִשְׁעִיָּהוּ
בֶן־אָמוֹץ אֶל־חֲזַקְיָהוּ לֵאמֹר כֹּה־אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי
אֶל־סַנְחֶרֶב מֶלֶךְ־אַשּׁוּר שְׁמַעְתִּי: ²¹ וְהָ
הִדְבָר אֲשֶׁר־דִּבֶּר יְהוָה עָלָיו בָּזָה לָּךְ
לְעַגָּה לָּךְ בְּתוֹלַת בַּת־צִיּוֹן אַחֲרֶיךָ רֹאשׁ
הַנְּזִיעָה בַּת יְרוּשָׁלַם: ²² אֶת־מִי חִרַּפְתָּ
וְגִדַּפְתָּ וְעַל־מִי הִרִימוֹת קוֹל וַתִּשָּׂא מְרוֹם
עֵינֶיךָ עַל־קְדוֹשׁ יִשְׂרָאֵל: ²³ בְּיַד מַלְאָכֶיךָ
חִרַּפְתָּ | אֲדַנְיָ וַתֹּאמֶר בִּרְכַב בָּרַב רֶכְבִּי
אֲנִי עָלִיתִי מְרוֹם הָרִים יִרְפַּתִּי לְבָנוֹן
וְאֶכְרַת קוֹמַת אֲרָזָיו מִבְּחֹר בְּרָשָׁיו
וְאֲבוֹאֶה מְלוֹן קֶצֶה קֶצֶו יַעַר כַּרְמְלוֹ:
²⁴ אֲנִי קָרַתִּי וְשִׁתִּיתִי מֵיַם זָרִים וְאֶחָרַב
בְּכַף־פַּעַמִּי כָּל יְאִרֵי מִצְרַיִם: ²⁵ הֲלֹא־
שְׁמַעְתָּ לְמַרְחֹק אֶתָּה עֲשִׂיתִי לְמִיָּמִי
קָדָם וַיִּצְרַתְיָה עֲתָה הִבִּיאֲתִיָּה וַתְּהִי
לְהִשּׁוֹת גְּלִים נֹצִים עָרִים בְּצָרוֹת:
²⁶ וַיִּשְׁבִּיֶהֶן קֶצֶר־יָד חֲתוּ וַיִּבְשּׁוּ הָיָו עֵשֶׂב
שָׂדֶה וַיִּרַק דָּשָׁא חֲצִיר גִּגּוֹת וַשְׂדֵפָה לִפְנֵי
קָמָה: ²⁷ וְשִׁבְתֶּךָ וַצֵּאתֶךָ וּבִאֲךָ יַדְעִתִּי
וְאֵת הַתְּרַגְזֶךָ אֵלַי: ²⁸ יַעַן הַתְּרַגְזֶךָ אֵלַי
וְשִׁאֲנַנְךָ עָלָה בְּאָזְנִי וְשִׁמַּתִּי חֲחִי בְּאֶפֶךָ
וּמִתְגַּלִּי בְּשִׁפְתֶיךָ וְהִשְׁבַּתִּיךָ בְּדֶרֶךְ אֲשֶׁר־
בָּאתָ בָּהּ: ²⁹ וְזֶה־לָּךְ הָאוֹת אֲכֹל הַשֶּׁנָּה
סְפִיחַ וּבִשְׁנָה הַשְּׁנִית סְחָיִשׁ וּבִשְׁנָה
הַשְּׁלִישִׁית זֶרְעוּ וּקְצְרוּ וּנְטְעוּ כַרְמִים
וְאֶכְלוּ פְרִיָם: ³⁰ וְלִסְפָּה פְּלִיטַת בֵּית־

house of Judah shall again take root downward, and bear fruit upward. [31] For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall perform this. [32] Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it. [33] By the way that he came, by the same shall he return, and he shall not come unto this city, saith the LORD. [34] For I will defend this city to save it, for Mine own sake, and for My servant David's sake.'

[35] And it came to pass that night, that the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred fourscore and five thousand; and when men arose early in the morning, behold, they were all dead corpses. [36] So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. [37] And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

20 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him: "Thus saith the LORD: Set thy house in order; for thou shalt die, and not live." [2] Then he turned his face to the wall, and prayed unto the LORD, saying: [3] 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. [4] And it came to pass, before Isaiah was gone out of the inner court of the city, that the word of the LORD came to him, saying: [5] 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third day thou shalt go up unto

יהודה הנשארה שרש למטה ועשה פרי למעלה: ³¹ כי מירושלם תצא שארית ופליטה מהר ציון קנאת יהוה [צבאות] תעשה זאת: ³² ס לכן כה אמר יהוה אל-מלך אשור לא יבא אל-העיר הזאת ולא יורה שם חץ ולא יקדמנה מגן ולא ישפך עליה סללה: ³³ בדרך אשר-יבא בה ישוב ואל-העיר הזאת לא יבא נאם-יהוה: ³⁴ וגנותי אל-העיר הזאת להושיעה למעני ולמען דוד עבדי: ³⁵ ויהי בלילה ההוא ויצא מלאך יהוה ויך במחנה אשור מאה שמונים וחמשה אלף וישכימו בבקר והנה כלם פגרים מתים: ³⁶ ויסע וילך וישב סנחריב מלך-אשור וישב בנינוה: ³⁷ ויהי הוא משתחוה בית א נטרף אלהיו ואדרמלך ושראצר [בניו] הפכו בחרב והמה נמלטו ארץ אררט וימלך אסר-חדן בנו תחתיו: פ

20 בימים ההם חלה חזקיהו למות ויבא אליו ישעיהו בן-אמוץ הנביא ויאמר אליו כה אמר יהוה צו לביתך כי מת אתה ולא תחיה: ² ויסב את-פניו אל-הקיר ויתפלל אל-יהוה לאמר: ³ אנה יהוה זכר-נא את אשר התהלכתי לפניך באמת ובלבב שלם והטוב בעיניך עשיתי ויבך חזקיהו בכי גדול: ⁴ ס ויהי ישעיהו לא יצא העיר חצר התיכנה ודבר-יהוה הנה אליו לאמר: ⁵ שוב ואמרת אל-חזקיהו נגיד-עמי כה אמר יהוה אלהי דוד אביך שמעתלי את-תפלתך ראיתי את-דמעך הנני רפא לך ביום השלישי תעלה בית יהוה:

the house of the LORD. [6] And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.' [7] And Isaiah said: 'Take a cake of figs.' And they took and laid it on the boil, and he recovered.

[8] And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?' [9] And Isaiah said: 'This shall be the sign unto thee from the LORD, that the LORD will do the thing that He hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?' [10] And Hezekiah answered: 'It is a light thing for the shadow to decline ten degrees; nay, but let the shadow return backward ten degrees.' [11] And Isaiah the prophet cried unto the LORD; and he brought the shadow ten degrees backward, by which it had gone down on the dial of Ahaz.

[12] At that time Berodach-baladan the son of Baladan, king of Babylon, sent a letter and a present unto Hezekiah; for he had heard that Hezekiah had been sick. [13] And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. [14] Then came Isaiah the prophet unto king Hezekiah, and said unto him: 'What said these men? and from whence came they unto thee?' And Hezekiah said: 'They are come from a far country, even from Babylon.' [15] And he said: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

[16] And Isaiah said unto Hezekiah: 'Hear the word of the LORD. [17] Behold, the days come, that all that is in thy house, and that which

וְהוֹסַפְתִּי עַל-יָמֶיךָ חֲמֵשׁ עָשָׂרָה שָׁנָה
וּמִכֶּפֶךָ מִלְּךָ-אֲשׁוּר אֶצִּילְךָ וְאֶת הָעִיר
הַזֹּאת וְגִנּוּתֶי עַל-הָעִיר הַזֹּאת לְמַעַנִּי
וּלְמַעַן דָּוִד עַבְדִּי: 7 וַיֹּאמֶר יִשְׁעִיָּהוּ קְחוּ
דִבְלֹת תַּנְאִיִּם וַיִּקְחוּ וַיִּשְׂמוּ עַל-הַשָּׁחִין
וַיְחִי: 8 וַיֹּאמֶר חֲזַקְיָהוּ אֶל-יִשְׁעִיָּהוּ מַה
אוֹת כִּי-יִרְפָּא יְהוָה לִי וְעַלִּיתִי בַיּוֹם
הַשְּׁלִישִׁי בַּיּוֹם: 9 וַיֹּאמֶר יִשְׁעִיָּהוּ
וְהֲלֹךְ הָאוֹת מֵאֵת יְהוָה בִּי יַעֲשֶׂה יְהוָה
אֶת-הַדָּבָר אֲשֶׁר דִּבֶּר הָלֶךְ הַצֶּלַע עֲשֶׂר
מַעְלֹת אִם-יָשׁוּב עֲשֶׂר מַעְלֹת: 10 וַיֹּאמֶר
יְחֲזַקְיָהוּ נִקַּל לַצֶּלַע לָנֹסוֹת עֲשֶׂר מַעְלֹת
לֹא כִי יָשׁוּב הַצֶּלַע אַחֲרָנִית עֲשֶׂר מַעְלֹת:
11 וַיִּקְרָא יִשְׁעִיָּהוּ הַנְּבִיא אֶל-יְהוָה וַיִּשָּׁב
אֶת-הַצֶּלַע בַּמַּעְלֹת אֲשֶׁר יָרְדָה בַּמַּעְלֹת
אָחוּ אַחֲרָנִית עֲשֶׂר מַעְלֹת: פ

12 בָּעֵת הַהִיא שָׁלַח בְּרָאדָן בֶּלְאָדָן בֶּן-
בֶּלְאָדָן מִלְּךָ-בָּבֶל סִפְרִים וּמִנְחָה אֶל-
חֲזַקְיָהוּ כִּי שָׁמַע כִּי חָלָה חֲזַקְיָהוּ:
13 וַיִּשְׁמַע עֲלֵיהֶם חֲזַקְיָהוּ וַיִּרְאֵם אֶת-כָּל-
בֵּית נִכְתָּה נִכְתּוּ אֶת-הַבֶּסֶף וְאֶת-הַזָּהָב
וְאֶת-הַבְּשָׂמִים וְאֶת | שְׁמֵן הַטּוֹב וְאֶת
בֵּית כֶּלָּיו וְאֶת כָּל-אֲשֶׁר נִמְצָא בְּאוֹצְרוֹתָיו
לֹא-הָיָה דָבָר אֲשֶׁר לֹא-הִרְאֵם חֲזַקְיָהוּ
בְּבֵיתוֹ וּבְכָל-מַמְשַׁלְתּוֹ: 14 וַיָּבֹא יִשְׁעִיָּהוּ
הַנְּבִיא אֶל-הַמֶּלֶךְ חֲזַקְיָהוּ וַיֹּאמֶר אֵלָיו
מַה אָמַרְוּ | הַגֹּאֲנָשִׁים הָאֵלֶּה וּמֵאֵן יָבֹאוּ
אֵלֶיךָ וַיֹּאמֶר חֲזַקְיָהוּ מֵאָרֶץ רְחוֹקָה בָּאוּ
מִבָּבֶל: 15 וַיֹּאמֶר מַה רָאוּ בְּבֵיתְךָ וַיֹּאמֶר
חֲזַקְיָהוּ אֶת כָּל-אֲשֶׁר בְּבֵיתִי רָאוּ לֹא-
הָיָה דָבָר אֲשֶׁר לֹא-הִרְאִיתֶם בְּאֹצְרוֹתַי:
16 וַיֹּאמֶר יִשְׁעִיָּהוּ אֶל-חֲזַקְיָהוּ שְׁמַע דְּבַר-
יְהוָה: 17 הִנֵּה יָמִים בָּאִים וְנִשְׂאָ | כָּל-

thy fathers have laid up in store unto this day, shall be carried to Babylon; nothing shall be left, saith the LORD. [18] And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be officers in the palace of the king of Babylon.' [19] Then said Hezekiah unto Isaiah: 'Good is the word of the LORD which thou hast spoken.' He said moreover: 'Is it not so, if peace and truth shall be in my days?'

[20] Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah? [21] And Hezekiah slept with his fathers; and Manasseh his son reigned in his stead.

21 Manasseh was twelve years old when he began to reign; and he reigned five and fifty years in Jerusalem; and his mother's name was Hephzi-bah. [2] And he did that which was evil in the sight of the LORD, after the abominations of the nations, whom the LORD cast out before the children of Israel. [3] For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of heaven, and served them. [4] And he built altars in the house of the LORD, whereof the LORD said: 'In Jerusalem will I put My name.' [5] And he built altars for all the host of heaven in the two courts of the house of the LORD. [6] And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him. [7] And he set the graven image of Asherah, that he had made, in the house of which the LORD said to David and to Solomon his son: 'In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put My name for ever; [8] neither will I cause the feet of Israel to wander any more out of the land

אֲשֶׁר בְּבֵיתָךְ וְאֲשֶׁר אָצְרוּ אֲבֹתֶיךָ עַד-
הַיּוֹם הַזֶּה בְּבִלְהָ לֹא-יִוָּתֵר דָּבָר אֲמַר
יְהוָה: ¹⁸ וּמִבְּנֵיךָ אֲשֶׁר יֵצְאוּ מִמֶּנִּי אֲשֶׁר
תּוֹלֵד יִקַּח יִקַּח וְהָיוּ סְרִיסִים בְּהֵיכַל
מֶלֶךְ בָּבֶל: ¹⁹ וַיֹּאמֶר חֲזַקְיָהוּ אֶל-יִשְׁעִיָּהוּ
טוֹב דְּבַר-יְהוָה אֲשֶׁר דִּבַּרְתָּ וַיֹּאמֶר הֲלוֹא
אִם-שָׁלוֹם וְאַמֶּת יִהְיֶה בִּימֵי: ²⁰ וַיֹּתֵר
דְּבָרֵי חֲזַקְיָהוּ וְכָל-גְּבוּרָתוֹ וְאֲשֶׁר עָשָׂה
אֶת-הַבְּרָכָה וְאֶת-הַתְּעָלָה וַיִּבְּא אֶת-
הַמַּיִם הָעֵיִרָה הֵלֵא-הֵם פְּתוּזִים עַל-סֶפֶר
דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה: ²¹ וַיִּשְׁכַּב
חֲזַקְיָהוּ עִם-אֲבֹתָיו וַיִּמְלֹךְ מְנַשֶּׁה בְּנוֹ
תַּחְתָּיו: פ

21 בְּ-שְׁתַּיִם עָשְׂרָה שָׁנָה מְנַשֶּׁה
בְּמֶלְכוֹ וְחַמְשִׁים וְחָמֵשׁ שָׁנָה מֶלֶךְ
בִּירוּשָׁלַם וְשֵׁם אִמּוֹ חֲפְצִי-בָּה: ² וַיַּעַשׂ
הָרַע בְּעֵינֵי יְהוָה פְּתוּעַבֹת הַגּוֹיִם אֲשֶׁר
הוֹרִישׁ יְהוָה מִפְּנֵי בְנֵי יִשְׂרָאֵל: ³ וַיִּשָּׁב
וַיִּבֶן אֶת-הַבַּמּוֹת אֲשֶׁר אָבַד חֲזַקְיָהוּ אָבִיו
וַיִּקֶּם מִזְבְּחוֹת לְבַעַל וַיַּעַשׂ אֲשֶׁרָה כַּאֲשֶׁר
עָשָׂה אַחְאָב מֶלֶךְ יִשְׂרָאֵל וַיִּשְׁתַּחֲוֶה לְכָל-
צְבָא הַשָּׁמַיִם וַיַּעֲבֹד אֹתָם: ⁴ וּבָנָה
מִזְבְּחוֹת בְּבֵית יְהוָה אֲשֶׁר אָמַר יְהוָה
בִּירוּשָׁלַם אֲשֵׁים אֶת-שְׁמִי: ⁵ וַיִּבֶן
מִזְבְּחוֹת לְכָל-צְבָא הַשָּׁמַיִם בְּשֵׁתֵי
חֲצֵרוֹת בֵּית-יְהוָה: ⁶ וַהֲעֵבִיר אֶת-בְּנוֹ
בְּאֵשׁ וְעוֹגֵן וְנָחֵשׁ וְעָשָׂה אוֹב וַיִּדְעֹנִים
הָרְבָּה לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה
לְהַכְעִיס: ⁷ וַיִּשֶׂם אֶת-פֶּסֶל הָאֲשֶׁרָה אֲשֶׁר
עָשָׂה בְּפִת אֲשֶׁר אָמַר יְהוָה אֶל-דָּוִד
וְאֶל-שְׁלֹמֹה בְּנוֹ בְּפִת הַזֶּה וּבִירוּשָׁלַם
אֲשֶׁר בְּחֶרְתִּי מִכָּל שְׁבֹטֵי יִשְׂרָאֵל אֲשֵׁים
אֶת-שְׁמִי לְעוֹלָם: ⁸ וְלֹא אֶסִּיף לְהַנִּיד רַגְלִי

which I gave their fathers; if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.’ [9] But they hearkened not; and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

[10] And the LORD spoke by His servants the prophets, saying: [11] ‘Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; [12] therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. [13] And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down. [14] And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies; [15] because they have done that which is evil in My sight, and have provoked Me, since the day their fathers came forth out of Egypt, even unto this day.’

[16] Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD. [17] Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah? [18] And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza; and Amon his son reigned in his stead.

יִשְׂרָאֵל מִן־הָאֲדָמָה אֲשֶׁר נָתַתִּי לְאֲבוֹתָם
רַק ׀ אִם־יִשְׁמְרוּ לַעֲשׂוֹת כְּכֹל אֲשֶׁר
צִוִּיתִים וּלְכֹל־הַתּוֹרָה אֲשֶׁר־צִוָּה אֹתָם
עֲבָדִי מֹשֶׁה׃ 9 וְלֹא שָׁמְעוּ וַיִּתְעַם מְנַשֶּׁה
לַעֲשׂוֹת אֶת־הָרָע מִן־הַגּוֹיִם אֲשֶׁר הִשְׁמִיד
יְהוָה מִפְּנֵי בְנֵי יִשְׂרָאֵל׃ 10 וַיְדַבֵּר יְהוָה
בְּיַד־עֲבָדָיו הַנְּבִיאִים לֵאמֹר׃ 11 יַעַן אֲשֶׁר
עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה הַתַּעֲבֹת
הָאֵלֶּה הָרָע מִכָּל אֲשֶׁר־עָשׂוּ הָאֲמֹרִי אֲשֶׁר
לִפְנֵיו וַיַּחֲטֵא גַם־אֶת־יְהוּדָה
בַּגְּלוּלָיו׃ פ

12 לְכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הַנְּנִי
מִבְּיַא רָעָה עַל־יְרוּשָׁלַם וַיְהוּדָה אֲשֶׁר
כָּל־שָׁמְעוּ שָׁמְעָה תִצְלַנָּה שְׁתֵּי אָזְנוֹי׃
13 וְנִטְיִיתִי עַל־יְרוּשָׁלַם אֶת קוֹ שֶׁמְרוֹן
וְאֶת־מִשְׁקַלֶּת בַּיִת אַחָאָב וּמַחִיתִי אֶת־
יְרוּשָׁלַם כַּאֲשֶׁר־יִמְחָה אֶת־הַצִּלְחַת מְחָה
וְהִפֵּךְ עַל־פָּנֶיהָ׃ 14 וְנִטְשָׁתִי אֶת שְׂאֲרֵית
נַחֲלָתִי וְנִתְתִים בְּיַד אִיבֵיהֶם וְהָיוּ לְבֹז
וְלִמְשָׁסָה לְכָל־אִיבֵיהֶם׃ 15 יַעַן אֲשֶׁר עָשׂוּ
אֶת־הָרָע בְּעֵינָי וַיְהָיו מִכְעִסִים אֹתִי
מִן־הַיּוֹם אֲשֶׁר יֵצְאוּ אֲבוֹתָם מִמִּצְרַיִם
וְעַד הַיּוֹם הַזֶּה׃ 16 וְגַם דָּם נָקִי שָׁפַךְ מְנַשֶּׁה
הַרְבֵּה מְאֹד עַד אֲשֶׁר־מָלֵא אֶת־יְרוּשָׁלַם
פֶּה לַפֶּה לְבַד מִחֲטָאתוֹ אֲשֶׁר הִחֲטִיא
אֶת־יְהוּדָה לַעֲשׂוֹת הָרָע בְּעֵינָי יְהוָה׃
17 וַיִּתֵּר דְּבָרֵי מְנַשֶּׁה וְכָל־אֲשֶׁר עָשָׂה
וַחֲטָאתוֹ אֲשֶׁר חָטָא הֵלֵא־הֶם כְּתוּבִים
עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה׃
18 וַיִּשְׁכַּב מְנַשֶּׁה עִם־אֲבֹתָיו וַיִּקְבֹּר בְּגִן־
בֵּיתוֹ בְּגִן־עֲזָא וַיִּמְלֹךְ אָמוֹן בְּנוֹ
תַּחֲתָיו׃ פ

[19] Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem; and his mother's name was Meshullemeth the daughter of Haruz of Jotbah. [20] And he did that which was evil in the sight of the LORD, as did Manasseh his father. [21] And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them. [22] And he forsook the LORD, the God of his fathers, and walked not in the way of the LORD. [23] And the servants of Amon conspired against him, and put the king to death in his own house.

[24] But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead. [25] Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah? [26] And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead.

22 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem; and his mother's name was Jedidah the daughter of Adaiah of Bozkath. [2] And he did that which was right in the eyes of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

[3] And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying: [4] 'Go up to Hilkiyah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people; [5] and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house; [6] unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'—[7] Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

[8] And Hilkiyah the high priest said unto

19 בן־עשרים ושתים שנה אָמון בְּמָלְכוֹ וּשְׁתַּיִם שָׁנִים מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ מִשְׁלֵמֶת בַּת־חֲרוּץ מִן־יֹטְבָה: 20 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו: 21 וַיֵּלֶךְ בְּכָל־הַדְרָךְ אֲשֶׁר־הָלַךְ אָבִיו וַיַּעֲבֹד אֶת־הַגּוֹלִלִים אֲשֶׁר עָבַד אָבִיו וַיִּשְׁתַּחֲוֶה לָהֶם: 22 וַיַּעֲזֹב אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָיו וְלֹא הָלַךְ בְּדֶרֶךְ יְהוָה: 23 וַיִּקְשְׁרוּ עַבְדֵי־אָמון עָלָיו וַיְמִיתוּ אֶת־הַמֶּלֶךְ בְּבֵיתוֹ: 24 וַיִּהְיֶה עִם־הָאָרֶץ אֶת כָּל־הַקְּשָׁרִים עַל־הַמֶּלֶךְ אָמון וַיְמַלִּיכוּ עִם־הָאָרֶץ אֶת־יֹאשִׁיָהוּ בְנוֹ תַחְתָּיו: 25 וַיִּזְכֹּר דְּבַר־יְהוָה אֲשֶׁר עָשָׂה הַלְאֵהֶם כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יְהוּדָה: 26 וַיִּקְבֹּר אֹתוֹ בַּקְּבָרָתוֹ בְּגֶן־עֲזָא וַיְמַלֶּךְ יֹאשִׁיָהוּ בְנוֹ תַחְתָּיו: פ

22 בן־שְׁמֹנֶה שָׁנָה יֹאשִׁיָהוּ בְּמָלְכוֹ וּשְׁלֹשִׁים וְאַחַת שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ יְדִידָה בַת־עֲדִיָה מִבְּצֻקֶת: 2 וַיַּעַשׂ הַיָּשָׁר בְּעֵינֵי יְהוָה וְלֹלַךְ בְּכָל־דְרָךְ דָּוִד אָבִיו וְלֹא־סָר יָמִין וּשְׂמֹאל: פ 3 וַיְהִי בְשִׁמְנֵה עֶשְׂרֵה שָׁנָה לְמֶלֶךְ יֹאשִׁיָהוּ שָׁלַח הַמֶּלֶךְ אֶת־שַׁפָּן בֶּן־אַצְלִיָהוּ בֶן־מִשְׁלֵם הַסֵּפֶר בֵּית יְהוָה לֵאמֹר: 4 עֲלֵה אֶל־חִלְקִיָהוּ הַכֹּהֵן הַגָּדוֹל וַיִּתֶּם אֶת־הַכֶּסֶף הַמוּבָא בֵּית יְהוָה אֲשֶׁר אָסְפוּ שֹׁמְרֵי הַסֵּף מֵאֵת הָעָם: 5 וַיִּתְּנָה וַיִּתְּנוּהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה הַמְּפֻקְדִים בְּבֵית בֵּית יְהוָה וַיִּתְּנוּ אֹתוֹ לְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה לְחֹזֵק בְּדָק הַבַּיִת: 6 לְחַרְשֵׁים וְלַבְּנִים וְלַגְּדָרִים וְלַקְּנוֹת עֲצִים וְאֲבָנֵי מַחְצֵב לְחֹזֵק אֶת־הַבַּיִת: 7 אַךְ לֹא־יִחַשְׁבּ אֹתָם הַכֶּסֶף הַנִּתָּן עַל־יָדָם כִּי בְּאֲמוּנָה הֵם עֹשִׂים: 8 וַיֹּאמֶר

Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiyah delivered the book to Shaphan, and he read it.

[9] And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.' [10] And Shaphan the scribe told the king, saying: 'Hilkiyah the priest hath delivered me a book.' And Shaphan read it before the king. [11] And it came to pass, when the king had heard the words of the book of the Law, that he rent his clothes. [12] And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying: [13] 'Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.'

[14] So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe—now she dwelt in Jerusalem in the second quarter—and they spoke with her. [15] And she said unto them: 'Thus saith the LORD, the God of Israel: Tell ye the man that sent you unto me: [16] Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read; [17] because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched. [18] But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God

חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל עַל־שָׁפָן הַסֹּפֵר סֵפֶר הַתּוֹרָה מִצְאָתִי בְּבַיִת יְהוָה וַיִּתֵּן חִלְקִיָּהוּ אֶת־הַסֵּפֶר אֶל־שָׁפָן וַיִּקְרָאָהוּ: 9 וַיָּבֵא שָׁפָן הַסֹּפֵר אֶל־הַמֶּלֶךְ וַיֵּשֶׁב אֶת־הַמֶּלֶךְ דָּבָר וַיֹּאמֶר הַתְּיָכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בְּבַיִת וַיִּתְּנֵהוּ עַל־יַד עֹשֵׂי הַמְּלָאכָה הַמְּפַקְדִים בַּיִת יְהוָה: 10 וַיֹּאדָר שָׁפָן הַסֹּפֵר לַמֶּלֶךְ לֵאמֹר סֵפֶר נָתַן לִי חִלְקִיָּהוּ הַכֹּהֵן וַיִּקְרָאָהוּ שָׁפָן לִפְנֵי הַמֶּלֶךְ: 11 וַיְהִי כִשְׁמַע הַמֶּלֶךְ אֶת־דְּבָרֵי סֵפֶר הַתּוֹרָה וַיִּקְרַע אֶת־בְּגָדָיו: 12 וַיִּצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן וְאֶת־אַחִיקָם בֶּן־שָׁפָן וְאֶת־עַכְבּוֹר בֶּן־מִיכָיָה וְאֶת שָׁפָן הַסֹּפֵר וְאֶת עֲשֵׂיָה עֶבֶד־הַמֶּלֶךְ לֵאמֹר: 13 לְכוּ דַרְשׁוּ אֶת־יְהוָה בְּעַדִי וּבְעַד־הָעָם וּבְעַד כָּל־יְהוּדָה עַל־דְּבָרֵי הַסֵּפֶר הַנִּמְצָא הַזֶּה כִּי־גְדוֹלָה חֲמַת יְהוָה אֲשֶׁר־הִיא נִצְתָה בָּנוּ עַל־אֲשֶׁר לֹא־שָׁמְעוּ אֲבֹתֵינוּ עַל־דְּבָרֵי הַסֵּפֶר הַזֶּה לַעֲשׂוֹת כְּכָל־הַכְּתוּב עָלֵינוּ: 14 וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וְאַחִיקָם וְעַכְבּוֹר וְשָׁפָן וְעֲשֵׂיָה אֶל־חִלְדָּה הַנְּבִיאָה אֵשֶׁת אֶשְׁלָם בֶּן־תְּקוּהָ בֶן־חַרְחֹס שֹׁמֵר הַבְּגָדִים וְהִיא יֹשֶׁבֶת בִּירוּשָׁלַם בַּמְּשֻׁנָה וַיְדַבְּרוּ אֵלֶיהָ: 15 וַתֹּאמֶר אֵלֵיהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָמְרוּ לְאִישׁ אֲשֶׁר־שָׁלַח אֲתֶכֶם אֵלַי: 16 כֹּה אָמַר יְהוָה הַנְּנִי מִבְּיַא רָעָה אֶל־הַמְּקוֹם הַזֶּה וְעַל־יֹשְׁבָיו אֶת כָּל־דְּבָרֵי הַסֵּפֶר אֲשֶׁר קָרָא מֶלֶךְ יְהוּדָה: 17 תַּחַת אֲשֶׁר עֲזַבְנִי וַיִּקְטְרוּ לֵאלֹהִים אֲחֵרִים לְמַעַן הַכְּעִיטְנִי בְּכָל מַעֲשֵׂה יְדֵיהֶם וְנִצְתָה חַמַּתִּי בַּמְּקוֹם הַזֶּה וְלֹא תִכָּבֵּה: 18 וְאֶל־מֶלֶךְ יְהוּדָה הַשְׁלַח אֲתֶכֶם לְדַרְשׁ אֶת־יְהוָה כֹּה תֹאמְרוּ אֵלָיו כֹּה־

of Israel: As touching the words which thou hast heard, [19] because thy heart was tender, and thou didst humble thyself before the LORD, when thou heardest what I spoke against this place, and against the inhabitants thereof, that they should become an astonishment and a curse, and hast rent thy clothes, and wept before Me, I also have heard thee, saith the LORD. [20] Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place.' And they brought back word unto the king.

23 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. [2] And the king went up to the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. [3] And the king stood on the platform, and made a covenant before the LORD, to walk after the LORD, and to keep His commandments, and His testimonies, and His statutes, with all his heart, and all his soul, to confirm the words of this covenant that were written in this book; and all the people stood to the covenant.

[4] And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el. [5] And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven. [6] And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it

אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ: ¹⁹ יָעַן רַחֲ-לִבְבְּךָ וַתִּכְנַע | מִפְּנֵי יְהוָה בְּשָׁמְעֶךָ אֲשֶׁר דִּבַּרְתִּי עַל-הַמָּקוֹם הַזֶּה וְעַל-יֹשְׁבָיו לְהִיּוֹת לְשִׁמָּה וּלְקַלְלָהּ וַתִּקְרַע אֶת-בְּגָדֶיךָ וַתִּתְכַּפֵּה לִפְנָי וְגַם אָנֹכִי שָׁמַעְתִּי נְאֻם-יְהוָה: ²⁰ לָכֵן הִנְנִי אֹסֵפְךָ עַל-אֲבוֹתֶיךָ וְנֹאסַפְתָּ אֶל-קְבֻרָתֶךָ בְּשָׁלוֹם וְלֹא-תִרְאִינָה עֵינֶיךָ בְּכָל הָרָעָה אֲשֶׁר-אָנִי מֵבִיא עַל-הַמָּקוֹם הַזֶּה וַיֹּשִׁיבוּ אֶת-הַמֶּלֶךְ דָּבָר: **23** וַיִּשְׁלַח הַמֶּלֶךְ וַיֹּאסְפוּ אֵלָיו כָּל-זִקְנֵי יְהוּדָה וִירוּשָׁלַם: ² וַיַּעַל הַמֶּלֶךְ בֵּית-יְהוָה וְכָל-אִישׁ יְהוּדָה וְכָל-יֹשְׁבֵי יְרוּשָׁלַם אֹתוֹ וְהַכֹּהֲנִים וְהַנְּבִיאִים וְכָל-הָעָם לְמִקְטָן וְעַד-גָּדוֹל וַיִּקְרָא בְּאָזְנֵיהֶם אֶת-כָּל-דְּבָרֵי סֵפֶר הַבְּרִית הַנִּמְצָא בְּבֵית יְהוָה: ³ וַיַּעֲמֹד הַמֶּלֶךְ עַל-הָעֵמֹד וַיִּכְרַת אֶת-הַבְּרִית | לִפְנֵי יְהוָה לְלַכֵּת אַחַר יְהוָה וּלְשַׁמֵּר מִצְוֹתָיו וְאֶת-עֲדוּתָיו וְאֶת-חֻקֹּתָיו בְּכָל-לֵב וּבְכָל-נֶפֶשׁ לְהִקְיָם אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת הַכְּתוּבִים עַל-הַסֵּפֶר הַזֶּה וַיַּעֲמֹד כָּל-הָעָם בְּבְרִית: ⁴ וַיֵּצֵא הַמֶּלֶךְ אֶת-חֻלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת-כֹּהֲנֵי הַמִּשְׁנָה וְאֶת-שֹׁמְרֵי הַסֶּף לְהוֹצִיא מֵהִיכָל יְהוָה אֵת כָּל-הַכֵּלִים הָעֲשׂוּיִם לְבַעַל וּלְאֲשֵׁרָה וּלְכָל צָבָא הַשָּׁמַיִם וַיִּשְׂרָפֵם מַחוּץ לִירוּשָׁלַם בְּשָׂדֵמוֹת קָדְרוֹן וַנָּשָׂא אֶת-עַפְרָם בֵּית-אֵל: ⁵ וְהִשְׁבִּית אֶת-הַכְּמָזִים אֲשֶׁר נָתַנוּ מַלְכֵי יְהוּדָה וַיִּקְטֵר בַּבָּמוֹת בְּעָרֵי יְהוּדָה וּמִסְבֵּי יְרוּשָׁלַם וְאֶת-הַמְקַטְרִים לְבַעַל לְשַׁמֵּשׁ וּלְיָרֵחַ וּלְמִזְלוֹת וּלְכָל צָבָא הַשָּׁמַיִם: ⁶ וַיֵּצֵא אֶת-הָאֲשֵׁרָה מִבֵּית יְהוָה מַחוּץ לִירוּשָׁלַם אֶל-נַחַל קָדְרוֹן וַיִּשְׂרַף

small to powder, and cast the powder thereof upon the graves of the common people. [7] And he broke down the houses of the sodomites, that were in the house of the LORD, where the women wove coverings for the Asherah. [8] And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city. [9] Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat unleavened bread among their brethren. [10] And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. [11] And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire. [12] And the altars that were on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king break down, and beat them down from thence, and cast the dust of them into the brook Kidron. [13] And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the detestation of the Zidonians, and for Chemosh the detestation of Moab, and for Milcom the abomination of the children of Ammon, did the king defile. [14] And he broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

[15] Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and stamped it

אֶתְּהָ בְּנַחַל קִדְרוֹן וַיִּדְק לְעֹפָר וַיִּשְׁלֹף
אֶת־עַפְרָהּ עַל־קִבְרֵי בְנֵי הָעַם׃ 7 וַיִּתֵּן
אֶת־בְּתֵי הַקְּדָשִׁים אֲשֶׁר בְּבַיִת יְהוָה אֲשֶׁר
הַנְּשִׂים אֲרָגוֹת שָׁם בְּתֵימ לְאַשְׁרָה׃
8 וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים מֵעָרֵי יְהוּדָה
וַיִּטְמֵא אֶת־הַבַּמֹּת אֲשֶׁר קִטְרוּ־שָׁמָּה
הַכֹּהֲנִים מִגֹּבַע עַד־בְּאֵר שֶׁבַע וַנְּתִן אֶת־
בַּמֹּת הַשְּׁעָרִים אֲשֶׁר־פָּתַח שַׁעַר יְהוֹשֻׁעַ
שַׁר־הָעִיר אֲשֶׁר־עַל־שְׂמֹאול אִישׁ בְּשַׁעַר
הָעִיר׃ 9 אַךְ לֹא יָעִלוּ כַּהֲנֵי הַבַּמֹּת
אֶל־מִזְבֵּחַ יְהוָה בִּירוּשָׁלַם כִּי אִם־אָכְלוּ
מִצֹּת בְּתוֹךְ אַחִיהֶם׃ 10 וַטְּמֵא אֶת־
הַתִּפְתַּח אֲשֶׁר בְּגִי בְנֵי בִן־הַנֶּם לְבִלְתִּי
לְהַעֲבִיר אִישׁ אֶת־בְּנוֹ וְאֶת־בִּתּוֹ בְּאֵשׁ
לְמַלְךָ׃ 11 וַיִּשְׁבַּת אֶת־הַסּוּסִים אֲשֶׁר נָתַן
מַלְכֵי יְהוּדָה לְשִׁמְשׁ מִבְּאֵר בֵּית־יְהוָה
אֶל־לְשַׁבַּת נְתַן־מֶלֶךְ הַסּוּרִים אֲשֶׁר
בְּפִרוּרִים וְאֶת־מִרְכָּבוֹת הַשִּׁמְשׁ שָׂרָף
בְּאֵשׁ׃ 12 וְאֶת־הַמִּזְבְּחוֹת אֲשֶׁר עַל־הַגֶּגֶץ
עָלִית אָחָז אֲשֶׁר־עָשָׂו | מַלְכֵי יְהוּדָה
וְאֶת־הַמִּזְבְּחוֹת אֲשֶׁר־עָשָׂה מְנַשֶּׁה בְּשֵׁתֵי
חֲצֵרוֹת בֵּית־יְהוָה נָתַן הַמֶּלֶךְ וַיִּרְץ מִשָּׁם
וַהֲשִׁילָף אֶת־עַפְרָם אֶל־נַחַל קִדְרוֹן׃
13 וְאֶת־הַבַּמֹּת אֲשֶׁר | עַל־פְּנֵי יְרוּשָׁלַם
אֲשֶׁר מִימִן לְהַר־הַמְּשֻׁחִית אֲשֶׁר בָּנָה
שְׁלֹמֹה מֶלֶךְ־יִשְׂרָאֵל לְעִשְׂתָּרֶת | שִׁקָּץ
צִידִנִּים וְלִכְמוֹשׁ שִׁקָּץ מוֹאָב וְלִמְלִכָם
תוֹעֵבַת בְּנֵי־עַמּוֹן טְמֵא הַמֶּלֶךְ׃ 14 וַשְּׁבַר
אֶת־הַמִּצְבֹּת וַיִּכְרֹת אֶת־הָאֲשֵׁרִים
וַיִּמְלֵא אֶת־מְקוֹמָם עֲצָמוֹת אָדָם׃ 15 וְגַם
אֶת־הַמִּזְבֵּחַ אֲשֶׁר בְּבַיִת־אֵל הַבַּמֶּה אֲשֶׁר
עָשָׂה יִרְבֵּעַם בֶּן־נְבַט אֲשֶׁר הִחְטִיא אֶת־
יִשְׂרָאֵל גַּם אֶת־הַמִּזְבֵּחַ הַהוּא וְאֶת־

small to powder, and burned the Asherah. [16] And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things. [17] Then he said: 'What monument is that which I see?' And the men of the city told him: 'It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.' [18] And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria. [19] And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [the LORD], Josiah took away, and did to them according to all the acts that he had done in Beth-el. [20] And he slew all the priests of the high places that were there, upon the altars, and burned men's bones upon them; and he returned to Jerusalem.

[21] And the king commanded all the people, saying: 'Keep the passover unto the LORD your God, as it is written in this book of the covenant.' [22] For there was not kept such a pass-over from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; [23] but in the eighteenth year of king Josiah was this passover kept to the LORD in Jerusalem. [24] Moreover them that divined by a ghost or a familiar spirit, and the teraphim, and the idols, and all the detestable things that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD. [25] And like unto him was there no king before him, that turned to the LORD

הַבִּמָּה נָתַץ וַיִּשְׂרֹף אֶת־הַבִּמָּה הַדֶּק לְעֹפֵר וּשְׂרֹף אֲשֶׁרָה׃ 16 וַיִּפֶּן יֹאשִׁיָּהוּ וַיֵּרָא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בְּהָר וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיִּטְמְאֵהוּ כַּדָּבָר יְהוָה אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים אֲשֶׁר קָרָא אֶת־הַדְּבָרִים הָאֵלֶּה׃ 17 וַיֹּאמֶר מֶה הַצִּיּוֹן הַלֹּז אֲשֶׁר אָנִי רֹאֶה וַיֹּאמְרוּ אֵלָיו אֲנָשֵׁי הָעִיר הַקְּבָר אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּא מִיְהוּדָה וַיִּקְרָא אֶת־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר עָשִׂיתָ עַל־הַמִּזְבֵּחַ בֵּית־אֵל׃ 18 וַיֹּאמֶר הִנֵּיחֻ לוֹ אִישׁ אֶל־יָנֵעַ עֲצָמֹתָיו וַיִּמְלֹטוּ עֲצָמֹתָיו אֶת עֲצָמוֹת הַנְּבִיא אֲשֶׁר־בָּא מִשְׁמֶרוֹן׃ 19 וְגַם אֶת־כָּל־בַּיְתֵי הַבִּמּוֹת אֲשֶׁר ׀ בְּעָרֵי שְׁמֶרוֹן אֲשֶׁר עָשׂוּ מַלְכֵי יִשְׂרָאֵל לְהַכְעִיס הַסִּיר וַיֹּאשִׁיָּהוּ וַיַּעַשׂ לָהֶם כְּכָל־הַמַּעֲשִׂים אֲשֶׁר עָשָׂה בְּבֵית־אֵל׃ 20 וַיִּזְבַּח אֶת־כָּל־כַּהֲנֵי הַבִּמּוֹת אֲשֶׁר־שָׁם עַל־הַמִּזְבְּחוֹת וַיִּשְׂרֹף אֶת־עֲצָמוֹת אָדָם עֲלֵיהֶם וַיָּשֶׁב יְרוּשָׁלַם׃ 21 וַיִּצַו הַמֶּלֶךְ אֶת־כָּל־הָעָם לֵאמֹר עֲשׂוּ פֶסַח לַיהוָה אֱלֹהֵיכֶם כַּכְּתוּב עַל סֵפֶר הַבְּרִית הַזֶּה׃ 22 כִּי לֹא נַעֲשָׂה כַּפֶּסַח הַזֶּה מִימֵי הַשְּׁפָטִים אֲשֶׁר שָׁפֹטוּ אֶת־יִשְׂרָאֵל וְכָל יְמֵי מַלְכֵי יִשְׂרָאֵל וּמַלְכֵי יְהוּדָה׃ 23 כִּי אִם־בְּשִׁמְנֵה עֲשֶׂרָה שָׁנָה לַמֶּלֶךְ וַיֹּאשִׁיָּהוּ נַעֲשָׂה הַפֶּסַח הַזֶּה לַיהוָה בִּירוּשָׁלַם׃ 24 וְגַם אֶת־הָאֲבוֹת וְאֶת־הַיִּדְעֻנִּים וְאֶת־הַתְּרָפִים וְאֶת־הַגְּלִילִים וְאֶת כָּל־הַשְּׂקָצִים אֲשֶׁר נִרְאוּ בְּאֶרֶץ יְהוּדָה וּבִירוּשָׁלַם בְּעַר וַיֹּאשִׁיָּהוּ לְמַעַן הָקִים אֶת־דְּבָרֵי הַתּוֹרָה הַכְּתוּבִים עַל־הַסֵּפֶר אֲשֶׁר מָצָא חִלְקִיָּהוּ הַכֹּהֵן בְּבֵית יְהוָה׃ 25 וְכִמֹּהוּ לֹא־הָיָה לְפָנָיו מֶלֶךְ

with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

[26] Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him. [27] And the LORD said. 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

[28] Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [29] In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates; and king Josiah went against him; and he slew him at Megiddo, when he had seen him. [30] And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

[31] Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah. [32] And he did that which was evil in the sight of the LORD, according to all that his fathers had done. [33] And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver, and a talent of gold. [34] And Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there. [35] And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of

אֲשֶׁר־שָׁב אֶל־יְהוָה בְּכָל־לִבּוֹ וּבְכָל־
נַפְשׁוֹ וּבְכָל־מְאֹדוֹ כְּכָל תּוֹרַת מֹשֶׁה
וְאֲחֵרָיו לֹא־קָם כְּמֹהוּ: 26 אַךְ | לֹא־שָׁב
יְהוָה מִחֲרוֹן אַפּוֹ הַגָּדוֹל אֲשֶׁר־חָרָה אַפּוֹ
בַּיהוּדָה עַל כָּל־הַכְּעָסִים אֲשֶׁר הִכְעִיסוּ
מִנְשֵׁה: 27 וַיֹּאמֶר יְהוָה גַּם אֶת־יְהוּדָה
אֲסִיר מֵעַל פְּנֵי כַּאֲשֶׁר הִסְרֹתִי אֶת־
יִשְׂרָאֵל וּמֵאֲסֹתַי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־
בְּחַרְתִּי אֶת־יְרוּשָׁלַם וְאֶת־הַבַּיִת אֲשֶׁר
אֲמַרְתִּי יְהִיָה שְׁמִי שָׁם: 28 וַיֵּתֶר דְּבָרֵי
יֹאשִׁיָהוּ וְכָל־אֲשֶׁר עָשָׂה הֲלֵאֵהֶם
כְּתוּבִים עַל־סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי
יְהוּדָה: 29 בַּיָּמָיו עָלָה פָּרְעֹה נְכֹחַ מֶלֶךְ־
מִצְרַיִם עַל־מֶלֶךְ אַשּׁוּר עַל־נְהַר־פָּרַת
וַיִּלָּךְ הַמֶּלֶךְ יֹאשִׁיָהוּ לְקִרְאָתוֹ וַיְמִיתָהוּ
בְּמַגְדוֹ כִּרְאֹתוֹ אֹתוֹ: 30 וַיִּרְכָּבְהוּ עַבְדָּיו
מֵת מִמַּגְדוֹ וַיִּבְאֵהוּ יְרוּשָׁלַם וַיִּקְבְּרֵהוּ
בְּקִבְרָתוֹ וַיִּקַּח עִם־הָאָרֶץ אֶת־יְהוֹאָחָז
בֶּן־יֹאשִׁיָהוּ וַיִּמְשְׁחֵהוּ אֹתוֹ וַיִּמְלִיכֵהוּ אֹתוֹ

תַּחַת אָבִיו: פ

בֶּן־עֶשְׂרִים וּשְׁלֹשׁ שָׁנָה יְהוֹאָחָז בְּמַלְכוֹ
וּשְׁלֹשָׁה חֳדָשִׁים מֶלֶךְ בִּירוּשָׁלַם וְשֵׁם
אִמּוֹ חַמוּטַל בַּת־יִרְמְיָהוּ מִלְּבָנָה: 32 וַיַּעַשׂ
הָרַע בְּעֵינֵי יְהוָה כְּכָל אֲשֶׁר־עָשָׂה אֲבֹתָיו:
33 וַיֹּאסְרֵהוּ פָּרְעֹה נְכֹחַ בְּרַבְלָה בְּאָרֶץ
חַמַּת בַּמֶּלֶךְ מִמֶּלֶךְ בִּירוּשָׁלַם וַיִּתֶּן־עֲנֹשׁ
עַל־הָאָרֶץ מֵאָה כִּכְרֶסֶף וְכֶכֶר זָהָב:
34 וַיִּמְלָךְ פָּרְעֹה נְכֹחַ אֶת־אֱלִיָקִים בֶּן־
יֹאשִׁיָהוּ תַּחַת יֹאשִׁיָהוּ אָבִיו וַיִּסַּב אֶת־
שְׁמוֹ יְהוֹיָקִים וְאֶת־יְהוֹאָחָז לָקַח וַיִּבְאֵ
מִצְרַיִם וַיִּמָּת שָׁם: 35 וְהַכֶּסֶף וְהַזָּהָב נָתַן
יְהוֹיָקִים לְפָרְעֹה אַךְ הָעֵרִיף אֶת־הָאָרֶץ
לְתַת אֶת־הַכֶּסֶף עַל־פִּי פָּרְעֹה אִישׁ

Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh.

[36] Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebudah the daughter of Pedaiah of Rumah. [37] And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

24 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him. [2] And the LORD sent against him bands of the Chaldeans, and bands of the Arameans, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which He spoke by the hand of His servants the prophets. [3] Surely at the commandment of the LORD came this upon Judah, to remove them out of His sight, for the sins of Manasseh, according to all that he did; [4] and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood; and the LORD would not pardon.

[5] Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [6] So Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his stead. [7] And the king of Egypt came not again any more out of his land; for the king of Babylon had taken, from the Brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

[8] Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months; and his mother's name was Nehushta the daughter of Elnathan of Jerusalem. [9] And he did that which was evil in the sight of the LORD, according to all that his father had done. [10] At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged. [11] And Nebuchadnezzar king of Babylon came unto the

בְּעַרְפוֹ נָגַשׁ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־
עַם הָאָרֶץ לְתַת לְפָרְעָה נְכוֹה׃ ס
36 בֶן־עֶשְׂרִים וְחֲמִשׁ שָׁנָה יְהוֹיָקִים
בְּמָלְכוֹ וְאַחַת עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלַם
וְשֵׁם אִמּוֹ זְבוּדָה זְבוּדָה בַת־פְּדִיָה מִן־
רוּמָה׃ 37 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּכָל
אֲשֶׁר־עָשׂוּ אֲבֹתָיו׃ 24 בְּיָמָיו עָלָה
נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל וַיְהִי־לוֹ יְהוֹיָקִים
עֶבֶד שְׁלֹשׁ שָׁנִים וַיִּשָּׁב וַיִּמְרַד־בוֹ׃
2 וַיִּשְׁלַח יְהוָה אֶת־גְּדוּדֵי כַשְׂדִים
וְאֶת־גְּדוּדֵי אַרְם וְאֶת אֶת־גְּדוּדֵי מוֹאָב וְאֶת
גְּדוּדֵי בְנֵי־עַמּוֹן וַיִּשְׁלַח בְּיַהוּדָה
לְהֶאֱבִידוֹ כְּדַבַּר יְהוָה אֲשֶׁר דִּבֶּר בְּיַד
עֲבָדָיו הַנְּבִיאִים׃ 3 אַךְ אֶל־פִּי יְהוָה
הִיְתָה בְּיַהוּדָה לְהִסְרֵי מַעַל פָּנָיו בַּחֲטָאת
מִנְשָׂה כְּכָל אֲשֶׁר עָשָׂה׃ 4 וְגַם דָּם־הַנְּקִי
אֲשֶׁר שָׁפַךְ וַיִּמְלֵא אֶת־ירוּשָׁלַם דָּם נְקִי
וְלֹא־אָבָה יְהוָה לְסַלֵּחַ׃ 5 וַיִּתֵּר דְּבַר־י
יְהוֹיָקִים וְכָל־אֲשֶׁר עָשָׂה הִלֵּא־הֵם
כְּתוּבִים עַל־סֵפֶר דְּבַר־י הַיְמִים לְמַלְכֵי
יְהוּדָה׃ 6 וַיִּשָּׁב יְהוֹיָקִים עִם־אֲבֹתָיו
וַיִּמְלֹךְ יְהוֹיָכִין בְּנוֹ תַחְתָּיו׃ 7 וְלֹא־הִסִּיף
עוֹד מֶלֶךְ מִצְרַיִם לְצִאת מֵאֶרֶץ כְּיִלְקַח
מֶלֶךְ בָּבֶל מִנְחָל מִצְרַיִם עַד־נְהַר־פָּרָת
כֹּל אֲשֶׁר הִיְתָה לְמֶלֶךְ מִצְרַיִם׃ פ
8 בֶן־שְׁמוֹנֶה עֶשְׂרֵה שָׁנָה יְהוֹיָכִין בְּמָלְכוֹ
וְשְׁלֹשָׁה חֳדָשִׁים מָלַךְ בִּירוּשָׁלַם וְשֵׁם
אִמּוֹ נְחֻשְׁתָּא בַת־אֵלְנָתָן מִירוּשָׁלַם׃
9 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּכָל אֲשֶׁר־עָשָׂה
אֲבָיו׃ 10 בַּעַת הַהִיא עָלָה עָלָיו עֲבָדֵי
נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל יְרוּשָׁלַם וַתָּבֵא
הָעִיר בְּמָצוֹר׃ 11 וַיָּבֵא נְבוּכַדְנֶאצַּר מֶלֶךְ־
בָּבֶל עַל־הָעִיר וַעֲבָדָיו צָרִים עָלֶיהָ׃

city, while his servants were besieging it. [12] And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers; and the king of Babylon took him in the eighth year of his reign. [13] And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said. [14] And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land. [15] And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon. [16] And all the men of might, even seven thousand, and the craftsmen and the smiths a thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon. [17] And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

[18] Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah. [19] And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done. [20] For through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast them out from His presence. And Zedekiah rebelled against the king of Babylon.

25 [1] And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about. [2] So the city was besieged unto the eleventh

12 וַיֵּצֵא יְהוֹיָכִין מֶלֶךְ־יְהוּדָה עַל־מֶלֶךְ בָּבֶל הוּא וְאִמּוֹ וְעַבְדָּיו וְשָׂרָיו וְסָרִיסָיו וַיִּקַּח אֹתוֹ מֶלֶךְ בָּבֶל בְּשָׁנַת שְׁמֹנֶה לְמַלְכוֹ: 13 וַיּוֹצֵא מִשָּׁם אֶת־כָּל־אוֹצְרוֹת בַּיִת יְהוָה וְאוֹצְרוֹת בַּיִת הַמֶּלֶךְ וַיִּקְצָץ אֶת־כָּל־כְּלֵי הַזָּהָב אֲשֶׁר עָשָׂה שְׁלֹמֹה מֶלֶךְ־יִשְׂרָאֵל בְּהִיכַל יְהוָה פְּאֶשֶׁר דָּבַר יְהוָה: 14 וְהִגְלָה אֶת־כָּל־יְרוּשָׁלַם וְאֶת־כָּל־הַשָּׂרִים וְאֶת אֵלֵי הַחַיִל עֲשָׂרָה עֶשְׂרֵת אֲלָפִים גּוֹלָה וְכָל־הַחֲרָשׁ וְהַמְּסַגֵּר לֹא נִשְׁאַר זוֹלַת דֹּלַת עַם־הָאָרֶץ: 15 וַיִּגְלֵל אֶת־יְהוֹיָכִין בְּבָלָה וְאֶת־אִם הַמֶּלֶךְ וְאֶת־נָשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו וְאֶת אוֹלֵי אֵילֵי הָאָרֶץ הוֹלִיךְ גּוֹלָה מִירוּשָׁלַם בְּבָלָה: 16 וְאֶת כָּל־אֲנָשֵׁי הַחַיִל שִׁבְעַת אֲלָפִים וְהַחֲרָשׁ וְהַמְּסַגֵּר אֲלֶף הַכֹּל גְּבוּרִים עֲשִׂי מַלְחָמָה וַיְבִיֵאֵם מֶלֶךְ־בָּבֶל גּוֹלָה בְּבָלָה: 17 וַיִּמְלֵךְ מֶלֶךְ־בָּבֶל אֶת־מַתַּנְיָה דָּדוֹ תַחֲתָיו וַיִּסַּב אֶת־שְׁמוֹ צְדַקְיָהוּ: פ

18 בֶּן־עֶשְׂרִים וְאַחַת שָׁנָה צָדַקְיָהוּ בְּמַלְכוֹ וְאַחַת עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ חַמּוּטַל חַמוּטַל בַּת־יִרְמְיָהוּ מַלְבָּנָה: 19 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּכָל אֲשֶׁר־עָשָׂה יְהוֹיָקִים: 20 כִּי אֶל־אֶף יְהוָה הִיִּתְּהָ בִירוּשָׁלַם וּבִיהוּדָה עַד־הַשְׁלֹכּוֹ אֹתָם מֵעַל פָּנָיו וַיִּמְרֹד צְדַקְיָהוּ בְּמֶלֶךְ בָּבֶל: ס **25** וַיְהִי בְּשָׁנַת הַתְּשִׁיעִית לְמַלְכוֹ בַּחֹדֶשׁ הָעֲשִׂירִי בְּעָשׂוֹר לַחֹדֶשׁ בָּא נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל הוּא וְכָל־חִילוֹ עַל־יְרוּשָׁלַם וַיִּחַן עָלֶיהָ וַיִּבְנוּ עָלֶיהָ דָּיֵק סָבִיב: 2 וַתָּבֵא הָעִיר בַּמָּצוֹר עַד עֲשָׂתֵי עֶשְׂרֵה שָׁנָה לְמַלְךְ

year of king Zedekiah. [3] On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land. [4] Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden—now the Chaldeans were against the city round about—and the king went by the way of the Arabah. [5] But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him. [6] Then they took the king, and carried him up unto the king of Babylon to Riblah: and they gave judgment upon him. [7] And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

[8] Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, unto Jerusalem. [9] And he burnt the house of the LORD, and the king's house; and all the houses of Jerusalem, even every great man's house, burnt he with fire. [10] And all the army of the Chaldeans, that were with the captain of the guard, broke down the walls of Jerusalem round about. [11] And the residue of the people that were left in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive. [12] But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

[13] And the pillars of brass that were in the house of the LORD, and the bases and the brazen sea that were in the house of the LORD, did the Chaldeans break in pieces, and carried the brass of them to Babylon. [14] And the pots, and the shovels, and the snuffers, and the pans, and all the vessels of brass wherewith they ministered, took they away. [15] And the fire-pans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain

צדקיהו: ³ בַּתְּשַׁעָה לַחֹדֶשׁ וַיַּחְזֹק הָרָעֵב
בְּעִיר וְלֹא־הָיָה לָחֶם לְעַם הָאָרֶץ:
⁴ וַתִּבְקַע הָעִיר וְכָל־אֲנָשֵׁי הַמְּלָחָמָה |
הַלְּיָלָה דָּרָךְ שָׁעַר | בֵּין הַחֲמוֹתַיִם אָשֶׁר
עַל־גֵּן הַמֶּלֶךְ וְכַשְׂדִּים עַל־הָעִיר סָבִיב
וַיִּלְךְ דָּרָךְ הָעֲרָבָה: ⁵ וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים
אֶחָר הַמֶּלֶךְ וַיִּשְׁגּוּ אֹתוֹ בְּעַרְבוֹת יַרְחוֹ
וְכָל־חֵילוֹ נִפְצוּ מֵעָלָיו: ⁶ וַיִּתְּפְשׂוּ אֶת־
הַמֶּלֶךְ וַיַּעֲלוּ אֹתוֹ אֶל־מֶלֶךְ בַּבֶּל רַב־לְתָה
וַיִּדְבְּרוּ אִתּוֹ מִשְׁפָּט: ⁷ וְאֶת־בְּנָי צִדְקִיָּהוּ
שָׁחְטוּ לְעֵינָיו וְאֶת־עֵינָיו צִדְקִיָּהוּ עִזָּר
וַיֹּאסְרֵהוּ בְּנַחֲשָׁתַיִם וַיִּבְאֵהוּ בַּבֶּל: ס
⁸ וּבַחֹדֶשׁ הַחֲמִישִׁי בִּשְׁבַעָה לַחֹדֶשׁ
הַיָּא שְׁנַת תְּשַׁע־עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ
נְבֻכַדְנֶאצַּר מֶלֶךְ־בַּבֶּל בָּא נְבוּזַרְאֲדָן רַב־
טַבָּחִים עֶבֶד מֶלֶךְ־בַּבֶּל יְרוּשָׁלַם: ⁹ וַיִּשְׂרֹף
אֶת־בֵּית־יְהוָה וְאֶת־בֵּית הַמֶּלֶךְ וְאֶת כָּל־
בָּתֵּי יְרוּשָׁלַם וְאֶת־כָּל־בֵּית גְּדוֹל שָׂרָף
בָּאֵשׁ: ¹⁰ וְאֶת־חֹמוֹת יְרוּשָׁלַם סָבִיב נִתְּצוּ
כָּל־חֵיל כַּשְׂדִּים אֲשֶׁר רַב־טַבָּחִים: ¹¹ וְאֶת
יֵתֵר הָעָם הַנִּשְׁאָרִים בְּעִיר וְאֶת־הַנְּפִלִים
אֲשֶׁר נָפְלוּ עַל־הַמֶּלֶךְ בַּבֶּל וְאֶת יֵתֵר
הַהַמּוֹן הַגָּלָה נְבוּזַרְאֲדָן רַב־טַבָּחִים:
¹² וּמִדֵּלַת הָאָרֶץ הַשְּׂאִיר רַב־טַבָּחִים
לְכַרְמִים וּלְיִגְבִּים: ¹³ וְאֶת־עַמּוּדֵי
הַנְּחֹשֶׁת אֲשֶׁר בֵּית־יְהוָה וְאֶת־הַמְּכֹנֹת
וְאֶת־יַם הַנְּחֹשֶׁת אֲשֶׁר בְּבֵית־יְהוָה שִׁבְרוּ
כַּשְׂדִּים וַיִּשְׂאוּ אֶת־נַחֲשָׁתָם בַּבֶּלָה:
¹⁴ וְאֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־
הַמְּזֻמְרוֹת וְאֶת־הַכַּפּוֹת וְאֶת כָּל־כְּלֵי
הַנְּחֹשֶׁת אֲשֶׁר יִשְׂרָתוּבָם לָקְחוּ: ¹⁵ וְאֶת־
הַמַּחְתּוֹת וְאֶת־הַמְּזֻרְקוֹת אֲשֶׁר זָהָב זָהָב
וְאֲשֶׁר־כֶּסֶף כֶּסֶף לָקַח רַב־טַבָּחִים:

of the guard took away. [16] The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight. [17] The height of the one pillar was eighteen cubits, and a capital of brass was upon it; and the height of the capital was three cubits; with network and pomegranates upon the capital round about, all of brass; and like unto these had the second pillar with network.

[18] And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door; [19] and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city. [20] And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. [21] And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. [22] And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

[23] Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men. [24] And Gedaliah swore to them and to their men, and said unto them: 'Fear not because of the servants of the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you.' [25] But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of

16 העמודים | שנים היים האחד והמכרות
אשר עשה שלמה לבית יהוה לא היה
משקל לנחשת כל הכלים האלה:
17 שמנה עשרה אמה קומת | העמוד
האחד וכתרת עליו | נחשת וקומת
הכתרת שלש אמה אמות ושבכה
ורמנים על הכתרת סביב הכל נחשת
וכאלה לעמוד השני על השבכה:
18 ויקח רב־טבחים את־שריה כהן
הראש ואת־צפניהו כהן משנה ואת־
שלשת שמרי הסף: 19 ומן־העיר לקח
סריס אחד אשר הוא פקיד | על־אנשי
המלחמה וחמשה אנשים מראי פני־
המלך אשר נמצאו בעיר ואת הספר שר
הצבא המצבא את־עם הארץ וששים
איש מעם הארץ הנמצאים בעיר:
20 ויקח אתם נבוזראדן רב־טבחים וילך
אתם על־מלך בבל רבלתה: 21 ויהי אתם
מלך בבל ומיתם ברבלה בארץ חמת
ויגל יהודה מעל אדמתו: 22 והעם
הנשאר בארץ יהודה אשר השאיר
נבוכדנאצר מלך בבל ויפקד עליהם
את־גדליהו בן־אחיקם בן־שפן: פ
23 וישמעו כל־שרי החילים המה
והאנשים פני־הפקיד מלך־בבל את־
גדליהו ויבאו אל־גדליהו המצפה
וישמעאל בן־נתניה ויוחנן בן־קרח
ושריה בן־תנחמת הנטפתי ויאזניהו
בן־המעכתי המה ואנשיהם: 24 וישבע
להם גדליהו ולאנשיהם ויאמר להם
אל־תיראו מעבדי הכשדים שבו בארץ
ועבדו את־מלך בבל ויטב לכם: ס
25 ויהי | בחודש השביעי בא ישמעאל

Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldeans that were with him at Mizpah. [26] And all the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.

[27] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison. [28] And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon. [29] And he changed his prison garments, and did eat bread before him continually all the days of his life. [30] And for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

בֶּן־נְתַנְיָהּ בֶּן־אֶלְיָשָׁמַע מִזֶּרַע הַמְּלוּכָה
וַעֲשָׂרָה אַנְשֵׁים אִתּוֹ וַיִּכּוּ אֶת־גְּדַלְיָהוּ
וַיָּמָת וְאֶת־הַיְהוּדִים וְאֶת־הַכַּשְׂדִּים
אֲשֶׁר־הָיוּ אִתּוֹ בְּמִצְפָּה: 26 וַיָּקָמוּ כָל־
הָעָם מִקָּטָן וְעַד־גָּדוֹל וְשָׂרֵי הַחַיָּלִים
וַיָּבֹאוּ מִצְרַיִם כִּי יָרְאוּ מִפְּנֵי כַשְׂדִּים: פ
27 וַיְהִי בִשְׁלָשִׁים וְשֶׁבַע שָׁנָה לְגָלוּת
יְהוֹיָכִין מֶלֶךְ־יְהוּדָה בְּשָׁנַיִם עָשָׂר חֹדֶשׁ
בְּעֶשְׂרִים וְשֶׁבַע לַחֹדֶשׁ נִשְׂא אֹיִל מִרְדֹּךְ
מֶלֶךְ בָּבֶל בְּשָׁנַת מָלְכוֹ אֶת־רֹאשׁ יְהוֹיָכִין
מֶלֶךְ־יְהוּדָה מִבַּיִת כְּלָא: 28 וַיְדַבֵּר אִתּוֹ
טֹבוֹת וַיִּתֵּן אֶת־כֶּסֶפוֹ מֵעַל כֶּסֶף הַמְּלָכִים
אֲשֶׁר אִתּוֹ בְּכַבֵּל: 29 וְשָׂא אֶת בְּגָדָיו כָּל־אֹ
וְאָכַל לֶחֶם תָּמִיד לְפָנָיו כָּל־יְמֵי חַיָּו:
30 וַאֲרָחֲתוּ אֲרָחֹת תָּמִיד נִתְּנָה־לּוֹ מֵאֵת
הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ כָּל יְמֵי חַיָּו:

along with the solemn assembly. / [14] Your new moons and your appointed seasons / My soul hateth; / They are a burden unto Me; / I am weary to bear them. / [15] And when ye spread forth your hands, / I will hide Mine eyes from you; / Yea, when ye make many prayers, / I will not hear; / Your hands are full of blood. / [16] Wash you, make you clean, / Put away the evil of your doings / From before Mine eyes, / Cease to do evil; / [17] Learn to do well; / Seek justice, relieve the oppressed, / Judge the fatherless, plead for the widow. / [18] Come now, and let us reason together, / Saith the LORD; / Though your sins be as scarlet, / They shall be as white as snow; / Though they be red like crimson, / They shall be as wool. / [19] If ye be willing and obedient, / Ye shall eat the good of the land; / [20] But if ye refuse and rebel, / Ye shall be devoured with the sword; / For the mouth of the LORD hath spoken. / [21] How is the faithful city / Become a harlot! / She that was full of justice, / Righteousness lodged in her, / But now murderers. / [22] Thy silver is become dross, / Thy wine mixed with water. / [23] Thy princes are rebellious, / And companions of thieves; / Every one loveth bribes, / And followeth after rewards; / They judge not the fatherless, / Neither doth the cause of the widow come unto them.

[24] Therefore saith the Lord, the LORD of hosts, / The Mighty One of Israel: / Ah, I will ease Me of Mine adversaries, / And avenge Me of Mine enemies; / [25] And I will turn My hand upon thee, / And purge away thy dross as with lye, / And will take away all thine alloy; / [26] And I will restore thy judges as at the first, / And thy counsellors as at the beginning; / Afterward thou shalt be called The city of righteousness, / The faithful city. / [27] Zion shall be redeemed with justice, / And they that return of her with righteousness. / [28] But the destruction of the transgressors and the sinners shall be together, / And they that forsake the LORD shall be consumed. / [29] For they shall be ashamed of the terebinths which ye have desired, / And ye shall be confounded for the gardens that ye have chosen. / [30] For ye shall be as a terebinth whose leaf fadeth, / And as a garden that hath no water. / [31] And the strong shall be as tow, / And his work as a spark; / And they shall both burn together, / And none shall quench them.

14 חֲדָשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׁנָאָה נַפְשִׁי הִיוּ
עָלַי לְטָרַח נִלְאִיתִי נִשְׂאָ: 15 וּבִפְרֹשְׁכֶם
כַּפֵּיכֶם אֲעֲלִים עֵינַי מִכֶּם גַּם בִּי־תִרְבּוּ
תִפְלָה אֵינְנִי שֹׁמֵעַ יְדֵיכֶם דָּמִים מְלֹאוּ:
16 רַחֲצוּ הַזְּכוֹ הִסְרִו רָע מֵעַלְלֵיכֶם מִנְגֵד
עֵינַי חֲדְלוּ הֲרַע: 17 לִמְדוּ הֵיטֵב דַּרְשׁוּ
מִשְׁפָּט אֲשֶׁרוֹ חֲמוּץ שִׁפְטוּ יְתוֹם רִיבו
אֶלְמָנָה: 18 ס לָכוּ־נָא וְנוֹכַחְהָ
יֹאמֶר יְהוָה אִם־יִהְיוּ חַטָּאֵיכֶם כַּשָּׁנִים
כַּשָּׁלֵג יִלְבִּינוּ אִם־יִאֲדִימוּ כַתּוֹלַע כַּצֶּמֶר
יְהִיוּ: 19 אִם־תֵּאָבוּ וּשְׁמַעְתֶּם טוֹב הָאָרֶץ
תֵּאכְלוּ: 20 וְאִם־תִּמְאָנוּ וּמְרִיתֶם חָרֵב
תֵּאֲפְלוּ כִּי פִי יְהוָה דִּבֶּר: 21 ס אֵיכָה
הִיְתָה לְזוֹנָה קְרִיָּה נְאֻמָּנָה מִלְּאִתִּי מִשְׁפָּט
צָדֵק יִלֵּין בָּהּ וְעַתָּה מְרֻצָּחִים: 22 כִּסְפֶךָ
הָיָה לְסִיגִים סְבֹאֶךָ מֵהוּל בְּמִים: 23 שְׂרִירֶךָ
סוֹרְרִים וְחִבְרֵי גַנְבִים כָּלוּ אֲהָב שְׁחָד
וְרֹדֵף שְׁלֹמָנִים יְתוֹם לֹא יִשְׁפֹטוּ וְרִיב
אֶלְמָנָה לֹא־יָבֹוא אֲלֵיהֶם: 24 פ
24 לָכֵן נֹאֵם הָאֱדוֹן יְהוָה צְבָאוֹת אָבִיר
יִשְׂרָאֵל הוּא אֲנַחֵם מִצָּרֵי וְאֲנַקְמָה
מֵאוֹיְבָי: 25 וְאֲשִׁיבָה יָדִי עָלֶיךָ וְאֶצְרֶךָ
כִּבְר סִיגֶיךָ וְאֶסְרֶיָה כָּל־בְּדִילֶיךָ:
26 וְאֲשִׁיבָה שִׁפְטֶיךָ כִּבְרֵאשְׁנָה וְיַעֲצִיךָ
כִּבְתַּחֲלָה אַחֲרֵי־כֵן יִקְרָא לָךְ עִיר הַצֶּדֶק
קְרִיָּה נְאֻמָּנָה: 27 צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה
וְשָׁבִיָּה בְּצִדְקָה: 28 וְשֹׁבֵר פְּשָׁעִים
וְחַטָּאִים יַחְדוּ וְעֲזָבֵי יְהוָה יִכְלוּ: 29 כִּי
יָבֹשׁוּ מַאֲיִלִים אֲשֶׁר חֲמַדְתֶּם וְתַחֲפְרוּ
מֵהַגְּנוֹת אֲשֶׁר בַּחֲרַתֶּם: 30 כִּי תִהְיוּ כְּאֵלֶּה
נִבְלָת עֲלֵהּ וְכַגְּפָה אֲשֶׁר־מִים אֵין לָהּ:
31 וְהָיָה הַחֶסֶן לְנִעֲרַת וּפְעָלוֹ לְנִיּוֹץ
וּבָעֲרוּ שְׁנֵיהֶם יַחְדוּ וְאֵין מִכְבֵּה: 31 ס

2 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. / [2] And it shall come to pass in the end of days, / That the mountain of the LORD's house shall be established as the top of the mountains, / And shall be exalted above the hills; / And all nations shall flow unto it. / [3] And many peoples shall go and say: / 'Come ye, and let us go up to the mountain of the LORD, / To the house of the God of Jacob; / And He will teach us of His ways, / And we will walk in His paths.' / For out of Zion shall go forth the law, / And the word of the LORD from Jerusalem. / [4] And He shall judge between the nations, / And shall decide for many peoples; / And they shall beat their swords into plowshares, / And their spears into pruning-hooks; / Nation shall not lift up sword against nation, / Neither shall they learn war any more.

[5] O house of Jacob, come ye, and let us walk / In the light of the LORD. / [6] For Thou hast forsaken Thy people the house of Jacob; / For they are replenished from the east, / And with soothsayers like the Philistines, / And they please themselves in the brood of aliens. / [7] Their land also is full of silver and gold, / Neither is there any end of their treasures; / Their land also is full of horses, / Neither is there any end of their chariots. / [8] Their land also is full of idols; / Every one worshippeth the work of his own hands, / That which his own fingers have made. / [9] And man boweth down, / And man lowereth himself; / And Thou canst not bear with them. / [10] Enter into the rock, / And hide thee in the dust, / From before the terror of the LORD, / And from the glory of His majesty. / [11] The lofty looks of man shall be brought low, / And the haughtiness of men shall be bowed down, / And the LORD alone shall be exalted in that day. / [12] For the LORD of hosts hath a day / Upon all that is proud and lofty, / And upon all that is lifted up, and it shall be brought low; / [13] And upon all the cedars of Lebanon, / That are high and lifted up, / And upon all the oaks of Bashan; / [14] And upon all the high mountains, / And upon all the hills that are lifted up; / [15] And upon every lofty tower, / And upon every fortified wall; / [16] And upon all the ships of Tarshish, / And upon all delightful imagery. / [17] And the loftiness of man shall be bowed down, / And the haughtiness of men

2 הַדְּבָרִל אֲשֶׁר חָזָה יִשְׁעִיָהוּ בֶן־אֲמוֹץ עַל־יְהוּדָה וְיִירוּשָׁלַם׃ 2 וְהָיָה ׀ בְּאַחֲרֵית הַיָּמִים נִכּוֹן יִהְיֶה הָרַבַּיִת־יְהוָה בְּרֹאשׁ הַהָרִים וְנִשְׂא מִגְּבְעוֹת וְנָהְרוּ אֵלָיו כָּל־הַגּוֹיִם׃ 3 וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לָכוּ ׀ וְנַעֲלָה אֶל־הָר־יְהוָה אֶל־בַּיִת אֱלֹהֵי יַעֲקֹב וְיִלְנֹנוּ מִדְּרָכָיו וְנִלְכֶה בְּאַרְחֻתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה מִירוּשָׁלַם׃ 4 וְשִׁפֵּט בֵּין הַגּוֹיִם וְהוֹכִיחַ לְעַמִּים רַבִּים וְכָתְתוּ חַרְבוֹתָם לְאֵתִים וְחַנְיֹתוֹתֵיהֶם לְמוֹמְרוֹת לֹא־יִשָּׂא גּוֹי אֶל־גּוֹי חָרֵב וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה׃ 5

5 בַּיִת יַעֲקֹב לָכוּ וְנִלְכֶה בְּאוֹר יְהוָה׃ 6 כִּי נִטְשָׁתָה עַמָּךְ בַּיִת יַעֲקֹב כִּי מָלְאוּ מִקְדָּם וְעַנְגִּים בְּפִלְשֵׁתִים וּבִבְלִדֵי נַכְרִים יִשְׁפִּיקוּ׃ 7 וְתַמְלֵא אֶרְצוֹ כֶּסֶף וְזָהָב וְאִין קֶצֶה לְאַצְרֹתָיו וְתַמְלֵא אֶרְצוֹ סוּסִים וְאִין קֶצֶה לְמִרְפָּתָיו׃ 8 וְתַמְלֵא אֶרְצוֹ אֱלִילִים לְמַעֲשֵׂה יָדָיו יִשְׁתַּחֲווּ לְאֲשֶׁר עָשׂוּ אֶצְבְּעוֹתָיו׃ 9 וַיִּשַׁח אָדָם וַיִּשְׁפֹּל־אִישׁ וְאֶל־תִּשְׂא לָהֶם׃ 10 בּוֹא בְצוֹר וְהִטְמֵן בְּעֶפְרַן מִפְּנֵי פַחַד יְהוָה וּמִהֲדַר גְּאֹנֹ׃ 11 עֵינֵי גְבוֹהוֹת אָדָם שִׁפֹּל וְשַׁח רוּם אַנְשִׁים וְנִשְׁגַּב יְהוָה לְבָדּוֹ בַּיּוֹם הַהוּא׃ 12 כִּי יוֹם לִיהוָה צְבָאוֹת עַל כָּל־גְּאוֹה וְרוּם וְעַל כָּל־נִשְׂא וְשִׁפֹּל׃ 13 וְעַל כָּל־אַרְצֵי הַלְּבָנוֹן הַרְמִים וְהַנְּשָׂאִים וְעַל כָּל־אֲלוֹנֵי הַבְּשָׁן׃ 14 וְעַל כָּל־הַהָרִים הַרְמִים וְעַל כָּל־הַגְּבְעוֹת הַנְּשָׂאוֹת׃ 15 וְעַל כָּל־מִגְדָּל גְּבוֹה וְעַל כָּל־חוֹמָה בְּצוּרָה׃ 16 וְעַל כָּל־אֲנִיּוֹת תַּרְשִׁישׁ וְעַל כָּל־שֹׁכְיוֹת הַחֲמָדָה׃ 17 וְשַׁח גְבוֹהוֹת הָאָדָם וְשִׁפֹּל רוּם אַנְשִׁים

shall be brought low; / And the LORD alone shall be exalted in that day. / [18] And the idols shall utterly pass away. / [19] And men shall go into the caves of the rocks, / And into the holes of the earth, / From before the terror of the LORD, / And from the glory of His majesty, / When He ariseth to shake mightily the earth. / [20] In that day a man shall cast away / His idols of silver, and his idols of gold, / Which they made for themselves to worship, / To the moles and to the bats; / [21] To go into the clefts of the rocks, / And into the crevices of the crags, / From before the terror of the LORD, / And from the glory of His majesty, / When He ariseth to shake mightily the earth. / [22] Cease ye from man, in whose nostrils is a breath; / For how little is he to be accounted!

3 For, behold, the Lord, the LORD of hosts, / Doth take away from Jerusalem and from Judah / Stay and staff, / Every stay of bread, and every stay of water; / [2] The mighty man, and the man of war; / The judge, and the prophet, / And the diviner, and the elder; / [3] The captain of fifty, and the man of rank, / And the counsellor, and the cunning charmer, and the skilful enchanter. / [4] And I will give children to be their princes, / And babes shall rule over them. / [5] And the people shall oppress one another, / Every man his fellow, and every man his neighbour; / The child shall behave insolently against the aged, / And the base against the honourable. / [6] For a man shall take hold of his brother of the house of his father: / "Thou hast a mantle, / Be thou our ruler, / And let this ruin be under thy hand." / [7] In that day shall he swear, saying: / 'I will not be a healer; / For in my house is neither bread nor a mantle; / Ye shall not make me ruler of a people.' / [8] For Jerusalem is ruined, / And Judah is fallen; / Because their tongue and their doings are against the LORD, / To provoke the eyes of His glory. / [9] The show of their countenance doth witness against them; / And they declare their sin as Sodom, they hide it not. / Woe unto their soul! / For they have wrought evil unto themselves. / [10] Say ye of the righteous, that it shall be well with him; / For they shall eat the fruit of their doings. / [11] Woe unto the wicked! it shall be ill with him; / For the work of his hands shall be done to him. / [12] As for My people, a babe is their master, / And women rule over them. / O My people, they that lead thee

וְנִשְׁגָּב יְהוָה לְבָדּוֹ בַיּוֹם הַהוּא: 18
וְהָאֱלִילִים כְּלִיל יִחְלֹף: 19 וְבָאוּ
בַמְעָרוֹת צְרִים וּבַמְחִלוֹת עֶפְרָ מִפְּנֵי פֶחַד
יְהוָה וּמִהַדָּר גְּאוֹנוֹ בְּקוֹמוֹ לַעֲרֹץ הָאָרֶץ:
בַּיּוֹם הַהוּא יִשְׁלִיךְ הָאָדָם אֶת אֱלִילָיו
כְּסָפוֹ וְאֶת אֱלִילָיו זֶהְבוּ אֲשֶׁר עָשׂוּ-לוֹ
לְהִשְׁתַּחֲוֹת לְחֹפֵר פְּרוֹת וּלְעֵטְלָפִים:
לָבוֹא בְּנִקְרוֹת הַצְּרִים וּבְסַעֲפֵי 21
הַסְּלָעִים מִפְּנֵי פֶחַד יְהוָה וּמִהַדָּר גְּאוֹנוֹ
בְּקוֹמוֹ לַעֲרֹץ הָאָרֶץ: 22 חֲדְלוּ לָכֶם מִן-
הָאָדָם אֲשֶׁר נִשְׁמָה בְּאָפוֹ כִּי-יִבְמָה נַחֲשָׁב
הוּא: פ

3 כִּי הִנֵּה הָאָדוֹן יְהוָה צָבָאוֹת מְסִיר
מִירוּשָׁלַם וּמִיהוּדָה מִשְׁעַן וּמִשְׁעִנָּה כֹּל
מִשְׁעַן-לָחֶם וְכֹל מִשְׁעַן-מַיִם: 2 גְּבוּר
וְאִישׁ מִלְחָמָה שׁוֹפֵט וְנָבִיא וְקַסֵּם וְזֶקֶן:
3 שֶׁר־חֲמָשִׁים וְנִשְׂוֹא פָנָיִם יוֹעֵץ וְחֹכֵם
חֲרָשִׁים וְנִבּוֹן לַחֹשׁ: 4 וְנָתַתִּי נְעָרִים
שָׂרֵיהֶם וְתַעֲלוּלִים יִמְשְׁלוּ-בָם: 5 וְנִגְשׁ
הָעָם אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ יִרְהֲבוּ
הַנְּעַל בְּזֶקֶן וְהַנְּקֵלָה בְּנֹכְבָד: 6 כִּי-יִתְפַּשׁ
אִישׁ בְּאָחִיו בֵּית אָבִיו שְׂמֵלָה לְכָה קָצִין
תַּהֲיֶה-לָנוּ וְהַמְכַשְׁלָה הַזֹּאת תַּחַת יָדֵךְ:
7 יִשָּׂא בַיּוֹם הַהוּא | לֵאמֹר לֹא-אֶהְיֶה
חַיֵּב וּבְבִיתִי אֵין לָחֶם וְאֵין שְׂמֵלָה לֹא
תִשְׁיַמְנֵי קָצִין עִם: 8 כִּי כִשְׁלָה יְרוּשָׁלַם
וְיִהוּדָה נָפַל כִּי-לְשׁוֹנָם וּמַעֲלָלֵיהֶם אֶל-
יְהוָה לְמַרְוֹת עֲנִי כְבוֹדוֹ: 9 הַכָּרַת פְּנֵיהֶם
עָנְתָה בָם וְחָטְאוּתָם כִּסְדָם הִגִּידוּ לֹא
כַחֲדוֹ אוֹי לְנַפְשָׁם כִּי-גָמְלוּ לָהֶם רָעָה:
10 אָמְרוּ צְדִיק כִּי-טוֹב כִּי-פָרִי מַעֲלָלֵיהֶם
יֹאכְלוּ: 11 אוֹי לְרָשָׁע רַע כִּי-גָמֹל יִדְּיוֹ
יַעֲשֶׂה לוֹ: 12 עַמִּי נִגְשָׁיו מַעֲלָל וְנָשִׂים

cause thee to err, / And destroy the way of thy paths. / [13] The LORD standeth up to plead, / And standeth to judge the peoples. / [14] The LORD will enter into judgment / With the elders of His people, and the princes thereof: / 'It is ye that have eaten up the vineyard; / The spoil of the poor is in your houses; / [15] What mean ye that ye crush My people, / And grind the face of the poor?' / Saith the Lord, the LORD of hosts. / [16] Moreover the LORD said: / Because the daughters of Zion are haughty, / And walk with stretched-forth necks / And wanton eyes, / Walking and mincing as they go, / And making a tinkling with their feet; / [17] Therefore the Lord will smite with a scab / The crown of the head of the daughters of Zion, / And the LORD will lay bare their secret parts.

[18] In that day the Lord will take away the bravery of their anklets, and the fillets, and the crescents; [19] the pendants, and the bracelets, and the veils; [20] the headtiars, and the armlets, and the sashes, and the corselets, and the amulets; [21] the rings, and the nose-jewels; [22] the aprons, and the mantelets, and the cloaks, and the girdles; [23] and the gauze robes, and the fine linen, and the turbans, and the mantles. [24] And it shall come to pass, that

Instead of sweet spices there shall be rottenness; / And instead of a girdle rags; / And instead of curled hair baldness; / And instead of a stomacher a girding of sackcloth; / Branding instead of beauty. / [25] Thy men shall fall by the sword, / And thy mighty in the war. / [26] And her gates shall lament and mourn; / And utterly bereft she shall sit upon the ground.

4 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.'

[2] In that day shall the growth of the LORD be beautiful and glorious, / And the fruit of the land excellent and comely

For them that are escaped of Israel. [3] And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in

מְשֻׁלוּ בוֹ עַמִּי מֵאֲשֶׁרֶיךָ מִתְעִים וְדָרְךָ אַרְחֻתֶיךָ בִּלְעָוָה: ¹³ ס נֶצֶב לְרִיב יְהוָה וְעֹמֵד לְדִין עַמִּים: ¹⁴ יְהוָה בְּמִשְׁפָּט יָבֹא עִם-זִקְנֵי עַמּוֹ וְשָׂרָיו וְאַתֶּם בְּעֶרְתֶּם הַפָּרֶם גִּזְלַת הָעֲנִי בְּבִתְיֹכֶם: ¹⁵ מַלְכֵם מֵה־לְכֶם תִּדְבְּאוּ עִמִּי וּפְנֵי עֲנִיִּים תִּטְחַנּוּ נְאֻם-אֲדֹנָי יְהוָה צְבָאוֹת: ¹⁶ ס

¹⁶ וַיֹּאמֶר יְהוָה יֵעַן כִּי גָבְהוּ בָנוֹת צִיּוֹן וַתִּלְכְּנָה נְטוּת נְטוּיּוֹת גְּרוֹן וּמִשְׁקָרוֹת עֵינַיִם הֶלֶךְ וְטַפָּף תִּלְכְּנָה וּבְרַגְלֵיהֶם תַּעֲפֹסְנָה: ¹⁷ וְשִׁפַּח אֲדֹנָי קֶדְקֵד בָּנוֹת צִיּוֹן וַיְהִיָּה פֶתֶחַן יַעֲרָה: ¹⁸ ס בַּיּוֹם הַהוּא יִסִּיר אֲדֹנָי אֶת תְּפָאֶרֶת הָעֵבֶסִים וְהַשְּׁבִיטִים וְהַשְּׁהַרְנָנִים: ¹⁹ הַנְּטִיפּוֹת וְהַשִּׁירוֹת וְהָרַעְלוֹת: ²⁰ הַפְּאָרִים וְהַצְּעָדוֹת וְהַקְּשָׁרִים וּבִתְּי הַנֶּפֶשׁ וְהַלְחָשִׁים: ²¹ הַטְּבָעוֹת וְנִזְמֵי הָאָף: ²² הַמַּחְלָצוֹת וְהַמְעַטְפוֹת וְהַמְטַפְּחוֹת וְהַחֲרִיטִים: ²³ וְהַגְּלִינִים וְהַסְּדִינִים וְהַצְּנִיפּוֹת וְהַרְדִּידִים: ²⁴ וְהָיָה תַחַת בָּשָׂם מִקַּיִם יְהִיָּה וְתַחַת חֲגוּרָה נִקְפָּה וְתַחַת מַעֲשָׂה מִקְשָׁה קְרָחָה וְתַחַת פְּתִיגִיל מַחְגָּרֶת שֶׁקַּיִם בֵּית-תַּחַת לָפִי: ²⁵ מִתִּיךָ בַחֲרִב יִפְּלוּ וַיִּגְבוֹרְתֶךָ בְּמִלְחָמָה: ²⁶ וְאָנּוּ וְאָבְלוּ פִתְחֶיהָ וְנִקְתָּה לְאָרֶץ תִּשָּׁב: ⁴ וְהַחֲזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד בַּיּוֹם הַהוּא לֵאמֹר לַחֲמֵנוּ נֹאכֵל וְשִׁמְלַתְנוּ נִלְבָּשׁ רַק יִקְרָא שְׁמֶךָ עָלֵינוּ אֶסֶף חֲרָפְתָּנוּ: ² ס בַּיּוֹם הַהוּא יְהִיָּה צִמַח יְהוָה לְצַבִּי וּלְכָבוֹד וּפְרִי הָאָרֶץ לְגֵאוֹן וּלְתִפְאֶרֶת לְפִלִיטַת יִשְׂרָאֵל: ³ וְהָיָה הַנְּשֹׂאֵר בְּצִיּוֹן וְהַנוֹתָר בִּירוּשָׁלַם קָדוֹשׁ יֵאָמֶר לוֹ כֹּל-הַכְּתוּב לַחַיִּים

Jerusalem; [4] when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction. [5] And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory shall be a canopy. [6] And there shall be a pavilion for a shadow in the daytime from the heat, and for a refuge and for a covert from storm and from rain.

5 Let me sing of my well-beloved, / A song of my beloved touching his vineyard. / My well-beloved had a vineyard / In a very fruitful hill; / [2] And he digged it, and cleared it of stones, / And planted it with the choicest vine, / And built a tower in the midst of it, / And also hewed out a vat therein; / And he looked that it should bring forth grapes, / And it brought forth wild grapes. / [3] And now, O inhabitants of Jerusalem and men of Judah, / Judge, I pray you, betwixt me and my vineyard. / [4] What could have been done more to my vineyard, / That I have not done in it? / Wherefore, when I looked that it should bring forth grapes, / Brought it forth wild grapes? / [5] And now come, I will tell you / What I will do to my vineyard: / I will take away the hedge thereof, / And it shall be eaten up; / I will break down the fence thereof, / And it shall be trodden down; / [6] And I will lay it waste: / It shall not be pruned nor hoed, / But there shall come up briars and thorns; / I will also command the clouds / That they rain no rain upon it. / [7] For the vineyard of the LORD of hosts is the house of Israel, / And the men of Judah the plant of His delight; / And He looked for justice, but behold violence; / For righteousness, but behold a cry. / [8] Woe unto them that join house to house, / That lay field to field, / Till there be no room, and ye be made to dwell / Alone in the midst of the land! / [9] In mine ears said the LORD of hosts: / Of a truth many houses shall be desolate, / Even great and fair, without inhabitant. / [10] For ten acres of vineyard shall yield one bath, / And the

בִּירוּשָׁלַם: 4 אִם | רַחֵץ אֲדֹנָי אֶת צֵאת
בְּנוֹת-צִיּוֹן וְאֶת-דַּמֵּי יְרוּשָׁלַם יִרְיַח
מִקְרָבָהּ בְּרוּחַ מְשַׁפֵּט וּבְרוּחַ בָּעֵר: 5 וּבָרָא
יְהוָה עַל כָּל-מִכּוֹן הַר-צִיּוֹן וְעַל-מִקְרָאָהּ
עָנָן | יוֹמָם וְעֶשֶׂן וּנְגִיף אֵשׁ לְהִבָּה לַיְלָה
כִּי עַל-כָּל-כְּבוֹד חָפָה: 6 וּסְכָה תִהְיֶה
לְצִל-יוֹמָם מִחֶרֶב וּלְמַחְסֵה וּלְמַסְתָּוּר
מִזֶּרֶם וּמִמְטָר: פ

5 אֲשִׁירָה נָא לְיַדַי שִׁירַת דּוּדֵי
לְכַרְמִי כִּרְם הִיָּה לְיַדַי בְּקֶרֶן בֶּן-שָׁמֹן:
2 וַיַּעֲזָקְהוּ וַיִּסְקָלְהוּ וַיִּטְעֵהוּ שֹׂרֵק וַיִּבֶן
מִגְדָּל בְּתוֹכּוֹ וְגַם-יָקַב חֶצֶב בּוֹ וַיִּקּוּ
לְעֵשׂוֹת עֲנָבִים וַיַּעַשׂ בְּאֲשִׁים: 3 וְעַתָּה
יּוֹשְׁבֵי יְרוּשָׁלַם וְאִישׁ יְהוּדָה שְׁפֹטוּ-נָא
בֵּינִי וּבֵין בְּרָמִי: 4 מֵהַלְעֵשׂוֹת עוֹר
לְכַרְמִי וְלֹא עָשִׂיתִי בּוֹ מִדּוֹעַ קִנְיָתִי
לְעֵשׂוֹת עֲנָבִים וַיַּעַשׂ בְּאֲשִׁים: 5 וְעַתָּה
אוֹדִיעָה-נָא אֶתְכֶם אֶת אֲשֶׁר-אֲנִי עֹשֶׂה
לְכַרְמֵי הַסֵּר מְשׁוֹכְתוֹ וְהִיָּה לְבָעֵר פְּרִיץ
גְּדֵרוֹ וְהִיָּה לְמִרְמָס: 6 וְאֲשִׁיתָהּ בְּתֵה לֹא
יִזְמַר וְלֹא יַעֲדֵר וְעָלָה שְׁמִיר וְשִׁית וְעַל
הָעֵבִים אֶצְוֶה מִהַמְטִיר עָלָיו מָטָר: 7 כִּי
כֶּרֶם יְהוָה צְבָאוֹת בַּיִת יִשְׂרָאֵל וְאִישׁ
יְהוּדָה נִטַּע שַׁעֲשׁוּעֵיו וַיִּקּוּ לְמִשְׁפָּט וְהִנֵּה
מְשַׁפָּח לְצַדִּיקָה וְהִנֵּה צַעֲקָה: 8 הוּי
מִגִּיעֵי בַיִת בְּבֵית שְׂדֵה בְּשְׂדֵה יִקְרִיבוּ
עַד אֶפֶס מְקוֹם וְהוֹשַׁבְתֶּם לְבִדְכֶם בְּקֶרֶב
הָאָרֶץ: 9 בְּאֲזַנֵּי יְהוָה צְבָאוֹת אִם-לֹא
בְּתִים רַבִּים לְשִׁמְחָה יִהְיוּ גְדֹלִים וְטוֹבִים
מֵאִין יוֹשֵׁב: 10 כִּי עֲשֵׂרֶת צְמִדֵי-כֶּרֶם
יַעֲשׂוּ בַת אַחַת וְזֶרַע חֹמֶר יַעֲשֶׂה
אֵיפָה: פ

seed of a homer shall yield an ephah. / [11] Woe unto them that rise up early in the morning, / That they may follow strong drink; / That tarry late into the night, / Till wine inflame them! / [12] And the harp and the psaltery, the tabret and the pipe, / And wine, are in their feasts; / But they regard not the work of the LORD, / Neither have they considered the operation of His hands. / [13] Therefore My people are gone into captivity, / For want of knowledge; / And their honourable men are famished, / And their multitude are parched with thirst. / [14] Therefore the nether-world hath enlarged her desire, / And opened her mouth without measure; / And down goeth their glory, and their tumult, and their uproar, / And he that rejoiceth among them. / [15] And man is bowed down, / And man is humbled, / And the eyes of the lofty are humbled; / [16] But the LORD of hosts is exalted through justice, / And God the Holy One is sanctified through righteousness. / [17] Then shall the lambs feed as in their pasture, / And the waste places of the fat ones shall wanderers eat. / [18] Woe unto them that draw iniquity with cords of vanity, / And sin as it were with a cart rope, / [19] That say: 'Let Him make speed, let Him hasten His work, / That we may see it; / And let the counsel of the Holy One of Israel draw nigh and come, / That we may know it!' / [20] Woe unto them that call evil good, / And good evil; / That change darkness into light, / And light into darkness; / That change bitter into sweet, / And sweet into bitter! / [21] Woe unto them that are wise in their own eyes, / And prudent in their own sight! / [22] Woe unto them that are mighty to drink wine, / And men of strength to mingle strong drink; / [23] That justify the wicked for a reward, / And take away the righteousness of the righteous from him! / [24] Therefore as the tongue of fire devoureth the stubble, / And as the chaff is consumed in the flame, / So their root shall be as rottenness, / And their blossom shall go up as dust; / Because they have rejected the law of the LORD of hosts, / And contemned the word of the Holy One of Israel. / [25] Therefore is the anger of the LORD kindled against His people, / And He hath stretched forth His hand against them, and hath smitten them, / And the hills did tremble, / And their carcasses were as refuse in the midst of the streets. / For all this His anger is not turned away, / But His hand is stretched out still. / [26] And He will lift up an ensign to the nations from far, / And will hiss unto them from the end of the earth; / And, behold, they shall come with speed swiftly; / [27] None shall be weary nor stumble among them; / None shall slumber nor sleep; / Neither shall the girdle of

11 הוּי מִשְׁפִּימִי בְּבֹקֶר שִׁכְרֵי יִרְדְּפוּ מֵאַחֲרַי
בְּזֶשֶׁף יַיִן יְדַלִּיקֵם: 12 וְהָיָה כְּנֹר וְנֹבֵל
תָּף וְחָלִיל וַיִּינּוּ מִשְׁתֵּיהֶם וְאֵת פֶּעַל יְהוָה
לֹא יִבְטִיטוּ וּמַעֲשֵׂה יָדָיו לֹא רָאוּ: 13 לְכֹן
גָּלָה עַמִּי מִבְּלִי-דַעַת וּבְכוּדוֹ מִתֵּי רַעֲב
וְהִמוּנוֹ צָחָה צָמָא: 14 לְכֹן הִרְחִיבָה
שְׂאוֹל נַפְשָׁהּ וּפְעָרָה פִּיהָ לְבִלְי-חֶק וַיִּרְד
הַדְרָה וְהִמוּנָה וּשְׂאוֹנָה וְעָלְזוּ בָּהּ:
15 וַיִּשָׁח אָדָם וַיִּשְׁפַּל-אִישׁ וַעֲיֵנֵי גְבוּהִים
תִּשְׁפָּלְנָה: 16 וַיִּגְבְּה יְהוָה צְבָאוֹת
בַּמִּשְׁפָּט וְהֵאֵל הַקְדוֹשׁ נִקְדַּשׁ בַּצְּדָקָה:
17 וְרָעוּ כְבָשִׂים כְּדִבְרָם וְחִרְבוֹת מִחִים
גְּרִים יֵאכְלוּ: 18 הוּי מִשְׁכֵּי הָעֵזִן בַּחֲבִלֵי
הַשּׂוֹא וּכְעֵבוֹת הָעֵגְלָה חֻטְאָה:
19 הָאֲמָרִים יִמְהַר | יִחִישָׁה מַעֲשָׂהּ לְמַעַן
נִרְאָה וְתִקְרַב וְתִבְוֹאָה עֲצַת קְדוֹשׁ
יִשְׂרָאֵל וְנִדְעָה: 20 הוּי הָאֲמָרִים
לְרַע טוֹב וְלְטוֹב רַע שְׁמַיִם חִשְׁף לְאוֹר
וְאוֹר לְחִשְׁף שְׁמַיִם מֵר לְמַתּוֹק וּמַתּוֹק
לְמָר: 21 הוּי חֲכָמִים בְּעֵינֵיהֶם
וְנָגְד פְּנֵיהֶם נְבָנִים: 22 הוּי גְבוּרִים
לְשִׁתּוֹת יַיִן וְאַנְשֵׁי-חֵיל לְמִסָּף שִׁכְרֵ:
23 מִצְדִּיקֵי רָשָׁע עֵקֵב שָׁחַד וְצִדְקַת
צְדִיקִים יִסִּירוּ מִמֶּנּוּ: 24 לְכֹן
כָּאֵכַל קֶשׁ לְשׁוֹן אֵשׁ וְחִשַּׁשׁ לְהִבָּה יִרְפָּה
שְׂרָשֶׁם כַּמֶּק יְהִיָּה וּפְרָחֵם כַּאֲבָק יַעֲלֶה
כִּי מֵאִסּוֹ אֵת תּוֹרַת יְהוָה צְבָאוֹת וְאֵת
אֲמַרַת קְדוֹשׁ-יִשְׂרָאֵל נֶאֱצוּ: 25 עַל-כֵּן
חָרָה אֶף-יְהוָה בְּעַמּוֹ וַיִּט יָדוֹ עֲלֵיו וַיִּכְהוּ
וַיִּרְגְּזוּ הַהָרִים וְתִהְיֶי נִבְלָתָם כְּפוֹחָה
בְּקִרְב חוּצוֹת בְּכָל-זֹאת לֹא-שָׁב אָפּוֹ וְעוֹד
יָדוֹ נְטוּיָה: 26 וּנְשָׂא-נֶס לְגוֹיִם מִרְחוֹק
וְשָׂרַק לוֹ מִקְצֵה הָאָרֶץ וְהִנֵּה מִהֲרָה קָל
יָבוֹא: 27 אֵין-עֵיף וְאֵין-כּוֹשֵׁל בּוֹ לֹא יָנוּם

their loins be loosed, / Nor the latchet of their shoes be broken; / [28] Whose arrows are sharp, / And all their bows bent; / Their horses' hoofs shall be counted like flint, / And their wheels like a whirlwind; / [29] Their roaring shall be like a lion, / They shall roar like young lions, yea, they shall roar, / And lay hold of the prey, and carry it away safe, / And there shall be none to deliver. / [30] And they shall roar against them in that day / Like the roaring of the sea; / And if one look unto the land, / Behold darkness and distress, / And the light is darkened in the skies thereof.

6 In the year that king Uzziah died I saw the Lord sitting upon a throne high and lifted up, and His train filled the temple. [2] Above Him stood the seraphim; each one had six wings: with twain he covered his face, and with twain he covered his feet, and with twain he did fly. [3] And one called unto another, and said:

Holy, holy, holy, is the LORD of hosts; / The whole earth is full of His glory.

[4] And the posts of the door were moved at the voice of them that called, and the house was filled with smoke. [5] Then said I:

Woe is me! for I am undone; / Because I am a man of unclean lips, / And I dwell in the midst of a people of unclean lips; / For mine eyes have seen the King, / The LORD of hosts.

[6] Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar; [7] and he touched my mouth with it, and said:

Lo, this hath touched thy lips; / And thine iniquity is taken away, / And thy sin expiated. / [8] And I heard the voice of the Lord, saying: / Whom shall I send, / And who will go for us? / Then I said: 'Here am I; send me.' / [9] And He said: 'Go, and tell this people: / Hear ye indeed, but understand not; / And see ye indeed, but perceive not. / [10] Make the heart of this people fat, / And make their ears heavy, / And shut their eyes; / Lest they, seeing with their eyes, / And hearing with their ears, / And understanding with their heart, / Return, and be healed.' / [11] Then said I: 'Lord, how long?' And He answered: / 'Until cities be waste without inhabitant, / And houses without man, / And the land become

וְלֹא יִשָּׁן וְלֹא נִפְתַּח אַזְוָר חֻלְצָיו וְלֹא נִתַּק שְׁרוּף נַעֲלָיו: 28 אֲשֶׁר חֻצָּיו שְׁנוּזִים וְכָל-קִשְׁתֹּתָיו דְּרִבּוֹת פְּרִסוֹת סוּסָיו בְּצַר נִחְשְׁבוּ וְגִלְגְּלוּ בַסּוּפָה: 29 שְׁאֲגָה לוֹ כְּלִבְיָא וּשְׂאֵג יִשְׂאֵג כַּכַּפְּרִים וַיִּנְהֵם וַיֹּאחֲזוּ טֹרֵף וַיִּפְלִיט וַאֲיִן מִצִּיל: 30 וַיִּנְהֵם עָלָיו בַּיּוֹם הַהוּא כְּנִהְמַתַּיִם וְנִבֵּט לְאַרְצָךְ וַהֲנִה-חֹשֶׁךְ צַר וְאוֹר חֹשֶׁךְ בַּעֲרִיפְיָהּ: פ
6 בַּשְּׁנַת-מוֹת הַמֶּלֶךְ עֻזִּיָּהוּ וַאֲרָאָה אֶת-אֲדֹנָי יֹשֵׁב עַל-כִּסֵּא רָם וְנֹשֵׂא וְשׁוֹלֵיו מְלֵאִים אֶת-הַהִיכָל: 2 שְׂרָפִים עֹמְדִים | מִמַּעַל לוֹ שֵׁשׁ כְּנָפַיִם שֵׁשׁ כְּנָפַיִם לְאֶחָד בַּשָּׂתַיִם | יְכַסֶּה פָּנָיו וּבַשָּׂתַיִם יְכַסֶּה רַגְלָיו וּבַשָּׂתַיִם יַעֲוֹף: 3 וְקֹרָא זֶה אֶל-זֶה וְאָמַר קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ יְהוָה צְבָאוֹת מְלֵא כָל-הָאָרֶץ כְּבוֹדוֹ: 4 וַיִּנְעֻז אַמּוֹת הַסָּפִיִם מִקּוֹל הַקּוֹרָא וְהַבִּית יִמְלֵא עָשָׁן: 5 וְאָמַר אֹי-לֵי כִי-יִנְדַמְיִתִּי כִּי אִישׁ טִמְאָ-שִׁפְתָיִם אָנֹכִי וּבִתּוֹךְ עִם-טִמְאָ שִׁפְתָיִם אָנֹכִי יוֹשֵׁב כִּי אֶת-הַמֶּלֶךְ יְהוָה צְבָאוֹת רָאוּ עֵינַי: 6 וַיַּעַף אֵלַי אֶחָד מִן-הַשְּׂרָפִים וּבִידּוֹ רָצְפָה בְּמִלְקָחִים לְקַח מֵעַל הַמִּזְבֵּחַ: 7 וַיִּגַּע עַל-פִּי וַיֹּאמֶר הִנֵּה נִגַּע זֶה עַל-שִׁפְתֶיךָ וְסָר עֲוֹנֶךָ וַחֲטָאתֶךָ תִּכַּפֵּר: 8 וְאֲשַׁמְעַ אֶת-קוֹל אֲדֹנָי אָמַר אֶת-מִי אֲשַׁלַּח וּמִי יִלְךְ-לְנוּ וְאָמַר הֲנִנִּי שְׁלַחְנִי: 9 וַיֹּאמֶר לְךָ וְאָמַרְתָּ לָעָם הַזֶּה שְׁמַעוּ שְׁמוּעַ וְאַל-תִּבְיִנוּ וּרְאוּ רָאוּ וְאַל-תִּדְעוּ: 10 הַשָּׁמַן לִב-הָעָם הַזֶּה וְאַזְנוֹי הַכֶּבֶד וַעֲיִנָּיו הִשַׁע פְּנֵי-יְרֵאָה בְּעֵינָיו וּבְאָזְנוֹי יִשְׁמַע וּלְבָבוֹ יִבִּין וְשֵׁב וּרְפָא לוֹ: 11 וְאָמַר עַד-מָתִי אֲדֹנָי וַיֹּאמֶר עַד אֲשֶׁר אִם-שָׂאוּ עָרִים מֵאִין יוֹשֵׁב וּבַתִּיִם מֵאִין אָדָם

utterly waste, / [12] And the LORD have removed men far away, / And the forsaken places be many in the midst of the land.

[13] And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.'

7 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Aram, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it; but could not prevail against it. [2] And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind.

[3] Then said the LORD unto Isaiah: 'Go forth now to meet Ahaz, thou, and ^aShear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fullers' field; [4] and say unto him. Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah. [5] Because Aram hath counselled evil against thee, Ephraim also, and the son of Remaliah, saying: [6] Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; [7] thus saith the Lord GOD:

It shall not stand, neither shall it come to pass. / [8] For the head of Aram is Damascus, / And the head of Damascus is Rezin; / And within threescore and five years / Shall Ephraim be broken, that it be not a people; / [9] And the head of Ephraim is Samaria, / And the head of Samaria is Remaliah's son. / If ye will not have faith, surely ye shall not be established.'

[10] And the LORD spoke again unto Ahaz, saying: [11] 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.' [12] But Ahaz said: 'I will not ask, neither will I try the LORD.' [13] And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God

וְהִאֲדָמָה תִשָּׂאָה שְׂמָמָה: ¹² וְרַחֵק יִהְיֶה אֶת־הָאָדָם וְרַבָּה הָעֲזוּבָה בְּקֶרֶב הָאָרֶץ: וְעוֹד בָּהּ עֲשָׂרֶיהָ וְשָׁבָה וְהָיְתָה לְבַעַר כַּאֲלֵה וּכְאֵלֹן אֲשֶׁר בְּשִׁלְכֹת מִצְבַּת בָּם וַיֵּרַע קֹדֶשׁ מִצְבַּתָּה: ^פ
7 וַיְהִי בַיָּמַי אַחָז בֶּן־יוֹתָם בֶּן־עֲזִיָּהוּ מֶלֶךְ יִשְׂרָאֵל וְרִצְיִן עֶלְיָה רִצְיִן מֶלֶךְ־אַרָם וּפְקַח בֶּן־רְמַלְיָהוּ מֶלֶךְ־יִשְׂרָאֵל יָרוּשָׁלַם לְמַלְחָמָה עִלְיָהּ וְלֹא יָכַל לְהִלָּחֵם עִלְיָה: ² וַיִּגְדַּל לְבַיִת דָּוִד לֵאמֹר נַחֵה אָרָם עַל־אֶפְרַיִם וַיֵּנַע לְבָבוֹ וּלְבַב עַמּוֹ כְּנוֹעַ עֲצִי־יָעַר מִפְּנֵי־רוּחַ: ³ וַיֹּאמֶר יְהוָה אֵל־יִשְׁעִיָּהוּ צֶא־נָא לְקִרְאֵת אַחָז וְשָׂאֵר יִשׁוּב בְּנֶךְ אֶל־קִצְיָה תְעַלֵּת הַבְּרֵכָה הָעֲלִיּוֹנָה אֶל־מִסְלַת שְׂדֵה כּוֹבֵס: ⁴ וְאָמַרְתָּ אֵלָיו הֲשִׁמֶר וְהִשְׁקֵט אֶל־תִּירָא וּלְבַבְךָ אֶל־יָרֵךְ מִשְׁנֵי זַנְבוֹת הָאוֹדֵים הָעֹשְׂשֵׁנִים הָאֵלֶּה בְּחַר־יָאֵף רִצְיִן וְאַרָם וּבֶן־רְמַלְיָהוּ: ⁵ יַעַן כִּי־יַעַץ עִלְיָךְ אָרָם רָעָה אֶפְרַיִם וּבֶן־רְמַלְיָהוּ לֵאמֹר: ⁶ נַעֲלֵה בַיהוּדָה וּנְקִיִצְנָה וּנְבַקְעֵנָה אֵלֵינוּ וּנְמַלִּיךְ מֶלֶךְ בְּתוֹכָהּ אֶת בֶּן־טַבְּאֵל: ⁷ כֹּה אָמַר אֲדֹנָי יְהוִה לֹא תָקוּם וְלֹא תִהְיֶה: ⁸ כִּי רֹאשׁ אָרָם דִּמְשֶׁק וְרֹאשׁ דִּמְשֶׁק רִצְיִן וּבְעוֹד שָׁשִׁים וְחָמֵשׁ שָׁנָה יַחַת אֶפְרַיִם מֵעַם: ⁹ וְרֹאשׁ אֶפְרַיִם שְׁמֵרוֹן וְרֹאשׁ כִּי לֹא תֵאֱמִינוּ כִּי לֹא תֵאֱמַנּוּ: ¹⁰ וַיּוֹסֶף יְהוָה דְּבַר אֶל־אַחָז לֵאמֹר: ¹¹ שְׂאֵל־לָךְ אוֹת מֵעַם יְהוָה אֱלֹהֶיךָ הֲעֵמֶק שְׂאֵלָה אוֹ הַגְּבֵה לְמַעְלָה: ¹² וַיֹּאמֶר אַחָז לֹא־אֲשָׂאֵל וְלֹא־אֲנִסָּה אֶת־יְהוָה: ¹³ וַיֹּאמֶר שְׁמַעוּ־נָא בַיִת דָּוִד הֲמַעַט מִכֶּם הַלְאוֹת אֲנָשִׁים כִּי

a That is, A remnant shall return.

also? [14] Therefore the Lord Himself shall give you a sign: behold, the young woman shall conceive, and bear a son, and shall call his name ^aImmanuel. [15] Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good. [16] Yea, before the child shall know to refuse the evil, and choose the good, the land whose two kings thou hast a horror of shall be forsaken. [17] The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.'

[18] And it shall come to pass in that day, / That the LORD shall hiss for the fly / That is in the uttermost part of the rivers of Egypt, / And for the bee that is in the land of Assyria. / [19] And they shall come, and shall rest all of them / In the rugged valleys, and in the holes of the rocks, / And upon all thorns, and upon all brambles.

[20] In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard.

[21] And it shall come to pass in that day, that a man shall rear a young cow, and two sheep; [22] and it shall come to pass, for the abundance of milk that they shall give, he shall eat curd; for curd and honey shall every one eat that is left in the midst of the land.

[23] And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns. [24] With arrows and with bow shall one come thither; because all the land shall become briers and thorns. [25] And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep.

8 And the LORD said unto me: "Take thee a great tablet, and write upon it in common script: The spoil speedeth, the prey hasteth; [2] and I will take unto Me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.' [3] And I went unto the prophetess; and she conceived, and bore a son. Then said the

a That is, God is with us.

תֵּלְאוּ גַם אֶת־אֱלֹהֵי: ¹⁴ לָכֵן יִתֵּן אֲדֹנָי
הוּא לָכֵם אוֹת הַנְּהַה הַעֲלֹמָה הַרְהוּ וְיִלְדַת
בֵּן וְקָרְאת שְׁמוֹ עִמָּנוּ אֵל: ¹⁵ חֲמָאָה וּדְבַשׁ
יֹאכֵל לְדַעְתּוֹ מֵאוֹס בָּרַע וּבַחֹר בְּטוֹב:
¹⁶ כִּי בְטָרָם יִדַע הַנְּעַר מֵאֵס בָּרַע וּבַחֹר
בְּטוֹב תַּעֲזוֹב הָאֲדָמָה אֲשֶׁר אַתָּה קֹץ מִפְּנֵי
שְׁנֵי מַלְכֵיהָ: ¹⁷ יָבִיא יְהוָה עֲלֶיךָ וְעַל־
עַמָּךָ וְעַל־בֵּית אָבִיךָ יָמִים אֲשֶׁר לֹא־בָאוּ
לְמִיּוֹם סוּר־אֲפָרַיִם מֵעַל יְהוּדָה אֵת מַלְךְ
אֲשׁוּר: ¹⁸ ס וְהָיָה | בַּיּוֹם הַהוּא
יִשְׂרָק יְהוָה לְזוֹבוֹב אֲשֶׁר בַּקֶּצֶה יֹאֲרִי
מִצְרַיִם וּלְדַבּוּרָה אֲשֶׁר בְּאַרְץ אֲשׁוּר:
¹⁹ וּבָאוּ וְנָחוּ כֻלָּם בְּנַחְלֵי הַבְּתוּוֹת וּבְנִקְיָי
הַסְּלָעִים וּבְכָל הַנְּעֻצוּצִים וּבְכָל
הַנְּהַלְלִים: ²⁰ בַּיּוֹם הַהוּא יִגְלַח אֲדֹנָי
בְּתַעַר הַשְּׂכִירָה בְּעַבְרֵי נְהַר בְּמַלְךְ אֲשׁוּר
אֶת־הָרֵאשׁ וְשַׁעַר הַרְגָלִים וְגַם אֶת־הַזֶּקֶן
תַּסְפֶּה: ²¹ ס וְהָיָה בַּיּוֹם הַהוּא יַחֲיֶה־
אִישׁ עֵגְלַת בָּקָר וּשְׁתֵּי־צֹאן: ²² וְהָיָה מֵרֵב
עֲשׂוֹת חֶלֶב יֹאכֵל חֲמָאָה כִּי־חֲמָאָה
וּדְבַשׁ יֹאכֵל כָּל־הַנוֹתֵר בְּקֶרֶב הָאָרֶץ:
²³ וְהָיָה בַּיּוֹם הַהוּא יִהְיֶה כָּל־מְקוֹם אֲשֶׁר
יִהְיֶה־שָׁם אֶלֶף גֶּפֶן בְּאֶלֶף כֶּסֶף לְשָׁמִיר
וְלִשְׂתֵי יִהְיֶה: ²⁴ בַּחֲצִים וּבַקֶּשֶׁת יָבוֹא
שָׁמָּה כִּי־שָׁמִיר וְשֵׁית תִּהְיֶה כָּל־הָאָרֶץ:
²⁵ וְכָל הַהָרִים אֲשֶׁר בַּמַּעַד יַעֲדִרוּן לֹא־
תָּבוֹא שָׁמָּה יִרְאֵת שָׁמִיר וְשֵׁית וְהָיָה
לְמִשְׁלַח שׁוֹר וּלְמִרְמָס שָׁה: ^פ

8 וַיֹּאמֶר יְהוָה אֵלַי קַח־לְךָ גִּלְיוֹן גְּדוֹל
וּכְתַב עָלָיו בַּחֲרָט אֲנֹשׁ לְמַהֵר שָׁלַל חֵשׁ
בּוֹ: ² וְאָעִידָה לִּי עֵדִים נְאֻמָּנִים אֵת
אוּרִיָּה הַכֹּהֵן וְאֶת־זְכַרְיָהוּ בֶן יְבֻרְכֵיהוּ:
³ וְאֶקְרַב אֶל־הַנְּבִיאָה וַתַּהַר וַתֵּלֶד בֶּן

LORD unto me: 'Call his name ^aMaher-shalal-hash-baz. [4] For before the child shall have knowledge to cry: My father, and: My mother, the riches of Damascus and the spoil of Samaria shall be carried away before the king of Assyria.'

[5] And the LORD spoke unto me yet again, saying: / [6] Forasmuch as this people hath refused / The waters of Shiloah that go softly, / And rejoiceth with Rezin and Remaliah's son; / [7] Now therefore, behold, the Lord bringeth up upon them / The waters of the River, mighty and many, / Even the king of Assyria and all his glory; / And he shall come up over all his channels, / And go over all his banks; / [8] And he shall sweep through Judah, / Overflowing as he passeth through; / He shall reach even to the neck; / And the stretching out of his wings / Shall fill the breadth of thy land, O Immanuel. / [9] Make an uproar, O ye peoples, and ye shall be broken in pieces; / And give ear, all ye of far countries; / Gird yourselves, and ye shall be broken in pieces; / Gird yourselves, and ye shall be broken in pieces. / [10] Take counsel together, and it shall be brought to nought; / Speak the word, and it shall not stand; / For God is with us.

[11] For the LORD spoke thus to me with a strong hand, admonishing me that I should not walk in the way of this people, saying: [12] 'Say ye not: A conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear, nor account it dreadful. [13] The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread. [14] And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. [15] And many among them shall stumble, and fall, and be broken, and be snared, and be taken.'

[16] 'Bind up the testimony, seal the instruction among My disciples.' [17] And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him. [18] Behold, I and the children whom the LORD hath given me shall be for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion. [19] And when they shall say unto you: 'Seek unto the ghosts and the familiar

וַיֹּאמֶר יְהוָה אֵלַי קְרֵא שְׁמוֹ מֵהַר שָׁלַל חֶשׁ בּוֹ: 4 כִּי בְטָרִם יֵרַע הַנְּעָר קְרֵא אָבִי וְאִמִּי יִשָּׂא | אֶת־חֵיל דַּמָּשֶׁק וְאֶת שְׁלַל שַׁמְרוֹן לִפְנֵי מֶלֶךְ אַשּׁוּר: 5 וַיִּסֶף יְהוָה דַּבֵּר אֵלַי עוֹד לֵאמֹר: 6 יַעַן כִּי מָאֵס הָעָם הַזֶּה אֶת מִי הַשְׁלַח הַהֲלֹכִים לְאֹט וּמִשׁוֹשׁ אֶת־רַצִּיּוֹן וּבֶן־רַמְלִיָּהוּ: 7 וְלִבְּן הַנָּהָר אֲדוֹנֵי מַעְלָה עֲלֵיהֶם אֶת־מִי הַנְּהַר הַעֲצוּמִים וְהַרְבִּים אֶת־מֶלֶךְ אַשּׁוּר וְאֶת־כָּל־כְּבוֹדוֹ וְעָלָה עַל־כָּל־אֶפְיָקוֹ וְהָלַף עַל־כָּל־גְּדוֹתָיו: 8 וְחָלַף בִּיהוּדָה שְׁטָף וְעָבַר עַד־צִוְּאָר יִגַּיעַ וְהָיָה מְטוֹת כְּנַפְיוֹ מִלֵּא רֹחַב־אֶרֶץ עַמְּנוּ אֵל: 9 רְעוּ עַמִּים וְחֹתוּ וְהִאֲזִינוּ כֹּל מִרְחֹק־אֶרֶץ הַתְּאֲזִרוּ וְחֹתוּ וְהִתְאֲזִרוּ וְחֹתוּ: 10 עֲצוּ עֵצָה וְתַפֵּר דַּבְּרוּ דְּבַר וְלֹא יִקּוּם כִּי עַמְּנוּ אֵל: 11 כִּי כֹה אָמַר יְהוָה אֵלַי כְּחֻזַּקת הַיָּד וַיִּסְרְנִי מִלִּבְּךָ בְּדֶרֶךְ הָעָם־הַזֶּה לֵאמֹר: 12 לֹא־תֵאמְרוּן קֶשֶׁר לְכֹל אֲשֶׁר־יֹאמַר הָעָם הַזֶּה קֶשֶׁר וְאֶת־מוֹרָאוֹ לֹא־תִירָאוּ וְלֹא תַעֲרִיצוּ: 13 אֶת־יְהוָה צְבָאוֹת אַתּוּ תִקְדְּשׁוּ וְהוּא מוֹרְאֲכֶם וְהוּא מַעֲרֻצְכֶם: 14 וְהָיָה לְמִקְדָּשׁ וּלְאֲבָן נִגָּף וּלְצוּר מִכְשׁוֹל לְשֹׁנֵי בְּתֵי יִשְׂרָאֵל לִפְחַ וּלְמוֹקֵשׁ לְיוֹשְׁבֵי יְרוּשָׁלַם: 15 וּכְשָׁלוּ בָם רַבִּים וּנְפְלוּ וּנְשָׁבְרוּ וּנוֹקְשׁוּ וּנְלַבְּדוּ: 16 צוּר תַּעֲוִדָה חֲתוּם תוֹרָה בְּלִמְדֵי: 17 וְחִבִּיתִי לִיהוָה הַמְּסַתֵּיר פְּנֵיו מִבַּיִת יַעֲקֹב וְקוּיָתִי־לוֹ: 18 הִנֵּה אֲנֹכִי וְהַיְלָדִים אֲשֶׁר נָתַן־לִי יְהוָה לְאִתּוֹת וּלְמוֹפְתִים בְּיִשְׂרָאֵל מֵעַם יְהוָה צְבָאוֹת הַשֹּׁכֵן בְּהַר צִיּוֹן: 19 וְכִי־יֹאמְרוּ אֲלֵיכֶם דְּרָשׁוּ אֶל־הָאֲבוֹת וְאֶל־הַיְדֻעֲנִים

a That is, *The spoil speedeth, the prey hasteth.*

spirits, that chirp and that mutter; should not a people seek unto their God? on behalf of the living unto the dead [20] for instruction and for testimony?—Surely they will speak according to this word, wherein there is no light.—[21] And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward, [22] or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness. [23] For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

9 The people that walked in darkness / Have seen a great light; / They that dwelt in the land of the shadow of death, / Upon them hath the light shined. / [2] Thou hast multiplied the nation, / Thou hast increased their joy; / They joy before Thee according to the joy in harvest, / As men rejoice when they divide the spoil. / [3] For the yoke of his burden, / And the staff of his shoulder, / The rod of his oppressor, / Thou hast broken as in the day of Midian. / [4] For every boot stamped with fierceness, / And every cloak rolled in blood, / Shall even be for burning, for fuel of fire. / [5] For a child is born unto us, / A son is given unto us; / And the government is upon his shoulder; / And his name is called / ^aPele-joez-el-gibbor- / Abi-ad-sar-shalom; / [6] That the government may be increased, / And of peace there be no end, / Upon the throne of David, and upon his kingdom, / To establish it, and to uphold it / Through justice and through righteousness / From henceforth even for ever. / The zeal of the LORD of hosts doth perform this. / [7] The Lord sent a word into Jacob, / And it hath lighted upon Israel. / [8] And all the people shall know, / Even Ephraim and the inhabitant of Samaria, / That say in pride and in arrogancy of heart: / [9] "The bricks are fallen, but we will build with hewn stones; / The sycomores are cut down, but cedars will we put in their place" / [10] Therefore the LORD doth set upon high the adversaries of Rezin against him, / And spur his enemies; / [11] The Arameans on the east, and the Philistines on the west; / And they devour Israel with open mouth. / For all this His anger

הַמְצַפְצָפִים וְהַמְהַגְּגִים הֲלוֹא-עִם אֶל-
אֱלֹהֵיו יִדְרֹשׁ בְּעַד הַחַיִּים אֶל-הַמֵּתִים:
20 לְתוֹרָה וּלְתַעֲוֹדָה אִם-לֹא יֵאמְרוּ בְּדַבְרֵךְ
הַזֶּה אֲשֶׁר אֵין-לוֹ שָׁחַר: 21 וְעֵבֶר בָּהּ
נִקְשָׁה וְרָעַב וְהָיָה כִּי-יִרְעַב וְהִתְקַצֵּף
וְקָלַל בְּמַלְכוֹ וּבְאֱלֹהָיו וּפְנָה לְמַעַלָּה:
22 וְאֶל-אָרֶץ יִבִּיט וְהִנֵּה צָרָה וְחֹשֶׁכָה
מְעוֹף צוֹקָה וְאִפְלָה מִנְדַּח: 23 כִּי
לֹא מוֹעֵף לְאֲשֶׁר מוֹצֵק לָהּ בְּעַת הָרָאוּשׁוֹן
הַקָּל אֶרְצָה זָבִלוֹן וְאֶרְצָה נַפְתָּלִי
וְהָאֲחֵרוֹן הַכְּבִיד דֶּרֶךְ הַיָּם עֶבֶר הַיַּרְדֵּן
גָּלִיל הַגּוֹיִם: 9 הָעַם הַהֲלֹכִים בַּחֲשָׁף
רָאוּ אֹר גָּדוֹל יִשְׁבִּי בְּאָרֶץ צִלְמוֹת אֹר
נִגְהַ עֲלֵיהֶם: 2 הַרְבִּיתָ הַגּוֹי לֹא לוֹ הַגְּדִלְתָּ
הַשְׂמַחָה שְׂמָחוּ לְפָנֶיךָ בְּשִׂמְחַת בְּקִצִּיר
כַּאֲשֶׁר יִגְלוּ בַּחֲלֻקָם שָׁלָל: 3 כִּי | אֶת-עַל
סָבְלוּ וְאֵת מִטָּה שִׁכְמוֹ שָׁבַט הַנִּגְשׁ בּוֹ
הַחַתָּת כְּיוֹם מִדְיָן: 4 כִּי כָל-סֵאוֹן סֵאֵן
בְּרַעַשׁ וְשִׁמְלָה מְגוֹלְלָה בְּדַמִּים וְהִיתָה
לְשִׂרְפָה מֵאֲכַלְתָּ אֵשׁ: 5 כִּי-יִלְדוּ יִלְדֵי-לָנוּ
בֶּן נִתְּנֵ-לָנוּ וְתָהִי הַמְּשָׁרָה עַל-שִׁכְמוֹ
וַיִּקְרָא שְׁמוֹ פֶּלֵא יוֹעֵץ אֵל גְּבוּר אֲבִיעֵד
שֶׁר-שָׁלוֹם: 6 לְסִרְבָּה לְמִרְבָּה הַמְּשָׁרָה
וּלְשָׁלוֹם אֵין-קֶץ עַל-כִּסֵּא דָוִד וְעַל-
מַמְלַכְתּוֹ לְהַכִּין אֶתְּהָ וּלְסַעֲדָהּ בְּמִשְׁפַּט
וּבְצִדְקָה מֵעַתָּה וְעַד-עוֹלָם קִנְיַת יְהוָה
צָבָאוֹת תַּעֲשֶׂה-זֹאת: 7 דְּבַר שְׁלַח
אֲדָנִי בִיעֶקֶב וּנְפֹל בִּישְׂרָאֵל: 8 וַיִּדְעוּ הָעַם
כֹּלֹ אִפְרַיִם וְיוֹשֵׁב שְׁמֶרֶן בְּגִאָוָה וּבְגִדְל
לִבָּב לֵאמֹר: 9 לְבָנִים נָפְלוּ וְגִזִּית נִבְנָה
שְׂקָמִים גָּדְעוּ וְאַרְזִים נִחְלִיף: 10 וַיִּשְׁגְּב
יְהוָה אֶת-צִרֵי רִצִּין עָלָיו וְאֶת-אֲזִבּוֹ
יִסְכְּסֵף: 11 אַרְם מִקְדָּם וּפְלִשְׁתִּים מֵאַחֵר

a That is, *Wonderful in counsel is God the Mighty, the Everlasting Father, the Ruler of peace.*

is not turned away, / But His hand is stretched out still. / [12] Yet the people turneth not unto Him that smiteth them, / Neither do they seek the LORD of hosts. / [13] Therefore the LORD doth cut off from Israel head and tail, / Palm-branch and rush, in one day. / [14] The elder and the man of rank, he is the head; / And the prophet that teacheth lies, he is the tail. / [15] For they that lead this people cause them to err; / And they that are led of them are destroyed. / [16] Therefore the Lord shall have no joy in their young men, / Neither shall He have compassion on their fatherless and widows; / For every one is ungodly and an evil-doer, / And every mouth speaketh wantonness. / For all this His anger is not turned away, / But His hand is stretched out still. / [17] For wickedness burneth as the fire; / It devoureth the briers and thorns; / Yea, it kindleth in the thickets of the forest, / And they roll upward in thick clouds of smoke. / [18] Through the wrath of the LORD of hosts is the land burnt up; / The people also are as the fuel of fire; / No man spareth his brother. / [19] And one snatcheth on the right hand, and is hungry; / And he eateth on the left hand, and is not satisfied; / They eat every man the flesh of his own arm: / [20] Manasseh, Ephraim; and Ephraim, Manasseh; / And they together are against Judah. / For all this His anger is not turned away, / But His hand is stretched out still.

10 Woe unto them that decree unrighteous decrees, / And to the writers that write iniquity; / [2] To turn aside the needy from judgment, / And to take away the right of the poor of My people, / That widows may be their spoil, / And that they may make the fatherless their prey! / [3] And what will ye do in the day of visitation, / And in the ruin which shall come from far? / To whom will ye flee for help? / And where will ye leave your glory? / [4] They can do nought except crouch under the captives, / And fall under the slain. / For all this His anger is not turned away, / But His hand is stretched out still. / [5] O Asshur, the rod of Mine anger, / In whose hand as a staff is Mine indignation! / [6] I do send him against an ungodly nation, / And against the people of My wrath do I give him a charge, / To take the spoil, and to take the

וַיֹּאכְלוּ אֶת־יִשְׂרָאֵל בְּכַל־פֶּה בְּכַל־זֶאֱת
לֹא־שָׁב אָפּוֹ וְעוֹד יָדוֹ נְטוּיָהּ: 12 וְהָעַם
לֹא־שָׁב עַד־הַמָּכֹהוּ וְאֶת־יְהוָה צָבָאוֹת
לֹא דָרְשׁוּ: ס 13 וַיִּכְרַת יְהוָה
מִיִּשְׂרָאֵל רֹאשׁ וְזָנָב כַּפֶּה וְאֶגְמוֹן יוֹם
אֶחָד: 14 זָקֵן וְנִשְׂוֹא־פָנִים הוּא הָרֹאשׁ
וְנָבִיא מוֹרֶה־שִׁקָּר הוּא הַזָּנָב: 15 וַיְהִי
מֵאֲשָׁרֵי הָעַם־הַזֶּה מִתְעִים וּמֵאֲשָׁרֵיו
מִבְּלָעִים: 16 עַל־בָּן עַל־בַּחוּרָיו
לֹא־יִשְׁמַח | אֲדֹנָי וְאֶת־יִתְמוֹו וְאֶת־
אֲלֻמְנָתָיו לֹא יִרְחֵם כִּי כָלוּ חֲנָף וּמִרַע
וְכַל־פֶּה דִּבֶּר נִבְלָה בְּכַל־זֶאֱת לֹא־שָׁב
אָפּוֹ וְעוֹד יָדוֹ נְטוּיָהּ: 17 כִּי־בַעֲרָה כְּאֵשׁ
רִשְׁעָה שְׂמִיר וְשִׁית תֹּאכַל וְתִצֵּת בְּסַבְכֵי
הַיַּעַר וַיִּתְאַבְּכוּ גֵאוֹת עָשׂוֹן: 18 בַּעֲבַרְת
יְהוָה צָבָאוֹת נַעַתְם אַרְץ וַיְהִי הָעַם
כְּמֵאֲכַלֵּת אֵשׁ אֵל־אֶחָיו לֹא יִחְמְלוּ:
19 וַיִּגְזֹר עַל־יָמִין וְרָעַב וַיֹּאכַל עַל־
שְׂמֹאל וְלֹא שָׁבְעוּ אִישׁ בְּשֶׁר־זְרַעוֹ
יֹאכְלוּ: 20 מִנִּשְׂאָה אֶת־אֶפְרַיִם וְאֶפְרַיִם
אֶת־מִנִּשְׂאָה יַחְדָּו הֵמָּה עַל־יְהוּדָה בְּכַל־
זֶאֱת לֹא־שָׁב אָפּוֹ וְעוֹד יָדוֹ נְטוּיָהּ: ס

10 הוּי הַחֻקִּים חֻקֵי־אֹן
וּמִכְתָּבִים עֲמַל כְּתָבוּ: 2 לְהִטּוֹת מִדִּין
דְּלִים וּלְגַזֵּל מִשְׁפַּט עֲנִי עַמִּי לַהֲיֹת
אֲלֻמְנוֹת שְׁלָלָם וְאֶת־יְתוּמִים יָבֹזוּ:
3 וּמֵה־תַעֲשׂוּ לְיוֹם פְּקֻדָּה וּלְשׂוֹאֵה
מִמְרַחֵק תָּבוֹא עַל־מִי תִנוּסוּ לַעֲזֹרָה וְאָנָּה
תַעֲזֹבוּ כְּבוֹדְכֶם: 4 בְּלָתִי כָרַע תַּחַת אֲסִיר
וְתַחַת הָרוּגִים יִפְּלוּ בְּכַל־זֶאֱת לֹא־שָׁב
אָפּוֹ וְעוֹד יָדוֹ נְטוּיָהּ: ס 5 הוּי אֲשׁוּר
שָׁבַט אֲפִי וּמִטְּהָהוּא בְיָדָם זַעֲמִי: 6 בְּגוֹי
חָנָף אֲשַׁלְּחֵנּוּ וְעַל־עַם עִבְרָתִי אֲצַוְנוּ

prey, / And to tread them down like the mire of the streets. / [7] Howbeit he meaneth not so, / Neither doth his heart think so; / But it is in his heart to destroy, / And to cut off nations not a few. / [8] For he saith: / 'Are not my princes all of them kings? / [9] Is not Calno as Carchemish? / Is not Hamath as Arpad? / Is not Samaria as Damascus? / [10] As my hand hath reached the kingdoms of the idols, / Whose graven images did exceed them of Jerusalem and of Samaria; / [11] Shall I not, as I have done unto Samaria and her idols, / So do to Jerusalem and her idols?'

[12] Wherefore it shall come to pass, that when the Lord hath performed His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks. [13] For he hath said:

By the strength of my hand I have done it, / And by my wisdom, for I am prudent; / In that I have removed the bounds of the peoples, / And have robbed their treasures, / And have brought down as one mighty the inhabitants; / [14] And my hand hath found as a nest the riches of the peoples; / And as one gathereth eggs that are forsaken, / Have I gathered all the earth; / And there was none that moved the wing, / Or that opened the mouth, or chirped. / [15] Should the axe boast itself against him that heweth therewith? / Should the saw magnify itself against him that moveth it? / As if a rod should move them that lift it up, / Or as if a staff should lift up him that is not wood. / [16] Therefore will the Lord, the LORD of hosts, / Send among his fat ones leanness; / And under his glory there shall be kindled / A burning like the burning of fire. / [17] And the light of Israel shall be for a fire, / And his Holy One for a flame; / And it shall burn and devour his thorns / And his briers in one day. / [18] And the glory of his forest and of his fruitful field, / He will consume both soul and body; / And it shall be as when a sick man wasteth away. / [19] And the remnant of the trees of his forest shall be few, / That a child may write them down. / [20] And it shall come to pass in that day, / That the remnant of Israel, / And they that are escaped of the house of Jacob, / Shall no more again stay upon him that smote them; /

לְשַׁלַּל שְׁלַל וְלָבֹז בְּזוֹ וּלְשׂוּמוֹ
מִרְמָס כְּחֶמֶר חוּצוֹת: ⁷ וְהוּא לֹא-כֵן
יִדְמָה וּלְבָבוֹ לֹא-כֵן יִחְשָׁב בִּי לְהַשְׁמִיד
בְּלָבְבוֹ וּלְהַכְרִית גּוֹיִם לֹא מַעֲט: ⁸ בִּי
יֹאמֶר הֲלֹא שְׂרֵי יַחֲדוּ מְלָכִים: ⁹ הֲלֹא
כְּכַרְכְּמִישׁ כָּלְנוּ אִם-לֹא כְּאַרְפַּד חֲמַת
אִם-לֹא כְּדַמְשֶׁק שְׁמָרוֹן: ¹⁰ כַּאֲשֶׁר מִצְאָה
יָדִי לַמַּמְלָכֹת הָאֵלִיל וּפְסִילֵיהֶם
מִירוּשָׁלַם וּמִשְׁמָרוֹן: ¹¹ הֲלֹא כַּאֲשֶׁר
עָשִׂיתִי לְשְׁמָרוֹן וּלְאֵילֵיהָ בֵּן אֶעֱשֶׂה
לִירוּשָׁלַם וְלַעֲצָבִיהָ: ¹² וְהָיָה
כִּי-יִבְצַע אֲדֹנָי אֶת-כָּל-מַעֲשָׂהוּ בְּהַר צִיּוֹן
וּבִירוּשָׁלַם אֶפְקֹד עַל-פְּרִי-גֹדֶל לִבָּב מְלֹךְ-
אֲשׁוּר וְעַל-תְּפָאֶרֶת רוּם עֵינָיו: ¹³ בִּי אָמַר
בְּכַח יָדִי עָשִׂיתִי וּבְחֹכְמָתִי בִּי
נִבְנוֹתִי וְאָסִיר | גְּבוּלוֹת עַמִּים
וְעַתִּידֵיהֶם וְעַתּוּדוֹתֵיהֶם שׁוֹשְׁתִי וְאוֹרִיד
כַּאֲבִיר יוֹשְׁבִים: ¹⁴ וְתִמְצָא כֶּקֶן | יָדִי
לְחִיל הָעַמִּים וְכַאֲסֹף בִּיַּצִּים עֲזָבוֹת כָּל-
הָאָרֶץ אֲנִי אֶסְפְּתִי וְלֹא הָיָה נֹדֵד כִּנֶּה
וּפִצָּה פֹה וּמִצְפָּצֶף: ¹⁵ הֲיִתְפָּאֵר הַגְּרִזָּן
עַל הַחֶצֶב בּוֹ אִם-יִתְגַּדֵּל הַמְּשׁוֹר עַל-
מְנִיפּוֹ כְּהַנִּיף שֹׁבֵט וְאֶת-מְרִימָיו בְּהָרִים
מִטָּה לֹא-עֵץ: ¹⁶ לָכֵן יִשְׁלַח הָאֲדוֹן יְהוָה
צְבָאוֹת בְּמִשְׁמָנֵיו רָזוֹן וְתַחַת כְּבָדוֹ יִקַּד
יִקַּד כִּיְקוֹד אֵשׁ: ¹⁷ וְהָיָה אוֹר-יִשְׂרָאֵל
לְאֵשׁ וּקְדוּשׁוֹ לְלֶהָבָה וּבַעֲרָה וְאֶכְלָה
שִׁיתוֹ וּשְׁמִירוֹ בַּיּוֹם אֶחָד: ¹⁸ וּכְבוֹד יַעֲרוֹ
וּכְרַמְלוֹ מִנְּפֶשׁ וְעַד-בָּשָׂר יִכְלֶה וְהָיָה
כַּמֶּסֶס נָסֶס: ¹⁹ וּשְׂאָר עֵץ יַעֲרוֹ מִסְפָּר
יְהִיו וְנֶעַר יִכְתְּבֵם: ^פ

²⁰ וְהָיָה | בַּיּוֹם הַהוּא לֹא-יּוֹסִיף עוֹד שְׂאָר
יִשְׂרָאֵל וּפְלִיטַת בֵּית-יַעֲקֹב לְהִשְׁעֵן עַל-

But shall stay upon the LORD, the Holy One of Israel, in truth. / [21] ^aA remnant shall return, even the remnant of Jacob, / Unto God the Mighty. / [22] For though thy people, O Israel, be as the sand of the sea, / Only a remnant of them shall return; / An extermination is determined, overflowing with righteousness. / [23] For an extermination wholly determined / Shall the Lord, the GOD of hosts, make in the midst of all the earth.

[24] Therefore thus saith the Lord, the GOD of hosts: O My people that dwellest in Zion, be not afraid of Asshur, though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt [25] For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to their destruction. [26] And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt. [27] And it shall come to pass in that day, that

His burden shall depart from off thy shoulder, / And his yoke from off thy neck, / And the yoke shall be destroyed by reason of fatness. / [28] He is come to Aiath, / He is passed through Migron; / At Michmas he layeth up his baggage; / [29] They are gone over the pass; / They have taken up their lodging at Geba; / Ramah trembleth; / Gibeath-shaul is fled. / [30] Cry thou with a shrill voice, O daughter of Gallim! / Hearken, O Laish! O thou poor Anathoth! / [31] Madmenah is in mad flight; / The inhabitants of Gebim flee to cover. / [32] This very day shall he halt at Nob, / Shaking his hand at the mount of the daughter of Zion, / The hill of Jerusalem. / [33] Behold, the Lord, the LORD of hosts, / Shall lop the boughs with terror; / And the high ones of stature shall be hewn down, / And the lofty shall be laid low. / [34] And He shall cut down the thickets of the forest with iron, / And Lebanon shall fall by a mighty one.

11 And there shall come forth a shoot out of the stock of Jesse, / And a twig shall grow forth out of his roots. / [2] And the spirit of the LORD shall rest upon him, / The spirit of wisdom and understanding, / The spirit of counsel and might, / The spirit of knowledge and of the fear of the LORD. / [3] And his delight shall be in the fear of the LORD; / And he shall not judge after the sight of his eyes, / Neither decide after the hearing of his ears; / [4] But with righteousness shall he judge the poor, / And decide with equity for the meek of the land; / And he shall smite the land with the rod of his mouth, / And with

מִכֵּהוּ וְנִשְׁעַן עַל־יְהוָה קְדוֹשׁ יִשְׂרָאֵל
בְּאֵמֶת: ²¹ שְׂאֵר יָשׁוּב שְׂאֵר יַעֲקֹב אֶל־אֵל
גָּבוֹר: ²² כִּי אִם־יְהִי־הָ עִמָּךְ יִשְׂרָאֵל כַּחֹל
הַיָּם שְׂאֵר יָשׁוּב בּוֹ כְּלִיּוֹן חֲרוֹץ שׁוֹטֵף
צְדָקָה: ²³ כִּי כָלָה וְנִחְרָצָה אֲדֹנָי יְהוִה
צְבָאוֹת עֲשֵׂה בְקָרֵב כָּל־הָאָרֶץ: ²⁴ ס
לְכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה צְבָאוֹת
אֶל־תִּירָא עִמָּי יֵשֵׁב צִיּוֹן מֵאֲשׁוּר בְּשִׁבְט
יִפְכָּה וּמִטְהוֹ יִשְׂאֵ־עֲלֶיךָ בְּדֶרֶךְ מִצְרַיִם:
²⁵ כִּי־עוֹד מַעֲט מְזַעַר וְכָלָה זְעַם וְאִפִּי
עַל־תַּבְּלִיתָם: ²⁶ וְעוֹרֵר עָלָיו יְהוָה
צְבָאוֹת שׁוֹט כַּמִּפֶּת מִדֵּיָן בְּצוֹר עוֹרֵב
וּמִטְהוֹ עַל־הַיָּם וְנִשְׂאוּ בְּדֶרֶךְ מִצְרַיִם:
²⁷ וְהָיָה | בַּיּוֹם הַהוּא יִסּוֹר סָבְלוֹ מֵעַל
שַׁכְמָךְ וְעָלוּ מֵעַל צוֹאֲרָךְ וְחָבַל עַל
מִפְנֵי־שָׁמֶן: ²⁸ בָּא עַל־עֵיִת עֶבֶר בְּמִגְרוֹן
לְמַכְמֵשׁ יִפְקִיד כְּלָיו: ²⁹ עָבְרוּ מֵעֵבֶרָה
גָּבַע מְלוֹן לָנוּ חֲרָדָה הֲרַמְיָה גִבְעַת שְׂאוֹל
נִסָּה: ³⁰ צִהְלֵי קוֹלְךָ בַּת־גַּלִּים הַקְּשִׁיבִי
לַיִשָּׁה עֲנִיָּה עֲנִיתוֹת: ³¹ נִדְדָה מִדְּמִנָּה
יִשְׁבִּי הַגְּבִימִים הַעִיּוֹ: ³² עוֹד הַיּוֹם בְּנֵב
לְעַמּוֹד יִנְפֹף יָדוֹ הַר בֵּית בַּת־צִיּוֹן גִּבְעַת
יְרוּשָׁלַם: ³³ ס הִנֵּה הָאָדוֹן יְהוָה
צְבָאוֹת מְסַעֵף פְּאֲרָה בְּמַעְרָצָה וְרָמִי
הַקּוֹמָה גְדוּעִים וְהַגְּבֹהִים יִשְׁפְּלוּ: ³⁴ וְנִקַּף
סִבְכֵי הַיַּעַר בְּבַרְזֵל וְהִלְכִנוּן בְּאֲדִיר
יְפוֹל: ¹¹ ס וַיֵּצֵא הָטָר מִגִּזְע
יִשְׂרָאֵל וְנִצַּר מִשְׁרָשָׁיו יִפְרָה: ² וְנָחָה עָלָיו
רוּחַ יְהוָה רוּחַ חֲכָמָה וּבִינָה רוּחַ עֲצָה
וּגְבוּרָה רוּחַ דַּעַת וְיִרְאַת יְהוָה: ³ וְהִרְיָחוּ
בִּירְאַת יְהוָה וְלֹא־לְמַרְאֵה עֵינָיו יִשְׁפּוֹט
וְלֹא־לְמִשְׁמַע אָזְנוֹ יוֹכִיחַ: ⁴ וְשִׁפֵּט בְּצֶדֶק
דָּלִים וְהוֹכִיחַ בְּמִישׁוֹר לְעַנְוֵי־אָרֶץ

the breath of his lips shall he slay the wicked. / [5] And righteousness shall be the girdle of his loins, / And faithfulness the girdle of his reins. / [6] And the wolf shall dwell with the lamb, / And the leopard shall lie down with the kid; / And the calf and the young lion and the fatling together; / And a little child shall lead them. / [7] And the cow and the bear shall feed, / Their young ones shall lie down together; / And the lion shall eat straw like the ox. / [8] And the sucking child shall play on the hole of the asp, / And the weaned child shall put his hand on the basilisk's den. / [9] They shall not hurt nor destroy / In all My holy mountain; / For the earth shall be full of the knowledge of the LORD, / As the waters cover the sea. / [10] And it shall come to pass in that day, / That the root of Jesse, that standeth for an ensign of the peoples, / Unto him shall the nations seek; / And his resting-place shall be glorious. / [11] And it shall come to pass in that day, / That the Lord will set His hand again the second time / To recover the remnant of His people, / That shall remain from Assyria, and from Egypt, / And from Pathros, and from Cush, and from Elam, / And from Shinar, and from Hamath, and from the islands of the sea. / [12] And He will set up an ensign for the nations, / And will assemble the dispersed of Israel, / And gather together the scattered of Judah / From the four corners of the earth. / [13] The envy also of Ephraim shall depart, / And they that harass Judah shall be cut off; / Ephraim shall not envy Judah, / And Judah shall not vex Ephraim. / [14] And they shall fly down upon the shoulder of the Philistines on the west; / Together shall they spoil the children of the east; / They shall put forth their hand upon Edom and Moab; / And the children of Ammon shall obey them. / [15] And the LORD will utterly destroy the tongue of the Egyptian sea; / And with His scorching wind will He shake His hand over the River, / And will smite it into seven streams, / And cause men to march over dryshod. / [16] And there shall be a highway for the remnant of His people, / That shall remain from Assyria; / Like as there was for Israel / In the day that he came up out of the land of Egypt.

12 And in that day thou shalt say: 'I will give thanks unto Thee, O LORD; / For though Thou wast angry with me, / Thyne anger is turned away, and Thou comfertest me. / [2] Behold, God is my salvation; / I will trust,

והִפָּה אֶרְץ בְּשֵׁבֶט פִּי וּבְרוּחַ שְׁפָתַי
יְמִית רָשָׁע: ⁵ וְהָיָה צַדֵּק אֲזוּר מִתְּנִי
וְהָאֱמוּנָה אֲזוּר חִלְצִי: ⁶ וְגַר זֶאֵב עִם־
כֹּבֵשׁ וְנֹמֵר עִם־גְּדִי יִרְבֹּץ וְעֹגֵל וּכְפִיר
וּמְרִיא יִחְדּוּ וְנֹעַר קִטָּן נִהְגַּ בָּם: ⁷ וּפְרָה
וְדָב תִּרְעִינָה יִחְדּוּ יִרְבְּצוּ יִלְדִּיהֶן וְאַרְיֵה
כִּבְקָר יֹאכַל־תֶּבֶן: ⁸ וְשֹׁעֵשֶׁע יוֹנֵק עַל־חַר
פֶּתֶן וְעַל מְאוּרֹת צַפְעוֹנֵי גְמוּל יָדוּ הַדָּה:
⁹ לֹא־יָרְעוּ וְלֹא־יִשְׁחִיתוּ בְכַל־הָר קִדְשֵׁי
כִּי־מִלְאָה הָאָרֶץ דַּעַה אֶת־יְהוָה כַּמֵּי־
לַיָּם מְכֻסִּים: פ

¹⁰ וְהָיָה בַּיּוֹם הַהוּא שְׂרֵשׁ יִשְׂרָאֵל עֵמֶד
לְנֶס עַמִּים אֲלֵיו גּוֹיִם יִדְרָשׁוּ וְהִיתָה
מִנְחָתוֹ כְּבוֹד: פ

¹¹ וְהָיָה | בַּיּוֹם הַהוּא יוֹסִיף אֲדָנִי | שְׁנֵית
יָדוֹ לַקְּנוֹת אֶת־שָׂאֵר עִמּוֹ אֲשֶׁר יִשְׂאֵר
מֵאֲשׁוּר וּמִמִּצְרַיִם וּמִפְתָּרוֹס וּמִכּוּשׁ
וּמֵעִילָם וּמִשְׁנַעַר וּמִחֻמַּת וּמֵאֵי הַיָּם:
¹² וְנִשָּׂא נֶס לְגוֹיִם וְאֶסַף נְדָחֵי יִשְׂרָאֵל
וְנִפְצוֹת יְהוּדָה יִקְבֹּץ מֵאַרְבַּע כְּנָפוֹת
הָאָרֶץ: ¹³ וְסָרָה קְנֵאת אֶפְרַיִם וְעַרְרֵי
יְהוּדָה יִכְרְתוּ אֶפְרַיִם לֹא־יִקְנֵא אֶת־
יְהוּדָה וְיִהְיֶה לֹא־יִצַר אֶת־אֶפְרַיִם:
¹⁴ וְעָפּוּ בְכַתֵּף פְּלִשְׁתִּים לְמָה יִחְדּוּ יְבוּז
אֶת־בְּנֵי־קָדָם אָדוּם וּמוֹאָב מִשְׁלוּחַ יָדָם
וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם: ¹⁵ וְהַחֲרִים יְהוָה
אֶת לְשׁוֹן יַם־מִצְרַיִם וְהִנִּיף יָדוֹ עַל־הַנְּהָר
בְּעֵינִים רוּחוֹ וְהִפְהוּ לְשִׁבְעָה נְחָלִים
וְהִדְרִיף בְּנְעָלִים: ¹⁶ וְהִיתָה מִסְלָה לְשָׂאֵר
עִמּוֹ אֲשֶׁר יִשְׂאֵר מֵאֲשׁוּר כַּאֲשֶׁר הִיתָה
לְיִשְׂרָאֵל בַּיּוֹם עָלְתוֹ מֵאֶרֶץ מִצְרַיִם:
12 וְאָמַרְתָּ בַּיּוֹם הַהוּא אֹדֶךָ יְהוָה
כִּי אָנַפְתָּ בִּי יֵשֶׁב אַפְּךָ וְתִנְחַמְנִי: ² הִנֵּה

and will not be afraid; / For GOD the LORD is my strength and song; / And He is become my salvation.' / [3] Therefore with joy shall ye draw water / Out of the wells of salvation. / [4] And in that day shall ye say: / 'Give thanks unto the LORD, proclaim His name, / Declare His doings among the peoples, / Make mention that His name is exalted. / [5] Sing unto the LORD; for He hath done gloriously; / This is made known in all the earth. / [6] Cry aloud and shout, thou inhabitant of Zion; / For great is the Holy One of Israel in the midst of thee.'

13 The burden of Babylon, which Isaiah the son of Amoz did see. / [2] Set ye up an ensign upon the high mountain, / Lift up the voice unto them, / Wave the hand, that they may go / Into the gates of the nobles. / [3] I have commanded My consecrated ones, / Yea, I have called My mighty ones for Mine anger, / Even My proudly exulting ones. / [4] Hark, a tumult in the mountains, / Like as of a great people! / Hark, the uproar of the kingdoms / Of the nations gathered together! / The LORD of hosts mustereth / The host of the battle. / [5] They come from a far country, / From the end of heaven, / Even the LORD, and the weapons of His indignation, / To destroy the whole earth. / [6] Howl ye; for the day of the LORD is at hand; / As destruction from the Almighty shall it come. / [7] Therefore shall all hands be slack, / And every heart of man shall melt. / [8] And they shall be affrighted; / Pangs and throes shall take hold of them; / They shall be in pain as a woman in travail; / They shall look aghast one at another; / Their faces shall be faces of flame. / [9] Behold, the day of the LORD cometh, / Cruel, and full of wrath and fierce anger; / To make the earth a desolation, / And to destroy the sinners thereof out of it. / [10] For the stars of heaven and the constellations thereof / Shall not give their light; / The sun shall be darkened in his going forth, / And the moon shall not cause her light to shine. / [11] And I will visit upon the world their evil, / And upon the wicked their iniquity; / And I will cause the arrogance of the proud to cease, / And will lay low the haughtiness of the tyrants. / [12] I will make man more rare than fine gold, / Even man than the pure gold of Ophir. / [13] Therefore I will make the heavens to tremble, / And the earth shall be shaken out of her place, / For the wrath of the LORD of hosts, / And for the day of His

אֶל יְשׁוּעָתִי אֶבְטַח וְלֹא אֶפְחָד כִּי־עַיִן
וּזְמַרְתָּ יְהוָה וַיְהִי־לִי לְיִשׁוּעָה:
3 וּשְׁאֲבַתְּ־מַיִם בְּשִׁשׁוֹן מִמַּעַיְנֵי
הַיְשׁוּעָה: 4 וְאִמְרַתֶּם בַּיּוֹם הַהוּא הוֹדוּ
לַיהוָה קְרְאוּ בְשֵׁמוֹ הוֹדִיעוּ בְּעַמִּים
עַל־לִלְתֵי הַזְּכִירוּ כִּי נִשְׁגָּב שְׁמוֹ: 5 וְזַמְרוּ
יְהוָה כִּי גְאוֹת עָשָׂה מִיַּדְעַת מוֹדַעַת זֹאת
בְּכָל־הָאָרֶץ: 6 צַהֲלֵי וְרַנֵּי יוֹשְׁבֵת צִיּוֹן
כִּי־גָדוֹל בְּקִרְבְּךָ קְדוֹשׁ יִשְׂרָאֵל: 7
13 מִשָּׂא בְּבַל אֲשֶׁר חָזָה יִשְׁעִיהוּ
בֶן־אֲמוּץ: 2 עַל הַר־נִשְׁפָּה שְׁאוֹ־נִס
הֲרִימוּ קוֹל לְהֵם הַנִּיפּוֹ יָד וַיָּבֵאוּ פְתַחַי
נְדִיבִים: 3 אֲנִי צִוִּיתִי לְמַקְדְּשֵׁי גַם קְרָאתִי
גְבוּרֵי לְאֶפְי עֲלִיזוֹ גְאוֹתֵי: 4 קוֹל הַמּוֹן
בְּהָרִים דְּמוֹת עַם־רַב קוֹל שְׁאוֹן מִמְּלִכּוֹת
גוֹיִם נֶאֱסָפִים יְהוָה צְבָאוֹת מִפְּקֹד צְבָא
מִלְחָמָה: 5 בָּאִים מֵאֶרֶץ מְרַחֵק מִקְצֵה
הַשָּׁמַיִם יְהוָה וּכְלֵי זַעֲמוֹ לְחַבֵּל כָּל־
הָאָרֶץ: 6 הִלְלִילוּ כִּי קָרוֹב יוֹם יְהוָה כְּשׁוֹד
מִשְׁדֵּי יָבוֹא: 7 עַל־כֵּן כָּל־יְדָיִם תִּרְפְּנֶנָּה
וְכָל־לֵבב אֲנֹשׁ יִמָּס: 8 וְנִבְהָלוּ | צִירִים
וְחֻבְלִים יֵאחָזוּן כִּי־וּלְדָה יְחִילוֹן אִישׁ
אֶל־רַעְהוּ יִתְמָהוּ פָּנָי לְהֵבִים פְּנִיָּהֶם:
9 הִנֵּה יוֹם־יְהוָה בָּא אֲכַזְרִי וְעִבְרָה וְחָרוֹן
אֵף לְשׁוֹם הָאָרֶץ לְשִׁמָּה וְחִטָּאִיהָ יִשְׁמִיד
מִמֶּנָּה: 10 כִּי־כּוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם
לֹא יִהְיוּ אוֹרִם חֶשֶׁךְ הַשָּׁמַשׁ בְּצֵאתוֹ
וַיִּרַח לֹא־יִגִּיהַ אוֹרוֹ: 11 וּפְקַדְתִּי עַל־תַּבְּלַ
רָעָה וְעַל־רָשָׁעִים עֲוֹנָם וְהַשְׁבַּתִּי גְאוֹן
זָדִים וְגְאוֹת עָרִיצִים אֲשַׁפִּיל: 12 אוֹקִיר
אֲנֹשׁ מִפּוֹ וְאָדָם מִפְּתֵם אוֹפִיר: 13 עַל־כֵּן
שָׁמַיִם אֲרַגִּזוּ וְתִרְעַשׂ הָאָרֶץ מִמְּקוֹמָהּ
בְּעִבְרַת יְהוָה צְבָאוֹת וּבַיּוֹם חָרוֹן אָפוּ:

fierce anger. / [14] And it shall come to pass, that as the chased gazelle, / And as sheep that no man gathereth, / They shall turn every man to his own people, / And shall flee every man to his own land. / [15] Every one that is found shall be thrust through; / And every one that is caught shall fall by the sword. / [16] Their babes also shall be dashed in pieces before their eyes; / Their houses shall be spoiled, / And their wives ravished. / [17] Behold, I will stir up the Medes against them, / Who shall not regard silver, / And as for gold, they shall not delight in it. / [18] And their bows shall dash the young men in pieces; / And they shall have no pity on the fruit of the womb; / Their eye shall not spare children. / [19] And Babylon, the glory of kingdoms, / The beauty of the Chaldeans' pride, / Shall be as when God overthrew Sodom and Gomorrah. / [20] It shall never be inhabited, / Neither shall it be dwelt in from / generation to generation; / Neither shall the Arabian pitch tent there; / Neither shall the shepherds make their fold there. / [21] But wild-cats shall lie there; / And their houses shall be full of ferrets; / And ostriches shall dwell there, / And satyrs shall dance there. / [22] And jackals shall howl in their castles, / And wild-dogs in the pleasant palaces; / And her time is near to come, / And her days shall not be prolonged.

14 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob. [2] And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

[3] And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and from the hard service wherein thou wast made to serve, [4] that thou shalt take up this parable against the king of Babylon, and say:

How hath the oppressor ceased! / The exactress of gold ceased! / [5] The LORD hath broken the staff of the wicked, / The sceptre of the rulers, / [6] That smote the peoples in wrath / With an incessant stroke, / That ruled the nations in anger, / With a persecution that none restrained. / [7] The whole earth is at rest, and is quiet; / They break forth into singing. / [8] Yea, the cypresses rejoice at thee, / And the

14 וְהָיָה כַּצְבִּי מְדָח וּכְצֹאן וְאִין מִקְבָּץ
אִישׁ אֶל-עֲמוּ וַיִּפְּנוּ וְאִישׁ אֶל-אַרְצוֹ וַיָּנוּסוּ:
15 כָּל-הַנִּמְצָא יִדְקָר וְכָל-הַנִּסְפָּה יִפּוֹל
בַּחֶרֶב: 16 וְעַלְלֵיהֶם יִרְטְשׁוּ לְעֵינֵיהֶם
יִשְׁטֹו בְּתֵיחֶם וּנְשֵׂיהֶם תִּשְׁכַּבְנָה:
17 הַנְּנִי מַעִיר עֲלֵיהֶם אֶת-מְדֵי אֲשֶׁר-כִּסְף
לֹא יִחְשְׁבוּ וְזָהָב לֹא יִחְפְּצוּ-בּוּ:
18 וּקְשָׁתוֹת נְעָרִים תִּרְטֹשְׁנָה וּפְרִי-בֶטֶן
לֹא יִרְחֲמוּ עַל-בָּנִים לֹא-תַחֲוֹס עֵינָם:
19 וְהָיְתָה בְּבֶל צְבִי מִמְּלָכוֹת תִּפְאָרֶת
גָּאוֹן כְּשָׂדִים כְּמַהֲפַכַת אֱלֹהִים אֶת-סֹדֶם
וְאֶת-עֲמֹרָה: 20 לֹא-תִשָּׁב לְנִצַּח וְלֹא
תִשְׁכַּן עַד-דָּוָר וְדָוָר וְלֹא-יִהְיֶה שָׁם עֲרָבִי
וְרַעִים לֹא-יִרְבְּצוּ שָׁם: 21 וְרִבְצוּ-שָׁם
צִיִּים וּמְלֹאוּ בְּתֵיחֶם אַחִים וְשָׁכְנוּ שָׁם
בְּנוֹת יַעֲזָה וְשַׁעִירִים יִרְקְדוּ-שָׁם: 22 וְעַנְדָּה
אֵיִים בְּאַלְמִנוֹתָיו וְתַנִּים בְּהִיכְלֵי עֲנָג
וְקָרוֹב לְבוֹא עֲתִידָה וַיִּמְשְׁכוּ:
14 כִּי יִרְחַם יְהוָה אֶת-יַעֲקֹב וּבָחַר
עוֹד בְּיִשְׂרָאֵל וְהִנִּיחָם עַל-אֲדָמָתָם וְנִלְוָה
הַגֵּר עֲלֵיהֶם וְנִסְפְּחוּ עַל-בֵּית יַעֲקֹב:
2 וּלְקָחוּם עַמִּים וְהִבִּיאוּם אֶל-מְקוֹמָם
וְהִתְנַחְלוּם בֵּית-יִשְׂרָאֵל עַל אֲדָמַת יְהוָה
לְעַבְדֵים וּלְשִׁפְחוֹת וְהָיוּ שְׂבִיִם לְשִׁבְיָהֶם
וְרָדוּ בְּנִגְשֵׁיהֶם: ס 3 וְהָיָה בַיּוֹם
הַנִּיחַ יְהוָה לָךְ מֵעַצְבֶּךָ וּמִרְגֹזְךָ וּמִן-
הָעֲבֹדָה הַקָּשָׁה אֲשֶׁר עָבַדְתָּ: 4 וְנִשְׁאַתָּ
הַמְּשָׁל הַזֶּה עַל-מְלֶכְךָ בְּבֶל וְאַמְרַתְּ אֵיךְ
שָׁבַת נִגַּשׁ שָׁבַתָּה מְדַהֶבֶה: 5 שָׁבַר יְהוָה
מַטֵּה רְשָׁעִים שִׁבַט מַשְׁלִים: 6 מָכָה עַמִּים
בְּעֵבְרָה מִכַּת בְּלַתִּי סָרָה רָדָה בְּאֶף גּוֹלִים
מִרְדָּף בְּלִי חֹשֶׁךְ: 7 נָחָה שְׁקֵטָה כָּל-הָאָרֶץ
פָּצְחוּ רִנָּה: 8 גַּם-בְּרוּשִׁים שָׁמְחוּ לָךְ אֲרָזֵי

cedars of Lebanon; / 'Since thou art laid down, / No feller is come up against us.' / [9] The nether-world from beneath is moved for thee / To meet thee at thy coming; / The shades are stirred up for thee, / Even all the chief ones of the earth; / All the kings of the nations / Are raised up from their thrones. / [10] All they do answer / And say unto thee. / 'Art thou also become weak as we? / Art thou become like unto us? / [11] Thy pomp is brought down to the nether-world, / And the noise of thy psalteries; / The maggot is spread under thee, / And the worms cover thee.' / [12] How art thou fallen from heaven, / O day-star, son of the morning! / How art thou cut down to the ground, / That didst cast lots over the nations! / [13] And thou saidst in thy heart: / 'I will ascend into heaven, / Above the stars of God / Will I exalt my throne; / And I will sit upon the mount of meeting, / In the uttermost parts of the north; / [14] I will ascend above the heights of the clouds; / I will be like the Most High.' / [15] Yet thou shalt be brought down to the nether-world, / To the uttermost parts of the pit. / [16] They that saw thee do narrowly look upon thee, / They gaze earnestly at thee: / 'Is this the man that made the earth to tremble, / That did shake kingdoms; / [17] That made the world as a wilderness, / And destroyed the cities thereof; / That opened not the house of his prisoners?' / [18] All the kings of the nations, / All of them, sleep in glory, / Every one in his own house. / [19] But thou art cast forth away from thy grave / Like an abhorred offshoot, / In the raiment of the slain, that are thrust through with the sword, / That go down to the pavement of the pit, / As a carcass trodden under foot. / [20] Thou shalt not be joined with them in burial, / Because thou hast destroyed thy land, / Thou hast slain thy people; / The seed of evil-doers shall not / Be named for ever. / [21] Prepare ye slaughter for his children / For the iniquity of their fathers; / That they rise not up, and possess the earth, / And fill the face of the world with cities.

[22] And I will rise up against them, saith the LORD of hosts, and cut off from Babylon name and remnant, and offshoot and offspring, saith the LORD. [23] I will also make it a possession for the bitter, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts.

[24] The LORD of hosts hath sworn, saying: / Surely as I have thought, so shall it come to pass; / And as I have purposed, so shall it stand, / [25] That I will break Asshur in My land, / And upon My mountains tread him under foot; / Then shall his yoke depart from off them, / And

לְבָנוֹן מֵאֵז שְׁכַבְתָּ לֹא־יַעֲלֶה הַפֶּרֶת
עָלֵינוּ: 9 שְׂאוֹל מִתַּחַת רְגֵזָה לָךְ לִקְרֹאת
בוֹאֵךְ עוֹרֵר לָךְ רְפָאִים כָּל־עֵתוּדֵי אֲרֶץ
הַקִּיּוֹם מִכְּסֹאוֹתָם כָּל מַלְכֵי גוֹיִם: 10 כְּלָם
יַעֲנוּ וַיֹּאמְרוּ אֵלֶיךָ גַּם־אַתָּה חֲלִיתָ כְּמוֹנוּ
אֵלֵינוּ נִמְשַׁלְתָּ: 11 הוֹרֵד שְׂאוֹל גְּאוּנָךְ
הַמִּית נְבִלֶיךָ תַחְתִּיךָ יֵצֵעַ רִמָּה וּמְכַסִּיךָ
תוֹלַעָה: 12 אֵיךְ נִפְלַת מִשָּׁמַיִם הֵייל
בֶּן־שָׁחַר נִגְדַעְתָּ לְאֲרֶץ חוֹלֶשׁ עַל־גוֹיִם:
13 וְאַתָּה אֲמַרְתָּ בְּלִבְבְּךָ הַשָּׁמַיִם אֶעֱלֶה
מִמַּעַל לְכוֹכְבֵי־אֵל אָרִים כִּסְאִי וְאֲשַׁב
בְּהִרְמוֹעַד בִּירְכְתִי צָפוֹן: 14 אֶעֱלֶה עַל־
בְּמִתִּי עַב אֲדַמָּה לְעֵלְיוֹן: 15 אַךְ אֶל־
שְׂאוֹל תוֹרֵד אֶל־יִרְפְּתִי־בוֹר: 16 רֹאִיךָ
אֵלֶיךָ יִשְׁגִּיחוּ אֵלֶיךָ יִתְבוֹנְנוּ הַזֶּה הָאִישׁ
מִרְגִּזוֹ הָאֲרֶץ מֵרַעִישׁ מִמְּלָכוֹת: 17 שָׁם
תִּבַל כַּמְדָּבָר וְעָרְיוּ הָרָס אֲסִירָיו לֹא־פָתַח
בֵּיתָה: 18 כָּל־מַלְכֵי גוֹיִם כְּלָם שְׁכַבּוּ
בְּכְבוֹד אִישׁ בְּבֵיתוֹ: 19 וְאַתָּה הִשְׁלַכְתָּ
מִקְבְּרֶךָ כִּנְצֵר נִתְעַב לְבוֹשׁ הָרָגִים מִטְּעֵנִי
חָרַב יוֹרְדֵי אֶל־אֲבְנֵי־בוֹר כִּפְּנֵי מוֹבָס:
20 לֹא־תַחַד אַתֶּם בְּקְבוּרָה כִּי־אַרְצֶךָ
שַׁחַת עִמָּךְ הָרָגְתָּ לֹא־יִקְרָא לְעוֹלָם יִרַע
מֵרַעִים: 21 הִכִּינוּ לְבַנְיָו מִטְּבַח בַּעֲוֹן
אֲבוֹתָם כָּל־יִקְמוּ וַיִּרְשׁוּ אֲרֶץ וּמְלָאוּ
פְּנֵי־תֵבֵל עָרִים: 22 וְקִמְתִּי עֲלֵיהֶם נָאִם
יְהוָה צְבָאוֹת וְהִכְרַתִּי לְבָבָל שָׁם וּשְׂאֵר
וְגִין וְנָכַד נָאִם־יְהוָה: 23 וְשִׁמְתִּיהָ לְמוֹרֶשׁ
קֶפֶד וְאֲגַמִּי־מִיָּם וְטֹאטֹאטִיהָ בְּמִטְאֵטֹא
הַשְּׂמֵד נָאִם יְהוָה צְבָאוֹת: פ

24 נִשְׁבַּע יְהוָה צְבָאוֹת לֵאמֹר אִם־לֹא
כִּאֲשֶׁר דִּמְיִתִּי לִּי בְּנֵי הָיִתָּה וּכְאֲשֶׁר יַעֲצִיתִי
הִיא תִקּוּם: 25 לְשִׁבְרֵךְ אֲשׁוּר בְּאַרְצִי וְעַל־

his burden depart from off their shoulder. / [26] This is the purpose that is purposed upon the whole earth; / And this is the hand that is stretched out upon all the nations. / [27] For the LORD of hosts hath purposed, / And who shall disannul it? / And His hand is stretched out, / And who shall turn it back?

[28] In the year that king Ahaz died was this burden. / [29] Rejoice not, O Philistia, all of thee, / Because the rod that smote thee is broken: / For out of the serpent's root shall come forth a basilisk, / And his fruit shall be a flying serpent. / [30] And the first-born of the poor shall feed, / And the needy shall lie down in safety; / And I will kill thy root with famine, / And thy remnant shall be slain. / [31] Howl, O gate; cry, O city; / Melt away, O Philistia, all of thee; / For there cometh a smoke out of the north, / And there is no straggler in his ranks. / [32] What then shall one answer the messengers of the nation? / That the LORD hath founded Zion, / And in her shall the afflicted of His people take refuge.

15 The burden of Moab. / For in the night that Ar of Moab is laid waste, / He is brought to ruin; / For in the night that Kir of Moab is laid waste, / He is brought to ruin. / [2] He is gone up to Baith, and to Dibon, / To the high places, to weep; / Upon Nebo, and upon Medeba, Moab howleth; / On all their heads is baldness, / Every beard is shaven. / [3] In their streets they gird themselves with sackcloth; / On their housetops, and in their broad places, / Every one howleth, weeping profusely. / [4] And Heshbon crieth out, and Elealeh; / Their voice is heard even unto Jahaz; / Therefore the armed men of Moab cry aloud; / His soul is faint within him. / [5] My heart crieth out for Moab; / Her fugitives reach unto Zoar, / A heifer of three years old; / For by the ascent of Luhith / With weeping they go up; / For in the way of Horonaim / They raise up a cry of destruction. / [6] For the Waters of Nimrim shall be desolate; / For the grass is withered away, the herbage faileth, / There is no green thing. / [7] Therefore the abundance they have gotten, / And that which they have laid up, / Shall they carry away to the brook of the willows. / [8] For the cry is gone round about / The borders of Moab; / The howling thereof unto Eglaim, / And the howling thereof unto Beerelim. / [9] For the waters of Dimon are full of blood; / For I will

הָרִי אָבוּסָנוּ וְסָר מֵעֲלֵיהֶם עָלוּ וְסָבְלוּ
מֵעַל שְׁכֵמוֹ יָסוּר׃ 26 זֹאת הָעֵצָה הַיְעוּצָה
עַל־כָּל־הָאָרֶץ וְזֹאת הַיָּד הַנְּטוּיָה עַל־כָּל־
הַגּוֹיִם׃ 27 כִּי־יְהוָה צָבָאוֹת יַעַץ וּמִי יַפֵּר
וְיָדוּ הַנְּטוּיָה וּמִי יִשְׁיבֶנָּה׃ פ

בְּשָׁנַת־מָוֹת אַחָז הָיָה הַמַּשָּׂא
הַזֶּה׃ 29 אַל־תִּשְׂמְחִי פְלִשְׁתַּי בְּלֶףּךְ כִּי
נִשְׁבַּר שִׁבְט מִכָּךְ כִּי־מִשְׁרֵשׁ נָחַשׁ יֵצֵא
צֹפֵעַ וּפְרִיזוֹ שָׂרָף מְעוֹפֵף׃ 30 וְרָעוּ בְכוֹרֵי
דָלִים וְאֲבוֹיוֹנִים לְבֶטַח יִרְבְּצוּ וְהַמְתִּי
בְרַעֲבֵי שְׂרִשָּׁף וּשְׂאֲרֵיתֶךָ יִהְרָג׃ 31 הַיְלִילִי
שֹׁעַר זַעֲקֵי־עִיר נִמּוֹג פְּלִשְׁתַּי בְּלֶףּךְ כִּי
מִצְפוֹן עֵשָׂן בָּא וְאֵין בּוֹדֵד בְּמוֹעֲדָיו׃
32 וּמִה־יַּעֲנֶה מְלֹאכֵי־גוֹי כִּי יִהְוֶה יִסֹּד
צִיּוֹן וּבָהּ יַחֲסוּ עַנְיֵי עַמּוֹ׃ ס

15 מַשָּׂא מוֹאָב כִּי בְלִיל שְׂדֵד עָר
מוֹאָב נִדְמָה כִּי בְלִיל שְׂדֵד קִיר־מוֹאָב
נִדְמָה׃ 2 עָלָה הַבַּיִת וְדִיבָן הַבְּמֹוֹת לְבַכִּי
עַל־נְבוֹ וְעַל מִידְבָּא מוֹאָב יִלְלִיל בְּכָל־
רֵאשֵׁיו קְרָחָה כָּל־זֶקֶן גְּרוּעָה׃ 3 בַּחוּצוֹתָיו
חָגְרוּ שָׂק עַל גַּגּוֹתֶיהָ וּבִרְחֹבֶתֶיהָ בָּלָה
יְלִילִי יָרַד בְּבָכִי׃ 4 וַתִּזְעַק חֶשְׁבוֹן
וְאַלְעֵלָה עַד־יַחַץ נִשְׁמַע קוֹלָם עַל־כַּן
חֲלָצֵי מוֹאָב יִרְעוּ נַפְשׁוֹ יִרְעָה לוֹ׃ 5 לְבַל
לְמוֹאָב יִזְעַק בְּרִיחָה עַד־צָעַר עֲגַלַת
שְׁלִשְׁיָה כִּי | מֵעֵלָה הַלְוֹחִית בְּבָכִי
יַעֲלֶה־בּוֹ כִּי דָרַךְ חוֹרְנִים זַעֲקַת־שֹׁבֵר
יַעֲרוּ׃ 6 כִּי־מִי נִמְרִים מִשְׁמֹוֹת יִהְיוּ
כִּי־יִבֶשׂ חֲצִיר כָּלָה דָּשָׂא יִרְק לֹא הָיָה׃
7 עַל־כַּן יִתְרָה עֲשָׂה וּפְקַדְתֶּם עַל נַחַל
הָעַרְבִים יִשְׂאוּם׃ 8 כִּי־הִקִּיפָה הַזַּעֲקָה
אֶת־גְּבוּל מוֹאָב עַד־אֲגָלִים יִלְלָתָהּ וּבְאֵר
אֵילִים יִלְלָתָהּ׃ 9 כִּי מִי דִימוֹן מְלֹא דָם

bring yet more upon Dimon, / A lion upon him that escapeth of Moab, / And upon the remnant of the land.

16 Send ye the lambs for the ruler of the land / From the crags that are toward the wilderness, / Unto the mount of the daughter of Zion. / [2] For it shall be that, as wandering birds, / As a scattered nest, / So shall the daughters of Moab be / At the fords of Arnon. / [3] 'Give counsel, execute justice; / Make thy shadow as the night in the midst of the noonday, / Hide the outcasts: betray not the fugitive. / [4] Let mine outcasts dwell with thee; / As for Moab, be thou a covert to him from the face of the spoiler.' / For the extortion is at an end, spoiling ceaseth, / They that trampled down are consumed out of the land; / [5] And a throne is established through mercy, / And there sitteth thereon in truth, in the tent of David, / One that judgeth, and seeketh justice, and is ready in righteousness. / [6] We have heard of the pride of Moab; / He is very proud; / Even of his haughtiness, and his pride, and his arrogancy, / His ill-founded boastings. / [7] Therefore shall Moab wail for Moab, / Every one shall wail; / For the sweet cakes of Kir-hareseth shall ye mourn, / Sorely stricken. / [8] For the fields of Heshbon languish, / And the vine of Sibmah, / Whose choice plants did overcome / The lords of nations; / They reached even unto Jazer, / They wandered into the wilderness; / Her branches were spread abroad, / They passed over the sea. / [9] Therefore I will weep with the weeping of Jazer / For the vine of Sibmah; / I will water thee with my tears, / O Heshbon, and Elealeh; / For upon thy summer fruits and upon thy harvest / The battle shout is fallen. / [10] And gladness and joy are taken away / Out of the fruitful field; / And in the vineyards there shall be no singing, / Neither shall there be shouting; / No treacher shall tread out wine in the presses; / I have made the vintage shout to cease. / [11] Wherefore my heart moaneth like a harp for Moab, / And mine inward parts for Kirheres.

[12] And it shall come to pass, when it is seen that Moab hath wearied himself upon the high place, that he shall come to his sanctuary to pray; but he shall not prevail. [13] This is the word that the LORD spoke concerning Moab in time past. [14] But now the LORD hath spoken, saying: 'Within three years, as the years of a hireling, and the glory of Moab shall wax contemptible for all his great multitude; and the remnant shall be very small and without strength.'

17 The burden of Damascus. / Behold, Damascus is taken away from being a

בִּי-אֲשִׁית עַל-דִּימוֹן נוֹסְפוֹת לְפָלִיטַת מוֹאֵב אַרְיָה וְלִשְׂאֲרֵית אֲדָמָה: **16** שְׁלַחוּ-כֶּר מִשְׁל-אַרְץ מִסְלַע מִדְּבָרָה אֶל-הָר בֵּת-צִיּוֹן: ² וְהָיָה כְּעוֹף-נוֹדָד קֵץ מִשְׁלַח תְּהִלִּינָה בְּנוֹת מוֹאֵב מִעֵבְרַת לְאַרְנוֹן: ³ הִבִּיאוּ הַבִּיאי עֲצָה עֲשׂוּ פְלִילָה שִׁיתִי כְּלִיל צֶלֶף בְּתוֹךְ צְהָרִים סִתְרִי נְדָחִים נָדָד אֶל-תְּגִלִּי: ⁴ יִגְוְרוּ בְךָ נְדָחֵי מוֹאֵב הַיּוֹי-סִתֵּר לְמוֹ מִפְּנֵי שׁוֹדֵד כִּי-אֶפֶס הַמֶּץ כָּלָה שׁוֹד תָּמוּ רַמֶּס מִן-הָאָרֶץ: ⁵ וְהוֹכֵן בְּחֹסֶל בֶּסֶא וַיֵּשֶׁב עָלָיו בְּאֵמַת בְּאֵהֶל דָּוִד שֹׁפֵט וְדָרַשׁ מִשְׁפָּט וּמִזֶּה צֶדֶק: ⁶ שָׁמַעְנוּ גְאוּן-מוֹאֵב גָּא מְאֹד גְּאוֹתוֹ וּגְאוּנוֹ וְעִבְרָתוֹ לֹא-כֵן בְּדָוִד: ⁷ לָכֵן יִלְלֵל מוֹאֵב לְמוֹאֵב כָּלָה יִלְלֵל לְאֲשִׁישֵׁי קִיר-חַרְשֶׁת תְּהַגּוּ אַרְבְּנֵכֶם: ⁸ כִּי שְׂדֵמוֹת חֶשְׁבוֹן אֲמָלֵל גִּפְן שְׂבֻמָּה בְּעֵלֵי גוֹיִם הִלְמוּ שְׂרוּקֶיהָ עַד-יַעְזֹר נִגְעוּ תָּעוּ מִדְּבַר שְׁלַחוֹתֶיהָ נִטְשׂוּ עֵבְרוּ יָם: ⁹ עַל-כֵּן אֲבָכָה בְּכִי יַעֲזֹר גִּפְן שְׂבֻמָּה אַרְיָה דְּמַעַתִּי חֶשְׁבוֹן וְאֶלְעָלָה כִּי עַל-קִיצָהָ וְעַל-קִצִּירָהּ הִידָד נָפַל: ¹⁰ וְנִאֲסַף שְׂמִחָהּ וְגִיל מִן-הַפְּרִמָּל וּבְכַרְמִים לֹא-יִרְנֵן לֹא יִרְעַע זִיץ בְּקִבְבִים לֹא-יִדְרֹף הַדְּרֹף הִידָד הַשְּׂבֵתִי: ¹¹ עַל-כֵּן מַעֵי לְמוֹאֵב כִּפְנֹר יִהְיֶמוּ וְקִרְבֵי לְקִיר חַרֶּשׁ: ¹² וְהָיָה כִּי-נִרְאָה כִּי-נִלְאָה מוֹאֵב עַל-הַבְּמָה וּבָא אֶל-מִקְדָּשׁוֹ לְהִתְפַּלֵּל וְלֹא יוֹכֵל: ¹³ זֶה הַדְּבַר אֲשֶׁר דִּבֶּר יְהוָה אֶל-מוֹאֵב מֵאָז: ¹⁴ וְעַתָּה דִּבֶּר יְהוָה לְאָמֹר בְּשָׁלֹשׁ שָׁנִים כְּשֵׁנִי שְׂכִיר וְנִקְלָה כְּבוֹד מוֹאֵב בְּכֹל הַהֶמוֹן הָרֶב וּשְׂאֵר מַעֲט מִזֶּרֶע לֹא כְּבִיר: ¹⁷ מִשָּׂא דַמְשַׁק

city, / And it shall be a ruinous heap. / [2] The cities of Aroer are forsaken; / They shall be for flocks, / Which shall lie down, and none shall make them afraid. / [3] The fortress also shall cease from Ephraim, / And the kingdom from Damascus; / And the remnant of Aram shall be as the glory of the children of Israel, / Saith the LORD of hosts. / [4] And it shall come to pass in that day, / That the glory of Jacob shall be made thin, / And the fatness of his flesh shall wax lean. / [5] And it shall be as when the harvestman gathereth the standing corn, / And reapeth the ears with his arm; / Yea, it shall be as when one gleaneth ears / In the valley of Rephaim. / [6] Yet there shall be left therein gleanings, / As at the beating of an olive-tree, / Two or three berries / In the top of the uppermost bough, / Four or five in the branches of the fruitful tree, / Saith the LORD, the God of Israel. / 'In that day shall a man regard his Maker, / And his eyes shall look to the Holy One of Israel. / [8] And he shall not regard the altars, / The work of his hands, / Neither shall he look to that which his fingers have made, / Either the Asherim, or the sun-images.

[9] In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

[10] For thou hast forgotten the God of thy salvation, / And thou hast not been mindful of the Rock of thy stronghold; / Therefore thou didst plant plants of pleasantness, / And didst set it with slips of a stranger; / [11] In the day of thy planting thou didst make it to grow, / And in the morning thou didst make thy seed to blossom— / A heap of boughs in the day of grief / And of desperate pain. / [12] Ah, the uproar of many peoples, / That roar like the roaring of the seas; / And the rushing of nations, that rush / Like the rushing of mighty waters' / [13] The nations shall rush like the rushing of many waters; / But He shall rebuke them, and they shall flee far off, / And shall be chased as the chaff of the mountains before the wind, / And like the whirling dust before the storm. / [14] At eventide behold terror; / And before the morning they are not. / This is the portion of them that spoil us, / And the lot of them that rob us.

18 Ah, land of the buzzing of wings, / Which is beyond the rivers of Ethiopia; /

הִנֵּה דַמְשֶׁק מוֹסָר מְעִיר וְהִיתָה מְעִי
מִפְּלָה: ² עֲזֹבוֹת עָרֵי עַרְעָר לְעֵדְרִים
תִּהְיֶינָה וְרִבְצוּ וְאֵין מִחְרִיד: ³ וְנִשְׁבַּת
מִבְּצֹר מֵאֲפְרַיִם וּמִמְלֶכֶה מִדַּמְשֶׁק וּשְׂאֵר
אֲרָם כִּכְבוֹד בְּנֵי־יִשְׂרָאֵל יִהְיוּ נֶאֱמָם יְהוָה
צְבָאוֹת: ⁴ וְהִיָּה בַיּוֹם הַהוּא יִדָּל
כְּבוֹד יַעֲקֹב וּמִשְׁמֹן בְּשָׂרוֹ יִרְזֶה: ⁵ וְהִיָּה
כְּאִסְףָּ קֶצֶיר קִמְהָ וּזְרָעוֹ שְׂפָלִים יִקְצֹר
וְהִיָּה כִּמְלֶקֶט שְׂפָלִים בְּעֵמֶק רְפָאִים:
⁶ וְנִשְׂאָרְבוּ עוֹלְלוֹת כְּנֻקָּף זִית שְׁנַיִם
שְׁלֹשָׁה גְרֻגְרִים בְּרֹאשׁ אַמִּיר אַרְבַּעַה
חֲמִשָּׁה בְּסַעֲפֵיהָ פְרִיָּה נֶאֱמָם־יְהוָה אֱלֹהֵי
יִשְׂרָאֵל: ⁷ בַּיּוֹם הַהוּא יִשְׁעָה
הָאָדָם עַל־עֲשָׂהוּ וְעֵינָיו אֶל־קְדוֹשׁ
יִשְׂרָאֵל תִּרְאֶינָה: ⁸ וְלֹא יִשְׁעָה אֶל־
הַמְּזֻבְחוֹת מִעֲשֵׂה יָדָיו וְאֲשֶׁר עָשׂוּ
אֶצְבְּעֹתָיו לֹא יִרְאֶה וְהָאֲשֵׁרִים
וְהַחֲמָנִים: ⁹ בַּיּוֹם הַהוּא יִהְיוּ אֶרְצוֹת
כְּעֹזְבוֹת הַחֲרָשׁ וְהָאֲמִיר אֲשֶׁר עֲזָבוּ מִפְּנֵי
בְּנֵי יִשְׂרָאֵל וְהִיתָה שְׂמֵמָה: ¹⁰ כִּי שָׁכַחְתָּ
אֱלֹהֵי יִשְׁרָאֵל וְצוּר מַעֲזָךְ לֹא זָכַרְתָּ עַל־כֵּן
תִּטְעֵל נִטְעֵי נַעֲמָנִים וּזְמֶרֶת זָר תִּזְרַעְנָו:
¹¹ בַּיּוֹם נִטְעָךְ תִּשְׁגֹּשְׁגִי וּבִבְקָר זֶרְעָךְ
תִּפְרֹחֵי נֶד קֶצֶיר בַּיּוֹם נִחְלָה וּכְאֵב
אֲנוּשׁ: ¹² הוּי הַמּוֹן עַמִּים רַבִּים
כְּהִמּוֹת יָמִים יְהִימוּן וּשְׂאוֹן לְאֻמִּים
כְּשְׂאוֹן מִים כְּבִירִים יִשְׂאוֹן: ¹³ לְאֻמִּים
כְּשְׂאוֹן מִים רַבִּים יִשְׂאוֹן וְגָעַר בּוֹ וְנָס
מִמְרָחֵק וְרוּחַ כְּמוֹץ הָרִים לִפְנֵי־רוּחַ
וּכְגִלְגָּל לִפְנֵי סוּפָה: ¹⁴ לָעֵת עָרַב וְהִנֵּה
בְּלֹהָה בְּטָרָם בָּקָר אֵינְנָו זֶה חֶלֶק שׁוֹטֵינוּ
וְגוֹרָל לְבִזְזֵינוּ: ¹⁸ הוּי אֶרֶץ
צֹלְצֹל כְּנַפִּים אֲשֶׁר מֵעַבְרָ לְנַהֲרֵי־כּוּשׁ:

[2] That sendeth ambassadors by the sea, / Even in vessels of papyrus upon the waters! / Go, ye swift messengers, / To a nation tall and of glossy skin, / To a people terrible from their beginning onward; / A nation that is sturdy and treadeth down, / Whose land the rivers divide! / [3] All ye inhabitants of the world, and ye dwellers on the earth, / When an ensign is lifted up on the mountains, see ye; / And when the horn is blown, hear ye. / [4] For thus hath the LORD said unto me: / I will hold Me still, and I will look on in My dwelling-place, / Like clear heat in sunshine, / Like a cloud of dew in the heat of harvest. / [5] For before the harvest, when the blossom is over, / And the bud becometh a ripening grape, / He will cut off the sprigs with pruning-hooks, / And the shoots will He take away and lop off. / [6] They shall be left together unto the ravenous birds of the mountains, / And to the beasts of the earth; / And the ravenous birds shall summer upon them, / And all the beasts of the earth shall winter upon them.

[7] In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy skin, and from a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, the mount Zion.

19 The burden of Egypt. / Behold, the LORD rideth upon a swift cloud, / And cometh unto Egypt; / And the idols of Egypt shall be moved at His presence, / And the heart of Egypt shall melt within it. / [2] And I will spur Egypt against Egypt; / And they shall fight every one against his brother, / And every one against his neighbour, / City against city, and kingdom against kingdom. / [3] And the spirit of Egypt shall be made empty within it; / And I will make void the counsel thereof; / And they shall seek unto the idols, and to the whisperers, / And to the ghosts, and to the familiar spirits. / [4] And I will give over the Egyptians / Into the hand of a cruel lord; / And a fierce king shall rule over them, / Saith the Lord, the LORD of hosts. / [5] And the waters shall fail from the sea, / And the river shall be drained dry. / [6] And the rivers shall become foul; / The streams of Egypt shall be minished and dried up; / The reeds and flags shall wither. / [7] The mosses by the Nile, by the brink of the Nile, / And all that is sown by the Nile, / Shall become dry, be driven away, and be no more. / [8] The fishers also shall lament, / And all they that cast angle into the Nile shall mourn, /

הַשְּׁלַח בַּיָּם צִיִּיִם וּבְכַל־גִּמְאֹת עַל־פְּנֵי־
מִיַּם לָכוּ | מִלְּאֲכָיִם קָלִים אֶל־גּוֹי מִמְּשָׁךְ
וּמוֹרֵט אֶל־עַם נוֹרָא מִן־הוּא וְהִלְאָה גּוֹי
קוֹרְקוֹ וּמְבוֹטָה אֲשֶׁר־בְּזָאוּ נְהָרִים אַרְצוֹ:
כָּל־יֹשְׁבֵי תְּבֵל וְשׁוֹכְנֵי אֶרֶץ בְּנִשְׂא־נִס
הָרִים תִּרְאוּ וְכִתְקַע שׁוֹפָר תִּשְׁמְעוּ: ס
כִּי כֹה אָמַר יְהוָה אֱלֹהֵי
אֲשֻׁקוּטָה אֲשַׁקְטָה וְאֲבִיטָה בְּמִכּוֹנֵי בָחֻם
צַח עַל־יֵאֹר בְּעֵב טַל בָּחֻם קָצִיר: ⁵ כִּי־
לִפְנֵי קָצִיר כְּתִם־פָּרַח וּבְכֹסֶר גִּמְלָה יִהְיֶה
נֹצֵה וְכִרְתַּת הַזּוֹלְזִים בַּמְּזִמּוֹת וְאֶת־
הַנְּטִישׁוֹת הַסִּיר הַתּוֹ: ⁶ יַעֲזְבוּ יַחְדָּו לְעֵיט
הָרִים וּלְבַהֲמַת הָאָרֶץ וְקָץ עֲלֵיו הָעֵיט
וְכַל־בַּהֲמַת הָאָרֶץ עֲלֵיו תִּחַרֵּף: ⁷ בְּעֵת
הַהִיא יוֹבֵל־שָׁי לִיהוָה צְבָאוֹת עִם מִמְּשָׁךְ
וּמוֹרֵט וּמַעַם נוֹרָא מִן־הוּא וְהִלְאָה גּוֹי |
קוֹרְקוֹ וּמְבוֹטָה אֲשֶׁר בְּזָאוּ נְהָרִים אַרְצוֹ
אֶל־מְקוֹם שֵׁם־יְהוָה צְבָאוֹת
הַר־צִיּוֹן: ס **19** מִשָּׂא מִצְרַיִם
הַזֶּה יְהוָה רֹכֵב עַל־עֵב קַל וּבָא מִצְרַיִם
וְנָעוּ אֱלִילֵי מִצְרַיִם מִפְּנֵיו וּלְבַב מִצְרַיִם
יִמָּס בְּקִרְבוֹ: ² וְסִכְסְכֵתִי מִצְרַיִם בְּמִצְרַיִם
וְנִלְחַמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ עִיר
בְּעִיר מִמְּלֻכָה בְּמִמְלַכָּה: ³ וְנִבְקָה רוּחַ־
מִצְרַיִם בְּקִרְבוֹ וַעֲצָתוֹ אֲבִלַע וְדַרְשׁוּ
אֶל־הָאֱלִילִים וְאֶל־הָאֲטִיִּם וְאֶל־הָאֲבוֹת
וְאֶל־הַיְדֻעָנִים: ⁴ וְסִפְרֵתִי אֶת־מִצְרַיִם בְּיַד
אֲדָנִים קָשָׁה וּמְלָךְ עַוְ וַיִּמְשַׁלְבָם נָאֻם
הָאֲדוֹן יְהוָה צְבָאוֹת: ⁵ וְנִשְׁתַּוְּמִים מֵהֵימָּן
וְנִהָר יִחַרַב וַיִּבֶשׁ: ⁶ וְהִאֲזַנְחֻו נְהָרוֹת
דָּלְלוּ וְחָרְבוּ יֵאֲרִי מְצוֹר קִנְיָה וְסוֹף קִמְלוֹ:
⁷ עָרוֹת עַל־יֵאֹר עַל־פִּי יֵאֹר וְכֹל מִזְרַע
יֵאֹר יִיבֶשׁ נִדָּף וַאֲיַנְנוּ: ⁸ וְאָנּוּ הַדִּיגִים

And they that spread nets upon the waters shall languish. / [9] Moreover they that work in combed flax, / And they that weave cotton, shall be ashamed. / [10] And her foundations shall be crushed, / All they that make dams shall be grieved in soul. / [11] The princes of Zoan are utter fools; / The wisest counsellors of Pharaoh are a senseless counsel; / How can ye say unto Pharaoh: 'I am the son of the wise, / The son of ancient kings'? / [12] Where are they, then, thy wise men? / And let them tell thee now; / And let them know what the LORD of hosts / Hath purposed concerning Egypt. / [13] The princes of Zoan are become fools, / The princes of Noph are deceived; / They have caused Egypt to go astray, / That are the corner-stone of her tribes. / [14] The LORD hath mingled within her / A spirit of dizziness; / And they have caused Egypt to stagger in every work thereof, / As a drunken man staggereth in his vomit. / [15] Neither shall there be for Egypt any work, / Which head or tail, palm-branch or rush, may do.

[16] In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it. [17] And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it.

[18] In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called The city of destruction.

[19] In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. [20] And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them. [21] And the LORD shall make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it. [22] And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD,

וְאָבְלוּ כָּל-מִשְׁלִיכֵי בִּיאֹר חֲפָה וּפְרָשֵׁי
מִכְמֶרֶת עַל-פְּנֵי-יָמִים אֲמָלְלוּ: 9 וְבָשׂוּ
עַבְדֵי פִשְׁתִּים שְׂרִיקוֹת וְאַרְגָּמִים חוֹרֵי:
10 וְהָיוּ שְׂתוּתִיהּ מִדְּבָאִים כָּל-עֲשֵׂי שְׂכָר
אֲגַמֵּי-נַפְשׁ: 11 אַךְ-אֲוֹלִים שְׂרֵי צֶעַן חֲכָמִי
יַעֲצִי פְרָעָה יַעֲצָה נִבְעָרָה אֵיף תֵּאֱמָרוּ
אֶל-פְּרָעָה בְּן-חֲכָמִים אָנֹכִי בְּן-מַלְכֵי-
קֶדֶם: 12 אֵימִם אֲפֹא חֲכָמֶיךָ וְיִגְדִּינֹךָ נָא לָךְ
וְיִדְעוּ מֵה-יַעֲעַךְ יְהוָה צְבָאוֹת עַל-מִצְרַיִם:
13 נֹאֲלוּ שְׂרֵי צֶעַן נִשְׂאוּ שְׂרֵי נֶחֱם הַתְּעוּ
אֶת-מִצְרַיִם פָּנַת שְׂבֻטֶיהָ: 14 יְהוָה מִסָּף
בְּקַרְבָּה רוּחַ עֹזֵים וְהַתְּעוּ אֶת-מִצְרַיִם
בְּכָל-מַעֲשֵׂהוּ כְּהַתְּעוֹת שְׂכֹר בְּקִיאוֹ:
15 וְלֹא-יִהְיֶה לְמִצְרַיִם מַעֲשֵׂה אֲשֶׁר
יַעֲשֶׂה רֹאשׁ וְזָנַב כְּפָה וְאֲגַמּוֹן: 16
בַּיּוֹם הַהוּא יִהְיֶה מִצְרַיִם כְּנָשִׁים
וְחָרָד וּפָחַד מִפְּנֵי תְנוּפֹת יַד-יְהוָה
צְבָאוֹת אֲשֶׁר-הוּא מִנִּיף עֲלֵיו: 17 וְהִיתָה
אֲדָמַת יְהוּדָה לְמִצְרַיִם לְחָזָא כֹּל אֲשֶׁר
יִזְכִּיר אֹתָהּ אֵלָיו יִפָּחַד מִפְּנֵי עֲצַת יְהוָה
צְבָאוֹת אֲשֶׁר-הוּא יוֹעֵץ עֲלָיו: 18
בַּיּוֹם הַהוּא יִהְיוּ חֲמֵשׁ עָרִים בְּאַרְץ
מִצְרַיִם מְדַבְּרוֹת שְׂפַת כְּנָעַן וְנִשְׁבָּעוֹת
לִיהוָה צְבָאוֹת עִיר הַהָרִס יֵאָמֵר
לְאַחַת: 19 בַּיּוֹם הַהוּא יִהְיֶה מִזְבֵּחַ
לִיהוָה בְּתוֹךְ אֲרָץ מִצְרַיִם וּמִצְבֵּה אֶצֶל-
גְּבוּלָה לִיהוָה: 20 וְהָיָה לְאוֹת וּלְעֵד
לִיהוָה צְבָאוֹת בְּאַרְץ מִצְרַיִם כִּי-יַצְעֲקוּ
אֶל-יְהוָה מִפְּנֵי לְחֻצִים וַיִּשְׁלַח לָהֶם
מוֹשִׁיעַ וְרֹב וְהִצִּילָם: 21 וְנוֹדַע יְהוָה
לְמִצְרַיִם וְיִדְעוּ מִצְרַיִם אֶת-יְהוָה בַּיּוֹם
הַהוּא וְעָבְדוּ וַיִּבַח וּמִנְחָה וְנִדְרוֹ-יִגְדֹר
לִיהוָה וְשָׁלְמוּ: 22 וְנָגַף יְהוָה אֶת-מִצְרַיִם

and He will be entreated of them, and will heal them.

[23] In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians.

[24] In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth; [25] for that the LORD of hosts hath blessed him, saying: 'Blessed be Egypt My people and Assyria the work of My hands, and Israel Mine inheritance.'

20 In the year that Tartan came unto Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it; [2] at that time the LORD spoke by Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot.

[3] And the LORD said: 'Like as My servant Isaiah hath walked naked and barefoot to be for three years a sign and a wonder upon Egypt and upon Ethiopia, [4] so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt. [5] And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory. [6] And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?'

21 The burden of the wilderness of the sea. / As whirlwinds in the South sweeping on, / It cometh from the wilderness, from a dreadful land. / [2] A grievous vision is declared unto me: / 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. / Go up, O Elam! besiege, O Media! / All the sighing thereof have I made to cease.' / [3] Therefore are my loins filled with convulsion; / Pangs have taken hold upon me, as the pangs of a woman in travail; / I am bent so that I cannot hear; / I am affrighted so that I cannot see. / [4] My heart is bewildered, terror hath overwhelmed me; / The twilight that I longed for hath been turned for

נגף ורפוא ושבו עדייהוה ונעתר להם ורפאם: ²³ ביום ההוא תהיה מסלה ממצרים אשורה ובאשור במצרים ומצרים באשור ועבדו מצרים אתאשור: ²⁴ ביום ההוא יהיה ישראל שלישיה למצרים ולאשור ברכה בקרב הארץ: ²⁵ אשר ברכו יהוה צבאות לאמר ברוך עמי מצרים ומעשה ידי אשור ונחלתי ישראל: ^ס

20 בשנת בא תרתן אשודדה בשלח אתו סרגון מלך אשור וילחם באשודד וילכדה: ² בעת ההיא דבר יהוה ביד ישעיהו בןאמוץ לאמר לך ופתחת השק מעל מתניך ונעלך תחלץ מעל רגליך ויעש כן הלך ערום ויחף: ^ס ³ ויאמר יהוה באשר הלך עבדי ישעיהו ערום ויחף שלש שנים אות ומופת עלמצרים ועלכוש: ⁴ כן ינהג מלךאשור אתשבי מצרים ואתגלות כוש נערים וזקנים ערום ויחף וחסופי שתי ערות מצרים: ⁵ וחתו ובשו מכוש מבטם ומןמצרים תפארתם: ⁶ ויאמר ישב האי הזה ביום ההוא הנהכה מבטנו אשרנסנו שם לעזרה להנצל מפני מלך אשור ואיך נמלט אנחנו: ^ס

21 משא מדבריים כסופות בנגב לחלף ממדבר בא מארץ נוראה: ² חזות קשה הגדלי הבוגד | בוגד והשווד | שווד עלי עילם צורי מדי כלאנחתה השפתי: ³ עלפן מלאו מתני לחלה צירים אחזוני כצירי יולדה נעיתי משמע נבהלתי מראות: ⁴ תעה לבבי פלצות בעתתני את נשף

me into trembling. / [5] They prepare the table, they light the lamps, they eat, they drink— / 'Rise up, ye princes, anoint the shield.'

[6] For thus hath the Lord said unto me: / Go, set a watchman; / Let him declare what he seeth! / [7] And when he seeth a troop, horsemen by pairs, / A troop of asses, a troop of camels, / He shall hearken diligently with much heed. / [8] And he cried as a lion: 'Upon the watch-tower, O Lord, / I stand continually in the day-time, / And I am set in my ward all the nights.' / [9] And, behold, there came a troop of men, horsemen by pairs. / And he spoke and said: / 'Fallen, fallen is Babylon; / And all the graven images of her gods are broken unto the ground.' / [10] O thou my threshing, and the winnowing of my floor, / That which I have heard from the LORD of hosts, / The God of Israel, have I declared unto you. / [11] The burden of Dumah. / One calleth unto me out of Seir: / 'Watchman, what of the night? / Watchman, what of the night?' / [12] The watchman said: / 'The morning cometh, and also the night— / If ye will inquire, inquire ye; return, come.' / [13] The burden upon Arabia / In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites / [14] Unto him that is thirsty bring ye water! / The inhabitants of the land of Tema did meet the fugitive with his bread. / [15] For they fled away from the swords, from the drawn sword, / And from the bent bow, and from the grievousness of war.

[16] For thus hath the Lord said unto me 'Within a year, according to the years of a hireling, and all the glory of Kedar shall fail; [17] and the residue of the number of the archers, the mighty men of the children of Kedar, shall be diminished; for the LORD, the God of Israel, hath spoken it.'

22 The burden concerning the Valley of Vision. / What aileth thee now, that thou art wholly gone up to the housetops, / [2] Thou that art full of uproar, a tumultuous city, a joyous town? / Thy slain are not slain with the sword, nor dead in battle. / [3] All thy rulers are fled together, / Without the bow they are bound; / All that are found of thee are bound together, they are fled afar off. / [4] Therefore said I: 'Look away from me, I will weep bitterly; /

חֲשִׁקֵי שָׁם לִי לַחֲרָדָה: ⁵ עֲרֹף הַשְּׁלֶחָן
צָפָה הַצִּפּוּת אֲכֹל שָׁתָה קוּמוּ הַשָּׂרִים
מִשְׁחוּ מִגֵּן: פ

⁶ כִּי כֹה אָמַר אֱלֹהֵי אֲדֹנָי לִךָ הָעֵמֶד
הַמְצֻפָה אֲשֶׁר יִרְאֶה יִגִּיד: ⁷ וְרָאָה רֶכֶב
צֶמֶד פָּרָשִׁים רֶכֶב חֲמֹר רֶכֶב גָּמַל
וְהִקְשִׁיב קֹשֶׁב רֶב־קֹשֶׁב: ⁸ וַיִּקְרָא אֲרִיָּה
עַל־מִצְפָּה | אֲדֹנָי אֲנֹכִי עֹמֵד תָּמִיד יוֹמָם
וְעַל־מִשְׁמֶרְתִּי אֲנֹכִי נֹצֵב פַּל־הַלִּילוֹת:
⁹ וַיְהִי־זֶה בְּאֵר רֶכֶב אִישׁ צֶמֶד פָּרָשִׁים
וַיַּעַן וַיֹּאמֶר נִפְלָה נִפְלָה בְּבָל וְכַל־פְּסִילֵי
אֱלֹהֶיהָ שָׁבַר לְאָרֶץ: ¹⁰ מִדְּשֵׁתִי וּבֶן־גְּרָנִי
אֲשֶׁר שָׁמַעְתִּי מֵאֵת יְהוָה צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל הִגַּדְתִּי לָכֶם: ¹¹ מִשָּׂא
דוֹמָה אֵלַי קָרָא מִשְׁעִיר שֹׁמֵר מִה־מְלִילָה
שֹׁמֵר מִה־מְלִיל: ¹² אָמַר שֹׁמֵר אַתָּה בָּקָר
וְגַם־לַיְלָה אִם־תִּבְעִיוֹן בְּעֵיוֹ שָׁבוּ
אֲתוּ: ¹³ מִשָּׂא בְּעָרֵב בַּיַּעַר בְּעָרֵב
תִּלְיִנוּ אַרְחֹת דְּדָנִים: ¹⁴ לְקִרְאֵת צְמָא
הַתַּיִו מַיִם יִשְׁבֵּל אֶרֶץ תִּימָא בְּלַחְמוֹ קִדְמוֹ
נָדַד: ¹⁵ כִּי־מִפְּנֵי חֲרָבוֹת נָדְדוּ מִפְּנֵי | חֲרָב
נְטוּשָׁה וּמִפְּנֵי קֶשֶׁת דְּרוּכָה וּמִפְּנֵי כֶּבֶד
מִלְחָמָה: ¹⁶ כִּי־כֹה אָמַר אֲדֹנָי
אֱלֹהֵי בְּעוֹד שָׁנָה בְּשָׁנִי שְׂכִיר וְכָלָה כָּל־
כְּבוֹד קָדְר: ¹⁷ וּשְׂאָר מִסְפַּר־קֶשֶׁת גְּבוּרֵי
בְנֵי־קָדֵר יִמְעָטוּ כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל
דִּבֶּר: ²² מִשָּׂא גֵיא חֲזִיוֹן
מִה־לֶּךָ אִפּוֹא כִּי־עֲלִית כָּלָךְ לַגְּגוֹת:
² תִּשְׁאֹת | מְלֹאָה עִיר הוֹמִיָּה קְרִיָּה
עֲלִיזָה חֲלָלִיךָ לֹא חֲלָלִי־חֲרָב וְלֹא מֵתֵי
מִלְחָמָה: ³ כָּל־קְצִינֶיךָ נָדְדוּ־יַחַד מִקֶּשֶׁת
אֲסָרוּ כָּל־נִמְצָאֶיךָ אֲסָרוּ יַחְדוֹ מִרְחֹק
בָּרְחוּ: ⁴ עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי אָמַרְר

Strain not to comfort me, for the destruction of the daughter of my people.' / [5] For it is a day of trouble, and of trampling, and of perplexity, / From the Lord, the GOD of hosts, in the Valley of Vision; / Kir shouting, and Shoa at the mount. / [6] And Elam bore the quiver, with troops of men, even horsemen; / And Kir uncovered the shield. / [7] And it came to pass, when thy choicest valleys were full of chariots, / And the horsemen set themselves in array at the gate, / [8] And the covering of Judah was laid bare, that thou didst look in that day to the armour in the house of the forest. [9] And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool. [10] And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall; [11] ye made also a basin between the two walls for the water of the old pool—

But ye looked not unto Him that had done this, / Neither had ye respect unto Him that fashioned it long ago. / [12] And in that day did the Lord, the GOD of hosts, call / To weeping, and to lamentation, and to baldness, and to girding with sackcloth; / [13] And behold joy and gladness, / Slaying oxen and killing sheep, / Eating flesh and drinking wine— / 'Let us eat and drink, for to-morrow we shall die!' / [14] And the LORD of hosts revealed Himself in mine ears: / Surely this iniquity shall not be expiated by you till ye die, / Saith the Lord, the GOD of hosts.

[15] Thus saith the Lord, the GOD of hosts: / Go, get thee unto this steward, / Even unto Shebna, who is over the house: / [16] What hast thou here, and whom hast thou here, / That thou hast hewed thee out here a sepulchre, / Thou that hewest thee out a sepulchre on high, / And gravest a habitation for thyself in the rock? / [17] Behold, the LORD will hurl thee up and down with a man's throw; / Yea, He will wind thee round and round; / [18] He will violently roll and toss thee / Like a ball into a large country; / There shalt thou die, and there shall be the chariots of thy glory, / Thou shame of thy lord's house. / [19] And I will thrust thee from thy post, / And from thy station shalt thou be pulled down. / [20] And it shall come to pass in that day, / That I will call my servant Eliakim the son of Hillkiah; /

בבכי אל־תֵּאִיצוּ לְנַחֲמֵנִי עַל־שׂוֹד בַּת־
עַמִּי: 5 כִּי יוֹם מְהוּמָה וּמְבוֹסָה וּמְבוֹכָה
לְאֲדֹנָי יְהוָה צְבָאוֹת בְּגִיַּא חֲזִיוֹן מִקְרָקָר
קָר וְשׁוֹעַ אֶל־הָהָר: 6 וְעֵילָם נָשָׂא אֲשַׁפָּה
בְּרֶכֶב אָדָם פָּרָשִׁים וְקִיר עָרָה מִגֵּן: 7 וַיְהִי
מִבְּחַר־עַמְּקִיף מְלֵאוֹ רֶכֶב וְהַפָּרָשִׁים שֶׁת
שָׁתוֹ הַשְּׁעָרָה: 8 וַיִּגְלֵל אֶת מִסְפָּה יְהוּדָה
וַתִּבְטַל בַּיּוֹם הַהוּא אֶל־נֶשֶׁק בַּיִת הַיַּעֲרִי:
9 וְאֵת בְּקִיעֵי עִיר־רֹדֵד רְאִיתָם בְּיַרְבּוֹ
וַתִּקְבְּצוּ אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה:
10 וְאֶת־בַּתִּי יְרוּשָׁלַם סִפְרָתָם
וַתִּתְּצוּ הַבָּתִּים לְבַצֵּר הַחוּמָה: 11 וּמִקְנָה |
עֲשִׂיתָם בֵּין הַחֻמֹּתַיִם לְמֵי הַבְּרֵכָה
הַיְשָׁנָה וְלֹא הַבְּטַתָּם אֶל־עֲשִׂיָּהּ וַיִּצְרָה
מִרְחוֹק לֹא רְאִיתָם: 12 וַיִּקְרָא אֲדֹנָי יְהוָה
צְבָאוֹת בַּיּוֹם הַהוּא לְבָכִי וּלְמִסְפָּד
וּלְקִרְחָה וּלְחֹגֵר שָׁק: 13 וְהִנֵּה | שְׁשׁוֹן
וְשִׂמְחָה הֶרֶג | בְּקָר וּשְׁחַט צֹאן אָכַל בְּשָׂר
וְשָׁתוֹת יַיִן אָכּוֹל וְשָׁתוֹ כִּי מָחָר נָמוֹת:
14 וַנִּגְלָה בְּאָזְנֵי יְהוָה צְבָאוֹת אִם־יִכְפַּר
הָעוֹן הַזֶּה לָכֶם עַד־תִּמְתּוֹן אֲמַר אֲדֹנָי
יְהוָה צְבָאוֹת: פ

כֹּה אֲמַר אֲדֹנָי יְהוָה צְבָאוֹת לְךָ־בֵּא
אֶל־הַסֵּכֵן הַזֶּה עַל־שִׁבְנָא אֲשֶׁר עַל־
הַבַּיִת: 16 מֵה־לֶּךָ פֹּה וּמֵי לֶךָ פֹּה כִּי־
חִצְבַּת לֶךָ פֹּה קֶבֶר חִצְבֵי מְרוֹם קִבְרוֹ
חִקְקֵי בַסֵּלַע מִשְׁכָּן לוֹ: 17 הִנֵּה יְהוָה
מְטַלְטֵלְךָ טַלְטֵלָה גָּבֵר וְעֵטָךָ עֵטָה:
18 צָנוּף יִצְנַפְךָ צִנְפָּה כְּדוֹר אֶל־אַרְץ
רַחֲבַת יָדַיִם שָׁמָּה תָמוֹת וְשָׁמָּה מִרְכַּבּוֹת
כְּבוֹדְךָ קָלוֹן בַּיִת אֲדֹנָי: 19 וְהִדְפַּתְךָ
מִמַּצְבֶּךָ וּמִמַּעַמְדְךָ יִהְרַסְךָ: 20 וְהִזֵּה בַּיּוֹם
הַהוּא וְקִרְאתִי לְעַבְדִּי לְאֵלְיָקִים בֶּן־

[21] And I will clothe him with thy robe, / And bind him with thy girdle, / And I will commit thy government into his hand; / And he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. / [22] And the key of the house of David will I lay upon his shoulder; / And he shall open, and none shall shut; / And he shall shut, and none shall open. / [23] And I will fasten him as a peg in a sure place; / And he shall be for a throne of honour to his father's house.

[24] And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups even to all the vessels of flagons. [25] In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it.

23 The burden of Tyre. / Howl, ye ships of Tarshish, / For it is laid waste, so that there is no house, no entering in; / From the land of Kittim it is revealed to them. / [2] Be still, ye inhabitants of the coast-land; / Thou whom the merchants of Zidon, that pass over the sea, have replenished. / [3] And on great waters the seed of Shihor, / The harvest of the Nile, was her revenue; / And she was the mart of nations. / [4] Be thou ashamed, O Zidon; for the sea hath spoken, / The stronghold of the sea, saying: / 'I have not travailed, nor brought forth, / Neither have I reared young men, nor brought up virgins.' / [5] When the report cometh to Egypt, / They shall be sorely pained at the report of Tyre. / [6] Pass ye over to Tarshish; / Howl, ye inhabitants of the coast-land. / [7] Is this your joyous city, / Whose feet in antiquity, / In ancient days, / Carried her afar off to sojourn? / [8] Who hath devised this against Tyre, the crowning city, / Whose merchants are princes, / Whose traffickers are the honourable of the earth? / [9] The LORD of hosts hath devised it, / To pollute the pride of all glory, / To bring into contempt all the honourable of the earth. / [10] Overflow thy land as the Nile, / O daughter of Tarshish! there is no girdle any more. / [11] He hath stretched out His hand over the sea, / He hath shaken the kingdoms; / The LORD hath given commandment concerning Canaan, / To destroy the strongholds thereof; / [12] And He said: 'Thou shalt no more rejoice.' / O thou oppressed virgin daughter of Zidon, / Arise, pass over to Kittim; / Even there shalt thou have no rest.

חֲלָקֶיהוּ: ²¹ וְהִלְבַּשְׁתִּיו בְּתַנְתְּךָ וְאַבְנֶטְךָ
אֶחְזַקְנוּ וּמִמְשַׁלְתֶּךָ אֶתֶּן בְּיָדוֹ וְהָיָה לְאָב
לְיוֹשְׁבֵי יְרוּשָׁלַם וּלְבֵית יְהוּדָה: ²² וְנָתַתִּי
מִפְתָּח בֵּית־דָּוִד עַל־שִׁכְמוֹ וּפְתַח וְאִין
סָגַר וְסָגַר וְאִין פִּתַח: ²³ וְתִקְעֶתִיו יָתֵד
בְּמָקוֹם נָאֵמָן וְהָיָה לְכֶסֶא כְבוֹד לְבֵית
אָבִיו: ²⁴ וְתָלוּ עָלָיו כָּל אֵלֵינוּ כָּל
הַצֵּאֲצָאִים וְהַצִּפְפוֹת כָּל כְּלֵי הַקֶּטָן מִכְּלֵי
הָאֲגָנוֹת וְעַד כָּל־כְּלֵי הַנְּבָלִים: ²⁵ בַּיּוֹם
הַהוּא נֶאֱמַר יְהוָה צְבָאוֹת תְּמוּשׁ הֵיטֵד
הַתְּקוּעָה בְּמָקוֹם נָאֵמָן וּנְגַדְעָה וְנִפְלָה
וְנִכְרַת הַמִּשְׁאֵ אֲשֶׁר־עָלֶיהָ כִּי יְהוָה
דִּבֶּר: **ס 23** מִשָּׂא צַר הֵילִילוּ |
אֲנִיּוֹת תַּרְשִׁישׁ כִּי־שָׁדַד מִבַּיִת מִבּוֹא
מֵאֶרֶץ כְּתִים נִגְלָה־לָמוּ: ² דָּמוּ יֹשְׁבֵי אֵי
סַחַר צִידוֹן עֲבַר יָם מְלֶאכֶה: ³ וּבְמִים
רַבִּים זָרַע שָׁחַר קֶצִיר יְאֹר תְּבוּאָתָהּ
וְתָהִי סַחַר גּוֹיִם: ⁴ בּוֹשֵׁי צִידוֹן כִּי־אָמַר
יָם מַעֲזוֹ הַיָּם לֹא־מָר לֹא־חָלְתִי וְלֹא־
יִלְדֹתִי וְלֹא גִדְלֹתִי בַחֹרִים רוֹמְמֹתַי
בְּתוֹלוֹת: ⁵ כְּאֲשֶׁר־שָׁמַע לְמַצְרַיִם יְחִילוּ
כְּשָׁמַע צַר: ⁶ עֲבָרוּ תַרְשִׁישָׁה הֵילִילוּ
יֹשְׁבֵי אֵי: ⁷ הִזָּאת לָכֶם עַל־יְזֵה מִיַּמֵּי־קֶדֶם
קִדְמָתָהּ יִבְלוּהָ רִגְלֶיהָ מִרְחוֹק לָגוֹר: ⁸ מִי
יַעַץ זֹאת עַל־צַר הַמַּעֲטִירָה אֲשֶׁר סַחְרֶיהָ
שָׂרִים כְּנַעֲנִיָה נִכְבְּדֵי־אֶרֶץ: ⁹ יְהוָה
צְבָאוֹת יַעֲצֶה לְחַלֵּל גְּאוֹן כָּל־צְבִי לְהַקְל
כָּל־נִכְבְּדֵי־אֶרֶץ: ¹⁰ עֲבָרִי אֶרְצָךָ כִּי־אֹר
בְּתַרְשִׁישׁ אִין מִזֹּחַ עוֹד: ¹¹ יָדוֹ נָטָה
עַל־הַיָּם הִרְגִּזוּ מִמְּלָכוֹת יְהוָה צְוָה אֶל־
כְּנָעַן לְשַׁמֵּד מַעֲזוֹנֶיהָ: ¹² וְאָמַר לֹא־
תוֹסִיפִי עוֹד לַעֲלוֹז הַמַּעֲשָׂקָה בְּתוֹלַת
בְּתַצִּידוֹן כְּתִיִם כְּתִיִם קוֹמִי עֲבָרִי גַם־

[13] Behold, the land of the Chaldeans—this is the people that was not, when Asshur founded it for shipmen—they set up their towers, they overthrew the palaces thereof; it is made a ruin.

[14] Howl, ye ships of Tarshish, / For your stronghold is laid waste.

[15] And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king; after the end of seventy years it shall fare with Tyre as in the song of the harlot:

[16] Take a harp, / Go about the city, / Thou harlot long forgotten; / Make sweet melody, / Sing many songs, / That thou mayest be remembered.

[17] And it shall come to pass after the end of seventy years, that the LORD will remember Tyre, and she shall return to her hire, and shall have commerce with all the kingdoms of the world upon the face of the earth. [18] And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing.

24 Behold, the LORD maketh the earth empty and maketh it waste, / And turneth it upside down, and scattereth abroad the inhabitants thereof. / [2] And it shall be, as with the people, so with the priest; / As with the servant, so with his master; / As with the maid, so with her mistress; / As with the buyer, so with the seller; / As with the lender, so with the borrower; / As with the creditor, so with the debtor. / [3] The earth shall be utterly emptied, and clean despoiled; / For the LORD hath spoken this word. / [4] The earth fainteth and fadeth away, / The world faileth and fadeth away, / The lofty people of the earth do fail. / [5] The earth also is defiled under the inhabitants thereof; / Because they have transgressed the laws, violated the statute, / Broken the everlasting covenant. / [6] Therefore hath a curse devoured the earth, / And they that dwell therein are found guilty; / Therefore the inhabitants of the earth waste away, / And men are left few. / [7] The new wine faileth, the vine fadeth, / All the merry-hearted do sigh. / [8] The mirth of tabrets ceaseth, / The noise of them that rejoice endeth, / The joy of the harp ceaseth. / [9] They drink not wine with a song; / Strong drink is bitter to them that drink it. / [10] Broken down is the city of wasteness; / Every house is shut up, that none may come in. / [11] There is a crying in the streets amidst the

שם לא־יִנְוַח לָךְ: ¹³ הֵן | אֶרֶץ בְּשָׂדִים
זֶה הָעָם לֹא הָיָה אֲשׁוּר יִסְדָּה לְצִיִּים
הַקִּימוּ בַחֲיִנּוּ בַחֲוִזָיו עָרְרוּ אַרְמֹנֹתֶיהָ
שָׁמָּה לְמַפְלָה: ¹⁴ הִילִילוּ אַנְיוֹת תַּרְשִׁישׁ
כִּי שָׁדַד מְעֻזְכֶן: ¹⁵ ס | וְהָיָה בַיּוֹם
הַהוּא וְנִשְׁפַחַת צַל שְׁבָעִים שָׁנָה כִּימֵי
מִלָּךְ אֶחָד מִקֵּץ שְׁבָעִים שָׁנָה יִהְיֶה לְצַר
בְּשִׁירַת הַזֹּנוֹה: ¹⁶ קָחִי כְנֹר סְבִי עִיר זֹנוֹה
נִשְׁפַחָה הַיְטִיבִי נֶגֶן הַרְבִּי־שִׁיר לְמַעַן
תִּזְכְּרִי: ¹⁷ וְהָיָה מִקֵּץ | שְׁבָעִים שָׁנָה יִפְקֹד
יְהוָה אֶת־צַר וְשָׁבָה לְאַתְנַנָּה וְזִנְתָה
אֶת־כָּל־מַמְלָכוֹת הָאָרֶץ עַל־פְּנֵי
הָאָדָמָה: ¹⁸ וְהָיָה סַחְרָה וְאַתְנַנָּה קָדַשׁ
לִיהוָה לֹא יֵאָצֵר וְלֹא יִחְסֹן כִּי לִישָׁבִים
לְפָנָי יְהוָה יִהְיֶה סַחְרָה לְאָכַל לְשַׁבְעָה
וְלִמְכֹסָה עֲתִיק: ^פ

24 הִנֵּה יִהְיֶה בֹוֹק הָאָרֶץ וּבִלְקָה
וְעוֹה פְּנִיָּה וְהַפִּיץ יִשְׁבִּיָּה: ² וְהָיָה כְעֵם
כַּבְּהֵן כַּעֲבָד כַּאֲדָנָיו כַּשֹּׁפְחָה כַּגְּבֻרָתָהּ
כַּקֹּנֵה כַּמּוֹכֵר כַּמְלֹוֹה כַּלְוָה כַּנְשֵׂה כַּאֲשֵׁר
נִשָּׂא בּוֹ: ³ הַבֹּק | תִּבּוֹק הָאָרֶץ וְהִבּוּ |
תִּבּוּ כִּי יְהוָה דִּבֶּר אֶת־הַדְּבַר הַזֶּה:
⁴ אֲבָלָה נְבִלָה הָאָרֶץ אֲמִלְלָה נְבִלָה תִּבַּל
אֲמִלְלוּ מְרוֹם עִם־הָאָרֶץ: ⁵ וְהָאָרֶץ
חִנְפָה תַחַת יִשְׁבִּיָּה כִּי־עֲבָרוּ תוֹרַת חֻלְפוֹ
חֹק הַפָּרוּ בְרִית עוֹלָם: ⁶ עַל־פֶּן אֵלֶּה
אֲכָלָה אָרֶץ וַיֵּאֱשָׁמוּ יֹשְׁבֵי בָּהּ עַל־פֶּן חָרוּ
יֹשְׁבֵי אָרֶץ וְנִשְׁאָר אָנוּשׁ מִזֶּעֶר: ⁷ אֲבָל
תִּירוֹשׁ אֲמִלְלָה־גַּפֵּן נֶאֱנָחוּ כָּל־שְׂמִחֵי־
לֵב: ⁸ שְׁבַת מְשׁוֹשׁ תִּפְּסִים חֲדַל שְׂאוֹן
עַלְיוֹנִים שְׁבַת מְשׁוֹשׁ כְּנֹר: ⁹ בְּשִׁיר לֹא
יִשְׁתַּוְּיִין יִמַר שִׁכָר לְשֹׁתָיו: ¹⁰ נִשְׁבְּרָה
קִרְיַת־תְּהוֹ סִגְר כָּל־בַּיִת מְבוּא: ¹¹ צִוְחָה

wine; / All joy is darkened, / The mirth of the land is gone. / [12] In the city is left desolation, / And the gate is smitten unto ruin. / [13] For thus shall it be in the midst of the earth, among the peoples, / As at the beating of an olive-tree, / As at the gleanings when the vintage is done. / [14] Those yonder lift up their voice, they sing for joy; / For the majesty of the LORD they shout from the sea: / [15] 'Therefore glorify ye the LORD in the regions of light, / Even the name of the LORD, the God of Israel, in the isles of the sea.' / [16] From the uttermost part of the earth have we heard songs: / 'Glory to the righteous.' / But I say: I waste away, I waste away, woe is me! / The treacherous deal treacherously; / Yea, the treacherous deal very treacherously. / [17] Terror, and the pit, and the trap, are upon thee, O inhabitant of the earth. / [18] And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; / And he that cometh up out of the midst of the pit shall be taken in the trap; / For the windows on high are opened, / And the foundations of the earth do shake; / [19] The earth is broken, broken down, / The earth is crumbled in pieces, / The earth trembleth and tottereth; / [20] The earth reeleth to and fro like a drunken man, / And swayeth to and fro as a lodge; / And the transgression thereof is heavy upon it, / And it shall fall, and not rise again. / [21] And it shall come to pass in that day, / That the LORD will punish the host of the high heaven on high, / And the kings of the earth upon the earth. / [22] And they shall be gathered together, as prisoners are gathered in the dungeon, / And shall be shut up in the prison, / And after many days shall they be punished. / [23] Then the moon shall be confounded, and the sun ashamed; / For the LORD of hosts will reign in mount Zion, and in Jerusalem, / And before His elders shall be Glory.

25 O LORD, Thou art my God, / I will exalt Thee, I will praise Thy name, / For Thou hast done wonderful things; / Even counsels of old, in faithfulness and truth. / [2] For Thou hast made of a city a heap, / Of a fortified city a ruin; / A castle of strangers to be no city, / It shall never be built. / [3] Therefore shall the strong people glorify Thee, / The city of the terrible nations shall fear Thee. / [4] For Thou hast been a stronghold to the poor, / A stronghold to the needy in his distress, / A refuge from the storm, a shadow

עַל־הַיַּיִן בַּחַיּוֹת עֲרֵבָה כָּל־שִׂמְחָה גָּלָה
מְשׁוֹשׁ הָאָרֶץ: ¹² נִשְׁאַר בְּעִיר שְׁמָה
וּשְׂאִיָּה יִפֹּת־שָׁעַר: ¹³ כִּי כֹה יִהְיֶה בְּקִרְב
הָאָרֶץ בְּתוֹךְ הָעַמִּים כְּנִקְף זֵית בְּעוֹלֹלֹת
אִם־כָּלָה בְּצִיר: ¹⁴ הִמָּה יִשְׁאוּ קוֹלָם יִרְנוּ
בְּגֵאוֹן יִהְיֶה צְהֵלוֹ מִיָּם: ¹⁵ עַל־כֵּן בְּאָרְזִים
כִּבְדוּ יְהוָה בְּאֵי הַיָּם שֵׁם יְהוָה אֱלֹהֵי
יִשְׂרָאֵל: ¹⁶ ס מִכְּנֶף הָאָרֶץ זְמֵרֹת
שָׁמַעְנוּ צְבִי לְצִדִּיק וְאָמַר רְוִי־לִי רְוִי־לִי
אֹי לִי בְגִדִים בְּגָדוֹ וּבְגַד בּוֹגְדִים בְּגָדוֹ:
¹⁷ פָּחַד וּפְחַת וּפַח עֲלֶיךָ יוֹשֵׁב הָאָרֶץ:
¹⁸ וְהָיָה הַזֵּס מִקּוֹל הַפְּחַח יִפֹּל אֶל־הַפְּחַת
וְהַעוֹלָה מִתּוֹךְ הַפְּחַת יִלְכַּד בַּפָּח כִּי־
אֲרָבוֹת מִמְרוֹם נִפְתְּחוּ וַיִּרְעֲשׂוּ מוֹסְדֵי
אָרֶץ: ¹⁹ רָעָה הַתְּרַעֲעָה הָאָרֶץ פֹּר
הַתְּפוֹרְרָה אָרֶץ מוֹט הַתְּמוּטְטָה אָרֶץ:
²⁰ נוֹעַ תְּנוּעַ אָרֶץ כְּשֹׁכָר וְהִתְנוּדְדָה
כְּמִלוֹנָה וְכִבַּד עָלֶיהָ פִּשְׁעָה וְנִפְלָה וְלֹא־
תִּסִּיף קוֹם: ²¹ ס וְהָיָה בַּיּוֹם הַהוּא
יִפְקֹד יְהוָה עַל־צָבָא הַמְרוֹם בְּמְרוֹם
וְעַל־מַלְכֵי הָאָדָמָה עַל־הָאָדָמָה:
²² וְאָסְפוּ אֶסְפָּה אֲסִיר עַל־בּוֹר וְסָגְרוּ
עַל־מִסְגָּר וּמֵרֵב יָמִים יִפְקְדוּ: ²³ וְחִפְרָה
הַלְּבָנָה וּבוֹשָׁה הַחֲמָה כִּי־מָלַךְ יְהוָה
צְבָאוֹת בְּהָר צִיּוֹן וּבִירוּשָׁלַם וְנָגַד וְקָנִיו
כְּבוֹד: פ

25 יְהוָה אֱלֹהֵי אֲתָה אֲרוֹמְמָךְ אוֹדָה
שִׁמְךָ כִּי עָשִׂיתָ פְּלֵא עֲצוֹת מִרְחוֹק אֲמוֹנָה
אֲמֵן: ² כִּי שָׁמַתְּ מַעִיר לְגַל קְרִיָּה בְּצוּרָה
לְמִפְלָה אֲרָמוֹן זָרִים מַעִיר לְעוֹלָם לֹא
יִבְנֶה: ³ עַל־כֵּן יִכְבְּדוּךָ עַם־עַז קְרִית גּוֹיִם
עֲרִיצִים יִירָאוּךָ: ⁴ כִּי־הָיִיתָ מַעוֹז לְדָל
מַעוֹז לְאֲבִיוֹן בְּצַר־לוֹ מַחֲסֵה מִזֶּרֶם צַל

from the heat; / For the blast of the terrible ones was as a storm against the wall. / [5] As the heat in a dry place, Thou didst subdue the noise of strangers; / As the heat by the shadow of a cloud, the song of the terrible ones was brought low.

[6] And in this mountain will the LORD of hosts make unto all peoples / A feast of fat things, a feast of wines on the lees, / Of fat things full of marrow, of wines on the lees well refined. / [7] And He will destroy in this mountain / The face of the covering that is cast over all peoples, / And the veil that is spread over all nations. / [8] He will swallow up death for ever; / And the Lord God will wipe away tears from off all faces; / And the reproach of His people will He take away from off all the earth; / For the LORD hath spoken it. / [9] And it shall be said in that day: / 'Lo, this is our God, / For whom we waited, that He might save us; / This is the LORD, for whom we waited, / We will be glad and rejoice in His salvation.' / [10] For in this mountain will the hand of the LORD rest, / And Moab shall be trodden down in his place, / Even as straw is trodden down in the dunghill. / [11] And when he shall spread forth his hands in the midst thereof, / As he that swimmeth spreadeth forth his hands to swim, / His pride shall be brought down together with the cunning of his hands. / [12] And the high fortress of thy walls will He bring down, lay low, / And bring to the ground, even to the dust.

26 In that day shall this song be sung in the land of Judah: / We have a strong city; / Walls and bulwarks doth He appoint for salvation. / [2] Open ye the gates, / That the righteous nation that keepeth faithfulness may enter in. / [3] The mind stayed on Thee Thou keepest in perfect peace; / Because it trusteth in Thee. / [4] Trust ye in the LORD for ever, / For the LORD is GOD, an everlasting Rock. / [5] For He hath brought down them that dwell on high, / The lofty city, / Laying it low, laying it low even to the ground, / Bringing it even to the dust. / [6] The foot shall tread it down, / Even the feet of the poor, and the steps of the needy. / [7] The way of the just is straight; / Thou, Most Upright, makest plain the path of the just. / [8] Yea, in the way of Thy judgments, / O LORD, have we waited for Thee; / To Thy name and to Thy memorial is the desire of our soul. / [9] With my soul have I desired Thee in the night; / Yea, with my spirit within me have I sought Thee earnestly; / For when Thy judgments are in the earth, / The

מִחֶרֶב כִּי רוּחַ עֲרִיצִים בְּזָרָם קִיר:
5 בְּחֶרֶב בְּצִיּוֹן שָׂאוֹן זָרִים תִּכְנִיעַ חֶרֶב
בְּצֶל עֵב זְמִיר עֲרִיצִים יַעֲנֶה: פ
6 וְעִשָּׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים בְּהָר
הַזֶּה מִשְׂתֵּה שְׂמָנִים מִשְׂתֵּה שְׂמָרִים
שְׂמָנִים מְמֻחָּים שְׂמָרִים מְזֻקְקִים: 7 וּבִלְעַ
בְּהָר הַזֶּה פְּנֵי־הַלֹּט | הַלֹּט עַל־כָּל־
הָעַמִּים וְהַמִּסְכָּה הַנְּסוּכָה עַל־כָּל־
הַגּוֹיִם: 8 בִלְעַ הַמּוֹת לְנֹצֵחַ וּמָחָה אֲדוֹנָי
יְהוָה דִּמְעָה מֵעַל כָּל־פָּנִים וְחָרַפְתָּ עִמּוֹ
יִסִּיר מֵעַל כָּל־הָאָרֶץ כִּי יְהוָה דִּבֶּר: פ
9 וְאָמַר בַּיּוֹם הַהוּא הֲיֵה אֱלֹהֵינוּ זֶה קִוִּינוּ
לּוֹ וַיּוֹשִׁיעֵנו זֶה יְהוָה קִוִּינוּ לוֹ נִגְלִיָּה
וְנִשְׁמָחָה בִישׁוּעָתוֹ: 10 כִּי־תִנּוּחַ יַד־יְהוָה
בְּהָר הַזֶּה וְנִדְּוֹשׁ מוֹאָב תַּחֲתָיו כְּהַדְּוֹשׁ
מַתְּבֵן בְּמִי בְמוֹ מַדְמִנָּה: 11 וּפָרַשׁ יָדָיו
בְּקִרְבּוֹ כְּאִשֶּׁר יִפְרֹשׁ הַשָּׁחָה לַשָּׁחֹת
וְהַשְּׁפִיל גְּאוֹתוֹ עִם אַרְבּוֹת יָדָיו:
12 וּמִבְּצָר מִשְׁגָּב חוֹמֹתָיִךְ הַשָּׁח הַשְּׁפִיל
הַגִּיעַ לָאָרֶץ עַד־עַפְרָ: ס

26 בַּיּוֹם הַהוּא יוֹשֶׁר הַשִּׁיר־הַזֶּה
בְּאֶרֶץ יְהוּדָה עִיר עֲזוֹ־לָנוּ יְשׁוּעָה יִשִּׁית
חֻמּוֹת וְחָל: 2 פִּתְחוּ שַׁעְרִים וַיָּבֹא גוֹי־
צַדִּיק שֹׁמֵר אֲמָנִים: 3 יִצֵּר סְמוּךְ תִּצֹר
שָׁלוֹם | שָׁלוֹם כִּי בָהּ בְּטוּחַ: 4 בְּטַחֲו
בִיהוָה עַד־יַעַד כִּי בִיָּה יְהוָה צוּר
עוֹלָמִים: 5 כִּי הַשָּׁח יִשְׁבִּי מְרוֹם קְרִיָּה
נִשְׁגָּבָה יִשְׁפִּילָנָה יִשְׁפִּילָה עַד־אָרֶץ
יִגְעֵנָה עַד־עַפְרָ: 6 תִּרְמָסְנָה רַגְלֵ רַגְלֵי
עָנִי פַעֲמֵי דָלִים: 7 אַרְח לְצַדִּיק מִיִּשְׁרָיִם
יִשֶּׁר מַעְגָּל צַדִּיק תִּפְלָס: 8 אַף אַרְח
מִשְׁפָּטֶיךָ יְהוָה קִוִּינֹךָ לְשִׁמְךָ וּלְזִכְרֶךָ
תֵּאוֹת־נַפְשׁ: 9 נַפְשִׁי אֹיֵתֶיךָ בְּלִילָה אַף־

inhabitants of the world learn righteousness. / [10] Let favour be shown to the wicked, yet will he not learn righteousness; / In the land of uprightness will he deal wrongfully, / And will not behold the majesty of the LORD. / [11] LORD, Thy hand was lifted up, yet they see not; / They shall see with shame Thy zeal for the people; / Yea, fire shall devour Thine adversaries. / [12] LORD, Thou wilt establish peace for us; / For Thou hast indeed wrought all our works for us. / [13] O LORD our God, other lords beside Thee have had dominion over us; / But by Thee only do we make mention of Thy name. / [14] The dead live not, the shades rise not; / To that end hast Thou punished and destroyed them, and made all their memory to perish. / [15] Thou hast gotten Thee honour with the nations, O LORD, / Yea, exceeding great honour with the nations; / Thou art honoured unto the farthest ends of the earth. / [16] LORD, in trouble have they sought Thee, / Silently they poured out a prayer when Thy chastening was upon them. / [17] Like as a woman with child, that draweth near the time of her delivery, / Is in pain and crieth out in her pangs; / So have we been at Thy presence, O LORD. / [18] We have been with child, we have been in pain, / We have as it were brought forth wind; / We have not wrought any deliverance in the land; / Neither are the inhabitants of the world come to life. / [19] Thy dead shall live, my dead bodies shall arise— / Awake and sing, ye that dwell in the dust— / For Thy dew is as the dew of light, / And the earth shall bring to life the shades. / [20] Come, my people, enter thou into thy chambers, / And shut thy doors about thee; / Hide thyself for a little moment, / Until the indignation be overpast. / [21] For, behold, the LORD cometh forth out of His place / To visit upon the inhabitants of the earth their iniquity; / The earth also shall disclose her blood, / And shall no more cover her slain.

27 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea.

[2] In that day sing ye of her: / 'A vineyard of foaming wine!' / [3] I the LORD do guard it, / I water it every moment; / Lest Mine anger visit it, / I guard it night and day. / [4] Fury is not in Me; / Would that I were as the briers and thorns in flame! / I would with one step burn

רוחי בקרפי אֲשַׁחֲרֶךָ כִּי פֹאֶשֶׁר מִשְׁפָּטֶיךָ
 לְאַרְץ עֶדְקָה לְמַדּוֹ יִשְׁבִי תִבֵּל: 10 יְחַן רִשְׁעֹ
 בַל־לְמַד עֶדְקָה בְּאַרְץ נִכְחוֹת יַעֲוֹל וּבַל־
 יִרְאֶה גְאוֹת יְהוָה: 11 יְהוָה רָמָה
 יָדָךְ בַּל־יִחַזְיוּן יִחַזּוּ וַיִּבְשׂוּ קְנֵאוֹת־עַם
 אֲף־אֵשׁ צָרִיךָ תֹאכְלֵם: 12 יְהוָה תִּשְׁפֹּת
 שְׁלוֹם לָנוּ כִּי גַם כָּל־מַעֲשֵׂינוּ פְעִלְתָּ לָנוּ:
 13 יְהוָה אֱלֹהֵינוּ בְעֵלּוֹנוּ אֲדוֹנִים וּלְתַךְ
 לְבַד־בְּךָ נִזְכִּיר שְׁמֶךָ: 14 מִתִּים בַּל־יִחִיו
 רְפָאִים בַּל־יִקְמוּ לָכֵן פִּקְדֹתַי וּתְשִׁמִּידֵם
 וּתְאֹבֵד כָּל־זְכוֹר לָמוֹ: 15 יִסְפֹּת לַגּוֹי יְהוָה
 יִסְפֹּת לַגּוֹי נִכְבְּדַת רַחֲמֶיךָ בְּלִקְצוֹי־אַרְץ:
 16 יְהוָה בַּצָּר פִּקְדוֹךָ צָקוֹן לֶחֶשׁ מוֹסְרֶךָ
 לָמוֹ: 17 כִּמוֹ הָרֶה תִּקְרִיב לְלֵדַת תַּחֲוִיל
 תִּזְעַק בַּחֲבֻלֶיהָ בֵּן הֵינּוּ מִפְּנֵיךָ יְהוָה:
 18 הָרִינוּ חֲלָנוּ כִּמוֹ יִלְדֵנוּ רוּחַ יִשׁוּעַת
 בַּל־נַעֲשֶׂה אֶרֶץ וּבַל־יִפְלוּ יִשְׁבֵי תִבֵּל:
 19 יִחִיו מִתִּיךָ נִבְלָתֵי יְקוּמוֹן הִקִּיצוּ וְרִנְנוּ
 שִׁכְנֵי עָפָר כִּי טַל אֹרֹת טַלְךָ וְאַרְץ
 רְפָאִים תִּפְוִיל: 20 לָךְ עַמִּי בָא
 בַּחֲדָרֶיךָ וּסְגַר דַּלְתֶיךָ וְדָלְתֶךָ בַּעֲדֶךָ חֲבִי
 כְּמַעֲט־רַגַע עַד־יַעֲבוֹר יַעֲבְרוּ־וָעַם: 21 כִּי־
 הִנֵּה יְהוָה יֵצֵא מִמְּקוֹמוֹ לִפְקֹד עֲוֹן יִשְׁבֵי־
 הָאָרֶץ עָלָיו וּגְלַתָּה הָאָרֶץ אֶת־דַּמְיָהּ
 וְלֹא־תִכְסֶה עוֹד עַל־הַרוּגֶיהָ: 27
 בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בַּחֲרָבוֹ
 הַקָּשָׁה וְהַגְּדוּלָּה וְהַחֲזָקָה עַל לְוִיתָן נַחֲשׁ
 בָּרוּחַ וְעַל לְוִיתָן נַחֲשׁ עֶקְלָתוֹן וְהָרַג
 אֶת־הַתַּנִּין אֲשֶׁר בַּיָּם: 2 בַּיּוֹם
 הַהוּא כָּרַם חֲמֹד עֲנוּלָה: 3 אֲנִי יְהוָה
 נִצְרָה לְרַגְעִים אֲשַׁקְנָה פֶּן יִפְקֹד עָלֶיךָ
 לִלְלָה וַיּוֹם אֶצְרָנָה: 4 חֲמָה אֵין לִי מִי־
 יִתְנִי שְׁמִיר שִׁית בְּמִלְחָמָה אֶפְשָׁעָה בָּהּ

it altogether. / [5] Or else let him take hold of My strength, / That he may make peace with Me; / Yea, let him make peace with Me. / [6] In days to come shall Jacob take root, / Israel shall blossom and bud; / And the face of the world shall be filled with fruitage. / [7] Hath He smitten him as He smote those that smote him? / Or is he slain according to the slaughter of them that were slain by Him? / [8] In full measure, when Thou sendest her away, Thou dost contend with her; / He hath removed her with His rough blast in the day of the east wind. / [9] Therefore by this shall the iniquity of Jacob be expiated, / And this is all the fruit of taking away his sin: / When he maketh all the stones of the altar as chalkstones that are beaten in pieces, / So that the Asherim and the sun-images shall rise no more. / [10] For the fortified city is solitary, / A habitation abandoned and forsaken, like the wilderness; / There shall the calf feed, and there shall he lie down, / And consume the branches thereof. / [11] When the boughs thereof are withered, they shall be broken off; / The women shall come, and set them on fire; / For it is a people of no understanding; / Therefore He that made them will not have compassion upon them, / And He that formed them will not be gracious unto them. / [12] And it shall come to pass in that day, / That the LORD will beat off [His fruit] / From the flood of the River unto the Brook of Egypt, / And ye shall be gathered one by one, O ye children of Israel. / [13] And it shall come to pass in that day, / That a great horn shall be blown; / And they shall come that were lost in the land of Assyria, / And they that were dispersed in the land of Egypt; / And they shall worship the LORD in the holy mountain at Jerusalem.

28 Woe to the crown of pride of the drunkards of Ephraim, / And to the fading flower of his glorious beauty, / Which is on the head of the fat valley of them that are smitten down with wine! / [2] Behold, the Lord hath a mighty and strong one, / As a storm of hail, a tempest of destruction, / As a storm of mighty waters overflowing, / That casteth down to the earth with violence. / [3] The crown of pride of the drunkards of Ephraim / Shall be trodden under foot; / [4] And the fading flower of his glorious beauty, / Which is on the head of the fat valley, / Shall be as the first-ripe fig before the summer, / Which when one looketh upon it, / While it is yet in his hand he eateth it up. / [5] In that day shall the LORD of hosts be / For a crown of glory, and for a diadem of beauty, / Unto the residue of His people; / [6] And for a spirit of

אֶצִּיתָנָה יְחַד: 5 או יִחַזַק בְּמַעוּזֵי יַעֲשֶׂה שְׁלוֹם לִי שְׁלוֹם יַעֲשֶׂה-לִּי: 6 הַבָּאִים יִשְׂרָשׁ יַעֲלֵב יַצִּיץ וּפְרַח יִשְׂרָאֵל וּמְלֵאוֹ פְּנֵי-תֵבֵל תִּנּוּבָה: 7 הַפְּמַכַּת מִכָּהוּ הִכָּהוּ אִם-פְּהַרְג הִרְגִּיו הִרְג: 8 בְּסֵאֶסְאָה בְּשִׁלְחָה תִרְיַבְנָה הִגָּה בְרוּחוֹ הַקָּשָׁה בְּיוֹם קָדִים: 9 לָכֵן בְּזֹאת יִכַּפֵּר עֵוֹן-יַעֲלֵב וְזֶה כָּל-פְּרִי הַסֵּר חֲטָאתוֹ בְּשׂוּמוֹ | כָּל-אֲבָנֵי מִזְבֵּחַ כַּאֲבָנֵי-גֶר מִנְפָצוֹת לֹא-יִקְמוּ אֲשֶׁרִים וְחֲמָנִים: 10 כִּי עֵיר בְּצוּרָה בְּדָר נִוָּה מִשְׁלַח וְנִעֲזַב כַּמְדַּבֵּר שֵׁם יִרְעֶה עֵגֶל וְשֵׁם יִרְבֵּץ וְכֻלָּה סַעֲפִיהָ: 11 בִּיבֹשׁ קִצְרָהּ תִשְׁבְּרָנָה נָשִׁים בָּאוֹת מֵאִירוֹת אוֹתָהּ כִּי לֹא עִם-בֵּינוֹת הוּא עַל-כֵּן לֹא-יִרְחַמְנוּ עֲשֶׂהוּ וַיִּצְרוּ לֹא יִחַנְנוּ: 12 וְהִיָּה בְּיוֹם הַהוּא יִחַבֵּט יְהוָה מִשְׁבֶּלֶת הַנְּהָר עַד-נַחַל מִצְרַיִם וְאַתֶּם תִּלְקָטוּ לְאַחַד אֶחָד בְּנֵי יִשְׂרָאֵל: 13 וְהִיָּה | בְּיוֹם הַהוּא יִתְקַע בְּשׂוֹפָר גָּדוֹל וּבָאוּ הָאֲבָדִים בְּאַרְץ אַשּׁוּר וְהִנְדַּחִים בְּאַרְץ מִצְרַיִם וְהִשְׁתַּחֲוּוּ לַיהוָה בְּהַר הַקֹּדֶשׁ בִּירוּשָׁלַם: 28 הוּא עֲטַרֹת גְּאוֹת שְׁכָרֵי אֶפְרַיִם וַצִּיץ נָבֵל צְבִי תִפְאָרְתוֹ אֲשֶׁר עַל-רֹאשׁ גִּיא-שְׂמָנִים הַלּוּמֵי יַיִן: 2 הִנֵּה חֲזַק וְאַמֵּץ לְאֲדָנָי כְּזֶרֶם בְּרָד שֶׁעַר קָטַב כְּזֶרֶם מַיִם כְּבִירִים שֹׁטְפִים הַנִּיחַ לְאַרְץ בֵּיד: 3 בְּרִגְלִים תִּרְמַסְנָה עֲטַרֹת גְּאוֹת שְׁכָרֵי אֶפְרַיִם: 4 וְהִיָּתָה צִיצֵת נָבֵל צְבִי תִפְאָרְתוֹ אֲשֶׁר עַל-רֹאשׁ גִּיא שְׂמָנִים כְּבַפּוֹרָה בְּטָרֶם לְיָץ אֲשֶׁר יִרְאֶה הִרְאָה אוֹתָהּ בַּעֲוֹדָה בְּכַפּוֹ יִבְלַעְנָה: 5 בְּיוֹם הַהוּא יְהִיָּה יְהוָה צְבָאוֹת לַעֲטַרֹת צְבִי וְלַצִּפִּירֹת תִּפְאָרָה

judgment to him that sitteth in judgment, / And for strength to them that turn back the battle at the gate. / [7] But these also reel through wine, / And stagger through strong drink; / The priest and the prophet reel through strong drink, / They are confused because of wine, / They stagger because of strong drink; / They reel in vision, they totter in judgment. / [8] For all tables are full of filthy vomit, / And no place is clean. / [9] Whom shall one teach knowledge? / And whom shall one make to understand the message? / Them that are weaned from the milk, / Them that are drawn from the breasts? / [10] For it is precept by precept, precept by precept, / Line by line, line by line; / Here a little, there a little. / [11] For with stammering lips and with a strange tongue / Shall it be spoken to this people; / [12] To whom it was said: 'This is the rest, / Give ye rest to the weary; / And this is the refreshing'; / Yet they would not hear. / [13] And so the word of the LORD is unto them / Precept by precept, precept by precept, / Line by line, line by line; / Here a little, there a little; / That they may go, and fall backward, and be broken, / And snared, and taken.

[14] Wherefore hear the word of the LORD, ye scoffers, / The ballad-mongers of this people which is in Jerusalem: / [15] Because ye have said: 'We have made a covenant with death, / And with the nether-world are we at agreement; / When the scouring scourge shall pass through, / It shall not come unto us; / For we have made lies our refuge, / And in falsehood have we hid ourselves'; / [16] Therefore thus saith the Lord God: / Behold, I lay in Zion for a foundation a stone, / A tried stone, a costly corner-stone of sure foundation; / He that believeth shall not make haste. / [17] And I will make justice the line, / And righteousness the plummet; / And the hail shall sweep away the refuge of lies, / And the waters shall overflow the hiding-place. / [18] And your covenant with death shall be disannulled, / And your agreement with the nether-world shall not stand; / When the scouring scourge shall pass through, / Then ye shall be trodden down by it. / [19] As often as it passeth through, it shall take you; / For morning by morning shall it pass through, / By day and by night; / And it shall be sheer terror to understand the message. / [20] For the bed is too short for a man to stretch himself; / And the covering too narrow when he gathereth

לְשֹׂאֵר עֲמוֹ: ⁶ וּלְרוּחַ מִשְׁפָּט לַיּוֹשֵׁב עַל-
הַמִּשְׁפָּט וּלְגִבּוֹרָה מִשִּׁיבֵי מַלְחָמָה
שְׁעָרָה: ⁷ ס וְגַם-אֱלֹהִים בֵּינָם שָׁגוּ
וּבִשְׂכָר תָּעוּ וּנְבִיאֵי שָׁגוּ בְּשִׂכָר נִבְלְעוּ
מִן-הַיַּיִן תָּעוּ מִן-הַשְּׂכָר שָׁגוּ בְּרָאֵה פָקוּ
פְּלִילִיָּה: ⁸ כִּי כָל-שְׁלֹחֹת מְלֵאוֹ קִיא
צֹאֵה בְּלֵי מְקוֹם: ⁹ ס אֶת-מִי יוֹרֶה
דָּעָה וְאֶת-מִי יִבִּין שְׁמוּעָה גְּמוּלִי מִחֶלֶב
עֲתִיקֵי מִשְׁדָּיִם: ¹⁰ כִּי צוֹ לְצוֹ צוֹ לְצוֹ קוֹ
לְקוֹ קוֹ לְקוֹ זְעִיר שָׁם זְעִיר שָׁם: ¹¹ כִּי
בְּלַעְגֵי שִׁפָּה וּבְלִשׁוֹן אַחֲרֵת יִדְבֵר אֶל-
הָעָם הַזֶּה: ¹² אֲשֶׁר | אָמַר אֲלֵיהֶם זֹאת
הַמְּנוּחָה הַנִּיחֹ לְעֵינַי וְזֹאת הַמְּרַגְעָה וְלֹא
אָבֹא שְׁמוּעָה: ¹³ וְהָיָה לָהֶם דְּבַר-יְהוָה
צוֹ לְצוֹ צוֹ לְצוֹ קוֹ לְקוֹ קוֹ לְקוֹ זְעִיר שָׁם
זְעִיר שָׁם לְמַעַן יִלְכוּ וְכָשְׁלוּ אַחֲוֹר
וּנְשָׁבְרוּ וְנוֹקְשׁוּ וְנִלְכְּדוּ: ¹⁴ פ
לָכֵן שָׁמְעוּ דְּבַר-יְהוָה אֲנָשֵׁי לְצוֹן
מְשָׁלֵי הָעָם הַזֶּה אֲשֶׁר בִּירוּשָׁלַם: ¹⁵ כִּי
אָמַרְתֶּם כְּרַתְנֹנוּ בְּרִית אֶת-מֹות וְעַם-
שָׂאוֹל עָשִׂינוּ חֻזָּה שֵׁיט שׁוּט שׁוּטָף
כִּי-עָבַר יַעֲבֹר לֹא יִבֹאֲנוּ כִּי שָׁמְנוּ כָזָב
מִחֲסָנוּ וּבִשְׂקָר נִסְתַּרְנוּ: ¹⁶ ס לָכֵן
כֹּה אָמַר אֲדֹנָי יְהוָה הַנְּנִי יִסֹּד בְּצִיּוֹן אֶבֶן
אֶבֶן בִּחוֹן פִּנְתַּי יִקְרַת מוֹסֵד מוֹסֵד הַמֵּאֲמִין
לֹא יִחַיֵּשׁ: ¹⁷ וְשִׁמְתִי מִשְׁפָּט לְקוֹ וְצִדְקָה
לְמִשְׁקָלָת וַיַּעַה בְּרֹל מִחֲסָה כָזָב וְסִתֵּר
מַיִם יִשְׁטֹפוּ: ¹⁸ וְכִפַּר בְּרִיתְכֶם אֶת-מֹות
וְחֻזוֹתְכֶם אֶת-שָׂאוֹל לֹא תִקּוּם שׁוּט
שׁוּטָף כִּי יַעֲבֹר וְהָיִתֶם לוֹ לְמַרְמָס:
¹⁹ מִדֵּי עָבְרוּ יִקַּח אֶתְכֶם כִּי-בִבְקָר בְּבָקָר
יַעֲבֹר בַּיּוֹם וּבְלִילָה וְהָיָה רַק-וְזוּעָה הַבֵּין
שְׁמוּעָה: ²⁰ כִּי-קִצֵּר הַמִּצָּע מִהַשְׁתַּרְעַע

himself up. / [21] For the LORD will rise up as in mount Perazim, / He will be wroth as in the valley of Gibeon; / That He may do His work, strange is His work, / And bring to pass His act, strange is His act. / [22] Now therefore be ye not scoffers, / Lest your bands be made strong; / For an extermination wholly determined have I heard from the Lord, the God of hosts, / Upon the whole land. / [23] Give ye ear, and hear my voice; / Attend, and hear my speech. / [24] Is the plowman never done with plowing to sow, / With the opening and harrowing of his ground? / [25] When he hath made plain the face thereof, / Doth he not cast abroad the black cummin, and scatter the cummin, / And put in the wheat in rows and the barley in the appointed place / And the spelt in the border thereof? / [26] For He doth instruct him aright; / His God doth teach him. / [27] For the black cummin is not threshed with a threshing-sledge, / Neither is a cart-wheel turned about upon the cummin; / But the black cummin is beaten out with a staff, / And the cummin with a rod. / [28] Is bread corn crushed? / Nay, he will not ever be threshing it; / And though the roller of his wagon and its sharp edges move noisily, / He doth not crush it. / [29] This also cometh forth from the LORD of hosts: / Wonderful is His counsel, and great His wisdom.

29 Ah, ^aAriel, Ariel, the city where David encamped! / Add ye year to year, / Let the feasts come round! / [2] Then will I distress Ariel, / And there shall be mourning and moaning; / And she shall be unto Me as a hearth of God. / [3] And I will encamp against thee round about, / And will lay siege against thee with a mound, / And I will raise siege works against thee. / [4] And brought down thou shalt speak out of the ground, / And thy speech shall be low out of the dust; / And thy voice shall be as of a ghost out of the ground, / And thy speech shall chirp out of the dust. / [5] But the multitude of thy foes shall be like small dust, / And the multitude of the terrible ones as chaff that passeth away; / Yea, it shall be at an instant suddenly— / [6] There shall be a visitation from the LORD of hosts / With thunder, and with earthquake, and great noise,

With whirlwind and tempest, and the flame of a devouring fire. / [7] And the multitude of all the nations that war against Ariel, / Even all that war against her, and the bulwarks about her, and they that distress her, / Shall be as a dream, a vision of the night. / [8] And it shall be as when a hungry man dreameth, and, behold, he eateth, / But he awaketh, and his soul is empty; / Or as

וְהִמְסָכָה צָרָה כְּהַתְפַּנֵּס׃ ²¹ כִּי כָה־רַ
פְּרָצִים יָקוּם יְהוָה בְּעֵמֶק בְּגִבְעוֹן יִרְגֹז
לַעֲשׂוֹת מַעֲשָׂהוּ זָר מַעֲשָׂהוּ וְלַעֲבֹד
עֲבֹדְתוֹ נִכְרִיָּה עֲבֹדְתוֹ׃ ²² וְעַתָּה אֶל-
תִּתְלוּצְצוּ פֶן-יִחַזְקוּ מוֹסְרֵיכֶם כִּי-כֻלָּה
וְנִחַרְצָה שְׂמַעְתִּי מֵאֵת אֲדֹנָי יְהוָה
צְבָאוֹת עַל-כָּל-הָאָרֶץ׃ ²³ הֲאֵינּוּ וְשִׁמְעוּ
קוֹלִי הַקְּשִׁיבוּ וְשִׁמְעוּ אִמְרֹתַי׃ ²⁴ הֲכֵל
הַיּוֹם יַחַרֵּשׁ הַחַרֵּשׁ לְזֹרַע יִפְתָּח וַיִּשְׁדַּד
אֲדַמְתּוּ׃ ²⁵ הֲלוֹא אִם-שׂוּהָ פְּנֵיהָ וְהַפְּיֵץ
קֶצֶחַ וּכְמֹן יִזְרַק וְשֵׁם חֲטָה שׂוּרָה וְשַׁעֲרָה
נִסְמָן וְכִסְמַת גְּבֻלָתוֹ׃ ²⁶ וַיִּסְרוּ לַמִּשְׁפָּט
אֱלֹהֵיו יוֹרְנוּ׃ ²⁷ כִּי לֹא בַחֲרוּץ יוֹדֵשׁ קֶצֶחַ
וְאוֹפֵן עֲגָלָה עַל-כִּפְמֹן יוֹסֵב כִּי בַמַּטָּה
יַחֲבֹט קֶצֶחַ וּכְמֹן בַּשֶּׁבֶט׃ ²⁸ לָחֵם יוֹדֵק
כִּי לֹא לִנְצַח אֲדוֹשׁ יְדוּשְׁנוּ וְהֵמָּם גִּלְגַּל
עֲגֻלָתוֹ וּפְרָשָׁיו לֹא-יִדְקְנוּ׃ ²⁹ גַּם-זֹאת
מֵעַם יְהוָה צְבָאוֹת יִצְאָה הַפְּלִיא עֲצָה
הַגְּדִיל תּוֹשִׁיָה׃ **29** ס הוּי אֲרִיאֵל
אֲרִיאֵל קָרִית חָנָה דָּוָד סָפוּ שְׂנֵה עַל-שְׂנֵה
חֲגִים יִנְקֹפוּ׃ ² וְהִצִּיקוּתִי לְאֲרִיאֵל וְהִיתָה
תִּאֲנִיָּה וְאֲנִיָּה וְהִיתָה לִי כְּאֲרִיאֵל׃
³ וְחֲנִיתִי כְדוֹר עֲלֶיךָ וְצִרְתִּי עֲלֶיךָ מִצֵּב
וְהִקִּימְתִי עֲלֶיךָ מִצְרַת׃ ⁴ וְשִׁפְלַת מֵאָרֶץ
תִּדְבְּרִי וּמַעַפֵּר תִּשַׁח אִמְרָתְךָ וְהִיָּה כְּאוֹב
מֵאָרֶץ קוֹלְךָ וּמַעַפֵּר אִמְרָתְךָ תִּצְפָּצֵף׃
⁵ וְהִיָּה כְּפֶאֱבֶק דֶּק הַמּוֹן זִרְיָה וּכְמִין עֵבֶר
הַמּוֹן עֲרִיצִים וְהִיָּה לִפְתַּע פְּתָאִם׃
⁶ מֵעַם יְהוָה צְבָאוֹת תִּפְקֹד בְּרַעַם וּבְרַעַשׁ
וְקוֹל גְּדוֹל סוּפָה וְסַעֲרָה וְלֵהֵב אֵשׁ
אוֹכְלָה׃ ⁷ וְהִיָּה כְּחֹלוֹם חֲזוֹן לַיְלָה הַמּוֹן
כָּל-הַגּוֹיִם הַצְּבָאִים עַל-אֲרִיאֵל וְכָל-
צְבִיהָ וּמַצְדָּתָהּ וְהַמְצִיקִים לָהּ׃ ⁸ וְהִיָּה

a That is, The hearth of God.

when a thirsty man dreameth, and, behold, he drinketh, / But he awaketh, and, behold, he is faint, and his soul hath appetite— / So shall the multitude of all the nations be, / That fight against mount Zion. / [9] Stupefy yourselves, and be stupid! / Blind yourselves, and be blind! / Ye that are drunken, but not with wine, / That stagger, but not with strong drink. / [10] For the LORD hath poured out upon you the spirit of deep sleep, / And hath closed your eyes; / The prophets, and your heads, the seers, hath He covered.

[11] And the vision of all this is become unto you as the words of a writing that is sealed, which men deliver to one that is learned, saying: 'Read this, I pray thee'; and he saith: 'I cannot, for it is sealed'; [12] and the writing is delivered to him that is not learned, saying: 'Read this, I pray thee'; and he saith: 'I am not learned.'

[13] And the Lord said: Forasmuch as this people draw near, / And with their mouth and with their lips do honour Me, / But have removed their heart far from Me, / And their fear of Me is a commandment of men learned by rote; / [14] Therefore, behold, I will again do a marvellous work among this people, / Even a marvellous work and a wonder; / And the wisdom of their wise men shall perish, / And the prudence of their prudent men shall be hid. / [15] Woe unto them that seek deep to hide their counsel from the LORD, / And their works are in the dark, / And they say: 'Who seeth us? and who knoweth us?' / [16] O your perversity! / Shall the potter be esteemed as clay; / That the thing made should say of him that made it: 'He made me not'; / Or the thing framed say of him that framed it: 'He hath no understanding?' / [17] Is it not yet a very little while, / And Lebanon shall be turned into a fruitful field, / And the fruitful field shall be esteemed as a forest? / [18] And in that day shall the deaf hear the words of a book, / And the eyes of the blind shall see out of obscurity and out of darkness. / [19] The humble also shall increase their joy in the LORD, / And the neediest among men shall exult in the Holy One of Israel. / [20] For the terrible one is brought to nought, / And the scorner ceaseth, / And all they that watch for iniquity are cut off; / [21] That make a man an offender by words, / And lay a share for

בְּאִשׁוֹ יִחְלֹם וְהִנֵּה אוֹכֵל וְהִקְיִץ
וְרִיקָה נַפְשׁוֹ וְכֹאֲשֶׁר יִחְלֹם הַצֹּמֵא וְהִנֵּה
שׂוֹנֵה וְהִקְיִץ וְהִנֵּה עֵינָיו וְנַפְשׁוֹ שׁוֹקֵקָה
כִּן יִהְיֶה הַמּוֹן כָּל־הַגּוֹיִם הַצֹּבְאִים עַל־
הָר צִיּוֹן: ⁹ ס הַתְּמַמְהָמוֹ וְתַמְהוּ
הַשְּׂתַעֲשֻׁעוּ וְשָׁעוּ שִׁכְרוּ וְלֹא־יִין נָעוּ וְלֹא
שִׁכְר: ¹⁰ כִּי־נִסְּפוּ עֲלֵיכֶם יְהוָה רִוַּח
תַּרְדְּמָה וַיַּעֲצֵם אֶת־עֵינֵיכֶם אֶת־
הַנְּבִיאִים וְאֶת־רְאשֵׁיכֶם הַחוֹזִים כְּפֹה:
¹¹ וְתַהֲיִי לָכֶם חֲזוֹת הַכֹּל כְּדַבְּרֵי הַסֵּפֶר
הַחֲתוּם אֲשֶׁר־יִתְּנוּ אוֹתוֹ אֶל־יֹדְעֵ
הַסֵּפֶר סֵפֶר לֹא־מֹר קָרָא נֹאֲזָה וְאָמַר לֹא
אוֹכֵל כִּי חֲתוּם הוּא: ¹² וְנִתַּן הַסֵּפֶר עַל־
אֲשֶׁר לֹא־יָדַע סֵפֶר לֹא־מֹר קָרָא נֹאֲזָה
וְאָמַר לֹא יָדַעְתִּי סֵפֶר: ¹³ ס וַיֹּאמֶר
אֲדֹנָי יֵעַן כִּי נִגְשָׁה הָעַם הַזֶּה וּבִשְׁפָתָיו
כִּבְדוּנִי וּלְבֹו רַחֵק מִמֶּנִּי וְתַהֲיִי יְרֵאתָם
אוֹתִי מִצְוֹת אֲנָשִׁים מִלְּמַדָּה: ¹⁴ לָכֵן הַנְּבִי
יוֹסֵף לְהַפְלִיא אֶת־הָעַם־הַזֶּה הַפְּלֵא
וּפְלֵא וְאֶבְדָּה חֲכֻמַּת חֲכָמָיו וּבִינַת נְבִיָּו
תִּסְתַּתֵּר: ¹⁵ ס הוּי הַמַּעֲמִיקִים
מִיְהוָה לְסַתֵּר עֵצָה וְהָיָה בְּמַחְשָׁף
מַעֲשֵׂיהֶם וַיֹּאמְרוּ מִי רֵאֲנוּ וּמִי יוֹדְעֵנוּ:
¹⁶ הַפִּכְכֶם אִם־כָּחַמְרוּ הַיֵּצֵר יִחְשָׁב כִּי־
יֹאמֶר מַעֲשֵׂה לַעֲשֵׂהוּ לֹא עֲשֵׂנִי וַיֵּצֵר
אָמַר לְיוֹצְרוֹ לֹא הֵבִין: ¹⁷ הַלּוֹא־עוֹד
מַעֵט מִזֶּעֶר וְשֵׁב לְבָנוֹן לְכַרְמֶל וְהַפְּרִמֶל
לְיַעַר יִחְשָׁב: ¹⁸ וְשָׁמְעוּ בַיּוֹם־הַהוּא
הַחֲרָשִׁים וּדְבָרֵי־סֵפֶר וּמֵאֶפֶל וּמֵחֶשֶׁף עֵינָיו
עוֹרִים תִּרְאֶינָה: ¹⁹ וַיִּסְפּוּ עֲנוּיִם בִּיהוָה
שִׂמְחָה וְאֶבְיוֹנֵי אָדָם בְּקִדּוֹשׁ יִשְׂרָאֵל
יִגְּלוּ: ²⁰ כִּי־אָפַס עָרִיץ וְכִלָּה לֶץ וְנִכְרְתוּ
כָל־שִׁקְדֵי אֹן: ²¹ מַחֲטִיאֵי אָדָם בְּדָבָר

him that reproveth in the gate, / And turn aside the just with a thing of nought. / [22] Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: / Jacob shall not now be ashamed, / Neither shall his face now wax pale; / [23] When he seeth his children, the work of My hands, in the midst of him, / That they sanctify My name; / Yea, they shall sanctify the Holy One of Jacob, / And shall stand in awe of the God of Israel. / [24] They also that err in spirit shall come to understanding, / And they that murmur shall learn instruction.

30 Woe to the rebellious children, saith the LORD, / That take counsel, but not of Me; / And that form projects, but not of My spirit, / That they may add sin to sin; / [2] That walk to go down into Egypt, / And have not asked at My mouth; / To take refuge in the stronghold of Pharaoh, / And to take shelter in the shadow of Egypt! / [3] Therefore shall the stronghold of Pharaoh turn to your shame, / And the shelter in the shadow of Egypt to your confusion. / [4] For his princes are at Zoan, / And his ambassadors are come to Hanes. / [5] They shall all be ashamed of a people that cannot profit them, / That are not a help nor profit, / But a shame, and also a reproach. / [6] The burden of the beasts of the South. / Through the land of trouble and anguish, / From whence come the lioness and the lion, / The viper and flying serpent, / They carry their riches upon the shoulders of young asses, / And their treasures upon the humps of camels, / To a people that shall not profit them. / [7] For Egypt helpeth in vain, and to no purpose; / Therefore have I called her / Arrogancy that sitteth still. / [8] Now go, write it before them on a tablet, / And inscribe it in a book, / That it may be for the time to come / For ever and ever. / [9] For it is a rebellious people, / Lying children, / Children that refuse to hear the teaching of the LORD; / [10] That say to the seers: 'See not', / And to the prophets: 'Prophecy not unto us right things, / Speak unto us smooth things, prophesy delusions; / [11] Get you out of the way, / Turn aside out of the path, / Cause the Holy One of Israel / To cease from before us.' / [12] Wherefore thus saith the Holy One of Israel: / Because ye despise this word, / And

וְלִמּוֹכִיחַ בְּשַׁעַר יִקְשׁוֹן וַיִּטּוּ בַתְּהוֹ
צְדִיקִים: ²² לָכֵן כֹּה־אָמַר יְהוָה
אֶל־בַּיִת יַעֲקֹב אֲשֶׁר פָּדָה אֶת־אֲבֹרָהֶם
לֹא־עֲתָה יָבוֹשׁ יַעֲקֹב וְלֹא עֲתָה פָּנָיו
יִחְוָרוּ: ²³ כִּי בְּרֵאוֹתוֹ יִלְדְּוּ מַעֲשֵׂה יְדֵי
בְּקִרְבּוֹ יִקְדִּישׁוּ שְׁמִי וְהִקְדִּישׁוּ אֶת־קְדוּשׁ
יַעֲקֹב וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ:
²⁴ וַיִּדְעוּ תַעֲיֵירוּחַ בִּינָה וְרוֹגְנִים יִלְמְדוּ־
לָקַח: **30** הוּי בְּנִים סוֹרְרִים נְאֻם־
יְהוָה לַעֲשׂוֹת עֲצָה וְלֹא מִנִּי וְלִנְסֹף מִסְכָּה
וְלֹא רוּחִי לְמַעַן סִפּוֹת חֲטָאת עַל־
חֲטָאת: ² הִהְלֵכִים לְרַדַּת מִצְרַיִם וּפִי לֹא
שָׁאֲלוּ לָעוֹל בְּמַעוֹז פְּרַעֲהַ וְלַחֲסוֹת בְּצַל
מִצְרַיִם: ³ וְהָיָה לָכֶם מַעוֹז פְּרַעֲהַ לְבִשְׁת
וְהַחֲסוֹת בְּצַל־מִצְרַיִם לְכַלְמָה: ⁴ כִּי־הָיוּ
בִּצְעַן שָׂרָיו וּמְלֹאכָיו חֹנֵס יִגְיָעוּ: ⁵ כָּל־
הַבָּאִישׁ עַל־עַם לֹא־יִוָּעִילוּ לָמוּ לֹא לְעֹלֹר
וְלֹא לְהוֹעִיל כִּי לְבִשְׁת וְגַם־
לְחַרְפָּה: ⁶ מִשָּׂא בְהֵמוֹת נִגְבַּ
בְּאֶרֶץ צָרָה וְצוֹקָה לְבִיא וְלִישׁ מֵהֶם
אֶפְעָה וְשָׂרָף מְעוֹפֵף יִשְׂאוּ עַל־כַּתְּף
עִירִים חִילָהֶם וְעַל־דִּבְשַׁת גְּמָלִים
אֲוֹצְרָתָם עַל־עַם לֹא יוָּעִילוּ: ⁷ וּמִצְרַיִם
הֶבֶל וְרִיק יַעֲזְרוּ לָכֵן קָרָאתִי לְזֹאת רֶהֱב
הֵם שִׁבַּת: ⁸ עֲתָה בּוֹא כְּתֹבָה עַל־לִוְחַ
אֲתָם וְעַל־סֵפֶר חֻקָּה וּתְהִי לְיוֹם אַחֲרוֹן
לְעַד עַד־עוֹלָם: ⁹ כִּי עַם מְרִי הוּא בְּנִים
כְּחֹשִׁים בְּנִים לֹא־אָבוּ שְׁמוֹעַ תּוֹרַת
יְהוָה: ¹⁰ אֲשֶׁר אָמְרוּ לְרָאִים לֹא תֵרְאוּ
וְלַחֲזִים לֹא תִחְזוּ־לָנוּ נִבְחָוֹת דְּבָרוֹ־לָנוּ
חִלְקוֹת חֲזוּ מֵהַתְּלוֹת: ¹¹ סוֹרוּ מִנִּי־דָרְךְ
הִטּוּ מִנִּי־אֲרוּחַ הַשְּׁבִיתוּ מִפְּנֵינוּ אֶת־קְדוּשׁ
יִשְׂרָאֵל: ¹² לָכֵן כֹּה אָמַר קְדוּשׁ

trust in oppression and perverseness, / And stay thereon; / [13] Therefore this iniquity shall be to you / As a breach ready to fall, swelling out in a high wall, / Whose breaking cometh suddenly at an instant. / [14] And He shall break it as a potter's vessel is broken, / Breaking it in pieces without sparing; / So that there shall not be found among the pieces thereof a sherd / To take fire from the hearth, / Or to take water out of the cistern.

[15] For thus said the Lord GOD, the Holy One of Israel. / In sitting still and rest shall ye be saved, / In quietness and in confidence shall be your strength; / And ye would not. / [16] But ye said: 'No, for we will flee upon horses'; / Therefore shall ye flee; / And: 'We will ride upon the swift'; / Therefore shall they that pursue you be swift. / [17] One thousand shall flee at the rebuke of one, / At the rebuke of five shall ye flee, / Till ye be left as a beacon upon the top of a mountain, / And as an ensign on a hill. / [18] And therefore will the LORD wait, that He may be gracious unto you, / And therefore will He be exalted, that He may have compassion upon you; / For the LORD is a God of justice, / Happy are all they that wait for Him. / [19] For, O people that dwellest in Zion at Jerusalem, / Thou shalt weep no more; / He will surely be gracious unto thee at the voice of thy cry, / When He shall hear, He will answer thee. / [20] And though the Lord give you sparing bread and scant water, / Yet shall not thy Teacher hide Himself any more, / But thine eyes shall see thy Teacher; / [21] And thine ears shall hear a word behind thee, saying: / 'This is the way, walk ye in it, / When ye turn to the right hand, and when ye turn to the left.' / [22] And ye shall defile thy graven images overlaid with silver, / And thy molten images covered with gold; / Thou shalt put them far away as one unclean; / Thou shalt say unto it: 'Get thee hence.' / [23] And He will give the rain for thy seed, wherewith thou sowest the ground, / And bread of the increase of the ground, and it shall be fat and plenteous; / In that day shall thy cattle feed in large pastures. / [24] The oxen likewise and the young asses that till the ground / Shall eat savoury provender, / Which hath been winnowed with the shovel and with the fan / [25] And there shall be upon every lofty mountain, and upon every high hill, / Streams and watercourses, / In the day

ישראל יען מאסכם בדבר הזה ותבטחו בעשק ונלוז ותשענו עליו: 13 לכן יהיה לכם העון הזה כפּרץ נפל נבעה בחומה נשגבה אשר-פתאם לפתע יבוא שברה: 14 ושברה כשבר נבל יוצרים פתות לא יחמל ולא ימצא במכתתו חרש לחתות אש מיקוד ולחשף מים מגבא: פ 15 כי כה-אמר אדני יהוה קדוש ישראל בשובה ונחת תושעון בהשקט ובבטחה תהיה גבורתכם ולא אביתם: 16 ותאמרו לא-כי על-סוס ננוס על-כּן תנוסון ועל-קל נרכב על-כּן יקלו רדפיכם: 17 אלף אחד מפני גערת אחד מפני גערת חמשה תנסו עד אם-נותרתם פתרון על-ראש ההר וכנס על-הגבעה: 18 ולכן יחכה יהוה לחננכם ולכן ירום לרחמכם כי-אלהי משפט יהוה אשרי כל-חובי לו: ס 19 כי עם בציון ישב בירושלים בכו לא-תבכה חנון יחנך לקול ועלך כשמעתו ענף: 20 ונתן לכם אדני לחם צר ומים לחץ ולא-יבנה עוד מוריך והיו עיניך ראות את-מוריך: 21 ואזניך תשמענה דבר מאחריך לאמר זה הדורף לכו בו כי תאמינו וכי תשמאילו: 22 וטמאתם את-צפוי פסילי כסףך ואת-אפדת מסכת והבך תזרם כמו דוה צא תאמר לו: 23 ונתן מטר זרעך אשר-תזרע את-האדמה ולחם תבואת האדמה והיה דשן ושמן ירעה מקניך ביום ההוא כר נרחב: 24 והאלפים והעירים עבדלי האדמה בליל חמיץ יאכלו אשר-זרה ברחת ובמורה: 25 והיה | על-פל-הר גבה

of the great slaughter, when the towers fall. / [26] Moreover the light of the moon shall be as the light of the sun, / And the light of the sun shall be sevenfold, as the light of the seven days, / In the day that the LORD bindeth up the bruise of His people, / And healeth the stroke of their wound. / [27] Behold, the name of the LORD cometh from far, / With His anger burning, and in thick uplifting of smoke; / His lips are full of indignation, / And His tongue is as a devouring fire; / [28] And His breath is as an overflowing stream, / That divideth even unto the neck, / To sift the nations with the sieve of destruction; / And a bridle that causeth to err shall be in the jaws of the peoples. / [29] Ye shall have a song / As in the night when a feast is hallowed; / And gladness of heart, as when one goeth with the pipe / To come into the mountain of the LORD, to the Rock of Israel. / [30] And the LORD will cause His glorious voice to be heard, / And will show the lighting down of His arm, / With furious anger, and the flame of a devouring fire, / With a bursting of clouds, and a storm of rain, and hailstones. / [31] For through the voice of the LORD shall Asshur be dismayed, / The rod with which He smote. / [32] And in every place where the appointed staff shall pass, / Which the LORD shall lay upon him, / It shall be with tabrets and harps; / And in battles of wielding will He fight with them. / [33] For a hearth is ordered of old; / Yea, for the king it is prepared, / Deep and large; / The pile thereof is fire and much wood; / The breath of the LORD, like a stream of brimstone, doth kindle it.

31 Woe to them that go down to Egypt for help, / And rely on horses, / And trust in chariots, because they are many, / And in horsemen, because they are exceeding mighty; / But they look not unto the Holy One of Israel, / Neither seek the LORD! / [2] Yet He also is wise, / And bringeth evil, / And doth not call back His words; / But will arise against the house of the evil-doers, / And against the help of them that work iniquity. / [3] Now the Egyptians are men, and not God, / And their horses flesh, and not spirit; / So when the LORD shall stretch out His hand, / Both he that helpeth shall stumble, and he that is helped shall fall, / And they all shall perish together. / [4] For thus saith the LORD unto me: / Like as the lion, or the young lion, growling over his prey, / Though a multitude of shepherds be called forth against him, / Will not be dismayed

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at their voice, / Nor abase himself for the noise of them; / So will the LORD of hosts come down / To fight upon mount Zion, and upon the hill thereof. / [5] As birds hovering, / So will the LORD of hosts protect Jerusalem; / He will deliver it as He protecteth it, / He will rescue it as He passeth over. / [6] Turn ye unto Him / Against whom ye have deeply rebelled, O children of Israel. / [7] For in that day they shall cast away / Every man his idols of silver, and his idols of gold, / Which your own hands have made unto you for a sin. / [8] Then shall Asshur fall with the sword, not of man, / And the sword, not of men, shall devour him; / And he shall flee from the sword, / And his young men shall become tributary. / [9] And his rock shall pass away by reason of terror, / And his princes shall be dismayed at the ensign, / Saith the LORD, whose fire is in Zion, / And His furnace in Jerusalem.

32 Behold, a king shall reign in righteousness, / And as for princes, they shall rule in justice. / [2] And a man shall be as in a hiding-place from the wind, / And a covert from the tempest; / As by the watercourses in a dry place, / As in the shadow of a great rock in a weary land. / [3] And the eyes of them that see shall not be closed, / And the ears of them that hear shall attend. / [4] The heart also of the rash shall understand knowledge, / And the tongue of the stammerers shall be ready to speak plainly. / [5] The vile person shall be no more called liberal, / Nor the churl said to be noble. / [6] For the vile person will speak villany, / And his heart will work iniquity, / To practise ungodliness, and to utter wickedness against the LORD, / To make empty the soul of the hungry, / And to cause the drink of the thirsty to fail. / [7] The instruments also of the churl are evil; / He deviseth wicked devices / To destroy the poor with lying words, / And the needy when he speaketh right. / [8] But the liberal deviseth liberal things; / And by liberal things shall he stand.

[9] Rise up, ye women that are at ease, and hear my voice; / Ye confident daughters, give ear unto my speech. / [10] After a year and days shall ye be troubled, ye confident women; / For the vintage shall fail, the ingathering shall not come. / [11] Tremble, ye women that are at ease; / Be troubled, ye confident ones; / Strip you, and make you bare, / And gird sackcloth upon your loins, / [12] Smiting upon the breasts /

והִכְפִּיר עַל-טְרָפוֹ אֲשֶׁר יִקְרָא עָלָיו מְלֵא רָעִים מִקּוֹלָם לֹא יִחַת וּמִהַמוֹנִם לֹא יַעֲנֶה כִּן יֵרֵד יְהוָה צְבָאוֹת לְצַבָּא עַל-הַר-צִיּוֹן וְעַל-גְּבַעְתָּהּ: ⁵ בְּצַפְרִים עָפוֹת כִּן יִגַּן יְהוָה צְבָאוֹת עַל-יְרוּשָׁלַם גְּנוֹן וְהִצִּיל פָּסַח וְהַמְלִיט: ⁶ שׁוּבוּ לְאֲשֶׁר הָעַמְמִיקוּ סָרָה בְּנֵי יִשְׂרָאֵל: ⁷ בִּי בַיּוֹם הַהוּא יִמָּאֲסוּן אִישׁ אֱלִילֵי כֶסֶף וְאֱלִילֵי זָהָב אֲשֶׁר עָשׂוּ לָכֶם יְדֵיכֶם חֲטָא: ⁸ וַנִּפֹל אֲשׁוּר בַּחֶרֶב לֹא-אִישׁ וְחָרַב לֹא-אָדָם תֵּאבְדָנוּ וְנָס לוֹ מִפְּנֵי-חָרֶב וּבַחוּרָיו לְמַס יִהְיוּ: ⁹ וְסָלְעוּ מִמַּגּוּר יַעֲבֹר וְחַתּוּ מִנֶּס שָׁרְיוֹ נְאֻם-יְהוָה אֲשֶׁר-אוּר לוֹ בְּצִיּוֹן וְתִנּוּר לוֹ בִּירוּשָׁלַם: ¹⁰ ס **32** הֵן לְצַדִּיק יִמְלֹךְ-מֶלֶךְ וּלְשָׁרִים לְמִשְׁפַּט יִשְׁרוּ: ² וְהִי-הָאִישׁ כְּמַחְבֵּא-רוּחַ וְסִתַּר זֶרֶם כְּפִלְגֵי-מִים בְּצִיּוֹן כְּצֵל סֹלַע-כְּבֹד בְּאֶרֶץ עֵיפָה: ³ וְלֹא תִשְׁעִינָה עֵינֵי רְאִים וְאֲזַנֵי שְׁמַעִים תִּקְשַׁבְנָה: ⁴ וּלְבָב נְמַהְרִים יִבִּין לְדַעַת וּלְשׁוֹן עֲלִיָּים תִּמְהַר לְדַבֵּר צְחוֹת: ⁵ לֹא-יִקְרָא עוֹד לְנָבֵל נְדִיב וּלְכִילִי לֹא יֵאמָר שׁוֹעַ: ⁶ כִּי נָבֵל נְבִלָה יְדַבֵּר וּלְבוֹ יַעֲשֶׂה-אָוֶן לַעֲשׂוֹת חֲזָף וּלְדַבֵּר אֶל-יְהוָה תוֹעָה לְהַרְיֵק נַפֶּשׁ רָעֵב וּמִשְׁקָה צָמֵא יַחְסִיר: ⁷ וְכֹלֵי כְּלָיו רָעִים הוּא זְמוֹת יַעֲץ לְחַבֵּל עֲנוּיִם עֲנִיִּים בְּאִמְרֵי-שִׁקָּר וּבְדַבֵּר אָבִיוֹן מִשְׁפָּט: ⁸ וְנְדִיב נְדִיבוֹת יַעֲץ וְהוּא עַל-נְדִיבוֹת יָקוּם: ⁹ פ ⁹ נָשִׁים שְׂאֲנָנוֹת קָמְנָה שְׁמַעְנָה קוֹלֵי בְּנוֹת בְּטָחוֹת הָאֲזֹנָה אִמְרַתִּי: ¹⁰ יָמִים עַל-שָׁנָה תִרְגַּזְנָה בְּטָחוֹת כִּי כֻלָּה בְּצִיר אֶסֶף כְּלֵי יָבוֹא: ¹¹ חֲרָדוּ שְׂאֲנָנוֹת רְגֹזָה בְּטָחוֹת פִּשְׁטָה וְעֵרָה וְחֲגוּרָה עַל-חֲלָצִים: ¹² עַל-

For the pleasant fields, for the fruitful vine; / [13] For the land of my people / Whereon thorns and briars come up; / Yea, for all the houses of joy / And the joyous city. / [14] For the palace shall be forsaken; / The city with its stir shall be deserted; / The mound and the tower shall be for dens for ever, / A joy of wild asses, a pasture of flocks; / [15] Until the spirit be poured upon us from on high, / And the wilderness become a fruitful field, / And the fruitful field be counted for a forest. / [16] Then justice shall dwell in the wilderness, / And righteousness shall abide in the fruitful field. / [17] And the work of righteousness shall be peace; / And the effect of righteousness quietness and confidence for ever. / [18] And my people shall abide in a peaceable habitation. / And in secure dwellings, and in quiet resting-places. / [19] And it shall hail, in the downfall of the forest; / But the city shall descend into the valley. / [20] Happy are ye that sow beside all waters, / That send forth freely the feet of the ox and the ass.

33 Woe to thee that spoilest, and thou wast not spoiled; / And dealest treacherously, and they dealt not treacherously with thee! / When thou hast ceased to spoil, thou shalt be spoiled; / And when thou art weary with dealing treacherously, they shall deal treacherously with thee. / [2] O LORD, be gracious unto us; / We have waited for Thee; / Be Thou their arm every morning, / Our salvation also in the time of trouble. / [3] At the noise of the tumult the peoples are fled; / At the lifting up of Thyself the nations are scattered. / [4] And your spoil is gathered as the caterpillar gathereth; / As locusts leap do they leap upon it. / [5] The LORD is exalted, for He dwelleth on high; / He hath filled Zion with justice and righteousness. / [6] And the stability of thy times shall be / A hoard of salvation—wisdom and knowledge, / And the fear of the LORD which is His treasure. / [7] Behold, their valiant ones cry without; / The ambassadors of peace weep bitterly. / [8] The highways lie waste, / The wayfaring man ceaseth; / He hath broken the covenant, / He hath despised the cities, / He regardeth not man. / [9] The land mourneth and languisheth; / Lebanon is ashamed, it withereth; / Sharon is like a wilderness; / And Bashan and Carmel are clean bare. / [10] Now will I arise, saith the LORD; / Now will I be exalted; / Now

שָׂדִים סְפָדִים עַל־שְׂדֵי־חֶמְדַּךְ עַל־גַּפְנֶךָ פְּרִיָּהּ: ¹³ עַל אֲדָמַת עִמִּי קוֹץ שְׂמִיר תַּעֲלֶה בִּי עַל־כָּל־בְּתֵי מְשׁוֹשׁ קְרִיָּה עֲלִיזָה: ¹⁴ כִּי־אַרְמוֹן נִטַּשׁ הַמּוֹן עִיר עֹזב עֲפָל וּבַחֲן הָיָה בְּעַד מְעָרוֹת עַד־עוֹלָם מְשׁוֹשׁ פְּרָאִים מְרַעָה עֲדָרִים: ¹⁵ עַד־לַעֲרָה עָלִינוּ רוּחַ מִמְרוֹם וְהָיָה מִדְּבָר לְכַרְמֶל וְכַרְמֶל וְהַפְּרָמֶל לִיעֵר יִחְשָׁב: ¹⁶ וְשָׁכַן בַּמִּדְבָּר מִשְׁפָּט וַצְדָקָה בַּכַּרְמֶל תִּשָּׁב: ¹⁷ וְהָיָה מַעֲשֵׂה הַצְדָקָה שְׁלוֹם וְעַבְדַּת הַצְדָקָה הַשְׁקֵט וּבִטָּח עַד־עוֹלָם: ¹⁸ וַיֵּשֶׁב עַמִּי בְנוֹה שְׁלוֹם וּבְמִשְׁכְּנוֹת מִבְּטָחִים וּבְמִנוּחוֹת שְׁאֲנָנוֹת: ¹⁹ וּבִרְדַּת בְּרֵדַת הַיַּעַר וּבִשְׁפִלָּה תִשְׁפַּל הָעִיר: ²⁰ אֲשָׁרֵיכֶם זִרְעֵי עַל־כָּל־מַיִם מִשְׁלַחֵי רְגֵל־הַשׁוֹר וְהַחֲמֹר: **ס** **33** הוּא שׁוֹדֵד וְאַתָּה לֹא שׁוֹדֵד וּבוֹגֵד וְלֹא־בִגְדוּ בּוֹ כִּהְתַמְּךָ שׁוֹדֵד תּוֹשֵׁד כְּנֹלְתֶךָ לְבִגְד יִבְגְּדוּ־בְךָ: **ס** ² יְהוָה חֲנִנּוּ לְךָ קִיְיָנוּ הִנֵּה זִרְעָם לְפָקָרִים אֶף־יִשׁוּעַתְנוּ בְּעַת צָרָה: ³ מִקּוֹל הַמּוֹן נִדְדוּ עַמִּים מִרוּמְמַתְךָ נִפְצוּ גוֹיִם: ⁴ וְאַסַּף שְׁלַלְכֶם אֲסַף הַחֲסִיל כַּמֶּשֶׁק גְּבִים שׁוֹקֵק בּוֹ: ⁵ נִשְׁגַּב יְהוָה כִּי שָׁכַן מְרוֹם מִלֹּא צִיּוֹן מִשְׁפָּט וַצְדָקָה: ⁶ וְהָיָה אֲמוֹנַת עֵתִיךָ חֶסֶן יִשׁוּעַת חֲכָמַת וְדַעַת יִרְאַת יְהוָה הִיא אוֹצְרוֹ: **ס** ⁷ הֵן אֲרָאֶלֶם צָעְקוֹ חֲצָה מִלְּאֲכֵי שְׁלוֹם מֵר יִבְכְּיוּן: ⁸ נִשְׁמוּ מִסְּלוֹת שָׁבַת עֲבַר אֲרַח הַפֶּר בְּרִית מֵאִס עָרִים לֹא חֲשַׁב אָנוּשׁ: ⁹ אֲבָל אֲמַלְלָה אֶרֶץ הַחֲפִיר לְכַנּוֹן קֶמֶל הִנֵּה הַשָּׂרוֹן כַּעֲרֵבָה וְנִיעַר בָּשָׁן וְכַרְמֶל: ¹⁰ עַתָּה אָקוּם יֹאמֵר יְהוָה עַתָּה אֲרוּמֶם עַתָּה אֲנַשָּׂא:

will I lift Myself up. / [11] Ye conceive chaff, ye shall bring forth stubble; / Your breath is a fire that shall devour you. / [12] And the peoples shall be as the burnings of lime; / As thorns cut down, that are burned in the fire. / [13] Hear, ye that are far off, what I have done; / And, ye that are near, acknowledge My might. / [14] The sinners in Zion are afraid; / Trembling hath seized the ungodly: / 'Who among us shall dwell with the devouring fire? / Who among us shall dwell with everlasting burnings?' / [15] He that walketh righteously, and speaketh uprightly; / He that despiseth the gain of oppressions, / That shaketh his hands from holding of bribes, / That stoppeth his ears from hearing of blood, / And shutteth his eyes from looking upon evil; / [16] He shall dwell on high; / His place of defence shall be the munitions of rocks; / His bread shall be given, his waters shall be sure. / [17] Thine eyes shall see the king in his beauty; / They shall behold a land stretching afar. / [18] Thy heart shall muse on the terror: / 'Where is he that counted, where is he that weighed? / Where is he that counted the towers?' / [19] Thou shalt not see the fierce people: / A people of a deep speech that thou canst not perceive, / Of a stammering tongue that thou canst not understand. / [20] Look upon Zion, the city of our solemn gatherings; / Thine eyes shall see Jerusalem a peaceful habitation, / A tent that shall not be removed, / The stakes whereof shall never be plucked up, / Neither shall any of the cords thereof be broken. / [21] But there the LORD will be with us in majesty, / In a place of broad rivers and streams; / Wherein shall go no galley with oars, / Neither shall gallant ship pass thereby. / [22] For the LORD is our Judge, / The LORD is our Lawgiver, / The LORD is our King; / He will save us. / [23] Thy tacklings are loosed; / They do not hold the stand of their mast, / They do not spread the sail; / Then is the prey of a great spoil divided; / The lame take the prey. / [24] And the inhabitant shall not say: 'I am sick'; / The people that dwell therein shall be forgiven their iniquity.

34 Come near, ye nations, to hear, / And attend, ye peoples; / Let the earth hear, and the fulness thereof, / The world, and all things that come forth of it. / [2] For the LORD hath indignation against all the nations, / And fury against all their host; / He hath utterly destroyed them, / He hath delivered them to the slaughter. / [3] Their slain also shall be cast out, / And the stench of their carcasses shall come up, / And

11 תהרו חשש תלדו קש רוחכם אש
תאכלכם: 12 והיו עמים משרפות שיר
קוצים בסוחים באש יצתו: 13
שמעו רחוקים אשר עשיתי ודעו
קרובים גברתי: 14 פחדו בציון חטאים
אחזה רעדה הנפים מי | יגור לנו אש
אוכלה מי-יגור לנו מוקדי עולם: 15 הלך
צדקות ודבר מישרים מאס בבצע
מעשקות נער בפיו מתמך בשחד אטם
אזנו משמע דמים ועצם עינו מראות
ברע: 16 הוא מרומים ישפן מצדות
סלעים משגבו לחמו נתן מימיו נאמנים:
17 מלך ביפיו תחזינה עיניך תראינה
ארץ מרחקים: 18 לכה יהגה אימה איה
ספר איה שקל איה ספר את-המגדלים:
19 את-עם נועז לא תראה עם עמקי
שפה משמוע נלעג לשון אין בינה:
20 חזה ציון קרית מועדנו עיניך תראינה
ירושלם נוה שאנן אהל בל-יצען בל-
יסע יתדתיו לנצח וכל-חבליו בל-
ינתקו: 21 כי אם-שם אדיר יהוה לנו
מקום-נהרים יארים רחבי ידים בל-תלה
בו אני-שיט וצי אדיר לא יעברנו: 22 כי
יהוה שפטנו יהוה מחקקנו יהוה מלפנו
הוא יושיענו: 23 נטשו חבליה בל-יחזקו
בן-תרגם בל-פרשו זס אז חלק עד-שלל
מרבה פסחים בזו בז: 24 ובל-יאמר שכן
חליתי העם הישב בה נשא עון:
34 קרבו גוים לשמע ולאמים
הקשיבו תשמע הארץ ומלאה תבל
וכל-צאצאיה: 2 כי קצף ליהוה על-כל-
הגוים וחמה על-כל-צבאם החרימם
נתנם לטבח: 3 וחלליהם ישלכו

the mountains shall be melted with their blood. / [4] And all the host of heaven shall moulder away, / And the heavens shall be rolled together as a scroll; / And all their host shall fall down, / As the leaf falleth off from the vine, / And as a falling fig from the fig-tree. / [5] For My sword hath drunk its fill in heaven; / Behold, it shall come down upon Edom, / And upon the people of My ban, to judgment. / [6] The sword of the LORD is filled with blood, / It is made fat with fatness, / With the blood of lambs and goats, / With the fat of the kidneys of rams; / For the LORD hath a sacrifice in Bozrah, / And a great slaughter in the land of Edom. / [7] And the wild-oxen shall come down with them, / And the bullocks with the bulls; / And their land shall be drunken with blood, / And their dust made fat with fatness. / [8] For the LORD hath a day of vengeance, / A year of recompense for the controversy of Zion. / [9] And the streams thereof shall be turned into pitch, / And the dust thereof into brimstone, / And the land thereof shall become burning pitch. / [10] It shall not be quenched night nor day, / The smoke thereof shall go up for ever; / From generation to generation it shall lie waste: / None shall pass through it for ever and ever. / [11] But the pelican and the bittern shall possess it, / And the owl and the raven shall dwell therein; / And He shall stretch over it / The line of confusion, and the plummet of emptiness. / [12] As for her nobles, none shall be there to be called to the kingdom; / And all her princes shall be nothing. / [13] And thorns shall come up in her palaces, / Nettles and thistles in the fortresses thereof; / And it shall be a habitation of wild-dogs, / An enclosure for ostriches. / [14] And the wild-cats shall meet with the jackals, / And the satyr shall cry to his fellow; / Yea, the night-monster shall repose there, / And shall find her a place of rest. / [15] There shall the arrowsnake make her nest, and lay, / And hatch, and brood under her shadow; / Yea, there shall the kites be gathered, / Every one with her mate. / [16] Seek ye out of the book of the LORD, and read; / No one of these shall be missing, / None shall want her mate; / For My mouth it hath commanded, / And the breath thereof it hath gathered them. / [17] And He hath cast the lot for them, / And His hand hath divided it unto them by line; / They shall possess it for ever, / From generation to generation shall they dwell therein.

35 The wilderness and the parched land shall be glad; / And the desert shall

וּפְגַרְיָהֶם יַעֲלֶה בְּאֲשָׁם וְנִמְסוּ הָרִים
מִדְמָם: ⁴ וְנִמְקוּ כָּל-צְבָא הַשָּׁמַיִם וְנִגְלוּ
כִסְפֵּר הַשָּׁמַיִם וְכָל-צְבָאֵם יִבּוֹל כַּנֶּבֶל
עָלָה מִגֹּפֶן וְכִנְבֵּלֶת מִתְאֲנָה: ⁵ כִּי-רוּתָהּ
בְּשָׁמַיִם חֲרָבִי הִנֵּה עַל-אֲדוֹם תֵּרֵד וְעַל-
עַם חֲרָמִי לְמִשְׁפָּט: ⁶ חֲרָב לִיהוָה מְלֵאָה
דָּם הִדְשְׁנָה מִחֶלֶב מִדָּם פְּרִים וְעֵתוּדִים
מִחֶלֶב כְּלִיֹּת אֵילִים כִּי זָבַח לִיהוָה
בְּבַצְרָה וְטֶבַח גָּדוֹל בְּאַרְץ אֲדוֹם: ⁷ וַיֵּרְדוּ
רְאֵמִים עִמָּם וּפְרִים עִם-אֲבִירִים וְרוּתָהּ
אַרְצָם מִדָּם וְעִפְרָם מִחֶלֶב יִדְשֵׁן: ⁸ כִּי
יוֹם נָקָם לִיהוָה שְׁנַת שְׁלוֹמִים לְרִיב צִיּוֹן:
⁹ וְנִהַפְּכוּ נַחְלִיָּה לְזֹפֶת וְעִפְרָה לְגַפְרִית
וְהִיִּתָּה אֲרָצָה לְזֹפֶת בְּעֶרְהָ: ¹⁰ לַיְלֵה
יוֹמָם לֹא תִכְבֶּה לְעוֹלָם יַעֲלֶה עֵשָׂנָהּ
מִדּוֹר לְדוֹר תִּחְרָב לְנֶצַח נֶצְחִים אֵין עֹבֵר
בָּהּ: ¹¹ וַיִּרְשׁוּהָ קֶאֱת וּקְפוֹד וַיִּנְשׂוּף וְעֵרֵב
יִשְׁכְּנוּ-בָהּ וְנִטָּה עָלֶיהָ קוֹר-תְּהוֹ וְאֲבַנֵּי-
בָהּ: ¹² חֲרִיָּה וְאֵין-שָׁם מְלוּכָה יִקְרְאוּ
וְכָל-שְׂרִיָּה יִהְיוּ אָפֶס: ¹³ וְעַלְתָּהּ
אַרְמְנֵתֶיהָ סִירִים קְמוֹשׁ וְחוּחַ בְּמַבְצְרֶיהָ
וְהִיִּתָּה נוֹה תַנִּים חֲצִיר לְבָנוֹת יַעֲנֶה:
¹⁴ וּפִגְשׂוּ צִיִּים אֶת-אֵלִים וְשִׁעִיר עַל-
רַעְהוּ יִקְרָא אַרְ-שָׁם הַרְגִיעָה לִילִית
וּמִצְאָהּ לָהּ מְנוּחַ: ¹⁵ שְׁמָה קִנְנָה קְפוֹד
וְתַמְלֵט וּבִקְעָה וּדְגָרָה בְּצֵלָה אַרְ-שָׁם
נִקְבְּצוּ דִיּוֹת אִשָּׁה רְעוּתָהּ: ¹⁶ דִּרְשׁוּ
מֵעַל-סֹפֶר יְהוָה וּקְרָאוּ אַחַת מֵהֵנָּה לֹא
נִעְדְרָה אִשָּׁה רְעוּתָהּ לֹא פָקְדוּ כִּי-פִל
הוּא צִוָּה וְרוּחוֹ הוּא קִבְּצָן: ¹⁷ וְהוּא-
הַפִּיל לָהֶן גּוֹזֵל וַיְדוּ חִלְקָתָהּ לָהֶם בָּקוּ
עַד-עוֹלָם יִירְשׁוּהָ לְדוֹר וָדוֹר
יִשְׁכְּנוּ-בָהּ: **35** ט יִשְׁשׂוּם מִדְבָּר

rejoice, and blossom as the rose. / [2] It shall blossom abundantly, and rejoice, / Even with joy and singing; / The glory of Lebanon shall be given unto it, / The excellency of Carmel and Sharon; / They shall see the glory of the LORD, / The excellency of our God. / [3] Strengthen ye the weak hands, / And make firm the tottering knees. / [4] Say to them that are of a fearful heart: 'Be strong, fear not'; / Behold, your God will come with vengeance, / With the recompense of God He will come and save you. / [5] Then the eyes of the blind shall be opened, / And the ears of the deaf shall be unstopped. / [6] Then shall the lame man leap as a hart, / And the tongue of the dumb shall sing; / For in the wilderness shall waters break out, / And streams in the desert. / [7] And the parched land shall become a pool, / And the thirsty ground springs of water; / In the habitation of jackals herds shall lie down, / It shall be an enclosure for reeds and rushes. / [8] And a highway shall be there, and a way, / And it shall be called The way of holiness; / The unclean shall not pass over it, but it shall be for those; / The wayfaring men, yea fools, shall not err therein. / [9] No lion shall be there, / Nor shall any ravenous beast go up thereon, / They shall not be found there; / But the redeemed shall walk there; / [10] And the ransomed of the LORD shall return, / And come with singing unto Zion, / And everlasting joy shall be upon their heads; / They shall obtain gladness and joy, / And sorrow and sighing shall flee away.

36 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fortified cities of Judah, and took them. [2] And the king of Assyria sent Rab-shakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fullers' field. [3] Then came forth unto him Eliakim the son of Hilkiyah, that was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. [4] And Rab-shakeh said unto them: 'Say ye now to Hezekiah: Thus saith the great king, the king of Assyria: What confidence is this wherein thou

וְצִיָּה וְתִגַּל עֲרֻבָה וְתִפְרַח כַּחֲבַצְלֹת׃
 2 פְּרוּחַ תִּפְרַח וְתִגַּל אַף גִּילַת וְרִיזָן כְּבוֹד
 הַלְבָנוֹן נִתְּן-לָהּ הַדֵּר הַפְּרָמִל וְהַשָּׁרוֹן
 הַמָּה יֵרְאוּ כְבוֹד-יְהוָה הַדֵּר אֱלֹהֵינוּ׃ ס
 3 חֲזֲקוּ יָדַיִם רַפּוֹת וּבְרַכְּוּם כַּשְׁלֹת
 אֲמַצּוּ׃ 4 אָמְרוּ לְנַמְהֲרֵי-לֵב חֲזֲקוּ אֶל-
 תִּירְאוּ הִנֵּה אֱלֹהֵיכֶם נֹקֵם יְבוֹא גְמוּל
 אֱלֹהִים הוּא יְבוֹא וְיִשְׁעֵכֶם׃ 5 אַז
 תִּפְקַחְנָה עֵינֵי עוֹרִים וְאָזְנֵי חֲרָשִׁים
 תִּפְתַּחְנָה׃ 6 אַז יִדְלַג כְּאַיִל פֶּסֶחַ וְתִרֶן
 לְשׁוֹן אֵלֶם כִּי-נִבְקְעוּ בַמִּדְבָּר מַיִם
 וּנְחָלִים בְּעֲרֻבָה׃ 7 וְהָיָה הַשָּׂרֵב לְאֵגֶם
 וְצִמְאֹן לְמַבּוּעֵי מַיִם בְּנִוְהַ תַּנִּים רַבְצָה
 חֲצִיר לְקִנָּה וְגִמְא׃ 8 וְהָיָה-שָׁם מִסְלֹל
 וְדֶרֶךְ וְדֶרֶךְ הַקֹּדֶשׁ יִקְרָא לָהּ לֹא-יַעֲבְרֶנּוּ
 טָמֵא וְהוּא-לָמוּ הַלֶּךְ דֶּרֶךְ וְאִוִּילִים לֹא
 יִתְעוּ׃ 9 לֹא-יְהִיֶּה שָׁם אֲרִיָּה וּפְרִיץ חַיּוֹת
 בְּלִי-יַעֲלֶנָּה לֹא תִמְצָא שָׁם וְהִלְכוּ
 גְּאוּלָּיִם׃ 10 וּפְדוּיָי יְהוָה יִשְׁבוּן וּבָאוּ צִיּוֹן
 בְּרִנָּה וּשְׂמִיחַת עוֹלָם עַל-רֵאשִׁים שְׂשׁוֹן
 וּשְׂמִיחָה יִשְׂיִגוּ וְנָסוּ יַגּוֹן וְאֲנַחָה׃ פ
36 וַיְהִי בְּאַרְבַּע עָשָׂר שָׁנָה לְמֶלֶךְ
 חֲזַקְיָהוּ עָלָה סְנַחְרִיב מֶלֶךְ-אַשּׁוּר עַל-
 כָּל-עָרֵי יְהוּדָה הַבְּצֻרוֹת וַיִּתְּפָשֶׂם׃
 2 וַיִּשְׁלַח מֶלֶךְ-אַשּׁוּר אֶת-רַב-שָׁקָה
 מִלְכִּישׁ יְרוּשָׁלַיִם אֶל-הַמֶּלֶךְ חֲזַקְיָהוּ
 בְּחֵיל כְּבֹד וַיַּעֲמֵד בַּתְּעֵלַת הַבְּרֵכָה
 הָעֲלִיּוֹנָה בְּמִסְלַת שְׂדֵה כּוּבְס׃ 3 וַיֵּצֵא
 אֵלָיו אֱלִיָּקִים בֶּן-חִלְקִיָּהוּ אֲשֶׁר עַל-הַבַּיִת
 וְשֶׁבְנָא הַסֹּפֵר וַיּוֹאֲח בֶן-אֶסָף הַמְזַכִּיר׃
 4 וַיֹּאמֶר אֲלֵיהֶם רַב-שָׁקָה אֲמַרוּ-נָא אֶל-
 חֲזַקְיָהוּ כֹה-אָמַר הַמֶּלֶךְ הַגָּדוֹל מֶלֶךְ
 אַשּׁוּר מָה הַבְּטָחוֹן הַזֶּה אֲשֶׁר בְּטָחַת׃

trustest? [5] I said: It is but vain words; for counsel and strength are for the war. Now on whom dost thou trust, that thou hast rebelled against me? [6] Behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt to all that trust on him. [7] But if thou say unto me: We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar? [8] Now therefore, I pray thee, make a wager with my master, the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. [9] How then canst thou turn away the face of one captain, even of the least of my master's servants? yet thou puttest thy trust on Egypt for chariots and for horsemen! [10] And am I now come up without the LORD against this land to destroy it? The LORD said unto me: Go up against this land, and destroy it.'

[11] Then said Eliakim and Shebna and Joah unto Rab-shakeh: 'Speak, I pray thee, unto thy servants in the Aramean language, for we understand it; and speak not to us in the Jews' language, in the ears of the people that are on the wall.' [12] But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?' [13] Then Rab-shakeh stood, and cried with a loud voice in the Jews' language, and said: 'Hear ye the words of the great king, the king of Assyria. [14] Thus saith the king: Let not Hezekiah beguile you, for he will not be able to deliver you; [15] neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us; this city shall not be given into the hand of the king of Assyria.

5 אַמְרֹתַי אַךְ-דְּבַר-שְׁפֹתַיִם עֲצָה וּגְבוּרָה לְמַלְחָמָה עִתָּהּ עַל-מִי בְטַחַת כִּי מֵרַדְתָּ בִּי: 6 הִנֵּה בְטַחַת עַל-מִשְׁעֲנַת הַקֶּנֶה הָרְצוּץ הַזֶּה עַל-מִצְרַיִם אֲשֶׁר יִסְמְךָ אִישׁ עָלָיו וּבָא בַכֶּפֶז וּנְקַבָּה בֶן פְּרַעֲה מֶלֶךְ-מִצְרַיִם לְכָל-הַבְּטָחִים עָלָיו: 7 וְכִי-תֹאמַר אֵלַי אֶל-יְהוָה אֱלֹהֵינוּ בְטַחְנוּ הַלֹּא-הוּא אֲשֶׁר הִסִּיר חִזְקִיהוּ אֶת-בְּמֹתָיו וְאֶת-מִזְבְּחֹתָיו וַיֹּאמֶר לְיְהוּדָה וּלְיְרוּשָׁלַם לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִשְׁתַּחֲוּוּ: 8 וְעִתָּהּ הִתְעַרַב נָא אֶת-אֲדֹנָי הַמֶּלֶךְ אֲשׁוּר וְאֶתְנָה לְךָ אֲלַפִּים סוּסִים אִם-תּוּכַל לָתֵת לְךָ רֶכְבִּים עֲלֵיהֶם: 9 וְאִיךָ תִשָּׁיב אֶת פְּנֵי פַחַת אֶחָד עַבְדֵי אֲדֹנָי הַקְּטַנִּים וּתִבְטַח לְךָ עַל-מִצְרַיִם לָרֶכֶב וּלְפָרָשִׁים: 10 וְעִתָּהּ הַמִּבְלַעְדֵי יְהוָה עֲלִיתִי עַל-הָאָרֶץ הַזֹּאת לְהִשְׁחִיתָהּ יְהוָה אָמַר אֵלַי עֲלֵה אֶל-הָאָרֶץ הַזֹּאת וְהִשְׁחִיתָהּ: 11 וַיֹּאמֶר אֲלֵיָקִים וְשִׁבְנָא וַיּוֹאֵחַ אֶל-רַב-שָׁקָה דְּבַר-נָא אֶל-עַבְדֶּיךָ אַרְמִית כִּי שְׁמַעִים אֲנַחְנוּ וְאֶל-תְּדַבֵּר אֵלֵינוּ יְהוּדִית בְּאָזְנֵי הָעָם אֲשֶׁר עַל-הַחוֹמָה: 12 וַיֹּאמֶר רַב-שָׁקָה הֲאֵל אֲדֹנֶיךָ וְאֵלֶיךָ שְׁלַחְנִי אֲדֹנָי לְדַבֵּר אֶת-הַדְּבָרִים הָאֵלֶּה הֲלֹא עַל-הָאֲנָשִׁים הַיֹּשְׁבִים עַל-הַחוֹמָה לֶאֱכֹל אֶת-חֲרָאֵיהֶם צוֹאֲתָם וּלְשָׂתוֹת אֶת-שִׁינֵיהֶם מִיָּמִי רַגְלֵיהֶם עִמָּכֶם: 13 וַיַּעֲמֹד רַב-שָׁקָה וַיִּקְרָא בְקוֹל-גָּדוֹל יְהוּדִית וַיֹּאמֶר שְׁמַעוּ אֶת-דְּבָרֵי הַמֶּלֶךְ הַגָּדוֹל מֶלֶךְ אֲשׁוּר: 14 כֹּה אָמַר הַמֶּלֶךְ אֶל-יִשְׂרָאֵל לָכֶם חִזְקִיהוּ כִּי לֹא-יּוּכַל לְהַצִּיל אֶתְכֶם: 15 וְאֶל-נְבֻטַח אֶתְכֶם חִזְקִיהוּ אֶל-יְהוָה לֹאמֹר הֲצִל יְצִילֵנוּ יְהוָה לֹא תִנָּתֵן הָעִיר

[16] Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern; [17] until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. [18] Beware lest Hezekiah persuade you, saying: The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? [19] Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? [20] Who are they among all the gods of these countries, that have delivered their country out of my hand, that the LORD should deliver Jerusalem out of my hand?

[21] But they held their peace, and answered him not a word; for the king's commandment was, saying, 'Answer him not.' [22] Then came Eliakim the son of Hilkiyah, that was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

37 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. [2] And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz. [3] And they said unto him: "Thus saith Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth. [4] It may be the LORD thy God will hear the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left." [5] So the servants of king Hezekiah came to Isaiah. [6] And Isaiah said unto them: "Thus shall ye say to your master:

הִזָּאת בְּיַד מַלְךְ אַשּׁוּר: ¹⁶ אֶל־תִּשְׁמָעוּ
אֶל־חֲזַקְיָהוּ ^ס כִּי כֹה אָמַר הַמֶּלֶךְ
אַשּׁוּר עֲשׂוּ־אֹתִי בְרִכָּה וּצְאוּ אֵלַי וְאִכְלוּ
אִישׁ־גִּפְנוֹ וְאִישׁ תְּאֲנָתוֹ וּשְׁתוּ אִישׁ מִי־
בוֹרוֹ: ¹⁷ עַד־בָּאִי וְלַקַּחְתִּי אֶתְכֶם אֶל־אֶרֶץ
כְּאַרְצְכֶם אֶרֶץ דְּגָן וְתִירוֹשׁ אֶרֶץ לֶחֶם
וּכְרָמִים: ¹⁸ פְּנִי־יִסִּית אֶתְכֶם חֲזַקְיָהוּ
לֵאמֹר יְהוָה יַצִּילֵנוּ הֲהִצִּילוּ אֱלֹהֵי הַגּוֹיִם
אִישׁ אֶת־אַרְצוֹ מִיַּד מַלְךְ אַשּׁוּר: ¹⁹ אַיֵּה
אֱלֹהֵי חֲמַת וְאַרְפָּד אַיֵּה אֱלֹהֵי סַפְרַוַיִּם
וְכִי־הִצִּילוּ אֶת־שֹׁמְרוֹן מִיַּדִּי: ²⁰ מִי בְּכָל־
אֱלֹהֵי הָאָרְצוֹת הַאֵלֶּה אֲשֶׁר־הִצִּילוּ אֶת־
אַרְצָם מִיַּדִּי כִי־יַצִּיל יְהוָה אֶת־יִירוּשָׁלַם
מִיַּדִּי: ²¹ וַיַּחְרִישׁוּ וְלֹא־עָנוּ אֹתוֹ דְּבַר
כִּי־מַצּוֹת הַמֶּלֶךְ הָיָא לֵאמֹר לֹא תַעֲנֶהוּ:
²² וַיָּבֵא אֱלִיָּקִים בֶּן־חֲלֻקְיָהוּ אֲשֶׁר־עַל־
הַבַּיִת וְשִׁבְנָא הַסּוֹפֵר וַיּוֹאֲח בֶן־אַסָּף
הַמְזַפֵּיר אֶל־חֲזַקְיָהוּ קְרוּעֵי בְגָדִים וַיִּגִּדוּ
לּוֹ אֵת דְּבָרֵי רַב־שָׁקָה: ^ס
37 וַיְהִי כִשְׁמַע הַמֶּלֶךְ חֲזַקְיָהוּ
וַיִּקְרַע אֶת־בְּגָדָיו וַיִּתְכַּס בְּשָׂק וַיָּבֵא בֵּית
יְהוָה: ² וַיִּשְׁלַח אֶת־אֱלִיָּקִים אֲשֶׁר־עַל־
הַבַּיִת וְאֵת אֶשְׁבְּנָא הַסּוֹפֵר וְאֵת זְקַנְי
הַכֹּהֲנִים מִתְכַּסִּים בְּשָׂקִים אֶל־יִשְׁעֵיהוּ
בֶן־אַמוֹץ הַנְּבִיא: ³ וַיֹּאמְרוּ אֵלָיו כֹּה אָמַר
חֲזַקְיָהוּ יוֹם־צָרָה וְתוֹכַחַה וּנְאֻצָּה הַיּוֹם
הַזֶּה כִּי בָאוּ בָנִים עַד־מִשְׁבַּר וְכַח אֵין
לָלֶדֶה: ⁴ אוֹלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת אֶת
דְּבָרֵי רַב־שָׁקָה אֲשֶׁר שָׁלַחוּ מֶלֶךְ־אַשּׁוּר אֶת
אֲדָנָיו לְחַרֵּף אֱלֹהִים חַי וְהוֹכִיחַ בַּדְּבָרִים
אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ וְנִשְׁאַתַּת תְּפִלָּה
בְּעַד הַשְּׂאֲרִית הַנִּמְצָאָה: ⁵ וַיָּבֵאוּ עִבְדֵי
הַמֶּלֶךְ חֲזַקְיָהוּ אֶל־יִשְׁעֵיהוּ: ⁶ וַיֹּאמֶר

Thus saith the LORD: Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed Me. [7] Behold, I will put a spirit in him, and he shall hear a rumour, and shall return unto his own land; and I will cause him to fall by the sword in his own land.'

[8] So Rab-shakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he was departed from Lachish. [9] And he heard say concerning Tirhakah king of Ethiopia: 'He is come out to fight against thee.' And when he heard it, he sent messengers to Hezekiah, saying: [10] 'Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God in whom thou trustest beguile thee, saying: Jerusalem shall not be given into the hand of the king of Assyria. [11] Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered? [12] Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezep, and the children of Eden that were in Telassar? [13] Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?'

[14] And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. [15] And Hezekiah prayed unto the LORD, saying: [16] 'O LORD of hosts, the God of Israel, that sittest upon the cherubim, Thou art the God, even Thou alone, of all the kingdoms of the earth; Thou hast made heaven and earth. [17] Incline Thine ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear all the words of Sennacherib, who hath sent to taunt the living God. [18] Of a truth, LORD, the kings of Assyria have laid waste all the countries, and their land, [19] and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore

אֱלֹהֵיהֶם יִשְׁעֶיהוּ כֹּה תֹאמְרוּן אֶל־אֲדֹנֵיכֶם
כֹּה | אָמַר יְהוָה אֶל־תִּירָא מִפְּנֵי הַדְּבָרִים
אֲשֶׁר שָׁמַעְתָּ אֲשֶׁר גִּדְּפוּ נַעֲרֵי מֶלֶךְ־אֲשׁוּר
אוֹתִי: ⁷ הֲנִנִי נוֹתֵן בּוֹ רוּחַ וְשָׁמַע שְׁמוּעָה
וְשָׁב אֶל־אֶרְצוֹ וְהִפְלִיתוּ בַּחֶרֶב בְּאֶרְצוֹ:
⁸ וַיָּשָׁב רַב־שָׁקָה וַיִּמְצָא אֶת־מֶלֶךְ אֲשׁוּר
נֹלְחָם עַל־לִבְנָה כִּי שָׁמַע כִּי נָסַע מֶלְכֵי־שׁ:
⁹ וַיִּשְׁמַע עַל־תִּרְהַקָּה מֶלֶךְ־כּוּשׁ לֵאמֹר
יֵצֵא לְהִלָּחֵם אִתָּךְ וַיִּשְׁמַע וַיִּשְׁלַח
מַלְאָכִים אֶל־חֲזַקְיָהוּ לֵאמֹר: ¹⁰ כֹּה
תֹאמְרוּן אֶל־חֲזַקְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר
אֶל־יִשְׂשָׁקָה אֱלֹהֶיךָ אֲשֶׁר אִתָּה בּוֹטַח בּוֹ
לֵאמֹר לֹא תִנָּתֵן יְרוּשָׁלַם בְּיַד מֶלֶךְ
אֲשׁוּר: ¹¹ הִנֵּה | אִתָּה שְׁמוּעַתָּ אֲשֶׁר עָשׂוּ
מַלְכֵי אֲשׁוּר לְכָל־הָאֶרְצוֹת לְהַחְרִימָם
וְאִתָּה תִּנָּצֵל: ¹² הֲהִצִּילוּ אוֹתָם אֱלֹהֵי
הַגּוֹיִם אֲשֶׁר הִשְׁחִיתוּ אֲבוֹתַי אֶת־גּוֹזָן
וְאֶת־חֶרֶן וְרֶצֶף וּבְנֵי־עֶדֶן אֲשֶׁר בְּתֶלְשָׁר:
¹³ אִיָּה מֶלֶךְ־חַמַּת וּמֶלֶךְ אַרְפָּד וּמֶלֶךְ
לְעִיר סַפְרוּיִם הִנֵּעַ וְעָנָה: ¹⁴ וַיִּקַּח חֲזַקְיָהוּ
אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים וַיִּקְרָאֵהוּ
וַיַּעַל בַּיִת יְהוָה וַיִּפְרָשֶׁהוּ חֲזַקְיָהוּ לִפְנֵי
יְהוָה: ¹⁵ וַיִּתְפַּלֵּל חֲזַקְיָהוּ אֶל־יְהוָה
לֵאמֹר: ¹⁶ יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
יֹשֵׁב הַכְּרָבִים אִתָּה־הוּא הָאֱלֹהִים לְבַדְּךָ
לְכָל מַמְלָכוֹת הָאָרֶץ אִתָּה עֲשִׂיתָ אֶת־
הַשָּׁמַיִם וְאֶת־הָאָרֶץ: ¹⁷ הִטָּה יְהוָה | אֲנִי
וְשָׁמַע פִּקַּח יְהוָה עֵינֶיךָ וְרָאָה וְשָׁמַע אֶת
כָּל־דְּבָרֵי סַנְחַרִּיב אֲשֶׁר שָׁלַח לְחַרֵּף
אֱלֹהִים חַי: ¹⁸ אָמַנְם יְהוָה הֲחָרִיבוּ מַלְכֵי
אֲשׁוּר אֶת־כָּל־הָאֶרְצוֹת וְאֶת־אֶרְצָם:
¹⁹ וְנָתַן אֶת־אֱלֹהֵיהֶם בְּאֶשׁ כִּי לֹא אֱלֹהִים
הֵמָּה כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן

they have destroyed them. [20] Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that Thou art the LORD, even Thou only.'

[21] Then Isaiah the son of Amoz sent unto Hezekiah, saying: 'Thus saith the LORD, the God of Israel: Whereas thou hast prayed to Me against Sennacherib king of Assyria, [22] this is the word which the LORD hath spoken concerning him:

The virgin daughter of Zion / Hath despised thee and laughed thee to scorn; / The daughter of Jerusalem / Hath shaken her head at thee. / [23] Whom hast thou taunted and blasphemed? / And against whom hast thou exalted thy voice? / Yea, thou hast lifted up thine eyes on high, / Even against the Holy One of Israel! / [24] By thy servants hast thou taunted the Lord, / And hast said: With the multitude of my chariots / Am I come up to the height of the mountains, / To the innermost parts of Lebanon; / And I have cut down the tall cedars thereof, / And the choice cypress-trees thereof; / And I have entered into his farthest height, / The forest of his fruitful field. / [25] I have digged and drunk water, / And with the sole of my feet have I dried up / All the rivers of Egypt. / [26] Hast thou not heard? / Long ago I made it, / In ancient times I fashioned it; / Now have I brought it to pass, / Yea, it is done; that fortified cities / Should be laid waste into ruinous heaps. / [27] Therefore their inhabitants were of small power, / They were dismayed and confounded; / They were as the grass of the field, / And us the green herb, / As the grass on the housetops, / And as a field of corn before it is grown up. / [28] But I know thy sitting down, and thy going out, and thy coming in, / And thy raging against Me. / [29] Because of thy raging against Me, / And for that thine uproar is come up into Mine ears, / Therefore will I put My hook in thy nose, / And My bridle in thy lips, / And I will turn thee back by the way / By which thou camest.

[30] And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. [31] And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward. [32] For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall perform this. [33] Therefore thus saith

וַיֹּאבְדוּם: ²⁰ וַעֲתָה יְהוָה אֱלֹהֵינוּ
הוֹשִׁיעֵנו מִיָּדוֹ וּיְדַעוּ כָּל־מַמְלֹכוֹת הָאָרֶץ
כִּי־אַתָּה יְהוָה לְבַדְּךָ: ²¹ וַיִּשְׁלַח יִשְׁעִיָּהוּ
בֶן־אֲמוּץ אֶל־חֲזַקְיָהוּ לְאָמֹר כֹּה־אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר הִתְפַּלֵּלְתָּ אֵלַי
אֶל־סַנְחֶרִיב מֶלֶךְ אַשּׁוּר: ²² זֶה הַדְּבָר
אֲשֶׁר־דָּבַר יְהוָה עָלָיו בְּזֶה לְךָ לַעֲגָה לְךָ
בְּתוֹלַת בַּת־צִיּוֹן אַחֲרֶיךָ רֹאשׁ הַנְּיַעָה בַּת
יְרוּשָׁלַם: ²³ אֶת־מִי חָרַפְתָּ וּגְדַפְתָּ וְעַל־מִי
הִרִימוּתָה קוֹל וַתִּשָּׂא מְרוֹם עֵינֶיךָ אֶל־
קְדוֹשׁ יִשְׂרָאֵל: ²⁴ בְּיַד עַבְדֶּיךָ חָרַפְתָּ אֲדוֹלֵי
וַתֹּאמֶר בְּרַב רַכְבִּי אֲנִי עָלִיתִי מְרוֹם
הָרִים יִרְפְּתִי לְבַנּוֹן וְאֶכְרַת קוֹמַת אַרְזֵיוֹ
מִבְּחַר בְּרָשָׁיו וְאָבּוֹא מְרוֹם קִצּוֹ יַעַר
כְּרַמָּלוֹ: ²⁵ אֲנִי קָרַתִּי וְשִׁתִּיתִי מַיִם
וְאֶחָרַב בְּכַף־פַּעְמֵי כָל יְאֵרֵי מִצְרָיִם:
²⁶ הֲלוֹא־שָׁמַעְתָּ לְמַרְחֹק אוֹתָהּ עֲשִׂיתִי
מִיַּמֵּי קֶדֶם וַיִּצְרַתֶּיהָ עֲתָה הִבַּאתֶיהָ וַתְּהִי
לְהַשְׁאוֹת גְּלִים נֹצִים עָרִים בְּצָרוֹת:
²⁷ וַיִּשְׁבִּיֶהֶן קְצָרֵי־יָד חֲתוּ וּבָשׂוּ הָיוּ עֲשָׂב
שָׂדֶה וַיִּרַק דָּשָׁא חֲצִיר גִּגּוֹת וּשְׂדֵמָה לִפְנֵי
קָמָה: ²⁸ וּשְׁבַתְךָ וּצְאֹתְךָ וּבּוֹאֶךָ יִדְעֵתִי
וְאֵת הַתְּרַגְּזוֹךָ אֵלַי: ²⁹ יַעַן הַתְּרַגְּזוֹךָ אֵלַי
וּשְׁאַנְנֶךָ עָלָה בְּאָזְנִי וּשְׁמַתִּי חֲחִי בְּאַפְּךָ
וּמַתְגִּיל בְּשִׁפְתֶיךָ וְהִשְׁבִּיתֶיךָ בְּדַרְךָ אֲשֶׁר־
בָּאתָ בָּהּ: ³⁰ וְזֶה־לְךָ הָאוֹת אֲכֹל הַשְּׂנֵה
סְפִיחַ וּבִשְׂנֵה הַשְּׂנִית שְׁחִיס וּבִשְׂנֵה
הַשְּׁלִישִׁית זֶרְעוֹ וּקְצָרוֹ וּנְטָעוֹ כְּרָמִים
וּאֲכֹל וְאֲכֹלוּ פְרִים: ³¹ וַיִּסְפָּה פְּלִיטַת
בֵּית־יְהוּדָה הַנִּשְׁאָרָה שָׂרֵשׁ לְמַטֵּה וְעֲשָׂה
פְּרִי לְמַעַלָּה: ³² כִּי מִירוּשָׁלַם תֵּצֵא
שְׂאֵרִית וּפְלִיטָה מֵהָר צִיּוֹן קִנְאֹת יְהוָה
צָבָאוֹת תַּעֲשֶׂה־זֹאת: ³³ לָכֵן כֹּה־

the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it. [34] By the way that he came, by the same shall he return, and he shall not come unto this city, saith the LORD. [35] For I will defend this city to save it, for Mine own sake, and for My servant David's sake.'

[36] And the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when men arose early in the morning, behold, they were all dead corpses. [37] So Sennacherib king of Assyria departed, and went, and returned, and dwelt at Nineveh. [38] And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

38 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him: 'Thus saith the LORD: Set thy house in order; for thou shalt die, and not live.' [2] Then Hezekiah turned his face to the wall, and prayed unto the LORD, [3] and said: 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. [4] Then came the word of the LORD to Isaiah, saying: [5] 'Go, and say to Hezekiah: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will add unto thy days fifteen years. [6] And I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city. [7] And this shall be the sign unto thee from the LORD, that the LORD will do this thing that He hath spoken: [8] behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the

אָמַר יְהוָה אֶל-מַלְאָךְ אֲשׁוּר לֹא יָבֹא
אֶל-הָעִיר הַזֹּאת וְלֹא-יִוָּרֶה שָׁם חָץ וְלֹא-
יִקְדַּמְנָה מִגֵּן וְלֹא-יִשְׁפֹּף עָלֶיהָ סִלְלָה:
34 בַּדֶּרֶךְ אֲשֶׁר-בָּא בָּהּ יָשׁוּב וְאֶל-הָעִיר
הַזֹּאת לֹא יָבֹא נְאֻם-יְהוָה: 35 וְגִנַּתִּי עַל-
הָעִיר הַזֹּאת לְהוֹשִׁיעָהּ לְמַעַנִּי וּלְמַעַן דָּוִד
עַבְדִּי: ס 36 וַיֵּצֵא מַלְאָךְ יְהוָה וַיַּכֶּה
בְּמַחְנֵה אֲשׁוּר מֵאָה וּשְׁמֹנִים וְחַמְשָׁה
אָלֶף וַיִּשְׁכְּמוּ בַבֶּקֶר וַהֲנִיחַ כָּל־סַנְחֵרִיב
מֵתִים: 37 וַיִּסַּע וַיֵּלֶךְ וַיֵּשֶׁב סְנַחֲרִיב מְלָךְ-
אֲשׁוּר וַיֵּשֶׁב בְּנִינֹה: 38 וַיְהִי הוּא
מְשַׁתְּחָוֶה בֵּית אֱלֹהֵי נִסְרוֹךְ וַאֲדַרְמֶלֶךְ
וּשְׂרָאֶצֶר בְּנָיו הִכְּהוּ בַחֶרֶב וְהַמָּה נִמְלָטוּ
אֶרֶץ אַרְרָט וַיִּמְלֹךְ אֶסֶר-חַדָּן בְּנוֹ
תַחְתָּיו: ס 38 בַּיָּמִים הָהֵם חָלָה
חֲזַקְיָהוּ לְמוֹת וַיָּבֹא אֵלָיו יִשְׁעִיָּהוּ בֶן-
אֲמוּץ הַנְּבִיא וַיֹּאמֶר אֵלָיו כֹּה-אָמַר יְהוָה
צֵן לְבֵיתְךָ כִּי מֵת אַתָּה וְלֹא תַחֲיֶה:
2 וַיִּסָּב חֲזַקְיָהוּ פָּנָיו אֶל-הַקִּיר וַיִּתְפַּלֵּל
אֶל-יְהוָה: 3 וַיֹּאמֶר אָנֹכָה יְהוָה זְכַר-נָא
אֶת אֲשֶׁר הִתְדַלַּכְתִּי לְפָנֶיךָ בְּאֵמֶת וּבְלֵב
שָׁלֵם וְהֵטוֹב בְּעֵינֶיךָ עֲשִׂיתִי וַיִּבֶךְ חֲזַקְיָהוּ
בְּכִי גָדוֹל: ס 4 וַיְהִי דִבְרֵי-יְהוָה
אֶל-יִשְׁעִיָּהוּ לֵאמֹר: 5 הֲלוֹךְ וְאָמַרְתָּ אֶל-
חֲזַקְיָהוּ כֹה-אָמַר יְהוָה אֱלֹהֵי דָוִד אָבִיךָ
שָׁמַעְתִּי אֶת-תַּפְּלֹתְךָ רָאִיתִי אֶת-דִּמְעֹתֶיךָ
הַנְּנִי יוֹסֵף עַל-יָמֶיךָ חֲמֵשׁ עֶשְׂרֵה שָׁנָה:
6 וּמִכֶּף מְלָךְ-אֲשׁוּר אֶצִּילְךָ וְאֵת הָעִיר
הַזֹּאת וְגִנַּתִּי עַל-הָעִיר הַזֹּאת: 7 וְזַהֲלֹךְ
הָאוֹת מֵאֵת יְהוָה אֲשֶׁר יַעֲשֶׂה יְהוָה
אֶת-הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּר: 8 הַנְּנִי מִשֻּׁב
אֶת-צֶל הַמַּעְלֹת אֲשֶׁר יָרְדָה בְּמַעְלֹת
אֲחָז בְּשִׁמְשׁ אַחֲרֵינִי עֶשֶׂר מַעְלֹת וַתֵּשֶׁב

sun returned ten degrees, by which degrees it was gone down.

[9] The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

[10] I said: In the noontide of my days I shall go, / Even to the gates of the nether-world; / I am deprived of the residue of my years. / [11] I said: I shall not see the LORD, / Even the LORD in the land of the living; / I shall behold man no more with the inhabitants of the world. / [12] My habitation is plucked up and carried away from me / As a shepherd's tent; / I have rolled up like a weaver my life; / He will cut me off from the thrum; / From day even to night wilt Thou make an end of me. / [13] The more I make myself like unto a lion until morning, / The more it breaketh all my bones; / From day even to night wilt Thou make an end of me. / [14] Like a swallow or a crane, so do I chatter, / I do moan as a dove; / Mine eyes fail with looking upward. / O LORD, I am oppressed, be Thou my surety. / [15] What shall I say? He hath both spoken unto me, / And Himself hath done it; / I shall go softly all my years for the bitterness of my soul. / [16] O Lord, by these things men live, / And altogether therein is the life of my spirit; / Wherefore recover Thou me, and make me to live. / [17] Behold, for my peace I had great bitterness; / But Thou hast in love to my soul delivered it / From the pit of corruption; / For Thou hast cast all my sins behind Thy back. / [18] For the nether-world cannot praise Thee, / Death cannot celebrate Thee; / They that go down into the pit cannot hope for Thy truth. / [19] The living, the living, he shall praise Thee, / As I do this day; / The father to the children shall make known Thy truth. / [20] The LORD is ready to save me; / Therefore we will sing songs to the stringed instruments / All the days of our life in the house of the LORD.

[21] And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover. [22] And Hezekiah said: 'What is the sign that I shall go up to the house of the LORD?'

39 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was recovered. [2] And Hezekiah was glad of them, and showed them his treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his

הַשֶּׁמֶשׁ עָשָׂר מַעְלֹת בַּמַּעְלֹת אֲשֶׁר יֵרְדֶה: ס 9 מִכְתָּב לְחִזְקִיָּהוּ מֶלֶךְ-יְהוּדָה בַּחֲלָתוֹ וַיְחִי מִחֲלָיו: י 10 אָנִי אֲמַרְתִּי בְדַמִּי יָמִי אֲלַכְה בְּשַׁעְרֵי שְׂאוֹל פָּקַדְתִּי יִתֵּר שְׁנוֹתַי: י 11 אֲמַרְתִּי לֹא-אֶרְאֶה יְהוָה בְּאַרְץ הַחַיִּים לֹא-אֲבִיט אָדָם עוֹד עִם-יּוֹשְׁבֵי חָדָל: י 12 דוֹרֵי נֶסֶע וְנִגְלָה מִנִּי כְּאֵהָל רֹעִי כְּפָדְתִּי כְּאַרְגָּ חֵיִל מִדְּלָה יִבְצַעְנִי מִיּוֹם עַד-לַיְלָה תִּשְׁלִימְנִי: י 13 שְׁוִיתִי עַד-בֶּקֶר כְּאֵרִי בֵּן יִשְׁבָּר כָּל-עֲצָמוֹתַי מִיּוֹם עַד-לַיְלָה תִּשְׁלִימְנִי: י 14 כְּסוֹס עָגוּר כֵּן אֶצְפָּץ אֶהְגֶּה בַּיּוֹנָה דְלוּ עֵינַי לְמָרוֹם אֲדַנִּי עֲשָׂה-לִּי עֲרַבְנִי: י 15 מִה־אֲדַבֵּר וְאֲמַר-לִי וְהוּא עֹשֶׂה אֲדַדְּדֶה כָּל-שְׁנוֹתַי עַל-מֶר נִפְשִׁי: י 16 אֲדַנִּי עָלֵיהֶם יַחֲיוּ וּלְכָל-בָּהֶן חַיִּי רוּחִי וְתַחֲלִימְנִי וְהַחֲיֵנִי: י 17 הִנֵּה לְשָׁלוֹם מֵר-לִי מֶר וְאַתָּה חֲשַׁקֶת נַפְשִׁי מִשְׁחַת בְּלִי כִי הִשְׁלַכְתָּ אַחֲרַי גּוֹךְ כָּל-חֲטָאִי: י 18 כִּי לֹא שְׂאוֹל תִּוְדָךְ מוֹת יִהְיֶה לֹא-יִשְׁבְּרוּ יוֹרְדֵי-בוֹר אֶל-אֲמַתְךָ: י 19 חֵי חֵי הוּא יוֹדֵךְ כְּמוֹנֵי הַיּוֹם אָב לְבָנִים יוֹדִיעַ אֶל-אֲמַתְךָ: י 20 יְהוָה לְהוֹשִׁיעֵנִי וְנִגְנוֹתַי נִגְנָן כָּל-יָמֵי חַיֵּינוּ עַל-בֵּית יְהוָה: י 21 וַיֹּאמֶר יִשְׁעִיָּהוּ יִשְׂאוּ דְבַלַּת תְּאֲנִים וַיִּמְרָחוּ עַל-הַשְּׁחִין וַיְחִי: י 22 וַיֹּאמֶר חִזְקִיָּהוּ מִה אֹת כִּי אֶעֱלֶה בֵּית יְהוָה: ס 39 בָּעֵת הַהוּא שָׁלַח מֶרְדֵּךְ בְּלָאֲדָן בֶּן-בְּלָאֲדָן מֶלֶךְ-בָּבֶל סְפָרִים וּמִנְחָה אֶל-חִזְקִיָּהוּ וַיִּשְׁמַע כִּי חָלָה וַיַּחְזֹק: י 2 וַיִּשְׁמַח עָלֵיהֶם חִזְקִיָּהוּ וַיִּרְאֵם אֶת-בֵּית נַכְתָּה נִכְתָּה וְאֶת-הַכֶּסֶף וְאֶת-הַזָּהָב וְאֶת-הַבְּשָׂמִים וְאֵת | הַשְּׁמֶן הַטוֹב וְאֵת כָּל-בֵּית כָּלְיוֹ וְאֵת כָּל-אֲשֶׁר

treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. [3] Then came Isaiah the prophet unto king Hezekiah, and said unto him: 'What said these men? and from whence came they unto thee?' And Hezekiah said: 'They are come from a far country unto me, even from Babylon.' [4] Then said he: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.' [5] Then said Isaiah to Hezekiah: 'Hear the word of the LORD of hosts: [6] Behold, the days come, that all that is in thy house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon; nothing shall be left, saith the LORD. [7] And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be officers in the palace of the king of Babylon.' [8] Then said Hezekiah unto Isaiah: 'Good is the word of the LORD which thou hast spoken.' He said moreover: 'If but there shall be peace and truth in my days.'

40 Comfort ye, comfort ye My people, /
Saith your God. / [2] Bid Jerusalem take
heart, / And proclaim unto her, / That her time
of service is accomplished, / That her guilt is paid
off; / That she hath received of the LORD's hand /
Double for all her sins. / [3] Hark! one calleth: /
'Clear ye in the wilderness the way of the LORD, /
Make plain in the desert / A highway for our
God. / [4] Every valley shall be lifted up, / And
every mountain and hill shall be made low; /
And the rugged shall be made level, / And the
rough places a plain; / [5] And the glory of the
LORD shall be revealed, / And all flesh shall see
it together; / For the mouth of the Lord hath
spoken it.' / [6] Hark' one saith. 'Proclaim!' / And
he saith. 'What shall I proclaim?' / 'All flesh is
grass, / And all the goodness thereof is as the
flower of the field; / [7] The grass withereth, the
flower fadeth; / Because the breath of the LORD
bloweth upon it— / Surely the people is grass. /
[8] The grass withereth, the flower fadeth; / But
the word of our God shall stand for ever.' / [9] O
thou that tellest good tidings to Zion, / Get thee
up into the high mountain; / O thou that tellest

נמצא באצרתיו לא־היה דָּבָר אֲשֶׁר
לא־הָרְאִים חֻזְקֵיהוּ בְּבֵיתוֹ וּבְכָל־
מְמִשְׁלָתוֹ: ³ וַיָּבֹא יִשְׁעִיָּהוּ הַנְּבִיא אֶל־
הַמֶּלֶךְ חֻזְקֵיהוּ וַיֹּאמֶר אֵלָיו מָה אָמְרוּ |
הָאֲנָשִׁים הָאֵלֶּה וּמֵאֵינן יָבֹאוּ אֵלֶיךָ וַיֹּאמֶר
חֻזְקֵיהוּ מֵאַרְץ רְחוֹקָה בָּאוּ אֵלַי מִבָּבֶל:
⁴ וַיֹּאמֶר מָה רָאוּ בְּבֵיתְךָ וַיֹּאמֶר חֻזְקֵיהוּ
אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ לֹא־הָיָה דָּבָר
אֲשֶׁר לֹא־הָרְאִיתִים בְּאוֹצְרוֹתַי: ⁵ וַיֹּאמֶר
יִשְׁעִיָּהוּ אֶל־חֻזְקֵיהוּ שְׁמַע דְּבַר־יְהוָה
צְבָאוֹת: ⁶ הִנֵּה יָמִים בָּאִים וְנִשְׂאָ |
כָּל־אֲשֶׁר בְּבֵיתְךָ וְאֲשֶׁר אָצְרוּ אֲבֹתֶיךָ
עַד־הַיּוֹם הַזֶּה בְּבָל לֹא־יִוָּתֵר דְּבַר אֶמֶר
יְהוָה: ⁷ וּמִבְּנֵיךָ אֲשֶׁר יֵצְאוּ מִמֶּךָ אֲשֶׁר
תּוֹלִיד יִקְחוּ וְהִיוּ סְרִיסִים בְּהֵיכַל מֶלֶךְ
בָּבֶל: ⁸ וַיֹּאמֶר חֻזְקֵיהוּ אֶל־יִשְׁעִיָּהוּ טוֹב
דְּבַר־יְהוָה אֲשֶׁר דִּבַּרְתָּ וַיֹּאמֶר כִּי יִהְיֶה
שְׁלוֹם וְאַמֶּת בְּיָמַי: פ
40 נַחֲמוּ נַחֲמוּ עַמִּי יֹאמֶר אֱלֹהֵיכֶם:
² דִּבְרוּ עַל־לֵב יְרוּשָׁלַם וְקִרְאוּ אֵלֶיהָ כִּי
מְלֵאָה צְבָאָה כִּי נִרְצָה עֲוֹנָהּ כִּי לָקְחָה
מִיַּד יְהוָה כַּפָּלִים בְּכָל־חַטָּאתֶיהָ: ס
³ קוֹל קוֹרֵא בַּמִּדְבָּר פָּנוּ דֶרֶךְ יְהוָה
יִשְׂרוּ בְּעֵרְבָה מִסְלָה לֵאלֹהֵינוּ: ⁴ כָּל־גֵּיאַ
יִנְשָׂא וְכָל־הַר וְגִבְעָה יִשְׁפְּלוּ וְהָיָה הָעֶקֶב
לְמִישׁוֹר וְהָרִכְסִים לְבִקְעָה: ⁵ וְנִגְלָה
כְּבוֹד יְהוָה וְרָאוּ כָל־בָּשָׂר יַחְדָּו כִּי פִי
יְהוָה דִּבֵּר: ס ⁶ קוֹל אֶמֶר קָרָא וְאָמַר
מָה אֶקְרָא כָּל־הַבְּשָׂר חֲצִיר וְכָל־חֲסִדּוֹ
כְּצִיץ הַשָּׂדֶה: ⁷ יִבֶּשׂ חֲצִיר נִבְּל צִיץ כִּי
רוּחַ יְהוָה נִשְׂבָּה בּוֹ אֶכְנַן חֲצִיר הָעָם:
⁸ יִבֶּשׂ חֲצִיר נִבְּל צִיץ וְדְבַר־אֱלֹהֵינוּ יָקוּם
לְעוֹלָם: ס ⁹ עַל הַר־גְּבָה עָלִי־לָךְ

good tidings to Jerusalem, / Lift up thy voice with strength; / Lift it up, be not afraid; / Say unto the cities of Judah: / 'Behold your God!' / [10] Behold, the Lord God will come as a Mighty One, / And His arm will rule for Him; / Behold, His reward is with Him, / And His recompense before Him. / [11] Even as a shepherd that feedeth his flock, / That gathereth the lambs in his arm, / And carrieth them in his bosom, / And gently leadeth those that give suck. / [12] Who hath measured the waters in the hollow of his hand, / And meted out heaven with the span, / And comprehended the dust of the earth in a measure, / And weighed the mountains in scales, / And the hills in a balance? / [13] Who hath meted out the spirit of the LORD? / Or who was His counsellor that he might instruct Him? / [14] With whom took He counsel, and who instructed Him, / And taught Him in the path of right, / And taught Him knowledge, / And made Him to know the way of discernment? / [15] Behold, the nations are as a drop of a bucket, / And are counted as the small dust of the balance; / Behold, the isles are as a mote in weight. / [16] And Lebanon is not sufficient fuel, / Nor the beasts thereof sufficient for burnt-offerings. / [17] All the nations are as nothing before Him; / They are accounted by Him as things of nought, and vanity. / [18] To whom then will ye liken God? / Or what likeness will ye compare unto Him? / [19] The image perchance, which the craftsman hath melted, / And the goldsmith spread over with gold, / The silversmith casting silver chains? / [20] A holm-oak is set apart, / He chooseth a tree that will not rot; / He seeketh unto him a cunning craftsman / To set up an image, that shall not be moved. / [21] Know ye not? hear ye not? / Hath it not been told you from the beginning? / Have ye not understood the foundations of the earth? / [22] It is He that sitteth above the circle of the earth, / And the inhabitants thereof are as grasshoppers; / That stretcheth out the heavens as a curtain, / And spreadeth them out as a tent to dwell in; / [23] That bringeth princes to nothing; / He maketh the judges of the earth as a thing of nought. / [24] Scarce are they planted, / Scarce are they sown, / Scarce hath their stock taken root in the earth; / When He bloweth upon them, they wither, / And the whirlwind taketh them away as stubble. / [25] To whom then will ye liken Me, that I should be equal? / Saith the Holy One. / [26] Lift up your eyes on high, / And see: who hath created these? / He that bringeth out their host by number, / He calleth them all by name; / By the greatness of His might, and

מבשרת ציון הרימי בפך קולך מבשרת
ירושלם הרימי אל-תיראי אמרי לערי
יהודה הנה אלהיכם: 10 הנה אדני יהוה
בחוק יבוא וזרעו משלה לו הנה שברו
אתו ופעלתו לפניו: 11 ברעה עדרו ירעה
בזרעו יקבץ טלאים וביחקו ישא עלות
ינהל: 12 מי-מדד בשעלו מים
ושמים בזרת תפן וכל בשלש עפר הארץ
ושקל בפלס הרים וגבעות במאזנים:
13 מי-תפן את-רוח יהוה ואיש עצתו
יודיענו: 14 אתמי נועץ ויבינהו
וילמדהו בארח משפט וילמדהו דעת
ודרך תבונות יודיענו: 15 הן גוים כמר
מדלי וכשחק מאזנים נחשבו הן איים
כדק יטול: 16 ולבנון אין די בער וחיתו
אין די עולה: 17 כל-הגוים כאין
נגדו מאפס ותהו נחשבו-לו: 18 ואלמי
תדמיון אל ומה-דמות תערכו לו:
19 הפסל נסך חרש וצרף בזהב ירקענו
ורתקות כסף צורף: 20 המספן תרומה
עץ לא-ירקב יבחר חרש חכם יבקש-לו
להכין פסל לא ימוט: 21 הלוא תדעו
הלוא תשמעו הלוא הגד מראש לכם
הלוא הבינתם מוסדות הארץ: 22 הישב
על-חוג הארץ וישביה פחגבים הנוטה
כדק שמים וימתתם באהל לשבת:
23 הנותן רוזנים לאין שפטי ארץ פתהו
עשה: 24 אף בל-נטעו אף בל-זרעו אף
בל-שרש בארץ גזעם וגם-נשף בהם
ויבשו וסערה פקש תשאם: 15
25 ואלמי תדמיוני ואשודה יאמר
קדוש: 26 שאו-מרום עיניכם וראו מי-
ברא אלה המוציא במספר צבאם לכלם

for that He is strong in power, / Not one faileth. / [27] Why sayest thou, O Jacob, / And speakest, O Israel: / 'My way is hid from the LORD, / And my right is passed over from my God'? / [28] Hast thou not known? hast thou not heard / That the everlasting God, the LORD, / The Creator of the ends of the earth, / Fainteth not, neither is weary? / His discernment is past searching out. / [29] He giveth power to the faint: / And to him that hath no might He increaseth strength. / [30] Even the youths shall faint and be weary, / And the young men shall utterly fall; / [31] But they that wait for the LORD shall renew their strength; / They shall mount up with wings as eagles; / They shall run, and not be weary; / They shall walk, and not faint.

41 Keep silence before Me, O islands, / And let the peoples renew their strength; / Let them draw near, then let them speak; / Let us come near together to judgment. / [2] Who hath raised up one from the east, / At whose steps victory attendeth? / He giveth nations before him, / And maketh him rule over kings; / His sword maketh them as the dust, / His bow as the driven stubble. / [3] He pursueth them, and passeth on safely; / The way with his feet he treadeth not. / [4] Who hath wrought and done it? / He that called the generations from the beginning. / I, the LORD, who am the first, / And with the last am the same. / [5] The isles saw, and feared; / The ends of the earth trembled; / They drew near, and came. / [6] They helped every one his neighbour; / And every one said to his brother: 'Be of good courage.' / [7] So the carpenter encouraged the goldsmith, / And he that smootheth with the hammer him that smiteth the anvil, / Saying of the soldering: 'It is good'; / And he fastened it with nails, that it should not be moved. / [8] But thou, Israel, My servant, / Jacob whom I have chosen, / The seed of Abraham My friend; / [9] Thou whom I have taken hold of from the ends of the earth, / And called thee from the uttermost parts thereof, / And said unto thee: 'Thou art My servant, / I have chosen thee and not cast thee away'; / [10] Fear thou not, for I am with thee, / Be not dismayed, for I am thy God; / I strengthen thee, yea, I help thee; / Yea, I uphold thee with My victorious right hand. / [11] Behold, all they that were incensed against thee / Shall be ashamed and confounded; / They that strove with thee / Shall be as nothing, and shall perish. / [12] Thou shalt seek them, and shalt not find them, / Even them that contended with thee; / They that

בְּשֵׁם יְקָרָא מְרַב אוֹנִים וְאִמְיָץ כַּח אִישׁ
לֹא נִעְדָּר: ס 27 לְמָה תֹאמַר יַעֲקֹב
וְתִדְבֹר יִשְׂרָאֵל נִסְתָּרָה דְרָפִי מִיְהוָה
וּמֵאֱלֹהֵי מִשְׁפָּטֵי יַעֲבֹר: 28 הֲלוֹא יָדַעְתָּ
אִם-לֹא שָׁמַעְתָּ אֱלֹהֵי עוֹלָם | יְהוָה בּוֹרֵא
קְצוֹת הָאָרֶץ לֹא יִיעָף וְלֹא יִיגַע אִין חֶקֶר
לְתַבוּנָתוֹ: 29 נָתַן לַיַּעֲף כַּח וְלֵאִין אוֹנִים
עֲצֻמָּה יִרְבֶּה: 30 וַיַּעֲפוּ נְעָרִים וַיִּגְעוּ
וּבַחֹרִים כְּשׁוֹל יִבְשְׁלוּ: 31 וְקוֹנֵי יְהוָה
יַחֲלִיפוּ כַח יַעֲלוּ אֶבֶר בְּנִשְׁרִים יְרוּצוּ וְלֹא
יִגְעוּ יִלְכוּ וְלֹא יִיעֲפוּ: פ

41 הַחֲרִישׁוּ אֵלַי אֲיִים וְלְאֻמִּים
יַחֲלִיפוּ כַח יִגְשׁוּ אִזּוּ יִדְבְּרוּ יַחֲדוּ לַמִּשְׁפָּט
נִקְרְבָה: 2 מִי הָעִיר מִמִּזְרַח צֶדֶק יִקְרָאֶהוּ
לְרַגְלוֹ יִתֵּן לְפָנָיו גּוֹיִם וּמַלְכִים יִרְדּוּ יִתֵּן
כְּעַפְלָר חֲרָבוֹ כְּקֶשׁ נִדָּף קִשְׁתּוֹ: 3 יִרְדְּפֵם
יַעֲבֹר שְׁלוֹם אֶרֶץ בְּרַגְלָיו לֹא יָבוֹא:
4 מִי-פָעַל וְעָשָׂה קְרָא הַדְּרוֹת מֵרֹאשׁ אֲנִי
יְהוָה רֵאשׁוֹן וְאֶת-אַחֲרָנִים אֲנִי-הוּא:
5 רָאוּ אֲיִים וַיִּירָאוּ קְצוֹת הָאָרֶץ יַחֲרְדוּ
קָרְבוּ וַיִּאֲתָיוּ: 6 אִישׁ אֶת-רֵעֵהוּ יַעֲזֹרוּ
וְלִאֲחִיו יֹאמְרוּ חֹזֶק: 7 וַיַּחֲזֶק חֲרָשׁ אֶת-
צִרְף מַחְלִיק פְּטִישׁ אֶת-הוֹלֵם פַּעַם אִמֵּר
לְדַבֵּק טוֹב הוּא וַיַּחֲזֶקְהוּ בְּמַסְמְרִים לֹא
יָמוּט: ס 8 וְאֶתְהָ יִשְׂרָאֵל עַבְדֵי יַעֲקֹב
אֲשֶׁר בְּחֶרְתֶּיךָ זָרַע אֲבָרְהָם אֹהֲבֵי: 9 אֲשֶׁר
הִחֲזַקְתִּיךָ מִקְצוֹת הָאָרֶץ וּמֵאֲצִילֶיךָ
קְרָאתִיךָ וְאִמֵּר לְךָ עַבְדֵי-אַתָּה בְּחֶרְתֶּיךָ
וְלֹא מֵאִסְתִּיךָ: 10 אֶל-תִּירָא כִּי עִמָּךְ-אֲנִי
אֶל-תִּשְׁתַּע כִּי-אֲנִי אֱלֹהֶיךָ אֲמַצִּיתִיךָ אֶף-
עֲזֹרְתִיךָ אֶף-תִּמְכֹּתִיךָ בִּימִין צִדְקִי: 11 הֵן
יִבְשׁוּ וַיִּכְלְמוּ כָל הַנְּחָרִים בְּךָ יְהִי כִּאִין
וַיֵּאבְדוּ אֲנָשֵׁי רִיבֶךָ: 12 תִּבְקַשְׁם וְלֹא

warred against thee / Shall be as nothing, and as a thing of nought. / [13] For I the LORD thy God / Hold thy right hand, / Who say unto thee: 'Fear not, / I help thee.' / [14] Fear not, thou worm Jacob, / And ye men of Israel; / I help thee, saith the LORD, / And thy Redeemer, the Holy One of Israel. / [15] Behold, I make thee a new threshing-sledge / Having sharp teeth; / Thou shalt thresh the mountains, and beat them small, / And shalt make the hills as chaff. / [16] Thou shalt fan them, and the wind shall carry them away, / And the whirlwind shall scatter them; / And thou shalt rejoice in the LORD, / Thou shalt glory in the Holy One of Israel.

[17] The poor and needy seek water and there is none, / And their tongue faileth for thirst; / I the LORD will answer them, / I the God of Israel will not forsake them. / [18] I will open rivers on the high hills, / And fountains in the midst of the valleys; / I will make the wilderness a pool of water, / And the dry land springs of water. / [19] I will plant in the wilderness the cedar, the acacia-tree, / And the myrtle, and the oil-tree; / I will set in the desert the cypress, the plane-tree, and the larch together; / [20] That they may see, and know, / And consider, and understand together, / That the hand of the LORD hath done this, / And the Holy One of Israel hath created it. / [21] Produce your cause, saith the LORD; / Bring forth your reasons, saith the King of Jacob. / [22] Let them bring them forth, and declare unto us / The things that shall happen; / The former things, what are they? / Declare ye, that we may consider, / And know the end of them; / Or announce to us things to come. / [23] Declare the things that are to come hereafter, / That we may know that ye are gods; / Yea, do good, or do evil, / That we may be dismayed, and behold it together. / [24] Behold, ye are nothing, / And your work a thing of nought; / An abomination is he that chooseth you. / [25] I have roused up one from the north, and he is come, / From the rising of the sun one that calleth upon My name; / And he shall come upon rulers as upon mortar, / And as the potter treadeth clay. / [26] Who hath declared from the beginning, that we may know? / And beforetime, that we may say that he is right? /

תִּמְצָאֵם אֲנֹכִי מִצְּתָרְךָ יִהְיוּ כְּאִין וּכְאֹפֶס
אֲנֹכִי מִלְּחֻמְתָּךְ: ¹³ כִּי אֲנִי יְהוָה אֱלֹהֶיךָ
מִחוּזֵק יְמִינְךָ הָאָמַר לְךָ אֶל-תִּירָא אֲנִי
עֲזֶרְתִּיךָ: ¹⁴ ס אֶל-תִּירָאִי תוֹלַעַת
יַעֲקֹב מִתִּי יִשְׂרָאֵל אֲנִי עֲזֶרְתִּיךָ נְאֻם-
יְהוָה וְגֹאֲלְךָ קְדוֹשׁ יִשְׂרָאֵל: ¹⁵ הִנֵּה
שֹׁמְתִיךָ לְמוֹרֵג חֲרוּץ חֲדָשׁ בְּעַל פִּיפְיוֹת
תְּדוֹשׁ הָרִים וְתֹדֵק וּנְגַעֹת כִּפְמֹץ תִּשְׂשִׂים:
¹⁶ תִּזְרַם וְרוּחַ תִּשְׂאֵם וּסְעָרָה תִּפְיֹץ
אוֹתָם וְאַתָּה תִּגְיֵל בִּיהוָה בְּקְדוֹשׁ יִשְׂרָאֵל
תִּתְהַלֵּל: פ

¹⁷ הָעֲנִיִּים וְהָאֲבִיוֹנִים מִבְּקָשִׁים מִיָּם וְאִין
לְשׁוֹנָם בְּצִמְאָ נִשְׁתָּה אֲנִי יְהוָה אֶעֱנֵם
אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֱזֹבֵם: ¹⁸ אֶפְתַּח
עַל-שָׁפְיִים נְהֹרוֹת וּבְתוֹךְ בְּקַעֲוֹת מַעֲיָנוֹת
אֲשִׁים מְדָבָר לְאֲגַם-מַיִם וְאֶרֶץ צִיָּה
לְמוֹצָאי מַיִם: ¹⁹ אֶתֵּן בַּמְדָּבָר אֶרֶז שֹׁטֵה
וְהֵדָס וְעֵץ שָׁמֶן אֲשִׁים בְּעֶרְבָה בְּרוֹשׁ
תְּדַהֵר וּתְאַשּׁוּר יַחְדָּו: ²⁰ לְמַעַן יֵרְאוּ
וַיִּדְעוּ וַיִּשְׂמְחוּ וַיִּשְׁפְּלוּ יַחְדָּו כִּי יַד-יְהוָה
עָשְׂתָה זֹאת וּקְדוֹשׁ יִשְׂרָאֵל בְּרָאָה: פ
²¹ קָרְבוּ רִיבְכֶם יֹאמֶר יְהוָה הַגִּישׁוּ
עֲצָמוֹתֵיכֶם יֹאמֶר מֶלֶךְ יַעֲקֹב: ²² יַגִּישׁוּ
וַיַּגִּידוּ לָנוּ אֵת אֲשֶׁר תִּקְרִינָה הָרֵאשֻׁנוֹת |
מִה הִנֵּה הַגִּידוּ וַנִּשְׁמַחַה לְבָנוּ וְנִדְעָה
אֲחֵרִיתָן אֹו הַבְּאוֹת הַשְּׂמִיעֵנוּ: ²³ הַגִּידוּ
הָאֲתִיוֹת לְאַחֹר וְנִדְעָה כִּי אֱלֹהִים אַתֶּם
אֶף-תִּיטִיבוּ וְתִרְעוּ וְנִשְׁתַּעֲבָה וְנֵרָא
יַחְדָּו: ²⁴ הֵן-אַתֶּם מֵאִין וּפְעַלְכֶם מֵאִפֶּע
תוֹעֵבָה יִבְחַר בְּכֶם: ²⁵ הָעִירוּתִי מִצְפוֹן
וַיָּאֵת מִמְּזֹרַח-שָׁמֶשׁ יִקְרָא בְּשִׁמִּי וַיָּבֵא
סִגְנִים כְּמוֹ-חֹמֶר וּכְמוֹ יוֹצֵר יִרְמֶס-טִיט:
²⁶ מִי-הַגִּיד מֵרֵאשׁ וְנִדְעָה וּמִלְּפָנַי

Yea, there is none that declareth, / Yea, there is none that announceth, / Yea, there is none that heareth your utterances. / [27] A harbinger unto Zion will I give: 'Behold, behold them', / And to Jerusalem a messenger of good tidings. / [28] And I look, but there is no man; / Even among them, but there is no counsellor, / That, when I ask of them, can give an answer. / [29] Behold, all of them, / Their works are vanity and nought; / Their molten images are wind and confusion.

42 Behold My servant, whom I uphold; / Mine elect, in whom My soul delighteth; / I have put My spirit upon him, / He shall make the right to go forth to the nations. / [2] He shall not cry, nor lift up, / Nor cause his voice to be heard in the street. / [3] A bruised reed shall he not break, / And the dimly burning wick shall he not quench; / He shall make the right to go forth according to the truth. / [4] He shall not fail nor be crushed, / Till he have set the right in the earth; / And the isles shall wait for his teaching. / [5] Thus saith God the LORD, / He that created the heavens, and stretched them forth, / He that spread forth the earth and that which cometh out of it, / He that giveth breath unto the people upon it, / And spirit to them that walk therein: / [6] I the LORD have called thee in righteousness, / And have taken hold of thy hand, / And kept thee, and set thee for a covenant of the people, / For a light of the nations; / [7] To open the blind eyes, / To bring out the prisoners from the dungeon, / And them that sit in darkness out of the prison-house. / [8] I am the LORD, that is My name; / And My glory will I not give to another, / Neither My praise to graven images. / [9] Behold, the former things are come to pass, / And new things do I declare; / Before they spring forth I tell you of them. / [10] Sing unto the LORD a new song, / And His praise from the end of the earth; / Ye that go down to the sea, and all that is therein, / The isles, and the inhabitants thereof. / [11] Let the wilderness and the cities thereof lift up their voice, / The villages that Kedar doth inhabit; / Let the inhabitants of Sela exult, / Let them shout from the top of the mountains. / [12] Let them give glory unto the LORD, / And declare His praise in the islands. / [13] The LORD will go forth as a mighty man, / He will stir up jealousy like a man of war; / He will cry, yea, He will shout aloud, / He will prove Himself mighty against His enemies. / [14] I have long time held My peace, / I have been still, and refrained

וְנֹאמֵר צְדִיק אֵף אִין-מְגִיד אֵף אִין
מְשֻׁמֵּיעַ אֵף אִין-שִׁמְעַת אִמְרֵיכֶם:
27 רֵאשׁוֹן לְצִיּוֹן הִנֵּה הֵנָּה וְלִירוּשָׁלַם
מְבַשֵּׂר אֶתְּךָ: 28 וְאָרָא וְאִין אִישׁ וּמְאַלְהָ
וְאִין יוֹעֵץ וְאֶשְׂאֵלֶם וְיִשְׁיבוּ דְבַר: 29 הֵן
כְּלָם אָנוּ אַפְסֵם מַעֲשֵׂיהֶם רוּחַ וְתַהוּ
נִסְכֵיהֶם: פ

42 הֵן עֲבָדִי אֶתְמַקְרְבוּ בְּחִירֵי רִצְתָהּ
נִפְשֵׁי נַתַּתִּי רוּחִי עָלָיו מִשְׁפָּט לְגוֹיִם
יוֹצִיא: 2 לֹא יִצְעַק וְלֹא יִשָּׂא וְלֹא-יִשְׁמִיעַ
בְּחוּץ קוֹלוֹ: 3 קִנְיָה רְצוּץ לֹא יִשְׁבּוֹר
וּפְשֻׁתָהּ כִּהְיָה לֹא יִכַּבְּנָה לְאַמַּת יוֹצִיא
מִשְׁפָּט: 4 לֹא יִכְהָה וְלֹא יִרוּץ עַד-יִשְׁעִים
בְּאֶרֶץ מִשְׁפָּט וּלְתוֹרַתוֹ אֵימִים יִחְיִלוּ: פ
5 כִּהְיָ-אָמַר הָאֵל | יְהוָה בּוֹרֵא הַשָּׁמַיִם
וְנוֹטִיָּהֶם רִקַּע הָאֶרֶץ וְצִאֲצָאֶיהָ נִתַּן
נִשְׁמָה לְעַם עָלֶיהָ וְרוּחַ לְהַלְכִים בָּהּ:
6 אֲנִי יְהוָה קְרֵאתִיךָ בְּצַדִּק וְאַחֲזַק בְּיָדֶךָ
וְאֶצְרְךָ וְאֶתְנֶנְךָ לְבְרִית עִם לְאוֹר גּוֹיִם:
7 לְפָקַח עֵינַיִם עוֹרוֹת לְהוֹצִיא מִמַּסְגָּר
אֲסִיר מִבַּיִת כָּלֵא יִשְׁבִי חֹשֶׁךְ: 8 אֲנִי יְהוָה
הוּא שְׁמִי וּכְבוֹדִי לֹא-אֶחָר לְאֶתְּךָ
וְתַהֲלֵתִי לְפִסְיִלִים: 9 הָרֵאשֻׁנוֹת הִנֵּה-
בָּאוּ וְחִדְשׁוֹת אֲנִי מְגִיד בְּטֶרֶם תִּצְמַחְנָה
אֲשִׁמִיעַ אֶתְכֶם: ס 10 שִׁירוּ לַיהוָה
שִׁיר חֲדָשׁ תַּהֲלֵתוֹ מִקְצֵה הָאֶרֶץ יוֹרְדֵי
הַיָּם וּמְלֹאוּ אֵימִים וְיִשְׁבִּיהֶם: 11 יִשְׂאוּ
מִדְּבַר וְעָרְוּ חֲצָרִים תִּשָּׁב קִדְר יִרְנוּ יִשְׁבִי
סֹלַע מִרְאשׁ הָרִים יִצְחוּ: 12 יִשְׁימוּ
לַיהוָה כְּבוֹד וְתַהֲלֵתוֹ בְּאֵימִים יִגִּידוּ:
13 יְהוָה כְּגִבּוֹר יֵצֵא כְּאִישׁ מִלְחָמוֹת יַעִיר
קִנְיָה יִרְיעַ אֶף-יִצְרִיחַ עַל-אֲזִבּוֹ
יִתְגַּבֵּר: ס 14 הֲחִשִּׁיתִי מֵעוֹלָם

Myself; / Now will I cry like a travailing woman, /
Gasping and panting at once. / [15] I will make
waste mountains and hills, / And dry up all their
herbs; / And I will make the rivers islands, / And
will dry up the pools. / [16] And I will bring the
blind by a way that they knew not, / In paths
that they knew not will I lead them; / I will make
darkness light before them, / And rugged places
plain. / These things will I do, / And I will not
leave them undone. / [17] They shall be turned
back, greatly ashamed, / That trust in graven
images, / That say unto molten images: / 'Ye
are our gods.' / [18] Hear, ye deaf, / And look, ye
blind, that ye may see. / [19] Who is blind, but My
servant? / Or deaf, as My messenger that I send? /
Who is blind as he that is wholehearted, / And
blind as the LORD's servant? / [20] Seeing many
things, thou observest not; / Opening the ears, he
heareth not. / [21] The LORD was pleased, for His
righteousness sake, / To make the teaching great
and glorious. / [22] But this is a people robbed
and spoiled, / They are all of them snared in
holes, / And they are hid in prison-houses; / They
are for a prey, and none delivereth, / For a spoil,
and none saith: 'Restore.' / [23] Who among you
will give ear to this? / Who will hearken and hear
for the time to come? / [24] Who gave Jacob for
a spoil, and Israel to the robbers? / Did not the
LORD? / He against whom we have sinned, / And
in whose ways they would not walk, / Neither
were they obedient unto His law. / [25] Therefore
He poured upon him the fury of His anger, / And
the strength of battle; / And it set him on fire
round about, yet he knew not, / And it burned
him, yet he laid it not to heart.

43 But now thus saith the LORD that created
thee, O Jacob, / And He that formed thee,
O Israel: / Fear not, for I have redeemed thee, / I
have called thee by thy name, thou art Mine. /
[2] When thou passest through the waters, I will
be with thee, / And through the rivers, they shall
not overflow thee; / When thou walkest through
the fire, thou shalt not be burned, / Neither shall
the flame kindle upon thee. / [3] For I am the LORD
thy God, / The Holy One of Israel, thy Saviour; /
I have given Egypt as thy ransom, / Ethiopia and

אֲחֵרִישׁ אֶת־אֲפֶקֶק בְּיֹלְדָהּ אֶפְעָה אֲשֶׁם
וְאֲשָׂאף יָחַד: ¹⁵ אֲחַרִּיב הַרִים וְגִבְעוֹת
וְכָל־עֵשְׂבָם אוֹבִישׁ וְשִׁמְתִי נְהָרוֹת לְאֵיִים
וְאִגְמִים אוֹבִישׁ: ¹⁶ וְהוֹלַכְתִּי עֹוִרִים
בְּדֶרֶךְ לֹא יָדְעוּ בְּנִתְיֹבוֹת לֹא־יָדְעוּ
אֲדָרִיכֶם אֲשִׁים מִחֹשֶׁף לִפְנֵיהֶם לְאוֹר
וּמַעֲקָשִׁים לְמִישׁוֹר אֲלֶה הַדְּבָרִים
עֲשִׂיתֶם וְלֹא עֲזֹבְתִים: ¹⁷ נִסְגּוּ אַחֹר
יָבִשׁוּ בְשֵׁת הַבְּטָחִים בַּפֶּסֶל הָאֲמָרִים
לְמַסְכָּה אַתֶּם אֱלֹהֵינוּ: ס

¹⁸ הַחֲרָשִׁים שָׁמְעוּ וְהַעֹוִרִים הַבֵּיטוּ
לְרֵאוֹת: ¹⁹ מִי עוֹר כִּי אִם־עֵבְדִי וְחָרַשׁ
כְּמִלְאָכִי אֲשַׁלַּח מִי עוֹר כְּמִשְׁעָלָם וְעוֹר
כְּעֶבֶד יְהוָה: ²⁰ רֵאִית רֵאוֹת רַבּוֹת וְלֹא
תִשְׁמַר פִּקּוּחַ אֲזִינִים וְלֹא יִשְׁמַע: ²¹ יְהִדְּהָה
חֶפֶץ לְמַעַן צַדִּיקוֹ יִגְדִּיל תּוֹרָה וַיֵּאדָרִי:
²² וְהוּא עִם־בְּזוּז וְשִׁסּוּי הִפְחַ בַּחוּרִים
כָּלָם וּבִבְתֵי כָלֵאִים הִחַבְּאוּ הֵיוּ לְבָזוּ וַאֲיִן
מִצִּיל מִשְׁסָה וַאֲיִן־אֲמַר הֶשֶׁב: ²³ מִי
בָכֶם יֵאָזִין זֹאת יִקְשֹׁב וַיִּשְׁמַע לְאַחֹר:
²⁴ מִי־נָתַן לַמְּשׁוּסָה לְמִשִּׁסָּה יַעֲקֹב
וַיִּשְׂרָאֵל לְבִזְזִים הֲלוֹא יְהוָה זֶו חֲטָאֲנוּ
לֹו וְלֹא־אָבּוּ בְּדַרְכֵי הַלּוֹף וְלֹא שָׁמְעוּ
בְּתוֹרָתוֹ: ²⁵ וַיִּשְׁפֹּף עָלָיו חֲמָה אָפוּ וַעֲזוּז
מִלְחָמָה וַתִּלְהַטְהוּ מִסָּבִיב וְלֹא יָדַע
וַתִּבְעַרְבוּ וְלֹא־יָשִׁים עַל־לֵב: פ

43 וְעַתָּה כֹּה־אָמַר יְהוָה בְּרַאֲךָ יַעֲקֹב
וַיִּצְרָךְ יִשְׂרָאֵל אֶל־תִּירָא כִּי גֵאלְתֵיךָ
קָרָאתִי בְּשִׁמְךָ לִי־אֲתָה: ² כִּי־תַעֲבֹר
בַּמַּיִם אֲתָךְ־אֲנִי וּבַנְּהָרוֹת לֹא יִשְׁטָפוּךָ
כִּי־תִלָּךְ בְּמוֹ־אֵשׁ לֹא תִפְּוֶה וְלֹהֲבָה לֹא
תִבְעַרְבֶךָ: ³ כִּי אֲנִי יְהוָה אֱלֹהֶיךָ קְדוֹשׁ
יִשְׂרָאֵל מוֹשִׁיעֶךָ נָתַתִּי כַּפְרֶךָ מִצְרַיִם כּוֹשׁ

Seba for thee. / [4] Since thou art precious in My sight, and honourable, / And I have loved thee; / Therefore will I give men for thee, / And peoples for thy life. / [5] Fear not, for I am with thee; / I will bring thy seed from the east, / And gather thee from the west; / [6] I will say to the north: 'Give up', / And to the south: 'Keep not back, / Bring My sons from far, / And My daughters from the end of the earth; / [7] Every one that is called by My name, / And whom I have created for My glory, / I have formed him, yea, I have made him.' / [8] The blind people that have eyes shall be brought forth, / And the deaf that have ears. / [9] All the nations are gathered together, / And the peoples are assembled; / Who among them can declare this, / And announce to us former things? / Let them bring their witnesses, that they may be justified; / And let them hear, and say: 'It is truth.' / [10] Ye are My witnesses, saith the LORD, / And My servant whom I have chosen; / That ye may know and believe Me, and understand / That I am He; / Before Me there was no God formed, / Neither shall any be after Me. / [11] I, even I, am the LORD; / And beside Me there is no saviour. / [12] I have declared, and I have saved, / And I have announced, / And there was no strange god among you; / Therefore ye are My witnesses, saith the LORD, and I am God. / [13] Yea, since the day was I am He, / And there is none that can deliver out of My hand; / I will work, and who can reverse it? / [14] Thus saith the LORD, your Redeemer, / The Holy One of Israel: / For your sake I have sent to Babylon, / And I will bring down all of them as fugitives, / Even the Chaldeans, in the ships of their shouting. / [15] I am the LORD, your Holy One, / The Creator of Israel, your King. / [16] Thus saith the LORD, who maketh a way in the sea, / And a path in the mighty waters; / [17] Who bringeth forth the chariot and horse, / The army and the power— / They lie down together, they shall not rise, / They are extinct, they are quenched as a wick: / [18] Remember ye not the former things, / Neither consider the things of old. / [19] Behold, I will do a new thing; / Now shall it spring forth; shall ye not know it? / I will even make a way in the wilderness, / And rivers in the desert. / [20] The beasts of the field shall honour Me, / The jackals and the ostriches; / Because I give waters in the wilderness, / And

וּסְבָא תַחֲתֶיךָ: ⁴ מֵאֲשֶׁר יִקְרָתָּ בְעֵינַי נִכְבְּדָתָּ וְאֲנִי אֶהְבַּתֶּיךָ וְאֶתֵּן אָדָם תַּחֲתֶיךָ וְלְאֻמִּים תַּחַת נַפְשֶׁךָ: ⁵ אַל-תִּירָא כִּי אֶתְּ-אֲנִי מִמְזֻרָה אָבִיא זְרַעְךָ וּמִמִּעֶרֶב אֶקְבְּצֶךָ: ⁶ אִמְרָ לְצָפוֹן תִּנְי וּלְתִימָן אַל-תִּכְלָאֵי הִבִּיאֵי בְנֵי מִרְחֹק וּבְנוֹתַי מִקְצֵה הָאָרֶץ: ⁷ כֹּל הַנִּקְרָא בִשְׁמִי וְלִכְבוֹדִי בְרָאתִיו יִצְרַתִּיו אֶף-עֲשִׂיתִיו: ⁸ הוֹצִיא עַם-עוֹר וְעֵינַיִם יֵשׁ וְחֹרְשִׁים וְאֹזְנִים לְמוֹ: ⁹ כָּל-הַגּוֹיִם נִקְבְּצוּ יַחְדָּו וַיֵּאסְפוּ לְאֻמִּים מִי בָהֶם יִגִּיד זֹאת וְרֵאשֻׁנוֹת יִשְׁמִיעֵנוּ יִתְּנוּ עֵדֵיהֶם וַיִּצְדְּקוּ וַיִּשְׁמְעוּ וַיֹּאמְרוּ אָמֵת: ¹⁰ אַתֶּם עֵדֵי נְאֻם-יְהוָה וְעַבְדֵי אֲשֶׁר בְּחִרְתִּי לְמַעַן תִּדְעוּ וְתֵאֱמִינוּ לִי וְתִבְיִנוּ כִּי-אֲנִי הוּא לְפָנַי לֹא-נִוְצַר אֵל וְאַחֲרֵי לֹא יִהְיֶה: ¹¹ ס אֲנֹכִי אֲנֹכִי יְהוָה וְאִין מִבְּלַעֲדֵי מוֹשִׁיעַ: ¹² אֲנֹכִי הִגַּדְתִּי וְהוֹשַׁעְתִּי וְהִשְׁמַעְתִּי וְאִין בְּכֶם זֹר וְאַתֶּם עֵדֵי נְאֻם-יְהוָה וְאֲנִי-אֵל: ¹³ גַּם-מִיּוֹם אֲנִי הוּא וְאִין מִיַּדִּי מִצִּיל אֶפְעַל וּמִי יִשְׁיבֶנָּה: ¹⁴ ס כֹּה-אָמַר יְהוָה גְּאֻלְכֶם קָדוֹשׁ יִשְׂרָאֵל לְמַעַנְכֶם שְׁלַחְתִּי בְּבָלָה וְהוֹרַדְתִּי בְּרִיחִים כָּלָם וּכְשָׂדִים בְּאֲנִיּוֹת רִנָּתָם: ¹⁵ אֲנִי יְהוָה קָדוֹשׁכֶם בּוֹרֵא יִשְׂרָאֵל מִלְּפָנֶיךָ: ¹⁶ ס כֹּה אָמַר יְהוָה הַנוֹתֵן בַּיָּם הַרְף וּבַמַּיִם עֲזִים נְתִיבָה: ¹⁷ הַמוֹצִיא רֶכֶב-וְסוֹס חֵיל וְעֲזוּז יַחְדָּו יִשְׁכָּבוּ בַל-יִקְוֹמוּ דַעְכוּ כַּפְשֵׁתָה כְּבוֹ: ¹⁸ אַל-תִּזְכְּרוּ רֵאשֻׁנוֹת וְקַדְמֹנִיּוֹת אַל-תִּתְבַּנְּנוּ: ¹⁹ הַנְּנִי עֲשֵׂה חֲדָשָׁה עִתָּה תִצְמַח הַלֹּא תִדְעוּהָ אֶף אֲשִׁים בְּמִדְבָּר דְּרָף בַּיִשְׁמוֹן נְהָרוֹת: ²⁰ תִּכְבְּדֵנִי חֵית הַשָּׂדֶה תִּנְיִם וּבְנוֹת יַעֲנֶה כִּי-נִתְּתִי

rivers in the desert, / To give drink to My people, Mine elect; / [21] The people which I formed for Myself, / That they might tell of My praise. / [22] Yet thou hast not called upon Me, O Jacob, / Neither hast thou wearied thyself about Me, O Israel. / [23] Thou hast not brought Me the small cattle of thy burnt-offerings; / Neither hast thou honoured Me with thy sacrifices. / I have not burdened thee with a meal-offering, / Nor wearied thee with frankincense. / [24] Thou hast bought Me no sweet cane with money, / Neither hast thou satisfied Me with the fat of thy sacrifices; / But thou hast burdened Me with thy sins, / Thou hast wearied Me with thine iniquities. / [25] I, even I, am He that blotteth out thy transgressions for Mine own sake; / And thy sins I will not remember. / [26] Put Me in remembrance, let us plead together; / Declare thou, that thou mayest be justified. / [27] Thy first father sinned, / And thine intercessors have transgressed against Me. / [28] Therefore I have profaned the princes of the sanctuary, / And I have given Jacob to condemnation, / And Israel to reviling.

44 Yet now hear, O Jacob My servant, / And Israel, whom I have chosen; / [2] Thus saith the LORD that made thee, / And formed thee from the womb, who will help thee: / Fear not, O Jacob My servant, / And thou, Jeshurun, whom I have chosen. / [3] For I will pour water upon the thirsty land, / And streams upon the dry ground; / I will pour My spirit upon thy seed, / And My blessing upon thine offspring; / [4] And they shall spring up among the grass, / As willows by the watercourses. / [5] One shall say: 'I am the LORD's'; / And another shall call himself by the name of Jacob; / And another shall subscribe with his hand unto the LORD, / And surname himself by the name of Israel.

[6] Thus saith the LORD, the King of Israel, / And his Redeemer the LORD of hosts: / I am the first, and I am the last, / And beside Me there is no God. / [7] And who, as I, can proclaim— / Let him declare it, and set it in order for Me— / Since I appointed the ancient people? / And the things that are coming, and that shall come to pass, let them declare. / [8] Fear ye not, neither be afraid; / Have I not announced unto thee of old, and declared it? / And ye are My witnesses. / Is there a God beside Me? / Yea, there is no Rock; I know not any. / [9] They that fashion a graven image are all of them vanity, / And their delectable things shall not profit; / And their own witnesses see not, nor know; / That they

במדבר מים נהרות בשימון להשקות
עמי בחירי: ²¹ עם-זו יצרת לי תהלתי
יספרו: ²² ס ולא-אתי קראת יעקב
כייגעת בי ישראל: ²³ לא-הביאת לי
שה עלתיך וזבחיך לא כבדתני לא
העבדתיך במנחה ולא הוגעתיך
בלבונה: ²⁴ לא-קנית לי בכסף קנה וחלב
זבחיך לא הרויתני אף העבדתני
בחטאותיך הוגעתני בעונתיך: ²⁵ ס

²⁵ אָנֹכִי אָנֹכִי הוּא מַחֵה פְּשָׁעֶיךָ לְמַעַנִּי
וְחַטֹּאתֶיךָ לֹא אֶזְכֹּר: ²⁶ הַזְכִּירֵנִי נִשְׁפָּטָה
יַחַד סִפֵּר אֶתָּה לְמַעַן תִּצְדָּק: ²⁷ אָבִיךָ
הָרִאשׁוֹן חָטָא וּמְלִיצֶיךָ פָּשְׁעוּ בִּי:
²⁸ וְאֶחָלָל שָׂרֵי קָדֹשׁ וְאֶתָּנָה לְחָרֵם יַעֲקֹב
וְיִשְׂרָאֵל לְגְדוּפִים: ²⁹ ס **44** וְעַתָּה
שָׁמַע יַעֲקֹב עֲבָדִי וְיִשְׂרָאֵל בְּחַרְתִּי בּוֹ:
² כֹּה-אָמַר יְהוָה עֲשֹׂךְ וַיִּצְרָךְ מִבֶּטֶן יַעֲזֹרְךָ
אֶל-תִּירָא עֲבָדִי יַעֲקֹב וְיִשְׁרוּן בְּחַרְתִּי בּוֹ:
³ בִּי אֶצְקֶמִים עַל-צִמָּא וְנֹזְלִים עַל-
יבֶשֶׁה אֶצְקֶ רוּחִי עַל-זֶרְעֶךָ וּבִרְכֵתִי עַל-
צֶאֱצָאֶיךָ: ⁴ וְצִמְחוּ בִּבְיִן חֲצִיר בְּעֶרְבִים
עַל-יבְלֵי-מַיִם: ⁵ זֶה יֹאמֵר לְיְהוָה אָנִי וְזֶה
יִקְרָא בְשֵׁם-יַעֲקֹב וְזֶה יִכְתֹּב יְדוֹ לְיְהוָה
וּבְשֵׁם יִשְׂרָאֵל יִכְנֶה: ⁶ פ

⁶ כֹּה-אָמַר יְהוָה מֶלֶךְ-יִשְׂרָאֵל וְגֹאֲלוֹ יְהוָה
צְבָאוֹת אָנִי רִאשׁוֹן וְאָנִי אַחֲרוֹן וּמִבְלַעְדֵי
אֵין אֱלֹהִים: ⁷ וּמִי-כְמוֹנִי יִקְרָא וַיִּגִּידֶהָ
וַיַּעֲרֹכֶהָ לִּי מִשׁוּמֵי עַם-עוֹלָם וְאֶתִּיּוֹת
וְאֲשֶׁר תִּבְאֲנֶה יִגִּידוּ לָמוֹ: ⁸ אֶל-תִּפְחָדּוֹ
וְאֶל-תִּרְהוֹ הֵלֵא מֵאֵז הַשְּׁמַעְתִּיךָ וְהַגִּדְתִּי
וְאֶתָּם עֲדֵי הַיֵּשׁ אֲלוֹהַּ מִבְלַעְדֵי וְאֵין צוּר
בַּל-יִדְעֵתִי: ⁹ וַיִּצְרִי-פֶסֶל כָּלָם תִּהְיוּ
וְחִמּוּדֵיהֶם בַּל-יִוְעִילוּ וְעִדְיָהֶם הִמָּה בַּל-

may be ashamed. / [10] Who hath fashioned a god, or molten an image / That is profitable for nothing? / [11] Behold, all the fellows thereof shall be ashamed; / And the craftsmen skilled above men; / Let them all be gathered together, let them stand up; / They shall fear, they shall be ashamed together. / [12] The smith maketh an axe, / And worketh in the coals, and fashioneth it with hammers, / And worketh it with his strong arm; / Yea, he is hungry, and his strength faileth; / He drinketh no water, and is faint. / [13] The carpenter stretcheth out a line; / He marketh it out with a pencil; / He fitteth it with planes, / And he marketh it out with the compasses, / And maketh it after the figure of a man, / According to the beauty of a man, to dwell in the house. / [14] He heweth him down cedars, / And taketh the ilex and the oak, / And strengtheneth for himself one among the trees of the forest; / He planteth a bay-tree, and the rain doth nourish it. / [15] Then a man useth it for fuel; / And he taketh thereof, and warmeth himself; / Yea, he kindleth it, and baketh bread; / Yea, he maketh a god, and worshippeth it; / He maketh it a graven image, and falleth down thereto. / [16] He burneth the half thereof in the fire; / With the half thereof he eateth flesh; / He roasteth roast, and is satisfied; / Yea, he warmeth himself, and saith: 'Aha, / I am warm, I have seen the fire'; / [17] And the residue thereof he maketh a god, even his graven image; / He falleth down unto it and worshippeth, and prayeth unto it, / And saith: 'Deliver me, for thou art my god.' / [18] They know not, neither do they understand; / For their eyes are bedaubed, that they cannot see, / And their hearts, that they cannot understand. / [19] And none considereth in his heart, / Neither is there knowledge nor understanding to say: / 'I have burned the half of it in the fire; / Yea, also I have baked bread upon the coals thereof; / I have roasted flesh and eaten it; / And shall I make the residue thereof an abomination? / Shall I fall down to the stock of a tree?' / [20] He turned after ashes, / A deceived heart hath turned him aside, / That he cannot deliver his soul, nor say: / 'Is there not a lie in my right hand?' / [21] Remember these things, O Jacob, / And Israel, for thou art My servant; / I have formed thee, thou art Mine own servant; / O Israel, thou shouldest not forget Me. / [22] I have blotted out, as a thick cloud, thy transgressions, / And, as a cloud, thy sins; / Return unto Me, for I have redeemed thee. / [23] Sing, O ye heavens, for the LORD hath done it; / Shout, ye lowest

יִרְאוּ וּבִלְיָדָעוֹ לִמְעַן יִבְשׂוּ: ¹⁰ מִי־יַצֵּר
אֵל וּפָסֶל נֹסֶף לְבִלְתִּי הוֹעִיל: ¹¹ הֵן
כָּל־חַבְרָיו יִבְשׂוּ וְחַרְשֵׁים הֵמָּה מְאֹדִם
יִתְקַבְּצוּ כָּל־ם יַעֲמָדוּ וּפְחָדוֹ יִבְשׂוּ יַחַד:
¹² חָרֵשׁ בְּרוֹזַל מְעַצֵּד וּפֹעֵל בַּפָּחִים
וּבַמִּקְבּוֹת יִצְרֶהוּ וַיִּפְעֵלְהוּ בַזְרוּעַ כַּחוֹ
גַם־רָעֵב וְאֵין פֶּחַ לֹא־שֶׁתָּה מִיִּם וַיִּיעֵף:
¹³ חָרֵשׁ עֵצִים נֹטֶה קוֹ יִתְאַרְהוּ בַשֶּׁרֶד
יַעֲשֶׂהוּ בַמִּקְצָעוֹת וּבַמַּחוּגָּה יִתְאַרְהוּ
וַיַּעֲשֶׂהוּ כְּתַבְנִית אִישׁ כְּתַפְאֶרֶת אָדָם
לְשֵׁבֶת בַּיִת: ¹⁴ לְכַרְת־לוֹ אֲרָזִים וַיִּקַּח
תְּרוֹזָה וְאֵלֹון וַיֹּאמְצֵ־לוֹ בַּעֲצֵי־יַעַר נֹטַע
אֲרֹן וְגִשְׁם יִגְדֵל: ¹⁵ וְהָיָה לְאָדָם לְבָעַר
וַיִּקַּח מֵהֶם וַיְחַם אֶף־יִשְׁקִי וְאָפָה לְחָם
אֶף־יִפְעֵל־אֵל וַיִּשְׁתַּחֲוֶה עָשָׂהוּ פָסֶל וַיִּסְגְּד־
לְמוֹ: ¹⁶ חָצִיו שָׂרָף בְּמוֹ־אֵשׁ עַל־חָצִיו
בַּשֶּׁר יֹאכֵל יִצְלָה צְלִי וַיִּשְׂבַּע אֶף־יִחַם
וַיֹּאמֶר הֲאֵח חַמּוֹתַי רְאִיתִי אִוֹר:
¹⁷ וּשְׂאֵרִיתוֹ לֹאֵל עָשָׂה לְפָסֶלוֹ
יִסְגֹּד יִסְגְּד־לוֹ וַיִּשְׁתַּחֲוֶה וַיִּתְפַּלֵּל אֵלָיו
וַיֹּאמֶר הַצִּילֵנִי כִּי אֵלִי אַתָּה: ¹⁸ לֹא יָדָעוּ
וְלֹא יִבְיִנוּ כִּי טַח מִרְאוֹת עֵינֵיהֶם
מִהַשְׁכִּיל לְבַתָּם: ¹⁹ וְלֹא־יָשִׁיב אֶל־לְבָבוֹ
וְלֹא דָעַת וְלֹא־תְבוּנָה לְאִמֵּר חָצִיו
שָׂרַפְתִּי בְּמוֹ־אֵשׁ וְאֶף אֶפִּיתִי עַל־גִּחְלִיו
לְחָם אֲצַלֶּה בַּשֶּׁר וְאֹכֵל וַיִּתְרוּ לְתוֹעֵבָה
אֲעֲשֶׂה לְבוֹל עַץ אֶסְגֹּד: ²⁰ רָעָה אֶפְרַיִם
לֵב הוֹתֵל הִטָּהוּ וְלֹא־יִצְוֵל אֶת־נַפְשׁוֹ וְלֹא
יֹאמֶר הֲלוֹא שָׁקַר בִּימִינִי: ²¹ זָכַר־
אֵלָה יַעֲקֹב וְיִשְׂרָאֵל כִּי עַבְדִּי־אַתָּה
יִצְרָתִיךָ עֲבַד־לִי אַתָּה יִשְׂרָאֵל לֹא
תִנְשָׁנִי: ²² מַחִיתִי כָעָב פִּשְׁעֶיךָ וְכָעָנָן
חֲטָאוֹתֶיךָ שׁוּבָה אֵלַי כִּי גֹאֲלֶתִיךָ: ²³ רְנֹו

parts of the earth; / Break forth into singing, ye mountains, / O forest, and every tree therein; / For the LORD hath redeemed Jacob, / And doth glorify Himself in Israel.

[24] Thus saith the LORD, thy Redeemer, / And He that formed thee from the womb: / I am the LORD, that maketh all things; / That stretched forth the heavens alone; / That spread abroad the earth by Myself; / [25] That frustrateth the tokens of the impostors, / And maketh diviners mad; / That turneth wise men backward, / And maketh their knowledge foolish; / [26] That confirmeth the word of His servant, / And performeth the counsel of His messengers; / That saith of Jerusalem: 'She shall be inhabited'; / And of the cities of Judah: 'They shall be built, / And I will raise up the waste places thereof; / [27] That saith to the deep: 'Be dry, / And I will dry up thy rivers'; / [28] That saith of Cyrus: 'He is My shepherd, / And shall perform all My pleasure'; / Even saying of Jerusalem: 'She shall be built'; / And to the temple: 'Thy foundation shall be laid.'

45 Thus saith the LORD to His anointed, / To Cyrus, whose right hand I have holden, / To subdue nations before him, / And to loose the loins of kings; / To open the doors before him, / And that the gates may not be shut: / [2] I will go before thee, / And make the crooked places straight; / I will break in pieces the doors of brass, / And cut in sunder the bars of iron; / [3] And I will give thee the treasures of darkness, / And hidden riches of secret places, / That thou mayest know that I am the LORD, / Who call thee by thy name, even the God of Israel. / [4] For the sake of Jacob My servant, / And Israel Mine elect, / I have called thee by thy name, / I have surnamed thee, though thou hast not known Me. / [5] I am the LORD, and there is none else, / Beside Me there is no God; / I have girded thee, though thou hast not known Me; / [6] That they may know from the rising of the sun, and from the west, / That there is none beside Me; / I am the LORD, and there is none else; / [7] I form the light, and create darkness, / I make peace, and create evil; / I am the LORD, that doeth all these things. / [8] Drop down, ye heavens, from above, / And let the skies pour down righteousness; / Let the earth open, that they may bring forth salvation, / And let her cause righteousness to spring up together; / I the LORD have created it. / [9] Woe unto him that striveth with his Maker, / As a potsherd with

שָׁמַיִם כִּי־עָשָׂה יְהוָה הֲרִיעוּ תַחְתֵּינֹת
אֲרָץ פָּצְחוּ הַרִים רִנָּה יַעַר וְכָל־עֵץ בּוֹ
כִּי־גָאֵל יְהוָה יַעֲלֵב וּבִישְׂרָאֵל
יִתְפָּאֵר: פ

24 כֹּה־אָמַר יְהוָה גְּאֻלְךָ וַיִּצְרֶךָ מִבֶּטֶן אִנְּךָ
יְהוָה עָשָׂה כָּל־נְטָה שָׁמַיִם לְבַדִּי רַקַּע
הָאָרֶץ מִי אֵתִי מֵאֵתִי: **25** מִפֶּלֶא אֲתוֹת
בְּיָדַי וְקִסְמִים יְהוֹלֵל מִשְׂבִּיב חֲכָמִים
אֲחֹר וְדַעְתָּם יִשְׁפֹּל: **26** מְקִיִּם דָּבַר עֲבָדוֹ
וַעֲצַת מְלֻאָכְיוֹ יִשְׁלִים הָאֵמֶר לִירוּשָׁלַם
תּוֹשֵׁב וְלַעֲרִי יְהוּדָה תִּבְנֶינָה וְחִרְבוּתֶיהָ
אֲקוּמֶם: **27** הָאֵמֶר לְצוֹלָה חֲרָבִי וְנִהְרַתִּיךָ
אוֹבִישׁ: **28** הָאֵמֶר לְכוֹרֶשׁ רֹעִי וְכָל־חֲפֻצֵי
יִשְׁלֵם וְלֵאמֹר לִירוּשָׁלַם תִּבְנֶה וְהֵיכַל
תִּבְסֹד: ס

45 כֹּה־אָמַר יְהוָה
לְמִשְׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הִחֲזַקְתִּי בְיָמֵינוּ
לְרַד־לְפָנָיו גּוֹיִם וּמִתְנֵי מְלָכִים אֲפַתַח
לְפָתַח לְפָנָיו דְּלֹתִים וּשְׁעָרִים לֹא יִסְגְּרוּ:
2 אֲנִי לְפָנֶיךָ אֵלֶיךָ וְהִדּוּרִים אוֹשֵׁר אֲנִישֵׁר
דְּלֹתוֹת נְחוּשָׁה אֲשַׁפֵּר וּבְרִיחֵי בְרוֹץ
אֲגִדֶּע: **3** וְנָתַתִּי לְךָ אוֹצְרוֹת חֹשֶׁף וּמִטְמֵנִי
מִסְתָּרִים לְמַעַן תִּדְעַ כִּי־אֲנִי יְהוָה הַקּוֹרֵא
בְּשֵׁמְךָ אֱלֹהֵי יִשְׂרָאֵל: **4** לְמַעַן עֲבַדִּי יַעֲלֵב
וְיִשְׂרָאֵל בַּחִירִי וְאֶקְרָא לְךָ בְּשֵׁמְךָ אֲכַנֶּה
וְלֹא יִדְעַתְנִי: **5** אֲנִי יְהוָה וְאֵין עוֹד זוֹלָתִי
אֵין אֱלֹהִים אֲאֹרְךָ וְלֹא יִדְעַתְנִי: **6** לְמַעַן
יִדְעוּ מִמְּזוֹרַח־שֶׁמֶשׁ וּמִמַּעְרָבָה כִּי־אֶפֶס
בְּלַעֲדֵי אֲנִי יְהוָה וְאֵין עוֹד: **7** יוֹצֵר אוֹר
וּבוֹרֵא חֹשֶׁף עָשָׂה שְׁלוֹם וּבוֹרֵא רַע אֲנִי
יְהוָה עָשָׂה כָּל־אֱלֹהִים: ס
שָׁמַיִם מִמַּעַל וּשְׁחָקִים יִזְלוּ־צֶדֶק תִּפְתַּח־
אֲרָץ וַיִּפְרוּ־יִשְׁעֵי וַיִּצְדָּקָה תִצְמִיחַ יְחִיד אֲנִי
יְהוָה בְּרֵאתִיו: ס **9** הוֹי רַב אֶת־יִצְרוֹ

the potsherds of the earth! / Shall the clay say to him that fashioneth it: 'What makest thou?' / Or: 'Thy work, it hath no hands'? / [10] Woe unto him that saith unto his father: 'Wherefore begetteth thou?' / Or to a woman: 'Wherefore travailest thou?' / [11] Thus saith the LORD, / The Holy One of Israel, and his Maker: / Ask Me of the things that are to come; / Concerning My sons, and concerning the work of My hands, command ye Me. / [12] I, even I, have made the earth, / And created man upon it; / I, even My hands, have stretched out the heavens, / And all their host have I commanded. / [13] I have roused him up in victory, / And I make level all his ways; / He shall build My city, / And he shall let Mine exiles go free, / Not for price nor reward, / Saith the LORD of hosts.

[14] Thus saith the LORD: / The labour of Egypt, and the merchandise of Ethiopia, / And of the Sabeans, men of stature, / Shall come over unto thee, and they shall be thine; / They shall go after thee, in chains they shall come over; / And they shall fall down unto thee, / They shall make supplication unto thee: / Surely God is in thee, and there is none else, / There is no other God. / [15] Verily Thou art a God that hidest Thyself, / O God of Israel, the Saviour. / [16] They shall be ashamed, yea, confounded, all of them; / They shall go in confusion together that are makers of idols. / [17] O Israel, that art saved by the LORD with an everlasting salvation; / Ye shall not be ashamed nor confounded world without end.

[18] For thus saith the LORD that created the heavens, / He is God; / That formed the earth and made it, / He established it, / He created it not a waste, He formed it to be inhabited: / I am the LORD, and there is none else. / [19] I have not spoken in secret, / In a place of the land of darkness; / I said not unto the seed of Jacob: / 'Seek ye Me in vain'; / I the LORD speak righteousness, / I declare things that are right. / [20] Assemble yourselves and come, draw near together, / Ye that are escaped of the nations; / They have no knowledge that carry the wood of their graven image, / And pray unto a god that cannot save. / [21] Declare ye, and bring them near, / Yea, let them take counsel together: / Who hath announced this from ancient time, / And declared it of old? / Have not I the LORD? / And there is no God else beside Me; / A just

חָרַשׁ אֶת-חַרְשֵׁי אֲדָמָה הֵיאֵמֵר הַחֹמֶר
לִיצְרוֹ מִה־תַּעֲשֶׂה וּפְעָלָךְ אֵינ־יָדַיִם
לוֹ: ס 10 הוּא אָמַר לְאָב מִה־תּוֹלִיד
וּלְאִשָּׁה מִה־תַּחֲיִלִּין: ס 11 כֹּה־אָמַר
יְהוָה קְדוֹשׁ יִשְׂרָאֵל וַיִּצְרוּ הָאֱתוֹנוֹת
שְׂאֵלוּנִי עַל-בְּנֵי וְעַל-פְּעַל יְדֵי תַצְוִנִי:
12 אֲנֹכִי עֲשִׂיתִי אֶרֶץ וְאָדָם עָלֶיהָ בְּרָאתִי
אֲנִי יְדִי נָטוּ שָׁמַיִם וְכָל-צְבָאָם צִוִּיתִי:
13 אֲנֹכִי הֵעִירְתִּהוּ בְצֹדֵק וְכָל-דַּרְכָּיו
אִישׁוֹר הוּא־יִבְנֶה עִירִי וְגִלּוֹתַי יִשְׁלַח לֹא
בַמַּחִיר וְלֹא בַשְּׂחָד אָמַר יְהוָה
צְבָאוֹת: פ

14 כֹּה אָמַר יְהוָה יִגִּיעַ מִצְרַיִם וְסַחֲר־כּוֹשׁ
וְסַבְאִים אֲנִשֵׁי מִדֶּה עָלֶיךָ יַעֲבְרוּ וְלֶךָ
יִהְיוּ אַחֲרֶיךָ יִלְכוּ בְצֹקִים יַעֲבְרוּ וְאַלֶיךָ
יִשְׁתַּחֲווּ אֵלֶיךָ יִתְפַּלְּלוּ אַךְ בְּךָ אֵל וְאִין
עוֹד אַפְסֵי אֱלֹהִים: 15 אֲכֹן אֲתָה אֵל
מִסִּתְתָר אֱלֹהֵי יִשְׂרָאֵל מוֹשִׁיעַ: 16 בּוֹשׁוּ
וְגַם־נִבְלָמוּ כָלֵם יַחְדוֹ הִלְכוּ בַכְּלִמָּה
חַרְשֵׁי צִירִים: 17 יִשְׂרָאֵל נוֹשַׁע בִּיהוָה
תְּשׁוּעַת עוֹלָמִים לֹא־תִבְשׂוּ וְלֹא־תִכְלָמוּ
עַד־עוֹלָמֵי עַד: פ

18 כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא
הָאֱלֹהִים יִצֵר הָאָרֶץ וְעֲשֶׂה הוּא כּוֹנֵנָהּ
לֹא־תִהְיוּ בְרָאָה לְשִׁבַת יִצְרָה אֲנִי יְהוָה
וְאִין עוֹד: 19 לֹא בִסֶּתֶר דִּבַּרְתִּי בְּמִקּוֹם
אֶרֶץ חֹשֶׁךְ לֹא אֲמַרְתִּי לְזֹרַע יַעֲקֹב תִּהְיוּ
בְּקִשׁוֹנֵי אֲנִי יְהוָה דִּבַּר צֹדֵק מִגִּיד
מִישָׁרִים: 20 הִקְבְּצוּ וּבִאוּ הַתְּנַגְּשׁוּ יַחְדוֹ
פְּלִיטֵי הַגּוֹיִם לֹא יִדְעוּ הַנְּשָׂאִים אֶת־עֵץ
פְּסָלָם וּמִתְּפַלְּלִים אֶל־אֵל לֹא יוֹשִׁיעַ:
21 הִגִּידוּ וְהִגִּישׁוּ אַךְ יוֹעֲצוּ יַחְדוֹ מִי
הַשְּׂמִיעַ זֹאת מִקֹּדֶם מֵאִזְ הִגִּידָה הַלְוֹא

God and a Saviour; / There is none beside Me. / [22] Look unto Me, and be ye saved, / All the ends of the earth; / For I am God, and there is none else. / [23] By Myself have I sworn, / The word is gone forth from My mouth in righteousness, / And shall not come back, / That unto Me every knee shall bow, / Every tongue shall swear. / [24] Only in the LORD, shall one say of Me, is victory and strength; / Even to Him shall men come in confusion, / All they that were incensed against Him. / [25] In the LORD shall all the seed of Israel / Be justified, and shall glory.

46 Bel boweth down, Nebo stoopeth; / Their idols are upon the beasts, and upon the cattle; / The things that ye carried about are made a load, / A burden to the weary beast. / [2] They stoop, they bow down together, / They could not deliver the burden; / And themselves are gone into captivity. / [3] Hearken unto Me, O house of Jacob, / And all the remnant of the house of Israel, / That are borne [by Me] from the birth, / That are carried from the womb: / [4] Even to old age I am the same, / And even to hoar hairs will I carry you; / I have made, and I will bear; / Yea, I will carry, and will deliver. / [5] To whom will ye liken Me, and make Me equal, / And compare Me, that we may be like? / [6] Ye that lavish gold out of the bag, / And weigh silver in the balance; / Ye that hire a goldsmith, that he make it a god, / To fall down thereto, yea, to worship. / [7] He is borne upon the shoulder, he is carried, / And set in his place, and he standeth, / From his place he doth not remove; / Yea, though one cry unto him, he cannot answer, / Nor save him out of his trouble. / [8] Remember this, and stand fast; / Bring it to mind, O ye transgressors. / [9] Remember the former things of old: / That I am God, and there is none else; / I am God, and there is none like Me; / [10] Declaring the end from the beginning, / And from ancient times things that are not yet done; / Saying: 'My counsel shall stand, / And all My pleasure will I do'; / [11] Calling a bird of prey from the east, / The man of My counsel from a far country; / Yea, I have spoken, I will also bring it to pass, / I have purposed, I will also do it. / [12] Hearken unto Me, ye stout-hearted, / That are far from righteousness: / [13] I bring near My righteousness, it shall not be far off, / And

אני יהוה ואין-עוד אלהים מבִּלְעָדִי
אֶל-צְדִיק וּמוֹשִׁיעַ אֵין זוֹלָתִי: ²² פְּנוּ-אֵלַי
וְהוֹשְׁעוּ כָל-אֶפְסֵי-אָרֶץ כִּי אֲנִי-אל ואֵין
עוֹד: ²³ כִּי נִשְׁבַּעְתִּי יֵצֵא מִפִּי צְדָקָה דְבָר
וְלֹא יָשׁוּב כִּי-לִי תִכְרַע כָּל-בֶּרֶךְ תִּשָּׁבַע
כָּל-לְשׁוֹן: ²⁴ אַף בִּיהוָה לִי אָמַר צְדָקוֹת
וְעַז עֲדִיו יָבֹוא וַיִּבְשׂוּ כָל הַנִּנְחָרִים בּוֹ:
²⁵ בִּיהוָה יִצְדָּקוּ וַיִּתְהַלְּלוּ כָל-זֶרַע
יִשְׂרָאֵל: **46** כָּרַע בַּל קָרַס נְבוֹ הֵיוּ
עֲצִבֵיהֶם לַחִיָּה וְלִבְהֶמָה נִשְׁאֲתֵיכֶם
עֲמוּסוֹת מִשָּׂא לַעֲיִפָּה: ² קָרְסוּ כָרְעוּ
יַחְדָּו לֹא יִכְלוּ מִלֵּט מִשָּׂא וּנְפֹשָׁם בִּשְׂבִי
הַלְכָה: ³ שְׁמַעוּ אֵלַי בֵּית יַעֲקֹב
וְכָל-שְׂאֲרֵית בֵּית יִשְׂרָאֵל הַעֲמִסִּים מִנִּי-
בְטֶן הַנְּשָׂאִים מִנִּי-רַחֵם: ⁴ וְעַד-זִקְנָה אֲנִי
הוּא וְעַד-שִׂיבָה אֲנִי אֶסְבֵּל אֲנִי עֲשִׂיתִי
וְאֲנִי אֲשָׂא וְאֲנִי אֶסְבֵּל וְאֶמְלֹט: ⁵
לְמִי תִדְמִיּוּנִי וְתִשׁוּוּ וְתִמְשַׁלּוּנִי
וְנִדְמָה: ⁶ הַזֹּלִים זָהָב מִפִּיִּס וְכֶסֶף בִּקְנָה
יִשְׁקְלוּ יִשְׁכְּרוּ צוּרָה וַיַּעֲשֶׂהוּ אֵל יִסְגְּדוּ
אֶף-יִשְׁתַּחֲווּ: ⁷ יִשְׂאָהוּ עַל-כַּתְּף יִסְבְּלוּהוּ
וַיִּנְחֲהוּ תַחְתָּיו וַיַּעֲמֹד מִמְּקוֹמוֹ לֹא יִמְיֹשׁ
אֶף-יִצְעַק אֵלָיו וְלֹא יַעֲנֶה מִצְרָתוֹ לֹא
יִוֹשִׁיעֵנּוּ: ⁸ זְכַרוּ-זֹאת וְהִתְאֻשְׁשׁוּ
הַשִּׁיבוּ פוֹשְׁעִים עַל-לֵב: ⁹ זְכַרוּ רֵאשֻׁנוֹת
מַעֲלָם כִּי אֲנֹכִי אֵל וְאֵין עוֹד אֱלֹהִים
וְאֶפְס כְּמוֹנִי: ¹⁰ מִגִּיד מִרְאשִׁית אַחֲרֵית
וּמִקְדָּם אֲשֶׁר לֹא-נַעֲשׂוּ אִמְרַ עֲצַתִּי תְקוּם
וְכָל-חִפְצֵי אֶעֱשֶׂה: ¹¹ קָרָא מִמִּזְרַח עֵיט
מֵאֶרֶץ מִרְחָק אִישׁ עֲצוֹתִי עֲצַתִּי אֶף-
דִּבְרֵתִי אֶף-אֲבִי-אֲנָה יִצְרָתִי
אֶף-אֶעֱשֶׂנָּה: ¹² שְׁמַעוּ אֵלַי אֲבִירִי
לֵב הָרְחוּקִים מִצְדָּקָה: ¹³ קָרַבְתִּי צְדָקְתִּי

My salvation shall not tarry; / And I will place salvation in Zion / For Israel My glory.

47 Come down, and sit in the dust, / O virgin daughter of Babylon, / Sit on the ground without a throne, / O daughter of the Chaldeans; / For thou shalt no more be called / Tender and delicate. / [2] Take the millstones, and grind meal; / Remove thy veil, / Strip off the train, uncover the leg, / Pass through the rivers. / [3] Thy nakedness shall be uncovered, / Yea, thy shame shall be seen; / I will take vengeance, / And will let no man intercede. / [4] Our Redeemer, the LORD of hosts is His name, / The Holy One of Israel. / [5] Sit thou silent, and get thee into darkness, / O daughter of the Chaldeans; / For thou shalt no more be called / The mistress of kingdoms. / [6] I was wroth with My people, / I profaned Mine inheritance, / And gave them into thy hand; / Thou didst show them no mercy; / Upon the aged hast thou very heavily / Laid thy yoke. / [7] And thou saidst: / 'For ever shall I be mistress'; / So that thou didst not lay these things to thy heart, / Neither didst remember the end thereof. / [8] Now therefore hear this, thou that art given to pleasures, / That sittest securely, / That sayest in thy heart: / 'I am, and there is none else beside me; / I shall not sit as a widow, / Neither shall I know the loss of children'; / [9] But these two things shall come to thee in a moment / In one day, / The loss of children, and widowhood; / In their full measure shall they come upon thee, / For the multitude of thy sorceries, / And the great abundance of thine enchantments. / [10] And thou hast been secure in thy wickedness, / Thou hast said: 'None seeth me'; / Thy wisdom and thy knowledge, / It hath perverted thee; / And thou hast said in thy heart: / 'I am, and there is none else beside me.' / [11] Yet shall evil come upon thee; / Thou shalt not know how to charm it away; / And calamity shall fall upon thee; / Thou shalt not be able to put it away; / And ruin shall come upon thee suddenly, / Before thou knowest. / [12] Stand now with thine enchantments, / And with the multitude of thy sorceries, / Wherein thou hast laboured from thy youth; / If so be thou shalt be able to profit, / If so be thou mayest prevail. / [13] Thou art wearied in the multitude of thy counsels; / Let now the astrologers, the stargazers, / The monthly prognosticators, /

לֹא תִרְחֹק וּתְשׁוּעָתִי לֹא תֵאָחֵר וְנִתְתִּי
בְּצִיּוֹן תְּשׁוּעָה לְיִשְׂרָאֵל תִּפְאַרְתִּי: ס
47 רְדִי | וּשְׁבִי עַל-עֶפְרַת בְּתוֹלַת
בַּת-בְּבֶל שְׁבִי-לְאַרְץ אִין-כֶּסֶא בַת-
כְּשָׁדִים כִּי לֹא תוֹסִיפִי יְקָרְאוּ-לְךָ רַכָּה
וְעִנְיָה: ² קַחִי רַחִים וּטְחֲנִי קִמַח גְּלִי
צַמְתְּךָ חֲשָׁפֵי-שֹׁבֶל גְּלִי-שׁוֹק עֲבָרֵי
נְהָרוֹת: ³ תִּגְלַל עֲרוֹתְךָ גַם תִּרְאֶה חֲרָפְתְּךָ
נִקֵּם אֶקַח וְלֹא אֶפְגַּע אָדָם: ס
⁴ גְּאֲלֵנוּ יְהוָה צְבָאוֹת שְׁמוֹ קָדוֹשׁ
יִשְׂרָאֵל: ⁵ שְׁבִי דוּמָם וּבֵאִי בַחֲשֹׁךְ בַּת-
כְּשָׁדִים כִּי לֹא תוֹסִיפִי יְקָרְאוּ-לְךָ גְּבֵרַת
מִמְּלָכוֹת: ⁶ קִצַּפְתִּי עַל-עַמִּי חַלְלַתִּי
נִחַלְתִּי וְאֶתָנֶם בְּיַדךָ לֹא-שָׁמַתְּ לָהֶם
רַחֲמִים עַל-זֶקֶן הַכְּבֹדֶת עָלְךָ מְאֹד:
⁷ וְתֵאמְרֵי לְעוֹלָם אֲהִיָּה גְבֵרַת עַד לֹא-
שָׁמַתְּ אֱלֹהָ עַל-לִבְךָ לֹא זְכַרְתְּ
אֲחֵרִיתָהּ: ס ⁸ וְעֵתָה שְׁמַעִי-זֹאת
עֲדִינָה הַיּוֹשֵׁבֶת לִבְטַח הָאֲמָרָה בַּלְבָּבָהּ
אֲנִי וְאֶפְסִי עוֹד לֹא אֲשַׁב אֶלְמִנָּה וְלֹא
אֲדַע שְׂכוֹל: ⁹ וְתִבְאֵנָה לְךָ שְׁתֵּי-אֱלֹהָ
רַגַע בְּיוֹם אֶחָד שְׂכוֹל וְאַלְמָן כְּתָמָם בָּאוּ
עָלֶיךָ בְּרַב כְּשָׁפִיף בְּעֶצְמַת חֲבָרֶיךָ מְאֹד:
¹⁰ וְתִבְטַחִי בְרַעְתְּךָ אֲמַרְתְּ אֵין רֵאֲנִי
חֲכַמְתְּךָ וְדַעְתְּךָ הִיא שׁוֹבְבַתְךָ וְתֵאמְרֵי
בַּלְבָּבָהּ אֲנִי וְאֶפְסִי עוֹד: ¹¹ וּבָא עָלֶיךָ רָעָה
לֹא תִדְעִי שְׁחָרָה וְתִפֹּל עָלֶיךָ הַזֹּהָ לֹא
תוֹכְלִי כִפְרָה וְתִבֵּא עָלֶיךָ פְתָאֵם שׁוֹאָה
לֹא תִדְעִי: ¹² עַמְדֵי-נָא בַחֲבָרֶיךָ וּבְרַב
כְּשָׁפִיף בְּאֲשֶׁר יִגְעַת מְנַעֲרֶיךָ אוֹלֵי
תוֹכְלֵי הוֹעִיל אוֹלֵי תַעְרוּצֵי: ¹³ נְלֵאִית
בְּרַב עֲצָתֶיךָ יַעֲמְדוּ-נָא וְיוֹשִׁיעֶךָ
הִבְרוּ הַבְּרִי שָׁמַיִם הַחַזִּים בְּכּוֹכְבֵּים

Stand up, and save thee / From the things that shall come upon thee. / [14] Behold, they shall be as stubble; / The fire shall burn them; / They shall not deliver themselves / From the power of the flame; / It shall not be a coal to warm at, / Nor a fire to sit before. / [15] Thus shall they be unto thee / With whom thou hast laboured; / They that have trafficked with thee from thy youth / Shall wander every one to his quarter; / There shall be none to save thee.

48 Hear ye this, O house of Jacob, / Who are called by the name of Israel, / And are come forth out of the fountain of Judah; / Who swear by the name of the LORD, / And make mention of the God of Israel, / But not in truth, nor in righteousness. / [2] For they call themselves of the holy city, / And stay themselves upon the God of Israel, / The LORD of hosts is His name. / [3] I have declared the former things from of old; / Yea, they went forth out of My mouth, and I announced them; / Suddenly I did them, and they came to pass. / [4] Because I knew that thou art obstinate, / And thy neck is an iron sinew, / And thy brow brass; / [5] Therefore I have declared it to thee from of old; / Before it came to pass I announced it to thee; / Lest thou shouldest say: 'Mine idol hath done them, / And my graven image, and my molten image, hath commanded them.' / [6] Thou hast heard, see, all this; / And ye, will ye not declare it? / I have announced unto thee new things from this time, / Even hidden things, which thou hast not known. / [7] They are created now, and not from of old, / And before this day thou heardest them not; / Lest thou shouldest say: 'Behold, I knew them.' / [8] Yea, thou heardest not; / Yea, thou knewest not; / Yea, from of old thine ear was not opened; / For I knew that thou wouldest deal very treacherously, / And wast called a transgressor from the womb. / [9] For My name's sake will I defer Mine anger, / And for My praise will I refrain for thee, / That I cut thee not off. / [10] Behold, I have refined thee, but not as silver; / I have tried thee in the furnace of affliction. / [11] For Mine own sake, for Mine own sake, will I do it; / For how should it be profaned? / And My glory will I not give to another. / [12] Hearken unto Me, O Jacob, / And Israel My called: / I am He; I am the first, / I also am the last. / [13] Yea, My hand hath laid the foundation of the earth, / And My right hand hath spread out the heavens; / When I call unto them, / They stand up together. / [14] Assemble yourselves, all ye, and hear; / Which among them hath declared these things? / He whom the LORD loveth shall perform His

מוֹדִיעֵם לַחֲדָשִׁים מֵאֲשֶׁר יָבֹאוּ עֲלֵיךָ: 14 הֲנֵה הִיוּ כְקֶשׁ אֵשׁ שֶׁרָפְתָם לֹא-יִצְּלוּ אֶת-נַפְשָׁם מִיַּד לַהֲבֵה אִין-גַּחְלַת לַחֲמָם אֹור לְשִׁבַת נִגְדוּ: 15 כֵּן הִיוּ-לָךְ אֲשֶׁר יִגְעַת סַחְרֶיךָ מִנְעוּרֶיךָ אִישׁ לְעִבְרוֹ תֵעָו אִין מוֹשִׁיעֶךָ: ס 48 שְׂמְעוּ-זֹאת בֵּית-יִעֲקֹב הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל וּמִמִּי יְהוּדָה יֵצְאוּ הַנְּשַׁבְּעִים | בְּשֵׁם יְהוָה וּבֵאלֹהֵי יִשְׂרָאֵל יִזְפִּירוּ לֹא בְאֵמַת וְלֹא בְצַדִּיקָה: 2 בְּיַמְעִיר הַקֹּדֶשׁ נִקְרָאוּ וְעַל-אֲלֹהֵי יִשְׂרָאֵל נִסְמְכוּ יְהוָה צְבָאוֹת שְׁמוֹ: ס 3 הִרְאֵשְׁנוֹת מֵאִזְ הַגְּדֹתַי וּמִפִּי יֵצְאוּ וְאֲשַׁמִּיעֵם פְּתָאִם עֲשִׂיתִי וְתִבְאֲנָה: 4 מִדְּעַתִּי כִי קִשָּׂה אֶתָּה וּגְיִד בְּרוֹזַל עֲרֹפְךָ וּמִצְחֶךָ נְחוּשָׁה: 5 וְאֶגִּיד לָךְ מֵאִזְ בְּטָרָם תָּבוֹא הַשְּׂמַעְתִּיךָ פֶּן-תֹּאמַר עֲצָבִי עֵשָׂם וּפְסָלִי וְנִסְכֵּי צֹנִם: 6 שְׂמַעְתָּ חִזָּה כְּלָה וְאַתָּם הֲלוֹא תִגִּידוּ הַשְּׂמַעְתִּיךָ חֲדָשׁוֹת מַעֲתָה וְנִצְרוֹת וְלֹא יִדְעַתֶּם: 7 עֲתָה נִבְרָאוּ וְלֹא מֵאִזְ וּלְפָנֵי-יּוֹם וְלֹא שְׂמַעְתֶּם פֶּן-תֹּאמַר הֲנֵה יִדְעַתִּין: 8 גַּם לֹא-שְׂמַעְתָּ גַם לֹא יִדְעַתָּ גַם מֵאִזְ לֹא-פִתְחָה אַזְנוֹךָ כִּי יִדְעַתִּי בְּגוֹד תִּבְגֹּד וּפִשַׁע מִבְּטָן קָרָא לָךְ: 9 לְמַעַן שְׂמִי אֶאְרִיךָ אֲפִי וְתַהֲלֵתִי אֶחְטֹם-לָךְ לְבַלְתִּי הַכְּרִיתֶךָ: 10 הֲנֵה צִרְפַּתִּיךָ וְלֹא בְכֶסֶף בְּחִרְתִּיךָ כְּבוֹר עֲנִי: 11 לְמַעַנִּי לְמַעַנִּי אֶעֱשֶׂה כִּי אִיךָ יִחַל וּכְבוֹדִי לְאַחַר לֹא-אֶתֵּן: ס 12 שְׁמַע אֲלֵי יִעֲקֹב וְיִשְׂרָאֵל מִקְרָאֵי אֲנִי-הוּא אֲנִי רֵאשׁוֹן אֶף אֲנִי אַחֲרוֹן: 13 אֶף-יְדִיל יִסְדָּה אֶרֶץ וְיִמִּינִי טִפְחָה שְׂמַיִם קָרָא אֲנִי אֲלֵיהֶם יַעֲמְדוּ יַחְדָּו: 14 הִקְבְּצוּ כָלְכֶם וּשְׂמְעוּ מִי בְהֵם הַגִּיד

pleasure on Babylon, / And show His arm on the Chaldeans. / [15] I, even I, have spoken, yea, I have called him; / I have brought him, and he shall make his way prosperous. / [16] Come ye near unto Me, hear ye this: / From the beginning I have not spoken in secret; / From the time that it was, there am I; / And now the Lord God hath sent me, and His spirit. / [17] Thus saith the LORD, thy Redeemer, / The Holy One of Israel: / I am the LORD thy God, / Who teacheth thee for thy profit, / Who leadeth thee by the way that thou shouldest go. / [18] Oh that thou wouldest hearken to My commandments! / Then would thy peace be as a river, / And thy righteousness as the waves of the sea; / [19] Thy seed also would be as the sand, / And the offspring of thy body like the grains thereof; / His name would not be cut off / Nor destroyed from before Me. / [20] Go ye forth from Babylon, / Flee ye from the Chaldeans; / With a voice of singing / Declare ye, tell this, / Utter it even to the end of the earth; / Say ye: 'The LORD hath redeemed / His servant Jacob. / [21] And they thirsted not / When He led them through the deserts; / He caused the waters to flow / Out of the rock for them; / He cleaved the rock also, / And the waters gushed out.' / [22] There is no peace, / Saith the LORD concerning the wicked.

49 Listen, O isles, unto me, / And hearken, ye peoples, from far: / The LORD hath called me from the womb, / From the bowels of my mother hath He made mention of my name; / [2] And He hath made my mouth like a sharp sword, / In the shadow of His hand hath He hid me; / And He hath made me a polished shaft, / In His quiver hath He concealed me; / [3] And He said unto me: 'Thou art My servant, / Israel, in whom I will be glorified.' / [4] But I said: 'I have laboured in vain, / I have spent my strength for nought and vanity; / Yet surely my right is with the LORD, / And my recompense with my God,' / [5] And now saith the LORD / That formed me from the womb to be His servant, / To bring Jacob back to Him, / And that Israel be gathered unto Him— / For I am honourable in the eyes of the LORD, / And my God is become my strength— / [6] Yea, He saith: 'It is too light a thing that thou shouldest be My servant / To raise up the tribes of Jacob, / And to restore the offspring of Israel; / I will also give thee for a light of the nations, / That My salvation may be

את-אלה יהוה אהבו יעשה חפצו בבבל
וזרעו כשדים: ¹⁵ אני אני דברתי אף-
קראתיו הביאתיו והצליח דרכו:
¹⁶ קרבו אלי שמעו-זאת לא מראש
בסתר דברתי מעת היותה שם אני
ועתה אדני יהוה שלחני ורוחו: פ
¹⁷ כה-אמר יהוה גאלך קדוש ישראל אני
יהוה אלהיך מלמדך להועיל מדריכה
בדרך תלך: ¹⁸ לוא הקשבת למצותי
ויהי כנהר שלומך וצדקתך כגלי הים:
¹⁹ ויהי כחול זרעך וצאצאי מעיק
כמעלתו לא-יכרת ולא-ישמד שמו
מלפני: ²⁰ צאו מבבל ברחו מכשדים
בקול רנה הגידו השמיעו זאת הוציאוך
עד-קצה הארץ אמרו גאל יהוה עבדו
יעקב: ²¹ ולא צמאו בחרבות הוליכם
מים מצור הניל למו ויבקע-צור ויזבו
מים: ²² אין שלום אמר יהוה
לרשעים: ס **49** שמעו איים אלי
והקשיבו לאמים מרחוק יהוה מבטן
קראני ממעי אמי הזכיר שמי: ² וישם
פלי פחרב חדה בצל ידו החביאני וישמני
לחץ ברור באשפתו הסתירני: ³ ויאמר
לי עבדי-אתה ישראל אשר-בה אתפאר:
⁴ ואני אמרתי לריק יגעתי לתהו והבל
כחי כליתי אכן משפטי את-יהוה
ופעלתי את-אלהי: ⁵ ועתה אמר יהוה
יצרי מבטן לעבד לו לשובב יעקב אליו
וישראל לא לו יאסף ואפבל בעיני יהוה
ואלהי הנה עני: ⁶ ויאמר נקל מהיותך
לי עבד להקים את-שבטי יעקב
ונצירי ונצורי ישראל להשיב ונתתיה
לאור גולם להיות ישועתי עד-קצה

unto the end of the earth.' / [7] Thus saith the LORD, / The Redeemer of Israel, his Holy One, / To him who is despised of men, / To him who is abhorred of nations, / To a servant of rulers: / Kings shall see and arise, / Princes, and they shall prostrate themselves; / Because of the LORD that is faithful, / Even the Holy One of Israel, who hath chosen thee. / [8] Thus saith the LORD: / In an acceptable time have I answered thee, / And in a day of salvation have I helped thee; / And I will preserve thee, and give thee / For a covenant of the people, / To raise up the land, / To cause to inherit the desolate heritages; / [9] Saying to the prisoners: 'Go forth'; / To them that are in darkness: 'Show yourselves'; / They shall feed in the ways, / And in all high hills shall be their pasture; / [10] They shall not hunger nor thirst, / Neither shall the heat nor sun smite them; / For He that hath compassion on them will lead them, / Even by the springs of water will He guide them. / [11] And I will make all My mountains a way, / And My highways shall be raised on high. / [12] Behold, these shall come from far; / And, lo, these from the north and from the west, / And these from the land of Sinim. / [13] Sing, O heavens, and be joyful, O earth, / And break forth into singing, O mountains; / For the LORD hath comforted His people, / And hath compassion upon His afflicted. / [14] But Zion said: 'The LORD hath forsaken me, / And the Lord hath forgotten me.' / [15] Can a woman forget her sucking child, / That she should not have compassion on the son of her womb? / Yea, these may forget, / Yet will not I forget thee. / [16] Behold, I have graven thee upon the palms of My hands; / Thy walls are continually before Me. / [17] Thy children make haste; / Thy destroyers and they that made thee waste shall go forth from thee. / [18] Lift up thine eyes round about, and behold: / All these gather themselves together, and come to thee. / As I live, saith the LORD, / Thou shalt surely clothe thee with them all as with an ornament, / And gird thyself with them, like a bride. / [19] For thy waste and thy desolate places / And thy land that hath been destroyed— / Surely now shalt thou be too strait for the inhabitants, / And they that swallowed thee up shall be far away. / [20] The children of thy bereavement / Shall yet say in thine ears: / 'The place is too strait for me; / Give place to me that I may dwell.' / [21] Then shalt thou say in thy heart: / 'Who hath begotten me these, / Seeing I have been bereaved of my children, and am solitary, / An exile, and wandering to and fro? / And who hath brought up these? / Behold, I was

הָאָרֶץ: ס 7 כֹּה אָמַר יְהוָה גְּאֹל
יִשְׂרָאֵל קְדוֹשׁוֹ לְבוֹה־נֶפֶשׁ לְמַתְעֵב גּוֹי
לְעֵבֵד מַשְׁלִיִּים מְלָכִים יִרְאוּ וְקָמוּ שָׂרִים
וַיִּשְׁתַּחֲווּ לַמֶּעַן יְהוָה אֲשֶׁר נֶאֱמָן קְדֹשׁ
יִשְׂרָאֵל וַיִּבְחָרָהּ: 8 כֹּה אָמַר יְהוָה בְּעֵת
רְצוֹן עֲנִיתִיךָ וּבְיוֹם יִשׁוּעָה עֲזַרְתִּיךָ
וְאֶצְרְךָ וְאֶתְנֶנְךָ לְבְרִית עִם לְהַקִּים אֲרֶץ
לְהִנְחִיל וְנַחְלוֹת שְׂמֹמֹת: 9 לֵאמֹר
לְאִסּוּרִים יָצְאוּ לְאֲשֶׁר בַּחֹשֶׁךְ הִגְלוּ עַל-
דְּרָכִים יִרְעוּ וּבְכָל-שְׁפִיִּים מִרְעִיתָם:
10 לֹא יִרְעֵבוּ וְלֹא יִצְמָאוּ וְלֹא יִכָּעַר שָׂרֵב
וְשָׁמֵשׁ כִּי-מִרְחָמָם יִנְהַגֵּם וְעַל-מַבּוּעֵי
מַיִם יִנְהַלֵּם: 11 וְשִׁמְתִּי כָל-הָרִי לְדֶרֶךְ
וּמִסְלָתִי יִרְמֹן: 12 הִנֵּה-אֵלֶּה מִרְחוֹק
יָבֹאוּ וְהִנֵּה-אֵלֶּה מִצְפוֹן וּמֵיָם וְאֵלֶּה
מֵאֲרֶץ סִינִים: 13 רְנֹו שְׁמַיִם וּגְיִלִי אֲרֶץ
יִפְצְחוּ וּפְצָחוּ הָרִים רְנֵה כִּי-יִנְחַם יְהוָה
עַמּוֹ וְעַנְיוֹ יִרְחֵם: ס 14 וְתֹאמַר צִיּוֹן
עֲזַבְנִי יְהוָה וְאֲדָנִי שָׁכַחְנִי: 15 הֲתִשְׁכַּח
אִשָּׁה עוֹלָה מִרְחֹם בֵּן-בִּטְנָה גַם-אֵלֶּה
תִּשְׁכַּחְנָה וְאֲנֹכִי לֹא אֶשְׁכַּחַךְ: 16 הֲיֵן עַל-
כַּפָּיִם חֲקֹתֶיךָ חוֹמֹתֶיךָ נִגְדִי תִמְיָד:
17 מִהָרֹו בְנִיךָ מִהָרְסִיךָ וּמִחֲרֻבֶיךָ מִמֶּנֶּה
יִצְאוּ: 18 שְׂאֵי-סָבִיב עֵינֶיךָ וּרְאֵי כָּלֵם
נִקְבְּצוּ בְּאוּלָּךְ חֵי-אֲנִי נֹאֵם-יְהוָה כִּי
כָּלֵם כְּעַדִּי תִלְבְּשִׁי וְתִקְשְׁרִים כִּפְלָה:
19 כִּי חֲרֻבְתֶיךָ וְשִׁמְמַתֶיךָ וְאֲרֶץ הָרְסֻתֶיךָ
כִּי עֲתָה תִצְרִי מִיּוֹשֵׁב וּרְחֻקוֹ מִבְּלָעִיף:
20 עוֹד יֵאמְרוּ בְּאֲזִנֶיךָ בְּנֵי שְׂבָלֶיךָ צֶר-לִי
הַמָּקוֹם גֹּשֶׁה-לִי וְאֶשְׁכַּחְהּ: 21 וְאָמַרְתָּ
בְּלִבְבְּךָ מִי יִלְדֶ-לִי אֶת-אֵלֶּה וְאֲנִי שְׂכוּלָה
וְגִלְמוּדָה גְּלָה וְסוּרָה וְאֵלֶּה מִי גִדְּל הֵן
אֲנִי נִשְׁאַרְתִּי לְבִדִּי אֵלֶּה אֵיפָה הֵם: פ

left alone; / These, where were they?' / [22] Thus saith the Lord God: / Behold, I will lift up My hand to the nations, / And set up Mine ensign to the peoples, / And they shall bring thy sons in their bosom, / And thy daughters shall be carried upon their shoulders. / [23] And kings shall be thy foster-fathers, / And their queens thy nursing mothers; / They shall bow down to thee with their face to the earth, / And lick the dust of thy feet; / And thou shalt know that I am the LORD, / For they shall not be ashamed that wait for Me. / [24] Shall the prey be taken from the mighty, / Or the captives of the victorious be delivered? / [25] But thus saith the LORD: / Even the captives of the mighty shall be taken away, / And the prey of the terrible shall be delivered; / And I will contend with him that contendeth with thee, / And I will save thy children. / [26] And I will feed them that oppress thee with their own flesh; / And they shall be drunken with their own blood, as with sweet wine; / And all flesh shall know that I the LORD am thy Saviour, / And thy Redeemer, the Mighty One of Jacob.

50 Thus saith the LORD: / Where is the bill of your mother's divorcement, / Wherewith I have put her away? / Or which of My creditors is it / To whom I have sold you? / Behold, for your iniquities were ye sold, / And for your transgressions was your mother put away. / [2] Wherefore, when I came, was there no man? / When I called, was there none to answer? / Is My hand shortened at all, that it cannot redeem? / Or have I no power to deliver? / Behold, at My rebuke I dry up the sea, / I make the rivers a wilderness; / Their fish become foul, because there is no water, / And die for thirst. / [3] I clothe the heavens with blackness, / And I make sackcloth their covering. / [4] The Lord God hath given me / The tongue of them that are taught, / That I should know how to sustain with words him that is weary; / He wakeneth morning by morning, / He wakeneth mine ear / To hear as they that are taught. / [5] The Lord God hath opened mine ear, / And I was not rebellious, / Neither turned away backward. / [6] I gave my back to the smiters, / And my cheeks to them that plucked off the hair; / I hid not my face from shame and spitting. / [7] For the Lord GOD will help me; / Therefore have I not been confounded; / Therefore have I set my face like a flint, / And I know that I shall not be ashamed. / [8] He is near that justifieth me; / Who will contend with me? let us stand up together; / Who is mine adversary? let him come near to

22 כֹּה־אָמַר אֲדֹנָי יְהוִה הִנֵּה אֲשָׂא אֶל־
גוֹיִם יָדַי וְאֶל־עַמִּים אָרִים נְסִי וְהִבִּיאֵו
בְּנִיךָ בְּחֶצֶן וּבְנִתֶיךָ עַל־כַּתְּף תִּנְשָׂאנָה׃
23 וְהָיוּ מַלְכִים אֲמִנֶיךָ וְשָׂרוּתֵיהֶם
מִיִּנְקֻתֶיךָ אֲפִים אָרֶץ יִשְׁתַּחֲווּ לָךְ וְעַפְר
רִגְלֶיךָ יִלְחָכוּ וְיִדְעַתְּ כִּי־אֲנִי יְהוָה אֲשֶׁר
לֹא־יִבְשׁוּ קַיִי׃ ס 24 הֲיִקַּח מִגְבוּר
מִלְקֹחַ וְאִם־שָׁבִי צָדִיק יִמְלֹט׃ 25 כִּי־כֹה ׀
אָמַר יְהוָה גַּם־שָׁבִי גְבוּר יִקָּח וּמִלְקֹחַ
עָרִיץ יִמְלֹט וְאֶת־יְרִיבֶךָ אֲנֹכִי אָרִיב וְאֶת־
בְּנֶיךָ אֲנֹכִי אוֹשִׁיעַ׃ 26 וְהִאֲכַלְתִּי אֶת־
מוֹנֶיךָ אֶת־בִּשְׂרָם וְכַעֲסִים דָּמָם יִשְׁכְּרוּן
וְיִדְעוּ כָל־בָּשָׂר כִּי אֲנִי יְהוָה מוֹשִׁיעֶךָ
וְגֹאֲלֶךָ אֲבִיר יַעֲקֹב׃ ס 50 כֹּה ׀
אָמַר יְהוָה אֵי זֶה סִפֵּר כְּרִיתוֹת אֲמַכֶּם
אֲשֶׁר שִׁלַּחְתִּיהָ אוֹ מִי מִנוֹשֵׁי אֲשֶׁר־
מְכַרְתִּי אֶתְכֶם לוֹ הֲנָן בַּעֲוֹנֹתֵיכֶם נִמְכַרְתֶּם
וּבִפְשָׁעֵיכֶם שִׁלַּחָה אֲמַכֶּם׃ 2 מִדּוֹעַ בָּאתִי
וְאִין אִישׁ קָרָאתִי וְאִין עוֹנֶה הִקְצֹר
קִצְרָה יָדַי מִפְּדוּת וְאִם־אִין־בִּי כֹחַ לְהַצִּיל
הֲנָן בְּגִיעַרְתִּי אֲחַרִּיב יָם אֲשִׁים נְהָרוֹת
מִדְּבַר תִּבְאֵשׁ דִּגְתֶם מֵאִין מַיִם וְתָמַת
בְּצַמָּא׃ 3 אֲלִבִּישׁ שָׁמַיִם קִדְרוֹת וְשִׁק
אֲשִׁים כְּסוּתָם׃ ס 4 אֲדֹנָי יְהוִה נָתַן
לִי לִשְׁוֹן לַמּוֹדִים לְדַעַת לַעֲוֹת אֶת־יַעֲקֹב
דְּבַר יַעֲרִי ׀ בְּבִקֵּר בְּבִקֵּר יַעֲרִי לִי אֲזִין
לְשִׁמְעַ כְּלַמּוֹדִים׃ 5 אֲדֹנָי יְהוָה פָּתַח־לִי
אֲזִין וְאֲנֹכִי לֹא מָרִיתִי אַחֹר לֹא נִסּוּגְתִי׃
6 גּוֹי נָתַתִּי לְמַכִּים וּלְחָתִי לְמַרְטִים פָּנַי
לֹא הִסְתַּרְתִּי מִכְּלָמוֹת וְרוּךְ׃ 7 וְאֲדֹנָי יְהוָה
יַעֲזֹר־לִי עַל־כֵּן לֹא נִכְלַמְתִּי עַל־כֵּן שָׁמַתִּי
פָּנַי כְּחִלְמִישׁ וְאָדַע כִּי־לֹא אֲבוֹשׁ׃ 8 קָרוֹב
מִצְדִּיקִי מִי־יָרִיב אֶתִּי נַעֲמָדָה יַחַד מִי־

me. / [9] Behold, the Lord GOD will help me; / Who is he that shall condemn me? / Behold, they all shall wax old as a garment, / The moth shall eat them up. / [10] Who is among you that feareth the LORD, / That obeyeth the voice of His servant? / Though he walketh in darkness, / And hath no light, / Let him trust in the name of the LORD, / And stay upon his God. / [11] Behold, all ye that kindle a fire, / That gird yourselves with firebrands, / Begone in the flame of your fire, / And among the brands that ye have kindled. / This shall ye have of My hand; / Ye shall lie down in sorrow.

51 Harken to Me, ye that follow after righteousness, / Ye that seek the LORD; / Look unto the rock whence ye were hewn, / And to the hole of the pit whence ye were digged. / [2] Look unto Abraham your father, / And unto Sarah that bore you; / For when he was but one I called him, / And I blessed him, and made him many. / [3] For the LORD hath comforted Zion; / He hath comforted all her waste places, / And hath made her wilderness like Eden, / And her desert like the garden of the LORD; / Joy and gladness shall be found therein, / Thanksgiving, and the voice of melody. / [4] Attend unto Me, O My people, / And give ear unto Me, O My nation; / For instruction shall go forth from Me, / And My right on a sudden for a light of the peoples. / [5] My favour is near, / My salvation is gone forth, / And Mine arms shall judge the peoples; / The isles shall wait for Me, / And on Mine arm shall they trust. / [6] Lift up your eyes to the heavens, / And look upon the earth beneath; / For the heavens shall vanish away like smoke, / And the earth shall wax old like a garment, / And they that dwell therein shall die in like manner; / But My salvation shall be for ever, / And My favour shall not be abolished. / [7] Harken unto Me, ye that know righteousness, / The people in whose heart is My law; / Fear ye not the taunt of men, / Neither be ye dismayed at their revilings. / [8] For the moth shall eat them up like a garment, / And the worm shall eat them like wool; / But My favour shall be for ever, / And My salvation unto all generations. / [9] Awake, awake, put on strength, / O arm of the LORD; / Awake, as in the days of old, / The generations of ancient times. / Art thou not it that hewed Rahab

בעל משפטי יגש אלי: 9 הן אדני יהוה יעזר לי מי-הוא ירשיעני הן כלם כבגד יבלו עש יאכלם: 10 מי בכם ירא יהוה שמע בקול עבדו אשר | הלה חשכים ואין נגה לו יבטח בשם יהוה וישען באלהיו: 11 הן כלכם קדחי אש מאורי זיקות לכו | באור אשכם ובזיקות בערתם מידי היתה-זאת לכם למעצבה תשקבון: פ

51 שמעו אלי רדפי צדק מבקשי יהוה הביטו אל-צור חצבתם ואל-מקבת בור נקרתם: 2 הביטו אל-אברהם אביכם ואל-שרה תחוללכם פי-אחד קראתיו ואברכהו וארבהו: 3 כי נחם יהוה ציון נחם כל-חרבתיה וישם מדברה בעדן וערבתה כגן-יהוה ששון ושמחה ימצא בה תודה וקול זמרה: 4 הקשיבו אלי עמי ולאומי אלי האזינו פי תורה מאתי תצא ומשפטי לאור עמים ארגיע: 5 קרוב צדקי יצא ישעי וזרעי עמים ישפטו אלי אנים יקוו ואל-זרעי ייחלון: 6 שאו לשמים עיניכם והביטו אל-הארץ מתחת פי-שמים כעשן נמלחו והארץ כבגד תבלה וישביה כמוכן ימותון וישועתי לעולם תהיה וצדקתי לא תחת: 7 שמעו אלי ידעי צדק עם תורתי בלבם אל-תיראו חרפת אנוש ומגדפתם אל-תחתו: 8 כי כבגד יאכלם עש וכצמר יאכלם סס וצדקתי לעולם תהיה וישועתי לדור דורים: 9 עורי עורי לבשי-עז זרוע יהוה עורי כימי קדם דרות עולמים הלא את-היא

in pieces, / That pierced the dragon? / [10] Art thou not it that dried up the sea, / The waters of the great deep; / That made the depths of the sea a way / For the redeemed to pass over? / [11] And the ransomed of the LORD shall return, / And come with singing unto Zion, / And everlasting joy shall be upon their heads; / They shall obtain gladness and joy, / And sorrow and sighing shall flee away. / [12] I, even I, am He that comforteth you; / Who art thou, that thou art afraid of man that shall die, / And of the son of man that shall be made as grass; / [13] And hast forgotten the LORD thy Maker, / That stretched forth the heavens, / And laid the foundations of the earth; / And fearest continually all the day / Because of the fury of the oppressor, / As he maketh ready to destroy? / And where is the fury of the oppressor? / [14] He that is bent down shall speedily be loosed; / And he shall not go down dying into the pit, / Neither shall his bread fail. / [15] For I am the LORD thy God, / Who stirreth up the sea, that the waves thereof roar; / The LORD of hosts is His name. / [16] And I have put My words in thy mouth, / And have covered thee in the shadow of My hand, / That I may plant the heavens, / And lay the foundations of the earth, / And say unto Zion: 'Thou art My people.' / [17] Awake, awake, / Stand up, O Jerusalem, / That hast drunk at the hand of the LORD / The cup of His fury; / Thou hast drunken the beaker, even the cup of staggering, / And drained it. / [18] There is none to guide her / Among all the sons whom she hath brought forth; / Neither is there any that taketh her by the hand / Of all the sons that she hath brought up. / [19] These two things are befallen thee; / Who shall bemoan thee? / Desolation and destruction, and the famine and the sword; / How shall I comfort thee? / [20] Thy sons have fainted, they lie at the head of all the streets, / As an antelope in a net; / They are full of the fury of the LORD, / The rebuke of thy God. / [21] Therefore hear now this, thou afflicted, / And drunken, but not with wine; / [22] Thus saith thy Lord the LORD, / And thy God that pleadeth the cause of His people: / Behold, I have taken out of thy hand / The cup of staggering; / The beaker, even the cup of My fury, / Thou shalt no more drink it again; / [23] And I will put it into the hand of them that afflict thee; / That have said to thy soul: / 'Bow down, that we may go over'; / And thou hast laid thy back as the ground, / And as the street, to them that go over.

הַמְחַצֶּבֶת רֶהַב מְחוֹלְלֵת תַּנּוּן: ¹⁰ הֲלוֹא
אֵת־הַיָּא הַמְחַרְבֶּת יָם מִי תְהוֹם רַבָּה
הַשְּׁמָה מַעֲמֻקֵּי־יָם דָּרָךְ לַעֲבֹר גְּאוּלַּיִם:
¹¹ וּפְדוּיָי יְהוָה יִשׁוּבוּן וּבָאוּ צִיּוֹן בְּרִנָּה
וּשְׂמֵחַת עוֹלָם עַל־רֵאשִׁים שָׁשׂוֹן וּשְׂמֵחָה
יִשְׁגִּיגוּן נְסוּ יִגּוּן וְאַנְחָה: ¹² ס אֲנֹכִי
אֲנֹכִי הוּא מְנַחֲמֶכֶם מִי־אֵת וּתִירָאִי
מֵאֲנוּשׁ יָמוֹת וּמִבְּן־אָדָם חָצִיר יִנְתֵּן:
¹³ וּתִשְׂפַח יְהוָה עֲשֹׂף נוֹטֶה שָׁמַיִם וְיִסַּד
אָרֶץ וּתְפַחֵד תַּמִּיד כָּל־הַיּוֹם מִפְּנֵי חַמַּת
הַמַּצִּיק כְּאֶשֶׁר כּוֹנֵן לְהַשְׁחִית וְאֵיֵה חַמַּת
הַמַּצִּיק: ¹⁴ מִהָר צֵעָה לְהַפְתִּיחַ וְלֹא־יָמוֹת
לְשַׁחַת וְלֹא יַחֲסֵר לַחֲמוֹ: ¹⁵ וְאַנְכִּי יְהוָה
אֲלֹהֶיךָ רִגַע הַיָּם וַיְהִימוּ גִלְיוֹ יְהוָה צְבָאוֹת
שָׁמוֹ: ¹⁶ וְאֲשִׁים דְּבָרִי בְּפִיךָ וּבִצֵּל יָדִי
כְּסִיתֶיךָ לְנֹטַע שָׁמַיִם וְלִיִּסַּד אָרֶץ וְלֵאמֹר
לְצִיּוֹן עֲמִי־אֵתָהּ: ¹⁷ ס הַתְּעוֹרְרִי
הַתְּעוֹרְרִי קוֹמִי יְרוּשָׁלַם אֲשֶׁר שָׁתִית מִיַּד
יְהוָה אֶת־כּוֹס חַמָּתוֹ אֶת־קִבְעַת כּוֹס
הַתְּרַעֲלָה שָׁתִית מִצִּית: ¹⁸ אִין־מִנְהַל לָהּ
מִכָּל־בָּנִים לָדָה וְאִין מַחֲזִיק בַּיָּדָה מִכָּל־
בָּנִים גְּדֻלָּה: ¹⁹ שְׁתִּים הִנֵּה קָרְאֲתֶיךָ מִי
יָנוּד לָךְ הַשֵּׁד וְהַשֶּׁבֶר וְהָרַעַב וְהַחֲרָב מִי
אֲנַחֲמֶךָ: ²⁰ בְּנִיךָ עֲלָפוּ שָׁכְבוּ בְּרֵאשׁ
כָּל־חַיּוֹצוֹת כְּתוּא מִכְּמַר הַמְּלֵאִים חַמַּת־
יְהוָה גְּעַרַת אֲלֹהֶיךָ: ²¹ לִכְנֹן שְׁמַעֲי־נָא
זֹאת עֲנִיָּה וּשְׁכַרַת וְלֹא מִיַּיִן: ²² ס
כֹּה־אָמַר אֲדוֹנָיךָ יְהוָה וְאֵלֹהֶיךָ יָרִיב
עִמּוֹ הִנֵּה לְקַחְתִּי מִיַּדְךָ אֶת־כּוֹס
הַתְּרַעֲלָה אֶת־קִבְעַת כּוֹס חַמַּתִּי לֹא־
תוֹסִיפִי לְשִׁתּוֹתָהּ עוֹד: ²³ וּשְׂמֵתֶיךָ בְּיַד־
מוֹגִיךָ אֲשֶׁר־אָמְרוּ לְנַפְשֶׁךָ שְׁחִי וְנַעֲבָרְהָ
וּתְשִׁימִי כְּאָרֶץ גֹּדֶף וְכַחוּץ לַעֲבָרִים: ²⁴ ס

52 Awake, awake, / Put on thy strength, O Zion; / Put on thy beautiful garments, / O Jerusalem, the holy city; / For henceforth there shall no more come into thee / The uncircumcised and the unclean. / [2] Shake thyself from the dust; / Arise, and sit down, O Jerusalem; / Loose thyself from the bands of thy neck, / O captive daughter of Zion. / [3] For thus saith the LORD: / Ye were sold for nought; / And ye shall be redeemed without money. / [4] For thus saith the Lord GOD: / My people went down aforetime into Egypt to sojourn there; / And the Assyrian oppressed them without cause. / [5] Now therefore, what do I here, saith the LORD, / Seeing that My people is taken away for nought? / They that rule over them do howl, saith the LORD, / And My name continually all the day is blasphemed. / [6] Therefore My people shall know My name; / Therefore they shall know in that day / That I, even He that spoke, behold, here I am. / [7] How beautiful upon the mountains / Are the feet of the messenger of good tidings, / That announceth peace, the harbinger of good tidings, / That announceth salvation; / That saith unto Zion: / ‘Thy God reigneth!’ / [8] Hark, thy watchmen! they lift up the voice, / Together do they sing; / For they shall see, eye to eye, / The LORD returning to Zion. / [9] Break forth into joy, sing together, / Ye waste places of Jerusalem; / For the LORD hath comforted His people, / He hath redeemed Jerusalem. / [10] The LORD hath made bare His holy arm / In the eyes of all the nations; / And all the ends of the earth shall see / The salvation of our God. / [11] Depart ye, depart ye, go ye out from thence, / Touch no unclean thing; / Go ye out of the midst of her; be ye clean, / Ye that bear the vessels of the LORD. / [12] For ye shall not go out in haste, / Neither shall ye go by flight; / For the LORD will go before you, / And the God of Israel will be your rearward. / [13] Behold, My servant shall prosper, / He shall be exalted and lifted up, and shall be very high. / [14] According as many were appalled at thee— / So marred was his visage unlike that of a man, / And his form unlike that of the sons of men— / [15] So shall he startle many nations, / Kings shall shut their mouths because of him; / For that which had not been told them shall they see, / And that which they had not heard shall they perceive.

52 עורֵי עוֹרֵי לְבָשֵׁי עֲזָרָה צִיּוֹן
 לְבָשֵׁי | בְּגָדֵי תִפְאֲרֹתָהּ יְרוּשָׁלַם עִיר
 הַקֹּדֶשׁ כִּי לֹא יוֹסִיף יְבֹאֲבָךָ עוֹד עָרֶל
 וְטָמֵא: ² הַתְּנַעֲרִי מֵעַפָּר קוֹמִי שְׁבִי
 יְרוּשָׁלַם הַתַּפְתַּחוּ הַתְּפַתְחִי מוֹסְרֵי צְוֹאֲרָךְ
 שְׁבִיָה בַת־צִיּוֹן: ³ ס כִּי־יִכַּה אָמַר
 יְהוָה חֲנָם נִמְכַּרְתֶּם וְלֹא בְכֶסֶף תִּגְאָלוּ:
⁴ כִּי כֹה אָמַר אֲדֹנָי יְהוִה מִצְרַיִם יָרַד־עִמִּי
 בְּרֵאשִׁיטָה לְגוֹר שָׁם וְאַשׁוּר בְּאֶפֶס עֲשָׂקוּ:
⁵ וְעַתָּה מִי מֵה־לִּי־פֹה נְאֻם־יְהוָה כִּי־
 לָקַח עִמִּי חֲנָם מִשְׁלֹו מִשְׁלֹו יְהִילִילוּ
 נְאֻם־יְהוָה וְתִמִּיד כָּל־הַיּוֹם שְׁמִי מִנְאָץ:
⁶ לְכֹן יִדַע עִמִּי שְׁמִי לְכֹן בַּיּוֹם הַהוּא
 כִּי־אֲנִי־הוּא הַמְדַבֵּר הַגָּנִי: ⁷ מֵה־נֶּאֱוָו
 עַל־הַהָרִים רְגְלֵי מְבַשֵּׂר מִשְׁמִיעַ שְׁלוֹם
 מְבַשֵּׂר טוֹב מִשְׁמִיעַ יְשׁוּעָה אָמַר לְצִיּוֹן
 מִלֶּךְ אֱלֹהֶיךָ: ⁸ קוֹל צִפְנֶךָ נִשְׁאֹו קוֹל יַחְדוֹ
 יִרְנְנֹו כִּי עֵין בְּעֵין יִרְאוּ בְּשׁוֹב יְהוָה צִיּוֹן:
⁹ פְּצְחוּ וְרַנְּנוּ יַחְדוֹ חֲרָבוֹת יְרוּשָׁלַם כִּי־
 נָחַם יְהוָה עַמּוֹ גָּאֵל יְרוּשָׁלַם: ¹⁰ חָשַׁף
 יְהוָה אֶת־זְרוּעַ קִדְשׁוֹ לְעֵינֵי כָּל־הַגּוֹיִם
 וְרָאוּ כָּל־אֶפְסֵי־אָרֶץ אֶת יְשׁוּעַת
 אֱלֹהֵינוּ: ¹¹ ס סוֹרוּ סוֹרוּ צְאוּ מִשָּׁם
 טָמֵא אַל־תִּגְעוּ צְאוּ מִתּוֹכָה הַבְּרוּ נִשְׂאִי
 כְּלֵי יְהוָה: ¹² כִּי לֹא בַחֲפוּזוֹן תִּצְאוּ
 וּבְמִנוּסָה לֹא תִלְכוּן כִּי־הִלָּךְ לַפְּנִיכֶם
 יְהוָה וּמֵאֶסְפְּכֶם אֱלֹהֵי יִשְׂרָאֵל: ¹³ ס
¹³ הִנֵּה יִשְׁכִּיל עַבְדֵי יְרוֹם וְנִשְׂאָ וְגָבַהּ
 מְאֹד: ¹⁴ כַּאֲשֶׁר שָׁמְמוּ עָלֶיךָ רַבִּים כִּן־
 מִשְׁחַת מֵאִישׁ מֵרְאֵהוּ וְתֹארוּ מִבְּנֵי אָדָם:
¹⁵ כִּן יִזְהָ גּוֹיִם רַבִּים עָלָיו יִקְפְּצוּ מְלָכִים
 פִּיהֶם כִּי אֲשֶׁר לֹא־סִפְּרָ לָהֶם רָאוּ וְאֲשֶׁר

53 'Who would have believed our report? / And to whom hath the arm of the LORD been revealed? / [2] For he shot up right forth as a sapling, / And as a root out of a dry ground; / He had no form nor comeliness, that we should look upon him, / Nor beauty that we should delight in him. / [3] He was despised, and forsaken of men, / A man of pains, and acquainted with disease, / And as one from whom men hide their face: / He was despised, and we esteemed him not. / [4] Surely our diseases he did bear, and our pains he carried; / Whereas we did esteem him stricken, / Smitten of God, and afflicted. / [5] But he was wounded because of our transgressions, / He was crushed because of our iniquities: / The chastisement of our welfare was upon him, / And with his stripes we were healed. / [6] All we like sheep did go astray, / We turned every one to his own way; / And the LORD hath made to light on him / The iniquity of us all. / [7] He was oppressed, though he humbled himself / And opened not his mouth; / As a lamb that is led to the slaughter, / And as a sheep that before her shearers is dumb; / Yea, he opened not his mouth. / [8] By oppression and judgment he was taken away, / And with his generation who did reason? / For he was cut off out of the land of the living, / For the transgression of my people to whom the stroke was due. / [9] And they made his grave with the wicked, / And with the rich his tomb; / Although he had done no violence, / Neither was any deceit in his mouth.' / [10] Yet it pleased the LORD to crush him by disease; / To see if his soul would offer itself in restitution, / That he might see his seed, prolong his days, / And that the purpose of the LORD might prosper by his hand; / [11] Of the travail of his soul he shall see to the full, even My servant, / Who by his knowledge did justify the Righteous One to the many, / And their iniquities he did bear. / [12] Therefore will I divide him a portion among the great, / And he shall divide the spoil with the mighty; / Because he bared his soul unto death, / And was numbered with the transgressors; / Yet he bore the sin of many, / And made intercession for the transgressors.

54 Sing, O barren, thou that didst not bear, / Break forth into singing, and cry aloud, thou that didst not travail; / For more are the children of the desolate / Than the children of the married wife, saith the LORD. / [2] Enlarge the place of thy tent, / And let them stretch forth the curtains of thy habitations, spare not; / Lengthen thy cords, and strengthen thy stakes. / [3] For thou shalt spread abroad on the right hand and on the left; / And thy seed shall possess the nations, / And make the desolate cities to be

לֹא־שָׁמְעוּ הַתְּבוֹנָנוּ: **53** מִי הָאֵמִין לְשִׁמְעַתְנוּ וְזָרוּעַ יְהוָה עַל־מִי נִגְלָתָה: ² וַיַּעַל כַּיּוֹנֵק לְפָנָיו וְכַשְׂרָשׁ מֵאֶרֶץ צִיָּה לֹא־תֵאָר לוֹ וְלֹא הָדָר וְנִרְאָהוּ וְלֹא־מֵרָאָה וְנִחְמְדָהוּ: ³ נִבְזָה וְחָדַל אִישִׁים אִישׁ מִכְאֲבוֹת וַיְדוּעַ חֲלִי וּכְמִסְתָּר פָּנָיִם מִמֶּנּוּ נִבְזָה וְלֹא חִשְׁבָּנָהוּ: ⁴ אַכֵּן חָלְלֵנוּ הוּא נִשָּׂא וּמִכְאֲבֵינוּ סָבַלְמָ וְאֶנְחָנוּ חִשְׁבָּנָהוּ נְגוּעַ מִבַּה אֱלֹהִים וּמַעֲנָה: ⁵ וְהוּא מִחֻלָּל מִפְּשַׁעֵנוּ מִדָּפָא מַעֲוֹנֵתֵינוּ מוֹסֵר שְׁלוֹמֵנוּ עָלָיו וּבַחֲבָרְתוֹ נִרְפָא־לָנוּ: ⁶ כִּלְנֹנוּ כִּצְאָן תָּעִינוּ אִישׁ לְדַרְכּוֹ פָּנֵינוּ וַיְהוֶה הַפְּגִיעַ בּוֹ אֶת עֵוֹן כִּלְנֹנוּ: ⁷ נִגְשׁ וְהוּא נִעְנָה וְלֹא יִפְתַּח־פִּיּוֹ כִּשְׂה לְטַבַּח יוֹבֵל וּכְרַחֵל לְפָנָי גְּזוּיָה נֶאֱלָמָה וְלֹא יִפְתַּח פִּיו: ⁸ מַעֲצָר וּמִמְשַׁפֵּט לָקַח וְאֶת־דוּרוֹ מִי יִשׁוּחַח כִּי נִגְזַר מֵאֶרֶץ חַיִּים מִפְּשַׁע עַמִּי נִגַּע לָמוּ: ⁹ וַיִּתֵּן אֶת־רִשְׁעֵים קִבְרוֹ וְאֶת־עֲשִׂיר בְּמֵתוֹ עַל לֹא־חָמָס עֲשָׂה וְלֹא מִרְמָה בְּפִיו: ¹⁰ וַיְהוֶה חֲפֶץ דָּכָאוֹ הַחֲלִי אִם־תִּשִׁים אָשֶׁם נַפְשׁוֹ יִרְאֶה זֶרַע יֶאֱרִיף יָמִים וְחֲפֶץ יְהוָה בְּיָדוֹ יִצְלַח: ¹¹ מִעֲמַל נַפְשׁוֹ יִרְאֶה יִשְׁבַּע בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדֵי לְרַבִּים וְעוֹנֵתָם הוּא יִסְבֹּל: ¹² לָכֵן אֶחְלַק־לוֹ בְּרַבִּים וְאֶת־עַצוּמִים יִחְלַק שְׁלָל תַּחַת אֲשֶׁר הֵעֲרָה לְמֹות נַפְשׁוֹ וְאֶת־פְּשָׁעִים נִמְנָה וְהוּא חֲטָא־רַבִּים נִשָּׂא וּלְפִשְׁעִים יִפְגִיעַ: **54** רִנֵּי עֲקָרָה לֹא יִלְדָה פִּצְחֵי רִנָּה וְצִהְלֵי לֹא־חָלָה כִּי־רַבִּים בְּנֵי־שׁוֹמְמָה מִבְּנֵי בְּעוּלָה אָמַר יְהוָה: ² הִרְחִיבֵי אֶמְקוֹם אֶהְלַף וַיִּרְיעוֹת מִשְׁפְּנוֹתֵיךָ יִטּוּ אֶל־תַּחֲשֻׁכֵי הָאָרֶזִיכִי מִיִּתְרֵיךָ וַיִּתְדַתִּיךָ חֲזָקִי: ³ כִּי־יִמִּין וּשְׂמֹאל תִּפְרָצֵי וְזָרַעַךָ

inhabited. / [4] Fear not, for thou shalt not be ashamed. / Neither be thou confounded, for thou shalt not be put to shame; / For thou shalt forget the shame of thy youth, / And the reproach of thy widowhood shalt thou remember no more. / [5] For thy Maker is thy husband, / The LORD of hosts is His name; / And the Holy One of Israel is thy Redeemer, / The God of the whole earth shall He be called. / [6] For the LORD hath called thee / As a wife forsaken and grieved in spirit; / And a wife of youth, can she be rejected? / Saith thy God. / [7] For a small moment have I forsaken thee; / But with great compassion will I gather thee. / [8] In a little wrath I hid My face from thee for a moment; / But with everlasting kindness will I have compassion on thee, / Saith the LORD thy Redeemer. / [9] For this is as the waters of Noah unto Me; / For as I have sworn that the waters of Noah / Should no more go over the earth, / So have I sworn that I would not be wroth with thee, / Nor rebuke thee. / [10] For the mountains may depart, / And the hills be removed; / But My kindness shall not depart from thee, / Neither shall My covenant of peace be removed, / Saith the LORD that hath compassion on thee. / [11] O thou afflicted, tossed with tempest, / And not comforted, / Behold, I will set thy stones in fair colours, / And lay thy foundations with sapphires. / [12] And I will make thy pinnacles of rubies, / And thy gates of carbuncles, / And all thy border of precious stones. / [13] And all thy children shall be taught of the LORD; / And great shall be the peace of thy children. / [14] In righteousness shalt thou be established; / Be thou far from oppression, for thou shalt not fear, / And from ruin, for it shall not come near thee. / [15] Behold, they may gather together, but not by Me; / Whosoever shall gather together against thee shall fall because of thee. / [16] Behold, I have created the smith / That bloweth the fire of coals, / And bringeth forth a weapon for his work; / And I have created the waster to destroy. / [17] No weapon that is formed against thee shall prosper; / And every tongue that shall rise against thee in judgment thou shalt condemn. / This is the heritage of the servants of the LORD, / And their due reward from Me, saith the LORD.

55 Ho, every one that thirsteth, come ye for water, / And he that hath no money; / Come ye, buy, and eat; / Yea, come, buy wine and milk / Without money and without price. /

גוים יירש וערים נשמות יושיבו: 4 אל-
הניראי בילא תבושי ואל-תבלמי כי לא
תחפירי כי בשת עלמיך תשפחי וחרפת
אלמנותיך לא תזפרי-עוד: 5 כי בעליך
עשיך יהוה צבאות שמו וגאלך קדוש
ישראל אלהי כל-הארץ יקרא: 6 כי-
כאשה עזובה ועצובת רוח קראך יהוה
ואשת נעורים כי תמאס אמר אלהיך:
7 ברגע קטן עזבתיך וברחמים גדלים
אקבצך: 8 בשצף קצף הסתרתני פני רגע
ממך ובחסד עולם רחמתיך אמר גאלך
יהוה: 9 כי-מי נח זאת לי אשר
נשבעתני מעבר מי-נח עוד על-הארץ בן
נשבעתני מקצף עליך ומגער-בך: 10 כי
ההרים ימושו והגבעות תמוטנה וחסדי
מאתך לא-ימושו וברית שלומי לא תמוט
אמר מרחמך יהוה: 11 ענייה
סערה לא נחמה הנה אנכי מרביץ בפור
אבניך ויסדתיך בספירים: 12 ושמתי
בכד שמשתיך ושעריך לאבני אקדח
וכל-גבולך לאבני-חפץ: 13 וכל-בניך
למודי יהוה ורב שלום בניך: 14 בצדקה
תבונני רחמי מעשק בילא תיראי
וממחתה כי לא-תקרב אליך: 15 הן גור
יגור אפס מאותי מי-גר אתך עליך יפול:
16 הן הנה אנכי בראתי חרש נפח באש
פחם ומוציא כלי למעשהו ואנכי בראתי
משחית לחבל: 17 כל-כלי יוצר עליך
לא יצלח וכל-לשון תקום-אתך למשפט
תרשיעי זאת נחלת עבדי יהוה וצדקתם
מאתי נאם-יהוה: 18 הוי

[2] Wherefore do ye spend money for that which is not bread? / And your gain for that which satisfieth not? / Harken diligently unto Me, and eat ye that which is good, / And let your soul delight itself in fatness. / [3] Incline your ear, and come unto Me; / Hear, and your soul shall live; / And I will make an everlasting covenant with you, / Even the sure mercies of David. / [4] Behold, I have given him for a witness to the peoples, / A prince and commander to the peoples. / [5] Behold, thou shalt call a nation that thou knowest not, / And a nation that knew not thee shall run unto thee; / Because of the LORD thy God, / And for the Holy One of Israel, for He hath glorified thee. / [6] Seek ye the LORD while He may be found, / Call ye upon Him while He is near; / [7] Let the wicked forsake his way, / And the man of iniquity his thoughts; / And let him return unto the LORD, and He will have compassion upon him, / And to our God, for He will abundantly pardon. / [8] For My thoughts are not your thoughts, / Neither are your ways My ways, saith the LORD. / [9] For as the heavens are higher than the earth, / So are My ways higher than your ways, / And My thoughts than your thoughts. / [10] For as the rain cometh down and the snow from heaven, / And returneth not thither, / Except it water the earth, / And make it bring forth and bud, / And give seed to the sower and bread to the eater; / [11] So shall My word be that goeth forth out of My mouth: / It shall not return unto Me void, / Except it accomplish that which I please, / And make the thing whereto I sent it prosper. / [12] For ye shall go out with joy, / And be led forth with peace; / The mountains and the hills shall break forth before you into singing, / And all the trees of the field shall clap their hands. / [13] Instead of the thorn shall come up the cypress, / And instead of the brier shall come up the myrtle; / And it shall be to the LORD for a memorial, / For an everlasting sign that shall not be cut off.

56 Thus saith the LORD: / Keep ye justice, and do righteousness; / For My salvation is near to come, / And My favour to be revealed. / [2] Happy is the man that doeth this, / And the son of man that holdeth fast by it: / That keepeth the sabbath from profaning it, / And keepeth his

וּבְלוֹא מִחִיר יִין וְחֶלֶב: ² לָמָּה תִשְׁקֻלוּ-
כֶּסֶף בְּלוֹא-לֶחֶם וַיִּגְיַעְכֶּם בְּלוֹא לְשִׁבְעָה
שְׂמֵעוּ שְׂמוֹעַ אֱלִי וְאִכְלוּ-טוֹב וְתִתְעַנְּג
בְּדָשָׁן נִפְשָׁכֶם: ³ הִטּוּ אָזְנוֹכֶם וּלְכוּ אֵלַי
שְׂמְעוּ וְתַחֲי נַפְשְׁכֶם וְאִכְרַתָּה לָכֶם בְּרִית
עוֹלָם חֲסֵדֵי דָוִד הַנְּאֻמָּנִים: ⁴ הֲנֵן עַד
לְאוּמִים נִתְּנִי נָגִיד וּמִצְוָה לְאֻמִּים: ⁵ הֲנֵן
גֹּי לֹא-תִדְעַ תִּקְרָא וְגֹי לֹא-יִדְעוּף אֵלַיךָ
יְרוּצוּ לְמַעַן יִהְיֶה אֱלֹהֶיךָ וּלְקִדּוֹשׁ יִשְׂרָאֵל
כִּי פִאֲרָךְ: ⁶ דְּרָשׁוּ יְהוָה בְּהִמְצְאוֹ
קִרְאוּהוּ בְּהִיּוֹתוֹ קָרוֹב: ⁷ יַעֲזֹב רִשְׁעֵי דְרָפוֹ
וְאִישׁ אָוֶן מִחֲשַׁבְתּוֹ וְיֹשֵׁב אֶל-יְהוָה
וַיִּרְחַמְהוּ וְאֶל-אֱלֹהֵינוּ כִּי-יִרְבֶּה לְסִלּוֹחַ:
⁸ כִּי לֹא מִחֲשַׁבּוֹתַי מִחֲשַׁבּוֹתֵיכֶם וְלֹא
דְרָכֵיכֶם דְרָכֵי נְאֻם יְהוָה: ⁹ כִּי-גָבְהוּ
שָׁמַיִם מֵאָרֶץ כֵּן גָּבְהוּ דְרָכֵי מִדְרָכֵיכֶם
וּמִחֲשַׁבְתִּי מִמִּחֲשַׁבְתֵיכֶם: ¹⁰ כִּי כַּאֲשֶׁר
יִרְדֹּה הַגֶּשֶׁם וְהַשֶּׁלֶג מִן-הַשָּׁמַיִם וְשִׁמְהָ לֹא
יָשׁוּב כִּי אִם-הִרְוָה אֶת-הָאָרֶץ וְהוֹלִידָהּ
וְהִצְמִיחָהּ וְנָתַן זֶרַע לְזֶרַע וְלֶחֶם לְאֹכֵל:
¹¹ כֵּן יִהְיֶה דְבַרִּי אֲשֶׁר יֵצֵא מִפִּי לֹא-יָשׁוּב
אֵלַי רִיקִם כִּי אִם-עָשָׂה אֶת-אֲשֶׁר חָפְצָתִי
וְהִצְלִיחַ אֲשֶׁר שָׁלַחְתִּיו: ¹² כִּי-בִשְׂמִיחָה
תֵּצְאוּ וּבְשָׁלוֹם תִּבְּלֹן הַהָרִים וְהַגְּבָעוֹת
יִפְצְחוּ לִפְנֵיכֶם רִנָּה וְכָל-עֵצֵי הַשָּׂדֶה
יִמְחֲאוּ-כֶף: ¹³ תַּחַת הַנֶּעְצוּץ יַעֲלֶה בְרוֹשׁ
תַּחַת וְתַחַת הַסַּרְפָּד יַעֲלֶה הַדָּס וְהִיָּה
לִיהוָה לְשֵׁם לְאוֹת עוֹלָם לֹא יִכָּרֵת: ¹⁴ ס
56 כֹּה אָמַר יְהוָה שְׂמְרוּ מִשְׁפַּט
וַעֲשׂוּ צְדָקָה כִּי-קָרוֹבָה יְשׁוּעַתִּי לְבוֹא
וְצִדְקָתִי לְהִגָּלוֹת: ² אֲשֶׁרֵי אָנוֹשׁ יַעֲשֶׂה-
זֹאת וּבֶן-אָדָם יַחֲזִיק בָּהּ שְׁמֵר שַׁבָּת
מִחֲלָלוֹ וְשִׁמְר יְדוֹ מִעֲשׂוֹת כָּל-רָע: ³ ס

hand from doing any evil. / [3] Neither let the alien, / That hath joined himself to the LORD, speak, saying: / 'The LORD will surely separate me from His people'; / Neither let the eunuch say: / 'Behold, I am a dry tree.' / [4] For thus saith the LORD / Concerning the eunuchs that keep My sabbaths, / And choose the things that please Me, / And hold fast by My covenant: / [5] Even unto them will I give in My house / And within My walls a monument and a memorial / Better than sons and daughters; / I will give them an everlasting memorial, / That shall not be cut off. / [6] Also the aliens, that join themselves to the LORD, to minister unto Him, / And to love the name of the LORD, / To be His servants, / Every one that keepeth the sabbath from profaning it, / And holdeth fast by My covenant: / [7] Even them will I bring to My holy mountain, / And make them joyful in My house of prayer; / Their burnt-offerings and their sacrifices / Shall be acceptable upon Mine altar; / For My house shall be called / A house of prayer for all peoples. / [8] Saith the Lord GOD who gathereth the dispersed of Israel: / Yet will I gather others to him, beside those of him that are gathered. / [9] All ye beasts of the field, come to devour, / Yea, all ye beasts in the forest. / [10] His watchmen are all blind, / Without knowledge; / They are all dumb dogs, / They cannot bark; / Raving, lying down, loving to slumber. / [11] Yea, the dogs are greedy, / They know not when they have enough; / And these are shepherds / That cannot understand; / They all turn to their own way, / Each one to his gain, one and all. / [12] 'Come ye, I will fetch wine, / And we will fill ourselves with strong drink; / And to-morrow shall be as this day, / And much more abundant.'

57 The righteous perisheth, / And no man layeth it to heart, / And godly men are taken away, / None considering / That the righteous is taken away from the evil to come. / [2] He entereth into peace, / They rest in their beds, / Each one that walketh in his uprightness. / [3] But draw near hither, / Ye sons of the sorceress, / The seed of the adulterer and the harlot. / [4] Against whom do ye sport yourselves? / Against whom make ye a wide mouth, / And draw out the tongue? / Are ye not children of transgression, / A seed of falsehood, / [5] Ye that inflame yourselves among the terebinths, / Under every leafy tree; / That slay

3 וְאֵלֵי-יֹאמֶר בֶּן-הַנְּזֵר הַנְּלוּהָ אֶל־יְהוָה
לֵאמֹר הַבְּדֵל יַבְדִּילֵנִי יְהוָה מֵעַל עַמּוֹ
וְאֵלֵי-יֹאמֶר הַסְּרִיס הֵן אֲנִי עֵץ יָבֵשׁ: **ס**
4 כִּי־כֹה | אָמַר יְהוָה לְסְרִיסִים אֲשֶׁר
יִשְׁמְרוּ אֶת־שַׁבָּתוֹתַי וּבָחֲרוּ בְּאֲשֶׁר
חָפְצָתִי וּמְחֻזְקִים בְּבְרִיתִי: **5** וְנָתַתִּי לָהֶם
בְּבֵיתִי וּבְחוֹמֹתַי יָד וְשֵׁם טוֹב מִבָּנִים
וּמִבָּנוֹת שֵׁם עוֹלָם אֶתְּן־לוֹ אֲשֶׁר לֹא
יִפְרָת: **ס** **6** וּבְנֵי הַנְּזֵר הַנְּלוּיִם
עַל־יְהוָה לְשִׁרְתּוֹ וּלְאֹהֲבָה אֶת־שֵׁם יְהוָה
לְהֵיוֹת לוֹ לְעַבְדִּים כָּל־שֹׁמֵר שַׁבָּת
מִחֲלָלוֹ וּמְחֻזְקִים בְּבְרִיתִי: **7** וְהִבִּיאֹתִים
אֶל־הָר קֹדְשִׁי וְשִׁמְחֹתִים בְּבֵית תְּפִלָּתִי
עוֹלֹתֵיהֶם וּזְבֻחֵיהֶם לְרִצּוֹן עַל־מִזְבְּחִי כִּי
בֵיתִי בֵּית־תְּפִלָּה יִקְרָא לְכָל־הָעַמִּים:
8 נְאֻם אֲדֹנָי יְהוָה מִקְפָּץ נְדָחֵי יִשְׂרָאֵל
עוֹד אֶקְבֹּץ עֲלֵיו לְנִקְבְּצָיו: **9** כָּל חֵיטּוֹ
שָׂדֵי אֲתִיו לְאַכֹּל כָּל־חֵיטּוֹ בְּיַעַר: **ס**
10 צִפּוֹ צִפּוּ עוֹרִים כָּלֵם לֹא יָדְעוּ כָּלֵם
כְּלָבִים אֲלֻמִּים לֹא יוּכְלוּ לְנַבֵּחַ הַזִּים
שְׂכָבִים אֲהַבִּי לָנוּם: **11** וְהַפְּלָבִים עֵינֵי־
נֶפֶשׁ לֹא יָדְעוּ שְׂבָעָה וְהִמָּה רַעִים לֹא
יָדְעוּ הַבֵּין כָּלֵם לְדַרְכָּם פָּנוּ אִישׁ לְבַצְעוֹ
מִקְצָהוּ: **12** אֲתִיו אֶקְחָה־יַיִן וְנִסְבַּגְּהָ
שָׁכַר וְהָיָה כֹּזֵה יוֹם מִחֹר גְּדוֹל יִתֵּר מְאֹד:
57 הַצְּדִיק אֲבֹד וְאִין אִישׁ שֵׁם עַל־לֵב
וְאִנְשֵׁי־חֶסֶד נֶאֱסָפִים בְּאִין מִכֵּין כִּי־מִפְּנֵי
הָרָעָה נֶאֱסָף הַצְּדִיק: **2** יָבוֹא שְׁלוֹם יָנוּחוּ
עַל־מִשְׁכְּבוֹתֵם הַלֵּךְ נִכְחוֹ: **3** וְאַתֶּם קְרָבוֹ־
הַנָּה בְּנֵי עֲנָנָה יִרַע מִנְּאָף וְתִזְנָה: **4** עַל־מִלִּי
תִּתְעַנְּגוּ עַל־מִי תִרְחִיבוּ פִּה תִאָּרִיכוּ
לְשׁוֹן הַלֹּא־אַתֶּם יְלִדֵי־פֶשַׁע יִרַע שִׁקָּר:
5 הַנְּחַמִּים בְּאֵלִים תַּחַת כָּל־עֵץ רַעְנָן

the children in the valleys, / Under the clefts of the rocks? / [6] Among the smooth stones of the valley is thy portion; / They, they are thy lot; / Even to them hast thou poured a drink-offering, / Thou hast offered a meal-offering, / Should I pacify Myself for these things? / [7] Upon a high and lofty mountain / Hast thou set thy bed; / Thither also wentest thou up / To offer sacrifice. / [8] And behind the doors and the posts / Hast thou set up thy symbol; / For thou hast uncovered, and art gone up from Me; / Thou hast enlarged thy bed, / And chosen thee of them / Whose bed thou lovedst, / Whose hand thou sawest. / [9] And thou wentest to the king with ointment, / And didst increase thy perfumes, / And didst send thine ambassadors far off, / Even down to the nether-world. / [10] Thou wast wearied with the length of thy way; / Yet saidst thou not: "There is no hope"; / Thou didst find a renewal of thy strength, / Therefore thou wast not affected. / [11] And of whom hast thou been afraid and in fear, / That thou wouldest fail? / And as for Me, thou hast not remembered Me, / Nor laid it to thy heart. / Have not I held My peace even of long time? / Therefore thou fearest Me not. / [12] I will declare thy righteousness, / Thy works also—they shall not profit thee. / [13] When thou criest, let them that thou hast gathered deliver thee; / But the wind shall carry them all away, / A breath shall bear them off; / But he that taketh refuge in Me shall possess the land, / And shall inherit My holy mountain. / [14] And He will say: / Cast ye up, cast ye up, clear the way, / Take up the stumblingblock out of the way of My people. / [15] For thus saith the High and Lofty One / That inhabiteth eternity, whose name is Holy: / I dwell in the high and holy place, / With him also that is of a contrite and humble spirit, / To revive the spirit of the humble, / And to revive the heart of the contrite ones. / [16] For I will not contend for ever, / Neither will I be always wroth; / For the spirit that enwrappeth itself is from Me, / And the souls which I have made. / [17] For the iniquity of his covetousness was I wroth and smote him, / I hid Me and was wroth; / And he went on frowardly in the way of his heart. / [18] I have seen his ways, and will heal him; / I will lead him also, and requite with comforts him and his mourners. / [19] Peace, peace, to him that is far off and to him that is near, / Saith the LORD that createth the fruit of the lips; / And I will heal him. / [20] But the wicked are like the troubled sea; / For it cannot rest, / And its waters cast up

שִׁחְטֵי הַיְלָדִים בְּנִחְלָיִם תַּחַת סֵעָפֵי
הַסְּלָעִים: ⁶ בַּחֲלָקֵי-נַחַל חֲלָקָה הֵם הֵם
גּוֹרְלָךְ גַּם-לָהֶם שָׁפַכְתָּ נֶסֶף הַעֲלִית
מִנְהָה הָעַל אֵלֶּה אֲנַחֵם: ⁷ עַל הַר-גְּבוּהָ
וּנְשָׂא שְׁמֹת מִשְׁבָּבָךְ גַּם-שָׁם עֲלִית לְזַבַּח
זָבַח: ⁸ וְאַחַר הַדְּלֹת וְהַמְזוּזָה שְׁמֹת
וּכְרוֹנָךְ כִּי מֵאֲתָי גְלִית וַתַּעֲלֵי הִרְחַבְתָּ
מִשְׁבָּבְךָ וַתִּכְרַת-לָךְ מֵהֶם אֶהְבַּת
מִשְׁבָּבְךָ יַד חַיִּית: ⁹ וַתִּשְׂרֵי לְמַלְךָ בְּשִׁמֶן
וַתִּרְבֵּי רִקְחִיךָ וַתִּשְׁלַחֵי צִירֶיךָ עַד-מִרְחֹק
וַתִּשְׁפִּילֵי עַד-שָׂאוֹל: ¹⁰ בְּרַב דְּרַבְּךָ יִגְעַת
לֹא אָמַרְתָּ נוֹאֵשׁ חַיִּית יְדָךְ מִצָּאת עַל-כֵּן
לֹא חָלִית: ¹¹ וְאֶת-מֵי דָאֲגַת וַתִּירְאֵי כִּי
תִכְוָּבֵי וְאוֹתֵי לֹא זָכַרְתָּ לֹא-שְׁמֹת עַל-
לִבְךָ הֲלֹא אֲנִי מִחֻשָּׁה וּמַעֲלָם וְאוֹתֵי לֹא
תִירְאֵי: ¹² אֲנִי אֲגִיד צְדָקָתְךָ וְאֶת-מַעֲשֵׂיךָ
וְלֹא יוֹעִילֶךָ: ¹³ בְּזַעַקְךָ יִצִּילְךָ קְבוּצֶיךָ
וְאֶת-כָּלֶם יִשְׂאֵר-רוּחַ יִקַּח-הֶבֶל וְהַחוּסָה
בִּי יִנְחַל-אֲרָץ וַיִּירַשׁ הַר-קִדְשִׁי: ¹⁴ וְאָמַר
סְלוּ-סְלוּ פָּנֵי-דֶרֶךְ הָרִימוּ מִכְשׁוֹל מִדֶּרֶךְ
עֲמִי: ¹⁵ כִּי כֹה אָמַר רָם וּנְשָׂא
שָׁכַן עַד וְקָדוֹשׁ שְׁמוֹ מְרוֹם וְקָדוֹשׁ אֶשְׁבֹּן
וְאֶת-דִּבְכָא וּשְׁפַל-רוּחַ לְהַחִיּוֹת רוּחַ
שְׁפָלִים וְלְהַחִיּוֹת לֵב נְדַכָּאִים: ¹⁶ כִּי לֹא
לְעוֹלָם אֲרִיב וְלֹא לְנִצָּח אֶקְצֹף כִּי-רוּחַ
מִלְפָּנַי יַעֲטוֹף וּנְשָׁמוֹת אֲנִי עֹשִׂיתִי:
¹⁷ בַּעֲוֹן בָּצְעוּ קִצְפָתִי וְאַפְהוּ הַסִּתֵּר
וְאֶקְצֹף וַיִּלְךָ שׁוֹבֵב בְּדֶרֶךְ לְבוֹ: ¹⁸ דֶּרֶכִּיו
רָאִיתִי וְאַרְפָּאֵהוּ וְאַנְהֵהוּ וְאַשְׁלֵם נַחְמִים
לוֹ וְלֹאֲבָלָיו: ¹⁹ בּוֹרָא נוֹב גֵּיב שְׁפָתַיִם
שְׁלוֹם | שְׁלוֹם לְרָחוֹק וְלִקְרוֹב אָמַר יְהוָה
וּרְפָאתָיו: ²⁰ וְהִרְשָׁעִים כַּיָּם נִגְרַשׁ כִּי
הַשֶּׁקֶט לֹא יוֹכֵל וַיִּגְרְשׁוּ מִימֵינוּ רַפְשׁ וְטִיט:

mire and dirt. / [21] There is no peace, / Saith my God concerning the wicked.

58 Cry aloud, spare not, / Lift up thy voice like a horn, / And declare unto My people their transgression, / And to the house of Jacob their sins. / [2] Yet they seek Me daily, / And delight to know My ways; / As a nation that did righteousness, / And forsook not the ordinance of their God, / They ask of Me righteous ordinances, / They delight to draw near unto God. / [3] 'Wherefore have we fasted, and Thou seest not? / Wherefore have we afflicted our soul, and Thou takest no knowledge?' — / Behold, in the day of your fast ye pursue your business, / And exact all your labours. / [4] Behold, ye fast for strife and contention, / And to smite with the fist of wickedness; / Ye fast not this day / So as to make your voice to be heard on high. / [5] Is such the fast that I have chosen? / The day for a man to afflict his soul? / Is it to bow down his head as a bul-rush, / And to spread sackcloth and ashes under him? / Wilt thou call this a fast, / And an acceptable day to the LORD? / [6] Is not this the fast that I have chosen? / To loose the fetters of wickedness, / To undo the bands of the yoke, / And to let the oppressed go free, / And that ye break every yoke? / [7] Is it not to deal thy bread to the hungry, / And that thou bring the poor that are cast out to thy house? / When thou seest the naked, that thou cover him, / And that thou hide not thyself from thine own flesh? / [8] Then shall thy light break forth as the morning, / And thy healing shall spring forth speedily; / And thy righteousness shall go before thee, / The glory of the LORD shall be thy rearward. / [9] Then shalt thou call, and the LORD will answer; / Thou shalt cry, and He will say: 'Here I am.' / If thou take away from the midst of thee the yoke, / The putting forth of the finger, and speaking wickedness; / [10] And if thou draw out thy soul to the hungry, / And satisfy the afflicted soul; / Then shall thy light rise in darkness, / And thy gloom be as the noonday; / [11] And the LORD will guide thee continually, / And satisfy thy soul in drought, / And make strong thy bones; / And thou shalt be like a watered garden, / And like a spring of water, whose waters fail not. / [12] And they that shall be of thee shall build the old waste places, / Thou shalt raise up the foundations of many generations; / And thou shalt be called The repairer of the breach, / The restorer of paths to dwell in. / [13] If thou turn away thy foot because of the sabbath, / From pursuing thy business on My holy day; / And call the sabbath a delight, /

21 אֵין שְׁלוֹם אָמַר אֱלֹהֵי לְרָשָׁעִים: ס
58 קְרֹא בְגֵרוֹן אֶל־תַּחֲשׂוֹךְ בְּשׁוֹפָר הָרֶם קוֹלְךָ וְהִגַּד לְעַמִּי פְשָׁעֵם וּלְבֵית יַעֲקֹב חַטָּאתָם: 2 וְאוֹתֵי יוֹם יוֹם יִרְדְּשׁוּן וְדַעַת דְּרָכֵי יַחְפְּצוּן בְּגֹי אֲשֶׁר־צִדְקָה עָשָׂה וּמִשְׁפָּט אֱלֹהֵיו לֹא עָזַב יִשְׂאֲלוּנִי מִשְׁפָּטֵי־צִדֵּק קִרְבַּת אֱלֹהִים יַחְפְּצוּן: 3 לָמָּה צַמְנוּ וְלֹא רָאִיתָ עֲנִינוּ נַפְשֵׁנוּ וְלֹא תִדַע הֵן בְּיוֹם צַמְכֶם תִּמְצְאוּ־חֹפֶץ וְכֹל־עַצְבֵיכֶם תִּנְגְּשׁוּ: 4 הֵן לָרִיב וּמִצְהָ תִצְוִמוּ וּלְהִכּוֹת בְּאִגְרָף רֶשַׁע לֹא־תִצְוִמוּ כִּיּוֹם לְהִשְׁמִיעַ בְּמָרוֹם קוֹלְכֶם: 5 הַכֹּזֶה יִהְיֶה צוֹם אֲבַחְרֵהוּ יוֹם עֲנוֹת אָדָם נַפְשׁוֹ הֵלֶכֶף בְּאִגְמָן רֹאשׁוֹ וְשָׁק וְאָפֵר יִצְיעַ הַלְוָה תִקְרָא־צוֹם וַיּוֹם רָצוֹן לַיהוָה: 6 הֲלוֹא זֶה צוֹם אֲבַחְרֵהוּ פִתְחוּ חֲרָצְבוֹת רֶשַׁע הַתֵּר אֲגָדוֹת מוֹטָה וְשַׁלַּח רְצוּצִים חֲפָשִׁים וְכֹל־מוֹטָה תִנְתַּקוּ: 7 הֲלוֹא פָרַס לָרֵעַב לַחֲמֶךָ וְעֲנִיִּים מְרוּדִים תַּבִּיא בֵּית כִּי־תִרְאֶה עָרִם וְכִסִּיתוּ וּמִבְּשָׂרְךָ לֹא תִתְעַלֵּם: 8 אַזּוּ יִבְקַע כְּשַׁחַר אוֹרְךָ וְאִרְכַּתְךָ מִהֲרָה תִצְמַח וְהָלַךְ לְפָנֶיךָ צִדְקָךָ כְּבוֹד יְהוָה יֵאֲסַפֶּךָ: 9 אַזּוּ תִקְרָא וַיְהוָה יַעֲנֶה תִשְׁוַע וַיֹּאמֶר הֲנִי אִם־תִּסְתִּיר מִתּוֹכְךָ מוֹטָה שַׁלַּח אֲצַבֵּעַ וּדְבַר־אֲוֹן: 10 וְתִפַּק לָרֵעַב נַפְשֶׁךָ וְנַפְשׁוֹ וְנִפְשׁוֹ תִשְׁבִּיעַ וְזָרַח בַּחֲשֶׁךְ אוֹרְךָ וְאִפְלִתְךָ בְּצַהֲרֵי־ם: 11 וְנִחַךְ יְהוָה תְּמִיד וְהִשְׁבִּיעַ בְּצַחְצְחוֹת נַפְשֶׁךָ וְעַצְמֹתֶיךָ יַחְלִיץ וְהָיִיתָ כַּגֵּן רוּחַ וְכַמוֹצָא מֵיִם אֲשֶׁר לֹא־יִכָּזְבוּ מִימֵיו: 12 וּבְנוּ מִמֶּךָ חֲרָבוֹת עוֹלָם מוֹסְדֵי דוֹר־וְדוֹר תִּקּוּמֶם וְקִרָא לָךְ גֹּדֵר פְּרָץ מְשֻׁבָּב נְתִיבוֹת לְשָׁבֵת: 13 אִם־תִּשְׁבֵּב מִשְׁבַּת

And the holy of the LORD honourable; / And shalt honour it, not doing thy wonted ways, / Nor pursuing thy business, nor speaking thereof; / [14] Then shalt thou delight thyself in the LORD, / And I will make thee to ride upon the high places of the earth, / And I will feed thee with the heritage of Jacob thy father; / For the mouth of the LORD hath spoken it.

59 Behold, the LORD's hand is not shortened, that it cannot save, / Neither His ear heavy, that it cannot hear; / [2] But your iniquities have separated / Between you and your God, / And your sins have hid His face from you, / That He will not hear. / [3] For your hands are defiled with blood, / And your fingers with iniquity; / Your lips have spoken lies, / Your tongue muttereth wickedness. / [4] None sueth in righteousness, / And none pleadeth in truth; / They trust in vanity, and speak lies, / They conceive mischief, and bring forth iniquity. / [5] They hatch basilisks' eggs, / And weave the spider's web; / He that eateth of their eggs dieth, / And that which is crushed breaketh out into a viper. / [6] Their webs shall not become garments, / Neither shall men cover themselves with their works; / Their works are works of iniquity, / And the act of violence is in their hands. / [7] Their feet run to evil, / And they make haste to shed innocent blood; / Their thoughts are thoughts of iniquity, / Desolation and destruction are in their paths. / [8] The way of peace they know not, / And there is no right in their goings; / They have made them crooked paths, / Whosoever goeth therein doth not know peace. / [9] Therefore is justice far from us, / Neither doth righteousness overtake us; / We look for light, but behold darkness, / For brightness, but we walk in gloom. / [10] We grope for the wall like the blind, / Yea, as they that have no eyes do we grope; / We stumble at noonday as in the twilight; / We are in dark places like the dead. / [11] We all growl like bears, / And mourn sore like doves; / We look for right, but there is none; / For salvation, but it is far off from us. / [12] For our transgressions are multiplied before Thee, / And our sins testify against us; / For our transgressions are present to us, / And as for our

רגלך עשות חפציה ביום קדשי וקראת לשבת ענג לקדוש יהוה מכבד וכבדתו מעשות דרכיה ממצוא חפצה ודבר דבר: 14 אז תתענג על-יהוה והרבבתיה על-במותי במתי ארץ והאכלתיה נחלת יעקב אביך כי פי יהוה דבר: 59 הן לא-קצרה ידיהוה מהושיע ולא-כבדה אזנו משמוע: 2 כי אם-עונותיכם היו מבדלים בינכם לבין אלהיכם וחטאותיכם הסתירו פנים מכם משמוע: 3 כי כפיכם נגאלו בדם ואצבעותיכם בעון שפתותיכם דברו שקר לשונכם עולה תהגה: 4 אין-קרא בצדק ואין נשפט באמונה בטוח על-תהו ודבר-שוא הרו עמל והוליד און: 5 ביצי צפעוני בקעו וקורי עכביש יארגו האכל מביצייהם ימות והזורה תבקע אפעה: 6 קוריהם לא-יהיו לבגד ולא יתבסו במעשייהם מעשייהם מעשי-און ופעל חמס בכפייהם: 7 רגליהם לרע ירצו וימהרו לשפך דם נקי מחשבותיהם מחשבות און שד ושבר במסלותם: 8 דרך שלום לא ידעו ואין משפט במעגלותם נתיבותיהם עקשו להם כל דרך ביה לא ידע שלום: 9 על-כן רחוק משפט ממנו ולא תשיגנו צדקה נקוה לאור והנה-חשך לנגהות באפלות נהלה: 10 נגששה כעורים קיר וכאין עינים נגששה בשלנו בצהרים כנשף באשמונים כמתים: 11 נהמה כדבים כלנו וכיונים הגה נהגה נקוה למשפט ואין לישועה רחקה ממנו: 12 כירבו פשעינו נגדך וחטאותינו ענתה בנו כי-פשעינו

iniquities, we know them: / [13] Transgressing and denying the LORD, / And turning away from following our God, / Speaking oppression and perverseness, / Conceiving and uttering from the heart words of falsehood. / [14] And justice is turned away backward, / And righteousness standeth afar off; / For truth hath stumbled in the broad place, / And uprightness cannot enter. / [15] And truth is lacking, / And he that departeth from evil maketh himself a prey. / And the LORD saw it, and it displeased Him / That there was no justice; / [16] And He saw that there was no man, / And was astonished that there was no intercessor; / Therefore His own arm brought salvation unto Him; / And His righteousness, it sustained Him; / [17] And He put on righteousness as a coat of mail, / And a helmet of salvation upon His head, / And He put on garments of vengeance for clothing, / And was clad with zeal as a cloak. / [18] According to their deeds, accordingly He will repay, / Fury to His adversaries, recompense to His enemies; / To the islands He will repay recompense. / [19] So shall they fear the name of the LORD from the west, / And His glory from the rising of the sun; / For distress will come in like a flood, / Which the breath of the LORD driveth. / [20] And a redeemer will come to Zion, / And unto them that turn from transgression in Jacob, / Saith the LORD.

[21] And as for Me, this is My covenant with them, saith the LORD; My spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

60 Arise, shine, for thy light is come, / And the glory of the LORD is risen upon thee. / [2] For, behold, darkness shall cover the earth, / And gross darkness the peoples; / But upon thee the LORD will arise, / And His glory shall be seen upon thee. / [3] And nations shall walk at thy light, / And kings at the brightness of thy rising. / [4] Lift up thine eyes round about, and see: / They all are gathered together, and come to thee; / Thy sons come from far, / And thy daughters are borne on the side. / [5] Then thou shalt see and be radiant, / And thy heart shall throb and be enlarged; / Because the abundance of the sea shall be turned unto thee, / The wealth of the nations shall come unto thee. / [6] The caravan of camels shall cover thee, / And of the young camels of Midian and Ephah, / All coming from Sheba; / They shall bring gold and frankincense, / And shall proclaim the praises

אֶתָּנוּ וְעֹנֹתֵינוּ יַדְעֵנוּם: ¹³ פָּשַׁע וְכַחַשׁ בִּיהוָה וְנָסוּג מֵאַחֵר אֱלֹהֵינוּ דְבַר-עֲשָׂק וְסָרָה הָרוּ וְהִגּוּ מִלֵּב דְבַר-יִשְׁקָר: ¹⁴ וְהִסָּג אַחוֹר מִשְׁפָּט וַצְדָקָה מִרְחוֹק תַעֲמֹד כִּי-כְשָׁלָה בְרָחוֹב אֲמֶת וַיִּכְחָה לֹא-תֻכַּל לָבוֹא: ¹⁵ וַתְּהִי הָאֲמֶת נֶעְדָּרַת וְסָר מִרַע מִשְׁתּוֹלָל וַיִּרְא יְהוָה וַיִּרַע בְּעֵינָיו כִּי-אֵין מִשְׁפָּט: ¹⁶ וַיִּרְא כִּי-אֵין אִישׁ וַיִּשְׁתּוֹמֵם כִּי אֵין מִפְגִּיעַ וַתּוֹשַׁע לוֹ זִרְעוֹ וַצְדָקָתוֹ הִיא סִמְכָתָהּ: ¹⁷ וַיִּלְבַּשׁ צְדָקָה כְּשֵׁרָן וְכוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ וַיִּלְבַּשׁ בְּגָדֵי נָקָם תִּלְבָּשֶׁת וַיַּעַט כַּמְעִיל קִנְאָה: ¹⁸ כַּעַל גְּמִלוֹת כַּעַל יִשְׁלָם חֲמָה לַצְּרִיּוֹ גְמוּל לְאֵיבָיו לְאֵיִם גְּמוּל יִשְׁלָם: ¹⁹ וַיִּירָאוּ מִמַּעַרְב־אֶת-שָׁם יְהוָה וּמִמְזֹרַח-שָׁמֶשׁ אֶת-כְּבוֹדוֹ כִּי-יָבֹא כְנֹהֵר צָר רוּחַ יְהוָה נֹסְסָה בּוֹ: ²⁰ וּבָא לְצִיּוֹן גּוֹאֵל וּלְשִׁבְי פָּשַׁע בְּיַעֲקֹב נָאֵם יְהוָה: ²¹ וְאֲנִי זֹאת בְּרִיתִי אִתְּכֶם אֲמַר יְהוָה רוּחִי אֲשֶׁר עָלַיךָ וּדְבָרֵי אֲשֶׁר-שָׁמַתִּי בְּפִיךָ לֹא-יִמּוּשׁוּ מִפִּיךָ וּמִפִּי זֶרַעַךָ וּמִפִּי זֶרַע זֶרַעַךָ אֲמַר יְהוָה מֵעַתָּה וְעַד-עוֹלָם: **ס 60** קוֹמִי אֲוִרִי כִּי בָא אוֹרְךָ וְכְבוֹד יְהוָה עָלַיךָ זָרַח: ² כִּי-הִנֵּה הַחֹשֶׁךְ יִכְסֶה-אֶרֶץ וְעֶרְפָּל לְאֲמָיִם וְעָלַיךָ יִזְרַח יְהוָה וְכְבוֹדוֹ עָלַיךָ יִרְאֶה: ³ וְהָלְכוּ גוֹיִם לְאוֹרְךָ וּמְלָכִים לְנִגְוָה זָרְחָךָ: ⁴ שְׂאֵי-סָבִיב עֵינֶיךָ וּרְאִי כָלֵם נִקְבְּצוּ בְּאוֹ-לְךָ בְּנֵיךָ מִרְחוֹק יָבֹאוּ וּבְנֹתֶיךָ עַל-צֵד תִּאֲמַנְהָ: ⁵ אֲזַ תִּרְאִי וְנִהְרַת וּפְתַחַד וְרִחַב לְבָבְךָ כִּי-יִהְיֶה עָלַיךָ הַמּוֹן לָם חֵיל גּוֹיִם יָבֹאוּ לָךְ: ⁶ שְׁפַעַת גְּמִלִים תִּכְסֹּף בְּכָרִי מִדִּין וְעִיפָה כָלֵם מִשְׁבָּא יָבֹאוּ זָהָב וְלִבְנוֹה יִשְׂאוּ וַתְּהִלַּת יְהוָה יִבְשְׂרוּ:

of the LORD. / [7] All the flocks of Kedar shall be gathered together unto thee; / The rams of Nebaioth shall minister unto thee; / They shall come up with acceptance on Mine altar, / And I will glorify My glorious house. / [8] Who are these that fly as a cloud, / And as the doves to their cotes? / [9] Surely the isles shall wait for Me, / And the ships of Tarshish first, / To bring thy sons from far, / Their silver and their gold with them, / For the name of the LORD thy God, / And for the Holy One of Israel, because He hath glorified thee. / [10] And aliens shall build up thy walls, / And their kings shall minister unto thee; / For in My wrath I smote thee, / But in My favour have I had compassion on thee. / [11] Thy gates also shall be open continually, / Day and night, they shall not be shut; / That men may bring unto thee the wealth of the nations, / And their kings in procession. / [12] For that nation and kingdom that will not serve thee shall perish; / Yea, those nations shall be utterly wasted. / [13] The glory of Lebanon shall come unto thee, / The cypress, the plane-tree, and the larch together; / To beautify the place of My sanctuary, / And I will make the place of My feet glorious. / [14] And the sons of them that afflicted thee / Shall come bending unto thee, / And all they that despised thee shall bow down / At the soles of thy feet; / And they shall call thee The city of the LORD, / The Zion of the Holy One of Israel. / [15] Whereas thou hast been forsaken and hated, / So that no man passed through thee, / I will make thee an eternal excellency, / A joy of many generations. / [16] Thou shalt also suck the milk of the nations, / And shalt suck the breast of kings; / And thou shalt know that I the LORD am thy Saviour, / And I, the Mighty One of Jacob, thy Redeemer. / [17] For brass I will bring gold, / And for iron I will bring silver, / And for wood brass, / And for stones iron; / I will also make thy officers peace, / And righteousness thy magistrates. / [18] Violence shall no more be heard in thy land, / Desolation nor destruction within thy borders; / But thou shalt call thy walls Salvation, / And thy gates Praise. / [19] The sun shall be no more thy light by day, / Neither for brightness shall the moon give light unto thee; / But the LORD shall be unto thee an everlasting light, / And thy God thy glory. / [20] Thy sun shall no more go down, / Neither shall thy moon

7 כָּל־צֹאן קֶדָר יִקְבְּצוּ לָךְ אֵילֵי נְבוֹיֹת
יִשְׁרְתוּנָךְ יַעֲלוּ עַל־רִצּוֹן מִזְבְּחֵי וּבֵית
תַּפְאֲרֹתַי אַפְאֵר׃ 8 מִי־אַלֶּה כָּעֵב
תְּעוֹפִינָה וְכִיוֹנִים אֶל־אַרְבְּתֵיהֶם׃
9 כִּי־לִי אֵי אֵיִם יִקּוּזוּ וְאֲנִיֹת תַרְשִׁישׁ
בְּרֵאשֹׁנָה לְהֵבִיא בְנֵיךָ מִרְחֹק כְּסָפָם
וְזָהָבָם אַתֶּם לְשֵׁם יְהוָה אֱלֹהֶיךָ וְלִקְדוֹשׁ
יִשְׂרָאֵל כִּי פִאֲרָךְ׃ 10 וּבָנוּ בְנֵי־נֹכַר
חֻמֹתֶיךָ וּמַלְכֵיהֶם יִשְׁרְתוּנָךְ כִּי בִקְצָפִי
הִפִּיתֶיךָ וּבִרְצוֹנִי רַחֲמֵתֶיךָ׃ 11 וּפְתָחוּ
שַׁעְרֶיךָ תָמִיד יוֹמָם וְלַיְלָה לֹא יִסָּגְרוּ
לְהֵבִיא אֵלֶיךָ חֵיל גּוֹיִם וּמַלְכֵיהֶם
נְהוּגִים׃ 12 כִּי־הִגִּיזוּ וְהִמְמַלְכָה אֲשֶׁר לֹא־
יַעֲבֹדוּךָ יֵאָבְדוּ וְהַגּוֹיִם חָרַב יִחָרְבוּ׃
13 כְּבוֹד הַלְבָנוֹן אֵלֶיךָ יָבֹוא בְרוֹשׁ תְּדַהֵר
וּתְאֲשׂוּר יַחְדָּו לְפִאֵר מְקוֹם מִקְדָּשִׁי
וּמְקוֹם רַגְלֵי אַכְבֵּד׃ 14 וְהָלְכוּ אֵלֶיךָ שְׁחוֹחַ
בְּנֵי מַעֲזִיבָה וְהִשְׁתַּחֲוּוּ עַל־כַּפּוֹת רַגְלֶיךָ
כָּל־מִנְאֲצִיבֶיךָ וְקָרְאוּ לָךְ עִיר יְהוָה צִיּוֹן
קְדוֹשׁ יִשְׂרָאֵל׃ 15 תַּחַת הַיּוֹתֶךָ עֲזוּבָה
וּשְׁנוּאָה וְאֵין עוֹבֵר וּשְׁמֵתֶיךָ לְגֵאוֹן עוֹלָם
מְשׁוֹשׁ דּוֹר וָדוֹר׃ 16 וַיִּנְקַתְּ חֶלֶב גּוֹיִם וְשׂוֹד
מַלְכִים תִּינַקִּי וַיִּדְעַתְּ כִּי אֲנִי יְהוָה
מוֹשִׁיעֶךָ וּגְאֹלְךָ אֲבִיר יַעֲקֹב׃ 17 תַּחַת
הַנְּחֹשֶׁת אָבִיא זָהָב וְתַחַת הַבְּרֹזֶל אָבִיא
כֶּסֶף וְתַחַת הַעֲצִים נְחֹשֶׁת וְתַחַת
הָאֲבָנִים בְּרֹזֶל וּשְׁמֵתִי פְקֻדְתֶּךָ שְׁלוֹם
וּנְגִשִׁיךָ צְדָקָה׃ 18 לֹא־יִשְׁמַע עוֹד חֲמָס
בְּאַרְצֶךָ שׂוֹד וְשֹׁבֵר בְּגִבּוֹלֶיךָ וּקְרֹאת
יִשׁוּעָה חֻמֹתֶיךָ וּשַׁעְרֶיךָ תִּהְיֶה׃ 19 לֹא־
יִהְיֶה־לָּךְ עוֹד הַשֶּׁמֶשׁ לְאֹר יוֹמָם וּלְלַיְלָה
הַיָּרֵחַ לֹא־יֵאִיר לָךְ וְהַיְהוָה־לָּךְ יְהוָה לְאֹר
עוֹלָם וְאֱלֹהֶיךָ לְתַפְאֲרָתְךָ׃ 20 לֹא־יָבֹוא

withdraw itself; / For the LORD shall be thine everlasting light, / And the days of thy mourning shall be ended. / [21] Thy people also shall be all righteous, / They shall inherit the land for ever; / The branch of My planting, the work of My hands, / Wherein I glory. / [22] The smallest shall become a thousand, / And the least a mighty nation; / I the LORD will hasten it in its time.

61 The spirit of the Lord GOD is upon me; / Because the LORD hath anointed me / To bring good tidings unto the humble; / He hath sent me to bind up the broken-hearted, / To proclaim liberty to the captives, / And the opening of the eyes to them that are bound; / [2] To proclaim the year of the LORD's good pleasure, / And the day of vengeance of our God; / To comfort all that mourn; / [3] To appoint unto them that mourn in Zion, / To give unto them a garland for ashes, / The oil of joy for mourning, / The mantle of praise for the spirit of heaviness; / That they might be called terebinths of righteousness, / The planting of the LORD, wherein He might glory. / [4] And they shall build the old wastes, / They shall raise up the former desolations, / And they shall renew the waste cities, / The desolations of many generations. / [5] And strangers shall stand and feed your flocks, / And aliens shall be your plowmen and your vinedressers. / [6] But ye shall be named the priests of the LORD, / Men shall call you the ministers of our God; / Ye shall eat the wealth of the nations, / And in their splendour shall ye revel. / [7] For your shame which was double, / And for that they rejoiced: 'Confusion is their portion'; / Therefore in their land they shall possess double, / Everlasting joy shall be unto them. / [8] For I the LORD love justice, / I hate robbery with iniquity; / And I will give them their recompense in truth, / And I will make an everlasting covenant with them. / [9] And their seed shall be known among the nations, / And their offspring among the peoples; / All that see them shall acknowledge them, / That they are the seed which the LORD hath blessed. / [10] I will greatly rejoice in the LORD, / My soul shall be joyful in my God; / For He hath clothed me with the garments of salvation, / He hath covered me with the robe of victory, / As a bridegroom putteth on a priestly diadem, / And as a bride adorneth herself with her jewels. / [11] For as the earth bringeth forth her growth, / And as the garden causeth the things that are sown in

עוד שמשך וירחק לא יאסף כי יהיה
יהיה-לך לאור עולם ושלמו ימי אבליך:
ועמך כלם צדיקים לעולם יירשו ארץ
נצר מטעו מטעי מעשה ידי להתפאר:
הקטן יהיה לאלה והצעיר לגוי עצום
אני יהוה בעתה אחישנה: ס

61 רוח אדני יהוה עלי יען משח
יהוה אתי לבשר עניים שלחני לחבש
לנשברי-לב לקרא לשבויים דרור
ולאטורים פקח-קוח: 2 לקרא שנת-רצון
ליהוה ויום נקם לאלהינו לנחם כל-
אבלים: 3 לשום | לאבלי ציון לתת להם
פאר תחת אפר שמן ששון תחת אבל
מעטה תהלה תחת רוח ברה וקרא להם
אילי הצדק מטע יהוה להתפאר: 4 ובנו
חרבות עולם שממות ראשנים יקוממו
וחדשו ערי חרב שממות דור ודור:
ועמדו זרים ורעו צאנכם ובני נצר
אפריכם וכרמיכם: 6 ואתם בדיני יהוה
תקראו משרתי אלהינו יאמר לכם חיל
גוים תאכלו ובכבודם תתימרו: 7 תחת
בשתכם משנה וכלמה ירנו חלקם לכן
בארצם משנה יירשו שמתת עולם
תהיה להם: 8 כי אני יהוה אהב משפט
שנא גזל בעולה ונתתי פעלתם באמת
וברית עולם אכרות להם: 9 ונודע בגוים
ורעם וצאצאיהם בתוף העמים כל-
ראיהם יפירום כי הם זרע ברה
יהוה: ס 10 שוש אשיש ביהוה תגל
נפשי באלהי כי הלבישני בגדי-ישע
מעיל צדקה יעטני פחתן יכהן פאר
וכפלה תעדה כליה: 11 כי כארץ תוציא
צמחה ובנגה ורועיה תצמיח בן | אדני

it to spring forth; / So the Lord God will cause victory and glory / To spring forth before all the nations.

62 For Zion's sake will I not hold My peace, / And for Jerusalem's sake I will not rest, / Until her triumph go forth as brightness, / And her salvation as a torch that burneth. / [2] And the nations shall see thy triumph, / And all kings thy glory; / And thou shalt be called by a new name, / Which the mouth of the LORD shall mark out. / [3] Thou shalt also be a crown of beauty in the hand of the LORD, / And a royal diadem in the open hand of thy God. / [4] Thou shalt no more be termed Forsaken, / Neither shall thy land any more be termed Desolate; / But thou shalt be called, My delight is in her, / And thy land, Espoused; / For the LORD delighteth in thee, / And thy land shall be espoused. / [5] For as a young man espouseth a virgin, / So shall thy sons espouse thee; / And as the bridegroom rejoiceth over the bride, / So shall thy God rejoice over thee. / [6] I have set watchmen / Upon thy walls, O Jerusalem, / They shall never hold their peace / Day nor night: / 'Ye that are the LORD's remembrancers, / Take ye no rest, / [7] And give Him no rest, / Till He establish, / And till He make Jerusalem / A praise in the earth.' / [8] The LORD hath sworn by His right hand, / And by the arm of His strength; / Surely I will no more give thy corn / To be food for thine enemies; / And strangers shall not drink thy wine, / For which thou hast laboured; / [9] But they that have garnered it shall eat it, / And praise the LORD, / And they that have gathered it shall drink it / In the courts of My sanctuary. / [10] Go through, go through the gates, / Clear ye the way of the people; / Cast up, cast up the highway, / Gather out the stones; / Lift up an ensign over the peoples. / [11] Behold, the LORD hath proclaimed / Unto the end of the earth: / Say ye to the daughter of Zion: / 'Behold, thy salvation cometh; / Behold, His reward is with Him, / And His recompense before Him.' / [12] And they shall call them The holy people, / The redeemed of the LORD; / And thou shalt be called Sought out, / A city not forsaken.

63 'Who is this that cometh from Edom, / With crimsoned garments from Bozrah? / This that is glorious in his apparel, / Stately in the greatness of his strength?'— / 'I that speak in victory, mighty to save.'— /

יהוה יצמיח צדקה ותהלה נגד כל-
הגוים: **62** למען ציון לא אֶחְשָׁה
וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט עַד-יֵצֵא כְּנֹגֶה
צְדָקָה וּישׁוּעָתָה כְּלָפִיד יִבְעֶר: ² וְרָאוּ
גוֹיִם צְדָקָךָ וְכָל-מְלָכִים כְּבוֹדְךָ וְקָרָא לְךָ
שֵׁם חָדָשׁ אֲשֶׁר פִּי יְהוָה יִקְבְּנוּ: ³ וְהָיִיתָ
עֹטְרַת תְּפָאֲרֶת בְּיַד-יְהוָה וְצִנּוּף וְצִנּוּף
מְלוּכָה בְּכַף-אֶלְהֵיךָ: ⁴ לֹא-יִנָּאֵמַר לְךָ עוֹד
עֲזוּבָה וּלְאֶרֶץ לֹא-יִנָּאֵמַר עוֹד שְׁמָמָה
כִּי לְךָ יִקְרָא חֲפְצֵי-בָהּ וּלְאֶרֶץ בְּעוֹלָה
כִּי-חֲפֶץ יְהוָה בָּךְ וְאֶרֶץ תִּבְעַל: ⁵ כִּי-
יִבְעַל בַּחֹר בְּתוֹלָה יִבְעֹלוּךָ בְּנֵיךָ וּמִשׁוֹשׁ
חַתָּן עַל-כִּלָּה יִשֵּׁשׂ עֲלֶיךָ אֶלְהֵיךָ: ⁶ עַל-
חוֹמֹתֶיךָ יְרוּשָׁלַם הִפְקֹדְתִי שְׁמָרִים כָּל-
הַיּוֹם וְכָל-הַלַּיְלָה תָּמִיד לֹא יִחָשׂוּ
הַמְּזַכְּרִים אֶת-יְהוָה אֶל-דְּמֵי לְכֶם:
⁷ וְאֶל-תַּתְּנוּ דָּמֵי לוֹ עַד-יִכּוֹנֵן וְעַד-יִשִּׁים
אֶת-יְרוּשָׁלַם תְּהִלָּה בְּאֶרֶץ: ⁸ נִשְׁבַּע יְהוָה
בְּיָמֵינוּ וּבִזְרוּעַ עֵזוֹ אִם-אֶתֶּן אֶת-דִּגְלוֹךָ
עוֹד מֵאֲכָל לְאִיבֵיךָ וְאִם-יִשְׁתּוּ בְּגֵי-נֶכֶר
תִּירוּשָׁךְ אֲשֶׁר יִגְעַת בּוֹ: ⁹ כִּי מֵאֲסָפִיו
יֵאכְלֵהוּ וְהִלְלוּ אֶת-יְהוָה וּמִקְבָּצָיו
יִשְׁתּוּהוּ בַּחֲצֹרוֹת קֹדְשֵׁי: ¹⁰ עֲבְרוּ
עֲבְרוּ בַשְּׁעָרִים פָּנּוּ דְרֹךְ הָעָם סְלוּ סְלוּ
הַמְּסִלָּה סִקְלוּ מֵאֲבָן הָרִימוּ נֶס עַל-
הָעַמִּים: ¹¹ הִנֵּה יְהוָה הַשְׁמִיעַ אֶל-קִצְהָ
הָאָרֶץ אָמְרוּ לְבַת-צִיּוֹן הִנֵּה יִשְׁעָךְ בָּא
הִנֵּה שָׁכְרוּ אֹתוֹ וּפָעַלְתוּ לְפָנָיו: ¹² וְקָרָאוּ
לָהֶם עַם-הַקֹּדֶשׁ גְּאוּלֵי יְהוָה וְלְךָ יִקְרָא
דְּרוּשָׁה עִיר לֹא נִעְזְבָה: ^ס

63 מִי־זֶה | בָּא מֵאֲדוֹם חֲמוּץ
בְּגָדִים מִבְּצָרָה זֶה הַדּוֹר בְּלָבוּשׁוֹ צִעָה
רַב פָּחוּ אֲנִי מְדַבֵּר בְּצְדָקָה רַב לְהוֹשִׁיעַ:

[2] 'Wherefore is Thine apparel red, / And Thy garments like his that treadeth in the winevat?' — / [3] 'I have trodden the winepress alone, / And of the peoples there was no man with Me; / Yea, I trod them in Mine anger, / And trampled them in My fury; / And their lifeblood is dashed against My garments, / And I have stained all My raiment. / [4] For the day of vengeance that was in My heart, / And My year of redemption are come. / [5] And I looked, and there was none to help, / And I beheld in astonishment, and there was none to uphold; / Therefore Mine own arm brought salvation unto Me, / And My fury, it upheld Me. / [6] And I trod down the peoples in Mine anger, / And made them drunk with My fury, / And I poured out their lifeblood on the earth.' / [7] I will make mention of the mercies of the LORD, / And the praises of the LORD, / According to all that the LORD hath bestowed on us; / And the great goodness toward the house of Israel, / Which He hath bestowed on them according to His compassions, / And according to the multitude of His mercies. / [8] For He said: 'Surely, they are My people, / Children that will not deal falsely'; / So He was their Saviour. / [9] In all their affliction He was afflicted, / And the angel of His presence saved them; / In His love and in His pity He redeemed them; / And He bore them, and carried them all the days of old. / [10] But they rebelled, and grieved His holy spirit; / Therefore He was turned to be their enemy, / Himself fought against them. / [11] Then His people remembered the days of old, the days of Moses: / 'Where is He that brought them up out of the sea / With the shepherds of His flock? / Where is He that put His holy spirit / In the midst of them? / [12] That caused His glorious arm to go / At the right hand of Moses? / That divided the water before them, / To make Himself an everlasting name? / [13] That led them through the deep, / As a horse in the wilderness, without stumbling? / [14] As the cattle that go down into the valley, / The spirit of the LORD caused them to rest; / So didst Thou lead Thy people, / To make Thyself a glorious name.' / [15] Look down from heaven, and see, / Even from Thy holy and glorious habitation; / Where is Thy zeal and Thy mighty acts, / The yearning of Thy heart and Thy compassions, / Now restrained toward me? / [16] For Thou art our Father; / For Abraham knoweth us not, / And Israel doth not acknowledge us; / Thou, O LORD, art our Father, / Our Redeemer from everlasting is Thy name. / [17] O LORD, why dost Thou make us to err from Thy ways, / And hardenest our heart

2 מִדּוּעַ אָדָם לְלְבוּשָׁךָ וּבְגָדֶיךָ כְּדֹרֶךְ בְּגַתְּ: פֹּרָה | דְּרַכְתִּי לְבָדִי וּמַעַמִּים אֵין־אִישׁ אֶתִּי וְאֶדְרַכְכֶּם בְּאַפִּי וְאֶרְמָסֶם בְּחַמְתִּי וַיִּזַּןְכֶּם עַל־בְּגָדֵי וְכָל־מִלְּבוּשַׁי אֶגְאֲלֶתִּי: 4 כִּי יוֹם נָקָם בְּלִבִּי וּשְׁנַת גְּאוּלֵי בָאָה: 5 וְאֵבִיט וְאֵין עֵזֶר וְאֶשְׁתַּוֵּם וְאֵין סוּמָךְ וְתוֹשַׁע לִי זְרַעִי וְחַמְתִּי הִיא סִמְכַתִּנִּי: 6 וְאָבוֹס עַמִּים בְּאַפִּי וְאֶשְׁפָּרֶם בְּחַמְתִּי וְאוֹרִיד לְאָרֶץ נַצְחָם: 7 חֲסִדֵי יְהוָה | אֶזְכֹּר תְּהִלַּת יְהוָה כִּפְעַל כָּל אֲשֶׁר־גָּמְלָנוּ יְהוָה וְרַב־טוֹב לְבֵית יִשְׂרָאֵל אֲשֶׁר־גָּמְלָם כְּרַחֲמָיו וּכְרַב חֲסָדָיו: 8 וַיֹּאמֶר אֶךְ־עַמִּי הִמָּה בְּנִים לֹא יִשְׁקָרוּ וַיְהִי לָהֶם לְמוֹשִׁיעַ: 9 כְּכָל־צָרָתָם | לֹא לוֹ צָר וּמִלֶּאֱךָ פָּנָיו הוֹשִׁיעֶם בְּאַהֲבָתוֹ וּבְחַמְלָתוֹ הוּא גָּאֵלָם וַיִּנְשָׁלֶם וַיַּנְשָׂאֵם כָּל־יְמֵי עוֹלָם: 10 וְהִמָּה מָרוּ וְעִצְבוּ אֶת־רוּחַ קְדָשׁוֹ וַיִּהְיֶפֶךְ לָהֶם לְאוֹיֵב הוּא נִלְחַם־בָּם: 11 וַיִּזְכֹּר יְמֵי־עוֹלָם מִשָּׁה עִמּוֹ אֵיךְ | הִמְעַלְם מִיָּם אֶת רַעִי צֹאֲנוֹ אֵיךְ הֵשֵׁם בְּקִרְבּוֹ אֶת־רוּחַ קְדָשׁוֹ: 12 מוֹלִיךְ לִימִין מִשָּׁה זְרוּעַ תְּפָאֲרָתוֹ בּוֹקַע מַיִם מַפְנִיָּהֶם לַעֲשׂוֹת לוֹ שֵׁם עוֹלָם: 13 מוֹלִיכֶם בְּתַהֲמוֹת כְּסוּס בַּמִּדְבָּר לֹא יִפְשְׁלוּ: 14 כְּבַהֲמָה בְּבַקְעָה תִרְדַּ רּוּחַ יְהוָה תְּנִיחֲנוּ בֵּן נְהַגְתָּ עִמָּךְ לַעֲשׂוֹת לָךְ שֵׁם תְּפָאֲרָת: 15 הִבֵּט מִשָּׁמַיִם וּרְאֵה מִזְבֵּל קְדָשְׁךָ וְתְּפָאֲרָתְךָ אֵיךְ קִנְאַתְךָ וּגְבוּרָתְךָ הִמּוֹן מַעֲיָךְ וְרַחֲמֶיךָ אֵלֵי הַתְּאֵפְקוּ: 16 כִּי־אַתָּה אֲבִינוּ כִּי אֲבִרְהֶם לֹא יִדְעֲנוּ וַיִּשְׂרָאֵל לֹא יִכְיָרְנוּ אֶתָּה יְהוָה אֲבִינוּ גָּאֲלָנוּ מֵעוֹלָם שְׁמָךְ: 17 לָמָּה תִתְעַנּוּ יְהוָה מִדְּרָכֶיךָ תִקְשִׁיחַ לַבָּנוּ

from Thy fear? / Return for Thy servants' sake, /
The tribes of Thine inheritance. / [18] Thy holy
people they have well nigh driven out, / Our
adversaries have trodden down Thy sanctuary. /
[19] We are become as they over whom Thou
never borest rule, / As they that were not called
by Thy name. / Oh that Thou wouldst rend the
heavens, that Thou wouldst come down, / That
the mountains might quake at Thy presence,

64 As when fire kindleth the brushwood, /
And the fire causeth the waters to boil; /
To make Thy name known to Thine adversaries, /
That the nations might tremble at Thy presence, /
[2] When Thou didst tremendous things / Which
we looked not for— / Oh that Thou wouldst
come down, that the mountains might quake
at Thy presence!— / [3] And whereof from of
old men have not heard, nor perceived by the
ear, / Neither hath the eye seen a God beside
Thee, / Who worketh for him that waiteth for
Him. / [4] Thou didst take away him that joyfully
worked righteousness, / Those that remembered
Thee in Thy ways— / Behold, Thou wast wroth,
and we sinned— / Upon them have we stayed
of old, that we might be saved. / [5] And we are
all become as one that is unclean, / And all our
righteousnesses are as a polluted garment; / And
we all do fade as a leaf, / And our iniquities, like
the wind, take us away. / [6] And there is none
that calleth upon Thy name, / That stirreth up
himself to take hold of Thee; / For Thou hast hid
Thy face from us, / And hast consumed us by
means of our iniquities. / [7] But now, O LORD,
Thou art our Father; / We are the clay, and Thou
our potter, / And we all are the work of Thy
hand. / [8] Be not wroth very sore, O LORD, /
Neither remember iniquity for ever; / Behold,
look, we beseech Thee, we are all Thy people. /
[9] Thy holy cities are become a wilderness, /
Zion is become a wilderness, / Jerusalem a
desolation. / [10] Our holy and our beautiful
house, / Where our fathers praised Thee, / Is
burned with fire; / And all our pleasant things
are laid waste. / [11] Wilt Thou refrain Thyself
for these things, O LORD? / Wilt Thou hold Thy
peace, and afflict us very sore?

65 I gave access to them that asked not for
Me, / I was at hand to them that sought
Me not; / I said: 'Behold Me, behold Me', / Unto
a nation that was not called by My name. / [2] I
have spread out My hands all the day / Unto a
rebellious people, / That walk in a way that is not
good, / After their own thoughts; / [3] A people
that provoke Me / To My face continually, / That
sacrifice in gardens, / And burn incense upon

מיִרְאָתְךָ שׁוֹב לְמַעַן עֲבֹדֶיךָ שְׁבֹטֵי
נַחְלָתְךָ: ¹⁸ לְמַצְעָר יִרְשׁוּ עַם־קִדְשֶׁךָ
צָרֵינוּ בּוֹסְסוּ מִקִּדְשֶׁךָ: ¹⁹ הֲיִינוּ מֵעוֹלָם
לֹא־מְשַׁלֵּת בָּם לֹא־נִקְרָא שְׁמֶךָ עֲלֵיהֶם
לֹא־קִרְעֵת שָׁמַיִם יְרֹדֵת **64** מִפְּנֵיךָ
הָרִים נוֹלֵוּ: בְּקִדְחֵךְ אֵשׁ הַמָּטִים מֵיִם
תִּבְעֶה־אֵשׁ לְהוֹדִיעַ שְׁמֶךָ לְצַרֶיךָ מִפְּנֵיךָ
גוֹיִם יִרְגְּזוּ: ² בַּעֲשׂוֹתֶךָ נוֹרְאוֹת לֹא נִקְוָה
יְרֹדֵת מִפְּנֵיךָ הָרִים נוֹלֵוּ: ³ וּמֵעוֹלָם לֹא־
שָׁמְעוּ לֹא הֶאֱזִינוּ עֵינַי לֹא־רָאִתָּה אֱלֹהִים
זוֹלָתְךָ יַעֲשֶׂה לְמַחְבֵּה־לּוֹ: ⁴ פָּגַעְתָּ אֶת־
שֵׁשׁ וְעֵשֶׂה צֶדֶק בְּדַרְכֶיךָ יִזְכְּרוּךָ הַן־אֲתָה
קִצְפֹּת וְנִחַטָּא בָהֶם עוֹלָם וְנוֹשַׁע: ⁵ וַנְהִי
כְּטָמֵא כָּלְנוּ וּכְבֹגְד עֲדִים כֹּל־צִדְקֹתֵינוּ
וְנִבֵּל בַּעֲלֵה כָּלְנוּ וְעוֹנְנוּ כְּרוּחַ יִשְׁאָנוּ:
⁶ וְאִין־קוֹרָא בְּשִׁמְךָ מִתְעוֹרֵר לְהַחְזִיק בְּךָ
כִּי־הִסְתַּרְתָּ פָּנֶיךָ מִמֶּנּוּ וְהִמּוּגְנוּ בְּיַד־
עוֹנְנוּ: ⁷ וְעַתָּה יְהוָה אֲבִינוּ אֲתָה אֲנַחֲנוּ
הַחֲמַל וְאֲתָה יִצְרָנוּ וּמַעֲשֶׂה יְדֶךָ כָּלְנוּ:
⁸ אֶל־תִּקְצֹף יְהוָה עַד־מְאֹד וְאֶל־לַעַד
תִּזְכֹּר עֲוֹן הַן הִבְטַנָּא עִמָּךְ כָּלְנוּ: ⁹ עָרִי
קִדְשֶׁךָ הֵיוּ מְדַבֵּר צִיּוֹן מְדַבֵּר הִלְתָּה
יְרוּשָׁלַם שְׁמִמָּה: ¹⁰ בֵּית קִדְשֶׁנוּ
וְתַפְאֲרֹתֵנוּ אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ הִיָּה
לְשֹׁרֶפֶת אֵשׁ וְכֹל־מַחְמַדֵּינוּ הִיָּה לְחַרְבָּה:
¹¹ הַעֲלֵ־אֵלֶּה תִתְאַפֵּק יְהוָה תִּחְשֶׁה
וְתַעֲנֵנוּ עַד־מְאֹד: **65** ס נְדַרְשִׁתִּי
לְלוֹא שְׁאָלוּ נִמְצָאתִי לְלוֹא בְקִשְׁנִי
אֲמַרְתִּי הִנְנִי הִנְנִי אֶל־גּוֹי לֹא־קָרָא
בְּשִׁמִּי: ² פִּרְשִׁתִּי יָדַי כֹּל־הַיּוֹם אֶל־עַם
סוֹרֵר הַהֹלְכִים הַדֶּרֶךְ לֹא־טוֹב אַחֲרַי
מִחֲשֹׁבְתֵיהֶם: ³ הָעָם הַמְכַעֲסִים אוֹתִי
עַל־פְּנֵי תַמִּיד וְזָחִים בַּגְּנוֹת וּמְקַטְרִים

bricks; / [4] That sit among the graves, / And lodge in the vaults; / That eat swine's flesh, / And broth of abominable things is in their vessels; / [5] That say: 'Stand by thyself, / Come not near to me, for I am holier than thou'; / These are a smoke in My nose, / A fire that burneth all the day. / [6] Behold, it is written before Me; / I will not keep silence, except I have requited, / Yea, I will requite into their bosom, / [7] Your own iniquities, and the iniquities of your fathers together, / Saith the LORD, / That have offered upon the mountains, / And blasphemed Me upon the hills; / Therefore will I first measure their wage into their bosom. / [8] Thus saith the LORD: / As, when wine is found in the cluster, / One saith: 'Destroy it not, / For a blessing is in it'; / So will I do for My servants' sakes, / That I may not destroy all. / [9] And I will bring forth a seed out of Jacob, / And out of Judah an inheritor of My mountains; / And Mine elect shall inherit it, / And My servants shall dwell there. / [10] And Sharon shall be a fold of flocks, / And the valley of Achor a place for herds to lie down in, / For My people that have sought Me. / [11] But ye that forsake the LORD, / That forget My holy mountain, / That prepare a table for Fortune, / And that offer mingled wine in full measure unto Destiny, / [12] I will destine you to the sword, / And ye shall all bow down to the slaughter; / Because when I called, ye did not answer, / When I spoke, ye did not hear; / But ye did that which was evil in Mine eyes, / And chose that wherein I delighted not. / [13] Therefore thus saith the Lord GOD: / Behold, My servants shall eat, / But ye shall be hungry; / Behold, My servants shall drink, / But ye shall be thirsty; / Behold, My servants shall rejoice, / But ye shall be ashamed; / [14] Behold, My servants shall sing / For joy of heart, / But ye shall cry for sorrow of heart, / And shall wail for vexation of spirit. / [15] And ye shall leave your name for a curse unto Mine elect: / 'So may the Lord GOD slay thee'; / But He shall call His servants by another name; / [16] So that he who blesseth himself in the earth / Shall bless himself by the God of truth; / And he that sweareth in the earth / Shall swear by the God of truth; / Because

עַל-הַלְבָנִים: ⁴ הַיֹּשְׁבִים בְּקִבְרִים
וּבְנִצְוֹרִים וְלִינוּ הָאֲכָלִים בְּשַׁר הַחֲזִיר
וּפְרָק וּמֶרֶק פְּגָלִים בְּלִיהֶם: ⁵ הָאֲמָרִים
קָרַב אֲלֵיךָ אֶל-תַּגְּשֹׁבַי כִּי קִדְשְׁתִּיךָ אֵלֶּה
עֲשֵׂן בְּאַפִּי אֲשֶׁ יִקְדַּת כָּל-הַיּוֹם: ⁶ הִנֵּה
כְּתוּבָה לְפָנַי לֹא אֶחְשָׂה כִּי אִם-שְׁלֵמֹתַי
וּשְׁלֵמֹתַי עַל-חִיקָם: ⁷ עֲוֹנֹתֵיכֶם וְעֹנֹת
אֲבוֹתֵיכֶם יַחְדָּו אָמַר יְהוָה אֲשֶׁר קִטְרוּ
עַל-הָהָרִים וְעַל-הַגְּבְעוֹת חֲרָפוּנִי וּמִדְּתִי
פָּעַלְתֶּם רֵאשֻׁנָה עַל אֶל-חִיקָם: ⁸ כֹּה
הַתִּירוּשׁ בְּאֶשְׁכּוֹל וְאָמַר אֶל-תִּשְׁחִיתֶהוּ
כִּי בִרְכָה בּוֹ פֶן אֶעֱשֶׂה לְמַעַן עַבְדִּי
לְבַלְתִּי הַשְׁחִית הַכֹּל: ⁹ וְהוֹצֵאתִי מִיַּעֲקֹב
זֶרַע וּמִיִּהוּדָה יוֹרֵשׁ הָרֵי וִירְשׁוּהָ בְּחִירֵי
וְעַבְדֵי יִשְׁכְּנוּ-שָׁמָּה: ¹⁰ וְהָיָה הַשְּׂרֹן
לְנוֹה-צֶאֱן וְעַמֶּק עַבּוֹר לְרִבְץ בְּקָר לְעַמִּי
אֲשֶׁר דָּרְשׁוּנִי: ¹¹ וְאַתֶּם עֲזַבְתֶּם יְהוָה
הַשֹּׁכְחִים אֶת-הָרַק קִדְשֵׁי הָעֵרְכִים לְגֹד
שְׁלֹחַן וְהַמְמַלְאִים לְמִנֵּי מִמְסָר: ¹²
וּמִנִּיתִי אֶתְכֶם לְחֹרֵב וּכְלַכְּם לְטַח
תִּכְרְעוּ יַעַן קָרָאתִי וְלֹא עֲנִיתֶם דְּבַרְתִּי
וְלֹא שָׁמַעְתֶּם וּתְעַשׂוּ הָרַע בְּעֵינַי וּבְאֶשֶׁר
לֹא-חִפְצְתִּי בַּחֲרָתְּם: ¹³ לָכֵן
כֹּה-אָמַר יְהוָה הִנֵּה עַבְדִּי יֵאָכְלוּ
וְאַתֶּם תִּרְעָבוּ הִנֵּה עַבְדִּי יִשְׂתַּו וְאַתֶּם
תִּצְמָאוּ הִנֵּה עַבְדִּי יִשְׂמַחוּ וְאַתֶּם תִּבְשׂוּ:
¹⁴ הִנֵּה עַבְדִּי יִרְנֶה מְטוֹב לֵב וְאַתֶּם תִּצְעַקוּ
מִכָּאֵב לֵב וּמִשֶּׁבֶר רוּחַ תִּיִלְלוּ:
¹⁵ וְהִנַּחְתֶּם שִׁמְכֶם לְשִׁבוּעָה לְבַחֲרֵי
וְהִמִּיתֶךָ אֲדֹנָי יְהוָה וְלַעֲבָדָיו יִקְרָא שֵׁם
אַחֵר: ¹⁶ אֲשֶׁר הִמְתַּבְּרָךְ בְּאָרֶץ יִתְבָּרַךְ
בְּאֵלֵהֶי אֱמֵן וְהִנְשַׁבַע בְּאָרֶץ יִשְׁבַע

the former troubles are forgotten, / And because they are hid from Mine eyes. / [17] For, behold, I create new heavens / And a new earth; / And the former things shall not be remembered, / Nor come into mind. / [18] But be ye glad and rejoice for ever / In that which I create; / For, behold, I create Jerusalem a rejoicing, / And her people a joy. / [19] And I will rejoice in Jerusalem, / And joy in My people; / And the voice of weeping shall be no more heard in her, / Nor the voice of crying. / [20] There shall be no more thence an infant of days, nor an old man, / That hath not filled his days; / For the youngest shall die a hundred years old, / And the sinner being a hundred years old shall be accursed. / [21] And they shall build houses, and inhabit them; / And they shall plant vineyards, and eat the fruit of them. / [22] They shall not build, and another inhabit, / They shall not plant, and another eat; / For as the days of a tree shall be the days of My people, / And Mine elect shall long enjoy the work of their hands. / [23] They shall not labour in vain, / Nor bring forth for terror; / For they are the seed blessed of the LORD, / And their offspring with them. / [24] And it shall come to pass that, before they call, I will answer, / And while they are yet speaking, I will hear. / [25] The wolf and the lamb shall feed together, / And the lion shall eat straw like the ox; / And dust shall be the serpent's food. / They shall not hurt nor destroy / In all My holy mountain, / Saith the LORD.

66 Thus saith the LORD: / The heaven is My throne, / And the earth is My footstool; / Where is the house that ye may build unto Me? / And where is the place that may be My resting-place? / [2] For all these things hath My hand made, / And so all these things came to be, / Saith the LORD; / But on this man will I look, / Even on him that is poor and of a contrite spirit, / And trembleth at My word. / [3] He that killeth an ox is as if he slew a man; / He that sacrificeth a lamb, as if he broke a dog's neck; / He that offereth a meal-offering, as if he offered swine's blood; / He that maketh a memorial-offering of frankincense, as if he blessed an idol; / According as they have chosen their own ways, / And their soul delighteth in their abominations; / [4] Even so I will choose their mockings, / And will bring their fears upon them; / Because when I called, none did answer; / When I spoke, they did not hear, / But they did that which was evil in Mine

באלהי אמן כי נשכחו הצרות הראשונות וכי נסתרו מעיני: 17 כִּי־הִנְנִי בּוֹרֵא שָׁמַיִם חֲדָשִׁים וְאָרֶץ חֲדָשָׁה וְלֹא תִזְכְּרֶנָּה הָרֵאשֹׁנוֹת וְלֹא תִעֲלֶינָה עַל־לֵב: 18 כִּי־אִם־שִׂישׂוּ וְגִילּוּ עַד־יְעֹד אֲשֶׁר אֲנִי בּוֹרֵא כִּי־הִנְנִי בּוֹרֵא אֶת־יְרוּשָׁלַם גִּילָה וְעִמָּה מְשׁוֹשׁ: 19 וְגִלְתִּי בִירוּשָׁלַם וּשְׂשֹׁתִי בְעַמִּי וְלֹא־יִשְׁמַע בָּהּ עוֹד קוֹל בְּכִי וְקוֹל זַעֲקָה: 20 לֹא־יִהְיֶה מִשָּׁם עוֹד עוֹל יָמִים וְזֶקֶן אֲשֶׁר לֹא־יִמְלֵא אֶת־יָמָיו כִּי הַזָּעֵר בֶּן־מֵאָה שָׁנָה יָמוֹת וְהַחוּטָא בֶן־מֵאָה שָׁנָה יִקְלָל: 21 וּבְנֵי בָתַיִם יוֹשְׁבוּ וְנִטְעוּ כַרְמִים וְאָכְלוּ פְרִיָם: 22 לֹא יִבְנוּ וְאַחַר יָשׁוּב לֹא יִטְעוּ וְאַחַר יֵאָכֵל כִּי־כִימֵי הָעֵץ יָמֵי עַמִּי וּמַעֲשֵׂה יְדֵיהֶם יִבְלוּ בַחִירֵי: 23 לֹא יִיגְעוּ לְרִיק וְלֹא יִלְדוּ לְבַהֲלָהּ כִּי זָרַע בְּרוּכֵי יְהוָה הִמָּה וְצֹאצְאֵיהֶם אֲתָם: 24 וְהָיָה טָרֶם־יִקְרָאוּ וְאֲנִי אֶעֱנֶה עוֹד הֵם מִדְּבָרִים וְאֲנִי אֲשַׁמֵּעַ: 25 זָאֵב וְטֹלָה יִרְעוּ כָאֶחָד וְאַרְיֵה כַבְּקָר לֹא־לִתְּבוֹן וְנַחֲשׁ עִפְרָ לַחֲמוּ לֹא־יִרְעוּ וְלֹא־יִשְׁחִיתוּ בְכַל־הָר קָדְשֵׁי אֲמַר יְהוָה: ס **66** בָּה אֲמַר יְהוָה הַשָּׁמַיִם כִּסְאֵי וְהָאָרֶץ הָדָם רַגְלֵי אִי־זָה בֵּית אֲשֶׁר תִּבְנֶנּוּ־לִי וְאִי־זָה מְקוֹם מְנוּחָתִי: 2 וְאֶת־כָּל־אֱלֹה יָדֵי עֲשֵׂתָהּ וַיְהִי כָל־אֱלֹה נֶאֱמַר יְהוָה וְאֶל־זֵה אֲבִיט אֶל־עֵנִי וּנְכַה־רוּחַ וְחָרַד עַל־דְּבָרֵי: 3 שׁוֹחֵט הַשּׁוֹר מִכֶּה־אִישׁ וְזוֹבַח הַשֶּׁה עֲרָף כֶּלֶב מַעֲלָה מְנַחֵה דָם־חֲזִיר מִזְפִּיר לְבִנְיָה מְבַרְךָ אָנוּ גַם־הִמָּה בְּחָרוּ בְּדַרְכֵיהֶם וּבִשְׁקוּצֵיהֶם נִפְשָׁם חִפְצָה: 4 גַם־אֲנִי אֲבַחַר בַּתַּעֲלָלֵיהֶם וּמִגּוֹרָתָם אֲבִיא לָהֶם יַעַן קָרָאתִי וְאִין עוֹנָה דְבַרְתִּי וְלֹא שָׁמְעוּ

eyes, / And chose that in which I delighted not. / [5] Hear the word of the LORD, / Ye that tremble at His word: / Your brethren that hate you, that cast you out for My name's sake, have said: / 'Let the LORD be glorified, / That we may gaze upon your joy', / But they shall be ashamed. / [6] Hark! an uproar from the city, / Hark! it cometh from the temple, / Hark! the LORD rendereth recompense to His enemies. / [7] Before she travailed, she brought forth; / Before her pain came, / She was delivered of a man-child. / [8] Who hath heard such a thing? / Who hath seen such things? / Is a land born in one day? / Is a nation brought forth at once? / For as soon as Zion travailed, / She brought forth her children. / [9] Shall I bring to the birth, and not cause to bring forth? / Saith the LORD; / Shall I that cause to bring forth shut the womb? / Saith thy God. / [10] Rejoice ye with Jerusalem, / And be glad with her, all ye that love her; / Rejoice for joy with her, / All ye that mourn for her; / [11] That ye may suck, and be satisfied / With the breast of her consolations; / That ye may drink deeply with delight / Of the abundance of her glory. / [12] For thus saith the LORD: / Behold, I will extend peace to her like a river, / And the wealth of the nations like an overflowing stream, / And ye shall suck thereof; / Ye shall be borne upon the side, / And shall be dandled upon the knees. / [13] As one whom his mother comforteth, / So will I comfort you; / And ye shall be comforted in Jerusalem. / [14] And when ye see this, your heart shall rejoice, / And your bones shall flourish like young grass; / And the hand of the LORD shall be known toward His servants, / And He will have indignation against His enemies. /] / [15] For, behold, the LORD will come in fire, / And His chariots shall be like the whirlwind; / To render His anger with fury, / And His rebuke with flames of fire. / [16] For by fire will the LORD contend, / And by His sword with all flesh; / And the slain of the LORD shall be many. / [17] They that sanctify themselves and purify themselves / To go unto the gardens, / Behind one in the midst, / Eating swine's flesh, and the detestable thing, and the mouse, / Shall be consumed together, saith the LORD.

[18] For I [know] their works and their thoughts; [the time] cometh, that I will gather

ויעשו הרע בעיני ובאשר לא־הפצתי
בחרו: ס 5 שמעו דבר־יהוה
החרדים אל־דברו אמרו אחיכם
שנאיכם מנדיכם למען שמי יכבד יהוה
ונראה בשמחתכם והם יבשו: 6 קול
שאון מעיר קול מהיכל קול יהוה משלם
גמול לאיביו: 7 בטרם תחיל ילדה בטרם
יבוא תבל לה והמליטה זכר: 8 מי־שמע
כזאת מי ראה כאלה היוחל ארץ ביום
אחד אם־יולד גוי פעם אחת כ־חלה
גם־ילדה ציון את־בניה: 9 האני אשביר
ולא אוליד יאמר יהוה אם־אני המוליד
ועצרתי אמר אלהיך: ס 10 שמחו
את־ירושלם וגילו בה כל־אהביה שישו
אתה משוש כל־המתאבלים עליה:
11 למען תינקו ושבעתם משד תנחמיה
למען תמצו והתענגתם מזיו
כבודה: ס 12 כ־כה | אמר יהוה
הנני נטה־אליה כנהר שלום וכנחל
שוטף כבוד גוים וינקתם על־צל תנשאו
ועל־ברקים תשעשעו: 13 באיש אשר
אמו תנחמנו בן אנכל אנהמכם
ובירושלם תנחמו: 14 וראיתם ושש
לבכם ועצמותיכם כדשא תפרחנה
ונודעה יד־יהוה את־עבדיו וזעם את־
איביו: 15 כ־ינה יהוה באש יבוא
וכסופה מרכבתיו להשיב בחמה אפו
וגערתו בלהבי־אש: 16 כי באש יהוה
נשפט ובחרבו את־כל־בשר ורבו חללי
יהוה: 17 המתקדשים והמטהרים אל־
הגזות אחר אחד אחת בתוף אכלו בשר
החזיר והשקץ והעכבר יחדו יספו נאם־
יהוה: 18 ואנכי מעשיהם ומחשבתיהם

all nations and tongues; and they shall come, and shall see My glory. [19] And I will work a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the nations. [20] And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD. [21] And of them also will I take for the priests and for the Levites, saith the LORD. [22] For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain.

[23] And it shall come to pass, / That from one new moon to another, / And from one sabbath to another, / Shall all flesh come to worship before Me, / Saith the LORD. / [24] And they shall go forth, and look / Upon the carcasses of the men that have rebelled against Me; / For their worm shall not die, / Neither shall their fire be quenched; / And they shall be an abhorring unto all flesh.

And it shall come to pass, / That from one new moon to another, / And from one sabbath to another, / Shall all flesh come to worship before Me, / Saith the Lord.

בָּאָה לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהִלְשָׁנוּת
וַיָּבֹאוּ וַיִּרְאוּ אֶת־כְּבוֹדִי: 19 וְשִׁמְתִּי בָהֶם
אוֹת וְשִׁלַּחְתִּי מֵהֶם אֶל־הַגּוֹיִם
תַּרְשִׁישׁ פּוּל וְלֹד מִשְׁכֵּי קֶשֶׁת תְּבַל וַיּוֹן
הָאֵיִים הָרַחֲקִים אֲשֶׁר לֹא־שָׁמְעוּ אֶת־
שִׁמְעִי וְלֹא־רָאוּ אֶת־כְּבוֹדִי וְהִגִּידוּ אֶת־
כְּבוֹדִי בְּגוֹיִם: 20 וְהִבִּיאוּ אֶת־כָּל־אֲחֵיכֶם
מִכָּל־הַגּוֹיִם | מִנְחָה | לַיהוָה בְּסוּסִים
וּבְרֶכֶב וּבַעֲצָבִים וּבַפָּרָדִים וּבַפְּרָרוֹת עַל
הַר קָדְשִׁי יְרוּשָׁלַם אָמַר יְהוָה כַּאֲשֶׁר
יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־הַמִּנְחָה בְּכֵלֵי
טָהוֹר בֵּית יְהוָה: 21 וְגַם־מֵהֶם אֶקַּח
לְכֹהֲנִים לְלוֹיִם אָמַר יְהוָה: 22 כִּי כַאֲשֶׁר
הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר
אֲנִי עֹשֶׂה עַמִּדִים לְפָנַי נְאֻם־יְהוָה כֵּן
יַעֲמֹד זֶרְעֶכֶם וְשִׁמְכֶם: 23 וְהָיָה מִדֵּי־חֹדֶשׁ
בַּחֲדָשׁוֹ וּמִדֵּי שָׁבַת בְּשַׁבָּתוֹ יָבֹאוּ כָל־בָּשָׂר
לְהִשְׁתַּחֲוֹת לְפָנַי אָמַר יְהוָה: 24 וַיֵּצְאוּ
וַיִּרְאוּ בְּפִגְרֵי הָאֲנָשִׁים הַפְּשָׁעִים בֵּי כִּי
תוֹלַעְתָּם לֹא תָמוֹת וְאֵשׁ לֹא תִכָּבֵּה
וְהָיוּ דְרָאוֹן לְכָל־בָּשָׂר: [וְהָיָה מִדֵּי־חֹדֶשׁ
בַּחֲדָשׁוֹ וּמִדֵּי שָׁבַת בְּשַׁבָּתוֹ יָבֹאוּ כָל־בָּשָׂר
לְהִשְׁתַּחֲוֹת לְפָנַי אָמַר יְהוָה:

shall break forth upon all the inhabitants of the land. [15] For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entrance of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah. [16] And I will utter my judgments against them touching all their wickedness; in that they have forsaken Me, and have offered unto other gods, and worshipped the work of their own hands. [17] Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them. [18] For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. [13] And they shall fight against thee; but they shall not prevail against thee; For I am with thee, saith the LORD, to deliver thee.'

2 And the word of the LORD came to me, saying: [2] Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD:

I remember for thee the affection of thy youth, / The love of thine espousals; / How thou wentest after Me in the wilderness, / In a land that was not sown. / [3] Israel is the LORD's hallowed portion, / His first-fruits of the increase; / All that devour him shall be held guilty, / Evil shall come upon them, / Saith the LORD.

[4] Hear ye the word of the LORD, O house of Jacob, / And all the families of the house of Israel; / [5] Thus saith the LORD: / What unrighteousness have your fathers found in Me, / That they are gone far from Me, / And have walked after things of nought, and are become nought? / [6] Neither said they: / 'Where is the LORD that brought us up / Out of the land of Egypt; / That led us through the wilderness, / Through a land of deserts and of pits, / Through a land of drought and of the shadow of death, / Through a land that no man passed through, / And where no man dwelt?' / [7] And I brought you into a land of fruitful fields, / To eat the fruit thereof and the good thereof; / But when ye entered, ye defiled My land, / And made

מִצְפוֹן תִּפְתַּח הָרְעָה עַל כָּל־יֹשְׁבֵי
הָאָרֶץ: ¹⁵ כִּי | הִנְנִי קֹרֵא לְכָל־מְשֻׁפְחוֹת
מַמְלְכוֹת צְפוֹנָה נְאֻם־יְהוָה וּבָאוּ וַנִּתְּנוּ
אִישׁ כִּסְאוֹ פֶתַח | שַׁעֲרֵי יְרוּשָׁלַם וְעַל
כָּל־חֻמּוֹתֶיהָ סָבִיב וְעַל כָּל־עָרֵי יְהוּדָה:
¹⁶ וְדִבַּרְתִּי מִשְׁפָּטִי עֲלֵיכֶם עַל כָּל־רַעְתֶּם
אֲשֶׁר עֲזַבְתֶּם וַיִּקְטְרוּ לֵאלֹהִים אֲחֵרִים
וַיִּשְׁתַּחֲווּ לְמַעֲשֵׂי יְדֵיהֶם: ¹⁷ וְאַתָּה תֵאָדָר
מִתְנַיֶה וְקַמְתָּ וְדִבַּרְתָּ אֵלֵיהֶם אֵת כָּל־
אֲשֶׁר אֲנֹכִי אֹצֵר אֶל־תַּחַת מַפְנֵיהֶם
פְּנֵי־אַחַתְךָ לִפְנֵיהֶם: ¹⁸ וְאַנִּי הִנֵּה נֹתֵתִיךָ
הַיּוֹם לְעִיר מְבֻצָר וְלַעֲמוּד בְּרוֹזַל וְלַחֲמוֹת
נַחֲשֵׁת עַל־כָּל־הָאָרֶץ לְמַלְכֵי יְהוּדָה
לְשָׂרֵיהָ לְכַהֲנֵיהָ וְלַעַם הָאָרֶץ: ¹⁹ וְנִלְחַמוּ
אֵיךָ וְלֹא־יִוָּכְלוּ לָךְ כִּי־אַתָּה אֲנִי נְאֻם־
יְהוָה לְהַצִּילְךָ: פ

2 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ² הֲלֹךְ
וְקִרְאתָ בְּאָזְנֵי יְרוּשָׁלַם לֵאמֹר כֹּה אָמַר
יְהוָה זְכַרְתִּי לָךְ חֶסֶד נְעוּרֶיךָ אֲהַבַת
כָּלוּלְתֶיךָ לְכַתֶּף אַחֲרַי בְּמִדְבָר בְּאָרֶץ לֹא
זְרוּעָה: ³ קִדַּשׁ יִשְׂרָאֵל לַיהוָה רֵאשִׁית
תְּבוּאתָה תְּבוּאָתוֹ כָּל־אֲכָלֵיו יִאֲשָׁמוּ רַעַה
תָּבֵא אֵלֵיהֶם נְאֻם־יְהוָה: פ

⁴ שָׁמְעוּ דְבַר־יְהוָה בַּיִת יַעֲקֹב וְכָל־
מְשֻׁפְחוֹת בַּיִת יִשְׂרָאֵל: ⁵ כֹּה | אָמַר יְהוָה
מִה־מִצְאוּ אֲבוֹתֵיכֶם בֵּי עֵלָל כִּי רָחֲקוּ
מֵעָלַי וַיִּלְכוּ אַחֲרַי הַהֶבֶל וַיִּהְבְּלוּ: ⁶ וְלֹא
אָמְרוּ אֵיךָ יְהוָה הִמְעַלָּה אֲתָנוּ מֵאָרֶץ
מִצְרַיִם הַמּוֹלִיךָ אֲתָנוּ בְּמִדְבָר בְּאָרֶץ
עֲרָבָה וְשׁוּחָה בְּאָרֶץ צִיָּה וְצַלְמוֹת בְּאָרֶץ
לֹא־עֵבֶר כֹּה אִישׁ וְלֹא־יֹשֵׁב אָדָם שָׁם:
⁷ וְאַבִּיא אֶתְכֶם אֶל־אָרֶץ הַכַּרְמֶל לֶאֱכֹל
פְּרִיָּה וְטוֹבָה וּתְבָאוּ וְתִטְמְאוּ אֶת־אֲרָצִי

My heritage an abomination. / [8] The priests said not: 'Where is the LORD?' / And they that handle the law knew Me not, / And the rulers transgressed against Me; / The prophets also prophesied by Baal, / And walked after things that do not profit. / [9] Wherefore I will yet plead with you, saith the LORD, / And with your children's children will I plead. / [10] For pass over to the isles of the Kittites, and see, / And send unto Kedar, and consider diligently, / And see if there hath been such a thing. / [11] Hath a nation changed its gods, / Which yet are no gods? / But My people hath changed its glory / For that which doth not profit. / [12] Be astonished, O ye heavens, at this, / And be horribly afraid, be ye exceeding amazed, / Saith the LORD. / [13] For My people have committed two evils: / They have forsaken Me, the fountain of living waters, / And hewed them out cisterns, broken cisterns, / That can hold no water. / [14] Is Israel a servant? / Is he a home-born slave? / Why is he become a prey? / [15] The young lions have roared upon him, / And let their voice resound; / And they have made his land desolate, / His cities are laid waste, / Without inhabitant. / [16] The children also of Noph and Tahpanhes / Feed upon the crown of thy head / [17] Is it not this that doth cause it unto thee, / That thou hast forsaken the LORD thy God, / When He led thee by the way? / [18] And now what hast thou to do in the way to Egypt, / To drink the waters of Shihor? / Or what hast thou to do in the way to Assyria, / To drink the waters of the River? / [19] Thine own wickedness shall correct thee, / And thy backslidings shall reprove thee: / Know therefore and see that it is an evil and a bitter thing, / That thou hast forsaken the LORD thy God, / Neither is My fear in thee, / Saith the Lord GOD of hosts. / [20] For of old time I have broken thy yoke, / And burst thy bands, / And thou saidst: 'I will not transgress'; / Upon every high hill / And under every leafy tree / Thou didst recline, playing the harlot. / [21] Yet I had planted thee a noble vine, / Wholly a right seed; / How then art thou turned into the degenerate plant / Of a strange vine unto Me? / [22] For though thou wash thee with nitre, / And take thee much soap, / Yet thine iniquity is marked before Me, / Saith the Lord GOD. / [23] How canst thou say: 'I am not defiled, / I have not gone after

וּנְחַלְתִּי שְׂמַתְם לְתוֹעֵבָה: 8 הַכֹּהֲנִים לֹא אָמְרוּ אֵיךָ יְהוָה וְתַפְשֵׁי הַתּוֹרָה לֹא יִדְעוּנִי וְהַרְעִים פָּשְׁעוּ בִי וְהַנְּבִיאִים נִבְאוּ בַבַּעַל וְאַחֲרָי לֹא-יֹועֲלוּ הֵלְכוּ: 9 לָכֵן עַד אָרִיב אֶתְכֶם נְאֻם-יְהוָה וְאַתֶּי-בְנֵי בְנֵיכֶם אָרִיב: 10 כִּי עֲבְרוּ אִי כַתְיִים וְרָאוּ וְקָדְרָ שְׁלָחוּ וְהִתְבּוֹנְנוּ מֵאֵד וְרָאוּ הֲנָ הִיתָה כִּזָּאת: 11 הֲהִימִיר גּוֹי אֱלֹהִים וְהִמָּה לֹא אֱלֹהִים וְעַמִּי הַמִּיר כְּבוֹדוֹ בְּלוֹא יֹועִיל: 12 שָׁמוּ שָׁמַיִם עַל-זָאת וְשָׁעְרוּ חֲרָבוּ מֵאֵד נְאֻם-יְהוָה: 13 כִּי-שָׁתִימָ רַעוּת עֲשָׂה עַמִּי אֹתִי עֲזָבוּ מִקּוֹר | מִיָּם חַיִּים לַחֲצֵב לְהֵם בְּאֵרוֹת בְּאֵרֹת נִשְׁפָּרִים אֲשֶׁר לֹא-יִכְלוּ הַמַּיִם: 14 הֲעֵבֵד יִשְׂרָאֵל אִם-יִלִּיד בֵּית הוּא מִדּוּעַ הָיָה לְבוֹ: 15 עָלִיו יִשְׁאֲגוּ כְּפָרִים נִתְּנוּ קוֹלָם וַיִּשְׁתִּיחוּ אֲרָצוֹ לְשִׁמָּה עָרְיוּ נִצְתָה נִצְתָה מִבְּלִי יִשָּׁב: 16 גַם-בְּנֵי-נֶף וְתַחפִּנְס וְתַחפִּנְחָס יִרְעוּף קָדְקֵד: 17 הֲלוֹא-זָאת תַּעֲשֶׂה-לָּךְ עֲזָבָךְ אֶת-יְהוָה אֱלֹהֶיךָ בָּעַת מוֹלִיכָךְ בְּדֶרֶךְ: 18 וְעַתָּה מֵה-לָּךְ לְדֶרֶךְ מִצְרַיִם לְשָׁתוֹת מִי שְׁחֹר וּמֵה-לָּךְ לְדֶרֶךְ אֲשׁוּר לְשָׁתוֹת מִי נְהָר: 19 תִּיִסְרַף רַעֲתֶךָ וּמִשְׁבוֹתֶיךָ תוֹכַחַךְ וְדַעִי וְרָאִי כִי-רַע וּמָר עֲזָבָךְ אֶת-יְהוָה אֱלֹהֶיךָ וְלֹא פָחַדְתִּי אֲלֶיךָ נְאֻם-אֲדֹנָי יְהוָה עֲבָאוֹת: 20 כִּי מֵעוֹלָם שָׁבַרְתִּי עֲלֶךָ נִתְקַתִּי מוֹסְרֹתֶיךָ וְתֹאמְרִי לֹא אֶעֱבֹד אֶעֱבֹר כִּי עַל-כָּל-גִּבְעָה גְבוּהָ וְתַחַת כָּל-עֵץ רַעֲנָן אֶת צֶעֶה זִנָּה: 21 וְאֲנֹכִי נִטְעַתֶיךָ שֹׁרֵק כֹּלָה זֶרַע אָמַת וְאִיךָ נְהַפְכָת לִי סוּרִי הַגִּפְּוֹן נְכַרְיָה: 22 כִּי אִם-תִּכְבֹּסִי בַנִּתָּר וְתִרְבִּי-לָךְ בְּרִית נִכְתָּם עֹנֶךָ לִפְנֵי נְאֻם אֲדֹנָי יְהוָה: 23 אִיךָ תֹאמְרִי לֹא נִטְמַאתִי

the Baalim? / See thy way in the Valley, / Know what thou hast done; / Thou art a swift young camel traversing her ways; / [24] A wild ass used to the wilderness, / That snuffeth up the wind in her desire; / Her lust, who can hinder it? / All they that seek her will not weary themselves; / In her month they shall find her. / [25] Withhold thy foot from being unshod, / And thy throat from thirst; / But thou saidst: 'There is no hope; / No, for I have loved strangers, and after them will I go.' / [26] As the thief is ashamed when he is found, / So is the house of Israel ashamed; / They, their kings, their princes, / And their priests, and their prophets; / [27] Who say to a stock: 'Thou art my father', / And to a stone: 'Thou hast brought us forth', / For they have turned their back unto Me, and not their face; / But in the time of their trouble they will say: / 'Arise, and save us.' / [28] But where are thy gods that thou hast made thee? / Let them arise, if they can save thee in the time of thy trouble; / For according to the number of thy cities / Are thy gods, O Judah. / [29] Wherefore will ye contend with Me? / Ye all have transgressed against Me. / Saith the Lord. / [30] In vain have I smitten your children— / They received no correction, / Your sword hath devoured your prophets, / Like a destroying lion. / [31] O generation, see ye the word of the LORD: / Have I been a wilderness unto Israel? / Or a land of thick darkness? / Wherefore say My people: 'We roam at large; / We will come no more unto Thee'? / [32] Can a maid forget her ornaments, / Or a bride her attire? / Yet My people have forgotten Me / Days without number. / [33] How trimmest thou thy way / To seek love! / Therefore—even the wicked women / Hast thou taught thy ways; / [34] Also in thy skirts is found the blood / Of the souls of the innocent poor; / Thou didst not find them breaking in; / Yet for all these things / [35] Thou saidst: 'I am innocent; / Surely His anger is turned away from me'— / Behold, I will enter into judgment with thee, / Because thou sayest: 'I have not sinned.' / [36] How greatly dost thou cheapen thyself / To change thy way? / Thou shalt be ashamed of Egypt also, / As thou wast ashamed of Asshur / [37] From him also shalt thou go forth, / With thy hands upon thy

אֲחֵרֵי הַבְּעָלִים לֹא הִלַּכְתִּי רְאֵי דְרָכְךָ
בְּגֵיא דְעֵי מַה עָשִׂית בְּכָרָה קִלָּה מִשְׂרַכַּת
דְּרַכֶּיהָ: 24 פָּרָה | לְמַד מְדַבֵּר בְּאוֹת
נִפְשׁוּ נִפְשָׁה שְׂאֵפָה רוּחַ תִּאֲנַתָּה מִי
יִשְׁבְּנָה כָּל־מִבְקֻשֶׁיהָ לֹא יִיעֲפוּ בְּחֻדְשָׁה
יִמְצְאוּנָה: 25 מִנְעֵי רִגְלָךָ מִיַּחֲף
וּגּוֹרֵר וּגְרוֹנָךְ מִצְמָאָה וְתֵאמְרֵי נוֹאֵשׁ לֹא
כִּי־אֲהַבְתִּי זָרִים וְאֲחֵרֵיהֶם אֵלַי:
26 כְּבִשְׁת גָּבַל כִּי יִמְצֵא כֵן הִבִּישׁוּ בֵּית
יִשְׂרָאֵל הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם וְכַהֲנֵיהֶם
וּנְבִיאֵיהֶם: 27 אֲמַרִים לְעֵץ אָבִי אַתָּה
וְלֶאֱבֹן אַתָּה יִלְדֹתֵנִי יִלְדֹתֵנִי כִּי־פָנּוּ אֵלַי
עָרְף וְלֹא פָנִים וּבַעַת רַעְתֶּם וְאִמְרוּ קוֹמָה
וְהוֹשִׁיעֵנו: 28 וְאִיהָ אֱלֹהֶיהָ אֲשֶׁר עָשִׂית
לָךְ יִקְוּמוּ אִם־יִוֹשִׁיעוּךָ בַּעַת רַעְתָּךְ כִּי
מִסָּפֵר עָרֶיךָ הָיוּ אֱלֹהֶיהָ יְהוּדָה: 29
לָמָּה תִרְיִבוּ אֵלַי כְּלַכֶּם פִּשְׁעֵתֶם כִּי
נִאֵם־יְהוָה: 30 לְשׂוֹא הִפִּיתִי אֶת־בְּנֵיכֶם
מוֹטֵר לֹא לִקְחוּ אֶכְלָה חֲרָבְכֶם נְבִיאֵיכֶם
כְּאֲרִיָּה מִשְׁחִית: 31 הִדּוֹר אֶתֶם רְאוּ דְבַר־
יְהוָה הַמְדַבֵּר הֵייתִי לְיִשְׂרָאֵל אִם אֲרֹץ
מִאֲפֻלְיָה מְדוּעַ אֲמָרוּ עִמִּי רָדְנוּ לֹא־
נְבוֹא עוֹד אֵלַיךָ: 32 הַתִּשְׁכַּח בְּתוֹלָה עַדִּיָּה
כִּלָּה קִשְׁרֵיהָ וְעַמִּי שְׂכַחֹנֵי יָמִים אֵין
מִסָּפֵר: 33 מִה־תִּיטְבִי דְרָכְךָ לְבַקֵּשׁ אֲהַבָּה
לְכֹן גַּם אֶת־הֲרַעוֹת לַמִּדְתִּי לְמִדַּת אֶת־
דְּרַכֶּיךָ: 34 גַּם בְּכַנְפֶיךָ נִמְצְאוּ דָם נִפְשׁוֹת
אֲבִיוֹנִים נְקִיִּים לֹא־בַמְחֻתָּרֵת מְצֵאתִים
כִּי עַל־כָּל־אֵלֹה: 35 וְתֵאמְרֵי כִּי נִקִּיתִי אֶף
שָׁב אִפּוּ מִמֶּנִּי הַנְּגִל נִשְׁפֹּט אוֹתָךְ עַל־
אֲמָרְךָ לֹא חֻטְאתִי: 36 מִה־תִּזְלִי מְאֹד
לְשָׁנוֹת אֶת־דְּרָכְךָ גַּם מִמְצָרִים תִּבְוִשִׁי
כְּאֲשֶׁר־בִּשְׁתָּ מֵאֲשׁוּר: 37 גַּם מֵאֵת זֶה

head; / For the LORD hath rejected them in whom thou didst trust, / And thou shalt not prosper in them.

... saying:

3 If a man put away his wife, / And she go from him, / And become another man's, / May he return unto her again? / Will not that land be greatly polluted? / But thou hast played the harlot with many lovers; / And wouldest thou yet return to Me? / Saith the LORD. / [2] Lift up thine eyes unto the high hills, and see / Where hast thou not been lain with? / By the ways hast thou sat for them, / As an Arabian in the wilderness; / And thou hast polluted the land / With thy harlotries and with thy wickedness / [3] Therefore the showers have been withheld, / And there hath been no latter rain; / Yet thou hadst a harlot's forehead, / Thou refusedst to be ashamed. / [4] Didst thou not just now cry unto Me: 'My father, / Thou art the friend of my youth. / [5] Will He bear grudge for ever? / Will He keep it to the end?' / Behold, thou hast spoken, but hast done evil things, / And hast had thy way.

[6] And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot. [7] And I said: After she hath done all these things, she will return unto Me; but she returned not. And her treacherous sister Judah saw it. [8] And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot; [9] and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks; [10] and yet for all this her treacherous sister Judah hath not returned unto Me with her whole heart, but feignedly, saith the LORD—

[11] even the LORD said unto me—backsliding Israel hath proved herself more righteous than treacherous Judah. [12] Go, and proclaim these words toward the north, and say: Return, thou backsliding Israel, / Saith the

תִצְאֵי ויִדְיֶךָ עַל־רֹאשֶׁךָ כִּי־מָאָס יְהוָה בְּמִבְטְחֶיךָ וְלֹא תִצְלִיחִי לָהֶם:
3 לֵאמֹר הֲנָן יִשְׁלַח אִישׁ אֶת־אִשְׁתּוֹ וְהִלְכָה מֵאִתּוֹ וְהִיִּתְּהָ לְאִישׁ־אַחֵר הֲיָשׁוּב אֵלֶיהָ עוֹד הֲלֹא חָנוּף תַּחֲנוּף הָאָרֶץ הֲהִיא וְאֵת זִנִּית רַעִים רַבִּים וְשׁוֹב אֵלַי נְאֻם־יְהוָה: ² שְׂאֵי־עֵינֶיךָ עַל־שָׁפְלִים וְרָאִי אֵיפֹה לֹא שְׁגַלַת שְׁפָבֶת עַל־דְּרָכִים יִשְׁבֶּת לָהֶם כַּעֲרַבִי בַמִּדְבָּר וּתְחַנְּפִי אֶרֶץ בְּזוּנוֹתֶיךָ וּבְרָעָתְךָ: ³ וַיִּמְנְעוּ רַבָּבִים וּמִלְקוֹשׁ לֹא הָיָה וּמִצַּח אִשָּׁה זִנְיָה הָיָה לָךְ מֵאֲנֶת הַכֶּלֶם: ⁴ הֲלֹא מֵעַתָּה קִרְאתִי קְרָאת לִי אָבִי אֲלוֹף נְעָרֵי אֶתָּה: ⁵ הֲיִנְטָר לְעוֹלָם אִם־יִשְׁמָר לְנֶצַח הַגֵּה דְבַרְתִּי דְבַרְתִּי וּתְעַשִׂי הָרָעוֹת וּתִבְכְּ: ⁶ וַיֹּאמֶר יְהוָה אֵלַי בִּימֵי יֹאשִׁיָּהוּ הַמְּלֶכֶךְ הָרְאִיתִי אֲשֶׁר עָשִׂתָּה מִשְׁבַּה יִשְׂרָאֵל הִלְכָה הִיא עַל־כָּל־הָר גְּבוּהָ וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן וּתְזַנֶּי־שָׁם: ⁷ וְאֹמַר אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶהָ אֵלַי תָּשׁוּב וְלֹא־שָׁבָה וּתְרֹאָה וּתִרְאָה בְּגוֹדָה אַחֻתָּה יְהוּדָה: ⁸ וְאָרָא כִּי עַל־כָּל־אֲדוֹת אֲשֶׁר נִאֲפָה מִשְׁבַּה יִשְׂרָאֵל שִׁלַּחְתִּיהָ וְאֶתָּן אֶת־סֹפֶר כְּרִיתְתִיהָ אֵלֶיהָ וְלֹא יִרְאָה בְּגִדָה יְהוּדָה אַחֻתָּה וּתְלַךְ וּתְזַנֶּן גַּם־הִיא: ⁹ וְהָיָה מִקֵּל זִנוּתָהּ וּתְחַנְּףִי אֶת־הָאָרֶץ וּתְנַאֲף אֶת־הָאָבֶן וְאֶת־הָעֵץ: ¹⁰ וְגַם־בְּכָל־זֹאת לֹא־שָׁבָה אֵלַי בְּגוֹדָה אַחֻתָּה יְהוּדָה בְּכָל־לַבָּה כִּי אִם־בְּשֹׁקֶר נְאֻם־יְהוָה: ¹¹ וַיֹּאמֶר יְהוָה אֵלַי צִדְקָה נִפְשָׁה מִשְׁבַּה יִשְׂרָאֵל מִבְּגִדָה יְהוּדָה: ¹² הֲלֹךְ וּקְרֹאתִי אֶת־הַדְּבָרִים הָאֵלֶה צְפוּנָה וְאֹמַרְתָּ

LORD; / I will not frown upon you; / For I am merciful, saith the LORD, / I will not bear grudge for ever. / [13] Only acknowledge thine iniquity, / That thou hast transgressed against the LORD thy God, / And hast scattered thy ways to the strangers / Under every leafy tree, / And ye have not hearkened to My voice, / Saith the LORD.

[14] Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two of a family, and I will bring you to Zion; [15] and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding. [16] And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more. [17] At that time they shall call Jerusalem The throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. [18] In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.'

[19] But I said: 'How would I put thee among the sons, / And give thee a pleasant land, / The goodliest heritage of the nations!' / And I said: 'Thou shalt call Me, My father; / And shalt not turn away from following Me.' / [20] Surely as a wife treacherously departeth from her husband, / So have ye dealt treacherously with Me, O house of Israel, / Saith the LORD. / [21] Hark! upon the high hills is heard / The suppliant weeping of the children of Israel; / For that they have perverted their way, / They have forgotten the LORD their God. / [22] Return, ye backsliding children, / I will heal your backslidings. — / 'Here we are, we are come unto Thee; / For Thou art the LORD our God. / [23] Truly vain have proved the hills, / The uproar on the mountains; / Truly in the LORD our God / Is the salvation of Israel. / [24] But the shameful thing hath devoured / The labour of

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our fathers from our youth; / Their flocks and their herds, / Their sons and their daughters. / [25] Let us lie down in our shame, / And let our confusion cover us; / For we have sinned against the LORD our God, / We and our fathers, / From our youth even unto this day; / And we have not hearkened / To the voice of the LORD our God.'

4 If thou wilt return, O Israel, / Saith the LORD, / Yea, return unto Me; / And if thou wilt put away thy detestable things out of My sight, / And wilt not waver; / [2] And wilt swear: 'As the LORD liveth' / In truth, in justice, and in righteousness; / Then shall the nations bless themselves by Him, / And in Him shall they glory. / [3] For thus saith the LORD to the men of Judah and to Jerusalem: / Break up for you a fallow ground, / And sow not among thorns. / [4] Circumcise yourselves to the LORD, / And take away the foreskins of your heart, / Ye men of Judah and inhabitants of Jerusalem; / Lest My fury go forth like fire, / And burn that none can quench it, / Because of the evil of your doings. / [5] Declare ye in Judah, and publish in Jerusalem, / And say: 'Blow ye the horn in the land'; / Cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.' / [6] Set up a standard toward Zion; / Put yourselves under covert, stay not; / For I will bring evil from the north, / And a great destruction. / [7] A lion is gone up from his thicket, / And a destroyer of nations / Is set out, gone forth from his place; / To make thy land desolate, / That thy cities be laid waste, without inhabitant. / [8] For this gird you with sackcloth, / Lament and wail; / For the fierce anger of the LORD / Is not turned back from us.

[9] And it shall come to pass at that day, / Saith the LORD, / That the heart of the king shall fail, / And the heart of the princes; / And the priests shall be astonished, / And the prophets shall wonder. [10] Then said I: 'Ah, Lord God! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace, whereas the sword reacheth unto the soul.' [11] At that time shall it be said of this people and of Jerusalem: / A hot wind of the high hills

יגיע אבותינו מנעורינו את-צאנם ואת- בקרם את-בניהם ואת-בנותיהם: 25 נשכבה בבשתנו ותכסנו כלמתנו כיהיה אלהינו חטאנו אנחנו ואבותינו מנעורינו ועד-היום הזה ולא שמענו בקול יהוה אלהינו: **4** אם- תשוב ישראל | נאם-יהוה אלי תשוב ואם-תסיר שוקציה מפני ולא תנוד: 2 ונשבעת חיי-יהוה באמת במשפט ובצדקה והתברכו בו גוים ובו יתהללו: **3** פי-כה | אמר יהוה לאיש יהודה ולירושלם נירו לכם ניר ואל-תזרעו אל-קוצים: **4** המלו ליהוה והטרו ערלות לבבכם איש יהודה וישבי ירושלם פן-תצא כאש חמתי ובערה ואין מכבה מפני רע מעלליכם: **5** הגידו ביהודה ובירושלם השמיעו ואמרו ותקעו תקעו שופר בארץ קראו מלאו ואמרו האספו ונבואה אל-ערי המבצר: **6** שאוניס ציונה העיזו אל-תעמדו כי רעה אנכי מביא מצפון ושבר גדול: **7** עלה אריה מסבכו ומשחית גוים נסע יצא ממקמו לשום ארצך לשמה עריך תצינה מאין יושב: **8** על-זאת חגרו שקים ספדו והילילו כי לא-שב חרון אף-יהוה ממנו: **9** והיה ביום-ההוא נאם-יהוה יאבד לב-המלך ולב השרים ונשמו הכהנים והנביאים ותמהו: **10** ואמר אהה | אדני יהוה אכן השא השאת לעם הזה ולירושלם לאמר שלום יהיה לכם ונגעה חרב עד-הנפש: **11** בעת ההיא יאמר לעם-הזה ולירושלם רוח צח

in the wilderness / Toward the daughter of My people, / Not to fan, nor to cleanse; / [12] A wind too strong for this shall come for Me; / Now will I also utter judgments against them. / [13] Behold, he cometh up as clouds, / And his chariots are as the whirlwind; / His horses are swifter than eagles.— / ‘Woe unto us! for we are undone.’— / [14] O Jerusalem, wash thy heart from wickedness, / That thou mayest be saved. / How long shall thy baleful thoughts / Lodge within thee? / [15] For hark! one declareth from Dan, / And announceth calamity from the hills of Ephraim: / [16] ‘Make ye mention to the nations: / Behold—publish concerning Jerusalem— / Watchers come from a far country, / And give out their voice against the cities of Judah.’ / [17] As keepers of a field / Are they against her round about; / Because she hath been rebellious against Me, / Saith the LORD. / [18] Thy way and thy doings have procured / These things unto thee; / This is thy wickedness; yea, it is bitter, / Yea, it reacheth unto thy heart. / [19] My bowels, my bowels! I writhe in pain! / The chambers of my heart! / My heart moaneth within me! / I cannot hold my peace! / Because thou hast heard, O my soul, the sound of the horn, / The alarm of war. / [20] Destruction followeth upon destruction, / For the whole land is spoiled: / Suddenly are my tents spoiled, / My curtains in a moment. / [21] How long shall I see the standard, / Shall I hear the sound of the horn? / [22] For My people is foolish, / They know Me not; / They are sottish children, / And they have no understanding; / They are wise to do evil, / But to do good they have no knowledge. / [23] I beheld the earth, / And, lo, it was waste and void; / And the heavens, and they had no light. / [24] I beheld, the mountains, and, lo, they trembled, / And all the hills moved to and fro. / [25] I beheld, and, lo, there was no man, / And all the birds of the heavens were fled. / [26] I beheld, and, lo, the fruitful field was a wilderness, / And all the cities thereof were broken down / At the presence of the LORD, / And before His fierce anger. / [27] For thus saith the LORD: / The whole land shall be desolate; / Yet will I not make a full end. / [28] For this shall the earth mourn, / And the heavens above be black; /

שְׁפִיִּים בַּמִּדְבָּר דָּרָךְ בַּת־עַמִּי לֹא לְזָרוֹת
וְלֹא לְהִבָּר: 12 רוּחַ מְלֵא מֵאֲלֵה יָבוֹא לִי
עֲתָה גַם־אֲנִי אֲדַבֵּר מִשְׁפָּטִים אוֹתָם:
13 הִנֵּה | כַּעֲנָנִים יַעֲלֶה וְכִסּוּפָה מִרְכָּבוֹתָיו
קָלוּ מִנְּשָׁרִים סוּסָיו אוֹי לָנוּ כִּי שָׁדַדְנוּ:
14 כַּבִּטִּי מִרְעָה לִבָּךְ יְרוּשָׁלַם לְמַעַן
תִּוָּשְׁעִי עַד־מָתִי תִלְוִן בְּקִרְבְּךָ מַחֲשָׁבוֹת
אוֹנָה: 15 כִּי קוֹל מְגִיד מִדָּן וּמִשְׁמִיעַ אֲוֶן
מִהָר אֶפְרַיִם: 16 הַזְכִּירוּ לְגוֹיִם הִנֵּה
הַשְּׁמִיעוּ עַל־יְרוּשָׁלַם נֹצְרִים בָּאִים
מֵאֶרֶץ הַמִּרְחָק וַיִּתְּנוּ עַל־עָרֵי יְהוּדָה
קוֹלָם: 17 כְּשֹׁמְרֵי שְׂדֵי הַיָּדָה עֲלֶיהָ מִסָּבִיב
כִּי־אֲתִי מִרְתָּה נֹאֵם־יְהוָה: 18 דָּרְכָךְ
וּמַעֲלָלֶיךָ עָשׂוּ אֵלֶיךָ לָךְ זֹאת רַעְתָּךְ כִּי
מָר כִּי נִגַע עַד־לִבֶּךָ: 19 מֵעֵי |
מֵעֵי | אַחֻלָּה אוֹחֻלָּה קִירוֹת לִבִּי הִמָּה־לִּי
לִבִּי לֹא אֶחְרִישׁ כִּי קוֹל שׁוֹפָר
שָׁמַעְתִּי שָׁמַעְתָּ נַפְשִׁי תְרוּעַת מַלְחָמָה:
20 שָׁבֵר עַל־שֹׁבֵר נִקְרָא כִּי שָׁדָדָה כָּל־
הָאָרֶץ פְּתָאֵם שָׁדָדוּ אֱהֲלֵי רִגַע יְרִיעֹתַי:
21 עַד־מָתִי אֶרְאֶה־נֶּסֶם אֲשַׁמְעָה קוֹל
שׁוֹפָר: 22 כִּי | אָוִיל עַמִּי אוֹתִי
לֹא יִדְעוּ בָנִים סִכְלִים הִמָּה וְלֹא נְבוֹנִים
הִמָּה חֲכָמִים הִמָּה לְהִרְעֵ וְלִהְיִטִּיב לֹא
יִדְעוּ: 23 רְאִיתִי אֶת־הָאָרֶץ וְהִנֵּה־תְהוֹ
וְבָהוּ וְאֶל־הַשָּׁמַיִם וְאֵין אוֹרָם: 24 רְאִיתִי
הַהָרִים וְהַנְּהָרִים וְהַגְּבָעוֹת
הַתִּקְלָקְלוּ: 25 רְאִיתִי וְהִנֵּה אֵין הָאָדָם
וְכָל־עוֹף הַשָּׁמַיִם נָדְדוּ: 26 רְאִיתִי וְהִנֵּה
הַכְּרָמִל הַמִּדְבָּר וְכָל־עֲרִיו נִתְצוּ מִפְּנֵי
יְהוָה מִפְּנֵי חֲרוֹן אַפּוֹ: 27 כִּי־כִבֶּה
אָמַר יְהוָה שָׁמָּה תִהְיֶה כָּל־הָאָרֶץ
וְכִלָּה לֹא אֶעֱשֶׂה: 28 עַל־זֹאת תִּתְאַבֵּל

Because I have spoken it, I have purposed it, / And I have not repented, neither will I turn back from it. / [29] For the noise of the horsemen and bowmen / The whole city fleeth; / They go into the thickets, / And climb up upon the rocks; / Every city is forsaken, / And not a man dwelleth therein. / [30] And thou, that art spoiled, what doest thou, / That thou clothest thyself with scarlet, / That thou deekest thee with ornaments of gold, / That thou enlargest thine eyes with paint? / In vain dost thou make thyself fair; / Thy lovers despise thee, they seek thy life. / [31] For I have heard a voice as of a woman in travail, / The anguish as of her that bringeth forth her first child, / The voice of the daughter of Zion, that gaspeth for breath, / That spreadeth her hands / 'Woe is me, now! for my soul fainteth / Before the murderers.'

5 Run ye to and fro through the streets of Jerusalem, / And see now, and know, / And seek in the broad places thereof, / If ye can find a man, / If there be any that doeth justly, that seeketh truth; / And I will pardon her. / [2] And though they say 'As the LORD liveth', / Surely they swear falsely. / [3] O LORD, are not Thine eyes upon truth? / Thou hast stricken them, but they were not affected; / Thou hast consumed them, but they have refused to receive correction; / They have made their faces harder than a rock; / They have refused to return. / [4] And I said: 'Surely these are poor, / They are foolish, for they know not the way of the LORD, / Nor the ordinance of their God, / [5] I will get me unto the great men, / And will speak unto them; / For they know the way of the LORD, / And the ordinance of their God' / But these had altogether broken the yoke, / And burst the bands. / [6] Wherefore a lion out of the forest doth slay them, / A wolf of the deserts doth spoil them, / A leopard watcheth over their cities, / Every one that goeth out thence is torn in pieces; / Because their transgressions are many, / Their backslidings are increased. / [7] Wherefore should I pardon thee? / Thy children have forsaken Me, / And sworn by no-gods; / And when I had fed them to the full, they committed adultery, / And assembled themselves in troops at the harlots' houses. / [8] They are become as well-fed horses, lusty stallions; / Every one neigheth after his neighbour's wife. / [9] Shall I not punish for these things? / Saith the LORD; /

הָאָרֶץ וְקִדְרוּ הַשָּׁמַיִם מִמַּעַל עַל בְּי-
דְבָרְתִי וּמָתִי וְלֹא נִחַמְתִּי וְלֹא אָשׁוּב
מִמְנַנְהָ: ²⁹ מִקּוֹל פָּרֶשׁ וְרִמָּה קָשֶׁת בְּרַחַת
כָּל-הָעִיר בָּאוּ בְעֵבִים וּבַכְּפָיִם עָלוּ כָל-
הָעִיר עֲזוּבָה וְאִין-יֹשֵׁב בָּהֶן אִישׁ:
³⁰ וְאֵתִי וְאֵת שְׂדוּד מֵה-תַּעֲשִׂי כִי-תִלְבָּשִׂי
שָׁנִי כִי-תַעֲדִי עֲדִי-זָהָב כִּי-תִקְרְעִי בַפּוֹךְ
עֵינֶיךָ לְשׂוֹא תִתְיַפֵּי מֵאֲסוּרֶךָ עֲגֻבִים
נִפְשָׁךְ יִבְקָשׁוּ: ³¹ כִּי קוֹל כַּחֲוָלָה שְׁמַעְתִּי
צָרָה כְּמִבְכִּיָּה קוֹל בַּת-צִיּוֹן תִּתְיַפֵּחַ
תִּפְרָשׁ כַּפֶּיהָ אֹי-נָא לִי כִי-עֵיפָה נִפְשִׁי
לְהַרְגִים: פ

5 שׁוֹטְטוּ בַּחוּצוֹת יְרוּשָׁלַם וְרֹאוּ-נָא
וּדְעוּ וּבְקָשׁוּ בְרַחוּבוֹתֶיהָ אִם-תִּמְצְאוּ
אִישׁ אִם-יֵישׁ עֹשֶׂה מִשְׁפָּט מִבְּקֵשׁ אֱמוּנָה
וְאֶסְלַח לָהּ: ² וְאִם חִי-יְהוֹה יֹאמְרוּ לְכֹן
לְשָׁקֵךְ יִשָּׁבְעוּ: ³ יְהוֹה עֵינֶיךָ הֲלוֹא
לְאֱמוּנָה הִפִּיתָה אֶתֶם וְלֹא-חָלוּ כְּלִיֹּתֶם
מֵאֲנֹו קַחַת מוֹטֵר חִזְקוּ פְּנֵיהֶם מִסָּלַע
מֵאֲנֹו לְשׁוּב: ⁴ וְאֲנִי אֲמַרְתִּי אַף-דָּלִים הֵם
נוֹאֲלוּ כִי לֹא יָדְעוּ דְרָךְ יְהוֹה מִשְׁפָּט
אֱלֹהֵיהֶם: ⁵ אֲלֶכְהָ לִי אֶל-הַגְּדֹלִים
וְאֲדַבְּרָה אוֹתָם כִּי הִמָּה יָדְעוּ דְרָךְ יְהוֹה
מִשְׁפָּט אֱלֹהֵיהֶם אַף הִמָּה יַחֲדוּ שָׁבְרוּ
עַל נִתְקוּ מוֹסְרוֹת: ⁶ עַל-כֵּן הִכָּם אֲרִיָּה
מִזֵּר זָאֵב עֲרֵבוֹת יִשְׁדָּדִם נֹמֵר שִׁקֵּל
עַל-עֲרֵיֹתָם כָּל-הַיּוֹצֵא מֵהֵנָּה יִטְרַף כִּי
רַבֹּו פִּשְׁעֵיהֶם עֲצָמוּ מִשְׁבוֹתֵיהֶם: ⁷ אִי
לְזֹאת אֶסְלֹחַ אֶסְלַח-לָךְ בְּנִיךָ עֲזוּבוֹנִי
וְיִשָּׁבְעוּ בְּלֹא אֱלֹהִים וְאִשְׁבַּע אוֹתָם
וַיִּנְאָפוּ וּבֵית זוֹנָה יִתְגַּדְּדוּ: ⁸ סוֹסִים
מִזְוִנִים מִשְׁפִּים הָיוּ אִישׁ אֶל-אִשֶׁת רַעְהוּ
יִצְהָלוּ: ⁹ הָעַל-אֶלֶּה לֹא-אֶפְקָד נָאִם-

And shall not My soul be avenged / On such a nation as this? / [10] Go ye up into her rows, and destroy, / But make not a full end; / Take away her shoots; / For they are not the LORD's. / [11] For the house of Israel and the house of Judah / Have dealt very treacherously against Me, / Saith the LORD. / [12] They have belied the LORD, / And said: 'It is not He, / Neither shall evil come upon us; / Neither shall we see sword nor famine; / [13] And the prophets shall become wind, / And the word is not in them; / Thus be it done unto them.' / [14] Wherefore thus saith the LORD, the God of hosts: / Because ye speak this word, / Behold, I will make My words in thy mouth fire, / And this people wood, and it shall devour them. / [15] Lo, I will bring a nation upon you from far, / O house of Israel, saith the LORD; / It is an enduring nation, / It is an ancient nation, / A nation whose language thou knowest not, / Neither understandest what they say. / [16] Their quiver is an open sepulchre, / They are all mighty men. / [17] And they shall eat up thy harvest, and thy bread, / They shall eat up thy sons and thy daughters, / They shall eat up thy flocks and thy herds, / They shall eat up thy vines and thy fig-trees; / They shall batter thy fortified cities, / Wherein thou trustest, with the sword. / [18] But even in those days, saith the LORD, / I will not make a full end with you.

[19] And it shall come to pass, when ye shall say. 'Wherefore hath the LORD our God done all these things unto us?' then shalt Thou say unto them: 'Like as ye have forsaken Me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.'

[20] Declare ye this in the house of Jacob, / And announce it in Judah, saying: / [21] Hear now this, O foolish people, and without understanding, / That have eyes, and see not, / That have ears, and hear not: / [22] Fear ye not Me? saith the LORD; / Will ye not tremble at My presence? / Who have placed the sand for the bound of the sea, / An everlasting ordinance, which it cannot pass; / And though the waves thereof toss themselves, yet can they not prevail; / Though they roar, yet can they not pass over it. / [23] But this people hath a revolting and a rebellious heart; / They are revolted, and

יְהוָה וְאִם בְּגוֹי אֲשֶׁר-כָּזָה לֹא תִתְנַקֵּם
נַפְשִׁי: ס 10 עָלוּ בְשָׂרוֹתֶיהָ וּשְׁחָתוּ
וְכָלָה אֶל-תַּעֲשׂוּ הָסִירוּ נְטִישׁוֹתֶיהָ כִּי
לֹא לִיהוָה הַמָּה: ס 11 כִּי בְגוֹד בְּגָדוּ בְּי
בֵּית יִשְׂרָאֵל וּבֵית יְהוּדָה נֶאֱמַר-יְהוָה:
ס 12 כָּחֲשׂוּ בִיהוָה וַיֹּאמְרוּ לֹא-הוּא וְלֹא-
תָבוֹא עָלֵינוּ רָעָה וְחָרֵב וְרָעַב לֹא נִרְאָה:
ס 13 וְהַנְּבִיאִים יִהְיוּ לְרוּחַ וְהַדְּבָר אֵין בְּהֶם
כֹּה יַעֲשֶׂה לָהֶם: ס 14 לָכֵן כֹּה-אָמַר
יְהוָה אֱלֹהֵי צְבָאוֹת יַעַן דִּבַּרְתֶּם אֶת-
הַדְּבָר הַזֶּה הַנְּנִי נִתַּן דְּבָרִי בְּפִיךָ לְאִשׁ
וְהָעַם הַזֶּה יַעֲצִים וְאֶכְלָתֶם: ס 15 הַנְּנִי מִבֵּיא
עָלֵיכֶם גּוֹי מִמֶּרְחֶק בֵּית יִשְׂרָאֵל נֶאֱמַר-
יְהוָה גּוֹי | אֵיתָן הוּא גּוֹי מַעוֹלָם הוּא
גּוֹי לֹא-תִדְרַע לְשׁוֹנוֹ וְלֹא תִשְׁמַע מִה-יְדַבֵּר:
ס 16 אֲשַׁפְּתוּ בְּקִבְר פְּתוּחַ כָּלֶם גְּבוּרִים:
ס 17 וְאָכַל קְצִירָךָ וְלֶחֶמְךָ יֹאכְלוּ בְּנֵיךָ
וּבְנוֹתֶיךָ יֹאכְלוּ צֹאנְךָ וּבִקְרָךָ יֹאכְלוּ גִפְנֶךָ
וּתְאֲנַתְךָ יִרְשָׁשׁ עָרֵי מִבְּצֻרֶיךָ אֲשֶׁר אֲתָה
בוֹטֵחַ בַּהֲנֶה בְּחָרֵב: ס 18 וְגַם בַּיָּמִים הַהֵמָּה
נֶאֱמַר-יְהוָה לֹא-אֲעֲשֶׂה אִתְּכֶם כָּלָה:
ס 19 וְהָיָה כִּי תֹאמְרוּ תַחַת מָה עָשָׂה יְהוָה
אֱלֹהֵינוּ לָנוּ אֶת-כָּל-אֵלֶּה וְאִמְרַת אֱלֹהִים
כַּאֲשֶׁר עֲזַבְתֶּם אוֹתִי וַתַּעֲבְדוּ אֱלֹהֵי נֹכַח
בְּאֶרְצְכֶם בֶּן תַּעֲבְדוּ זָרִים בְּאֶרֶץ לֹא
לָכֶם: ס 20 הִגִּידוּ זֹאת בְּבֵית יַעֲקֹב
וְהִשְׁמִיעוּהָ בִיהוּדָה לֵאמֹר: ס 21 שְׁמַעוּ-נָא
זֹאת עִם סָכַל וְאֵין לֵב עֵינַיִם לָהֶם וְלֹא
יִרְאוּ אֲזִנִּים לָהֶם וְלֹא יִשְׁמַעוּ: ס 22 הָאוֹתִי
לֹא-תִירָאוּ נֶאֱמַר-יְהוָה אִם מִפְּנֵי לֹא
תַחִילוּ אֲשֶׁר-שָׁמַתִּי חוֹל גְּבוּל לָיִם חֶק-
עוֹלָם וְלֹא יַעֲבְרָנָהוּ וַיִּתְגַּעֲשׂוּ וְלֹא יוּכְלוּ
וְהָמוּ גִלְיוֹ וְלֹא יַעֲבְרָנָהוּ: ס 23 וְלָעַם הַזֶּה

gone. / [24] Neither say they in their heart: / 'Let us now fear the LORD our God, / That giveth the former rain, and the latter in due season; / That keepeth for us / The appointed weeks of the harvest.' / [25] Your iniquities have turned away these things, / And your sins have withholden good from you. / [26] For among My people are found wicked men; / They pry, as fowlers lie in wait; / They set a trap, they catch men. / [27] As a cage is full of birds, / So are their houses full of deceit; / Therefore they are become great, and waxen rich; / [28] They are waxen fat, they are become sleek; / Yea, they overpass in deeds of wickedness; / They plead not the cause, the cause of the fatherless, / That they might make it to prosper; / And the right of the needy do they not judge. / [29] Shall I not punish for these things? / Saith the LORD; / Shall not My soul be avenged / On such a nation as this? / [30] An appalling and horrible thing / Is come to pass in the land: / [31] The prophets prophesy in the service of falsehood, / And the priests bear rule at their beck; / And My people love to have it so; / What then will ye do in the end thereof?

6 Put yourselves under covert, ye children of Benjamin, / Away from the midst of Jerusalem, / And blow the horn in Tekoa, / And set up a signal on Beth-cherem; / For evil looketh forth from the north, / And a great destruction. / [2] The comely and delicate one, / The daughter of Zion, will I cut off. / [3] Shepherds with their flocks come unto her; / They pitch their tents against her round about; / They feed bare every one what is nigh at hand. / [4] 'Prepare ye war against her; / Arise, and let us go up at noon!' / 'Woe unto us! for the day declineth, / For the shadows of the evening are stretched out!' / [5] 'Arise, and let us go up by night, / And let us destroy her palaces.' / [6] For thus hath the LORD of hosts said: / Hew ye down her trees, / And cast up a mound against Jerusalem; / This is the city to be punished; / Everywhere there is oppression in the midst of her. / [7] As a cistern wellet with her waters, / So she wellet with her wickedness; / Violence and spoil is heard in her; / Before Me continually is sickness and wounds. / [8] Be thou corrected, O Jerusalem, / Lest My soul be alienated from thee, / Lest I make thee desolate, / A land not inhabited. /

הִזָּה לֵב סוֹרֵר וּמוֹרָה סָרוּ וַיִּלְכוּ: 24 וְלֹא־
אָמְרוּ בְלִבְכֶם נִירָא נֹא אֶת־יְהוָה אֱלֹהֵינוּ
הַנֹּתֵן גֶּשֶׁם וַיְרֵה יוֹרֵה וּמִלְקוֹשׁ בְּעֵתוֹ
שְׁבָעוֹת חֲקוֹת קָצִיר יִשְׁמַר־לָנוּ:
25 עֲוֹנוֹתֵיכֶם הִטּוּ־אֵלֶּה וַחֲטָאוּתֵיכֶם מִנְעוּ
הַטּוֹב מִפֶּם: 26 כִּי־נִמְצְאוּ בְעַמִּי רָשָׁעִים
יִשׁוּר בְּשֹׁף יְקוֹשִׁים הִצִּיבוּ מִשְׁחִית
אֲנָשִׁים וַלְפָדוּ: 27 כְּכֹלֹב מָלֵא עוֹף בֵּן
בְּתֵיהֶם מִלְּאִים מִרְמָה עַל־בֶּן גְּדֹלוֹ
וַיַּעֲשִׂירוּ: 28 שְׁמָנוּ עֲשָׂתוּ גַם עָבְרוּ דְבָרֵי־
רָע דִּין לֹא־דָנוּ דִּין יְתוֹם וַיִּצְלִיחוּ וּמִשְׁפָּט
אָבִיוֹנִים לֹא שִׁפְטוּ: 29 הֲעַל־אֵלֶּה לֹא־
אֶפְקֹד נְאֻם־יְהוָה אִם בְּגוֹי אֲשֶׁר־כְּזָה לֹא
תִתְנַקֵּם נַפְשִׁי: 30 שְׁמָה וּשְׁעֵרוֹרָה
נְהִי־תָה בְּאֶרֶץ: 31 הַנְּבִיאִים נִבְּאוּ־בִשְׁקֵר
וְהַכֹּהֲנִים יָרְדוּ עַל־יְדֵיהֶם וַעֲמִי אָהָבוּ כֵן
וּמָה־תַּעֲשׂוּ לֹא־חֲרִיתָהּ: 6 הָעֶזוּ | בְּנֵי
בְנֵימִן מִקְרָב יְרוּשָׁלַם וּבִתְקוֹעַ תִּקְעוּ
שׁוֹפָר וְעַל־בֵּית הַכֹּהֵן שָׂאוּ מִשְׁאֵת פִּי
רָעָה נִשְׁקָפָה מִצְפוֹן וְשָׁבַר גְּדוֹל: 2 הַנְּנוּה
וְהִמְעַנְנָה דְמִיתִי בִת־צִיּוֹן: 3 אֵלֶיָּה יָבֹאוּ
רָעִים וְעִדְרִיהֶם תִּקְעוּ עָלֶיהָ אֱהָלִים
סָבִיב רָעוּ אִישׁ אֶת־יָדוֹ: 4 קִדְשׁוּ עָלֶיהָ
מִלְחָמָה קוּמוּ וְנַעֲלָה בְצִהָרִים אוֹי לָנוּ
כִּי־פָנָה הַיּוֹם כִּי יִנְטוּ צְלִיל־עָרָב: 5 קוּמוּ
וְנַעֲלָה בְלִילָה וְנִשְׁחִיתָה
אֲרַמְנוֹתֶיהָ: 6 כִּי כָה אָמַר יְהוָה
צָבָאוֹת כְּרָתוּ עֶצֶה וְשִׁפְכוּ עַל־יְרוּשָׁלַם
סִלְלָה הִיא הָעִיר הַפְּקֹד כָּלָה עֵשֶׁק
בְּקַרְבָּהּ: 7 כְּהָקִיר בּוֹר בֵּיר מִימֶיהָ כֵן
הִקְרָה רַעְתָּה חָמָס וְשׂוֹד יִשְׁמַע בָּהּ
עַל־פְּנֵי תַמִּיד חָלִי וּמָכָה: 8 הַגּוֹסְרִי
יְרוּשָׁלַם פֶּן־תִּקַּע נַפְשִׁי מִמֶּנּוּ פֶּן־אֲשִׁימֶנּוּ
שְׁמָמָה אֶרֶץ לֹא נוֹשָׁבָה: 6

[9] Thus saith the LORD of hosts: / They shall thoroughly glean as a vine / The remnant of Israel; / Turn again thy hand / As a grape-gatherer upon the shoots. / [10] To whom shall I speak and give warning, / That they may hear? / Behold, their ear is dull, / And they cannot attend; / Behold, the word of the LORD is become unto them a reproach, / They have no delight in it. / [11] Therefore I am full of the fury of the LORD, / I am weary with holding in: / Pour it out upon the babes in the street, / And upon the assembly of young men together; / For even the husband with the wife shall be taken, / The aged with him that is full of days. / [12] And their houses shall be turned unto others, / Their fields and their wives together; / For I will stretch out My hand upon the inhabitants of the land, / Saith the LORD. / [13] For from the least of them even unto the greatest of them / Every one is greedy for gain; / And from the prophet even unto the priest / Every one dealeth falsely. / [14] They have healed also the hurt of My people lightly, / Saying: 'Peace, peace', when there is no peace. / [15] They shall be put to shame because they have committed abomination; / Yea, they are not at all ashamed, / Neither know they how to blush; / Therefore they shall fall among them that fall, / At the time that I punish them they shall stumble, / Saith the LORD. / [16] Thus saith the LORD: / Stand ye in the ways and see, / And ask for the old paths, / Where is the good way, and walk therein, / And ye shall find rest for your souls. / But they said: 'We will not walk therein.' / [17] And I set watchmen over you: / 'Attend to the sound of the horn', / But they said: 'We will not attend.' / [18] Therefore hear, ye nations, / And know, O congregation, what is against them. / [19] Hear, O earth: / Behold, I will bring evil upon this people, / Even the fruit of their thoughts, / Because they have not attended unto My words, / And as for My teaching, they have rejected it. / [20] To what purpose is to Me the frankincense that cometh from Sheba, / And the sweet cane, from a far country? / Your burnt-offerings are not acceptable, / Nor your sacrifices pleasing unto Me. / [21] Therefore thus saith the LORD: / Behold, I will lay stumblingblocks before this people, / And the fathers and the sons together shall stumble against them, / The neighbour and his friend, and they shall perish. /

9 כֹּה אָמַר יְהוָה צְבָאוֹת עוֹלָל יְעוֹלְלוּ
כַּגֶּפֶן שְׂאֲרֵית יִשְׂרָאֵל הַשֵּׁב יָדְךָ כְּבוֹצֵר
עַל־סִלְסוּלוֹת: 10 עַל־מִי אֲדַבְּרָה וְאֶעֱיִדָה
וְיִשְׁמְעוּ הִנֵּה עֲרָלָה אָזְנָם וְלֹא יוֹכְלוּ
לְהִקְשִׁיב הִנֵּה דְבַר־יְהוָה הָיָה לָהֶם
לְחִרְפָּה לֹא יִחְפְּצוּבוּ: 11 וְאֵת חֲמַת
יְהוָה | מְלֹאֲתִי נִלְאִיתִי הַכִּיל שִׁפְךָ
עַל־עוֹלָל בְּחוּץ וְעַל סוּד בַּחוּרִים יַחְדּוֹ
כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלְכְּדוּ זֶקֶן עִם־
מְלֵא יָמִים: 12 וְנָסְבוּ בְּתֵיחֶם לְאֶחָרִים
שָׂדוֹת וְנָשִׁים יַחְדּוֹ כִּי־אָטָה אֶת־יָדֵי
עַל־יִשְׁבֵי הָאָרֶץ נֹאֵם־יְהוָה: 13 כִּי מִקְטָנָם
וְעַד־גְּדוֹלָם כֹּלֹּ בּוֹצֵעַ בֹּצֵעַ וּמִנְבִיא וְעַד־
כֹּהֵן כֹּלֹ עֹשֶׂה שֶׁקֶר: 14 וַיִּרְפְּאוּ אֶת־שִׁבְרֵ
עַמִּי עַל־נִקְלָה לֵאמֹר שְׁלוֹם | שְׁלוֹם וְאִין
שְׁלוֹם: 15 הִבִּישׁוּ כִּי תוֹעֵבָה עָשׂוּ גַם־בוֹשׁ
לֹא־יִבוֹשׁוּ גַם־הַכֹּלִים לֹא יָדְעוּ לִכֹּן יִפְלוּ
בַּנְּפִלִים בְּעַת־פְּקֻדָּתֵים יִכְשְׁלוּ אָמַר
יְהוָה: 16 כֹּה אָמַר יְהוָה עֲמִדוּ
עַל־דְּרָכִים וּרְאוּ וּשְׁאַלוּ | לְנִתְבוֹת עוֹלָם
אִי־זֶה דֶרֶךְ הַטּוֹב וּלְכוּ־בָהּ וּמִצְאוּ מְרוּגֵעַ
לְנַפְשְׁכֶם וַיֹּאמְרוּ לֹא נֵלֶךְ: 17 וְהִקְמֹתִי
עֲלֵיכֶם צַפִּים הַקְּשִׁיבוּ לְקוֹל שׁוֹפֵר
וַיֹּאמְרוּ לֹא נִקְשִׁיב: 18 לָכֵן שָׁמְעוּ הַגּוֹיִם
וַדַּעִי עֲדָה אֶת־אֲשֶׁר־בָּם: 19 שָׁמְעִי הָאָרֶץ
הַזֶּה אֲנֹכִי מִבִּיא רָעָה אֶל־הָעָם הַזֶּה פְּרִי
מִחֲשֹׁבוֹתָם כִּי עַל־דְּבָרִי לֹא הַקְּשִׁיבוּ
וְתוֹרָתִי וַיִּמְאַסּוּ־בָהּ: 20 לְמַה־זֶּה לִּי
לְבוֹנָה מִשְׁבָּא תְּבוּא וְקָנָה הַטּוֹב מֵאֲרֶץ
מִרְחָק עַל־וַתִּיכֶם לֹא לְרִצּוֹן וּזְבַחִיכֶם
לֹא־עָרְבוּ לִי: 21 לָכֵן כֹּה אָמַר
יְהוָה הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה מְכַשְׁלִים
וְכִשְׁלוּ בָם אֲבוֹת וּבְנֵים יַחְדּוֹ שָׁכַן וְרֵעוּ
יֵאבְדוּ וְאָבְדוּ: פ

[22] Thus saith the LORD. / Behold, a people cometh from the north country, / And a great nation shall be roused from the uttermost parts of the earth. / [23] They lay hold on bow and spear, / They are cruel, and have no compassion; / Their voice is like the roaring sea, / And they ride upon horses; / Set in array, as a man for war, / Against thee, O daughter of Zion. / [24] 'We have heard the fame thereof, / Our hands wax feeble, / Anguish hath taken hold of us, / And pain, as of a woman in travail.' / [25] Go not forth into the field, / Nor walk by the way; / For there is the sword of the enemy, / And terror on every side. / [25] O daughter of my people, gird thee with sackcloth, / And wallow thyself in ashes; / Make thee mourning, as for an only son, / Most bitter lamentation; / For the spoiler shall suddenly come upon us. / [27] I have made thee a tower and a fortress among My people; / That thou mayest know and try their way. / [28] They are all grievous revolters, / Going about with slanders; / They are brass and iron; / They all of them deal corruptly. / [29] The bellows blow fiercely, / The lead is consumed of the fire; / In vain doth the founder refine, / For the wicked are not separated. / [30] Refuse silver shall men call them, / Because the LORD hath rejected them.

7 The word that came to Jeremiah from the LORD, saying: [2] Stand in the gate of the LORD's house, and proclaim there this word, and say: Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. [3] Thus saith the LORD of hosts, the God of Israel:

Amend your ways and your doings, and I will cause you to dwell in this place. [4] Trust ye not in lying words, saying: 'The temple of the LORD, the temple of the LORD, the temple of the LORD, are these.' [5] Nay, but if ye thoroughly amend your ways and your doings; if ye thoroughly execute justice between a man and his neighbour; [6] if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent

22 כֹּה אָמַר יְהוָה הִנֵּה עִם בָּא מֵאֶרֶץ
צָפוֹן וְגוֹי גָדוֹל יַעֲזֹר מִיַּרְכְּתֵי-אֲרָץ;
23 קֶשֶׁת וְכִידּוֹן יַחֲזִיקוּ אֲבוֹרֵי הוּא וְלֹא
יִרְחֲמוּ קוֹלָם כִּיִּם יִהְיֶה וְעַל-סוֹסִים
יִרְכָּבוּ עָרוֹף כְּאִישׁ לְמַלְחָמָה עָלָיו בַּת-
צִיּוֹן: 24 שָׁמַעְנוּ אֶת-שְׁמֵעוּ רָפוּ יָדֵינוּ צָרָה
הַחֲזִיקָתָנוּ חֵיל כִּי־לָדָה:
25 אֶל-תִּצְאֵי תִצְאוּ הַשְׂדֵּה וּבַדְרֶךְ
אֶל-תִּלְכִי תִלְכוּ בִּי חָרֵב לֹאִיב מְגוֹר
מְסָבִיב: 26 בַּת-עַמִּי חֲגִרִי-שָׁק וְהַתְּפִלְשֵׁי
בְּאָפֶר אַבֵּל יַחֲדִי עֲשֵׂי לָךְ מִסְפָּד
תִּמְרוּרִים כִּי פִתְאֹם יָבֹא הַשְׂדָּד עָלֵינוּ:
27 בַּחוּן נִתְתִּיךָ בְּעַמִּי מִבְּצֹר וְתִדַּע וּבַחֲנִת
אֶת-דְּרָכָם: 28 כָּלֵם סִרֵי סוֹרְרִים הַלְּבִי
רָכִיל נְחֹשֶׁת וּבְרוֹזל כָּלֵם מִשְׁחִיתִים
הֵמָּה: 29 נָחַר מִפֶּחַ מֵאִשְׁתָּם מֵאֵשׁ תָּם
עֲפָרַת לְשׂוֹא צָרָה צָרוֹף וְרָעִים לֹא נִתְקוּ:
30 כֶּסֶף נִמְאָס קָרְאוּ לָהֶם כִּי-מֵאֵס יְהוָה
בָּהֶם: פ

7 הַדְּבַר אֲשֶׁר הִיָּה אֶל-יִרְמְיָהוּ מֵאֵת
יְהוָה לֵאמֹר: 2 עֲמֹד בַּשַּׁעַר בֵּית יְהוָה
וְקִרְאתָ שָׁם אֶת-הַדְּבַר הַזֶּה וְאָמַרְתָּ שְׁמֵעוּ
דְּבַר-יְהוָה כָּל-יְהוּדָה הַבָּאִים בַּשַּׁעְרִים
הָאֵלֶּה לְהִשְׁתַּחֲוֹת לַיהוָה: 3 כֹּה-
אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הֵיטִיבוּ
דְרָכֵיכֶם וּמַעַלְלֵיכֶם וְאֲשַׁכְּנָה אֶתְכֶם
בַּמָּקוֹם הַזֶּה: 4 אֶל-תִּבְטְחוּ לְכֶם אֶל-דְּבַרִי
הַשָּׁקֵר לֵאמֹר הֵיכַל יְהוָה הֵיכַל יְהוָה
הֵיכַל יְהוָה הֵמָּה: 5 כִּי אִם-הֵיטִיב
תֵּיטִיבוּ אֶת-דְרָכֵיכֶם וְאֶת-מַעַלְלֵיכֶם
אִם-עֲשׂוּ תַעֲשׂוּ מִשְׁפָּט בֵּין אִישׁ וּבֵין
רֵעֵהוּ: 6 גַּר יָתוֹם וְאַלְמָנָה לֹא תַעֲשֹׁקוּ
וְדָם נָקִי אֶל-תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה וְאַחֲרֵי

blood in this place, neither walk after other gods to your hurt; [7] then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. [8] Behold, ye trust in lying words, that cannot profit. [9] Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known, [10] and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations? [11] Is this house, whereupon My name is called, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith the LORD. [12] For go ye now unto My place which was in Shiloh, where I caused My name to dwell at the first, and see what I did to it for the wickedness of My people Israel. [13] And now, because ye have done all these works, saith the LORD, and I spoke unto you, speaking betimes and often, but ye heard not, and I called you, but ye answered not; [14] therefore will I do unto the house, whereupon My name is called, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. [15] And I will cast you out of My sight, as I have cast out all your brethren, even the whole seed of Ephraim.

[16] Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee. [17] Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? [18] The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may

אלהים אחרים לא תלכו לרע לכם :
7 ושכנתי אתכם במקום הזה בארץ אשר
נתתי לאבותיכם למן-עולם ועד-עולם :
8 הנה אתם בטחים לכם על-דברי השקר
לבילתי הועיל : 9 הגנב | רצח ונאף
והשבע לשקר וקטר לבצע ולהף אחרי
אלהים אחרים אשר לא-ידעתם :
10 ובאתם ועמדתם לפני בית הזה אשר
נקרא שמי עליו ואמרתם נצלנו למען
עשות את כל-התועבות האלה :
11 המערת פרצים היה הבית הזה אשר-
נקרא שמי עליו בעיניכם גם אנכי הנה
ראיתי נאם-יהוה : ס 12 כי לכוד-נא
אל-מקומי אשר בשילו אשר שכנתי שמי
שם בראשונה וראו את אשר-עשיתי לו
מפני רעת עמי ישראל : 13 ועתה יען
עשותכם את-כל-המעשים האלה נאם-
יהוה ואדבר אליכם השכם ודבר ולא
שמעתם ואקרא אתכם ולא עניתם :
14 ועשיתי לבית | אשר נקרא שמי עליו
אשר אתם בטחים בו ולמקום אשר-
נתתי לכם ולאבותיכם כאשר עשיתי
לשלו : 15 והשלכתי אתכם מעל פני
כאשר השלכתי את-כל-אחיכם את כל-
זרע אפרים : ס 16 ואתה אל-
תתפלל | בעד-העם הזה ואל-תשא
בעדם רנה ותפלה ואל-תפגע-בי כי-
אינני שמע אתך : 17 האינך ראה מה
המה עשים בערי יהודה ובחצות
ירושלם : 18 הבנים מלקטים עצים
והאבות מבערים את-האש והנשים
לשות בצק לעשות כונים למלכת
השמים והסך נסכים לאלהים אחרים

provoke Me. [19] Do they provoke Me? saith the LORD; do they not provoke themselves, to the confusion of their own faces? [20] Therefore thus saith the Lord GOD: Behold, Mine anger and My fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the land; and it shall burn, and shall not be quenched.

[21] Thus saith the LORD of hosts, the God of Israel: Add your burnt-offerings unto your sacrifices, and eat ye flesh. [22] For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices; [23] but this thing I commanded them, saying: 'Hearken unto My voice, and I will be your God, and ye shall be My people; and walk ye in all the way that I command you, that it may be well with you.' [24] But they hearkened not, nor inclined their ear, but walked in their own counsels, even in the stubbornness of their evil heart, and went backward and not forward, [25] even since the day that your fathers came forth out of the land of Egypt unto this day; and though I have sent unto you all My servants the prophets, sending them daily betimes and often, [26] yet they hearkened not unto Me, nor inclined their ear, but made their neck stiff; they did worse than their fathers.

[27] And thou shalt speak all these words unto them, but they will not hearken to thee; thou shalt also call unto them, but they will not answer thee. [28] Therefore thou shalt say unto them:

This is the nation that hath not hearkened / To the voice of the LORD their God, / Nor received correction; / Faithfulness is perished, / And is cut off from their mouth. / [29] Cut off thy hair, and cast it away, / And take up a lamentation on the high hills; / For the LORD hath rejected and forsaken the generation of His wrath.

[30] For the children of Judah have done that which is evil in My sight, saith the LORD; they have set their detestable things in the house

לְמַעַן הַכְּעִסְנִי: 19 הָאֵתִי הֵם מְכַעְסִים
נְאֻם־יְהוָה הֲלוֹא אַתֶּם לְמַעַן בָּשַׂת
פְּנֵיהֶם: ס 20 לִכֵּן כֹּה־אָמַר | אֲדַנִּי
יְהוָה הִנֵּה אֲפִי וְחַמְתִּי נִתְּכַת אֶל־הַמְּקוֹם
הַזֶּה עַל־הָאָדָם וְעַל־הַבְּהֵמָה וְעַל־עֵץ
הַשָּׂדֶה וְעַל־פְּרֵי הָאֲדָמָה וּבַעֲרָה וְלֹא
תִכְבֶּה: ס 21 כֹּה אָמַר יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל עֲלוֹתֵיכֶם סָפוּ עַל־זִבְחֵיכֶם
וְאָכְלוּ בָשָׂר: 22 כִּי לֹא־דִבַּרְתִּי אֶת־
אֲבוֹתֵיכֶם וְלֹא צִוִּיתִים בְּיוֹם
הוֹצִיא הוֹצִיאֵנִי אוֹתָם מֵאֶרֶץ מִצְרַיִם עַל־
דְּבָרֵי עוֹלָה וְזֹבַח: 23 כִּי אִם־אֶת־הַדְּבָר
הַזֶּה צִוִּיתִי אוֹתָם לֵאמֹר שְׁמַעוּ בְּקוֹלִי
וְהִיִּיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תְּהִיּוּ־לִי
לְעָם וְהִלַּכְתֶּם בְּכָל־הַדְּרָךְ אֲשֶׁר אֶצְוֶה
אֹתְכֶם לְמַעַן יֵיטֵב לָכֶם: 24 וְלֹא שְׁמַעוּ
וְלֹא־הִטּוּ אֶת־אָזְנָם וַיִּלְכוּ בְּמַעֲצוֹת
בְּשַׁרְרוֹת לִבָּם הָרַע וַיְהִיזוּ לְאַחֹר וְלֹא
לְפָנַיִם: 25 לְמִן־הַיּוֹם אֲשֶׁר יֵצְאוּ
אֲבוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם עַד הַיּוֹם הַזֶּה
וְאֲשַׁלַּח אֲלֵיכֶם אֶת־כָּל־עַבְדֵי הַנְּבִיאִים
יוֹם הַשָּׂבָע וְשָׁלַח: 26 וְלֹא שְׁמַעוּ אֵלַי
וְלֹא הִטּוּ אֶת־אָזְנָם וַיִּקְשׂוּ אֶת־עַרְפֹּם
הֲרַעוּ מֵאֲבוֹתָם: 27 וְדִבַּרְתָּ אֲלֵיהֶם אֶת־
כָּל־הַדְּבָרִים הָאֵלֶּה וְלֹא יִשְׁמְעוּ אֵלַיךָ
וְקִרְאתָ אֲלֵיהֶם וְלֹא יַעֲנוּכָה: 28 וְאָמַרְתָּ
אֲלֵיהֶם זֶה הַגּוֹי אֲשֶׁר לֹא־שְׁמַעוּ בְּקוֹל
יְהוָה אֱלֹהָיו וְלֹא לָקְחוּ מוֹסֵר אֲבָדָה
הָאֲמוּנָה וְנִכְרְתָה מִפִּיהֶם: ס 29 גְּזִי
נִזְרָף וְהִשְׁלִיכִי וּשְׂאֵי עַל־שָׁפִים קִינָה כִּי
מָאֵס יְהוָה וַיִּטֹּשׂ אֶת־דָּדוֹר עֲבָרְתוֹ: 30 כִּי־
עָשׂוּ בְנֵי־יְהוּדָה הָרַע בְּעֵינַי נְאֻם־יְהוָה
שָׁמוּ שְׁקוּצֵיהֶם בְּבֵית אֲשֶׁר־נִקְרָא־שְׁמִי

whereon My name is called, to defile it. [31] And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into My mind. [32] Therefore, behold, the days come, saith the LORD, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of slaughter; for they shall bury in Topheth, for lack of room. [33] And the carcasses of this people shall be food for the fowls of the heaven, and for the beasts of the earth; and none shall frighten them away. [34] Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall be desolate.

8 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves; [2] and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth. [3] And death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places whither I have driven them, saith the LORD of hosts.

[4] Moreover thou shalt say unto them: Thus saith the LORD:

Do men fall, and not rise up again? / Doth one turn away, and not return? / [5] Why then is this people of Jerusalem slidden back / By a perpetual backsliding? / They hold fast deceit, / They refuse to return. / [6] I attended and listened, / But they spoke not aright; / No man repenteth him of his wickedness, / Saying: 'What have I done?' / Every one turneth away in his course, / As a horse that rusheth headlong in the battle. / [7] Yea, the stork in the heaven / Knoweth her appointed times; / And the turtle

עָלוּ לְטִמְאוֹ: ³¹ וּבָנוּ בְּמֹת הַתֶּפֶת אֲשֶׁר
בְּגֵיא בֶן-הַנֶּחֱם לְשָׂרֵף אֶת-בְּנֵיהֶם וְאֶת-
בְּנֹתֵיהֶם בְּאֵשׁ אֲשֶׁר לֹא צִוִּיתִי וְלֹא עֲלֵתָה
עַל-לְבִי: ³² ס לָכֵן הִנֵּה-יָמִים בָּאִים
נְאֻם-יְהוָה וְלֹא-יֵאמַר עוֹד הַתֶּפֶת וְגֵיא
בֶן-הַנֶּחֱם כִּי אִם-גֵּיא הַהֲרָגָה וְקָבְרוּ בַתֶּפֶת
מֵאִין מְקוֹם: ³³ וְהִיתָה נִבְלַת הָעַם הַזֶּה
לְמֵאֲכָל לַעוֹף הַשָּׁמַיִם וּלְבֵהֶמַת הָאָרֶץ
וְאִין מִחֲרִיד: ³⁴ וְהִשְׁבַּתִּי | מֵעָרֵי יְהוּדָה
וּמִחֲצוֹת יְרוּשָׁלַם קוֹל שִׁשׁוֹן וְקוֹל שְׂמֵחָה
קוֹל חֲתָן וְקוֹל כְּלָה כִּי לְחָרְבָה תִּהְיֶה
הָאָרֶץ: **8** בָּעֵת הַהִיא נְאֻם-יְהוָה
וַיֵּצִאוּ יוֹצִיאוּ אֶת-עַצְמוֹת מַלְכֵי-יְהוּדָה
וְאֶת-עַצְמוֹת-שָׂרָיו וְאֶת-עַצְמוֹת
הַכֹּהֲנִים וְאֶת | עַצְמוֹת הַנְּבִיאִים וְאֶת
עַצְמוֹת יוֹשְׁבֵי-יְרוּשָׁלַם מִקְבְּרֵיהֶם:
² וּשְׁטְחוּם לְשֶׁמֶשׁ וּלְיָרֵחַ וּלְכָל | צָבָא
הַשָּׁמַיִם אֲשֶׁר אָהָבוּם וְאֲשֶׁר עֲבָדוּם
וְאֲשֶׁר הִלְכוּ אַחֲרֵיהֶם וְאֲשֶׁר דָּרְשׁוּם
וְאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם לֹא יֵאָסְפוּ וְלֹא
יִקָּבְרוּ לְדָמֶן עַל-פְּנֵי הָאָדָמָה יִהְיוּ:
³ וַנִּבְחַר מוֹת מַחִיִּים לְכָל הַשְּׂאֲרִית
הַנִּשְׁאָרִים מִן-הַמִּשְׁפָּחָה הָרַעָה הַזֹּאת
בְּכָל-הַמְּקוֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדְחַתִּים
שָׁם נְאֻם יְהוָה צְבָאוֹת: ⁴ ס וְאָמַרְתָּ
אֲלֵיהֶם כֹּה אָמַר יְהוָה הִיפְלוּ וְלֹא יָקוּמוּ
אִם-יָשׁוּב וְלֹא יָשׁוּב: ⁵ מִדּוּעַ שׁוֹבְבָה
הָעַם הַזֶּה יְרוּשָׁלַם מִשְׁבָּה נִצַּחַת הַחֲזִיקוּ
בַתְּרֵמִית מֵאֲנוּ לְשׁוֹב: ⁶ הֲקִשְׁבַּתִּי
וְאֲשַׁמְעַ לֹא-יִכְן יִדְבְּרוּ אִין אִישׁ נָחַם
עַל-רַעְתּוֹ לֵאמֹר מָה עָשִׂיתִי כָּלָה שָׁב
בְּמִרְצוֹתָם בְּמִרוּצָתָם כְּסוּס שׁוֹטֵף
בְּמִלְחָמָה: ⁷ גַּם-חֲסִידָה בַשָּׁמַיִם יִדְעָה

and the swallow and the crane / Observe the time of their coming; / But My people know not / The ordinance of the LORD. / [8] How do ye say: 'We are wise, / And the Law of the LORD is with us'? / Lo, certainly in vain hath wrought / The vain pen of the scribes. / [9] The wise men are ashamed, / They are dismayed and taken; / Lo, they have rejected the word of the LORD; / And what wisdom is in them? / [10] Therefore will I give their wives unto others, / And their fields to them that shall possess them; / For from the least even unto the greatest / Every one is greedy for gain, / From the prophet even unto the priest / Every one dealeth falsely. / [11] And they have healed the hurt of the daughter of My people lightly, / Saying: 'Peace, peace', when there is no peace. / [12] They shall be put to shame because they have committed abomination; / Yea, they are not at all ashamed, / Neither know they how to blush; / Therefore shall they fall among them that fall, / In the time of their visitation they shall stumble, / Saith the LORD. / [13] I will utterly consume them, saith the LORD; / There are no grapes on the vine, / Nor figs on the fig-tree, / And the leaf is faded; / And I gave them that which they transgress. / [14] 'Why do we sit still? / Assemble yourselves, and let us enter into the fortified cities, / And let us be cut off there; / For the LORD our God hath cut us off, / And given us water of gall to drink, / Because we have sinned against the LORD. / [15] We looked for peace, but no good came; / And for a time of healing, and behold terror!' / [16] The snorting of his horses is heard from Dan; / At the sound of the neighing of his strong ones / The whole land trembleth; / For they are come, and have devoured the land and all that is in it, / The city and those that dwell therein. / [17] For, behold, I will send serpents, basilisks, among you, / Which will not be charmed; / And they shall bite you, saith the LORD. / [18] Though I would take comfort against sorrow, / My heart is faint within me. / [19] Behold the voice of the cry of the daughter of my people / From a land far off: / 'Is not the LORD in Zion? / Is not her King in her?' — / 'Why have they provoked Me with their graven images, / And with strange vanities?' — / [20] 'The harvest is past, the summer is ended, / And we are not saved.' / [21] For the hurt of the daughter of my people am I seized with anguish; / I am black, appalment hath taken hold on me. /

מוֹעֲדֶיהָ וְתָר וְסוֹס וְסוֹס וְעִגְלוֹר שְׁמָרוּ
אֶת־עֵת בְּאֵנָה וְעַמִּי לֹא יָדְעוּ אֵת מִשְׁפַּט
יְהוָה: 8 אֵיכָה תֹאמְרוּ חֲכָמִים אֲנַחְנוּ
וְתוֹרַת יְהוָה אֲתָנוּ אֲבֵן הַנְּהָ לְשֹׁקֵר עֲשֵׂה
עֵט שֹׁקֵר סֹפְרִים: 9 הִבִּישׁוּ חֲכָמִים חֲתוּ
וַיִּלְכְּדוּ הַנְּהָ בְדַבְר־יְהוָה מֵאִסוּ וְחֲכֻמַּת־
מֵה לָּהֶם: 10 לְכֹן אֲתָן אֶת־נְשֵׂיהֶם
לְאֲחֵרִים שְׂדוֹתֵיהֶם לְיֹורְשֵׁים כִּי מִקְטָן
וְעַד־גְּדוֹל כָּלָה בַצֵּעַ בַּצֵּעַ מִנְּבִיא וְעַד־כֹּהֵן
כָּלָה עֲשֵׂה שֹׁקֵר: 11 וַיִּרְפוּ אֶת־שֹׁבֵר בֵּת־
עַמִּי עַל־נִקְלָה לֵאמֹר שְׁלוֹם | שְׁלוֹם וְאִין
שְׁלוֹם: 12 הִבְשׂוּ כִי תוֹעֵבָה עָשׂוּ גַם־בוֹשׁ
לֹא־יִבְשׂוּ וְהַכֹּלִם לֹא יָדְעוּ לִכֹּן יִפְלוּ
בַּנְּפִלִים בַּעַת פְּקֻדָּתָם יִכְשְׁלוּ אִמֵּר
יְהוָה: 13 אֶסְף אֶסִּיפֶם נְאֻם־יְהוָה
אִין עֲנָבִים בְּגִפֹן וְאִין תְּאֵנִים בְּתֵאנָה
וְהֶעֱלָה נָבֵל וְאֲתָן לָהֶם יַעֲבְרוּם: 14 עַל־
מֵה אֲנַחְנוּ יֹשְׁבֵים הָאֶסְפוּ וְנִבּוֹא אֶל־עָרֵי
הַמְּבֻצָר וְנִדְמָה־שָׁם כִּי יְהוָה אֱלֹהֵינוּ
הִדְמָנוּ וַיִּשְׁקֶנוּ מִי־רֹאשׁ כִּי חֻטְאָנוּ
לִיהוָה: 15 קוּה לְשְׁלוֹם וְאִין טוֹב לַעַת
מִרְפָּה וְהַנְּה בַעֲתָה: 16 מִדָּן נִשְׁמַע נַחֲרַת
סוֹסִיו מִקוֹל מִצְהָלוֹת אֲבִירָיו רַעֲשֵׂה
כָּל־הָאָרֶץ וַיִּבּוֹאוּ וַיִּאֲכָלוּ אֶרֶץ וּמְלוֹאָהּ
עִיר וַיִּשְׁבִּי בָהּ: 17 כִּי הִנְנִי מִשְׁלַח
בְּכֶם נַחֲשִׁים צַפְעִנִים אֲשֶׁר אִין־לָהֶם
לַחֵשׁ וְנִשְׁכוּ אֶתְכֶם נְאֻם־יְהוָה: 18
מִבְּלִיגִיתִי עָלַי יִגּוֹן עָלַי לְבִי דוּי:
19 הַנְּה־קוֹל שׁוֹעַת בֵּת־עַמִּי מֵאָרֶץ
מִרְחֻקִים הִיהוּה אִין בְּצִיּוֹן אִם־מִלְּבָה
אִין בָּהּ מִדּוֹעַ הַכְּעֹסוֹנִי בְּפִסְלֵיהֶם בְּהַבְּלִי
נִכָּר: 20 עֲבַר קָצִיר כָּלָה קִיץ וְאֲנַחְנוּ לֹא
נוֹשְׁעָנוּ: 21 עַל־שֹׁבֵר בֵּת־עַמִּי הַשְּׁבַרְתִּי

[22] Is there no balm in Gilead? / Is there no physician there? / Why then is not the health / Of the daughter of my people recovered? / [23] Oh that my head were waters, / And mine eyes a fountain of tears, / That I might weep day and night / For the slain of the daughter of my people!

9 Oh that I were in the wilderness,⁹ / In a lodging-place of wayfaring men, / That I might leave my people, / And go from them! / For they are all adulterers, / An assembly of treacherous men. / [2] And they bend their tongue, their bow of falsehood; / And they are grown mighty in the land, but not for truth; / For they proceed from evil to evil, / And Me they know not, / Saith the LORD. / [3] Take ye heed every one of his neighbour, / And trust ye not in any brother; / For every brother acteth subtly, / And every neighbour goeth about with slanders. / [4] And they deceive every one his neighbour, / And truth they speak not; / They have taught their tongue to speak lies, / They weary themselves to commit iniquity. / [5] Thy habitation is in the midst of deceit; / Through deceit they refuse to know Me, / Saith the LORD. / [6] Therefore thus saith the LORD of hosts: / Behold, I will smelt them, and try them; / For how else should I do, / Because of the daughter of My people? / [7] Their tongue is a sharpened arrow, / It speaketh deceit; / One speaketh peaceably to his neighbour with his mouth, / But in his heart he layeth wait for him. / [8] Shall I not punish them for these things? / Saith the LORD; / Shall not My soul be avenged / On such a nation as this? / [9] For the mountains will I take up a weeping and wailing, / And for the pastures of the wilderness a lamentation, / Because they are burned up, so that none passeth through, / And they hear not the voice of the cattle; / Both the fowl of the heavens and the beast / Are fled, and gone. / [10] And I will make Jerusalem heaps, / A lair of jackals; / And I will make the cities of Judah a desolation, / Without an inhabitant. / [11] Who is the wise man, that he may understand this? / And who is he to whom the mouth of the LORD hath spoken, that he may declare it? / Wherefore is the land perished / And laid waste like a wilderness, so that none passeth through? / [12] And the LORD saith: / Because

קִדְרָתִי שָׁמָּה הֲחֻקְתָּנִי: ²² הַצָּרִי אֵין בְּגִלְעָד אִם-רָפָא אֵין שָׁם כִּי מְדוּעַ לֹא עָלְתָה אֲרֻכַּת בַּת-עַמִּי: ²³ מִי-יִתֵּן רֹאשִׁי מַיִם וְעֵינַי מְקוֹר דְּמָעָה וְאֲבָבָה יוֹמָם וְלַיְלָה אֶת חֲלָלֵי בַת-עַמִּי: ⁹ מִי-יִתְּנֵנִי בַּמִּדְבָּר מְלוֹן אֲרָחִים וְאֶעֱזָבָה אֶת-עַמִּי וְאֶלְכָה מֵאַתֶּם כִּי כֻלָּם מִנְאָפִים עֲצַרְת בְּגִדִים: ² וַיִּדְרְכוּ אֶת-לְשׁוֹנָם קִשְׁתָּם שֶׁקֶר וְלֹא לְאֱמוּנָה גָּבְרוּ בְּאָרֶץ כִּי מִרְעָה אֶל-רְעָה | יֵצְאוּ וְאֵתִי לֹא-יָדְעוּ נְאֻם-יְהוָה: ³ ס אִישׁ מִרְעֵהוּ הִשְׁמָרוּ וְעַל-כָּל-אֶחָ אֶל-תִּבְטְחוּ כִּי כָל-אֶחָ עֵקוּב יַעֲקֹב וְכָל-רַע רָכִיל יִהְיֶה: ⁴ וְאִישׁ בְּרַעְיָהוּ יִהְיֶה לְוֹדוֹ וְלֹא יִדְבְּרוּ לְמִדּוֹ לְשׁוֹנָם דְּבַר-שֶׁקֶר הֵעִיָּה גִלְאוֹ: ⁵ שְׁבַתְךָ בְּתוֹךְ מְרֻמָּה בְּמְרֻמָּה מֵאֲנוּ דַעַת-אוֹתִי נְאֻם-יְהוָה: ⁶ ס לִכְזֶן כֹּה אָמַר יְהוָה צְבָאוֹת הַנְּנִי צוֹרְפָם וּבַחֲנֻתִים כִּי-אֵיךְ אֶעֱשֶׂה מִפְּנֵי בַת-עַמִּי: ⁷ חַץ שׁוּחַט שְׁחוּט לְשׁוֹנָם מְרֻמָּה דְבַר בְּפִיו שְׁלוֹם אֶת-רַעְיָהוּ יִדְבֵּר וּבִקְרָבוֹ יִשְׁעִים אֲרָבוּ: ⁸ הֵעַל-אַלְהָ לֹא-אֶפְקֹדְכֶם נְאֻם-יְהוָה אִם בְּגוֹי אֲשֶׁר-כָּזָה לֹא תִתְנַקֵּם נַפְשִׁי: ⁹ ס עַל-הַהָרִים אֲשָׂא בְכִי וְנָהִי וְעַל-נְאוֹת מִדְבָּר קִינָה כִּי נִצַּתוּ מִבְּלִי-אִישׁ עֹבֵר וְלֹא שָׁמְעוּ קוֹל מִקְנֵה מַעוֹף הַשָּׁמַיִם וְעַד-בְּהֵמָה נִדְּדוּ הָלְכוּ: ¹⁰ וְנִתְּתִי אֶת-יְרוּשָׁלַם לְגִלְגַּיִם מֵעוֹן תַּנִּים וְאֶת-עָרֵי יְהוּדָה אֲתַן שְׁמָמָה מִבְּלִי יוֹשֵׁב: ¹¹ ס מִי-הָאִישׁ הַחָכֵם וַיִּבֶן אֶת-זֹאת וְאֲשֶׁר דְּבַר פִּי-יְהוָה אֵלָיו וַיִּגְדֵּה עַל-מָה אֲבָדָה הָאָרֶץ נִצַּתָּה כַּמִּדְבָּר מִבְּלִי עֹבֵר: ¹² ס וַיֹּאמֶר יְהוָה עַל-

they have forsaken My law which I set before them, / And have not hearkened to My voice, neither walked therein; / [13] But have walked after the stubbornness of their own heart, / And after the Baalim, which their fathers taught them. / [14] Therefore thus saith the LORD of hosts, the God of Israel / Behold, I will feed them, even this people, with wormwood, / And give them water of gall to drink. / [15] I will scatter them also among the nations, / Whom neither they nor their fathers have known; / And I will send the sword after them, / Till I have consumed them.

[16] Thus saith the LORD of hosts: / Consider ye, and call for the mourning women, that they may come; / And send for the wise women, that they may come; / [17] And let them make haste, and take up a wailing for us, / That our eyes may run down with tears, / And our eyelids gush out with waters. / [18] For a voice of wailing is heard out of Zion: / 'How are we undone! / We are greatly confounded, because we have forsaken the land, / Because our dwellings have cast us out.' / [19] Yea, hear the word of the LORD, O ye women, / And let your ear receive the word of His mouth, / And teach your daughters wailing, / And every one her neighbour lamentation: / [20] 'For death is come up into our windows, / It is entered into our palaces, / To cut off the children from the street, / And the young men from the broad places.— / [21] Speak: Thus saith the LORD— / And the carcasses of men fall / As dung upon the open field, / And as the handful after the harvestman, / Which none gathereth.' / [22] Thus saith the LORD: / Let not the wise man glory in his wisdom, / Neither let the mighty man glory in his might, / Let not the rich man glory in his riches; / [23] But let him that glorieth glory in this, / That he understandeth, and knoweth Me, / That I am the LORD who exercise mercy, / Justice, and righteousness, in the earth; / For in these things I delight, / Saith the LORD.

[24] Behold, the days come, saith the LORD, that I will punish all them that are circumcised in their uncircumcision: [25] Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners of their hair polled, that dwell in the wilderness;

עֲזַבְכֶם אֶת־תּוֹרַתִי אֲשֶׁר נָתַתִּי לְפָנֶיְכֶם
וְלֹא־שָׁמְעוּ בְקוֹלִי וְלֹא־הִלְכוּ בְּהִ: 13
וַיֵּלְכוּ אַחֲרֵי שְׂרָרוֹת לְבָבָם וְאַחֲרֵי
הַבְּעָלִים אֲשֶׁר לְמַדּוּם אֲבוֹתָם: 14
לָכֵן כֹּה־אָמַר יְהוָה יְהוָה צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל הִנְנִי מֵאֲכִילֵם אֶת־הָעֵם הַזֶּה
לְעֵנָה וְהִשְׁקִיתִים מִי־רֶאֶשׁ: 15 וְהִפְצוֹתִים
בְּגוֹיִם אֲשֶׁר לֹא יָדְעוּ הֵמָּה וְאֲבוֹתָם
וְשַׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב עַד כְּלוֹתִי
אוֹתָם: פ

כֹּה אָמַר יְהוָה צְבָאוֹת הַתְּבוֹנָנוּ וְקִרְאוּ
לְמִקְוֵנוֹת וּתְבוֹאֵינָה וְאֶל־הַחֲכָמוֹת
שַׁלְּחוּ וּתְבוֹאֵנָה: 17 וְתַמְהַרְנָה
וְתִשְׁנָה עָלֵינוּ נְהִי וְתִרְדְּנָה עֵינֵינוּ דִמְעָה
וְעַפְעַפֵּינוּ יָזְלוּ־מַיִם: 18 כִּי קוֹל נְהִי נִשְׁמַע
מִצִּיּוֹן אֵיךְ שָׁדְדוּ בִשְׁנוּ מֵאֵד כִּי־עֲזַבְנוּ
אֶרֶץ כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ: 19
כִּי־שָׁמְעָה נָשִׁים דְּבַר־יְהוָה וְתִקַּח
אֲזִנָּכֶם דְּבַר־פִּיו וְלִמְדָנָה בְּנוֹתֵיכֶם נְהִי
וְאִשָּׁה רְעוּתָה קִינָה: 20 כִּי־עָלָה מִוֹת
בְּחַלּוּנֵינוּ בָּא בְּאַרְמְנוֹתֵינוּ לְהִכְרִית עוֹלָל
מִחוּץ בְּחוּרִים מְרַחְבוֹת: 21 דְּבַר כֹּה
נֹאֵם־יְהוָה וְנִפְלָה נִבְלַת הָאָדָם כְּדָמָן
עַל־פְּנֵי הַשָּׂדֶה וּכְעֵמִיר מֵאַחֲרֵי הַקֶּצֶר
וְאִין מֵאִסָּף: 22 כֹּה אָמַר יְהוָה
אֶל־יִתְהַלֵּל חֲכָם בְּחֲכָמָתוֹ וְאֶל־יִתְהַלֵּל
הַגִּבּוֹר בְּגִבּוֹרָתוֹ אֶל־יִתְהַלֵּל עֲשִׂיר
בְּעֲשָׂרוֹ: 23 כִּי אִם־בְּזֹאת יִתְהַלֵּל
הַמִּתְהַלֵּל הַשֶּׁבֶל וַיִּדַע אוֹתִי כִּי אֲנִי יְהוָה
עֹשֶׂה חֶסֶד מִשְׁפָּט וְצַדִּיקָה בְּאֶרֶץ כִּי־
בְּאֵלָה חִפְצָתִי נֹאֵם־יְהוָה: 24 הִנֵּה
יָמִים בָּאִים בָּאִים נֹאֵם־יְהוָה וּפְקַדְתִּי עַל־כָּל־
מוֹל בְּעָרְלָה: 25 עַל־מִצְרַיִם וְעַל־יְהוּדָה

For all the nations are uncircumcised, / But all the house of Israel are uncircumcised in the heart.

10 Hear ye the word which the LORD speaketh unto you, O house of Israel; [2] thus saith the LORD:

Learn not the way of the nations, / And be not dismayed at the signs of heaven; / For the nations are dismayed at them. / [3] For the customs of the peoples are vanity; / For it is but a tree which one cutteth out of the forest, / The work of the hands of the workman with the axe. / [4] They deck it with silver and with gold, / They fasten it with nails and with hammers, that it move not. / [5] They are like a pillar in a garden of cucumbers, and speak not; / They must needs be borne, because they cannot go. / Be not afraid of them, for they cannot do evil, / Neither is it in them to do good. / [6] There is none like unto Thee, O LORD; / Thou art great, and Thy name is great in might. / [7] Who would not fear Thee, O King of the nations? / For it becometh Thee; / Forasmuch as among all the wise men of the nations, and in all their royalty, / There is none like unto Thee. / [8] But they are altogether brutish and foolish: / The vanities by which they are instructed are but a stock; / [9] Silver beaten into plates which is brought from Tarshish, / And gold from Uphaz, / The work of the craftsman and of the hands of the goldsmith; / Blue and purple is their clothing; / They are all the work of skilful men. / [10] But the Lord GOD is the true God, / He is the living God, and the everlasting King; / At His wrath the earth trembleth, / And the nations are not able to abide His indignation.

[11] Thus shall ye say unto them: "The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens."

[12] He that hath made the earth by His power, / That hath established the world by His wisdom, / And hath stretched out the heavens by His understanding; / [13] At the sound of His giving a multitude of waters in the heavens, / When He causeth the vapours to ascend from the ends of the earth; / When He maketh lightnings with the rain, / And bringeth forth the wind out of His treasures; / [14] Every man is proved to be brutish, without knowledge, / Every goldsmith is put to shame by the graven image, / His molten image is falsehood, and there is no

וְעַל-אֲדוֹם וְעַל-בְּנֵי עַמּוֹן וְעַל-מוֹאָב וְעַל-
כָּל-קַצְוֵי פָאֵה הַיְשָׁבִים בַּמִּדְבָּר בֵּי
כָל-הַגּוֹיִם עַרְלִים וְכָל-בֵּית יִשְׂרָאֵל
עַרְלֵי-לֵב: **ס 10** שָׁמְעוּ אֶת-
הַדְּבָר אֲשֶׁר דִּבֶּר יְהוָה עֲלֵיכֶם בֵּית
יִשְׂרָאֵל: **2** כֹּה אָמַר יְהוָה אֱלֹהֵי דָרֶךְ הַגּוֹיִם
אֶל-תִּלְמְדוּ וּמֵאֲתוֹת הַשָּׁמַיִם אַל-תִּחַגְּלוּ
כִּי-יִחַתּוּ הַגּוֹיִם מִהֶמָּה: **3** כִּי-יַחַקּוּת
הָעַמִּים הַבַּל הוּא כִּי-עֵץ מִיַּעַר כָּרְתוּ
מִעֵשֶׂה יְדֵי-חָרֶשׁ בַּמַּעֲצָד: **4** בְּכֶסֶף וּבַזָּהָב
יִיפְּהוּ בַמַּסְמְרוֹת וּבַמִּקְבוֹת יַחֲזִקוּם וְלֹא
יִפִּיק: **5** כְּתוּמָר מִקִּשָּׁה הֶמָּה וְלֹא יִדְבְּרוּ
נְשׂוּא יִנְשׂוּא כִּי לֹא יִצְעְדוּ אֶל-תִּירְאוֹ
מֵהֶם כִּי-לֹא יָרְעוּ וְגַם-הֵיטִיב אֵין
אוֹתָם: **ס 6** מֵאֵין כְּמוֹף יְהוָה גְּדוֹל
אַתָּה וְגְדוֹל שְׁמֶךָ בְּגִבּוֹרָה: **7** מִי לֹא יִרְאֶךָ
מִלֶּךְ הַגּוֹיִם כִּי לָךְ יֵאֲתָה כִּי בְּכָל-חַכְמֵי
הַגּוֹיִם וּבְכָל-מַלְכוּתָם מֵאֵין כְּמוֹף:
8 וּבִאֲחַת יַבְעֶרוּ וַיִּכְסְלוּ מוֹסֵר הַבָּלִים עֵץ
הוּא: **9** בְּכֶסֶף מְרַקֵּעַ מִתְרַשֵּׁישׁ יוֹבֵא וְזָהָב
מֵאוּפָז מִעֵשֶׂה חָרֶשׁ וַיְדִי צוּרָף תִּבְלַת
וְאַרְגָּמֹן לְבוֹשֶׁם מִעֵשֶׂה חַכְמִים כָּלָם:
10 וַיְהוֶה אֱלֹהִים אֲמֵת הוּא-אֱלֹהִים חַיִּים
וּמֶלֶךְ עוֹלָם מִקְצֶפוֹ תִרְעַשׂ הָאָרֶץ וְלֹא-
יִכְלוּ גוֹיִם וְעַמּוֹ: **ס 11** כִּדְנָה תֵאמְרוּן
לְהוֹם אֱלֹהִים דִּי-שְׁמִיָא וְאַרְקָא לֹא עֲבָדוּ
יֵאבְדוּ מֵאַרְעָא וּמִן-תְּחוֹת שְׁמִיָא
אַלָּה: **ס 12** עֵשֶׂה אֶרֶץ בְּכַחוֹ מִכִּין
תִּבַּל בְּחַכְמָתוֹ וּבִתְבוּנָתוֹ נָטָה שְׁמַיִם:
13 לְקוֹל תִּתָּו הַמּוֹן מִיָּם בְּשָׁמַיִם וַיַּעֲלֶה
נְשָׂאִים מִקְצֵה אֶרֶץ הָאָרֶץ בְּרָקִים לְמַטֵּר
עֵשֶׂה וַיּוֹצֵא רוּחַ מֵאֲצִרְתּוֹ: **14** נִבְעֶר
כָּל-אָדָם מִדַּעַת הַבַּיִשׁ כָּל-צוּרָף מִפְּסֵל

breath in them. / [15] They are vanity, a work of delusion; / In the time of their visitation they shall perish. / [16] Not like these is the portion of Jacob; / For He is the former of all things, / And Israel is the tribe of His inheritance; / The LORD of hosts is His name. / [17] Gather up thy wares from the ground,

O thou that abidest in the siege. [18] For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it.

[19] Woe is me for my hurt! / My wound is grievous; / But I said: 'This is but a sickness, / And I must bear it.' / [20] My tent is spoiled, / And all my cords are broken; / My children are gone forth of me, and they are not; / There is none to stretch forth my tent any more, / And to set up my curtains. / [21] For the shepherds are become brutish, / And have not inquired of the LORD; / Therefore they have not prospered, / And all their flocks are scattered. / [22] Hark! a report, behold, it cometh, / And a great commotion out of the north country, / To make the cities of Judah desolate, / A dwelling-place of jackals. / [23] O LORD, I know that man's way is not his own; / It is not in man to direct his steps as he walketh. / [24] O LORD, correct me, but in measure; / Not in Thine anger, lest Thou diminish me. / [25] Pour out Thy wrath upon the nations that know Thee not, / And upon the families that call not on Thy name; / For they have devoured Jacob, / Yea, they have devoured him and consumed him, / And have laid waste his habitation.

11 The word that came to Jeremiah from the LORD, saying: [2] 'Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; [3] and say thou unto them: Thus saith the LORD, the God of Israel: Cursed be the man that heareth not the words of this covenant, [4] which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace,

כִּי שָׁקַר נִסְכּוֹ וְלֹא-רוּחַ בָּם: 15 הַבֵּל הֵמָּה מַעֲשֵׂה תַעֲתָעִים בַּעַת פְּקֻדָתָם יֵאבְדוּ: 16 לֹא-כִאֲלֵה חֶלֶק יַעֲקֹב כִּי-יִוָצֵר הַכֹּל הוּא וְיִשְׂרָאֵל שָׁבַט נַחֲלָתוֹ יְהוָה צְבָאוֹת שְׁמוֹ: ס 17 אֶסְפִּי מֵאָרֶץ בְּנִעְתָּךְ יִשְׁבְּתִי יִשְׁבֹּת בַּמְצוֹר: ס 18 כִּי-כֹה אָמַר יְהוָה הֲנִי קוֹלֵעַ אֶת-יִוְשְׁבֵי הָאָרֶץ בַּפֶּעַם הַזֹּאת וְהִצַּרְתִּי לָהֶם לְמַעַן יִמָּצְאוּ: ס 19 אוֹי לִי עַל-שְׁבָרֵי נַחֲלָה מִכְּתִי וְאֲנִי אֲמַרְתִּי אַךְ זֶה חֲלִי וְאֶשְׁאָנוּ: 20 אֶהְלִי שָׂדֶד וְכָל-מִיתְרֵי נִתְקוּ בְּנֵי יִצְאָנִי וְאֵינָם אֵין-נֹטָה עוֹד אֶהְלִי וּמְקִים יִרְעוּתֵי: 21 כִּי נִבְעְרוּ הָרָעִים וְאֶת-יְהוָה לֹא דָרְשׁוּ עַל-פֶּן לֹא הִשְׁפִּילוּ וְכָל-מַרְעִיתָם נְפוּצָה: ס 22 קוֹל שְׁמוּעָה הִנֵּה בָאָה וְרַעַשׂ גָּדוֹל מֵאָרֶץ צָפוֹן לְשׁוֹם אֶת-עָרֵי יְהוּדָה שְׁמָמָה מְעוֹן תַּנּוּיִם: ס יִדְעֵתִי יְהוָה כִּי לֹא לְאָדָם דִּרְכּוֹ לֹא-לְאִישׁ הַלֶּךְ וְהַכִּין אֶת-צַעְדּוֹ: 24 יִסְרְנֵי יְהוָה אַךְ-בְּמִשְׁפָּט אֶל-בְּאִפְךָ פֶּן תִּמְעַטְנִי: 25 שִׁפְךָ חֲמַתְךָ עַל-הַגּוֹיִם אֲשֶׁר לֹא-יִדְעוּךָ וְעַל מִשְׁפָּחוֹת אֲשֶׁר בְּשִׁמְךָ לֹא קָרְאוּ כִּי-אֲכָלוּ אֶת-יַעֲקֹב וְאֲכָלְהוּ וַיִּכְלְהוּ וְאֶת-נְוָהוּ הַשְּׁמוֹ: פ

11 הַדְּבַר אֲשֶׁר הִיָּה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה לֵאמֹר: 2 שְׁמְעוּ אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת וּדְבַרְתֶּם אֶל-אִישׁ יְהוּדָה וְעַל-יִשְׁבֵי יְרוּשָׁלַם: 3 וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָרוּר הָאִישׁ אֲשֶׁר לֹא יִשְׁמַע אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת: 4 אֲשֶׁר צִוִּיתִי אֶת-אֲבוֹתֵיכֶם בְּיוֹם הוֹצִיאֵי-אוֹתָם מֵאָרֶץ-מִצְרַיִם מִכּוּר הַבְּרָזֶל לֵאמֹר שְׁמְעוּ בְּקוֹלִי וְעַשִּׂיתֶם

saying: Hearken to My voice, and do them, according to all which I command you; so shall ye be My people, and I will be your God; [5] that I may establish the oath which I swore unto your fathers, to give them a land flowing with milk and honey, as at this day.' Then answered I, and said: 'Amen, O LORD.'

[6] And the LORD said unto me: 'Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying: Hear ye the words of this covenant, and do them. [7] For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day, forewarning betimes and often, saying: Hearken to My voice. [8] Yet they hearkened not, nor inclined their ear, but walked every one in the stubbornness of their evil heart; therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did them not.'

[9] And the LORD said unto me: 'A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. [10] They are turned back to the iniquities of their forefathers, who refused to hear My words; and they are gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers. [11] Therefore thus saith the LORD: Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto Me, I will not hearken unto them. [12] Then shall the cities of Judah and the inhabitants of Jerusalem go and cry unto the gods unto whom they offer; but they shall not save them at all in the time of their trouble. [13] For according to the number of thy cities are thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to the shameful thing, even altars to offer unto Baal. [14] Therefore pray not thou for this people, neither lift up cry nor prayer for them; for I will not hear them in the time that they cry unto Me for their trouble.'

אוֹתָם כָּל אֲשֶׁר־אָצוּה אֶתְכֶם וְהִיתֶם
לִי לְעָם וְאֲנִי אֶהְיֶה לָכֶם לֵאלֹהִים:
5 לְמַעַן הַקִּים אֶת־הַשְּׁבוּעָה אֲשֶׁר־
נִשְׁבַּעְתִּי לְאֲבוֹתֵיכֶם לֵתֵת לָהֶם אֶרֶץ זֶבֶת
חֶלֶב וְדִבֶּשׁ כַּיּוֹם הַזֶּה וְאָעַן וְאָמַר אָמֵן |
יְהוָה: ס 6 וַיֹּאמֶר יְהוָה אֵלַי קְרֵא
אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה בְּעָרֵי יְהוּדָה
וּבְחֻצוֹת יְרוּשָׁלַם לֵאמֹר שִׁמְעוּ אֶת־דְּבַר־י
הַבְּרִית הַזֹּאת וַעֲשִׂיתֶם אוֹתָם: 7 כִּי הָעַד
הַעֲדֹתִי בְּאֲבוֹתֵיכֶם כַּיּוֹם הַעֲלוֹתִי אוֹתָם
מֵאֶרֶץ מִצְרַיִם וְעַד־הַיּוֹם הַזֶּה הַשֶּׁבַע
וְהָעַד לֵאמֹר שִׁמְעוּ בְּקוֹלִי: 8 וְלֹא שִׁמְעוּ
וְלֹא־הָטוּ אֶת־אָזְנָם וַיִּלְכּוּ אִישׁ בְּשָׁרִירוֹת
לָבָם הָרַע וְאָבִיא עֲלֵיהֶם אֶת־כָּל־דְּבַר־י
הַבְּרִית־הַזֹּאת אֲשֶׁר־צִוִּיתִי לַעֲשׂוֹת וְלֹא
עָשׂוּ: ס 9 וַיֹּאמֶר יְהוָה אֵלַי נִמְצָא־
קִשְׁרׁ בְּאִישׁ יְהוּדָה וּבִישְׁבֵי יְרוּשָׁלַם:
10 שָׁבוּ עַל־עֲוֹנוֹת אֲבוֹתָם הַרְּאשִׁימִים אֲשֶׁר
מָאֲנוּ לִשְׁמוֹעַ אֶת־דְּבַר־י וְהָמָּה הִלְכּוּ
אֲחֵרֵי אֱלֹהִים אֲחֵרִים לְעַבְדָּם הִפְרוּ
בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה אֶת־בְּרִיתִי
אֲשֶׁר כָּרַתִּי אֶת־אֲבוֹתָם: ס 11 לְכֵן
כֹּה אָמַר יְהוָה הַנְּנִי מִבִּיא אֲלֵיהֶם רָעָה
אֲשֶׁר לֹא־יִוָּכְלוּ לַצָּאת מִמֶּנָּה וְזַעְקוּ אֵלַי
וְלֹא אֲשָׁמַע אֲלֵיהֶם: 12 וְהִלְכּוּ עָרֵי יְהוּדָה
וַיִּשְׁבִּי יְרוּשָׁלַם וְזַעְקוּ אֶל־הָאֱלֹהִים אֲשֶׁר
הֵם מְקַטְרִים לָהֶם וְהוֹשַׁע לֹא־יִוָּשִׁיעוּ
לָהֶם בַּעַת רַעְתָּם: 13 כִּי מִסְפָּר עָרֵיךָ הֵיוּ
אֱלֹהֶיךָ יְהוּדָה וּמִסְפָּר חֻצוֹת יְרוּשָׁלַם
שִׁמְתֶם מִזְבְּחוֹת לְבַשֶּׁת מִזְבְּחוֹת לְקַטֵּר
לְבַעַל: ס 14 וְאַתָּה אֶל־תִּתְפַּלֵּל
בְּעַד־הָעָם הַזֶּה וְאַל־תִּשָּׂא בְּעַדָם רִנָּה
וּתְפַלֵּה כִּי אֵינְנִי שֹׁמֵעַ בַּעַת קְרָאָם אֵלַי

[15] What hath My beloved to do in My house, / Seeing she hath wrought lewdness with many, / And the hallowed flesh is passed from thee? / When thou doest evil, then thou rejoicest. / [16] The LORD called thy name / A leafy olive-tree, fair with goodly fruit; / With the noise of a great tumult / He hath kindled fire upon it, / And the branches of it are broken.

[17] For the LORD of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking Me by offering unto Baal.

[18] And the LORD gave me knowledge of it, and I knew it; / Then Thou showedst me their doings. / [19] But I was like a docile lamb that is led to the slaughter; / And I knew not that they had devised devices against me: / 'Let us destroy the tree with the fruit thereof, / And let us cut him off from the land of the living, / That his name may be no more remembered.' / [20] But, O LORD of hosts, that judgest righteously, / That triest the reins and the heart, / Let me see Thy vengeance on them; / For unto Thee have I revealed my cause.

[21] Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying: 'Thou shalt not prophesy in the name of the LORD, that thou die not by our hand'; [22] therefore thus saith the LORD of hosts:

Behold, I will punish them; / The young men shall die by the sword, / Their sons and their daughters shall die by famine; / [23] And there shall be no remnant unto them; / For I will bring evil upon the men of Anathoth, / Even the year of their visitation.

12 Right wouldest Thou be, O LORD, / Were I to contend with Thee: / Yet will I reason with Thee: / Wherefore doth the way of the wicked prosper? / Wherefore are all they secure that deal very treacherously? / [2] Thou hast planted them, yea, they have taken root; / They grow, yea, they bring forth fruit; / Thou art near in their mouth, / And far from their reins. / [3] But Thou, O LORD, knowest me, / Thou seest me, and triest my heart toward Thee; / Pull them out like sheep for the slaughter, / And prepare them for the day of slaughter. / [4] How long shall the land mourn, / And the herbs of the whole field wither? / For the wickedness of them that dwell therein, the beasts are consumed, and

בְּעַד רַעְתָּם: ס 15 מָה לְיַדַי בְּבֵיתִי
עֲשׂוֹתָהּ הַמְזֻמָּתָה הַרְבִּים וּבִשְׂר־קֹדֶשׁ
יַעֲבְרוּ מֵעֲלֶיךָ כִּי רַעַתְכִי אִזּו תַעֲלֹזִי:
16 זֵית רַעֲנָן יִפֶּה פְּרִי־תֵאֵר קָרָא יְהוָה
שִׁמְךָ לְקוֹל | הַמּוֹלָה גְדֹלָה הַצִּית אֵשׁ
עָלֶיהָ וְרָעוּ דְלִוְתָיו: 17 וַיְהוָה צָבָאוֹת
הַנוֹטֵעַ אוֹתָךְ דִּבֶּר עָלֶיךָ רָעָה בְּגִלְל רַעַת
בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה אֲשֶׁר עָשׂוּ לָהֶם
לְהַכְעִסְנִי לְקַטֵּר לְבַעַל: ס 18 וַיְהוָה
הוֹדִיעֵנִי וְאִדְעָה אִזּו הִרְאִיתַנִּי מֵעַלְלֵיהֶם:
19 וְאֲנִי כַכֶּבֶשׂ אֶלּוֹף יוֹבֵל לְטְבוּחַ וְלֹא־
יִדְעַתִּי כִּי־עָלִי | חֲשָׁבוּ מַחֲשָׁבוֹת
נִשְׁחִיתָה עַץ בְּלַחְמוֹ וְנִכְרְתָנוּ מֵאֶרֶץ
חַיִּים וְשִׁמוֹ לֹא־יִזְכָּר עוֹד: 20 וַיְהוָה
צָבָאוֹת שִׁפֵּט צֶדֶק בְּתוֹן כְּלִיּוֹת וְלֹב אֶרְאָה
נִקְמַתְךָ מֵהֶם כִּי אֵלֶיךָ גִּלִּיתִי
אֶת־רִיבִי: ס 21 לָכֵן כֹּה־אָמַר יְהוָה
עַל־אֲנָשֵׁי עֲנָתוֹת הַמְּבַקְשִׁים אֶת־נַפְשְׁךָ
לֵאמֹר לֹא תִנָּבֵא בְשֵׁם יְהוָה וְלֹא תִמּוֹת
בִּידְנוּ: ס 22 לָכֵן כֹּה אָמַר יְהוָה
צָבָאוֹת הַנְּנִי פֶקֶד עֲלֵיהֶם הַבְּחוּרִים יָמְתוּ
בְּחָרֵב בְּנִיהֶם וּבְנוֹתֵיהֶם יָמְתוּ בְּרָעַב:
23 וְשִׂאֲרִית לֹא תִהְיֶה לָהֶם כִּי־אָבִיא רָעָה
אֶל־אֲנָשֵׁי עֲנָתוֹת שְׁנַת פְּקֻדָתָם: ס
12 צִדִּיק אַתָּה יְהוָה כִּי אָרִיב אֵלֶיךָ
אֶף מִשְׁפָּטִים אֲדַבֵּר אוֹתָךְ מִדוּעַ דָּרָךְ
רָשָׁעִים צִלְחָה שָׁלוּ כִּלְבִגְדֵי בָּגַד:
2 נִטְעַתֶם גַּם־שָׂרְשׁוּ יִלְכוּ גַם־עָשׂוּ פְּרִי
קָרוֹב אַתָּה בְּפִיהֶם וְרָחוֹק מִכְּלִוְתֵיהֶם:
3 וְאַתָּה יְהוָה יִדְעַתְנִי תִרְאֵנִי וּבַחֲנֹת לִבִּי
אַתָּה הַתִּקֵּם כְּצֹאֵן לְטְבוּחָהּ וְהִקְדַּשְׁם
לְיוֹם הַרְגָּה: ס 4 עַד־מָתַי תִּאָּבֵל
הָאֶרֶץ וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבֶשׂ מֵרַעַת

the birds; / Because they said: 'He seeth not our end.' / [5] 'If thou hast run with the footmen, and they have wearied thee, / Then how canst thou contend with horses? / And though in a land of peace thou art secure, / Yet how wilt thou do in the thickets of the Jordan? / [6] For even thy brethren, and the house of thy father, / Even they have dealt treacherously with thee, / Even they have cried aloud after thee; / Believe them not, though they speak fair words unto thee.' / [7] I have forsaken My house, / I have cast off My heritage; / I have given the dearly beloved of My soul / Into the hand of her enemies. / [8] My heritage is become unto Me / As a lion in the forest; / She hath uttered her voice against Me; / Therefore have I hated her. / [9] Is My heritage unto Me as a speckled bird of prey? / Are the birds of prey against her round about? / Come ye, assemble all the beasts of the field, / Bring them to devour. / [10] Many shepherds have destroyed My vineyard, / They have trodden My portion under foot, / They have made My pleasant portion / A desolate wilderness. / [11] They have made it a desolation, / It mourneth unto Me, being desolate; / The whole land is made desolate, / Because no man layeth it to heart. / [12] Upon all the high hills in the wilderness spoilers are come; / For the sword of the LORD devoured / From the one end of the land even to the other end of the land; / No flesh hath peace. / [13] They have sown wheat, and have reaped thorns; / They have put themselves to pain, they profit not; / Be ye then ashamed of your increase, / Because of the fierce anger of the LORD.

[14] Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them. [15] And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land. [16] And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth', even as they taught My people to swear by Baal; then shall they be built up in the midst of My people. [17] But if they will

לְשִׁבֵי-כֹה סִפְתָּה בְּהִמּוֹת וְעוֹף כִּי אָמְרוּ
לֹא יִרְאֶה אֶת-אֲחֵרֵיתָנוּ: 5 כִּי
אֶת-רֹגְלִים | רִצְתָהּ וַיִּלְאוּהָ וְאִיךָ תִתְחַרְחַח
אֶת-הַסּוֹסִים וּבְאָרְץ שָׁלוֹם אַתָּה בּוֹטַח
וְאִיךָ תַעֲשֶׂה בְּגֵאוֹן הַיַּרְדֵּן: 6 כִּי גַם-אֲחֵיךָ
וּבֵית-אָבִיךָ גַם-הִמָּה בְּגָדוּ בְךָ גַם-הִמָּה
קָרְאוּ אֲחֵרֶיךָ מֵלֹא אֶל-תְּאֲמֹן בָּם כִּי-
יִדְבְּרוּ אֵלֶיךָ טוֹבוֹת: 7 עֲזַבְתִּי
אֶת-בֵּיתִי נִטְשָׁתִי אֶת-נַחְלָתִי נָתַתִּי אֶת-
יַדְדוֹת נַפְשִׁי בְּכַף אִבְיָהָ: 8 הֲיִתְּהָ לִּי
נַחְלָתִי כְּאִרְיָה בַיַּעַר נִתְּנָה עָלַי בְּקוֹלָהּ
עַל-כֵּן שָׁנְאֵתִיהָ: 9 הֲעֵיט צְבוּעַ נַחְלָתִי לִי
הֲעֵיט סָבִיב עָלֶיהָ לָכוּ אֲסַפּוּ כָל-חַיֵּת
הַשָּׂדֶה הַתִּיּוֹ לְאֹכְלָהּ: 10 רַעִים רַבִּים
שָׁחַתוּ כְרָמִי בַסּוֹ אֶת-חֲלֻקְתִּי נָתְנוּ
אֶת-חֲלֻקַּת הַמְדִּתִּי לַמְדַבֵּר שְׂמָמָה:
11 שְׂמָה לְשְׂמָמָה אֲבָלָה עָלַי שְׂמָמָה
נִשְׂמָה כָל-הָאָרֶץ כִּי אֵין אִישׁ שֵׁם עַל-
לֵב: 12 עַל-כָּל-שֹׁפִים בַּמְדַבֵּר בָּאוּ שְׂדֵדִים
כִּי חָרַב לִיהוָה אֹכְלָהּ מִקְצֵה-אָרֶץ וְעַד-
קְצֵה הָאָרֶץ אֵין שָׁלוֹם לְכָל-בָּשָׂר: 13
13 זָרְעוּ חֲטִים וְקָצְרוּ קִצְרוֹ נָחְלוּ לֹא
יִזְעֻלוּ וּבָשׂוּ מִתְּבוֹאֲתֵיכֶם מִחֲרוֹן
אֶף-יִהְיֶה: 14 כֹּה | אָמַר יְהוָה
עַל-כָּל-שְׂכְנֵי הָרָעִים הַנֹּגְעִים בְּנַחְלָה
אֲשֶׁר-הִנַּחְתִּי אֶת-עַמִּי אֶת-יִשְׂרָאֵל הַנְּגִי
נִתְשָׁם מֵעַל אֲדָמָתָם וְאֶת-בֵּית יְהוּדָה
אֲתוֹשׁ מִתּוֹכָם: 15 וְהָיָה אַחֲרֵי נִתְשִׁי
אוֹתָם אָשׁוּב וְרַחֲמֵתִים וְהִשְׁבַּתִּים אִישׁ
לְנַחְלָתוֹ וְאִישׁ לְאָרְצוֹ: 16 וְהָיָה אִם-לִמּוֹד
יִלְמְדוּ אֶת-דַּרְכֵי עַמִּי לְהִשְׁבַּע בְּשֵׁמִי
חַי-יְהוָה כְּאֲשֶׁר לִמְדוּ אֶת-עַמִּי לְהִשְׁבַּע
בְּבַעַל וּנְבִנוּ בְּתוֹף עַמִּי: 17 וְאִם לֹא

not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD.

13 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.' [2] So I got a girdle according to the word of the LORD, and put it upon my loins.

[3] And the word of the LORD came unto me the second time, saying: [4] 'Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide it there in a cleft of the rock.' [5] So I went, and hid it in Perath, as the LORD commanded me. [6] And it came to pass after many days, that the LORD said unto me: 'Arise, go to Perath, and take the girdle from thence, which I commanded thee to hide there.' [7] Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing.

[8] Then the word of the LORD came unto me, saying: [9] Thus saith the LORD: After this manner will I mar the pride of Judah, and the great pride of Jerusalem, [10] even this evil people, that refuse to hear My words, that walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, that it be as this girdle, which is profitable for nothing. [11] For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken.

[12] Moreover thou shalt speak unto them this word: Thus saith the LORD, the God of Israel: 'Every bottle is filled with wine'; and when they shall say unto thee: 'Do we not know that every bottle is filled with wine?' [13] Then shalt thou say unto them: Thus saith the LORD: Behold, I will fill all the inhabitants of this land, even

יִשְׁמְעוּ וְנִתְּשָׁתִי אֶת־הַגּוֹי הַהוּא נִתּוּשׁ
וְאֶבֶד נְאֻם־יְהוָה: **13** כֹּה־
אָמַר יְהוָה אֵלַי הַלֹּחַ וְקִנִּיתָ לָךְ אֲזוּר
פְּשָׁתִים וְשַׁמְתוּ עַל־מִתְּנִיף וּבַמַּיִם לֹא
תְּבַאֲהוּ: ² וְאֶקְנֶה אֶת־הָאֲזוּר כַּדְּבַר יְהוָה
וְאַשֶׁם עַל־מִתְּנִי: **ס** ³ וַיְהִי דְבַר־
יְהוָה אֵלַי שְׁנִית לֵאמֹר: ⁴ קַח אֶת־הָאֲזוּר
אֲשֶׁר קִנִּיתָ אֲשֶׁר עַל־מִתְּנִיף וְקוּם לֶךְ
פְּרָתָה וּטְמְנֶהוּ שָׁם בְּנִקְיַק הַסֶּלַע: ⁵ וְאַלְךָ
וְאֶטְמְנֶהוּ בַּפֶּרֶת כַּאֲשֶׁר צִוָּה יְהוָה אוֹתִי:
⁶ וַיְהִי מִקֶּץ יָמִים רַבִּים וַיֹּאמֶר יְהוָה אֵלַי
קוּם לֶךְ פְּרָתָה וְקַח מִשָּׁם אֶת־הָאֲזוּר
אֲשֶׁר צִוִּיתִיךָ לְטְמֹנו־שָׁם: ⁷ וְאַלְךָ פְּרָתָה
וְאֶחְפֹּר וְאֶקַּח אֶת־הָאֲזוּר מִן־הַמְּקוֹם
אֲשֶׁר־טְמַנְתִּיו שָׁמָּה וַהֲיֵה נִשְׁחָת הָאֲזוּר
לֹא יִצְלַח לְכֹל: **פ**

⁸ וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ⁹ כֹּה אָמַר
יְהוָה כִּכְהָ אֲשַׁחִּית אֶת־גְּאוֹן יְהוּדָה
וְאֶת־גְּאוֹן יְרוּשָׁלַם הַרְּב: ¹⁰ הָעַם הַזֶּה
הָרַע הַמֵּאֲנִים | לִשְׁמוֹעַ אֶת־דְּבָרֵי
הַהֲלָכִים בְּשֵׁרוֹת לִבָּם וַיִּלְכּוּ אַחֲרֵי
אֱלֹהִים אֲחֵרִים לְעַבְדָּם וּלְהִשְׁתַּחֲוֹת
לָהֶם וַיְהִי כַּאֲזוּר הַזֶּה אֲשֶׁר לֹא־יִצְלַח
לְכֹל: ¹¹ כִּי כַּאֲשֶׁר יִדְבֹק הָאֲזוּר אֶל־מִתְּנִי־
אִישׁ כֵּן הַדְּבָקָתִי אֵלַי אֶת־כָּל־בַּיִת
יִשְׂרָאֵל וְאֶת־כָּל־בַּיִת יְהוּדָה נְאֻם־יְהוָה
לְהִיּוֹת לִי לְעַם וּלְשֵׁם וּלְתִהְלֵה
וּלְתַפְאֲרַת וְלֹא שָׁמְעוּ: ¹² וְאֶמְרָתָּ אֲלֵיהֶם
אֶת־הַדְּבַר הַזֶּה **ס** כֹּה־אָמַר יְהוָה
אֱלֹהֵי יִשְׂרָאֵל כָּל־נֶבֶל יִמְלֵא יַיִן וְאָמְרוּ
אֲלֵיךָ הַיְדוּעַ לֹא נִדְעַ כִּי כָל־נֶבֶל יִמְלֵא
יַיִן: ¹³ וְאֶמְרָתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה
הֲנִנִי מִמְּלֵא אֶת־כָּל־יִשְׁבֵי הָאָרֶץ הַזֹּאת

the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. [14] And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

[15] Hear ye, and give ear, be not proud; / For the LORD hath spoken. / [16] Give glory to the LORD your God, / Before it grow dark, / And before your feet stumble / Upon the mountains of twilight, / And, while ye look for light, / He turn it into the shadow of death, / And make it gross darkness. / [17] But if ye will not hear it, / My soul shall weep in secret for your pride; / And mine eye shall weep sore, and run down with tears, / Because the LORD's flock is carried away captive. / [18] Say thou unto the king and to the queen-mother: / 'Sit ye down low; / For your headtires are come down, / Even your beautiful crown.' / [19] The cities of the South are shut up, / And there is none to open them; / Judah is carried away captive all of it; / It is wholly carried away captive. / [20] Lift up your eyes, and behold / Them that come from the north; / Where is the flock that was given thee, / Thy beautiful flock? / [21] What wilt thou say, when He shall set the friends over thee as head, / Whom thou thyself hast trained against thee? / Shall not pangs take hold of thee, / As of a woman in travail? / [22] And if thou say in thy heart: / 'Wherefore are these things befallen me?' — / For the greatness of thine iniquity are thy skirts uncovered, / And thy heels suffer violence. / [23] Can the Ethiopian change his skin, / Or the leopard his spots? / Then may ye also do good, / That are accustomed to do evil. / [24] Therefore will I scatter them, as the stubble that passeth away / By the wind of the wilderness. / [25] This is thy lot, the portion measured unto thee from Me, / Saith the LORD; / Because thou hast forgotten Me, / And trusted in falsehood. / [26] Therefore will I also uncover thy skirts upon thy face, / And thy shame shall appear. / [27] Thine adulteries, and thy neighings, the lewdness of thy harlotry, / On the hills in the field have I seen thy detestable acts. / Woe unto thee, O Jerusalem! thou wilt not be made clean! / When shall it ever be?

וְאֶת־הַמְּלָכִים הַיֹּשְׁבִים לְדָוִד עַל־כִּסֵּאוֹ
וְאֶת־הַכֹּהֲנִים וְאֶת־הַנְּבִיאִים וְאֶת כָּל־
יֹשְׁבֵי יְרוּשָׁלַם שִׁכְרוּן: 14 וְנִפְצַתִים אִישׁ
אֶל־אָחִיו וְהָאֲבוֹת וְהַבָּנִים יַחַדוּ נְאֻם־
יְהוָה לֹא־אֶחְמֹל וְלֹא־אֶחֹס וְלֹא אֶרְחַם
מִהִשְׁחִיתָם: ס 15 שְׁמְעוּ וְהִאֲזִינוּ
אֶל־תַּגְּבֹהוּ כִּי יְהוָה דִּבֶּר: 16 תִּנּוּ לַיהוָה
אֱלֹהֵיכֶם כְּבוֹד בְּטָרִם יַחֲשֹׁף וּבְטָרִם
יִתְנַפּוּ רַגְלֵיכֶם עַל־הָרֵי נֶשֶׁף וְקוֹיֹתֵם
לְאוֹר וְשָׁמָּה לְצַלְמֹת יֵשִׁית וְשִׁית
לְעֶרְפָּל: 17 וְאִם לֹא תִשְׁמְעוּהָ בְּמִסְתָּרִים
תִּבְבְּה־נַפְשֵׁי מִפְּנֵי גֹהַ וְדֹמַע תִּדְמַע וְתִרְד
עֵינַי דִּמְעָה כִּי נִשְׁפָּה עֵדֶר יְהוָה: ס
18 אָמַר לַמֶּלֶךְ וּלְגִבְיֵרָה הַשְּׁפִילוּ שִׁבּו
כִּי יָרַד מֵרָאשׁוֹתֵיכֶם עֲטֹרַת תְּפָאֲרֹתֵיכֶם:
19 עָרֵי הַנֶּגֶב סָגְרוּ וְאֵין פֶּתַח הַגְּלֵת יְהוּדָה
כְּלָה הַגְּלֵת שְׁלוֹמִים: ס 20 שְׂאֵי שְׂאוּ
עֵינֵיכֶם וּרְאוּ וּרְאוּ הַבָּאִים מִצָּפוֹן אֵיזָה
הַעֲדֹר נִתְּן־לָךְ צֵאן תְּפָאֲרֹתָ: 21 מֵה־
תֹּאמְרֵי כִּי־יִפְקֹד עָלֶיךָ וְאֵת לְמִדַּת אֲתֶם
עָלֶיךָ אֶלְפִים לְרֹאשׁ הַלֹּא חֲבָלִים
יֵאחֲזֹוּךְ כְּמוֹ אִשֶׁת לְדָה: 22 וְכִי תֹאמְרֵי
בְּלִבְבְּךָ מִדּוֹעַ קָרָאֵנִי אֵלֶּה בָּרַב עֲוֹנֶךָ נִגְלוּ
שׁוֹלְיֶךָ נִחְמָסוּ עַקְבֵיךָ: 23 הֲיִזְהַפֶּךָ בּוֹשֵׁל
עוֹרוֹ וְנִמְרַח חֲבַרְבְּרָתוֹ גַּם־אֲתֶם תּוֹכְלוּ
לְהִיטִיב לְמַדֵּי הָרַע: 24 וְאֶפְיָצֶם בְּקֶשֶׁ־
עוֹבֵר לְרוּחַ מִדְּבָר: 25 זֶה גּוֹרְלֶךָ מִנֶּת־
מִדִּיךָ מֵאֲתֵי נְאֻם־יְהוָה אֲשֶׁר שָׁכַחְתָּ
אוֹתִי וְתִבְטַחְתִּי בַשֶּׁקֶר: 26 וְגַם־אֲנִי חֲשַׁפְתִּי
שׁוֹלְיֶךָ עַל־פְּנֵיךָ וְנִרְאָה קְלוֹנֶךָ: 27 נֶאֱפִיךָ
וּמִצֵּה־לְהוֹתִיךָ זַמַּת זְנוּתֶךָ עַל־גִּבְעוֹת
בְּשׂוּדָה רְאִיתִי שְׁקוּצֶיךָ אֹי לֶךָ יְרוּשָׁלַם
לֹא תִטְהַרִי אַחֲרַי מִתִּי עַד: פ

14 The word of the LORD that came to Jeremiah concerning the droughts.

[2] Judah mourneth, and the gates thereof languish, / They bow down in black unto the ground; / And the cry of Jerusalem is gone up. / [3] And their nobles send their lads for water: / They come to the pits, and find no water; / Their vessels return empty; / They are ashamed and confounded, and cover their heads. / [4] Because of the ground which is cracked, / For there hath been no rain in the land, / The plowmen are ashamed, they cover their heads. / [5] Yea, the hind also in the field calveth, and forsaketh her young, / Because there is no grass. / [6] And the wild asses stand on the high hills, / They gasp for air like jackals; / Their eyes fail, because there is no herbage. / [7] Though our iniquities testify against us, / O LORD, work Thou for Thy name's sake; / For our backslidings are many, / We have sinned against Thee. / [8] O Thou hope of Israel, / The Saviour thereof in time of trouble, / Why shouldest Thou be as a stranger in the land, / And as a wayfaring man that turneth aside to tarry for a night? / [9] Why shouldest Thou be as a man overcome, / As a mighty man that cannot save? / Yet Thou, O LORD, art in the midst of us, / And Thy name is called upon us; / Leave us not. / [10] Thus saith the LORD unto this people: / Even so have they loved to wander, / They have not refrained their feet; / Therefore the LORD doth not accept them, / Now will He remember their iniquity, / And punish their sins.

[11] And the LORD said unto me: 'Pray not for this people for their good. [12] When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' [13] Then said I: 'Ah, Lord God! behold, the prophets say unto them: Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.' [14] Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and

14 אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָהוּ
עַל־דְּבָרֵי הַבְּצֻרוֹת: ² אַבְלָה יְהוּדָה
וּשְׁעָרֶיהָ אֲמַלְלוּ קִדְרוֹ לְאָרֶץ וְצֹחַת
יְרוּשָׁלַם עָלְתָה: ³ וְאֲדָרִייהֶם שָׁלְחוּ
צַעוּרֵיהֶם צְעִירֵיהֶם לַמַּיִם בָּאוּ עַל־גְּבִיִם
לֹא־מִצְאוּ מַיִם שָׁבוּ כְלִיהֶם רִיקָם בָּשׁוּ
וְהִכְלְמוּ וְחָפוּ רֹאשָׁם: ⁴ בַּעֲבוּר הָאֲדָמָה
חֹתָה בִּי לֹא־הָיָה גֶשֶׁם בְּאָרֶץ בְּשׂוֹ
אֲבָרִים חָפוּ רֹאשָׁם: ⁵ בִּי גַם־אֵילַת בַּשָּׂדֶה
יָלְדָה וְעֶזוּב בִּי לֹא־הָיָה דֶשֶׁא: ⁶ וּפְרָאִים
עָמְדוּ עַל־שִׁפְלִים שָׁאֲפוּ רוּחַ פְּתַנִּים כָּלוּ
עֵינֵיהֶם כִּי־אֵין עֵשֶׂב: ⁷ אִם־עֹנִינִנוּ עָנוּ
בָּנוּ יְהוָה עֲשֵׂה לְמַעַן שְׁמִי כִּי־רָבוּ
מִשׁוּבַתֵּינוּ לָךְ חֲטָאֵנוּ: ⁸ מִקְוֵה יִשְׂרָאֵל
מוֹשִׁיעוֹ בַּעַת צָרָה לָמָּה תַהְיֶיהָ כְּגַר
בְּאָרֶץ וּבְאֶרֶץ נֹטָה לְלוֹן: ⁹ לָמָּה תַהְיֶיהָ
כְּאִישׁ נֹדֵדִים כְּגַבּוֹר לֹא־יֻכַל לְהוֹשִׁיעַ
וְאַתָּה בְּקִרְבָּנוּ יְהוָה וְשִׁמְךָ עָלֵינוּ נִקְרָא
אֶל־תִּנְחַנּוּ: ¹⁰ כֹּה־אָמַר יְהוָה
לְעַם הַזֶּה בֵּן אֶהְבֹּ וְלֹנֹע רִגְלֵיהֶם לֹא
חָשְׁכוּ וַיְהוּהָ לֹא רָצָם עַתָּה יִזְכֹּר עֲוֹנָם
וַיִּפְקֹד חֲטָאתָם: ¹¹ וַיֹּאמֶר יְהוָה
אֵלַי אֶל־תִּתְפַּלֵּל בַּעַד־הָעַם הַזֶּה לְטוֹבָה:
¹² כִּי יִצְמוּ אֵינֶנִּי שִׁמְעֵ אֶל־רִנְתָּם וְכִי יַעֲלוּ
עֲלָה וּמִנְחָה אֵינֶנִּי רָצָם בִּי בַחֲרֹב וּבְרָעַב
וּבְדָבָר אֲנֹכִי מִכְלָה אוֹתָם: ¹³ וְאָמַר אֱהָה | אֲדַנִּי יְהוָה הִנֵּה
הַנְּבִאִים אֲמָרִים לָהֶם לֹא־תִרְאוּ חֶרֶב
וְרָעַב לֹא־יְהִיֶה לָכֶם כִּי־שָׁלוֹם אָמַת אֶתֶן
לָכֶם בַּמָּקוֹם הַזֶּה: ¹⁴ וַיֹּאמֶר יְהוָה
אֵלַי שְׁקֹר הַנְּבִאִים נְבִאִים בְּשִׁמִּי לֹא
שָׁלַחְתִּים וְלֹא צִוִּיתִים וְלֹא דִבַּרְתִּי
אֵלֵיהֶם חֲזוֹן שְׁקֹר וְקֶסֶם וְאִלּוּל

divination, and a thing of nought, and the deceit of their own heart. [15] Therefore thus saith the LORD: As for the prophets that prophesy in My name, and I sent them not, yet they say: Sword and famine shall not be in this land, by sword and famine shall those prophets be consumed; [16] and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

[17] And thou shalt say this word unto them: / Let mine eyes run down with tears night and day, / And let them not cease; / For the virgin daughter of my people is broken with a great breach / With a very grievous blow. / [18] If I go forth into the field, / Then behold the slain with the sword! / And if I enter into the city, / Then behold them that are sick with famine! / For both the prophet and the priest are gone about to a land, and knew it not. / [19] Hast Thou utterly rejected Judah? / Hath Thy soul loathed Zion? / Why hast Thou smitten us, and there is no healing for us? / We looked for peace, but no good came; / And for a time of healing, and be hold terror! / [20] We acknowledge, O LORD, our wickedness, / Even the iniquity of our fathers; / For we have sinned against Thee. / [21] Do not contemn us, for Thy name's sake, / Do not dishonour the throne of Thy glory; / Remember, break not Thy covenant with us. / [22] Are there any among the vanities of the nations that can cause rain? / Or can the heavens give showers? / Art not Thou He, O LORD our God, and do we not wait for Thee? / For Thou hast made all these things.

15 Then said the LORD unto me. Though Moses and Samuel stood before Me, yet My mind could not be toward this people; cast them out of My sight, and let them go forth. [2] And it shall come to pass, when they say unto thee: Whither shall we go forth? then thou shalt tell them: Thus saith the LORD: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the

ותרמות ותִרְמִית לְבָם הַמָּה מִתְנַבְּאִים לְכֶם: ¹⁵ ס לָכֵן כֹּה־אָמַר יְהוָה עַל־הַנְּבִאִים הַנְּבִאִים בְּשִׁמִּי וְאֲנִי לֹא־שַׁלַּחְתִּים וְהַמָּה אֲמָרִים חָרֵב וְרָעַב לֹא־יְהִי בָאָרֶץ הַזֹּאת בַּחֲרֵב וּבִרְעָב יִתְמוּ הַנְּבִאִים הַהֵמָּה: ¹⁶ וְהָעָם אֲשֶׁר־הֵמָּה נְבִאִים לָהֶם יִהְיוּ מִשְׁלָכִים בַּחֲצוֹת יְרוּשָׁלַם מִפְּנֵי | הָרָעַב וְהַחֲרֵב וְאִין מִקְבֵר לְהֵמָּה הַמָּה נְשִׂיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם וּשְׁפָכְתִי עֲלֵיהֶם אֶת־רַעְתָם: ¹⁷ וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדְּבָר הַזֶּה תִרְדְּנָה עֵינֵי דַמְעָה לְלִילָה וְיוֹמָם וְאֹל־תִּדְמִינָה כִּי שָׁבַר גְּדוֹל נִשְׁבְּרָה בְּתוֹלַת בַּת־עַמִּי מִכָּה נַחֲלָה מְאֹד: ¹⁸ אִם־יִצְאָתִי הַשָּׂדֶה וְהִנֵּה חַלְלֵי־חָרֵב וְאִם בְּאֶתִי הָעִיר וְהִנֵּה תַחֲלוּאֵי רָעַב כִּי־גַם־נְבִיא גַם־כֹּהֵן סָחֲרוּ אֶל־אָרֶץ וְלֹא יִדְעוּ: ¹⁹ ס הַמָּאֵס מְאִסָּת אֶת־יְהוּדָה אִם־בְּצִיּוֹן גָּעַלָה נִפְשָׁךְ מִדוֹעַ הַכִּיִּתְנּוּ וְאִין לָנוּ מִרְפָּא קְנִיָה לְשָׁלוֹם וְאִין טוֹב וְלָעַת מִרְפָּא וְהִנֵּה בַעֲתָה: ²⁰ יִדְעֵנו יְהוָה רְשַׁעֵנו עוֹן אֲבוֹתֵינוּ כִּי חָטְאָנוּ לָךְ: ²¹ אֶל־תִּנְאֹץ לְמַעַן שִׁמְךָ אֶל־הַנְּבִל כִּסָּא כְבוֹדְךָ זָכַר אֶל־תִּפְרַר בְּרִיתְךָ אִתָּנוּ: ²² הֲיֵשׁ בְּהַבְּלֵי הַגּוֹיִם מִגְּשָׁמִים וְאִם־הַשָּׁמַיִם יִתְּנוּ רִבְבִים הֲלֹא אֶת־הוּא יְהוָה אֲלֵהֵינוּ וְנִקְוֶה־לָּךְ כִּי־אֲתָה עֲשִׂיתָ אֶת־כָּל־אֵלֹהִים: פ

15 ויאמר יהוה אלי אם־יעמוד משה ושמואל לפני אין נפשי אל־העם הזה שלח מעל־פני ויצאו: ² והיה כִּי־יאמרו אליך אָנָּה נִצָּא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה אֲשֶׁר לַמּוֹת לַמּוֹת וְאֲשֶׁר לַחֲרֵב

famine; and such as are for captivity, to captivity. [3] And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the heaven, and the beasts of the earth, to devour and to destroy. [4] And I will cause them to be a horror among all the kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

[5] For who shall have pity upon thee, O Jerusalem? / Or who shall bemoan thee? / Or who shall turn aside to ask of thy welfare? / [6] Thou hast cast Me off, saith the LORD, / Thou art gone backward; / Therefore do I stretch out My hand against thee, and destroy thee; / I am weary with repenting. / [7] And I fan them with a fan in the gates of the land; / I bereave them of children, I destroy My people, / Since they return not from their ways. / [8] Their widows are increased to Me above the sand of the seas; / I bring upon them, against the mother, a chosen one, / Even a spoiler at noonday; / I cause anguish and terrors to fall upon her suddenly. / [9] She that hath borne seven languisheth; / Her spirit droopeth; / Her sun is gone down while it was yet day, / She is ashamed and confounded; / And the residue of them will I deliver to the sword before their enemies, / Saith the LORD. / [10] Woe is me, my mother, that thou hast borne me / A man of strife and a man of contention to the whole earth! / I have not lent, neither have men lent to me; / Yet every one of them doth curse me.

[11] The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction. [12] Can iron break iron from the north and brass? [13] Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders. [14] And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.'

[15] Thou, O LORD, knowest; / Remember me, and think of me, and avenge me of my persecutors, / Take me not away because of Thy long-suffering; / Know that for Thy sake I have

לְחָרֵב וְאֲשֶׁר לָרֶעֶב לָרֶעֶב וְאֲשֶׁר לְשָׂבִי
לְשָׂבִי: ³ וּפְקֹדֹתַי עֲלֵיהֶם אֲרַבֵּעַ מִשְׁפָּחוֹת
נְאֻם־יְהוָה אֶת־הַחֲרָב לְהָרִג וְאֶת־
הַכְּלָבִים לְסַחֵב וְאֶת־עוֹף הַשָּׁמַיִם וְאֶת־
בְּהֵמַת הָאָרֶץ לֶאֱכֹל וּלְהַשְׁחִית:
⁴ וּנְתַתִּים לְיוֹעָה לְיוֹעָה לְזַעֲזָה לְכָל מַמְלָכוֹת
הָאָרֶץ בְּגִלְל מִנְשָׂה בְּנ־יְחֻזְקִיָּהוּ מֶלֶךְ
יְהוּדָה עַל אֲשֶׁר־עָשָׂה בִירוּשָׁלַם: ⁵ כִּי
מִי־יִחַמַּל עָלַיָּךְ יְרוּשָׁלַם וּמִי יִנּוֹד לָךְ וּמִי
יִסּוֹר לְשֹׂאֵל לְשָׁלֹם לָךְ: ⁶ אֵת נִטְשֶׁתְּ אֶתִּי
נְאֻם־יְהוָה אַחֲזֹר תִּלְכִּי וְאֵט אֶת־יָדַי
עָלַיָּךְ וְאִשְׁחִיתֶךָ נְלֹאֵיתִי הַנְּחָם: ⁷ וְאֲזַרֵם
בְּמִזְרָה בְּשַׁעְרֵי הָאָרֶץ שִׁפְלַתִי אֲבִדְתִּי
אֶת־עַמִּי מִדְּרֻכֵיהֶם לֹא־שָׁבוּ: ⁸ עַצְמוֹלִי
אִלְמַנְתּוֹ אֲלִמְנוֹתָיו מִחֹל יָמִים הִבֵּאתִי
לָהֶם עַל־אֵם בְּחוֹר שָׂדֵה בְּצִדְהֵרִים הַפְּלַתִי
עָלֶיהָ פְתָאֵם עִיר וּבְהָלוֹת: ⁹ אֲמַלְלָהּ
לִידֹת הַשְּׁבַעָה נִפְחָה נִפְשָׂה בָאָה בָּא
שִׁמְשָׁה בְּעַד יוֹמָם בּוֹשָׁה וְחִפְּרָה
וּשְׂאֲרֵיתָם לְחָרֵב אֶתֵּן לִפְנֵי אֵיבֵיהֶם
נְאֻם־יְהוָה: ¹⁰ ס אֹיֵלִי אֲמִי כִי
יִלְדֵנִי אִישׁ רִיב וְאִישׁ מְדוֹן לְכָל־הָאָרֶץ
לֹא־נִשְׁתִּיתִי וְלֹא־נִשׁוּבִי כִּלְהָ
מִקְלֹנִי: ¹¹ ס אָמַר יְהוָה אִם־לֹא
שְׂרוֹתֶךָ שְׂרִיתֶךָ לְטוֹב אִם־לֹא | הַפְּגַעְתִּי
בְּךָ בְּעַת־רַעָה וּבְעַת צָרָה אֶת־הָאֵיב:
¹² הִיִּרְעַ בְּרוּל | בְּרוּל מִצְפּוֹן וּנְחֹשֶׁת:
¹³ חִילֶךָ וְאֲזַרְוֹתֶיךָ לְבוֹ אֶתֵּן לֹא בְמַחִיר
וּבְכָל־חַטָּאוֹתֶיךָ וּבְכָל־גְּבוּלֶיךָ:
¹⁴ וְהִעֲבַרְתִּי אֶת־אֲבִיֶּךָ בְּאָרֶץ לֹא יָדַעְתָּ
כִּי־אֵשׁ קָדְחָה בְּאִפִּי עֲלֵיכֶם תִּוְקָד: ¹⁵ ס
אֲתָה יָדַעְתָּ יְהוָה זְכַרְנִי וּפְקֹדֹנִי
וְהִנָּקַם לִי מִרְדְּפֵי אֵל־לְאֲרָךְ אִפְּךָ תִּקְחֵנִי

suffered taunts. / [16] Thy words were found, and I did eat them; / And Thy words were unto me a joy and the rejoicing of my heart; / Because Thy name was called on me, O Lord GOD of hosts. / [17] I sat not in the assembly of them that make merry, nor rejoiced; / I sat alone because of Thy hand; / For Thou hast filled me with indignation. / [18] Why is my pain perpetual, / And my wound incurable, so that it refuseth to be healed? / Wilt Thou indeed be unto me as a deceitful brook, / As waters that fail? / [19] Therefore thus saith the LORD: / If thou return, and I bring thee back, / Thou shalt stand before Me; / And if thou bring forth the precious out of the vile, / Thou shalt be as My mouth; / Let them return unto thee, / But thou shalt not return unto them. / [20] And I will make thee unto this people a fortified brazen wall; / And they shall fight against thee, / But they shall not prevail against thee; / For I am with thee to save thee and to deliver thee, / Saith the LORD. / [21] And I will deliver thee out of the hand of the wicked, / And I will redeem thee out of the hand of the terrible.

16 The word of the LORD came also unto me, saying:

[2] Thou shalt not take thee a wife, / Neither shalt thou have sons or daughters in this place.

[3] For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

[4] They shall die of grievous deaths; / They shall not be lamented, neither shall they be buried, / They shall be as dung upon the face of the ground; / And they shall be consumed by the sword, and by famine; / And their carcasses shall be meat for the fowls of heaven, / And for the beasts of the earth.

[5] For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion. [6] Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

יָדַע שְׂאֲתִי עָלֶיךָ חֲרָפָה: ¹⁶ נִמְצְאוּ דְבָרֶיךָ וְאָכַלְתִּם וַיְהִי דַבְרֶיךָ דְבָרֶיךָ לִי לְשִׂשׂוֹן וְלִשְׂמֵחַת לִבִּי כִּי־נִקְרָא שְׁמִי עָלַי יְהוָה אֱלֹהֵי צְבָאוֹת: ¹⁷ ס לֹא־יִשְׁבְּתִי בְּסוּד־מְשַׁחֲקִים וְאֶעֱלֹז מִפְּנֵי יָדְךָ בְּדָד יִשְׁבְּתִי כִּי־זַעַם מִלֹּאֲתָנִי: ¹⁸ ס לָמָּה הִיא כְּאֵבִי נֹצֵחַ וּמִפְתִּי אֲנוּשָׁה מֵאֲנָה הֲרָפָא הִיוּ תְהִיָּה לִי כְמוֹ אֲכֹזֵב מִיִּם לֹא נֶאֱמְנוּ: ¹⁹ ס לָכֵן כֹּה־אָמַר יְהוָה אִם־תָּשׁוּב וְאִשְׁיבֶךָ לִפְנֵי תַעֲמֹד וְאִם־תּוֹצִיא יִקָּר מִזֹּלָל כְּפִי תְהִיָּה יִשְׁבוּ הַמָּה אֵלֶיךָ וְאַתָּה לֹא־תָשׁוּב אֵלֵיהֶם: ²⁰ וּנְתַתִּיךָ לָעַם הַזֶּה לְחֹמַת נְהֻשֶׁת בְּצוּרָה וְנִלְחַמוּ אֵלֶיךָ וְלֹא־יִוָּכְלוּ לָךְ כִּי־אַתָּה אָנֹכִי לְהוֹשִׁיעַךָ וְלְהַצִּילֶךָ נֶאֱמַר יְהוָה: ²¹ וְהַצַּלְתִּיךָ מִיַּד רָעִים וּפְדִיתִיךָ מִכַּף עֲרֻצִּים: ^פ

16 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ² לֹא־תִקַּח לָךְ אִשָּׁה וְלֹא־יִהְיוּ לָךְ בָּנִים וּבָנוֹת בַּמָּקוֹם הַזֶּה: ³ כִּי־כֹה אָמַר יְהוָה עַל־הַבָּנִים וְעַל־הַבָּנוֹת הַיְלֹדִים בַּמָּקוֹם הַזֶּה וְעַל־אִמּוֹתָם הַיְלֹדוֹת אוֹתָם וְעַל־אֲבוֹתָם הַמוֹלְדִים אוֹתָם בְּאֶרֶץ הַזֹּאת: ⁴ מִמוֹתַי תִּחַלְּאוּ יָמָתוֹ לֹא יִסְפְּדוּ וְלֹא יִקָּבְרוּ לְדָמֶן עַל־פְּנֵי הָאָדָמָה יִהְיוּ וּבַחֲרֵב וּבְרָעֵב יִכְלוּ וְהִיתָה נִבְלָתָם לְמֵאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבֵהֱמַת הָאָרֶץ: ⁵ כִּי־כֹה אָמַר יְהוָה אֶל־תְּבוֹא בֵּית מְרוֹחַ וְאֶל־תִּלָּךְ לְסִפּוֹד וְאֶל־תִּגַּד לָהֶם כִּי־אֶסְפְּתִי אֶת־שְׁלוֹמִי מֵאֵת הָעַם־הַזֶּה נֶאֱמַר־יְהוָה אֶת־הַחֶסֶד וְאֶת־הַרְחָמִים: ⁶ וּמָתוּ גְדֹלִים וּקְטַנִּים בְּאֶרֶץ הַזֹּאת לֹא יִקָּבְרוּ וְלֹא־יִסְפְּדוּ לָהֶם וְלֹא יִתְגַּדְּדוּ וְלֹא

[7] neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother. [8] And thou shalt not go into the house of feasting to sit with them, to eat and to drink. [9] For thus saith the LORD of hosts, the God of Israel:

Behold, I will cause to cease out of this place, / Before your eyes and in your days, / The voice of mirth and the voice of gladness, / The voice of the bridegroom and the voice of the bride.

[10] And it shall come to pass, when thou shalt tell this people all these words, and they shall say unto thee: 'Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?' [11] then shalt thou say unto them: 'Because your fathers have forsaken Me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken Me, and have not kept My law; [12] and ye have done worse than your fathers; for, behold, ye walk every one after the stubbornness of his evil heart, so that ye hearken not unto Me; [13] therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.'

[14] Therefore, behold, the days come, saith the LORD, that it shall no more be said: 'As the LORD liveth, that brought up the children of Israel out of the land of Egypt', [15] but: 'As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither He had driven them'; and I will bring them back into their land that I gave unto their fathers.

[16] Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

יִקְרַח לָהֶם: 7 וְלֹא־יִפְרְסוּ לָהֶם עַל־אֲבָל לְנַחְמוֹ עַל־מַתּוֹת וְלֹא־יִשְׁקוּ אוֹתָם כּוֹס תְּנַחֲמוֹת עַל־אָבִיו וְעַל־אִמּוֹ: 8 וּבֵית־מִשְׁתֵּה לֹא־תָבוֹא לְשִׁבַּת אוֹתָם לֶאֱכֹל וּלְשִׁתּוֹת: 9 כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מִשְׁבִּית מִן־הַמְּקוֹם הַזֶּה לְעֵינֵיכֶם וּבִימֵיכֶם קוֹל שִׁשׁוֹן וְקוֹל שִׂמְחָה קוֹל חֲתָן וְקוֹל כַּלָּה: 10 וְהָיָה כִּי תִגִּיד לָעַם הַזֶּה אֶת כָּל־הַדְּבָרִים הָאֵלֶּה וְאָמְרוּ אֵלֶיךָ עַל־מָה דָּבַר יְהוָה עָלֵינוּ אֶת כָּל־הָרָעָה הַגְּדוֹלָה הַזֹּאת וּמָה עֹנֵנּוּ וּמָה חָטְאוּתָנוּ אֲשֶׁר חָטָאנוּ לַיהוָה אֱלֹהֵינוּ: 11 וְאָמַרְתָּ אֲלֵיהֶם עַל אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אוֹתֵי נָאִם־יְהוָה וַיִּלְכוּ אַחֲרֵי אֱלֹהִים אַחֲרִים וַיַּעֲבְדוּם וַיִּשְׁתַּחֲוּוּ לָהֶם וְאֵתִי עָבְדוּ וְאֵת־תּוֹרָתִי לֹא שָׁמְרוּ: 12 וְאֵתֶם הִרְעַתֶם לַעֲשׂוֹת מַאֲבוֹתֵיכֶם וְהִנֵּכֶם הַלְכִים אִישׁ אַחֲרֵי שְׂרָרוֹת לְבוֹ־הָרָע לְבַלְתִּי שָׁמַע אֵלַי: 13 וְהִטַּלְתִּי אֶתְכֶם מֵעַל הָאָרֶץ הַזֹּאת עַל־הָאָרֶץ אֲשֶׁר לֹא יָדַעְתֶּם אֶתֶם וְאֲבוֹתֵיכֶם וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אַחֲרִים יוֹמָם וּלְיָלָה אֲשֶׁר לֹא־אֵתָן לְכֶם חֲנִינָה: 14 כִּכֵּן הִנֵּה־יָמִים בָּאִים נָאִם־יְהוָה וְלֹא־יִאָמַר עוֹד חִי־יְהוָה אֲשֶׁר הֵעֲלָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם: 15 כִּי אִם־חִי־יְהוָה אֲשֶׁר הֵעֲלָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ צִפּוֹן וּמִכָּל הָאֶרְצוֹת אֲשֶׁר הִדִּיחָם שָׁמָּה וְהִשְׁבַּתִּים עַל־אֲדָמָתָם אֲשֶׁר נָתַתִּי לְאֲבוֹתָם: 16 הִנְנִי שֹׁלֵחַ לְדוֹגִים וְדִיגִים לְדִיגִים רַבִּים נָאִם־יְהוָה וְדִיגִים וְאַחֲרֵי־כֵן אֶשְׁלַח לְרַבִּים צִיָּדִים וְצִדּוֹם מֵעַל כָּל־הָר וּמֵעַל כָּל־גִּבְעָה

[17] For Mine eyes are upon all their ways, / They are not hid from My face; / Neither is their iniquity concealed from Mine eyes. / [18] And first I will recompense their iniquity and their sin double; / Because they have profaned My land; / They have filled Mine inheritance / With the carcasses of their detestable things and their abominations. / [19] O LORD, my strength, and my stronghold, / And my refuge, in the day of affliction, / Unto Thee shall the nations come / From the ends of the earth, and shall say: / 'Our fathers have inherited nought but lies, / Vanity and things wherein there is no profit.' / [20] Shall a man make unto himself gods, / And they are no gods? / [21] Therefore, behold, I will cause them to know, / This once will I cause them to know / My hand and My might, / And they shall know that My name is the LORD.

17 The sin of Judah is written With a pen of iron, and with the point of a diamond; / It is graven upon the tablet of their heart, / And upon the horns of your altars. / [2] Like the symbols of their sons are their altars, / And their Asherim are by the leafy trees, / Upon the high hills. / [3] O thou that sittest upon the mountain in the field, / I will give thy substance and all thy treasures for a spoil, / And thy high places, because of sin, throughout all thy borders. / [4] And thou, even of thyself, shalt discontinue from thy heritage / That I gave thee; / And I will cause thee to serve thine enemies / In the land which thou knowest not; / For ye have kindled a fire in My nostril, / Which shall burn for ever. / [5] Thus saith the LORD: / Cursed is the man that trusteth in man, / And maketh flesh his arm, / And whose heart departeth from the LORD. / [6] For he shall be like a tamarisk in the desert, / And shall not see when good cometh; / But shall inhabit the parched places in the wilderness, / A salt land and not inhabited. / [7] Blessed is the man that trusteth in the LORD, / And whose trust the LORD is. / [8] For he shall be as a tree planted by the waters, / And that spreadeth out its roots by the river, / And shall not see when heat cometh, / But its foliage shall be luxuriant; / And shall not be anxious in the year of drought, / Neither shall cease from yielding fruit. / [9] The heart is deceitful above all things, / And it is

ומנְקִי הַסִּלְעִים: ¹⁷ כִּי עֵינַי עַל-כָּל-
דְּרֻכֵיהֶם לֹא נִסְתְּרוּ מִלְּפָנַי וְלֹא-נִצְפָן
עֲוֹנָם מִנְּגַד עֵינָי: ¹⁸ וְשִׁלְמַתִּי רִאשׁוֹנָה
מִשְׁנֵה עֲוֹנָם וְחִטָּאתָם עַל חִלְלָם אֶת-
אֶרְצִי בְּנִבְלֹת שְׁקוּצֵיהֶם וְתוֹעֲבוֹתֵיהֶם
מִלְּאוּ אֶת-נַחְלָתִי: ¹⁹ ס יְהוָה עֲזָרִי
וּמַעֲזִי וּמְנוּסִי בְּיוֹם צָרָה אֱלֹהֵי גוֹיִם יִבְאוּ
מֵאֲפֹסֵי-אֶרֶץ וַיֹּאמְרוּ אַף-שֶׁקֶר נָחֲלוּ
אֲבוֹתֵינוּ הַבֵּל וְאִין-בָּם מוֹעִיל:
²⁰ הֲיַעֲשֶׂה-לוֹ אִדָּם אֱלֹהִים וְהֵמָּה לֹא
אֱלֹהִים: ²¹ לְכֵן הֲנִי מוֹדִיעִם בַּפֶּעַם
הַזֹּאת אֹדִיעֶם אֶת-יָדַי וְאֶת-גְּבוּרָתִי
וַיִּדְעוּ כִּי-שְׁמִי יְהוָה: ^ס

17 חִטָּאת יְהוּדָה כְּתוּבָה בַּעֵט
בְּרֹזֶל בְּצַפְרֵן שְׁמִיר חֲרוּשָׁה עַל-לִוַח לִבָּם
וְלִקְרָנוֹת מִזְבְּחוֹתֵיהֶם: ² בְּזָכָר בְּנֵיהֶם
מִזְבְּחוֹתָם וְאֲשֵׁרֵיהֶם עַל-רַעְנַן עַל
גְּבְעוֹת הַגְּבוּהוֹת: ³ הֲרָרִי בַשָּׂדֶה חִילָךְ
כְּ-אוֹצְרוֹתֶיךָ לְבֹז אֲתָן בְּמִתֶּיךָ בְּחִטָּאת
בְּכָל-גְּבוּלֶיךָ: ⁴ וְשִׁמַּטְתָּהּ וּבָרָה מִנַּחְלָתָךְ
אֲשֶׁר נָתַתִּי לָךְ וְהִעַבְדְתִּיךָ אֶת-אֲיֹבֶיךָ
בְּאֶרֶץ אֲשֶׁר לֹא-יִדְעֶתָ כִּי-אֵשׁ קָדַחְתָּם
בְּאִפִּי עַד-עוֹלָם תּוֹקֵד: ⁵ כֹּה |
אָמַר יְהוָה אֲרוּר הַגֹּבֵר אֲשֶׁר יִבְטַח בְּאָדָם
וְשֵׁם בָּשָׂר זָרְעוֹ וּמִן-יְהוָה יִסוּר לִבּוֹ:
⁶ וְהָיָה כְּעֶרְעֵר בְּעֶרְבָה וְלֹא יִרְאֶה כִּי-
יָבֹא טוֹב וְשָׁכַן חֲרָרִים בְּמִדְבָּר אֶרֶץ
מִלְחָה וְלֹא תִשָּׁב: ⁷ ס בְּרוּךְ הַגֹּבֵר
אֲשֶׁר יִבְטַח בַּיהוָה וְהָיָה יְהוָה מִבְּטָחוֹ:
⁸ וְהָיָה כְּעֵץ | שְׁתוּל עַל-מַיִם וְעַל-יִיבֹל
יִשְׁלַח שָׁרְשָׁיו וְלֹא יִרָא וְרִאָה כִּי-יָבֵא חֹם
וְהָיָה עֲלֵהוּ רַעְנַן וּבִשְׁנַת בְּצֻרַת לֹא יִדָּאָג
וְלֹא יִמַּיֵשׁ מִעֲשׂוֹת פְּרִי: ⁹ עֵקֶב הַלֵּב מִכָּל

exceeding weak—who can know it? / [10] I the LORD search the heart, / I try the reins, / Even to give every man according to his ways, / According to the fruit of his doings. / [11] As the partridge that broodeth over young which she hath not brought forth, / So is he that getteth riches, and not by right; / In the midst of his days he shall leave them, / And at his end he shall be a fool. / [12] Thou throne of glory, on high from the beginning, / Thou place of our sanctuary, / [13] Thou hope of Israel, the LORD! / All that forsake Thee shall be ashamed; / They that depart from Thee shall be written in the earth, / Because they have forsaken the LORD, / The fountain of living waters. / [14] Heal me, O LORD, and I shall be healed; / Save me, and I shall be saved; / For Thou art my praise. / [13] Behold, they say unto me: / ‘Where is the word of the LORD? let it come now.’ / [16] As for me, I have not hastened from being a shepherd after Thee; / Neither have I desired the woeful day; Thou knowest it; / That which came out of my lips was manifest before Thee. / [17] Be not a ruin unto me; / Thou art my refuge in the day of evil / [18] Let them be ashamed that persecute me, but let not me be ashamed; / Let them be dismayed, but let not me be dismayed; / Bring upon them the day of evil, / And destroy them with double destruction.

[19] Thus said the LORD unto me: Go, and stand in the gate of the children of the people, whereby the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem; [20] and say unto them:

Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates; [21] thus saith the LORD: Take heed for the sake of your souls, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; [22] neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers; [23] but they hearkened not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. [24] And it shall come to pass, if ye diligently

וְאִנֹּשׁ הוּא מִי יִדְעֶנּוּ: ¹⁰ אֲנִי יְהוָה חֻקְרֵ לֵב בַּחֲנוּן פְּלִיּוֹת וּלְתַתּ לְאִישׁ כְּדַרְכּוֹ כְּדַרְכָּיו כַּפְרֵי מֵעַלְלָיו: ס
¹¹ קָרָא דָגֵר וְלֹא יִלְדַּ עֲשֵׂה עֶשֶׂר וְלֹא בְּמִשְׁפָּט בַּחֲצֵי יְמוֹ יָמָיו יַעֲזֹבֵנוּ וּבִאֲחֵרִיתוֹ יִהְיֶה נֶבֶל: ¹² פֶּסֶא כְבוֹד מְרוֹם מֵרֵאשׁוֹן מְקוֹם מְקֻדְשָׁנוּ: ¹³ מְקוֹה יִשְׂרָאֵל יְהוָה כָּל־עֲזִבְיָךְ יִבְשׁוּ יְסוּרֵי וְסוּרֵי בְּאֶרֶץ יִפְתָּבוּ כִּי עֲזָבוּ מְקוֹר מַיִם־חַיִּים אֶת־יְהוָה: ס
¹⁴ רָפְאֵנִי יְהוָה וְאַרְפָּא הוֹשִׁיעֵנִי וְאוֹשַׁעַה כִּי תַהֲלֵתִי אֶתָּה: ¹⁵ הִנֵּה־הִמָּה אֲמַרִים אֵלַי אֵיךְ דְּבַר־יְהוָה יָבֹא נָא: ¹⁶ וְאֲנִי לֹא־אֶצְתִּי | מֵרַעַה אֲחִירְךָ וַיּוֹם אָנוּשׁ לֹא הִתְאַוִּיתִי אֶתָּה יִדְעֵת מוֹצֵא שְׁפָתַי נֹכַח פִּנְיָךְ הָיָה: ¹⁷ אֶל־תִּהְיֶה־לִּי לְמַחֲתָה מִחֲסִי־אֶתָּה בְּיוֹם רַעַה: ¹⁸ יִבְשׁוּ רַדְפֵי וְאֶל־אֲבִשָּׂה אֲנִי יַחַתּוֹ הִמָּה וְאֶל־אֲחַתָּה אֲנִי הִבִּיא עֲלֵיהֶם יוֹם רַעַה וּמִשְׁנֵה שְׁבָרוֹן שְׁבָרָם: ס ¹⁹ כֹּה־אָמַר יְהוָה אֵלַי הֲלֹךְ וְעַמְדָתָּ בְּשַׁעַר בְּנֵי־עַם הָעָם אֲשֶׁר יָבֹאוּ בּוֹ מִלְכֵי יְהוּדָה וְאֲשֶׁר יֵצְאוּ בּוֹ וּבְכָל שַׁעְרֵי יְרוּשָׁלַם: ²⁰ וְאָמַרְתָּ אֲלֵיהֶם שְׁמְעוּ דְבַר־יְהוָה מִלְכֵי יְהוּדָה וְכָל־יְהוּדָה וְכָל־יִשְׁבֵי יְרוּשָׁלַם הַבָּאִים בְּשַׁעְרֵים הָאֵלֶּה: ס ²¹ כֹּה־אָמַר יְהוָה הִשְׁמֵרוּ בְּנַפְשׁוֹתֵיכֶם וְאֶל־תִּשְׂאוּ מִשָּׂא בְּיוֹם הַשַּׁבָּת וְהִבַּאתֶם בְּשַׁעְרֵי יְרוּשָׁלַם: ²² וְלֹא־תוֹצִיאוּ מִשָּׂא מִבְּתֵיכֶם בְּיוֹם הַשַּׁבָּת וְכָל־מְלֶאכֶה לֹא תַעֲשׂוּ וְקִדְשַׁתֶּם אֶת־יוֹם הַשַּׁבָּת כַּאֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתֵיכֶם: ²³ וְלֹא שְׁמַעוּ וְלֹא הִטּוּ אֶת־אָזְנוֹם וַיִּקְשׂוּ אֶת־עַרְפָּם לְבַלְתִּי שׁוֹמַע שְׁמוֹעַ וּלְבַלְתִּי קַחַת מוֹסֵר: ²⁴ וְהָיָה

hearken unto Me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein; [25] then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall be inhabited for ever. [26] And they shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the Lowland, and from the mountains, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of thanksgiving, unto the house of the LORD. [27] But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

18 The word which came to Jeremiah from the LORD, saying [2] 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.' [3] Then I went down to the potter's house, and, behold, he was at his work on the wheels [4] And whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it.

[5] Then the word of the LORD came to me, saying: [6] 'O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay in the potter's hand, so are ye in My hand, O house of Israel. [7] At one instant I may speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it; [8] but if that nation turn from their evil, because of which I have spoken against it, I repent of the evil that I thought to do unto it.

אם-שָׁמַעַתְּ תִשְׁמָעוּן אֵלַי נְאֻם-יְהוָה לְבַלְתִּי | הִבֵּיָא מִשָּׂא בְשַׁעְרֵי הָעִיר הַזֹּאת בְּיוֹם הַשַּׁבָּת וּלְקֹדֶשׁ אֶת-יּוֹם הַשַּׁבָּת לְבַלְתִּי עֲשׂוֹת-כֹּה בּוֹ כָּל-מַלְאָכָה: ²⁵ וּבָאוּ בְשַׁעְרֵי הָעִיר הַזֹּאת מְלָכִים | וְשָׂרִים יֹשְׁבִים עַל-כִּסֵּא דָוִד רֹכְבִים | בְּרֹכֵב וּבִסוּסִים הֵמָּה וְשָׂרֵיהֶם אִישׁ יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלַם וְיֹשְׁבֵי הָעִיר-הַזֹּאת לְעוֹלָם: ²⁶ וּבָאוּ מֵעַרְי-יְהוּדָה וּמִסְבִּיבוֹת יְרוּשָׁלַם וּמֵאֶרֶץ בְּנֵימִן וּמִן-הַשְּׁפֵלָה וּמִן-הָהָר וּמִן-הַנְּגֹב מִבָּאִים עוֹלָה וְזֹבַח וּמִנְחָה וּלְבֹנָה וּמִבָּאֵי תוֹדָה בַּיִת יְהוָה: ²⁷ וְאִם-לֹא תִשְׁמָעוּ אֵלַי לְקֹדֶשׁ אֶת-יּוֹם הַשַּׁבָּת וּלְבַלְתִּי | שָׂאת מִשָּׂא וּבָא בְשַׁעְרֵי יְרוּשָׁלַם בְּיוֹם הַשַּׁבָּת וְהִצַּתִּי אֵשׁ בְּשַׁעְרֶיהָ וְאָכְלָה אֶרְמֹנוֹת יְרוּשָׁלַם וְלֹא תִכָּבֵּה: פ

18 הַדְּבָר אֲשֶׁר הָיָה אֶל-יְרֵמְיָהוּ מֵאֵת יְהוָה לֵאמֹר: ² קוּם וּיְרַדְתָּ בַּיִת הַיּוֹצֵר וְשָׁמָּה אֲשַׁמְיַעְךָ אֶת-דְּבָרַי: ³ וְאָרַד בַּיִת הַיּוֹצֵר וְהִנְהוּ וְהִנְהוּ הוּא עֹשֶׂה מְלָאָכָה עַל-הָאֲבָנִים: ⁴ וְנִשְׁחַת הַכְּלִי אֲשֶׁר הוּא עֹשֶׂה בַּחֹמֶר בְּיַד הַיּוֹצֵר וְשָׁב וַיַּעֲשֶׂהוּ כְּלִי אֲחֵר כַּאֲשֶׁר יִשֶׁר בְּעֵינָי הַיּוֹצֵר לַעֲשׂוֹת: פ

⁵ וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: ⁶ הֲכִיּוֹצֵר הִזֶּה לֹא-אוֹכַל לַעֲשׂוֹת לָכֶם בַּיִת יִשְׂרָאֵל נְאֻם-יְהוָה הִנֵּה כְּחֹמֶר בְּיַד הַיּוֹצֵר בֶּן-אֶתֶם בְּיַדִּי בַּיִת יִשְׂרָאֵל: ⁷ רַגַע אֲדַבֵּר עַל-גּוֹי וְעַל-מַמְלָכָה לְנִתּוֹשׁ וּלְנִתּוּץ וּלְהֶאֱבִיד: ⁸ וְשָׁב הַגּוֹי הַהוּא מִרַעְתּוֹ אֲשֶׁר דִּבַּרְתִּי עָלָיו וְנִחַמְתִּי עַל-הַרְעָה אֲשֶׁר חָשַׁבְתִּי לַעֲשׂוֹת לוֹ: ס

[9] And at one instant I may speak concerning a nation, and concerning a kingdom, to build and to plant it; [10] but if it do evil in My sight, that it hearken not to My voice, then I repent of the good, wherewith I said I would benefit it. [11] Now therefore do thou speak to the men of Judah, and to the inhabitants of Jerusalem, saying: Thus saith the LORD: Behold, I frame evil against you, and devise a device against you; return ye now every one from his evil way, and amend your ways and your doings. [12] But they say: There is no hope, but we will walk after our own devices, and we will do every one after the stubbornness of his evil heart.'

[13] Therefore thus saith the LORD: / Ask ye now among the nations, / Who hath heard such things; / The virgin of Israel hath done / A very horrible thing. / [14] Doth the snow of Lebanon fail / From the rock of the field? / Or are the strange cold flowing waters / Plucked up? / [15] For My people hath forgotten Me, / They offer unto vanity; / And they have been made to stumble in their ways, / In the ancient paths, / To walk in bypaths, / In a way not cast up; / [16] To make their land an astonishment, / And a perpetual hissing; / Every one that passeth thereby shall be astonished, / And shake his head. / [17] I will scatter them as with an east wind / Before the enemy; / I will look upon their back, and not their face, / In the day of their calamity. / [18] Then said they: / 'Come, and let us devise devices against Jeremiah; / For instruction shall not perish from the priest, / Nor counsel from the wise, nor the word from the prophet. / Come, and let us smite him with the tongue, / And let us not give heed to any of his words.' / [19] Give heed to me, O LORD, / And hearken to the voice of them that contend with me. / [20] Shall evil be recompensed for good? / For they have digged a pit for my soul. / Remember how I stood before Thee / To speak good for them. / To turn away Thy wrath from them. / [21] Therefore deliver up their children to the famine, / And hurl them to the power of the sword; / And let their wives be bereaved of their children, and widows; / And let their men be slain of death, / And their young men

9 וְרָגַע אֲדַבֵּר עַל-גּוֹי וְעַל-מַמְלָכָה לְבַנֹּת וּלְנַטֵּעַ: 10 וְעָשָׂה הָרַע בְּעֵינַי לְבַלְתִּי שָׁמַע בְּקוֹלִי וְנִחַמְתִּי עַל-הַטּוֹבָה אֲשֶׁר אִמַּרְתִּי לְהֵיטִיב אוֹתוֹ: 11 וְעַתָּה אֲמַר-נָא אֶל-אִישׁ-יְהוּדָה וְעַל-יְוֹשְׁבֵי יְרוּשָׁלַם לֵאמֹר כֹּה אָמַר יְהוָה הִנֵּה אֲנֹכִי יוֹצֵר עֲלֵיכֶם רָעָה וְחֹשֶׁב עֲלֵיכֶם מִחֹשֶׁבֶה שׁוֹבוּ נָא אִישׁ מִדְרָכּוֹ הָרָעָה וְהֵיטִיבוּ דְרָכֵיכֶם וּמַעַלְלֵיכֶם: 12 וְאָמְרוּ נוֹאֵשׁ כִּי-אֲחֵרִי מִחֹשְׁבוֹתֵינוּ נִלְךָ וְאִישׁ שָׁרְרוֹת לְבוֹ-הָרַע נַעֲשֶׂה: 13 לָכֵן כֹּה אָמַר יְהוָה שְׁאֵלוּ-נָא בְּגוֹיִם מִי שָׁמַע כָּאֵלֶּה שֶׁעָרַרְתָּ עֲשֶׂתָה מֵאֵד בְּתוֹלַת יִשְׂרָאֵל: 14 הַיַּעֲזֹב מִצּוֹר שְׂדֵי שֶׁלֵּג לְבַנּוֹן אִם-יִנְתָּשׁוּ מִיָּם זָרִים קָרִים נוֹזְלִים: 15 כִּי-שָׁכַחְתִּי עִמִּי לְשׂוֹא יִקְטְרוּ וַיִּכְשְׁלוּם בְּדַרְכֵיהֶם שְׁבִילֵי עוֹלָם לְלַכַּת נְתִיבוֹת דֶּרֶךְ לֹא סְלוּלָה: 16 לְשׁוֹם אֲרָצָם לְשִׁמָּה שְׁרוּקַת שְׁרִיקַת עוֹלָם כֹּל עוֹבֵר עָלֶיהָ יִשֹּׁם וַיִּנְיֵד בְּרֹאשׁוֹ: 17 כְּרוּחַ-קָדִים אֲפִיעֶם לִפְנֵי אוֹיֵב עָרָף וְלֹא-פָנִים אֲרָאִם בַּיּוֹם אֵידָם: 18 וַיֹּאמְרוּ לָכֵן וְנִחַשְׁבָה עַל-יִרְמְיָהוּ מִחֹשְׁבוֹתַי כִּי לֹא-תֵאבֹד תוֹרָה מִפִּיהוֹ וְעֵצָה מִחֻמְּךָ וְדָבָר מִנְּבִיא לָכֵן וְנִבְּהוּ בְלִשׁוֹן וְאֶל-נִקְשֵׁיבָה אֶל-כָּל-דְּבָרָיו: 19 הֲקִשִּׁיבָה יְהוָה אֵלַי וְשָׁמַע לְקוֹל יְרִיבֵי: 20 הֲיִשְׁלַם תַּחַת-טוֹבָה רָעָה כִּי-כָרוּ שׁוֹחָה לְנַפְשִׁי זָכֹר | עֲמִדִי לִפְנֵיהֶם לְדַבֵּר עֲלֵיהֶם טוֹבָה לְהַשִּׁיב אֶת-חַמְתָּךְ מֵהֶם: 21 לָכֵן תֵּן אֶת-בְּנֵיהֶם לְרָעֵב וְהִגְרָם עַל-יַד־חֶרֶב וְתַהַיְוֵנָה נְשֵׁיהֶם שְׁפָלוֹת וְאֶלְמָנוֹת וְאֲנָשֵׁיהֶם יִהְיוּ הָרְגִי מוֹת בַּחוּרֵיהֶם מִכִּי-חֶרֶב

smitten of the sword in battle. / [22] Let a cry be heard from their houses, / When thou shalt bring a troop suddenly upon them; / For they have digged a pit to take me, / And hid snares for my feet. / [23] Yet, LORD, Thou knowest / All their counsel against me to slay me; / Forgive not their iniquity, / Neither blot out their sin from Thy sight; / But let them be made to stumble before Thee; / Deal Thou with them in the time of Thine anger.

19 Thus said the LORD: Go, and get a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests; [2] and go forth unto the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell thee; [3] and say: Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; thus saith the LORD of hosts, the God of Israel:

Behold, I will bring evil upon this place, which whosoever heareth, his ears shall tingle; [4] because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents; [5] and have built the high places of Baal, to burn their sons in the fire for burnt-offerings unto Baal; which I commanded not, nor spoke it, neither came it into My mind.

[6] Therefore, behold, the days come, saith the LORD, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of slaughter; [7] and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth; [8] and I will make this city an astonishment, and a hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof; [9] and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every

במלחמה: ²² תשמע ועקה מבתיהם כִּי-
תביא עליהם גֹּדוֹד פְּתָאִם כִּי-כָרוּ
שיחה שוחה ללכדני ופחים טמנו לרגלי:
²³ ואתה יהוה ידעת את-כל-עצתם עלי
למות אל-תכפר על-עונם וחטאתם
מלפניך אל-תמחי והיו ויהיו מכשלים
לפניך בעת אפך עשה בהם: ס
19 כֹּה אָמַר יְהוָה הֵלוֹךְ וְקִנִּיתָ
בַּקֶּבֶק יוֹצֵר חֶרֶשׁ וּמוֹקְנֵי הָעָם וּמוֹקְנֵי
הַכֹּהֲנִים: ² וְיֵצְאתָ אֶל-גֵּיא בֶן-הַנֶּחֱם אֲשֶׁר
פָּתַח שַׁעַר הַחֲרוּסוֹת הַחֲרוּסִית וּקְרֵאתָ שָׁם
אֶת-הַדְּבָרִים אֲשֶׁר-אֲדַבֵּר אֵלֶיךָ:
³ וְאָמַרְתָּ שְׁמַעוּ דְבַר-יְהוָה מַלְכֵי יְהוּדָה
וְיֹשְׁבֵי יְרוּשָׁלַם כֹּה-אָמַר יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מֵבִיא רָעָה עַל-
הַמָּקוֹם הַזֶּה אֲשֶׁר כָּל-שֹׁמְעֵה תִצְלַנָּה
אָזְנוֹ: ⁴ יַעַן אֲשֶׁר עֲזַבְנִי וַיִּנְבְּרוּ אֶת-
הַמָּקוֹם הַזֶּה וַיִּקְטְרוּ-בוֹ לֵאלֹהִים אֲחֵרִים
אֲשֶׁר לֹא-יַדְעוּם הִמָּה וְאֲבוֹתֵיהֶם וּמַלְכֵי
יְהוּדָה וּמִלְאוּ אֶת-הַמָּקוֹם הַזֶּה דָם נְקִיִּם:
⁵ וּבָנֹו אֶת-בָּמוֹת הַבַּעַל לְשַׂרְף אֶת-בְּנֵיהֶם
בָּאֵשׁ עֲלוֹת לַבַּעַל אֲשֶׁר לֹא-צִוִּיתִי וְלֹא
דִּבַּרְתִּי וְלֹא עָלְתָה עַל-לְבָבִי: פ
⁶ לָכֵן הִנֵּה-יָמִים בָּאִים נְאֻם-יְהוָה וְלֹא-
יִקְרָא לַמָּקוֹם הַזֶּה עוֹד הַתֹּפֶת וְגֵיא
בֶן-הַנֶּחֱם כִּי אִם-גֵּיא הַהֲרָגָה: ⁷ וּבִקְרַתִּי
אֶת-עֵצַת יְהוּדָה וִירוּשָׁלַם בַּמָּקוֹם הַזֶּה
וְהַפְּלֵתִים בְּחֶרֶב לִפְנֵי אֲבִיבֵיהֶם וּבִיד
מִבְקָשֵׁי נַפְשָׁם וְנָתַתִּי אֶת-נַבְלָתָם
לְמֵאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבְּהֵמַת הָאָרֶץ:
⁸ וְשָׂמְתִי אֶת-הָעִיר הַזֹּאת לְשִׁמְהָ
וְלִשְׂרָקָה כֹּל עֹבֵר עָלֶיהָ יִשֹׁם וְיִשְׂרָק
עַל-כָּל-מִכְתָּהָ: ⁹ וְהָאֲכַלְתִּים אֶת-בְּשָׂר

one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them. [10] Then shalt thou break the bottle in the sight of the men that go with thee, [11] and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury. [12] Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth; [13] and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose roofs they have offered unto all the host of heaven, and have poured out drink-offerings unto other gods.

[14] Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house, and said to all the people: [15] "Thus saith the LORD of hosts, the God of Israel: Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it; because they have made their neck stiff, that they might not hear My words."

20 Now Pashhur the son of Immer the priest, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things. [2] Then Pashhur smote Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of the LORD. [3] And it came to pass on the morrow, that Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him: "The LORD hath not called thy name Pashhur, but ^aMagor-missabib.

[4] For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all

בְּנֵיהֶם וְאֵת בֶּשֶׂר בְּנֵיהֶם וְאִישׁ בֶּשֶׂר־
רְעָהוּ יֵאָכְלוּ בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יֵצִיקוּ
לָהֶם אִיבֵיהֶם וּמִבְּקָשֵׁי נַפְשָׁם: ¹⁰ וְשִׁבַּרְתָּ
הַבֶּקֶבֶק לְעֵינַי הָאֲנָשִׁים הַהֹלְכִים אֹתְךָ:
¹¹ וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר | יְהוָה
צְבָאוֹת כִּכָּה אֲשַׁבֵּר אֶת־הָעָם הַזֶּה וְאֶת־
הָעִיר הַזֹּאת כְּאֲשֶׁר יִשְׁבֵּר אֶת־כְּלֵי הַיּוֹצֵר
אֲשֶׁר לֹא־יִוָּכַל לְהִרְפָּה עוֹד וּבְתַפְתִּי יִקְבְּרוּ
מֵאִין מָקוֹם לְקָבוֹר: ¹² כִּן־אֶעֱשֶׂה לְמָקוֹם
הַזֶּה נְאֻם־יְהוָה וּלְיוֹשְׁבָיו וּלְתֵת אֶת־
הָעִיר הַזֹּאת כְּתַפְתִּי: ¹³ וְהָיוּ בְּתֵי יְרוּשָׁלַם
וּבְתֵי מַלְכֵי יְהוּדָה כְּמָקוֹם הַתַּפְתִּי
הַטְּמְאִים לְכָל הַבְּתִיִּים אֲשֶׁר קָטְרוּ עַל־
גִּגְתֵיהֶם לְכָל צְבָא הַשָּׁמַיִם וְהַסָּף נֹסְכִים
לְאֱלֹהִים אַחֲרָיִם: פ

¹⁴ וַיָּבֵא יִרְמְיָהוּ מִהַתַּפְתִּי אֲשֶׁר שָׁלַח
יְהוָה שָׁם לְהִנָּבֵא וַיַּעֲמֹד בַּחֲצַר בַּיִת־
יְהוָה וַיֹּאמֶר אֶל־כָּל־הָעָם: ס ¹⁵ כֹּה־
אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי
מִבֵּי מִבְּיָא אֶל־הָעִיר הַזֹּאת וְעַל־כָּל־עֲרִיֶיהָ
אֶת־כָּל־הָרָעָה אֲשֶׁר דִּבַּרְתִּי עָלֶיהָ כִּי
הִקְשׁוּ אֶת־עַרְפֹם לְבַלְתִּי שְׁמוּעַ אֶת־
דִּבְרֵי: **20** וַיִּשְׁמַע פֶּשְׁחוֹר בֶּן־אֲמֹר
הַכֹּהֵן וְהוּא־פָקִיד נְגִיד בְּבַיִת יְהוָה אֶת־
יִרְמְיָהוּ נִבֵּא אֶת־הַדְּבָרִים הָאֵלֶּה: ² וַיִּכֶּה
פֶּשְׁחוֹר אֶת יִרְמְיָהוּ הַנְּבִיא וַיִּתֵּן אֹתוֹ
עַל־הַמַּהְפֶּכֶת אֲשֶׁר בִּשְׁעַר בְּנֵי־מִן הָעֲלִיזִין
אֲשֶׁר בְּבַיִת יְהוָה: ³ וַיְהִי מִמַּחְרַת וַיֵּצֵא
פֶּשְׁחוֹר אֶת־יִרְמְיָהוּ מִן־הַמַּהְפֶּכֶת וַיֹּאמֶר
אֵלָיו יִרְמְיָהוּ לֹא פֶּשְׁחוֹר קָרָא יְהוָה שְׁמֶךָ
כִּי אִם־מָגוֹר מִסָּבִיב: פ

⁴ כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֵנְךָ לְמָגוֹר לְךָ
וּלְכָל־אֲהַבְיֶךָ וּנְפְלוּ בְּחָרֵב אִיבֵיהֶם

a That is, *Terror on every side.*

Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword. [5] Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon. [6] And thou, Pashhur, and all that dwell in thy house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die, and there shalt thou be buried, thou, and all thy friends, to whom thou hast prophesied falsely.'

[7] O LORD, Thou hast enticed me, and I was enticed, / Thou hast overcome me, and hast prevailed; / I am become a laughing-stock all the day, / Every one mocketh me. / [8] For as often as I speak, I cry out, / I cry: 'Violence and spoil'; / Because the word of the LORD is made / A reproach unto me, and a derision, all the day. / [9] And if I say: 'I will not make mention of Him, / Nor speak any more in His name', / Then there is in my heart as it were a burning fire / Shut up in my bones, / And I weary myself to hold it in, / But cannot. / [10] For I have heard the whispering of many, / Terror on every side: / 'Denounce, and we will denounce him'; / Even of all my familiar friends, / Them that watch for my halting: / 'Peradventure he will be enticed, and we shall prevail against him, / And we shall take our revenge on him.' / [11] But the LORD is with me as a mighty warrior; / Therefore my persecutors shall stumble, and they shall not prevail; / They shall be greatly ashamed, because they have not prospered, / Even with an everlasting confusion which shall never be forgotten. / [12] But, O LORD of hosts, that triest the righteous, / That seest the reins and the heart, / Let me see Thy vengeance on them; / For unto Thee have I revealed my cause. / [13] Sing unto the LORD, / Praise ye the LORD; / For He hath delivered the soul of the needy / From the hand of evil-doers. / [14] Cursed be the day / Wherein I was born; / The day wherein my mother bore me, / Let it not be blessed. / [15] Cursed be the man who brought tidings / To my father, saying: / 'A man-child is born unto thee'; / Making him very glad. / [16] And let that man be as the cities / Which the LORD overthrew, and repented not; / And let him hear a cry in the morning, / And

ועיניך ראות ואת-כל-יהודה אתן ביד
מלך-בבל והגלם בבלה והבם בחרב:
5 ונתתי את-כל-חסן העיר הזאת ואת-
כל-יגיעה ואת-כל-יקרה ואת כל-
אוצרות מלכי יהודה אתן ביד איביהם
ובזוזם ולקחום והביאום בבלה: 6 ואתה
פשחור וכל ישבי ביתך תלכו בשבי
ובבל תבוא ושם תמות ושם תקבר אתה
וכל-אהביך אשר-נבאת להם
בשקר: 7 פתיתני יהוה ואפת
חזקתני ותוכל הייתי לשחוק כל-היום
כלה לעג לי: 8 כי-מדי אדבר אזעק חמס
ושד אקרא פי-היה דברי-יהוה לי לחרפה
ולקלס כל-היום: 9 ואמרתי לא-אזכרו
ולא-אדבר עוד בשמו והיה בלבי כאש
בערת עצר בעצמתי ונלאיתי בכלל ולא
אוכל: 10 כי שמעתי דבת רבים מגור
מסביב הגידו ונגידנו כל אנוש שלומי
שמרי צלעי אולי יפתה ונוכלה לו
ונקחה נקמתנו ממנו: 11 ויהוה אותי
כגבור עריץ על-כן רדפי יפשלו ולא
יכלו בשו מאד פי-לא השפילו פלמת
עולם לא תשכח: 12 ויהוה צבאות
צדיק ראה כליות ולב אראה נקמתך
מהם כי אליך גליתני את-ריבי: 13
שירו ליהוה הללו את-יהוה כי
הציל את-נפש אביון מיד מרעים: 14
אָרוּר הַיּוֹם אֲשֶׁר יִלְדַתִּי בּוֹ יוֹם
אֲשֶׁר-יִלְדַתִּי אֲמִי אֶל-יְהוָה בְּרוּךְ: 15 אָרוּר
הָאִישׁ אֲשֶׁר בָּשָׂר אֶת-אָבִי לֵאמֹר יִלְדֶ-לָךְ
בֵּן זָכָר שִׂמַח שִׂמַח: 16 וְהִיָּה הָאִישׁ
הַהוּא פְּעָרִים אֲשֶׁר-הִפֵּךְ יְהוָה וְלֹא נָחַם
וְשָׁמַע וְעָקָה בְּפִקְר וּתְרוּעָה בְּעַת צְהָרִים:

an alarm at noontide; / [17] Because He slew me not from the womb; / And so my mother would have been my grave, / And her womb always great. / [18] Wherefore came I forth out of the womb / To see labour and sorrow, / That my days should be consumed in shame?

21 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashhur the son of Malchiah, and Zephaniah the son of Maaseiah the priest, saying: [2] 'Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; peradventure the LORD will deal with us according to all His wondrous works, that he may go up from us.'

[3] Then said Jeremiah unto them: Thus shall ye say to Zedekiah [4] Thus saith the LORD, the God of Israel:

Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, that besiege you without the walls, and I will gather them into the midst of this city. [5] And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. [6] And I will smite the inhabitants of this city, both man and beast, they shall die of a great pestilence. [7] And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion.

[8] And unto this people thou shalt say: Thus saith the LORD. Behold, I set before you the way of life and the way of death. [9] He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be

17 אֲשֶׁר לֹא־מִוֹתַתְנִי מִרַּחֵם וְתַהֲיִי־לִי אִמִּי קִבְרִי וְרַחֲמָה הָרַת עוֹלָם: 18 לָמָּה זֶה מִרַּחֵם יִצְאֵתִי לְרֵאוֹת עֲמָל וְיִגּוֹן וַיִּבְלֹוּ בְּבִשְׂת יָמָי: פ

21 הַדְּבָר אֲשֶׁר־הָיָה אֶל־יְרֵמְיָהוּ מֵאֵת יְהוָה בְּשַׁלַּח אֵלָיו הַמֶּלֶךְ צְדֻקְיָהוּ אֶת־פַּשְׁחוּר בֶּן־מַלְכִּיָּה וְאֶת־צְפַנְיָה בֶּן־מַעֲשִׂיָּה הַכֹּהֵן לֵאמֹר: 2 דַּרְשָׁנָא בְּעַדְנוּ אֶת־יְהוָה כִּי נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל נִלְחָם עָלֵינוּ אוֹלִי יַעֲשֶׂה יְהוָה אוֹתָנוּ כְּכָל־נִפְלְאוֹתָיו וַיַּעֲלֶה מֵעָלֵינוּ: ס

3 וַיֹּאמֶר יְרֵמְיָהוּ אֲלֵיהֶם כֹּה תֹאמְרוּן אֶל־צְדֻקְיָהוּ: 4 כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מִסֵּב אֶת־כְּלֵי הַמִּלְחָמָה אֲשֶׁר בְּיַדְכֶם אֲשֶׁר אַתֶּם נֹלְחָמִים בָּם אֶת־מֶלֶךְ בָּבֶל וְאֶת־הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם מִחוּץ לְחוּמָה וְאֶסְפְּתִי אוֹתָם אֶל־תּוֹךְ הָעִיר הַזֹּאת: 5 וְנִלְחַמְתִּי אַנִּי אֶתְכֶם בְּיַד נְטוּיָה וּבִזְרוּעַ חֲזָקָה וּבְאֶף וּבְחַמָּה וּבְקֶצֶף גָּדוֹל: 6 וְהִכִּיתִי אֶת־יוֹשְׁבֵי הָעִיר הַזֹּאת וְאֶת־הָאָדָם וְאֶת־הַבְּהֵמָה בְּדָבָר גָּדוֹל יָמָתוּ: 7 וְאַחֲרֵי־כֵן נָא־יְהוָה אֶתֵּן אֶת־צְדֻקְיָהוּ מֶלֶךְ־יְהוּדָה וְאֶת־עַבְדָּיו וְאֶת־הָעָם וְאֶת־הַנְּשֹׂאִים בְּעִיר הַזֹּאת מִן־הַדָּבָר מִן־הַחֲרָב וּמִן־הָרָעַב בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וּבְיַד אֲבִיָּהֶם וּבְיַד מְבַקְשֵׁי נַפְשָׁם וְהָפִים לְפִי־חֲרָב לֹא־יִחוּס עֲלֵיהֶם וְלֹא יִחַמַל וְלֹא יִרְחָם: 8 וְאֶל־הָעָם הַזֶּה תֹּאמַר כֹּה אָמַר יְהוָה הִנְנִי נֹתֵן לְפָנֵיכֶם אֶת־דְּרֹךְ הַחַיִּים וְאֶת־דְּרֹךְ הַמָּוֹת: 9 הַיֹּשֵׁב בְּעִיר הַזֹּאת יָמוּת בַּחֲרָב וּבְרָעַב וּבִדְבָר וְהַיּוֹצֵא וְנִפְלַע עַל־הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם יַחִיה וְחָיָה

unto him for a prey. [10] For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

[11] And unto the house of the king of Judah: Hear ye the word of the LORD; [12] O house of David, thus saith the LORD:

Execute justice in the morning, / And deliver the spoiled out of the hand of the oppressor, / Lest My fury go forth like fire, / And burn that none can quench it, / Because of the evil of your doings. / [13] Behold, I am against thee, O inhabitant of the valley, / And rock of the plain, saith the LORD; / Ye that say: 'Who shall come down against us? / Or who shall enter into our habitations?' / [14] And I will punish you according to the fruit of your doings, / Saith the LORD; / And I will kindle a fire in her forest, / And it shall devour all that is round about her.

22 Thus said the LORD: Go down to the house of the king of Judah, and speak there this word, [2] and say: Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates. [3] Thus saith the LORD:

Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. [4] For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. [5] But if ye will not hear these words, I swear by Myself, saith the LORD, that this house shall become a desolation. [6] For thus saith the LORD concerning the house of the king of Judah:

Thou art Gilead unto Me, / The head of Lebanon; / Yet surely I will make thee a wilderness, / Cities which are not inhabited. / [7] And I will prepare destroyers against thee, / Every one with his weapons; / And they shall cut down thy choice cedars, / And cast them into the fire.

[8] And many nations shall pass by this city,

וְהִיתָהּ לֹוּ נַפְשׁוֹ לְשָׁלַל: ¹⁰ כִּי שָׁמַתִּי פָנָי
בְּעִיר הַזֹּאת לְרָעָה וְלֹא לְטוֹבָה נְאֻם־
יְהוָה בְּיַד־מֶלֶךְ בָּבֶל תִּנְתָּן וּשְׂרָפָהּ
בְּאֵשׁ: ¹¹ ס וּלְבַיִת מֶלֶךְ יְהוּדָה
שְׁמָעוּ דְבַר־יְהוָה: ¹² בַּיִת דָּוִד כֹּה אָמַר
יְהוָה דִּינוֹ לְבַקֵּר מִשְׁפָּט וְהִצִּילוּ גְזוּל מִיַּד
עוֹשֶׂק פֶּן־תֵּצֵא כְּאֵשׁ חֲמָתִי וּבְעָרָהּ וְאִין
מִכְבָּה מִפְּנֵי רַע מַעֲלִייהֶם מַעֲלִילֵיהֶם:
¹³ הִנְנִי אֵלֶיךָ יֹשֶׁבֶת הָעֵמֶק צוּר הַמִּישֹׁר
נְאֻם־יְהוָה הָאֲמָרִים מִי־יִחַת עָלֵינוּ וּמִי
יָבֹא בְּמַעוֹנוֹתֵינוּ: ¹⁴ וּפְקַדְתִּי עֲלֵיכֶם
כַּפְרֵי מַעֲלִילֵיכֶם נְאֻם־יְהוָה וְהִצַּתִּי אֵשׁ
בְּעֵרְיָהּ וְאָכְלָהּ כָּל־סִבִּיבֶיהָ: ^ס

22 כֹּה אָמַר יְהוָה רַד בַּיִת־מֶלֶךְ
יְהוּדָה וּדְבַרְתָּ שָׁם אֶת־הַדְּבָר הַזֶּה:
² וְאָמַרְתָּ שְׁמַע דְּבַר־יְהוָה מֶלֶךְ יְהוּדָה
הַיֹּשֵׁב עַל־כִּסֵּא דָוִד אַתָּה וְעַבְדֶּיךָ וְעַמֶּךָ
הַבָּאִים בְּשַׁעְרִים הָאֵלֶּה: ³ כֹּה אָמַר
יְהוָה עֲשׂוּ מִשְׁפָּט וּצְדָקָה וְהִצִּילוּ
גְזוּל מִיַּד עֹשֶׂק וְגַר יְתוּם וְאֶלְמָנָה אַל־
תִּנְנוּ אֶל־תַּחֲמוּסוֹ וְדָם נָקִי אַל־תִּשְׁפְּכוּ
בַּמָּקוֹם הַזֶּה: ⁴ כִּי אִם־עֲשׂוּ תַעֲשׂוּ אֶת־
הַדְּבָר הַזֶּה וּבָאוּ בְּשַׁעְרֵי הַבַּיִת הַזֶּה
מְלָכִים יֹשְׁבִים לְדָוִד עַל־כִּסְאוֹ רְכָבִים
בְּרֶכֶב וּבַסּוּסִים הוּא וְעַבְדוֹ וְעַבְדָּיו וְעַמּוֹ:
⁵ וְאִם לֹא תִשְׁמָעוּ אֶת־הַדְּבָרִים הָאֵלֶּה
כִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה כִּי־לְחָרְבָה יִהְיֶה
הַבַּיִת הַזֶּה: ⁶ ס כִּי־כֹה אָמַר יְהוָה
עַל־בַּיִת מֶלֶךְ יְהוּדָה גִּלְעָד אַתָּה לִי רֹאשׁ
הַלְּבָנוֹן אִם־לֹא אֲשִׁיתְךָ מִדְּבַר עָרִים לֹא
נוֹשְׁבָה נוֹשְׁבוֹ: ⁷ וְקִדַּשְׁתִּי עָלֶיךָ מִשְׁחָתִים
אִישׁ וּכְלָיו וּכְרַתוֹ מִבְּחַר אַרְזֵיךָ וְהִפִּילוּ
עַל־הָאֵשׁ: ⁸ וְעַבְרוּ גוֹיִם רַבִּים עַל הָעִיר

and they shall say every man to his neighbor: 'Wherefore hath the LORD done thus unto this great city?' [9] Then they shall answer: 'Because they forsook the covenant of the LORD their God, and worshipped other gods, and served them.'

[10] Weep ye not for the dead, / Neither bemoan him; / But weep sore for him that goeth away, / For he shall return no more, / Nor see his native country.

[11] For thus saith the LORD touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went forth out of this place: He shall not return thither any more; [12] but in the place whither they have led him captive, there shall he die, and he shall see this land no more.

[13] Woe unto him that buildeth his house by unrighteousness, / And his chambers by injustice; / That useth his neighbour's service without wages, / And giveth him not his hire; / [14] That saith: 'I will build me a wide house / And spacious chambers', / And cutteth him out windows, / And it is ceiled with cedar, and painted with vermilion. / [15] Shalt thou reign, because thou strivest to excel in cedar? / Did not thy father eat and drink, and do justice and righteousness? / Then it was well with him. / [16] He judged the cause of the poor and needy; / Then it was well. / Is not this to know Me? saith the LORD. / [17] But thine eyes and thy heart / Are not but for thy covetousness, / And for shedding innocent blood, / And for oppression, and for violence, to do it.

[18] Therefore thus saith the LORD concerning Jehoiakim the son of Josiah, king of Judah:

They shall not lament for him. / 'Ah my brother!' or: 'Ah sister!' / They shall not lament for him: / 'Ah lord!' or: 'Ah his glory!' / [19] He shall be buried with the burial of an ass, / Drawn and cast forth beyond the gates of Jerusalem. / [20] Go up to Lebanon, and cry, / And lift up thy voice in Bashan; / And cry from Abarim, / For all thy lovers are destroyed. / [21] I spoke unto thee in thy prosperity, / But thou saidst: 'I will not hear.' / This hath been thy manner from thy youth, / That thou hearkenedst not to My voice. / [22] The wind shall feed upon all thy shepherds, /

הַזֹּאת וְאָמְרוּ אִישׁ אֶל-רֵעֵהוּ עַל-מָה
עָשָׂה יְהוָה כֹּכָה לְעִיר הַגְּדוֹלָה הַזֹּאת:
9 וְאָמְרוּ עַל אֲשֶׁר עָזְבוּ אֶת-בְּרִית יְהוָה
אֱלֹהֵיהֶם וַיִּשְׁתַּחֲווּ לֵאלֹהִים אַחֲרַיִם
וַיַּעֲבֹדוּם: ס 10 אֶל-תִּבְכּוּ לְמַת וְאֶל-
תִּגְדּוּ לוֹ כִּי בָכּוּ בְכֹוּ לְהֵלֶךְ כִּי לֹא יָשׁוּב עוֹד
וְרָאָה אֶת-אֶרֶץ מוֹלְדָתוֹ: ס 11 כִּי
כֹה אָמַר יְהוָה אֱלֹהֵי שְׁלֹמֹה בֶן-יֹאשִׁיָּהוּ מֶלֶךְ
יְהוּדָה הַמֶּלֶךְ תַּחַת יֹאשִׁיָּהוּ אָבִיו אֲשֶׁר
יֵצֵא מִן-הַמָּקוֹם הַזֶּה לֹא-יָשׁוּב שָׁם עוֹד:
12 כִּי בַמָּקוֹם אֲשֶׁר-הִגְלוּ אֹתוֹ שָׁם יָמוּת
וְאֶת-הָאֶרֶץ הַזֹּאת לֹא-יִרְאֶה עוֹד: ס
13 הוּי בָנָה בֵיתוֹ בְּלֹא-צָדֵק וַעֲלִיּוֹתָיו
בְּלֹא מִשְׁפָּט בָּרַעְהוּ יַעֲבֹד חַנָּם וּפְעָלוֹ
לֹא יִתֶּן-לוֹ: 14 הָאָמַר אֶבְנֶה-לִּי בַיִת
מִדֹּוֹת וַעֲלִיּוֹת מְרוּחַיִם וְקָרַע לוֹ חֲלוֹנָי
וְסָפוֹן בָּאָרֶז וּמִשׁוֹחַ בַּשָּׁשׂוּר: 15 הַתְּמַלֵּךְ
כִּי אַתָּה מִתְחַרְהָ בָּאָרֶז אָבִיךָ הֲלוֹא אָכַל
וְשָׁתָה וְעָשָׂה מִשְׁפָּט וְצָדִיקָה אִזּוֹ טוֹב לוֹ:
16 הֲנָן דִּין-עָנִי וְאֶבְיוֹן אִזּוֹ טוֹב הֲלוֹא-הִיא
הַדַּעַת אֹתִי נְאֻם-יְהוָה: 17 כִּי אֵין עֵינַיִךָ
וְלִבֶּךָ כִּי אִם-עַל-בְּצַעֲךָ וְעַל דַּם-הַנָּקִי
לְשֹׁפוֹךְ וְעַל-הָעֶשֶׂק וְעַל-הַמְרוּצָה
לְעִשׂוֹת: ס 18 לָכֵן כֹּה-אָמַר יְהוָה
אֱלֹהֵי-יְהוּדִיקִים בֶּן-יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לֹא-
יִסְפְּדוּ לוֹ הוּי אָחִי וְהוּי אָחוֹת לֹא-יִסְפְּדוּ
לוֹ הוּי אָדוֹן וְהוּי הַדָּה הַדָּו: 19 קְבוּרַת
חֲמוֹר יִקְבֹּר סָחוּב וְהִשְׁלַף מֵהַלְאָה
לְשַׁעְרֵי יְרוּשָׁלַם: ס 20 עֲלִי הַלְבָנוֹן
וְצַעֲקִי וּבְבַשָּׁן תִּגְנִי קוֹלֶךָ וְצַעֲקִי מֵעֲבָרִים
כִּי נִשְׁבְּרוּ כָל-מֵאֵהֶבֶיךָ: 21 דִּבַּרְתִּי אֵלֶיךָ
בְּשִׁלּוֹתֶיךָ אָמַרְתָּ לֹא אֲשָׁמַע זֶה דְרָבֶךָ
מִנְעוּרֶיךָ כִּי לֹא-שָׁמַעַתָּ בְּקוֹלִי: 22 כָּל-

And thy lovers shall go into captivity; / Surely then shalt thou be ashamed and confounded / For all thy wickedness. / [23] O inhabitant of Lebanon, / That art nestled in the cedars, / How gracious shalt thou be when pangs come upon thee, / The pain as of a woman in travail!

[24] As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon My right hand, yet would I pluck thee thence; [25] and I will give thee into the hand of them that seek thy life, and into the hand of them of whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. [26] And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die. [27] But to the land whereunto they long to return, thither shall they not return.

[28] Is this man Coniah a despised, broken image? / Is he a vessel wherein is no pleasure? / Wherefore are they cast out, he and his seed, / And are cast into the land which they know not? / [29] O land, land, land, / Hear the word of the LORD. / [30] Thus saith the LORD: / Write ye this man childless, / A man that shall not prosper in his days; / For no man of his seed shall prosper, / Sitting upon the throne of David, / And ruling any more in Judah.

23 Woe unto the shepherds that destroy and scatter. / The sheep of My pasture! saith the LORD.

[2] Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD. [3] And I will gather the remnant of My flock out of all the countries whither I have driven them, and will bring them back to their folds; and they shall be fruitful and multiply. [4] And I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD.

רְעִיף תִּרְעָה-רוּחַ וּמֵאֲהַבֶיךָ בְּשֹׁבֵי יְלִכּוּ
כִּי אָז תִּבְשָׁל וְנִבְלַמְתָּ מִכָּל רַעְתָּךְ:
23 יִשְׁבְּתִי יִשְׁבֹּת בַּלְבָּנוֹן מִקְנֵנִתִי מִקְנֵנֹת
בְּאֲרוֹזִים מֵהַ-צִּחְנֹת בְּבֵא-לָהּ חֲבָלִים חֵיל
כִּילְדָה: 24 חַי-אֲנִי נְאֻם-יְהוָה כִּי אִם-
יְהִיָּה כְּנִיָּהוּ בְּ-יְהוּיָקִים מֶלֶךְ יְהוּדָה
חֹתֶם עַל-יַד יְמִינִי כִּי מִשָּׁם אֲתִקְנֶךָ:
25 וְנִתְתִיף בְּיַד מִבְּקָשֵׁי נַפְשֶׁךָ וּבְיַד אֲשֶׁר-
אֲתָה יָגוּר מִפְּנֵיהֶם וּבְיַד נְבוּכַדְרֶאֶצַּר
מֶלֶךְ-בָּבֶל וּבְיַד הַכַּשְׂדִּים: 26 וְהִטַּלְתִּי
אֹתְךָ וְאֶת-אִמְךָ אֲשֶׁר יִלְדְתָךְ עַל הָאָרֶץ
אֲחֵרֶת אֲשֶׁר לֹא-יִלְדְתֶם שָׁם וְשָׁם
תָּמוּתוּ: 27 וְעַל-הָאָרֶץ אֲשֶׁר-הֵם
מְנַשְׂאִים אֶת-נַפְשָׁם לָשׁוּב שָׁם שָׁמָּה לֹא
יָשׁוּבוּ: ס 28 הָעֵצָב נְבוֹזָה נְפוּץ הָאִישׁ
הַזֶּה כְּנִיָּהוּ אִם-כִּלִּי אֵין חֶפֶץ בּוֹ מִדּוֹעַ
הַוֵּטֵלֹּ הוּא וְזָרְעוֹ וְהִשְׁלָכוֹ עַל-הָאָרֶץ
אֲשֶׁר לֹא-יִדְעוּ: 29 אָרֶץ אָרֶץ אָרֶץ שָׁמְעִי
דְּבַר-יְהוָה: ס 30 כֹּה | אָמַר יְהוָה
כִּתְבוּ אֶת-הָאִישׁ הַזֶּה עֲרִירִי גֵבֶר לֹא-
יִצְלַח בְּיָמָיו כִּי לֹא יִצְלַח מִזְרְעוֹ אִישׁ
יִשָּׁב עַל-כִּסֵּא דָוִד וּמִשָּׁל עוֹד בִּיהוּדָה:
23 הוּא רְעִים מְאֻבְּדִים וּמִפְצִים אֶת-
צֹאן מִרְעִיתִי נְאֻם-יְהוָה: 2 לָכֵן כֹּה-אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל עַל-הָרְעִים הָרְעִים
אֶת-עַמִּי אַתֶּם הַפְצַתֶם אֶת-צֹאנִי
וַתִּדְחֹם וְלֹא פָקַדְתֶּם אֹתָם הַנְּנִי פָקַד
עֲלֵיכֶם אֶת-רַע מֵעַלְלֵיכֶם נְאֻם-יְהוָה:
3 וְאֲנִי אֶקְבֹץ אֶת-שְׂאֵרֵי צֹאנִי מִכָּל
הָאֲרָצוֹת אֲשֶׁר-הִדְחִיתִי אֹתָם שָׁם
וְהִשְׁבִּיתִי אֹתָהֶן עַל-נוֹהֵן וּפְרוּ וְרָבוּ:
4 וְהִקְמֹתִי עֲלֵיהֶם רְעִים וְרָעוּם וְלֹא-
יִירָאוּ עוֹד וְלֹא-יִחַתּוּ וְלֹא יִפְקְדוּ

[5] Behold, the days come, saith the LORD, / That I will raise unto David a righteous shoot, / And he shall reign as king and prosper, / And shall execute justice and righteousness in the land. / [6] In his days Judah shall be saved, / And Israel shall dwell safely; / And this is his name whereby he shall be called, / The LORD is our righteousness.

[7] Therefore, behold, the days come, saith the LORD, that they shall no more say: 'As the LORD liveth, that brought up the children of Israel out of the land of Egypt'; [8] but: 'As the LORD liveth, that brought up and that led the seed of the house of Israel out of the north country, and from all the countries whither I had driven them'; and they shall dwell in their own land.

[9] Concerning the prophets. / My heart within me is broken, / All my bones shake; / I am like a drunken man, / And like a man whom wine hath overcome; / Because of the LORD, / And because of His holy words. / [10] For the land is full of adulterers; / For because of swearing the land mourneth, / The pastures of the wilderness are dried up; / And their course is evil, / And their force is not right / [11] For both prophet and priest are ungodly; / Yea, in My house have I found their wickedness, / Saith the LORD. / [12] Wherefore their way shall be unto them as slippery places in the darkness, / They shall be thrust, and fall therein; / For I will bring evil upon them, / Even the year of their visitation, / Saith the LORD. / [13] And I have seen unseemliness in the prophets of Samaria: / They prophesied by Baal, / And caused My people Israel to err. / [14] But in the prophets of Jerusalem I have seen a horrible thing: / They commit adultery, and walk in lies, / And they strengthen the hands of evil-doers, / That none doth return from his wickedness; / They are all of them become unto Me as Sodom, / And the inhabitants thereof as Gomorrah.

[15] Therefore thus saith the LORD of hosts concerning the prophets:

Behold, I will feed them with wormwood, / And make them drink the water of gall; / For from the prophets of Jerusalem / Is ungodliness gone forth into all the land. / [16] Thus saith the LORD of hosts: / Harken not unto the words of the prophets that prophesy unto you, / They

נְאֻם־יְהוָה: ס 5 הִנֵּה יָמִים בָּאִים
נְאֻם־יְהוָה וְהִקְמַתִי לְדָוִד צֶמַח צְדִיק
וּמִלְךָ מִלְךָ וְהִשְׁכִּיל וְעָשָׂה מִשְׁפָּט וְצִדְקָה
בְּאֶרֶץ: 6 בְּיָמָיו תּוֹשַׁע יְהוּדָה וְיִשְׂרָאֵל
יִשְׁפָּן לְבִטַח וְזֶה־שְׁמוֹ אֲשֶׁר־יִקְרָאוּ יְהוָה |
צִדְקָנוּ: ס 7 לְכֵן הִנֵּה־יָמִים בָּאִים
נְאֻם־יְהוָה וְלֹא־יֹאמְרוּ עוֹל חֵי־יְהוָה
אֲשֶׁר הֵעֲלָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ
מִצְרַיִם: 8 כִּי אִם־חֵי־יְהוָה אֲשֶׁר הֵעֲלָה
וְאֲשֶׁר הֵבִיא אֶת־זֶרַע בֵּית יִשְׂרָאֵל מֵאֶרֶץ
צָפוֹנָה וּמְכֹל הָאָרְצוֹת אֲשֶׁר הִדְחִיתִם
שָׁם וַיָּשׁוּבוּ עַל־אֲדָמְתָם: ס
9 לְנִבְאִים נִשְׁבַּר לִבִּי בְקִרְבִי רַחֲפוּ
כָּל־עֲצָמוֹתַי הִלִּיתִי כַּאִישׁ שָׂפוֹר וּכְגֹבֵר
עֲבְרוּ יַיִן מִפְּנֵי יְהוָה וּמִפְּנֵי דְבָרַי קָדְשׁוֹ:
10 כִּי מִנְאֻפִּים מִלְאָה הָאֶרֶץ כִּי־מִפְּנֵי
אָלָה אָבְלָה הָאֶרֶץ יָבֵשׁוּ נְאוֹת מִדְבָּר
וַתְּהִי מְרוֹצֶתָם רָעָה וּגְבוּרָתָם לֹא־כֵן:
11 כִּי־גַם־נְבִיא גַם־פֹּהֵן חִנְּפוּ גַם־בְּבֵיתִי
מִצְאָתִי רָעַתְם נְאֻם־יְהוָה: 12 לְכֵן יִהְיֶה
דְּרָכָם לָהֶם כַּחֲלָקְלוֹת בְּאִפְלָה יִדְחוּ
וְנָפְלוּ בָּהּ כִּי־אָבִיא עֲלֵיהֶם רָעָה שְׁנַת
פְּקָדְתָם נְאֻם־יְהוָה: 13 וּבְנְבִיאֵי שֹׁמְרוֹן
רְאִיתִי תַפְלָה הִנְבָּאוּ בַּפֶּעַל וַיִּתְּעוּ אֶת־
עַמִּי אֶת־יִשְׂרָאֵל: ס 14 וּבְנְבִיאֵי
יְרוּשָׁלַם רְאִיתִי שְׁעֵרוֹרָה נְאוֹף וְהִלְךְ
בְּשֹׁקֵל וּחֹזְקוֹ יָדַי מֵרַעִים לְבַלְתִּי־שָׁבוּ
אִישׁ מֵרַעְתּוֹ הַיּוּלִי כָלָם כְּסוֹדִם וַיִּשְׁבְּיָהּ
כַּעֲמֹרָה: ס 15 לְכֵן כֹּה־אָמַר יְהוָה
צְבָאוֹת עַל־הַנְּבִאִים הַנְּנִי מֵאֲכִיל אוֹתָם
לְעֵנָה וְהִשְׁקַתִּים מִי־רֹאשׁ כִּי מֵאֵת נְבִיאֵי
יְרוּשָׁלַם יֵצֵאָה חֲנֻפָה לְכָל־הָאֶרֶץ: פ
16 כֹּה־אָמַר יְהוָה צְבָאוֹת אֶל־תִּשְׁמְעוּ

lead you unto vanity; / They speak a vision of their own heart, / And not out of the mouth of the LORD. / [17] They say continually unto them that despise Me: / 'The LORD hath said: Ye shall have peace'; / And unto every one that walketh in the stubbornness of his own heart they say: / 'No evil shall come upon you'; / [18] For who hath stood in the council of the LORD, / That he should perceive and hear His word? / Who hath attended to His word, and heard it? / [19] Behold, a storm of the LORD is gone forth in fury, / Yea, a whirling storm; / It shall whirl upon the head of the wicked. / [20] The anger of the LORD shall not return, / Until He have executed, and till He have performed the purposes of His heart; / In the end of days ye shall consider it perfectly. / [21] I have not sent these prophets, yet they ran; / I have not spoken to them, yet they prophesied. / [22] But if they have stood in My council, / Then let them cause My people to hear My words, / And turn them from their evil way, / And from the evil of their doings, / [23] Am I a God near at hand, saith the LORD, / And not a God afar off? / [24] Can any hide himself in secret places / That I shall not see him? saith the LORD. / Do not I fill heaven and earth? / Saith the LORD. / [25] I have heard what the prophets have said, / That prophesy lies in My name, saying: / 'I have dreamed, I have dreamed.' / [26] How long shall this be? / Is it in the heart of the prophets that prophesy lies, / And the prophets of the deceit of their own heart? / [27] That think to cause My people to forget My name / By their dreams which they tell every man to his neighbour, / As their fathers forgot My name for Baal. / [28] The prophet that hath a dream, let him tell a dream; / And he that hath My word, let him speak My word faithfully / What hath the straw to do with the wheat? / Saith the LORD / [29] Is not My word like as fire? / Saith the LORD; / And like a hammer that breaketh the rock in pieces?

[30] Therefore, behold, I am against the prophets, saith the LORD, that steal My words every one from his neighbour. [31] Behold, I am

על־דְּבַרֵי הַנְּבִאִים הַנְּבִאִים לָכֶם
מִהַבְּלִים הֵמָּה אֲתֶכֶם חֲזוֹן לִבָּם יִדְבְּרוּ
לֹא מִפִּי יְהוָה: 17 אֹמְרִים אָמור לְמִנְאֲצִי
דְּבַר יְהוָה שְׁלוֹם יִהְיֶה לָכֶם וְכָל הַלֵּךְ
בְּשִׁרְרוֹת לְבוֹ אָמְרוּ לֹא־תָבֹא עֲלֵיכֶם
רָעָה: 18 כִּי מִי עֲמַד בְּסוּד יְהוָה וַיִּרְא
וַיִּשְׁמַע אֶת־דְּבָרוֹ מִי־הִקְשִׁיב דְּבַרֵי דְבָרוֹ
וַיִּשְׁמַע: ס 19 הֲנִיָּה | סִעֲרַת יְהוָה
חֲמָה יִצְאָה וְסַעַר מִתְּחֹלֵל עַל רֹאשׁ
רְשָׁעִים יִחֹל: 20 לֹא יָשׁוּב אֶף־יְהוָה
עַד־עֲשִׂתּוֹ וְעַד־הִקְיָמוֹ מִזְמוֹת לְבוֹ
בְּאַחֲרִית הַיָּמִים תִּתְּבֹנְנוּ בָּהּ בִּינָה:
21 לֹא־שָׁלַחְתִּי אֶת־הַנְּבִאִים וְהֵם רָצוּ
לֹא־דִבַּרְתִּי אֲלֵיהֶם וְהֵם נָבְאוּ: 22 וְאִם־
עָמְדוּ בְּסוּדֵי וַיִּשְׁמְעוּ דְּבַרֵי אֶת־עַמִּי
וַיִּשְׁבוּ מִדַּרְכָּם הָרָע וּמִרַע
מַעֲלִייהֶם: ס 23 הֲאֵלֹהֵי מִקְרֹב אֲנִי
נָא־יְהוָה וְלֹא אֵלֹהֵי מִרְחֹק: 24 אִם־
יִסְתֵּר אִישׁ בְּמִסְתָּרִים וְאֲנִי לֹא־אֶרְאֶנּוּ
נָא־יְהוָה הֲלוֹא אֶת־הַשָּׁמַיִם וְאֶת־
הָאָרֶץ אֲנִי מְלֵא נָא־יְהוָה: 25 שְׁמַעְתִּי
אֶת אֲשֶׁר־אָמְרוּ הַנְּבִאִים הַנְּבִאִים בְּשִׁמִּי
שָׁקֵר לֵאמֹר חֲלַמְתִּי חֲלַמְתִּי: 26 עַד־מָתִי
הִישׁ בְּלִב הַנְּבִאִים נְבִאֵי הַשָּׁקֵר וּנְבִיאֵי
תַרְמַת לִבָּם: 27 הַחֲשָׁבִים לְהִשְׁכִּיחַ אֶת־
עַמִּי שְׁמִי בַחֲלוֹמֹתָם אֲשֶׁר יִסְפְּרוּ אִישׁ
לְרֵעֵהוּ כְּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי
בְּבַעַל: 28 הַנְּבִיא אֲשֶׁר־אֵתּוֹ חֲלוֹם יִסְפֵּר
חֲלוֹם וְאֲשֶׁר דְּבַרֵי אֵתּוֹ יִדְבֵּר דְּבַרֵי אֱמֶת
מִה־לְתַבֵּן אֶת־הַבֵּר נָא־יְהוָה: 29 הֲלוֹא
כֹּה דְּבַרֵי כָּאֵשׁ נָא־יְהוָה וּכְפִטְיֵשׁ יִפְצֹץ
סֹלַע: ס 30 לִכֵּן הִנְנִי עַל־הַנְּבִאִים
נָא־יְהוָה מְגַנְּבֵי דְבַרֵי אִישׁ מֵאֵת רַעְיוֹ:

against the prophets, saith the LORD, that use heir tongues and say: 'He saith.' [32] Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither can they profit this people at all, saith the LORD.

[33] And when this people, or the prophet, or a priest, shall ask thee, saying: 'What is the burden of the LORD?' then shalt thou say unto them: 'What burden! I will cast you off, saith the LORD.' [34] And as for the prophet, and the priest, and the people, that shall say: 'The burden of the LORD', I will even punish that man and his house. [35] Thus shall ye say every one to his neighbour, and every one to his brother: 'What hath the LORD answered?' and: 'What hath the LORD spoken?' [36] And the burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God? [37] Thus shalt thou say to the prophet: 'What hath the LORD answered thee?' and: 'What hath the LORD spoken?' [38] But if ye say: 'The burden of the LORD'; therefore thus saith the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD'; [39] therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence; [40] and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

24 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. [2] One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so

31 הַנְּנִי עַל־הַנְּבִיאִים נְאֻם־יְהוָה הַלְקָחִים לְשׁוֹנִם וַיִּנְאֲמוּ נְאֻם: 32 הַנְּנִי עַל־נְבִאֵי חַלְמוֹת שֶׁקֶר נְאֻם־יְהוָה וַיִּסְפְּרוּם וַיִּתְּעוּ אֶת־עַמִּי בְשִׁקְרֵיהֶם וּבַפְּחֻזוֹתָם וְאֲנֹכִי לֹא־שָׁלַחְתִּים וְלֹא צִוִּיתִים וְהוֹעִיל לֹא־יֹעִילוּ לְעַם־הַזֶּה נְאֻם־יְהוָה: 33 וְכִי־יִשְׁאַלְךָ הָעָם הַזֶּה אֹי־הַנְּבִיא אֹי־כֹהֵן לֵאמֹר מַה־מֵשָׂא יְהוָה וְאִמְרַתְּ אֲלֵיהֶם אֶת־מַה־מֵשָׂא וְנִטְשֵׁתִי אַתְּכֶם נְאֻם־יְהוָה: 34 וְהַנְּבִיא וְהַכֹּהֵן וְהָעָם אֲשֶׁר יֹאמְרוּ מֵשָׂא יְהוָה וּפְקַדְתִּי עַל־הָאִישׁ הַהוּא וְעַל־בֵּיתוֹ: 35 כֹּה תֹאמְרוּ אִישׁ עַל־רֵעֵהוּ וְאִישׁ אֶל־אָחִיו מִה־עֵנָה יְהוָה וּמִה־דְבַר יְהוָה: 36 וּמֵשָׂא יְהוָה לֹא תִזְכְּרוּ־עוֹד כִּי הִמְשָׂא יְהוָה לְאִישׁ דְּבָרוֹ וְהִפְכֹתֶם אֶת־דְּבָרֵי אֱלֹהִים חַיִּים יְהוָה צְבָאוֹת אֱלֹהֵינוּ: 37 כֹּה תֹאמְרוּ אֶל־הַנְּבִיא מִה־עֵנָה יְהוָה וּמִה־דְבַר יְהוָה: 38 וְאִם־מֵשָׂא יְהוָה תֹאמְרוּ לָכֵן כֹּה אֹמֵר יְהוָה יַעַן אֲמַרְכֶם אֶת־הַדְּבַר הַזֶּה מֵשָׂא יְהוָה וְאֲשַׁלַּח אֲלֵיכֶם לֵאמֹר לֹא תֹאמְרוּ מֵשָׂא יְהוָה: 39 לָכֵן הַנְּנִי וְנִשְׁתִּיתִי אֶתְכֶם נִשָּׂא וְנִטְשֵׁתִי אַתְּכֶם וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלְאֲבוֹתֵיכֶם מֵעַל פְּנֵי: 40 וְנָתַתִּי עֲלֵיכֶם חֲרַפַּת עוֹלָם וּכְלֻמוֹת עוֹלָם אֲשֶׁר לֹא תִשְׁכַּח: ס 24 הָרֵאנִי יְהוָה וְהִנֵּה שְׁנֵי דוּדָאֵי תְּאֵנִים מוּעָדִים לִפְנֵי הַיְכָל יְהוָה אַחֲרֵי הַגְּלוֹת נְבוּכַדְרֶאֶצַּר מִלְּךְ־בָּבֶל אֶת־יְכַנְיָהוּ בֶן־יְהוִיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הַחֲרָשׁ וְאֶת־הַמְּסַגֵּר מִירוּשָׁלַם וַיְבִאֵם בְּבַל: 2 הַדְּיֹד אַחַד תְּאֵנִים טְבוֹת מְאֹד כְּתֹאנֵי הַבְּפֹרוֹת וְהַדְּיֹד אַחַד תְּאֵנִים רְעוֹת מְאֹד

bad. [3] Then said the LORD unto me: 'What seest thou, Jeremiah?' And I said: 'Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so bad.'

[4] And the word of the LORD came unto me, saying: [5] 'Thus saith the LORD, the God of Israel: Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good. [6] And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up. [7] And I will give them a heart to know Me, that I am the LORD; and they shall be My people, and I will be their God; for they shall return unto Me with their whole heart. [8] And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD: So will I make Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt; [9] I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. [10] And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.'

25 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah, that was the first year of Nebuchadrezzar king of Babylon; [2] which Jeremiah the prophet spoke unto all the people of Judah, and to all the inhabitants of Jerusalem, saying:

[3] From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day,

אֲשֶׁר לֹא־תֹאכְלֶנָּה מֵרַע: ³ וַיֹּאמֶר יְהוָה אֵלַי מִה־אַתָּה רָאֵה יִרְמְיָהוּ וְאָמַר תֵּאֲנִים הַתֵּאֲנִים הַטּוֹבוֹת טְבוֹת מְאֹד וְהָרְעוֹת רְעוֹת מְאֹד אֲשֶׁר לֹא־תֹאכְלֶנָּה מֵרַע: ^פ

⁴ וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ⁵ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בְּתֵאֲנִים הַטּוֹבוֹת הָאֵלֶּה בְּנ־אֶפְרַיִם אֶת־גְּלוֹת יְהוּדָה אֲשֶׁר שְׁלַחְתִּי מִן־הַמְּקוֹם הַזֶּה אֶרֶץ בְּשָׂדִים לְטוֹבָה: ⁶ וְשִׁמְתִּי עֵינַי עֲלֵיהֶם לְטוֹבָה וְהִשְׁבַּתִּים עַל־הָאֶרֶץ הַזֹּאת וּבְנֵיתִים וְלֹא אֶהְרָס וְנִטְעַתִּים וְלֹא אֶתּוֹשׁ: ⁷ וְנָתַתִּי לָהֶם לֵב לְדַעַת אֹתִי כִּי אֲנִי יְהוָה וְהִיוּ־לִי לְעַם וְאֲנֹכִי אֶהְיֶה לָהֶם לֵאלֹהִים כִּי־יֵשְׁבוּ אֵלַי בְּכָל־לֶבֶם: ⁸

⁸ וּכְתֵאֲנִים הָרְעוֹת אֲשֶׁר לֹא־תֹאכְלֶנָּה מֵרַע כִּי־כֹה אָמַר יְהוָה בְּנ־אֶתְנִן אֶת־צַדִּיקָהוּ מִלֶּךְ־יְהוּדָה וְאֶת־שָׂרָיו וְאֶת־שָׂאֲרֵי יְרוּשָׁלַם הַנִּשְׁאָרִים בְּאֶרֶץ הַזֹּאת וְהִישָׁבִים בְּאֶרֶץ מִצְרַיִם: ⁹ וּנְתַתִּים לְזוּעָה לְזוּעוּה לְרַעָה לְכָל מַמְלְכוֹת הָאֶרֶץ לְחֶרֶף וּלְמִשָּׁל לְשָׁנִינָה וּלְקַלְלָה בְּכָל־הַמְּקוֹמוֹת אֲשֶׁר־אֲדִיתֶם שָׁם: ¹⁰ וְשִׁלַּחְתִּי בָם אֶת־הַחֶרֶב אֶת־הָרָעַב וְאֶת־הַדָּבָר עַד־תִּמָּם מֵעַל הָאָדָמָה אֲשֶׁר־נָתַתִּי לָהֶם וּלְאֲבוֹתֵיהֶם: ^פ

25 הַדְּבָר אֲשֶׁר־הָיָה עָלַיִרְמְיָהוּ עַל־כָּל־עַם יְהוּדָה בְּשָׁנָה הָרְבִיעִית לַיהוִיָקִים בֶּן־יֹאשִׁיָהוּ מֶלֶךְ יְהוּדָה הִיא הַשָּׁנָה הָרִאשׁוֹנִית לְנְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל: ² אֲשֶׁר דָּבַר יִרְמְיָהוּ הַנְּבִיא עַל־כָּל־עַם יְהוּדָה וְאָל כָּל־יִשְׂבֵי יְרוּשָׁלַם לֵאמֹר: ³ מִן־שָׁלֹשׁ עֶשְׂרֵה שָׁנָה לִּיאֲשִׁיָהוּ בֶן־

these three and twenty years, the word of the LORD hath come unto me, and I have spoken unto you, speaking betimes and often; but ye have not hearkened. [4] And the LORD hath sent unto you all His servants the prophets, sending them betimes and often—but ye have not hearkened, nor inclined your ear to hear— [5] saying: ‘Return ye now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers, for ever and ever; [6] and go not after other gods to serve them, and to worship them, and provoke Me not with the work of your hands; and I will do you no hurt.’ [7] Yet ye have not hearkened unto Me, saith the LORD; that ye might provoke Me with the work of your hands to your own hurt. [8] Therefore thus saith the LORD of hosts: Because ye have not heard My words, [9] behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations. [10] Moreover I will cause to cease from among them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones, and the light of the lamp. [11] And this whole land shall be a desolation, and a waste; and these nations shall serve the king of Babylon seventy years. [12] And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans; and I will make it perpetual desolations. [13] And I will bring upon that land all My words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

אָמוֹן מְלֶךְ יְהוּדָה וְעַד | הַיּוֹם הַזֶּה זֶה
שְׁלֹשׁ וְעֶשְׂרִים שָׁנָה הָיָה דְבַר־יְהוָה אֵלַי
וְאֲדַבֵּר אֵלֵיכֶם אֲשֶׁפִים וְדַבֵּר וְלֹא
שָׁמַעְתֶּם: 4 וְשָׁלַח יְהוָה אֵלֵיכֶם אֶת־כָּל־
עַבְדָּיו הַנְּבִיאִים הַשְּׂפִים וְשָׁלַח וְלֹא
שָׁמַעְתֶּם וְלֹא־הִשִּׁיתֶם אֶת־אָזְנוֹכֶם
לְשִׁמְעַ: 5 לֵאמֹר שׁוּבוּ־נָא אִישׁ מִדַּרְכּוֹ
הַרְעֵה וּמְרַע מֵעַלְלֵיכֶם וּשְׁבוּ עַל־
הָאֲדָמָה אֲשֶׁר נָתַן יְהוָה לָכֶם
וְלֵאבוֹתֵיכֶם לְמִן־עוֹלָם וְעַד־עוֹלָם:
6 וְאַל־תִּלְכוּ אַחֲרֵי אֱלֹהִים אַחֲרִים
לְעַבְדָם וּלְהִשְׁתַּחֲוֹת לָהֶם וְלֹא־תִכְעִסוּ
אוֹתִי בְּמַעֲשֵׂה יַדְיָכֶם וְלֹא אָרַע לָכֶם:
7 וְלֹא־שָׁמַעְתֶּם אֵלַי נְאֻם־יְהוָה לְמַעַן
הַכְּעִסוּנִי הַכְּעִסְנִי בְּמַעֲשֵׂה יַדְיָכֶם לְרַע
לָכֶם: 8 לָכֵן כֹּה אָמַר יְהוָה
צְבָאוֹת יְעַן אֲשֶׁר לֹא־שָׁמַעְתֶּם אֶת־דְּבָרֵי:
9 הַנְּנִי שְׁלַח וְלִקְחָתִי אֶת־כָּל־מִשְׁפַּחֹת
צָפוֹן נְאֻם־יְהוָה וְאַל־נְבוּכַדְרֶאֶצַּר מְלֶךְ־
בָּבֶל עַבְדִּי וְהִבְאִיתִים עַל־הָאָרֶץ הַזֹּאת
וְעַל־יִשְׁבִּיָּהּ וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סְבִיב
וְהַחֲרַמְתִּים וְשָׁמַתִּים לְשִׁמָּה וְלִשְׂרָקָה
וְלִחְרָבוֹת עוֹלָם: 10 וְהִאֲבִדְתִי מֵהֶם קוֹל
שִׁשׁוֹן וְקוֹל שִׁמְחָה קוֹל חֲתָן וְקוֹל בְּלָה
קוֹל רַחִים וְאוֹר נֵר: 11 וְהִיְתָה כָּל־הָאָרֶץ
הַזֹּאת לְחֲרָפָה לְשִׁמָּה וְעַבְדּוֹ הַגּוֹיִם
הָאֵלֶּה אֶת־מְלֶךְ בָּבֶל שְׁבַעִים שָׁנָה:
12 וְהָיָה כְּמִלְאוֹת שְׁבַעִים שָׁנָה אֶפְקֹד
עַל־מְלֶךְ־בָּבֶל וְעַל־הַגּוֹי הַהוּא נְאֻם־יְהוָה
אֶת־עוֹנָם וְעַל־אָרֶץ בְּשָׂדִים וְשָׁמַתִּי אֹתוֹ
לְשִׁמְמוֹת עוֹלָם: 13 וְהִבְאִיתִי וְהִבְאִיתִי עַל־
הָאָרֶץ הַהִיא אֶת־כָּל־דְּבָרֵי אֲשֶׁר־דִּבַּרְתִּי
עָלֶיהָ אֵת כָּל־הַכְּתוּב בְּסֵפֶר הַזֶּה אֲשֶׁר־

[14] For many nations and great kings shall make bondmen of them also; and I will recompense them according to their deeds, and according to the work of their own hands.

[15] For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it. [16] And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.— [17] Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me: [18] Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them an appalment, an astonishment, a hissing, and a curse; as it is this day; [19] Pharaoh king of Egypt, and his servants, and his princes, and all his people; [20] and all the mingled people; and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod; [21] Edom, and Moab, and the children of Ammon; [22] and all the kings of Tyre, and all the kings of Zidon, and the kings of the isle which is beyond the sea; [23] Dedan, and Tema, and Buz, and all that have the corners of their hair polled; [24] and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness; [25] and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes; [26] and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth.—And the king of ^aSheshach shall drink after them. [27] And thou shalt say unto them: Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I

נבא ירמיהו על־כָּל־הַגּוֹיִם: 14 כִּי עֲבָדוּ־
בָם גַּם־הַמְּמָה גּוֹיִם רַבִּים וּמַלְכִים גְּדוֹלִים
וְשַׁלְּמֹתַי לָהֶם כַּפְּעֵלָם וּכְמַעֲשֵׂה
יְדֵיהֶם: 15 כִּי כֹה אָמַר יְהוָה אֱלֹהֵי
יִשְׂרָאֵל אֵלַי קַח אֶת־כּוֹס הַיַּיִן הַחַמָּה
הַזֹּאת מִיַּדִּי וְהִשְׁקִיתָהּ אֶת־כָּל־
הַגּוֹיִם אֲשֶׁר אֲנֹכִי שֹׁלַח אוֹתָהּ אֵלֵיהֶם:
16 וְשִׁתּוּ וְהִתְגַּעְשׂוּ וְהִתְהַלְּלוּ מִפְּנֵי הַחֶרֶב
אֲשֶׁר אֲנֹכִי שֹׁלַח בֵּינָתָם: 17 וְאָקַח אֶת־
הַכּוֹס מִיַּד יְהוָה וְאֶשְׁקָה אֶת־כָּל־הַגּוֹיִם
אֲשֶׁר־שִׁלַּחְנִי יְהוָה אֵלֵיהֶם: 18 אֶת־
יְרוּשָׁלַם וְאֶת־עָרֵי יְהוּדָה וְאֶת־מַלְכֵיהֶּ
אֶת־שָׂרֶיהֶּ לְתֵת אֹתָם לְחֶרֶבָה לְשִׁמָּה
לְשָׂרְקָה וּלְקַלְלָהּ כַּיּוֹם הַזֶּה: 19 אֶת־
פְּרָעָה מֶלֶךְ־מִצְרַיִם וְאֶת־עַבְדָּיו וְאֶת־
שָׂרָיו וְאֶת־כָּל־עַמּוֹ: 20 וְאֶת כָּל־הָעָרֵב
וְאֶת כָּל־מַלְכֵי אֶרֶץ הָעוֹץ וְאֶת כָּל־מַלְכֵי
אֶרֶץ פְּלִשְׁתִּים וְאֶת־אֲשַׁקְלוֹן וְאֶת־עֲזָה
וְאֶת־עַקְרוֹן וְאֶת שְׂאֲרִית אֲשֶׁדּוֹד: 21 אֶת־
אֲדוֹם וְאֶת־מוֹאָב וְאֶת־בְּנֵי עַמּוֹן: 22 וְאֶת
כָּל־מַלְכֵי־צֹר וְאֶת כָּל־מַלְכֵי צִדוֹן וְאֶת
מַלְכֵי הָאֵי אֲשֶׁר בְּעֵבֶר הַיָּם: 23 וְאֶת־דִּדָן
וְאֶת־תִּימָא וְאֶת־בּוּז וְאֶת כָּל־קְצוּצֵי
פָּאָה: 24 וְאֶת כָּל־מַלְכֵי עָרֵב וְאֶת כָּל־
מַלְכֵי הָעָרֵב הַשְּׂכָנִים בְּמִדְבָּר: 25 וְאֶת
כָּל־מַלְכֵי זִמְרִי וְאֶת כָּל־מַלְכֵי עֵילָם וְאֶת
כָּל־מַלְכֵי מִדְיָ: 26 וְאֶת כָּל־מַלְכֵי הַצִּפּוֹן
הַקְּרָבִים וְהַרְחֻקִים אִישׁ אֶל־אֹחִיו וְאֶת
כָּל־הַמְּמַלְכוֹת הָאֶרֶץ אֲשֶׁר עַל־פְּנֵי
הָאָדָמָה וּמִלֹּךְ שִׁשַׁךְ יִשְׁתֶּה אַחֲרֵיהֶם:
27 וְאָמַרְתָּ אֵלֵיהֶם כֹּה־אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל שִׁתּוּ וְשִׁכְרוּ וּקְיֹוּ
וּנְפְלוּ וְלֹא תִקּוּמוּ מִפְּנֵי הַחֶרֶב אֲשֶׁר אֲנֹכִי

a According to ancient tradition, a cypher for *Babel*.

will send among you. [28] And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink [29] For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

[30] Therefore prophesy thou against them all these words, and say unto them: / The LORD doth roar from on high, / And utter His voice from His holy habitation; / He doth mightily roar because of His fold; / He giveth a shout, as they that tread the grapes, / Against all the inhabitants of the earth. / [31] A noise is come even to the end of the earth; For the LORD hath a controversy with the nations, / He doth plead with all flesh; / As for the wicked, He hath given them to the sword, / Saith the LORD. / [32] Thus saith the LORD of hosts. / Behold, evil shall go forth / From nation to nation, / And a great storm shall be raised up / From the uttermost parts of the earth.

[33] And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth; they shall not be lamented, neither gathered, nor buried; they shall be dung upon the face of the ground.

[34] Wail, ye shepherds, and cry; / And wallow yourselves in the dust, ye leaders of the flock; / For the days of your slaughter are fully come, / And I will break you in pieces, / And ye shall fall like a precious vessel. / [35] And the shepherds shall have no way to flee, / Nor the leaders of the flock to escape. / [36] Hark! the cry of the shepherds, / And the wailing of the leaders of the flock! / For the LORD despoileth their pasture. / [37] And the peaceable folds are brought to silence / Because of the fierce anger of the LORD. / [38] He hath forsaken His covert, as the lion; / For their land is become a waste / Because of the fierceness of the oppressing sword, / And because of His fierce anger.

26 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from the LORD, saying: [2] 'Thus saith the LORD: Stand in the court of the LORD's house, and speak unto all the cities

שֶׁלַח בְּיַדְכֶם: 28 וְהָיָה כִּי יִמָּאֲנוּ לִקְחַת-
הַכּוֹס מִיַּדְךָ לְשָׁתוֹת וְאָמַרְתָּ אֲלֵיהֶם כֹּה
אָמַר יְהוָה צְבָאוֹת שָׁתוּ תִשְׁתּוּ: 29 כִּי
הִנֵּה בָעֵיר אֲשֶׁר נִקְרָא-שְׁמִי עָלֶיהָ אֲנֹכִי
מִחַל לְהָרַע וְאַתֶּם הַנִּקְחָה תִנְקּוּ לֹא תִנְקּוּ
כִּי חָרַב אָנֹכִי קָרָא עַל-כָּל-יֹשְׁבֵי הָאָרֶץ
נְאֻם יְהוָה צְבָאוֹת: 30 וְאַתָּה תִנְבְּאָ
אֲלֵיהֶם אֵת כָּל-הַדְּבָרִים הָאֵלֶּה וְאָמַרְתָּ
אֲלֵיהֶם יְהוָה מִמְרוֹם יִשְׁאָג וּמִמַּעַן קִדְשׁוֹ
יִתֵּן קוֹלוֹ שְׁאָג יִשְׁאָג עַל-נְהוּוֹ הַיַּד
כְּדֹרְכִים יַעֲנֶה אֶל כָּל-יֹשְׁבֵי הָאָרֶץ: 31 בָּא
שָׁאוֹן עַד-קֶצֶה הָאָרֶץ כִּי רִיב לִיהוָה
בְּגוֹיִם נִשְׁפָּט הוּא לְכָל-בָּשָׂר הָרָשָׁעִים
נִתְּנָם לְחָרַב נְאֻם-יְהוָה: 32 כֹּה
אָמַר יְהוָה צְבָאוֹת הִנֵּה רָעָה יֵצֵאת מִגּוֹי
אֶל-גּוֹי וְסַעַר גָּדוֹל יַעֲזוּר מִיִּרְכַּת־אָרֶץ:
33 וְהָיוּ חַלְלֵי יְהוָה בַּיּוֹם הַהוּא מִקְצֵה
הָאָרֶץ וְעַד-קֶצֶה הָאָרֶץ לֹא יִסְפְּדוּ וְלֹא
יִאֲסְפוּ וְלֹא יִקְבְּרוּ לְדָמָן עַל-פְּנֵי הָאֲדָמָה
יִהְיוּ: 34 הַיְלִילוּ הָרָעִים וְנִעְקוּ וְהַתְּפַלְּשׁוּ
אֲדִירֵי הַצֹּאן כִּי-מָלְאוּ יְמִיכָם לְטָבוּחַ
וּתְפוּצוֹתֵיכֶם וּנְפִלְתֶם כְּכִלֵי חֲמָדָה:
35 וְאָבַד מָנוֹס מִן-הָרָעִים וּפְלִיטָה
מֵאֲדִירֵי הַצֹּאן: 36 קוֹל צַעֲקַת הָרָעִים
וַיִּלְלַת אֲדִירֵי הַצֹּאן כִּי-שָׁדַד יְהוָה אֶת-
מַרְעֵיתָם: 37 וְנָדְמוּ נְאוֹת הַשָּׁלוֹם מִפְּנֵי
חֲרוֹן אַף-יְהוָה: 38 עֲנֹב כְּכַפִּיר סָבּוּ כִּי-
הִיִּתָּה אֲרָצָם לְשִׁמָּה מִפְּנֵי חֲרוֹן הַיּוֹנָה
וּמִפְּנֵי חֲרוֹן אַפּוֹ: פ

26 בְּרֵאשִׁית מַמְלְכוֹת יְהוֹיָקִים בֶּן-
יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה הָיָה הַדְּבָר הַזֶּה
מֵאֵת יְהוָה לֵאמֹר: 2 כֹּה אָמַר יְהוָה
עֹמֵד בַּחֲצַר בֵּית-יְהוָה וְדַבַּרְתָּ עַל-כָּל-

of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word. [3] It may be they will hearken, and turn every man from his evil way; that I may repent Me of the evil, which I purpose to do unto them because of the evil of their doings. [4] And thou shalt say unto them: Thus saith the LORD. If ye will not hearken to Me, to walk in My law, which I have set before you, [5] to hearken to the words of My servants the prophets, whom I send unto you, even sending them betimes and often, but ye have not hearkened; [6] then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.'

[7] So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. [8] Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people laid hold on him, saying: 'Thou shalt surely die. [9] Why hast thou prophesied in the name of the LORD, saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the people were gathered against Jeremiah in the house of the LORD.

[10] When the princes of Judah heard these things, they came up from the king's house unto the house of the LORD; and they sat in the entry of the new gate of the LORD's house. [11] Then spoke the priests and the prophets unto the princes and to all the people, saying, 'This man is worthy of death, for he hath prophesied against this city, as ye have heard with your ears.' [12] Then spoke Jeremiah unto all the princes and to all the people, saying: 'The LORD sent me to prophesy against this house and against this city all the words that ye have heard. [13] Therefore now amend your ways and your doings, and hearken to the voice of the LORD your God; and

עָרֵי יְהוּדָה הַבָּאִים לְהִשְׁתַּחֲוֹת בַּיַּת־
יְהוָה אֶת כָּל־הַדְּבָרִים אֲשֶׁר צִוִּיתִיךָ
לְדַבֵּר אֲלֵיהֶם אֶל־תִּגְרַע דְּבָר׃ 3 אוֹלֵי
יִשְׁמְעוּ וַיִּשְׁבוּ אִישׁ מִדְּרָכּוֹ הִרְעָה וְנַחֲמַתִּי
אֶל־הִרְעָה אֲשֶׁר אֲנֹכִי חָשַׁב לַעֲשׂוֹת לָהֶם
מִפְּנֵי רָע מַעַלְלֵיהֶם׃ 4 וְאָמַרְתָּ אֲלֵיהֶם כֹּה
אָמַר יְהוָה אֱמֶן לֹא תִשְׁמְעוּ אֵלַי לְלַכְתּוֹת
בְּתוֹרֹתַי אֲשֶׁר נָתַתִּי לִפְנֵיכֶם׃ 5 לִשְׁמָע
עַל־דְּבָרֵי עַבְדֵי הַנְּבִאִים אֲשֶׁר אֲנֹכִי שִׁלַּח
אֲלֵיכֶם וְהִשְׁכַּם וְשִׁלַּח וְלֹא שָׁמַעְתֶּם׃
6 וְנָתַתִּי אֶת־הַבַּיִת הַזֶּה בְּשִׁלָּה וְאֶת־
הָעִיר הַזֹּאת הַזֹּאת אֶתֶּן לְקַלְלָה לְכָל
גּוֹי הָאָרֶץ׃ 7 וַיִּשְׁמְעוּ הַכֹּהֲנִים
וְהַנְּבִאִים וְכָל־הָעָם אֶת־יִרְמְיָהוּ מִדְּבַר
אֶת־הַדְּבָרִים הָאֵלֶּה בְּבַיִת יְהוָה׃ 8 וַיְהִי |
כְּכָלוֹת יִרְמְיָהוּ לְדַבֵּר אֶת כָּל־אֲשֶׁר־צִוָּה
יְהוָה לְדַבֵּר אֶל־כָּל־הָעָם וַיִּתְפָּשׂוּ אוֹתוֹ
הַכֹּהֲנִים וְהַנְּבִאִים וְכָל־הָעָם לֵאמֹר מוֹת
תָּמוּת׃ 9 מִדּוּעַ נִבִּית בְּשֵׁם־יְהוָה לֵאמֹר
כְּשָׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה וְהָעִיר הַזֹּאת
תִּחָרַב מֵאִין יוֹשֵׁב וַיִּקְהַל כָּל־הָעָם אֶל־
יִרְמְיָהוּ בְּבַיִת יְהוָה׃ 10 וַיִּשְׁמְעוּ | שָׂרֵי
יְהוּדָה אֶת הַדְּבָרִים הָאֵלֶּה וַיַּעֲלוּ מִבַּיִת־
הַמֶּלֶךְ בַּיִת יְהוָה וַיִּשְׁבוּ בַּפֶּתַח
שַׁע־יְהוָה הַחֹדֶשׁ׃ 11 וַיֹּאמְרוּ
הַכֹּהֲנִים וְהַנְּבִאִים אֶל־הַשָּׂרִים וְאֶל־כָּל־
הָעָם לֵאמֹר מִשְׁפַּט־מוֹת לְאִישׁ הַזֶּה כִּי
נִבֵּא אֶל־הָעִיר הַזֹּאת כַּאֲשֶׁר שָׁמַעְתֶּם
בְּאָזְנֵיכֶם׃ 12 וַיֹּאמֶר יִרְמְיָהוּ אֶל־כָּל־
הַשָּׂרִים וְאֶל־כָּל־הָעָם לֵאמֹר יְהוָה
שִׁלַּחְנִי לְהַנְּבִא אֶל־הַבַּיִת הַזֶּה וְאֶל־הָעִיר
הַזֹּאת אֶת כָּל־הַדְּבָרִים אֲשֶׁר שָׁמַעְתֶּם׃
13 וְעַתָּה הִיטִיבוּ דְרָכֵיכֶם וּמַעַלְלֵיכֶם

the LORD will repent Him of the evil that He hath pronounced against you. [14] But as for me, behold, I am in your hand; do with me as is good and right in your eyes. [15] Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof, for of a truth the LORD hath sent me unto you to speak all these words in your ears.'

[16] Then said the princes and all the people unto the priests and to the prophets: 'This man is not worthy of death; for he hath spoken to us in the name of the LORD our God.' [17] Then rose up certain of the elders of the land, and spoke to all the assembly of the people, saying. [18] 'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts:

Zion shall be plowed as a field, / And Jerusalem shall become heaps, / And the mountain of the house as the high places of a forest.

[19] Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

[20] And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah; [21] and when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt, [22] and Jehoiakim the king sent men into Egypt, Elnathan the son of Achbor, and certain men with him, into Egypt; [23] and they fetched forth Uriah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of

וּשְׁמָעוּ בְּקוֹל יְהוָה אֱלֹהֵיכֶם וַיִּנָּחֵם יְהוָה
אֶל־הַרְעָה אֲשֶׁר דִּבֶּר עֲלֵיכֶם : 14 וְאֲנִי הַנְּנִי
בְיַדְכֶם עֲשׂוּ־לִי כַטּוֹב וּכְיִשָּׁר בְּעֵינֵיכֶם :
15 אָךְ | יִדַע תְּדַעוּ כִּי אִם־מִמָּתִים אַתֶּם
אֲתִי בַיַּדָּם נָקִי אַתֶּם נֹתְנִים עֲלֵיכֶם
וְאֶל־הָעִיר הַזֹּאת וְאֶל־יֹשְׁבֵיהָ כִּי בְאַמַּת
שְׁלַחְנִי יְהוָה עֲלֵיכֶם לְדַבֵּר בְּאָזְנֵיכֶם אֶת
כָּל־הַדְּבָרִים הָאֵלֶּה : 16 וַיֹּאמְרוּ
הַשָּׂרִים וְכָל־הָעָם אֶל־הַכֹּהֲנִים וְאֶל־
הַנְּבִיאִים אִין־לְאִישׁ הַזֶּה מִשְׁפַּט־מוֹת כִּי
בְשֵׁם יְהוָה אֶלְהִינוּ דִּבֶּר אֵלֵינוּ : 17 וַיִּקְמוּ
אֲנָשִׁים מִזִּקְנֵי הָאָרֶץ וַיֹּאמְרוּ אֶל־כָּל־קְהֵל
הָעָם לֵאמֹר : 18 מִיכָה מִיכָה הַמֹּרְשָׁתִי
הִזִּיחַ נָפֵא בְיָמָיו חֹזְקֵהוּ מִלֶּךְ־יְהוּדָה
וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר
כֹּה־אָמַר | יְהוָה צְבָאוֹת צִוּוֹן שְׂדֵה
תַּחְרֹשׁ וִירוּשָׁלַיִם עֵינִים תַּהֲיֶה וְהָר הַבַּיִת
לְבַמּוֹת יָעַר : 19 הֶהָמַת הֶהָמַת חֹזְקֵהוּ
מִלֶּךְ־יְהוּדָה וְכָל־יְהוּדָה הֲלֹא יָרָא אֶת־
יְהוָה וַיַּחַל אֶת־פִּנְיָ יְהוָה וַיִּנָּחֵם יְהוָה
אֶל־הַרְעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם וַאֲנַחְנוּ
עֹשִׂים רָעָה גְדוֹלָה עַל־נַפְשׁוֹתֵינוּ : 20 וְגַם־
אִישׁ הָיָה מִתְּנַבְּא בְשֵׁם יְהוָה אֹרְיָהוּ
בֶן־שַׁמְעֵיָהוּ מִקְרִית הַיְעָרִים וַיִּנָּבֵא עַל־
הָעִיר הַזֹּאת וְעַל־הָאָרֶץ הַזֹּאת כְּכָל דְּבָרֵי
יְרֵמְיָהוּ : 21 וַיִּשְׁמַע הַמֶּלֶךְ־הַיְהוּדִים וְכָל־
גְּבוּרָיו וְכָל־הַשָּׂרִים אֶת־דְּבָרָיו וַיִּבְקֹשׁ
הַמֶּלֶךְ הַמִּיתוֹ וַיִּשְׁמַע אֹרְיָהוּ וַיִּרָא וַיִּבְרַח
וַיָּבֵא מִצְרַיִם : 22 וַיִּשְׁלַח הַמֶּלֶךְ יְהוּדִים
אֲנָשִׁים מִצְרַיִם אֶת אֶלְנָתָן בֶּן־עַכְבּוֹר
וְאֲנָשִׁים אֲתוֹ אֶל־מִצְרַיִם : 23 וַיּוֹצִיאוּ אֶת־
אֹרְיָהוּ מִמִּצְרַיִם וַיָּבֵאוּהוּ אֶל־הַמֶּלֶךְ
יְהוּדִים וַיַּבְּהוּ בַחֶרֶב וַיִּשְׁלַח אֶת־נַבְלָתוֹ

the children of the people. [24] Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

27 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from the LORD, saying. [2] 'Thus saith the LORD to me. Make thee bands and bars, and put them upon thy neck; [3] and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah; [4] and give them a charge unto their masters, saying: Thus saith the LORD of hosts, the God of Israel Thus shall ye say unto your masters [5] I have made the earth, the man and the beast that are upon the face of the earth, by My great power and by My outstretched arm, and I give it unto whom it seemeth right unto Me. [6] And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant; and the beasts of the field also have I given him to serve him. [7] And all the nations shall serve him, and his son, and his son's son, until the time of his own land come; and then many nations and great kings shall make him their bondman. [8] And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I visit, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. [9] But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon; [10] for they prophesy a lie unto you, to remove you far from

אֶל-קַבְרֵי בְנֵי הָעָם: ²⁴ אָף יַד אַחִיקָם
בְּן-שָׁפָן הִיטָה אֶת-יְרֵמְיָהוּ לְבַלְתִּי תַת-
אֹתוֹ בְּיַד-הָעָם לְהַמִּיתוֹ: פ
27 בְּרֵאשִׁית מַמְלַכַת יְהוֹיָקִים בֶּן-
יְאוּשִׁיָּהוּ מֶלֶךְ יְהוּדָה הָיָה הַדָּבָר הַזֶּה
אֶל-יְרֵמְיָה מֵאֵת יְהוָה לֵאמֹר: ² כֹּה-אָמַר
יְהוָה אֱלֹהֵי עֲשֵׂה לְךָ מוֹסְרוֹת וּמְטוֹת
וְנָתַתָּם עַל-צַוְאָרְךָ: ³ וְשַׁלַּחְתָּם אֶל-מֶלֶךְ
אֲדוּם וְאֶל-מֶלֶךְ מוֹאָב וְאֶל-מֶלֶךְ בְּנֵי עַמּוֹן
וְאֶל-מֶלֶךְ צַר וְאֶל-מֶלֶךְ צִדּוֹן בְּיַד
מַלְאָכִים הַבָּאִים יְרוּשָׁלַם אֶל-צְדָקְיָהוּ
מֶלֶךְ יְהוּדָה: ⁴ וְצִוִּיתָ אֹתָם אֶל-אֲדָנֵיהֶם
לֵאמֹר כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל כֹּה תֹאמְרוּ אֶל-אֲדָנֵיכֶם: ⁵ אֲנִי
עָשִׂיתִי אֶת-הָאָרֶץ אֶת-הָאָדָם וְאֶת-
הַבְּהֵמָה אֲשֶׁר עַל-פְּנֵי הָאָרֶץ בְּכַחַי
הַגָּדוֹל וּבְזוּרְעֵי הַנְּטוּיָה וְנִתְּתִיהָ לְאִשֶׁר
יִשַׁר בְּעֵינָי: ⁶ וְעַתָּה אֲנֹכִי נֹתְתִי אֶת-כָּל-
הָאָרְצוֹת הָאֵלֶּה בְּיַד נְבוּכַדְנֶאֱצַר מֶלֶךְ-
בָּבֶל עַבְדִּי וְגַם אֶת-חַיַּת הַשָּׂדֶה נֹתְתִי לוֹ
לְעַבְדּוֹ: ⁷ וְעַבְדוּ אֹתוֹ כָּל-הַגּוֹיִם וְאֶת-בָּנָו
וְאֶת-בְּנֵי-בָנָו עַד בֹּא-עַת אָרְצוֹ גַם-הוּא
וְעַבְדוּ בּוֹ גּוֹיִם רַבִּים וּמְלָכִים גְּדֹלִים:
⁸ וְהָיָה הַגּוֹי וְהַמְּמַלְכָה אֲשֶׁר לֹא-יַעֲבְדוּ
אֹתוֹ אֶת-נְבוּכַדְנֶאֱצַר מֶלֶךְ-בָּבֶל וְאֶת
אֲשֶׁר לֹא-יִתֵּן אֶת-צַוְאָרוֹ בְּעַל מֶלֶךְ בָּבֶל
בַּחֶרֶב וּבְרָעַב וּבַדָּבָר אֲפָקֵד עַל-הַגּוֹי
הַהוּא נְאֻם-יְהוָה עַד-תִּמְיוּ אֹתָם בְּיָדוֹ:
⁹ וְאַתֶּם אַל-תִּשְׁמְעוּ אֶל-נְבִיאֵיכֶם וְאֶל-
קְסָמֵיכֶם וְאֶל חִלְמֹתֵיכֶם וְאֶל-עֲנִינֵיכֶם
וְאֶל-כִּשְׁפֵיכֶם אֲשֶׁר-הֵם אֹמְרִים אֵלֵיכֶם
לֵאמֹר לֹא תַעֲבְדוּ אֶת-מֶלֶךְ בָּבֶל: ¹⁰ כִּי
שֶׁקֶר הֵם נְבִאִים לָכֵם לְמַעַן הִרְחִיק

your land; and that I should drive you out and ye should perish. [11] But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

[12] And I spoke to Zedekiah king of Judah according to all these words, saying: 'Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. [13] Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken concerning the nation that will not serve the king of Babylon? [14] And hearken not unto the words of the prophets that speak unto you, saying: Ye shall not serve the king of Babylon, for they prophesy a lie unto you. [15] For I have not sent them, saith the LORD, and they prophesy falsely in My name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.'

[16] Also I spoke to the priests and to all this people, saying: 'Thus saith the LORD: Hearken not to the words of your prophets that prophesy unto you, saying: Behold, the vessels of the LORD's house shall now shortly be brought back from Babylon; for they prophesy a lie unto you. [17] Hearken not unto them; serve the king of Babylon, and live; wherefore should this city become desolate? [18] But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

[19] For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city, [20] which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from

אֶתְכֶם מֵעַל אֲדַמְתְּכֶם וְהִדַחְתִּי אֶתְכֶם
וְאֲבַדְתֶּם: 11 וְהִגֹּיז אֲשֶׁר יָבִיא אֶת-צְוֹאֲרוֹ
בְּעַל מֶלֶךְ-בָּבֶל וְעַבְדוֹ וְהִנְחַתִּיו עַל-
אֲדַמְתּוֹ נְאֻם-יְהוָה וְעַבְדָּהּ וַיֵּשֶׁב בָּהּ:
12 וְאֶל-צִדְקִיָּה מֶלֶךְ-יְהוּדָה דִּבַּרְתִּי כְכֹל-
הַדְּבָרִים הָאֵלֶּה לְאֹמֵר הַבָּיִאוּ אֶת-
צְוֹאֲרֵיכֶם בְּעַל מֶלֶךְ-בָּבֶל וְעַבְדּוֹ אִתּוֹ
וְעִמּוֹ וְחָיו: 13 לָמָּה תָמוּתוּ אֶתְּהָ וְעַמְּךָ
בַּחֲרָב בְּרָעַב וּבַדְּבַר כַּאֲשֶׁר דִּבֶּר יְהוָה
אֶל-הַגֹּיִז אֲשֶׁר לֹא-יַעֲבֹד אֶת-מֶלֶךְ בָּבֶל:
14 וְאֶל-תִּשְׁמָעוּ אֶל-דְּבָרֵי הַנְּבִאִים
הָאֹמְרִים אֵלֵיכֶם לֵאמֹר לֹא תַעֲבֹדוּ אֶת-
מֶלֶךְ בָּבֶל כִּי שֶׁקֶר הֵם נְבִאִים לָכֵן: 15 כִּי
לֹא שְׁלַחְתִּים נְאֻם-יְהוָה וְהֵם נְבִאִים
בְּשְׁמִי לְשַׁקֵּר לְמַעַן הַדִּיחִי אֶתְכֶם
וְאֲבַדְתֶּם אִתְּם וְהַנְּבִאִים הַנְּבִאִים לָכֵן:
16 וְאֶל-הַכֹּהֲנִים וְאֶל-כָּל-הָעָם הַזֶּה
דִּבַּרְתִּי לֵאמֹר כֹּה אָמַר יְהוָה אֶל-תִּשְׁמָעוּ
אֶל-דְּבָרֵי נְבִיאֵיכֶם הַנְּבִאִים לָכֵן לֵאמֹר
הֲזֵה כְלֵי בַיִת-יְהוָה מוֹשְׁבִים מִבְּבִלְיָה
עִתָּה מְהֵרָה כִּי שֶׁקֶר הֵמָּה נְבִאִים לָכֵן:
17 אֶל-תִּשְׁמָעוּ אֵלֵיהֶם עַבְדּוֹ אֶת-מֶלֶךְ-
בָּבֶל וְחָיו לָמָּה תִהְיֶה הָעִיר הַזֹּאת
חֲרָבָה: 18 וְאִם-נְבִאִים הֵם וְאִם-יֵשׁ דְּבַר-
יְהוָה אִתְּם יִפְגְּעוּ-נָא בִיהוָה צְבָאוֹת
לְבַלְתִּי-בָאוּ הַכְּלָיִם | הַנּוֹתְרִים בְּבֵית-
יְהוָה וּבֵית מֶלֶךְ יְהוּדָה וּבִירוּשָׁלַם
בְּבִלְיָה: פ

19 כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֶל-הָעַמִּידִים
וְעַל-הַיָּסִים וְעַל-הַמְּכֻנּוֹת וְעַל-יִתֵּר הַכְּלָיִם
הַנּוֹתְרִים בְּעִיר הַזֹּאת: 20 אֲשֶׁר לֹא-
לָקָחֻם נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל בְּגִלוֹתוֹ
אֶת-יְכוֹנִיָּה בֶן-יְהוִיָּקִים מֶלֶךְ-יְהוּדָה

Jerusalem to Babylon, and all the nobles of Judah and Jerusalem; [21] yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah, and at Jerusalem. [22] They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.'

28 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur the prophet, who was of Gibeon, spoke unto me in the house of the LORD, in the presence of the priests and of all the people, saying: [2] 'Thus speaketh the LORD of hosts, the God of Israel, saying: I have broken the yoke of the king of Babylon. [3] Within two full years will I bring back into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon; [4] and I will bring back to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, that went to Babylon, saith the LORD; for I will break the yoke of the king of Babylon.' [5] Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, [6] even the prophet Jeremiah said: 'Amen! the LORD do so! the LORD perform thy words which thou hast prophesied, to bring back the vessels of the LORD's house, and all them that are carried away captive, from Babylon unto this place! [7] Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people: [8] The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence. [9] The prophet that prophesieth of peace, when the word of the prophet shall come

מִירוּשָׁלַם בְּבִלְהָ וְאֵת כָּל־חֲרֵי יְהוּדָה וִירוּשָׁלַם: ²¹ כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עַל־הַכֵּלִים הַנּוֹתְרִים בַּיִת יְהוָה וּבַיִת מֶלֶךְ־יְהוּדָה וִירוּשָׁלַם: ²² בְּבִלְהָ יִבְּאוּ וְשָׁמָּה יִהְיוּ עַד יוֹם פְּקֻדֵי אֹתָם נְאֻם־יְהוָה וְהֶעֱלִיתִים וְהִשִּׁיבֹתִים אֶל־הַמָּקוֹם הַזֶּה: פ

28 וַיְהִי אִ בְּשָׁנָה הַהִיא בְּרֵאשִׁית מַמְלַכַת צְדָקְיָה מֶלֶךְ־יְהוּדָה בִּשְׁנַת בְּשָׁנָה הָרְבַעִית בַּחֹדֶשׁ הַחֲמִישִׁי אָמַר אֵלַי חֲנַנְיָה בֶן־עֲזוּר הַנְּבִיא אֲשֶׁר מִגִּבְעוֹן בְּבַיִת יְהוָה לְעֵינַי הַפְּהִנִים וְכָל־הָעָם לֵאמֹר: ² כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר שִׁבְרֹתִי אֶת־עַל מֶלֶךְ בָּבֶל: ³ בְּעוֹד אֶ שְׁנָתַיִם יָמִים אָנֹכִי מֹשִׁיב אֶל־הַמָּקוֹם הַזֶּה אֶת־כָּל־כְּלֵי בַיִת יְהוָה אֲשֶׁר לָקַח נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל מִן־הַמָּקוֹם הַזֶּה וַיְבִיאֵם בָּבֶל: ⁴ וְאֵת־יְכֹנְיָה בֶן־יְהוִיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־כָּל־גְּלוֹת יְהוּדָה הַבָּאִים בְּבִלְהָ אָנֹכִי מֹשִׁיב אֶל־הַמָּקוֹם הַזֶּה נְאֻם־יְהוָה כִּי אֲשׁוּב אֶת־עַל מֶלֶךְ בָּבֶל: ⁵ וַיֹּאמֶר יְרֵמְיָה הַנְּבִיא אֶל־חֲנַנְיָה הַנְּבִיא לְעֵינַי הַפְּהִנִים וּלְעֵינַי כָּל־הָעָם הַעֹמְדִים בְּבַיִת יְהוָה: ⁶ וַיֹּאמֶר יְרֵמְיָה הַנְּבִיא אָמֵן כֵּן יַעֲשֶׂה יְהוָה יְקָם יְהוָה אֶת־דְּבָרֶיךָ אֲשֶׁר נִבְּאתָ לְהִשָּׁיב כְּלֵי בַיִת־יְהוָה וְכָל־הַגּוֹלָה מִבָּבֶל אֶל־הַמָּקוֹם הַזֶּה: ⁷ אַךְ־שָׁמַע־נָא הַדְּבָר הַזֶּה אֲשֶׁר אָנֹכִי דֹבֵר בְּאָזְנוֹךָ וּבְאָזְנִי כָל־הָעָם: ⁸ הַנְּבִיאִים אֲשֶׁר הָיוּ לִפְנָי וּלְפָנֶיךָ מִן־הָעוֹלָם וַיִּנְבְּאוּ אֶל־אַרְצוֹת רַבּוֹת וְעַל־מַמְלָכוֹת גְּדוֹלוֹת לְמַלְחָמָה וּלְרָעָה וּלְדָבָר: ⁹ הַנְּבִיא אֲשֶׁר יִנְבֵּא לְשָׁלוֹם בְּבֵאֵ

to pass, then shall the prophet be known, that the LORD hath truly sent him.'

[10] Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and broke it. [11] And Hananiah spoke in the presence of all the people, saying: 'Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from off the neck of all the nations within two full years.' And the prophet Jeremiah went his way.

[12] Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying: [13] 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron. [14] For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him; and I have given him the beasts of the field also.' [15] Then said the prophet Jeremiah unto Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie. [16] Therefore thus saith the LORD: Behold, I will send thee away from off the face of the earth; this year thou shalt die, because thou hast spoken perversion against the LORD.' [17] So Hananiah the prophet died the same year in the seventh month.

29 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon, [2] after that Jeconiah the king, and the queen-mother, and the officers, and the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem; [3] by the hand of Elasah the son of Shaphan, and Gemariah the

דְּבַר הַנְּבִיא יְדוּעַ הַנְּבִיא אֲשֶׁר-שָׁלַח
יְהוָה בְּאַמַּת: 10 וַיִּקָּח חֲנַנְיָה הַנְּבִיא אֶת-
הַמוֹטָה מֵעַל צִנּוֹר יִרְמְיָה הַנְּבִיא
וַיִּשְׁבְּרֶהוּ: 11 וַיֹּאמֶר חֲנַנְיָה לְעֵינַי כָּל-
הָעָם לֵאמֹר כֹּה אָמַר יְהוָה כִּכָּה אֲשַׁבֵּר
אֶת-עַל | נִבְכַדְנֶאצַּר מֶלֶךְ-בָּבֶל בְּעוֹד
שְׁנָתַיִם יָמִים מֵעַל-צִנּוֹר כָּל-הַגּוֹיִם וַיִּלָּךְ
יִרְמְיָה הַנְּבִיא לְדַרְכּוֹ: פ

12 וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָה אַחֲרֵי שִׁבּוֹר
חֲנַנְיָה הַנְּבִיא אֶת-הַמוֹטָה מֵעַל צִנּוֹר
יִרְמְיָה הַנְּבִיא לֵאמֹר: 13 הַלּוֹף וְאָמַרְתָּ
אֶל-חֲנַנְיָה לֵאמֹר כֹּה אָמַר יְהוָה מוֹטַת
עֵץ שְׁבַרְתָּ וְעָשִׂיתָ תַּחְתִּיהֶן מוֹטוֹת בְּרֹזֶל:
14 כִּי כֹה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל עַל בְּרֹזֶל נָתַתִּי עַל-צִנּוֹר | כָּל-
הַגּוֹיִם הָאֵלֶּה לְעַבְדוֹ אֶת-נִבְכַדְנֶאצַּר
מֶלֶךְ-בָּבֶל וַעֲבָדוּהוּ וְגַם אֶת-חַיֵּית הַשָּׂדֶה
נָתַתִּי לוֹ: 15 וַיֹּאמֶר יִרְמְיָה הַנְּבִיא אֶל-
חֲנַנְיָה הַנְּבִיא שְׁמַע-נָא חֲנַנְיָה לֹא-שָׁלַחְךָ
יְהוָה וְאַתָּה הַבְּטַחְתָּ אֶת-הָעָם הַזֶּה
עַל-שָׁקֶר: 16 לָכֵן כֹּה אָמַר יְהוָה הַנְּבִי
מִשְׁלַחְךָ מֵעַל פְּנֵי הָאֲדָמָה הַשָּׂנֵה אֶתָּה
מֵת כִּי-סָרָה דְבַרְתָּ אֶל-יְהוָה: 17 וַיָּמָת
חֲנַנְיָה הַנְּבִיא בַשָּׁנָה הַזֹּאת בַּחֹדֶשׁ
הַשְּׁבִיעִי: פ

29 וְאַלֶּה דְבַרֵי הַסֵּפֶר אֲשֶׁר שָׁלַח
יִרְמְיָה הַנְּבִיא מִירוּשָׁלַם אֶל-יְתָר וְזַכְּנִי
הַגּוֹלָה וְאֶל-הַכֹּהֲנִים וְאֶל-הַנְּבִיאִים וְאֶל-
כָּל-הָעָם אֲשֶׁר הִגְלָה נְבוּכַדְנֶאצַּר
מִירוּשָׁלַם בְּבִלְהָ: 2 אַחֲרַי צֵאת יְכַנְיָה-
הַמֶּלֶךְ וְהַגְּבִירָה וְהַסְרִיסִים שָׂרֵי יְהוּדָה
וִירוּשָׁלַם וְהַחֲרָשׁ וְהַמְּסַגֵּר מִירוּשָׁלַם:
3 בְּיַד אֶלְעָשָׂה בֶן-שָׁפָן וְגַמְרְיָה בֶן-חַלְקִיָּה

son of Hilkiah, whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon, saying:

[4] Thus saith the LORD of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away captive from Jerusalem unto Babylon:

[5] Build ye houses, and dwell in them, and plant gardens, and eat the fruit of them; [6] take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished. [7] And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the LORD for it; for in the peace thereof shall ye have peace.

[8] For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed. [9] For they prophesy falsely unto you in My name; I have not sent them, saith the LORD.

[10] For thus saith the LORD: After seventy years are accomplished for Babylon, I will remember you, and perform My good word toward you, in causing you to return to this place. [11] For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a future and a hope. [12] And ye shall call upon Me, and go, and pray unto Me, and I will hearken unto you. [13] And ye shall seek Me, and find Me, when ye shall search for Me with all your heart. [14] And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive. [15] For ye have said: 'The LORD hath raised us

אֲשֶׁר שָׁלַח צְדָקְיָה מֶלֶךְ־יְהוּדָה אֶל־
נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל בְּבִלְהָ לֵאמֹר: ס
כֹּה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
לְכָל־הַגּוֹלָה אֲשֶׁר־הִגְלִיתִי מִירוּשָׁלַם
בְּבִלְהָ: 5 בְּנוּ בָתַיִם וּשְׁבוּ וּנְטְעוּ גִזְזֹת
וְאָכְלוּ אֶת־פְּרִיָן: 6 קַחוּ נָשִׁים וְהוֹלִידוּ
בָנִים וּבָנוֹת וְקַחוּ לְבָנֵיכֶם נָשִׁים וְאֶת־
בָּנוֹתֵיכֶם תִּנּוּ לְאִנָּשִׁים וְתִלְדֶנָּה בָנִים
וּבָנוֹת וּרְבוּ־שָׁם וְאַל־תִּמְעָטוּ: 7 וְדַרְשׁוּ
אֶת־שְׁלוֹם הָעִיר אֲשֶׁר הִגְלִיתִי אֶתְכֶם
שָׁמָּה וְהִתְפַּלְלוּ בַעֲדָהּ אֶל־יְהוָה כִּי
בְשָׁלוֹמָהּ יִהְיֶה לָכֶם שְׁלוֹם: פ
כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
אֲלֵי־יִשְׂרָאֵל לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם
וְקִסְמֵיכֶם וְאַל־תִּשְׁמְעוּ אֶל־חִלְמֵי־כֶם
אֲשֶׁר אַתֶּם מַחְלָמִים: 9 כִּי בְשֶׁקֶר הֵם
נְבִיאִים לָכֶם בְּשֵׁמִי לֹא שְׁלַחְתִּים
נְאֻם־יְהוָה: ס 10 כִּי־כֹה אָמַר יְהוָה
כִּי לִפִּי מָלְאֹת לְבָבְךָ שְׁבָעִים שָׁנָה אֶפְקֹד
אֶתְכֶם וְהִקְמֵתִי עֲלֵיכֶם אֶת־דְּבָרֵי הַטּוֹב
לְהָשִׁיב אֶתְכֶם אֶל־הַמָּקוֹם הַזֶּה: 11 כִּי
אֲנֹכִי יָדַעְתִּי אֶת־הַמַּחְשְׁבֹת אֲשֶׁר אֲנֹכִי
חָשַׁב עֲלֵיכֶם נְאֻם־יְהוָה מַחְשְׁבוֹת שְׁלוֹם
וְלֹא לְרָעָה לְתֵת לָכֶם אַחֲרֵית וְתִקְוָה:
12 וְקִרְאתֶם אֹתִי וְהִלַכְתֶּם וְהִתְפַּלַּלְתֶּם
אֵלַי וְשָׁמַעְתִּי אֲלֵיכֶם: 13 וּבִקְשַׁתֶּם אֹתִי
וּמְצַאתֶם כִּי תִדְרְשׁוּנִי בְּכָל־לְבַבְכֶם:
14 וּנְמַצְאתִי לָכֶם נְאֻם־יְהוָה וְשִׁבְתִּי
אֶת־שְׁבִיתְכֶם שְׁבוֹתְכֶם וְקִבַצְתִּי אֶתְכֶם
מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר
הִדַחְתִּי אֶתְכֶם שָׁם נְאֻם־יְהוָה וְהִשְׁבַּתִּי
אֶתְכֶם אֶל־הַמָּקוֹם אֲשֶׁר־הִגְלִיתִי אֶתְכֶם
מִשָּׁם: 15 כִּי אָמַרְתֶּם הַקִּים לָנוּ יְהוָה

up prophets in Babylon.' [16] For thus saith the LORD concerning the king that sitteth upon the throne of David, and concerning all the people that dwell in this city, your brethren that are not gone forth with you into captivity; [17] thus saith the LORD of hosts: Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad. [18] And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them; [19] because they have not hearkened to My words, saith the LORD, wherewith I sent unto them My servants the prophets, sending them betimes and often; but ye would not hear, saith the LORD. [20] Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent away from Jerusalem to Babylon: [21] Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie unto you in My name: Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes; [22] and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire'; [23] because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD.

[24] And concerning Shemaiah the Nehelamite thou shalt speak, saying [25] Thus speaketh the LORD of hosts, the God of Israel, saying: Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest,

נְבִיאִים בְּבִלְיָה: ס 16 כִּי־כֹה אָמַר יְהוָה אֱלֹהֵי־הַמֶּלֶךְ הַיּוֹשֵׁב אֶל־פֶּסֶא דְדָוִד וְאֶל־כָּל־הָעָם הַיּוֹשֵׁב בְּעִיר הַזֹּאת אֲחֵיכֶם אֲשֶׁר לֹא־יֵצְאוּ אִתְּכֶם בְּגוֹלָה: 17 כֹּה אָמַר יְהוָה צְבָאוֹת הַנְּבִי מִשְׁלַח בָּם אֶת־הַחֶרֶב אֶת־הָרֶעֶב וְאֶת־הַדָּבָר וְנָתַתִּי אוֹתָם כִּפְתָּאִים הַשְּׁעָרִים אֲשֶׁר לֹא־תֵאכְלֵנָה מֵרַע: 18 וְרַדְפְתִּי אַחֲרֵיהֶם בְּחָרֵב בְּרֶעֶב וּבַדָּבָר וְנִתְתִים לְזוּעָה לְכָל מַמְלְכוֹת הָאָרֶץ לְאֵלֶּה וּלְשָׂמָה וּלְשָׂרְקָה וּלְחָרְפָּה בְּכָל־הַגּוֹיִם אֲשֶׁר־הִדְחַתִּים שָׁם: 19 תַּחַת אֲשֶׁר־לֹא־שָׁמְעוּ אֶל־דְּבָרֵי נְאֻם־יְהוָה אֲשֶׁר שְׁלַחְתִּי אֵלֵיהֶם אֶת־עַבְדֵי הַנְּבִאִים הַשְּׁפָם וְשְׁלַח וְלֹא שָׁמְעֹתָם נְאֻם־יְהוָה: 20 וְאַתֶּם שָׁמְעוּ דְבַר־יְהוָה כֹּל־הַגּוֹלָה אֲשֶׁר־שְׁלַחְתִּי מִירוּשָׁלַם בְּבִלְיָה: ס 21 כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אֶל־אַחָאָב בֶּן־קוּלַיָּה וְאֶל־צִדְקִיָּהוּ בֶן־מַעֲשִׂיָּה הַנְּבִאִים לְכֶם בְּשְׁמִי שֶׁקֶר הִנְנִי נִתַּן אִתְּכֶם בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וְהִכְּם לְעֵינֵיכֶם: 22 וְלָקַח מֵהֶם קִלְלָה לְכָל־גְּלוֹת יְהוּדָה אֲשֶׁר בְּבָבֶל לֵאמֹר יִשְׁמַךְ יְהוָה כְּצִדְקִיָּהוּ וְכֶאֱחָב אֲשֶׁר־קָלַם מֶלֶךְ־בָּבֶל בְּאִשׁ: 23 יַעַן אֲשֶׁר עָשׂוּ נְבִלָה בְּיִשְׂרָאֵל וַיִּנְאַפוּ אֶת־נַשֵּׁי רַעִיהֶם וַיְדַבְּרוּ דְבָר בְּשְׁמִי שֶׁקֶר אֲשֶׁר לֹא צִוִּיתֶם וְאַנְכִי הַיּוֹדֵעַ הַיּוֹדֵעַ וְעַד נְאֻם־יְהוָה: ס 24 וְאֶל־שְׁמַעֲיָהוּ הַנְּחֻלְמִי תֹאמַר לֵאמֹר: 25 כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר יַעַן אֲשֶׁר אַתָּה שְׁלַחְתָּ בְּשִׁמְכָה סְפָרִים אֶל־כָּל־הָעָם אֲשֶׁר בִּירוּשָׁלַם וְאֶל־צִפְנְיָה בֶן־מַעֲשִׂיָּה הַכֹּהֵן

and to all the priests, saying: [26] ‘The LORD hath made thee priest in the stead of Jehoiada the priest, that there should be officers in the house of the LORD for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in the collar. [27] Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you, [28] forasmuch as he hath sent unto us in Babylon, saying. The captivity is long; build ye houses, and dwell in them; and plant gardens, and eat the fruit of them?’ [29] And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

[30] Then came the word of the LORD unto Jeremiah, saying: [31] Send to all them of the captivity, saying: Thus saith the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie; [32] therefore thus saith the LORD: Behold, I will punish Shemaiah the Nehelamite, and his seed; he shall not have a man to dwell among this people, neither shall he behold the good that I will do unto My people, saith the LORD; because he hath spoken perversion against the LORD.

30 The word that came to Jeremiah from the LORD, saying: [2] ‘Thus speaketh the LORD, the God of Israel, saying: Write thee all the words that I have spoken unto thee in a book [3] For, lo, the days come, saith the LORD, that I will turn the captivity of My people Israel and Judah, saith the LORD; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.’

[4] And these are the words that the LORD spoke concerning Israel and concerning Judah. [5] For thus saith the LORD:

We have heard a voice of trembling, / Of fear, and not of peace. / [6] Ask ye now, and see / Whether a man doth travail with child; / Wherefore do I see every man / With his hands on his loins, as a woman in travail, / And all

וְאֵל כָּל־הַכֹּהֲנִים לֵאמֹר: ²⁶ יְהוָה נִתְּנָךְ כֹּהֵן תַּחַת יְהוֹיָדָע הַכֹּהֵן לַיהוָה פְּקִידִים בֵּית יְהוָה לְכָל־אִישׁ מִשָּׁע וּמִתְנַבֵּא וְנִתְּתָה אֹתוֹ אֶל־הַמֶּהַפֶּכֶת וְאֶל־הַצִּיּוֹק: ²⁷ וְעַתָּה לָמָּה לֹא גַעַרְתָּ בִּירְמְיָהוּ הָעֹנֵתֵנִי הַמִּתְנַבֵּא לָכֶם: ²⁸ כִּי עַל־כֵּן שָׁלַח אֵלֵינוּ בָּבֶל לֵאמֹר אַרְפָּה הִיא בְּנוֹ בָתִּים וְשָׁבוּ וְנִטְעוּ גִזְוֹת וְאָכְלוּ אֶת־פְּרִיהֶן: ²⁹ וַיִּקְרָא צְפַנְיָה הַכֹּהֵן אֶת־הַסֵּפֶר הַזֶּה בְּאָזְנֵי יְרֵמְיָהוּ הַנְּבִיא: פ

³⁰ וַיְהִי דְבַר־יְהוָה אֶל־יְרֵמְיָהוּ לֵאמֹר: ³¹ שָׁלַח עַל־כָּל־הַגּוֹלָה לֵאמֹר כֹּה אָמַר יְהוָה אֱלֹהֵי שִׁמְעִיָה הַנְּחֶלְמִי לְעַן אֲשֶׁר נִבְּא לָכֶם שִׁמְעִיָה וְאָנִי לֹא שָׁלַחְתִּיו וַיִּבְטַח אֶתְכֶם עַל־שִׁקְרִי: ³² לְכֵן כֹּה־אָמַר יְהוָה הַנְּבִיא פֶקֶד עַל־שִׁמְעִיָה הַנְּחֶלְמִי וְעַל־זֵרְעוֹ לֹא־יִהְיֶה לוֹ אִישׁ | יוֹשֵׁב | בְּתוֹךְ־הָעַם הַזֶּה וְלֹא־יִרְאֶה בְטוֹב אֲשֶׁר־אֲנִי עֹשֶׂה־לְעַמִּי נְאֻם־יְהוָה כִּי־סָרָה דְבַר עַל־יְהוָה: ס **30** הַדְּבָר אֲשֶׁר הָיָה אֶל־יְרֵמְיָהוּ מֵאֵת יְהוָה לֵאמֹר: ² כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר כְּתַב־לְךָ אֵת כָּל־הַדְּבָרִים אֲשֶׁר־דִּבַּרְתִּי אֵלֶיךָ אֶל־סֵפֶר: ³ כִּי הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה וְשִׁבְתִּי אֶת־שְׁבוֹת עַמִּי יִשְׂרָאֵל וַיְהוּדָה אָמַר יְהוָה וְהַשְׁבַּתִּים אֶל־הָאָרֶץ אֲשֶׁר־נָתַתִּי לְאֲבוֹתָם וַיִּרְשׁוּהָ: פ

⁴ וְאֵלֶּה הַדְּבָרִים אֲשֶׁר דִּבַּר יְהוָה אֶל־יִשְׂרָאֵל וְאֶל־יְהוּדָה: ⁵ כִּי־כִבֶּה אָמַר יְהוָה קוֹל חֲרָדָה שָׁמְעֵנוּ פֶּחַד וְאִין שָׁלוֹם: ⁶ שְׁאֲלוּ־נָא וּרְאוּ אִם־יִלְד זָכָר מִדּוֹעַ רְאִיתִי כָל־גֹּבֵר יָדָיו עַל־חַלְצָיו כִּי־יִלְדָה

faces are turned into paleness? / [7] Alas! for that day is great, / So that none is like it, / And it is a time of trouble unto Jacob, / But out of it shall he be saved. / [8] And it shall come to pass in that day, / Saith the LORD of hosts, / That I will break his yoke from off thy neck, / And will burst thy bands; / And strangers shall no more make him their bondman; / [9] But they shall serve the LORD their God, / And David their king, / Whom I will raise up unto them. / [10] Therefore fear thou not, O Jacob My servant, saith the LORD; / Neither be dismayed, O Israel; / For, lo, I will save thee from afar, / And thy seed from the land of their captivity; / And Jacob shall again be quiet and at ease, / And none shall make him afraid. / [11] For I am with thee, saith the LORD, to save thee; / For I will make a full end of all the nations whither I have scattered thee, / But I will not make a full end of thee; / For I will correct thee in measure, / And will not utterly destroy thee.

[12] For thus saith the LORD: / Thy hurt is incurable, / And thy wound is grievous. / [13] None deemeth of thy wound that it may be bound up; / Thou hast no healing medicines. / [14] All thy lovers have forgotten thee, / They seek thee not; / For I have wounded thee with the wound of an enemy, / With the chastisement of a cruel one; / For the greatness of thine iniquity, / Because thy sins were increased. / [15] Why criest thou for thy hurt, / That thy pain is incurable? / For the greatness of thine iniquity, because thy sins were increased, / I have done these things unto thee. / [16] Therefore all they that devour thee shall be devoured, / And all thine adversaries, every one of them, shall go into captivity; / And they that spoil thee shall be a spoil, / And all that prey upon thee will I give for a prey. / [17] For I will restore health unto thee, / And I will heal thee of thy wounds, saith the LORD; / Because they have called thee an outcast: / 'She is ^aZion, there is none that careth for her.' / [18] Thus saith the LORD: / Behold, I will turn the captivity of Jacob's tents, / And have compassion on his dwelling-places; / And the city shall be builded upon her own mound, / And the palace shall be inhabited upon its wonted place. / [19] And out of them shall proceed thanksgiving / And the voice of them that make merry; / And I will multiply them, and they shall not be diminished, / I will also increase them, and they shall not dwindle away. / [20] Their children also shall be as aforetime, / And their congregation shall be

וְנִהְפְּכוּ כָּל-פָּנִים לִירְקוֹן: ⁷ הוּי כִּי גָדוֹל הַיּוֹם הַהוּא מֵאִין כְּמָהוּ וְעַתְּ-צָרָה הִיא לְיַעֲקֹב וּמִמָּנָה יוֹשָׁע: ⁸ וְהָיָה בַיּוֹם הַהוּא נְאֻם | יְהוָה צְבָאוֹת אֲשֶׁר עָלוּ מֵעַל צוּאָרָךְ וּמוֹסְרוֹתֶיךָ אֲנַתֵּק וְלֹא-יַעֲבֹדוּבוֹ עוֹד זָרִים: ⁹ וְעַבְדוּ אֶת יְהוָה אֱלֹהֵיהֶם וְאֶת דָּוִד מֶלֶכָם אֲשֶׁר אֶקִּים לָהֶם: ¹⁰ וְאִתָּה וְאֶל-תִּירָא עֲבֹדֵי יַעֲקֹב נְאֻם-יְהוָה וְאֶל-תַּחַת יִשְׂרָאֵל כִּי הִנְנִי מוֹשִׁיעֶךָ מִרְחוֹק וְאֶת-זִרְעֶךָ מֵאֶרֶץ שָׁבִים וְשָׁב יַעֲקֹב וְשָׁקֵט וְשָׁאֲנָן וְאִין מַחְרִיד: ¹¹ כִּי-אֲתָךְ אֲנִי נְאֻם-יְהוָה לְהוֹשִׁיעֶךָ כִּי אֶעֱשֶׂה כָּלָה בְּכָל-הַגּוֹיִם | אֲשֶׁר הִפְצוֹתֶיךָ שָׁם אַךְ אֲתָךְ לֹא-אֶעֱשֶׂה כָּלָה וְיִסְרִתֶיךָ לְמִשְׁפָּט וְנִקְיָה לֹא אֲנַקֶּךָ: ¹² כִּי כֹה אָמַר יְהוָה אֲנוֹשׁ לְשִׁבְרֶךָ נִחְלָה מִכְּתָךְ: ¹³ אִין-דָּן דִּינֶךָ לְמוֹזֹר רְפָאוֹת תַּעֲלֶה אִין לָךְ: ¹⁴ כָּל-מֵאֲהָבֶיךָ שְׂכַחוּךָ אוֹתָךְ לֹא יִדְרָשׁוּ כִּי מִכַּת אוֹיֵב הִכִּיתֶיךָ מוֹסֵר אֲכֹזְרֵי עַל רַב עֲוֹנֶךָ עֲצָמוּ חַטָּאתֶיךָ: ¹⁵ מֵה-תִּזְעַק עַל-שִׁבְרֶךָ אֲנוֹשׁ מִכָּאֲבָךָ עַל | רַב עֲוֹנֶךָ עֲצָמוּ חַטָּאתֶיךָ עֲשִׂיתִי אֵלָה לָךְ: ¹⁶ לָכֵן כָּל-אֲכֹלֶיךָ יֹאכְלוּ וְכָל-צָרֶיךָ כָּלָם בְּשָׁבִי יִלְכוּ וְהָיוּ שְׂאִסֶּיךָ לְמִשְׁטָה וְכָל-בְּזוּיֶיךָ אֲתָן לְבָז: ¹⁷ כִּי אֶעֱלֶה אֲרָכָה לָךְ וּמִמְכוֹתֶיךָ אֲרַפְּאֶךָ נְאֻם-יְהוָה כִּי נִדְחָה קָרְאוּ לָךְ צִיּוֹן הִיא דִרְשׁ אִין לָהּ: ¹⁸ כֹּה | אָמַר יְהוָה הִנְנִי-שׁוֹב שְׁבוֹת אֱהִלִּי יַעֲקֹב וּמִשְׁפַּנְתִּיו אֲרַחֵם וְנִבְנְתָה עִיר עַל-תֵּלָה וְאֲרַמּוֹן עַל-מִשְׁפָּטוֹ יֵשֵׁב: ¹⁹ וְיֵצֵא מֵהֶם תּוֹדָה וְקוֹל מִשְׁחָקִים וְהִרְבִּיתִים וְלֹא יִמְעָטוּ וְהִכְבְּדִתִים וְלֹא יִצְעָרוּ: ²⁰ וְהָיוּ בְנֵי

a With a play on the meaning, *a dry land*.

established before Me, / And I will punish all that oppress them. / [21] And their prince shall be of themselves, / And their ruler shall proceed from the midst of them; / And I will cause him to draw near, and he shall approach unto Me; / For who is he that hath pledged his heart / To approach unto Me? saith the LORD. / [22] And ye shall be My people, / And I will be your God. / [23] Behold, a storm of the LORD is gone forth in fury, / A sweeping storm; / It shall whirl upon the head of the wicked.

[24] The fierce anger of the LORD shall not return, / Until He have executed, and till He have performed / The purposes of His heart; / In the end of days ye shall consider it.

31 At that time, saith the LORD, / Will I be the God of all the families of Israel, / And they shall be My people. / [2] Thus saith the LORD: / The people that were left of the sword / Have found grace in the wilderness, / Even Israel, when I go to cause him to rest. / [3] 'From afar the LORD appeared unto me.' / 'Yea, I have loved thee with an everlasting love; / Therefore with affection have I drawn thee. / [4] Again will I build thee, and thou shalt be built, / O virgin of Israel; / Again shalt thou be adorned with thy tabrets, / And shalt go forth in the dances of them that make merry. / [5] Again shalt thou plant vineyards upon the mountains of Samaria; / The planters shall plant, and shall have the use thereof.

[6] For there shall be a day, / That the watchmen shall call upon the mount Ephraim: / Arise ye, and let us go up to Zion, / Unto the LORD our God.' / [7] For thus saith the LORD: / Sing with gladness for Jacob, / And shout at the head of the nations; / Announce ye, praise ye, and say: / 'O LORD, save Thy people, / The remnant of Israel' / [8] Behold, I will bring them from the north country, / And gather them from the uttermost parts of the earth, / And with them the blind and the lame, / The woman with child and her that travaileth with child together; / A great company shall they return hither. / [9] They shall come with weeping, / And with supplications will I lead them; / I will cause them to walk by rivers of waters, / In a straight way wherein they shall not stumble; / For I am

בְּקֶדֶם וְעַדְתּוֹ לִפְנֵי תִבּוֹן וּפְקַדְתִּי עַל כָּל-לֹחֲצִיּוֹ: ²¹ וְהָיָה אֲדִירוֹ מִמֶּנּוּ וּמִשְׁלוֹ מִקְרָבוֹ יֵצֵא וְהִקְרַבְתִּיו וְנִגַּשׁ אֵלַי כִּי מִי הוּא-זֶה עָרַב אֶת-לְבוֹ לִגְשַׁת אֵלַי נְאֻם-יְהוָה: ²² וְהָיִיתֶם לִי לְעָם וְאֲנֹכִי אֶהְיֶה לְכֶם לֵאלֹהִים: ²³ הִנֵּה א סַעֲרַת יְהוָה חֲמָה יֵצֵאָה סַעַר מִתְגּוֹרֵר עַל רֹאשׁ רְשָׁעִים יְחוּל: ²⁴ לֹא יָשׁוּב חֲרוֹן אַף-יְהוָה עַד-עֲשֵׂתוֹ וְעַד-הִקִּימוֹ מְזֻמּוֹת לְבוֹ בְּאַחֲרִית הַיָּמִים תִּתְבּוֹנְנוּ בָּהֶ: ²⁵ בָּעַת הַהִיא נְאֻם-יְהוָה אֶהְיֶה לֵאלֹהִים לְכָל מִשְׁפָּחוֹת יִשְׂרָאֵל וְהִמָּה יִהְיוּ לִי לְעָם: ^ס **31** כֹּה אָמַר יְהוָה מֵצֵא חֵן בַּמִּדְבָּר עִם שְׂרִידֵי חֶרֶב הַלֹּךְ לְהִרְגִיעוֹ יִשְׂרָאֵל: ² מֵרְחֹק יְהוָה נִרְאָה לִי וְאֶהְבֵּת עוֹלָם אֶהְבֵּתִיךָ עַל-כֵּן מִשְׁכַּתִּיךָ חֲסֵד: ³ עוֹד אֲבַנֶּךָ וְנִבְנִית בְּתוֹלַת יִשְׂרָאֵל עוֹד תַּעֲדִי תִפְיֶךָ וְיֵצֵאת בְּמַחֹל מִשְׁחָקִים: ⁴ עוֹד תִּטְעִי כְרָמִים בְּהָרֵי שְׁמֶרוֹן נִטְעוּ נִטְעִים וְחִלְלוּ: ⁵ כִּי יִשְׁׁיִם קָרְאוּ נִצְרִים בְּהָר אֲפָרַיִם קוֹמוּ וְנַעֲלֶה צִיּוֹן אֶל-יְהוָה אֱלֹהֵינוּ: ^פ ⁶ כִּי-כֹה אָמַר יְהוָה רְנֹו לִיעֲקֹב שְׂמֵחָה וְצִהְלוּ בְּרֹאשׁ הַגּוֹיִם הַשְּׂמִיעוּ הַלְלוּ וְאָמְרוּ הוֹשִׁעַ יְהוָה אֶת-עַמּוֹךָ אֶת שְׂאֲרֵית יִשְׂרָאֵל: ⁷ הִנְנִי מֵבִיא אוֹתָם מֵאֶרֶץ צָפוֹן וְקִבְצֵתִים מִיַּרְכְּתֵי-אֶרֶץ בָּם עֵינִר וּפִטְחֵהָ הָרָה וְיִלְדַת יַחְדוֹ קָהַל גְּדוֹל יָשׁוּבוּ הִנֵּה: ⁸ בְּבִכְי יִבְאוּ וּבְתַחֲנוּנִים אוֹבִילִם אוֹלִיכִם אֶל-נַחְלֵי מַיִם בְּדַרְךָ יִשָּׂר לֹא יִכְשְׁלוּ בָּהּ כִּי-הָיִיתִי לְיִשְׂרָאֵל לְאָב וְאֲפָרַיִם בְּכָרִי הוּא: ^ס ⁹ שְׁמַעוּ דְבַר-יְהוָה גּוֹיִם וְהִגִּידוּ בְּאֵיִם מִמְּרֻחַק וְאָמְרוּ מוֹרָה

become a father to Israel, / And Ephraim is My first-born. / [10] Hear the word of the LORD, O ye nations, / And declare it in the isles afar off, and say: / 'He that scattered Israel doth gather him, / And keep him, as a shepherd doth his flock.' / [11] For the LORD hath ransomed Jacob, / And He redeemeth him from the hand of him that is stronger than he. / [12] And they shall come and sing in the height of Zion, / And shall flow unto the goodness of the LORD, / To the corn, and to the wine, and to the oil, / And to the young of the flock and of the herd; / And their soul shall be as a watered garden, / And they shall not pine any more at all. / [13] Then shall the virgin rejoice in the dance, / And the young men and the old together; / For I will turn their mourning into joy, / And will comfort them, and make them rejoice from their sorrow. / [14] And I will satiate the soul of the priests with fatness, / And My people shall be satisfied with My goodness, / Saith the LORD. / [15] Thus saith the LORD: / A voice is heard in Ramah, / Lamentation, and bitter weeping, / Rachel weeping for her children; / She refuseth to be comforted for her children, / Because they are not. / [16] Thus saith the LORD: / Refrain thy voice from weeping, / And thine eyes from tears; / For thy work shall be rewarded, saith the LORD; / And they shall come back from the land of the enemy. / [17] And there is hope for thy future, saith the LORD; / And thy children shall return to their own border. / [18] I have surely heard Ephraim bemoaning himself: / 'Thou hast chastised me, and I was chastised, / As a calf untrained; / Turn thou me, and I shall be turned, / For Thou art the LORD my God. / [19] Surely after that I was turned, I repented, / And after that I was instructed, I smote upon my thigh; / I was ashamed, yea, even confounded, / Because I did bear the reproach of my youth.' / [20] Is Ephraim a darling son unto Me? / Is he a child that is dandled? / For as often as I speak of him, / I do earnestly remember him still; / Therefore My heart yearneth for him, / I will surely have compassion upon him, saith the LORD. / [21] Set thee up waymarks, / Make thee guide-posts; / Set thy heart toward the highway, / Even the way by which thou wentest; / Return, O virgin of Israel, / Return to these thy cities. / [22] How long wilt thou turn away coyly, / O

יִשְׂרָאֵל יִקְבְּצֵנוּ וְשָׁמְרוּ כְרַעֲהָ עֲדָרוֹ:
 10 כִּי־פָדָה יְהוָה אֶת־יַעֲקֹב וּגְאָלוֹ מִיַּד
 חֲזַק מִמֶּנּוּ: 11 וּבָאוּ וְרִנְנוּ בְּמְרוֹם־צִיּוֹן
 וְנָהָרוּ אֶל־טוֹב יְהוָה עַל־דָּגְנוֹ וְעַל־תִּירְשׁ
 וְעַל־יִצְהָר וְעַל־בְּנֵי־צֶאֱן וּבִקָּר וְהִתְהַלַּח
 נַפְשָׁם כְּגֵן רִוְחָה וְלֹא־יִוְסִיפוּ לְדַאֲבָה עוֹד:
 12 אַז תִּשְׁמַח בְּתוֹלָהּ בְּמַחֹל וּבְחָרִים
 וּזְקֵנִים יַחְדָּו וְהִפְכֵתִי אֲבָלָם לְשִׂשׂוֹן
 וְנַחֲמָתִים וְשִׁמְחָתִים מִיְּגוֹנָם: 13 וְרוּיִתִּי
 נִפְשׁ הַכְּהֻנִּים דָּשֵׁן וְעַמִּי אֶת־טוֹבִי יִשְׁבְּעוּ
 נְאֻם־יְהוָה: ס 14 כֹּה אָמַר יְהוָה
 קוֹל בְּרָמָה נִשְׁמַע נְהִל בְּכִי תַמְרוּרִים רַחֵל
 מִבְּפֹה עַל־בְּנֵיהָ מֵאֲנָה לְהִנָּחֵם עַל־בְּנֵיהָ
 כִּי אֵינֶנּוּ: ס 15 כֹּה אָמַר יְהוָה מִנְעִי
 קוֹלִי מִכִּי וְעֵינַי מִדְּמְעָה כִּי יֵשׁ שָׂכָר
 לְפַעֲלֹתַי נְאֻם־יְהוָה וְשָׁבוּ מֵאֶרֶץ אוֹיֵב:
 16 וַיִּשְׁתַּקֹּנָה לְאַחֲרֵיתָי נְאֻם־יְהוָה וְשָׁבוּ
 בָנִים לְגִבּוֹלָם: ס 17 שְׁמוּעַ שְׁמַעֲתִי
 אֶפְרַיִם מִתְּנוּדָד יִסְתַּתְּנִי וְאוֹסֵר כְּעַגֹּל לֹא
 לָמַד הִשִּׁיבֵנִי וְאֲשׁוּבָה כִּי אֶתָּה יְהוָה
 אֱלֹהֵי: 18 כִּי־אַחֲרֵי שׁוּבִל נַחֲמָתִי וְאַחֲרֵי
 הַיְדוּרַעִי סִפְקָתִי עַל־יְרֵךְ בִּשְׁתִּי וְגַם־
 נִכְלָמָתִי כִּי נִשְׁאֲתִי חֲרַפְתָּ נְעוּרַי: 19 הֲבֵן
 יִקָּיר לִי אֶפְרַיִם אִם יִלְדֵּשׁ שְׁעֵשְׁעִים כִּי־מִדֵּי
 דְּבַרִּי בּוֹ זָכַר אֲזַכְּרֵנוּ עוֹד עַל־פִּינֵן הַמּוֹ
 מְעִל לֹא רַחֵם אֲרַחֲמֵנוּ נְאֻם־יְהוָה: ס
 20 הֲצִיבִי לָךְ צִיָּנִים שְׁמִי לָךְ תַמְרוּרִים
 שְׁתִּי לְפָךְ לְמַסְלָה דְרָךְ הִלַכְתִּי הִלַכְתָּ
 שׁוּבִי בְּתוֹלֹת יִשְׂרָאֵל שָׁבִי אֶל־עַרְיָךְ
 אֵלָה: 21 עַד־מָתַל תִּתְחַמְקִין הַבַּת
 הַשׁוּבְבָה כִּי־בְרָא יְהוָה חֲדָשָׁה בְּאֶרֶץ
 נִקְבָה תִסּוּבֵב גְּבַר: ס 22 כֹּה־אָמַר
 יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עוֹד יֵאמְרוּ

thou backsliding daughter? / For the LORD hath created a new thing in the earth: / A woman shall court a man. / [23] Thus saith the LORD of hosts, the God of Israel: / Yet again shall they use this speech / In the land of Judah and in the cities thereof, / When I shall turn their captivity: / 'The LORD bless thee, O habitation of righteousness, / O mountain of holiness.' / [24] And Judah and all the cities thereof / Shall dwell therein together: / The husbandmen, and they that go forth with flocks. / [25] For I have satiated the weary soul, / And every pining soul have I replenished. / [26] Upon this I awaked, and beheld; / And my sleep was sweet unto me.

[27] Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. [28] And it shall come to pass, that like as I have watched over them to pluck up and to break down, and to overthrow and to destroy, and to afflict; so will I watch over them to build and to plant, saith the LORD.

[29] In those days they shall say no more: / 'The fathers have eaten sour grapes, / And the children's teeth are set on edge.'

[30] But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge.

[31] Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah; [32] not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD [33] But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; [34] and they shall teach no more every man his neighbour, and every man his brother, saying. 'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more.

אֶת־הַדְּבַר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו
בְּשׁוּבֵי אֶת־שְׁבוּתָם יְבָרְכֶךָ יְהוָה נְהִי
צֶדֶק הַר הַקֹּדֶשׁ: 23 וַיָּשׁוּבוּ בָהּ יְהוּדָה
וְכָל־עָרָיו יַחְדָּו אֶפְרַיִם וְנִסְעוּ בַעֲדָר: 24 כִּי
הַרְוִיתִי נַפְשׁ עֵיפָה וְכָל־נַפְשׁ דָּאָבָה
מִלְּאֲתִי: 25 עַל־זֹאת הִקִּיצְתִּי וְאָרְאָהּ
וּשְׁנַתִּי עָרְבָה לִי: ס 26 הִנֵּה יָמִים
בָּאִים נְאֻם־יְהוָה וְזָרַעְתִּי אֶת־בְּרִית
יִשְׂרָאֵל וְאֶת־בְּרִית יְהוּדָה זָרַע אָדָם וְזָרַע
בְּהֵמָה: 27 וְהָיָה כַּאֲשֶׁר שָׁקַדְתִּי עֲלֵיהֶם
לִנְתּוֹשׁ וּלְנַתּוֹץ וּלְהַרְסוֹ וּלְהַאֲבִיד וּלְהַרְעוֹ
כִּן אֲשַׁקֵּד עֲלֵיהֶם לְבָנוֹת וּלְנִטּוֹעַ נְאֻם־
יְהוָה: 28 בְּיָמִים הָהֵם לֹא־יֵאמְרוּ עוֹד
אָבוֹת אֲכָלוּ בֶסֶר וּשְׁנֵי בָנִים תִּקְהִינָה:
29 כִּי אִם־אִישׁ בַּעֲוֹנוֹ יָמוּת כָּל־הָאָדָם
הָאֲכָל הַבֶּסֶר תִּקְהִינָה שְׁנָיו: ס
30 הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה וְכָרַתִּי
אֶת־בְּרִית יִשְׂרָאֵל וְאֶת־בְּרִית יְהוּדָה בְּרִית
חֲדָשָׁה: 31 לֹא כַּבְרִית אֲשֶׁר כָּרַתִּי אֶת־
אָבוֹתָם בַּיּוֹם הַחֲזוּקִי בְיָדָם לְהוֹצִיאֵם
מִמִּצְרַיִם מִצְרַיִם אֲשֶׁר־הִמָּנָה הִפְרוּ אֶת־
בְּרִיתִי וְאֲנֹכִי בַעֲלֹתִי בָם נְאֻם־יְהוָה: 32 כִּי
זֹאת הַבְּרִית אֲשֶׁר אֲכַרֵּת אֶת־בְּרִית יִשְׂרָאֵל
אֲחֵרִי הַיָּמִים הָהֵם נְאֻם־יְהוָה נִתְּתִי
אֶת־תּוֹרָתִי בְּקִרְבָּם וְעַל־לִבָּם אֲכַתְּבֶנָה
וְהִיִּתִּי לָהֶם לְאֱלֹהִים וְהָמָּה יְהִי־וְלִי
לְעָם: 33 וְלֹא יִלְמְדוּ עוֹד אִישׁ אֶת־רֵעֵהוּ
וְאִישׁ אֶת־אָחִיו לֵאמֹר דַּעוּ אֶת־יְהוָה
כִּי־כֹלָם יִדְעוּ אוֹתִי לְמַקְטָנָם וְעַד־גְּדוֹלָם
נְאֻם־יְהוָה כִּי אֶסְלַח לְעֲוֹנָם וּלְחַטָּאתָם
לֹא אֲזַכֵּר־עוֹד: ס 34 כֹּה אֵמַר יְהוָה
נִתַּן שְׁמִשׁ לְאוֹר יוֹמָם חֶקֶת יָרַח וְכוֹכְבִּים
לְאוֹר לַיְלָה רַגַע הַיּוֹם וַיִּהְיוּ גְלִיו יְהוָה

[35] Thus saith the LORD, / Who giveth the sun for a light by day, / And the ordinances of the moon and of the stars for a light by night, / Who stirreth up the sea, that the waves thereof roar, / The LORD of hosts is His name / [36] If these ordinances depart from before Me, / Saith the LORD, / Then the seed of Israel also shall cease / From being a nation before Me for ever. / [37] Thus saith the LORD: / If heaven above can be measured, / And the foundations of the earth searched out beneath, / Then will I also cast off all the seed of Israel / For all that they have done, saith the LORD.

[38] Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hanane unto the gate of the corner. [39] And the measuring line shall yet go out straight forward unto the hill Gareb and shall turn about unto Goah [40] And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

32 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar. [2] Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house. [3] For Zedekiah king of Judah had shut him up, saying: 'Wherefore dost thou prophesy, and say: Thus saith the LORD: Behold, I will give this city into the hand of the king of Babylon, and he shall take it; [4] and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; [5] and he shall lead Zedekiah to Babylon, and there shall he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?'

[6] And Jeremiah said: 'The word of the LORD came unto me, saying: [7] Behold, Hanamel, the son of Shallum thine uncle, shall

צְבָאוֹת שְׁמוֹ: 35 אִם-יִמְשׁוּ הַחֻקִּים הָאֵלֶּה מִלְפָּנַי נְאֻם-יְהוָה גַּם זָרַע יִשְׂרָאֵל יִשְׁבְּתוּ מִהַיּוֹת גּוֹי לְפָנַי כָּל-הַיָּמִים: ס
36 כֹּה | אָמַר יְהוָה אִם-יִמְדוּ שָׁמַיִם מִלְמַעְלָה וַיִּחְקְרוּ מוֹסְדֵי-אָרֶץ לְמַטָּה גַם-אֲנִי אֲמַאֵס בְּכָל-זָרַע יִשְׂרָאֵל עַל-כָּל-אֲשֶׁר עָשׂוּ נְאֻם-יְהוָה: ס 37 הֲנִיָּה יָמִים [בְּאִים] נְאֻם-יְהוָה וַנִּבְנְתָה הָעִיר לִיהוָה מִמִּגְדַל חֲנַנְאֵל שַׁעַר הַפְּנֵה: 38 וַיֵּצֵא עוֹד קוֹה קוֹ הַמִּדְּהָ נִגְדּוּ עַל גִּבְעַת גָּרֵב וְנֹסֵב גַּעְתָּה: 39 וְכָל-הָעֵמֶק הַפְּגָרִים | וְהַדָּשָׁן וְכָל-הַשְּׂרָמוֹת הַשְּׂדֵמוֹת עַד-נֹחַל קִדְרוֹן עַד-פְּנֵת שַׁעַר הַסּוּסִים מִזְרְחָה קָדָשׁ לִיהוָה לֹא-יִנְתָּשׁ וְלֹא-יִהְרָס עוֹד לְעוֹלָם: ס 32 הַדְּבָר אֲשֶׁר-הִיָּה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה בִּשְׁנַת בִּשְׁנָה הָעֲשָׂרִית לְצִדְקָיָהוּ מֶלֶךְ יְהוּדָה הָיָה הַשְּׁנָה שְׁמֹנֶה-עֶשְׂרֵה שָׁנָה לְנְבוּכַדְרֶאֶצַּר: 2 וְאָז חִיל מֶלֶךְ בָּבֶל צָרִים עַל-יְרוּשָׁלַם וַיִּרְמְיָהוּ הַנְּבִיא הָיָה כְּלוּא בַּחֲצָר הַמִּטְרָה אֲשֶׁר בֵּית-מֶלֶךְ יְהוּדָה: 3 אֲשֶׁר כָּלְאוּ צִדְקָיָהוּ מֶלֶךְ-יְהוּדָה לְאֹמֶר מִדּוּעַ אַתָּה נֹבֵא לְאֹמֶר כֹּה אָמַר יְהוָה הַנְּבִי נִתַּן אֶת-הָעִיר הַזֹּאת בְּיַד מֶלֶךְ-בָּבֶל וְלִכְדָּה: 4 וְצִדְקָיָהוּ מֶלֶךְ יְהוּדָה לֹא יִמְלֹט מִיַּד הַכַּשְׂדִּים כִּי הִנָּתַן יִנְתַּן בְּיַד מֶלֶךְ-בָּבֶל וְדַבְּרֻּפוּ עִם-פִּיּו וְעֵינָיו אֶת-עֵינָיו עֵינָיו תִּרְאִינָה: 5 וּבְכָל יוֹלָף אֶת-צִדְקָיָהוּ וְשֵׁם יְהוָה עַד-פָּקְדֵי אָתוּ נְאֻם-יְהוָה כִּי תִלַּחֲמוּ אֶת-הַכַּשְׂדִּים לֹא תִצְלִיחוּ: פ

6 וַיֹּאמֶר יִרְמְיָהוּ הִנֵּה דְבַר-יְהוָה אֵלַי לְאֹמֶר: 7 הֲנִיָּה חֲנַמְאֵל בֶּן-שָׁלֹם דִּדְךָ בָּא

come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.' [8] So Hanamel mine uncle's son came to me in the court of the guard according to the word of the LORD, and said unto me: 'Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself.' Then I knew that this was the word of the LORD. [9] And I bought the field that was in Anathoth of Hanamel mine uncle's son, and weighed him the money, even seventeen shekels of silver. [10] And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances. [11] So I took the deed of the purchase, both that which was sealed, containing the terms and conditions, and that which was open; [12] and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle[s son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard. [13] And I charged Baruch before them, saying: [14] 'Thus saith the LORD of hosts, the God of Israel: Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days. [15] For thus saith the LORD of hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.'

[16] Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying: [17] 'Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and by Thy outstretched arm; there is nothing too hard for Thee; [18] who showest mercy unto thousands, and recompenseth the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, the LORD of hosts is His

אֱלֹהֶיךָ לֵאמֹר קְנֵה לְךָ אֶת־שָׂדֵי אֲשֶׁר
בְּעִנְתוֹת כִּי לְךָ מִשְׁפָּט הַגְּאֻלָּה לְקִנּוֹת:
8 וַיָּבֹא אֵלַי חֲנַמְאֵל בֶּן־דָּדַי בְּדִבְרֵי יְהוָה
אֶל־חֹצֵר הַמִּטְרָה וַיֹּאמֶר אֵלַי קְנֵה נָא
אֶת־שָׂדֵי אֲשֶׁר־בְּעִנְתוֹת אֲשֶׁר | בְּאַרְץ
בְּנֵימִין כִּי־לְךָ מִשְׁפָּט הִירָשָׁה וְלְךָ הַגְּאֻלָּה
קְנֵה־לְךָ וְאִדַּע כִּי דְבַר־יְהוָה הוּא:
9 וַאֲקַנְהָ אֶת־הַשְּׂדֵה מֵאֵת חֲנַמְאֵל בֶּן־דָּדַי
אֲשֶׁר בְּעִנְתוֹת וְאֶשְׁקֶלֶה־לוֹ אֶת־הַכֶּסֶף
שִׁבְעָה שְׁקָלִים וְעֵשְׂרֵה הַכֶּסֶף: 10 וַאֲכַתֵּב
בְּסֵפֶר וְאֶחְתֹּם וְאֶעֱד עֵדִים וְאֶשְׁקֶל הַכֶּסֶף
בְּמֵאזְנַיִם: 11 וְאֶקַּח אֶת־סֵפֶר הַמִּקְנָה
אֶת־הַחֲתוּם הַמִּצְוָה וְהַחֲקִים וְאֶת־
הַגְּלוּי: 12 וְאֶתָּן אֶת־הַסֵּפֶר הַמִּקְנָה אֶל־
בָּרוּךְ בֶּן־נְרִיָּה בֶּן־מַחְסִיָּה לְעִינַי חֲנַמְאֵל
דָּדִי וְלְעִינַי הָעֵדִים הַכּוֹתְבִים בְּסֵפֶר
הַמִּקְנָה לְעִינַי כָּל־הַיְהוּדִים הַיֹּשְׁבִים
בְּחֹצֵר הַמִּטְרָה: 13 וְאֶצְוָה אֶת־בָּרוּךְ
לְעִינֵיהֶם לֵאמֹר: 14 כֹּה־אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לְקוֹחַ אֶת־הַסְּפָרִים
הָאֵלֶּה אֵת סֵפֶר הַמִּקְנָה הַזֶּה וְאֵת
הַחֲתוּם וְאֵת סֵפֶר הַגְּלוּי הַזֶּה וְנָתַתֶּם
בְּכַל־חֶרֶשׁ לְמַעַן יַעֲמְדוּ יָמִים
רַבִּים: ס 15 כִּי כֹה אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עוֹד יִקְנוּ בְּתֵימ
וְשָׂדוֹת וּכְרָמִים בְּאַרְץ הַזֹּאת: פ
16 וְאֶתְפַּלֵּל אֶל־יְהוָה אַחֲרֵי תֵּת אֶת־סֵפֶר
הַמִּקְנָה אֶל־בָּרוּךְ בֶּן־נְרִיָּה לֵאמֹר:
17 אֱהֵה אֲדֹנָי יְהוָה הַנֵּה | אֶתְּהָ עֲשִׂית
אֶת־הַשְּׁמַיִם וְאֶת־הָאָרֶץ בְּכַחַךְ הַגְּדוֹל
וּבְזַרְעֶךָ הַנְּטוּיָה לֹא־יִפְלֵא מִמֶּנּוּ כָּל־דְּבַר:
18 עֲשֵׂה חֶסֶד לְאֶלְפִים וּמִשְׁלֹם עֵוֹן אֲבוֹת
אֶל־חֵיֶךָ בְּנֵיהֶם אַחֲרֵיהֶם הָאֵל הַגְּדוֹל

name; [19] great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings; [20] who didst set signs and wonders in the land of Egypt, even unto this day, and in Israel and among other men; and madest Thee a name, as at this day; [21] and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror; [22] and gavest them this land, which Thou didst swear to their fathers to give them, a land flowing with milk and honey; [23] and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them; [24] behold the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it. [25] Yet Thou hast said unto me, O Lord GOD: Buy thee the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans.'

[26] Then came the word of the LORD unto Jeremiah, saying: [27] 'Behold, I am the LORD, the God of all flesh; is there any thing too hard for Me? [28] Therefore thus saith the LORD: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it; [29] and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me. [30] For the children of Israel and the children of Judah have only done that which was evil in My sight from their youth; for the children of Israel have only provoked Me

הַגְּבוּר יְהוָה צְבָאוֹת שְׁמוֹ: 19 גָּדֹל הָעֵצָה וְרַב הָעֲלִילָה אֲשֶׁר-עֵינָיו פְּקֻחוֹת עַל-כָּל-דְּרָכַי בְּנֵי אָדָם לְתַת לְאִישׁ בְּדַרְכָּיו וּכְפָרִי מַעַלְלָיו: 20 אֲשֶׁר-שָׁמַתְּ אֹתוֹת וּמִפְתִּים בְּאַרְץ-מִצְרַיִם עַד-הַיּוֹם הַזֶּה וּבִישְׂרָאֵל וּבָאֲדָם וּתְעַשְׂהָ-לָךְ שֵׁם כִּיּוֹם הַזֶּה: 21 וּתְצֵא אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל מֵאַרְץ מִצְרַיִם בְּאֹתוֹת וּבְמוֹפְתִים וּבְיָד חֲזָקָה וּבְאֲזוּרַע נְטוּיָה וּבְמוֹרָא גָּדוֹל: 22 וּתְתֵן לָהֶם אֶת-הָאָרֶץ הַזֹּאת אֲשֶׁר-נִשְׁבַּעְתָּ לְאֲבוֹתֶם לְתַת לָהֶם אֶרֶץ זְבַת חֶלֶב וְדִבְשׁ: 23 וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ וְלֹא-שָׁמְעוּ בְּקוֹלְךָ וּבְתוֹרוֹתֶיךָ לֹא-הִלְכוּ אֵת כָּל-אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת לֹא עָשׂוּ וּתְקַרָּא אֹתָם אֵת כָּל-הָרָעָה הַזֹּאת: 24 הִנֵּה הַסְּלָלוֹת בָּאוּ הָעִיר לְלַכְדָּהּ וְהָעִיר נִתְּנָה בְיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ מִפְּנֵי הַחֶרֶב וְהָרָעַב וְהַדָּבָר וְאֲשֶׁר דִּבַּרְתָּ הִיא וְהַנֶּהָר רָאָה: 25 וְאֹתָהּ אָמַרְתָּ אֵלַי אֲדֹנָי יְהוִה קְנֵה-לִּי הַשָּׂדֶה בַּכֶּסֶף וְהָעֵד עֲדִים וְהָעִיר נִתְּנָה בְיַד הַכַּשְׂדִּים: 26 וַיְהִי דְבַר-יְהוָה אֵלַי יְרַמֶּיהוּ לֵאמֹר: 27 הִנֵּה אֲנִי יְהוָה אֱלֹהֵי כָּל-בָּשָׂר הִמָּמְנִי יִפְלֵא כָּל-דָּבָר: 28 לָכֵן כֹּה אָמַר יְהוָה הַנְּנִי נָתַן אֶת-הָעִיר הַזֹּאת בְּיַד הַכַּשְׂדִּים וּבְיַד נְבוּכַדְרֶצְצַר מֶלֶךְ-בָּבֶל וּלְכַדָּה: 29 וּבָאוּ הַכַּשְׂדִּים הַנִּלְחָמִים עַל-הָעִיר הַזֹּאת וְהָצִיתוּ אֶת-הָעִיר הַזֹּאת בָּאֵשׁ וּשְׂרָפוּהָ וְאֵת הַבָּתִּים אֲשֶׁר קִטְרוּ עַל-גֹּגְוֹתֵיהֶם לְבַעַל וְהִסְכּוּ נִסְכִּים לְאֱלֹהִים אֲחֵרִים לְמַעַן הַכְּעִסֵּנִי: 30 כִּי-הָיוּ בְנֵי-יִשְׂרָאֵל וּבְנֵי יְהוּדָה אַף עֹשִׂים רָעַע בְּעֵינַי מִנְּעֲרַתֵיהֶם כִּי בְנֵי-יִשְׂרָאֵל

with the work of their hands, saith the LORD. [31] For this city hath been to Me a provocation of Mine anger and of My fury from the day that they built it even unto this day, that I should remove it from before My face; [32] because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke Me, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. [33] And they have turned unto Me the back, and not the face; and though I taught them, teaching them betimes and often, yet they have not hearkened to receive instruction. [34] But they set their abominations in the house whereupon My name is called, to defile it. [35] And they built the high places of Baal, which are in the valley of the son of Hinnom, to set apart their sons and their daughters unto Molech; which I commanded them not, neither came it into My mind, that they should do this abomination; to cause Judah to sin. [36] And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say: It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence: [37] Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely; [38] and they shall be My people, and I will be their God; [39] and I will give them one heart and one way, that they may fear Me for ever; for the good of them, and of their children after them; [40] and I will make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me. [41] Yea, I will rejoice over them to do them good, and I will plant them in this land in truth with My whole heart and with My whole soul. [42] For thus saith

אֶן מִכְעָסִים אֶתִּי בְּמַעֲשֵׂה יְדֵיהֶם נֶאֱמַר-
 יְהוָה: 31 כִּי עַל-אִפִּי וְעַל-חַמְתִּי הָיְתָה
 לִי הָעִיר הַזֹּאת לְמִן-הַיּוֹם אֲשֶׁר בָּנוּ
 אוֹתָהּ וְעַד הַיּוֹם הַזֶּה לְהִסְרָהּ מֵעַל פָּנָי:
 32 עַל כָּל-רָעַת בְּנֵי-יִשְׂרָאֵל וּבְנֵי יְהוּדָה
 אֲשֶׁר עָשׂוּ לְהַכְעִסְנִי הִמָּה מַלְכֵיהֶם
 שָׂרֵיהֶם כַּהֲנִיָּהִם וּנְבִיאֵיהֶם וְאִישׁ יְהוּדָה
 וְיֹשְׁבֵי יְרוּשָׁלַם: 33 וַיִּפְּנוּ אֵלָי עֵרָף וְלֹא
 פָּנִים וְלִמַּד אֶתֶם הַשֶּׁכֶם וְלִמַּד וְאִינָם
 שָׁמְעִים לְקַחַת מוֹסֵר: 34 וַיִּשְׁמְאוּ
 שְׁקוּצֵיהֶם בַּבַּיִת אֲשֶׁר-נִקְרָא שְׁמִי עָלָיו
 לְטַמְּאוֹ: 35 וַיִּבְנוּ אֶת-בְּמֹזוֹת הַבַּעַל אֲשֶׁר |
 בְּגִיא בֶן-הַזֶּם לְהַעֲבִיר אֶת-בְּנֵיהֶם וְאֶת-
 בְּנוֹתֵיהֶם לְמִלְכָּהּ אֲשֶׁר לֹא-צִוִּיתִים וְלֹא
 עִלְתָּה עַל-לִבִּי לַעֲשׂוֹת הַתּוֹעֵבָה הַזֹּאת
 לְמַעַן הַחֲטִי הַחֲטִיא אֶת-יְהוּדָה: ס
 36 וְעַתָּה לְכֵן כֹּה-אָמַר יְהוָה אֱלֹהֵי
 יִשְׂרָאֵל אֶל-הָעִיר הַזֹּאת אֲשֶׁר | אֶתֶם
 אֹמְרִים נִתְּנָה בְיַד מֶלֶךְ-בָּבֶל בַּחֲרָב
 וּבְרָעַב וּבַדְּבָר: 37 הֲנִנִּי מִקְבָּצֵם מִכָּל-
 הָאֲרָצוֹת אֲשֶׁר הִדְחַתִּים שָׁם בְּאִפִּי
 וּבַחֲמָתִי וּבִקְצָף גָּדוֹל וְהִשְׁבַּתִּים אֶל-
 הַמָּקוֹם הַזֶּה וְהִשְׁבַּתִּים לְבֵטַח: 38 וְהָיוּ
 לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים:
 39 וְנִתַּתִּי לָהֶם לֵב אֶחָד וְדַרְךְ אֶחָד לְיִרְאָהּ
 אוֹתִי כֹל-הַיּוֹמִים לְטוֹב לָהֶם וּלְבִנְיָהֶם
 אַחֲרֵיהֶם: 40 וְכִרַּתִּי לָהֶם בְּרִית עוֹלָם
 אֲשֶׁר לֹא-אֲשׁוּב מֵאַחֲרֵיהֶם לְהִיטִיבִי
 אוֹתָם וְאֶת-יִרְאָתִי אֶתֶן בְּלִבָּבָם לְבַלְתִּי
 סוֹר מֵעָלָי: 41 וְשִׁשְׁתִּי עֲלֵיהֶם לְהִטִּיב
 אוֹתָם וְנִטְעַתִּים בְּאֶרֶץ הַזֹּאת בְּאֶמֶת
 בְּכָל-לִבִּי וּבְכָל-נַפְשִׁי: ס 42 כִּי-יִכְהֶה
 אָמַר יְהוָה בְּאֲשֶׁר הִבַּאתִי אֶל-הָעָם הַזֶּה

the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. [43] And fields shall be bought in this land, whereof ye say: It is desolate, without man or beast; it is given into the hand of the Chaldeans. [44] Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.'

33 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the guard, saying:

[2] Thus saith the LORD the Maker thereof, / The LORD that formed it to establish it, / The LORD is His name: / [3] Call unto Me, and I will answer thee, / And will tell thee great things, and hidden, which thou knowest not.

[4] For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down for mounds, and for ramparts; [5] whereon they come to fight with the Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My fury, and for all whose wickedness I have hid My face from this city: [6] Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth. [7] And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. [8] And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me. [9] And this city shall be to Me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it.

את כל-הרעה הגדולה הזאת כן אנכי
מביא עליהם את-כל-הטובה אשר אנכי
דבר עליהם: 43 ונקנה השדה בארץ
הזאת אשר | אתם אמרים שממה היא
מאין אדם ובהמה נתנה ביד הפשדים:
44 שדות בפסף יקנו וכתוב בספר | וחתום
והעד עדים בארץ בנימן ובסביבי
ירושלם ובערי יהודה ובערי ההר ובערי
השפלה ובערי הנגב פרי-אשוב את-
שבותם נאם-יהוה: פ

33 ויהי דבר-יהוה אלי-ירמיהו שנית
והוא עודנו עצור בחצר המטרה לאמר:
2 כה-אמר יהוה עשה יהוה יוצר אותה
להכינה יהוה שמו: 3 קרא אלי ואענה
ואגידה לך גדלות ובצרות לא
ידעתם: ס 4 כי כה אמר יהוה אלהי
ישראל על-בתי העיר הזאת ועל-בתי
מלכי יהודה הנתצים אל-הסללות ואל-
החרב: 5 באים להלחם את-הפשדים
ולמלאם את-פגרי האדם אשר-הביתי
באפי ובחמתי ואשר הסתרתי פני
מהעיר הזאת על כל-רעתם: 6 הנני
מעלה-לה ארכה ומרפא ורפאתים
וגליתי להם עתרת שלום ואמת:
7 והשבתי את-שבות יהודה ואת שבות
ישראל ובנתים כבראשנה: 8 וטהרתים
מכל-עונם אשר חטאו-לי וסלחתי
לכול לכל-עונותיהם אשר חטאו-לי
ואשר פשעו בי: 9 והיתה לי לשם ששון
לתהלה ולתפארת לכל גויי הארץ אשר
ישמעו את-כל-הטובה אשר אנכי עשה
אתם ופחדו ורגזו על כל-הטובה ועל
כל-השלום אשר אנכי עשה להם: ס

[10] Thus saith the LORD: Yet again there shall be heard in this place, whereof ye say: It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast, [11] the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that say: 'Give thanks to the LORD of hosts, for the LORD is good, for His mercy endureth for ever', even of them that bring offerings of thanksgiving into the house of the LORD. For I will cause the captivity of the land to return as at the first, saith the LORD.

[12] Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie down. [13] In the cities of the hill-country, in the cities of the Lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him that counteth them, saith the Lord.

[14] Behold, the days come, saith the LORD, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. [15] In those days, and at that time,

Will I cause a shoot of righteousness to grow up unto David; / And he shall execute justice and righteousness in the land. / [16] In those days shall Judah be saved, / And Jerusalem shall dwell safely; / And this is the name whereby she shall be called, / The LORD is our righteousness.

[17] For thus saith the LORD: There shall not be cut off unto David a man to sit upon the throne of the house of Israel; [18] neither shall there be cut off unto the priests the Levites a man before Me to offer burnt-offerings, and to burn meal-offerings, and to do sacrifice continually.

[19] And the word of the LORD came unto Jeremiah, saying, [20] Thus saith the LORD: / If ye can break My covenant with the day, / And My covenant with the night, / So that there should not be day and night in their season; / [21] Then may also My covenant be broken with David My servant, / That he should not have a son to reign upon his throne; / And with the Levites

10 כֹּה אָמַר יְהוָה עוֹד יִשְׁמַע בַּמָּקוֹם־
הַזֶּה אֲשֶׁר אַתֶּם אֹמְרִים חֲרָב הוּא מֵאִין
אָדָם וּמֵאִין בְּהֵמָה בְּעָרֵי יְהוּדָה וּבְחֻצוֹת
יְרוּשָׁלַם הַנְּשֻׁמּוֹת מֵאִין אָדָם וּמֵאִין יוֹשֵׁב
וּמֵאִין בְּהֵמָה: 11 קוֹל שִׂשׁוֹן וְקוֹל שְׂמִיחָה
קוֹל חֲתָן וְקוֹל כַּלָּה קוֹל אֹמְרִים הוֹדוּ
אֶת־יְהוָה צְבָאוֹת כִּי־טוֹב יְהוָה כִּי־
לְעוֹלָם חֲסִדוֹ מִבְּאֵים תוֹדָה בֵּית יְהוָה
כִּי־אָשִׁיב אֶת־שְׁבוֹת־הָאָרֶץ כְּבְרָאשְׁנָה
אָמַר יְהוָה: ס 12 כֹּה־אָמַר יְהוָה
צְבָאוֹת עוֹד יִהְיֶה אֲבָל בַּמָּקוֹם הַזֶּה הַחֲרָב
מֵאִין־אָדָם וְעַד־בְּהֵמָה וּבְכָל־עָרָיו נוֹה
רְעוּיִם מִרְבָּצִים צֶאֱן: 13 בְּעָרֵי הָהָר בְּעָרֵי
הַשְּׁפֵלָה וּבְעָרֵי הַגִּבּוֹר וּבְאֶרֶץ בְּנֵי־מִנָּה
וּבְסִבְיֵי יְרוּשָׁלַם וּבְעָרֵי יְהוּדָה עַד
תַּעֲבֹרְנָה הַצֹּאֵן עַל־יְדֵי מוֹנֵה אָמַר
יְהוָה: ס 14 הֲנֵה יָמִים בָּאִים נָא־
יְהוָה וְהִקְמַתִּי אֶת־הַדָּבָר הַטוֹב אֲשֶׁר
דִּבַּרְתִּי אֶל־בֵּית יִשְׂרָאֵל וְעַל־בֵּית יְהוּדָה:
15 בְּיָמִים הָהֵם וּבְעֵת הַהִיא אֶצְמִיחַ לְדָוִד
צִמַח צְדָקָה וְעֵשָׂה מִשְׁפָּט וּצְדָקָה בְּאֶרֶץ:
16 בְּיָמִים הָהֵם תוֹשַׁע יְהוּדָה וִירוּשָׁלַם
תִּשְׁכַּח לְבַטַח וְנָה אֲשֶׁר־יִקְרָאֶלָּהּ יְהוָה א
צְדָקְנוּ: ס 17 כִּי־כֹה אָמַר יְהוָה
לֹא־יִכָּרֵת לְדָוִד אִישׁ יוֹשֵׁב עַל־כִּסֵּא בֵּית־
יִשְׂרָאֵל: 18 וְלִכְהֻנִּים הַלְוִיִם לֹא־יִכָּרֵת
אִישׁ מִלִּפְנֵי מַעֲלָה עוֹלָה וּמִקְטִיר מִנְחָה
וְעֵשָׂה זָבַח כָּל־הַיָּמִים: ס 19 וַיְהִי
דִּבְרֵי־יְהוָה אֶל־יְרֵמְיָהוּ לֵאמֹר: 20 כֹּה
אָמַר יְהוָה אִם־תִּפְרֹו אֶת־בְּרִיתִי הַיּוֹם
וְאֶת־בְּרִיתִי הַלַּיְלָה וּלְבַלְתִּי הַיּוֹם יוֹמָם־
וְלַיְלָה בְּעֵתָם: 21 גַּם־בְּרִיתִי תִפְרֹו אֶת־דָּוִד
עַבְדִּי מִהַיּוֹת־לוֹ בֶּן מִלְּךָ עַל־כִּסְאוֹ וְאֶת־

the priests, My ministers. / [22] As the host of heaven cannot be numbered, / Neither the sand of the sea measured; / So will I multiply the seed of David My servant, / And the Levites that minister unto Me.

[23] And the word of the LORD came to Jeremiah, saying: [24] 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. [25] Thus saith the LORD: If My covenant be not with day and night, if I have not appointed the ordinances of heaven and earth; [26] then will I also cast away the seed of Jacob, and of David My servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob; for I will cause their captivity to return, and will have compassion on them.'

34 The word which came unto Jeremiah from the LORD, when Nebuchadrezzar king of Babylon, and all his army, and all the kingdoms of the land of his dominion, and all the peoples, fought against Jerusalem, and against all the cities thereof, saying:

[2] Thus saith the LORD, the God of Israel: Go, and speak to Zedekiah king of Judah, and tell him: Thus saith the LORD: Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire; [3] and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. [4] Yet hear the word of the LORD, O Zedekiah king of Judah: Thus saith the LORD concerning thee. Thou shalt not die by the sword; [5] thou shalt die in peace; and with the burnings of thy fathers, the former kings that were before thee, so shall they make a burning for thee; and they shall lament thee: 'Ah lord!' for I have spoken the word, saith the LORD.

[6] Then Jeremiah the prophet spoke all these words unto Zedekiah king of Judah in Jerusalem, [7] when the king of Babylon's army

הַלְוִיִּם הַכֹּהֲנִים מִשְׁרָתִי: ²² אֲשֶׁר לֹא־
יִסְפָּר צְבָא הַשָּׁמַיִם וְלֹא יִמָּד חוֹל הַיָּם
כִּן אַרְבֵּה אֶת־זֶרַע דָּוִד עַבְדִּי וְאֶת־הַלְוִיִּם
מִשְׁרָתִי אֲתִי: ²³ וַיְהִי דְבַר־יְהוָה
אֶל־יְרֵמְיָהוּ לֵאמֹר: ²⁴ הֲלוֹא רָאִיתָ מָה־
הָעַם הַזֶּה דִּבְרוּ לֵאמֹר שְׁתֵּי הַמִּשְׁפָּחוֹת
אֲשֶׁר בָּחַר יְהוָה בָּהֶם וַיִּמְאַסֵם וְאֶת־עַמִּי
יִנְאַצֹּן מִהַיּוֹת עוֹד גּוֹי לִפְנֵיהֶם: ²⁵ כֹּה
כֹּה אָמַר יְהוָה אִם־לֹא בְרִיתִי יוֹמָם
וְלַיְלָה חֻקֹּת שָׁמַיִם וְאָרֶץ לֹא־שָׁמַתִּי:
²⁶ גַּם־זֶרַע יַעֲקֹב וְדוֹד עַבְדִּי אֲמָאֵס
מִקַּחַת מִזֶּרְעוֹ מְשָׁלִים אֶל־זֶרַע אַבְרָהָם
יִשְׁחַק וַיַּעֲקֹב כִּי־אֲשׁוּב אֲשִׁיב אֶת־שְׁבוּתָם
וְרַחֲמָתִים: ²⁷ הֲדַבֵּר אֲשֶׁר־
הָיָה אֶל־יְרֵמְיָהוּ מֵאֵת יְהוָה וְנִבּוּכַדְרֶאֱצַּר
מֶלֶךְ־בָּבֶל | וְכָל־חֵילוֹ וְכָל־מַמְלַכּוֹת אֶרֶץ
מִמְּשָׁלַת יָדוֹ וְכָל־הָעַמִּים נִלְחָמִים עַל־
יְרוּשָׁלַם וְעַל־כָּל־עָרֶיהָ לֵאמֹר: ²⁸ כֹּה־
אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֲלֹף וְאָמַרְתָּ
אֶל־צְדַקְיָהוּ מֶלֶךְ יְהוּדָה וְאָמַרְתָּ אֵלָיו
כֹּה אָמַר יְהוָה הִנְנִי נֹתֵן אֶת־הָעִיר הַזֹּאת
בְּיַד מֶלֶךְ־בָּבֶל וְשָׂרְפָהּ בָּאֵשׁ: ²⁹ וְאַתָּה לֹא
תִמָּלֵט מִיָּדוֹ כִּי תִפָּשׂ תִּתְפָּשׂ וּבִידוֹ תִנְתָּן
וְעֵינֶיךָ אֶת־עֵינָיו מֶלֶךְ־בָּבֶל תִּרְאֶינָה וּפִיָּהּ
אֶת־פִּיךָ יִדְבֵר וּבָבֶל תְּבוֹא: ³⁰ אַךְ שָׁמַע
דְּבַר־יְהוָה צְדַקְיָהוּ מֶלֶךְ יְהוּדָה כֹּה־אָמַר
יְהוָה עָלֶיךָ לֹא תָמוּת בַּחֲרָב: ³¹ בְּשָׁלוֹם
תָּמוּת וּכְמִשְׁרָפוֹת אֲבוֹתֶיךָ הַמְּלָכִים
הָרִאשׁוֹנִים אֲשֶׁר־הָיוּ לִפְנֵיךָ בֶן יִשְׂרָאֵל
וְהוּא אֲדוֹן יִסְפְּדוּ־לָךְ כִּי־דַבֵּר אֲנִי־דְבַרְתִּי
נְאֻם־יְהוָה: ³² וַיִּדְבֵר יְרֵמְיָהוּ
הַנְּבִיא אֶל־צְדַקְיָהוּ מֶלֶךְ יְהוּדָה אֵת
כָּל־הַדְּבָרִים הָאֵלֶּה בִּירוּשָׁלַם: ³³ וְחֵיל

fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these alone remained of the cities of Judah as fortified cities.

[8] The word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people that were at Jerusalem, to proclaim liberty unto them; [9] that every man should let his man-servant, and every man his maid-servant, being a Hebrew man or a Hebrew woman, go free; that none should make bondmen of them, even of a Jew his brother, [10] and all the princes and all the people hearkened, that had entered into the covenant to let every one his man-servant, and every one his maid-servant, go free, and not to make bondmen of them any more; they hearkened, and let them go; [11] but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; [12] therefore the word of the LORD came to Jeremiah from the LORD, saying:

[13] Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying: [14] 'At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee'; but your fathers hearkened not unto Me, neither inclined their ear. [15] And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called; [16] but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. [17] Therefore thus saith the LORD: Ye have not hearkened unto Me, to proclaim liberty, every man to his

מִלְךְ-בְּבֵל נִלְחָמִים עַל-יְרוּשָׁלַם וְעַל כָּל-
עָרֵי יְהוּדָה הַנּוֹתָרוֹת אֶל-לְכִישׁ וְאֶל-
עֶזְקָה כִּי הִנֵּה נִשְׁאַרוּ בְּעָרֵי יְהוּדָה עָרֵי
מְבֻצָּר: פ

8 הַדְּבָר אֲשֶׁר-הָיָה אֶל-יִרְמְיָהוּ מֵאֵת
יְהוָה אַחֲרַי כִּרְתֵּ הַמֶּלֶךְ צִדְקִיָּהוּ בְרִית
אֶת-כָּל-הָעָם אֲשֶׁר בִּירוּשָׁלַם לִקְרֹא לָהֶם
דְּרוֹר: 9 לְשַׁלַּח אִישׁ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ
אֶת-שִׁפְחָתוֹ הָעֵבֶרִי וְהָעֵבֶרְיָה חֲפָשִׁים
לְבִלְתִּי עֲבָד־בְּכֶם בִּיהוּדִי אַחִיהוּ אִישׁ:
10 וַיִּשְׁמְעוּ כָל-הַשָּׂרִים וְכָל-הָעָם אֲשֶׁר-
בָּאוּ בְּבִרִית לְשַׁלַּח אִישׁ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ
אֶת-שִׁפְחָתוֹ חֲפָשִׁים לְבִלְתִּי עֲבָד־בְּכֶם
עוֹד וַיִּשְׁמְעוּ וַיִּשְׁלַחוּ: 11 וַיָּשׁוּבוּ אַחֲרֵי-כֵן
וַיָּשׁוּבוּ אֶת-הָעֲבָדִים וְאֶת-הַשִּׁפְחֹת אֲשֶׁר
שַׁלְּחוּ חֲפָשִׁים וַיַּכְבִּישׁוּם וַיַּכְבְּשׁוּם
לְעֲבָדִים וּלְשִׁפְחֹת: ס 12 וַיְהִי דְבַר-
יְהוָה אֶל-יִרְמְיָהוּ מֵאֵת יְהוָה לֵאמֹר:
13 כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנֹכִי
כָרַתִּי בְרִית אֶת-אֲבוֹתֵיכֶם בַּיּוֹם הַזֶּה הוֹצֵאתִי
אוֹתָם מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים
לֵאמֹר: 14 מִקֵּץ שִׁבְעֵ שָׁנִים תִּשְׁלַחוּ אִישׁ
אֶת-אֲחִיו הָעֵבֶרִי אֲשֶׁר-יָמַכְךָ לָךְ וְעַבְדְּךָ
שֵׁשׁ שָׁנִים וְשַׁלַּחְתוּ חֲפָשִׁי מֵעַמְּךָ וְלֹא-
שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי וְלֹא הִטּוּ אֶת-
אָזְנָם: 15 וַתִּשְׁבוּ אַתֶּם הַיּוֹם וַתַּעֲשׂוּ אֶת-
הַיָּשָׁר בְּעֵינַי לִקְרֹא דְרוֹר אִישׁ לְרֵעֵהוּ
וַתִּכְרְתוּ בְרִית לִפְנָי בְּבִית אֲשֶׁר-נִקְרָא
שְׁמִי עָלָיו: 16 וַתִּשְׁבוּ וַתַּחֲלִלוּ אֶת-שְׁמִי
וַתִּשְׁבוּ אִישׁ אֶת-עַבְדּוֹ וְאִישׁ אֶת-שִׁפְחָתוֹ
אֲשֶׁר-שַׁלַּחְתֶּם חֲפָשִׁים לְנַפְשָׁם וַתִּכְבְּשׁוּ
אֹתָם לְהָיוֹת לָכֶם לְעֲבָדִים
וּלְשִׁפְחֹת: ס 17 לָכֵן כֹּה-אָמַר יְהוָה

brother, and every man to his neighbour; behold, I proclaim for you a liberty, saith the LORD, unto the sword, unto the pestilence, and unto the famine; and I will make you a horror unto all the kingdoms of the earth. [18] And I will give the men that have transgressed My covenant, that have not performed the words of the covenant which they made before Me, when they cut the calf in twain and passed between the parts thereof; [19] the princes of Judah, and the princes of Jerusalem, the officers, and the priests, and all the people of the land, that passed between the parts of the calf; [20] I will even give them into the hand of their enemies, and into the hand of them that seek their life; and their dead bodies shall be for food unto the fowls of the heaven, and to the beasts of the earth. [21] And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, that are gone up from you. [22] Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant.

35 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saying: [2] 'Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.' [3] Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites; [4] and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door; [5] and I set before the sons of the house of the Rechabites goblets full of wine, and cups, and I said unto

אתם לא־שָׁמַעְתֶּם אֵלַי לְקִרְאֵי דְרוֹר אִישׁ לְאָחִיו וְאִישׁ לְרֵעֵהוּ הִנְנִי קֹרֵא לָכֶם דְרוֹר נְאֻם־יְהוָה אֶל־הַחֲרֹב אֶל־הַדָּבָר וְאֶל־הָרָעַב וְנָתַתִּי אֶתְכֶם לְזוּעָה לְזוּעָה לְכָל מַמְלְכוֹת הָאָרֶץ: 18 וְנָתַתִּי אֶת־הָאֲנָשִׁים הָעֹבְרִים אֶת־בְּרִיתִי אֲשֶׁר לֹא־הִקִּימוּ אֶת־דְּבָרֵי הַבְּרִית אֲשֶׁר כָּרְתוּ לִפְנֵי הָעֵגֹל אֲשֶׁר כָּרְתוּ לְשָׁנִים וַיַּעֲבְרוּ בֵּין בְּתָרָיו: 19 שָׂרֵי יְהוּדָה וְשָׂרֵי יְרוּשָׁלַם הַסָּרְסִים וְהַכֹּהֲנִים וְכָל עַם הָאָרֶץ הָעֹבְרִים בֵּין בְּתָרֵי הָעֵגֹל: 20 וְנָתַתִּי אוֹתָם בְּיַד אֲבִיָּהֶם וּבְיַד מִבְקָשֵׁי נַפְשָׁם וְהִיתָה נַבְלָתָם לְמֵאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבְהֵמַת הָאָרֶץ: 21 וְאֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו אֶתְּן בְּיַד אֲבִיָּהֶם וּבְיַד מִבְקָשֵׁי נַפְשָׁם וּבְיַד חֵיל מֶלֶךְ בָּבֶל הָעֹלִים מֵעֲלֵיכֶם: 22 הִנְנִי מַצְוֶה נְאֻם־יְהוָה וְהִשְׁבַּתִּים אֶל־הָעִיר הַזֹּאת וְנִלְחַמוּ עָלֶיהָ וּלְכַדּוּהָ וּשְׂרָפָהּ בָּאֵשׁ וְאֶת־עָרֵי יְהוּדָה אֶתְּן שְׂמָמָה מֵאִין יֵשֵׁב: פ

35 הַדָּבָר אֲשֶׁר־הָיָה אֶל־יְרֵמְיָהוּ מֵאֵת יְהוָה בְּיַמֵּי יְהוִיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לֵאמֹר: 2 הַלוֹךְ אֶל־בֵּית הַרְכָבִים וְדַבַּרְתָּ אוֹתָם וְהִבְאוֹתֶם בֵּית יְהוָה אֶל־אֶחָת הַלְשָׁכוֹת וְהִשְׁקִיתָ אוֹתָם יַיִן: 3 וְאָקַח אֶת־יֶאֱזַנְיָה בֶן־יְרֵמְיָהוּ בֶן־חֲבַצְנִיָּה וְאֶת־אָחָיו וְאֶת־כָּל־בָּנָיו וְאֶת־כָּל־בֵּית הַרְכָבִים: 4 וְאָבָא אֶתְּם בֵּית יְהוָה אֶל־לְשַׁכַּת בְּנֵי חֲנָן בֶּן־יְגֹדְלָיָהוּ אִישׁ הָאֱלֹהִים אֲשֶׁר־אָצַל לְשַׁכַּת הַשָּׂרִים אֲשֶׁר מִמַּעַל לְלְשַׁכַּת מַעֲשִׂיָּהוּ בֶן־שָׁלֹם שֹׁמֵר הַסֹּף: 5 וְאֶתְּן לִפְנֵי אֶ בְנֵי בֵית־הַרְכָבִים גְּבַעִים מְלֵאִים יַיִן וְכִסּוֹת וְאָמַר

them: 'Drink ye wine.' [6] But they said: 'We will drink no wine; for Jonadab the son of Rechab our father commanded us, saying: Ye shall drink no wine, neither ye, nor your sons, for ever; [7] neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn. [8] And we have hearkened to the voice of Jonadab the son of Rechab our father in all that he charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; [9] nor to build houses for us to dwell in, neither to have vineyard, or field, or seed; [10] but we have dwelt in tents, and have hearkened, and done according to all that Jonadab our father commanded us. [11] But it came to pass, when Nebuchadrezzar king of Babylon came up against the land, that we said: Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Arameans; so we dwell at Jerusalem.'

[12] Then came the word of the LORD unto Jeremiah, saying: [13] 'Thus saith the LORD of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem: Will ye not receive instruction to hearken to My words? saith the LORD [14] The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed, and unto this day they drink none, for they hearken to their father's commandment; but I have spoken unto you, speaking betimes and often, and ye have not hearkened unto Me. [15] I have sent also unto you all My servants the prophets, sending them betimes and often, saying: Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers, but ye have not inclined your ear, nor hearkened unto Me. [16] Because the sons of Jonadab the son of Rechab have performed the commandment of their father

אֲלֵיהֶם שְׁתוּיִין: 6 וַיֹּאמְרוּ לֹא נִשְׁתֶּה-יַיִן כִּי יוֹנָדָב בֶּן-רְכָב אֲבִינוּ צִוָּה עָלֵינוּ לֹאמֹר לֹא תִשְׁתוּיִין אַתֶּם וּבְנֵיכֶם עַד-עוֹלָם: 7 וּבֵית לֹא-תִבְנוּ וְזֶרַע לֹא-תִזְרְעוּ וְכַרֶם לֹא-תִטְעוּ וְלֹא יִהְיֶה לָכֶם כִּי בָאֵהָלִים תִּשְׁבּוּ כָּל-יְמֵיכֶם לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל-פְּנֵי הָאֲדָמָה אֲשֶׁר אַתֶּם גָּרִים שָׁם: 8 וַנִּשְׁמַע בְּקוֹל יְהוֹנָדָב בֶּן-רְכָב אֲבִינוּ לְכָל אֲשֶׁר צִוָּנוּ לַבְּלִיתִי שְׁתוּת-יַיִן כֹּל-יְמֵינוּ אֲנַחְנוּ נִשְׁתוּיִין וּבְנֵינוּ: 9 וּלְבִלְתִּי בְנוֹת בָּתִּים לְשַׁבְּתָנוּ וְכַרֶם וְשָׂדֶה זֶרַע לֹא יִהְיֶה-לָּנוּ: 10 וַנִּשְׁבַּב בָּאֵהָלִים וַנִּשְׁמַע וְנַעַשׂ כְּכָל אֲשֶׁר-צִוָּנוּ יוֹנָדָב אֲבִינוּ: 11 וַיְהִי בַעֲלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל אֶל-הָאָרֶץ וַנֹּאמֶר בָּאוּ וּנְבֹא יְרוּשָׁלַם מִפְּנֵי חֵיל הַבְּשָׂדִים וּמִפְּנֵי חֵיל אֲרָם וַנִּשְׁבַב בִּירוּשָׁלַם: פ
12 וַיְהִי דְבַר-יְהוָה אֶל-יְרֵמְיָהוּ לֹאמֹר: 13 כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הֲלֹךְ וְאָמַרְתָּ לְאִישׁ יְהוּדָה וּלְיֹשְׁבֵי יְרוּשָׁלַם הֲלוֹא תִקְחוּ מוֹסֵר לְשִׁמְעַע אֶל-דְּבָרֵי נְאֻם-יְהוָה: 14 הוֹקֵם אֶת-דְּבָרֵי יְהוֹנָדָב בֶּן-רְכָב אֲשֶׁר-צִוָּה אֶת-בְּנָיו לַבְּלִיתִי שְׁתוּת-יַיִן וְלֹא שְׁתוּ עַד-הַיּוֹם הַזֶּה כִּי שָׁמְעוּ אֶת מִצְוֹת אֲבִיהֶם וְאֲנֹכִי דִבַּרְתִּי אֲלֵיכֶם הַשָּׁכֵם וּדְבַר וְלֹא שָׁמַעְתֶּם אֵלַי: 15 וְאֶשְׁלַח אֲלֵיכֶם אֶת-כָּל-עַבְדֵי הַנְּבָאִים | הַשָּׁפִים וְשָׁלַח | לֹאמֹר שְׁבוּ-נָא אִישׁ מִדְּרָכּוֹ הֲרַעַה וְהִיטִיבוּ מַעַלְלֵיכֶם וְאֶל-תֵּלְכוּ אַחֲרֵי אֱלֹהִים אַחֲרִים לְעַבְדָּם וּשְׁבוּ אֶל-הָאֲדָמָה אֲשֶׁר-נָתַתִּי לָכֶם וְלֹא-תִבְתִּיכֶם וְלֹא תִשְׁתִּיכֶם אֶת-אֲזֹנְכֶם וְלֹא שָׁמַעְתֶּם אֵלַי: 16 כִּי הִקִּימוּ בְנֵי יְהוֹנָדָב

which he commanded them, but this people hath not hearkened unto Me; [17] therefore thus saith the LORD, the God of hosts, the God of Israel: Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken unto them, but they have not heard, and I have called unto them, but they have not answered.'

[18] And unto the house of the Rechabites Jeremiah said: Thus saith the LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he commanded you; [19] therefore thus saith the LORD of hosts, the God of Israel: There shall not be cut off unto Jonadab the son of Rechab a man to stand before Me for ever.'

36 And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from the LORD, saying: [2] 'Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spoke unto thee, from the days of Josiah, even unto this day.

[3] It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, and I may forgive their iniquity and their sin.'

[4] Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which He had spoken unto him, upon a roll of a book. [5] And Jeremiah commanded Baruch, saying: 'I am detained, I cannot go into the house of the LORD; [6] therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon a fast-day; and also thou shalt

בְּיָרְכָב אֶת־מִצּוֹת אָבִיהֶם אֲשֶׁר צִוּם
וְהָעַם הַזֶּה לֹא שָׁמְעוּ אֵלַי: ס 17 לְכֹן
כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל הַנְּנִי מִבְּיַא אֶל־יְהוּדָה וְאֶל כָּל־
יְוֹשְׁבֵי יְרוּשָׁלַם אֶת כָּל־הָרָעָה אֲשֶׁר
דִּבַּרְתִּי עֲלֵיהֶם יַעַן דִּבַּרְתִּי אֲלֵיהֶם וְלֹא
שָׁמְעוּ וְאֶקְרָא לָהֶם וְלֹא עָנּוּ: ס 18 וְלִבִּית
הַרְכָּבִים אָמַר יְרַמְיָהוּ כֹה־אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל יַעַן אֲשֶׁר שָׁמַעְתֶּם
עַל־מִצּוֹת יְהוֹנָדָב אָבִיכֶם וַתִּשְׁמְרוּ אֶת־
כָּל־מִצְוֹתָיו וַתַּעֲשׂוּ כְּכָל אֲשֶׁר־צִוָּה
אֲתֶכֶם: ס 19 לְכֹן כֹּה אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֹא־יִכָּרֵת אִישׁ
לְיֹנָדָב בְּיָרְכָב עַמֵּד לְפָנָי כָּל־
הַיָּמִים: פ

36 וַיְהִי בַשָּׁנָה הָרְבִיעִת לַיהוֹיָקִים
בְּנִי־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה הַזֶּה הַדָּבָר הַזֶּה
אֶל־יְרַמְיָהוּ מֵאֵת יְהוָה לֵאמֹר: ס 2 קַח־לְךָ
מִגִּלְת־סֵפֶר וּכְתַבְתָּ אֵלָיָה אֶת כָּל־
הַדְּבָרִים אֲשֶׁר־דִּבַּרְתִּי אֵלֶיךָ עַל־יִשְׂרָאֵל
וְעַל־יְהוּדָה וְעַל־כָּל־הַגּוֹיִם מִיּוֹם דִּבַּרְתִּי
אֵלֶיךָ מִיַּמִּי יֹאשִׁיָּהוּ וְעַד הַיּוֹם הַזֶּה:
ס 3 אוֹלֵי יִשְׁמְעוּ בֵּית יְהוּדָה אֶת כָּל־הָרָעָה
אֲשֶׁר אֲנֹכִי חֹשֵׁב לַעֲשׂוֹת לָהֶם לְמַעַן
יָשׁוּבוּ אִישׁ מִדַּרְכּוֹ הָרָעָה וְסָלַחְתִּי לַעֲוֹנָם
וְלַחַטָּאתָם: ס 4 וַיִּקְרָא יְרַמְיָהוּ אֶת־
בָּרוּךְ בֶּן־נְרִיָּה וַיִּכְתֹּב בְּרוּךְ מִפִּי יְרַמְיָהוּ
אֶת כָּל־דְּבָרֵי יְהוָה אֲשֶׁר־דִּבַּר אֵלָיו עַל־
מִגִּלְת־סֵפֶר: ס 5 וַיִּצְוֵה יְרַמְיָהוּ אֶת־בָּרוּךְ
לֵאמֹר אֲנִי עֹצוּר לֹא אוֹכֵל לֶבָא בֵּית
יְהוָה: ס 6 וּבָאתָ אִתָּה וְקִרְאתָ בַּמִּגְלָה
אֲשֶׁר־כְּתַבְתָּ מִפִּי אֶת־דְּבָרֵי יְהוָה בְּאָזְנֵי
הָעָם בֵּית יְהוָה בְּיוֹם צוֹם וְגַם בְּאָזְנֵי

read them in the ears of all Judah that come out of their cities. [7] It may be they will present their supplication before the LORD, and will return every one from his evil way; for great is the anger and the fury that the LORD hath pronounced against this people.' [8] And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

[9] Now it came to pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that they proclaimed a fast before the LORD, all the people in Jerusalem, and all the people that came from the cities of Judah unto Jerusalem. [10] Then did Baruch read in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the new gate of the LORD's house, in the ears of all the people. [11] And when Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD, [12] he went down into the king's house, into the scribe's chamber; and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. [13] Then Micaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people. [14] Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them. [15] And they said unto him: 'Sit down now, and read it in our ears.' So Baruch read it in their ears. [16] Now it came to pass, when they had heard all the words, they turned in fear one toward another, and said unto Baruch: 'We will surely tell the king of all these words.' [17] And they asked Baruch, saying: 'Tell us now: How didst thou write all these words at

כָּל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם תִּקְרְאוּם׃
7 אוֹלֵי תִפְּל תַּחֲנַנְתֶּם לִפְנֵי יְהוָה וְיָשׁוּבוּ
אִישׁ מִדַּרְכּוֹ הָרָעָה בִּי־גְדוֹל הָאָף וְהַחֲמָה
אֲשֶׁר־דִּבֶּר יְהוָה אֶל־הָעָם הַזֶּה׃ 8 וַיַּעַשׂ
בָּרוּךְ בֶּן־נְרִיָּה כְּכֹל אֲשֶׁר־צִוָּהוּ יְרִמְיָהוּ
הַנְּבִיא לִקְרֹא בַסֵּפֶר דְּבָרֵי יְהוָה בֵּית
יְהוָה׃ 9 וַיְהִי בַשָּׁנָה הַחֲמִשִּׁית
לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ־יְהוּדָה בַּחֹדֶשׁ
הַתְּשִׁיעִי קָרְאוּ צוֹם לִפְנֵי יְהוָה כָּל־הָעָם
בִּירוּשָׁלַם וְכָל־הָעָם הַבָּאִים מֵעָרֵי יְהוּדָה
בִּירוּשָׁלַם׃ 10 וַיִּקְרָא בָרוּךְ בַּסֵּפֶר אֶת־
דְּבָרֵי יְרִמְיָהוּ בֵּית יְהוָה בְּלִשְׁכַּת גְּמַרְיָהוּ
בֶן־שָׁפָן הַסֹּפֵר בַּחֲצַר הָעֲלִיוֹן פֶּתַח שַׁעַר
בֵּית־יְהוָה הַחֹדֶשׁ בְּאַזְנוֹי כָּל־הָעָם׃
11 וַיִּשְׁמַע מִכִּיָּהוּ בֶן־גְּמַרְיָהוּ בֶן־שָׁפָן אֶת־
כָּל־דְּבָרֵי יְהוָה מֵעַל הַסֵּפֶר׃ 12 וַיֵּרַד בֵּית־
הַמֶּלֶךְ עַל־לִשְׁכַּת הַסֹּפֵר וְהַיְנֵה־שָׁם כָּל־
הַשָּׂרִים יוֹשְׁבִים אֵלָיו שָׁמַע הַסֹּפֵר וּדְלִיָּהוּ
בֶן־שָׁמַעְיָהוּ וְאַלְנָתָן בֶּן־עַכְבָּוֹר וְגַמְרִיָּהוּ
בֶן־שָׁפָן וְצַדְקִיָּהוּ בֶן־חַנְּנִיָּהוּ וְכָל־
הַשָּׂרִים׃ 13 וַיִּגַּד לָהֶם מִכִּיָּהוּ אֶת כָּל־
הַדְּבָרִים אֲשֶׁר שָׁמַע בִּקְרֹא בָרוּךְ בַּסֵּפֶר
בְּאַזְנוֹי הָעָם׃ 14 וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־
בָּרוּךְ אֶת־יְהוּדִי בֶן־נְתַנְיָהוּ בֶן־שְׁלֵמְיָהוּ
בֶן־כּוּשִׁי לֵאמֹר הַמְּגִלָּה אֲשֶׁר קָרַאת בָּהּ
בְּאַזְנוֹי הָעָם קַחנָה בְיָדְךָ וְלֵךְ וַיִּקַּח בָּרוּךְ
בֶּן־נְרִיָּהוּ אֶת־הַמְּגִלָּה בְיָדוֹ וַיָּבֵא אֲלֵיהֶם׃
15 וַיֹּאמְרוּ אֵלָיו שֶׁב נָא וּקְרֹאנָהּ בְּאַזְנוֹנֵינוּ
וַיִּקְרָא בָרוּךְ בְּאַזְנוֹיָהֶם׃ 16 וַיְהִי בְשָׁמְעֵם
אֶת־כָּל־הַדְּבָרִים פָּחְדוּ אִישׁ אֶל־רֵעֵהוּ
וַיֹּאמְרוּ אֶל־בָּרוּךְ הַגִּיד נִגִּיד לְמֶלֶךְ אֶת
כָּל־הַדְּבָרִים הָאֵלֶּה׃ 17 וְאֶת־בָּרוּךְ שָׁאֵלוּ
לֵאמֹר הַגִּדֵנָּא לָנוּ אֵיךְ כָּתַבְתָּ אֶת־כָּל־

his mouth?' [18] Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.' [19] Then said the princes unto Baruch: 'Go, hide thee, thou and Jeremiah; and let no man know where ye are.' [20] And they went in to the king into the court; but they had deposited the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king. [21] So the king sent Jehudi to fetch the roll; and he took it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes that stood beside the king. [22] Now the king was sitting in the winter-house in the ninth month; and the brazier was burning before him. [23] And it came to pass, when Jehudi had read three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier. [24] Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words. [25] Moreover Elnathan and Delaiah and Gemariah had entreated the king not to burn the roll; but he would not hear them. [26] And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them.

[27] Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying: [28] "Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. [29] And concerning Jehoiakim king of Judah thou shalt say: Thus

הַדְּבָרִים הָאֵלֶּה מִפִּי: 18 וַיֹּאמֶר לָהֶם
בְּרוּךְ מִפִּי יִקְרָא אֵלַי אֶת כָּל-הַדְּבָרִים
הָאֵלֶּה וְאֲנִי כָתֹב עַל-הַסֵּפֶר בְּדִי: פ
וַיֹּאמְרוּ הַשָּׂרִים אֶל-בְּרוּךְ לָךְ הַסֵּתֵר
אֶתָּה וַיִּרְמְיֶהוּ וְאִישׁ אֲלִי-יָדַע אֵיפֹה
אַתָּם: 20 וַיָּבֹאוּ אֶל-הַמֶּלֶךְ חִצְרָה וְאֶת-
הַמְּגִלָּה הַפְּקֻדוֹ בְּלִשְׁכַּת אֱלִישָׁמַע הַסֹּפֵר
וַיְגִידוּ בְּאָזְנֵי הַמֶּלֶךְ אֶת כָּל-הַדְּבָרִים:
21 וַיִּשְׁלַח הַמֶּלֶךְ אֶת-יְהוּדִי לִקְחַת אֶת-
הַמְּגִלָּה וַיִּקְחָהּ מִלִּשְׁכַּת אֱלִישָׁמַע הַסֹּפֵר
וַיִּקְרָאָהּ יְהוּדִי בְּאָזְנֵי הַמֶּלֶךְ וּבְאָזְנֵי כָל-
הַשָּׂרִים הָעֹמְדִים מֵעַל הַמֶּלֶךְ: 22 וְהַמֶּלֶךְ
יּוֹשֵׁב בֵּית הַחֹרֶף בַּחֹדֶשׁ הַתְּשִׁיעִי וְאֶת-
הָאֵחַ לְפָנָיו מִבְּעֵרַת: 23 וַיְהִי | בְּקִרְוֹא
יְהוּדִי שְׁלֹשׁ דָּלָתוֹת וְאַרְבָּעָה יִקְרַעָהּ
בְּתֵעַר הַסֵּפֶר וְהַשֵּׁלֶךְ אֶל-הָאֵשׁ אֲשֶׁר
אֶל-הָאֵחַ עַד-הֵם כָּל-הַמְּגִלָּה עַל-הָאֵשׁ
אֲשֶׁר עַל-הָאֵחַ: 24 וְלֹא פָחְדוּ וְלֹא קָרְעוּ
אֶת-בְּגָדֵיהֶם הַמֶּלֶךְ וְכָל-עֲבָדָיו הַשְּׂמַעִים
אֶת כָּל-הַדְּבָרִים הָאֵלֶּה: 25 וְגַם אֶלְנָתָן
וְדִלְיָהוּ וְגַמְרִיָּהוּ הִפְגִּיעוּ בַּמֶּלֶךְ לְבַלְתִּי
שָׂרָף אֶת-הַמְּגִלָּה וְלֹא שָׁמַע אֲלֵיהֶם:
26 וַיִּצְוֶה הַמֶּלֶךְ אֶת-יִרְחֵמְאֵל בֶּן-הַמֶּלֶךְ
וְאֶת-שָׂרְיָהוּ בֶן-עֲזַרְיָאֵל וְאֶת-שַׁלְּמִיָּהוּ
בֶן-עַבְדָּאֵל לִקְחַת אֶת-בְּרוּךְ הַסֹּפֵר וְאֶת
יִרְמְיָהוּ הַנְּבִיא וַיִּסְתָּרֵם יְהוָה: ס
27 וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָהוּ אַחֲרָי |
שָׂרָף הַמֶּלֶךְ אֶת-הַמְּגִלָּה וְאֶת-הַדְּבָרִים
אֲשֶׁר כָּתֹב בְּרוּךְ מִפִּי יִרְמְיָהוּ לֵאמֹר:
28 שׁוּב קַח-לָךְ מְגִלָּה אַחֲרַת וּכְתֹב עָלֶיהָ
אֶת כָּל-הַדְּבָרִים הָרִאשׁוֹנִים אֲשֶׁר הָיוּ
עַל-הַמְּגִלָּה הָרִאשׁוֹנָה אֲשֶׁר שָׂרָף יְהוֹיָקִים
מֶלֶךְ-יְהוּדָה: 29 וְעַל-יְהוֹיָקִים מֶלֶךְ-

saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? [30] Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost. [31] And I will visit upon him and his seed and his servants their iniquity, and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them, but they hearkened not.'

[32] Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words.

37 And Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. [2] But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which He spoke by the prophet Jeremiah.

[3] And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the LORD our God for us.'

[4] Now Jeremiah came in and went out among the people; for they had not put him into prison.

[5] And Pharaoh's army was come forth out of Egypt; and when the Chaldeans that besieged Jerusalem heard tidings of them, they broke up from Jerusalem.

[6] Then came the word of the LORD unto the prophet Jeremiah, saying: [7] 'Thus saith the LORD, the God of Israel: Thus shall ye say to the

יהודה תאמר כה אמר יהוה אתה שרפת את המגלה הזאת לאמר מדוע כתבת עליה לאמר בא יבוא מלך בבל והשחית את הארץ הזאת והשביית ממנה אדם ובהמה: ³⁰ לכן כה אמר יהוה עלי יהויקים מלך יהודה לא יהיה לו יושב על כסא דוד ונבלתו תהיה משלכת לחרב ביום ולקרח בלילה: ³¹ ופקדתי עליו ועל זרעו ועל עבדיו את עונם והבאתי עליהם ועל ישבי ירושלם ואל איש יהודה את כל הרעה אשר דברתי אליהם ולא שמעו: ³² וירמיהו לקח מגלה אחרת ויתנה אל ברוך בן נריהו הספר וכתב עליה מפי ירמיהו את כל דברי הספר אשר שרף יהויקים מלך יהודה באש ועוד נוסף עליהם דברים רבים כהמה: ³⁷ וירמיהו וימלך מלך צדקיהו בן יאשיהו תחת בניהו בן יהויקים אשר המליך נבוכדראצר מלך בבל בארץ יהודה: ² ולא שמע הוא ועבדיו ועם הארץ אל דברי יהוה אשר דבר ביד ירמיהו הנביא: ³ וישלח המלך צדקיהו את יהובל בן שלמיה ואת צפניהו בן מעשיה הכהן אל ירמיהו הנביא לאמר התפלל נא בעדנו אל יהוה אלהינו: ⁴ וירמיהו בא ויצא בתוך העם ולא נתנו אתו בית הכליא הפלוא: ⁵ וחיל פרעה יצא ממצרים וישמעו הפשדים הצרים על ירושלם את שמעם ויעלו מעל ירושלם: ⁶ ויהי דבר יהוה אל ירמיהו הנביא לאמר: ⁷ כה אמר יהוה אלהי ישראל

king of Judah, that sent you unto Me to inquire of Me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. [8] And the Chaldeans shall return, and fight against this city; and they shall take it, and burn it with fire. [9] Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely depart from us; for they shall not depart. [10] For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

[11] And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army, [12] then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people. [13] And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying: 'Thou fallest away to the Chaldeans.' [14] Then said Jeremiah: 'It is false; I fall not away to the Chaldeans'; but he hearkened not to him; so Irijah laid hold on Jeremiah, and brought him to the princes. [15] And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

[16] When Jeremiah was come into the dungeon-house, and into the cells, and Jeremiah had remained there many days; [17] then Zedekiah the king sent, and fetched him; and the king asked him secretly in his house, and said: 'Is there any word from the LORD?' And Jeremiah said: 'There is.' He said also: 'Thou shalt be delivered into the hand of the king of Babylon.' [18] Moreover Jeremiah said unto king Zedekiah: 'Wherein have I sinned against thee, or against thy servants, or against this people, that ye have put me in prison? [19] Where now are your prophets that prophesied unto you, saying:

בַּה תֹּאמְרוּ אֶל־מֶלֶךְ יְהוּדָה הַשְּׁלַח אֶתְכֶם אֵלַי לְדַרְשָׁנֵי הַנֶּהָה | חֵיל פְּרָעָה הֵיצֵא לָכֶם לְעֶזְרָה שָׁב לְאַרְצוֹ מִצְרַיִם: 8 וְשָׁבוּ הַכַּשְׂדִּים וְנִלְחְמוּ עַל־הָעִיר הַזֹּאת וְלָכְדָהּ וְשָׂרְפָהּ בָּאֵשׁ: 9 כֹּה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל נַפְשֹׁתֵיכֶם לֹא־מֹר הֶלֶךְ יִלְכוּ מֵעַלְיָנוּ הַכַּשְׂדִּים כִּי־לֹא יִלְכוּ: 10 כִּי אִם־הַפִּיטָם כָּל־חֵיל כַּשְׂדִּים הַנִּלְחָמִים אִתְּכֶם וְנִשְׂאָרוּ בָּם אַנְשִׁים מְדַקְרִים אִישׁ בְּאַהֲלוֹ יִקְוֹמוּ וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ: 11 וְהָיָה בַּהֲעֵלוֹת חֵיל הַכַּשְׂדִּים מֵעַל יְרוּשָׁלַם מִפְּנֵי חֵיל פְּרָעָה: 12 וַיֵּצֵא יִרְמְיָהוּ מִירוּשָׁלַם לְלֶכֶת אֶרֶץ בְּנֵימֵן לְחַלֵּק מַשָּׁם בְּתוֹךְ הָעָם: 13 וַיְהִי־הוּא בְּשַׁעַר בְּנֵימֵן וְשָׁם בַּעַל פְּקֻדַת וְשָׁמוּ יִרְאִיָּה בֶן־שַׁלְמִיָּה בֶן־חַנְנִיָּה וַיִּתְּפֹשׂ אֶת־יִרְמְיָהוּ הַנְּבִיא לֵאמֹר אֶל־הַכַּשְׂדִּים אַתָּה נָפַל: 14 וַיֹּאמֶר יִרְמְיָהוּ שְׁקֵר אֵינְנִי נָפַל עַל־הַכַּשְׂדִּים וְלֹא שָׁמַע אֵלָיו וַיִּתְּפֹשׂ יִרְאִיָּה בִּירְמְיָהוּ וַיְבֹאֵהוּ אֶל־הַשָּׂרִים: 15 וַיִּקְצְפוּ הַשָּׂרִים עַל־יִרְמְיָהוּ וְהִכּוּ אֹתוֹ וְנִתְּנוּ אוֹתוֹ בֵּית הָאִסּוּר בֵּית יְהוֹנָתָן הַסֹּפֵר כִּי־אֹתוֹ עָשׂוּ לְבֵית הַפְּלֵא: 16 כִּי בָא יִרְמְיָהוּ אֶל־בֵּית הַבּוֹר וְאֶל־הַחֲנִיּוֹת וַיֵּשְׁב־שָׁם יִרְמְיָהוּ יָמִים רַבִּים: 17 וַיִּשְׁלַח הַמֶּלֶךְ צְדָקְיָהוּ וַיִּקְחֵהוּ וַיִּשְׂאֵלֵהוּ הַמֶּלֶךְ בְּבֵיתוֹ בְּסֹתֵר וַיֹּאמֶר הִישׁ דְּבַר מֵאֵת יְהוָה וַיֹּאמֶר יִרְמְיָהוּ יֵשׁ וַיֹּאמֶר בְּיַד מֶלֶךְ־בָּבֶל תִּנְתָּן: 18 וַיֹּאמֶר יִרְמְיָהוּ אֶל־הַמֶּלֶךְ צְדָקְיָהוּ מֶה חָטָאתִי לָךְ וְלַעֲבָדֶיךָ וְלָעָם הַזֶּה כִּי־נִתַּתָּם אוֹתִי אֶל־בֵּית הַפְּלֵא: 19 וַאֲיוּ וַאֲיָה נְבִיאֵיכֶם אֲשֶׁר־נִבְּאוּ לָכֶם

The king of Babylon shall not come against you, nor against this land? [20] And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.' [21] Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

38 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the words that Jeremiah spoke unto all the people, saying: [2] 'Thus saith the LORD: He that remaineth in this city shall die by the sword, by the famine, and by the pestilence; but he that goeth forth to the Chaldeans shall live, and his life shall be unto him for a prey, and he shall live. [3] Thus saith the LORD: This city shall surely be given into the hand of the army of the king of Babylon, and he shall take it.' [4] Then the princes said unto the king: 'Let this man, we pray thee, be put to death; forasmuch as he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them; for this man seeketh not the welfare of this people, but the hurt.' [5] Then Zedekiah the king said: 'Behold, he is in your hand; for the king is not he that can do any thing against you.' [6] Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire.

[7] Now when Ebed-melech the Ethiopian, an officer, who was in the king's house, heard that they had put Jeremiah in the pit; the king then sitting in the gate of Benjamin; [8] Ebed-

לֵאמֹר לֹא־יָבֹא מֶלֶךְ־בָּבֶל עֲלֵיכֶם וְעַל הָאָרֶץ הַזֹּאת: ²⁰ וְעַתָּה שְׁמַע־נָא אֲדֹנָי הַמֶּלֶךְ תִּפְלֶנָּה תַּחֲנֹנְתִי לְפָנֶיךָ וְאַל־תִּשְׁבְּנִי בֵּית יְהוֹנָתָן הַסֹּפֵר וְלֹא אָמוֹת שָׁם: ²¹ וַיִּצְוֶה הַמֶּלֶךְ צְדֻקְיָהוּ וַיִּפְקְדוּ אֶת־יְרֵמְיָהוּ בַּחֲצַר הַמִּטְרָה וַנִּתֵּן לוֹ כִּכְר־לֶחֶם לַיּוֹם מִחוּץ הָאֵפִים עַד־תָּם כָּל־הַלֶּחֶם מִן־הָעִיר וַיֵּשֶׁב יְרֵמְיָהוּ בַּחֲצַר הַמִּטְרָה: **38** וַיִּשְׁמַע שְׁפַטְיָה בֶן־מַתָּן וְגַדְלִיָּהוּ בֶן־פִּשְׁחוּר וַיּוּכַל בֶּן־שַׁלְמְיָהוּ וּפִשְׁחוּר בֶּן־מִלְכִּיָּהוּ אֶת־הַדְּבָרִים אֲשֶׁר יְרֵמְיָהוּ מְדַבֵּר אֶל־כָּל־הָעָם לֵאמֹר: ² כֹּה אָמַר יְהוָה הַיֹּשֵׁב בְּעִיר הַזֹּאת יָמוּת בַּחֶרֶב וּבָרֶעֱב וּבַדְּבַר וְהַיֹּצֵא אֶל־הַכַּשְׂדִּים יַחִיה וְחָיָה וְהַיִּתְהַלֵּךְ נִפְשׁוֹ לְשָׁלָל וְחָי: ³ כֹּה אָמַר יְהוָה הַנִּתֵּן תִּנְתֵּן הָעִיר הַזֹּאת בְּיַד חַיִל מֶלֶךְ־בָּבֶל וּלְכַדְדָּה: ⁴ וַיֹּאמְרוּ הַשָּׂרִים אֶל־הַמֶּלֶךְ יוֹמֵת נָא אֶת־הָאִישׁ הַזֶּה כִּי־עַל־כֵּן הוּא־מִרְפָּא אֶת־יְדֵי אַנְשֵׁי הַמַּלְחָמָה הַנִּשְׂאָרִים | בְּעִיר הַזֹּאת וְאֵת יְדֵי כָל־הָעָם לְדַבֵּר אֲלֵיהֶם בְּדְבָרִים הָאֵלֶּה כִּי | הָאִישׁ הַזֶּה אֵינְנוּ דֹרֵשׁ לְשָׁלוֹם לְעַם הַזֶּה כִּי אִם־לְרָעָה: ⁵ וַיֹּאמֶר הַמֶּלֶךְ צְדֻקְיָהוּ הִנֵּה־הוּא בְּיַדְכֶם כִּי־אֵין הַמֶּלֶךְ יוּכַל אֲתַכֶּם דְּבַר: ⁶ וַיִּקְחוּ אֶת־יְרֵמְיָהוּ וַיִּשְׁלְכוּ אֹתוֹ אֶל־הַבּוֹר | מִלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמִּטְרָה וַיִּשְׁלְחוּ אֶת־יְרֵמְיָהוּ בַּחֲבָלִים וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט וַיִּטְבַּע יְרֵמְיָהוּ בְּטִיט: ⁷ וַיִּשְׁמַע עֲבֶד־מֶלֶךְ הַכַּשְׂדִּים הַכּוּשִׁי אִישׁ סָרִיס וְהוּא בְּבֵית הַמֶּלֶךְ כִּי־נִתְּנָה אֶת־יְרֵמְיָהוּ אֶל־הַבּוֹר וְהַמֶּלֶךְ יוֹשֵׁב בַּשַּׁעַר בְּנִימִן: ⁸ וַיִּצְא עֲבֶד־

melech went forth out of the king's house, and spoke to the king, saying: [9] 'My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the pit; and he is like to die in the place where he is because of the famine; for there is no more bread in the city.' [10] Then the king commanded Ebed-melech the Ethiopian, saying: 'Take from hence thirty men with thee, and take up Jeremiah the prophet out of the pit, before he die.' [11] So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah. [12] And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under the cords.' And Jeremiah did so. [13] So they drew up Jeremiah with the cords, and took him up out of the pit; and Jeremiah remained in the court of the guard.

[14] Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that was in the house of the LORD; and the king said unto Jeremiah: 'I will ask thee a thing; hide nothing from me.' [15] Then Jeremiah said unto Zedekiah: 'If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, thou wilt not hearken unto me.' [16] So Zedekiah the king swore secretly unto Jeremiah, saying: 'As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.'

[17] Then said Jeremiah unto Zedekiah: 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou

מֶלֶךְ מִבֵּית הַמֶּלֶךְ וַיֵּדְבֵר אֶל-הַמֶּלֶךְ
לֵאמֹר: ⁹ אֲדֹנָי הַמֶּלֶךְ הֲרָעוּ הָאֲנָשִׁים
הָאֵלֶּה אֶת כָּל-אֲשֶׁר עָשׂוּ לִירְמְיָהוּ הַנְּבִיא
אֶת אֲשֶׁר-הִשְׁלִיכוּ אֶל-הַבּוֹר וַיָּמָת
תַּחְתּוֹ מִפְּנֵי הָרָעֵב כִּי אֵין הַלֶּחֶם עוֹד
בְּעִיר: ¹⁰ וַיִּצְוֶה הַמֶּלֶךְ אֶת עֲבֵד-מֶלֶךְ
הַכּוּשִׁי לֵאמֹר קַח בְּיָדְךָ מִזֶּה שְׁלֹשִׁים
אֲנָשִׁים וְהַעֲלִיתָ אֶת-יְרְמְיָהוּ הַנְּבִיא מִן-
הַבּוֹר בְּטָרִם יָמוּת: ¹¹ וַיִּקַּח | עֲבֵד-מֶלֶךְ
אֶת-הָאֲנָשִׁים בְּיָדוֹ וַיָּבֵא בֵּית-הַמֶּלֶךְ אֶל-
תַּחַת הָאוֹצָר וַיִּקַּח מִשָּׁם בְּלוּי
הַסַּחְבוֹת סַחְבוֹת וּבְלוּי מְלָחִים וַיִּשְׁלַח
אֶל-יְרְמְיָהוּ אֶל-הַבּוֹר בַּחֲבָלִים: ¹² וַיֹּאמֶר
עֲבֵד-מֶלֶךְ הַכּוּשִׁי אֶל-יְרְמְיָהוּ שִׁים נָא
בְּלוּאֵי הַסַּחְבוֹת וְהַמְּלָחִים תַּחַת אַצְלֹת
יְדֶיךָ מִתַּחַת לַחֲבָלִים וַיַּעַשׂ יְרְמְיָהוּ כֵן:
¹³ וַיִּמְשְׁכוּ אֶת-יְרְמְיָהוּ בַּחֲבָלִים וַיַּעֲלוּ
אֹתוֹ מִן-הַבּוֹר וַיֵּשֶׁב יְרְמְיָהוּ בַּחֲצַר
הַמַּטְרָה: ¹⁴ וַיִּשְׁלַח הַמֶּלֶךְ צְדָקְיָהוּ
וַיִּקָּח אֶת-יְרְמְיָהוּ הַנְּבִיא אֵלָיו אֶל-מְבוֹא
הַשְּׁלִישִׁי אֲשֶׁר בְּבֵית יְהוָה וַיֹּאמֶר הַמֶּלֶךְ
אֶל-יְרְמְיָהוּ שְׂאֵל אֲנִי אֶתְךָ דְּבַר אֶל-
תַּכְחַד מִמֶּנִּי דְבַר: ¹⁵ וַיֹּאמֶר יְרְמְיָהוּ אֶל-
צְדָקְיָהוּ כִּי אֲגִיד לְךָ הֲלוֹא הִמָּת תִּמְיָתִנִּי
וְכִי אֵי עֶצְמְךָ לֹא תִשְׁמַע אֵלָי: ¹⁶ וַיִּשָּׁבַע
הַמֶּלֶךְ צְדָקְיָהוּ אֶל-יְרְמְיָהוּ בַּסֶּתֶר לֵאמֹר
חַיֵּיהוָה אֵת אֲשֶׁר עָשָׂה-לָנוּ אֶת-הַנֶּפֶשׁ
הַזֹּאת אִם-אָמִיתְךָ וְאִם-אֶתְנֶנְךָ בְּיַד
הָאֲנָשִׁים הָאֵלֶּה אֲשֶׁר מִבְּקָשִׁים
אֶת-נַפְשְׁךָ: ¹⁷ וַיֹּאמֶר יְרְמְיָהוּ
אֶל-צְדָקְיָהוּ כֹה-אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל אִם-יִצְאָ תֵצֵא אֶל-שָׂרֵי
מֶלֶךְ-בָּבֶל וְחִיתָה נַפְשְׁךָ וְהָעִיר הַזֹּאת לֹא

shalt live, thou, and thy house; [18] but if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.' [19] And Zedekiah the king said unto Jeremiah: 'I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.'

[20] But Jeremiah said: 'They shall not deliver thee. Hearken, I beseech thee, to the voice of the LORD, in that which I speak unto thee; so it shall be well with thee, and thy soul shall live. [21] But if thou refuse to go forth, this is the word that the LORD hath shown me: [22] Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say:

Thy familiar friends have set thee on, / And have prevailed over thee; / Thy feet are sunk in the mire, / And they are turned away back.

[23] And they shall bring out all thy wives and thy children to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon; and thou shalt cause this city to be burned with fire.'

[24] Then said Zedekiah unto Jeremiah: 'Let no man know of these words, and thou shalt not die. [25] But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee: Declare unto us now what thou hast said unto the king; hide it not from us, and we will not put thee to death; also what the king said unto thee; [26] then thou shalt say unto them: I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.'

[27] Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not reported.

[28] So Jeremiah abode in the court of the

תִּשְׂרַף בְּאֵשׁ וְחִיתָה אֶתָּה וּבֵיתְךָ: 18 וְאִם לֹא-תֵצֵא אֶל-שָׂרֵי מַלְךְ בְּכֹל וְנִתְּנָה הָעִיר הַזֹּאת בְּיַד הַכַּשְׂדִּים וְשָׂרְפוּהָ בְּאֵשׁ וְאֶתָּה לֹא-תִמָּלֵט מִיָּדָם: ס 19 וַיֹּאמֶר הַמֶּלֶךְ צְדָקְיָהוּ אֶל-יְרֵמְיָהוּ אֲנִי דָאֵג אֶת-הַיְהוּדִים אֲשֶׁר נָפְלוּ אֶל-הַכַּשְׂדִּים פְּרִי־יָתְנֹוּ אֹתִי בְיָדָם וְהִתְעַלְלוּ-בִּי: פ

20 וַיֹּאמֶר יְרֵמְיָהוּ לֹא יִתְּנוּ שְׁמַע-נָא | בְּקוֹל יְהוָה לְאֲשֶׁר אֲנִי דֹבֵר אֵלֶיךָ וַיִּיטֹב לְךָ וּתְחִי נְפִשְׁךָ: 21 וְאִם-מָאֵן אֶתָּה לְצִאֵת יְהוָה הַדְּבַר אֲשֶׁר הִרְאֵנִי יְהוָה: 22 וְהִנֵּה כָל-הַנָּשִׁים אֲשֶׁר נִשְׂאָרוּ בְּבֵית מַלְךְ-יְהוּדָה מוּצָאוֹת אֶל-שָׂרֵי מַלְךְ בְּכֹל וְהִנֵּה אֹמְרוֹת הַסִּיתוּף וַיְכַלּוּ לְךָ אֲנָשֵׁי שְׁלֹמֹךָ הִטְבְּעוּ בַבַּיִץ רַגְלְךָ נָסְגוּ אַחֹר: 23 וְאֵת-כָּל-נָשִׁיךָ וְאֶת-בָּנֶיךָ מוּצָאִים אֶל-הַכַּשְׂדִּים וְאֶתָּה לֹא-תִמָּלֵט מִיָּדָם כִּי בְיַד מַלְךְ-בָּבֶל תִּתְּפֹשׁ וְאֶת-הָעִיר הַזֹּאת תִּשְׂרַף בְּאֵשׁ: פ

24 וַיֹּאמֶר צְדָקְיָהוּ אֶל-יְרֵמְיָהוּ אִישׁ אֵל-יָדַע בְּדַבְרֵים-הָאֵלֶּה וְלֹא תָמוּת: 25 וְכִי-יִשְׁמְעוּ הַשָּׂרִים כִּי-דִבַּרְתִּי אֵתְךָ וַבָּאוּ אֵלֶיךָ וְאָמְרוּ אֵלֶיךָ הַגִּידָה-נָא לָנוּ מַה-דִּבַּרְתָּ אֶל-הַמֶּלֶךְ אֶל-תִּכְחַד מִמֶּנּוּ וְלֹא נִמְיַתְךָ וּמַה-דִּבַּר אֵלֶיךָ הַמֶּלֶךְ: 26 וְאָמַרְתָּ אֲלֵיהֶם מִפִּיל-אֲנִי תַחֲנַנְתִּי לִפְנֵי הַמֶּלֶךְ לְבַלְתִּי הַשִּׁיבֵנִי בֵּית יְהוֹנָתָן לָמוֹת שָׁם: פ

27 וַיָּבֹאוּ כָל-הַשָּׂרִים אֶל-יְרֵמְיָהוּ וַיִּשְׁאַלּוּ אֹתוֹ וַיַּגִּד לָהֶם כְּכֹל-הַדְּבָרִים הָאֵלֶּה אֲשֶׁר צִוָּה הַמֶּלֶךְ וַיַּחֲרְשׁוּ מִמֶּנּוּ כִּי לֹא-נִשְׁמַע הַדְּבָר: פ

28 וַיֵּשֶׁב יְרֵמְיָהוּ בַחֲצַר הַמְּטָרָה עַד-יּוֹם

guard until the day that Jerusalem was taken.

39 And it came to pass, when Jerusalem was taken—[1] in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it; [2] in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city—[3] that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim ^aRab-saris, Nergal-sarezer ^aRab-mag, with all the residue of the princes of the king of Babylon. [4] And it came to pass, that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls; and he went out the way of the Arabah. [5] But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him. [6] Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes; also the king of Babylon slew all the nobles of Judah. [7] Moreover he put out Zedekiah's eyes, and bound him in fetters, to carry him to Babylon. [8] And the Chaldeans burned the king's house, and the house of the people, with fire, and broke down the walls of Jerusalem. [9] Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, the deserters also, that fell away to him, with the rest of the people that remained. [10] But Nebuzaradan the captain of the guard left of the poor of the people, that had nothing, in the land of Judah, and gave them vineyards and fields in that day. [11] Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying:

אֲשֶׁר-נִלְכְּדָה יְרוּשָׁלַם ס וְהָיָה
כַּאֲשֶׁר נִלְכְּדָה יְרוּשָׁלַם: פ
39 בַּשָּׁנָה הַתְּשַׁעִית לְצִדְקִיָּהוּ מֶלֶךְ-
יְהוּדָה בַּחֹדֶשׁ הָעֲשָׂרִי בָּא נְבוּכַדְרֶאצַּר
מֶלֶךְ-בָּבֶל וְכָל-חֵילוֹ אֶל-יְרוּשָׁלַם וַיִּצְרוּ
עָלֶיהָ: ס ² בַּעֲשָׂתֵי-עֶשְׂרֵה שָׁנָה
לְצִדְקִיָּהוּ בַּחֹדֶשׁ הָרְבִיעִי בַתְּשַׁעָה לַחֹדֶשׁ
הַבְּקָעָה הָעִיר: ³ וַיָּבֹאוּ כָל שָׂרֵי מֶלֶךְ-בָּבֶל
וַיָּשְׁבוּ בַשָּׁעַר הַתּוֹף נִרְגַל שֶׁר-אֶצֶר סַמְגָר-
נְבוֹ שֶׁר-סָקִים רַב-סָרִיס נִרְגַל שֶׁר-
אֶצֶר רַב-מַגּוּ וְכָל-שְׂאֵרֵי שָׂרֵי מֶלֶךְ בָּבֶל:
⁴ וַיְהִי כַּאֲשֶׁר רָאָם צִדְקִיָּהוּ מֶלֶךְ-יְהוּדָה
וְכָל אַנְשֵׁי הַמִּלְחָמָה וַיִּבְרְחוּ וַיִּצְאוּ
לַיְלָה מִן-הָעִיר דְּרֹךְ גֵּן הַמֶּלֶךְ בַּשָּׁעַר בֵּין
הַחֻמֹּתַיִם וַיֵּצֵא דָרֶךְ הָעֲרָבָה: ⁵ וַיִּרְדְּפוּ
חֵיל-כַּשְׂדִּים אַחֲרֵיהֶם וַיִּשְׁגּוּ אֶת-צִדְקִיָּהוּ
בְּעֲרֹבוֹת יַרְחוֹ וַיִּקְחוּ אוֹתוֹ וַיַּעֲלֵהוּ אֶל-
נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל רַב־לְתָהּ בְּאַרְץ
חַמַּת וַיִּדְבֵּר אִתּוֹ מִשְׁפָּטִים: ⁶ וַיִּשְׁחַט
מֶלֶךְ בָּבֶל אֶת-בְּנֵי צִדְקִיָּהוּ בְּרַבְלָה לְעֵינָיו
וְאֵת כָּל-חֲרֵי יְהוּדָה שְׁחַט מֶלֶךְ בָּבֶל:
⁷ וְאֶת-עֵינָיו צִדְקִיָּהוּ עָוָר וַיִּאֲסְרֵהוּ
בַּנְּחֹשְׁתַיִם לָבִיא אִתּוֹ בְּבֶלְהָ: ⁸ וְאֶת-בֵּית
הַמֶּלֶךְ וְאֶת-בֵּית הָעָם שָׂרְפוּ הַכַּשְׂדִּים
כַּאֲשֶׁר וְאֶת-חֻמוֹת יְרוּשָׁלַם נָתְצוּ: ⁹ וְאֵת
יְתֵר הָעָם הַנִּשְׁאָרִים בְּעִיר וְאֶת-הַנְּפִלִים
אֲשֶׁר נָפְלוּ עָלָיו וְאֵת יְתֵר הָעָם הַנִּשְׁאָרִים
הַגְּלָה נְבוּזַרְאֲדָן רַב-טַבָּחִים בָּבֶל:
¹⁰ וּמִן-הָעָם הַדְּלִים אֲשֶׁר אֵין-לָהֶם
מְאוּמָה הִשְׁאִיר נְבוּזַרְאֲדָן רַב-טַבָּחִים
בְּאַרְץ יְהוּדָה וַיִּתֵּן לָהֶם כְּרָמִים וַיַּגְבִּים
בַּיּוֹם הַהוּא: ¹¹ וַיִּצֹו נְבוּכַדְרֶאצַּר מֶלֶךְ-
בָּבֶל עַל-יִרְמְיָהוּ בֶּן־נְבוּזַרְאֲדָן רַב-

a Titles of officers.

[12] 'Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.' [13] So Nebuzaradan the captain of the guard sent, and Nebushazban Rab-saris, and Nergal-sarezer Rab-mag, and all the chief officers of the king of Babylon; [14] they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home; so he dwelt among the people.

[15] Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the guard, saying: [16] 'Go, and speak to Ebedmelech the Ethiopian, saying: Thus saith the LORD of hosts, the God of Israel: Behold, I will bring My words upon this city for evil, and not for good; and they shall be accomplished before thee in that day. [17] But I will deliver thee in that day, saith the LORD; and thou shalt not be given into the hand of the men of whom thou art afraid. [18] For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.'

40 The word which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, that were carried away captive unto Babylon. [2] And the captain of the guard took Jeremiah, and said unto him: "The LORD thy God pronounced this evil upon this place; [3] and the LORD hath brought it, and done according as He spoke; because ye have sinned against the LORD, and have not hearkened to His voice, therefore this thing is come upon you. [4] And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to

טַבְּחִים לֵאמֹר: ¹² קָחְנוּ וְעִינְיָךְ שָׁיִם עָלָיו וְאַל־תַּעַשׂ לוֹ מְאוּמָה רָע כִּי אִם כַּאֲשֶׁר יִדְבַר אֵלֶיךָ בֶּן עֲשֵׂה עִמּוֹ: ¹³ וַיִּשְׁלַח נְבוּזַרְאֲדָן רַב־טַבְּחִים וּנְבוּשַׁזְבָּן רַב־סָרִיס וְנִרְגַל שַׂר־אַצָּר רַב־מַג וְכָל רַבֵּי מְלָךְ־בָּבֶל: ¹⁴ וַיִּשְׁלְחוּ וַיִּקְחוּ אֶת־יִרְמְיָהוּ מִחֶצֶר הַמִּטְרָה וַיִּתְּנוּ אֹתוֹ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם בֶּן־שַׁפָּן לְהוֹצִאֵהוּ אֶל־הַבַּיִת וַיֵּשֶׁב בְּתוֹךְ הָעָם: ¹⁵ וְאַל־יִרְמְיָהוּ הָיָה דְבַר־יְהוָה בְּהִיטּוֹ עֲצוּר חֶצֶר הַמִּטְרָה לֵאמֹר: ¹⁶ הֲלוֹךְ וְאָמַרְתָּ לְעַבְד־מֶלֶךְ הַכּוּשִׁי לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי מִבִּיָּא אֶת־דְּבָרֵי אֶל־הָעִיר הַזֹּאת לְרָעָה וְלֹא לְטוֹבָה וְהָיוּ לְפָנֶיךָ בַּיּוֹם הַהוּא: ¹⁷ וְהִצַּלְתִּיךָ בַּיּוֹם־הַהוּא נְאֻם־יְהוָה וְלֹא תִנָּתֵן בְּיַד הָאֲנָשִׁים אֲשֶׁר־אַתָּה יָגוּר מִפְּנֵיהֶם: ¹⁸ כִּי מִלֵּט אֲמַלְטָךְ וּבַחֲרֹב לֹא תִפֹּל וְהָיְתָה לְךָ נִפְשֶׁךָ לְשִׁלָּל כִּי־בִטַּחְתָּ כִּי נְאֻם־יְהוָה: ^ס **40** הַדְּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ מֵאֵת יְהוָה אַחֲרַי שְׁלַח אֹתוֹ נְבוּזַרְאֲדָן רַב־טַבְּחִים מִן־הָרְמָה בְּקַחְתּוֹ אֹתוֹ וְהוּא־אָסוּר בְּאֲזָקִים בְּתוֹךְ כָּל־גְּלוֹת יְרוּשָׁלַם וַיְהוּדָה הַמְּגָלִים בְּבָלָה: ² וַיִּקַּח רַב־טַבְּחִים לְיִרְמְיָהוּ וַיֹּאמֶר אֵלָיו יְהוָה אֱלֹהֶיךָ דְּבַר אֶת־הָרָעָה הַזֹּאת אֶל־הַמָּקוֹם הַזֶּה: ³ וַיָּבֵא וַיַּעַשׂ יְהוָה כַּאֲשֶׁר דִּבֶּר כִּי־חָטַאתֶם לַיהוָה וְלֹא־שָׁמַעְתֶּם בְּקוֹלוֹ וְהָיָה לָכֶם דְּבַר הַדְּבָר הַזֶּה: ⁴ וְעַתָּה הִנֵּה פִתַּח־תְּיָדְךָ הַיּוֹם מִן־הָאֲזָקִים אֲשֶׁר עַל־יָדְךָ אִם־טוֹב בְּעִינְיָךְ לָבוֹא אִתִּי בְּבָלָא וְאִשִּׁים אֶת־עֵינַי עָלֶיךָ וְאִם־רָע בְּעִינְיָךְ

come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.—[5] Yet he would not go back.—Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.’ So the captain of the guard gave him an allowance and a present, and let him go. [6] Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people that were left in the land.

[7] Now when all the captains of the forces that were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poorest of the land, of them that were not carried away captive to Babylon; [8] then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men. [9] And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men, saying: ‘Fear not to serve the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you. [10] As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us; but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.’ [11] Likewise when all the Jews that were in Moab, and among the children of Ammon, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan; [12] then all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits in great abundance.

לְבֹא־אֶתִּי בְּבַל חֹדֶל רְאֵה כָּל-הָאָרֶץ
לְפָנֶיךָ אֶל-טוֹב וְאֶל-הַיָּשָׁר בְּעֵינֶיךָ לְלַכֵּת
שָׁמָּה לָךְ: 5 וְעוֹדֵנוּ לֹא-יָשׁוּב וְשָׁבָה אֶל-
גְּדַלְיָה בֶן-אֲחִיקָם בֶּן-שַׁפָּן אֲשֶׁר הִפְקִיד
מֶלֶךְ-בָּבֶל בְּעָרֵי יְהוּדָה וְשָׁב אִתּוֹ בְּתוֹךְ
הָעָם אֹו אֶל-כָּל-הַיָּשָׁר בְּעֵינֶיךָ לְלַכֵּת לָךְ
וַיִּתֵּן-לוֹ רֶב־טַבָּחִים אֲרָחָה וּמִשְׁאֵת
וַיִּשְׁלַחֵהוּ: 6 וַיָּבֹא יִרְמְיָהוּ אֶל-גְּדַלְיָה בֶן-
אֲחִיקָם הַמְצַפְתָּה וַיֵּשֶׁב אִתּוֹ בְּתוֹךְ הָעָם
הַנִּשְׁאָרִים בָּאָרֶץ: 7 וַיִּשְׁמְעוּ כָל-
שָׂרֵי הַחַיִּלִּים אֲשֶׁר בַּשָּׂדֶה הַמָּה
וְאֲנָשִׁיהֶם כִּי-הִפְקִיד מֶלֶךְ-בָּבֶל אֶת-
גְּדַלְיָהוּ בֶן-אֲחִיקָם בָּאָרֶץ וְכִי א הִפְקִיד
אִתּוֹ אַנְשִׁים וְנָשִׁים וְטָף וּמִדַּלַּת הָאָרֶץ
מֵאֲשֶׁר לֹא-הִגְלוּ בְּבִלָּה: 8 וַיָּבֹאוּ אֶל-
גְּדַלְיָה הַמְצַפְתָּה וַיִּשְׁמַעֵאל בֶּן-נְתַנְיָהוּ
וַיּוֹחֲנָן וַיּוֹנָתָן בְּנֵי-קָרַח וּשְׂרָיָה בֶן-
תַּנְחֻמֶת וּבְנָי א עוֹפִי עֵיפִי הַנְּטַפְתִּי וַיִּזְנֶיָהוּ
בֶן-הַמַּעַכְתִּי הַמָּה וְאֲנָשִׁיהֶם: 9 וַיִּשְׁבַּע
לָהֶם גְּדַלְיָהוּ בֶן-אֲחִיקָם בֶּן-שַׁפָּן
וּלְאֲנָשֵׁיהֶם לֵאמֹר אֶל-תִּירְאוּ מֵעַבֹּד
הַכַּשְׂדִּים שְׁבוּ בָאָרֶץ וְעַבְדוּ אֶת-מֶלֶךְ
בָּבֶל וַיֵּיטֵב לָכֶם: 10 וְאֲנִי הֲנִנִּי יֹשֵׁב
בַּמְצַפָּה לַעֲמֹד לְפָנַי הַכַּשְׂדִּים אֲשֶׁר יָבֹאוּ
אֵלֵינוּ וְאַתֶּם אִסְפוּ זֵיץ וְקִיץ וְשֶׁמֶן וְשִׂמוֹ
בְּכֵלֵיכֶם וּשְׁבוּ בְּעָרֵיכֶם אֲשֶׁר-תִּפְשַׁתֶּם:
11 וְגַם כָּל-הַיְהוּדִים אֲשֶׁר-בְּמוֹאָב א וּבְבִנְיָ-
עַמּוֹן וּבְאֲדוֹם וְאֲשֶׁר בְּכָל-הָאָרְצוֹת
שָׁמְעוּ כִּי-נָתַן מֶלֶךְ-בָּבֶל שְׂאֲרִית לַיהוּדָה
וְכִלֵּי הַפְּקִיד עֲלֵיהֶם אֶת-גְּדַלְיָהוּ בֶן-
אֲחִיקָם בֶּן-שַׁפָּן: 12 וַיָּשׁוּבוּ כָל-הַיְהוּדִים
מִכָּל-הַמְּקוֹמוֹת אֲשֶׁר נִדְּחוּ-שָׁם וַיָּבֹאוּ
אֶרֶץ-יְהוּדָה אֶל-גְּדַלְיָהוּ הַמְצַפְתָּה
וַיֵּאֲסֹפוּ זֵיץ וְקִיץ הַרְבֵּה מְאֹד: 13

[13] Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah, [14] and said unto him: 'Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life?' But Gedaliah the son of Ahikam believed them not. [15] Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?' [16] But Gedaliah the son of Ahikam said unto Johanan the son of Kareah: 'Thou shalt not do this thing; for thou speakest falsely of Ishmael.'

41 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, and one of the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah. [2] Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land. [3] Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, even the men of war.

[4] And it came to pass the second day after he had slain Gedaliah, and no man knew it, [5] that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand to bring them to the house of the LORD. [6] And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he

13 וַיּוֹחֲנָן בֶּן־קָרַח וְכָל־שָׂרֵי הַחַיִּלִּים אֲשֶׁר
בַּשָּׂדֶה בָּאוּ אֶל־גְּדַלְיָהוּ הַמְּצַפְתָּה:
14 וַיֹּאמְרוּ אֵלָיו הֲיָדַעַתְּ דָּעַ כִּי בַעֲלִיס
מֶלֶךְ בְּנֵי־עַמּוֹן שָׁלַח אֶת־יִשְׁמַעְאֵל בֶּן־
נִתְנַנְיָה לְהַכְתּוֹתָךְ נַפְשׁ וְלֹא־הֶאֱמִין לָהֶם
גְּדַלְיָהוּ בֶן־אֲחִיקָם: 15 וַיּוֹחֲנָן בֶּן־קָרַח
אָמַר אֶל־גְּדַלְיָהוּ בְּסֹתֵר בַּמְּצַפָּה לֵאמֹר
אֲלֶכָה נָא וְאֶפֶה אֶת־יִשְׁמַעְאֵל בֶּן־נִתְנַנְיָה
וְאִישׁ לֹא יָדַע לָמָּה יַכְּכָה נַפְשׁ וְנִפְצָוּ
כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלָיִךְ וְאֶבְדָּה
שְׂאֵרִית יְהוּדָה: 16 וַיֹּאמֶר גְּדַלְיָהוּ בֶן־
אֲחִיקָם אֶל־יוֹחָנָן בֶּן־קָרַח
אֶל־תַּעַשׂ תַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה כִּי־שָׁקֵר
אַתָּה דֹבֵר אֶל־יִשְׁמַעְאֵל: ס

41 וַיְהִי בַּחֹדֶשׁ הַשְּׁבִיעִי בָּא
יִשְׁמַעְאֵל בֶּן־נִתְנַנְיָה בֶן־אֵלִישָׁמַע מִזֶּרַע
הַמְּלוּכָה וְרֵבִי הַמֶּלֶךְ וַעֲשָׂרָה אַנְשִׁים
אִתּוֹ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם הַמְּצַפְתָּה
וַיֹּאכְלוּ שָׁם לֶחֶם יַחְדָּו בַּמְּצַפָּה: 2 וַיָּקֶם
יִשְׁמַעְאֵל בֶּן־נִתְנַנְיָה וַעֲשָׂרַת הָאֲנָשִׁים
אֲשֶׁר־הָיוּ אִתּוֹ וַיַּכּוּ אֶת־גְּדַלְיָהוּ בֶן־
אֲחִיקָם בֶּן־שַׁפָּן בַּחֶרֶב וַיָּמַת אִתּוֹ אֲשֶׁר־
הַפְּקִיד מֶלֶךְ־בָּבֶל בְּאַרְצָ: 3 וְאֵת כָּל־
הַיְהוּדִים אֲשֶׁר־הָיוּ אִתּוֹ אֶת־גְּדַלְיָהוּ
בַּמְּצַפָּה וְאֵת־הַכַּשְׂדִּים אֲשֶׁר נִמְצְאוּ־שָׁם
אֵת אַנְשֵׁי הַמְּלַחְמָה הַכָּה יִשְׁמַעְאֵל:
4 וַיְהִי בַיּוֹם הַשֵּׁנִי לְהָמִית אֶת־גְּדַלְיָהוּ
וְאִישׁ לֹא יָדַע: 5 וַיָּבֹאוּ אַנְשִׁים מִשְׂכָּם
מִשְׁלוֹ וּמִשְׁמֵרוֹן שְׂמֹנִים אִישׁ מִגְּלַחֵי זָקֵן
וְקָרְעֵי בָגָדִים וּמִתְגַּדְּדִים וּמִנְחָה וּלְבוֹנָה
בְּיָדָם לְהָבִיא בֵּית יְהוָה: 6 וַיֵּצֵא יִשְׁמַעְאֵל
בֶּן־נִתְנַנְיָה לְקִרְאתָם מִן־הַמְּצַפָּה הַלֶּךְ
הַלֶּךְ וּבָכָה וַיְהִי כַּפְגֵּשׁ אִתָּם וַיֹּאמֶר

said unto them: 'Come to Gedaliah the son of Ahikam.' [7] And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him. [8] But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren. [9] Now the pit wherein Ishmael cast all the dead bodies of the men whom he had slain by the side of Gedaliah was that which Asa the king had made for fear of Baasa king of Israel; the same Ishmael the son of Nethaniah filled with them that were slain. [10] Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

[11] But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done, [12] then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon. [13] Now it came to pass, that when all the people that were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad. [14] So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. [15] But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

[16] Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah

אֲלֵיהֶם בָּאוּ אֶל-גְּדַלְיָהוּ בֶן-אֲחִיקָם: 7 וַיְהִי כְּבוֹאָם אֶל-תּוֹךְ הָעִיר וַיִּשְׁחָטֵם יִשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ אֶל-תּוֹךְ הַבּוֹר הַזֶּה הוּא וְהָאֲנָשִׁים אֲשֶׁר-אִתּוֹ: 8 וְעַשְׂרָה אַנְשִׁים נִמְצְאוּ-בָם וַיֹּאמְרוּ אֶל-יִשְׁמַעֲאֵל אֶל-תִּמְתַּנּוּ בִּי-יִשְׁלַנּוּ מִטְּמֵנִים בַּשָּׂדֶה חֹטִים וְשֹׁעֲרִים וְשִׁמּוֹן וְדָבֶשׁ וַיַּחְדֵּל וְלֹא הִמִּיתָם בְּתוֹךְ אַחֵיהֶם: 9 וְהַבּוֹר אֲשֶׁר הִשְׁלִיךְ שָׁם יִשְׁמַעֲאֵל אֵת | כָּל-פְּגָרֵי הָאֲנָשִׁים אֲשֶׁר הִכָּה בְּיַד-גְּדַלְיָהוּ הוּא אֲשֶׁר עָשָׂה הַמֶּלֶךְ אֲסָא מִפְּנֵי בַעֲשָׂא מֶלֶךְ-יִשְׂרָאֵל אוֹתוֹ מִלֵּא יִשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ חֲלָלִים: 10 וַיֵּשֶׁב | יִשְׁמַעֲאֵל אֶת-כָּל-שְׂאֲרֵית הָעָם אֲשֶׁר בַּמִּצְפָּה אֶת-בָּנוֹת הַמֶּלֶךְ וְאֶת-כָּל-הָעָם הַנְּשָׂאֲרִים בַּמִּצְפָּה אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב-טַבָּחִים אֶת-גְּדַלְיָהוּ בֶן-אֲחִיקָם וַיֵּשְׁבֻם יִשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ וַיֵּלֶךְ לְעִבְרָאֵל-בְּנֵי עַמּוֹן: 11 וַיִּשְׁמַע יוֹחָנָן בֶּן-קָרַח וְכָל-שָׂרֵי הַחֲיָלִים אֲשֶׁר אִתּוֹ אֵת כָּל-הַרְעָה אֲשֶׁר עָשָׂה יִשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ: 12 וַיִּקְחוּ אֶת-כָּל-הָאֲנָשִׁים וַיֵּלְכוּ לְהִלָּחֵם עִם-יִשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ וַיִּמְצְאוּ אוֹתוֹ אֶל-מֵים רַבִּים אֲשֶׁר בְּגִבְעוֹן: 13 וַיְהִי כִּרְאוֹת כָּל-הָעָם אֲשֶׁר אִתּוֹ יִשְׁמַעֲאֵל אֶת-יוֹחָנָן בֶּן-קָרַח וְאֵת כָּל-שָׂרֵי הַחֲיָלִים אֲשֶׁר אִתּוֹ וַיִּשְׂמְחוּ: 14 וַיִּטְּבוּ כָּל-הָעָם אֲשֶׁר-שָׁבָה יִשְׁמַעֲאֵל מִן-הַמִּצְפָּה וַיִּשְׁבּוּ וַיֵּלְכוּ אֶל-יוֹחָנָן בֶּן-קָרַח: 15 וַיִּשְׁמַעֲאֵל בֶּן-נְתַנְיָהוּ נִמְלֵט בְּשִׂמְנָה אַנְשִׁים מִפְּנֵי יוֹחָנָן וַיֵּלֶךְ אֶל-בְּנֵי עַמּוֹן: 16 וַיִּקַּח יוֹחָנָן בֶּן-קָרַח וְכָל-שָׂרֵי הַחֲיָלִים אֲשֶׁר-אִתּוֹ אֵת כָּל-שְׂאֲרֵית הָעָם אֲשֶׁר הֵשִׁיב מֵאֵת יִשְׁמַעֲאֵל

the son of Ahikam, the men, even the men of war, and the women, and the children, and the officers, whom he had brought back from Gibeon; [17] and they departed, and dwelt in Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt, [18] because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.

42 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, [2] and said unto Jeremiah the prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us; [3] that the LORD thy God may tell us the way wherein we should walk, and the thing that we should do.' [4] Then Jeremiah the prophet said unto them: 'I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.' [5] Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us. [6] Whether it be good, or whether it be evil, we will hearken to the voice of the LORD our God, to whom we send thee; that it may be well with us, when we hearken to the voice of the LORD our God.'

[7] And it came to pass after ten days, that the word of the LORD came unto Jeremiah. [8] Then called he Johanan the son of Kareah, and all the captains of the forces that were with him, and all the people from the least even to the greatest, [9] and said unto them: 'Thus saith the

בְּנֵי־נְתַנְיָהּ מִן־הַמְצִפָּה אַחַר הַפֶּה אֶת־גְּדַלְיָה בֶן־אֲחִיקָם גְּבָרִים אַנְשֵׁי הַמְּלָחָמָה וְנָשִׁים וְטַף וְסֹרְסִים אֲשֶׁר הָשִׁיב מִגִּבְעוֹן: ¹⁷ וַיֵּלְכוּ וַיֵּשְׁבוּ בְּגֵרֹת כְּמוֹהֶם בְּמִתְּהוֹם אֲשֶׁר־אֶצֶּל בֵּית לַחַם לְלַכֵּת לָבוֹא מִצְרַיִם: ¹⁸ מִפְּנֵי הַכַּשְׂדִּים כִּי יָרְאוּ מִפְּנֵיהֶם כִּי־הִפָּה יִשְׁמַעְיָאל בֶּן־נְתַנְיָה אֶת־גְּדַלְיָהוּ בֶן־אֲחִיקָם אֲשֶׁר־הִפְקִיד מֶלֶךְ־בָּבֶל בְּאַרְצָךְ: ^ס

42 וַיִּגְשׂוּ כָּל־שָׂרֵי הַחַיִּלִּים וַיּוֹחֲזִן בֶּן־קָרַח וַיּוֹזִיָּה בֶן־הוֹשֵׁעִיָּה וְכָל־הָעָם מִקָּטָן וְעַד־גָּדוֹל: ² וַיֹּאמְרוּ אֶל־יְרֵמְיָהוּ הַנְּבִיא תִפְלֵ־נָא תַחֲנֹתְנֵנוּ לְפָנֶיךָ וְהִתְפַּלֵּל בְּעַדָּנוּ אֶל־יְהוָה אֱלֹהֶיךָ בְּעַד כָּל־הַשְּׂאֲרִית הַזֹּאת כִּי־נִשְׁאַרְנוּ מֵעַט מִהֲרַבָּה כַּאֲשֶׁר עֵינֶיךָ רְאוּת אֲתָנוּ: ³ וַיֹּגֵד לָנוּ יְהוָה אֱלֹהֶיךָ אֶת־הַדְּרֹךְ אֲשֶׁר נִלְךָ־בָּהּ וְאֶת־הַדְּבָר אֲשֶׁר נַעֲשָׂה: ⁴ וַיֹּאמֶר אֲלֵיהֶם יְרֵמְיָהוּ הַנְּבִיא שְׁמַעְתִּי הַנְּנִי מִתְפַּלֵּל אֶל־יְהוָה אֱלֹהֵיכֶם כְּדַבְּרֵיכֶם וְהָיָה כָּל־הַדְּבָר אֲשֶׁר־יַעֲנֶה יְהוָה אֶתְכֶם אֲגִיד לָכֶם לֹא־אֶמְנַע מִפִּי דְבָר: ⁵ וְהָמָּה אָמְרוּ אֶל־יְרֵמְיָהוּ יְהִי יְהוָה בְּנוּ לְעַד אֱמֶת וְנֶאֱמַן אִם־לֹא כָּל־הַדְּבָר אֲשֶׁר יִשְׁלַחְךָ יְהוָה אֱלֹהֶיךָ אֵלֵינוּ כֵּן נַעֲשֶׂה: ⁶ אִם־טוֹב וְאִם־רָע בְּקוֹל אֲנוּ אֲנֻחְנוּ שְׁלֹחִים אֶתְךָ אֵלָיו נִשְׁמַע לְמַעַן אֲשֶׁר יִיטַב־לָנוּ כִּי נִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֵינוּ: ^ס ⁷ וַיְהִי מִקֵּץ עֶשְׂרֵת יָמִים וַיְהִי דְבַר־יְהוָה אֶל־יְרֵמְיָהוּ: ⁸ וַיִּקְרָא אֶל־יּוֹחָזָן בֶּן־קָרַח וְאֶל כָּל־שָׂרֵי הַחַיִּלִּים אֲשֶׁר אִתּוֹ וְלְכָל־הָעָם לְמִקָּטָן וְעַד־גָּדוֹל: ⁹ וַיֹּאמֶר אֲלֵיהֶם כֹּה־אָמַר

LORD, the God of Israel, unto whom ye sent me to present your supplication before Him: [10] If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I repent Me of the evil that I have done unto you. [11] Be not afraid of the king of Babylon, of whom ye are afraid, be not afraid of him, saith the LORD; for I am with you to save you, and to deliver you from his hand. [12] And I will grant you compassion, that he may have compassion upon you, and cause you to return to your own land. [13] But if ye say. We will not abide in this land; so that ye hearken not to the voice of the LORD your God; [14] saying: No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and there will we abide; [15] now therefore hear ye the word of the LORD, O remnant of Judah: Thus saith the LORD of hosts, the God of Israel: If ye wholly set your faces to enter into Egypt, and go to sojourn there; [16] then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die. [17] So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring upon them. [18] For thus saith the LORD of hosts, the God of Israel: As Mine anger and My fury hath been poured forth upon the inhabitants of Jerusalem, so shall My fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. [19] The LORD hath spoken concerning you, O remnant of Judah: Go ye not into Egypt;

יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר שְׁלַחְתֶּם אֹתִי אֵלָיו לְהַפִּיל תַּחֲנוּנְכֶם לְפָנָיו: 10 אִם-שׁוֹב תִּשְׁבוּ בְּאֶרֶץ הַזֹּאת וּבְנִיתִי אֶתְכֶם וְלֹא אֶהְרַס וְנִטַּעְתִּי אֶתְכֶם וְלֹא אֶתּוֹשׁ פִּי נַחְמְתִי אֶל-הַרְעָה אֲשֶׁר עָשִׂיתִי לָכֶם: 11 אֶל-תִּירְאוּ מֶלֶךְ בָּבֶל אֲשֶׁר-אַתֶּם יֹרְאִים מִפְּנֵי אֶל-תִּירְאוּ מִמֶּנּוּ נְאֻם-יְהוָה כִּי-אַתֶּם אֲנִי לְהוֹשִׁיעַ אֶתְכֶם וְלְהַצִּיל אֶתְכֶם מִיָּדוֹ: 12 וְאַתֶּן לָכֶם רַחֲמִים וְרַחֵם אֶתְכֶם וְהִשִּׁיב אֶתְכֶם אֶל-אֲדֹמְתְכֶם: 13 וְאִם-אֹמְרִים אַתֶּם לֹא נִשְׁב בְּאֶרֶץ הַזֹּאת לְבַלְתִּי שָׁמַע בְּקוֹל יְהוָה אֱלֹהֵיכֶם: 14 לֵאמֹר לֹא פִי אֶרֶץ מִצְרַיִם נְבוֹא אֲשֶׁר לֹא-נִרְאָה מִלְחָמָה וְקוֹל שׁוֹפָר לֹא נִשְׁמַע וְלִלְחָם לֹא-נִרְעַב וְשֵׁם נִשְׁב: 15 וְעַתָּה לָכֵן שָׁמְעוּ דְבַר-יְהוָה שְׂאֲרִית יְהוּדָה כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אִם-אַתֶּם שׁוֹם תִּשְׁמוּן פְּנֵיכֶם לְבֹא מִצְרַיִם וּבַאתֶם לְגוֹר שָׁם: 16 וְהִיתָה הַחֲרֹב אֲשֶׁר אַתֶּם יֹרְאִים מִמֶּנָּה שָׁם תִּשְׁיֵג אֶתְכֶם בְּאֶרֶץ מִצְרַיִם וְהַרְעַב אֲשֶׁר-אַתֶּם | דֹּאֲגִים מִמֶּנּוּ שָׁם יִדְבֹק אַחֲרֵיכֶם מִצְרַיִם וְשָׁם תָּמֹתוּ: 17 וַיְהִי כֹל-הָאֲנָשִׁים אֲשֶׁר-שָׁמוּ אֶת-פְּנֵיהֶם לְבֹא מִצְרַיִם לְגוֹר שָׁם יָמוּתוּ בַּחֲרֹב בְּרָעַב וּבַדָּבָר וְלֹא-יְהִיָּה לָהֶם שְׂרִיד וּפְלִיט מִפְּנֵי הַרְעָה אֲשֶׁר אֲנִי מִבְּיֹא עֲלֵיהֶם: 18 כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל כַּאֲשֶׁר נָתַן אֲפִי וַחֲמָתִי עַל-יִשְׂבֵּי יְרוּשָׁלַם כֵּן תִּתֵּן חֲמָתִי עֲלֵיכֶם בְּבֹאְכֶם מִצְרַיִם וְהִיתֶם לְאֵלָה וּלְשִׁמָּה וּלְקַלְלָה וּלְחַרְפָּה וְלֹא-תִרְאוּ עוֹד אֶת-הַמָּקוֹם הַזֶּה: 19 דְּבַר יְהוָה

know certainly that I have forewarned you this day. [20] For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it; [21] and I have this day declared it to you; but ye have not hearkened to the voice of the LORD your God in any thing for which He hath sent me unto you. [22] Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.'

43 And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, wherewith the LORD their God had sent him to them, even all these words, [2] then spoke Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah: 'Thou speakest falsely; the LORD our God hath not sent thee to say: Ye shall not go into Egypt to sojourn there; [3] but Baruch the son of Neriah setteth thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives to Babylon.' [4] So Johanan the son of Kareah, and all the captains of the forces, and all the people, hearkened not to the voice of the LORD, to dwell in the land of Judah. [5] But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all the nations whither they had been driven to sojourn in the land of Judah: [6] the men, and the women, and the children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah; [7] and they came into the land of Egypt; for they hearkened not to the voice of the LORD; and they came even to Tahpanhes.

עֲלֵיכֶם שְׂאֲרִית יְהוּדָה אֶל-תָּבֹאוּ מִצָּרִים יָדַעַתְּמוּ תְּדַעוּ כִּי-הֵעִידֹתִי בְכֶם הַיּוֹם: 20 כִּי הִתְעַתִּים הִתְעַתְתֶּם בְּנַפְשׁוֹתֵיכֶם כִּי-אַתֶּם שְׁלַחְתֶּם אוֹתִי אֶל-יְהוָה אֱלֹהֵיכֶם לֵאמֹר הַתְּפַלֵּל בְּעַדְנוּ אֶל-יְהוָה אֱלֹהֵינוּ וְכָבֵל אֲשֶׁר יֹאמֶר יְהוָה אֱלֹהֵינוּ כִּן הִגַּד-לָנוּ וְעָשִׂינוּ: 21 וְאָגַד לָכֶם הַיּוֹם וְלֹא שָׁמַעְתֶּם בְּקוֹל יְהוָה אֱלֹהֵיכֶם וְלִכֹּל אֲשֶׁר-שְׁלַחְנִי אֵלֵיכֶם: 22 וְעַתָּה יָדַעַתְּמוּ כִּי בַחֲרַב בְּרָעַב וּבַדָּבָר תָּמוּתוּ בַּמָּקוֹם אֲשֶׁר חָפְצְתֶם לָבוֹא לְגוֹר שָׁם: ס
43 וַיְהִי כִּכְלוֹת יִרְמְיָהוּ לְדַבֵּר אֶל-כָּל-הָעָם אֶת-כָּל-דִּבְרֵי יְהוָה אֱלֹהֵיהֶם אֲשֶׁר שְׁלַחוּ יְהוָה אֱלֹהֵיהֶם אֵלֵיהֶם אֶת כָּל-הַדְּבָרִים הָאֵלֶּה: ס
2 וַיֹּאמֶר עֲזַרְיָה בֶן-הוֹשֵׁעִיָּה וַיּוֹחֲנָן בֶּן-קָרַח וְכָל-הָאֲנָשִׁים הַיְהוּדִים אֲמָרִים אֶל-יִרְמְיָהוּ שֶׁקָּר אַתָּה מְדַבֵּר לֹא שְׁלַחְךָ יְהוָה אֱלֹהֵינוּ לֵאמֹר לֹא-תָבֹאוּ מִצָּרִים לְגוֹר שָׁם: 3 כִּי בְרוּךְ בֶּן-נְרִיָּה מַסִּית אֹתְךָ בְּנוֹ לְמַעַן תֵּת אֹתָנוּ בְּיַד-הַכַּשְׂדִּים לְהָמִית אֹתָנוּ וּלְהַגְלוֹת אֹתָנוּ בְּבָבֶל: 4 וְלֹא-שָׁמַעַ יּוֹחֲנָן בֶּן-קָרַח וְכָל-שָׂרֵי הַחֲיָלִים וְכָל-הָעָם בְּקוֹל יְהוָה לְשַׁבֵּת בְּאַרְץ יְהוּדָה: 5 וַיִּקַּח יּוֹחֲנָן בֶּן-קָרַח וְכָל-שָׂרֵי הַחֲיָלִים אֶת כָּל-שְׂאֲרִית יְהוּדָה אֲשֶׁר-שָׁבוּ מִכָּל-הַגּוֹיִם אֲשֶׁר נָדְחוּ-שָׁם לְגוֹר בְּאַרְץ יְהוּדָה: 6 אֶת-הַגְּבָרִים וְאֶת-הַנָּשִׁים וְאֶת-הַטַּף וְאֶת-בָּנֹת הַמֶּלֶךְ וְאֶת כָּל-הַנְּפֹשׁ אֲשֶׁר הִצִּיחַ נְבוּזַרְאֲדָן רֹב־טַבָּחִים אֶת-גֹּדְלִיָּהוּ בֶן-אֲחִיקָם בֶּן-שַׁפָּן וְאֶת יִרְמְיָהוּ הַנְּבִיא וְאֶת-בְּרוּךְ בֶּן-נְרִיָּהוּ: 7 וַיָּבֹאוּ אֶרֶץ מִצְרַיִם כִּי לֹא שָׁמְעוּ בְּקוֹל

[8] Then came the word of the LORD unto Jeremiah in Tahpanhes, saying: [9] 'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah; [10] and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. [11] And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword. [12] And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace. [13] He shall also break the pillars of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.'

44 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying: [2] 'Thus saith the LORD of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein; [3] because of their wickedness which they have committed to provoke Me, in that they went to offer, and to serve other gods, whom they knew not, neither they, nor ye, nor your fathers. [4] Howbeit I sent unto you all My servants the prophets, sending them betimes and often, saying: Oh, do not this abominable thing that I hate. [5] But they hearkened not, nor inclined their ear to turn from their wickedness, to forbear

יְהוָה וַיָּבֹאוּ עַד-תַּחְפְּנֶחֶס: ס ⁸ וַיְהִי דְבַר-יְהוָה אֶל-יִרְמְיָהוּ בְּתַחְפְּנֶחֶס לֵאמֹר: ⁹ קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת וּטְמֵנָתָם בַּמִּלְטָּ בַּמִּלְבָּן אֲשֶׁר בְּפֶתַח בֵּית-פַּרְעֹה בְּתַחְפְּנֶחֶס לְעֵינֵי אַנְשֵׁי יְהוּדִים: וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי שֹׁלַח וְלִקְחֹתִי אֶת-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עַבְדִּי וְשִׁמְתִי כִסְאוֹ מִמַּעַל לְאֲבָנִים הָאֵלֶּה אֲשֶׁר טְמַנְתִּי וְנָטָה אֶת-שַׁפְּרוֹרוֹ שִׁפְרִירוֹ עֲלֵיהֶם: וּבָאָה וּבָא וְהָכָה אֶת-אֶרֶץ מִצְרַיִם אֲשֶׁר לַמָּוֹת לַמָּוֹת וְאֲשֶׁר לַשְּׂבִי לַשְּׂבִי וְאֲשֶׁר לַחֲרֹב לַחֲרֹב: ¹² וְהִצַּתִּי אֵשׁ בְּבֵתַי אֱלֹהֵי מִצְרַיִם וּשְׂרָפָם וּשְׂבָם וְעָטָה אֶת-אֶרֶץ מִצְרַיִם כַּאֲשֶׁר-יְעַטָּה הָרֹעֵה אֶת-בְּגָדוֹ וַיִּצַּא מִשָּׁם בְּשָׁלוֹם: ¹³ וְשָׁפַר אֶת-מִצְבֹּת בֵּית שֶׁמֶשׁ אֲשֶׁר בְּאֶרֶץ מִצְרַיִם וְאֶת-בְּתֵי אֱלֹהֵי-מִצְרַיִם יִשְׂרָף בְּאֵשׁ: ס

44 הַדְּבַר אֲשֶׁר הָיָה אֶל-יִרְמְיָהוּ אֶל-כָּל-הַיְהוּדִים הַיֹּשְׁבִים בְּאֶרֶץ מִצְרַיִם הַיֹּשְׁבִים בְּמִגְדוֹל וּבְתַחְפְּנֶחֶס וּבִנְיָ וּבְאֶרֶץ פַּתְרוֹס לֵאמֹר: ס ² כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אַתֶּם רְאִיתֶם אֶת כָּל-הָרָעָה אֲשֶׁר הֵבֵאתִי עַל-יְרוּשָׁלַם וְעַל כָּל-עָרֵי יְהוּדָה וְהֵנָּם חָרְבָה הַיּוֹם הַזֶּה וְאִין בָּהֶם יוֹשֵׁב: ³ מִפְּנֵי רַעְתֶּם אֲשֶׁר עָשׂוּ לְהִכְעֹסֵנִי לְלַכֵּת לְקַטֵּר לְעַבֹד לְאֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדְעוּם הִמָּה אַתֶּם וְאֲבֹתֵיכֶם: ⁴ וְאֶשְׁלַח אֵלֵיכֶם אֶת-כָּל-עַבְדֵי הַנְּבִיאִים הַשְּׂפִימִים וְשֹׁלַח לֵאמֹר אֲלֵ-נָא תַעֲשׂוּ אֶת דְּבַר-הַתַּעֲבָה הַזֹּאת אֲשֶׁר שָׂנְאתִי: ⁵ וְלֹא שָׁמְעוּ וְלֹא-הִטּוּ אֶת-אָזְנָם לָשׁוּב מִרַעְתָּם לְבַלְתִּי קַטֵּר

offering unto other gods. [6] Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. [7] Therefore now thus saith the LORD, the God of hosts, the God of Israel Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining; [8] in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth? [9] Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah, and in the streets of Jerusalem? [10] They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. [11] Therefore thus saith the LORD of hosts, the God of Israel. Behold, I will set My face against you for evil, even to cut off all Judah. [12] And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach. [13] For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence; [14] so that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to which they have a desire to return to dwell there; for none shall return save such as shall escape.'

לֵאלֹהִים אַחֲרִים: 6 וַתִּתֵּן חַמְתִּי וְאַפִּי
וַתִּבְעַר בְּעָרֵי יְהוּדָה וּבְחָצוֹת יְרוּשָׁלַם
וַתִּהְיֶינָה לְחָרְבָה לְשִׁמְמָה כְּיוֹם
הַזֶּה: 7 וְעַתָּה כֹּה־אָמַר יְהוָה
אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לְמָה אַתֶּם
עֹשִׂים רָעָה גְדוֹלָה אֶל־נַפְשׁוֹתְכֶם
לְהַכְרִית לָכֶם אִישׁ־וְאִשָּׁה עוֹלָל וְיוֹנֵק
מִתּוֹךְ יְהוּדָה לְבִלְתִּי הוֹתִיר לָכֶם
שְׂאֵרִית: 8 לְהַכְעִסְנִי בְּמַעֲשֵׂי יְדֵיכֶם
לְקַטֵּר לֵאלֹהִים אַחֲרִים בְּאֶרֶץ מִצְרַיִם
אֲשֶׁר־אַתֶּם בָּאִים לְגוֹר שָׁם לְמַעַן הַכְרִית
לָכֶם וּלְמַעַן הִיוֹתְכֶם לְקַלְלָה וּלְחָרְפָה
בְּכָל גּוֹיֵי הָאָרֶץ: 9 הֲשִׁכַחְתֶּם אֶת־רַעוֹת
אֲבוֹתֵיכֶם וְאֶת־רַעוֹת מַלְכֵי יְהוּדָה וְאֵת
רַעוֹת נָשָׁיו וְאֵת רַעַתְכֶם וְאֵת רַעַת
נְשֵׁיכֶם אֲשֶׁר עָשׂוּ בְּאֶרֶץ יְהוּדָה וּבְחָצוֹת
יְרוּשָׁלַם: 10 לֹא דָבָאוּ עַד הַיּוֹם הַזֶּה וְלֹא
יָרְאוּ וְלֹא־הִלְכוּ בְּתוֹרֹתַי וּבְחַקְתִּי אֲשֶׁר־
נָתַתִּי לְפָנֵיכֶם וּלְפָנֵי אֲבוֹתֵיכֶם: 11
לְכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל הִנְנִי שֹׂם פָּנַי בָּכֶם לְרָעָה
וּלְהַכְרִית אֶת־כָּל־יְהוּדָה: 12 וְלִקְחֹתִי
אֶת־שְׂאֵרִית יְהוּדָה אֲשֶׁר־שָׁמוּ פְּנֵיהֶם
לְבוֹא אֶרֶץ־מִצְרַיִם לְגוֹר שָׁם וַתָּמוּ כָּל
בְּאֶרֶץ מִצְרַיִם יָפְלוּ בַּחֲרֵב בְּרָעַב וַתָּמוּ
מִקְטָן וְעַד־גְּדוֹל בַּחֲרֵב וּבְרָעַב יָמָתוּ וְהָיוּ
לְאֵלָה לְשִׁמְמָה וּלְקַלְלָה וּלְחָרְפָה:
13 וּפְקַדְתִּי עַל הַיּוֹשְׁבִים בְּאֶרֶץ מִצְרַיִם
כַּאֲשֶׁר פְּקַדְתִּי עַל־יְרוּשָׁלַם בַּחֲרֵב בְּרָעַב
וּבַדָּבָר: 14 וְלֹא יְהִי פָלִיט וְשָׂרִיד
לְשְׂאֵרִית יְהוּדָה הַבָּאִים לְגוֹר־שָׁם בְּאֶרֶץ
מִצְרַיִם וּלְשׁוּב אֶרֶץ יְהוּדָה אֲשֶׁר־הִמָּנָה
מִנְשָׂאִים אֶת־נַפְשָׁם לְשׁוּב לְשִׁבְת שָׁם

[15] Then all the men who knew that their wives offered unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying: [16] 'As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. [17] But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil. [18] But since we left off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. [19] And is it we that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour out drink-offerings unto her, without our husbands?'

[20] Then Jeremiah said unto all the people, to the men, and to the women, even to all the people that had given him that answer, saying: [21] 'The offering that ye offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into His mind? [22] so that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land become a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. [23] Because ye have offered, and because ye have sinned against the LORD, and have not hearkened to the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore this evil is happened unto you, as at this day.'

[24] Moreover Jeremiah said unto all the

כִּי לֹא-יָשׁוּבוּ כִּי אִם-פְּלִטִים: ס
15 וַיַּעֲנוּ אֶת-יְרֵמְיָהוּ כֹל-הָאֲנָשִׁים
הַיֹּדְעִים כִּי-מִקְטָרוֹת נְשִׂיהֶם לֵאלֹהִים
אֲחֵרִים וְכָל-הַנָּשִׁים הַעֲמֻדוֹת קֹהֵל גָּדוֹל
וְכָל-הָעָם הַיֹּשְׁבִים בְּאֶרֶץ-מִצְרַיִם
בְּפָתְרוֹס לֵאמֹר: 16 הַדְּבָר אֲשֶׁר-דִּבַּרְתָּ
אֵלֵינוּ בְשֵׁם יְהוָה אֵינָנו שׂוֹמְעִים אֵלֶיךָ:
17 כִּי עָשָׂה נַעֲשֶׂה אֶת-כָּל-הַדְּבָר | אֲשֶׁר-
יֵצֵא מִפִּינוּ לְקַטֹּר לְמַלְכַת הַשָּׁמַיִם
וְהַסִּיף-לָהּ נִסְכִּים כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ
וְאֲבֹתֵינוּ מִלְכֵינוּ וְשָׂרֵינוּ בְּעָרֵי יְהוּדָה
וּבְחֻצוֹת יְרוּשָׁלַם וְנִשְׁבַּע-לָחֵם וְנִהְיָה
טוֹבִים וְרָעָה לֹא רָאִינוּ: 18 וּמִן-אִזְ חָדְלָנוּ
לְקַטֹּר לְמַלְכַת הַשָּׁמַיִם וְהַסִּיף-לָהּ נִסְכִּים
חָסְרָנוּ כָּל וּבַחֲרֵב וּבְרָעַב תִּמְנֹנוּ: 19 וְכִי-
אֲנַחְנוּ מִקְטָרִים לְמַלְכַת הַשָּׁמַיִם וְלֹהֶסֶף
לָהּ נִסְכִּים הַמִּבְלַעֲדֵי אֲנָשִׁינוּ עָשִׂינוּ לָהּ
כַּנְּנִים לְהַעֲצָבָה וְהַסִּיף לָהּ נִסְכִּים: פ
20 וַיֹּאמֶר יְרֵמְיָהוּ אֶל-כָּל-הָעָם עַל-
הַגְּבָרִים וְעַל-הַנָּשִׁים וְעַל-כָּל-הָעָם
הָעֹנִים אַתּוֹ דְּבַר לֵאמֹר: 21 הֲלוֹא אֶת-
הַקְטֹר אֲשֶׁר קִטְרַתֶּם בְּעָרֵי יְהוּדָה
וּבְחֻצוֹת יְרוּשָׁלַם אַתֶּם וְאֲבוֹתֵיכֶם
מִלְכֵיכֶם וְשָׂרֵיכֶם וְעַם הָאָרֶץ אַתֶּם זָכַר
יְהוָה וַתַּעֲלֶה עַל-לְבוֹ: 22 וְלֹא-יִוָּכַל יְהוָה
עוֹד לְשֹׂאת מִפְּנֵי רָע מַעַלְלֵיכֶם מִפְּנֵי
הַתּוֹעֵבֹת אֲשֶׁר עָשִׂיתֶם וַתְּהִי אֶרְצְכֶם
לְחָרְבָה וּלְשָׁמָה וּלְקַלְלָה מֵאִין יוֹשֵׁב
כְּהַיּוֹם הַזֶּה: 23 מִפְּנֵי אֲשֶׁר קִטְרַתֶּם וְאֲשֶׁר
חָטַאתֶם לַיהוָה וְלֹא שָׁמַעְתֶּם בְּקוֹל יְהוָה
וּבְתַרְתּוֹ וּבְחֻקְתּוֹ וּבְעֻדוֹתָיו לֹא הִלַּכְתֶּם
עַל-כֵּן קָרָאת אֶתְכֶם הָרָעָה הַזֹּאת כִּיּוֹם
הַזֶּה: ס 24 וַיֹּאמֶר יְרֵמְיָהוּ אֶל-כָּל-

people, and to all the women: 'Hear the word of the LORD, all Judah that are in the land of Egypt: [25] Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows.

[26] Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt: Behold, I have sworn by My great name, saith the LORD, that My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying: As the Lord God liveth. [27] Behold, I watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. [28] And they that escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose word shall stand, Mine, or theirs. [29] And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that My words shall surely stand against you for evil; [30] thus saith the LORD: Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.'

45 The word that Jeremiah the prophet spoke unto Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying: [2] 'Thus saith the LORD, the God of Israel, concerning thee, O Baruch: Thou didst say:

הָעַם וְאֵל כָּל־הַנְּשִׁים שָׁמְעוּ דְבַר־יְהוָה כָּל־יְהוּדָה אֲשֶׁר בְּאֶרֶץ מִצְרַיִם: ס
כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר אַתֶּם וְנִשְׁיֵיכֶם וַתִּדְבְּרֶנָּה בְּפִיכֶם וּבִידֵיכֶם מִלְּאִתֶּם | לֵאמֹר עֲשֵׂה נַעֲשֵׂה אֶת־נִדְרֵינוּ אֲשֶׁר נִדְרַנוּ לְקַטֹּר לַמַּלְכֶת הַשָּׁמַיִם וְלַהֶסֶף לָהּ נִסְכִּים הַקִּיִּם תִּקְיַמְנָה אֶת־נִדְרֵיכֶם וְעֲשֵׂה תַעֲשִׂינָה אֶת־נִדְרֵיכֶם: פ

כֵּן שָׁמְעוּ דְבַר־יְהוָה כָּל־יְהוּדָה הַיֹּשְׁבִים בְּאֶרֶץ מִצְרַיִם הַנְּנִי נִשְׁבַּעְתִּי בְּשֵׁמִי הַגָּדוֹל אָמַר יְהוָה אִם־יִהְיֶה עוֹד שְׁמִי נִקְרָא | בְּפִי | כָּל־אִישׁ יְהוּדָה אֲמַר חַי־אֲדֹנָי יְהוִה בְּכָל־אֶרֶץ מִצְרַיִם: כ 27 הַנְּנִי שָׁקֵד עֲלֵיהֶם לְרַעָה וְלֹא לְטוֹבָה וְתָמוּ כָל־אִישׁ יְהוּדָה אֲשֶׁר בְּאֶרֶץ־מִצְרַיִם בַּחֶרֶב וּבָרָעַב עַד־כָּלוּתָם: ס 28 וּפְלִיטֵי חָרֵב יִשְׁבוּן מִן־אֶרֶץ מִצְרַיִם אֶרֶץ יְהוּדָה מֵתֵי מִסְפָּר וַיִּדְעוּ כָּל־שְׂאֲרֵית יְהוּדָה הַבָּאִים לְאֶרֶץ־מִצְרַיִם לְגוֹר שֵׁם דְּבַר־מִי יָקוּם מִמֶּנִּי וּמֵהֶם: כ 29 וְזֹאת־לָכֶם הָאוֹת נֹאֵם־יְהוָה כִּי־פָקֵד אָנֹכִי עֲלֵיכֶם בַּמָּקוֹם הַזֶּה לְמַעַן תִּדְעוּ כִּי לֹא יָקוּמוּ דְבָרֵי עֲלֵיכֶם לְרַעָה: ס 30 כֹּה | אָמַר יְהוָה הַנְּנִי נָתַן אֶת־פַּרְעֹה חֶפְרַע מֶלֶךְ־מִצְרַיִם בְּיַד אֲנָבִיו וּבְיַד מִבְּקָשֵׁי נַפְשׁוֹ כַּאֲשֶׁר נָתַתִּי אֶת־צִדְקִיהוּ מֶלֶךְ־יְהוּדָה בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֲנָבִיו וּמִבְּקָשׁ נַפְשׁוֹ: ס 45 הַדְּבָר אֲשֶׁר דִּבֶּר יְרֵמְיָהוּ הַנְּבִיא אֶל־בְּרוּךְ בֶּן־נְרִיָּה בְּכַתְּבוֹ אֶת־הַדְּבָרִים הָאֵלֶּה עַל־סֵפֶר מִפִּי יְרֵמְיָהוּ בְּשָׁנָה הָרְבִיעִית לַיהוִיָּקִים בֶּן־יֹאשָׁיָהוּ מֶלֶךְ יְהוּדָה לֵאמֹר: ס 2 כֹּה־

[3] Woe is me now! / For the LORD hath added sorrow to my pain; / I am weary with my groaning, / And I find no rest.

[4] Thus shalt thou say unto him: Thus saith the LORD:

Behold, that which I have built will I break down, / And that which I have planted I will pluck up; / And this in the whole land. / [5] And seekest thou great things for thyself? / Seek them not; for, behold, I will bring evil upon all flesh, saith the LORD; but thy life will I give unto thee for a prey in all places whither thou goest.'

46 The word of the LORD which came to Jeremiah the prophet concerning the nations.

[2] Of Egypt: concerning the army of Pharaoh-neco king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah, king of Judah.

[3] Make ready buckler and shield, / And draw near to battle. / [4] Harness the horses, and mount, ye horsemen, / And stand forth with your helmets; / Furbish the spears, put on the coats of mail. / [5] Wherefore do I see them dismayed and turned backward? / And their mighty ones are beaten down, / And they are fled apace, and look not back; / Terror is on every side, saith the LORD. / [6] The swift cannot flee away, / Nor the mighty man escape; / In the north by the river Euphrates / Have they stumbled and fallen. / [7] Who is this like the Nile that riseth up, / Like the rivers whose waters toss themselves? / [8] Egypt is like the Nile that riseth up, / And like the rivers whose waters toss themselves; / And he saith: 'I will rise up, I will cover the earth, / I will destroy the city and the inhabitants thereof.' / [9] Prance, ye horses, and rush madly, ye chariots; / And let the mighty men go forth: / Cush and Put, that handle the shield, / And the Ludim, that handle and bend the bow. / [10] For the Lord GOD of hosts shall have on that day / A day of vengeance, that He may avenge Him of His adversaries; / And the sword shall devour and be satiate, / And shall be made drunk with their blood; / For the Lord GOD

אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל עָלַי בְּרוּךְ:
3 אָמַרְתָּ אוֹיֵנָא לִי כִי־יִסֹף יְהוָה יְגוֹן
עַל־מִכְאָבֵי יַגְעַתִּי בְּאַנְחָתִי וּמְנוּחָה לֹא
מִצָּאתִי: ס 4 כֹּה | תֹּאמַר אֵלָיו כֹּה
אָמַר יְהוָה הִנֵּה אֲשַׁר־בְּנִיתִי אֲנִי הָרִס
וְאֵת אֲשַׁר־נִטַּעְתִּי אֲנִי נָתַשׁ וְאֶת־כָּל־
הָאָרֶץ הִיא: 5 וְאַתָּה תִּבְקֹשׁ־לָךְ גְּדִלוֹת
אֶל־תִּבְקֹשׁ כִּי הִנְנִי מֵבִיא רָעָה עַל־כָּל־
בָּשָׂר נְאֻם־יְהוָה וְנָתַתִּי לָךְ אֶת־נַפְשְׁךָ
לְשָׁלָל עַל כָּל־הַמְּקוֹמוֹת אֲשֶׁר
תֵּלַךְ־שָׁם: ס 46 אֲשֶׁר הִיָּה
דְּבַר־יְהוָה אֶל־יִרְמְיָהוּ הַנְּבִיא עַל־
הַגּוֹיִם: 2 לְמִצְרַיִם עַל־חֵיל פְּרָעָה נְכוּ
מִלָּךְ מִצְרַיִם אֲשַׁר־הִיָּה עַל־נְהַר־פָּרַת
בְּכַרְכַּמֶּשׁ אֲשֶׁר הִכָּה נְבוּכַדְרֶאצַּר מֶלֶךְ
בָּבֶל בַּשָּׁנָה הָרְבִיעִית לַיהוֹיָקִים בֶּן־
יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: 3 עֲרֹכוּ מִגֵּן וְצַנְהוּ
וּגִשׁוּ לַמַּלְחָמָה: 4 אֲסֹרוּ הַסּוֹסִים וְעַלּוּ
הַפָּרָשִׁים וְהִתְיַצְבוּ בְּכוֹבְעֵים מִרְקוּ
הַרְמָחִים לְבָשׂוּ הַסְרִינֹת: 5 מִדּוּעַ רָאִיתִי
הַמָּה חַתִּים נֹסְגִים אַחֹר וְגִבּוֹרֵיהֶם יָכְתוּ
וּמְנוּס נָסוּ וְלֹא הִפְּנוּ מְגוּר מִסָּבִיב נְאֻם־
יְהוָה: 6 אֶל־יָנוּס הֶקֶל וְאֶל־יִמְלֹט הַגְּבוּר
צְפוּנָה עַל־יַד נְהַר־פָּרַת כְּשֶׁלּוּ וְנִפְּלוּ:
7 מִיַּזָּה כִּי־אֵר יַעֲלֶה בְּנְהָרוֹת יִתְגַּעֲשׂוּ
מִיָּמִינוּ: 8 מִצְרַיִם כִּי־אֵר יַעֲלֶה וּכְנֻהְרוֹת
יִתְגַּעֲשׂוּ מִיָּם וַיֹּאמֶר אַעֲלֶה אֶכְסֶה־אֶרֶץ
אֲבִידָה עִיר וַיֹּשְׁבֵי בָּהּ: 9 עַלּוּ הַסּוֹסִים
וְהִתְהַלְּלוּ הֶרֶב וַיִּצְאוּ הַגְּבוּרִים כּוֹשׁ
וּפוֹט תִּפְשִׂי מִגֵּן וְלוֹדִים תִּפְשִׂי הַרְכִּי
קֶשֶׁת: 10 וְהַיּוֹם הַהוּא לֵאדֹנָי יְהוָה
צָבָאוֹת יוֹם נִקְמָה לְהִנָּקֵם מִצְרַיִם וְאֶכְלָה
הָרֶב וְשָׂבַעְתָּה וְרוּתָה מִדָּמָם כִּי זָבַח לֵאדֹנָי

of hosts hath a sacrifice / In the north country
by the river Euphrates. / [11] Go up into Gilead,
and take balm, / O virgin daughter of Egypt; / In
vain dost thou use many medicines; / There is no
cure for thee. / [12] The nations have heard of thy
shame, / And the earth is full of thy cry; / For the
mighty man hath stumbled against the mighty, /
They are fallen both of them together.

[13] The word that the LORD spoke to
Jeremiah the prophet, how that Nebuchadrezzar
king of Babylon should come and smite the land
of Egypt.

[14] Declare ye in Egypt, and announce
in Migdol, / And announce in Noph and in
Tahpanhes; / Say ye: 'Stand forth, and prepare
thee, / For the sword hath devoured round about
thee.' / [15] Why is thy strong one overthrown? /
He stood not, because the LORD did thrust him
down. / [16] He made many to stumble; / Yea,
they fell one upon another, / And said: 'Arise,
and let us return to our own people, / And to the
land of our birth, / From the oppressing sword.' /
[17] They cried there: 'Pharaoh king of Egypt is
but a noise; / He hath let the appointed time pass
by.' / [18] As I live, saith the King, / Whose name
is the LORD of hosts, / Surely like Tabor among
the mountains, / And like Carmel by the sea, so
shall he come. / [19] O thou daughter that dwellest
in Egypt, / Furnish thyself to go into captivity; /
For Noph shall become a desolation, / And shall
be laid waste, without inhabitant. / [20] Egypt is a
very fair heifer; / But the gadfly out of the north
is come, it is come. / [21] Also her mercenaries
in the midst of her / Are like calves of the stall, /
For they also are turned back, they are fled away
together, / They did not stand; / For the day of
their calamity is come upon them, / The time
of their visitation. / [22] The sound thereof shall
go like the serpent's; / For they march with an
army, / And come against her with axes, / As
hewers of wood. / [23] They cut down her forest,
saith the LORD, / Though it cannot be searched; /
Because they are more than the locusts, / And
are innumerable. / [24] The daughter of Egypt is
put to shame; / She is delivered into the hand of
the people of the north.

[25] The LORD of hosts, the God of Israel,
saith: Behold, I will punish Amon of No, and
Pharaoh, and Egypt, with her gods, and her

יהוה צבאות בארץ צפון אל-נהר-פרת:
11 עלי גלעד וקחי צרי בתולת בת-
מצרים לשוא הרביתי הרבית רפאות
תעלה אין לך: 12 שמעו גוים קלונך
וצוחתך מלאה הארץ פי-גבור בגבור
כשלו יחדיו נפלו שניהם: פ
13 הדבר אשר דבר יהוה אל-ירמיהו
הנביא לבוא נבוכדראצר מלך בבל
להכות את-ארץ מצרים: 14 הגידו
במצרים והשמיעו במגדול והשמיעו
בנף ובתחפנחס אמרו התיצב והכן לך
פי-אכלה חרב סביביך: 15 מדוע נסחף
אבירך לא עמד כי יהוה הדפו: 16 הרבה
כושל גם-נאל איש אל-רעהו ויאמרו
קומה | ונשבה אל-עמנו ואל-ארץ
מולדתנו מפני חרב היונה: 17 קראו שם
פרעה מלך-מצרים שאון העביר
המועד: 18 חי-אני נאם-המלך יהוה
צבאות שמו פי כתבור בהרים וכברמל
ביום יבוא: 19 כלי גולה עשי לך יושבת
בת-מצרים פי-נף לשמה תהיה ונצתה
מאין יושב: ס 20 עגלה יפה-פיה
מצרים קרץ מצפון בא בא: 21 גם-
שכריה בקרבה פעגלי מרבק פי-גם-
המה הפנו נסו יחדיו לא עמדו כי יום
אידם בא עליהם עת פקדתם: 22 קולה
כנחש ילך פי-בחיל ילכו ובקרדמות באו
לה פחטבי עצים: 23 כרתו יערה נאם-
יהוה כי לא יחקר פי רבו מארבה ואין
להם מספר: 24 הכישה בת-מצרים נתנה
ביד עם-צפון: 25 אמר יהוה צבאות
אלהי ישראל הנני פוקד אל-אמון מנא
ועל-פרעה ועל-מצרים ועל-אלהיה

kings; even Pharaoh, and them that trust in him; [26] and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith the LORD.

[27] But fear not thou, O Jacob My servant, / Neither be dismayed, O Israel; / For, lo, I will save thee from afar, / And thy seed from the land of their captivity; / And Jacob shall again be quiet and at ease, / And none shall make him afraid. / [28] Fear not thou, O Jacob My servant, saith the LORD, / For I am with thee; / For I will make a full end of all the nations whither I have driven thee, / But I will not make a full end of thee; / And I will correct thee in measure, / But will not utterly destroy thee.

47 The word of the LORD that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh smote Gaza.

[2] Thus saith the LORD: / Behold, waters rise up out of the north, / And shall become an overflowing stream, / And they shall overflow the land and all that is therein, / The city and them that dwell therein; / And the men shall cry, / And all the inhabitants of the land shall wail. / [3] At the noise of the stamping of the hoofs of his strong ones, / At the rushing of his chariots, at the rumbling of his wheels, / The fathers look not back to their children / For feebleness of hands; / [4] Because of the day that cometh / To spoil all the Philistines, / To cut off from Tyre and Zidon / Every helper that remaineth; / For the LORD will spoil the Philistines, / The remnant of the isle of Caphtor. / [5] Baldness is come upon Gaza, / Ashkelon is brought to nought, the remnant of their valley; / How long wilt thou cut thyself? / [6] O thou sword of the LORD, / How long will it be ere thou be quiet? / Put up thyself into thy scabbard, / Rest, and be still. / [7] How canst thou be quiet? / For the LORD hath given it a charge; / Against Ashkelon, and against the sea-shore, / There hath He appointed it.

48 Of Moab. / Thus saith the LORD of hosts, the God of Israel: / Woe unto Nebo! for it is spoiled; / Kiriathaim is put to shame, it is taken; / Misgab is put to shame and dismayed. /

וְעַל־מַלְכֵיהָ וְעַל־פְּרָעָה וְעַל־הַבְּטָחִים בּוֹ :
וּנְתַתִּים בְּיַד מְבַקְשֵׁי נַפְשָׁם וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וּבְיַד־עַבְדָּיו וְאַחֲרֵיכֵן תִּשְׁכַּן כִּי־מִי־קִדְּם נְאֻם־יְהוָה : ס
עַבְדֵי יַעֲקֹב וְאֶל־תַּחַת יִשְׂרָאֵל כִּי הִנְנִי מוֹשֶׁעַךְ מִרְחוֹק וְאֶת־זֶרְעֶךָ מֵאַרְץ שְׂבִיִם וְשָׁב יַעֲקֹב וְשָׁקֵט וְשָׁאֲנָן וְאִין מִחְרִיד : ס
יַעֲקֹב נְאֻם־יְהוָה כִּי אֲתָךְ אֲנִי כִי אֶעֱשֶׂה כָּלָה בְּכָל־הַגּוֹיִם | אֲשֶׁר הִדְחַתִּיךָ שָׁמָּה וְאֲתָךְ לֹא־אֶעֱשֶׂה כָּלָה וְיִסְרַתִּיךָ לַמִּשְׁפָּט וְנִקָּה לֹא אֲנַקֶּךָ : ס
דְּבַר־יְהוָה אֶל־יִרְמְיָהוּ הַנְּבִיא אֶל־פְּלִשְׁתִּים בְּטָרָם יָבֵה פְּרָעָה אֶת־עֵזָה : ס
הִנֵּה־מַיִם עֹלִים מִצְפוֹן וְהִיוּ לְנַחַל שׁוֹטֵף וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָה עִיר וְיֹשְׁבֵי בָּהּ וְזַעְקוּ הָאָדָם וְהִילָל כָּל יוֹשֵׁב הָאָרֶץ : ס
מִקּוֹל שַׁעֲטַת פְּרָסוֹת אַבְיָרָיו מִרְעַשׁ לְרַכְבּוֹ הַמּוֹן גִּלְגָּלָיו לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים מִרְפִּיזֵן יָדַיִם : ס
עַל־הַיּוֹם הַבֹּא לְשָׂדֵד אֶת־כָּל־פְּלִשְׁתִּים לְהַכְרִית לְצַר וּלְצִדִּיּוֹן כָּל שָׁרִיד עֶזֶר כִּי־שָׂדֵד יְהוָה אֶת־פְּלִשְׁתִּים שְׁאֲרִית אֵי כִפְתּוֹר : ס
קָרְחָה אֶל־עֵזָה נְדַמְתָּה אֲשַׁקְלוֹן שְׁאֲרִית עַמְּקָם עַד־מְתֵי תַתְּגוֹדְדִי : ס
חָרַב לִיהוָה עַד־אָנָּה לֹא תִשְׁקָטִי הָאֶסְפִי אֶל־תַּעְרֹךְ הַרְגָעִי וְדָמִי : ס
וְיְהוָה צִוְּהָ לָּהּ אֶל־אֲשַׁקְלוֹן וְאֶל־חֹף הַיָּם שָׁם יַעֲדָה : ס
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הוּא אֶל־נְבוֹ כִּי שָׂדֵדָה הַבִּישָׁה נִלְכְּדָה

[2] The praise of Moab is no more; / In Heshbon they have devised evil against her: / 'Come, and let us cut her off from being a nation.' / Thou also, O Madmen, shalt be brought to silence; / The sword shall pursue thee. / [3] Hark! a cry from Horonaim, / Spoiling and great destruction! / [4] Moab is destroyed; / Her little ones have caused a cry to be heard. / [5] For by the ascent of Luhith / With continual weeping shall they go up; / For in the going down of Horonaim / They have heard the distressing cry of destruction. / [6] Flee, save your lives, / And be like a tamarisk in the wilderness. / [7] For, because thou hast trusted / In thy works and in thy treasures, / Thou also shalt be taken; / And Chemosh shall go forth into captivity, / His priests and his princes together. / [8] And the spoiler shall come upon every city, / And no city shall escape; / The valley also shall perish, and the plain shall be destroyed; / As the LORD hath spoken. / [9] Give wings unto Moab, / For she must fly and get away; / And her cities shall become a desolation, / Without any to dwell therein. / [10] Cursed be he that doeth the work of the LORD with a slack hand, / And cursed be he that keepeth back his sword from blood. / [11] Moab hath been at ease from his youth, / And he hath settled on his lees, / And hath not been emptied from vessel to vessel, / Neither hath he gone into captivity; / Therefore his taste remaineth in him, / And his scent is not changed. / [12] Therefore, behold, the days come, / Saith the LORD, / That I will send unto him them that tilt up, / And they shall tilt him up; / And they shall empty his vessels, / And break their bottles in pieces. / [13] And Moab shall be ashamed of Chemosh, / As the house of Israel was ashamed / Of Beth-el their confidence. / [14] How say ye. 'We are mighty men, / And valiant men for the war?' / [15] Moab is spoiled, and they are gone up into her cities, / And his chosen young men are gone down to the slaughter, / Saith the King, / Whose name is the LORD of hosts. / [16] The calamity of Moab is near to come, / And his affliction hasteth fast. / [17] Bemoan him, all ye that are round about him, / And all ye that know his name; / Say: 'How is the strong staff broken, / The beautiful rod!' / [18] O thou daughter that dwellest in Dibon, / Come down from thy glory, and sit in thirst; / For the spoiler of Moab is

קְרִיתֵימִים הַבִּישָׁה הַמְשַׁגֵּב וְחַתָּה: ² אֵין עוֹד תִּהְלֹת מוֹאָב בְּחִשְׁבוֹן חִשְׁבוֹ עֲלֶיהָ רְעָה לָכוּ וְנִכְרִיתֶנָּה מִגּוֹי גַם־מִדְּמִן תִּדְּמִי אַחֲרֶיהָ תִּלְךָ חָרֵב: ³ קוֹל צַעֲקָה מִחֹרוֹנַיִם שׁוֹד וְשָׁפָר גָּדוֹל: ⁴ נִשְׁפָּרָה מוֹאָב הַשְּׂמִיעוּ וְעַקָּה צַעוּרִיהָ צַעֲרֶיהָ: ⁵ בִּי מַעֲלָה הַלְחוֹת הַלְחִית בְּכִי יַעֲלֶה־בְּכִי בִּי בְּמוֹרֵד חוֹרוֹנַיִם צָרִי צַעֲקַת־שָׁפָר שָׁמְעוּ: ⁶ נָסוּ מִלְטוּ וּנְפַשְׁכֶם וְתַהֲלִינָה כַּעֲרוּעַר בְּמִדְבָּר: ⁷ כִּי יַעַן בִּטְחָךָ בְּמַעֲשֵׂיךָ וּבְאֻצְרוֹתֶיךָ גַם־אַתָּה תִּלְכָּדִי וְיֵצֵא כְּמוֹשׁ בְּגוֹלָה כַּהֲנִינוּ וְשָׁרְנוּ יַחַד יְחֻדָּיו: ⁸ וַיָּבֵא שׂוֹד אֶל־כָּל־עִיר וְעִיר לֹא תִמְלֹט וְאֶבֶד הָעֵמֶק וְנִשְׁמַד הַמִּישָׁר אֲשֶׁר אָמַר יְהוָה: ⁹ תִּנְנוּ־צִיץ לְמוֹאָב כִּי נֵצַח תֵּצֵא וְעָרֶיהָ לְשִׁמְהָ תַהֲלִינָה מֵאֵין יוֹשֵׁב בָּהֶן: ¹⁰ אַרוּר עֲשָׂה מִלְאכַת יְהוָה רַמְיָה וְאַרוּר מִנְעַח חַרְבוֹ מִדָּם: ¹¹ שָׁאֲנָן מוֹאָב מִנְעוּרָיו וְשָׁקֵט הוּא אֶל־שִׁמְרָיו וְלֹא־הוֹרֵק מִכָּל־אֶל־כְּלִי וּבְגוֹלָה לֹא הָלַךְ עֲלֵכֶן עִמָּד טַעְמוֹ בּוֹ וְרִיחוֹ לֹא נָמַר: ¹² לָכֵן הִנֵּה־יָמִים בָּאִים נְאֻם־יְהוָה וְשִׁלַּחְתִּי־לוֹ צַעִים וְצַעְהוּ וְכָלְיוּ וְרִיקוּ וְנִבְלִיָּהֶם יִנְפְּצוּ: ¹³ וּבִשׁ מוֹאָב מִכְּמוֹשׁ כַּאֲשֶׁר־בָּשׂוּ בַּיַּת יִשְׂרָאֵל מִבֵּית אֵל מִבְּטָחָם: ¹⁴ אֵיךְ תֹּאמְרוּ גִבּוֹרִים אֲנַחְנוּ וְאֲנַשֵּׁי־חַיִל לְמִלְחָמָה: ¹⁵ שׂוֹד מוֹאָב וְעָרֶיהָ עָלָה וּמִבְּחַר בְּחוּרָיו יָרְדוּ לְטָבַח נְאֻם־הַמֶּלֶךְ יְהוָה צְבָאוֹת שְׁמוֹ: ¹⁶ קְרוֹב אִיד־מוֹאָב לָבוֹא וְרַעְתּוֹ מִהֲרָה מָאֹד: ¹⁷ נָדוּ לוֹ כָּל־סִבְיָיו וְכָל יָדְעֵי שְׁמוֹ אָמְרוּ אֵיכָה נִשְׁבַּר מִטֶּה־עֵז מִקַּל תִּפְאָרָה: ¹⁸ רָדִי מִכְּבוֹד יִשְׁבִי וְשָׁבִי בְצִמָּא יִשְׁבַת בַּת־דִּיבּוֹן

come up against thee, / He hath destroyed thy strongholds. / [19] O inhabitant of Aroer, / Stand by the way, and watch; / Ask him that fleeth, and her that escapeth; / Say: 'What hath been done?' / [20] Moab is put to shame, for it is dismayed; / Wail and cry; / Tell ye it in Arnon, / That Moab is spoiled.

[21] And judgment is come upon the country of the Plain; upon Holon, and upon Jahzah, and upon Mephaath; [22] and upon Dibon, and upon Nebo, and upon Beth-diblathaim; [23] and upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon; [24] and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

[25] The horn of Moab is cut off, / And his arm is broken, / Saith the LORD. / [26] Make ye him drunken, / For he magnified himself against the LORD; / And Moab shall wallow in his vomit, / And he also shall be in derision. / [27] For was not Israel a derision unto thee? / Was he found among thieves? / For as often as thou speakest of him, / Thou waggest the head. / [28] O ye that dwell in Moab. / Leave the cities, and dwell in the rock; / And be like the dove that maketh her nest / In the sides of the pit's mouth. / [29] We have heard of the pride of Moab; / He is very proud; / His loftiness, and his pride, and his haughtiness, / And the assumption of his heart. / [30] I know his arrogancy, saith the LORD, / That it is ill-founded; / His boastings have wrought nothing well-founded. / [31] Therefore will I wail for Moab; / Yea, I will cry out for all Moab, / For the men of Kir-heres shall my heart moan. / [32] With more than the weeping of Jazer will I weep for thee, / O vine of Sibmah; / Thy branches passed over the sea, / They reached even to the sea of Jazer; / Upon thy summer fruits and upon thy vintage / The spoiler is fallen. / [33] And gladness and joy is taken away / From the fruitful field, and from the land of Moab; / And I have caused wine to cease from the winepresses; / None shall tread with shouting; / The shouting shall be no shouting. / [34] From the cry of Heshbon even unto Elealeh, / Even unto Jahaz have they uttered their voice, / From Zoar even unto Horonaim, / A heifer of three years old; / For the Waters of Nimrim also / Shall be desolate. / [35] Moreover I will cause to cease in Moab, / Saith the LORD, / Him that offereth in the high place, / And him

כִּי־שָׁדַד מוֹאֵב עָלָה בָּךְ שַׁחַת מִבְּצֻרֶיךָ :
19 אֶל־דִּרְרָךְ עֲמָדִי וְצַפִּי יוֹשְׁבַת עֲרוּעֶר
שְׂאֵל־יָנֹס וְנִמְלָטָה אִמְרֵי מֵה־נְהִיטָה :
20 הִבִּישׁ מוֹאֵב כִּי־חָתָה הִילִילִי הִילִילוּ |
וְזַעֲקוּ וְזַעֲקוּ הִגִּידוּ בְּאַרְנוֹן כִּי שָׁדַד מוֹאֵב :
21 וּמִשְׁפָּט בָּא אֶל־אַרְצָךְ הַמִּישֹׁר אֶל־חִלּוֹן
וְאֶל־יְהֻצָּה וְעַל־מוֹפֶעַת מִיִּפְעֶת : 22 וְעַל־
דִּיבּוֹן וְעַל־נָבוֹ וְעַל־בֵּית דְּבָלְתַיִם : 23 וְעַל־
קִרְיָתַיִם וְעַל־בֵּית גַּמּוּל וְעַל־בֵּית מְעוֹן :
24 וְעַל־קִרְיֹת וְעַל־בְּצֻרָה וְעַל־כָּל־עָרֵי
אַרְצָךְ מוֹאֵב הַרְחֻקוֹת וְהַקְּרֹבוֹת : 25 נִגְדָּעָה
קַרְן מוֹאֵב וְזָרְעוֹ נִשְׁבְּרָה נְאֻם יְהוָה :
26 הַשְּׁפִירָהוּ כִּי עַל־יְהוָה הִגְדִּיל וְסָפַק
מוֹאֵב בְּקִיאֹו וְהִיָּה לְשִׁחָק גַּם־הוּא :
27 וְאָם | לֹא הַשְׁחֹק הָיָה לְךָ יִשְׂרָאֵל
אִם־בְּגַנְבִים נִמְצָא נִמְצָא כִּי־מָדִי דְּבָרֶיךָ
בּוֹ תִתְנַדֵּד : 28 עֲזְבוּ עָרִים וְשִׁכְנוּ בְּסַלְעַ
יִשְׁבִּי מוֹאֵב וְהָיוּ כִּיּוֹנָה תִקְנֶן בְּעִבְרֵי
כִּי־פָחַת : 29 שְׁמַעְנוּ גְאוֹן־מוֹאֵב גְּאָה מְאֹד
גְּבָהוּ וּגְאוּנוֹ וּגְאוּתוֹ וְרַם לְבוֹ : 30 אֲנִי
יָדַעְתִּי נְאֻם־יְהוָה עֲבָרְתוֹ וְלֹא־כֵן בְּדָדוֹ
לֹא־כֵן עָשׂוֹ : 31 עַל־כֵּן עַל־מוֹאֵב אֵילִיל
וְלִמוֹאֵב כָּלָה אֲזַעַק אֶל־אֲנָשֵׁי קִיר־חֶרֶשׁ
יְהַגָּה : 32 מִבְּכִי יַעֲזֹר אֲבָפָה לְךָ הַגִּפּוֹן
שְׁבִמָּה נְטִישְׁתִּיךָ עֲבָרוּ לָם עַד יָם יַעֲזֹר
נִגְעוּ עַל־קִיּוֹץ וְעַל־בְּצֻרֶיךָ שָׁדַד נָפַל :
33 וְנֶאֱסָפָה שְׁמִחָה וְגִיל מִכַּרְמֶל וּמֵאַרְצָךְ
מוֹאֵב וְיִין מִיִּקְבִים הַשְּׁפִתִי לֹא־יִדְרֹךְ
הַיָּד הַיָּד לֹא הַיָּד : 34 מִזַּעֲקַת חֶשְׁבוֹן
עַד־אֶלְעָלָה עַד־יְהִן נִתְּנוּ קוֹלָם מִצֹּעַר
עַד־חֲרוֹזִים עֲגָלַת שְׁלִשִּׁיהָ כִּי גַם־מִי
נִמְרִים לְמִשְׁמוֹת יְהִיוּ : 35 וְהַשְּׁבִתִּי
לְמוֹאֵב נְאֻם־יְהוָה מַעֲלָה בָמָה וּמִקְטִיר

that offereth to his gods. / [36] Therefore my heart moaneth for Moab like pipes, / And my heart moaneth like pipes for the men of Kirheres; / Therefore the abundance that he hath gotten is perished. / [37] For every head is bald, / And every beard clipped; / Upon all the hands are cuttings, / And upon the loins sackcloth. / [38] On all the housetops of Moab and in the broad places thereof / There is lamentation every where; / For I have broken Moab like a vessel wherein is no pleasure, / Saith the LORD. / [39] 'How is it broken down!' wail ye! / 'How hath Moab turned the back with shame!' / So shall Moab become a derision and a dismay / To all that are round about him. / [40] For thus saith the LORD: / Behold, he shall swoop as a vulture, / And shall spread out his wings against Moab. / [41] The cities are taken, / And the strongholds are seized, / And the heart of the mighty men of Moab at that day / Shall be as the heart of a woman in her pangs. / [42] And Moab shall be destroyed from being a people, / Because he hath magnified himself against the LORD. / [43] Terror, and the pit, and the trap, / Are upon thee, O inhabitant of Moab, / Saith the LORD. / [44] He that fleeth from the terror / Shall fall into the pit; / And he that getteth up out of the pit / Shall be taken in the trap; / For I will bring upon her, even upon Moab, / The year of their visitation, saith the LORD. / [45] In the shadow of Heshbon the fugitives / Stand without strength; / For a fire is gone forth out of Heshbon, / And a flame from the midst of Sihon, / And it devoureth the corner of Moab, / And the crown of the head of the tumultuous ones. / [46] Woe unto thee, O Moab! / The people of Chemosh is undone; / For thy sons are taken away captive, / And thy daughters into captivity. / [47] Yet will I turn the captivity of Moab / In the end of days, saith the LORD. / Thus far is the judgment of Moab.

49 Of the children of Ammon. / Thus saith the LORD: / Hath Israel no sons? / Hath he no heir? / Why then doth Malcam take possession of Gad, / And his people dwell in the cities thereof? / [2] Therefore, behold, the days come, saith the LORD, / That I will cause an alarm of war to be heard / Against Rabbah of the children of Ammon; / And it shall become a desolate mound, / And her daughters shall be burned with fire; / Then shall Israel dispossess them that did dispossess him, / Saith the LORD. /

לֹאֲלֹהֵיוֹ: 36 עַל־כֵּן לְפִי לְמוֹאֵב בְּחַלְלִים
 יְהִמָּה וְלִבִּי אֶל־אֲנָשֵׁי קִיר־חֶרֶשׁ
 בְּחַלְלִים יְהִמָּה עַל־כֵּן יִתְרַת עֲשֵׂה
 אָבְדוּ: 37 כִּי כָל־רֹאשׁ קָרְחָה וְכָל־זָקֵן
 גְּרָעָה עַל כָּל־יָדַיִם גְּדוּת וְעַל־מַתְנִים
 שָׁק: 38 עַל כָּל־גִּגּוֹת מוֹאֵב וּבְרַחֲבֹתֶיהָ
 בְּלָה מִסֶּפֶד כִּי־שִׁבְרֹתַי אֶת־מוֹאֵב כְּכֵלִי
 אֵין־תַּפֵּץ בּוֹ נְאֻם־יְהוָה: 39 אֵיךְ הִתְהַלְּכָה
 הִלְלִילוּ אֵיךְ הִפְנָה־עָרְךָ מוֹאֵב בּוֹשׁ וְהִיָּה
 מוֹאֵב לְשָׁחַק וְלִמְחַתָּה
 לְכָל־סְבִיבָיו: 40 כִּי־כֹה אָמַר יְהוָה
 הִנֵּה כְנֹשֶׁר יִדְאָה וּפָרֵשׁ כְּנָפָיו אֶל־מוֹאֵב:
 41 נִלְכְּדָה הַקְרִיּוֹת וְהַמְצֻדוֹת נִתְפָּשָׂה
 וְהִיָּה לֵב גְבוּרֵי מוֹאֵב בַּיּוֹם הַהוּא כְּלֵב
 אִשָּׁה מִצָּרָה: 42 וְנִשְׁמַד מוֹאֵב מִעַם כִּי
 עַל־יְהוָה הִגְדִּיל: 43 פָּחַד וּפְחַת וּפָח עָלֶיךָ
 יוֹשֵׁב מוֹאֵב נְאֻם־יְהוָה: 44 הַנִּיס הֵנָּס מִפְּנֵי
 הַפָּחַד יִפֹּל אֶל־הַפְּחַת וְהָעֹלָה מִן־הַפְּחַת
 יִלְכָד בַּפָּח כִּי־אָבִיא אֵלֶיךָ אֶל־מוֹאֵב
 שְׁנַת פְּקֻדָתָם נְאֻם־יְהוָה: 45 בְּצַל חֶשְׁבּוֹן
 עָמְדוּ מִבְּחַ נְסִים כִּי־אֵשׁ יֵצֵא מִחֶשְׁבּוֹן
 וְלִהְבֶּה מִבֵּין סִיחוּן וְהֹאכַל פְּאֵת מוֹאֵב
 וְקָדַד בְּנֵי שְׂאוֹן: 46 אוֹיֵלֶךָ מוֹאֵב אָבַד
 עַם־כְּמוֹשׁ כִּי־לָקְחוּ בְנֵיךָ בְּשָׂבִי וּבְנֹתֶיךָ
 בְּשָׂבִיָּה: 47 וְשִׁבְתִּי שְׁבוֹת־מוֹאֵב בְּאַחֲרִית
 הַיָּמִים נְאֻם־יְהוָה עַד־הִנֵּה מִשְׁפֵּט
 מוֹאֵב: 49 לְבַנֵּי עֲמוֹן כֹּה
 אָמַר יְהוָה הַבְּנִים אֵין לְיִשְׂרָאֵל אִם־יִוֹרֵשׁ
 אֵין לוֹ מִדּוּעַ יִרֵשׁ מִלְכָם אֶת־גָּד וְעַמּוֹ
 בְּעָרְיוֹ יֵשֵׁב: 2 לָכֵן הִנֵּה יָמִים בָּאִים
 נְאֻם־יְהוָה וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עֲמוֹן
 תִּרְוַעַת מִלְחָמָה וְהִיָּתָה לְתֵל שְׁמָמָה
 וּבְנֹתֶיהָ בָּאֵשׁ תִּצְתָּנָה וְיִרֵשׁ יִשְׂרָאֵל אֶת־

[3] Wail, O Heshbon, for Ai is undone; / Cry, ye daughters of Rabbah, gird you with sackcloth; / Lament, and run to and fro among the folds; / For Malcam shall go into captivity, / His priests and his princes together / [4] Wherefore gloriest thou in the valleys, / Thy flowing valley, O backsliding daughter? / That didst trust in thy treasures: / 'Who shall come unto me?' / [5] Behold, I will bring a terror upon thee, / Saith the Lord God of hosts, / From all that are round about thee; / And ye shall be driven out every man right forth, / And there shall be none to gather up him that wandereth. / [6] But afterward I will bring back the captivity of the children of Ammon, / Saith the LORD. / [7] Of Edom. / Thus saith the LORD of hosts: / Is wisdom no more in Teman? / Is counsel perished from the prudent? / Is their wisdom vanished? / [8] Flee ye, turn back, dwell deep, / O inhabitants of Dedan; / For I do bring the calamity of Esau upon him, / The time that I shall punish him. / [9] If grape-gatherers came to thee, / Would they not leave some gleaning grapes? / If thieves by night, / Would they not destroy till they had enough? / [10] But I have made Esau bare, / I have uncovered his secret places, / And he shall not be able to hide himself; / His seed is spoiled, and his brethren, / And his neighbours, and he is not. / [11] Leave thy fatherless children, I will rear them, / And let thy widows trust in Me.

[12] For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink. [13] For I have sworn by Myself, saith the LORD, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

[14] I have heard a message from the LORD, / And an ambassador is sent among the nations: / 'Gather yourselves together, and come against her, / And rise up to the battle.' / [15] For, behold, I make thee small among the nations, / And despised among men. / [16] Thy terriblest hath deceived thee, / Even the pride of thy heart, / O thou that dwellest in the clefts of the rock, / That holdest the height of the hill; / Though thou shouldst make thy nest as high as the eagle, / I will bring thee down from thence,

יִרְשׁוּ אָמַר יְהוָה: ³ הַיְלִילִי חֲשׁוֹן בְּנֵי שְׂדֵדָה-עַי צַעֲקָנָה בְּנוֹת רַבָּה חֲגֹרְנָה שְׂקִים סִפְדָּנָה וְהִתְשׁוּטְטָנָה בַּגְּדוֹת כִּי מִלְכָם בַּגּוֹלָה יִלְךְ כַּהֲנִי וְשָׂרָיו יַחֲדָיו: ⁴ מִזֶּה-תִּתְהַלְלִי בְּעַמְּקִים זָב עַמְּקֹךָ הַבַּת הַשׁוֹבְבָה הַבְּטֹחָה בְּאַצְרֹתֶיהָ מִי יָבֹא אֵלַי: ⁵ הֲנִי מֵבִיא עֲלֶיךָ פָּחַד נְאֻם-אֲדֹנָי יְהוָה צְבָאוֹת מִכָּל-סְבִיבֶיךָ וְנִדְחִתֶם אִישׁ לְפָנָיו וְאִין מְקַבֵּץ לְנַדָּד: ⁶ וְאַחֲרֵי-כֵן אָשִׁיב אֶת-שָׁבוֹת בְּנֵי-עַמּוֹן נְאֻם-יְהוָה: ⁷ לְאֲדוֹם כֹּה אָמַר יְהוָה צְבָאוֹת הָאִין עוֹד חֲכֵמָה בְּתִימָן אֲבָדָה עֲצָה מְבֹנִים נִסְרַחָה חֲכֵמַתֶּם: ⁸ נִסּוּ הַפְּנוּ הַעֲמִיקוּ לְשֹׁבֵת יִשְׁבִי דָדָן כִּי אִיד עֲשׂוּ הַבְּאִתִּי עָלָיו עֵת פְּקֻדָּתִיו: ⁹ אִם-בְּצָרִים בָּאוּ לָךְ לֹא יִשְׁאָרוּ עוֹלָלוֹת אִם-גִּבְבִּים בְּלִילָה הַשְׁחִיתוּ דִים: ¹⁰ כִּי-אֲנִי חֲשַׁפְתִּי אֶת-עֲשׂוֹ גְלִיתִי אֶת-מַסְתָּרָיו וְנִחַבָּה לֹא יוֹכַל שְׂדָד זָרְעוֹ וְאָחִיו וְשִׁכְנָיו וְאִינָנוּ: ¹¹ עֹבְדָה יִתְמִיךָ אֲנִי אֲחִיָּה וְאֲלִמְנָתֶיךָ עָלַי תִּבְטְחוּ: ¹² כִּי-כֹה אָמַר יְהוָה הִנֵּה אֲשֶׁר-אִין מִשְׁפָּטִם לְשָׁתוֹת הַכּוֹס שָׁתוּ יִשְׁתּוּ וְאַתָּה הוּא נָקָה תִּנָּקָה לֹא תִנָּקָה כִּי שָׁתָה תִשְׁתָּה: ¹³ כִּי בִי נִשְׁבַּעְתִּי נְאֻם-יְהוָה כִּי-לִשְׁמָה לְחַרְפָּה לְחָרִב וְלִקְלָלָה תִהְיֶה בְּצָרָה וְכָל-עָרֶיהָ תִהְיֶינָה לְחַרְבוֹת עוֹלָם: ¹⁴ שְׁמוּעָה שָׁמַעְתִּי מֵאֵת יְהוָה וְצִיר בְּגוֹיִם שְׁלוּחַ הִתְקַבְּצוּ וּבָאוּ עָלֶיךָ וְקוּמוּ לְמִלְחָמָה: ¹⁵ כִּי-הִנֵּה קָטָן נִתְתִיךָ בְּגוֹיִם בְּזוּי בְּאָדָם: ¹⁶ תִּפְלֹצְתֶךָ הַשִּׁיא אֶתְךָ וְדוֹן לְבָךְ שִׁכְנִי בְּחֲגִי הִסְלַע תִּפְשִׁי מְרוֹם גְּבַעָה כִּי-תִגְבְּיָה כְּנֹשֶׁר קִנְךָ מִשָּׁם

saith the LORD. / [17] And Edom shall become an astonishment; / Every one that passeth by it / Shall be astonished and shall hiss at all the plagues thereof. / [18] As in the overthrow of Sodom and Gomorrah / And the neighbour cities thereof, saith the LORD, / No man shall abide there, / Neither shall any son of man dwell therein. / [19] Behold, he shall come up like a lion from the thickets of the Jordan / Against the strong habitation; / For I will suddenly make him run away from it, / And whoso is chosen, him will I appoint over it; / For who is like Me? and who will appoint Me a time? / And who is that shepherd that will stand before Me? / [20] Therefore hear ye the counsel of the LORD, / That He hath taken against Edom; / And His purposes, that He hath purposed against the inhabitants of Teman: / Surely the least of the flock shall drag them away, / Surely their habitation shall be appalled at them. / [21] The earth quaketh at the noise of their fall; / There is a cry, the noise whereof is heard in the Red Sea. / [22] Behold, he shall come up and swoop down as the vulture, / And spread out his wings against Bozrah; / And the heart of the mighty men of Edom at that day / Shall be as the heart of a woman in her pangs. / [23] Of Damascus. / Hamath is ashamed, and Arpad; / For they have heard evil tidings, they are melted away; / There is trouble in the sea; / It cannot be quiet. / [24] Damascus is waxed feeble, she turneth herself to flee, / And trembling hath seized on her; / Anguish and pangs have taken hold of her, as of a woman in travail. / [25] 'How is the city of praise left unrepaired, / The city of my joy?' / [26] Therefore her young men shall fall in her broad places, / And all the men of war shall be brought to silence in that day, / Saith the LORD of hosts. / [27] And I will kindle a fire in the wall of Damascus, / And it shall devour the palaces of Ben-hadad. / [28] Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. / Thus saith the LORD: / Arise ye, go up against Kedar, / And spoil the children of the east. / [29] Their tents and their flocks shall they take, / They shall carry away for themselves their curtains, / And all their vessels, and their camels; / And they shall proclaim against them a terror on every side. / [30] Flee ye, flit far off,

אֲוֹרִידֶךָ נְאֻם־יְהוָה: 17 וְהִי־תָה אֲדוֹם לְשִׁמָּה כָּל עֹבֵר עָלֶיהָ יִשְׁחַק וְיִשְׁרֹק עַל־כָּל־מְכוֹתֶיהָ: 18 כַּמְהַפַּכֶת סֹדִם וְעֹמֶרֶה וּשְׁכֵנֶיהָ אָמַר יְהוָה לֹא־יֵשֵׁב שָׁם אִישׁ וְלֹא־יִגְוֹר בָּהּ בֶּן־אָדָם: 19 הִנֵּה בָאֲרִי־הַיַּעֲלֶה מִגְּאוֹן הַיַּרְדֵּן אֶל־נֹה אֵיתָן בִּי־אֲרֻגֵיעָה אֲרִי־צָנוּ מֵעָלֶיהָ וּמִי בְּחוּר אֲלֶיהָ אֶפְקֹד בִּי מִי כְמוֹנִי וּמִי יַעֲיֹדֵנִי וּמִי־וְהָ רָעָה אֲשֶׁר יַעֲמֵד לִפְנָי: 20 לִכֹּן שְׁמָעוּ עֲצַת־יְהוָה אֲשֶׁר יַעַן אֶל־אֲדוֹם וּמַחֲשׁבוֹתָיו אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תִימָן אִם־לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן אִם־לֹא יִשִּׁים עָלֵיהֶם נֹהֵם: 21 מִקּוֹל נִפְלִים רַעֲשָׂה הָאָרֶץ צַעֲקָה בַיַּם־סוּף נִשְׁמַע קוֹלָהּ: 22 הִנֵּה כְנָשָׁר יַעֲלֶה וְיִדְאַה וְיִפְרֹשׁ כְּנַפָּיו עַל־בְּצֻרָה וְהָיָה לֵב גְּבוּרֵי אֲדוֹם בַּיּוֹם הַהוּא כְּלֵב אִשָּׁה מִצְרָה: 23 לְדַמְשֶׁק בּוֹשָׂה חֲמַת וְאַרְפָּד בִּי־שְׁמָעָה רַעָה שְׁמָעוּ נִמְלוּ בַיַּם דְּאֶגְהָה הַשֶּׁקֶט לֹא יוֹכֵל: 24 רַפְתָּה דַמְשֶׁק הַפְּנִתָה לְנוֹס וְרִטֹט | הַחֲזִיקָה צָרָה וְחַבְלִים אֲחֻזָּתָה כִּיּוֹלָהּ: 25 אֵיךָ לֹא־עֲזָבָה עִיר תְּהִלָּה תְהַלֵּל קְרִית מְשׁוּשֵׁי: 26 לִכֹּן יִפְלוּ בְּחוּרֶיהָ בְּרַחֲבֹתֶיהָ וְכָל־אֲנָשֵׁי הַמְּלַחְמָה יִדְמּוּ בַיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת: 27 וְהִצַּתִּי אֵשׁ בְּחוֹמַת דַמְשֶׁק וְאֶכְלָה אֲרַמְנוֹת בֶּן־הַדָּד: 28 לְקָדָר | וְלִמְלָכוֹת חֲצוֹר אֲשֶׁר הִכָּה נְבוּכַדְרֶאצַּר נְבוּכַדְרֶאצַּר מִלְךְ־בָּבֶל בָּהּ אָמַר יְהוָה קוּמוּ עֲלֵי אֶל־קָדָר וּשְׂדֵדוֹ אֶת־בְּנֵי־קָדָם: 29 אֶהְלִיֶהֶם וְצֹאנָם יִקְחוּ יִרְעוּתֵיהֶם וְכָל־כְּלִיֵּיהֶם וּגְמֻלֵיהֶם יִשְׂאוּ לָהֶם וְקִרְאוּ עָלֵיהֶם מִגּוֹר מִסָּבִיב: 30 נְסוּ

dwelt deep, / O ye inhabitants of Hazor, saith the LORD; / For Nebuchadrezzar king of Babylon hath taken counsel against you, / And hath conceived a purpose against you. / [31] Arise, get you up against a nation that is at ease, / That dwelleth without care, saith the LORD; / That have neither gates nor bars, / That dwell alone. / [32] And their camels shall be a booty, / And the multitude of their cattle a spoil; / And I will scatter unto all winds them that have the corners polled; / And I will bring their calamity from every side of them, saith the LORD. / [33] And Hazor shall be a dwelling-place of jackals, / A desolation for ever; / No man shall abide there, / Neither shall any son of man dwell therein.

[34] The word of the LORD that came to Jeremiah the prophet concerning Elam in the beginning of the reign of Zedekiah king of Judah, saying:

[35] Thus saith the LORD of hosts: / Behold, I will break the bow of Elam, / The chief of their might. / [36] And I will bring against Elam the four winds / From the four quarters of heaven, / And will scatter them toward all those winds; / And there shall be no nation whither the dispersed of Elam shall not come. / [37] And I will cause Elam to be dismayed before their enemies, / And before them that seek their life; / And I will bring evil upon them, / Even My fierce anger, saith the LORD; / And I will send the sword after them, / Till I have consumed them; / [38] And I will set My throne in Elam, / And will destroy from thence king and princes, saith the LORD. / [39] But it shall come to pass in the end of days, / That I will bring back the captivity of Elam, saith the LORD.

50 The word that the LORD spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.

[2] Declare ye among the nations and announce, / And set up a standard; / Announce, and conceal not; / Say: 'Babylon is taken, / Bel is put to shame, Merodach is dismayed; / Her images are put to shame, her idols are dismayed.' / [3] For out of the north there cometh up a nation against her, / Which shall

לָדוּ מֵאֵד הָעַמִּיקוּ לְשֹׁבַת יֹשְׁבֵי הַצֹּר
נְאֻם־יְהוָה כִּי־יַעַץ עֲלֵיכֶם נְבוּכַדְרֶאֱצַר
מִלְחָתָאֲבָל עֲצָה וְחָשַׁב עֲלֵיהֶם עֲלֵיכֶם
מִחֻשְׁבָּה: ³¹ קוּמוּ עָלוּ אֶל־גּוֹי שְׁלֵוֹ יוֹשֵׁב
לְבֶטֶח נְאֻם־יְהוָה לֹא־דֹלֵתִים וְלֹא־בָרִיחַ
לּוֹ בְּדָד יִשְׁפְּנוּ: ³² וְהָיוּ גַמְלֵיהֶם לְבָז
וְהָמוֹן מִקְנֵיהֶם לְשָׁלַל וְזִרְתֵּימֵם לְכָל־רוּחַ
קְצוּצֵי פֶאֶה וּמְכַל־עֲבָרָיו אָבִיא אֶת־
אִידִם נְאֻם־יְהוָה: ³³ וְהָיְתָה הַצֹּר לְמַעוֹן
תַּנִּים שְׂמֵמָה עַד־עוֹלָם לֹא־יֹשֵׁב שָׁם
אִישׁ וְלֹא־יִגוֹר בָּהּ בֶּן־אָדָם: ³⁴ אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָהוּ
הַנְּבִיא אֶל־עֵילָם בְּרֵאשִׁית מַלְכוּת
צְדַקְיָה מִלְחָת־יְהוּדָה לֵאמֹר: ³⁵ כֹּה אָמַר
יְהוָה צְבָאוֹת הַנְּגִי שֶׁבַר אֶת־קֶשֶׁת עֵילָם
רֵאשִׁית גְּבוּרָתָם: ³⁶ וְהִבֵּאתִי אֶל־עֵילָם
אַרְבַּע רוּחוֹת מֵאַרְבַּע קְצוֹת הַשָּׁמַיִם
וְזִרְתֵּימֵם לְכָל הַרְחוֹת הָאָלֶה וְלֹא־יְהִיָּה
הַגּוֹי אֲשֶׁר לֹא־יָבֹא שָׁם נִדְחֵי
עוֹלָם עֵילָם: ³⁷ וְהַחֲתַתִּי אֶת־עֵילָם לַפְּנֵי
אֲבִייהֶם וְלַפְּנֵי | מִבְּקִשֵׁי נַפְשָׁם וְהִבֵּאתִי
עֲלֵיהֶם | רָעָה אֶת־חֲרוֹן אַפִּי נְאֻם־יְהוָה
וְשַׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב עַד פְּלוּתִי
אוֹתָם: ³⁸ וְשִׁמְתִי כִסְאִי בְעֵילָם וְהִאֲבִדְתִּי
מִשָּׁם מֶלֶךְ וְשָׂרִים נְאֻם־יְהוָה: ³⁹ וְהָיָה |
בְּאַחֲרִית הַיָּמִים אֲשׁוּב אֲשִׁיב
אֶת־שְׁבִית שְׁבוֹת עֵילָם נְאֻם־יְהוָה: ³
50 הַדְּבָר אֲשֶׁר דִּבֶּר יְהוָה אֶל־בָּבֶל
אֶל־אַרְץ בְּשָׂדִים בְּיַד יִרְמְיָהוּ הַנְּבִיא:
² הִגִּידוּ בְּגוֹיִם וְהִשְׁמִיעוּ וְשִׂאוּ־נֹס
הַשְׁמִיעוּ אֶל־תְּכַחְדוּ אִמְרוּ נִלְפָדָה בָּבֶל
הַבִּישׁ בַּל־חַת מְרוֹךְ הַבִּישׁוּ עֲצֻבִיָּה חֲתוּ
גְלוּלִיָּה: ³ כִּי עָלָה עָלֶיהָ גּוֹי מִצְפּוֹן

make her land desolate, / And none shall dwell therein; / They are fled, they are gone, both man and beast. / [4] In those days, and in that time, saith the LORD, / The children of Israel shall come, / They and the children of Judah together; / They shall go on their way weeping, / And shall seek the LORD their God. / [5] They shall inquire concerning Zion / With their faces hitherward. / 'Come ye, and join yourselves to the LORD / In an everlasting covenant that shall not be forgotten.' / [6] My people hath been lost sheep; / Their shepherds have caused them to go astray, / They have turned them away on the mountains; / They have gone from mountain to hill, / They have forgotten their resting-place. / [7] All that found them have devoured them; / And their adversaries said: 'We are not guilty'; / Because they have sinned against the LORD, the habitation of justice, / Even the LORD, the hope of their fathers / [8] Flee out of the midst of Babylon, / And go forth out of the land of the Chaldeans, / And be as the he-goats before the flocks. / [9] For, lo, I will stir up and cause to come up against Babylon / An assembly of great nations from the north country; / And they shall set themselves in array against her, / From thence she shall be taken, / Their arrows shall be as of a mighty man that maketh childless; / None shall return in vain. / [10] And Chaldea shall be a spoil; / All that spoil her shall be satisfied, saith the LORD. / [11] Because ye are glad, because ye rejoice, / O ye that plunder My heritage, / Because ye gambol as a heifer at grass, / And neigh as strong horses; / [12] Your mother shall be sore ashamed, / She that bore you shall be confounded; / Behold, the hindermost of the nations / Shall be a wilderness, a dry land, and a desert. / [13] Because of the wrath of the LORD it shall not be inhabited, / But it shall be wholly desolate; / Every one that goeth by Babylon / Shall be appalled and hiss at all her plagues. / [14] Set yourselves in array against Babylon round about, / All ye that bend the bow, / Shoot at her, spare no arrows; / For she hath sinned against the LORD. / [15] Shout against her round about, she hath submitted herself; / Her buttresses are fallen, her walls are thrown down; / For it is the vengeance of the LORD, take vengeance upon her; / As she hath done, do unto her. / [16] Cut off the sower from Babylon, / And him that handleth the sickle in the time of harvest; / For

הוא ישיית את ארצה לשמה ולא יהיה יושב בה מאדם ועד בהמה נדו הלכו: 4 בימים ההמה ובעת ההיא נאם יהוה יבאו בני ישראל המה ובני יהודה יחדו הלוך ובכו ילכו ואת יהוה אלהיהם יבקשו: 5 ציון ישאלו דרך הנזה פניהם באו ונללו אל יהוה ברית עולם לא תשכח: 6 צאן אבדות היה היו עמי רעיהם התעום הרים שובבים שובבום מהר אל גבעה הלכו שכחו רבצם: 7 כל מוצאיהם אכלום וצריהם אמרו לא נאשם תחת אשר חטאו ליהוה נוה צדק ומקנה אבותיהם יהוה: 8 נדו מתוך בבל ומארץ כשדים יצאו צאו והיו בעתודים לפני צאן: 9 כי הנזה אנכי מעיר ומעלה על בבל קהל גוים גדלים מארץ צפון וערכו לה משם תלכד חציו כגבור משביל לא ישוב ריקם: 10 והיתה כשדים לשלל כל שלליה ישבעו נאם יהוה: 11 כי תשמחי תשמחו כי תעלוי תעלו שסי נחלתי כי תפושי תפושו בעגלה דשה ותצהלי ותצהלו כאברים: 12 בושח אמכם מאד חפרה יולדתכם הנזה אחרית גוים מדבר ציה וערבה: 13 מקצף יהוה לא תשב והיתה שממה בלה כל עבר על בבל ישם וישרק על כל מכותיה: 14 ערכו על בבל | סביב כל דרכי קשת ידו אליה אל תחמלו אל חץ כי ליהוה חטאה: 15 הריעו עליה סביב נתנה ידה נפלו אשויתיה אשויתיה נהרסו חומותיה כי נקמת יהוה היא הנקמו זה כאשר עשתה עשו לה: 16 כרתו זרע

fear of the oppressing sword they shall turn every one to his people, / And they shall flee every one to his own land. / [17] Israel is a scattered sheep, / The lions have driven him away; / First the king of Assyria hath devoured him; / And last this Nebuchadrezzar king of Babylon hath broken his bones. / [18] Therefore thus saith the LORD of hosts, the God of Israel: / Behold, I will punish the king of Babylon and his land, / As I have punished the king of Assyria. / [19] And I will bring Israel back to his pasture, / And he shall feed on Carmel and Bashan, / And his soul shall be satisfied upon the hills of Ephraim and in Gilead. / [20] In those days, and in that time, saith the LORD, / The iniquity of Israel shall be sought for, and there shall be none, / And the sins of Judah, and they shall not be found; / For I will pardon them whom I leave as a remnant. / [21] Go up against the land of ^aMerathaim, even against it, / And against the inhabitants of ^bPekod; / Waste and utterly destroy after them, saith the LORD, / And do according to all that I have commanded thee. / [22] Hark! battle is in the land, / And great destruction.

[23] How is the hammer of the whole earth / Cut asunder and broken! / How is Babylon become / A desolation among the nations! / [24] I have laid a snare for thee, and thou art also taken, O Babylon, / And thou wast not aware; / Thou art found, and also caught, / Because thou hast striven against the LORD / [25] The LORD hath opened His armoury, / And hath brought forth the weapons of His indignation; / For it is a work that the Lord GOD of hosts / Hath to do in the land of the Chaldeans. / [26] Come against her from every quarter, open her granaries, / Cast her up as heaps, and destroy her utterly; / Let nothing of her be left. / [27] Slay all her bullocks, let them go down to the slaughter; / Woe unto them! for their day is come, / The time of their visitation. / [28] Hark! they flee and escape out of the land of Babylon, / To declare in Zion the vengeance of the LORD our God, / The vengeance of His temple. / [29] Call together the archers against Babylon, / All them that bend the bow; / Encamp against her round about, / Let none thereof escape; / Recompense her according to her work, / According to all that she hath done, do unto her: / For she hath been arrogant against

מִבְּלָל וְתַפֵּשׂ מִגַּל בְּעַת קֶצֶר מִפְּנֵי חָרֵב
הַיּוֹנָה אִישׁ אֶל-עֵמוּ וּפְנֹו וְאִישׁ לְאֶרְצוֹ
יָנֶסוּ: ס 17 שֶׁה פְּזוּרָה יִשְׂרָאֵל אֲרִיזוֹת
הִדְיָחוּ הָרֵאשׁוֹן אָכְלוּ מֶלֶךְ אֲשׁוּר וְזֶה
הָאֲחֵרוֹן עֲצָמוּ נְבוּכַדְרֶאצַּר מֶלֶךְ
בָּבֶל: ס 18 לָכֵן כֹּה-אָמַר יְהוָה
צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הֲנִי פָקֵד אֶל-מֶלֶךְ
בָּבֶל וְאֶל-אֶרְצוֹ כַּאֲשֶׁר פָּקַדְתִּי אֶל-מֶלֶךְ
אֲשׁוּר: 19 וְשִׁבַּבְתִּי אֶת-יִשְׂרָאֵל אֶל-נֹהוּ
וְרָעָה הַכְּרָמַל וְהַבְּשָׁן וּבָהָר אֶפְרַיִם
וְהַגְּלַעַד תִּשְׁבַּע נַפְשׁוֹ: 20 בַּיָּמִים הָהֵם
וּבֵעֵת הַהִיא נֶאֱמַר-יְהוָה יִבְקֹשׁ אֶת-עֹן
יִשְׂרָאֵל וְאֵינָנוּ וְאֶת-חַטָּאת יְהוּדָה וְלֹא
תִמְצָאֵינָהּ כִּי אֶסְלַח לְאֲשֶׁר אֲשָׂאִיר:
21 עַל-הָאָרֶץ מְרֹתָיִם עַלֶּה עֲלֶיהָ וְאֶל-
יוֹשְׁבֵי פְקוּד חֲרֹב וְהַחֲרַם אֲחֲרֵיהֶם נֶאֱמַר-
יְהוָה וְעֵשָׂה כְּכֹל אֲשֶׁר צִוִּיתִיךָ: ס
22 קוֹל מִלְחָמָה בְּאָרֶץ וְשִׁבֵר גָּדוֹל:
23 אִיךָ נִגְדַע וְיִשְׁבֵר פְּטִישׁ כָּל-הָאָרֶץ אִיךָ
הִיָּתָה לְשִׁמָּה בָּבֶל בְּגוֹיִם: 24 יִקְשְׁתִּי לָךְ
וְגַם-נִלְכַדְתָּ בָּבֶל וְאֵת לֹא יִדְעַת נִמְצָאת
וְגַם-נִתְפַּשְׁתָּ כִּי בִיהוּה הַתְּגָרִית: 25 פָּתַח
יְהוָה אֶת-אוּצְרוֹ וַיּוֹצֵא אֶת-כְּלָי וְעֵמוּ
כִּי-מִלְאֲכָה הִיא לְאֹדְנִי יְהוָה צְבָאוֹת
בְּאָרֶץ כְּשָׂדִים: 26 בְּאוּ-לָהּ מִקֶּץ פָּתַחוּ
מִאֲבֹטְסֶיהָ סֶלֶוָה כְּמוֹ-עֲרָמִים וְהִחְרִימוּהָ
אֶל-תְּהִי-לָהּ שְׂאֵרִית: 27 חֲרָבוּ כָל-פְּרִיָּהּ
יִרְדּוּ לְטַבַּח הוּי עֲלֵיהֶם כִּי-בָא יוֹמָם עַת
פְּקַדְתֶּם: ס 28 קוֹל נָסִים וּפְלִטִים
מֵאָרֶץ בָּבֶל לְהַגִּיד בְּצִיּוֹן אֶת-נִקְמַת יְהוָה
אֲלֵהֵינוּ נִקְמַת הֵיכְלוֹ: 29 הַשְּׁמִיעוּ
אֶל-בָּבֶל רֹבִים כָּל-דֹרְכֵי קָשָׁת חָנוּ עֲלֶיהָ
סָבִיב אֶל-יְהִי-לָהּ [לָהּ] פְּלִטָה שְׁלֹמוֹ-לָהּ

a That is, Double rebellion. b That is, Visitation.

the LORD, / Against the Holy One of Israel. / [30] Therefore shall her young men fall in her broad places, / And all her men of war shall be brought to silence in that day, / Saith the LORD. / [31] Behold, I am against thee, O thou most arrogant, / Saith the Lord GOD of hosts; / For thy day is come, / The time that I will punish thee. / [32] And the most arrogant shall stumble and fall, / And none shall raise him up; / And I will kindle a fire in his cities, / And it shall devour all that are round about him. / [33] Thus saith the LORD of hosts: / The children of Israel and the children of Judah are oppressed together; / And all that took them captives hold them fast; / They refuse to let them go. / [34] Their Redeemer is strong, / The LORD of hosts is His name; / He will thoroughly plead their cause, / That He may give rest to the earth, / And disquiet the inhabitants of Babylon. / [35] A sword is upon the Chaldeans, saith the LORD, / And upon the inhabitants of Babylon, and upon her princes, and upon her wise men. / [36] A sword is upon the boasters, and they shall become fools; / A sword is upon her mighty men, and they shall be dismayed. / [37] A sword is upon their horses, and upon their chariots, / And upon all the mingled people that are in the midst of her, / And they shall become as women / A sword is upon her treasures, and they shall be robbed. / [38] A drought is upon her waters, and they shall be dried up; / For it is a land of graven images, / And they are mad upon things of horror. / [39] Therefore the wild-cats with the jackals shall dwell there, / And the ostriches shall dwell therein; / And it shall be no more inhabited for ever, / Neither shall it be dwelt in from generation to generation. / [40] As when God overthrew Sodom and Gomorrah / And the neighbour cities thereof, saith the LORD; / So shall no man abide there, / Neither shall any son of man dwell therein. / [41] Behold, a people cometh from the north, / And a great nation, and many kings / Shall be roused from the uttermost parts of the earth. / [42] They lay hold on bow and spear, / They are cruel, and have no compassion; / Their voice is like the roaring sea, / And they ride upon horses; / Set in array, as a man for war, / Against thee, O daughter of Babylon. / [43] The king of Babylon hath heard the fame of them, / And his hands wax feeble; / Anguish hath taken hold of him, / And pain, as of a woman in travail. / [44] Behold, he shall come up like a lion from the thickets of the Jordan / Against the strong habitation; / For I will suddenly make them run away from it, /

בַּפְּעֻלָּהּ כָּכָל אֲשֶׁר עָשְׂתָה עִשׂוּלָהּ בְּי
 אֶל־יְהוָה זָדָה אֶל־קְדוֹשׁ יִשְׂרָאֵל: 30 לְכֹן
 יִפְּלוּ בַחֹרֶיךָ בְּרַחֲבֹתֶיךָ וְכָל־אֲנָשֵׁי
 מְלַחֲמֹתָה יִדְּמוּ בַיּוֹם הַהוּא
 נְאֻם־יְהוָה: 31 ס הֲנִי אֵלֶיךָ זָדוֹן
 נְאֻם־אֲדֹנָי יְהוָה צְבָאוֹת כִּי בָא יוֹמֶךָ עַתָּה
 פְּקֹדֶתֶיךָ: 32 וְכָשֶׁל זָדוֹן וְנָפַל וְאִין לוֹ
 מְקִים וְהִצַּתִּי אֵשׁ בְּעָרָיו וְאָכְלָהּ
 כָּל־סְבִיבֹתָיו: 33 ס כֹּה אָמַר יְהוָה
 צְבָאוֹת עֹשׂוֹקִים בְּנֵי־יִשְׂרָאֵל וּבְנֵי־יְהוּדָה
 יַחְדָּו וְכָל־שְׁבִייהֶם הִחְזִיקוּ כֶּם מֵאֲנֹו
 שְׁלַחֶם: 34 גְּאֻלֶּם | חֹזֵק יְהוָה צְבָאוֹת שְׁמוֹ
 יְרִיב יְרִיב אֶת־רִיבָם לְמַעַן הִרְגִיעַ אֶת־
 הָאָרֶץ וְהִרְגִינוּ לְיֹשְׁבֵי בָבֶל: 35 חָרַב עַל־
 כְּשָׂדִים נְאֻם־יְהוָה וְאֶל־יֹשְׁבֵי בָבֶל וְאֶל־
 שָׂרֶיהָ וְאֶל־חַקְמֶיהָ: 36 חָרַב אֶל־הַבָּדִים
 וְנֹאֲלוּ חָרַב אֶל־גְּבוּרֶיהָ וְחָתוּ: 37 חָרַב
 אֶל־סוּסָיו וְאֶל־רֶכְבּוֹ וְאֶל־כָּל־הָעָרֵב אֲשֶׁר
 בְּתוֹכָהּ וְהָיוּ לְנָשִׁים חָרַב אֶל־אוֹצְרוֹתֶיהָ
 וּבָזְזוּ: 38 חָרַב אֶל־מִימֶיהָ וַיִּבְשׂוּ כִּי אָרֶץ
 פְּסָלִים הִיא וּבְאֵימִים יִתְהַלְּלוּ: 39 לְכֹן
 יִשְׁבוּ צִיִּים אֶת־אֵיִים וַיִּשְׁבוּ כֹּה בְּנוֹת
 יַעֲנָה וְלֹא־תִשָּׁב עוֹד לְנֹצַח וְלֹא תִשָּׁבּוּן
 עַד־דָּוָר וְדוֹר: 40 כִּמְהַפְּכַת אֱלֹהִים אֶת־
 סֹדֶם וְאֶת־עַמֹּרָה וְאֶת־שְׁכֻנֶיהָ נְאֻם־יְהוָה
 לֹא יִשָּׁב שֵׁם אִישׁ וְלֹא־יִגּוֹר כֹּה בֶן־אָדָם:
 41 הִנֵּה עִם בָּא מִצָּפוֹן וְגוֹי גָּדוֹל וּמְלָכִים
 רַבִּים יַעֲרוּ מִיַּרְכְּתֵי־אָרֶץ: 42 קָשֶׁת וְכִידָן
 יַחְזִיקוּ אֲכֹזְרֵי הַמָּה וְלֹא יִרְחֲמוּ קוֹלֵם
 כַּיִּם יִהְיֶה וְעַל־סוּסִים יִרְכָּבוּ עָרוֹף כְּאִישׁ
 לְמַלְחָמָה עָלֶיךָ בַת־בָּבֶל: 43 שָׁמַע מְלֶךְ־
 בָּבֶל אֶת־שִׁמְעָם וּרְפוּ יָדָיו צָרָה
 הִחְזִיקְתָּהּוּ חֵיל כִּיּוֹלָדָה: 44 הִנֵּה כְּאֲרִי־הָ

And whoso is chosen, him will I appoint over it; / For who is like Me? and who will appoint Me a time? / And who is that shepherd that will stand before Me? / [45] Therefore hear ye the counsel of the LORD, / That He hath taken against Babylon, / And His purposes, that He hath purposed against the land of the Chaldeans: / Surely the least of the flock shall drag them away, / Surely their habitation shall be appalled at them. / [46] At the noise of the taking of Babylon the earth quaketh, / And the cry is heard among the nations.

51 Thus saith the LORD: / Behold, I will raise up against Babylon, / And against them that dwell in ^aLeb-kamai, a destroying wind. / [2] And I will send unto Babylon strangers, that shall fan her, / And they shall empty her land; / For in the day of trouble they shall be against her round about. / [3] Let the archer bend his bow against her, / And let him lift himself up against her in his coat of mail; / And spare ye not her young men, / Destroy ye utterly all her host. / [4] And they shall fall down slain in the land of the Chaldeans, / And thrust through in her streets. / [5] For Israel is not widowed, nor Judah, / Of his God, of the LORD of hosts; / For their land is full of guilt / Against the Holy One of Israel. / [6] Flee out of the midst of Babylon, / And save every man his life, / Be not cut off in her iniquity; / For it is the time of the LORD's vengeance; / He will render unto her a recompense.

[7] Babylon hath been a golden cup in the LORD's hand, / That made all the earth drunken; / The nations have drunk of her wine, / Therefore the nations are mad. / [8] Babylon is suddenly fallen and destroyed, / Wail for her; / Take balm for her pain, / If so be she may be healed. / [9] We would have healed Babylon, but she is not healed; / Forsake her, and let us go every one into his own country; / For her judgment reacheth unto heaven, / And is lifted up even to the skies / [10] The LORD hath brought forth our victory; / Come, and let us declare in Zion / The work of the LORD our God. / [11] Make bright the arrows, / Fill the quivers, / The LORD hath roused the spirit of the kings of the Medes; / Because His device is against Babylon, to destroy it; / For it

יעלה מגאון הירדן אל־נה איתן כִּי־
אֲרַגְעָה אֲרוּצִם אֲרִיצִם מֵעֲלִיָּה וּמִי בָחוּר
אֲלִיָּה אֶפְקֹד כִּי מִי כְמוֹנִי וּמִי יוֹעֲדֹנִי
וּמִי־זֶה רָעָה אֲשֶׁר יַעֲמֹד לִפְנָי: ⁴⁵ לָכֵן
שָׁמְעוּ עֲצַת־יְהוָה אֲשֶׁר יַעַץ אֶל־בְּבִל
וּמַחֲשׁוֹבוֹתֶיהָ אֲשֶׁר חָשַׁב אֶל־אֶרֶץ בְּשָׂדִים
אִם־לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן אִם־לֹא
יָשִׁים עֲלֵיהֶם נוֹה: ⁴⁶ מִקּוֹל נִתְפָּשָׂה בְּבִל
נִרְעָשָׂה הָאֶרֶץ וּנְעָקָה בְּגוֹיִם נִשְׁמָע: ^ס
51 בֹּה אָמַר יְהוָה הַנְּגִל מֵעִיר
עַל־בְּבִל וְאֶל־יֹשְׁבֵי לֵב קִמִּי רוּחַ מִשְׁחִית:
² וְשִׁלַּחְתִּי לְבַבְל | זְרִים וְזָרוּהַ וַיִּבְקְקוּ
אֶת־אֲרָצָה כִּי־הָיוּ עֲלֵיהָ מִסָּבִיב בְּיוֹם
רָעָה: ³ אֶל־יִדְרֹף יִדְרֹף הַדְּרֹף קִשְׁתּוֹ וְאֶל־
יִתְעַל בְּסִרְיָו וְאֶל־תַּחְמְלוּ אֶל־בַּחֲרִיָּה
הַחֲרִימוּ כָּל־צְבָאָה: ⁴ וְנִפְלוּ חַלְלִים
בְּאֶרֶץ בְּשָׂדִים וּמְדַקְרִים בְּחוּצוֹתֶיהָ: ⁵ כִּי
לֹא־אֶלְמָן יִשְׂרָאֵל וַיְהוּדָה מְאַלְהֵיו
מִיְהוָה צְבָאוֹת כִּי אֲרַצִּם מְלֹאָה אֲשֶׁם
מִקְדוֹשׁ יִשְׂרָאֵל: ⁶ נָסוּ | מִתּוֹךְ בְּבִל וּמִלְטוּ
אִישׁ נַפְשׁוֹ אֶל־תִּדְמּוּ בַעֲוֹנָה כִּי־עַתָּה נִקְמָה
הִיא לַיהוָה גְּמוּלָה הוּא מְשַׁלֵּם לָהּ:
⁷ כּוֹס־זָהָב בְּבִל בְּיַד־יְהוָה מִשְׁפַּרְתַּת כָּל־
הָאֶרֶץ מִיַּיְנָה שָׁתּוּ גוֹיִם עַל־כֵּן יִתְהַלְּלוּ
גוֹיִם: ⁸ פִּתְאֹם נִפְלָה בְּבִל וַתִּשְׁבֹּר הִילִילוּ
עֲלֶיהָ קָחוּ צָרִי לְמַכְאוּבָה אוֹלֵי תִרְפָּא:
⁹ רִפְאוּ רִפְאוּ רִפְיָנוּ אֶת־בְּבִל וְלֹא
נִרְפְּתָה עֲוֹבוֹהַ וְנִלְךָ אִישׁ לְאֲרָצוֹ כִּי־נָגַע
אֶל־הַשָּׁמַיִם מִשְׁפָּטָה וְנִשְׂאָ עַד־שָׁחֳקִים:
¹⁰ הוֹצִיא יְהוָה אֶת־צִדְקֹתֵינוּ בָּאוּ
וְנִסְפְּרָה בְּצִיּוֹן אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ:
¹¹ הִבְרוּ הַחֲצִצִּים מִלְּאוּ הַשְּׁלֹטִים הָעִיר
יְהוָה אֶת־רוּחוֹ מִלְכֵי מְדֵי כִי־עַל־בְּבִל

a That is, *The heart of them that rise up against Me*. According to ancient tradition, a cypher for *Casdim*, that is, Chaldea.

is the vengeance of the LORD, / The vengeance of His temple. / [12] Set up a standard against the walls of Babylon, / Make the watch strong, / Set the watchmen, prepare the ambushes; / For the LORD hath both devised and done / That which He spoke concerning the inhabitants of Babylon. / [13] O thou that dwellest upon many waters, / Abundant in treasures, / Thine end is come, / The measure of thy covetousness / [14] The LORD of hosts hath sworn by Himself: / Surely I will fill thee with men, as with the canker-worm, / And they shall lift up a shout against thee. / [15] He that hath made the earth by His power, / That hath established the world by His wisdom, / And hath stretched out the heavens by His discernment; / [16] At the sound of His giving a multitude of waters in the heavens, / He causeth the vapours to ascend from the ends of the earth; / He maketh lightnings at the time of the rain, / And bringeth forth the wind out of His treasures; / [17] Every man is proved to be brutish for the knowledge— / Every goldsmith is put to shame by the graven image— / That his molten image is falsehood, and there is no breath in them. / [18] They are vanity, a work of delusion; / In the time of their visitation they shall perish. / [19] The portion of Jacob is not like these; / For He is the former of all things, / And [Israel] is the tribe of His inheritance; / The LORD of hosts is His name. / [20] Thou art My maul and weapons of war, / And with thee will I shatter the nations, / And with thee will I destroy kingdoms; / [21] And with thee will I shatter the horse and his rider, / And with thee will I shatter the chariot and him that rideth therein; / [22] And with thee will I shatter man and woman, / And with thee will I shatter the old man and the youth, / And with thee will I shatter the young man and the maid; / [23] And with thee will I shatter the shepherd and his flock, / And with thee will I shatter the husbandman and his yoke of oxen, / And with thee will I shatter governors and deputies. / [24] And I will render unto Babylon and to all the inhabitants of Chaldea / All their evil that they have done in Zion, in your sight, / Saith the LORD. / [25] Behold, I am against thee, / O destroying mountain, saith the LORD, / Which destroyest all the earth; / And I will stretch out My hand upon thee, / And roll thee down from the rocks, / And will make thee a burnt mountain. / [26] And they shall not take of thee a stone for a corner, /

מְזַמְּתוּ לְהִשְׁחִיתָהּ כִּי־נִקְמַת יְהוָה הִיא נִקְמַת הַיִּכְלוֹ: 12 אֶל־חוֹמֹת בָּבֶל שְׂאוּ־נֹס הַחֹזֵיקוּ הַמְשֻׁמְרִים הַקִּימוּ שְׁמֵרִים הַכִּינוּ הָאֲרָבִים כִּי גַם־זָמַם יְהוָה גַּם־עָשָׂה אֶת אֲשֶׁר־דִּבֶּר אֶל־יִשְׁבֵי בָבֶל: 13 שְׁכַנְתִּי שְׁכַנְתִּי עַל־מַיִם רַבִּים רַבַּת אוֹצְרֹת בָּא קֶצֶף אִמַּת בַּעֲפָה: 14 נִשְׂבַּע יְהוָה צְבָאוֹת בְּנַפְשׁוֹ כִּי אִם־מִלְּאֲתֶיךָ אָדָם כִּלְקָק וְעָנָו עָלֶיךָ הַיָּדָד: ס 15 עָשָׂה אָרֶץ בְּכָחוֹ מְכִין תִּבְלָל בַּחֲכָמָתוֹ וּבַתְּבוּנָתוֹ נָטָה שָׁמַיִם: 16 לְקוֹל תִּתָּו הַמּוֹן מַיִם בַּשָּׁמַיִם וַיַּעַל נְשָׂאִים מִקְצֵה־אָרֶץ בְּרָקִים לְמַטָּר עָשָׂה וַיֵּצֵא רוּחַ מֵאֲצִרְתָּיו: 17 נִבְעַר כָּל־אָדָם מִדַּעַת הַבָּיִשׁ כָּל־צֹרֶף מִפֶּסֶל כִּי שִׁקָּר נִסְכּוֹ וְלֹא־רוּחַ בָּם: 18 הִבֵּל הָיְמָה מַעֲשֵׂה תַעֲתוּעִים בַּעַת פְּקַדְתָּם יֹאבְדוּ: 19 לֹא־כִּאֱלֹה חִלַּק יַעֲקֹב כִּי־יוֹצֵר הַכֹּל הוּא וְשָׁבַט נַחֲלָתוֹ יְהוָה צְבָאוֹת שְׁמוֹ: ס 20 מִפֶּ־אֲתָה לִּי כָלִי מִלְחָמָה וּנְפִצְתִּי בָּךְ גּוֹלִים וְהִשְׁחַתִּי בָּךְ מִמְלָכוֹת: 21 וּנְפִצְתִּי בָּךְ סוֹס וּרְכָבוֹ וּנְפִצְתִּי בָּךְ רֶכֶב וּרְכָבוֹ: 22 וּנְפִצְתִּי בָּךְ אִישׁ וְאִשָּׁה וּנְפִצְתִּי בָּךְ זָקֵן וְנָעַר וּנְפִצְתִּי בָּךְ בָּחוּר וּבְתוּלָה: 23 וּנְפִצְתִּי בָּךְ רַעֲיָה וְעֵדְרוֹ וּנְפִצְתִּי בָּךְ אֶפְרַיִם וְצִמְדוֹ וּנְפִצְתִּי בָּךְ פָּחוֹת וּסְגָנִים: 24 וְשַׁלַּמְתִּי לְבָבָל וּלְכָל אִישׁ יוֹשְׁבֵי כְשָׂדִים אֶת כָּל־רַעְתָּם אֲשֶׁר־עָשׂוּ בְצִיּוֹן לְעֵינֵיכֶם נָאִם יְהוָה: ס 25 הִנְנִי אֵלֶיךָ הֵרַם הַמִּשְׁחִית נָאִם־יְהוָה הַמִּשְׁחִית אֶת־כָּל־הָאָרֶץ וְנָטִיתִי אֶת־יָדַי עָלֶיךָ וְגִלְגַּלְתִּיךָ מִן־הַסְּלָעִים וְנִתְתִּיךָ לְהָר שְׂרָפָה: 26 וְלֹא־יִקְחוּ מִמֶּךָ אֶבֶן לִפְנֵה וְאֶבֶן לְמוֹסְדוֹת

Nor a stone for foundations; / But thou shalt be desolate for ever, saith the LORD. / [27] Set ye up a standard in the land, / Blow the horn among the nations, / Prepare the nations against her, / Call together against her the kingdoms of Ararat, Minni, and Ashkenaz; / Appoint a marshal against her; / Cause the horses to come up as the rough canker-worm. / [28] Prepare against her the nations, the kings of the Medes, / The governors thereof, and all the deputies thereof, / And all the land of his dominion. / [29] And the land quaketh and is in pain; / For the purposes of the LORD are performed against Babylon, / To make the land of Babylon a desolation, without inhabitant. / [30] The mighty men of Babylon have forborne to fight, / They remain in their strongholds; / Their might hath failed, they are become as women; / Her dwelling-places are set on fire; / Her bars are broken. / [31] One post runneth to meet another, / And one messenger to meet another, / To tell the king of Babylon / That his city is taken on every quarter; / [32] And the fords are seized, / And the castles they have burned with fire, / And the men of war are affrighted. / [33] For thus saith the LORD of hosts, / The God of Israel: / The daughter of Babylon is like a threshing-floor / At the time when it is trodden; / Yet a little while, and the time of harvest / Shall come for her. / [34] Nebuchadrezzar the king of Babylon hath devoured me, / He hath crushed me, / He hath set me down as an empty vessel, / He hath swallowed me up like a dragon, / He hath filled his maw with my delicacies; / He hath washed me clean. / [35] 'The violence done to me and to my flesh be upon Babylon', / Shall the inhabitant of Zion say; / And: 'My blood be upon the inhabitants of Chaldea', / Shall Jerusalem say. / [36] Therefore thus saith the LORD / Behold, I will plead thy cause, / And take vengeance for thee; / And I will dry up her sea, / And make her fountain dry. / [37] And Babylon shall become heaps, / A dwelling-place for jackals, / An astonishment, and a hissing, / Without inhabitant. / [38] They shall roar together like young lions; / They shall growl as lions' whelps. / [39] With their poison I will prepare their feast, / And I will make them drunken, that they may be convulsed, / And sleep a perpetual sleep, and not wake, / Saith the LORD. / [40] I will bring them down like lambs

בִּי-שִׁמְמוֹת עוֹלָם תִּהְיֶה נְאֻם-יְהוָה:
27 שְׂאוּ יַדְכֶם בְּאָרְץ תִּקְעוּ שׁוֹפָר בְּגוֹיִם
קִדְשׁוּ עָלֶיהָ גּוֹיִם הַשְׁמִיעוּ עָלֶיהָ
מַמְלְכוֹת אֲרָרְט מִנִּי וְאַשְׁכְּנָז פִּקְדוּ עָלֶיהָ
טַפְסָר הַעֲלוֹ-סוֹס בְּיֶלֶק סָמָר: 28 קִדְשׁוּ
עָלֶיהָ גּוֹיִם אֶת-מַלְכֵי מִדְי אֶת-פַּחֹתֶיהָ
וְאֶת-כָּל-סַגְנֶיהָ וְאֶת כָּל-אֲרָץ מְמַשְׁלָתָה:
29 וְתִרְעַשׂ הָאָרֶץ וְתַחַל בִּי קֶמֶה עַל-בָּבֶל
מִחֻשְׁבוֹת יְהוָה לְשׁוֹם אֶת-אֲרָץ בָּבֶל
לְשִׁמָּה מֵאֵין יוֹשֵׁב: 30 חָדְלוּ גְבוּרֵי בָבֶל
לְהִלָּחֵם יֵשְׁבוּ בְּמִצְדוֹת נִשְׁתָּה גְבוּרָתָם
הֵיוּ לְנָשִׁים הֵצִיתוּ מִשְׁפַּנְתֶּיהָ נִשְׁבְּרוּ
בְּרִיחֶיהָ: 31 רָץ לִקְרֹאת-רָץ יְרוּץ וּמַגִּיד
לִקְרֹאת מַגִּיד לְהַגִּיד לְמַלְךָ בָּבֶל בִּי-
נִלְכְּדָה עִירוֹ מִקְצֶה: 32 וְהַמַּעְבְּרוֹת
נִתְפָּשׁוּ וְאֶת-הָאֲגָמִים שָׂרְפוּ בָאֵשׁ וְאֲנָשֵׁי
הַמַּלְחָמָה נִבְהָלוּ: 33 כִּי כֹה אָמַר
יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל בַּת-בָּבֶל כְּגָרָן
עַת הִדְרִיכָה עוֹד מֵעַט וּבָאָה עַת-הַקְּצִיר
לָהּ: 34 אֲכַלְנוּ אֶכְלָנִי הַמִּמְנֵה הַמְּמַנִּי
נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל הֵצִיגְנוּ הֵצִיגְנִי כְּלִי
רֵיק בִלְעֵנוּ בְּלַעְנִי כַתְנִין מִלֵּא כִרְשׁוֹ
מֵעֲדָנִי הִדִּיחֵנוּ הִדִּיחְנִי: 35 חָמְסִי וְשִׂאֲרֵי
עַל-בָּבֶל תֹּאמַר יִשְׁבַת צִיּוֹן וְדָמִי אֶל-
יִשְׁבֵי כְשָׂדִים תֹּאמַר יְרוּשָׁלַם: 36
לִכְן כֹּה אָמַר יְהוָה הַנְּנִירֶב אֶת-
רִיבְךָ וְנִקְמְתִי אֶת-נִקְמַתְךָ וְהִחַרְבְתִי אֶת-
יְמָה וְהִבְשַׁתִּי אֶת-מְקוֹרָהּ: 37 וְהִיתָה
בָּבֶל | לְגִלְמִים | מְעוֹן תַנְיִים שְׁמָה וְשָׂרְקָה
מֵאֵין יוֹשֵׁב: 38 יַחְדוּ כַפְפָרִים יִשְׁאָגוּ נִעְרוּ
כְּגוּרֵי אַרְיוֹת: 39 בְּחָמִם אֲשִׁית אֶת-
מִשְׁתֵּיהֶם וְהִשְׁפַרְתִּים לְמַעַן יַעֲלוּ וַיִּשְׁנֻ
שְׁנַת-עוֹלָם וְלֹא יִקְיצוּ נְאֻם יְהוָה:

to the slaughter, / Like rams with he-goats. / [41] How is Sheshach taken! / And the praise of the whole earth seized! / How is Babylon become an astonishment / Among the nations! / [42] The sea is come up upon Babylon; / She is covered with the multitude of the waves thereof. / [43] Her cities are become a desolation, / A dry land, and a desert, / A land wherein no man dwelleth, / Neither doth any son of man pass thereby. / [44] And I will punish Bel in Babylon, / And I will bring forth out of his mouth that which he hath swallowed up, / And the nations shall not flow any more unto him; / Yea, the wall of Babylon shall fall. / [45] My people, go ye out of the midst of her, / And save yourselves every man / From the fierce anger of the LORD. / [46] And let not your heart faint, neither fear ye, / For the rumour that shall be heard in the land; / For a rumour shall come one year, / And after that in another year a rumour, / And violence in the land, ruler against ruler. / [47] Therefore, behold, the days come, / That I will do judgment upon the graven images of Babylon, / And her whole land shall be ashamed; / And all her slain shall fall in the midst of her. / [48] Then the heaven and the earth, and all that is therein, / Shall sing for joy over Babylon; / For the spoilers shall come unto her / From the north, saith the LORD. / [49] As Babylon hath caused the slain of Israel to fall, / So at Babylon shall fall the slain of all the land. / [50] Ye that have escaped the sword, / Go ye, stand not still; / Remember the LORD from afar, / And let Jerusalem come into your mind. / [51] 'We are ashamed, because we have heard reproach, / Confusion hath covered our faces; / For strangers are come / Into the sanctuaries of the LORD's house.' / [52] Wherefore, behold, the days come, saith the LORD, / That I will do judgment upon her graven images; / And through all her land the wounded shall groan. / [53] Though Babylon should mount up to heaven, / And though she should fortify the height of her strength, / Yet from Me shall spoilers come unto her, saith the LORD. / [54] Hark! a cry from Babylon, / And great destruction from the land of the Chaldeans! / [55] For the LORD spoileth Babylon, / And destroyeth out of her the great voice; / And their waves roar like many waters, / The noise of their voice is uttered; /

40 אֹרִידִם כְּכֹרִים לְטֹבֹחַ פְּאִילִים עִם-
 עַתּוּדִים: 41 אִיךָ נִלְכְּדָה שֶׁשַׁח וְתַתְּפֹשׂ
 תְּהַלֵּת כָּל-הָאָרֶץ אִיךָ הֵיְתָה לְשִׁמָּה בְּבָל
 בְּגוֹיִם: 42 עָלָה עַל-בְּבַל הַיָּם בַּהֲמוֹן גְּלִיו
 נִכְסְתָה: 43 הָיוּ עָרֶיהָ לְשִׁמָּה אֶרֶץ צִיָּה
 וְעֶרְבָה אֶרֶץ לֹא-יֵשֵׁב בָּהֶן כָּל-אִישׁ וְלֹא-
 יַעֲבֹר בָּהֶן בְּן-אָדָם: 44 וּפְקַדְתִּי עַל-בָּל
 בְּבָבֶל וְהֵצֵאתִי אֶת-בָּלְעוּ מִפִּיו וְלֹא-
 יִנְהָרוּ אֲלָיו עוֹד גּוֹיִם גַּם-חֹמֶת בְּבָל
 נִפְלָה: 45 צָאוּ מִתּוֹכָה עַמִּי וּמִלְטוּ אִישׁ
 אֶת-נַפְשׁוֹ מִחֲרוֹן אַף-יְהוָה: 46 וּפְנִי-יִרְךָ
 לְבַבְכֶם וְתִירְאוּ בְשִׁמוּעָה הַנִּשְׁמָעַת
 בְּאֶרֶץ וּבָא בַשָּׁנָה הַשְּׁמוּעָה וְאַחֲרָיו
 בַּשָּׁנָה הַשְּׁמוּעָה וְחָמַס בְּאֶרֶץ וּמִשַׁל
 עַל-מִשַׁל: 47 לָכֵן הִנֵּה יָמִים בָּאִים
 וּפְקַדְתִּי עַל-פְּסִילֵי בָבֶל וְכָל-אַרְצָהּ
 תִּבּוֹשׁ וְכָל-חֲלָלֶיהָ יִפְּלוּ בְתוֹכָהּ: 48 וְרַנְּנוּ
 עַל-בְּבַל שְׁמַיִם וְאָרֶץ וְכָל אֲשֶׁר בָּהֶם כִּי
 מִצְּפוֹן יְבוֹא-לָהּ הַשּׁוֹדְדִים נְאֻם-יְהוָה:
 49 גַּם-בְּבָל לִנְפֹל חֲלָלֵי יִשְׂרָאֵל גַּם-לְבַבֶּל
 נִפְּלוּ חֲלָלֵי כָל-הָאָרֶץ: 50 פְּלִטִים מִחֶרֶב
 הִלְכוּ אֶל-תַּעֲמִדוֹ וְזָכְרוּ מִרְחוֹק אֶת-יְהוָה
 וַיְרוּשָׁלַם תַּעֲלֶה עַל-לְבַבְכֶם: 51 בַּשָּׁנָה
 כִּי-שָׁמְעֶנּוּ חֲרָפָה כִּסְתָה כְּלִמָּה פְּנִינוּ כִּי
 בָּאוּ זָרִים עַל-מִקְדָּשֵׁי בַיִת
 יְהוָה: 52 לָכֵן הִנֵּה יָמִים בָּאִים
 נְאֻם-יְהוָה וּפְקַדְתִּי עַל-פְּסִילֶיהָ וּבְכָל-
 אַרְצָהּ יֵאָנֶק חָלָל: 53 כִּי-תַעֲלֶה בְּבָל
 הַשְּׁמַיִם וְכִי תִבְצֹר מִרוֹם עֲזָה מֵאֵתִי
 יְבוֹאוּ שׁוֹדְדִים לָהּ נְאֻם-יְהוָה: 54
 קוֹל יַעֲקֹב מִבְּבֶל וְשֹׁבֵר גְּדוֹל מֵאֶרֶץ
 כְּשָׂדִים: 55 כִּי-שָׁדַד יְהוָה אֶת-בְּבָל וְאַבְדַּ
 מִמֶּנָּה קוֹל גְּדוֹל וְהָמוּ גְלִיָּהֶם כַּמַּיִם רֹבִים

[56] For the spoiler is come upon her, even upon Babylon, / And her mighty men are taken, / Their bows are shattered; / For the LORD is a God of recompenses, / He will surely requite. / [57] And I will make drunk her princes and her wise men, / Her governors and her deputies, and her mighty men; / And they shall sleep a perpetual sleep, and not wake, / Saith the King, whose name is the LORD of hosts. / [58] Thus saith the LORD of hosts: / The broad walls of Babylon shall be utterly overthrown, / And her high gates shall be burned with fire; / And the peoples shall labour for vanity, / And the nations for the fire; / And they shall be weary.

[59] The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was quartermaster. [60] And Jeremiah wrote in one book all the evil that should come upon Babylon, even all these words that are written concerning Babylon. [61] And Jeremiah said to Seraiah: 'When thou comest to Babylon, then see that thou read all these words, [62] and say: O LORD, Thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever. [63] And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates; [64] and thou shalt say: Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary.'

Thus far are the words of Jeremiah.

52 Zedekiah was one and twenty years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah. [2] And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done. [3] For through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast them out from His presence. And

נתן שאון קולם: 56 כי בא עליה על-בבל שודר ונלכדו וגבוריה חתתה קשתותם כי אל גמלות יהוה שלם שלם: 57 והשפרתי שריה וחכמיה פחותיה וסגניה וגבוריה וישנו שנת-עולם ולא יקיצו נאם-המלך יהוה צבאות שמו: ס 58 כה-אמר יהוה צבאות חמות בבל הרחבה ערער תתערער ושעריה הגבהים באש יצתו ויגעו עמים בדי-ריק ולאמים בדי-אש ויעפו: ס 59 הדבר אשר-צוה | ירמיהו הנביא את-שריה בן-נריה בן-מחסיה בלכתו את-צדקיהו מלך-יהודה בבל בשנת הרבעית למלכו ושריה שר מנוחה: 60 וכתב ירמיהו את כל-הרעה אשר-תבוא אל-בבל אל-ספר אחד את כל-הדברים האלה הכתבים אל-בבל: 61 ויאמר ירמיהו אל-שריה כבאך בבל וראית וקראת את כל-הדברים האלה: 62 ואמרת יהוה אתה דברת אל-המקום הזה להכריתו לבלתי היות-בו יושב למאדם ועד-בהמה כי-שממות עולם תהיה: 63 והיה ככלתך לקרא את-הספר הזה תקשר עליו אבן והשלכתו אל-תוף פרת: 64 ואמרת ככה תשקע בבל ולא תקום מפני הרעה אשר אנכי מביא עליה ויעפו עד-הנה דברי ירמיהו: ס 52 בן-עשרים ואחת שנה צדקיהו במלכו ואחת עשרה שנה מלך בירושלם ושם אמו חמיטל חמוטל בת-ירמיהו מלכנה: 2 ויעש הרע בעיני יהוה בכל אשר-עשה יהויקים: 3 כי | על-אף יהוה היתה בירושלם ויהודה עד-השליכו

Zedekiah rebelled against the king of Babylon. [4] And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about. [5] So the city was besieged unto the eleventh year of king Zedekiah. [6] In the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land. [7] Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden—now the Chaldeans were against the city round about—and they went by the way of the Arabah. [8] But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. [9] Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; and he gave judgment upon him. [10] And the king of Babylon slew the sons of Zedekiah before his eyes; he slew also all the princes of Judah in Riblah. [11] And he put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison till the day of his death.

[12] Now in the fifth month, in the tenth day of the month, which was the nineteenth year of king Nebuchadrezzar, king of Babylon, came Nebuzaradan the captain of the guard, who stood before the king of Babylon, into Jerusalem; [13] and he burned the house of the LORD, and the king's house; and all the houses of Jerusalem, even every great man's house, burned he with fire. [14] And all the army of the Chaldeans, that were with the captain of the guard, broke down all the walls of Jerusalem round about. [15] Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the

אותם מעל פניו וימרד צדקיהו במלך
בבל: 4 ויהי בשנה התשעית למלכו
בחודש העשירי בעשור לחודש בא
נבוכדראצר מלך-בבל הוא וכל-חילו
על-ירושלם ויחנו עליה ויבנו עליה דיק
סביב: 5 ותבא העיר במצור עד עשתי
עשרה שנה למלך צדקיהו: 6 בחודש
הרביעי בתשעה לחודש ויחזק הרעב
בעיר ולא-היה לחם לעם הארץ:
7 ותבקע העיר וכל-אנשי המלחמה
יברחו ויצאו מהעיר לילה דרך שער
בין-החומות אשר על-גן המלך וכשדים
על-העיר סביב וילכו דרך הערבה:
8 וירדפו חיל-כשדים אחרי המלך וישיוגו
את-צדקיהו בערבת ירחו וכל-חילו
נפצו מעליו: 9 ויתפשו את-המלך ויעלו
אתו אל-מלך בבל רבלתה בארץ חמת
וידבר אתו משפטים: 10 וישחט מלך-
בבל את-בני צדקיהו לעיניו וגם את-
כל-שרי יהודה שחט ברבלתה: 11 ואת-
עיני צדקיהו עור ויאסרהו בנחשתים
ויבאהו מלך-בבל בבלה ויתנהו בבית-
בית-הפקדת עד-יום מותו: 12 ובחודש
החמישי בעשור לחודש היא שנת תשע-
עשרה שנה למלך נבוכדראצר מלך-בבל
בא נבוזראדן רב-טבחים עמד לפני
מלך-בבל בירושלם: 13 וישרף את-בית-
יהוה ואת-בית המלך ואת כל-בתי
ירושלם ואת-כל-בית הגדול שרף באש:
14 ואת-כל-חמות ירושלם סביב נתצו
כל-חיל כשדים אשר את-רב-טבחים:
15 ומדלות העם ואת-יתר העם |
הנשארים בעיר ואת-הנפלים אשר נפלו

king of Babylon, and the residue of the multitude. [16] But Nebuzaradan the captain of the guard left of the poorest of the land to be vinedressers and husbandmen. [17] And the pillars of brass that were in the house of the LORD, and the bases and the brazen sea that were in the house of the LORD, did the Chaldeans break in pieces, and carried all the brass of them to Babylon. [18] The pots also, and the shovels, and the snuffers, and the basins, and the pans, and all the vessels of brass wherewith they ministered, took they away. [19] And the cups, and the fire-pans, and the basins, and the pots, and the candlesticks, and the pans, and the bowls—that which was of gold, in gold, and that which was of silver, in silver—the captain of the guard took away. [20] The two pillars, the one sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of the LORD—the brass of all these vessels was without weight. [21] And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow. [22] And a capital of brass was upon it; and the height of the one capital was five cubits, with network and pomegranates upon the capital round about, all of brass; and the second pillar also had like unto these, and pomegranates. [23] And there were ninety and six pomegranates on the outside; all the pomegranates were a hundred upon the network round about.

[24] And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door; [25] and out of the city he took an officer that was set over the men of war; and seven men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who

אֶל־מֶלֶךְ בָּבֶל וְאֶת יֵתֵר הָאֲמֹן הַגִּלְגָּה
נְבוּזַרְאֲדָן רֹב־טַבָּחִים: 16 וּמִדְּלוֹת הָאָרֶץ
הַשְּׂאִיר נְבוּזַרְאֲדָן רֹב־טַבָּחִים לְכֹרְמִים
וְלִיִּגְבִים: 17 וְאֶת־עַמּוּדֵי הַנְּחֹשֶׁת אֲשֶׁר
לְבֵית־יְהוָה וְאֶת־הַמְּכֹנֹת וְאֶת־יָם
הַנְּחֹשֶׁת אֲשֶׁר בְּבֵית־יְהוָה שִׁבְרוּ כַשְׂדִּים
וַיִּשְׂאוּ אֶת־כָּל־נְחֹשֶׁתָם בְּבָלָה: 18 וְאֶת־
הַסְּרוֹת וְאֶת־הַיָּעִים וְאֶת־הַמְּזֻמְרוֹת
וְאֶת־הַמְּזֻרְקוֹת וְאֶת־הַכַּפּוֹת וְאֶת־כָּל־כְּלֵי
הַנְּחֹשֶׁת אֲשֶׁר־יִשְׂרְתּוּ בָהֶם לְקָחוּ:
19 וְאֶת־הַסְּפִים וְאֶת־הַמַּחְתּוֹת וְאֶת־
הַמְּזֻרְקוֹת וְאֶת־הַסִּירוֹת וְאֶת־הַמְּנֹרוֹת
וְאֶת־הַכַּפּוֹת וְאֶת־הַמְּנַקְיוֹת אֲשֶׁר זָהַב
זָהָב וְאֲשֶׁר־כֶּסֶף כֶּסֶף לָקַח רֹב־טַבָּחִים:
20 הָעַמּוּדִים | שְׁנַיִם הָיִם אֶחָד וְהַבָּקָר
שְׁנַיִם־עָשָׂר נְחֹשֶׁת אֲשֶׁר־תַּחַת הַמְּכֹנֹת
אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה לְבֵית יְהוָה
לֹא־הָיָה מִשְׁקָל לְנְחֹשֶׁתָם כָּל־הַכְּלִים
הָאֵלֶּה: 21 וְהָעַמּוּדִים שְׁמֹנֶה עָשָׂרָה אַמָּה
קוֹמָה קוֹמַת הָעַמֹּד הָאֶחָד וְחוּט שְׁתֵּי־
עָשָׂרָה אַמָּה יִסְבְּנוּ וְעַבְדוֹ אַרְבַּע אַצְבָּעוֹת
נָבוֹב: 22 וְכִתְרַת עָלָיו נְחֹשֶׁת וְקוֹמַת
הַכִּתְרַת הָאֶחָת חֲמִשׁ אַמּוֹת וְשִׁבְכָה
וְרִמּוֹנִים עַל־הַכִּתְרַת סָבִיב הַכָּל נְחֹשֶׁת
וְכֹאֵלֶּה לַעֲמוּד הַשְּׁנַיִם וְרִמּוֹנִים: 23 וַיְהִי
הָרִמּוֹנִים תְּשַׁעִים וְשִׁשָּׁה רוֹחָה כָּל־
הָרִמּוֹנִים מֵאָה עַל־הַשִּׁבְכָה סָבִיב:
24 וַיִּקַּח רֹב־טַבָּחִים אֶת־שָׂרִיָּה כֹהֵן
הָרִאשׁ וְאֶת־צְפַנְיָה כֹהֵן הַמִּשְׁנָה וְאֶת־
שְׁלֹשֶׁת שְׁמָרֵי הַסֶּף: 25 וּמִן־הָעִיר לָקַח
סָרִיס אֶחָד אֲשֶׁר־הָיָה פְּקִיד | עַל־אֲנָשֵׁי
הַמֶּלְחָמָה וְשִׁבְעָה אֲנָשִׁים מֵרְאֵי פָנָי־
הַמֶּלֶךְ אֲשֶׁר נִמְצְאוּ בָעִיר וְאֶת סַפֵּר שֶׁר

mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. [26] And Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. [27] And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

[28] This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty; [29] in the eighteenth year of Nebuchadrezzar, from Jerusalem, eight hundred thirty and two persons; [30] in the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons; all the persons were four thousand and six hundred.

[31] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon, in the first year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison. [32] And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon. [33] And he changed his prison garments, and did eat bread before him continually all the days of his life. [34] And for his allowance, there was a continual allowance given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

הִצָּבֵא הַמִּצְפָּא אֶת־עַם הָאָרֶץ וְשֵׁשִׁים
אִישׁ מֵעַם הָאָרֶץ הַנִּמְצָאִים בְּתוֹךְ הָעִיר:
וַיִּקַּח אוֹתָם נְבוּזַרְאֲדָן רֶב־טַבָּחִים וַיִּלְךְ
אוֹתָם אֶל־מֶלֶךְ בָּבֶל רַב־לְתָהּ: ²⁶ וַיִּבְרַח
אוֹתָם מֶלֶךְ בָּבֶל וַיִּמְתֵּם בְּרַבְלָה בְּאֶרֶץ
חֲמַת וַיִּגְלֵ יְהוּדָה מֵעַל אֲדָמְתוֹ: ²⁷ וַזֶּה
הָעָם אֲשֶׁר הִגְלָה נְבוּכַדְרֶאצַּר בְּשַׁנַּת־
שֶׁבַע יְהוּדִים שְׁלֹשָׁת אֲלָפִים וְעֶשְׂרִים
וּשְׁלֹשָׁה: ²⁸ בְּשַׁנַּת שְ�מוֹנֶה עֶשְׂרֵה
לְנְבוּכַדְרֶאצַּר מִירוּשָׁלַם נָפֶשׁ שְׁמֹנֶה
מֵאוֹת שְׁלֹשִׁים וּשְׁנָיִם: ²⁹ בְּשַׁנַּת שְׁלֹשׁ
וְעֶשְׂרִים לְנְבוּכַדְרֶאצַּר הִגְלָה נְבוּזַרְאֲדָן
רֶב־טַבָּחִים יְהוּדִים נָפֶשׁ שֶׁבַע מֵאוֹת
אַרְבַּעִים וַחֲמִשָּׁה כָּל־נְפֹשׁ אַרְבַּעַת
אֲלָפִים וְשֵׁשׁ מֵאוֹת: פ
³¹ וַיְהִי בְשֵׁלֹשִׁים וְשֶׁבַע שָׁנָה לְגָלוּת
יְהוֹיָכִן מֶלֶךְ־יְהוּדָה בְּשָׁנִים עָשָׂר חֹדֶשׁ
בְּעֶשְׂרִים וַחֲמִשָּׁה לַחֹדֶשׁ נָשָׂא אֹיִל
מֶרְדַּךְ מֶלֶךְ בָּבֶל בְּשַׁנַּת מַלְכָּתוֹ אֶת־רֹאשׁ
יְהוֹיָכִין מֶלֶךְ־יְהוּדָה וַיֵּצֵא אוֹתוֹ מִבַּיִת
הַכְּלִיא הַבְּלוּא: ³² וַיְדַבֵּר אִתּוֹ טֹבוֹת וַיִּתֵּן
אֶת־כֶּסֶף אֹמֶל מִמֶּעַל לְכֶסֶף מַלְכִים הַמְּלָכִים
אֲשֶׁר אִתּוֹ בְּבָבֶל: ³³ וּשְׁנָה אֶת בְּגָדֵי כְלָאוֹ
וַאֲכַל לֶחֶם לְפָנָיו תָּמִיד כָּל־יְמֵי חַיָּו:
³⁴ וַאֲרָחְתּוֹ אֲרָחַת תָּמִיד נִתְּנָה־לוֹ מֵאֵת
מֶלֶךְ־בָּבֶל דְּבַר־יוֹם בְּיוֹמוֹ עַד־יוֹם מוֹתוֹ
כָּל יְמֵי חַיָּו:

and there was brightness to the fire, and out of the fire went forth lightning. [14] And the living creatures ran and returned as the appearance of a flash of lightning.

[15] Now as I beheld the living creatures, behold one wheel at the bottom hard by the living creatures, at the four faces thereof. [16] The appearance of the wheels and their work was like unto the colour of a beryl; and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel. [17] When they went, they went toward their four sides; they turned not when they went. [18] As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about. [19] And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up. [20] Whithersoever the spirit was to go, as the spirit was to go thither, so they went; and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels. [21] When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

[22] And over the heads of the living creatures there was the likeness of a firmament, like the colour of the terrible ice, stretched forth over their heads above. [23] And under the firmament were their wings conformable the one to the other; this one of them had two which covered, and that one of them had two which covered, their bodies. [24] And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings. [25] For, when there was a voice above the firmament that was over their heads, as they stood, they let down their wings.

[26] And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and upon the likeness of the throne was a likeness as the appearance of a man upon it above. [27] And I saw as the colour of electrum, as the appearance of fire round about enclosing it, from the appearance of his loins and upward; and from the appearance

מתהלכת בין החיות ונגה לאש ומן האש יוצא ברק: 14 והחיות רצוא ושוב כמראה הבזק: 15 וארא החיות והנה אופן אחד בארץ אצל החיות לארבעת פגיו: 16 מראה האופנים ומעשיהם כעין תרשיש ודמות אחד לארבעתן ומראיהם ומעשיהם כאשר יהיה האופן בתוך האופן: 17 על-ארבעת רבעיהן בלכתם ילכו לא יסבו בלכתן: 18 וגביהן וגבה להם ויראה להם וגבותם מלאת עינים סביב לארבעתן: 19 ובלכת החיות ילכו האופנים אצלם ובהנשא החיות מעל הארץ ינשאו האופנים: 20 על אשר יהיה-שם הרוח ללכת ילכו שמה הרוח ללכת והאופנים ינשאו לעמתם כי רוח החיה באופנים: 21 בלכתם ילכו ובעמדם יעמדו ובהנשאם מעל הארץ ינשאו האופנים לעמתם כי רוח החיה באופנים: 22 ודמות על-ראשי החיה רקיע כעין הקרח הנורא נטוי על-ראשיהם מלמעלה: 23 ותחת הרקיע כנפיהם ישרות אשה אל-אחותה לאיש שתים מכסות להנה ולאיש שתים מכסות להנה את גויתיהם: 24 ואשמע את-קול כנפיהם כקול מים רבים כקול-שדי בלכתם קול המלה כקול מחנה בעמדם תרפינה כנפיהן: 25 ויהי-קול מעל לרקיע אשר על-ראשם בעמדם תרפינה כנפיהן: 26 וממעל לרקיע אשר על-ראשם כמראה אבן-ספיר דמות כסא ועל דמות הכסא דמות כמראה אדם עליו מלמעלה: 27 וארא | כעין חשמל כמראה-אש בית-לה סביב

of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him. [28] As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke.

2 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.' [2] And spirit entered into me when He spoke unto me, and set me upon my feet; and I heard Him that spoke unto me.

[3] And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day; [4] and the children are brazen-faced and stiff-hearted, I do send thee unto them; and thou shalt say unto them: Thus saith the Lord GOD. [5] And they, whether they will hear, or whether they will forbear—for they are a rebellious house—yet shall know that there hath been a prophet among them.

[6] And thou, son of man, be not afraid of them, neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. [7] And thou shalt speak My words unto them, whether they will hear, or whether they will forbear; for they are most rebellious.

[8] And thou, son of man, hear what I say unto thee: be not thou rebellious like that rebellious house; open thy mouth, and eat that which I give thee.' [9] And when I looked, behold, a hand was put forth unto me; and, lo, a roll of a book was therein; [10] and He spread it before me, and it was written within and without; and there was written therein lamentations, and moaning, and woe.

מִמְרָאָה מִתְּנוּי וּלְמַעַלָּה וּמִמְרָאָה מִתְּנוּי וּלְמַטָּה רְאִיתִי כְּמִרְאֵה-אֵשׁ וְנֹגַהּ לוֹ סָבִיב: ²⁸ כְּמִרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בַעֲנָן בַּיּוֹם הַגֹּשֶׁם כֵּן מִרְאֵה הַנֹּגַהּ סָבִיב הוּא מִרְאֵה דְמוּת כְּבוֹד־יְהוָה וְאֶרְאָה וְאֶפְלַע עַל-פְּנָי וְאֲשַׁמַּע קוֹל מִדְּבָר: **ס**

2 וַיֹּאמֶר אֵלַי בֶּן-אָדָם עֲמֹד עַל-רַגְלֶיךָ וְאֲדַבֵּר אִתְּךָ: ² וַתָּבֹא בִי רוּחַ כְּאֲשֶׁר דִּבֶּר אֵלַי וַתַּעֲמֵדְנִי עַל-רַגְלֵי וְאֲשַׁמַּע אֶת מִדְּבַר אֵלַי: **פ**

³ וַיֹּאמֶר אֵלַי בֶּן-אָדָם שׁוּלַח אֲנִי אֹתְךָ אֶל-בְּנֵי יִשְׂרָאֵל אֶל-גּוֹיִם הַמּוֹרְדִים אֲשֶׁר מִרְדוּבֵי הַמָּה וְאֲבוֹתָם פָּשְׁעוּ בִי עַד-עַצְם הַיּוֹם הַזֶּה: ⁴ וְהַבְּנִים קָשִׁי פְנֵיהֶם וְחֹזְקֵי-לֵב אֲנִי שׁוּלַח אֹתְךָ אֲלֵיהֶם וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר אֲדֹנָי יְהוִה: ⁵ וְהַמָּה אִם-יִשְׁמָעוּ וְאִם-יִחְדָּלוּ כִּי בֵית מְרִי הַמָּה וַיִּדְעוּ כִּי נָבִיא הָיָה בְּתוֹכָם: **פ**

⁶ וְאַתָּה בֶּן-אָדָם אֶל-תִּירָא מֵהֶם וּמִדְּבַרֵיהֶם אֶל-תִּירָא כִּי סָרְבִים וְסַלּוּנִים אוֹתְךָ וְאֶל-עַקְרָבִים אֶתָּה יוֹשֵׁב מִדְּבַרֵיהֶם אֶל-תִּירָא וּמִפְּנֵיהֶם אֶל-תַּחַת כִּי בֵית מְרִי הַמָּה: ⁷ וְדַבַּרְתָּ אֶת-דִּבְרֵי אֲלֵיהֶם אִם-יִשְׁמָעוּ וְאִם-יִחְדָּלוּ כִּי מְרִי הַמָּה: **פ**

⁸ וְאַתָּה בֶּן-אָדָם שְׁמַע אֶת אֲשֶׁר-אֲנִי מְדַבֵּר אֵלֶיךָ אֶל-תְּהִי-מְרִי כְּבֵית הַמְּרִי פְצֵה פִיךָ וְאָכַל אֶת אֲשֶׁר-אֲנִי נֹתֵן אֵלֶיךָ: ⁹ וְאֶרְאָה וְהִנֵּה-יָד שְׁלֹחָה אֵלַי וְהִנֵּה-בֹ מְגַלַת-סֵפֶר: ¹⁰ וַיִּפְרֹשׂ אוֹתָהּ לְפָנָי וְהָיָא כְּתוּבָה פָּנִים וְאֲחֹר וּכְתוּב אֲלֵיהָ קִנּוּיִם

3 And He said unto me: 'Son of man, eat that which thou findest; eat this roll, and go, speak unto the house of Israel.' [2] So I opened my mouth, and He caused me to eat that roll. [3] And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness.

[4] And He said unto me: 'Son of man, go, get thee unto the house of Israel, and speak with My words unto them. [5] For thou art not sent to a people of an unintelligible speech and of a slow tongue, but to the house of Israel; [6] not to many peoples of an unintelligible speech and of a slow tongue, whose words thou canst not understand. Surely, if I sent thee to them, they would hearken unto thee. [7] But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart. [8] Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads. [9] As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.'

[10] Moreover He said unto me: 'Son of man, all My words that I shall speak unto thee receive in thy heart, and hear with thine ears. [11] And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them: Thus saith the Lord GOD; whether they will hear, or whether they will forbear.'

[12] Then a spirit lifted me up, and I heard behind me the voice of a great rushing: 'Blessed be the glory of the LORD from His place'; [13] also the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing. [14] So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me. [15] Then I came to them of the captivity at

והִגֵּה וְהִי: ס 3 וַיֹּאמֶר אֵלַי בֶּן-אָדָם אֶת אֲשֶׁר-תִּמְצָא אֲכֹל אֲכֹל אֶת-הַמְּגִלָּה הַזֹּאת וְלֶךְ דַּבֵּר אֶל-בַּיִת יִשְׂרָאֵל: 2 וְאָפַתַח אֶת-פִּי וַיֵּאכְלֵנִי אֶת הַמְּגִלָּה הַזֹּאת: 3 וַיֹּאמֶר אֵלַי בֶּן-אָדָם בִּטְנָךְ תֹּאכַל וּמַעֲיֶיךָ תִּמְלֵא אֶת הַמְּגִלָּה הַזֹּאת אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ וְאָכַלְהָ וְתִהְיֶי בְּפִי כַדְבֵּשׁ לְמִתּוֹק: פ

4 וַיֹּאמֶר אֵלַי בֶּן-אָדָם לֶךְ-בֹּא אֶל-בַּיִת יִשְׂרָאֵל וְדַבַּרְתָּ בְּדַבְרֵי אֲלֵיהֶם: 5 כִּי לֹא אֶל-עַמִּים עֲמָקֵי שְׂפָה וְכַבְדֵי לְשׁוֹן אַתָּה שְׁלֹחַ אֶל-בַּיִת יִשְׂרָאֵל: 6 לֹא אֶל-עַמִּים רְבִים עֲמָקֵי שְׂפָה וְכַבְדֵי לְשׁוֹן אֲשֶׁר לֹא-תִשְׁמַע דְּבָרֵיהֶם אִם-לֹא אֲלֵיהֶם שְׁלַחְתִּיךָ הֵמָּה יִשְׁמְעוּ אֵלֶיךָ: 7 וּבַיִת יִשְׂרָאֵל לֹא יֵאבֹוּ לִשְׁמֹעַ אֵלֶיךָ כִּי-אֵינֶם אֹבִיִם לִשְׁמֹעַ אֵלַי כִּי כָל-בַּיִת יִשְׂרָאֵל חֲזָקֵי-מִצַּח וְקִשֵׁי-לֵב הֵמָּה: 8 הֲנֵה נִתְּתִי אֶת-פְּנֵיךָ חֲזָקִים לְעַמֹּת פְּנֵיהֶם וְאֶת-מִצְחֶךָ חֲזָק לְעַמֹּת מִצְחָם: 9 כִּשְׁמִיר חֲזָק מִצָּר נִתְּתִי מִצְחֶךָ לֹא-תִירָא אוֹתָם וְלֹא-תַחַת מִפְּנֵיהֶם כִּי בֵּית-מְרִי הֵמָּה: פ

10 וַיֹּאמֶר אֵלַי בֶּן-אָדָם אֶת-כָּל-דְּבָרֵי אֲשֶׁר אִדְבַר אֵלֶיךָ קַח בְּלִבְּךָ וּבִאֲזְנוֹיךָ שְׁמַע: 11 וְלֶךְ בֹּא אֶל-הַגּוֹלָה אֶל-בְּנֵי עַמֶּךָ וְדַבַּרְתָּ אֲלֵיהֶם וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר אֲדֹנָי יְהוִה אִם-יִשְׁמְעוּ וְאִם-יִחְדָּלוּ: 12 וְתִשָּׂאֲנִי רוּחַ וְאֲשַׁמַּע אַחֲרָי קוֹל רַעַשׂ גְּדוֹל בְּרוּף כְּבוֹד-יְהוָה מִמְּקוֹמוֹ: 13 וְקוֹל אֶבְנֵי הַחַיֹּת מִשִּׁיקוֹת אֲשֶׁה אֶל-אַחֲוֹתָהּ וְקוֹל הָאוֹפְנִים לְעַמֹּתָם וְקוֹל רַעַשׂ גְּדוֹל: 14 וְרוּחַ נִשְׂאָתַנִּי וְתִקְחֵנִי וְאֵלַי מֵרַ בְּחַמַּת רוּחִי וַיִּדְ-יְהוָה עָלַי חֻזָּקָה: 15 וַאֲבֹאוּ

Tel-abib, that dwelt by the river Chebar, and I sat where they sat; and I remained there appalled among them seven days.

[16] And it came to pass at the end of seven days, that the word of the LORD came unto me, saying: [17] 'Son of man, I have appointed thee a watchman unto the house of Israel; and when thou shalt hear a word at My mouth, thou shalt give them warning from Me. [18] When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand. [19] Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. [20] Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand. [21] Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.'

[22] And the hand of the LORD came there upon me; and He said unto me: 'Arise, go forth into the plain, and I will there speak with thee.' [23] Then I arose, and went forth into the plain; and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face. [24] Then spirit entered into me, and set me upon my feet; and He spoke with me, and said unto me: 'Go, shut thyself within thy house. [25] But thou, son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou shalt not go out among them; [26] and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house. [27] But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that forbeareth, let him forbear; for they are a rebellious house.

אֶל־הַגּוֹלָהּ תֵּל אַבִּיב הַיֹּשְׁבִים אֶל־נְהַר־
כְּבַר וְאִשׁר וְאֲשׁב הַמָּה יוֹשְׁבִים שָׁם וְאֲשׁב
שָׁם שִׁבְעַת יָמִים מִשְׁמַיִם בְּתוֹכְכֶם: 16 וַיְהִי
מִקְצֵה שִׁבְעַת יָמִים ס וַיְהִי דְבַר־
יְהוָה אֵלַי לֵאמֹר: 17 בֶן־אָדָם צַפֵּה נְתִיבֶיךָ
לְבַיִת יִשְׂרָאֵל וְשִׁמְעֵת מִפִּי דְבָר וְהִזְהַרְתָּ
אוֹתָם מִמֶּנִּי: 18 בְּאִמְרֵי לְרָשָׁע מוֹת תָּמוּת
וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהִזְהִיר רָשָׁע
מִדַּרְכּוֹ הַרְשָׁעָה לְחַיִּתוֹ הוּא רָשָׁע בְּעוֹנוֹ
יָמוּת וְדָמוֹ מִיַּדְךָ אֲבַקֵּשׁ: 19 וְאִתָּה כִּי־
הִזְהַרְתָּ רָשָׁע וְלֹא־שָׁב מִרְשָׁעוֹ וּמִדַּרְכּוֹ
הַרְשָׁעָה הוּא בְּעוֹנוֹ יָמוּת וְאִתָּה אֲת־
נִפְשֶׁךָ הִצַּלְתָּ: ס 20 וּבָשׁוּב צַדִּיק
מִצְדָּקוֹ וְעָשָׂה עֹל וְנִתַּתִּי מִכְשׁוֹל לְפָנָיו
הוּא יָמוּת כִּי לֹא הִזְהַרְתּוֹ בְּחַטָּאתוֹ יָמוּת
וְלֹא תִזְכְּרֶנּוּ צַדְקָתוֹ צַדְקָתוֹ אֲשֶׁר עָשָׂה
וְדָמוֹ מִיַּדְךָ אֲבַקֵּשׁ: 21 וְאִתָּה כִּי הִזְהַרְתּוֹ
צַדִּיק לְבַלְתִּי חָטָא צַדִּיק וְהוּא לֹא־חָטָא
חַיּוֹ יַחֲיֶה כִּי נִזְהַר וְאִתָּה אֲת־נִפְשֶׁךָ
הִצַּלְתָּ: ס 22 וְתַהֲי עָלַי שָׁם יְד־יְהוָה
וַיֹּאמֶר אֵלַי קוּם צֵא אֶל־הַבְּקָעָה וְשִׁם
אֲדַבֵּר אוֹתְךָ: 23 וְאָקוּם וְאֵצֵא אֶל־
הַבְּקָעָה וְהִנֵּה־שָׁם כְּבוֹד־יְהוָה עִמָּד
כְּכְבוֹד אֲשֶׁר רָאִיתִי עַל־נְהַר־כְּבַר וְאָפַל
עַל־פָּנָי: 24 וַתְּבֹא־כִי רוּחַ וַתַּעֲמִדְנִי עַל־
רַגְלֵי וַיִּדְבֵּר אֵתִי וַיֹּאמֶר אֵלַי בֵּא הַסֹּגֵר
בְּתוֹךְ בֵּיתְךָ: 25 וְאִתָּה בֶן־אָדָם הִנֵּה נִתְּנוּ
עָלֶיךָ עֲבוֹתִים וְאֲסָרוּךָ בָהֶם וְלֹא תֵצֵא
בְּתוֹכֶם: 26 וּלְשׁוֹנְךָ אֲדַבֵּיק אֶל־חִכְךָ
וְנִאֲלַמַּת וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ
כִּי בֵית מְרֵי הֵמָּה: 27 וּבְדַבְרֵי אוֹתְךָ
אֶפְתַּח אֶת־פִּיךָ וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר
אֲדַנִּי יְהוָה הַשְׁמַע | יִשְׁמַע וְהַחֲדַל | יַחֲדַל

4 Thou also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even Jerusalem; [2] and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and set battering rams against it round about. [3] And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

[4] Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; according to the number of the days that thou shalt lie upon it, thou shalt bear their iniquity. [5] For I have appointed the years of their iniquity to be unto thee a number of days, even three hundred and ninety days; so shalt thou bear the iniquity of the house of Israel. [6] And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee. [7] And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it. [8] And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege. [9] Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof. [10] And thy food which thou shalt eat shall be by weight, twenty shekels a day; from time to time shalt thou eat it. [11] Thou shalt drink also water by measure, the sixth part of a hin; from time to time shalt thou drink. [12] And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.'

[13] And the LORD said: 'Even thus shall the children of Israel eat their bread unclean, among the nations whither I will drive them.'

כִּי בַּיַת מְרִי הֵמָּה: **ס 4** וְאַתָּה בֶן-אָדָם קח-לָךְ לִבְנֵה וְנַתַּתָּה אוֹתָהּ לְפָנֶיךָ וַחֲקוֹת עָלֶיהָ עִיר אֶת-יְרוּשָׁלַם: ² וְנַתַּתָּה עָלֶיהָ מְצוֹר וּבִנִיתָ עָלֶיהָ דִּיקָה וּשְׁפָכְתָּ עָלֶיהָ סִלְלָה וְנַתַּתָּה עָלֶיהָ מַחֲנוֹת וְשִׂים-עָלֶיהָ כְּרִים סָבִיב: ³ וְאַתָּה קח-לָךְ מַחֲבַת בְּרֹזֶל וְנַתַּתָּה אוֹתָהּ קִיר בְּרֹזֶל בֵּינֶךָ וּבֵין הָעִיר וְהַכִּינִיתָ אֶת-פְּנֵיךָ אֵלֶיהָ וְהִיתָה בַּמְצוֹר וְצַרְתָּ עָלֶיהָ אוֹת הִיא לְבַיַת יִשְׂרָאֵל: **ס 4** וְאַתָּה שָׁכַב עַל-צִדְךָ הַשְּׂמָאלִי וְשַׁמַּתְתָּ אֶת-עֵוֹן בֵּית-יִשְׂרָאֵל עָלָיו מִסְפֵּר הַיָּמִים אֲשֶׁר תִּשְׁכַּב עָלָיו תִּשָּׂא אֶת-עוֹנָם: ⁵ וְאֲנִי נֹתַתִּי לָךְ אֶת-שְׁנֵי עוֹנָם לְמִסְפֵּר יָמִים שְׁלֹש־מֵאוֹת וְתִשְׁעִים יוֹם וְנִשְׂאתָ עוֹן בֵּית-יִשְׂרָאֵל: ⁶ וְכַלִּיתָ אֶת-אֱלֵה וּשְׁכַבְתָּ עַל-צִדְךָ הַיְמוּנִי הַיְמִנִי שְׁנִית וְנִשְׂאתָ אֶת-עֵוֹן בֵּית-יְהוּדָה אַרְבָּעִים יוֹם יוֹם לַשְּׁנָה יוֹם לַשְּׁנָה נֹתַתִּי לָךְ: ⁷ וְאֶל-מְצוֹר יְרוּשָׁלַם תִּכְיֶן פְּנֵיךָ וְזָרַעְךָ חֲשׂוּפָה וְנִבְאֵת עָלֶיהָ: ⁸ וְהִנֵּה נֹתַתִּי עָלֶיךָ עֲבוֹתִים וְלֹא-תִהְיֶה מְצַדֵּךְ אֶל-צִדְךָ עַד-כְּלוֹתֶךָ יְמֵי מְצוֹרֶךָ: ⁹ וְאַתָּה קח-לָךְ חֲטִין וְשַׁעֲרִים וּפּוֹל וְעֵדֻשִׁים וְדָחַן וְכֶסֶםִּים וְנַתַּתָּה אוֹתָם בְּכִלֵּי אֶחָד וְעָשִׂיתָ אוֹתָם לָךְ לְלֶחֶם מִסְפֵּר הַיָּמִים אֲשֶׁר-אַתָּה | שׁוֹכֵב עַל-צִדְךָ שְׁלֹש־מֵאוֹת וְתִשְׁעִים יוֹם תֹּאכְלֶנּוּ: ¹⁰ וּמֵאֲכָלֶךָ אֲשֶׁר תֹּאכְלֶנּוּ בַּמִּשְׁקוֹל עֶשְׂרִים שֶׁקֶל לַיוֹם מֵעַת עַד-עַת תֹּאכְלֶנּוּ: ¹¹ וּיְמִים בַּמְשׂוּרָה תִשְׁתֶּה שְׁשִׁית הַהִין מֵעַת עַד-עַת תִּשְׁתֶּה: ¹² וְעַגַת שְׁעָרִים תֹּאכְלָנָה וְהִיא בְּגִלְלִי יָצֵאת הָאָדָם תִּעֲגָנָה לְעֵינֵיהֶם: **ס 13** וַיֹּאמֶר יְהוָה כֹּכָה יֹאכְלוּ בְּנֵי-יִשְׂרָאֵל אֶת-לֶחֶמָם טָמֵא

[14] Then said I: 'Ah Lord God! behold, my soul hath not been polluted; for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abhorred flesh into my mouth.' [15] Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' [16] Moreover He said unto me: 'Son of man, behold, I will break the staff of bread in Jerusalem, and they shall eat bread by weight, and with anxiety; and they shall drink water by measure, and in appalment; [17] that they may want bread and water, and be appalled one with another, and pine away in their iniquity.

5 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair. [2] A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them. [3] Thou shalt also take thereof a few by number, and bind them in thy skirts. [4] And of them again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel.

[5] Thus saith the Lord God: This is Jerusalem! I have set her in the midst of the nations, and countries are round about her. [6] And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. [7] Therefore thus saith the Lord God: Because ye have outdone the nations that are round about you, in that ye have not walked in My statutes, neither have kept Mine ordinances, neither have done after

בגוֹיִם אֲשֶׁר אָדִיחֵם שָׁם: ¹⁴ וְאָמַר אֲהִיהָ אֲדֹנָי יְהוִה הִנֵּה נִפְשִׁי לֹא מִטְמָאָה וְנִבְלָה וּטְרֵפָה לֹא־אֲכַלְתִּי מִנְעוּרַי וְעַד־עֲתָה וְלֹא־בָא בְּפִי בֶשֶׂר פְּגוּל: ¹⁵ וַיֹּאמֶר אֵלָי רְאֵה נָתַתִּי לְךָ אֶת־צִפּוּעֵי צְפִיעֵי הַבְּקָר תַּחַת גְּלָלֵי הָאָדָם וְעָשִׂיתָ אֶת־לֶחֶםְךָ עֲלֵיהֶם: ¹⁶ וַיֹּאמֶר אֵלָי בֶּן־אָדָם הִנְנִי שֹׂבֵר מִטֶּה־לֶּחֶם בִּירוּשָׁלַם וְאֲכַל־וֹ לֶחֶם בְּמִשְׁקָל וּבִדְאָגָה וּמַיִם בְּמִשׁוּרָה וּבְשִׂמְמוֹן יִשְׁתּוּ: ¹⁷ לְמַעַן יַחְסְרוּ לֶחֶם וּמַיִם וְנִשְׁמוּ אִישׁ וְאַחִיו וְנִמְקוּ בַעֲוֹנָם: פ

5 וְאַתָּה בֶּן־אָדָם קַח־לְךָ אֶת־חֶרֶב חֲרִיב תַעַר הַגְּלָבִים תִּקְחָנָה לְךָ וְהַעֲבַרְתָּ עַל־רֵאשֶׁף וְעַל־זִקְנָךְ וְלִקְחָתָ לְךָ מֵאֲזִנֵּי מִשְׁקָל וְחִלְקָתָם: ² שְׁלִשִׁית בָּאוּר תִּבְעִיר בְּתוֹךְ הָעִיר כְּמִלְאֵת יָמֵי הַמְצוֹר וְלִקְחָתָ אֶת־הַשְּׁלִשִׁית תַּפֵּחַ בַּחֲרֵב סְבִיבוֹתֶיהָ וְהַשְּׁלִשִׁית תִּזְרֶה לְרוּחַ וְחָרַב אָרִיק אַחֲרֵיהֶם: ³ וְלִקְחָתָ מִשָּׁם מַעֻט בְּמִסְפָּר וְצִרְתָּ אוֹתָם בְּכַנְפֵיךָ: ⁴ וּמֵהֶם עוֹד תִּקַּח וְהַשְׁלַכְתָּ אוֹתָם אֶל־תּוֹךְ הָאֵשׁ וְשִׂרְפָתָ אוֹתָם בָּאֵשׁ מִמֶּנּוּ תֵצֵא־אֵשׁ אֶל־כָּל־בַּיִת יִשְׂרָאֵל: פ

⁵ כֹּה אָמַר אֲדֹנָי יְהוִה זֹאת יְרוּשָׁלַם בְּתוֹךְ הַגּוֹיִם שָׁמַתִּיהָ וּסְבִיבוֹתֶיהָ אֲרָצוֹת: ⁶ וְתֹמַר אֶת־מִשְׁפָּטִי לְרִשְׁעָה מִן־הַגּוֹיִם וְאֶת־חֻקוֹתַי מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ כִּי בְּמִשְׁפָּטִי מָאָסוּ וְחֻקוֹתַי לֹא־הִלְכוּ בָהֶם: ⁷ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה יַעַן הִמְנַכְּם מִן־הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם בְּחֻקוֹתַי לֹא הִלַכְתֶּם וְאֶת־מִשְׁפָּטִי לֹא עָשִׂיתֶם וּבְמִשְׁפָּטֵי הַגּוֹיִם

the ordinances of the nations that are round about you; [8] therefore thus saith the Lord GOD. Behold, I, even I, am against thee, and I will execute judgments in the midst of thee in the sight of the nations. [9] And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations. [10] Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds.

[11] Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity. [12] A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them. [13] Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal, when I have spent My fury upon them. [14] Moreover I will make thee an amazement and a reproach, among the nations that are round about thee, in the sight of all that pass by. [15] So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes; I the LORD have spoken it; [16] when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread; [17] and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

6 And the word of the LORD came unto me, saying: [2] 'Son of man, set thy face toward the mountains of Israel, and prophesy against them, [3] and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning

אֲשֶׁר סְבִיבוֹתֵיכֶם לֹא עָשִׂיתֶם: **8** לְכֵן בָּה אֲמַר אֲדֹנָי יְהוִה הִנְנִי עֲלֶיךָ גַם־אֲנִי וְעָשִׂיתִי בְּתוֹכָךָ מִשְׁפָּטִים לְעֵינַי הַגּוֹיִם: **9** וְעָשִׂיתִי בְךָ אֵת אֲשֶׁר לֹא־עָשִׂיתִי וְאֵת אֲשֶׁר־לֹא־אָעֲשֶׂה כְּמַהוּ עוֹד יַעַן כָּל־תוֹעֲבֹתֶיךָ: **10** לְכֵן אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכָךָ וּבָנִים יֹאכְלוּ אָבוֹתָם וְעָשִׂיתִי בְךָ שְׁפָטִים וְזָרִיתִי אֶת־כָּל־שְׂאֵרִיתְךָ לְכָל־רוּחַ: **11**

לְכֵן חִי־אֲנִי נָא־מֵאֲדֹנָי יְהוִה אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמַּאת בְּכָל־שְׁקוּצִיךָ וּבְכָל־תוֹעֲבֹתֶיךָ וְגַם־אֲנִי אֶגְרַע וְלֹא־תַחֹס עֵינַי וְגַם־אֲנִי לֹא אֶחְמוֹל: **12** שְׁלֹשְׁתֶּיךָ בַדֶּבֶר יָמוּתוּ וּבַרְעֵב יִכְלוּ בְּתוֹכָךָ וְהַשְּׁלִישִׁית בַּחֶרֶב יִפְלוּ סְבִיבוֹתֶיךָ וְהַשְּׁלִישִׁית לְכָל־רוּחַ אֲזוּרָה וְחָרַב אֶרֶץ אַחֲרֵיהֶם: **13** וְכִלָּה אֲפִי וְהִנְחוֹתִי חֲמָתִי בָּם וְהִנְחַמְתִּי וַיִּדְעוּ כִּי־אֲנִי יְהוִה דִּבַּרְתִּי בְּקִנְיָתִי בְּכֹלֹתִי חֲמָתִי בָּם: **14** וְאָתַנְךָ לְחָרָבָה וּלְחָרָפָה בַּגּוֹיִם אֲשֶׁר סְבִיבוֹתֶיךָ לְעֵינַי כַּל־עוֹבֵר: **15** וְהִיְתָה חָרָפָה וְגְרוּפָה מוֹסֵר וּמִשְׁמָה לַגּוֹיִם אֲשֶׁר סְבִיבוֹתֶיךָ בַּעֲשׂוֹתֶיךָ בְךָ שְׁפָטִים בָּאָף וּבַחֲמָה וּבַתְּכֹחוֹת חֲמָה אֲנִי יְהוִה דִּבַּרְתִּי: **16** בְּשִׁלְחִי אֶת־חֲצִי הַרְעֵב הַרְעִים בָּהֶם אֲשֶׁר הָיוּ לְמִשְׁחִית אֲשֶׁר־אֲשַׁלַּח אוֹתָם לְשַׁחְתְּכֶם וְרַעֵב אֶסֶף עֲלֵיכֶם וְשַׁבְרֵתִי לָכֶם מִטֶּה־לָּחֶם: **17** וְשִׁלַּחְתִּי עֲלֵיכֶם רָעַב וְחָיָה רָעָה וְשִׁפְלוֹךְ וְדָבָר וְדָם יַעֲבֹר־בְּךָ וְחָרַב אָבִיא עֲלֶיךָ אֲנִי יְהוִה דִּבַּרְתִּי: **18**

6 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: **2** בֶּן־אָדָם שִׁים פָּנֶיךָ אֶל־הָרֵי יִשְׂרָאֵל וְהִנָּבֵא אֲלֵיהֶם: **3** וְאָמַרְתָּ הָרֵי יִשְׂרָאֵל שְׁמַעוּ

the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places. [4] And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols. [5] And I will lay the carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars. [6] In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out. [7] And the slain shall fall in the midst of you, and ye shall know that I am the LORD. [8] Yet will I leave a remnant, in that ye shall have some that escape the sword among the nations, when ye shall be scattered through the countries. [9] And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations. [10] And they shall know that I am the LORD; I have not said in vain that I would do this evil unto them.

[11] Thus saith the Lord GOD: Smite with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence. [12] He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them. [13] And ye shall know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every leafy tree, and under every thick terebinth, the place where they did offer sweet savour to all their idols. [14] And I will stretch out My hand upon them, and make the land

דְּבַר-אֲדֹנָי יְהוָה כֹּה-אָמַר אֲדֹנָי יְהוָה
 לְהָרִים וּלְגִבְעוֹת לְאִפְיָקִים
 וּלְגִאִית וּלְגִאִיּוֹת הַנְּנִי אֲנִי מֵבִיא עֲלֵיכֶם
 חֶרֶב וְאִבְדֹתַי בְּמֹותֵיכֶם: 4 וְנִשְׁמָו
 מִזִּבְחֹותֵיכֶם וְנִשְׁבְּרוּ חֲמֻנֵיכֶם וְהִפְלַתִי
 חֲלָלֵיכֶם לְפָנַי גְּלוּלֵיכֶם: 5 וְנִתַּתִּי אֶת-
 פְּגָרִי בְּנֵי יִשְׂרָאֵל לְפָנַי גְּלוּלֵיהֶם וְזִרְתִּי
 אֶת-עַצְמוֹתֵיכֶם סְבִיבוֹת מִזִּבְחֹותֵיכֶם:
 6 בְּכָל מוֹשְׁבֹותֵיכֶם הָעָרִים תִּחְרַבְנָה
 וְהַבָּמוֹת תִּישָׁמְנָה לְמַעַן יִחְרְבוּ וַיִּשְׁמָו
 מִזִּבְחֹותֵיכֶם וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גְלוּלֵיכֶם
 וְנִגְדְעוּ חֲמֻנֵיכֶם וְנִמְחוּ מַעֲשֵׂיכֶם: 7 וְנִפְל
 חָלָל בְּתוֹכְכֶם וַיִּדְעֹתֶם כִּי-אֲנִי יְהוָה:
 8 וְהוֹתַרְתִּי בְהִיּוֹת לְכֶם פְּלִיטֵי חֶרֶב בְּגוֹיִם
 בְּהַזְרוֹתֵיכֶם בְּאַרְצוֹת: 9 וְזָכְרוּ פְּלִיטֵיכֶם
 אוֹתִי בְּגוֹיִם אֲשֶׁר נִשְׁבוּ-שָׁם אֲשֶׁר
 נִשְׁבַּרְתִּי אֶת-לִבָּם הַזֹּזָה אֲשֶׁר-סָר מֵעָלַי
 וְאֵת עֵינֵיהֶם הַזֹּזוֹת אַחֲרַי גְּלוּלֵיהֶם וְנִקְטְוּ
 בְּפָנֵיהֶם אֶל-הָרְעוֹת אֲשֶׁר עָשׂוּ לְכָל
 תוֹעֲבֹותֵיהֶם: 10 וַיִּדְעוּ כִּי-אֲנִי יְהוָה לֹא
 אֶל-חֲנַם דִּבַּרְתִּי לַעֲשׂוֹת לָהֶם הָרְעָה
 הַזֹּאת: פ

11 כֹּה-אָמַר אֲדֹנָי יְהוָה הִבֵּה בְּכַפְּךָ וּרְקַע
 בְּרַגְלֶךָ וְאָמַר-אָח אֵל כָּל-תוֹעֲבוֹת רְעוֹת
 בַּיִת יִשְׂרָאֵל אֲשֶׁר בַּחֲרַב בְּרָעַב וּבַדָּבָר
 יָפְלוּ: 12 הָרְחֹוק בַּדָּבָר יָמוּת וְהַקְּרוֹב
 בַּחֲרַב יָפֹול וְהַנִּשְׁאָר וְהַנִּצְוֹר בְּרָעַב יָמוּת
 וְכִלְיֹותַי חֲמֹותַי בָּם: 13 וַיִּדְעֹתֶם כִּי-אֲנִי
 יְהוָה בְּהִיּוֹת חֲלָלֵיהֶם בְּתוֹף גְּלוּלֵיהֶם
 סְבִיבוֹת מִזִּבְחֹותֵיהֶם אֵל כָּל-גִּבְעָה רָמָה
 בְּכָל רֹאשֵׁי הָהָרִים וְתַחַת כָּל-עֵץ רַעֲנָן
 וְתַחַת כָּל-אֵלֶּה עֲבָתָה מְקוֹם אֲשֶׁר נִתְּנוּ-
 שָׁם רִיחַ נִיחֹחַ לְכָל גְּלוּלֵיהֶם: 14 וְנִטְיַתִּי

desolate and waste, more than the wilderness of Diblah, throughout all their habitations; and they shall know that I am the LORD.'

7 Moreover the word of the LORD came unto me, saying: [2] 'And thou, son of man, thus saith the Lord GOD concerning the land of Israel: An end! the end is come upon the four corners of the land. [3] Now is the end upon thee, and I will send Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations. [4] And Mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD.

[5] Thus saith the Lord GOD: An evil, a singular evil, behold, it cometh. [6] An end is come, the end is come, it awaketh against thee; behold, it cometh. [7] The turn is come unto thee, O inhabitant of the land; the time is come, the day of tumult is near, and not of joyful shouting upon the mountains. [8] Now will I shortly pour out My fury upon thee, and spend Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations [9] And Mine eye shall not spare, neither will I have pity; I will bring upon thee according to thy ways, and thine abominations shall be in the midst of thee; and ye shall know that I the LORD do smite. [10] Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded. [11] Violence is risen up into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their turmoil, neither is there eminency among them. [12] The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof. [13] For the seller shall not return to that which is sold, although they be yet alive; for the vision is touching the whole multitude thereof, which shall not return; neither shall any stand possessed of the iniquity of his life. [14] They have blown the horn, and have made all ready, but none goeth to the battle; for My wrath is upon all the multitude thereof. [15] The sword is without, and the pestilence and the famine within; he that is in the field shall

אֶת-יְדִי עֲלֵיהֶם וְנָתַתִּי אֶת-הָאָרֶץ
שְׁמֵמָה וּמְשֻׁמָּה מִמִּדְבָּר דְּבַלְתָּה בְּכָל
מוֹשְׁבוֹתֵיהֶם וַיִּדְעוּ כִּי-אֲנִי יְהוָה: פ
7 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 2 וְאַתָּה
בֶּן-אָדָם כֹּה-אָמַר אֲדֹנָי יְהוִה לְאַדְמַת
יִשְׂרָאֵל קֶץ בָּא הַקֶּץ עַל-אַרְבַּע אַרְבַּע
כַּנְפוֹת הָאָרֶץ: 3 עַתָּה הַקֶּץ עֲלֶיךָ
וְשַׁלַּחְתִּי אֶפְלֵי בָךְ וְשִׁפְטִיתִךָ כְּדַרְכֶיךָ
וְנָתַתִּי עֲלֶיךָ אֵת כָּל-תּוֹעֲבוֹתֶיךָ: 4 וְלֹא-
תַחֲוֹס עֵינַי עֲלֶיךָ וְלֹא אֶחְמוֹל בְּי דַרְכֶיךָ
עֲלֶיךָ אֲתֹן וְתוֹעֲבוֹתֶיךָ בְּתוֹכָךָ תַּהֲלִינּוּ
וַיִּדְעֶתֶם כִּי-אֲנִי יְהוָה: פ
5 כֹּה אָמַר אֲדֹנָי יְהוִה רַעַה אַחַת רַעַה
הִנֵּה בָּאָה: 6 קֶץ בָּא בָּא הַקֶּץ הַקֶּץ אֲלֶיךָ
הִנֵּה בָּאָה: 7 בָּאָה הַצְּפִירָה אֲלֶיךָ יוֹשֵׁב
הָאָרֶץ בָּא הָעֵת קָרוֹב הַיּוֹם מִהוֹמָה
וְלֹא-הָד הָרִים: 8 עַתָּה מִקְרוֹב אֲשַׁפּוֹךְ
חַמְתִּי עֲלֶיךָ וְכִלִּיתִי אֶפְלֵי בָךְ וְשִׁפְטִיתִךָ
כְּדַרְכֶיךָ וְנָתַתִּי עֲלֶיךָ אֵת כָּל-תּוֹעֲבוֹתֶיךָ:
9 וְלֹא-תַחֲוֹס עֵינַי וְלֹא אֶחְמוֹל כְּדַרְכֶיךָ
עֲלֶיךָ אֲתֹן וְתוֹעֲבוֹתֶיךָ בְּתוֹכָךָ תַּהֲלִינּוּ
וַיִּדְעֶתֶם כִּי אֲנִי יְהוָה מִכָּה: 10 הִנֵּה הַיּוֹם
הִנֵּה בָּאָה יִצְאָה הַצְּפִרָה צֶץ הַמַּטָּה פָּרַח
הַזָּדוֹן: 11 הַחֲמָס | קָם לְמִטְה-רִשָׁע לֹא-
מֵהֶם וְלֹא מִהֲמוֹנָם וְלֹא מִהֲמָהֶם וְלֹא-נָה
בָּהֶם: 12 בָּא הָעֵת הַגִּיעַ הַיּוֹם הַקּוֹנֵה
אֶל-יִשְׁמָח וְהַמוֹכֵר אֶל-יִתְאֲבָל בְּי חָרוֹן
אֶל-כָּל-הַמוֹנֵה: 13 כִּי הַמוֹכֵר אֶל-הַמִּמְכָּר
לֹא יָשׁוּב וְעוֹד בַּחַיִּים חִיְתָם כִּי-חֲזוֹן
אֶל-כָּל-הַמוֹנֵה לֹא יָשׁוּב וְאִישׁ בַּעֲוֹנוֹ
חִיְתוֹ לֹא יִתְחַזְּקוּ: 14 תִּקְעוּ בַתְּקוּעַ וְהִכִּין
הַכֹּל וְאִין הַלָּף לְמַלְחָמָה בְּי חָרוֹנִי
אֶל-כָּל-הַמוֹנֵה: 15 הַחֲרָב בַּחוּץ וְהַדָּבָר

die with the sword, and he that is in the city, famine and pestilence shall devour him. [16] But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity. [17] All hands shall be slack, and all knees shall drip with water. [18] They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads. [19] They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity. [20] And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing. [21] And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it. [22] I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it.

[23] Make the chain; for the land is full of bloody crimes, and the city is full of violence. [24] Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned. [25] Horror cometh; and they shall seek peace, and there shall be none. [26] Calamity shall come upon calamity, and rumour shall be upon rumour; and they shall seek a vision of the prophet, and instruction shall perish from the priest, and counsel from the elders. [27] The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.'

8 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. [2] Then I beheld, and lo a likeness as the appearance of fire: from the

והָרַעַב מִבַּיִת אֲשֶׁר בַּשָּׂדֶה בַּחֶרֶב יָמוּת
וְאֲשֶׁר בְּעִיר רָעַב וְדָבַר יֹאכְלֵנוּ: 16 וּפְלִטוּ
פְּלִיטֵיהֶם וְהָיוּ אֶל־הַהָרִים כְּיוֹנֵי הַגְּאֵיֹת
כָּל־הַמּוֹת אִישׁ בְּעוֹנוֹ: 17 כָּל־הַיָּדַיִם
תִּרְפִּינָה וְכָל־בְּרָכָיִם תִּלְכְּנָה מַיִם:
18 וְחָגְרוּ שָׁקִים וְכִסְתָּה אוֹתָם פְּלֻצוֹת וְאֵל
כָּל־פָּנִים בּוֹשָׁה וּבְכָל־רֵאשֵׁיהֶם קָרְחָה:
19 כִּסְפָם בַּחוּצוֹת יִשְׁלִיכוּ וּזְהָבָם לְנִדְהָ
יִהְיֶה כִּסְפָם וּזְהָבָם לֹא־יֹוֹכַל לְהַצִּילֵם
בְּיוֹם עֲבָרַת יְהוָה נַפְשָׁם לֹא יִשְׁבְּעוּ
וּמַעֲיָהֶם לֹא יִמְלֹאוּ כִּי־מִכְשׁוֹל עֹנָם
הָיָה: 20 וְצָבִי עָדִיו לְגֹאֲוֹן שְׂמָהוּ וְצִלְמִי
תּוֹעֲבֹתָם שְׁקוּצֵיהֶם עָשׂוּ בּוֹ עַל־כֵּן נִתְּתִיו
לָהֶם לְנִדְהָ: 21 וְנִתְּתִיו בְּיַד־הַזָּרִים לְבָז
וּלְרֹשְׁעֵי הָאָרֶץ לְשָׁלַל וּחִלְלוּהוּ:
22 וְהִסְבוּתִי פָנָי מֵהֶם וּחִלְלוּ אֶת־צְפוּנֵי
וּבְאוֹיְבָה פְּרִיצִים וּחִלְלוּהָ: פ

8 וַיְהִי אִי בַשָּׁנָה הַשְּׁשִׁית בַּשָּׁשִׁי
בַּחֲמִשָּׁה לַחֹדֶשׁ אֲנִי יוֹשֵׁב בְּבֵיתִי וְזֻקְנֵי
יְהוּדָה יוֹשְׁבִים לִפְנָי וַתִּפֹּל עָלַי שֵׁם יְד
אֲדָנָי יְהוָה: 2 וְאֶרְאָה וְהִנֵּה דְמוּת

appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum. [3] And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. [4] And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain. [5] Then said He unto me: 'Son of man, lift up thine eyes now the way toward the north.' So I lifted up mine eyes the way toward the north, and behold northward of the gate of the altar this image of jealousy in the entry.

[6] And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' [7] And He brought me to the door of the court; and when I looked, behold a hole in the wall. [8] Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. [9] And He said unto me: 'Go in, and see the wicked abominations that they do here.' [10] So I went in and saw; and behold every detestable form of creeping things and beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about. [11] And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and a thick cloud of incense went up. [12] Then said He unto me: 'Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say: The LORD seeth us not, the LORD hath forsaken the land.' [13] He said also unto me: 'Thou shalt again see yet greater

בְּמִרְאֵה-אֵשׁ מִמִּרְאֵה מִתְּנִי וּלְמַטָּה אֲשׁ
וּמִמִּתְּנִי וּלְמַעְלָה בְּמִרְאֵה-זֹהָר בְּעֵין
הַחֹשֶׁמְלָה: ³ וַיִּשְׁלַח תְּבִנִית יָד וַיִּקְחֵנִי
בְּצִיצַת רֹאשִׁי וַתִּשָּׂא אֹתִי רִיחַ | בֵּין-
הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתְּבִא אֹתִי יְרוּשָׁלַיִם
בְּמִרְאוֹת אֱלֹהִים אֶל-פֶּתַח שַׁעַר
הַפְּנִימִית הַפּוֹנֶה צְפוֹנָה אֲשֶׁר-שָׁם מוֹשֵׁב
סֶמֶל הַקְּנָאָה הַמְּקַנָּה: ⁴ וַהֲנֵה-שָׁם כְּבוֹד
אֱלֹהֵי יִשְׂרָאֵל בְּמִרְאֵה אֲשֶׁר רָאִיתִי
בְּבַקְעָה: ⁵ וַיֹּאמֶר אֵלַי בֶּן-אָדָם שָׂא-נְאֻ
עֵינֶיךָ דְרֹךְ צְפוֹנָה וְאֲשָׂא עֵינֵי דְרֹךְ צְפוֹנָה
וַהֲנֵה מִצְפוֹן לְשַׁעַר הַמְּזֻבָּח סֶמֶל הַקְּנָאָה
הַזֶּה בְּבֹאָה: ⁶ וַיֹּאמֶר אֵלַי בֶּן-אָדָם הֲרָאֵה
אֲתָהּ מֵהֵם מָה הֵם עֹשִׂים תוֹעֵבוֹת גְּדֻלוֹת
אֲשֶׁר בֵּית-יִשְׂרָאֵל | עֹשִׂים פֹּה לְרַחֲקָה
מֵעַל מִקְדָּשָׁי וְעוֹד תִּשׁוּב תִּרְאֶה תוֹעֵבוֹת
גְּדֻלוֹת: ⁷ וַיָּבֵא אֹתִי אֶל-פֶּתַח
הַחֲצֵר וְאֶרְאֶה וַהֲנֵה חֹר-אֶחָד בְּקִיר:
⁸ וַיֹּאמֶר אֵלַי בֶּן-אָדָם חֲתַר-נָא בְּקִיר
וְאֶחָתֵר בְּקִיר וַהֲנֵה פֶתַח אֶחָד: ⁹ וַיֹּאמֶר
אֵלַי בָּא וּרְאֵה אֶת-הַתוֹעֵבוֹת הָרְעוֹת
אֲשֶׁר הֵם עֹשִׂים פֹּה: ¹⁰ וְאָבּוֹא וְאֶרְאֶה
וַהֲנֵה כָל-תְּבִנִית רִמָּשׁ וּבְהֵמָה שֶׁקֶץ
וְכָל-גְּלוּלֵי בֵית יִשְׂרָאֵל מְחַקָּה עַל-הַקִּיר
סָבִיב | סָבִיב: ¹¹ וְשִׁבְעִים אִישׁ מִזְקֵנֵי
בֵּית-יִשְׂרָאֵל וַיֹּאזְנִיחֻוּ בֶן-שָׁפָן עִמָּד
בְּתוֹכְכֶם עִמָּדִים לִפְנֵיהֶם וְאִישׁ מִקְטָרְתּוֹ
בְּיָדוֹ וַעֲתֵר עַנְוֵי-הַקְטָרֶת עֲלֵה: ¹² וַיֹּאמֶר
אֵלַי הֲרָאִיתָ בֶּן-אָדָם אֲשֶׁר זָקְנֵי בֵּית-
יִשְׂרָאֵל עֹשִׂים בַּחֹשֶׁךְ אִישׁ בְּחֻדְרֵי
מִשְׁכֵּבֹתוֹ כִּי אִמְרִים אֵין יְהוָה רֹאֶה אֹתָנוּ
עֹבַי יְהוָה אֶת-הָאָרֶץ: ¹³ וַיֹּאמֶר אֵלַי עוֹד
תִּשׁוּב תִּרְאֶה תוֹעֵבוֹת גְּדֻלוֹת אֲשֶׁר-הֵמָּה

abominations which they do.' [14] Then He brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat the women weeping for Tammuz. [15] Then said He unto me: 'Hast thou seen this, O son of man? thou shalt again see yet greater abominations than these.' [16] And He brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. [17] Then He said unto me: 'Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here in that they fill the land with violence, and provoke Me still more, and, lo, they put the branch to their nose? [18] Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I not hear them.'

9 Then He called in mine ears with a loud voice, saying: 'Cause ye them that have charge over the city to draw near, every man with his destroying weapon in his hand.' [2] And, behold, six men came from the way of the upper gate, which lieth toward the north, every man with his weapon of destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood beside the brazen altar. [3] And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house; and He called to the man clothed in linen, who had the writer's inkhorn on his side. [4] And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.' [5] And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye

עֲשִׂים: ¹⁴ וַיָּבֵא אֹתִי אֶל-פֶּתַח שַׁעַר בַּיִת-
יְהוָה אֲשֶׁר אֶל-הַצְּפוֹנָה וְהִנֵּה-שָׁם
הַנְּשִׂים יֹשְׁבוֹת מִבְּכוֹת אֶת-הַתְּמוּז: ¹⁵ ס
וַיֹּאמֶר אֵלַי הָרְאִית בֶּן-אָדָם עוֹד
תָּשׁוּב תִּרְאֶה תוֹעֵבוֹת גְּדוֹלוֹת מֵאֵלֶּה:
¹⁶ וַיָּבֵא אֹתִי אֶל-חֲצַר בַּיִת-יְהוָה
הַפְּנִימִית וְהִנֵּה-פֶתַח הַיֵּכַל יְהוָה בֵּין
הָאוֹלָם וּבֵין הַמִּזְבֵּחַ כַּעֲשָׂרִים וְחַמְשָׁה
אִישׁ אַחֲרֵיהֶם אֶל-הַיֵּכַל יְהוָה וּפְנֵיהֶם
קִדְמָה וְהִמָּה מִשְׁתַּחֲוִיתֶם קִדְמָה לְשֶׁמֶשׁ:
¹⁷ וַיֹּאמֶר אֵלַי הָרְאִית בֶּן-אָדָם הַנִּקְלָה
לְבַיִת יְהוָה מַעֲשׂוֹת אֶת-הַתוֹעֵבוֹת
אֲשֶׁר עָשׂוּ-פֶה כִּי-מָלְאוּ אֶת-הָאָרֶץ חָמָס
וַיֵּשְׁבוּ לְהַכְעִיטֵנִי וְהִנֵּם שֹׁלְחִים אֶת-
הַזְּמוּרָה אֶל-אַפִּים: ¹⁸ וְגַם-אֲנִי אֶעֱשֶׂה
בַּחֲמָה לֹא-תַחֲסוּ עֵינַי וְלֹא אַחְמַל וְקִרְאוּ
בְּאָזְנִי קוֹל גְּדוֹל וְלֹא אֲשָׁמַע אוֹתָם:
9 וַיִּקְרָא בְּאָזְנִי קוֹל גְּדוֹל לֵאמֹר קִרְבוּ
פְּקֻדוֹת הָעִיר וְאִישׁ כָּלִי מִשַּׁחַתוּ בְּיָדוֹ:
² וְהִנֵּה שֵׁשָׁה אַנְשִׁים בָּאִים | מִדֶּרֶךְ-שַׁעַר
הָעֲלִיּוֹן אֲשֶׁר | מִפְּנֵה צְפוֹנָה וְאִישׁ כָּלִי
מִפְּצוֹ בְּיָדוֹ וְאִישׁ-אֶחָד בְּתוֹכָם לְבָשׁ
בְּדִים וְקֶסֶת הַסֹּפֵר בְּמַתְנָיו וַיֵּבְאוּ וַיַּעֲמֵדוּ
אֶצֶל מִזְבֵּחַ הַנְּחֹשֶׁת: ³ וּכְבוֹד | אֱלֹהֵי
יִשְׂרָאֵל נִעְלָה מֵעַל הַכְּרוֹב אֲשֶׁר הָיָה
עָלָיו אֵל מִפְּתַן הַבַּיִת וַיִּקְרָא אֶל-הָאִישׁ
הַלְּבָשׁ הַבְּדִים אֲשֶׁר קֶסֶת הַסֹּפֵר
בְּמַתְנָיו: ⁴ ס וַיֹּאמֶר יְהוָה אֱלוֹ אֱלִיו
עֵבֹל בְּתוֹךְ הָעִיר בְּתוֹךְ יְרוּשָׁלַם וְהַתְּוִיֵת
תָּו עַל-מִצְחֹת הָאֲנָשִׁים הַנֹּאֲנָחִים
וְהַנֹּאֲנָקִים עַל כָּל-הַתוֹעֵבוֹת הַנַּעֲשׂוֹת
בְּתוֹכָה: ⁵ וְלֹאֵלֶּה אֲמַר בְּאָזְנִי עֲבְרוּ בְּעִיר
אֲחֵרֵי וְהָפוּ עַל אֶל-תַּחֲסוּ עֵינֵיכֶם עֵינֵיכֶם

pity; [6] slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.’ Then they began at the elders that were before the house. [7] And He said unto them: ‘Defile the house, and fill the courts with the slain; go ye forth.’ And they went forth, and smote in the city. [8] And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: ‘Ah Lord God! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?’ [9] Then said He unto me: ‘The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting of judgment; for they say: The LORD hath forsaken the land, and the LORD seeth not. [10] And as for Me also, Mine eye shall not spare, neither will I have pity, but I will bring their way upon their head.’ [11] And, behold, the man clothed in linen, who had the inkhorn on his side, reported, saying: ‘I have done according to all that Thou hast commanded me.’

10 Then I looked, and, behold, upon the firmament that was over the head of the cherubim, there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne. [2] And He spoke unto the man clothed in linen, and said: ‘Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city’ And he went in in my sight [3] Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court. [4] And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD’s glory. [5] And the sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when He speaketh. [6] And it came to pass, when He commanded the man clothed in linen, saying: ‘Take fire from between

וְאֵל-תַּחְמְלוּ: 6 וְקַן בַּחֹר וּבַתּוֹלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמִשְׁחִית וְעַל-כָּל-אִישׁ אֲשֶׁר-עָלָיו הָתוּ אֶל-תִּגְשׁוּ וּמִמִּקְדָּשִׁי תַחֲלוּ וַיְחַלּוּ בְּאֲנָשִׁים הַזְּקֵנִים אֲשֶׁר לִפְנֵי הַבַּיִת: 7 וַיֹּאמֶר אֲלֵיהֶם טַמְאוּ אֶת-הַבַּיִת וּמִלְאוּ אֶת-הַחֲצֵרוֹת חֲלָלִים צֵאוּ וַיֵּצְאוּ וְהָכּוּ בְּעִיר: 8 וַיְהִי כִּהְפוֹתָם וַנֹּאשְׁאָר אֲנִי וְאֶפְלָה עַל-פָּנָי וְאָזַעַק וְאָמַר אֶהְיֶה אֲדֹנָי יְהוִה הַמִּשְׁחִית אֹתָהּ אֵת כָּל-שְׂאֲרֵית יִשְׂרָאֵל בְּשַׁפְּכֶךָ אֶת-חַמְתְּךָ עַל-יְרוּשָׁלַם: 9 וַיֹּאמֶר אֵלַי עֹנֵן בֵּית-יִשְׂרָאֵל וַיְהוּדָה גָּדוֹל בְּמֵאֵד מְאֹד וּתְמַלֵּא הָאָרֶץ דְּמִים וְהָעִיר מְלֵאָה מִטָּה כִּי אָמְרוּ עֲזֹב יְהוָה אֶת-הָאָרֶץ וְאִין יְהוָה רֹאֵה: 10 וְגַם-אֲנִי לֹא-תַחֲוֹס עֵינֵי וְלֹא אֶחְמַל דְּרַכֶם בְּרֹאשֶׁם נִתְתִּי: 11 וְהִנֵּה הָאִישׁ אֲלֵי לְבַשׁ הַבְּדִים אֲשֶׁר הִקְסֵת בְּמִתְנִי מִשֵּׁיב דְּבַר לֵאמֹר עֲשִׂיתִי כֹאשֶׁר כָּכָל אֲשֶׁר צִוִּיתָנִי: 10 וְאָרְאָה וְהִנֵּה אֶל-הָרְקִיעַ אֲשֶׁר עַל-רֹאשׁ הַכְּרֻבִים כְּאֶבֶן סַפִּיר כְּמִרְאֵה דְמוֹת כְּסֵא נְרֵאָה עֲלֵיהֶם: 2 וַיֹּאמֶר אֶל-הָאִישׁ אֲלֵי לְבַשׁ הַבְּדִים וַיֹּאמֶר בֹּא אֶל-בֵּינֹת לְגִלְגַל אֶל-תַּחַת לְכְרוֹב וּמִלֵּא חֲפְנֶיךָ גַחְלֵי-אֵשׁ מִבֵּינֹת לְכְרֻבִים וּזְרַק עַל-הָעִיר וַיָּבֵא לְעֵינָי: 3 וְהַכְּרֻבִים עֹמְדִים מִיְמִין לְבַיִת כְּבָאוּ הָאִישׁ וְהָעֲנָן מִלֵּא אֶת-הַחֲצֵר הַפְּנִימִית: 4 וַיֵּרָם כְּבוֹד-יְהוָה מֵעַל הַכְּרוֹב עַל מִפְתַּן הַבַּיִת וַיִּמְלֵא הַבַּיִת אֶת-הָעֲנָן וְהַחֲצֵר מְלֵאָה אֶת-נִגְהַ כְּבוֹד יְהוָה: 5 וְקוֹל כְּפָנֵי הַכְּרוֹבִים נִשְׁמַע עַד-הַחֲצֵר הַחִיצוֹנָה כְּקוֹל אֶל-שִׁדְי בְּדַבְּרוֹ: 6 וַיְהִי בְצִוּתוֹ אֶת-הָאִישׁ לְבַשׁ-הַבְּדִים לֵאמֹר קַח אֵשׁ מִבֵּינֹת לְגִלְגַל

the wheelwork, from between the cherubim', that he went in, and stood beside a wheel. [7] And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed in linen, who took it and went out. [8] And there appeared in the cherubim the form of a man's hand under their wings. [9] And I looked, and behold four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was as the colour of a beryl stone. [10] And as for their appearance, they four had one likeness, as if a wheel had been within a wheel. [11] When they went, they went toward their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. [12] And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about, even the wheels that they four had. [13] As for the wheels, they were called in my hearing The wheelwork. [14] And every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. [15] And the cherubim mounted up—this is the living creature that I saw by the river Chebar. [16] And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. [17] When they stood, these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them. [18] And the glory of the LORD went forth from off the threshold of the house, and stood over the cherubim. [19] And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them; and they stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above. [20] This is the living creature that I saw

מבינות לפרובים ויבא ויעמד אצל האופן: 7 וישלח הפרוב את ידו מבינות לפרובים אל האש אשר בינות הפרובים וישא ויתן אל חפני לבש הבדים ויקח ויצא: 8 וירא לפרובים תבנית יד אדם תחת כנפיהם: 9 ופניהם אצל הפרובים אופן אחד אצל הפרוב אחד ואופן אחד אצל הפרוב אחד ומראה האופנים כעין אבן תרשיש: 10 ומראיהם דמות אחד לארבעתם כאשר יהיה האופן בתוך האופן: 11 בלכתם אל ארבעת רבעיהם ילכו לא יסבו בלכתם כי המקום אשר יפנה הראש אחריו ילכו לא יסבו בלכתם: 12 וכל בשרם וגבהם וידיהם וכנפיהם והאופנים מלאים עינים סביב לארבעתם אופניהם: 13 לאופנים להם קורא הגלגל באזני: 14 וארבעה פנים לאחד פני האחד פני הפרוב ופני השני פני אדם והשלישי פני ארז והרביעי פני נשר: 15 וירמו הפרובים היא החיה אשר ראיתי בנהר כבר: 16 ובלכת הפרובים ילכו האופנים אצלם ובשאת הפרובים את כנפיהם לרום מעל הארץ לא יסבו האופנים גם הם מאצלם: 17 בעמדם יעמדו וברומם ירמו אותם כי רוח החיה בהם: 18 ויצא כבוד יהוה מעל מפתן הבית ויעמד על הפרובים: 19 וישאו הפרובים את כנפיהם וירמו מן הארץ לעיני בצאתם והאופנים לעמדם ויעמד פתח שער בית יהוה הקדמוני וכבוד אלהי ישראל עליהם מלמעלה: 20 היא החיה אשר ראיתי

under the God of Israel by the river Chebar; and I knew that they were cherubim. [21] Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. [22] And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

11 Then a spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward; and behold at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

[2] And He said unto me: 'Son of man, these are the men that devise iniquity, and that give wicked counsel in this city; [3] that say: The time is not near to build houses! this city is the caldron, and we are the flesh. [4] Therefore prophesy against them, prophesy, O son of man.' [5] And the spirit of the LORD fell upon me, and He said unto me: 'Speak: Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind. [6] Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

[7] Therefore thus saith the Lord God: Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron; but ye shall be brought forth out of the midst of it. [8] Ye have feared the sword; and the sword will I bring upon you, saith the Lord God. [9] And I will bring you forth out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. [10] Ye shall fall by the sword, I will judge you upon the border of Israel; and ye shall know that I am the LORD. [11] Though this city shall not be your caldron, ye shall be the desh in the midst thereof; I will judge you upon the border of Israel; [12] and ye shall know that I am the LORD; for ye have not walked in My statutes, neither have ye executed Mine ordinances, but have done after the ordinances of

תַּחַת אֱלֹהֵי־יִשְׂרָאֵל בְּנְהַר־כְּבַר וְאִדַּע כִּי כְרוּבִים הֵמָּה: ²¹ אַרְבַּעָה אַרְבַּעָה פָּנִים לְאֶחָד וְאַרְבַּע כַּנְפִים לְאֶחָד וּדְמוּת יְדֵי אָדָם תַּחַת כַּנְפֵיהֶם: ²² וּדְמוּת פְּנֵיהֶם הֵמָּה הַפָּנִים אֲשֶׁר רָאִיתִי עַל־נְהַר־כְּבַר מֵרְאִיהֶם וְאוֹתָם אִישׁ אֶל־עֵבֶר פָּנָיו יֵלְכוּ: **11** וַתֵּשֶׂא אֹתִי רוּחַ וַתִּבֹּא אֹתִי אֶל־שַׁעַר בֵּית־יְהוָה הַקִּדְמוֹנִי הַפּוֹנֶה קְדִימָה וְהִנֵּה בַפֶּתַח הַשַּׁעַר עֹשְׂרִים וַחֲמִשָּׁה אִישׁ וְאַרְבָּעָה בְּתוֹכָם אֶת־יָאֲזַנְיָה בֶן־עֹזַר וְאֶת־פְּלַטְיָהוּ בֶן־בְּנֵיָהוּ שְׂרֵי הָעָם: פ

² וַיֹּאמֶר אֵלַי בֶּן־אָדָם אַל־הָאֲנָשִׁים הַחֹשְׁבִים אָנוּ וְהַיֹּעֲצִים עֲצַת־רָע בְּעִיר הַזֹּאת: ³ הָאֲמָרִים לֹא בְקָרוֹב בְּנֹת בָּתָּיִם הִיא הַסִּיר וְאֲנַחְנוּ הַבָּשָׂר: ⁴ לָכֵן הִנְבֵּא עֲלֵיהֶם הִנְבֵּא בֶן־אָדָם: ⁵ וַתִּפֹּל עָלַי רוּחַ יְהוָה וַיֹּאמֶר אֵלַי אָמַר כֹּה־אָמַר יְהוָה בֶּן אֲמַרְתֶּם בַּיַּת יִשְׂרָאֵל וּמַעֲלוֹת רוּחֲכֶם אֲנִי יוֹדְעֶיהָ: ⁶ הִרְבִּיתֶם חֲלָלִים בְּעִיר הַזֹּאת וּמֵלֶאֱתֶם חוּצוֹתֶיהָ חָלַל: פ ⁷ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה חֲלָלִים אֲשֶׁר שְׂמַתֶּם בְּתוֹכָהּ הֵמָּה הַבָּשָׂר וְהִיא הַסִּיר וְאַתֶּכֶם הוֹצִיא מִתּוֹכָהּ: ⁸ חָרַב יִרְאֲתֶם וְחָרַב אָבִיא עֲלֵיכֶם נָאִם אֲדֹנָי יְהוִה: ⁹ וְהוֹצֵאתִי אֶתְכֶם מִתּוֹכָהּ וְנָתַתִּי אֶתְכֶם בְּיַד־זָרִים וְעָשִׂיתִי בְכֶם שְׁפָטִים: ¹⁰ בַּחֲרַב תִּפְּלוּ עַל־גְּבוּל יִשְׂרָאֵל אֲשֶׁפּוֹט אֶתְכֶם וַיֹּדַעְתֶּם כִּי־אֲנִי יְהוָה: ¹¹ הִיא לֹא־תִהְיֶה לְכֶם לְסִיר וְאַתֶּם תִּהְיוּ בְּתוֹכָהּ לְבָשָׂר אֶל־גְּבוּל יִשְׂרָאֵל אֲשֶׁפּוֹט אֶתְכֶם: ¹² וַיֹּדַעְתֶּם כִּי־אֲנִי יְהוָה אֲשֶׁר בָּחַקְלִי לֹא הִלַכְתֶּם וּמִשְׁפָּטִי לֹא עָשִׂיתֶם וּכְמִשְׁפָּטִי

the nations that are round about you.' [13] And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said. 'Ah Lord GOD! wilt Thou make a full end of the remnant of Israel?'

[14] And the word of the LORD came unto me, saying: [15] 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession; [16] therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; [7] therefore say: Thus saith the Lord GOD: I will even gather you from the peoples, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. [18] And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. [19] And I will give them one heart, and I will put a new spirit within you; and I will remove the stony heart out of their flesh, and will give them a heart of flesh; [20] that they may walk in My statutes, and keep Mine ordinances, and do them; and they shall be My people, and I will be their God. [21] But as for them whose heart walketh after the heart of their detestable things and their abominations, I will bring their way upon their own heads, saith the Lord GOD.'

[22] Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above. [23] And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city. [24] And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up

הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם עֲשִׂיתֶם: 13 וַיְהִי כִּהְנַבְאִי וּפְלַטְיָהוּ בֶן־בְּנֵיָהוּ מֵת וָאֶפֶל עַל־פְּנָי וָאֶזְעַק קוֹל־גָּדוֹל וָאָמַר אֶהְיֶה אֲדַנְי יְהוָה כֹּלֵה אֶתְּהָ עֲשֵׂה אֶת שְׂאֲרֵית יִשְׂרָאֵל: פ

14 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 15 בֶּן־אָדָם אַחִיךָ אַחִיךָ אַחִיךָ אֲנָשֵׁי גֵאֲלֹתְךָ וְכָל־בֵּית יִשְׂרָאֵל כֹּלֵה אֲשֶׁר אָמְרוּ לָהֶם יִשְׁבִי יְרוּשָׁלַם רַחֲקוּ מֵעַל יְהוָה לָנוּ הִיא נִתְּנָה הָאָרֶץ לְמוֹרְשָׁהּ: ס 16 לָכֵן אָמַר כֹּה־אָמַר אֲדַנְי יְהוָה כִּי הִרְחַקְתִּים בְּגוֹלִים וְכִי הִפְצִיתִים בְּאֶרְצוֹת וְאֶהְיֶה לָהֶם לְמִקְדָּשׁ מֵעַט בְּאֶרְצוֹת אֲשֶׁר־בָּאוּ שָׁם: ס 17 לָכֵן אָמַר כֹּה־אָמַר אֲדַנְי יְהוָה וְקִבַּצְתִּי אֶתְכֶם מִן־הָעַמִּים וְאֶסְפַּתִּי אֶתְכֶם מִן־הָאֶרְצוֹת אֲשֶׁר נִפְצוֹתֶם בָּהֶם וְנִתַּתִּי לָכֶם אֶת־אֲדַמַּת יִשְׂרָאֵל: 18 וּבָאוּ־שָׁמָּה וְהִסִּירוּ אֶת־כָּל־שְׁקוּצֵיהָ וְאֶת־כָּל־תּוֹעֵבוֹתֶיהָ מִמֶּנָּה: 19 וְנִתַּתִּי לָהֶם לֵב אֶחָד וְרוּחַ חֲדָשָׁה אֶתֶּן בְּקִרְבְּכֶם וְהִסְרֹתִי לֵב הָאָבֶן מִבְּשָׁרְכֶם וְנִתַּתִּי לָהֶם לֵב בָּשָׂר: 20 לְמַעַן בְּחַקְתִּי יֵלְכוּ וְאֶת־מִשְׁפָּטֵי יִשְׁמְרוּ וְעָשׂוּ אֶתֶם וְהָיוּ־לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים: 21 וְאֶל־לֵב שְׁקוּצֵיהֶם וְתוֹעֵבוֹתֵיהֶם לִבָּם הִלֵּךְ דְרָכָם בְּרָאשָׁם נִתַּתִּי נָאֻם אֲדַנְי יְהוָה: 22 וַיִּשָּׂאוּ הַפְּרוּבִים אֶת־כַּנְפֵיהֶם וְהָאֹפָנִים לָעֲמָתָם וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עָלֵיהֶם מִלְמַעְלָה: 23 וַיַּעַל כְּבוֹד יְהוָה מֵעַל תּוֹךְ הָעִיר וַיַּעֲמֹד עַל־הָהָר אֲשֶׁר מִקְדָּם לָעִיר: 24 וְרוּחַ נְשָׂאתָנִי וַתְּבִיאָנִי כְשֹׁדִימָה אֶל־הַגּוֹלָה בְּמִרְאֵה בְרוּחַ אֱלֹהִים וַיַּעַל מְעָלֵי הַמִּרְאֵה אֲשֶׁר רָאִיתִי:

from me. [25] Then I spoke unto them of the captivity all the things that the LORD had shown me.

12 The word of the LORD also came unto me, saying: [2] 'Son of man, thou dwellest in the midst of the rebellious house, that have eyes to see, and see not, that have ears to hear, and hear not; for they are a rebellious house. [3] Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house. [4] And thou shalt bring forth thy stuff by day in their sight, as stuff for exile; and thou shalt go forth thyself at even in their sight, as when men go forth into exile. [5] Dig thou through the wall in their sight, and carry out thereby. [6] In their sight shalt thou bear it upon thy shoulder, and carry it forth in the darkness; thou shalt cover thy face, that thou see not the ground; for I have set thee for a sign unto the house of Israel.' [7] And I did so as I was commanded: I brought forth my stuff by day, as stuff for exile, and in the even I digged through the wall with my hand; I carried out in the darkness, and bore it upon my shoulder in their sight.

[8] And in the morning came the word of the LORD unto me, saying: [9] 'Son of man, hath not the house of Israel, the rebellious house, said unto thee: What doest thou? [10] Say thou unto them: Thus saith the Lord GOD: Concerning the prince, even this burden, in Jerusalem, and all the house of Israel among whom they are, [11] say: I am your sign: like as I have done, so shall it be done unto them—they shall go into exile, into captivity. [12] And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes. [13] My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. [14] And I will disperse toward every wind all that are round about him to help

וַאֲדַבֵּר אֶל-הַגּוֹלָה אֵת כָּל-דִּבְרֵי יְהוָה
אֲשֶׁר הִרְאֵנִי: פ

12 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: ² בֶּן-אָדָם בְּתוֹךְ בַּיִת-הַמְּרִי אֲתָה יֹשֵׁב אֲשֶׁר עֵינַיִם לָהֶם לִרְאוֹת וְלֹא רְאוּ אָזְנוֹיִם לָהֶם לִשְׁמֹעַ וְלֹא שָׁמְעוּ כִּי בַיִת מְרִי הֵם: ³ וְאַתָּה בֶּן-אָדָם עֲשֵׂה לָךְ כְּלֵי גוֹלָה וּגְלָה יוֹמָם לְעֵינֵיהֶם וּגְלִיתָ מִמְּקוֹמְךָ אֶל-מְקוֹם אַחֵר לְעֵינֵיהֶם אוֹלֵי יִרְאוּ כִּי בַיִת מְרִי הֵמָּה: ⁴ וְהוֹצֵאתָ כְּלִיךָ כְּכֵלֵי גוֹלָה יוֹמָם לְעֵינֵיהֶם וְאַתָּה תֵּצֵא בְעֶרֶב לְעֵינֵיהֶם כְּמוֹצֵאי גוֹלָה: ⁵ לְעֵינֵיהֶם חֲתַר-לָךְ בְּקִיר וְהוֹצֵאתָ בּוֹ: ⁶ לְעֵינֵיהֶם עַל-כַּתְּף תִּשָּׂא בְעֶלְטָה תוֹצִיא פְּנֶיךָ תִכְסֶה וְלֹא תִרְאֶה אֶת-הָאָרֶץ כִּי-מוֹפֶת נִתְּתִיךָ לְבַיִת יִשְׂרָאֵל: ⁷ וְאַעֲשֶׂה כֵן כַּאֲשֶׁר צִוִּיתִי כְּלֵי הוֹצֵאתִי כְּכֵלֵי גוֹלָה יוֹמָם וּבְעֶרֶב חֲתַרְתִּי-לִי בְקִיר בְּיָד בְּעֶלְטָה הוֹצֵאתִי עַל-כַּתְּף נִשְׂאתִי לְעֵינֵיהֶם: פ

⁸ וַיְהִי דְבַר-יְהוָה אֵלַי בִּבְקֹר לֵאמֹר: ⁹ בֶּן-אָדָם הֲלֹא אָמְרוּ אֵלֶיךָ בַּיִת יִשְׂרָאֵל בַּיִת הַמְּרִי מָה אַתָּה עֹשֶׂה: ¹⁰ אָמַר אֵלֵיהֶם כֹּה אָמַר אֲדֹנָי יְהוִה הַנְּשִׂיא הַמִּשָּׂא הַזֶּה בִּירוּשָׁלַם וְכָל-בַּיִת יִשְׂרָאֵל אֲשֶׁר-הֵמָּה בְּתוֹכָם: ¹¹ אָמַר אֲנִי מוֹפֶתְכֶם כַּאֲשֶׁר עָשִׂיתִי בֵּן יַעֲשֶׂה לָהֶם בַּגּוֹלָה בְּשִׁבִי יִלְכוּ: ¹² וְהַנְּשִׂיא אֲשֶׁר-בְּתוֹכָם אֶל-כַּתְּף יִשָּׂא בְעֶלְטָה וְיֵצֵא בְקִיר יַחְתְּרוּ לְהוֹצִיא בּוֹ פְּנָיו יִכְסֶה יַעַן אֲשֶׁר לֹא-יִרְאֶה לַעֲיֵן הוּא אֶת-הָאָרֶץ: ¹³ וּפְרַשְׁתִּי אֶת-רֶשֶׁתִּי עָלָיו וְנִתְּפַשׂ בְּמִצּוֹדְתִי וְהִבַּאתִי אֹתוֹ בְּבִלְהָ אָרֶץ כְּשָׂדִים וְאוֹתָהּ לֹא-יִרְאֶה וְשֵׁם יָמוֹת: ¹⁴ וְכָל אֲשֶׁר סְבִיבֹתָיו

him, and all his troops; and I will draw out the sword after them. [15] And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries. [16] But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the LORD.'

[17] Moreover the word of the LORD came to me, saying: [18] 'Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety; [19] and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. [20] And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.'

[21] And the word of the LORD came unto me, saying: [22] 'Son of man, what is that proverb that ye have in the land of Israel, saying: The days are prolonged, and every vision faileth? [23] Tell them therefore: Thus saith the Lord GOD: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them: The days are at hand, and the word of every vision. [24] For there shall be no more any vain vision nor smooth divination within the house of Israel. [25] For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord God.'

[26] Again the word of the LORD came to me, saying: [27] 'Son of man, behold, they of the house of Israel say: The vision that he seeth is for many days to come, and he prophesieth of times that are far off. [28] Therefore say unto them: Thus saith the Lord GOD: There shall none of

עזרה עזרו וְכָל־אֲנָפִיו אֲזַרְהָ לְכָל־רוּחַ
וְחָרַב אֲרִיק אַחֲרֵיהֶם: 15 וַיִּדְעוּ כִּי־אֲנִי
יְהוָה בַּהֲפִיצֵי אוֹתָם בְּגוֹיִם וְזִרְיָתִי אוֹתָם
בְּאֲרָצוֹת: 16 וְהוֹתַרְתִּי מֵהֶם אֲנָשֵׁי מִסְפָּר
מִחָרַב מִרָעַב וּמִדְבָּר לְמַעַן יִסְפְּרוּ אֶת־
כָּל־תּוֹעֵבוֹתֵיהֶם בְּגוֹיִם אֲשֶׁר־בָּאוּ שָׁם
וַיִּדְעוּ כִּי־אֲנִי יְהוָה: פ

17 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 18 בֶּן־אָדָם
לֶחֱמֶךָ בָּרַעַשׁ תֹּאכַל וּמִיַּמֶיךָ בְּרִגְזָה
וּבְדָאָה תִשְׁתֶּה: 19 וְאָמַרְתָּ אֶל־עַם
הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוָה לְיוֹשְׁבֵי
יְרוּשָׁלַם אֶל־אֲדָמַת יִשְׂרָאֵל לֶחֱמֶם
בְּדָאָה יֹאכְלוּ וּמִימֵיהֶם בְּשִׁמְמוֹן יִשְׁתּוּ
לְמַעַן תִּשָּׂם אֶרְצָהּ מִמְּלֹאָה מִחֶמֶס כָּל־
הַיֹּשְׁבִים בָּהּ: 20 וְהָעָרִים הַנּוֹשְׁבוֹת
תִּחְרַבְנָה וְהָאָרֶץ שְׁמָמָה תִּהְיֶה וַיִּדְעֹתֶם
כִּי־אֲנִי יְהוָה: פ

21 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 22 בֶּן־אָדָם
מִה־הַמֶּשֶׁל הִזָּה לָכֶם עַל־אֲדָמַת יִשְׂרָאֵל
לֵאמֹר יֵאָרְכוּ הַיָּמִים וְאָבַד כָּל־חֲזוֹן:
23 לָכֵן אָמַר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוָה
הַשְּׁבֹתִי אֶת־הַמֶּשֶׁל הִזָּה וְלֹא־יִמְשְׁלוּ
אֹתוֹ עוֹד בְּיִשְׂרָאֵל כִּי אִם־דִּבַּר אֲלֵיהֶם
קָרְבוּ הַיָּמִים וְדַבֵּר כָּל־חֲזוֹן: 24 כִּי לֹא
יִהְיֶה עוֹד כָּל־חֲזוֹן שׁוֹא וּמִקְסָם חֶלֶק
בְּתוֹךְ בַּיִת יִשְׂרָאֵל: 25 כִּי אֲנִי יְהוָה
אֲדַבֵּר אֶת־אֲשֶׁר אֲדַבֵּר דָּבָר וַיַּעֲשֶׂה לֹא
תִמְשָׁף עוֹד כִּי בִימֵיכֶם בַּיִת הַמְּרִי אֲדַבֵּר
דָּבָר וַעֲשִׂיתִיו נְאֻם אֲדֹנָי יְהוָה: פ

26 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 27 בֶּן־אָדָם
הִנֵּה בַיִת־יִשְׂרָאֵל אֲמָרִים הַחֲזוֹן אֲשֶׁר־
הוּא חֲזוֹן לְיָמִים רַבִּים וּלְעֵתִים רְחוֹקוֹת
הוּא נְבֵא: 28 לָכֵן אָמַר אֲלֵיהֶם כֹּה אָמַר

My words be delayed any more, but the word which I shall speak shall be performed, saith the Lord GOD.'

13 And the word of the LORD came unto me, saying: [2] 'Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart: Hear ye the word of the LORD: [3] Thus saith the Lord GOD: Woe unto the vile prophets, that follow their own spirit, and things which they have not seen! [4] O Israel, thy prophets have been like foxes in ruins. [5] Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD. [6] They have seen vanity and lying divination, that say: The LORD saith; and the LORD hath not sent them, yet they hope that the word would be confirmed! [7] Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say: The LORD saith; albeit I have not spoken?

[8] Therefore thus saith the Lord GOD: Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD. [9] And My hand shall be against the prophets that see vanity, and that divine lies; they shall not be in the council of My people, neither shall they be written in the register of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. [10] Because, even because they have led My people astray, saying Peace, and there is no peace; and when it buildeth up a slight wall, behold, they daub it with whited plaster; [11] say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth, [12] and, lo, when the wall is fallen, shall it not be said unto you: Where is the daubing wherewith ye have daubed it? [13] Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in fury to consume it. [14] So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and

אֲדַנִּי יְהוָה לֹא-תִמְשָׁךְ עוֹד כָּל-דְּבָרֵי
אֲשֶׁר אֲדַבֵּר דְּבַר וַיַּעֲשֶׂה נְאֻם אֲדַנִּי
יְהוָה: **ס** **13** וַיְהִי דְבַר-יְהוָה אֵלַי
לֵאמֹר: **2** בֶּן-אָדָם הִנְבֵּא אֶל-נְבִיאֵי
יִשְׂרָאֵל הִנְבָּאִים וְאָמַרְתָּ לְנְבִיאֵי מַלְבָּם
שִׁמְעוּ דְבַר-יְהוָה: **3** כֹּה אָמַר אֲדַנִּי יְהוָה
הוּי עַל-הַנְּבִיאִים הַנְּבָלִים אֲשֶׁר הִלְכִים
אַחַר רוּחַם וּלְבַלְתֵּי רְאוּ: **4** כְּשִׁעָלִים
בְּחַרְבוֹת נְבִיאֵיךָ יִשְׂרָאֵל הָיוּ: **5** לֹא
עֲלִיתֶם בְּפָרְצוֹת וּתְגַדְרוּ גֶדֶר עַל-בַּיִת
יִשְׂרָאֵל לַעֲמֹד בַּמִּלְחָמָה בַּיּוֹם יְהוָה:
6 חָזוּ שׂוֹא וְקָסָם כְּזָב הָאֹמְרִים נְאֻם-יְהוָה
וַיְהוּה לֹא שִׁלְחָם וַיַּחֲלוּ לְקִים דְּבַר:
7 הֲלוֹא מְחֹזֶה-שׂוֹא חֲזוּתָם וּמְקָסָם כְּזָב
אֹמְרָתָם וְאֹמְרִים נְאֻם-יְהוָה וְאָנִי לֹא
דְּבַרְתִּי: **ס** **8** לָכֵן כֹּה אָמַר אֲדַנִּי
יְהוָה יַעַן דְּבַרְכֶם שׂוֹא וְחֲזוּתָם כְּזָב לָכֵן
הִנְנִי אֵלֵיכֶם נְאֻם אֲדַנִּי יְהוָה: **9** וְהִיִּתְּהָ
יָדַי אֶל-הַנְּבִיאִים הַחֲזִים שׂוֹא וְהִקְסָמִים
כְּזָב בְּסוֹד עַמִּי לֹא-יְהִיוּ וּבִכְתָב בַּיִת-
יִשְׂרָאֵל לֹא יִכְתְּבוּ וְאֶל-אֲדַמַּת יִשְׂרָאֵל
לֹא יָבֹאוּ וַיִּדְעַתֶּם כִּי אָנִי אֲדַנִּי יְהוָה:
10 יַעַן וּבִיַעַן הִטְעוּ אֶת-עַמִּי לֵאמֹר שְׁלוֹם
וְאִין שְׁלוֹם וְהוּא בְּנֵה חִיץ וְהִנֵּם טְחִים
אֹתוֹ תִפֹּל: **11** אָמַר אֶל-טְחִי תִפֹּל וַיִּפֹּל
הַיָּדָה | גִּשְׁם שׁוֹטֵף וְאֹתָנָה אֲבַנֵּי אֶלְגִּבִּישׁ
תִּפְלָנָה וְרוּחַ סַעְרוֹת תִּבְקַע: **12** וְהִנֵּה נָפַל
הַקִּיר הֲלוֹא יֹאמְרֵי אֵלֵיכֶם אִיֶּה הַטִּיחַ
אֲשֶׁר טְחַתָּם: **ס** **13** לָכֵן כֹּה אָמַר
אֲדַנִּי יְהוָה וּבִקְעַתִּי רוּחַ-סַעְרוֹת בַּחֲמַתִּי
וְגִשְׁם שׁוֹטֵף בְּאִפֵּי יְהוָה וְאֲבַנֵּי אֶלְגִּבִּישׁ
בַּחֲמָה לְכֻלָּה: **14** וְהִרְסֵתִי אֶת-הַקִּיר
אֲשֶׁר-טְחַתָּם תִּפֹּל וְהִגַּעְתִּיהוּ אֶל-הָאָרֶץ

ye shall be consumed in the midst thereof; and ye shall know that I am the LORD. [15] Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it; [16] to wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord GOD.

[17] And thou, son of man, set thy face against the daughters of thy people, that prophesy out of their own heart; and prophesy thou against them, [18] and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves? [19] And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. [20] Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds. [21] Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD. [22] Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive; [23] therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall know that I am the LORD.'

14 Then came certain of the elders of Israel unto me, and sat before me. [2] And the word of the LORD came unto me, saying:

וַנִּגְלֶה יְסֹדוֹ וְנִפְלְאָה וּכְלִיתֶם בְּתוֹכָהּ וַיִּדְעַתֶּם כִּי־אֲנִי יְהוָה: 15 וְכִלִּיתִי אֶת־חַמְתִּי בַקִּיר וּבִטְחִים אֶתּוֹ תִפְלֹל וְאָמַר לָכֶם אֵין הַקִּיר וְאֵין הַטְּחִים אֶתּוֹ: 16 נְבִיאֵי יִשְׂרָאֵל הַנְּבִאִים אֶל־יְרוּשָׁלַם וְהַחֲזִים לָהּ חֲזוֹן שָׁלֵם וְאֵין שָׁלֵם נֹאֵם אֲדֹנָי יְהוִה: פ

וְאָתָּה בֶן־אָדָם שִׁים פְּנֶיךָ אֶל־בָּנוֹת עַמְךָ הַמִּתְנַבְּאוֹת מִלְבָּדָן וְהִנְבֵּא עֲלֵיהֶן: 17 וְאָמַרְתָּ כֹה־אָמַר | אֲדֹנָי יְהוִה הוֹי לְמִתְפָּרוֹת בְּסָתוֹת עַל | כָּל־אֲצִילֵי יָדַי וְעֲשׂוֹת הַמְּסַפְּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה לְצוֹרֵד נַפְשׁוֹת הַנְּפָשׁוֹת תִּצְוֹרְדֶנָּה לְעַמִּי וְנַפְשׁוֹת לְכֹנֶה תַחֲיִינָה: 18 וְתַחֲלִלְנָה אֹתִי אֶל־עַמִּי בְּשַׁעֲלֵי שְׁעָרִים וּבַפְּתוּתֵי לְחֵם לְהַמִּית נַפְשׁוֹת אֲשֶׁר לֹא־תִמּוּתְנָה וּלְחַיּוֹת נַפְשׁוֹת אֲשֶׁר לֹא־תַחֲיִינָה בְּכֹזְבְּכֶם לְעַמִּי שְׂמַעִי כֹזֵב: ס 20 לָכֵן כֹּה־אָמַר | אֲדֹנָי יְהוִה הִנְנִי אֶל־בְּסָתוֹתֵיכֶם אֲשֶׁר אֶתְנָה מְצַדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפָרְחוֹת וְקָרַעְתִּי אֹתָם מֵעַל זְרוּעֹתֵיכֶם וְשַׁלַּחְתִּי אֶת־הַנְּפָשׁוֹת אֲשֶׁר אֹתָם מְצַדְדוֹת אֶת־נַפְשִׁים לְפָרְחוֹת: 21 וְקָרַעְתִּי אֶת־מְסַפְּחוֹתֵיכֶם וְהִצַּלְתִּי אֶת־עַמִּי מִיַּדְכֶן וְלֹא־יְהִי עוֹד בְּיַדְכֶן לְמַצוּדָה וַיִּדְעַתֶּן כִּי־אֲנִי יְהוָה: 22 יַעַן הַבָּאוֹת לְבִצְדִיק שֶׁקָר וְאֲנִי לֹא הַכְּאֲבָתִיו וְלַחֲזֹק יָדִי רָשָׁע לְבִלְתִּי־שׁוֹב מִדְּרָכּוֹ הִרְעֵ לְהַחֲיָתוֹ: 23 לָכֵן שְׂוֹא לֹא תַחֲזִינָה וְקֶסֶם לֹא־תִקְסַמְנָה עוֹד וְהִצַּלְתִּי אֶת־עַמִּי מִיַּדְכֶן וַיִּדְעַתֶּן כִּי־אֲנִי יְהוָה: 14 וַיָּבֹא אֵלַי אַנְשִׁים מִזְקְנֵי יִשְׂרָאֵל וַיִּשְׁבוּ לִפְנָי: פ

[3] 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them? [4] Therefore speak unto them, and say unto them: Thus saith the Lord GOD: Every man of the house of Israel that setteth up his idols in his mind, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet—I the LORD will answer him that cometh according to the multitude of his idols; [5] that I may take the house of Israel in their own heart, because they are all turned away from Me through their idols.

[6] Therefore say unto the house of Israel: Thus saith the Lord GOD: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations. [7] For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me—I the LORD will answer him by Myself, [8] and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. [9] And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel. [10] And they shall bear their iniquity; the iniquity of the prophet shall be even as the iniquity of him that inquireth; [11] that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.'

[12] And the word of the LORD came unto me, saying: [13] 'Son of man, when a land sinneth against Me by trespassing grievously, and I stretch out My hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off from it man and beast;

וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ³ בְּן־אָדָם הָאֲנָשִׁים הָאֵלֶּה הָעֵלּוּ גְלוּלֵיהֶם עַל־לִבָּם וּמִכְשׁוֹל עֲוֹנָם נָתְנוּ נֹכַח פְּנֵיהֶם הָאֲדָרָשׁ אֲדָרַשׁ לָהֶם: ⁴ לָכֵן דַּבֵּר־אוֹתָם וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר | אֲדַנְי יְהוָה אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יַעֲלֶה אֶת־גְּלוּלָיו אֶל־לִבּוֹ וּמִכְשׁוֹל עֲוֹנוֹ יֵשִׁים נֹכַח פְּנָיו וּבָא אֶל־הַנְּבִיא אֲנִי יְהוָה נִעֲנִיתִי לוֹ בַּה בָּא בָּרַב גְּלוּלָיו: ⁵ לְמַעַן תִּפְשׂ אֶת־בַּיִת־יִשְׂרָאֵל בְּלִבָּם אֲשֶׁר נָזְרוּ מֵעָלַי בְּגְלוּלֵיהֶם כָּלָם: ⁶ לָכֵן אָמַר | אֶל־בַּיִת יִשְׂרָאֵל כֹּה אָמַר אֲדַנְי יְהוָה שׁוּבוּ וְהִשִּׁיבוּ מֵעַל גְּלוּלֵיכֶם וּמֵעַל כָּל־תּוֹעֲבֹתֵיכֶם הַשִּׁיבוּ פְּנֵיכֶם: ⁷ כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמֵהַגֵּר אֲשֶׁר־יִגְוֹר בְּיִשְׂרָאֵל וַיִּנָּזֵר מֵאַחֲרַי וַיַּעַל גְּלוּלָיו אֶל־לִבּוֹ וּמִכְשׁוֹל עֲוֹנוֹ יֵשִׁים נֹכַח פְּנָיו וּבָא אֶל־הַנְּבִיא לְדַרְשׁ־לוֹ בִּי אֲנִי יְהוָה נִעֲנֶה־לוֹ בִּי: ⁸ וְנָתַתִּי פָנָי בְּאִישׁ הַהוּא וְהִשְׁמַתִּיהוּ לְאוֹת וּלְמִשְׁלִים וְהִכְרַתִּיו מִתּוֹךְ עַמִּי וַיִּדְעַתֶּם כִּי־אֲנִי יְהוָה: ⁹ וְהַנְּבִיא כִּי־יִפְתָּהּ וְדַבֵּר דָּבָר אֲנִי יְהוָה פְּתִיתִי אֶת הַנְּבִיא הַהוּא וְנִטִּיתִי אֶת־יָדִי עָלָיו וְהִשְׁמַדְתִּיו מִתּוֹךְ עַמִּי יִשְׂרָאֵל: ¹⁰ וְנִשְׂאוּ עֲוֹנָם כַּעֲוֹן הַדֹּרֶשׁ כַּעֲוֹן הַנְּבִיא יְהוָה: ¹¹ לְמַעַן לֹא־יִתְעוּ עוֹד בַּיִת־יִשְׂרָאֵל מֵאַחֲרַי וְלֹא־יִטְמְאוּ עוֹד בְּכָל־פִּשְׁעֵיהֶם וְהָיוּ לִי לְעָם וְאֲנִי אֶהְיֶה לָהֶם לְאֱלֹהִים נְאֻם אֲדַנְי יְהוָה: ¹² וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ¹³ בְּן־אָדָם אֲרָץ כִּי תַחֲטֵא־לָהּ לְמַעַל־מַעַל וְנִטִּיתִי יָדִי עָלֶיהָ וְשִׁבַּרְתִּי לָהּ מִשֶׁה־לֶּחֶם וְהִשְׁלַחְתִּי־בָהּ רָעַב וְהִכְרַתִּי מִמֶּנָּה אָדָם

[14] though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD. [15] If I cause evil beasts to pass through the land, and they bereave it, and it be desolate, so that no man may pass through because of the beasts; [16] though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. [17] Or if I bring a sword upon that land, and say: Let the sword go through the land, so that I cut off from it man and beast; [18] though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. [19] Or if I send a pestilence into that land, and pour out My fury upon it in blood, to cut off from it man and beast; [20] though Noah, Daniel, and Job, were in it, as I live, saith the L-rd GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

[21] For thus saith the L-rd GOD: How much more when I send My four sore judgments against Jerusalem, the sword, and the famine, and the evil beasts, and the pestilence, to cut off from it man and beast. [22] And, behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it; [23] and they shall comfort you, when ye see their way and their doings, and ye shall know that I have not done without cause all that I have done in it, saith the L-rd GOD.'

15 And the word of HaShem came unto me, saying: [2] 'Son of man, what is the vine-tree more than any tree, the vine branch which grew up among the trees of the forest?

14 וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה בְּתוֹכָהּ גַּח דְּנֵיֶאֱל וְאִיּוֹב הֵמָּה בְּצַדִּיקְתֶּם יִנְצְלוּ נַפְשָׁם נְאֻם אֲדֹנָי יְהוִה: 15 לֹו־חַיָּה רְעָה אַעֲבִיר בְּאֶרֶץ וְשִׁבַּלְתָּהּ וְהִיתָה שְׂמֵמָה מִבְּלֵי עוֹבֵר מִפְּנֵי הַחַיָּה: 16 שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה בְּתוֹכָהּ חַי־אֲנִי נְאֻם אֲדֹנָי יְהוִה אִם־בָּנִים וְאִם־בָּנוֹת יִצְּלוּ הֵמָּה לְבָדָם יִנְצְלוּ וְהָאֶרֶץ תִּהְיֶה שְׂמֵמָה: 17 אוֹ חֶרֶב אָבִיא עַל־הָאֶרֶץ הַהִיא וְאָמַרְתִּי חֶרֶב תֵּעֲבֹר בְּאֶרֶץ וְהִכַּרְתִּי מִמֶּנָּה אָדָם וּבְהֵמָה: 18 וְשִׁבַּלְתָּ הָאֲנָשִׁים הָאֵלֶּה בְּתוֹכָהּ חַי־אֲנִי נְאֻם אֲדֹנָי יְהוִה לֹא יִצְּלוּ בָנִים וּבָנוֹת כִּי הֵם לְבָדָם יִנְצְלוּ: 19 אוֹ דְבַר אֲשַׁלַּח אֶל־הָאֶרֶץ הַהִיא וְשִׁפְכְתִּי חַמְתִּי עָלֶיהָ בְּדָם לְהִכְרִית מִמֶּנָּה אָדָם וּבְהֵמָה: 20 וְגַח דְּנֵיֶאֱל וְאִיּוֹב בְּתוֹכָהּ חַי־אֲנִי נְאֻם אֲדֹנָי יְהוִה אִם־בֶּן אִם־בַּת יִצְּלוּ הֵמָּה בְּצַדִּיקְתֶּם יִצְּלוּ נַפְשָׁם: 21 כִּי כֹה אָמַר אֲדֹנָי יְהוִה אֵף כִּי־אֲרַבַּעַת שְׁפָטֵי הַרְעִים חֶרֶב וְרָעַב וְחַיָּה רְעָה וְדָבַר שְׁלַחְתִּי אֶל־יְרוּשָׁלַם לְהִכְרִית מִמֶּנָּה אָדָם וּבְהֵמָה: 22 וְהִנֵּה נֹוֹתְרֵה־בָּהּ פְּלֹטָה הַמוֹצָאִים בָּנִים וּבָנוֹת הַנָּסִים יוֹצְאִים אֲלֵיכֶם וְרֵאִיתֶם אֶת־דִּרְכָם וְאֶת־עֲלִילוֹתֶם וְנַחֲמָתֶם עַל־הַרְעָה אֲשֶׁר הִבֵּאתִי עַל־יְרוּשָׁלַם אֶת כָּל־אֲשֶׁר הִבֵּאתִי עָלֶיהָ: 23 וְנַחֲמוּ אֶתְכֶם כִּי־תָרְאוּ אֶת־דִּרְכָם וְאֶת־עֲלִילוֹתֶם וַיִּדְעֶתֶם כִּי לֹא חָנַם עֲשִׂיתִי אֶת כָּל־אֲשֶׁר־עֲשִׂיתִי בָּהּ נְאֻם אֲדֹנָי יְהוִה: 15 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 2 בֶּן־אָדָם מַה־יִּהְיֶה עֵץ־הַגִּפֶּן מִכָּל־עֵץ

[3] Shall wood be taken thereof to make any work? or will men take a pin of it to hang any vessel thereon? [4] Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work? [5] Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? [6] Therefore thus saith the L-rd GOD: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so do I give the inhabitants of Jerusalem. [7] And I will set My face against them; out of the fire are they come forth, and the fire shall devour them; and ye shall know that I am HaShem, when I set My face against them. [8] And I will make the land desolate, because they have acted treacherously, saith the L-rd GOD.'

16 Again the word of HaShem came unto me, saying: [2] 'Son of man, cause Jerusalem to know her abominations, [3] and say: Thus saith the L-rd GOD unto Jerusalem: Thine origin and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was a Hittite. [4] And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all. [5] No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born. [6] And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live; [7] I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare. [8] Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee,

הַזְמוּרָה אֲשֶׁר הָיָה בְּעֵצֵי הַיַּעַר: ³ הֲיִקַּח מִמֶּנּוּ עֵץ לַעֲשׂוֹת לְמִלְאכָה אִם-יִקְחוּ מִמֶּנּוּ יִתְּדוֹ לְתֵלוֹת עָלָיו בַּלְבָּלִי: ⁴ הִנֵּה לֹא־שׁ נִתַּן לְאַכְלָה אֶת־שְׁנֵי קְצוֹתָיו אֲכָלָה הָאֵשׁ וְתוֹכוֹ נִחַר הַיִּצְלַח לְמִלְאכָה: ⁵ הִנֵּה בַהֲיוֹתוֹ תַמְיִים לֹא יַעֲשֶׂה לְמִלְאכָה אֶף כִּי-אֵשׁ אֲכָלְתָהּ וַיִּחַר וַיַּנְעֲשֶׂה עוֹד לְמִלְאכָה: ⁶ ס לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה בְּאֲשֶׁר עַץ-הַגֶּפֶן בְּעֵץ הַיַּעַר אֲשֶׁר-נִתְּתִיו לֹא־שׁ לְאַכְלָה כֵּן נִתְּתִי אֶת-יִשְׂרָאֵל יְרוּשָׁלַם: ⁷ וְנִתְּתִי אֶת-פָּנָי בָּהֶם מֵהָאֵשׁ יֵצְאוּ וְהָאֵשׁ תֹּאכְלֵם וַיִּדְעֶתֶם כִּי-אֲנִי יְהוִה בְּשׁוּמֵי אֶת-פָּנָי בָּהֶם: ⁸ וְנִתְּתִי אֶת-הָאָרֶץ שְׂמָמָה יַעַן מָעַלְוּ מַעַל נְאֻם אֲדֹנָי יְהוִה: ^פ

16 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: ² בֶּן-אָדָם הוֹדַע אֶת-יְרוּשָׁלַם אֶת-תּוֹעֲבֹתֶיהָ: ³ וְאָמַרְתָּ כֹה-אָמַר אֲדֹנָי יְהוִה לִירוּשָׁלַם מְכַרְתֶּיךָ וּמְלֹדֹתֶיךָ מֵאָרֶץ הַכְּנַעֲנִי אֲבִיךָ הָאֱמֹרִי וְאִמְךָ חִתִּית: ⁴ וּמוֹלְדוֹתֶיךָ בְּיוֹם הַוֹלְדָת אֶתְךָ לֹא-כִרַת שָׂרְךָ וּבְמִים לֹא-רְחִצְתָּ לְמִשְׁעֵי וְהַמְלַח לֹא הִמְלַחְתָּ וְהַחֲתַל לֹא חֲתַלְתָּ: ⁵ לֹא-חֹסֶה עָלֶיךָ עֵינַי לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה לְחַמְלָה עָלֶיךָ וְתִשְׁלַכְנִי אֶל-פְּנֵי הַשָּׂדֶה בְּגַעַל נַפְשֶׁךָ בְּיוֹם הַלְדָת אֶתְךָ: ⁶ וְאָעֵבֵר עָלֶיךָ וְאָרְאֶךָ מִתְּבוֹסֶסֶת בְּדַמֶּיךָ וְאָמַר לָךְ בְּדַמֶּיךָ חִי וְאָמַר לָךְ בְּדַמֶּיךָ חִי: ⁷ רִבְבָה כְּצֻמַח הַשָּׂדֶה נִתְּתִיךָ וְתִרְבִּי וְתִגְדְּלִי וְתִבְאִי בְּעֵדֵי עֲדִיִים שָׂדִים נִכְנֹו וְשַׁעֲרֶךָ צִמַח וְאֶת עֵרֹם וְעִרְיָה: ⁸ וְאָעֵבֵר עָלֶיךָ וְאָרְאֶךָ וְהִנֵּה עֵתָּה עַת הַדִּים וְאֶפְרָשׁ כְּנָפֵי עָלֶיךָ וְאֶכְסֶה עֲרוֹתֶךָ וְאֶשְׁבַּע לָךְ וְאָבֹוא בְּבָרִית

and entered into a covenant with thee, saith the L-rd GOD, and thou becamest Mine. [9] Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil. [10] I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk. [11] I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. [12] And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thy head. [13] Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate. [14] And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the L-rd GOD.

[15] But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was. [16] And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so. [17] Thou didst also take thy fair jewels of My gold and of My silver, which I had given thee, and madest for thee images of men, and didst play the harlot with them; [18] and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them. [19] My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savour, and thus it was; saith the L-rd GOD. [20] Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter, [21] that thou hast slain My children, and delivered them up, in setting them apart unto them? [22] And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

[23] And it came to pass after all thy wickedness—woe, woe unto thee! saith the L-rd GOD—[24] that thou hast built unto thee an eminent place, and hast made thee a lofty place

אתָּךְ נָאִם אֲדַנִּי יְהוָה וַתְּהִי לִי:
9 וְאַרְחֲצֶנָּה בְּמַיִם וְאַשְׁטֹף דְּמִיךָ מֵעַלְיֶיךָ
וְאֶכְסְפָה בְּשֶׁמֶן: 10 וְאֶלְבִּישְׁךָ רִקְמָה
וְאֶנְעַלְךָ תַּחֲשׁ וְאַחְבַּשְׁךָ בְּשֵׁשׁ וְאֶכְסְפָה
מָשִׁי: 11 וְאֶעֱדֹךָ עֲדֵי וְאַתְנַה צְמִידִים
עַל-יְדֵיךָ וְרִבִּיד עַל-גְּרוֹנְךָ: 12 וְאַתַּן נָזָם
עַל-אַפְּךָ וְעִגְלִים עַל-אָזְנוֹךָ וְעֵטְרַת
תְּפָאֲרַת בְּרֹאשְׁךָ: 13 וַתַּעֲדֵי זָהָב וְכֶסֶף
וּמַלְבוּשֶׁךָ שֵׁשׁ וּמָשִׁי וְרִקְמָה סֶלֶת
וְדָבֵשׁ וְשֶׁמֶן אֲכַלְתִּי אֶכְלֹת וַתִּיפְלִי בַמָּאֹד
מְאֹד וַתַּצְלַחִי לַמְּלוּכָה: 14 וַיֵּצֵא לְךָ שֵׁם
בְּגוֹיִם בִּיפְיֶךָ כִּי אֶלְלִיל הוּא בְּהֲדָרִי
אֲשֶׁר-שָׁמַתִּי עֲלֶיךָ נָאִם אֲדַנִּי יְהוָה:
15 וַתִּבְטַחִי בִּיפְיֶךָ וַתִּזְנֶי עַל-שְׁמֶךָ
וַתִּשְׁפְּכִי אֶת-תִּזְנוּתֶיךָ עַל-כָּל-עוֹבֵר לִו-
יְהִי: 16 וַתַּקְחִי מִבְּגֹדֶיךָ וַתַּעֲשִׂי-לְךָ בָמוֹת
טְלָאוֹת וַתִּזְנֶי עֲלֵיהֶם לֹא בָאוֹת וְלֹא
יְהִיָּה: 17 וַתַּקְחִי כָּלִי תְּפָאֲרֹתֶךָ מִזְהָבִי
וּמִכֶּסֶף לִי אֲשֶׁר נָתַתִּי לְךָ וַתַּעֲשִׂי-לְךָ צַלְמֵי
זָכָר וַתִּזְנֶי-בָּם: 18 וַתַּקְחִי אֶת-בְּגָדֵי
רִקְמָתֶךָ וַתַּכְסִּים וְשִׁמְנֵי וַקְטַרְתִּי
נַתִּיתִי נָתַתְּ לַפְּנִיָּהֶם: 19 וְלַחֲמִי אֲשֶׁר-נָתַתִּי
לְךָ סֶלֶת וְשֶׁמֶן וְדָבֵשׁ הֶאֱכַלְתִּיךָ וּנְתַתִּיָּהוּ
לַפְּנִיָּהֶם לְרִיחַ נִיחֹחַ וַיְהִי נָאִם אֲדַנִּי
יְהוָה: 20 וַתַּקְחִי אֶת-בְּנֶיךָ וְאֶת-בָּנוֹתֶיךָ
אֲשֶׁר יִלְדַת לִי וַתִּזְבְּחִים לָהֶם לֶאֱכֹל
הַמֵּעַט מִתּוֹנַתְךָ מִתִּזְנוּתֶיךָ: 21 וַתִּשְׁחָטִי
אֶת-בְּנֵי וַתִּתְּנִים בְּהַעֲבִיר אוֹתָם לָהֶם:
22 וְאֵת כָּל-תּוֹעֲבֹתֶיךָ וַתִּזְנֶתֶיךָ לֹא
זָכַרְתִּי זָכַרְתְּ אֶת-יָמַי נְעוּרֶיךָ בְּהִיוֹתְךָ עָרֹם
וְעַרְיָה מִתְּבוֹסָסַת בְּדָמָךָ הָיִית: 23 וַיְהִי
אַחֲרַי כָּל-רַעְתְּךָ אוֹי אוֹי לְךָ נָאִם אֲדַנִּי
יְהוָה: 24 וַתִּבְנֵי-לְךָ גֵּב וַתַּעֲשִׂי-לְךָ רִמָּה

in every street. [25] Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries. [26] Thou hast also played the harlot with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy harlotry, to provoke Me. [27] Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way. [28] Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied. [29] Thou hast moreover multiplied thy harlotry with the land of traffic, even with Chaldea; and yet thou didst not have enough herewith. [30] How weak is thy heart, saith the L-rd GOD, seeing thou doest all these things, the work of a wanton harlot; [31] in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire. [32] Thou wife that committest adultery, that takest strangers instead of thy husband— [33] to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries. [34] And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

[35] Wherefore, O harlot, hear the word of the LORD! [36] Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them; [37] therefore, behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them, that they may see all thy nakedness. [38] And I will judge thee, as women that break wedlock and shed blood are judged; and I will bring upon

בְּכָל־רְחוֹב׃ ²⁵ אֶל־כָּל־רֹאשׁ דְּרָךְ בְּנִית
רַמְתָּךְ וּתְתַעֲבֵל אֶת־יַפְיֹךְ וּתְפַשְׂקִי אֶת־
רַגְלֶיךָ לְכָל־עוֹבֵר וּתְרַבִּי
אֶת־תּוֹנוֹתַי תּוֹנוֹתֶיךָ׃ ²⁶ וּתּוֹנִי אֶל־בְּנֵי־
מִצְרַיִם שְׁכֵנֶיךָ גְדֹלֵי בֶשֶׂר וּתְרַבִּי אֶת־
תּוֹנוֹתְךָ לְהִכְעִיסֵנִי׃ ²⁷ וְהִנֵּה נָטִיתִי יָדִי
עָלֶיךָ וְאֶגְרַע חֻקְךָ וְאֶתְנֶנְךָ בְּנַפְשׁ שְׂנֵאוֹתֶיךָ
בְּנוֹת פְּלִשְׁתִּים הַנִּכְלָמוֹת מִדְּרָבְךָ זָמָה׃
²⁸ וּתּוֹנִי אֶל־בְּנֵי אַשּׁוּר מִבְּלַתִּי שְׁבַעְתָּךְ
וּתּוֹנִים וְגַם לֹא שְׁבַעְתָּ׃ ²⁹ וּתְרַבִּי אֶת־
תּוֹנוֹתְךָ אֶל־אַרְץ בְּנֵעַן בַּשְׂדֵימָה וְגַם־
בְּזֹאת לֹא שְׁבַעְתָּ׃ ³⁰ מָה אֲמַלָּה לְבַתְּךָ
נְאֻם אֲדֹנָי יְהוִה בַּעֲשׂוֹתֶיךָ אֶת־כָּל־אֲלֵה
מַעֲשֵׂה אִשָּׁה־זוֹנָה שְׁלֹטָת׃ ³¹ בְּבִנוֹתֶיךָ
גִּבְרָה בְּרֹאשׁ כָּל־דְּרָךְ וּרְמַתְךָ עֲשִׂית
בְּכָל־רְחוֹב וְלֹא־הִייתִי הֵיית בְּזוֹנָה לְקַלְס
אֶתְנֶן׃ ³² הֲאִשָּׁה הַמִּנְאָפֶת תַּחַת אִישָׁה
תִּקַּח אֶת־זָרִים׃ ³³ לְכָל־זָנוֹת יִתְנוּ־נִגְדָה
וְאֵת נִתְתָּ אֶת־נִדְנִיךָ לְכָל־מְאֵהָבֶיךָ
וּתְשַׁחֲדִי אוֹתָם לְבֹא אֵלֶיךָ מִסְּבִיב
בְּתוֹנוֹתֶיךָ׃ ³⁴ וְיִהְיֶיךָ הַפֶּה מִן־הַנְּשִׁים
בְּתוֹנוֹתֶיךָ וְאַחֲרֶיךָ לֹא זוֹנָה וּבַתְּתֶךָ אֶתְנֶן
וְאֶתְנֶן לֹא נִתְּנֶלְךָ וְנִתְּהִי לְהַפֶּה׃ ³⁵ לְכֵן
זוֹנָה שְׁמַעִי דְּבַר־יְהוָה׃ פ

³⁶ כֹּה־אָמַר אֲדֹנָי יְהוִה יַעַן הִשְׁפַּךְ
נַחֲשַׁתְּךָ וּתְגַלָּה עֶרְוַתְךָ בְּתוֹנוֹתֶיךָ עַל־
מְאֵהָבֶיךָ וְעַל כָּל־גְּלוּלֵי תוֹעֵבוֹתֶיךָ וְכַדְמֵי
בְּנֶיךָ אֲשֶׁר נָתַתְּ לָהֶם׃ ³⁷ לְכֵן הִנְנִי מְקַבֵּץ
אֶת־כָּל־מְאֵהָבֶיךָ אֲשֶׁר עָרַבְתָּ עֲלֵיהֶם
וְאֵת כָּל־אֲשֶׁר אֲהַבְתָּ עַל כָּל־אֲשֶׁר שָׂנֵאת
וְקִבַּצְתִּי אֹתָם עָלֶיךָ מִסְּבִיב וְגִלִּיתִי
עֶרְוַתְךָ אֲלֵהֶם וְרָאוּ אֶת־כָּל־עֶרְוַתְךָ׃
³⁸ וּשְׁפֹטְתֶיךָ מִשְׁפָּטֵי נְאֻפּוֹת וּשְׁפַכַת דָּם

thee the blood of fury and jealousy. [39] I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare. [40] They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords. [41] And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more. [42] So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry. [43] Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the Lord GOD; or hast thou not committed this lewdness above all thine abominations?

[44] Behold, every one that useth proverbs shall use this proverb against thee, saying: As the mother, so her daughter. [45] Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite. [46] And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. [47] Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways. [48] As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. [49] Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and careless ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy. [50] And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. [51] Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more

וַנְתִּיחַ דַּם חַמָּה וְקִנְיָהּ: ³⁹ וַנְתַתִּי אוֹתָךְ בְּיָדָם וְהִרְסוּ גִבּוֹר וַנְתַצּוּ רַמְתֶּיךָ וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדֶיךָ וּלְקַחוּ כְּלֵי תַפְאֲרֹתֶיךָ וְהִנְחִיחוּ עִירָם וְעָרְיָהּ: ⁴⁰ וְהֶעֱלוּ עֲלֶיךָ קֹהֵל וּרְגְמוּ אוֹתָךְ בְּאֲבָן וּבִתְקוּף בְּחֲרֻבוֹתָם: ⁴¹ וְשָׂרְפוּ בְתֵיבֶיךָ בְּאֵשׁ וְעָשׂוּ בְךָ שְׁפָטִים לְעֵינֵי נָשִׁים רַבּוֹת וְהִשְׁבַּתֶּיךָ מִזִּזְנָה וְגַם־אֶתְנֶן לֹא תִתְנִי־עוֹד: ⁴² וְהִנַּחְתִּי חֲמָתִי בְּךָ וְסָרָה קִנְיָתִי מִמֶּךָ וְשִׁקְטֹתִי וְלֹא אֶכְעַס עוֹד: ⁴³ יַעַן אֲשֶׁר לֹא־זָכַרְתִּי וְזָכַרְתָּ אֶת־יְמֵי נְעוּרֶיךָ וְהִתְגַּדִּיתִי לִי בְכָל־אֱלֹהִים וְגַם־אֲנִי הָיָה דַרְבְּךָ | בְּרֹאשׁ נְתַתִּי נָאִם אֲדַנִּי יְהוָה וְלֹא עָשִׂיתִי עֲשִׂיתִי אֶת־הַזִּמָּה עַל כָּל־תּוֹעֲבוֹתֶיךָ: ⁴⁴ הֲיָה כָל־הַמַּשָּׁל עֲלֶיךָ יִמְשַׁל לֵאמֹר בְּאֵמָה בָּתָּה: ⁴⁵ בַּת־אֲמִיךָ אַתְּ גֹּעַלְתְּ אִישָׁהּ וּבִנֶיהָ וְאֶחָוֹת אַחֹתְךָ אַתְּ אֲשֶׁר גִּעַלְוּ אֲנִישֵׁיהֶן וּבִנֵיהֶן אֲמִיךָ חֲתִית וְאֲבִיכֶן אֲמָרִי: ⁴⁶ וְאֶחָוֹתֶיךָ הַגְּדוֹלָה שְׁמֵרוֹן הִיא וּבְנוֹתֶיהָ הַיּוֹשֶׁבֶת עַל־שְׂמֹאלֶךָ וְאֶחָוֹתְךָ הַקְּטָנָה מִמֶּךָ הַיּוֹשֶׁבֶת מִיְמִינֶךָ סֹדֶם וּבְנוֹתֶיהָ: ⁴⁷ וְלֹא בְדַרְכֵיהֶן הִלַּכְתְּ וּבִתּוֹעֲבוֹתֵיהֶן עָשִׂיתִי עֲשִׂיתִי כַמַּעַט קָטַן וּתְשַׁחֲתִי מֵהֶן בְּכָל־דַּרְכֵיהֶן: ⁴⁸ חִי־אֲנִי נָאִם אֲדַנִּי יְהוָה אִם־עָשַׂתָּה סֹדֶם אַחֹתְךָ הִיא וּבְנוֹתֶיהָ כַּאֲשֶׁר עָשִׂיתְּ אַתְּ וּבְנוֹתֶיךָ: ⁴⁹ הֲיָה־יָהּ הֲיָה עֵן סֹדֶם אַחֹתְךָ גְּאוֹן שְׁבַע־ת־לָחֶם וְשִׁלּוֹת הַשֶּׁקֶט הֲיָה לָהּ וּלְבְנוֹתֶיהָ וְיַד־עֲנִי וְאֲבִיוֹן לֹא הִחְזִיקָה: ⁵⁰ וְהִתְגַּבְּהִינָה וּתְעַשִּׂינָה תּוֹעֵבָה לִפְנֵי וְאָסִיר אֶתְהֶן כַּאֲשֶׁר רָאִיתִי: ⁵¹ ס וְשְׁמֵרוֹן כַּחֲצִי חֲטָאתֶיךָ לֹא חֲטָאָה וְתַרְבִּי אֶת־תּוֹעֲבוֹתֶיךָ מֵהֵנָּה וּתְצַדִּיקְ

than they, and hast justified thy sisters by all thine abominations which thou hast done. [52] Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

[53] And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them; [54] that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them. [55] And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate. [56] For thy sister Sodom was not mentioned by thy mouth in the day of thy pride; [57] before thy wickedness was uncovered, as at the time of the taunt of the daughters of Aram, and of all that are round about her, the daughters of the Philistines, that have thee in disdain round about. [58] Thou hast borne thy lewdness and thine abominations, saith the LORD.

[59] For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant. [60] Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. [61] Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant. [62] And I will establish My covenant with thee, and thou shalt know that I am the LORD; [63] that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.'

17 And the word of the LORD came unto me, saying: [2] 'Son of man, put forth a riddle, and speak a parable unto the house of

את־אחותך אחותיך בכל־תועבותיך אשר עשיתי עשית: 52 גם־את | שאי כלמתך אשר פללת לאחותך בחטאתיך אשר־התעבת מהן תצדקנה ממך וגם־את בושל ושאי כלמתך בצדקתך אחיותך: 53 ושבתל את־שביתיהן את־שבית שבות סדם ובנותיה ואת־שבית שבות שמרון ובנותיה ושבית ושבות שביתיה בתוכהנה: 54 למען תשאי כלמתך ונכלמת מכל אשר עשית בנחמך אתן: 55 ואחותיך סדם ובנותיה תשבנן לקדמתן ושמרון ובנותיה תשבנן לקדמתן ואת ובנותיך תשבינה לקדמתכן: 56 ולוא היטה סדם אחותך לשמועה בפיה ביום גאוניה: 57 בטרים תגלה רעתך כמו עת חרפת בנות־ארם וכל־סביבותיה בנות פלשתים השאטות אותך מסביב: 58 את־זמתך ואת־תועבותיך את נשאתים נאם יהוה: ס 59 כי כה אמר אדני יהוה ועשית ועשיתי אותך כאשר עשית אשר־בנית אלה להפר ברית: 60 וזכרתי אני את־בריתי אותך בימי נעוריך והקמותי לך ברית עולם: 61 וזכרת את־דרכיך ונכלמת בקחתך את־אחותיך הגדלות ממך אל־הקטנות ממך ונתתי אתהן לך לבנות ולא מבריתך: 62 והקימותי אני את־בריתי אתך וידעת כי־אני יהוה: 63 למען תזכרי ובשת ולא יהיה לך עוד פתחון פה מפני כלמתך בכפרי־לך לכל־אשר עשית נאם אדני יהוה: ס **17** ויהי דבר יהוה אלי לאמר: 2 בן־אדם הוד חידה

Israel, [3] and say: Thus saith the Lord GOD: A great eagle with great wings / And long pinions, / Full of feathers, which had divers colours, / Came unto Lebanon, / And took the top of the cedar; / [4] He cropped off the topmost of the young twigs thereof, / And carried it into a land of traffic; / He set it in a city of merchants. / [5] He took also of the seed of the land, / And planted it in a fruitful soil; / He placed it beside many waters, / He set it as a slip. / [6] And it grew, and became a spreading vine / Of low stature, / Whose tendrils might turn toward him, / And the roots thereof be under him; / So it became a vine, and brought forth branches, / And shot forth sprigs. / [7] There was also another great eagle with great wings / And many feathers; / And, behold, this vine did bend / Its roots toward him, / And shot forth its branches toward him, from the beds of its plantation, / That he might water it. / [8] It was planted in a good soil / By many waters, / That it might bring forth branches, and that it might bear fruit, / That it might be a stately vine. / [9] Say thou: Thus saith the Lord GOD: Shall it prosper? / Shall he not pull up the roots thereof, / And cut off the fruit thereof, that it wither, / Yea, wither in all its sprouting leaves? / Neither shall great power or much people be at hand / When it is plucked up by the roots thereof. / [10] Yea, behold, being planted, shall it prosper? / Shall it not utterly wither, when the east wind toucheth it? / In the beds where it grew it shall wither.'

[11] Moreover the word of the LORD came unto me, saying: [12] 'Say now to the rebellious house: Know ye not what these things mean? tell them: Behold, the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and brought them to him to Babylon; [13] and he took of the seed royal, and made a covenant with him, and brought him under an oath, and the mighty of the land he took away; [14] that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand. [15] But he rebelled against him in sending his ambassadors into Egypt, that they might give

וּמְשַׁל מְשַׁל אֶל-בַּיִת יִשְׂרָאֵל: 3 וְאָמַרְתָּ כֹה-אָמַר | אֲדַנְי יְהוִה הַנְּשֹׂר הַגָּדוֹל גְּדוֹל הַכְּנָפִים אֲרָר הָאֲבָר מְלֵא הַנוּצָה אֲשֶׁר-לוֹ הִרְקַמָּה בָּא אֶל-הַלְבָנוֹן וַיִּקַּח אֶת-צִמְרַת הָאֲרָז: 4 אֶת רֹאשׁ יְנִיקוֹתָיו קָטַף וַיְבִיאוּהוּ אֶל-אֲרָץ כְּנָעַן בְּעִיר רְכָלִים שְׁמוֹ: 5 וַיִּקַּח מִזֶּרַע הָאֲרָץ וַיִּתְּנֶהוּ בְשָׂדֶה-זְרַע קָח עַל-מִים רַבִּים צִפְצָפָה שְׁמוֹ: 6 וַיִּצְמַח וַיְהִי לְגֶפֶן סִרְחַת שִׁפְלַת קוֹמָה לְפָנוֹת דְּלִיּוֹתָיו אֵלָיו וְשָׂרְשָׁיו תַּחְתָּיו יְהִי וַתְּהִי לְגֶפֶן וַתַּעֲשׂ בְדִים וַתִּשְׁלַח פְּאֲרוֹת: 7 וַיְהִי נֶשֶׁר-אֶחָד גְּדוֹל גְּדוֹל כְּנָפָים וְרַב-נוּצָה וְהִנֵּה הִגְפָן הַזֶּאת כָּפְנָה שָׂרְשִׁיהָ עָלָיו וְדִלְיוֹתָיו שִׁלְחָה-לָּו לְהִשְׁקוֹת אוֹתָהּ מִעֲרֵגוֹת מִטְעָה: 8 אֶל-שָׂדֶה טוֹב אֶל-מִים רַבִּים הִיא שְׁתוּלָה לַעֲשׂוֹת עִנְהּ וּלְשָׂאת פְּרִי לְהִיּוֹת לְגֶפֶן אֲדָרַת: 9 אָמַר כֹּה אָמַר אֲדַנְי יְהוִה תִּצְלַח הַלּוֹא אֶת-שָׂרְשִׁיהָ יִנְתַּק וְאֶת-פְּרִיהָ | יְקוּסֶס וַיִּבֶשׂ כָּל-טְרָפֵי צִמְחָהּ תִּיבֹשׁ וְלֹא-בִזְרַע גְּדוֹלָה וּבְעַם-רָב לְמִשְׁאוֹת אוֹתָהּ מִשָּׂרְשִׁיהָ: 10 וְהִנֵּה שְׁתוּלָה הַתִּצְלַח הַלּוֹא כְּגַעַת בָּהּ רוּחַ הַקְּדִים תִּיבֶשׂ יָבֵשׁ עַל-עֲרֵגַת צִמְחָהּ תִּיבֶשׂ: 11 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 12 אָמַר-נָא לְבַיִת הַמְּרִי הַלֹּא יִדְעֲתֶם מֶה-אֵלָה אָמַר הַנֵּה-בָּא מֶלֶךְ-בָּבֶל יְרוּשָׁלַם וַיִּקַּח אֶת-מֶלֶכָּהּ וְאֶת-שָׂרֶיהָ וַיָּבֵא אוֹתָם אֵלָיו בָּבֶלָה: 13 וַיִּקַּח מִזֶּרַע הַמְּלוּכָה וַיִּכְרַת אֹתוֹ בְּרִית וַיָּבֵא אוֹתוֹ בְּאֵלָה וְאֶת-אֵילֵי הָאֲרָץ לָקַח: 14 לְהִיּוֹת מִמְּלֻכָה שִׁפְלָה לְבִלְתִּי הַתְּנַשֵּׂא לְשֹׁמֵר אֶת-בְּרִיתוֹ לַעֲמֹדָה: 15 וַיִּמְרֹד-בּוֹ לְשַׁלַּח מְלֹאכָיו

him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape? [16] As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die. [17] Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls; [18] seeing he hath despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. [19] Therefore thus saith the Lord GOD: As I live, surely Mine oath that he hath despised, and My covenant that he hath broken, I will even bring it upon his own head. [20] And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me. [21] And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it.

[22] Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent; [23] in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit; and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell. [24] And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.

18 And the word of the LORD came unto me, saying: [2] 'What mean ye, that ye use this proverb in the land of Israel, saying:

The fathers have eaten sour grapes, / And the children's teeth are set on edge?

[3] As I live, saith the Lord GOD, ye shall not

מִצְרַיִם לָתֶת-לּוֹ סוּסִים וְעַם-רַב הַיִּצְלַח
הַיִּמְלֹט הָעֹשֶׂה אֵלָהּ וְהִפָּר בְּרִית וְנִמְלֹט:
16 חִי-אֲנִי נְאֻם אֲדֹנָי יְהוִה אִם-לֹא בַּמָּקוֹם
הַמְּלֶךְ הַמְּמֻלָּךְ אֲתוֹ אֲשֶׁר בָּזָה אֶת-אֱלֹתָו
וְאֲשֶׁר הִפָּר אֶת-בְּרִיתוֹ אֲתוֹ בְּתוֹךְ-בָּבֶל
יָמוּת: 17 וְלֹא בְּחֵיל גְּדוֹל וּבְקֶהֱל רַב
יַעֲשֶׂה אוֹתוֹ פְּרִיעָה בַּמְּלֻחָמָה בְּשַׁפָּף
סִלְלָה וּבִבְנוֹת דָּיֵק לְהַכְרִית נַפְשׁוֹת
רַבּוֹת: 18 וּבָזָה אֵלָהּ לְהִפָּר בְּרִית וְהִנֵּה
נָתַן יָדוֹ וְכָל-אֵלָה עָשָׂה לֹא יִמְלֹט: ס
19 לָכֵן כֹּה-אָמַר אֲדֹנָי יְהוִה חִי-אֲנִי
אִם-לֹא אֶלְתִּי אֲשֶׁר בָּזָה וּבְרִיתִי אֲשֶׁר
הִפִּיר וּנְתַתִּיו בְּרֹאשׁוֹ: 20 וּפְרַשְׁתִּי עָלָיו
רְשִׁתִּי וּנְתַפֵּשׂ בַּמִּצְדֹּתַי וְהִבִּיאֹתִיָּהּ
בְּבִלָּה וּנְשַׁפְטִי אֹתוֹ שָׁם מֵעַל אֲשֶׁר
מַעַל-בֵּי: 21 וְאֵת כָּל-מִבְרָחוֹ מִבְּרָחוֹ בְּכָל-
אֲנָפָיו בַּחֲרֵב יִפְלוּ וְהַנְּשֹׂאִים לְכָל-רֶוַח
יִפְרָשׁוּ וַיִּדְעֹתֶם כִּי אֲנִי יְהוָה דִּבַּרְתִּי: ס
22 כֹּה אָמַר אֲדֹנָי יְהוִה וְלָקַחְתִּי אֲנִי
מִצְמֻרַת הָאֲרֹז הָרִמָּה וּנְתַתִּי מְרֹאשׁ
יָנֻקוֹתָיו רֶךְ אֶקְטֹף וְשַׁתַּלְתִּי אֲנִי עַל
הַר-גְּבִיָּה וְתִלּוֹל: 23 בְּהַר מְרוֹם יִשְׂרָאֵל
אֶשְׁתַּלְנּוּ וְנִשְׂא עָנָף וַעֲשֶׂה פְרִי וְהָיָה
לְאֲרֹז אֲדִיר וְשָׁכְנוּ תַחְתָּיו כָּל צִפּוֹר
כָּל-כַּנָּף בְּצֵל דְּלִיּוֹתָיו תִּשְׁכְּנָה: 24 וַיִּדְעוּ
כָּל-עֵצֵי הַשָּׂדֶה כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי |
עַץ גְּבִיָּה הִגְבַּהְתִּי עֵץ שָׁפֵל הוֹבִשְׁתִּי עֵץ
לָח וְהִפְרַחְתִּי עֵץ יָבֵשׁ אֲנִי יְהוָה דִּבַּרְתִּי
וַעֲשִׂיתִי: פ

18 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 2 מֵהַ-
לָכֶם אַתֶּם מְשֻׁלִּים אֶת-הַמֶּשֶׁל הַזֶּה
עַל-אֲדָמַת יִשְׂרָאֵל לֵאמֹר אָבוֹת יֹאכְלוּ
בָּסֵר וְשֵׁנֵי הַבָּנִים תִּקְהִינָה: 3 חִי-אֲנִי נְאֻם

have occasion any more to use this proverb in Israel. [4] Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

[5] But if a man be just, and do that which is lawful and right, [6] and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a woman in her impurity; [7] and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment; [8] he that hath not given forth upon interest, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true justice between man and man, [9] hath walked in My statutes, and hath kept Mine ordinances, to deal truly; he is just, he shall surely live, saith the Lord GOD.

[10] If he beget a son that is a robber, a shedder of blood, and that doeth to a brother any of these things, [11] whereas he himself had not done any of these things, for he hath even eaten upon the mountains, and defiled his neighbour's wife, [12] hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, [13] hath given forth upon interest, and hath taken increase; shall he then live? he shall not live—he hath done all these abominations; he shall surely be put to death, his blood shall be upon him.

[14] Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and considereth, and doeth not such like, [15] that hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, [16] neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment, [17] that hath withdrawn his hand from the poor, that hath not received interest nor increase, hath executed Mine ordinances, hath walked in My statutes; he shall not die for the iniquity of his father, he shall surely live. [18] As for his father, because he cruelly oppressed, committed robbery on his brother, and did that which is not good among

אֲדַנִּי יְהוָה אִם־יִהְיֶה לָכֶם עוֹד מִשָּׁל
הַמִּשָּׁל הַזֶּה בְּיִשְׂרָאֵל: 4 הֲיֵן כָּל־הַנִּפְשׁוֹת
לִי הֲזֶה בְּנַפְשׁ הָאָב וּבְנַפְשׁ הַבֵּן לִי־הֲנֵה
הַנִּפְשׁ הַחַטָּאת הִיא תָמוּת: 5
וְאִישׁ כִּי־יִהְיֶה צַדִּיק וְעָשָׂה מִשְׁפָּט
וְצַדִּיקָה: 6 אֶל־הַהָרִים לֹא אָכַל וְעֵינָיו לֹא
נָשָׂא אֶל־גְּלוּלֵי בַיִת יִשְׂרָאֵל וְאֶת־אִשְׁתּוֹ
רָעָהוּ לֹא טָמָא וְאֶל־אִשָּׁה נָדָה לֹא יִקְרָב:
7 וְאִישׁ לֹא יוֹנֵה חֲבֻלָתוֹ חוֹב יֹשִׁיב גְּזֻלָּה
לֹא יִגְזֹל לַחֲמוֹ לָרַעַב יִתֵּן וְעִירָם יִכְסֶה־
בְּגָד: 8 בְּנִשְׁפָּה לֹא־יִתֵּן וְתִרְבִּית לֹא יִלְקַח
מִעוֹל יֹשִׁיב יָדוֹ מִשְׁפָּט אָמֵת יַעֲשֶׂה בֵּין
אִישׁ לְאִישׁ: 9 בְּחֻקוֹתַי יִהְלַךְ וּמִשְׁפָּטֵי
שִׁמְרָה לַעֲשׂוֹת אָמֵת צַדִּיק הוּא חַיָּה יִחְיֶה
נְאֻם אֲדַנִּי יְהוָה: 10 וְהוֹלִיד בֶּן־פְּרִיץ שִׁפְףָה
דָּם וְעָשָׂה אָח מֵאָחֵר מֵאֵלֶּה: 11 וְהוּא
אֶת־כָּל־אֵלֶּה לֹא עָשָׂה כִּי גַם אֶל־הַהָרִים
אָכַל וְאֶת־אִשְׁתּוֹ רָעָהוּ טָמָא: 12 עָנִי
וְאֲבִיוֹן הוֹנֵה גְזֻלוֹת גְּזֹל חֲבַל לֹא יֹשִׁיב
וְאֶל־הַגְּלוּלִים נָשָׂא עֵינָיו תוֹעֵבָה עָשָׂה:
13 בְּנִשְׁפָּה נָתַן וְתִרְבִּית לָקַח וְחָי לֹא יִחְיֶה
אֶת כָּל־הַתוֹעֵבוֹת הָאֵלֶּה עָשָׂה מוֹת
יוֹמָת דָּמָיו בּוֹ יִהְיֶה: 14 וְהִנֵּה הוֹלִיד בֶּן
וַיֵּרָא אֶת־כָּל־חַטָּאת אָבִיו אֲשֶׁר עָשָׂה
וַיֵּרָאָה וְלֹא יַעֲשֶׂה כָהֵן: 15 עַל־הַהָרִים
לֹא אָכַל וְעֵינָיו לֹא נָשָׂא אֶל־גְּלוּלֵי בַיִת
יִשְׂרָאֵל אֶת־אִשְׁתּוֹ רָעָהוּ לֹא טָמָא:
16 וְאִישׁ לֹא הוֹנֵה חֲבַל לֹא חֲבַל וּגְזֻלָּה
לֹא גִזַּל לַחֲמוֹ לָרַעַב נָתַן וְעִרוֹם כִּסָּה־
בְּגָד: 17 מִעַנֵּי הַשִּׁיב יָדוֹ נִשְׁפָּה וְתִרְבִּית לֹא
לָקַח מִשְׁפָּטֵי עָשָׂה בְּחֻקוֹתַי הֵלַךְ הוּא
לֹא יָמוּת בַּעֲנֵן אָבִיו חַיָּה יִחְיֶה: 18 אָבִיו
כִּי־עָשָׂק עָשָׂק גְזֹל גְזֹל אָח וְאֲשֶׁר לֹא־טוֹב

his people, behold, he dieth for his iniquity. [19] Yet say ye: Why doth not the son bear the iniquity of the father with him? When the son hath done that which is lawful and right, and hath kept all My statutes, and hath done them, he shall surely live. [20] The soul that sinneth, it shall die; the son shall not bear the iniquity of the father with him, neither shall the father bear the iniquity of the son with him; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

[21] But if the wicked turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die. [22] None of his transgressions that he hath committed shall be remembered against him; for his righteousness that he hath done he shall live. [23] Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live?

[24] But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered; for his trespass that he trespassed, and for his sin that he hath sinned, for them shall he die. [25] Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal? [26] When the righteous man turneth away from his righteousness, and committeth iniquity, he shall die therefor; for his iniquity that he hath done shall he die. [27] Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. [28] Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. [29] Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal? [30] Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Return ye, and turn yourselves from all your transgressions; so shall they not be a stumblingblock of iniquity unto you. [31] Cast away from you all your transgressions, wherein

עָשָׂה בְּתוֹךְ עַמּוֹ וְהִנְהַמַּת בְּעֵוְנוֹ:
19 וְאָמַרְתֶּם מִדַּע לֹא נִשְׂא הַבֶּן בְּעֹן הָאָב
וְהַבֶּן מִשְׁפָּט וְצַדִּיקָה עָשָׂה אֶת כָּל־חֻקוֹתַי
שָׁמַר וַיַּעַשֶׂה אֹתָם חַיָּה יְחִיָּה: 20 הַנֶּפֶשׁ
הַחַטָּאת הִיא תָמוּת בֵּן לֹא־יִשְׂא | בְּעֹן
הָאָב וְאָב לֹא יִשְׂא בְּעֹן הַבֶּן צַדִּיקַת
הַצַּדִּיק עָלָיו תְּהִיָּה וְרַשְׁעַת רַשַׁע הָרַשָׁע
עָלָיו תְּהִיָּה: 21 וְהָרַשָׁע כִּי יָשׁוּב
מִכָּל־חַטָּאתוֹ חֲטָאתָיו אֲשֶׁר עָשָׂה וְשָׁמַר
אֶת־כָּל־חֻקוֹתַי וַעֲשָׂה מִשְׁפָּט וְצַדִּיקָה חָיָה
יְחִיָּה לֹא יָמוּת: 22 כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה
לֹא יִזְכְּרוּ לוֹ בְּצַדִּיקְתּוֹ אֲשֶׁר־עָשָׂה יְחִיָּה:
23 הַחֶפֶץ אַחֲפָץ מוֹת רָשָׁע נֶאֱמַר אֲדֹנָי
יְהוָה הֲלוֹא בְּשׁוּבוֹ מִדַּרְכָּיו וְחִיָּה: 24
וּבְשׁוּב צַדִּיק מִצַּדִּיקְתּוֹ וַעֲשָׂה עֹל
כָּל־הַתּוֹעֵבוֹת אֲשֶׁר־עָשָׂה הָרַשָׁע יַעֲשֶׂה
וְחִי כָּל־צַדִּיקְתּוֹ וְצַדִּיקְתּוֹ אֲשֶׁר־עָשָׂה לֹא
תִּזְכְּרָנָה בְּמַעַלּוֹ אֲשֶׁר־מַעַל וּבַחֲטָאתוֹ
אֲשֶׁר־חָטָא בָּם יָמוּת: 25 וְאָמַרְתֶּם לֹא
יִתְּכֶן דֶּרֶךְ אֲדֹנָי שְׁמַע־נָא בַּיִת יִשְׂרָאֵל
הַדֶּרֶכִּי לֹא יִתְּכֶן הֲלֹא דַרְכֵיכֶם לֹא
יִתְּכֶנוּ: 26 בְּשׁוּב־צַדִּיק מִצַּדִּיקְתּוֹ וַעֲשָׂה
עֹל וּמַת עֲלֵיהֶם בְּעוֹלוֹ אֲשֶׁר־עָשָׂה
יָמוּת: 27 וּבְשׁוּב רָשָׁע מִרַשְׁעָתוֹ
אֲשֶׁר עָשָׂה וַיַּעַשׂ מִשְׁפָּט וְצַדִּיקָה הוּא
אֶת־נַפְשׁוֹ יְחִיָּה: 28 וַיִּרְאֶה וַיָּשׁוּב וַיִּשָּׁב
מִכָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה חָיָה לֹא יָמוּת
יָמוּת: 29 וְאָמְרוּ בַּיִת יִשְׂרָאֵל לֹא יִתְּכֶן
דֶּרֶךְ אֲדֹנָי הַדֶּרֶכִּי לֹא יִתְּכֶנוּ בַּיִת יִשְׂרָאֵל
הֲלֹא דַרְכֵיכֶם לֹא יִתְּכֶן: 30 לָכֵן אִישׁ
כַּדַּרְכָּיו אֲשַׁפֵּט אֶתְכֶם בַּיִת יִשְׂרָאֵל נֶאֱמַר
אֲדֹנָי יְהוָה שׁוּבוּ וְהָשִׁיבוּ מִכָּל־פְּשָׁעֵיכֶם
וְלֹא־יְהִיָּה לְכֶם לְמַכְשׁוֹל עוֹן: 31 הַשְּׁלִיכוּ

ye have transgressed; and make you a new heart and a new spirit; for why will ye die, O house of Israel? [32] For I have no pleasure in the death of him that dieth, saith the Lord GOD; wherefore turn yourselves, and live.

19 Moreover, take thou up a lamentation for the princes of Israel, [2] and say:

How was thy mother a lioness; / Among lions she couched, / In the midst of the young lions / She reared her whelps! / [3] And she brought up one of her whelps, / He became a young lion; / And he learned to catch the prey, / He devoured men. / [4] Then the nations assembled against him, / He was taken in their pit; / And they brought him with hooks / Unto the land of Egypt. / [5] Now when she saw that she was disappointed, / And her hope was lost, / Then she took another of her whelps, / And made him a young lion. / [6] And he went up and down among the lions, / He became a young lion; / And he learned to catch the prey, / He devoured men. / [7] And he knew their castles, / And laid waste their cities; / And the land was desolate, and the fulness thereof, / Because of the noise of his roaring. / [8] Then the nations cried out against him / On every side from the provinces; / And they spread their net over him, / He was taken in their pit. / [9] And they put him in a cage with hooks, / And brought him to the king of Babylon; / That they might bring him into strongholds, / So that his voice should no more be heard / Upon the mountains of Israel.

[10] Thy mother was like a vine, in thy likeness, / Planted by the waters; / She was fruitful and full of branches / By reason of many waters. / [11] And she had strong rods / To be sceptres for them that bore rule; / And her stature was exalted / Among the thick branches, / And she was seen in her height / With the multitude of her tendrils / [12] But she was plucked up in fury, / She was cast down to the ground, / And the east wind dried up her fruit; / Her strong rods were broken off and withered, / The fire consumed her. / [13] And now she is planted in the wilderness, / In a dry and thirsty ground. / [14] And fire is gone out of the rod of her branches, / It hath devoured her fruit, / So that there is in her no strong rod / To be a sceptre to rule.'

This is a lamentation, and it was for a lamentation.

מַעֲלֵיכֶם אֶת-כָּל-פְּשָׁעֵיכֶם אֲשֶׁר פָּשַׁעְתֶּם
בָּם וַעֲשׂוּ לָכֶם לֵב חָדָשׁ וְרוּחַ חֲדָשָׁה
וְלִמָּה תִמְתּוּ בַּיַּת יִשְׂרָאֵל: ³² כִּי לֹא
אֶחָפֶץ בְּמוֹת הַמָּוֶת נָאִם אֲדַנְיִי יְהוָה
וְהִשִּׁיבוּ וַחֲיוּ: פ

19 וְאֵתָהּ שָׂא קִינָה אֶל-נְשִׂאֵי
יִשְׂרָאֵל: ² וְאָמַרְתְּ מָה אָמַרְךָ לְבִיא בֵּין
אֲרִיֹת רְבֻצָה בְּתוֹךְ כְּפָרִים רִבְתָּה גּוֹרִיָּה:
³ וַתַּעַל אֶחָד מִגְרִיָּה כְּפִיר הָיָה וַיִּלְמַד
לְטָרֶף-טָרֶף אָדָם אָכַל: ⁴ וַיִּשְׁמְעוּ אֱלֹוֹ
גּוֹיִם בְּשַׁחַתְתָּם נִתְפָּשׁ וַיִּבְאֵהוּ בַּחֲחִים
אֶל-אֶרֶץ מִצְרַיִם: ⁵ וַתִּרְאֵ אֶת-כִּי נִחְלָה
אֶבְדָּה תִקְוֹתָהּ וַתִּקַּח אֶחָד מִגְרִיָּה כְּפִיר
שָׁמְתָהּ: ⁶ וַיִּתְהַלֵּךְ בְּתוֹךְ-אֲרִיֹת כְּפִיר
הָיָה וַיִּלְמַד לְטָרֶף-טָרֶף אָדָם אָכַל: ⁷ וַיִּדַע
אֶלְמִנּוּתָיו וְעָרִיָּהֶם הִחְרִיב וַתִּשֶׂם אֶרֶץ
וּמְלֵאָה מִקּוֹל שִׁאֲגָתוֹ: ⁸ וַיִּתְּנוּ עָלָיו גּוֹיִם
סָבִיב מִמְּדִינּוֹת וַיִּפְרְשׂוּ עָלָיו רִשְׁתָּם
בְּשַׁחַתְתָּם נִתְפָּשׁ: ⁹ וַיִּתְּנֵהוּ בְּסוּגְרֵ בַּחֲחִים
וַיִּבְאֵהוּ אֶל-מֶלֶךְ בְּבַל יִבְאֵהוּ בַּמִּצְדּוֹת
לְמַעַן לֹא-יִשְׁמַע קוֹלוֹ עוֹד אֶל-הָרִי
יִשְׂרָאֵל: פ

¹⁰ אָמַרְךָ כַּגִּפֶן בְּדַמְךָ עַל-מִים שְׁתוּלָה
פְּרִיָּהּ וַעֲנַנְפָּה הָיְתָה מִמִּים רַבִּים:
¹¹ וַיְהִי-וְלָהּ מִטּוֹת עֵז אֶל-שִׁבְטֵי מְשָׁלִים
וַתִּגְבֶּה קוֹמְתוֹ עַל-בֵּין עֲבֹתִים וַיִּרֶא
בְּגִבּוֹ בָרִב דָּלִיתָיו: ¹² וַתִּתֵּשׁ בַּחֲמָה
לְאֶרֶץ הַשְּׁלֶכָה וְרוּחַ הַקְּדִים הוֹבִישׁ פְּרִיָּהּ
הַתִּפְרְקוּ וַיִּבְשׂוּ מִטָּה עָזָה אֲשֶׁר אֶכְלָתָהּ:
¹³ וַעֲתָה שְׁתוּלָה בַּמִּדְבָּר בְּאֶרֶץ צִיָּה
וַצְמָא: ¹⁴ וַתֵּצֵא אֲשֶׁר מִמִּטָּה בְּדִיָּהּ פְּרִיָּהּ
אֶכְלָה וְלֹא-הָיָה בָּהּ מִטָּה-עֵז שִׁבְט
לְמִשׁוֹל קִינָה הִיא וַתְּהִי לְקִינָה: פ

20 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me. [2] And the word of the LORD came unto me, saying: [3] ‘Son of man, speak unto the elders of Israel, and say unto them: Thus saith the Lord GOD: Are ye come to inquire of Me? As I live, saith the Lord GOD, I will not be inquired of by you. [4] Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers; [5] and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My hand unto them, saying: I am the LORD your God; [6] in that day I lifted up My hand unto them, to bring them forth out of the land of Egypt into a land that I had sought out for them, flowing with milk and honey, which is the beauty of all lands; [7] and I said unto them: Cast ye away every man the detestable things of his eyes, and defile not yourselves with the idols of Egypt; I am the LORD your God. [8] But they rebelled against Me, and would not hearken unto Me; they did not every man cast away the detestable things of their eyes, neither did they forsake the idols of Egypt; then I said I would pour out My fury upon them, to spend My anger upon them in the midst of the land of Egypt. [9] But I wrought for My name’s sake, that it should not be profaned in the sight of the nations, among whom they were, in whose sight I made Myself known unto them, so as to bring them forth out of the land of Egypt. [10] So I caused them to go forth out of the land of Egypt, and brought them into the wilderness. [11] And I gave them My statutes, and taught them Mine ordinances, which if a man do, he shall live by them. [12] Moreover also I gave them My sabbaths, to be a sign between Me and them, that they might know that I am the LORD that sanctify them. [13] But the house of Israel rebelled against Me in the wilderness;

20 וַיְהִי | בַשָּׁנָה הַשְּׁבִיעִית בַּחֲמִשִּׁי
בַּעֲשׂוֹר לַחֹדֶשׁ בְּאוֹ אַנְשִׁים מִזְקְנֵי יִשְׂרָאֵל
לִרְשׁ אֶת־יְהוָה וַיֵּשְׁבוּ לִפְנֵי: ס
2 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 3 בֶּן־
אָדָם דַּבֵּר אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כֹּה אָמַר יְהוָה הַלְדַרְשׁ אֹתִי
אַתֶּם בָּאִים חִי־אֲנִי אִם־אֲדַרְשׁ לְכֶם נְאֻם
אֲדֹנָי יְהוָה: 4 הֲתִשְׁפֹּט אַתֶּם הַתִּשְׁפֹּט
בֶּן־אָדָם אֶת־תּוֹעֵבַת אֲבוֹתֶם הַדּוֹרִיעִם:
5 וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוָה
בַּיּוֹם בַּחֲרִי בְיִשְׂרָאֵל וְאִשָּׂא יָדִי לְזַרַע
בֵּית יַעֲקֹב וְאוֹדַע לָהֶם בְּאֶרֶץ מִצְרַיִם
וְאִשָּׂא יָדִי לָהֶם לֵאמֹר אֲנִי יְהוָה
אֲלֵהֵיכֶם: 6 בַּיּוֹם הַהוּא נִשְׂאתִי יָדִי לָהֶם
לְהוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם אֶל־אֶרֶץ אֲשֶׁר־
תָּרַתִּי לָהֶם זֶבֶת חֶלֶב וּדְבַשׁ צְבִי הִיא
לְכָל־הָאֲרָצוֹת: 7 וְאָמַר אֲלֵהֶם אִישׁ
שְׁקוּצֵי עֵינָיו הַשְּׁלִיכוּ וּבְגָלוֹלֵי מִצְרַיִם
אֶל־הַתַּטְמְאוּ אֲנִי יְהוָה אֲלֵהֵיכֶם: 8 וַיִּמְרוּ־
בִּי וְלֹא אָבוּ לִשְׁמָע אֵלַי אִישׁ אֶת־שְׁקוּצֵי
עֵינֵיהֶם לֹא הַשְּׁלִיכוּ וְאֶת־גְּלוֹלֵי מִצְרַיִם
לֹא עָזְבוּ וְאָמַר לִשְׁפָף חַמְתִּי עֲלֵיהֶם
לְכָלוֹת אִפְּלִי בָהֶם בְּתוֹף אֶרֶץ מִצְרַיִם:
9 וְאָעַשׂ לְמַעַן שְׁמִי לְבַלְתִּי הַחֵל לְעֵינַי
הַגּוֹיִם אֲשֶׁר־הֵמָּה בְּתוֹכֶם אֲשֶׁר נוֹדַעְתִּי
אֲלֵיהֶם לְעֵינֵיהֶם לְהוֹצִיאֵם מֵאֶרֶץ
מִצְרַיִם: 10 וְאוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם
וְאָבֵאֵם אֶל־הַמִּדְבָּר: 11 וְאָתַן לָהֶם אֶת־
חֻקוֹתַי וְאֶת־מִשְׁפָּטֵי הַדֹּדְעָתִי אוֹתָם אֲשֶׁר
יַעֲשֶׂה אוֹתָם הָאָדָם וְחֵי בָהֶם: 12 וְגַם
אֶת־שַׁבְּתוֹתַי נָתַתִּי לָהֶם לְהִיּוֹת לְאוֹת
בֵּינִי וּבֵינֵיהֶם לְרָעַת כִּי אֲנִי יְהוָה
מְקַדְּשָׁם: 13 וַיִּמְרוּ־בִי בֵּית־יִשְׂרָאֵל

they walked not in My statutes, and they rejected Mine ordinances, which if a man do, he shall live by them, and My sabbaths they greatly profaned; then I said I would pour out My fury upon them in the wilderness, to consume them. [14] But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out. [15] Yet also I lifted up My hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the beauty of all lands; [16] because they rejected Mine ordinances, and walked not in My statutes, and profaned My sabbaths—for their heart went after their idols. [17] Nevertheless Mine eye spared them from destroying them, neither did I make a full end of them in the wilderness. [18] And I said unto their children in the wilderness: Walk ye not in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols; [19] I am the LORD your God; walk in My statutes, and keep Mine ordinances, and do them; [20] and hallow My sabbaths, and they shall be a sign between Me and you, that ye may know that I am the LORD your God. [21] But the children rebelled against Me; they walked not in My statutes, neither kept Mine ordinances to do them, which if a man do, he shall live by them; they profaned My sabbaths, then I said I would pour out My fury upon them, to spend My anger upon them in the wilderness. [22] Nevertheless I withdrew My hand, and wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth. [23] I lifted up My hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries; [24] because they had not executed Mine ordinances, but had rejected My statutes, and had profaned My sabbaths, and their eyes were after their fathers' idols. [25] Wherefore I gave them also statutes that were not good, and ordinances whereby they should not live;

בַּמִּדְבָּר בְּחֻקוֹתַי לֹא־הֵלְכוּ וְאֶת־מִשְׁפָּטַי
מֵאָסוּ אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וְחַי בָּהֶם
וְאֶת־שַׁבְּתוֹתַי חָלְלוּ מְאֹד וְאָמַר לְשַׁפָּף
חַמְתִּי עֲלֵיהֶם בַּמִּדְבָּר לְכִלּוֹתָם:
14 וְאָעֲשֶׂה לְמַעַן שְׁמִי לְבַלְתִּי הַחֵל לְעֵינַי
הַגּוֹיִם אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם: 15 וְגַם־
אֲנִי נִשְׂאתִי יָדַי לָהֶם בַּמִּדְבָּר לְבַלְתִּי
הָבִיא אוֹתָם אֶל־הָאָרֶץ אֲשֶׁר־נָתַתִּי זַבְת
חֶלֶב וְדִבְשׁ צְבִי הִיא לְכֹל־הָאָרְצוֹת:
16 יַעַן בְּמִשְׁפָּטַי מֵאָסוּ וְאֶת־חֻקוֹתַי לֹא־
הֵלְכוּ בָהֶם וְאֶת־שַׁבְּתוֹתַי חָלְלוּ כִּי אַחֲרֵי
גְלוּלֵיהֶם לִבָּם הֵלֵךְ: 17 וַתַּחֲסוּ עֵינַי
עֲלֵיהֶם מִשַּׁחֲתָם וְלֹא־עָשִׂיתִי אוֹתָם כְּלָה
בַּמִּדְבָּר: 18 וְאָמַר אֶל־בְּנֵיהֶם בַּמִּדְבָּר
בְּחֻקֵי אֲבוֹתֵיכֶם אֲל־תֵּלְכוּ וְאֶת־
מִשְׁפָּטֵיהֶם אֲל־תִּשְׁמְרוּ וּבְגְלוּלֵיהֶם אֲל־
תִּטְמְאוּ: 19 אֲנִי יְהוָה אֱלֹהֵיכֶם בְּחֻקוֹתַי
לָכוּ וְאֶת־מִשְׁפָּטַי שִׁמְרוּ וַעֲשׂוּ אוֹתָם:
20 וְאֶת־שַׁבְּתוֹתַי קִדְּשׁוּ וְהָיוּ לְאוֹת בֵּינִי
וּבֵינֵיכֶם לְדֹעַת כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:
21 וַיִּמְרוּ־בִי הַבְּנִים בְּחֻקוֹתַי לֹא־הֵלְכוּ
וְאֶת־מִשְׁפָּטַי לֹא־שִׁמְרוּ לַעֲשׂוֹת אוֹתָם
אֲשֶׁר יַעֲשֶׂה אוֹתָם הָאָדָם וְחַי בָּהֶם
אֶת־שַׁבְּתוֹתַי חָלְלוּ וְאָמַר לְשַׁפָּף חַמְתִּי
עֲלֵיהֶם לְכִלּוֹת אֲפִי בָם בַּמִּדְבָּר:
22 וְהִשְׁבַּתִּי אֶת־יָדַי וְאָעֵשׂ לְמַעַן שְׁמִי
לְבַלְתִּי הַחֵל לְעֵינַי הַגּוֹיִם אֲשֶׁר־הוֹצֵאתִי
אוֹתָם לְעֵינֵיהֶם: 23 גַּם־אֲנִי נִשְׂאתִי אֶת־
יָדַי לָהֶם בַּמִּדְבָּר לְהַפִּיץ אֹתָם בְּגוֹיִם
וּלְזַרּוֹת אוֹתָם בְּאָרְצוֹת: 24 יַעַן מִשְׁפָּטַי
לֹא־עָשׂוּ וְחֻקוֹתַי מֵאָסוּ וְאֶת־שַׁבְּתוֹתַי
חָלְלוּ וְאַחֲרַי גְלוּלֵי אֲבוֹתָם הָיוּ עֵינֵיהֶם:
25 וְגַם־אֲנִי נָתַתִּי לָהֶם חֻקִּים לֹא טוֹבִים

[26] and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD.

[27] Therefore, son of man, speak unto the house of Israel, and say unto them: Thus saith the Lord GOD: In this moreover have your fathers blasphemed Me, in that they dealt treacherously with Me. [28] For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings. [29] Then I said unto them: What meaneth the high place whereunto ye go? So the name thereof is called Bamah unto this day.

[30] Wherefore say unto the house of Israel: Thus saith the Lord GOD: When ye pollute yourselves after the manner of your fathers, and go astray after their abominations, [31] and when, in offering your gifts, in making your sons to pass through the fire, ye pollute yourselves with all your idols, unto this day; shall I then be inquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be inquired of by you; [32] and that which cometh into your mind shall not be at all; in that ye say: We will be as the nations, as the families of the countries, to serve wood and stone. [33] As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you; [34] and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out; [35] and I will bring you into the wilderness of the peoples, and there will I plead with you face to face. [36] Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord

וּמִשְׁפָּטִים לֹא יָחִיו בָּהֶם: 26 וְאֶטְמָא
אוֹתָם בְּמִתְנוּתָם בְּהַעֲבִיר בְּלִפְטֹר רַחֵם
לְמַעַן אֲשַׁמֵּם לְמַעַן אֲשֶׁר יִדְעוּ אֲשֶׁר אֲנִי
יְהוָה: ס 27 לָכֵן וְדַבֵּר אֶל־בַּיִת יִשְׂרָאֵל
בְּנֵי־אָדָם וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר אֲדֹנָי
יְהוָה עוֹד זֹאת גָּדַפּוּ אוֹתִי אַבּוֹתֵיכֶם
בְּמַעֲלָם בִּי מֵעַל: 28 וְאֲבִיָּאִם אֶל־הָאָרֶץ
אֲשֶׁר נָשְׂאתִי אֶת־יָדַי לְתֵת אוֹתָהּ לָהֶם
וַיֵּרְאוּ כָל־גְּבֻעָה רָמָה וְכָל־עֵץ עֲבֹת
וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְנוּ־שָׁם כֶּעֶס
קָרְבָּנִם וַיִּשְׂמִימוּ שָׁם רִיחַ נִיחּוּחֵיהֶם וַיִּסְכּוּ
שָׁם אֶת־נִסְפֵיהֶם: 29 וְאָמַר אֲלֵיהֶם מָה
הַבְּמָה אֲשֶׁר־אַתֶּם הֹבְאִים שָׁם וַיִּקְרָא
שְׁמָהּ בְּמָה עַד הַיּוֹם הַזֶּה: 30 לָכֵן אָמַר
אֶל־בַּיִת יִשְׂרָאֵל כֹּה אָמַר אֲדֹנָי יְהוָה
הַבְּדַרְךָ אַבּוֹתֵיכֶם אַתֶּם נִטְמָאִים וְאַחֲרֵי
שְׁקוּצֵיהֶם אַתֶּם זֹנִים: 31 וּבִשְׂאֵת
מִתְנַתִּיכֶם בְּהַעֲבִיר בְּנֵיכֶם בְּאֵשׁ אַתֶּם
נִטְמָאִים לְכָל־גְּלוּלֵיכֶם עַד־הַיּוֹם וְאֲנִי
אֲדַרְשׁ לָכֶם בַּיִת יִשְׂרָאֵל חִי־אֲנִי נָא
אֲדֹנָי יְהוָה אִם־אֲדַרְשׁ לָכֶם: 32 וְהִעֲלֵה
עַל־רוּחְכֶם הֲיִו לֹא תִהְיֶה אֲשֶׁר | אַתֶּם
אֲמָרִים נְהִיָּה כַּגּוֹיִם בְּמִשְׁפָּחוֹת הָאָרְצוֹת
לְשֶׁרֶת עֵץ וְאָבֹן: 33 חִי־אֲנִי נָא אֲדֹנָי
יְהוָה אִם־לֹא בְיַד חֲזָקָה וּבִזְרוּעַ נְטוּיָה
וּבְחִמָּה שְׁפוּכָה אֲמַלּוֹךְ עֲלֵיכֶם:
34 וְהוֹצֵאתִי אֶתְכֶם מִן־הָעַמִּים וְקִבַּצְתִּי
אֶתְכֶם מִן־הָאָרְצוֹת אֲשֶׁר נְפּוּצְתֶם בָּם
בְּיַד חֲזָקָה וּבִזְרוּעַ נְטוּיָה וּבְחִמָּה שְׁפוּכָה:
35 וְהִבֵּאתִי אֶתְכֶם אֶל־מִדְבַּר הָעַמִּים
וְנִשְׁפַּטְתִּי אֶתְכֶם שָׁם פָּנִים אֶל־פָּנִים:
36 כְּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אַבּוֹתֵיכֶם בְּמִדְבַּר
אָרֶץ מִצְרַיִם כִּן אֲשַׁפֵּט אֶתְכֶם נָא אֲדֹנָי

GOD. [37] And I will cause you to pass under the rod, and I will bring you into the bond of the covenant; [38] and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD. [39] As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols. [40] For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things. [41] With your sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations. [42] And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country which I lifted up My hand to give unto your fathers. [43] And there shall ye remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. [44] And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.'

21 And the word of the LORD came unto me, saying: [2] 'Son of man, set thy face toward the South, and preach toward the South, and prophesy against the forest of the field in the South; [3] and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming

יהוה: ³⁷ והעברתי אתכם תחת השבט והבאתי אתכם במסרת הברית: ³⁸ וברותי מכם המורדים והפושעים בני מארץ מגוריהם אוציא אותם ואל-אדמת ישראל לא יבוא וידעתם כי-אני יהוה: ³⁹ ואתם בית-ישראל כה-אמר | אדני יהוה איש גלוליו לכו עבדו ואחר אם-אינכם שמעים אלי ואת-שם קדשי לא תחללו-עוד במתנותיכם ובגלוליכם: ⁴⁰ כי בהר-קדשי בהר | מרום ישראל נאם אדני יהוה שם יעבדני כל-בית ישראל כלה בארץ שם ארצם ושם אדרוש את-תרומתיכם ואת-ראשית משאותיכם בכל-קדשיכם: ⁴¹ בריך ניהח ארצה אתכם בהוציאי אתכם מן-העמים וקבצתי אתכם מן-הארצות אשר נפלתם בם ונקדשתי בכם לעיני הגוים: ⁴² וידעתם כי-אני יהוה בהביאי אתכם אל-אדמת ישראל אל-הארץ אשר נשאתי את-ידי לתת אותה לאבותיכם: ⁴³ וזכרתם-שם את-דרכיכם ואת כל-עלילותיכם אשר נטמאתם בם ונקטתם בפניכם בכל-רעותיכם אשר עשיתם: ⁴⁴ וידעתם כי-אני יהוה בעשותי אתכם למען שמי לא כדרכיכם הרעים וכעלילותיכם הנשחתות בית ישראל נאם אדני יהוה: פ

21 ויהי דבר-יהוה אלי לאמר: ² בן-אדם שים פניך דרך תימנה והטף אל-דרום והנבא אל-יער השדה נגב: ³ ואמרת ליער הנגב שמע דבר-יהוה כה-אמר אדני יהוה הנני מצית-בך | אש ואכלה בך כל-עץ-לח וכל-עץ יבש

flame; and all faces from the south to the north shall be seared thereby. [4] And all flesh shall see that I the LORD have kindled it; it shall not be quenched.' [5] Then said I: 'Ah Lord God! they say of me: Is he not a maker of parables?'

[6] Then the word of the LORD came unto me, saying: [7] 'Son of man, set thy face toward Jerusalem, and preach toward the sanctuaries, and prophesy against the land of Israel; [8] and say to the land of Israel: Thus saith the LORD: Behold, I am against thee, and will draw forth My sword out of its sheath, and will cut off from thee the righteous and the wicked. [9] Seeing then that I will cut off from thee the righteous and the wicked, therefore shall My sword go forth out of its sheath against all flesh from the south to the north; [10] and all flesh shall know that I the LORD have drawn forth My sword out of its sheath; it shall not return any more. [11] Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes. [12] And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord God.'

[13] And the word of the LORD came unto me, saying: [14] 'Son of man, prophesy, and say: Thus saith the LORD: Say:

A sword, a sword, it is sharpened, / And also furbished: / [15] It is sharpened that it may make a sore slaughter, / It is furbished that it may glitter— / Or shall we make mirth?— / Against the rod of My son, contemning every tree. / [16] And it is given to be furbished, / That it may be handled; / The sword, it is sharpened, / Yea, it is furbished, / To give it into the hand of the slayer.

[17] Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh. [18] For there is a trial; and what if it contemn even the rod? It shall be no more, saith the Lord God.

לֹא־תִכְבֶּה לַהֲבַת שְׁלֹהֶבֶת וְנִצְרְבוּ־בָהּ כָּל־פָּנִים מִנֹּגֵב צְפוֹנָה: 4 וְרָאוּ כָּל־בָּשָׂר כִּי אֲנִי יְהוָה בַּעֲרִתֶיהָ לֹא תִכְבֶּה: 5 וְאָמַר אָדָּה אֲדַנִּי יְהוָה הֲמָה אֹמְרִים לִי הֲלֹא מִמְשָׁל מְשָׁלִים הוּא: 6

6 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 7 בֶּן־אָדָם שִׁים פָּנֶיךָ אֶל־יְרוּשָׁלַם וְהִטַּף אֶל־מִקְדָּשִׁים וְהִנָּבֵא אֶל־אֲדָמַת יִשְׂרָאֵל: 8 וְאָמַרְתָּ לְאֲדָמַת יִשְׂרָאֵל כֹּה אָמַר יְהוָה הִנְנִי אֵלֶיךָ וְהוֹצֵאתִי חֶרְבִי מִתַּעֲרָה וְהִכְרַתִּי מִמֶּנּוּ צִדִּיק וְרָשָׁע: 9 יַעַן אֲשֶׁר־הִכְרַתִּי מִמֶּנּוּ צִדִּיק וְרָשָׁע לְכֹן תֵּצֵא חֶרְבִי מִתַּעֲרָה אֶל־כָּל־בָּשָׂר מִנֹּגֵב צְפוֹן: 10 וַיִּדְעוּ כָּל־בָּשָׂר כִּי אֲנִי יְהוָה הוֹצֵאתִי חֶרְבִי מִתַּעֲרָה לֹא תָשׁוּב עוֹד: 11 וְאָתָּה בֶּן־אָדָם הֲאֵנָּח בְּשִׁבְרוֹן מִתְנַיִם וּבִמְרִירוֹת תִּאָּנַח לְעֵינֵיהֶם: 12 וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ עַל־מָה אָתָּה נֹאנָח וְאָמַרְתָּ אֶל־שְׂמוּעָה כִּי־בָּאָה וְנָמַס כָּל־לֵב וְרָפוּ כָּל־יָדַיִם וְכָהֲתָה כָּל־רוּחַ וְכָל־בְּרִכְיִים תִּלְכְּנָה מַיִם הַיָּה בָּאָה וְנִהְיִתָּה נָאֻם אֲדַנִּי יְהוָה: 6

13 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 14 בֶּן־אָדָם הִנָּבֵא וְאָמַרְתָּ כֹּה אָמַר אֲדַנִּי אָמַר חֶרֶב חֶרֶב הוֹחֲדָה וְגַם־מְרוּטָה: 15 לְמַעַן טִבַּח טִבַּח הוֹחֲדָה לְמַעַן־הִי־לָהּ בָּרֶק מִרְטָה אוֹ נָשִׁישׁ שֶׁבֶט בְּנִי מֵאֶסֶת כָּל־עַץ: 16 וַיִּתֵּן אָתָּה לְמִרְטָה לְתַפֵּשׁ בַּפֶּף הִיא־הוֹחֲדָה חֶרֶב וְהִיא מִרְטָה לְתַת אוֹתָהּ בְּיַד־הוֹרֵג: 17 זַעַק וְהִילַל בֶּן־אָדָם כִּי־הִיא הִיִּתָּה בְּעַמִּי הִיא בְּכָל־נְשִׂאֵי יִשְׂרָאֵל מִגּוּרֵי אֶל־חֶרֶב הִיוּ אֶת־עַמִּי לְכֹן סַפֵּק אֶל־יָרֵךְ: 18 כִּי בָחַן וּמָה אִם־גַּם־שֶׁבֶט מֵאֶסֶת לֹא יִהְיֶה נָאֻם אֲדַנִּי יְהוָה: 6

[19] Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about. [20] I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter. [21] Go thee one way to the right, or direct thyself to the left; whither is thy face set? [22] I will also smite My hands together, and I will satisfy My fury; I the LORD have spoken it.'

[23] And the word of the LORD came unto me, saying: [24] 'Now, thou son of man, make thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land; and mark a sign-post, mark it clear at the head of the way to the city. [25] Thou shalt make a way, that the sword may come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified. [26] For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver. [27] In his right hand is the lot Jerusalem, to set battering rams, to open the mouth for the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts. [28] And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken.

[29] Therefore thus saith the Lord God: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand.

[30] And thou, O wicked one, that art to be slain, the prince of Israel, whose day is come, in the time of the iniquity of the end; [31] thus saith the Lord GOD: The mitre shall be removed, and the crown taken off, this shall be no more the same: that which is low shall be exalted, and that which is high abased. [32] A ruin, a ruin, a ruin,

19 וְאַתָּה בֶן-אָדָם הַנְּבִיא וְהָךְ כַּף אֶל-כַּף וְתִכְפֹּל חֶרֶב שְׁלִישֶׁת־הָרַב חֲלָלִים הִיא חֶרֶב חֲלָל הַגְּדוֹל הַחֹדֶרֶת לָהֶם: 20 לְמַעַן | לְמוֹג לֵב וְהִרְבָּה הַמְּכַשְׁלִים עַל כָּל-שְׁעָרֵיהֶם נִתְּתִי אֲבַחַת-חֶרֶב אַח עֲשׂוּיָה לְבָרֵךְ מַעֲטָה לְטֹבַח: 21 הַתְּאַחֲדִי הַיַּמִּנִּי הַשְּׂמִימִי הַשְּׂמִילִי אָנֹּה פְּנִיךָ מֵעֲדוֹת: 22 וְגַם-אֲנִי אֶבֶּה כַּפִּי אֶל-כַּפְּי וְהִנְחֹתִי חֲמָתִי אָנִי יְהוָה דְּבַרְתִּי: פ

23 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 24 וְאַתָּה בֶן-אָדָם שִׁים-לָךְ | שְׁנַיִם דְּרָכִים לְבוֹא חֶרֶב מִלְּךָ-בְּבֵל מֵאַרְץ אֶחָד יֵצְאוּ שְׁנֵיהֶם וַיֵּד בָּרָא בָּרָאשׁ דְּרֹךְ-עִיר בְּרָא: 25 דְּרֹךְ תֵּשִׁים לְבוֹא חֶרֶב אֶת רַבַּת בְּנֵי-עַמּוֹן וְאֶת-יְהוּדָה בִּירוּשָׁלַם בְּצוּרָה: 26 כִּי-עָמַד מִלְּךָ-בְּבֵל אֶל-אֵם הַדְּרֹךְ בָּרָאשׁ שְׁנֵי הַדְּרָכִים לְקַסְם-קַסָּם קַלְקַל בַּחֲצִיִם שְׁאֵל בַּתְּרָפִים רָאָה בַּכַּבֹּד: 27 בַּיַּמִּינֹו הִיָּה | הַקַּסָּם יְרוּשָׁלַם לְשׁוּם כְּרִים לְפִתְחֹ פֶּה בְּרִצַח לְהַרִים קוֹל בַּתְּרוּעָה לְשׁוּם כְּרִים עַל-שְׁעָרִים לְשַׁפֹּף סִלְלָה לְבָנוֹת דִּיק: 28 וְהָיָה לָהֶם כַּקְּסוּם כַּקְּסוּם-שׂוֹא בְּעֵינֵיהֶם שְׁבַעִי שְׁבַעוֹת לָהֶם וְהוֹאֲמִזְפִּיר עֹן לְהַתְּפֹשׁ: פ

29 לָכֵן כֹּה-אָמַר אֲדֹנָי יְהוָה יַעַן הִזְפַּרְכֶּם עֲוֹנֵכֶם בְּהַגְלוֹת פִּשְׁעֵיכֶם לְהִרְאוֹת חַטָּאוֹתֵיכֶם בְּכָל עֲלִילוֹתֵיכֶם יַעַן הִזְכַּרְכֶּם בַּכַּף תִּתְּפֹשׁוּ: פ

30 וְאַתָּה חֲלָל רֹשֶׁע נָשִׂיא יִשְׂרָאֵל אֲשֶׁר-בָּא יוֹמוֹ בַּעַת עֹן קָץ: ס 31 כֹּה אָמַר אֲדֹנָי יְהוָה הַסִּיר הַמְּצַנֶּפֶת וְהַרִים הַעֲטֹרָה זֹאת לֹא-זֹאת הַשְּׁפֹלָה הַגְּבִיָּה וְהַגְּבִיָּה הַשְּׁפִיל: 32 עֹהָ עֹהָ עֹהָ

will I make it; this also shall be no more, until he come whose right it is, and I will give it him.

[33] And thou, son of man, prophesy, and say: Thus saith the Lord GOD concerning the children of Ammon, and concerning their taunt; and say thou:

O sword, O sword keen-edged, / Furbished for the slaughter, / To the uttermost, because of the glitterings; / [34] While they see falsehood unto thee, / While they divine lies unto thee, / To lay thee upon the necks of the wicked that are to be slain, / Whose day is come, in the time of the iniquity of the end!— / [35] Cause it to return into its sheath!— / In the place where thou wast created, in the land of thine origin, / Will I judge thee. / [36] And I will pour out Mine indignation upon thee, / I will blow upon thee with the fire of My wrath; / And I will deliver thee into the hand of brutish men, / Skilful to destroy. / [37] Thou shalt be for fuel to the fire; / Thy blood shall be in the midst of the land, / Thou shalt be no more remembered; / For I the LORD have spoken it.'

22 Moreover the word of the LORD came unto me, saying: [2] 'Now, thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations. [3] And thou shalt say: Thus saith the Lord GOD: O city that sheddest blood in the midst of thee, that thy time may come, and that makest idols unto thyself to defile thee; [4] thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries' [5] Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of tumult.

[6] Behold, the princes of Israel, every one according to his might, have been in thee to shed blood. [7] In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow. [8] Thou hast despised My holy things, and hast profaned My sabbaths. [9] In thee have been talebearers to shed blood; and in thee they have eaten upon the mountains; in the midst of thee they have committed lewdness. [10] In thee have they uncovered their fathers' nakedness; in thee have they humbled her that was unclean

אֲשִׁימְנָה גַם-זֹאת לֹא הִיָּה עַד-בָּא אֲשֶׁר-
לוֹ הַמִּשְׁפָּט וְנִתְּתִיו: פ

וְאַתָּה בֶן-אָדָם הַנִּבָּא וְאָמַרְתָּ בֹה אָמַר
אֲדַנִּי יְהוָה אֶל-בְּנֵי עַמּוֹן וְאֶל-חַרְפְּתָם
וְאָמַרְתָּ חֲרַב חֲרַב פְּתוּחָה לְטַבַּח מְרוֹטָה
לְהַכִּיל לְמַעַן בְּרָק: ³⁴ בַּחֲזוֹת לָךְ שְׂוֹא
בַקָּסִם-לָךְ כְּזָב לִתְּת אוֹתָךְ אֶל-צִוְיָאֲרִי
חֲלָלֵי רַשְׁעִים אֲשֶׁר-בָּא יוֹמָם בְּעַת עֶזְרָן
קֶץ: ³⁵ הֲשֵׁב אֶל-תְּעָרָה בְּמָקוֹם אֲשֶׁר-
נִבְרָאת בְּאֶרֶץ מְכֻרְתֶיךָ אֲשַׁפֵּט אֶתָּה:
³⁶ וְשִׁפְכְּתִי עָלֶיךָ וְעַמִּי בָאֵשׁ עֲבַרְתִּי אֶפִּיחַ
עָלֶיךָ וְנִתְּתֶיךָ בְּיַד אֲנָשִׁים בְּעָרִים חֲרָשֵׁי
מִשְׁחִיתִי: ³⁷ לֹאֵשׁ תִּהְיֶה לְאֹכְלָה דְּמָךְ
יְהִיָּה בְּתוֹךְ הָאָרֶץ לֹא תִזְכְּרִי כִּי אָנִי
יְהוָה דִּבַּרְתִּי: פ

22 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר:
² וְאַתָּה בֶן-אָדָם הַתְּשַׁפֵּט הַתְּשַׁפֵּט אֶת-
עִיר הַדַּמִּים וְהוֹדְעָתָה אֶת כָּל-
תוֹעֲבוֹתֶיהָ: ³ וְאָמַרְתָּ בֹה אָמַר אֲדַנִּי
יְהוָה עִיר שִׁפְכַת דָּם בְּתוֹכָהּ לְבוֹא עִתָּהּ
וְעִשְׂתָּה גְלוּלִים עָלֶיהָ לְטִמְאָה: ⁴ בְּדַמָּךְ
אֲשֶׁר-שִׁפְכָת אֲשַׁמְתָּ וּבְגִלוּלֶיךָ אֲשֶׁר-
עָשִׂית טִמְאָת וּתְקַרְיָבִי יִמֶיךָ וּתְבוֹא
עַד-שְׁנוֹתֶיךָ עַל-כֵּן נִתְּתֶיךָ חֲרָפָה לְגוֹלִים
וְקִלְסָה לְכָל-הָאָרְצוֹת: ⁵ הַקְּרָבוֹת
וְהַרְחָקוֹת מִמֶּךָ יִתְקַלְסוּ-בְּךָ טִמְאָת הַשָּׁם
רַבַּת הַמְּהוּמָה: ⁶ הִנֵּה נְשִׂאֵי יִשְׂרָאֵל
אִישׁ לְזִרְעוֹ הֵיוּ בְּךָ לְמַעַן שִׁפְּרוּ-דָם: ⁷ אָב
וְאִם הִקְלוּ בְךָ לָגֵר עָשׂוּ בַעֲשָׂק בְּתוֹכְךָ
יָתוּם וְאֶלְמָנָה הוֹנוּ בְּךָ: ⁸ קִדְשֵׁי בְּזִית
וְאֶת-שַׁבְּתוֹתַי חִלַּלְתָּ: ⁹ אֲנָשֵׁי רְכִיל הָיוּ
בְּךָ לְמַעַן שִׁפְּרוּ-דָם וְאֶל-הַהָרִים אָכְלוּ בְּךָ
זִמָּה עָשׂוּ בְּתוֹכְךָ: ¹⁰ עָרוֹת-אָב גְּלָה-בְּךָ

in her impurity. [11] And each hath committed abomination with his neighbour's wife; and each hath lewdly defiled his daughter-in-law; and each in thee hath humbled his sister, his father's daughter. [12] In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten Me, saith the Lord GOD.

[13] Behold, therefore, I have smitten My hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee. [14] Can thy heart endure, or can thy hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it. [15] And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee. [16] And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am the LORD.'

[17] And the word of the LORD came unto me, saying: [18] 'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. [19] Therefore thus saith the Lord GOD Because ye are all become dross, therefore, behold, I will gather you into the midst of Jerusalem. [20] As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you. [21] Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof. [22] As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.'

[23] And the word of the LORD came unto me, saying: [24] 'Son of man, say unto her: Thou art a land that is not cleansed, nor rained upon in the day of indignation. [25] There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

טַמְאַת הַנְּדָה עֲנוּ-בָךְ: 11 וְאִישׁ | אֶת-אִשְׁתּוֹ רָעָהוּ עָשָׂה תוֹעֵבָה וְאִישׁ אֶת-כַּלְתּוֹ טַמְא בִזְמָה וְאִישׁ אֶת-אָחִתּוֹ בֶּת-אָבִיו עָנָה-בָּךְ: 12 שָׁחַד לְקַחוּ-בָּךְ לְמַעַן שַׁפְּךָ-דָּם נֶשֶׁף וְתַרְבִּית לְקַחַת וּתְבַצְעֵי רַעֲיֹךְ בַּעֲשָׂק וְאֹתִי שָׁכַחַת נְאֻם אֲדֹנָי יְהוִה: 13 וְהִנֵּה הִכִּיתִי כַּפִּי אֶל-בִּצְעֶךָ אֲשֶׁר עָשִׂית וְעַל-דָּמְךָ אֲשֶׁר הָיוּ בְּתוֹכְךָ: 14 הֲיִעֲמֹד לְבָבְךָ אִם-תִּחְזַקְנָה יָדֶיךָ לִימִים אֲשֶׁר אֲנִי עֹשֶׂה אוֹתָךְ אֲנִי יְהוָה דְּבַרְתִּי וְעָשִׂיתִי: 15 וְהִפְצִיטִי אוֹתָךְ בַּגּוֹיִם וְזִרִיתִיךָ בְּאַרְצוֹת וְהִתְמַתִּי טַמְאָתָךְ מִמֶּנּוּ: 16 וְנִחַלְתָּ בָּךְ לְעֵינֵי גוֹיִם וְיָדַעַת כִּי-אֲנִי יְהוָה: פ

וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 18 בֶּן-אָדָם הַיּוֹדֵי בֵּית-יִשְׂרָאֵל לְסוּג לְסִיג בְּלָם נְחָשֶׁת וּבְדִיל וּבְרָזַל וְעוֹפְרַת בְּתוֹךְ כֹּור סָגִים כְּסָף הָיוּ: ס 19 לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן הָיוּת בְּלָכֶם לְסָגִים לָכֵן הִנְנִי קֹבֵץ אֶתְכֶם אֶל-תּוֹךְ יְרוּשָׁלַם: 20 קִבַּצְתָּ כְּסָף וְנְחָשֶׁת וּבְרָזַל וְעוֹפְרַת וּבְדִיל אֶל-תּוֹךְ כֹּור לְפַחַת-עָלְיוֹ אֲשֶׁר לְהִנְתִּיךָ בֵּן אֶקְבֹּץ בְּאַפִּי וּבִחְמָתִי וְהִנְחִיתִי וְהִתְכַתִּי אֶתְכֶם: 21 וְכִנְסִיתִי אֶתְכֶם וּנְפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֲבַרְתִּי וְנִתְכַתֶּם בְּתוֹכָהּ: 22 כֹּה-תוֹךְ כְּסָף בְּתוֹךְ כֹּור כֵּן תִּתְכּוּ בְּתוֹכָהּ וְיָדַעְתֶּם כִּי-אֲנִי יְהוָה שַׁפְּכִיתִי חֲמָתִי עֲלֵיכֶם: פ

וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 24 בֶּן-אָדָם אָמַר-לָהּ אַתְּ אֶרֶץ אֲשֶׁר לֹא מְטַהֶרֶהּ הִיא לֹא גִשְׁמָה בַיּוֹם זֶעַם: 25 קֶשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ כַּאֲרֵי שׂוֹאֵג טָרֶף טָרֶף נֹפֵשׁ אֲכָלוּ חֹסֵן וַיִּקַּר יִקְחוּ אֶלְמִנוּתֶיהָ הִרְבּוּ בְּתוֹכָהּ:

[26] Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them. [27] Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain. [28] And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken. [29] The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully. [30] And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none. [31] Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath; their own way have I brought upon their heads, saith the Lord God.'

23 And the word of the LORD came unto me, saying: [2] 'Son of man, there were two women, the daughters of one mother; [3] and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised. [4] And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is ^aOholah, and Jerusalem ^bOholibah.

[5] And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors, [6] clothed with blue, governors and rulers, handsome young men all of them, horsemen riding upon horses. [7] And she bestowed her harlotries upon them, the choicest men of Assyria all of them; and on whomsoever she doted. with all their idols she defiled herself. [8] Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her. [9] Wherefore I delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. [10] These uncovered her nakedness; they took

26 בַּהֲנִיָּה חָמְסוּ תוֹרָתִי וַיְחַלְלוּ קִדְשִׁי בֵּין-קֹדֶשׁ לְחָל לֹא הִבְדִּילוּ וּבֵין-הַטְּמֵא לְטָהוֹר לֹא הוֹדִיעוּ וּמִשְׁבֹּתוֹתַי הֶעֱלִימוּ עֵינֵיהֶם וְאָחַל בְּתוֹכֶם: 27 שָׁרִיָּה בְקִרְבָּהּ כְּזֹאבִים טָרְפֵי טָרֶף לְשַׁפְּרֵדִם לְאַבְד נַפְשׁוֹת לְמַעַן בְּצַעַ בְּצַע: 28 וּנְבִיאֶיהָ טָחוּ לָהֶם תִּפְּל חַזִּים שׁוֹא וְקִסְמִים לָהֶם כְּזֹב אֹמְרִים כֹּה אָמַר אֲדֹנָי יְהוִה וַיְהוּה לֹא דָבַר: 29 עַם הָאָרֶץ עֲשָׂקוּ עֲשָׂק וּגְזָלוּ גְזָל וְעָנִי וְאֶבְיוֹן הוֹנוּ וְאֶת-הַגֵּר עֲשָׂקוּ בְּלֹא מִשְׁפָּט: 30 וְאַבְקַשׁ מֵהֶם אִישׁ גֹּדֶר-גֹּדֶר וְעֹמֵד בַּפָּרֶץ לִפְנֵי בַעַד הָאָרֶץ לְבַלְתִּי שְׁחַתָּה וְלֹא מִצְאָתִי: 31 וְאַשְׁפֹּף עֲלֵיהֶם וְעַמִּי בָאֵשׁ עֲבַרְתִּי בְּלִיתִים דְּרָכָם בְּרֹאשָׁם נָתַתִּי נֶאֱם אֲדֹנָי יְהוִה: פ

23 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 2 אָדָם שְׁתֵּי נָשִׁים בָּנוֹת אִם-אֶחָת הָיוּ: 3 וַתִּזְנֶינָה בְּמִצְרַיִם בְּנַעֲוִירֵיהֶן וְגַם שָׁמָּה מָעֲכּוּ שְׂדֵיהֶן וְשָׂם עִשׂוֹ דְדָי בְּתוֹלֵיהֶן: 4 וּשְׁמוֹתָן אֶהְלָה הַגְּדוֹלָה וְאֶהְלִיבָה אַחֻוֹתָהּ וַתִּהְיֶינָה לִי וַתִּלְדְּנָה בָנִים וּבָנוֹת וּשְׁמוֹתָן שַׁמְרוֹן אֶהְלָה וִירוּשָׁלַם אֶהְלִיבָה: 5 וַתִּזְנֶן אֶהְלָה תַּחְתִּי וַתַּעֲגֹב עַל-מֵאֵהָבִיָּה אֶל-אֲשׁוּר קְרוּבִים: 6 לְבָשִׂי תְכֵלֶת פָּחוֹת וּסְגָנִים בַּחֹרֵי חֲמַד כָּלָם פָּרָשִׁים רַכְבֵי סוּסִים: 7 וַתַּתֵּן תִּזְנוּתֶיהָ עֲלֵיהֶם מִבְּחַר בְּנֵי-אֲשׁוּר כָּלָם וּבְכָל אֲשֶׁר-עָגְבָה בְּכָל-גְּלוּלֵיהֶם נִטְמָאָה: 8 וְאֶת-תִּזְנוּתֶיהָ מִמִּצְרַיִם לֹא עָזְבָה כִּי אוֹתָהּ שָׁכְבוּ בְנַעֲוִירֶיהָ וְהִמָּה עִשׂוֹ דְדָי בְּתוֹלֵיהָ וַיִּשְׁפְּכוּ תִזְנוּתָם עָלֶיהָ: 9 לָכֵן נָתַתִּיהָ בְּיַד-מֵאֵהָבִיָּה בֵּן-בְּנֵי אֲשׁוּר אֲשֶׁר עָגְבָה עֲלֵיהֶם: 10 הִמָּה גְּלוּ עִרוֹתָהּ בְּנִיָּה

a That is, Her tent. b That is, My tent is in her.

her sons and her daughters, and her they slew with the sword; and she became a byword among women, for judgments were executed upon her.

[11] And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more than her sister in her harlotries. [12] She doted upon the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men. [13] And I saw that she was defiled; they both took one way. [14] And she increased her harlotries; for she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion, [15] girded with girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity. [16] And as soon as she saw them she doted upon them, and sent messengers unto them into Chaldea. [17] And the Babylonians came to her into the bed of love, and they defiled her with their lust; and she was polluted with them, and her soul was alienated from them. [18] So she uncovered her harlotries, and uncovered her nakedness; then My soul was alienated from her, like as My soul was alienated from her sister. [19] Yet she multiplied her harlotries, remembering the days of her youth, wherein she had played the harlot in the land of Egypt. [20] And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose issue is like the issue of horses. [21] Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth.

[22] Therefore, O Oholibah, thus saith the Lord God: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side: [23] the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and rulers all of them, captains and councillors, all of them riding upon horses. [24] And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and

ובנותיה לקחו ואותה בחרב הרגו ותהי-
שם לנשים ושפוטים עשו בה: ס
11 ותרא אחותה אהליבה ותשחת
עגבתה ממנה ואת-תנוותיה מזנוני
אחותה: 12 אל-בני אשור עגבה פחות
וסגנים קרבים לבשי מכלול פרשים
רכבי סוסים בחורי חמד כלם: 13 וארא
כי נטמאה דרך אחד לשתיהן: 14 ותוסף
אל-תנוותיה ותרא אנשי מחקה על-
הקיר צלמי כשדיים כשדיים חקקים
בששר: 15 חגורי אזור במתניהם סרוחי
טבולים בראשיהם מראה שלשים כלם
דמות בני-בבל פשדים ארץ מולדתם:
16 ותעגב ותעגבה עליהם למראה עיניה
ותשלח מלאכים אליהם בשדימה:
17 ויבאו אליה בני-בבל למשכב דדים
ויטמאו אותה בתנוותם ותטמא-בם
ותקע נפשה מהם: 18 ותגל תזנוותיה
ותגל את-ערוותה ותקע נפשי מעליה
כאשר נקעה נפשי מעל אחותה:
19 ותרבה את-תנוותיה לזכר את-ימי
נעוריה אשר זנתה בארץ מצרים:
20 ותעגבה על פלגשיהם אשר בשר-
חמורים בשרם וזרמת סוסים ורמתם:
21 ותפקדי את זמת נעוריה בעשות
ממצרים ודיוך למען שדי נעוריה: ס
22 לכן אהליבה כה-אמר אדני יהוה
הנני מעיר את-מאהביך עליך את אשר-
נקעה נפשו מהם והבאתים עליך
מסביב: 23 בני בבל וכל-פשדים פקוד
ישוע וקוע כל-בני אשור אותם בחורי
חמד פחות וסגנים כלם שלשים
וקרואים רכבי סוסים כלם: 24 ובאו עליך

I will commit the judgment unto them, and they shall judge thee according to their judgments. [25] And I will set My jealousy against thee, and they shall deal with thee in fury; they shall take away thy nose and thine ears, and thy residue shall fall by the sword; they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire. [26] They shall also strip thee of thy clothes, and take away thy fair jewels. [27] Thus will I make thy lewdness to cease from thee, and thy harlotry brought from the land of Egypt, so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

[28] For thus saith the Lord GOD: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated; [29] and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries. [30] These things shall be done unto thee, for that thou hast gone astray after the nations, and because thou art polluted with their idols. [31] In the way of thy sister hast thou walked; therefore will I give her cup into thy hand. [32] Thus saith the Lord God:

Thou shalt drink of thy sister's cup, / Which is deep and large; / Thou shalt be for a scorn and a derision; / It is full to the uttermost. / [33] Thou shalt be filled with drunkenness and sorrow, / With the cup of astonishment and appalment, / With the cup of thy sister Samaria. / [34] Thou shalt even drink it and drain it, / And thou shalt crunch the sherds thereof, / And shalt tear thy breasts; / For I have spoken it, / Saith the Lord God.

[35] Therefore thus saith the Lord God: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.'

[36] The LORD said moreover unto me: 'Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations. [37] For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured. [38] Moreover this they have done unto Me: they have defiled My

הַצֵּן רֶכֶב וְגִלְגָּל וּבִקְהַל עַמִּים צָנָה וּמִגָּן
וְקֹבֵעַ יְשִׁימוּ עֲלֶיךָ סָבִיב וְנָתַתִּי לַפְּנֵיהֶם
מִשְׁפָּט וּשְׁפָטוֹךָ בְּמִשְׁפָּטֵיהֶם: 25 וְנָתַתִּי
קִנְאָתִי בְּךָ וְעָשׂוּ אוֹתָךְ בַּחֲמָה אַפְּךָ
וְאֶזְנֶיךָ יִסְרִיּוּ וְאַחֲרִיתֶךָ בַּחֲרֵב תִּפּוֹל הַמָּה
בְּנִיךָ וּבְנוֹתֶיךָ יִלְקְחוּ וְאַחֲרִיתֶךָ תֵּאָכַל
בְּאֵשׁ: 26 וְהִפְשִׁיטוֹךָ אֶת-בְּגָדֶיךָ וְלִקְחוּ
כָּלִי תִפְאַרְתֶּךָ: 27 וְהִשְׁבַּתִּי זְמַתְךָ מִמֶּנֶּךָ
וְאֶת-זְנוּתֶךָ מֵאַרְץ מִצְרַיִם וְלֹא-תִשְׁאַי
עֵינֶיךָ אֲלֵיהֶם וּמִצְרַיִם לֹא
תִזְכְּרִי-עוֹד: ס 28 כִּי כֹה אָמַר אֲדֹנָי
יְהוָה הַנְּנִיל נִתְּנֶךָ בְּיַד אֲשֶׁר שָׂנְאָת בְּיַד
אֲשֶׁר-נִקְעָה נַפְשָׁךָ מֵהֶם: 29 וְעָשׂוּ אוֹתָךְ
בְּשָׂנְאָה וְלִקְחוּ כָּל-יְגִיעֶךָ וְעֶזְבוּךָ עֵירָם
וְעָרִיהָ וְנָגְלָה עַרְוַת זְנוּנֶיךָ וְזְמַתֶּךָ
וְתִזְנוּתֶיךָ: 30 עֲשֵׂה אֵלֶּה לְךָ בְּזִנוּתֶךָ אַחֲרֵי
גוֹיִם עַל אֲשֶׁר-נִטְמַאת בְּגִלּוּלֵיהֶם:
31 בְּדֶרֶךְ אַחוּתֶךָ הִלַכְתָּ וְנָתַתִּי כוּסָה
בְּיָדֶךָ: ס 32 כֹּה אָמַר אֲדֹנָי יְהוָה כּוֹס
אַחוּתֶךָ תִּשְׁתֵּי הָעֵמֶקָה וְהִרְחַבְהָ תִהְיֶה
לְצַחֵק וּלְלַעַג מִרְבָּה לְהַכִּיל: 33 שִׁפְרוֹן
וַיְגֹן תִּמְלְאֵי כּוֹס שְׂמָה וּשְׂמָמָה כּוֹס
אַחוּתֶךָ שִׁמְרוֹן: 34 וְשָׂתִית אוֹתָהּ וּמִצִּית
וְאֶת-חֲרָשֶׁיהָ תִּגְרַמִּי וּשְׂדֵיךָ תִּנְתְּקִי כִּי
אֲנִי דִבַּרְתִּי נְאֻם אֲדֹנָי יְהוָה: ס
35 לָכֵן כֹּה אָמַר אֲדֹנָי יְהוָה יַעַן שָׁכַחְתָּ
אוֹתִי וַתִּשְׁלִיכִי אוֹתִי אַחֲרַי גֹּפֶךָ וְגַם-אַתָּה
שָׂאִי זְמַתֶּךָ וְאֶת-תִּזְנוּתֶיךָ: ס
36 וַיֹּאמֶר יְהוָה אֵלַי בֶּן-אָדָם הֲתִשְׁפּוֹט
אֶת-אֶהְלָה וְאֶת-אֶהְלִיבָה וְהִגַּד לְהֵן אֵת
תּוֹעֵבוֹתֶיהֶן: 37 כִּי נֶאֱפוּ וְדָם בְּיַדֵיהֶן
וְאֶת-גִּלּוּלֵיהֶן נֶאֱפוּ וְגַם אֶת-בְּנֵיהֶן אֲשֶׁר
יִלְדוּ-לִי הֵעֵבִירוּ לָהֶם לְאָכְלָה: 38 עוֹד

sanctuary in the same day, and have profaned My sabbaths. [39] For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst of My house. [40] And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments; [41] and sattest upon a stately bed, with a table prepared before it, whereupon thou didst set Mine incense and Mine oil. [42] And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon their heads. [43] Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her. [44] For every one went in unto her, as men go in unto a harlot; so went they in unto Oholah and unto Oholibah, the lewd women. [45] But righteous men, they shall judge them as adulteresses are judged, and as women that shed blood are judged; because they are adulteresses, and blood is in their hands.

[46] For thus saith the Lord GOD: An assembly shall be brought up against them, and they shall be made a horror and a spoil. [47] And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire. [48] Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness. [49] And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord God.'

24 And the word of the LORD came unto me in the ninth year, in the tenth month, in the tenth day of the month, saying: [2] 'Son of man, write thee the name of the day, even of this selfsame day; this selfsame day the king of Babylon hath invested Jerusalem. [3] And utter a parable concerning the rebellious house, and

זאת עשו לי טמאו את־מקדשי ביום
ההוא ואת־שבֹתותי חללו: ³⁹ וּבִשְׁחַטֶם
את־בְּנֵיהֶם לְגִלּוּלֵיהֶם וַיָּבֹאוּ אֶל־מִקְדָּשִׁי
בַּיּוֹם הַהוּא לְחַלְּלוֹ וְהִנֵּה־כֹה עָשׂוּ בְּתוֹךְ
בֵּיתִי: ⁴⁰ וְאָף כִּי תִשְׁלַחְנָה לְאֲנָשִׁים בָּאִים
מִמְרוֹחַק אֲשֶׁר מִלְאָף שְׁלוּחַ אֲלֵיהֶם וְהִנֵּה־
בָּאוּ לְאֲשֶׁר רָחַצְתָּ פְחֻלַת עֵינַיִךְ וְעָדִית
עָדִי: ⁴¹ וַיִּשְׁבֹּת עַל־מִטָּה כְּבוֹדָה וְשִׁלְחַן
עָרוֹף לְפָנֶיהָ וּקְטַרְתִּי וְשִׁמְנֵי שְׁמַת עָלֶיהָ:
⁴² וְקוֹל הַמּוֹן שָׁלוֹ בָּהּ וְאֶל־אֲנָשִׁים מְרֹב
אָדָם מוּבָאִים סוּבָאִים סְבָאִים מִמִּדְבָּר
וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן וְעִטְרֹת תְּפָאֶרֶת
עַל־רֹאשֵׁיהֶן: ⁴³ וְאָמַר לְבַלְהָ נְאוּפִים
עַת עַתָּה יוֹנָה יִזְנוּ תִזְנוּתָהּ וְהִיא:
⁴⁴ וַיָּבֹאוּ אֲלֶיהָ כְּבוֹא אֶל־אִשָּׁה זוֹנָה כִּן
בָּאוּ אֶל־אֶהְלָה וְאֶל־אֶהְלִיבָה אִשָּׁת
הַזֹּמָה: ⁴⁵ וְאֲנָשִׁים צְדִיקִים הִמָּה יִשְׁפְּטוּ
אוֹתָהֶם מִשְׁפֵּט נְאֻפּוֹת וּמִשְׁפֵּט שִׁפְכוֹת
דָּם כִּי נְאֻפֹת הִנֵּה וְדָם בִּידֵיהֶן: ^ס

24 וַיְהִי דְבַר־יְהוָה אֵלַי בַּשָּׁנָה
הַתְּשִׁיעִית בַּחֹדֶשׁ הָעֲשִׂירִי בַּעֲשׂוֹר לַחֹדֶשׁ
לֵאמֹר: ² בֶּן־אָדָם כְּתוּב פְּתַב־לָךְ אֶת־שֵׁם
הַיּוֹם אֶת־עֵצֶם הַיּוֹם הַזֶּה סִמְךָ מִלְךְ־בְּבַל
אֶל־יְרוּשָׁלַם בַּעֲצֶם הַיּוֹם הַזֶּה: ³ וּמִשְׁלַ

say unto them: Thus saith the Lord God: Set on the pot, set it on, / And also pour water into it; / [4] Gather into it the pieces belonging to it, / Even every good piece, the thigh, and the shoulder; / Fill it with the choice bones. / [5] Take the choice of the flock, / And pile also the bones under it; / Make it boil well, / That the bones thereof may also be seethed in the midst of it.

[6] Wherefore thus saith the Lord God: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it. [7] For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust; [8] that it might cause fury to come up, that vengeance might be taken, I have set her blood upon the bare rock, that it should not be covered.

[9] Therefore thus saith the Lord God: Woe to the bloody city! I also will make the pile great, [10] heaping on the wood, kindling the fire, that the flesh may be consumed, and preparing the mixture, that the bones also may be burned; [11] then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed. [12] It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth. [13] Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee. [14] I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.'

[15] Also the word of the LORD came unto me, saying: [16] 'Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet neither shalt thou make lamentation nor weep, neither shall thy tears run down. [17] Sigh in silence; make no mourning for the dead, bind

אֶל-בֵּית-הַמְּרִי מִשָּׁל וְאָמַרְתָּ אֲלֵיהֶם כֹּה
אָמַר אֲדַנִּי יְהוָה שְׁפַת הַסִּיר שְׁפַת וְגַם-
יִצַק בּוֹ מַיִם: 4 אָסַף נְתֻחֶיהָ אֵלֶיהָ כָּל-
נִתַח טוֹב יָרָךְ וְכִתְּףָהּ מִבְּחַר עֲצָמִים מִלֵּא:
5 מִבְּחַר הַצֹּאן לְקֹחַ וְגַם דּוֹר הָעֲצָמִים
תִּנְתְּחֶיהָ רִתַח רְתֻחֶיהָ גַם-בְּשִׁלּוֹ עֲצָמֶיהָ
בְּתוֹכָהּ: ס 6 לָכֵן כֹּה-אָמַר | אֲדַנִּי
יְהוָה אוֹיֵ עִיר הַדָּמִים סִיר אֲשֶׁר
חִלַּאתָהּ בָּהּ וְחִלַּאתָהּ לֹא יִצָּא מִמֶּנָּה
לְנִתְחֶיהָ לְנִתְחֶיהָ הוֹצִיאָהּ לֹא-נִפְלַע עָלֶיהָ
גּוֹרֵל: 7 כִּי דָמָה בְּתוֹכָהּ הִיָּה עַל-צַחֲחִיחַ
סָלַע שָׁמַתְהוּ לֹא שִׁפְכְתֶהוּ עַל-הָאָרֶץ
לְכַסּוֹת עָלָיו עֹפֵר: 8 לְהַעֲלוֹת חֲמָה לְנַקֵּם
נַקֵּם נִתַתִּי אֶת-דָּמָה עַל-צַחֲחִיחַ סָלַע
לְבַלְתִּי הַבְּסוֹת: פ

9 לָכֵן כֹּה אָמַר אֲדַנִּי יְהוָה אוֹיֵ עִיר
הַדָּמִים גַּם-אֲנִי אֲגַדִּיל הַמְּדוּרָה:
10 הַרְבֵּה הָעֲצָמִים הַדֹּלֵק הָאֵשׁ הַתֵּם
הַבֶּשֶׂר וְהַרְקַח הַמְּרַקְחָה וְהָעֲצָמוֹת
יִחָרוּ: 11 וְהָעֲמִידָה עַל-גַּחְלִיהָ רָקָה לְמַעַן
תַּחֵם וְחָרָה נַחֲשָׁתָהּ וְנִתְכָה בְּתוֹכָהּ
טְמֵאתָהּ תֵּתֵם חִלַּאתָהּ: 12 תֵּאָנִים הָלֵאתָ
וְלֹא-תִצָּא מִמֶּנָּה רִבַת חִלַּאתָהּ בָּאֵשׁ
חִלַּאתָהּ: 13 בְּטְמֵאתָהּ זָמָה יַעַן טְהַרְתִּיךָ
וְלֹא טְהַרְתָּ מִטְמֵאתָהּ לֹא תִטְהַרֶי-עוֹד
עַד-הַנִּיחִי אֶת-חַמְתִּי בָךְ: 14 אֲנִי יְהוָה
דְּבַרְתִּי בָּאָה וְעָשִׂיתִי לֹא-אֶפְרַע וְלֹא-
אָחוֹס וְלֹא אֲנַחֵם בְּדַרְכֶיךָ וְכַעֲלִילוֹתֶיךָ
שִׁפְטוּךָ נְאֻם אֲדַנִּי יְהוָה: פ

15 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 16 בֶּן-אָדָם
הִנְנִי לֹקַח מִמֶּךָ אֶת-מַחְמוֹד עֵינֶיךָ בְּמַגֵּפָה
וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה וְלֹא תָבֹוא
דְּמַעְתָּךְ: 17 הֲאֵנֶק | דֵּם מִתִּים אֲבָל

thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.' [18] So I spoke unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded. [19] And the people said unto me: 'Wilt thou not tell us what these things are to us, that thou doest so?' [20] Then I said unto them: 'The word of the LORD came unto me, saying: [21] Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My sanctuary, the pride of your power, the desire of your eyes, and the longing of your soul; and your sons and your daughters whom ye have left behind shall fall by the sword. [22] And ye shall do as I have done: ye shall not cover your upper lips, nor eat the bread of men; [23] and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another. [24] Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do; when this cometh, then shall ye know that I am the Lord GOD.

[25] And thou, son of man, shall it not be in the day when I take from them their stronghold, the joy of their glory, the desire of their eyes, and the yearning of their soul, their sons and their daughters, [26] that in that day he that escapeth shall come unto thee, to cause thee to hear it with thine ears? [27] In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them; and they shall know that I am the LORD.'

25 And the word of the LORD came unto me, saying: [2] 'Son of man, set thy face toward the children of Ammon, and prophesy against them, [3] and say unto the children of Ammon: Hear the word of the Lord GOD: Thus saith the Lord GOD: Because thou saidst: Aha! against My sanctuary, when it was profaned, and against the land of Israel, when it was made desolate, and against the house of Judah, when they went into captivity; [4] therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments

לא־תַעֲשֶׂה פְּאַרְךָ חֲבוּשׁ עָלֶיךָ וְנַעֲלִיךָ תַשִּׁים בְּרַגְלֶיךָ וְלֹא תַעֲטֶה עַל־שִׁפְּם וְלֶחֶם אַנְשִׁים לֹא תֹאכַל: 18 וְיָדַבֵּר אֶל־הָעָם בַּבֶּקֶר וּתְמַת אִשְׁתִּי בָעֶרֶב וְאָעַשׁ בַּבֶּקֶר כַּאֲשֶׁר צִוִּיתִי: 19 וַיֹּאמְרוּ אֵלַי הָעָם הֲלֹא־תִגִּיד לָנוּ מַה־אֱלֹהָ לָנוּ כִּי אַתָּה עֹשֶׂה: 20 וְאָמַר אֲלֵיהֶם דְּבַר־יְהוָה הִנֵּה אֵלַי לֵאמֹר: 21 אָמַר | לְבַיִת יִשְׂרָאֵל כֹּה־אָמַר אֲדַנִּי יְהוָה הִנְנִי מַחֲלֵל אֶת־מִקְדָּשִׁי גִּאֹן עֵזְוֶם מַחְמַד עֵינֵיכֶם וּמַחְמַל נַפְשֵׁכֶם וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עֹזְבֹתֶם בַּחֲרֵב יִפְלוּ: 22 וְעֲשִׂיתֶם כַּאֲשֶׁר עֲשִׂיתִי עַל־שִׁפְּם לֹא תַעֲטוּ וְלֶחֶם אַנְשִׁים לֹא תֹאכְלוּ: 23 וּפְאַרְכֶם עַל־רַאשֵׁיכֶם וְנַעֲלִיכֶם בְּרַגְלֵיכֶם לֹא תִסְפְּדוּ וְלֹא תִבְכוּ וְנִמְקַתֶם בְּעֹנֹתֵיכֶם וְנִהְמַתֶם אִישׁ אֶל־אָחִיו: 24 וְהָיָה יְחֻזְקָאֵל לָכֶם לְמוֹפֵת כָּכָל אֲשֶׁר־עֹשֶׂה תַעֲשׂוּ בְּבֹאֶה וַיִּדְעַתֶּם כִּי אֲנִי אֲדַנִּי יְהוָה: ס 25 וְאַתָּה בֶן־אָדָם הֲלוֹא בַיּוֹם קָחְתִּי מֵהֶם אֶת־מַעֲוֹזָם מִשׁוֹשׁ תַּפְּאָרְתָם אֶת־מַחְמַד עֵינֵיהֶם וְאֶת־מִשְׂא נַפְשָׁם בְּנִיָּהֶם וּבְנוֹתֵיהֶם: 26 בַּיּוֹם הַהוּא יָבוֹא הַפְּלִיט אֵלַי לְהִשְׁמָעוֹת אֲזֻנִּים: 27 בַּיּוֹם הַהוּא יִפְתַּח פִּיךָ אֶת־הַפְּלִיט וּתְדַבֵּר וְלֹא תֵאָלֵם עוֹד וְהָיִיתָ לָהֶם לְמוֹפֵת וַיִּדְעוּ כִּי־אֲנִי יְהוָה: ס 25 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 2 בֶן־אָדָם שִׁים פְּנִיךָ אֶל־בְּנֵי עַמּוֹן וְהִנְבֵּא עֲלֵיהֶם: 3 וְאָמַרְתָּ לְבְנֵי עַמּוֹן שִׁמְעוּ דְבַר־אֲדַנִּי יְהוָה כֹּה־אָמַר אֲדַנִּי יְהוָה יַעַן אֲמַרְךָ הָאֵחַ אֶל־מִקְדָּשִׁי כִּי־נִחַל וְאֶל־אֲדָמַת יִשְׂרָאֵל כִּי נִשְׁמָה וְאֶל־בַּיִת יְהוָה כִּי הִלְכוּ בְּגוֹלָה: 4 לָכֵן הִנְנִי נֹתְנָךְ

in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk. [5] And I will make Rabbah a pasture for camels, and the children of Ammon a couching-place for flocks; and ye shall know that I am the LORD. [6] For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel; [7] therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD.

[8] Thus saith the Lord GOD: Because that Moab and Seir do say: Behold, the house of Judah is like unto all the nations, [9] therefore, behold, I will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beautiful country of Beth-jeshimoth, Baal-meon, and Kiriathaim, [10] together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations; [11] and I will execute judgments upon Moab; and they shall know that I am the LORD.

[12] Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them; [13] therefore thus saith the Lord GOD: I will stretch out My hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; even unto Dedan shall they fall by the sword. [14] And I will lay My vengeance upon Edom by the hand of My people Israel; and they shall do in Edom according to Mine anger and according to My fury; and they shall know My vengeance, saith the Lord GOD.

[15] Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred; [16] therefore thus saith the Lord GOD: Behold, I will stretch out My hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea-coast.

לְבָנֵי־קָדָם לְמוֹרָשָׁה וַיִּשְׁבּוּ טִירוֹתֵיהֶם בְּךָ
וַנִּתְּנוּ בְךָ מִשְׁפְּנֵיהֶם הֵמָּה יֹאכְלוּ פְרִיֶךָ
וְהֵמָּה יִשְׁתּוּ חֶלְבֶךָ: 5 וְנָתַתִּי אֶת־רַבָּה
לְנוֹה גַמְלִים וְאֶת־בְּנֵי עַמּוֹן לְמִרְבֵּץ־צֹאן
וַיִּדְעַתֶּם כִּי־אֲנִי יְהוָה: 6 כִּי כֹה
אָמַר אֲדֹנָי יְהוִה יַעַן מִחֲאָף יָד וּרְקִיעַךָ
בְּרָגַל וַתִּשְׁמַח בְּכָל־שֹׁאטְךָ בְּנִפְשׁ אֶל־
אֲדָמַת יִשְׂרָאֵל: 7 לְכֹן הִנְנִי נֹטֵיתִי אֶת־יָדִי
עָלֶיךָ וְנָתַתִּיךָ לְבַג לְבוֹ לְגוֹיִם וְהִכְרַתִּיךָ
מִן־הָעַמִּים וְהִאֲבֹדְתִיךָ מִן־הָאָרְצוֹת
אֲשֶׁמִּידֹךָ וַיִּדְעַתָּ כִּי־אֲנִי יְהוָה: 8
כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן אָמַר מוֹאָב
וַיִּשְׁעִיר הִנֵּה כָּל־הַגּוֹיִם בַּיִת יְהוּדָה:
9 לְכֹן הִנְנִי פֹתַח אֶת־פֶּתְחֶךָ מוֹאָב מִהָעָרִים
מִמְּעָרֵיו מִקְצֵהוּ צָבִי אַרְץ בַּיִת הַיְשִׁימֹת
בְּעַל מְעוֹן וּקְרִיתְמָה וּקְרִית־יָמָה: 10 לְבָנֵי־
קָדָם עַל־בְּנֵי עַמּוֹן וְנָתַתִּיהָ לְמוֹרָשָׁה
לְמַעַן לֹא־תִזְכַּר בְּנֵי־עַמּוֹן בְּגוֹיִם:
11 וּבְמוֹאָב אֶעֱשֶׂה שְׁפָטִים וַיִּדְעוּ כִּי־אֲנִי
יְהוָה: 12 כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן
עֲשׂוֹת אָדָם בְּנֶקֶם נֶקֶם לְבַיִת יְהוּדָה
וַיִּאֲשָׁמוּ אָשׁוּם וְנִקְמוּ בָהֶם: 13 לְכֹן כֹּה
אָמַר אֲדֹנָי יְהוִה וְנֹטֵיתִי יָדִי עַל־אָדָם
וְהִכְרַתִּי מִמִּנְהָ אָדָם וּבַהֲמָה וְנָתַתִּיהָ
חֲרָבָה מִתִּימֹן וַיִּדְדָנָה בַּחֲרָב יַפְלוּ:
14 וְנָתַתִּי אֶת־נִקְמָתִי בְּאָדָם בְּיַד עַמִּי
יִשְׂרָאֵל וְעָשׂוּ בְּאָדָם כְּאִפִּי וּכְחַמָּתִי
וַיִּדְעוּ אֶת־נִקְמָתִי נְאֻם אֲדֹנָי יְהוָה: 15
כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן עֲשׂוֹת
פְּלִשְׁתִּים בְּנִקְמָה וַיִּנְקְמוּ נֶקֶם בְּשֹׁאט
בְּנִפְשׁ לְמִשְׁחִית אֵיבַת עוֹלָם: 16 לְכֹן כֹּה
אָמַר אֲדֹנָי יְהוִה הִנְנִי נוֹטֵה יָדִי עַל־
פְּלִשְׁתִּים וְהִכְרַתִּי אֶת־כְּרַתֵּיהֶם וְהִאֲבֹדְתִי

[17] And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay My vengeance upon them.⁷

26 And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying; [2] 'Son of man, because that Tyre hath said against Jerusalem:

Aha, she is broken that was the gate of the peoples; / She is turned unto me; / I shall be filled with her that is laid waste; / [3] Therefore thus saith the Lord GOD: / Behold, I am against thee, O Tyre, / And will cause many nations to come up against thee, / As the sea causeth its waves to come up. / [4] And they shall destroy the walls of Tyre, / And break down her towers; / I will also scrape her dust from her, / And make her a bare rock. / [5] She shall be a place for the spreading of nets / In the midst of the sea; / For I have spoken it, saith the Lord GOD; / And she shall become a spoil to the nations. / [6] And her daughters that are in the field / Shall be slain with the sword; / And they shall know that I am the LORD.

[7] For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.

[8] He shall slay with the sword / Thy daughters in the field; / And he shall make forts against thee, / And cast up a mound against thee, / And set up bucklers against thee. / [9] And he shall set his battering engines / Against thy walls, / And with his axes / He shall break down thy towers. / [10] By reason of the abundance of his horses / Their dust shall cover thee; / At the noise of the horsemen, / And of the wheels, and of the chariots, / Thy walls shall shake, / When he shall enter into thy gates, / As men enter into a city / Wherein is made a breach. / [11] With the hoofs of his horses / Shall he tread down all thy streets; / He shall slay thy people with the sword, / And the pillars of thy strength / Shall go down to the ground. / [12] And they shall make a spoil of thy riches, / And make a prey of thy merchandise; / And they shall break down thy walls, / And destroy the houses of thy delight; / And thy stones and thy timber and thy dust / Shall they lay in the midst of the waters. / [13] And I will cause the noise of thy songs to cease, / And the sound of thy harps shall be no

אֶת־שָׂאֲרֵית חוֹף הַיָּם: ¹⁷ וְעָשִׂיתִי בָם נִקְמוֹת גְּדֹלוֹת בְּתוֹכָהוֹת חֲמָה וַיִּדְעוּ כִּי־אֲנִי יְהוָה בְּתַתִּי אֶת־נִקְמָתִי בָם: **ס**
26 וַיְהִי בַעֲשֵׂתִי־עֲשָׂרָה שָׁנָה בְּאֶחָד לַחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר: ² בֶּן־אָדָם יַעַן אֲשֶׁר־אָמְרָה צָר עֲלֵי־יְרוּשָׁלַם הָאֵח נִשְׁבְּרָה דְלָתוֹת הָעַמִּים נִסְבָּה אֵלַי אֲמַלְאָה הַחֲרָבָה: ³ לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה הַנְּנִי עֲלֶיךָ צָר וְהֵעֲלִיתִי עֲלֶיךָ גּוֹיִם רַבִּים כִּהֵעֲלוֹת הַיָּם לְגַלְיוֹ: ⁴ וְשַׁחְתּוּ חַמּוֹת צָר וְהָרְסוּ מִגְדְּלֶיהָ וְסָחִיתִי עֲפָרָה מִמֶּנָּה וְנָתַתִּי אוֹתָהּ לַצְּחִיחַ סָלַע: ⁵ מִשֹּׁטַח חַרְמִים תִּהְיֶה בְּתוֹךְ הַיָּם כִּי אֲנִי דֹבַרְתִּי נְאֻם אֲדֹנָי יְהוִה וְהִיתָה לְבוֹ לְגוֹיִם: ⁶ וּבְנֹתֶיהָ אֲשֶׁר בַּשָּׂדֶה בַּחֲרֵב תִּהְרָגְנָה וַיִּדְעוּ כִּי־אֲנִי יְהוָה: **פ**

⁷ כִּי כֹה אָמַר אֲדֹנָי יְהוִה הַנְּנִי מִבְּיַא אֶל־צָר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן מֶלֶךְ מְלָכִים בָּסוּס וּבַרְכָב וּבַפָּרָשִׁים וְקָהַל וְעַם־רַב: ⁸ בְּנֹתֶיךָ בַּשָּׂדֶה בַּחֲרֵב יִהְרָג וְנָתַן עֲלֶיךָ דִּיֵק וְשָׁפַף עֲלֶיךָ סִלְלָה וְהָקִים עֲלֶיךָ צִנָּה: ⁹ וּמַחִי קָבְלוּ יַתָּן בְּחַמּוֹתֶיךָ וּמִגְדְּלֹתֶיךָ יַתָּן בְּחַרְבוֹתֶיךָ: ¹⁰ מִשֹּׁפְעַת סוּסָיו יִכְסֶף אֲבָקָם מִקּוֹל פְּרָשׁ וּגְלָגַל וְרִכָב תִּרְעַשְׁנָה חַמּוֹתֶיךָ בְּבֹאוֹ בַשָּׂעֲרֶיךָ כַּמְבּוּאֵי עִיר מִבְּקָעָה: ¹¹ בַּפָּרְסוֹת סוּסָיו יִרְמַס אֶת־כָּל־חַיּוֹתֶיךָ עִמָּךְ בַּחֲרֵב יִהְרָג וּמִצְבּוֹת עֹף לְאֶרֶץ תִּגְדֹּ: ¹² וְשָׁלְלוּ חֵילֶךָ וּבִזּוּל רְכָלְתֶךָ וְהָרְסוּ חַמּוֹתֶיךָ וּבְתַתִּי חֲמֻדֹתֶךָ יִתְּצוּ וְאֲבַנְנֶךָ וְעֲצֶיךָ וְעַפְרֶךָ בְּתוֹךְ מַיִם יִשְׁיֻמוּ: ¹³ וְהִשְׁבַּתִּי הַמָּוֶן שִׁירֶיךָ וְקוֹל כְּנֹרֶיךָ לֹא

more heard. / [14] And I will make thee a bare rock; / Thou shalt be a place for the spreading of nets, / Thou shalt be built no more: / For I the LORD have spoken, / Saith the Lord GOD.

[15] Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee? [16] Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee. [17] And they shall take up a lamentation for thee, and say to thee:

How art thou destroyed, that wast peopled from the seas, / The renowned city, / That wast strong in the sea, / Thou and thy inhabitants, / That caused your terror to be / On all that inhabit the earth! / [18] Now shall the isles tremble / In the day of thy fall; / Yea, the isles that are in the sea / Shall be affrighted at thy going out.

[19] For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee; [20] then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living; [21] I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.'

27 Moreover the word of the LORD came unto me, saying: [2] 'And thou, son of man, take up a lamentation for Tyre, [3] and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: Thus saith the Lord GOD:

Thou, O Tyre, hast said: / I am of perfect beauty. / [4] Thy borders are in the heart of the seas, / Thy builders have perfected thy beauty. / [5] Of cypress-trees from Senir have they fashioned / All thy planks; / They have taken cedars from Lebanon / To make masts for thee. / [6] Of the oaks of Bashan / Have they made thine oars; / Thy deck have they made of ivory

יִשְׁמַע עוֹד: ¹⁴ וְנִתְּיִךְ לְצַחֲיִךְ סֶלֶעַ
מִשְׁטַח חֲרָמִים תִּהְיֶה לֹא תִבְנֶה עוֹד כִּי
אֲנִי יְהוָה דִּבַּרְתִּי נְאֻם אֲדֹנָי יְהוִה: ס
¹⁵ כֹּה אָמַר אֲדֹנָי יְהוִה לְצוֹר הֲלֹא אֲנִי
מִקּוֹל מִפְּלִתְךָ בְּאֵנֶק חָלָל בַּהֲרֵג הָרֶג
בְּתוֹכְךָ יִרְעָשׂוּ הָאֵיִים: ¹⁶ וַיִּרְדּוּ מֵעַל
כִּסְאוֹתָם כָּל נְשִׂאֵי הַיָּם וְהִסִּירוּ אֶת־
מַעֲלֵיהֶם וְאֶת־בְּגָדֵי רִקְמָתָם יִפְשְׁטוּ
חֲרָדוֹת אֲנִי יִלְבָּשׂוּ עַל־הָאָרֶץ יִשְׁבוּ וְחָרְדוּ
לְרִגְעִים וְשָׁמְמוּ עָלֶיךָ: ¹⁷ וְנִשְׂאוּ עֲלֶיךָ
קִינָה וְאָמְרוּ לָךְ אֵיךְ אֲבָדְתָּ נוֹשֶׁבֶת
מִיַּמִּים הָעִיר הִהְלָלָה אֲשֶׁר הִיְתָה חֲזֻקָה
בְּיָם הִיא וְיִשְׁבֶּיהָ אֲשֶׁר־נִתְּנוּ חֲתִיתָם
לְכָל־יוֹשְׁבֶיהָ: ¹⁸ עַתָּה יִחָרְדוּ הָאֲיִן יוֹם
מִפְּלִתְךָ וְנִבְהָלוּ הָאֵיִים אֲשֶׁר־בָּיָם
מִצִּאתְךָ: ¹⁹ כִּי כֹה אָמַר אֲדֹנָי יְהוָה בְּתַתִּי
אֶתְךָ עִיר נְחֻרְבַת כְּעָרִים אֲשֶׁר לֹא־נוֹשְׁבוּ
בַּהֲעֹלוֹת עָלֶיךָ אֶת־תְּהוֹם וְכִסּוֹף הַיָּם
הָרַבִּים: ²⁰ וְהוֹרְדְתִיךָ אֶת־יִוְרְדֵי בּוֹר אֶל־
עִם עוֹלָם וְהוֹשַׁבְתִּיךָ בְּאָרֶץ תַּחְתִּילוֹת
כְּחֲרָבוֹת מֵעוֹלָם אֶת־יִוְרְדֵי בּוֹר לְמַעַן
לֹא תִשָּׁבֵי וְנִתְתִי צָבִי בְּאָרֶץ חַיִּים:
²¹ בְּלִהוֹת אֶתְנֶךָ וְאֵינְךָ וְתִבְקָשִׁי וְלֹא־
תִמְצָאֵי עוֹד לְעוֹלָם נְאֻם אֲדֹנָי
יְהוָה: ס **27** וַיְהִי דְבַר־יְהוָה אֵלַי
לֵאמֹר: ² וְאַתָּה בֶן־אָדָם שֹׂא עַל־צוֹר
קִינָה: ³ וְאַמַּרְתָּ לְצוֹר הַיִּשְׁבֶּת
עַל־מִבּוֹאוֹת יָם רַכְלַת הָעַמִּים אֶל־אֵיִים
רַבִּים כֹּה אָמַר אֲדֹנָי יְהוָה צוֹר אֶתְ אֶתְ אֶמְרַתְךָ
אֲנִי כְּלִילַת יָפִי: ⁴ בְּלֵב יָמִים גְּבוּלְיֶךָ בְּנִיךָ
כָּלְלוּ יָפֶיךָ: ⁵ בְּרוֹשִׁים מִשְׁנִיר בָּנוּ לָךְ אֶת
כָּל־לַחְתֵּיךָ אָרְזוּ מִלְּבָנוֹן לְקָחוּ לַעֲשׂוֹת
תַּרְן עָלֶיךָ: ⁶ אֶלּוֹנִים מִבְּשָׁן עָשׂוּ מִשׁוּטֶיךָ

inlaid in larch, / From the isles of the Kittites. / [7] Of fine linen with richly woven work from Egypt / Was thy sail, / That it might be to thee for an ensign; / Blue and purple from the isles of Elishah / Was thine awning. / [8] The inhabitants of Sidon and Arvad / Were thy rowers; / Thy wise men, O Tyre, were in thee, / They were thy pilots. / [9] The elders of Gebal and the wise men thereof / Were in thee thy calkers; / All the ships of the sea with their mariners were in thee / To exchange thy merchandise. / [10] Persia and Lud and Put were in thine army, / Thy men of war; / They hanged the shield and helmet in thee, / They set forth thy comeliness.

[11] The men of Arvad and Helech were upon thy walls round about, and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty. [12] Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares. [13] Javan, Tubal, and Meshech, they were thy traffickers; they traded the persons of men and vessels of brass for thy merchandise. [14] They of the house of Togarmah traded for thy wares with horses and horsemen and mules. [15] The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony. [16] Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies. [17] Judah, and the land of Israel, they were thy traffickers; they traded for thy merchandise wheat of Minnith, and balsam, and honey, and oil, and balm. [18] Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool. [19] Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise. [20] Dedan was thy trafficker in precious cloths for riding. [21] Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants. [22] The traffickers of Sheba and Raamah, they were thy traffickers; they traded for thy wares with chief of all spices, and with all precious stones, and gold.

קִרְשָׁךְ עֲשׂוּשָׁן בַּת־אֲשָׁרִים מֵאֵי
כַּתִּים כְּתִיִּים: ⁷ שֶׁש־בְּרֻקְמָה מִמִּצְרַיִם
הָיָה מִפְּרִשָׁךְ לְהַיּוֹת לָךְ לְנֶס תְּבַלֵּת
וְאַרְגָּמָן מֵאֵי אֵלִישָׁה הָיָה מְכֻסָּךְ: ⁸ יִשְׁבִּי
צִידוֹן וְאַרְוַד הָיוּ שָׂטִים לָךְ חֲכַמֶיךָ צוֹר
הָיוּ בְךָ הַמָּה חַבְלֶיךָ: ⁹ זְקֵנֵי גֵבַל וְחַכְמֵיהֶּ
הָיוּ בְךָ מְחֻזְקֵי בְדָקָךְ כָּל־אֲנִיּוֹת הַיָּם
וּמְלַחְיֵיהֶם הָיוּ בְךָ לְעֶרֶב מִעַרְבֶךָ: ¹⁰ פָּרֶס
וְלוּד וּפּוּט הָיוּ בְּחִילְךָ אֲנָשֵׁי מְלַחְמָתְךָ
מִגֵּן וְכוּבַע תְּלוּ־בְךָ הַמָּה נָתַנוּ הַדְּרָה:
¹¹ בְּנֵי אַרְוַד וְחִילְךָ עַל־חוֹמוֹתֶיךָ סָבִיב
וְגַמְדִּים בְּמַגְדְּלוֹתֶיךָ הָיוּ שְׁלִטְיָהֶם תְּלוּ
עַל־חוֹמוֹתֶיךָ סָבִיב הַמָּה כָּל־לוּ יַפְיָךְ:
¹² תַּרְשִׁישׁ סַחְרָתְךָ מֵרֵב כָּל־הָוֶן בְּכֶסֶף
בְּרוֹל בְּדִיל וְעוֹפֶרֶת נָתַנוּ עֲזוּבוֹנֶיךָ: ¹³ יָוֶן
תְּבַל וּמִשָּׁךְ הַמָּה רְכָלֶיךָ בְּנֹפֶשׁ אָדָם וּכְלֵי
נְחֹשֶׁת נָתַנוּ מִעַרְבֶךָ: ¹⁴ מִבֵּית תּוֹגַרְמָה
סוּסִים וּפָרָשִׁים וּפְרָדִים נָתַנוּ עֲזוּבוֹנֶיךָ:
¹⁵ בְּנֵי דָדָן רְכָלֶיךָ אֵיִם רַבִּים סַחְרֵת יָדָךְ
קִרְנוֹת שֵׁן וְהוּבָנִים וְהַבְּנִים הַשֵּׁיבוּ
אֲשַׁפְּרָךְ: ¹⁶ אָרָם סַחְרָתְךָ מֵרֵב מִעֲשֵׂיךָ
בְּנֹפֶף אַרְגָּמָן וְרֻקְמָה וּבוּץ וְרֵאמֹת וְכַדְכֹד
נָתַנוּ בְּעֲזוּבוֹנֶיךָ: ¹⁷ יְהוּדָה וְאַרְץ יִשְׂרָאֵל
הַמָּה רְכָלֶיךָ בַּחֲטִי מְנִית וּפַנֵּג וּדְבֶשׁ וְשֶׁמֶן
וְצִרֵי נָתַנוּ מִעַרְבֶךָ: ¹⁸ דַּמֶּשֶׁק סַחְרָתְךָ בְּרֵב
מִעֲשֵׂיךָ מֵרֵב כָּל־הָוֶן בִּיָּן חֲלָבוֹן וְצִמֶר
צָחַר: ¹⁹ וְדָן וְיָוֶן מְאוּזֵל בְּעֲזוּבוֹנֶיךָ נָתַנוּ
בְּרוֹל עֲשׂוֹת קֹדֶה וְקֹנֶה בְּמִעַרְבֶךָ הָיָה:
²⁰ דָּדָן רְכָלְתְךָ בְּבַגְדֵי־חֹפֶשׁ לְרֻכְבָּה:
²¹ עֶרֶב וְכַל־נְשִׂאֵי קֶדֶר הַמָּה סַחְרֵי יָדָךְ
בְּכָרִים וְאֵילִים וְעִתּוּדִים בָּם סַחְרֶיךָ:
²² רְכָלֵי שְׁבָא וְרַעְמָה הַמָּה רְכָלֶיךָ בְּרֵאשׁ
כָּל־בָּשָׂם וּבְכָל־אֶבֶן יִקְרָה וְוָהָב נָתַנוּ

[23] Haran and Canneh and Eden, the traffickers of Sheba, Asshur was as thine apprentice in traffic. [24] These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise. [25] The ships of Tarshish brought thee tribute for thy merchandise;

So wast thou replenished, and made very heavy / In the heart of the seas. / [26] Thy rowers have brought thee / Into great waters; / The east wind hath broken thee / In the heart of the seas. / [27] Thy riches, and thy wares, thy merchandise, / Thy mariners, and thy pilots, / Thy calkers, and the exchangers of thy merchandise, / And all thy men of war, that are in thee, / With all thy company which is in the midst of thee, / Shall fall into the heart of the seas / In the day of thy ruin. / [28] At the sound of the cry of thy pilots / The waves shall shake. / [29] And all that handle the oar, / The mariners, and all the pilots of the sea, / Shall come down from their ships, / They shall stand upon the land, / [30] And shall cause their voice to be heard over thee, / And shall cry bitterly, / And shall cast up dust upon their heads, / They shall roll themselves in the ashes; / [31] And they shall make themselves utterly bald for thee, / And gird them with sackcloth, / And they shall weep for thee in bitterness of soul / With bitter lamentation. / [32] And in their wailing they shall take up a lamentation for thee, / And lament over thee: / Who was there like Tyre, fortified / In the midst of the sea? / [33] When thy wares came forth out of the seas, / Thou didst fill many peoples; / With the multitude of thy riches and of thy merchandise / Didst thou enrich the kings of the earth. / [34] Now that thou art broken by the seas / In the depths of the waters, / And thy merchandise and all thy company / Are fallen in the midst of thee, / [35] All the inhabitants of the isles / Are appalled at thee, / And their kings are horribly afraid, / They are troubled in their countenance; / [36] The merchants among the peoples hiss at thee; / Thou art become a terror, / And never shalt be any more.'

28 And the word of the LORD came unto me, saying: [2] 'Son of man, say unto the prince of Tyre: Thus Saith the Lord GOD:

Because thy heart is lifted up, / And thou hast said: I am a god, / I sit in the seat of God, / In the heart of the seas; / Yet thou art man, and not God, / Though thou didst set thy heart as

עֲבוֹנֶיךָ: ²³ חָרֵן וְכִנְהָ וְעֵדֵן רְכְּלֵי שְׁבָא אֲשׁוּר בְּלִמְד רְכְּלֵתָּךְ: ²⁴ הַמָּה רְכְּלֵיךָ בְּמִכְלָלִים בְּגִלּוּמֵי תְּכֵלֶת וְרִקְמָה וּבְגָנְזֵי בְּרָמִים בַּחֲבָלִים חֲבָשִׁים וְאַרְזִים בְּמַרְכָּלֵתָּךְ: ²⁵ אֲנִיּוֹת תַּרְשִׁישׁ שְׂרוֹתֶיךָ מֵעֶרְבֶךָ וְתַמְלָאֵי וְתַכְבְּדֵי מֵאֵד בְּלֵב יַמִּים: ²⁶ בְּמַיִם רַבִּים הֵבִיאֹךָ הַשְּׂטִיִּם אֶתְךָ רִיחַ הַקְּדוּיִם שָׁבַרְךָ בְּלֵב יַמִּים: ²⁷ הוֹנֶה וְעֲבוֹנֶיךָ מֵעֶרְבֶךָ מִלְּחִיךָ וְחֲבָלֶיךָ מִחֲזִיקֵי בְּדָקָךָ וְעַרְבֵי מְעֶרְבֶךָ וְכָל-אֲנָשֵׁי מִלְּחַמַּתְךָ אֲשֶׁר-בָּךְ וּבְכָל-קַהֲלֶךָ אֲשֶׁר בְּתוֹכְךָ יִפְּלוּ בְּלֵב יַמִּים בַּיּוֹם מִפְּלִתָּךְ: ²⁸ לְקוֹל זַעֲקַת חֲבָלֶיךָ יִרְעָשׁוּ מִגְּרָשׁוֹת: ²⁹ וַיִּרְדּוּ מֵאֲנִיּוֹתֵיהֶם כָּל תַּפְּשֵׁי מְשׁוֹט מִלְּחָיִם כָּל חֲבָלֵי הַיָּם אֶל-הָאָרֶץ יַעֲמִדוּ: ³⁰ וְהִשְׁמִיעוּ עֲלֶיךָ בְּקוֹלָם וַיִּזְעֲקוּ מֵרָח וַיַּעֲלוּ עִפְרָל עַל-רִאשֵׁיהֶם בְּאֶפֶר יִתְּפֹלְשׁוּ: ³¹ וְהִקְרִיחוּ אֵלֶיךָ קִרְחָה וְחִגְרוּ שִׁקִּים וּבָכוּ אֵלֶיךָ בְּמֵר-נֶפֶשׁ מִסָּפֵד מָר: ³² וַנִּשְׂאוּ אֵלֶיךָ בְּנִיהֶם קִינָה וְקוֹנְנוּ עֲלֶיךָ מִי כְצוֹר בְּדָמָה בְּתוֹךְ הַיָּם: ³³ בְּצֵאת עֲבוֹנֶיךָ מִיַּמִּיִּם הַשְּׂפַעַת עַמִּים רַבִּים בָּרַב הוֹנֶיךָ וּמֵעֶרְבֶיךָ הִעֲשֵׂרֶת מַלְכֵי-אֶרֶץ: ³⁴ עַת נִשְׁבַּרְתָּ מִיַּמִּים בְּמַעַמְקֵי-מַיִם מֵעֶרְבֶךָ וְכָל-קַהֲלֶךָ בְּתוֹכְךָ נִפְּלוּ: ³⁵ כָּל יֹשְׁבֵי הָאֲיִלִּים שָׁמְמוּ עֲלֶיךָ וּמַלְכֵיהֶם שָׁעֲרוּ שָׁעַר רַעְמוֹ פָּנִים: ³⁶ סִחְרִים בְּעַמִּים שָׂרְקוּ עֲלֶיךָ בַּלְהוֹת הַלֵּיִת וְאִינָה עַד-עוֹלָם: **28** ס וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: ² בֶּן-אָדָם אָמַר לְנֹגֵיד צֹר כֹּה-אָמַר | אֲדַנִּי יְהוָה יַעַן גָּבַהּ לִבְךָ וְהִתְאַמַּר אֵל אֲנִי מוֹשֵׁב אַלְהִיִּם יִשְׁבַּתִּי בְּלֵב יַמִּים וְאַתָּה אָדָם וְלֹא-אֵל וְתַתַּן

the heart of God— / [3] Behold, thou art wiser than Daniel! / There is no secret that they can hide from thee! / [4] By thy wisdom and by thy discernment / Thou hast gotten thee riches, / And hast gotten gold and silver / Into thy treasures; / [5] In thy great wisdom by thy traffic / Hast thou increased thy riches, / And thy heart is lifted up because of thy riches— / [6] Therefore thus saith the Lord God: / Because thou hast set thy heart / As the heart of God; / [7] Therefore, behold, I will bring strangers upon thee, / The terrible of the nations; / And they shall draw their swords against the beauty of thy wisdom, / And they shall defile thy brightness. / [8] They shall bring thee down to the pit; / And thou shalt die the deaths of them that are slain, / In the heart of the seas. / [9] Wilt thou yet say before him that slayeth thee: / I am God? / But thou art man, and not God, / In the hand of them that defile thee. / [10] Thou shalt die the deaths of the uncircumcised / By the hand of strangers; / For I have spoken, saith the Lord God.'

[11] Moreover the word of the LORD came unto me, saying: [12] 'Son of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord God: Thou seal most accurate, full of wisdom, and perfect in beauty, [13] thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared. [14] Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire. [15] Thou wast perfect in thy ways from the day that thou wast created, till unrighteousness was found in thee. [16] By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire. [17] Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee. [18] By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have

לִבְךָ בְּלִבְ אֱלֹהִים: ³ הִנֵּה חָכְמָה אֲתָה
מדנאל מִדְּנִיָּאל כְּל־סְתוּם לֹא עִמְמוֹה:
⁴ בְּחִכְמָתְךָ וּבִתְבוּנָתְךָ עָשִׂיתָ לָךְ חֵיל
וַתַּעַשׂ זָהָב וְכֶסֶף בְּאוֹצְרוֹתֶיךָ: ⁵ בְּרִב
חִכְמָתְךָ בְּרִכְלָתְךָ הִרְבִּיתָ חֵילְךָ וַיִּגְבֶּה
לְבַבְךָ בַּחֵילָה: ⁶ לָכֵן כֹּה אָמַר
אֲדֹנָי יְהוִה יַעַן תִּתְּנָה אֶת־לְבַבְךָ בְּלִב
אֱלֹהִים: ⁷ לָכֵן הִנְנִי מְבִיא עֲלֶיךָ זָרִים
עָרִיצִי גוֹיִם וְהִרְקוּ חֲרוֹבוֹתָם עַל־יַפִּי
חִכְמָתְךָ וְחִלְלוּ יַפְעָתְךָ: ⁸ לְשַׁחַת יוֹרְדוּךָ
וּמָתָה מִמוֹתַי חָלַל בְּלִב יָמִים: ⁹ הָאָמַר
תֹּאמַר אֱלֹהִים אֲנִי לִפְנֵי הָרֶגֶץ וְאֲתָה
אָדָם וְלֹא־אֵל בְּיַד מַחְלִלֶיךָ: ¹⁰ מוֹתֵי
עָרִלִים תָּמוּת בְּיַד־זָרִים כִּי אֲנִי דִבַּרְתִּי
נְאֻם אֲדֹנָי יְהוִה: ¹¹ וַיְהִי דְבַר־
יְהוָה אֵלַי לֵאמֹר: ¹² בֶּן־אָדָם שָׂא קִינָה
עַל־מַלְךְךָ צוֹר וְאִמְרַתְךָ לוֹ כֹּה אָמַר אֲדֹנָי
יְהוִה אֲתָה חוֹתָם תְּכַנִּית מְלֵא חִכְמָה
וּכְלִיל לִפִּי: ¹³ בַּעֲדוֹן גִּן־אֱלֹהִים הָיִיתָ
כָּל־אֶבֶן יְקָרָה מִסִּכְתְּךָ אָדָם פִּטְוָה
וַיְהִלֵּם תְּרַשִׁישׁ שֶׁהֵם וַיִּשְׁפֹּה סִפִּיר נִפְךָ
וּבִרְקַת וְזָהָב מְלֵאכֶת תִּפְּיָה וּנְקֻבֶיךָ בְּךָ
בַּיּוֹם הַבְּרָאָה כּוֹנֵנוּ: ¹⁴ אֶת־כְּרוֹב מִמֶּשַׁח
הַסּוֹכֵךְ וּנְתַתִּיךָ בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ
בְּתוֹךְ אַבְנֵי־אֵשׁ הַתְּהַלְכֶתָ: ¹⁵ תָּמִים
אֲתָה בְּדִרְכֶיךָ מִיּוֹם הַבְּרָאָה עַד־נִמְצָא
עוֹלָתְךָ בָּךְ: ¹⁶ בְּרִב רִכְלָתְךָ מָלוּ תוֹכֶךָ
חָמָס וַתַּחֲטֵא וְאֶחְלַלְךָ מֵהַר אֱלֹהִים
וְאִבְדָּךְ כְּרוֹב הַסִּכֵּךְ מִתּוֹךְ אַבְנֵי־אֵשׁ:
¹⁷ גָּבַהּ לְבָךְ בַּיַּפְיָה שַׁחַת חִכְמָתְךָ עַל־
יַפְעָתְךָ עַל־אַרְץ הַשְּׁלֹכְתִיךָ לִפְנֵי מַלְכִים
נִתְתִיךָ לְרֵאוֹה בָּךְ: ¹⁸ מֵרִב עֲוֹנֶיךָ בַּעֲלֵל
רִכְלָתְךָ חָלַלְתָּ מִקְדְּשֶׁיךָ וְאוֹצֵא־אֵשׁ

turned thee to ashes upon the earth in the sight of all them that behold thee. [19] All they that know thee among the peoples shall be appalled at thee; thou art become a terror, and thou shalt never be any more.

[20] And the word of the LORD came unto me, saying: [21] 'Son of man, set thy face toward Zidon, and prophesy against it, [22] and say: Thus saith the Lord God:

Behold, I am against thee, O Zidon, / And I will be glorified in the midst of thee;

And they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

[23] For I will send into her pestilence / And blood in her streets; / And the wounded shall fall in the midst of her

By the sword upon her on every side; and they shall know that I am the LORD. [24] And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD.

[25] Thus saith the Lord GOD: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to My servant Jacob. [26] And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell safely; when I have executed judgments upon all those that have them in disdain round about them; and they shall know that I am the LORD their God.'

29 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying: [2] 'Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt; [3] speak, and say: Thus saith the Lord GOD

Behold, I am against thee, Pharaoh / King of Egypt, / The great dragon that lieth / In the midst of his rivers, / That hath said: My river is mine own, / And I have made it for myself.

[4] And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick

מתוךך היא אכלתך ואתנך לאפר על-
הארץ לעיני כל-ראיך: 19 כל-יודעיך
בעמים שממו עליך בלהות הליית ואינך
עד-עולם: פ

20 ויהי דבר-יהוה אלי לאמר: 21 בן-אדם
שים פניך אל-צידון והנבא עליה:

22 ואמרת כה אמר אדני יהוה הנני עליך
צידון ונכבדתי בתוכך וידעו כי-אני
יהוה בעשותי בה שפטים ונקדשתי בה:

23 ושלחתי-בה דבר ודם בחוצותיה
ונפלל חלל בתוכה בחרב עליה מסביב

וידעו כי-אני יהוה: 24 ולא-יהיה עוד
לביית ישראל סלון ממאיר וקוץ מכאב

מכל סביבתם השאטים אותם וידעו כי
אני אדני יהוה: ס 25 כה-אמר אדני

יהוה בקבצי א את-ביית ישראל מן-
העמים אשר נפצו כם ונקדשתי כם

לעיני הגוים וישבו על-אדמתם אשר
נתתי לעבדי ליעקב: 26 וישבו עליה

לבוטח ובנו בתים ונטעו כרמים וישבו
לבוטח בעשותי שפטים בכל

השאטים אתם מסביבותם וידעו כי אני
יהוה אלהיהם: ס 29 בשנה

העשירית בעשרי בשנים עשר לחדש
היה דבר-יהוה אלי לאמר: 2 בן-אדם

שים פניך על-פרעה מלך מצרים והנבא
עליו ועל-מצרים בלה: 3 דבר ואמרת

כה-אמר אדני יהוה הנני עליך פרעה
מלך-מצרים התנים הגדול הרבץ בתוך

יאריו אשר אמר לי יארי ואני עשיתני:
4 ונתתי חיים חיים בלחיך והדבקתי

דגת-יאריו בקשקשתיך והעליתך
מתוך יאריו ואת כל-דגת יאריו

unto thy scales. [5] And I will cast thee into the wilderness,

Thee and all the fish of thy rivers; / Thou shalt fall upon the open field; / Thou shalt not be brought together, nor gathered; / To the beasts of the earth and to the fowls of the heaven / Have I given thee for food. / [6] And all the inhabitants of Egypt shall know / That I am the LORD, / Because they have been a staff of reed / To the house of Israel. / [7] When they take hold of thee with the hand, thou dost break, / And rend all their shoulders; / And when they lean upon thee, thou breakest, / And makest all their loins to be at a stand.

[8] Therefore thus saith the Lord GOD: Behold, I will bring a sword upon thee, and will cut off from thee man and beast. [9] And the land of Egypt shall be desolate and waste, and they shall know that I am the LORD; because he hath said: The river is mine, and I have made it. [10] Therefore, behold, I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from Migdol to Syene even unto the border of Ethiopia. [11] No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. [12] And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries.

[13] For thus saith the Lord GOD: At the end of forty years will I gather the Egyptians from the peoples whither they were scattered; [14] and I will turn the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their origin; and they shall be there a lowly kingdom. [15] It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations. [16] And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn after them; and they shall know that I am the Lord God.'

[17] And it came to pass in the seven and twentieth year, in the first month, in the first day

בְּקִשְׁקֹשְׁתֶיךָ תִּדְבֹק: ⁵ וְנִטְשְׁתִּיךָ הַמִּדְבָּרָה
אוֹתָךְ וְאֵת כָּל־דְּגַת יַאֲרִיךָ עַל־פְּנֵי הַשָּׂדֶה
תִּפּוֹל לֹא תֵאָסֵף וְלֹא תִקְבָּץ לַחֵית הָאָרֶץ
וְלַעוֹף הַשָּׁמַיִם נִתְּתִיךָ לְאֹכְלָהּ: ⁶ וַיִּדְעוּ
כָּל־יֹשְׁבֵי מִצְרַיִם כִּי אֲנִי יְהוָה יַעַן הָיוּתֶם
מִשְׁעֶנֶת קִנְיָה לְבַיִת יִשְׂרָאֵל: ⁷ בְּתַפְשֶׁם
בָּךְ בְּכַפְּךָ בְּכַף תִּרְוֹץ וּבִקְעֵת לָהֶם כָּל־כַּתֵּף
וּבְהִשְׁעֵנֶם עָלֶיךָ תִּשְׁבֹּר וְהָעַמְדָת לָהֶם
כָּל־מִתְנַתֵּים: ⁸ ס ⁸ לָכֵן כֹּה אָמַר אֲדֹנָי
יְהוִה הִנְנִי מֵבִיא עָלֶיךָ חֶרֶב וְהִכְרַתִּי
מִמֶּךָ אָדָם וּבְהֵמָה: ⁹ וְהִיְתָה אֶרֶץ־מִצְרַיִם
לְשִׁמְמָה וְחִרְבָּה וַיִּדְעוּ כִּי־אֲנִי יְהוָה יַעַן
אָמַר יְאֹר לִי וְאֲנִי עָשִׂיתִי: ¹⁰ לָכֵן הִנְנִי
אֹלֶיךָ וְאֶל־יַאֲרִיךָ וְנִתְּתִי אֶת־אֶרֶץ מִצְרַיִם
לְחִרְבוֹת חֶרֶב שְׁמָמָה מִמִּגְדֹל וְעַד־
גְּבוּל פּוֹשׁ: ¹¹ לֹא תִעְבְּרֶבָה רֶגֶל אָדָם
וְרֶגֶל בְּהֵמָה לֹא תִעְבְּרֶבָה וְלֹא תִשָּׁב
אֶרְבָּעִים שָׁנָה: ¹² וְנִתְּתִי אֶת־אֶרֶץ
מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֶרְצוֹת נְשֻׁמוֹת
וְעַרְיָה בְּתוֹךְ עָרִים מִחִרְבוֹת תִּהְיֶינָה
שְׁמָמָה אֶרְבָּעִים שָׁנָה וְהִפְצַתִּי אֶת־
מִצְרַיִם בְּגוֹיִם וְזָרִיתִים בְּאֶרְצוֹת: ¹³ פ
¹³ כִּי כֹה אָמַר אֲדֹנָי יְהוָה מִלֶּךְ אֶרְבָּעִים
שָׁנָה אֶקְבֹּץ אֶת־מִצְרַיִם מִן־הָעַמִּים
אֲשֶׁר־נִפְצוּ שָׁמָּה: ¹⁴ וְשִׁבְתִּי אֶת־שְׁבוֹת
מִצְרַיִם וְהִשְׁבַּתִּי אֹתָם אֶרֶץ פְּתוּרוֹס עַל־
אֶרֶץ מְכוּוֹתָם וְהָיוּ שָׁם מִמְלָכָה שְׁפִלָּה:
¹⁵ מִן־הַמְּמַלְכוֹת תִּהְיֶיהָ שְׁפִלָּה וְלֹא־
תִּתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם וְהִמְעַטְתִּים
לְבַלְתִּי רְדוֹת בְּגוֹיִם: ¹⁶ וְלֹא יִהְיֶה־עוֹד
לְבַיִת יִשְׂרָאֵל לְמִבְטָח מִזְכִּיר עוֹן בְּפִנּוּתָם
אֲחִרְיָהֶם וַיִּדְעוּ כִּי אֲנִי אֲדֹנָי יְהוָה: ¹⁷ פ
¹⁷ וַיְהִי בְּעֶשְׂרִים וּשְׁבַע שָׁנָה בְּרֵאשׁוֹן

of the month, the word of the LORD came unto me, saying: [18] 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; [19] therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army. [20] I have given him the land of Egypt as his hire for which he served, because they wrought for Me, saith the Lord GOD.

[21] In that day will I cause a horn to shoot up unto the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.'

30 And the word of the LORD came unto me, saying. [2] 'Son of man, prophesy, and say: Thus saith the Lord GOD:

Wail ye: Woe worth the day! / [3] For the day is near, / Even the day of the LORD is near, / A day of clouds, it shall be the time of the nations. / [4] And a sword shall come upon Egypt, / And convulsion shall be in Ethiopia, / When the slain shall fall in Egypt; / And they shall take away her abundance, / And her foundations shall be broken down.

[5] Ethiopia, and Put, and Lud, and all the mingled people, and Cub, and the children of the land that is in league, shall fall with them by the sword.

[6] Thus saith the LORD: / They also that uphold Egypt shall fall, / And the pride of her power shall come down; / From Migdol to Syene shall they fall in it by the sword, / Saith the Lord GOD. / [7] And they shall be desolate in the midst of the countries that are desolate, / And her cities shall be in the midst of the cities that are wasted. / [8] And they shall know that I am the LORD, / When I have set a fire in Egypt, / And all her helpers are destroyed. / [9] In that day shall messengers go forth from before Me in ships / To make the confident Ethiopians afraid; / And there shall come convulsion upon them in the day of Egypt; / For, lo, it cometh. / [10] Thus saith the Lord GOD: / I will also make the multitude of

בְּאֶחָד לַחֹדֶשׁ יְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר:
18 בֶּן־אָדָם נְבוּכַדְרֶאֶצַּר מֶלֶךְ־בָּבֶל הֶעֱבִיד
אֶת־חִילוֹ עֲבָדָה גְדוֹלָה אֶל־צֹר כָּל־רֹאשׁ
מִקְרוֹחַ וְכָל־כֶּתֶף מְרוּטָה וְשֹׁכֵר לֹא־הָיָה
לוֹ וּלְחִילוֹ מִצֹּר עַל־הָעֲבָדָה אֲשֶׁר־עָבַד
עָלֶיהָ: ס 19 לְכֵן כֹּה אָמַר אֲדֹנָי יְהוִה
הֲנִי נֹתֵן לְנְבוּכַדְרֶאֶצַּר מֶלֶךְ־בָּבֶל אֶת־
אֶרֶץ מִצְרַיִם וְנִשְׂא הַמִּנְהָ וְשָׁלַל שְׁלָלָהּ
וּבְזָז בָּזָה וְהִיתָה שֹׁכֵר לְחִילוֹ: 20 פִּעֲלֹתוֹ
אֲשֶׁר־עָבַד כֹּה נִתַּנְי לוֹ אֶת־אֶרֶץ מִצְרַיִם
אֲשֶׁר עָשׂוּ לִי נְאֻם אֲדֹנָי יְהוָה: ס
21 בַּיּוֹם הַהוּא אֶצְמִיחַ קֶרֶן לְבַיִת
יִשְׂרָאֵל וְלִנְף אֶתֶּן פֶּתַח־וַחַן פֶּה בְּתוֹכָם
וַיִּדְעוּ כִּי־אֲנִי יְהוָה: פ

30 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 2 בֶּן־
אָדָם הֲנִבְאָ וְאָמַרְתָּ כֹּה אָמַר אֲדֹנָי יְהוָה
הַיִּלְלוּ הָהָ לַיּוֹם: 3 כִּי־קָרוֹב יוֹם וְקָרוֹב
יוֹם לִיהוָה יוֹם עָנָן עֵת גּוֹיִם יְהִיָּה:
4 וּבָאָה חֲרֹב בְּמִצְרַיִם וְהִיתָה חֲלָחְלָהּ
כְּבוֹשׁ בְּנֶפֶל חָלַל בְּמִצְרַיִם וְלָקְחוּ הַמּוֹנְהָ
וְנִהְרְסוּ יְסוּדֹתֶיהָ: 5 כּוֹשׁ וּפּוֹט לְוָד וְכָל־
הָעָרֵב וְכּוֹב וּבְנֵי אֶרֶץ הַבְּרִית אִתָּם בַּחֲרֵב
יָפְלוּ: פ

6 כֹּה אָמַר יְהוָה וְנִפְּלוּ סַמְכֵי מִצְרַיִם וַיִּרְדּוּ
גָּאוֹן עֲזָה מִמִּגְדֹּל סוּנָה בַּחֲרֹב יָפְלוּ־כֹּה
נְאֻם אֲדֹנָי יְהוָה: 7 וְנִשְׁמָו בְּתוֹךְ אֶרְצוֹת
נִשְׁמוֹת וְעָרֵיו בְּתוֹף־עָרִים נַחֲרָבוֹת
תַּהֲיִינָה: 8 וַיִּדְעוּ כִּי־אֲנִי יְהוָה בְּתַתִּי־אֵשׁ
בְּמִצְרַיִם וְנִשְׁבְּרוּ כָּל־עֲזָרֶיהָ: 9 בַּיּוֹם
הַהוּא יֵצְאוּ מִלְּאָכִים מִלְּפָנַי בְּצִיִּים
לְהַחְרִיד אֶת־כּוֹשׁ בְּטַח וְהִיתָה חֲלָחְלָהּ
בָּהֶם בַּיּוֹם מִצְרַיִם כִּי הִנֵּה בָּאָה: ס
10 כֹּה אָמַר אֲדֹנָי יְהוָה וְהִשְׁבַּתִּי

Egypt to cease, / By the hand of Nebuchadrezzar king of Babylon. / [11] He and his people with him, the terrible of the nations, / Shall be brought in to destroy the land; / And they shall draw their swords against Egypt, / And fill the land with the slain. / [12] And I will make the rivers dry, / And will give the land over into the hand of evil men; / And I will make the land desolate, / And all that is therein, by the hand of strangers; / I the LORD have spoken it. / [13] Thus saith the Lord GOD: / I will also destroy the idols, / And I will cause the things of nought to cease from Noph; / And there shall be no more a prince out of the land of Egypt; / And I will put a fear in the land of Egypt. / [14] And I will make Pathros desolate, / And will set a fire in Zoan, / And will execute judgments in No. / [15] And I will pour My fury upon Sin, the stronghold of Egypt; / And I will cut off the multitude of No. / [16] And I will set a fire in Egypt; / Sin shall be in great convulsion, / And No shall be rent asunder; / And in Noph shall come adversaries in the day-time. / [17] The young men of Aven and of Pi-beseth shall fall by the sword; / And these cities shall go into captivity. / [18] At Tehaphnehes also the day shall withdraw itself, / When I shall break there the yokes of Egypt, / And the pride of her power shall cease in her; / As for her, a cloud shall cover her, / And her daughters shall go into captivity. / [19] Thus will I execute judgments in Egypt; / And they shall know that I am the LORD.'

[20] And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying: [21] 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. [22] Therefore thus saith the Lord GOD: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. [23] And I will scatter the Egyptians among the nations, and will disperse them through the countries. [24] And I will strengthen the arms of the king of Babylon, and put My sword in his

אֶת־הַמּוֹן מִצְרַיִם בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־
בָּבֶל: ¹¹ הוּא וְעַמּוֹ אֶתּוֹ עֲרִיצֵי גוֹיִם
מוֹבְאִים לְשַׁחַת הָאָרֶץ וְהִרְקוּ חֲרֻבוֹתֵם
עַל־מִצְרַיִם וּמְלָאוּ אֶת־הָאָרֶץ חָלָל:
¹² וְנָתַתִּי יְאֻרִים חֲרָבָה וּמִכְרַתִּי אֶת־
הָאָרֶץ בְּיַד־רָעִים וְהִשְׁמַתִּי אֶרֶץ וּמְלֵאָהּ
בְּיַד־זָרִים אֲנִי יְהוָה דִּבַּרְתִּי: ס
¹³ כֹּה־אָמַר אֲדֹנָי יְהוִה וְהֶאֱבַדְתִּי
גְלוּלִים וְהִשְׁבַּתִּי אֱלִילִים מִנֹּף וְנָשִׂיא
מֵאֶרֶץ־מִצְרַיִם לֹא יִהְיֶה־עוֹד וְנָתַתִּי
יְרָאָה בָּאָרֶץ מִצְרַיִם: ¹⁴ וְהִשְׁמַתִּי אֶת־
פְּתוֹס וְנָתַתִּי אֵשׁ בְּצַעַן וְעִשִׂיתִי שְׁפָטִים
בְּנֹא: ¹⁵ וְשִׁפַּכְתִּי חֲמָתִי עַל־סִין מְעוֹז
מִצְרַיִם וְהִכְרַתִּי אֶת־הַמּוֹן נֹא: ¹⁶ וְנָתַתִּי
אֵשׁ בְּמִצְרַיִם חוֹל תַּחֲלִיל תַּחֲוֹל סִין וְנֹא
תִּהְיֶה לְהִבְקַע וְנֹף צָרִי יוֹמָם: ¹⁷ בַּחוּרֵי
אֲוֹן וּפִי־בִבְסַת בַּחֲרָב יִפְּלוּ וְהָיָה בְּשָׁבִי
תִּלְכְּנָה: ¹⁸ וּבַת־חַפְנָחַס חֲשָׁךְ הַיּוֹם
בְּשַׁבְרֵי־שָׁם אֶת־מַטּוֹת מִצְרַיִם וְנִשְׁבַּת־
כֹּה גֵאוֹן עֲזָה הִיא עֲנֵן יִכְסֶּנָּה וּבְנוֹתֶיהָ
בְּשָׁבִי תִלְכְּנָה: ¹⁹ וְעִשִׂיתִי שְׁפָטִים
בְּמִצְרַיִם וַיִּדְעוּ פִּי־אֲנִי יְהוָה: פ
²⁰ וַיְהִי בְּאַחַת עֶשְׂרֵה שָׁנָה בְּרֵאשׁוֹן
בְּשַׁבְעָה לַחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי
לֵאמֹר: ²¹ בֶּן־אָדָם אֶת־זְרוּעַ פְּרַעֲהַ מֶלֶךְ־
מִצְרַיִם שִׁבַּרְתִּי וְהָיָה לֹא־חֻבְשָׁה לְתַת
רַפְּאוֹת לְשׁוֹם חֲתוּל לְחֻבְשָׁה לְחֻזְקָה
לְתַפֵּשׁ בַּחֲרָב: ס ²² לָכֵן כֹּה־אָמַר |
אֲדֹנָי יְהוִה הַנְּנִי אֶל־פְּרַעֲהַ מֶלֶךְ־מִצְרַיִם
וְשִׁבַּרְתִּי אֶת־זְרוּעֹתָיו אֶת־הַחֻזְקָה וְאֶת־
הַנְּשַׁבְּרַת וְהִפַּלְתִּי אֶת־הַחֲרָב מִיָּדוֹ:
²³ וְהִפְצוֹתִי אֶת־מִצְרַיִם בְּגוֹיִם וְזָרִיתֵם
בְּאֶרְצוֹת: ²⁴ וְחֻזְקֹתִי אֶת־זְרוּעוֹת מֶלֶךְ

hand; but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man. [25] And I will hold up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. [26] And I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am the LORD.'

31 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying: [2] 'Son of man, say unto Pharaoh king of Egypt, and to his multitude:

Whom art thou like in thy greatness? / [3] Behold, the Assyrian was a cedar in Lebanon, / With fair branches, and with a shadowing shroud, / And of a high stature; / And its top was among the thick boughs. / [4] The waters nourished it, / The deep made it to grow; / Her rivers ran round / About her plantation, / And she sent out her conduits / Unto all the trees of the field. / [5] Therefore its stature was exalted / Above all the trees of the field; / And its boughs were multiplied, / And its branches became long, / Because of the multitude of waters, when it shot them forth. / [6] All the fowls of heaven made / Their nests in its boughs, / And all the beasts of the field did bring forth their young / Under its branches, / And under its shadow dwelt / All great nations. / [7] Thus was it fair in its greatness, / In the length of its branches; / For its root was / By many waters. / [8] The cedars in the garden of God / Could not hide it; / The cypress-trees were not / Like its boughs, / And the plane-trees were not / As its branches; / Nor was any tree in the garden of God / Like unto it in its beauty / [9] I made it fair / By the multitude of its branches; / So that all the trees of Eden, / That were in the garden of God, envied it. / [10] Therefore thus saith the Lord GOD.

Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height; [11] I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

בְּכֹל וְנָתַתִּי אֶת־חַרְבִי בְיָדוֹ וְשִׁבַרְתִּי אֶת־זְרָעוֹת פְּרָעָה וְנֹאֲק נֹאֲקוֹת חָלָל לְפָנָיו: 25 וְהִחַזְקֹתִי אֶת־זְרָעוֹת מֶלֶךְ בְּבָל וְזָרְעוֹת פְּרָעָה תִפְלְנָה וַיִּדְעוּ כִּי־אֲנִי יְהוָה בְּתַתִּי חַרְבִי בְיַד מֶלֶךְ־בְּבָל וְנִטְּה אֹתָהּ אֶל־אֶרֶץ מִצְרַיִם: 26 וְהִפְצוֹתִי אֶת־מִצְרַיִם בְּגוֹיִם וְזָרִיתִי אוֹתָם בְּאֶרְצוֹת וַיִּדְעוּ כִּי־אֲנִי יְהוָה: ס 31 וַיְהִי בְּאַחַת עֶשְׂרֵה שָׁנָה בְּשָׁלִישִׁי בְּאַחַד לַחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר: 2 בֶן־אָדָם אָמַר אֶל־פְּרָעָה מֶלֶךְ־מִצְרַיִם וְאֶל־הַמוֹנֹג אֱלִמִי דְמִית בְּגִדְלָךְ: 3 הֲזֵה אֲשׁוּר אֶרְזוּ בְלִבְנוֹן יָפָה עֲנָף וְחֹרֶשׁ מִצַּל וּגְבֵה קוֹמָה וּבִין עֲבֹתַיִם הִיתָה צִמְרָתוֹ: 4 מִיִּם גִּדְלוּהוּ תְהוֹם לְמִמֶּתְהוּ אֶת־נְהַרְתִּיהָ הֲלָךְ סְבִיבוֹת מִטְעָה וְאֶת־תְּעַלְתִּיהָ שִׁלְחָה אֶל כָּל־עֵצֵי הַשָּׂדֶה: 5 עַל־כֵּן גָּבְהָא קִמְתָּו מִכָּל עֵצֵי הַשָּׂדֶה וְתַרְבִּינָה סָרְעַפְתִּיו וְתִאָרְכְנָה פֹאֲרָתוֹ מִמַּיִם רַבִּים בְּשִׁלְחוֹ: 6 בְּסַעֲפֹתָיו קָנְנוּ כָל־עוֹף הַשָּׁמַיִם וְתַחַת פֹּאֲרָתוֹ יִלְדוּ כָל־חַיַּת הַשָּׂדֶה וּבְצִלוֹ יִשְׁבוּ כָל־גּוֹיִם רַבִּים: 7 וַיִּינֶף בְּגִדְלוֹ בְּאֶרֶץ דְּלִיּוֹתָיו כִּי־הָיָה שָׂרְשׁוֹ אֶל־מַיִם רַבִּים: 8 אֶרְזִים לֹא־עֲמַמְהוּ בְּגִן־אֱלֹהִים בְּרוּשִׁים לֹא דָמוּ אֶל־סַעֲפֹתָיו וְעֲרַמְנִים לֹא־הָיוּ כְּפֹאֲרָתוֹ כָּל־עֵץ בְּגִן־אֱלֹהִים לֹא־דָמָה אֵלָיו בְּיָפָיו: 9 יָפָה עֲשִׂיתִיו בְּרַב דְּלִיּוֹתָיו וַיִּקְנְאוּהוּ כָל־עֵצֵי־עֵדֶן אֲשֶׁר בְּגִן הָאֱלֹהִים: ס 10 לָכֵן כֹּה אָמַר אֲדֹנָי יְהוָה יַעַן אֲשֶׁר גָּבְהַתְּ בְּקוֹמָה וַיִּתֵּן צִמְרָתוֹ אֶל־בֵּין עֲבוֹתַיִם וְרָם לִבּוֹ בְּגִבְהוֹ: 11 וְאֶתְנָהוּ בְיַד אֵיל גּוֹיִם עָשׂוּ יַעֲשֶׂה לוֹ כְּרַשְׁעוֹ

[12] And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him. [13] Upon his carcass all the fowls of the heaven do dwell, and upon his branches are all the beasts of the field; [14] to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

[15] Thus saith the Lord God: In the day when he went down to the netherworld I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. [16] I made the nations to shake at the sound of his fall, when I cast him down to the nether-world with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth. [17] They also went down into the nether-world with him unto them that are slain by the sword; yea, they that were his arm, that dwelt under his shadow in the midst of the nations.

[18] To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.'

32 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying: [2] 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him:

Thou didst liken thyself unto a young lion of the nations; / Whereas thou art as a dragon in the seas; / And thou didst gush forth with thy rivers, / And didst trouble the waters with thy feet, / And foul their rivers. / [3] Thus saith the Lord GOD: / I will therefore spread out.

גִּרְשָׁתָהּ: ¹² וַיִּכְרְתוּהוּ זָרִים עָרִיצֵי גוֹיִם וַיִּטְשׂוּהוּ אֶל־הַהָרִים וּבְכָל־גְּאֵיֹת נָפְלוּ דְלִיּוֹתָיו וַתִּשְׁבְּרָנָה פְּאֲרֹתָיו בְּכָל־אֶפְיָקֵי הָאָרֶץ וַיִּרְדּוּ מִצְּלוֹ כָּל־עַמֵּי הָאָרֶץ וַיִּטְשׂוּהוּ: ¹³ עַל־מִפְּלֹתָיו יִשְׁבְּנוּ כָּל־עוֹף הַשָּׁמַיִם וְאֶל־פְּאֲרֹתָיו הָיוּ כָּל חַיֵּי הַשָּׂדֶה: ¹⁴ לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְּקוֹמָתָם כָּל־עֲצֵי־מַיִם וְלֹא־יִתְנֶנּוּ אֶת־צִמְרָתָם אֶל־בֵּין עֲבֹתֵימָם וְלֹא־יִעֲמְדוּ אֵלֵיהֶם בְּגִבְהֵם כָּל־שְׂתֵי מַיִם כִּי־כָלָם נִתְּנוּ לַמּוֹת אֶל־אָרֶץ תַּחְתִּית בְּתוֹךְ בְּנֵי אָדָם אֶל־יִוְרְדֵי בּוֹר: ¹⁵ כֹּה־אָמַר אֲדֹנָי יְהוִה בַּיּוֹם רָדַתָּ שְׂאוּלָה הָאֲבֵלֹתַי כִּסְתִי עָלָיו אֶת־תְּהוֹמוֹ וְאֶמְנַע נְהַרְוֹתֶיהָ וַיִּכְלְאוּ מַיִם רַבִּים וְאֶקְדֶּר עָלָיו לְבָנוֹן וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֲלָפָה: ¹⁶ מִקּוֹל מִפְּלֹתָיו הִרְעֵשְׁתִּי גוֹיִם בְּהוֹרְדֵי אֹתוֹ שְׂאוּלָה אֶת־יִוְרְדֵי בּוֹר וַיִּנְחְמוּ בְּאָרֶץ תַּחְתִּית כָּל־עֲצֵי־עֵדֶן מִבְּחָר וְטוֹב־לְבָנוֹן כָּל־שְׂתֵי מַיִם: ¹⁷ גַּם־הֵם אֹתוֹ יִרְדּוּ שְׂאוּלָה אֶל־חֲלֵלֵי־חֶרֶב וְזָרְעוּ יִשְׁבוּ בְּצִלוֹ בְּתוֹךְ גוֹיִם: ¹⁸ אֶל־מִי דְמִית כֶּכָּה בְּכָבוֹד וּבְגָדָל בְּעֲצֵי־עֵדֶן וְהוֹרְדָת אֶת־עֲצֵי־עֵדֶן אֶל־אָרֶץ תַּחְתִּית בְּתוֹךְ עַרְלִים תִּשְׁכַּב אֶת־חֲלֵלֵי־חֶרֶב הוּא פָרְעֹה וְכָל־הַמוֹנָה הַמוֹנָה נָאִם אֲדֹנָי יְהוִה: **32** וַיְהִי בַשָּׁנָה עֶשְׂרִי עֶשְׂרֵה שָׁנָה בַּשָּׁנָה עֶשֶׂר חֹדֶשׁ בְּאַחַד לַחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר: ² בֶּן־אָדָם שָׂא קִינָה עַל־פָּרְעֹה מֶלֶךְ־מִצְרַיִם וְאָמַרְתָּ אֵלָיו כִּפִּיר גוֹיִם נְדַמִּית וְאַתָּה כְּתַנִּים בִּימִיִם וְתִגַּח בְּנְהַרְוֹתֶיךָ וְתִדְלַח־מַיִם בְּרִגְלֶיךָ וְתִרְפָּס נְהַרְוֹתָם: ³ כֹּה אָמַר אֲדֹנָי יְהוִה וּפְרַשְׁתִּי

My net over thee / With a company of many peoples; / And they shall bring thee up in My net. / [4] And I will cast thee upon the land, / I will hurl thee upon the open field / And will cause all the fowls of the heaven to settle upon thee, / And I will fill the beasts of the whole earth with thee. / [5] And I will lay thy flesh upon the mountains, / And fill the valleys with thy foulness. / [6] I will also water with thy blood the land wherein thou swimmest, even to the mountains; / And the channels shall be full of thee. / [7] And when I shall extinguish thee, I will cover the heaven, / And make the stars thereof black; / I will cover the sun with a cloud, / And the moon shall not give her light. / [8] All the bright lights of heaven / Will I make black over thee, / And set darkness upon thy land, / Saith the Lord GOD.

[9] I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known. [10] Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

[11] For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee. [12] By the swords of the mighty will I cause thy multitude to fall;

The terrible of the nations are they all; / And they shall spoil the pride of Egypt, / And all the multitude thereof shall be destroyed. / [13] I will destroy also all the beasts thereof / From beside many waters; / Neither shall the foot of man trouble them any more, / Nor the hoofs of beasts trouble them. / [14] Then will I make their waters to settle, / And cause their rivers to run like oil, / Saith the Lord GOD. / [15] When I shall make the land of Egypt desolate and waste, / A land destitute of that whereof it was full, / When I shall smite all them that dwell therein, / Then shall they know that I am the LORD. / [16] This is the lamentation wherewith they shall lament; / The daughters of the nations shall lament therewith; / For Egypt, and for all her multitude, shall they lament therewith, / Saith the Lord GOD.'

עֲלֶיךָ אֶת־רִשְׁתִּי בְקֹהֶל עַמִּים רַבִּים
וְהֵעֵלוּךָ בְּחַרְמֵי: 4 וְנִטְשְׁתִּיךָ בְּאֶרֶץ עַל־
פְּנֵי הַשָּׂדֶה אֲטִילְךָ וְהִשְׁפַּנְתִּי עֲלֶיךָ כָּל־
עוֹף הַשָּׁמַיִם וְהִשְׁבַּעְתִּי מִמֶּנּוּ חַיַּת כָּל־
הָאָרֶץ: 5 וְנָתַתִּי אֶת־בְּשָׂרְךָ עַל־הַהָרִים
וּמְלֵאתִי הַגְּאִיּוֹת רְמוֹתָךְ: 6 וְהִשְׁקִיתִי
אֶרֶץ צְפֹתְךָ מִדַּמְךָ אֶל־הַהָרִים וְאִפְקִים
יִמְלְאוּן מִמֶּנּוּ: 7 וְכִסִּיתִי בְּכַבּוֹתְךָ שָׁמַיִם
וְהִקְדַּרְתִּי אֶת־כְּכַבְיָהֶם שְׁמֹשׁ בְּעָנָן
אֲכַסְנוּ וַיִּרַח לֹא־יֵאִיר אוֹרוֹ: 8 כָּל־מְאוֹרֵי
אוֹר בַּשָּׁמַיִם אֲקַדְרִים עֲלֶיךָ וְנָתַתִּי חֹשֶׁךְ
עַל־אֶרְצְךָ נֹאֵם אֲדֹנָי יְהוִה: 9 וְהִכְעַסְתִּי
לֵב עַמִּים רַבִּים בַּהֲבִיאי שִׁבְרְךָ בְּגוֹיִם
עַל־אֶרְצוֹת אֲשֶׁר לֹא־יָדְעָתָם:
10 וְהִשְׁמוֹתִי עֲלֶיךָ עַמִּים רַבִּים וּמְלִכֵיהֶם
יִשְׁעֲרוּ עֲלֶיךָ שֶׁעַר בְּעוֹפְפֵי חַרְבֵי עַל־
פְּנֵיהֶם וְחָרְדוּ לְרַגְעִים אִישׁ לְנַפְשׁוֹ בְּיוֹם
מִפְּלֹתְךָ: 11 כִּי כֹה אָמַר אֲדֹנָי
יְהוִה חֲרַב מְלֶכֶת־בָּבֶל תְּבוֹאָה: 12 בְּחַרְבוֹת
גְּבוּרִים אֲפִיל הַמוֹנֶה עָרִיצֵי גוֹיִם כָּל־
וְשִׁדְרוּ אֶת־גְּאוֹן מִצְרַיִם וְנִשְׁמַד כָּל־
הַמוֹנֶה: 13 וְהִאֲבַדְתִּי אֶת־כָּל־בְּהֵמָתָהּ
מֵעַל מַיִם רַבִּים וְלֹא תִדְלַחַם רֶגֶל־אָדָם
עוֹד וּפְרִסוֹת בְּהֵמָה לֹא תִדְלַחַם: 14 אֲזַ
אֲשַׁקִּיעַ מִימֵיהֶם וְנִהְרוֹתָם בְּשִׁמְן אוֹלֶיךָ
נֹאֵם אֲדֹנָי יְהוִה: 15 בְּתַתִּי אֶת־אֶרֶץ
מִצְרַיִם שְׁמָמָה וְנִשְׁמָה אֶרֶץ מְמֹלָאָה
בְּהַכּוֹתִי אֶת־כָּל־יוֹשְׁבֵי בָהּ וַיִּדְעוּ כִּי־אֲנִי
יְהוִה: 16 קִינָה הִיא וְקוֹנִנָּה בְּנוֹת הַגּוֹיִם
תִּקְוִנָּה אוֹתָהּ עַל־מִצְרַיִם וְעַל־כָּל־
הַמוֹנֶה תִּקְוִנָּה אוֹתָהּ נֹאֵם אֲדֹנָי
יְהוִה: 16

[17] It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying: [18] 'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit. [19] Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised.

[20] They shall fall in the midst of them that are slain by the sword; she is delivered to the sword; draw her down and all her multitudes.

[21] The strong among the mighty shall speak of him out of the midst of the nether-world with them that helped him; they are gone down, they lie still, even the uncircumcised, slain by the sword. [22] Asshur is there and all her company; their graves are round about them; all of them slain, fallen by the sword; [23] whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living. [24] There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the nether parts of the earth, who caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. [25] They have set her a bed in the midst of the slain with all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit; they are put in the midst of them that are slain. [26] There is Meshech, Tubal, and all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because they caused their terror in the land of the living. [27] And they that are inferior to the uncircumcised shall not lie with the mighty that are gone down to the nether-world with their weapons of war, whose swords are laid under their heads, and whose iniquities are upon their bones; because the terror of the mighty was in the land of the living. [28] But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword. [29] There is Edom, her kings and all her princes, who for all their might are laid with them that are slain by the sword; they shall lie with the

17 וַיְהִי בִשְׁנֵי עָשָׂר שָׁנָה בַּחֲמֵשֶׁה עָשָׂר לַחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר: 18 בֶּן־אָדָם נְהַי עַל־הַמּוֹן מִצְרַיִם וְהוֹרְדָהּ אֹתָהּ וּבָנוֹת גּוֹיִם אֲדָרָם אֶל־אֶרֶץ תַּחְתִּיּוֹת אֶת־יֹרְדֵי בּוֹר: 19 מִמִּי נִעְמַתְךָ רָדָה וְהִשְׁכַּבָּה אֶת־עַרְלִים: 20 בְּתוֹךְ חַלְלֵי־חָרֶב יִפְּלוּ חֶרֶב נִתְּנָה מִשְׁכּוֹ אֹתָהּ וְכָל־הַמוֹנִיָּה: 21 יִדְבְּרוּ־לֹא אֵלַי גְּבוּרִים מִתּוֹךְ שְׂאוֹל אֶת־עֹזְרוֹ יִרְדּוּ שְׁכָבוּ הָעַרְלִים חַלְלֵי־חָרֶב: 22 שָׁם אֲשׁוּר וְכָל־קְהֵלָה סְבִיבוֹתָיו קְבָרָתוֹ בְּלִם חַלְלִים הַנִּפְּלִים בַּחָרֶב: 23 אֲשֶׁר נִתְּנוּ קְבָרָתֶיהָ בִּירְפְתֵי־בוֹר וַיְהִי קְהֵלָה סְבִיבוֹת קְבָרָתָהּ בְּלִם חַלְלִים נִפְּלִים בַּחָרֶב אֲשֶׁר־נִתְּנוּ חַתִּית בְּאֶרֶץ חַיִּים: 24 שָׁם עֵילָם וְכָל־הַמוֹנָה סְבִיבוֹת קְבָרָתָהּ בְּלִם חַלְלִים הַנִּפְּלִים בַּחָרֶב אֲשֶׁר־יִרְדּוּ עַרְלִים | אֶל־אֶרֶץ תַּחְתִּיּוֹת אֲשֶׁר נִתְּנוּ חַתִּיתָם בְּאֶרֶץ חַיִּים וַיִּשְׂאוּ כְלִמָּתָם אֶת־יֹרְדֵי בּוֹר: 25 בְּתוֹךְ חַלְלִים נִתְּנוּ מִשְׁכַּב לָהּ בְּכָל־הַמוֹנָה סְבִיבוֹתָיו קְבָרָתָהּ בְּלִם עַרְלִים חַלְלֵי־חָרֶב כִּי־נִתְּן חַתִּיתָם בְּאֶרֶץ חַיִּים וַיִּשְׂאוּ כְלִמָּתָם אֶת־יֹרְדֵי בּוֹר בְּתוֹךְ חַלְלִים נִתְּנוּ: 26 שָׁם מִשֶׁךְ תִּבְלָ וְכָל־הַמוֹנָה סְבִיבוֹתָיו קְבָרָתֶיהָ בְּלִם עַרְלִים מַחְלְלֵי חָרֶב כִּי־נִתְּנוּ חַתִּיתָם בְּאֶרֶץ חַיִּים: 27 וְלֹא יִשְׁכְּבוּ אֶת־גְּבוּרִים נִפְּלִים מִעַרְלִים אֲשֶׁר יִרְדּוּ־שְׂאוֹל בְּכָל־מַלְחָמָתָם וַיִּתְּנוּ אֶת־חַרְבוֹתָם תַּחַת רַאשֵׁיהֶם וַתְּהִי עֹנֹתָם עַל־עַצְמוֹתָם כִּי־חַתִּית גְּבוּרִים בְּאֶרֶץ חַיִּים: 28 וְאַתָּה בְּתוֹךְ עַרְלִים תִּשְׁכַּב וְתִשְׁכַּר אֶת־חַלְלֵי־חָרֶב: 29 שָׁמָּה אָדוּם מְלַכְיָהּ וְכָל־נְשֵׁיאֶיהָ אֲשֶׁר־נִתְּנוּ בְּגְבוּרָתָם אֶת־חַלְלֵי־חָרֶב

uncircumcised, and with them that go down to the pit. [30] There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror which they caused by their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit. [31] These shall Pharaoh see, and shall be comforted over all his multitude; even Pharaoh and all his army, slain by the sword, saith the Lord GOD. [32] For I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.'

33 And the word of the LORD came unto me, saying: [2] 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman; [3] if, when he seeth the sword come upon the land, he blow the horn, and warn the people; [4] then whosoever heareth the sound of the horn, and taketh not warning, if the sword come, and take him away, his blood shall be upon his own head; [5] he heard the sound of the horn, and took not warning, his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul. [6] But if the watchman see the sword come, and blow not the horn, and the people be not warned, and the sword do come, and take any person from among them, he is taken away in his iniquity, but his blood will I require at the watchman's hand.

[7] So thou, son of man, I have set thee a watchman unto the house of Israel; therefore, when thou shalt hear the word at My mouth, warn them from Me [8] When I say unto the wicked: O wicked man, thou shalt surely die, and thou dost not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at thy hand. [9] Nevertheless, if thou warn the wicked of his way to turn from it, and he turn not from his way; he shall die in his iniquity, but thou hast delivered thy soul.

[10] Therefore, O thou son of man, say unto the house of Israel. Thus ye speak, saying:

הִמָּה אֶת-עֲרָלִים יִשְׁכְּבוּ וְאֶת-יֹרְדֵי בּוֹר׃
שָׁמָּה נֹסִיכֵי צִפּוֹן כָּלֶם וְכָל-צֹדְנֵי אֲשֶׁר-
יָרְדוּ אֶת-חֲלָלִים בְּחַתִּיתָם מִגְּבוּרָתָם
בוֹשִׁים וַיִּשְׁכְּבוּ עֲרָלִים אֶת-חֲלָלֵי-חָרָב
וַיִּשְׂאוּ כְלִמָּתָם אֶת-יֹרְדֵי בּוֹר׃ 31 אוֹתָם
יִרְאֶה פֶרְעָה וְנָחַם עַל-כָּל-הַמוֹנָה הַמוֹנֵה
חֲלָלֵי-חָרָב פֶּרְעָה וְכָל-חֵילוֹ נֶאֱמַר אֲדֹנָי
יְהוִה׃ 32 כִּי-נָתַתִּי אֶת-חַתִּיתִּי חַתִּיתִּי
בְּאֶרֶץ חַיִּים וְהִשְׁכַּבְתִּי בְּתוֹךְ עֲרָלִים אֶת-
חֲלָלֵי-חָרָב פֶּרְעָה וְכָל-הַמוֹנָה הַמוֹנֵה נֶאֱמַר
אֲדֹנָי יְהוִה׃ פ

33 וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר׃ 2 בֶּן-
אָדָם דַּבֵּר אֶל-בְּנֵי-עַמֶּךָ וְאִמְרָתִי אֲלֵיהֶם
אֶרְץ כִּי-אֵבִיא עָלֶיהָ חָרָב וְלָקְחוּ עִם-
הָאֶרֶץ אִישׁ אֶחָד מִקְצֵיהֶם וַנִּתְּנוּ אֹתוֹ
לָהֶם לְצִפָּה׃ 3 וַיִּרְאֶה אֶת-הַחָרָב בָּאָה
עַל-הָאֶרֶץ וְתָקַע בַּשּׁוֹפָר וְהִזְהִיר אֶת-
הָעָם׃ 4 וְשָׁמַע הַשְּׁמַע אֶת-קוֹל הַשּׁוֹפָר
וְלֹא נִזְהָר וַתָּבוֹא חָרָב וְתַקְחָהּ דָּמוֹ
בְּרֹאשׁוֹ יִהְיֶה׃ 5 אֶת קוֹל הַשּׁוֹפָר שָׁמַע
וְלֹא נִזְהָר דָּמוֹ בּוֹ יִהְיֶה וְהוּא נִזְהָר נִפְשׁוֹ
מִלֹּט׃ 6 וְהִצִּיף כִּי-יִרְאֶה אֶת-הַחָרָב בָּאָה
וְלֹא-תָקַע בַּשּׁוֹפָר וְהָעָם לֹא-נִזְהָר וַתָּבוֹא
חָרָב וְתַקַּח מֵהֶם נֶפֶשׁ הוּא בַעֲוֹנוֹ נִלְקַח
וְדָמוֹ מִיַּד-הַצִּיפָּה אֲדָרְשׁ׃ 7 וְאָתָּה
בֶּן-אָדָם צִיֵּף נִתְהַיֵּף לְבַיִת יִשְׂרָאֵל
וְשָׁמַעְתָּ מִפִּי דָבָר וְהִזְהַרְתָּ אֹתָם מִמֶּנִּי׃
8 בְּאִמְרֵי לְרָשָׁע רָשָׁע מוֹת תָּמוּת וְלֹא
דְּבַרְתָּ לְהִזְהִיר רָשָׁע מִדַּרְכּוֹ הוּא רָשָׁע
בַּעֲוֹנוֹ יָמוּת וְדָמוֹ מִיַּד אֲבַקֵּשׁ׃ 9 וְאָתָּה
כִּי-הִזְהַרְתָּ רָשָׁע מִדַּרְכּוֹ לְשׁוֹב מִמִּנְּהָ
וְלֹא-שָׁב מִדַּרְכּוֹ הוּא בַּעֲוֹנוֹ יָמוּת וְאָתָּה
נִפְשָׁךְ הִצַּלְתָּ׃ 10 וְאָתָּה בֶּן-אָדָם

Our transgressions and our sins are upon us, and we pine away in them; how then can we live? [11] Say unto them: As I live, saith the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

[12] And thou, son of man, say unto the children of thy people. The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth. [13] When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but for his iniquity that he hath committed, for it shall he die. [14] Again, when I say unto the wicked: Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; [15] if the wicked restore the pledge, give back that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die. [16] None of his sins that he hath committed shall be remembered against him; he hath done that which is lawful and right; he shall surely live. [17] Yet the children of thy people say: The way of the Lord is not equal; but as for them, their way is not equal. [18] When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby. [19] And when the wicked turneth from his wickedness, and doeth that which is lawful and right, he shall live thereby. [20] Yet ye say. The way of the Lord is not equal. O house of Israel, I will judge you every one after his ways.'

[21] And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying. 'The city is smitten.' [22] Now the hand of the LORD had been upon me in the evening, before he that was escaped came; and He had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb.

אָמַר אֶל-בֵּית יִשְׂרָאֵל כִּן אֲמַרְתֶּם לְאִמּוֹר
כִּי-פָשַׁעְנוּ וְחַטָּאתֵינוּ עָלֵינוּ וּבָם אֲנַחְנוּ
נִמְקִים וְאִיךָ נַחֲיָה: 11 אָמַר אֲלֵיהֶם
חַי־אֲנִי | נָאָם | אֲדַנִּי יְהוָה אִם-אֲחַפֵּץ
בְּמֹות הַרְשָׁע כִּי אִם-בְּשׁוּב רָשָׁע מִדַּרְכוֹ
וְחַיָּה שׁוּבוּ שׁוּבוּ מִדַּרְכֵיכֶם הַרְעִים וְלָמָּה
תָּמוּתוּ בַּיּוֹם בֵּית יִשְׂרָאֵל: פ

12 וְאַתָּה בֶן-אָדָם אָמַר אֶל-בְּנֵי-עַמְּךָ
צְדָקַת הַצְּדִיק לֹא תַצִּילֶנּוּ בַיּוֹם פָּשַׁעוּ
וְרָשַׁעַת הַרְשָׁע לֹא יִבְשַׁל בָּהּ בַּיּוֹם שׁוּבוּ
מִרָשָׁעוֹ וְצְדִיק לֹא יוֹכַל לַחַיּוֹת בָּהּ בַּיּוֹם
חַטָּאתוֹ: 13 בְּאֲמַרְי לְצְדִיק חַיָּה יִחְיֶה
וְהוּא-בָטַח עַל-צְדָקָתוֹ וְעָשָׂה עוֹל
כֹּל-צְדָקָתוֹ וְצְדָקָתוֹ לֹא תִזְכְּרֶנָּה וּבְעוֹלוֹ
אֲשֶׁר-עָשָׂה בּוֹ יָמוּת: 14 וּבְאֲמַרְי לְרָשָׁע
מוֹת תָּמוּת וְשָׁב מִחַטָּאתוֹ וְעָשָׂה מִשְׁפָּט
וְצְדָקָה: 15 חֲבֵל יָשִׁיב רָשָׁע גְּזֻלָּה יִשְׁלֵם
בַּחֲקוֹת הַחַיִּים הַלֵּךְ לְבִלְתִּי עֲשׂוֹת עוֹל
חַיּוֹ יִחְיֶה לֹא יָמוּת:

16 כֹּל-חַטָּאתוֹ חַטָּאתוֹ אֲשֶׁר חָטָא לֹא
תִזְכְּרֶנָּה לוֹ מִשְׁפָּט וְצְדָקָה עָשָׂה חַיּוֹ
יִחְיֶה: 17 וְאָמְרוּ בְנֵי עַמְּךָ לֹא יִתְכַן דַּרְךְ
אֲדַנִּי וְהֵמָּה דַּרְכָם לֹא-יִתְכַן: 18 בְּשׁוּב-
צְדִיק מִצְדָקָתוֹ וְעָשָׂה עוֹל וּמָת בָּהֶם:
19 וּבְשׁוּב רָשָׁע מִרָשָׁעוֹ וְעָשָׂה מִשְׁפָּט
וְצְדָקָה עָלֵיהֶם הוּא יִחְיֶה: 20 וְאֲמַרְתֶּם
לֹא יִתְכַן דַּרְךְ אֲדַנִּי אִישׁ בְּדַרְכוֹ אֲשַׁפּוּט
אֲתֶכֶם בַּיּוֹם בֵּית יִשְׂרָאֵל: פ

21 וַיְהִי בַשָּׁמַיִם עֲשָׂרָה שָׁנָה בַּעֲשָׂרִי
בַּחֲמִשָּׁה לַחֹדֶשׁ לְגָלוּתֵנוּ בְּאֵלֵי הַפְּלִיט
מִירוּשָׁלַם לְאִמּוֹר הִפְתָּה הָעִיר: 22 וַיֵּד-
יְהוָה הִיְתָה אֵלַי בְּעָרֵב לִפְנֵי בּוֹא הַפְּלִיט
וַיִּפְתַּח אֶת-פִּי עַד-בּוֹא אֵלַי בְּבֹקֶר וַיִּפְתַּח
פִּי וְלֹא נִאֲלַמְתִּי עוֹד: פ

[23] Then the word of the LORD came unto me, saying: [24] 'Son of man, they that inhabit those waste places in the land of Israel speak, saying: Abraham was one, and he inherited the land; but we are many; the land is given us for inheritance. [25] Wherefore say unto them Thus saith the Lord GOD: Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land? [26] Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? [27] Thus shalt thou say unto them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the pestilence. [28] And I will make the land most desolate, and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through. [29] Then shall they know that I am the LORD, when I have made the land most desolate, because of all their abominations which they have committed.

[30] And as for thee, son of man, the children of thy people that talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD; [31] and come unto thee as the people cometh, and sit before thee as My people, and hear thy words, but do them not—for with their mouth they show much love, but their heart goeth after their covetousness; [32] and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not—[33] when this cometh to pass—behold, it cometh—then shall they know that a prophet hath been among them.'

34 And the word of the LORD came unto me, saying. [2] 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus

וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ²⁴ בֶּן־אָדָם יִשְׁבִי הַחֲרָבוֹת הָאֵלֶּה עַל־אֲדָמַת יִשְׂרָאֵל אֹמְרִים לֵאמֹר אַחַד הָיָה אַבְרָהָם וַיִּירַשׁ אֶת־הָאָרֶץ וַאֲנַחְנוּ רַבִּים לָנוּ נִתְּנָה הָאָרֶץ לְמוֹרְשָׁהּ: ²⁵ ס לָכֵן אָמַר אֵלֵיהֶם כֹּה אָמַר | אֲדֹנָי יְהוִה עַל־הַדָּם | תֹּאכְלוּ וַעֲיִנְכֶם תִּשְׂאוּ אֶל־גְּלוּלֵיכֶם וְדָם תִּשְׁפְּכוּ וְהָאָרֶץ תִּירָשׁוּ: ²⁶ עַמְדַתְּם עַל־חֲרָפְכֶם עֲשִׂיתֶן תוֹעֵבָה וְאִישׁ אֶת־אִשְׁתּוֹ רָעָהוּ טִמְאַתֶּם וְהָאָרֶץ תִּירָשׁוּ: ²⁷ ס כֹּה תֹאמַר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה חִי־אֲנִי אִם־לֹא אֲשֶׁר בַּחֲרָבוֹת בַּחֲרָב יִפְּלוּ וְאֲשֶׁר עַל־פְּנֵי הַשָּׂדֶה לַחִיָּה נִתְּתִיו לְאֹכְלוֹ וְאֲשֶׁר בַּמְצֻדוֹת וּבַמְעֵרוֹת בַּדְּבַר יָמוּתוּ: ²⁸ וְנִתְּתִי אֶת־הָאָרֶץ שְׁמָמָה וּמִשְׁמָה וְנִשְׁבַּת גָּאוֹן עֲזָה וְשִׁמְמוֹ הָרִי יִשְׂרָאֵל מֵאִין עוֹבֵר: ²⁹ וַיִּדְעוּ כִּי־אֲנִי יְהוָה בְּתַתִּי אֶת־הָאָרֶץ שְׁמָמָה וּמִשְׁמָה עַל־כֹּל־תוֹעֵבוֹתֶיךָ אֲשֶׁר עָשׂוּ: ³⁰ ס וְאָתָּה בֶּן־אָדָם בְּנִי עִמָּךְ הַנְּדַבְּרִים בְּךָ אֶצֶל הַקְּיֹרוֹת וּבַפֶּתַח הַבָּתִּים וְדַבַּר־תָּךְ אֶת־אֹחַד אִישׁ אֶת־אָחִיו לֵאמֹר בְּאוֹיֵנוּ וְשָׁמְעוּ מָה הַדְּבָר הַיּוֹצֵא מֵאֵת יְהוָה: ³¹ וַיָּבֹאוּ אֵלַיךְ כַּמְבוֹא־עָם וַיִּשְׁבּוּ לַפִּנְיָךְ עִמִּי וְשָׁמְעוּ אֶת־דְּבָרֶיךָ וְאוֹתָם לֹא יַעֲשׂוּ כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים אַחֲרַי בְּעֵסֶם לֶבָם הַלֵּךְ: ³² וְהִנֵּה לָהֶם בְּשִׁיר עֲגָבִים יִפֶּה קוֹל וּמִטֵּב נִגַן וְשָׁמְעוּ אֶת־דְּבָרֶיךָ וְעֹשִׂים אֵינָם אוֹתָם: ³³ וּבְבֹאֶה הִנֵּה בָאָה וַיִּדְעוּ כִּי נָבִיא הָיָה בְּתוֹכָם: ³⁴ ס וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: ² בֶּן־אָדָם הִנְבֵּא עַל־רוּעֵי יִשְׂרָאֵל הִנְבֵּא וְאִמַּרְתָּ אֲלֵיהֶם לְרָעִים כֹּה

saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep? [3] Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep. [4] The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour [5] So were they scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered. [6] My sheep wandered through all the mountains, and upon every high hill; yea, upon all the face of the earth were My sheep scattered, and there was none that did search or seek. [7] Therefore, ye shepherds, hear the word of the LORD: [8] As I live, saith the Lord GOD, surely forasmuch as My sheep became a prey, and My sheep became food to all the beasts of the field, because there was no shepherd, neither did My shepherds search for My sheep, but the shepherds fed themselves, and fed not My sheep; [9] therefore, ye shepherds, hear the word of the LORD. [10] Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them.

[11] For thus saith the Lord GOD: Behold, here am I, and I will search for My sheep, and seek them out. [12] As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness. [13] And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable

אָמַר | אֲדַנִּי יְהוָה הוּא רֹעֵי־יִשְׂרָאֵל אֲשֶׁר
הָיוּ רֹעִים אוֹתָם הֲלוֹא הֲצִאן יִרְעוּ
הַרְעִים: ³ אֶת־הַחֹלֵב תֹּאכְלוּ וְאֶת־הַצֶּמֶר
תִּלְבְּשׁוּ הַבְּרִיאָה תִזְבְּחוּ הֲצִאן לֹא
תִרְעוּ: ⁴ אֶת־הַנְּחֹלֹת לֹא חִזַּקְתֶּם וְאֶת־
הַחֹלָה לֹא־רִפִּיתֶם וְלִנְשֹׁבְרֹת לֹא
חִבַּשְׁתֶּם וְאֶת־הַנִּדְחֹת לֹא הִשְׁבַּתֶּם וְאֶת־
הָאֲבֵדֹת לֹא בִקְשַׁתֶּם וּבַחֻקָּה רִדִיתֶם
אֹתָם וּבַפָּרֶךְ: ⁵ וְתַפּוּצִינָה מִבְּלֵי רֵעֵה
וְתַהַיִּינָה לְאֲכָלָה לְכָל־חַיַּת הַשָּׂדֶה
וְתַפּוּצִינָה: ⁶ יִשְׁגּוּ צֹאנִי בְּכָל־הַהָרִים וְעַל
כָּל־גִּבְעָה רְמָה וְעַל כָּל־פְּנֵי הָאָרֶץ נִפְצוּ
צֹאנִי וְאִין דּוֹרֵשׁ וְאִין מִבְּקֵשׁ: ⁷ לְכֵן רֹעִים
שָׁמְעוּ אֶת־דְּבַר יְהוָה: ⁸ חִי־אֲנִי נָאִם |
אֲדַנִּי יְהוָה אִם־לֹא יַעַן הָיִיתִי־צֹאנִי | לְבֹז
וְתַהַיִּינָה צֹאנִי לְאֲכָלָה לְכָל־חַיַּת הַשָּׂדֶה
מֵאִין רֵעֵה וְלֹא־דָרְשׁוּ רֹעֵי אֶת־צֹאנִי
וְיִרְעוּ הָרֹעִים אוֹתָם וְאֶת־צֹאנִי לֹא
רְעוּ: ⁹ לְכֵן הָרֹעִים שָׁמְעוּ דְבַר־
יְהוָה: ¹⁰ כֹּה־אָמַר אֲדַנִּי יְהוָה הֲנִי אֶל־
הָרֹעִים וְדַרְשֵׁתִי אֶת־צֹאנִי מִיָּדָם
וְהִשְׁבַּתִּים מִרְעוֹת צֹאן וְלֹא־יִרְעוּ עוֹד
הָרֹעִים אוֹתָם וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם
וְלֹא־תַהַיִּין לָהֶם לְאֲכָלָה: ¹¹ כִּי
כֹה אָמַר אֲדַנִּי יְהוָה הֲנִי־אֲנִי וְדַרְשֵׁתִי
אֶת־צֹאנִי וּבִקְרָתִים: ¹² כְּבִקְרַת רֵעֵה
עָדְרוּ בַיּוֹם־הַהוּא בְּתוֹךְ־צֹאנֹו נִפְרָשׁוֹת
כֵּן אֲבַקֵּר אֶת־צֹאנִי וְהִצַּלְתִּי אֶתְהֶם
מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נִפְצוּ שָׁם בַּיּוֹם עָנָן
וְעָרְפָל: ¹³ וְהוֹצֵאתִים מִן־הָעַמִּים
וּקְבַצְתִּים מִן־הָאָרְצוֹת וְהִבִּיאתִים אֶל־
אֲדָמָתָם וְרַעֲיִיתִים אֶל־הָרִי יִשְׂרָאֵל
בְּאִפְיָקִים וּבְכָל מוֹשְׁבֵי הָאָרֶץ:

places of the country. [14] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. [15] I will feed My sheep, and I will cause them to lie down, saith the Lord GOD. [16] I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice. [17] And as for you, O My flock, thus saith the Lord GOD: Behold, I judge between cattle and cattle, even the rams and the he-goats. [18] Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet? [19] And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet.

[20] Therefore thus saith the Lord GOD unto them: Behold, I, even I, will judge between the fat cattle and the lean cattle. [21] Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad; [22] therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle. [23] And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd. [24] And I the LORD will be their God, and My servant David prince among them; I the LORD have spoken. [25] And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell safely in the wilderness, and sleep in the woods. [26] And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing. [27] And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke,

14 בַּמְרֻעָה-טוֹב אֶרְעֶה אֹתָם וּבְהָרֵי מְרוֹם-יִשְׂרָאֵל יִהְיֶה נוֹהֵם שָׁם תִּרְבְּצֶנָה בְּנוֹה טוֹב וּמְרֻעָה שָׁמֶן תִּרְעִינָה אֶל-הָרֵי יִשְׂרָאֵל: 15 אֲנִי אֶרְעֶה צֹאנִי וְאֲנִי אֲרִבִּיעֵם נֶאֱמַר אֲדֹנָי יְהוִה: 16 אֶת-הָאֲבֵדֹת אֲבַקֵּשׁ וְאֶת-הַנִּדְחֹת אֲשִׁיב וְלִנְשָׁבֶרֶת אֲחַבֵּשׁ וְאֶת-הַחֹלָה אֲחַזֵּק וְאֶת-הַשְּׂמֵנָה וְאֶת-הַחֹזֶק אֲשַׁמֵּיד אֶרְעֶנָה בְּמִשְׁפָּט: 17 וְאֹתָנָה צֹאנִי כֹה אֹמַר אֲדֹנָי יְהוִה הַנְּנִי שֹׁפֵט בֵּין-שֶׁה לְשֶׁה לְאֵילִים וְלַעֲתוּדִים: 18 הַמַּעֲט מִכֶּם הַמְרֻעָה הַטוֹב תִּרְעוּ וְלִתְרַ מְרַעֲיֵכֶם תִּרְמְסוּ בְּרַגְלֵיכֶם וּמִשְׁקַע-מִים תִּשְׁתּוּ וְאֶת הַנּוֹתָרִים בְּרַגְלֵיכֶם תִּרְפְּשׁוּן: 19 וְצֹאנִי מִרְמָס רַגְלֵיכֶם תִּרְעִינָה וּמִרְפֶּשׁ רַגְלֵיכֶם תִּשְׁתִּינָה: ס 20 לָכֵן כֹּה אֹמַר אֲדֹנָי יְהוִה אֱלֹהֵם הַנְּנִי-אֲנִי וְשֹׁפֵטֹתַי בֵּין-שֶׁה בְּרִיה וּבֵין שֶׁה רִוּה: 21 יַעַן בָּצַד וּבְכֹתֶף תִּהְדִּפוּ וּבִקְרַנֵּיכֶם תִּנְגַּחוּ כָּל-הַנְּחָלֹת עַד אֲשֶׁר הִפִּיצוּתֶם אוֹתָנָה אֶל-הַחוּצָה: 22 וְהוֹשַׁעְתִּי לְצֹאנִי וְלֹא-תִהְיֶינָה עוֹד לְבוֹ וְשֹׁפֵטֹתַי בֵּין שֶׁה לְשֶׁה: 23 וְהִקְמֹתִי עֲלֵיהֶם רֹעֶה אֶחָד וְרֹעֶה אֹתָהֶן אֶת עֶבְדִּי דָוִד הוּא יִרְעֶה אֹתָם וְהוּא-יִהְיֶה לָהֶן לְרֹעֶה: 24 וְאֲנִי יְהוִה אֱהִיָּה לָהֶם לְאֱלֹהִים וְעֶבְדִּי דָוִד נִשְׂאֵי בְּתוֹכָם אֲנִי יְהוִה דִּבַּרְתִּי: 25 וְכִרְתִּי לָהֶם בְּרִית שְׁלוֹם וְהִשְׁבַּתִּי חִי-הַרְרָעָה מִן-הָאָרֶץ וְיִשְׁבוּ בַּמִּדְבָּר לְבֹטָח וְיִשְׁנוּ בִּיעָרִים: 26 וְנָתַתִּי אוֹתָם וּסְבִיבוֹת גְּבַעְתִּי בְּרֻכָה וְהוֹרְדֹתַי הַגֶּשֶׁם בְּעֵתוֹ גִּשְׁמֵי בְּרֻכָה יִהְיוּ: 27 וְנָתַן עֵץ הַשָּׂדֶה אֶת-פְּרִיו וְהָאָרֶץ תִּתֵּן יְבוּלָהּ וְהָיוּ עַל-אֲדָמְתָם לְבֹטָח וַיֵּדְעוּ כִּי-אֲנִי יְהוִה בְּשִׁבְרִי אֶת-מִטּוֹת

and have delivered them out of the hand of those that made bondmen of them. [28] And they shall no more be a prey to the nations, neither shall the beast of the earth devour them; but they shall dwell safely, and none shall make them afraid. [29] And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations any more. [30] And they shall know that I the LORD their God am with them, and that they, the house of Israel, are My people, saith the Lord GOD. [31] And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD.'

35 Moreover the word of the LORD came unto me, saying: [2] 'Son of man, set thy face against mount Seir, and prophesy against it, [3] and say unto it: Thus saith the Lord GOD: Behold, I am against thee, O mount Seir, and I will stretch out My hand against thee, and I will make thee most desolate. [4] I will lay thy cities waste, and thou shalt be desolate; and thou shalt know that I am the LORD. [5] Because thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the sword in the time of their calamity, in the time of the iniquity of the end; [6] therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee. [7] Thus will I make mount Seir most desolate, and cut off from it him that passeth through and him that returneth. [8] And I will fill his mountains with his slain, in thy hills and in thy valleys and in all thy streams shall they fall that are slain with the sword. [9] I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD. [10] Because thou hast said: These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there; [11] therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee. [12] And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying:

עֲלֵם וְהַצְלַתִּים מִיַּד הָעֹבְדִים בָּהֶם: 28 וְלֹא־יִהְיוּ עוֹד בּוֹ לְגוֹיִם וְחַיַּת הָאָרֶץ לֹא תֹאכְלֵם וְיָשְׁבוּ לְבֶטַח וְאִין מִחְרִיד: 29 וְהִקְמַתִּי לָהֶם מִטַּע לֶשֶׁם וְלֹא־יִהְיוּ עוֹד אֶסְפִּי רֶעֶב בְּאָרֶץ וְלֹא־יִשָּׂאוּ עוֹד כְּלִמַּת הַגּוֹיִם: 30 וַיִּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם אַתֶּם וְהִמָּה עִמָּל בֵּית יִשְׂרָאֵל נֶאֱמַר אֲדֹנָי יְהוִה: 31 וְאָתָּן צֹאנִי צֹאן מִרְעִיתִי אָדָם אַתֶּם אֲנִי אֱלֹהֵיכֶם נֶאֱמַר אֲדֹנָי יְהוִה: פ

35 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 2 בֶּן־אָדָם שִׁים פְּנֶיךָ עַל־הַר שְׁעִיר וְהִנָּבֵא עָלָיו: 3 וְאָמַרְתָּ לוֹ כֹּה אָמַר אֲדֹנָי יְהוִה הִנְנִי אֵלֶיךָ הַר־שְׁעִיר וְנִטִּיתִי יָדִי עָלֶיךָ וְנִתְתִּיךָ שְׂמָמָה וּמְשֻׁמָּה: 4 עָרֶיךָ חֲרָבָה אֲשִׁים וְאִתָּה שְׂמָמָה תִּהְיֶה וַיִּדְעַתְּ כִּי־אֲנִי יְהוָה: 5 יַעַן הָיִיתָ לָךְ אֵיבַת עוֹלָם וַתִּגַּר אֶת־בְּנֵי־יִשְׂרָאֵל עַל־יַד־חֶרֶב בְּעַת אֵיזֶם בְּעַת עֶזְן קֶץ: 6 לָכֵן חִי־אֲנִי נֶאֱמַר אֲדֹנָי יְהוִה כִּי־לָדָם אֶעֱשֶׂה וְדָם יִרְדֹּף אִם־לֹא דָם שֹׁנְאָתָ וְדָם יִרְדֹּף: 7 וְנִתְתִּי אֶת־הַר שְׁעִיר לְשְׂמָמָה וּשְׂמָמָה וְהִכְרַתִּי מִמֶּנּוּ עֶבֶר וְשָׁב: 8 וּמִלֵּאתִי אֶת־הָרִיו חֲלָלִיו גְּבוּעוֹתֶיךָ וּגְאוֹתֶיךָ וְכָל־אֶפְיֹקֶיךָ חֲלָלֵי־חֶרֶב יִפְּלוּ בָהֶם: 9 שְׂמָמוֹת עוֹלָם אֲתַנְּךָ וְעָרֶיךָ לֹא תִשְׁבְּנָה תִשְׁבְּנָה וַיִּדְעַתֶּם כִּי־אֲנִי יְהוָה: 10 יַעַן אָמַרְתָּ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁנֵי הָאָרְצוֹת לִי תִהְיֶינָה וַיִּרְשְׁנֶנָּה וַיְהוָה שֵׁם הַיָּה: 11 לָכֵן חִי־אֲנִי נֶאֱמַר אֲדֹנָי יְהוִה וְעָשִׂיתִי כַּאֲפֹךְ וּכְקִנְאָתְךָ אֲשֶׁר עָשִׂיתָה מִשְׁנֹאָתֶיךָ בָּם וְנִוְדַעְתִּי בָּם כַּאֲשֶׁר אֶשְׁפֹּט: 12 וַיִּדְעַתְּ כִּי־אֲנִי יְהוָה שְׂמַעְתִּי | אֶת־כָּל־נְאֻצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ

They are laid desolate, they are given us to devour. [13] And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. [14] Thus saith the Lord GOD: When the whole earth rejoiceth, I will make thee desolate. [15] As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee; thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am the LORD.

36 And thou, son of man, prophesy unto the mountains of Israel, and say: Ye mountains of Israel, hear the word of the LORD. [2] Thus saith the Lord GOD: Because the enemy hath said against you: Aha! even the ancient high places are ours in possession; [3] therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people; [4] therefore, ye mountains of Israel, hear the word of the Lord GOD. Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about; [5] therefore thus saith the Lord GOD: Surely in the fire of My jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast it out for a prey; [6] therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the nations; [7] therefore thus saith the Lord GOD: I have lifted up My hand: Surely the nations that are round about you, they shall

עַל־הָרֵי יִשְׂרָאֵל לֵאמֹר | שִׁמְמָה שְׁמָמוּ לָנוּ נִתְּנוּ לְאֹכְלָהּ: ¹³ וְתִגְדְּלוּ עָלַי בְּפִיכֶם וְהִעַתְרַתֶּם עָלַי דְּבָרֵיכֶם אֲנִי שְׁמַעְתִּי: ¹⁴ כֹּה אָמַר אֲדֹנָי יְהוִה כִּשְׂמַחַ בְּלִי־הָאָרֶץ שְׁמָמָה אֶעֱשֶׂה־לָּהּ: ¹⁵ כִּשְׂמַחְתָּךְ לְנַחֲלַת בֵּית־יִשְׂרָאֵל עַל אֲשֶׁר־שְׁמָמָה בָּן אֶעֱשֶׂה־לָּךְ שְׁמָמָה תִּהְיֶה הַר־שַׁעִיר וְכָל־אֲדוֹם בְּלֹהַ וְיָדְעוּ כִּי־אֲנִי יְהוָה: ^פ

36 וְאַתָּה בֶן־אָדָם הִנְבֵּא אֶל־הָרֵי יִשְׂרָאֵל וְאָמַרְתָּ הָרֵי יִשְׂרָאֵל שְׁמְעוּ דְבַר־יְהוָה: ² כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן אָמַר הָאוֹיֵב עֲלֵיכֶם הָאֵחַ וּבְמוֹת עוֹלָם לְמוֹרְשָׁה הִיתָה לָנוּ: ³ לְכֹן הִנְבֵּא וְאָמַרְתָּ כֹּה אָמַר אֲדֹנָי יְהוִה יַעַן בִּיעַן שְׁמוֹת וְשִׂאף אֶתְכֶם מִסְבִּיב לְהִיוֹתְכֶם מוֹרְשָׁה לְשֹׂאֲרֵית הַגּוֹיִם וְתַעֲלוּ עַל־שִׁפְת לְשׁוֹן וְדַבַּת־עַם: ⁴ לְכֹן הָרֵי יִשְׂרָאֵל שְׁמְעוּ דְבַר־אֲדֹנָי יְהוִה כֹּה־אָמַר אֲדֹנָי יְהוִה לְהָרִים וּלְגַבְעוֹת לְאֶפְיָקִים וּלְגַאֲיוֹת וּלְחַרְבוֹת הַשְּׂמָמוֹת וּלְעָרִים הַנְּעֻזוֹת אֲשֶׁר הָיוּ לְבוֹ וּלְלַעַג לְשֹׂאֲרֵית הַגּוֹיִם אֲשֶׁר מִסְבִּיב: ⁵ כֹּה־אָמַר אֲדֹנָי יְהוִה אִם־לֹא בְּאֵשׁ קִנְאַתִּי דִּבַּרְתִּי עַל־שֹׂאֲרֵית הַגּוֹיִם וְעַל־אֲדוֹם כֹּלֹא אֲשֶׁר נִתְּנוּ־אֶת־אֶרְצִי | לָהֶם לְמוֹרְשָׁה בְּשִׂמְחַת כָּל־לֵבֵב בְּשִׂאט נֶפֶשׁ לְמַעַן מַגְרֶשָׁה לְבוֹ: ⁶ לְכֹן הִנְבֵּא עַל־אֲדָמַת יִשְׂרָאֵל וְאָמַרְתָּ לְהָרִים וּלְגַבְעוֹת לְאֶפְיָקִים וּלְגַאֲיוֹת כֹּה־אָמַר | אֲדֹנָי יְהוִה הִנְנִי בְּקִנְאַתִּי וּבְחַמְתִּי דִּבַּרְתִּי יַעַן כְּלַמַּת גּוֹיִם נִשְׂאָתֶם: ⁷ לְכֹן כֹּה אָמַר אֲדֹנָי יְהוִה אֲנִי נִשְׂאָתִי אֶת־יָדֵי אִם־לֹא הַגּוֹיִם אֲשֶׁר לְכֶם מִסְבִּיב

bear their shame. [8] But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they are at hand to come. [9] For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown; [10] and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded; [11] and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD. [12] Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. [13] Thus saith the Lord GOD: Because they say unto you Thou land art a devourer of men, and hast been a bereaver of thy nations; [14] therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD; [15] neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.'

[16] Moreover the word of the LORD came unto me, saying: [17] 'Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way before Me was as the uncleanness of a woman in her impurity. [18] Wherefore I poured out My fury upon them for the blood which they had shed upon the land, and because they had defiled it with their idols; [19] and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them. [20] And when they came unto the nations, whither they came, they profaned My holy name; in that men said of them These are the people of the LORD, and are gone forth out of His land. [21] But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. [22] Therefore say unto the house of Israel: Thus saith the Lord GOD. I do not this for your sake,

הִמָּה בְּלִמְתָם יִשְׂאוּ: 8 וְאַתֶּם הָרֵי יִשְׂרָאֵל
עֲנַפְכֶם תִּתְּנוּ וּפְרִיכֶם תִּשְׂאוּ לְעַמִּי
יִשְׂרָאֵל כִּי קָרְבוּ לָבוֹא: 9 כִּי הִנְנִי אֵלֵיכֶם
וּפְנִיתִי אֵלֵיכֶם וְנִעְבַּדְתֶּם וְנִזְרַעְתֶּם:
10 וְהִרְבִּיתִי עֲלֵיכֶם אָדָם כָּל־בַּיִת יִשְׂרָאֵל
כִּלְאָה וְנִשְׁבְּלוּ הָעָרִים וְהַחֲרָבוֹת תִּבְנֶינָה:
11 וְהִרְבִּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה וּרְבוּ
וּפְרוּ וְהוֹשַׁבְתִּי אֶתְכֶם בְּקִדְמוֹתֵיכֶם
וְהִטַּבְתִּי מִרֵאשִׁיתֵיכֶם וַיִּדְעַתֶּם כִּי־אֲנִי
יְהוָה: 12 וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי
יִשְׂרָאֵל וַיִּרְשׁוּךָ וְהָיִיתָ לָהֶם לְנַחֲלָה וְלֹא־
תוֹסֵף עוֹד לְשַׁבְּלֵם: 13 כֹּה אָמַר
אֲדֹנָי יְהוִה יַעַן אֲמַרְיִם לָכֶם אֲבָלְתָ אָדָם
אֲתִי אַתָּה וּמִשְׁכַּלְתָּ גוֹיִךְ גּוֹיִיךְ הָיִיתָ: 14 לָכֵן
אָדָם לֹא־תֹאכְלִי עוֹד וּגּוֹיִיךְ וּגּוֹיִיךָ לֹא
תִכְשְׁלִי תִשְׁכַּל־יִי עוֹד נְאֻם אֲדֹנָי יְהוָה:
15 וְלֹא־אֲשַׁמְיַע אֶלְיָךָ עוֹד בְּלִמְתָּ הַגּוֹיִם
וְחִרְפַת עַמִּים לֹא תִשְׂאִי־עוֹד וּגּוֹיִךְ וּגּוֹיִיךָ
לֹא־תִכְשְׁלִי עוֹד נְאֻם אֲדֹנָי יְהוָה: 16
וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: 17 בֶּן־
אָדָם בֵּית יִשְׂרָאֵל יֹשְׁבִים עַל־אֲדָמְתָם
וַיִּטְמְאוּ אוֹתָהּ בְּדַרְכָם וּבַעֲלִילוֹתָם
כְּטִמְאַתְ הַנְּזֵה הָיְתָה דַרְכָם לִפְנֵי:
18 וְאֲשַׁפֵּךְ חַמְתִּי עֲלֵיהֶם עַל־הַדָּם אֲשֶׁר־
שָׁפְכוּ עַל־הָאָרֶץ וּבִגְלוֹלֵיהֶם טִמְאוּהָ:
19 וְאֲפִיץ אֶתְכֶם בְּגוֹלִים וַיִּזְרוּ בְּאֲרָצוֹת
בְּדַרְכָם וּבַעֲלִילוֹתָם שִׁפְטֵתִים:
20 וַיָּבֹאוּ אֶל־הַגּוֹיִם אֲשֶׁר־בָּאוּ שָׁם וַיְחַלְלוּ
אֶת־שֵׁם קִדְשִׁי בְּאָמֹר לָהֶם עִם־יְהוָה
אֱלֹהֵי וּמֵאֲרָצוֹ יֵצְאוּ: 21 וְאֶחְמַל עַל־שֵׁם
קִדְשִׁי אֲשֶׁר חָלְלוּהוּ בֵּית יִשְׂרָאֵל בְּגוֹיִם
אֲשֶׁר־בָּאוּ שָׁמָּה: 22 לָכֵן אָמַר
לְבַיִת־יִשְׂרָאֵל כֹּה אָמַר אֲדֹנָי יְהוִה לֹא

O house of Israel, but for My holy name, which ye have profaned among the nations, whither ye came. [23] And I will sanctify My great name, which hath been profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. [24] For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land. [25] And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you. [26] A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. [27] And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep Mine ordinances, and do them. [28] And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God. [29] And I will save you from all your uncleannesses; and I will call for the corn, and will increase it, and lay no famine upon you. [30] And I will multiply the fruit of the tree, and the increase of the field, that ye may receive no more the reproach of famine among the nations. [31] Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations. [32] Not for your sake do I this, saith the Lord GOD, be it known unto you; be ashamed and confounded for your ways, O house of Israel.

[33] Thus saith the Lord GOD. In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded. [34] And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by. [35] And they shall say: This land that was

לְמַעַנְכֶם אֲנִי עֹשֶׂה בַּיּוֹם הַזֶּה בֵּית יִשְׂרָאֵל כִּי
אִם-לְשֵׁם-קְדוֹשִׁי אֲשֶׁר חָלַלְתֶּם בְּגוֹיִם
אֲשֶׁר-בָּאתֶם שָׁם: 23 וְקִדְשְׁתִּי אֶת-שְׁמִי
הַגָּדוֹל הַמְחֻלָּל בְּגוֹיִם אֲשֶׁר חָלַלְתֶּם
בְּתוֹכָם וַיִּדְעוּ הַגּוֹיִם כִּי-אֲנִי יְהוָה נֹאֵם
אֲדַנִּי יְהוָה בְּהַקְדִּישִׁי בְכֶם לְעֵינֵיהֶם:
24 וְלִקְחֹתִי אֶתְכֶם מִן-הַגּוֹיִם וְקִבְצֹתִי
אֶתְכֶם מִכָּל-הָאָרְצוֹת וְהֵבֵאתִי אֶתְכֶם
אֶל-אֲדַמְתְּכֶם: 25 וְזָרַקְתִּי עֲלֵיכֶם מֵיִם
טְהוֹרִים וְטִהַרְתֶּם מִכָּל טְמֵאוֹתֵיכֶם
וּמִכָּל-גְּלוּלֵיכֶם אֲטַהֵר אֶתְכֶם: 26 וְנָתַתִּי
לְכֶם לֵב חָדָשׁ וְרוּחַ חָדָשׁ אֶתֶן בְּקִרְבְּכֶם
וְהִסְרֹתִי אֶת-לֵב הָאֶבֶן מִבְּשָׂרְכֶם וְנָתַתִּי
לְכֶם לֵב בָּשָׂר: 27 וְאֶת-רוּחִי אֶתֶן
בְּקִרְבְּכֶם וְעָשִׂיתִי אֵת אֲשֶׁר-בְּחֻקֵי תִלְכוּ
וּמִשְׁפָּטֵי תִשְׁמְרוּ וְעָשִׂיתֶם: 28 וְיֹשְׁבְתֶם
בְּאֶרֶץ אֲשֶׁר נָתַתִּי לְאֲבֹתֵיכֶם וְהָיִיתֶם לִי
לְעָם וְאֲנֹכִי אֶהְיֶה לְכֶם לֵאלֹהִים:
29 וְהוֹשַׁעְתִּי אֶתְכֶם מִכָּל טְמֵאוֹתֵיכֶם
וְקִרְאתִי אֶל-הַדָּגָן וְהִרְבִּיתִי אֹתוֹ וְלֹא-
אֶתֶן עֲלֵיכֶם רָעָב: 30 וְהִרְבִּיתִי אֶת-פְּרִי
הָעֵץ וְתִנּוּבַת הַשָּׂדֶה לְמַעַן אֲשֶׁר לֹא
תִקְחוּ עוֹד חֲרַפַּת רָעָב בְּגוֹיִם: 31 וְזִכַּרְתֶּם
אֶת-דַּרְכֵיכֶם הָרָעִים וּמַעַלְלֵיכֶם אֲשֶׁר
לֹא-טוֹבִים וּנְקֻטָּתֶם בְּפִנְיֶכֶם עַל עֲוֹנוֹתֵיכֶם
וְעַל תּוֹעֲבוֹתֵיכֶם: 32 לֹא לְמַעַנְכֶם אֲנִי-
עֹשֶׂה נֹאֵם אֲדַנִּי יְהוָה יוֹדַע לְכֶם בּוֹשׁוּ
וְהִכְלַמוּ מִדַּרְכֵיכֶם בֵּית יִשְׂרָאֵל: 33
כֹּה אָמַר אֲדַנִּי יְהוָה בַּיּוֹם טִהַרְתִּי
אֶתְכֶם מִכָּל עֲוֹנוֹתֵיכֶם וְהוֹשַׁבְתִּי אֶת-
הָעָרִים וְנִבְנוּ הַחֲרָבוֹת: 34 וְהָאָרֶץ
הַנְּשֻׁמָּה תִעֲבֹד תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה
לְעֵינַי כָּל-עוֹבֵר: 35 וְאָמְרוּ הָאָרֶץ הַלְלוּ

desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited. [36] Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it.

[37] Thus saith the Lord GOD: I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. [38] As the flock for sacrifice, as the flock of Jerusalem in her appointed seasons, so shall the waste cities be filled with flocks of men; and they shall know that I am the LORD.'

37 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones; [2] and He caused me to pass by them round about, and, behold, there were very many in the open valley; and, lo, they were very dry. [3] And He said unto me: 'Son of man, can these bones live?' And I answered: 'O Lord God, Thou knowest.' [4] Then He said unto me: 'Prophesy over these bones, and say unto them: O ye dry bones, hear the word of the LORD: [5] Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live. [6] And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.' [7] So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone. [8] And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them. [9] Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these

הַנְּשֻׁמָּה הַיְּתֵהּ בְּגַן-עֵדֶן וְהָעָרִים הַחֲרוּבוֹת וְהַנְּשֻׁמוֹת וְהַנְּהַרְסוֹת בְּצוּרוֹת יָשָׁבוּ: ³⁶ וַיִּדְעוּ הַגּוֹיִם אֲשֶׁר יִשְׁאַרוּ סְבִיבוֹתֵיכֶם כִּי אֲנִי יְהוָה בְּנִיתִי הַנְּהַרְסוֹת נִטְעַמְתִּי הַנְּשֻׁמָּה אֲנִי יְהוָה דִּבַּרְתִּי וְעָשִׂיתִי: ³⁷ סָּ בָּה אָמַר אֲדַנִּי יְהוָה עוֹד זֹאת אֲדַרְשׁ לְבֵית-יִשְׂרָאֵל לַעֲשׂוֹת לָהֶם אַרְבָּה אַתֶּם בְּצֹאן אָדָם: ³⁸ בְּצֹאן קֹדְשִׁים בְּצֹאן יְרוּשָׁלַם בְּמוֹעֲדֶיהָ כֵּן תִּהְיֶינָה הָעָרִים הַחֲרוּבוֹת מִלְּאוֹת צֹאן אָדָם וַיִּדְעוּ כִּי-אֲנִי יְהוָה: ³⁷ סָּ הַיְּתֵה עָלַי יְדִי-יְהוָה וַיּוֹצֵאֲנִי בְרוּחַ יְהוָה וַיְנִיחֵנִי בְּתוֹךְ הַבְּקָעָה וְהִיא מְלֵאָה עֲצָמוֹת: ² וְהֶעֱבִירַנִי עֲלֵיהֶם סְבִיב אֲסָבִיב וְהִנֵּה רַבּוֹת מְאֹד עַל-פְּנֵי הַבְּקָעָה וְהִנֵּה יְבֹשׁוֹת מְאֹד: ³ וַיֹּאמֶר אֵלַי בֶּן-אָדָם הֲתַחְיֶינָה הָעֲצָמוֹת הָאֵלֶּה וַאֲמַר אֲדַנִּי יְהוָה אַתָּה יֹדְעָתָ: ⁴ וַיֹּאמֶר אֵלַי הִנְבֵּא עַל-הָעֲצָמוֹת הָאֵלֶּה וְאָמַרְתָּ אֲלֵיהֶם הָעֲצָמוֹת הַיְבֹשׁוֹת שְׁמְעוּ דְבַר-יְהוָה: ⁵ בָּה אָמַר אֲדַנִּי יְהוָה לַעֲצָמוֹת הָאֵלֶּה הִנֵּה אֲנִי מְבִיא בָכֶם רוּחַ וְחַיִּיתֶם: ⁶ וְנָתַתִּי עֲלֵיכֶם גְּדִים וְהֶעֱלֵתִי עֲלֵיכֶם בָּשָׂר וְקָרַמְתִּי עֲלֵיכֶם עוֹר וְנָתַתִּי בָכֶם רוּחַ וְחַיִּיתֶם וַיִּדְעַתֶּם כִּי-אֲנִי יְהוָה: ⁷ וְנִבְּאתִי כַּאֲשֶׁר צִוִּיתִי וַיְהִי-קוֹל כַּהֲנֻבְּאֵי וְהִנֵּה-רֶעַשׁ וַתִּקְרְבוּ עֲצָמוֹת עִצָּם אֶל-עֲצָמוֹ: ⁸ וַרְאִיתִי וְהִנֵּה-עֲלֵיהֶם גְּדִים וּבָשָׂר עָלָה וַיִּקְרַם עֲלֵיהֶם עוֹר מִלְּמַעְלָה וְרוּחַ אֵין בָּהֶם: ⁹ וַיֹּאמֶר אֵלַי הִנְבֵּא אֶל-הָרוּחַ הִנְבֵּא בֶן-אָדָם וְאָמַרְתָּ אֶל-הָרוּחַ בָּה-אָמַר אֲדַנִּי יְהוָה מֵאַרְבַּע רוּחוֹת בָּאֵי הָרוּחַ וּפְתִי בְּהַרוּגִים הָאֵלֶּה

slain, that they may live.' [10] So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host. [11] Then He said unto me: 'Son of man, these bones are the whole house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean cut off. [12] Therefore prophesy, and say unto them: Thus saith the Lord God: Behold, I will open your graves, and cause you to come up out of your graves, O My people; and I will bring you into the land of Israel. [13] And ye shall know that I am the LORD, when I have opened your graves, and caused you to come up out of your graves, O My people. [14] And I will put My spirit in you, and ye shall live, and I will place you in your own land; and ye shall know that I the LORD have spoken, and performed it, saith the LORD.'

[15] And the word of the LORD came unto me, saying: [16] 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions; [17] and join them for thee one to another into one stick, that they may become one in thy hand. [18] And when the children of thy people shall speak unto thee, saying. Wilt thou not tell us what thou meanest by these? [19] say unto them: Thus saith the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand. [20] And the sticks whereon thou writest shall be in thy hand before their eyes. [21] And say unto them: Thus saith the Lord God: Behold, I will take the children of Israel from among the nations, whither they are gone, and will gather them on every side, and bring them into their own land;

וַיְחִיו: 10 וְהִנְבֵּאתִי כַּאֲשֶׁר צִוִּיתִי וַתְּבוֹא בָהֶם הָרוּחַ וַיְחִיו וַיַּעֲמֵדוּ עַל-רַגְלֵיהֶם חֵל גָּדוֹל מְאֹד-מְאֹד: ס 11 וַיֹּאמֶר אֵלַי בֶּן-אָדָם הֲעֲצָמוֹת הָאֵלֶּה כֹּל-בַּיִת יִשְׂרָאֵל הֲמָה הֵנּה אֲמָרִים יִבְשׁוּ עֲצָמוֹתֵינוּ וְאָבְדָה תִקְוַתֵנוּ נִגְזַרְנוּ לָנוּ: 12 לְכֹן הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר אֲדַנִּי יְהוָה הִנֵּה אָנֹכִי פֹתַח אֶת-קְבֻרֹתֵיכֶם וְהֵעֵלִיתִי אֶתְכֶם מִקְבֻרֹתֵיכֶם עִמִּי וְהִבֵּאתִי אֶתְכֶם אֶל-אֲדֹמַת יִשְׂרָאֵל: ס 13 וַיִּדְעַתֶּם כִּי-אֲנִי יְהוָה בִּפְתַחְתִּי אֶת-קְבֻרֹתֵיכֶם וּבִהֲעֵלֹתִי אֶתְכֶם מִקְבֻרֹתֵיכֶם עִמִּי: 14 וְנָתַתִּי רוּחִי בְכֶם וַחֲיִיתֶם וְהִנְחַתִּי אֶתְכֶם עַל-אֲדֹמַתְכֶם וַיִּדְעַתֶּם כִּי-אֲנִי יְהוָה דִּבְרַתִּי וְעֲשִׂיתִי נְאֻם-יְהוָה: פ

וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: 16 וְאָתָּה בֶּן-אָדָם קַח-לָךְ עֵץ אֶחָד וּכְתַב עָלָיו לַיהוּדָה וּלְבְנֵי יִשְׂרָאֵל חֲבָרֹו חֲבָרִיו וּלְקַח עֵץ אֶחָד וּכְתוֹב עָלָיו לְיוֹסֵף עֵץ אֶפְרָיִם וְכַל-בַּיִת יִשְׂרָאֵל חֲבָרֹו חֲבָרִיו: 17 וְקָרַב אִתָּם אֶחָד אֶל-אֶחָד לָךְ לְעֵץ אֶחָד וְהָיוּ לְאֶחָדִים בְּיָדְךָ: 18 וְכַאֲשֶׁר יֹאמְרוּ אֵלֶיךָ בְּנֵי עַמֶּךָ לֵאמֹר הֲלוֹא-תִגִּיד לָנוּ מֶה-אֵלֶּה לָךְ: 19 דַּבֵּר אֲלֵיהֶם כֹּה-אָמַר אֲדַנִּי יְהוָה הִנֵּה אָנֹכִי לִקַּח אֶת-עֵץ יוֹסֵף אֲשֶׁר בְּיַד-אֶפְרָיִם וּשְׁבַטֵי יִשְׂרָאֵל חֲבָרֹו חֲבָרִיו וְנָתַתִּי אוֹתָם עָלָיו אֶת-עֵץ יְהוּדָה וְעֲשִׂיתֶם לְעֵץ אֶחָד וְהָיוּ אֶחָד בְּיָדִי: 20 וְהָיוּ הָעֲצָמִים אֲשֶׁר-תִּכְתֹּב עֲלֵיהֶם בְּיָדְךָ לְעֵינֵיהֶם: 21 וְדַבֵּר אֲלֵיהֶם כֹּה-אָמַר אֲדַנִּי יְהוָה הִנֵּה אָנֹכִי לִקַּח אֶת-בְּנֵי יִשְׂרָאֵל מִבֵּין הַגּוֹיִם אֲשֶׁר הִלְכוּ-שָׁם וּקְבַצְתִּי אֹתָם מִסָּבִיב

[22] and I will make them one nation in the land, upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all; [23] neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God. [24] And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances, and observe My statutes, and do them. [25] And they shall dwell in the land that I have given unto Jacob My servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever; and David My servant shall be their prince for ever. [26] Moreover I will make a covenant of peace with them—it shall be an everlasting covenant with them; and I will establish them, and multiply them, and will set My sanctuary in the midst of them for ever. [27] My dwelling-place also shall be over them; and I will be their God, and they shall be My people. [28] And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them for ever.'

38 And the word of the LORD came unto me, saying: [2] 'Son of man, set thy face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, [3] and say: Thus saith the Lord God: Behold, I am against thee, O Gog, chief prince of Meshech and Tubal; [4] and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed most gorgeously, a great company with buckler and shield, all of them handling swords: [5] Persia, Cush, and Put with them, all of them with shield and helmet; [6] Gomer, and all his bands; the house of Togarmah in the uttermost parts of the north, and all his bands; even many peoples with thee.

וְהִבֵּאתִי אוֹתָם אֶל-אֲדָמָתָם: ²² וְעָשִׂיתִי אִתָּם לְגוֹי אֶחָד בְּאֶרֶץ בְּהָרֵי יִשְׂרָאֵל וּמֶלֶךְ אֶחָד יִהְיֶה לְכֻלָּם לְמַלְכָּךְ וְלֹא יִהְיֶה יְהִיּוּ-עוֹד לְשָׁנֵי גוֹיִם וְלֹא יִחַצּוּ עוֹד לְשֵׁנֵי מַמְלָכוֹת עוֹד: ²³ וְלֹא יִטְמְאוּ עוֹד בְּגִלּוּלֵיהֶם וּבִשְׁקוּצֵיהֶם וּבְכֹל פְּשָׁעֵיהֶם וְהוֹשַׁעְתִּי אֹתָם מִכָּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם וְטִהַרְתִּי אוֹתָם וְהִיּוּ-לִי לְעַם וְאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים: ²⁴ וְעַבְדִּי דָוִד מֶלֶךְ עֲלֵיהֶם וְרוּעֵה אֶחָד יִהְיֶה לְכֻלָּם וּבְמִשְׁפָּטַי יֵלְכוּ וְחֻקְתִּי יִשְׁמְרוּ וְעָשׂוּ אוֹתָם: ²⁵ וְיָשְׁבוּ עַל-הָאָרֶץ אֲשֶׁר נָתַתִּי לְעַבְדֵי לַיְעֻקֵּב אֲשֶׁר יִשְׁבוּ-בָהּ אַבְוֹתֵיכֶם וְיָשְׁבוּ עִלְיָהּ הַמָּה וּבְנֵיהֶם וּבְנֵי בְנֵיהֶם עַד-עוֹלָם וְדוֹד עַבְדֵי נְשִׂיא לָהֶם לְעוֹלָם: ²⁶ וְכִרְתִּי לָהֶם בְּרִית שְׁלוֹם בְּרִית עוֹלָם יִהְיֶה אוֹתָם וּנְתַתִּים וְהִרְבִּיתִי אוֹתָם וּנְתַתִּי אֶת-מִקְדָּשִׁי בְּתוֹכָם לְעוֹלָם: ²⁷ וְהָיָה מִשְׁכְּנִי עֲלֵיהֶם וְהִיִּיתִי לָהֶם לֵאלֹהִים וְהָמָּה יְהִיּוּ-לִי לְעַם: ²⁸ וַיִּדְעוּ הַגּוֹיִם כִּי אֲנִי יְהוָה מְקַדֵּשׁ אֶת-יִשְׂרָאֵל בְּהִיּוֹת מְקַדְּשִׁי בְּתוֹכָם לְעוֹלָם: **38** וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר: ² בֶּן-אָדָם שִׁים פָּנֶיךָ אֶל-גּוֹג אֶרֶץ הַמַּגּוֹג נְשִׂיא רֹאשׁ מִשָּׁף וְתַבַּל וְהַנְּבָא עָלָיו: ³ וְאָמַרְתָּ כֹּה אָמַר אֲדֹנָי יְהוִה הַנְּנִי אֵלַיךָ גּוֹג נְשִׂיא רֹאשׁ מִשָּׁף וְתַבַּל: ⁴ וְשׁוֹבְבֹתֶיךָ וּנְתַתִּי חַחִים בְּלַחְיֶיךָ וְהוֹצֵאתִי אוֹתָךְ וְאֶת-כָּל-חֵילְךָ סוּסִים וּפָרָשִׁים לְבָשִׂי מְכֻלּוֹל בְּלָם קָהַל רַב צְנָה וּמִגָּן תִּפְשִׂי חֲרָבוֹת בָּלָם: ⁵ פָּרַס כּוֹשׁ וּפּוֹט אֹתָם בָּלָם מִגָּן וְכוּבַע: ⁶ גָּמָר וְכַל-אֲגַפְיָה בֵּית הַתּוֹרְמָה יִרְבְּתִי צָפוֹן וְאֶת-כָּל-אֲגַפְיוֹ

[7] Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou guarded of them. [8] After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them. [9] And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee.

[10] Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device, [11] and thou shalt say: I will go up against the land of unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without walls, and having neither bars nor gates; [12] to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in the middle of the earth. [13] Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?

[14] Therefore, son of man, prophesy, and say unto Gog: Thus saith the Lord GOD: In that day when My people Israel dwelleth safely, shalt thou not know it? [15] And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee, all of them riding upon horses, a great company and a mighty army; [16] and thou shalt come up against My people Israel, as a cloud to cover the land; it shall be in the end of days, and I will bring thee against My land, that the nations may know Me, when I shall be sanctified through thee, O Gog, before their eyes.

[17] Thus saith the Lord GOD: Art thou he of whom I spoke in old time by My servants the

עמים רבים אתה: 7 הפך והכן לך אתה וכל־קהלך הנקהלים עליך והיית להם למשמר: 8 מימים רבים תפקד באחרית השנים תבוא | אל־ארץ | משובבת מחרב מקבצת מעמים רבים על הרי ישראל אשר־היו לחרבה תמיד והיא מעמים הוצאה וישבו לבטח כלם: 9 ועלית בשאה תבוא בענן לכסות הארץ תהיה אתה וכל־אגפך ועמים רבים אותך: 10 כה אמר אדני יהוה והיה | ביום ההוא יעלו דברים על־לבבך וחשבת מחשבת רעה: 11 ואמרת אעלה על־ארץ פרוות אבוא השקטים ישבי לבטח כלם ישיבים באין חומה ובריח ודלתים אין להם: 12 לשלל שלל ולבו בו להשיב ידך על־חרבות נושבת ואל־עם מאסף מגוים עשה מקנה וקנן ישבי על־טבור הארץ: 13 שבא וידן וסחרי תרשיש וכל־כפרייה יאמרו לך הלשלל שלל אתה בא הלבו בו הקהלת קהלך לשאת | כסף וזהב לקחת מקנה וקנן לשלל שלל גדול: 14 לכן הנבא בן־אדם ואמרת לגוג כה אמר אדני יהוה הלא | ביום ההוא בשבת עמי ישראל לבטח תדע: 15 ובאת ממקומך מירכתי צפון אתה ועמים רבים אתה רכבי סוסים כלם קהל גדול וחיל רב: 16 ועלית על־עמי ישראל בענן לכסות הארץ באחרית הימים תהיה והבאותיך על־ארצי למען דעת הגוים אתי בהקדשי בך לעיניהם גוג: 17 כה־אמר אדני יהוה האתה־הוא אשר־דברתי

prophets of Israel, that prophesied in those days for many years, that I would bring thee against them? [18] And it shall come to pass in that day, when Gog shall come against the land of Israel, saith the Lord GOD, that My fury shall arise up in My nostrils. [19] For in My jealousy and in the fire of My wrath have I spoken: Surely in that day there shall be a great shaking in the land of Israel; [20] so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. [21] And I will call for a sword against him throughout all my mountains, saith the Lord GOD; every man's sword shall be against his brother. [22] And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone. [23] Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am the LORD.

39 And thou, son of man, prophesy against Gog, and say: Thus saith the Lord God. Behold, I am against thee, O Gog, chief prince of Meshech and Tubal; [2] and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel; [3] and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. [4] Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the peoples that are with thee; I will give thee unto the ravenous birds of every sort and to the beasts of the field, to be devoured. [5] Thou shalt fall upon the open field; for I have spoken it, saith the Lord God. [6] And I will send a fire on Magog, and on them that dwell safely in the isles; and they shall know that I am the LORD. [7] And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy name to be profaned

בַּיָּמִים קְדָמוֹנִים בְּיַד עַבְדִּי נְבִיאֵי יִשְׂרָאֵל
הַנְּבִאִים בַּיָּמִים הָהֵם שְׁנַיִם לְהַבִּיא אֹתְךָ
עֲלֵיהֶם: ס ¹⁸ וְהָיָה | בַּיּוֹם הַהוּא
בַּיּוֹם בּוֹא גּוֹג עַל-אֲדָמַת יִשְׂרָאֵל נָאֵם
אֲדֹנָי יְהוִה תַעֲלֶה חַמְתִּי בְּאַפִּי:
¹⁹ וּבִקְנָאֲתִי בְּאֵשׁ-עֲבָרְתִי דְבַרְתִּי
אִם-לֹא | בַּיּוֹם הַהוּא יִהְיֶה רָעַשׁ גָּדוֹל
עַל אֲדָמַת יִשְׂרָאֵל: ²⁰ וְרַעַשׂוּ מִפְּנֵי דְגֵי
הַיָּם וְעוֹף הַשָּׁמַיִם וְחַיַּת הַשָּׂדֶה וְכָל-
הָרֶמֶשׂ הָרֹמֵשׂ עַל-הָאָדָמָה וְכָל הָאָדָם
אֲשֶׁר עַל-פְּנֵי הָאָדָמָה וְנַהֲרְסוּ הַהָרִים
וְנִפְּלוּ הַמְּדֻרָגוֹת וְכָל-חוֹמָה לְאַרְץ תִּפּוֹל:
²¹ וּקְרָאתִי עָלָיו לְכָל-הָרִי חָרֵב נָאֵם אֲדֹנָי
יְהוִה חָרֵב אִישׁ בְּאֶחָיו תִּהְיֶה:
²² וְנִשְׁפָּטְתִי אֹתוֹ בְּדָרָר וּבְדָם וּגְשָׁם שׁוֹטֵף
וְאֲבָנֵי אֲלֻגָבִישׁ אֵשׁ וּגְפָרִית אֲמַטִּיר עָלָיו
וְעַל-אֲגַפְיוֹ וְעַל-עַמִּים רַבִּים אֲשֶׁר אִתּוֹ:
²³ וְהִתְגַּדַּלְתִּי וְהִתְקַדְשִׁיתִי וְנִודַעְתִּי לְעֵינֵי
גוֹיִם רַבִּים וַיִּדְעוּ כִּי-אֲנִי יְהוִה: ס
39 וְאַתָּה בֶן-אָדָם הַנְּבִא עַל-גּוֹג
וְאָמַרְתָּ כֹה אָמַר אֲדֹנָי יְהוִה הִנְנִי אֵלֶיךָ
גּוֹג נָשִׂיא רֹאשׁ מִשָּׁף וְחַבֵּל: ² וְשִׁבַּבְתִּיךָ
וְשִׂאֲתִיךָ וְהִעֲלִיתִיךָ מִיִּרְפְּתֵי צִפּוֹן
וְהִבֹּאתִךָ עַל-הָרִי יִשְׂרָאֵל: ³ וְהִפִּיתִי
קִשְׁתְּךָ מִיַּד שְׂמֹאלְךָ וְחִצֶּיךָ מִיַּד יְמִינְךָ
אֶפֶס: ⁴ עַל-הָרִי יִשְׂרָאֵל תִּפּוֹל אֶתָּה
וְכָל-אֲגַפְיֶךָ וְעַמִּים אֲשֶׁר אִתְּךָ לְעֵיט צִפּוֹר
כָּל-כְּנָף וְחַיַּת הַשָּׂדֶה נִתְּתִיךָ לְאֲכָלָה:
⁵ עַל-פְּנֵי הַשָּׂדֶה תִּפּוֹל כִּי אֲנִי דְבַרְתִּי
נָאֵם אֲדֹנָי יְהוִה: ⁶ וְשִׁלַּחְתִּי-אֵשׁ בְּמִגּוֹג
וּבִישְׁבֵי הָאֲיִלִּים לְבַטַח וַיִּדְעוּ כִּי-אֲנִי
יְהוִה: ⁷ וְאֶת-שֵׁם קְדָשִׁי אוֹדִיעַ בְּתוֹךְ עַמִּי
יִשְׂרָאֵל וְלֹא-אֲחַל אֶת-שֵׁם-קְדָשִׁי עוֹד

any more; and the nations shall know that I am the LORD, the Holy One in Israel. [8] Behold, it cometh, and it shall be done, saith the Lord GOD; this is the day whereof I have spoken. [9] And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall make fires of them seven years; [10] so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

[11] And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it The valley of ^aHamon-gog. [12] And seven months shall the house of Israel be burying them, that they may cleanse the land. [13] Yea, all the people of the land shall bury them, and it shall be to them a renown; in the day that I shall be glorified, saith the Lord GOD. [14] And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it, after the end of seven months shall they search. [15] And when they that pass through shall pass through the land, and any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog. [16] And ^bHamonah shall also be the name of a city. Thus shall they cleanse the land.

[17] And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field: Assemble yourselves, and come; gather yourselves on every side to My feast that I do prepare for you, even a great feast, upon the mountains of Israel, that ye may eat flesh and drink blood. [18] The flesh of the mighty shall ye eat, and the blood of the princes of the earth shall ye drink; rams, lambs, and goats, bullocks, fatlings of Bashan are they all of them. [19] And ye shall eat fat till ye be full,

וַיִּדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה קְדוֹשׁ בְּיִשְׂרָאֵל׃ 8 הִנֵּה בָאָה וְנִהְיִתָּה נֶאֱמַר אֲדֹנָי יְהוִה הוּא הַיּוֹם אֲשֶׁר דִּבַּרְתִּי׃ 9 וַיֵּצְאוּ יִשְׁבֵי אֶרֶץ יִשְׂרָאֵל וּבְעָרוֹ וְהִשְׂקוּ בַנֶּשֶׁק וּמִגָּן וְצִנָּה בַקֶּשֶׁת וּבַחֲצִים וּבַמִּקְלֵי יָד וּבַרְמַח וּבְעָרוּ בָהֶם אֵשׁ שֶׁבַע שָׁנִים׃ 10 וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה וְלֹא יַחְטְבוּ מִן־הַיַּעָרִים כִּי בַנֶּשֶׁק יִבְעֲרוּ־אֵשׁ וְשָׁלְלוּ אֶת־שַׁלְלֵיהֶם וּבְזוּזוּ אֶת־בְּזוּזֵיהֶם נֶאֱמַר אֲדֹנָי יְהוִה׃ 11 וְהָיָה בַיּוֹם הַהוּא אֲתָנָן לְגוֹג׃ 1 מְקוֹם־שֵׁם קֶבֶר בְּיִשְׂרָאֵל גַּי הָעֵבְרִים קְדַמַּת הַיָּם וְחִסְמַת הַיָּם אֶת־הָעֵבְרִים וּקְבְּרוּ שָׁם אֶת־גּוֹג וְאֶת־כָּל־הַמוֹנָה הַמוֹנָה וּקְרָאוּ גַיָּא הַמּוֹן גּוֹג׃ 12 וּקְבְּרוּם בַּיַּת יִשְׂרָאֵל לְמַעַן טַהַר אֶת־הָאָרֶץ שֶׁבַע־חֳדָשִׁים׃ 13 וּקְבְּרוּ כָל־עַם הָאָרֶץ וְהָיָה לָהֶם לְשֵׁם יוֹם הַכְּפָדָי נֶאֱמַר אֲדֹנָי יְהוִה׃ 14 וְאֲנָשֵׁי תַמִּיד יִבְדִּילוּ עֹבְרִים בָּאָרֶץ מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתְרִים עַל־פְּנֵי הָאָרֶץ לְטַהֲרָהּ מִקְצֵה שֶׁבַע־חֳדָשִׁים יַחְקְרוּ׃ 15 וְעָבְרוּ הָעֹבְרִים בָּאָרֶץ וְרָאָה עֵצֶם אָדָם וּבָנָה אֲצִלוּ צִיּוֹן עַד קֶבְרוּ אֹתוֹ הַמְּקַבְּרִים אַל־גַּיָּא הַמּוֹן גּוֹג׃ 16 וְגַם שֵׁם־עִיר הַמוֹנָה וְטַהֲרוּ הָאָרֶץ׃ 17 וְאֵתָּה בֶן־אָדָם כֹּה־אָמַר אֲדֹנָי יְהוִה אָמַר לְעִפּוֹר כָּל־כְּנָף וּלְכָל אֲחֵי הַשָּׂדֶה הַקֹּבְצוּ וּבֹאוּ הֲאִסְפוּ מִסָּבִיב עַל־זְבָחִי אֲשֶׁר אֲנִי זֹבַח לָכֶם זֹבַח גְּדוֹל עַל הַר יִשְׂרָאֵל וְאֲכַלְתֶּם בָּשָׂר וְשָׁתִיתֶם דָּם׃ 18 בָּשָׂר גְּבוּרִים תֹּאכְלוּ וְדָם־נְשִׂיאֵי הָאָרֶץ תִּשְׁתּוּ אֵילִים כְּרִים וְעֵתוּדִים פְּרִים מְרִיאֵי בָשָׂן כָּלָם׃ 19 וְאֲכַלְתֶּם־חֵלֶב לְשֶׁבַע־חֳדָשִׁים וְשָׁתִיתֶם דָּם

a That is, *The multitude of Gog* b That is, *Multitude*.

and drink blood till ye be drunken, of My feast which I have prepared for you. [20] And ye shall be filled at My table with horses and horsemen, with mighty men, and with all men of war, saith the Lord GOD. [21] And I will set My glory among the nations, and all the nations shall see My judgment that I have executed, and My hand that I have laid upon them. [22] So the house of Israel shall know that I am the LORD their God, from that day and forward. [23] And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword. [24] According to their uncleanness and according to their transgressions did I unto them; and I hid My face from them.

[25] Therefore thus saith the Lord GOD: Now will I bring back the captivity of Jacob, and have compassion upon the whole house of Israel; and I will be jealous for My holy name. [26] And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid; [27] when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations. [28] And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there; [29] neither will I hide My face any more from them; for I have poured out My spirit upon the house of Israel, saith the Lord GOD.'

40 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day, the hand of the LORD was upon me, and He brought me thither. [2] In the visions of God brought He me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south. [3] And He brought me thither, and, behold, there was a man, whose appearance was like the appearance

לְשַׁפְרוֹן מְזֻבְחֵי אֲשֶׁר־זָבַחְתִּי לָכֶם: 20 וּשְׂבַעְתֶּם עַל־שְׁלֹחְנֵי סוּס וּרְכָב גְּבוּר וְכָל־אִישׁ מִלְחָמָה נָאֻם אֲדֹנָי יְהוִה: 21 וְנָתַתִּי אֶת־כַּבֹּדִי בַגּוֹיִם וְרָאוּ כָל־הַגּוֹיִם אֶת־מִשְׁפָּטִי אֲשֶׁר עָשִׂיתִי וְאֶת־יָדִי אֲשֶׁר־שָׂמְתִי בָהֶם: 22 וַיֵּדְעוּ בֵּית יִשְׂרָאֵל כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם מִן־הַיּוֹם הַזֶּה וְהִלְאָה: 23 וַיֵּדְעוּ הַגּוֹיִם כִּי בַעֲוֹנָם גָּלוּ בֵּית־יִשְׂרָאֵל עַל אֲשֶׁר מָעְלוּ־בִי וְאֶסְתֶּר פָּנַי מֵהֶם וְאֵתְנֵם בְּיַד צָרִיהֶם וַיִּפְּלוּ בַחֲרָב כָּלָם: 24 כִּטְמֵאתֶם וּכְפַשְׁעֵיהֶם עָשִׂיתִי אִתְּם וְאֶסְתֶּר פָּנַי מֵהֶם: 25 לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה עַתָּה אָשִׁיב אֶת־שְׁבִית שְׁבוֹת יַעֲקֹב וְיַעֲלֶב וְיִרְחַמְתִּי כָל־בֵּית יִשְׂרָאֵל וְקִנְאתִי לְשֵׁם קָדְשִׁי: 26 וְנָשׂוּ אֶת־כָּל־מַתָּם וְאֶת־כָּל־מַעַלְם אֲשֶׁר מָעְלוּ־בִי בְשַׁבְתָּם עַל־אֲדָמְתָם לַבֶּטַח וְאִין מַחְרִיד: 27 בְּשׂוֹבְבֵי אוֹתָם מִן־הָעַמִּים וּקְבַצְתִּי אֹתָם מֵאֲרָצוֹת אִי־בִיהֶם וְנִקְדַּשְׁתִּי בָם לְעֵינֵי הַגּוֹיִם רַבִּים: 28 וַיֵּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם וּכְנַסְתִּים עַל־אֲדָמְתָם וְלֹא־אוֹתִיר עוֹד מֵהֶם שָׁם: 29 וְלֹא־אֶסְתִּיר עוֹד פָּנַי מֵהֶם אֲשֶׁר שָׁפַכְתִּי אֶת־רוּחִי עַל־בֵּית יִשְׂרָאֵל נָאֻם אֲדֹנָי יְהוִה: 40 פ בְּעַשְׂרִים וַחֲמֵשׁ שָׁנָה לְגְלוֹתֵנוּ בְּרֵאשִׁית הַשָּׁנָה בַּעֲשׂוֹר לַחֹדֶשׁ בְּאַרְבַּע עֶשְׂרֵה שָׁנָה אַחֵר אֲשֶׁר הִכְתָּה הָעִיר בְּעַצְמָם | הַיּוֹם הַזֶּה הִיָּתָה עָלַי יַד־יְהוָה וַיָּבֵא אֹתִי שָׁמָּה: 2 בְּמִרְאֹת אֱלֹהִים הִבִּיאֵנִי אֶל־אֶרֶץ יִשְׂרָאֵל וַיְנִיחֵנִי אֶל־הַר גְּבוּהַ מְאֹד וְעָלְיוּ כְּמַכְנֶה־עִיר מִנְּגֹב: 3 וַיָּבִיא אוֹתִי שָׁמָּה וְהִדֵּה־אִישׁ מֵרְאֵהוּ

of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. [4] And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought hither; declare all that thou seest to the house of Israel.'

[5] And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long, of a cubit and a handbreadth each; so he measured the breadth of the building, one reed, and the height, one reed.

[6] Then came he unto the gate which looketh toward the east, and went up the steps thereof; and he measured the jamb of the gate, one reed broad, and the other jamb, one reed broad. [7] And every cell was one reed long, and one reed broad; and the space between the cells was five cubits; and the jambs of the gate by the porch of the gate within were one reed. [8] He measured also the porch of the gate toward the house, one reed. [9] Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward. [10] And the cells of the gate eastward were three on this side, and three on that side; they three were of one measure, and the posts had one measure on this side and on that side. [11] And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits; [12] and a border before the cells, one cubit [on this side], and a border, one cubit on that side; and the cells, six cubits on this side, and six cubits on that side. [13] And he measured the gate from the roof of the one cell to the roof of the other, a breadth of five and twenty cubits; door against door. [14] He made also posts of threescore cubits; even unto the posts of the court in the gates round about. [15] And from the forefront of the gate of the entrance unto the forefront of the inner porch of the gate were fifty cubits. [16] And there were narrow windows to the cells and to their posts within the gate round

בְּמִרְאָהּ נִחַשְׁתָּ וּפְתִיל־פְּשָׁתִים בְּיָדוֹ
וּקְנֵה הַמְּדָה וְהוּא עֹמֵד בַּשָּׁעַר׃ 4 וַיֵּדְבֶר
אֵלַי הָאִישׁ בֶּן־אָדָם רֵאֵה בְּעֵינֶיךָ וּבְאָזְנוֹךָ
שְׁמַע וְשִׁים לְבָבְךָ לְכָל אֲשֶׁר־אֲנִי מְרַאֶה
אוֹתְךָ כִּי לְמַעַן הִרְאוֹתֶכָה הַבְּאִתָּה הִנֵּה
הֵגַד אֶת־כָּל־אֲשֶׁר־אֶתָּה רֵאֵה לְבֵית
יִשְׂרָאֵל׃ 5 וְהִנֵּה חוֹמָה מֵחוּץ לְבֵית סָבִיב |
סָבִיב וּבִלְדֵי הָאִישׁ קְנֵה הַמְּדָה שֵׁשׁ־אַמּוֹת
בְּאַמָּה וּטְפַח וַיִּמְד אֶת־רֹחַב הַבְּנִינֹן קְנֵה
אֶחָד וְקוֹמָה קְנֵה אֶחָד׃ 6 וַיִּבּוֹא אֶל־שַׁעַר
אֲשֶׁר פָּנָיו דְּרָךְ הַקְּדִימָה וַיַּעַל
בְּמַעְלוֹתוֹ בְּמַעְלוֹתָיו וַיִּמְד | אֶת־סוֹף הַשָּׁעַר
קְנֵה אֶחָד רֹחַב וְאֵת סוֹף אֶחָד קְנֵה אֶחָד
רֹחַב׃ 7 וְהִתָּא קְנֵה אֶחָד אַרְבֵּי וּקְנֵה אֶחָד
רֹחַב וּבֵין הַתְּאִים חֲמֵשׁ אַמּוֹת וְסוֹף
הַשָּׁעַר מֵאֶצֶל אוֹלָם הַשָּׁעַר מִהַבִּית קְנֵה
אֶחָד׃ 8 וַיִּמְד אֶת־אֵלֶם הַשָּׁעַר מִהַבִּית
קְנֵה אֶחָד׃ 9 וַיִּמְד אֶת־אֵלֶם הַשָּׁעַר שְׁמֹנֶה
אַמּוֹת ואֵילוֹ וְאֵילָיו שְׁתֵּים אַמּוֹת וְאֵלֶם
הַשָּׁעַר מִהַבִּית׃ 10 וְתֵאֵי הַשָּׁעַר דְּרָךְ
הַקְּדִים שְׁלֹשָׁה מִפְּהַ וּשְׁלֹשָׁה מִפְּהַ מְדָה
אַחַת לְשְׁלֹשָׁתָם וּמְדָה אַחַת לְאֵילֶם מִפְּהַ
וּמִפּוֹ׃ 11 וַיִּמְד אֶת־רֹחַב פְּתַח־הַשָּׁעַר
עֶשֶׂר אַמּוֹת אַרְבֵּי הַשָּׁעַר שְׁלוֹשׁ עֶשְׂרֵה
אַמּוֹת׃ 12 וּגְבוּל לְפָנֵי הַתְּאוֹת אַמָּה אַחַת
וְאַמָּה־אַחַת גְּבוּל מִפְּהַ וְהִתָּא שֵׁשׁ־אַמּוֹת
מִפּוֹ וְשֵׁשׁ אַמּוֹת מִפּוֹ׃ 13 וַיִּמְד אֶת־הַשָּׁעַר
מִגַּג הַתָּא לְגַג רֹחַב עֶשְׂרִים וְחֲמֵשׁ אַמּוֹת
פְּתַח נֶגֶד פְּתַח׃ 14 וַיַּעַשׂ אֶת־אֵילִים
שְׁשִׁים אַמָּה וְאֶל־אֵיל הַחֲצִיר הַשָּׁעַר
סָבִיב | סָבִיב׃ 15 וַעַל פְּנֵי הַשָּׁעַר
הַיֵּאתוֹן הָאֵיתוֹן עַל־לְפָנֵי אֵלֶם הַשָּׁעַר
הַפְּנִימִי חֲמֵשִׁים אַמָּה׃ 16 וְחַלְלוֹת אֶטְמוֹת

about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

[17] Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement. [18] And the pavement was by the side of the gates, corresponding unto the length of the gates, even the lower pavement. [19] Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits, eastward as also northward.

[20] And the gate of the outer court that looked toward the north, he measured the length thereof and the breadth thereof. [21] And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits. [22] And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them. [23] And there was a gate to the inner court over against the other gate, northward as also eastward; and he measured from gate to gate a hundred cubits.

[24] And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof and the arches thereof according to these measures. [25] And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and twenty cubits. [26] And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof. [27] And there was a gate to the inner court toward the south; and he measured from gate to gate toward the south a hundred cubits.

[28] Then he brought me to the inner court

אֶל-הַתְּאִים וְאֶל-אֵלֵיהֶמָּה לַפְּנִימָה לְשַׁעַר
סָבִיב | סָבִיב וְכֵן לְאֶלְמוֹת וְחִלּוּנוֹת
סָבִיב | סָבִיב לַפְּנִימָה וְאֶל-אֵיל תְּמָרִים:
17 וַיְבִיאֲנִי אֶל-הַחֲצֵר הַחַיְצוֹנָה וְהִנֵּה
לְשָׁכוֹת וְרֹצְפָה עָשׂוּי לְחֲצֵר סָבִיב | סָבִיב
שְׁלֹשִׁים לְשָׁכוֹת אֶל-הַרֹצְפָה: 18 וְהַרֹצְפָה
אֶל-פֶּתַח הַשְּׁעָרִים לְעַמֹּת אַרְבֵּי הַשְּׁעָרִים
הַרֹצְפָה הַתְּחִתוֹנָה: 19 וַיִּמַּד רֹחַב מִלְּפָנֵי
הַשַּׁעַר הַתְּחִתוֹנָה לְפָנֵי הַחֲצֵר הַפְּנִימִי
מְחוּץ מֵאֵה אִמָּה הַקָּדִים וְהַצָּפוֹן:
20 וְהַשַּׁעַר אֲשֶׁר פָּנָיו דְּרָף הַצָּפוֹן לְחֲצֵר
הַחַיְצוֹנָה מִדָּד אַרְבֹּו וְרֹחְבוֹ:
21 וְתָאוּ וְתָאוּ שְׁלוֹשָׁה מִפּוֹ וְשְׁלֹשָׁה מִפּוֹ
וְאֵילוּ וְאֵילָיו וְאֵלָמוּ וְאֵלְמָיו הָיָה כְּמִדַּת
הַשַּׁעַר הָרֵאשׁוֹן חֲמֵשִׁים אִמָּה אַרְבֹּו
וְרֹחַב חֲמֵשׁ וְעֶשְׂרִים בְּאִמָּה:
22 וְחִלּוֹנוֹ וְחִלּוּנָיו וְאֵלָמוּ וְאֵלְמָיו
וְתִמְרָיו וְתִמְרָיו כְּמִדַּת הַשַּׁעַר אֲשֶׁר פָּנָיו
דְּרָף הַקָּדִים וּבִמְעָלוֹת שְׁבַע יַעֲלֶיבוּ
וְאֵילָמוּ וְאֵילְמָיו לַפְּנִימָה: 23 וְשַׁעַר לְחֲצֵר
הַפְּנִימִי נֶגֶד הַשַּׁעַר לְצָפוֹן וְלַקָּדִים וַיִּמַּד
מִשַּׁעַר אֶל-שַׁעַר מֵאֵה אִמָּה: 24 וַיּוֹלֲכֵנִי
דְּרָף הַדְּרוֹם וְהִנֵּה-שַׁעַר דְּרָף הַדְּרוֹם
וּמִדָּד אֵילוּ אֵילָיו וְאֵילָמוּ וְאֵילְמָיו כְּמִדַּת
הָאֵלָה: 25 וְחִלּוּנִים לוֹ וְלֵאֵילָמוּ וְלֵאֵילְמָיו
סָבִיב | סָבִיב בְּהַחֲלֹנוֹת הָאֵלָה חֲמֵשִׁים
אִמָּה אַרְבֵּי וְרֹחַב חֲמֵשׁ וְעֶשְׂרִים אִמָּה:
26 וּבִמְעָלוֹת שְׁבַע עָלוֹתוֹ עָלוֹתָיו
וְאֵלָמוּ וְאֵלְמָיו לַפְּנִימָה וְתִמְרִים לוֹ אַחַד
מִפּוֹ וְאַחַד מִפּוֹ אֶל-אֵילוּ אֵילָיו: 27 וְשַׁעַר
לְחֲצֵר הַפְּנִימִי דְּרָף הַדְּרוֹם וַיִּמַּד מִשַּׁעַר
אֶל-הַשַּׁעַר דְּרָף הַדְּרוֹם מֵאֵה אִמָּה:
28 וַיְבִיאֲנִי אֶל-חֲצֵר הַפְּנִימִי בַשַּׁעַר

by the south gate; and he measured the south gate according to these measures, [29] and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows in it and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad. [30] And there were arches round about, five and twenty cubits long, and five cubits broad. [31] And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof; and the going up to it had eight steps.

[32] And he brought me into the inner court toward the east; and he measured the gate according to these measures; [33] and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows therein and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad. [34] And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side; and the going up to it had eight steps.

[35] And he brought me to the north gate; and he measured it according to these measures; [36] the cells thereof, the posts thereof, and the arches thereof; and there were windows therein round about; the length was fifty cubits, and the breadth five and twenty cubits [37] And the posts thereof were toward the outer court; and palm-trees were upon the posts thereof, on this side, and on that side; and the going up to it had eight steps.

[38] And a chamber with the entry thereof was by the posts at the gates; there was the burnt-offering to be washed. [39] And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering. [40] And on the one side without, as one goeth up to the entry of the gate toward the north, were two tables; and on the other side of the porch of the gate were two tables. [41] Four tables were on this side, and four tables on that side, by the side

הַדְּרוֹם וַיִּמְדַּ אֶת־הַשַּׁעַר הַדְּרוֹם כַּמְדוֹת
הָאֵלֶּה: ²⁹ וְתָאוּ וְתָאִיו וְאִילוֹ וְאֵילָיו
וְאֵלָמוּ וְאֵלְמָיו כַּמְדוֹת הָאֵלֶּה וְחִלּוֹנוֹת לוֹ
וְלֵאלָמוּ וְלֵאֲלָמָיו סָבִיב | סָבִיב חַמְשִׁים
אַמָּה אַרְבָּה וְרֹחַב עֶשְׂרִים וְחֲמֵשׁ אַמּוֹת:
³⁰ וְאֵלְמוֹת סָבִיב | סָבִיב אַרְבָּה חַמְשִׁים
וְעֶשְׂרִים אַמָּה וְרֹחַב חֲמֵשׁ אַמּוֹת:
³¹ וְאֵלָמוּ וְאֵלְמָו אֶל־חִצְרֵי הַחִיצוֹנָה
וְתַמְרִים אֶל־אִילוֹ וְאֵילָיו וּמַעְלֹת שְׂמוֹנֶה
מַעְלוֹ מֵעֲלָיו: ³² וַיְבִיאֵנִי אֶל־הַחִצְרֵי
הַפְּנִימִי דָרֶךְ הַקְּדִים וַיִּמְדַּ אֶת־הַשַּׁעַר
כַּמְדוֹת הָאֵלֶּה: ³³ וְתָאוּ וְתָאִיו וְאֵלָיו
וְאֵלָמוּ וְאֵלְמָיו כַּמְדוֹת הָאֵלֶּה וְחִלּוֹנוֹת לוֹ
וְלֵאלָמוּ וְלֵאֲלָמָיו סָבִיב | סָבִיב אַרְבָּה
חַמְשִׁים אַמָּה וְרֹחַב חֲמֵשׁ וְעֶשְׂרִים אַמָּה:
³⁴ וְאֵלָמוּ וְאֵלְמָיו לְחִצְרֵי הַחִיצוֹנָה וְתַמְרִים
אֶל־אֵלוֹ אֵילָיו מִפּוֹ וּמִפּוֹ וּשְׂמוֹנֶה מַעְלֹת
מַעְלוֹ מֵעֲלָיו: ³⁵ וַיְבִיאֵנִי אֶל־שַׁעַר הַצָּפוֹן
וַיִּמְדַּ כַּמְדוֹת הָאֵלֶּה: ³⁶ תָאוּ תָאִיו
אֵלוֹ אֵילָיו וְאֵלָמוּ וְאֵלְמָיו וְחִלּוֹנוֹת לוֹ סָבִיב |
סָבִיב אַרְבָּה חַמְשִׁים אַמָּה וְרֹחַב חֲמֵשׁ
וְעֶשְׂרִים אַמָּה: ³⁷ וְאֵילוֹ וְאֵילָיו לְחִצְרֵי
הַחִיצוֹנָה וְתַמְרִים אֶל־אִילוֹ אֵילָיו מִפּוֹ
וּמִפּוֹ וּשְׂמוֹנֶה מַעְלֹת מַעְלוֹ מֵעֲלָיו:
³⁸ וְלִשְׁכָּה וּפְתֹחָהּ בְּאֵילִים הַשַּׁעֲרִים שָׁם
יָדִיחוּ אֶת־הָעֹלָה: ³⁹ וּבְאֵלֶם הַשַּׁעַר שְׁנַיִם
שְׁלֹחֲנוֹת מִפּוֹ וּשְׁנַיִם שְׁלֹחֲנוֹת מִפָּה
לְשָׁחוֹט אֲלֵיהֶם הָעוֹלָה וְהַחֲטָאת
וְהָאֵשֶׁם: ⁴⁰ וְאֶל־הַפֶּתַח מִחוּצָה לְעוֹלָה
לְפֶתַח הַשַּׁעַר הַצָּפוֹנָה שְׁנַיִם שְׁלֹחֲנוֹת
וְאֶל־הַפֶּתַח הָאֲחֵרֵת אֲשֶׁר לְאֵלֶם הַשַּׁעַר
שְׁנַיִם שְׁלֹחֲנוֹת: ⁴¹ אַרְבָּעָה שְׁלֹחֲנוֹת מִפָּה
וְאַרְבָּעָה שְׁלֹחֲנוֹת מִפָּה לְבִתָּן הַשַּׁעַר

of the gate; eight tables, whereupon to slay the sacrifices. [42] Moreover there were four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high, whereupon to lay the instruments wherewith the burnt-offering and the sacrifice are slain. [43] And the slabs, a handbreadth long, were fastened within round about; and upon the tables was to be the flesh of the offering. [44] And without the inner gate were chambers for the guard in the inner court, which was at the side of the north gate, and their prospect was toward the south; one at the side of the east gate having the prospect toward the north. [45] And he said unto me. "This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house. [46] And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar; these are the sons of Zadok, who from among the sons of Levi come near to the LORD to minister unto Him."

[47] And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

[48] Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side; and the breadth of the gate was three cubits on this side, and three cubits on that side. [49] The length of the porch was twenty cubits, and the breadth eleven cubits; and it was by steps that it was ascended; and there were pillars by the posts, one on this side, and another on that side.

41 And he brought me to ^athe temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent. [2] And the breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side; and he measured the length thereof, forty cubits, and the breadth, twenty cubits.

[3] Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the

a That is, the holy place

שמונה שלחנות אליהם ישחטו: 42 וארבעה שלחנות לעולה אבני גזית ארך אמה אחת וחצי ורחב אמה אחת וחצי וגבה אמה אחת אליהם ויניחו את-הכלים אשר ישחטו את-העולה בם והזבח: 43 והשפתים טפח אחד מוכנים בבית סביב | סביב ואל-השלחנות בשער הקרבן: 44 ומחוצה לשער הפנימי לשכות שרים בחצר הפנימי אשר אל-כתף שער הצפון ופניהם דרך הדרום אחד אל-כתף שער הקדים פני דרך הצפון: 45 וידבר אלי זה הלשכה אשר פניה דרך הדרום הדרום לכהנים שמרי משמרת הבית: 46 והלשכה אשר פניה דרך הצפון לכהנים שמרי משמרת המזבח המה בני-צדוק הקרבים מבני-לוי אליהנה לשרתו: 47 וימד את-החצר ארך | מאה אמה ורחב מאה אמה מרבעת והמזבח לפני הבית: 48 ויבאני אל-אלם הבית וימד אל אלם חמש אמות מפה וחמש אמות מפה ורחב השער שלש אמות מפו ושלש אמות מפו: 49 ארך האלם עשרים אמה ורחב עשתי עשרה אמה ובמעלות אשר יעלו אליו ועמידים אל-האילים אחד מפה ואחד מפה: 41 ויבאני אל-ההיכל וימד את-האילים שש-אמות רחב-מפו ושש-אמות-רחב מפו רחב האהל: 2 ורחב הפתח עשר אמות וכתפות הפתח חמש אמות מפו וחמש אמות מפו וימד ארכו ארבעים אמה ורחב עשרים אמה: 3 ובא לפנימה וימד איל-הפתח שתים אמות והפתח שש אמות

entrance, seven cubits. [4] And he measured the length thereof, twenty cubits, and the breadth, twenty cubits, before the temple; and he said unto me: "This is the most holy place."

[5] Then he measured the wall of the house, six cubits; and the breadth of every side-chamber, four cubits, round about the house on every side. [6] And the side-chambers were one over another, three and thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house. [7] And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle. [8] I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining. [9] The breadth of the outer wall which belonged to the side-chambers was five cubits; and so that which was left by the structure of the side-chambers that belonged to the house. [10] And between the chambers was a breadth of twenty cubits round about the house on every side. [11] And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

[12] And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

[13] And he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long; [14] also the breadth of the face of the house and of the separate place toward the east, a hundred cubits. [15] And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits.

Now the temple, and the inner place, and the porches of the court, [16] the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there

וְרוֹחַב הַפֶּתַח שֶׁבַע אַמּוֹת: ⁴ וַיִּמְד אֶת-
אֶרְכוֹ עֶשְׂרִים אַמָּה וְרוֹחַב עֶשְׂרִים אַמָּה
אֶל-פְּנֵי הַהֵיכָל וַיֹּאמֶר אֵלַי זֶה קֹדֶשׁ
הַקְּדוּשִׁים: ⁵ וַיִּמְד קִיר-הַבַּיִת שֵׁשׁ אַמּוֹת
וְרוֹחַב הַצֵּלַע אַרְבַּע אַמּוֹת סָבִיב | סָבִיב
לַבַּיִת סָבִיב: ⁶ וְהַצֵּלְעוֹת צֵלַע אֶל-צֵלַע
שְׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים וּבָאוֹת בְּקִיר
אֲשֶׁר-לַבַּיִת לַצֵּלְעוֹת סָבִיב | סָבִיב לַהֵיאוֹת
אֲחוּזִים וְלֹא-יְהִי אֲחוּזִים בְּקִיר הַבַּיִת:
⁷ וְרוֹחַבָּהּ וְנִסְבָּהּ לְמַעְלָה לְמַעְלָה
לַצֵּלְעוֹת כִּי מוֹסְבֵי-הַבַּיִת לְמַעְלָה לְמַעְלָה
סָבִיב | סָבִיב לַבַּיִת עַל-כֵּן רוֹחַב-לַבַּיִת
לְמַעְלָה וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל-
הָעֲלִיּוֹנָה לְתִיכּוֹנָה: ⁸ וְרֵאִיתִי לַבַּיִת גְּבֵה
סָבִיב | סָבִיב מִיִּסְדוֹת מוֹסְדוֹת הַצֵּלְעוֹת
מָלוּ הַקֶּנֶה שֵׁשׁ אַמּוֹת אֲצִילָה: ⁹ רוֹחַב
הַקִּיר אֲשֶׁר-לַצֵּלַע אֶל-הַחוּץ חָמֵשׁ אַמּוֹת
וְאֲשֶׁר מִנְּחָ בַיִת צֵלְעוֹת אֲשֶׁר לַבַּיִת:
¹⁰ וּבֵין הַלְשָׁכוֹת רוֹחַב עֶשְׂרִים אַמָּה סָבִיב
לַבַּיִת סָבִיב | סָבִיב: ¹¹ וּפֶתַח הַצֵּלַע לְמִנְחָ
פֶּתַח אֶחָד דְּרָף הַצֵּפּוֹן וּפֶתַח אֶחָד לְדָרוֹם
וְרוֹחַב מְקוֹם הַמִּנְחָ חָמֵשׁ אַמּוֹת סָבִיב |
סָבִיב: ¹² וְהַבִּנְיָן אֲשֶׁר אֶל-פְּנֵי הַגְּזֻרָה
פָּאֵת דְּרָף-הַיָּם רוֹחַב שֶׁבַע עִים אַמָּה וְקִיר
הַבִּנְיָן חָמֵשׁ-אַמּוֹת רוֹחַב סָבִיב | סָבִיב
וְאֶרְכוֹ תִשְׁעִים אַמָּה: ¹³ וּמְדַד אֶת-הַבַּיִת
אֶרְף מֵאָה אַמָּה וְהַגְּזֻרָה וְהַבִּנְיָה
וְקִירוֹתֶיהָ אֶרְף מֵאָה אַמָּה: ¹⁴ וְרוֹחַב פְּנֵי
הַבַּיִת וְהַגְּזֻרָה לְקָדִים מֵאָה אַמָּה:
¹⁵ וּמְדַד אֶרְף-הַבִּנְיָן אֶל-פְּנֵי הַגְּזֻרָה אֲשֶׁר
עַל-אֲחֶרֶיהָ וְאֲתוּקִיָּהָ וְאֲתִיקִיָּהָ מִפּוֹ
וּמִפּוֹ מֵאָה אַמָּה וְהַהֵיכָל הַפְּנִימִי וְאֶלְמִי
הַחֶצֵר: ¹⁶ הַסְּפִים וְהַחֲלוֹנִים הָאֵטְמוֹת

was a veneering of wood round about, and from the ground up to the windows; and the windows were covered; [17] to the space above the door, even unto the inner house, and without, and on all the wall round about within and without, by measure. [18] And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces; [19] so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side; thus was it made through all the house round about. [20] From the ground unto above the door were cherubim and palm-trees made; and so on the wall of the temple. [21] As for the temple, the jambs were squared; and the face of the sanctuary had an appearance such as is the appearance.

[22] The altar, three cubits high, and the length thereof two cubits, was of wood, and so the corners thereof; the length thereof, and the walls thereof, were also of wood; and he said unto me: 'This is the table that is before the LORD.'

[23] And the temple and the sanctuary had two doors. [24] And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other. [25] And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without. [26] And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch; there were also the brackets of the house, and the thick beams.

42 Then he brought me forth into the outer court, the way toward the north; and he brought me into the chamber that was over against the separate place, and which was over against the building, toward the north, [2] even to the front of the length of a hundred cubits, with the door on the north, and the breadth of fifty cubits, [3] over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery against gallery in three stories. [4] And before the chambers was a walk

וְהָאֲתִיקִים | סָבִיב לְשִׁלְשָׁתָם נִגְד הַסָּף שְׁחִיף עַץ סָבִיב | סָבִיב וְהָאֲרָץ עַד-הַחֲלֹנוֹת וְהַחֲלֹנוֹת מִכְסוֹת: ¹⁷ עַל-מַעַל הַפֶּתַח וְעַד-הַבַּיִת הַפְּנִימִי וְלַחוּץ וְאֶל-כָּל-הַקִּיר סָבִיב | סָבִיב בַּפְּנִימִי וּבַחִיצוֹן מִדוֹת: ¹⁸ וְעָשׂוּ כְרוּבִים וְתַמְרִים וְתַמְרָה בֵּין-כְּרוֹב לְכְרוֹב וּשְׁנַיִם פָּנִים לְכְרוֹב: ¹⁹ וּפְנֵי אָדָם אֶל-הַתַּמְרָה מִפּוֹ וּפְנֵי-כַפִּיר אֶל-הַתַּמְרָה מִפּוֹ עָשׂוּ אֶל-כָּל-הַבַּיִת סָבִיב | סָבִיב: ²⁰ מֵהָאֲרָץ עַד-מַעַל הַפֶּתַח הַכְּרוּבִים וְהַתַּמְרִים עָשׂוּם וְקִיר הַיְיָ: ²¹ הַהֵיכָל מְזוֹזוֹת רַבְעָה וּפְנֵי הַקֹּדֶשׁ הַמְרָאָה כַּמְרָאָה: ²² הַמְזוֹבָח עַץ שְׁלוֹשׁ אַמּוֹת גְּבֵה וְאָרְכוֹ שְׁתַּיִם-אַמּוֹת וּמִקְצָעוֹתָיו לוֹ וְאָרְכוֹ וְקִירָתוֹ עַץ וַיִּדְבַּר אֵלַי זֶה הַשֻּׁלְחָן אֲשֶׁר לִפְנֵי יְהוָה: ²³ וּשְׁתַּיִם דְּלֹתוֹת לַהֵיכָל וְלַקֹּדֶשׁ: ²⁴ וּשְׁתַּיִם דְּלֹתוֹת לַדְּלֹתוֹת שְׁתַּיִם מוּסְבּוֹת דְּלֹתוֹת שְׁתַּיִם לְדֹלֵת אַחַת וּשְׁתַּיִ דְּלֹתוֹת לְאַחֶרֶת: ²⁵ וְעָשׂוּהָ אֲלֵיהֶן אֶל-דְּלֹתוֹת הַהֵיכָל כְּרוּבִים וְתַמְרִים כַּאֲשֶׁר עָשׂוּם לְקִירוֹת וְעַב עַץ אֶל-פְּנֵי הָאוּלָם מִהַחוּץ: ²⁶ וְחֲלוֹנִים אֲטָמוֹת וְתַמְרִים מִפּוֹ וּמִפּוֹ אֶל-כִּתְפוֹת הָאוּלָם וְצִלְעוֹת הַבַּיִת וְהָעֵבִים: **42** וַיּוֹצֵאֲנִי אֶל-הַחֲצֵר הַחִיצוֹנָה הַדְּרָךְ הַדְּרָךְ הַצָּפוֹן וַיְבִאֲנִי אֶל-הַלְשָׁפָה אֲשֶׁר נִגְד הַגְּזֵרָה וְאֲשֶׁר-נִגְד הַבְּנִין אֶל-הַצָּפוֹן: ² אֶל-פְּנֵי-אֲרָף אַמּוֹת הַמָּאָה פֶּתַח הַצָּפוֹן וְהָרַחֵב חֲמִשִּׁים אַמּוֹת: ³ נִגְד הָעֶשְׂרִים אֲשֶׁר לְחֻצֵר הַפְּנִימִי וְנִגְד רִצְפָה אֲשֶׁר לְחֻצֵר הַחִיצוֹנָה אֲתִיק אֶל-פְּנֵי-אֲתִיק בְּשָׁלְשִׁים: ⁴ וּלְפָנֵי הַלְשָׁכוֹת מֵהַלָּךְ עָשָׂר

of ten cubits breadth inward, a way of one cubit; and their doors were toward the north. [5] Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building. [6] For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground. [7] And the wall that was without by the side of the chambers, toward the outer court in front of the chambers, the length thereof was fifty cubits. [8] For the length of the chambers that were toward the outer court was fifty cubits; and, lo, before the temple were a hundred cubits. [9] And from under these chambers was the entry on the east side, as one goeth into them from the outer court. [10] In the breadth of the wall of the court toward the east, before the separate place, and before the building, there were chambers, [11] with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors, [12] so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

[13] Then said he unto me: 'The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto the LORD shall eat the most holy things; there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the guilt-offering; for the place is holy. [14] When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

[15] Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward

אֲמוֹת רֹחַב אֶל-הַפְּנִימִית דְּרֹךְ אִמָּה אַחַת
וּפְתַחְהֵם לְצִפּוֹן: ⁵ וְהַלְשָׁכוֹת הָעֲלִיּוֹנוֹת
קְצָרוֹת כִּי-יּוֹכְלוּ אֶתִיקִים מִהֵנָּה
מִהַתְחַתְּנוֹת וּמִהַתְּכַנּוֹת בְּנֵי: ⁶ כִּי
מִשְׁלֹשׁוֹת הֵנָּה וְאֵין לָהֶן עַמּוּדִים כְּעַמּוּדֵי
הַחֲצֵרוֹת עַל-פֶּן נֶאֱצַל מִהַתְחַתְּנוֹת
וּמִהַתִּכְנּוֹת מִהָאָרֶץ: ⁷ וְגֵדֵר אֲשֶׁר-לְחוּץ
לְעַמֻּת הַלְשָׁכוֹת דְּרֹךְ הַחֲצֵר הַחֲצוּנָה
אֶל-פְּנֵי הַלְשָׁכוֹת אָרְפוּ חֲמִשִּׁים אִמָּה:
⁸ כִּי-אָרְףֵה הַלְשָׁכוֹת אֲשֶׁר לְחֲצֵר הַחֲצוּנָה
חֲמִשִּׁים אִמָּה וְהֵנָּה עַל-פְּנֵי הַהֵיכָל מֵאָה
אִמָּה: ⁹ וּמִתַּחַת לַשְׁכוֹת וּמִתַּחַת
הַלְשָׁכוֹת הָאֵלֶּה הַמְּבֹאֵה הַמְּבִיא מִהַקְּדִים
בְּבֵאוֹ לְהֵנָּה מִהַחֲצֵר הַחֲצוּנָה: ¹⁰ בְּרֹחַב |
גֵּדֵר הַחֲצֵר דְּרֹךְ הַקְּדִים אֶל-פְּנֵי הַגְּזֵרָה
וְאֶל-פְּנֵי הַבֵּינָן לְשָׁכוֹת: ¹¹ וְדֹרָף לְפָנֵיהֶם
כְּמַרְאֵה הַלְשָׁכוֹת אֲשֶׁר דְּרֹךְ הַצִּפּוֹן
כְּאָרְפֵן בֵּן רֹחַב וְכֹל מוֹצְאֵיהֶן
וּכְמִשְׁפָּטֵיהֶן וּכְפִתְחֵיהֶן: ¹² וּכְפִתְחֵי
הַלְשָׁכוֹת אֲשֶׁר דְּרֹךְ הַדְּרוֹם פָּתַח בְּרֹאשׁ
דְּרֹךְ דְּרֹךְ בְּפִי הַגְּזֵרָה הַגִּינָה דְּרֹךְ הַקְּדִים
בְּבֹאֵן: ¹³ וַיֹּאמֶר אֵלַי לְשָׁכוֹת הַצִּפּוֹן
לְשָׁכוֹת הַדְּרוֹם אֲשֶׁר אֶל-פְּנֵי הַגְּזֵרָה
הֵנָּה | לְשָׁכוֹת הַקְּדֹשׁ אֲשֶׁר יֹאכְלוּ-שָׁם
הַכֹּהֲנִים אֲשֶׁר-קְרוּבִים לַיהוָה קְדָשֵׁי
הַקְּדָשִׁים שָׁם יִנְיָחוּ | קְדָשֵׁי הַקְּדָשִׁים
וְהַמִּנְחָה וְהַחֲטָאת וְהָאֵשֶׁם כִּי הַמְּקוֹם
קְדֹשׁ: ¹⁴ בְּבֵאֵם הַכֹּהֲנִים וְלֹא-יֵצְאוּ
מִהַקְּדֹשׁ אֶל-הַחֲצֵר הַחֲצוּנָה וְשָׁם יִנְיָחוּ
בְּגֵדֵיהֶם אֲשֶׁר-יִשְׁרְתוּ בָהֶן כִּי-קְדֹשׁ הֵנָּה
יִלְבְּשׁוּ וְלִבְשׁוּ בְּגָדִים אַחֲרָיִם וְקָרְבוּ אֶל-
אֲשֶׁר לְעֵם: ¹⁵ וְכֹלֶה אֶת-מִדּוֹת הַבַּיִת
הַפְּנִימִי וְהוֹצִיאֲנִי דְרֹךְ הַשַּׁעַר אֲשֶׁר פָּנּוּ

the east, and measured it round about. [16] He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about. [17] He measured the north side, five hundred reeds, with the measuring reed round about. [18] He measured the south side, five hundred reeds, with the measuring reed. [19] He turned about to the west side, and measured five hundred reeds with the measuring reed. [20] He measured it by the four sides; it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

43 Afterward he brought me to the gate, even the gate that looketh toward the east; [2] and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory. [3] And the appearance of the vision which I saw was like the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. [4] And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. [5] And a spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. [6] And I heard one speaking unto me out of the house; and a man stood by me. [7] And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places; [8] in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger. [9] Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever.

דָּרָךְ הַקְּדִים וּמִדְּרוֹ סָבִיב | סָבִיב: 16 מִדְּרוֹ
רוּחַ הַקְּדִים בְּקִנְיָה הַמִּזְדֵּה
חֲמֵשׁ-אֲמוֹת מֵאֹת קָנִים בְּקִנְיָה הַמִּזְדֵּה
סָבִיב: 17 מִדְּרוֹ רוּחַ הַצָּפוֹן חֲמֵשׁ-מֵאֹת
קָנִים בְּקִנְיָה הַמִּזְדֵּה סָבִיב: 18 אֵת רוּחַ
הַדָּרוֹם מִדְּרוֹ חֲמֵשׁ-מֵאֹת קָנִים בְּקִנְיָה
הַמִּזְדֵּה: 19 סָבַב אֶל-רוּחַ הַיָּם מִדְּרוֹ חֲמֵשׁ-
מֵאֹת קָנִים בְּקִנְיָה הַמִּזְדֵּה: 20 לְאַרְבַּע
רוּחוֹת מִדְּרוֹ הוֹמָה לוֹ סָבִיב | סָבִיב אַרְךָ
חֲמֵשׁ מֵאֹת וְרֹחַב חֲמֵשׁ מֵאֹת לְהַבְדִּיל
בֵּין הַקֹּדֶשׁ לְחָל: 43 וַיּוֹלֵכְנִי אֶל-
הַשָּׁעַר שְׁעַר אֲשֶׁר פָּנָה דָּרָךְ הַקְּדִים:
2 וְהִנֵּה כְבוֹד אֱלֹהֵי יִשְׂרָאֵל בָּא מִדְּרָךְ
הַקְּדִים וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים וְהָאָרֶץ
הֵאִירָה מִכְבוֹדוֹ: 3 וּכְמֵרְאָה הַמִּרְאָה אֲשֶׁר
רָאִיתִי כְּמֵרְאָה אֲשֶׁר-רָאִיתִי בְּבֹאֵי
לְשַׁחַת אֶת-הָעִיר וּמֵרְאֹת כְּמֵרְאָה אֲשֶׁר
רָאִיתִי אֶל-נְהַר-כְּבַר וְאֶפֶל אֶל-פָּנָי:
4 וּכְבוֹד יְהוָה בָּא אֶל-הַבַּיִת דָּרָךְ שְׁעַר
אֲשֶׁר פָּנּוּ דָּרָךְ הַקְּדִים: 5 וַתִּשְׁאַנֵּי רוּחַ
וַתְּבִיאֵנִי אֶל-הַחֹצֵר הַפְּנִימִי וְהִנֵּה מְלֶאכֶת
כְּבוֹד-יְהוָה הַבַּיִת: 6 וְאֶשְׁמַע מִדְּבַר אֵלַי
מֵהַבַּיִת וְאִישׁ הָיָה עֹמֵד אֵצְלִי: 7 וַיֹּאמֶר
אֵלַי בֶּן-אָדָם אֶת-מְקוֹם כְּסְאִי וְאֶת-מְקוֹם
כַּפּוֹת רַגְלֵי אֲשֶׁר אֲשַׁכֵּן-שָׁם בְּתוֹךְ בְּנֵי-
יִשְׂרָאֵל לְעוֹלָם וְלֹא יִטְמְאוּ עוֹד בַּיִת-
יִשְׂרָאֵל שֵׁם קְדוֹשִׁי הַמָּה וּמִלְכִיָּהֶם
בְּזוּתָם וּבַפְּגָרֵי מִלְכִיָּהֶם בְּמוֹתָם:
8 בְּתוֹתָם סָפָם אֶת-סָפֵי וּמְזוּזוֹתָם אֵצֶל
מְזוּזוֹתַי וְהִקִּיר בֵּינִי וּבֵינֵיהֶם וְטִמְאוּ |
אֶת-שֵׁם קְדוֹשִׁי בְּתוֹעֵבוֹתָם אֲשֶׁר עָשׂוּ
וְאָכַל אֹתָם בְּאֶפֶי: 9 עֲתָה יִרְחָקוּ אֶת-
זְנוּתָם וּפְגָרֵי מִלְכִיָּהֶם מִמֶּנִּי וְשַׁכַּנְתִּי

[10] Thou, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure accurately. [11] And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

[12] This is the law of the house: upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

[13] And these are the measures of the altar by cubits—the cubit is a cubit and a handbreadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar. [14] And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit. [15] And the hearth shall be four cubits; and from the hearth and upward there shall be four horns. [16] And the hearth shall be twelve cubits long by twelve broad, square in the four sides thereof. [17] And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.

[18] And He said unto me: 'Son of man, thus saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to dash blood against it. [19] Thou shalt give to the priests the Levites that are of the seed of Zadok, who are near unto Me, to minister unto Me, saith the Lord GOD, a young bullock for a sin-offering. [20] And thou shalt take of the blood thereof, and put it on the four horns of it, and on the

בתוכם לעולם: ס 10 אתה בן-אדם
הגד את-בית-ישראל את-הבית ויכלמו
מעונותיהם ומדדו את-תכנית: 11 ואם-
נכלמו מכל אשר-עשו צורת הבית
ותכונתו ומוצאיו ומובאיו
וכל-צורתו צורתיו ואת כל-חקתיו
וכל-צורתי צורתיו וכל-תורתו תורתיו
הודע אותם וכתב לעיניהם וישמרו
את-כל-צורתו ואת-כל-חקתיו ועשו
אותם: 12 זאת תורת הבית על-ראש
ההר כל-גבלו סביב | סביב קדש קדשים
הנה-זאת תורת הבית: 13 ואלה מדות
המזבח באמות אמה אמה וטפח וחיק
האמה ואמה-רחב וגבולה אל-שפתה
סביב זרת האחד וזה גב המזבח:
14 ומחיק הארץ עד-העזרה התחתונה
שתיים אמות ורחב אמה אחת ומהעזרה
הקטנה עד-העזרה הגדולה ארבע אמות
ורחב האמה: 15 וההראל ארבע אמות
ומהאראיל ומהאריאל ולמעלה הקרנות
ארבע: 16 והאראיל והאריאל שתיים
עשרה ארף בשתיים עשרה רחב רבוע
אל ארבעת רבעיו: 17 והעזרה ארבע
עשרה ארף בארבע עשרה רחב אל
ארבעת רבעיה והגבול סביב אותה חצי
האמה והחיק-לה אמה סביב ומעלתהו
פנות קדים: 18 ויאמר אלי בן-אדם בזה
אמר אדני יהוה אלה חקות המזבח ביום
העשותו להעלות עליו עולה ולזרק עליו
דם: 19 ונתתה אל-הכהנים הלויים אשר
הם מזרע צדוק הקרבים אלי נאם אדני
יהוה לשרתני פר בן-בקר לחטאת:
20 ולקחת מדמו ונתתה על-ארבע

four corners of the settle, and upon the border round about; thus shalt thou purify it and make atonement for it. [21] Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary. [22] And on the second day thou shalt offer a he-goat without blemish for a sin-offering; and they shall purify the altar, as they did purify it with the bullock. [23] When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. [24] And thou shalt present them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD. [25] Seven days shalt thou prepare every day a goat for a sin-offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish. [26] Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it. [27] And when they have accomplished the days, it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.'

44 Then he brought me back the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut. [2] And the LORD said unto me: 'This gate shall be shut, it shall not be opened, neither shall any man enter in by it, for the LORD, the God of Israel, hath entered in by it; therefore it shall be shut. [3] As for the prince, being a prince, he shall sit therein to eat bread before the LORD; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.'

[4] Then he brought me the way of the north gate before the house; and I looked, and, behold, the glory of the LORD filled the house of the LORD; and I fell upon my face. [5] And the LORD said unto me: 'Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. [6] And thou shalt say to the rebellious, even to

קִרְנֹתָיו וְאֶל-אַרְבַּע פְּנֹת הָעֲזוּזָה וְאֶל-
הַגְּבוּל סָבִיב וְחִטַּאת אוֹתוֹ וְכִפְרָתָהּ׃
21 וְלִקְחָתָּ אֶת הַפָּר הַחֲטָאת וּשְׂרָפוּ
בַּמִּפְקָד הַבַּיִת מִחוּץ לַמִּקְדָּשׁ׃ 22 וּבַיּוֹם
הַשֵּׁנִי תִקְרִיב שְׁעִיר-עֲזִים תָּמִים לְחִטָּאת
וְחֲטָאוּ אֶת-הַמִּזְבֵּחַ כַּאֲשֶׁר חֲטָאוּ בַּפָּר׃
23 בְּכֹלוֹתֶךָ מִחֲטָא תִקְרִיב פֶּר בֶּן-בָּקָר
תָּמִים וְאֵיל מִן-הַצֹּאן תָּמִים׃
24 וְהִקְרַבְתֶּם לִפְנֵי יְהוָה וְהִשְׁלִיכוּ
הַכֹּהֲנִים עֲלֵיהֶם מֶלַח וְהֶעֱלוּ אוֹתָם עֹלָה
לַיהוָה׃ 25 שִׁבְעַת יָמִים תַּעֲשֶׂה שְׁעִיר-
חֲטָאת לַיּוֹם וּפָר בֶּן-בָּקָר וְאֵיל מִן-הַצֹּאן
תָּמִימִים יַעֲשׂוּ׃ 26 שִׁבְעַת יָמִים יִכַּפְּרוּ
אֶת-הַמִּזְבֵּחַ וְטָהְרוּ אוֹתוֹ וּמִלֵּאוּ יָדוֹ יְדָיו׃
27 וַיְכַלּוּ אֶת-הַיָּמִים ס וְהָיָה בַיּוֹם
הַשְּׁמִינִי וְהִלָּאָה יַעֲשׂוּ הַכֹּהֲנִים עַל-
הַמִּזְבֵּחַ אֶת-עוֹלוֹתֵיכֶם וְאֶת-שְׁלֵמֵיכֶם
וְרָצַאתִי אֶתְכֶם נֶאֱמַר אֲדֹנָי יְהוָה׃ ס
44 וַיֵּשֶׁב אֵתִי דֶרֶךְ שַׁעַר הַמִּקְדָּשׁ
הַחִיצוֹן הַפְּנֵה קָדִים וְהוּא סָגוּר׃ 2 וַיֹּאמֶר
אֵלַי יְהוָה הַשַּׁעַר הַזֶּה סָגוּר יִהְיֶה לֹא
יִפְתָּח וְאִישׁ לֹא-יָבֵא בּוֹ כִּי יְהוָה אֱלֹהֵי-
יִשְׂרָאֵל בָּא בּוֹ וְהָיָה סָגוּר׃ 3 אֶת-הַנְּשִׂיאַ
נְשִׂיא הוּא יִשְׁבֹּב לֹאכֹל לְאָכַל-לֶחֶם
לִפְנֵי יְהוָה מִדֶּרֶךְ אֲלֵם הַשַּׁעַר יָבֹא
וּמִדֶּרֶכּוֹ יֵצֵא׃ 4 וַיְבִיאֲנִי דֶרֶךְ-שַׁעַר הַצִּפּוֹן
אֶל-פְּנֵי הַבַּיִת וְאָרָא וְהִנֵּה מֶלַח כְּבוֹד-
יְהוָה אֶת-בַּיִת יְהוָה וְאֶפֶל אֶל-פְּנֵי׃
5 וַיֹּאמֶר אֵלַי יְהוָה בֶּן-אָדָם שִׁים לְבָבְךָ
וּרְאֵה בְעֵינֶיךָ וּבְאָזְנוֹךָ שְׁמַע אֶת כָּל-אֲשֶׁר
אֲנִי מְדַבֵּר אִתְּךָ לְכָל-חֻקֹּת בַּיִת-יְהוָה
וּלְכָל-תּוֹרֹתוֹ תּוֹרֹתָיו וְשַׁמַּת לְבָבְךָ לְמַבּוֹא
הַבַּיִת בְּכָל מוֹצְאֵי הַמִּקְדָּשׁ׃ 6 וְאָמַרְתָּ

the house of Israel: Thus saith the Lord GOD: O ye house of Israel, let it suffice you of all your abominations, [7] in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations. [8] And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves.

[9] Thus saith the Lord GOD: No alien, uncircumcised in heart and uncircumcised in flesh, shall enter into My sanctuary, even any alien that is among the children of Israel. [10] But the Levites, that went far from Me, when Israel went astray, that went astray from Me after their idols, they shall bear their iniquity; [11] and they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering in the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them. [12] Because they ministered unto them before their idols, and became a stumblingblock of iniquity unto the house of Israel; therefore have I lifted up My hand against them, saith the Lord GOD, and they shall bear their iniquity. [13] And they shall not come near unto Me, to minister unto Me in the priest's office, nor to come near to any of My holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed. [14] And I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

[15] But the priests the Levites, the sons of Zadok, that kept the charge of My sanctuary when the children of Israel went astray from Me, they shall come near to Me to minister unto Me; and they shall stand before Me to offer unto Me the fat and the blood, saith the Lord GOD; [16] they shall enter into My sanctuary, and they shall come near to My table, to minister unto Me, and they shall keep My charge. [17] And it shall be that when they enter in at the gates of the inner court, they shall be clothed with linen

אֶל-מִרְיָאֵל-בֵּית יִשְׂרָאֵל כֹּה אָמַר אֲדֹנָי
יְהוָה רַב-לְכֶם מִכָּל-תּוֹעֲבוֹתֵיכֶם בֵּית
יִשְׂרָאֵל: ⁷ בַּהֲבִיאְכֶם בְּנֵי-יָזָר עִרְלֵי-לֵב
וְעִרְלֵי בָשָׂר לַהֲיֹת בְּמִקְדָּשִׁי לְחַלְלוֹ
אֶת-בֵּיתִי בַּהֲקִרְיַבְכֶם אֶת-לֶחְמִי חֶלֶב
וְדָם וַיִּפְרוּ אֶת-בְּרִיתִי אֵל כָּל-
תּוֹעֲבוֹתֵיכֶם: ⁸ וְלֹא שָׁמַרְתֶּם מִשְׁמֶרֶת
קִדְשִׁי וַתְּשִׂימוּן לְשֹׁמְרֵי מִשְׁמֶרֶתִי
בְּמִקְדָּשִׁי לְכֶם: ⁹ כֹּה-אָמַר אֲדֹנָי יְהוָה
כָּל-בֶּן-יָזָר עֵרֶל לֵב וְעֵרֶל בָּשָׂר לֹא יָבֹא
אֶל-מִקְדָּשִׁי לְכָל-בֶּן-יָזָר אֲשֶׁר בָּתוֹךְ בְּנֵי
יִשְׂרָאֵל: ¹⁰ כִּי אִם-הַלְוִיִּם אֲשֶׁר רָחֲקוּ
מֵעֲלֵי בְתָעוֹת יִשְׂרָאֵל אֲשֶׁר תָּעוּ מֵעֲלֵי
אֲחֵרֵי גְלוּלֵיהֶם וַנִּשְׂאוּ עֹנֶם: ¹¹ וְהָיוּ
בְּמִקְדָּשִׁי מְשָׁרְתִים פְּקֻדוֹת אֶל-שַׁעְרֵי
הַבַּיִת וּמְשָׁרְתִים אֶת-הַבַּיִת הַמָּה יִשְׁחֲטוּ
אֶת-הָעֹלָה וְאֶת-הַזֹּבַח לָעֵם וְהִמָּה
יַעֲמְדוּ לַפְּנֵיהֶם לְשָׁרְתָם: ¹² יַעַן אֲשֶׁר
יִשְׁרָתוּ אוֹתָם לַפְּנֵי גְלוּלֵיהֶם וְהָיוּ לְבַיִת-
יִשְׂרָאֵל לְמִכְשׁוֹל עֵוֹן עַל-כֵּן נִשְׂאֵתִי יָדִי
עֲלֵיהֶם נֹאם אֲדֹנָי יְהוָה וַנִּשְׂאוּ עֹנֶם:
¹³ וְלֹא-יִגָּשׁוּ אֵלַי לְכַהֵן לִי וְלִגְשַׁת עַל-
כָּל-קִדְשִׁי אֶל-קִדְשִׁי הַקְּדָשִׁים וַנִּשְׂאוּ
כְּלִמָּתָם וְתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ: ¹⁴ וְנָתַתִּי
אוֹתָם שֹׁמְרֵי מִשְׁמֶרֶת הַבַּיִת לְכָל-עֲבֹדָתוֹ
וְלִכָּל אֲשֶׁר יַעֲשֶׂה בּוֹ: ^פ
¹⁵ וְהַכֹּהֲנִים הַלְוִיִּם בְּנֵי צְדוֹק אֲשֶׁר שָׁמְרוּ
אֶת-מִשְׁמֶרֶת מִקְדָּשִׁי בְתָעוֹת בְּנֵי-יִשְׂרָאֵל
מֵעֲלֵי הַמָּה יִקְרְבוּ אֵלַי לְשָׁרְתָנִי וְעָמְדוּ
לִפְנֵי לְהַקְרִיב לִי חֶלֶב וְדָם נֹאם אֲדֹנָי
יְהוָה: ¹⁶ הַמָּה יָבֹאוּ אֶל-מִקְדָּשִׁי וְהִמָּה
יִקְרְבוּ אֶל-שַׁלְחָנִי לְשָׁרְתָנִי וּשְׁמְרוּ אֶת-
מִשְׁמֶרֶתִי: ¹⁷ וְהָיָה בְּבֹאֵם אֶל-שַׁעְרֵי

garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within. [18] They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. [19] And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments. [20] Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. [21] Neither shall any priest drink wine, when they enter into the inner court. [22] Neither shall they take for their wives a widow, nor her that is put away; but they shall take virgins of the seed of the house of Israel, or a widow that is the widow of a priest. [23] And they shall teach My people the difference between the holy and the common, and cause them to discern between the unclean and the clean. [24] And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths. [25] And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. [26] And after he is cleansed, they shall reckon unto him seven days. [27] And in the day that he goeth into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin-offering, saith the Lord GOD. [28] And it shall be unto them for an inheritance: I am their inheritance; and ye shall give them no possession in Israel: I am their possession. [29] The meal-offering, and the sin-offering, and the guilt-offering, they, even they, shall eat; and every devoted thing in Israel shall be theirs. [30] And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thy house. [31] The priests shall not eat of any thing that dieth of itself, or is torn, whether it be fowl or beast.

הַחֲצֵר הַפְּנִימִית בְּגָדֵי פְשָׁתִים יִלְבְּשׁוּ
וְלֹא־יַעֲלֶה עֲלֵיהֶם צֹמֶר בְּשָׂרְתָם בְּשַׁעֲרֵי
הַחֲצֵר הַפְּנִימִית וּבֵיתָהּ: 18 פְּאָרֵי פְשָׁתִים
יְהִיו עַל־רֵאשָׁם וּמִכְנָסֵי פְשָׁתִים יְהִיו
עַל־מְתַנְיֵיהֶם לֹא יַחְגְּרוּ בִיזוּעַ: 19 וּבִצְאָתָם
אֶל־הַחֲצֵר הַחִיצוֹנָה אֶל־הַחֲצֵר הַחִיצוֹנָה
אֶל־הָעַם יִפְשְׁטוּ אֶת־בְּגֵדֵיהֶם אֲשֶׁר־הֵמָּה
מִשְׂרָתָם בָּם וְהִנְחִיחוּ אוֹתָם בַּלְשָׁכַת
הַקֹּדֶשׁ וְלִבְשׂוּ בְּגָדִים אַחֲרָיִם וְלֹא־יִקְדָּשׁוּ
אֶת־הָעַם בְּבִגְדֵיהֶם: 20 וְרֵאשָׁם לֹא יִגְלַחוּ
וּפְרַע לֹא יִשְׁלַחוּ כְסוּם יִכְסְמוּ אֶת־
רֵאשֵׁיהֶם: 21 וַיִּין לֹא־יִשְׁתּוּ כִּלְכִּיחַן
בְּבוֹאֵם אֶל־הַחֲצֵר הַפְּנִימִית: 22 וְאֵלְמִנָּה
וּגְרוּשָׁה לֹא־יִקְחוּ לָהֶם לְנָשִׁים כִּי אִם־
בְּתוּלוֹת מְזֻרַע בַּיִת יִשְׂרָאֵל וְהָאֵלְמִנָּה
אֲשֶׁר תְּהִיָּה אֵלְמִנָּה מִכְּהֵן יִקְחוּ: 23 וְאֶת־
עַמִּי יוֹרוּ בֵּין קֹדֶשׁ לְחָל וּבֵין־טָמֵא לְטָהוֹר
יִוָּדְעוּם: 24 וְעַל־רֵיב הֵמָּה יַעֲמְדוּ
לִשְׁפֹט לְמִשְׁפָּט בְּמִשְׁפָּטֵי וּשְׁפֹטוּ יִשְׁפֹּטוּ
וְאֶת־תּוֹרָתִי וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי
יִשְׁמְרוּ וְאֶת־שְׁבֹתוֹתַי יִקְדָּשׁוּ: 25 וְאֵל־מַת
אָדָם לֹא יָבֹא לְטָמְאָה כִּי אִם־לְאָב
וְלְאִם וּלְבֵן וּלְבַת לְאָח וּלְאָחוֹת אֲשֶׁר־
לֹא־הִיָּתָה לְאִישׁ יִטְמְאוּ: 26 וְאֶחָרֵי
טָהַרְתּוּ שִׁבְעַת יָמִים יִסְפְּרוּ־לוֹ: 27 וּבַיּוֹם
בָּאוּ אֶל־הַקֹּדֶשׁ אֶל־הַחֲצֵר הַפְּנִימִית
לְשָׂרְתָהּ בַּקֹּדֶשׁ יִקְרִיב חֲטָאתוֹ נֶאֱמַר אֲדֹנָי
יְהוִה: 28 וְהִיָּתָה לָהֶם לְנַחֲלָה אֲנִי נַחֲלָתָם
וְאַחֲזָה לֹא־תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל אֲנִי
אַחֲזָתָם: 29 הַמִּנְחָה וְהַחֲטָאת וְהָאֲשָׁם
הֵמָּה יֵאָכְלוּ וְכָל־חֶרֶם בְּיִשְׂרָאֵל לָהֶם
יְהִיָּה: 30 וְרֵאשִׁית כָּל־בְּכֹרֵי כָל וְכָל־
תְּרוּמַת כָּל מַכְלַ תְּרוּמוֹתֵיכֶם לְכַהֲנָיִם

45 Moreover, when ye shall divide by lot the land for inheritance, ye shall set apart an offering unto the LORD, a holy portion of the land; the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand; it shall be holy in all the border thereof round about. [2] Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about, and fifty cubits for the open land round about it. [3] And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand; and in it shall be the sanctuary, which is most holy. [4] It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, that come near to minister unto the LORD; and it shall be a place for their houses, and a place consecrated for the sanctuary. [5] And five and twenty thousand in length, and ten thousand in breadth, which shall be unto the Levites, the ministers of the house, for a possession unto themselves, for twenty chambers. [6] And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, side by side with the offering of the holy portion; it shall be for the whole house of Israel. [7] And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border [8] of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel according to their tribes.

[9] Thus saith the Lord GOD: Let it suffice you, O princes of Israel; remove violence and spoil, and execute justice and righteousness; take

יְהִיָּה וְרֵאשִׁית עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן לְהַגִּיחַ בְּרֶכֶה אֶל־בֵּיתְךָ: ³¹ כָּל־גְּבֹלָה וּטְרֵפָה מִן־הָעוֹף וּמִן־הַבְּהֵמָה לֹא יֵאכְלוּ הַכֹּהֲנִים: פ

45 וּבְהַפְּיִלְכֶם אֶת־הָאָרֶץ בְּנַחֲלָה תָרִימוּ תְרוּמָה לַיהוָה | קֹדֶשׁ מִן־הָאָרֶץ אֲרֹךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אֲרֹךְ וְרֹחַב עֶשְׂרֵה אֶלֶף קֹדֶשׁ־הוּא בְּכָל־גְּבוּלָה סָבִיב: ² יְהִיָּה מִזֶּה אֶל־הַקֹּדֶשׁ חֲמֵשׁ מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מֵרַבַּע סָבִיב וְחֲמִשִּׁים אַמָּה מִגֶּרֶשׁ לוֹ סָבִיב: ³ וּמִן־הַמִּזְבֵּחַ הַזֶּה תִּמְוֹד אֲרֹךְ חֲמֵשׁ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְרֹחַב עֶשְׂרֵת אֶלְפִים וּבֹי־יְהִיָּה הַמִּקְדָּשׁ קֹדֶשׁ קְדָשִׁים: ⁴ קֹדֶשׁ מִן־הָאָרֶץ הוּא לַכֹּהֲנִים מִשְׁרָתֵי הַמִּקְדָּשׁ יְהִיָּה הַקְּרָבִים לְשָׂרְתָא־אֶת־יְהוָה וְהִיָּה לָהֶם מְקוֹם לְבַתִּים וּמִקְדָּשׁ לַמִּקְדָּשׁ: ⁵ וְחֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אֲרֹךְ וְעֶשְׂרֵת אֶלְפִים רֹחַב יִהְיֶה וְהָיָה לְלוּיִם מִשְׁרָתֵי הַבַּיִת לָהֶם לְאַחֲזָה עֶשְׂרִים לְשָׂכָת: ⁶ וְאַחֲזֹת הָעִיר תִּתְּנוּ חֲמִשָּׁת אֶלְפִים רֹחַב וְאֲרֹךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף לְעַמַּת תְּרוּמַת הַקֹּדֶשׁ לְכָל־בַּיִת יִשְׂרָאֵל יְהִיָּה: ⁷ וְלִנְשִׂיא מִזֶּה וּמִזֶּה לְתְרוּמַת הַקֹּדֶשׁ וְלְאַחֲזֹת הָעִיר אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אַחֲזֹת הָעִיר מִפְּאַת־יָם וּמִפְּאַת־קֹדֶמָה קִדְיָמָה וְאֲרֹךְ לְעַמּוֹת אַחַד הַחֻלְקִים מִגְּבוּל יָם אֶל־גְּבוּל קִדְיָמָה: ⁸ לְאָרֶץ יְהִיָּה־לוֹ לְאַחֲזָה בְּיִשְׂרָאֵל וְלֹא־יוֹנֵו עוֹד נְשִׂיאֵל אֶת־עַמִּי וְהָאָרֶץ יִתְּנוּ לְבַיִת־יִשְׂרָאֵל לְשִׁבְטֵיהֶם: ס ⁹ כֹּה־אָמַר אֲדֹנָי יְהוִה רַב־לְכֶם נְשִׂיאֵי יִשְׂרָאֵל חָמָס וְשׁוֹל הַסִּירוּ

away your exactions from My people, saith the Lord God.

[10] Ye shall have just balances, and a just ephah, and a just bath. [11] The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer. [12] And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, ten, and five shekels, shall be your maneh.

[13] This is the offering that ye shall set apart: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley; [14] and the set portion of oil, the bath of oil, shall be the tithe of the bath out of the cor, which is ten baths, even a homer; for ten baths are a homer; [15] and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord God.

[16] All the people of the land shall give this offering for the prince in Israel. [17] And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel.

[18] Thus saith the Lord God: In the first month, in the first day of the month, thou shalt take a young bullock without blemish; and thou shalt purify the sanctuary. [19] And the priest shall take of the blood of the sin-offering, and put it upon the doorposts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. [20] And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple; so shall ye make atonement for the house. [21] In the first month, in the fourteenth day of the month, ye shall have the passover; a feast of seven days; unleavened bread shall be

וּמִשְׁפֹּט וּצְדָקָה עֲשׂוּ הָרִימוּ גִרְשֹׁתֵיכֶם
מֵעַל עַמִּי נְאֻם אֲדֹנָי יְהוִה: ¹⁰ מֵאֲזִנֵּי-צֶדֶק
וְאִפְת־צֶדֶק וּבַת־צֶדֶק יְהִי לָכֶם:
¹¹ הָאֵיפָה וְהַבַּת תִּכּוֹן אֶחָד יִהְיֶה לְשֵׁאת
מִעֲשֵׂר הַחֹמֶר הַבַּת וְעֵשִׂירַת הַחֹמֶר
הָאֵיפָה אֶל־הַחֹמֶר יִהְיֶה מִתְּבַנְתּוֹ:
¹² וְהַשֶּׁקֶל עֲשָׂרִים גֵּרָה עֲשָׂרִים שְׁקָלִים
חֲמִשָּׁה וְעֲשָׂרִים שְׁקָלִים עֲשָׂרָה וְחֲמִשָּׁה
שְׁקָל הַמָּנֶה יִהְיֶה לָכֶם: ¹³ וְאֵת הַתְּרוּמָה
אֲשֶׁר תִּרְיָמוּ שְׁשִׁית הָאֵיפָה מִחֹמֶר
הַחֲטִיִּם וְשִׁשִּׁיתָם הָאֵיפָה מִחֹמֶר
הַשְּׂעִירִים: ¹⁴ וְחֹק הַשֶּׁמֶן הַבַּת הַשֶּׁמֶן
מִעֲשֵׂר הַבַּת מִן־הַכֹּר עֲשֶׂרֶת הַבַּתִּים
חֹמֶר כִּי־עֲשֶׂרֶת הַבַּתִּים חֹמֶר: ¹⁵ וְשֶׁ־
אֶחָת מִן־הַצֹּאן מִן־הַמֵּאֲתָיִם מִמִּשְׁקָה
יִשְׂרָאֵל לְמִנְחָה וְלַעֹלָה וְלִשְׁלָמִים לְכַפֵּר
עֲלֵיהֶם נְאֻם אֲדֹנָי יְהוִה: ¹⁶ כָּל הָעַם
הָאָרֶץ יִהְיוּ אֶל־הַתְּרוּמָה הַזֹּאת לְנָשִׂיא
בְּיִשְׂרָאֵל: ¹⁷ וְעַל־הַנָּשִׂיא יִהְיֶה הָעֹלֹת
וְהַמִּנְחָה וְהַנֶּסֶךְ בַּחֲגִים וּבַחֲדָשִׁים
וּבְשַׁבְּתוֹת בְּכָל־מוֹעֲדֵי בַּיִת יִשְׂרָאֵל הִוא־
יַעֲשֶׂה אֶת־הַחֲטָאת וְאֶת־הַמִּנְחָה וְאֶת־
הָעֹלָה וְאֶת־הַשְּׁלָמִים לְכַפֵּר בְּעַד
בַּיִת־יִשְׂרָאֵל: ¹⁸ כֹּה־אָמַר אֲדֹנָי
יְהוִה בְּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ תִּקַּח פֶּ־
בֶּן־בָּקָר תָּמִים וְחֲטָאת אֶת־הַמִּקְדָּשׁ:
¹⁹ וְלָקַח הַכֹּהֵן מִדַּם הַחֲטָאת וַנִּתֵּן אֶל־
מְזוֹזֹת הַבַּיִת וְאֶל־אַרְבַּע פְּנוֹת הָעֶזְרָה
לְמִזְבֵּחַ וְעַל־מְזוֹזֹת שַׁעַר הַחֲצֵר
הַפְּנִימִית: ²⁰ וְכֵן תַּעֲשֶׂה בְּשַׁבְּעָה בַּחֹדֶשׁ
מֵאִישׁ שָׂגָה וּמִפְּתֵי וּכְפָרְתֶם אֶת־הַבַּיִת:
²¹ בְּרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ
יִהְיֶה לָכֶם הַפֶּסַח חָג שְׁבַע־יָמִים מִצֹּת

eaten. [22] And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin-offering. [23] And the seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a he-goat daily for a sin-offering. [24] And he shall prepare a meal-offering, an ephah for a bullock, and an ephah for a ram, and a hin of oil to an ephah [25] In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil.

46 Thus saith the Lord GOD: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath day it shall be opened, and in the day of the new moon it shall be opened. [2] And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening. [3] Likewise the people of the land shall worship at the door of that gate before the LORD in the sabbaths and in the new moons. [4] And the burnt-offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish and a ram without blemish; [5] and the meal-offering shall be an ephah for the ram, and the meal-offering for the lambs as he is able to give, and a hin of oil to an ephah. [6] And in the day of the new moon it shall be a young bullock without blemish; and six lambs, and a ram; they shall be without blemish; [7] and he shall prepare a meal-offering, an ephah for the bullock, and an ephah for the ram, and for the lambs according as his means suffice, and a hin of oil to an ephah. [8] And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof. [9] But when the people of the land shall come before the LORD in the appointed seasons, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate; he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

וַיֹּאמֶר׃ ²² וַעֲשֵׂה הַנָּשִׂיא בַּיּוֹם הַהוּא בַעֲדוֹ
וּבַעַד כָּל־עַם הָאָרֶץ פֶּר חַטָּאת׃
²³ וְשִׁבַעַת יְמֵי־הַחֹג יַעֲשֶׂה עוֹלָה לַיהוָה
שִׁבַעַת פָּרִים וְשִׁבַעַת אֵילִים תְּמִימִם
לַיּוֹם שִׁבַעַת הַיָּמִים וְחַטָּאת שְׁעִיר עִזִּים
לַיּוֹם׃ ²⁴ וּמִנְחָה אֵיפָה לֶפָר וְאֵיפָה לְאֵיל
יַעֲשֶׂה וְשֶׁמֶן הֵיזַן לְאֵיפָה׃ ²⁵ בַּשְּׁבִיעִי
בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ בַּחֹג יַעֲשֶׂה
כְּאֵלֶּה שִׁבַעַת הַיָּמִים כַּחַטָּאת בַּעֲלֵה
וּכְמִנְחָה וּכְשֶׁמֶן׃ ס **46** כֹּה־אָמַר
אֲדֹנָי יְהוִה שְׁעַר הַחֲצַר הַפְּנִימִית הַפְּנִי
קָדִים יִהְיֶה סָגוּר שֵׁשֶׁת יָמֵי הַמַּעֲשֶׂה
וּבַיּוֹם הַשְּׁבִיעִי יִפְתָּח וּבַיּוֹם הַחֹדֶשׁ יִפְתָּח׃
² וּבָא הַנָּשִׂיא דְרָךְ אֹוֶלַם הַשְּׁעַר מֵחוּץ
וְעָמַל עַל־מְזוֹזוֹת הַשְּׁעַר וְעָשָׂו הַכֹּהֲנִים
אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו וְהִשְׁתַּחֲוָה עַל־
מִפְתָּן הַשְּׁעַר וַיֵּצֵא וְהִשְׁעַר לֹא־יִסָּגֵר
עַד־הָעֶרֶב׃ ³ וְהִשְׁתַּחֲוָה עִם־הָאָרֶץ פֶּתַח
הַשְּׁעַר הַהוּא בַשְּׁבִעֻתוֹת וּבַחֲדָשִׁים לִפְנֵי
יְהוָה׃ ⁴ וְהָעֹלָה אֶשְׁר־יִקְרַב הַנָּשִׂיא
לַיהוָה בַּיּוֹם הַשְּׁבִיעִי שֵׁשֶׁת כִּבְשִׂים
תְּמִימִם וְאֵיל תְּמִיִם׃ ⁵ וּמִנְחָה אֵיפָה
לְאֵיל וּלְכִבְשִׂים מִנְחָה מִתַּת יָדוֹ וְשֶׁמֶן
הֵיזַן לְאֵיפָה׃ ⁶ וּבַיּוֹם הַחֹדֶשׁ פֶּר בֶּן־בָּקָר
תְּמִימִם וְשֵׁשֶׁת כִּבְשִׂים וְאֵיל תְּמִימִם
יִהְיוּ׃ ⁷ וְאֵיפָה לֶפָר וְאֵיפָה לְאֵיל יַעֲשֶׂה
מִנְחָה וּלְכִבְשִׂים כַּאֲשֶׁר תִּשְׁיֵג יָדוֹ וְשֶׁמֶן
הֵיזַן לְאֵיפָה׃ ⁸ וּבָבֹוא הַנָּשִׂיא דְרָךְ אֹוֶלַם
הַשְּׁעַר יָבֹוא וּבְדַרְכוֹ יֵצֵא׃ ⁹ וּבָבֹוא עִם־
הָאָרֶץ לִפְנֵי יְהוָה בְּמוֹעֲדִים הֵבֵא דְרָךְ־
שְׁעַר צָפוֹן לְהִשְׁתַּחֲוֹת יֵצֵא דְרָךְ־שְׁעַר
נֹגֵב וְהֵבֵא דְרָךְ־שְׁעַר נֹגֵב יֵצֵא דְרָךְ־שְׁעַר
צָפוֹנָה לֹא יָשׁוּב דְרָךְ הַשְּׁעַר אֶשְׁר־בָּא

[10] And the prince, when they go in, shall go in in the midst of them; and when they go forth, they shall go forth together. [11] And in the feasts and in the appointed seasons the meal-offering shall be an ephah for a bullock, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

[12] And when the prince shall prepare a freewill-offering, a burnt-offering or peace-offerings as a freewill-offering unto the LORD, one shall open for him the gate that looketh toward the east, and he shall prepare his burnt-offering and his peace-offerings, as he doth on the sabbath day; then he shall go forth; and after his going forth one shall shut the gate.

[13] And thou shalt prepare a lamb of the first year without blemish for a burnt-offering unto the LORD daily; morning by morning shalt thou prepare it. [14] And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour: a meal-offering unto the lord continually by a perpetual ordinance. [15] Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering.

[16] Thus saith the Lord GOD: If the prince give a gift unto any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance. [17] But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons. [18] Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.

[19] Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north, and, behold, there was a place on the hinder part westward. [20] And he said unto me: "This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people."

בֹּכֵי נִכְחוּ יֵצְאוּ יֵצֵא׃ 10 וְהִנְשִׂיא בְּתוֹכֵם
בְּבוֹאֵם יָבוֹא וּבִצְאתֵם יֵצְאוּ׃ 11 וּבַחֲגִים
וּבְמוֹעֲדִים תִּהְיֶה הַמִּנְחָה אֵיפָה לַפָּרָה
וְאֵיפָה לְאֵיל וְלִכְבָּשִׁים מִתַּת יָדוֹ וְשֶׁמֶן
הַיֵּין לְאֵיפָה׃ ס 12 וְכִי־יַעֲשֶׂה הַנְּשִׂיא
נִדְבָה עוֹלָה אוֹ-שְׁלָמִים נִדְבָה לַיהוָה
וּפְתַח לוֹ אֶת־הַשַּׁעַר הַפְּנִיָה קְדִים וַעֲשֵׂה
אֶת־עֲלֹתוֹ וְאֶת־שְׁלָמָיו כַּאֲשֶׁר יַעֲשֵׂה
בְּיוֹם הַשַּׁבָּת וַיֵּצֵא וְסָגַר אֶת־הַשַּׁעַר אַחֲרֵי
צֵאתוֹ׃ 13 וְכֹבֵשׁ בֶּן־שָׁנָתוֹ תָמִים תַּעֲשֶׂה
עוֹלָה לַיּוֹם לַיהוָה בַּבֶּקֶר בַּבֶּקֶר תַּעֲשֶׂה
אֹתוֹ׃ 14 וּמִנְחָה תַעֲשֶׂה עָלָיו בַּבֶּקֶר בַּבֶּקֶר
שְׁשִׁית הָאֵיפָה וְשֶׁמֶן שְׁלִישִׁית הַהֵינן לָרֶסֶס
אֶת־הַסֹּלֶת מִנְחָה לַיהוָה חֲקוֹת עוֹלָם
תִּמְיֵד׃ 15 וַעֲשׂוּ יַעֲשׂוּ אֶת־הַכֹּבֵשׁ וְאֶת־
הַמִּנְחָה וְאֶת־הַשֶּׁמֶן בַּבֶּקֶר בַּבֶּקֶר עוֹלֹת
תִּמְיֵד׃ פ

16 כֹּה־אָמַר אֲדַנִּי יְהוָה כִּי־יִתֵּן הַנְּשִׂיא
מִתְּנָה לְאִישׁ מִבְּנָיו נִחְלָתוֹ הִיא לְבָנָיו
תִּהְיֶה אַחֲזָתָם הִיא בְּנַחֲלָה׃ 17 וְכִי־יִתֵּן
מִתְּנָה מִנִּחְלָתוֹ לְאֶחָד מֵעַבְדָּיו וְהִיתָה
לוֹ עַד־שָׁנַת הַדְּרוֹר וְשָׁבַת לְנֶשֶׂיא אֶף
נִחְלָתוֹ בָּנָיו לָהֶם תִּהְיֶה׃ 18 וְלֹא־יִקַּח
הַנְּשִׂיא מִנַּחֲלַת הָעָם לְהוֹנֵתָם מֵאַחֲזָתָם
מֵאַחֲזָתוֹ יִנְחַל אֶת־בְּנָיו לְמַעַן אֲשֶׁר לֹא־
יִפְצְזוּ עִמִּי אִישׁ מֵאַחֲזָתוֹ׃ 19 וְיִבְיֵאֵנִי
בְּבוֹאֵ אֲשֶׁר עַל־כַּתֵּף הַשַּׁעַר אֶל־
הַלְשָׁכוֹת הַקֶּדֶשׁ אֶל־הַכֹּהֲנִים הַפְּנוּת
צְפוּנָה וְהִנֵּה־שָׁם מְקוֹם
בִּירְכַתָּם בִּירְכַתִּים יְמָה׃ ס 20 וַיֹּאמֶר
אֵלָי וְהַמְּקוֹם אֲשֶׁר יִבְשְׁלוּ־שָׁם הַכֹּהֲנִים
אֶת־הָאֵשִׁם וְאֶת־הַחֻטָּאת אֲשֶׁר יֵאָפוּ
אֶת־הַמִּנְחָה לְבִלְתִּי הוֹצִיא אֶל־הַחֻצָּר

[21] Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court. [22] In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure. [23] And there was a row of masonry round about in them, round about the four, and it was made with boiling-places under the rows round about. [24] Then said he unto me: "These are the boiling-places, where the ministers of the house shall boil the sacrifice of the people."

47 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward, for the forefront of the house looked toward the east; and the waters came down from under, from the right side of the house, on the south of the altar. [2] Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east, and, behold, there trickled forth waters on the right side.

[3] When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles. [4] Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through waters that were to the loins. [5] Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through. [6] And he said unto me: "Hast thou seen this, O son of man?" Then he led me, and caused me to return to the bank of the river.

[7] Now when I had been brought back, behold, upon the bank of the river were very many trees on the one side and on the other. [8] Then said he unto me: "These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed. [9] And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all

הַחֵיצוֹנָה לְקֹדֶשׁ אֶת-הָעַם: ²¹ וַיּוֹצֵאֲנִי
אֶל-הַחֵצֵל הַחֵיצוֹנָה וַיַּעֲבִירֵנִי אֶל-אַרְבַּעַת
מִקְצוּעֵי הַחֵצֵר וְהִנֵּה חֵצֵר בְּמִקְצַע הַחֵצֵר
חֵצֵר בְּמִקְצַע הַחֵצֵר: ²² בְּאַרְבַּעַת
מִקְצַעוֹת הַחֵצֵל חֵצֵרוֹת קְטָרוֹת אַרְבָּעִים
אַרְףּ וּשְׁלֹשִׁים רָחֵב מִדָּה אַחַת
לְאַרְבַּעַתָּם מְהֻקְצָעוֹת: ²³ וְטוֹר סָבִיב
בָּהֶם סָבִיב לְאַרְבַּעַתָּם וּמִבְשָׁלוֹת עֲשׂוּי
מִתַּחַת הַטִּירוֹת סָבִיב: ²⁴ וַיֹּאמֶר אֵלַי
אֵלֶּה בַּיִת הַמְּבֹשָׁלִים אֲשֶׁר יִבְשְׁלוּ-שָׁם
מִשְׁרָתִי הַבַּיִת אֶת-זִבַּח הָעַם:
47 וַיִּשְׁבַּנִּי אֶל-פֶּתַח הַבַּיִת וְהִנֵּה-מַיִם
יֹצְאִים מִתַּחַת מִפֶּתַח הַבַּיִת קְדִימָה כִּי-
פָּנַי הַבַּיִת קְדָיִם וְהַמַּיִם יֵרְדִים מִתַּחַת
מִכְתָּף הַבַּיִת הַיְמָנִית מִנְּגִבַּ לַמִּזְבֵּחַ:
² וַיּוֹצֵאֲנִי דֶרֶךְ-שַׁעַר צְפוֹנָה וַיִּסְבְּנִי דֶרֶךְ
חוּץ אֶל-שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֵה קְדָיִם
וְהִנֵּה-מַיִם מִפְּסָיִם מִן-הַכְּתָף הַיְמָנִית:
³ בְּצֵאת-הָאִישׁ קְדָיִם וְקוֹ בְּיָדוֹ וַיִּמְד אֶלְף
בָּאַמָּה וַיַּעֲבִרֵנִי בַמַּיִם מִי אֶפְסָיִם: ⁴ וַיִּמְד
אֶלְף וַיַּעֲבִרֵנִי בַמַּיִם מִיִּם בְּרַפָּיִם וַיִּמְד
אֶלְף וַיַּעֲבִרֵנִי מִי מִתְּנָיִם: ⁵ וַיִּמְד אֶלְף נָחַל
אֲשֶׁר לֹא-אוּכַל לַעֲבֹר כִּי-גָאוּ הַמַּיִם מִי
שָׁחוּ נָחַל אֲשֶׁר לֹא-יַעֲבֹר: ⁶ וַיֹּאמֶר אֵלַי
הֲרֵאִיתָ בֶן-אָדָם וַיּוֹלֵכֵנִי וַיִּשְׁבַּנִּי שְׁפַת
הַנַּחַל: ⁷ בְּשׁוֹבְנִי וְהִנֵּה אֶל-שְׁפַת הַנַּחַל
עַץ רַב מְאֹד מְזֶה וּמְזֶה: ⁸ וַיֹּאמֶר אֵלַי
הַמַּיִם הָאֵלֶּה יּוֹצְאִים אֶל-הַגְּלִילָה
הַקְּדִמוֹנָה וַיֵּרְדוּ עַל-הָעֲרָבָה וּבָאוּ הַיְמָה
אֶל-הַיְמָה הַמּוֹצְאִים וּנְרַפְאוּ וּנְרַפְאוּ הַמַּיִם:
⁹ וְהָיָה כָּל-נֶפֶשׁ חַיָּה אֲשֶׁר-יִשְׁרָץ אֶל
כָּל-אֲשֶׁר יָבוֹא שָׁם נִחְלָיִם יַחְיֶה וְהָיָה
הַדָּגָה רַבָּה מְאֹד כִּי בָאוּ שָׁמָּה הַמַּיִם

things be healed and may live whithersoever the river cometh. [10] And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many. [11] But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt. [12] And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.'

[13] Thus saith the Lord GOD: 'This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel, Joseph receiving two portions. [14] And ye shall inherit it, one as well as another, concerning which I lifted up My hand to give it unto your fathers; and this land shall fall unto you for inheritance. [15] And this shall be the border of the land: on the north side, from the Great Sea, by the way of Hethlon, unto the entrance of Zedad; [16] Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran. [17] And the border from the sea shall be Hazar-enon at the border of Damascus, and on the north northward is the border of Hamath. This is the north side. [18] And the east side, between Hauran and Damascus and Gilead, and the land of Israel, by the Jordan, from the border unto the east sea shall ye measure. This is the east side. [19] And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the Brook, unto the Great Sea. This is the south side southward. [20] And the west side shall be the Great Sea, from the border as far as over against the entrance of Hamath. This is the west side.

[21] So shall ye divide this land unto you according to the tribes of Israel. [22] And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the

הָאֵלֶּה וַיִּרְפְּאוּ וְחַי כָּל אֲשֶׁר-יָבוֹא שָׁמָּה הַנָּחַל: 10 וְהָיָה יַעֲמְדוּ עִמָּדוֹ עַלְיוֹ דְּוֹגְיָם מֵעֵין גְּדִי וְעַד-עֵין עַגְלָיִם מִשְׁטוּחַ לְחַרְמִים יִהְיוּ לְמִינָהּ תִּהְיֶה דְגָתָם כְּדֶגֶת הַיָּם הַגָּדוֹל רַבָּה מְאֹד: 11 בַּצֵּאתוֹ בַּצֵּאתָיו וּגְבָאִיו וְלֹא יִרְפְּאוּ לְמִלַּח נִתְּנוּ: 12 וְעַל-הַנָּחַל יַעֲלֶה עַל-שִׁפְתּוֹ מִזֶּה | וּמִזֶּה | כָּל-עֵץ מִמָּאֲכָל לֹא-יָבֹל עָלָיו וְלֹא-יִתֵּם פְּרִיו לְחֹדְשָׁיו יִבְכֹּר כִּי מִיָּמָיו מִן-הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים וְהֵיוּ וְהָיָה פְּרִיו לְמִאֲכָל וְעָלָה לְתֵרוּפָה: ס 13 כֹּה אָמַר אֲדֹנָי יְהוִה גֵּה גְבוּל אֲשֶׁר תִּתְּנַחֲלוּ אֶת-הָאָרֶץ לְשְׁנֵי עָשָׂר שְׁבֻטֵי יִשְׂרָאֵל יוֹסֵף חֲבָלִים: 14 וּנְחַלְתֶּם אוֹתָהּ אִישׁ כְּאֹחָיו אֲשֶׁר נָשְׂאתִי אֶת-יָדִי לְתַתָּהּ לְאַבְתֵּיכֶם וּנְפֹלָה הָאָרֶץ הַזֹּאת לְכֶם בְּנַחֲלָה: 15 וְזֶה גְבוּל הָאָרֶץ לְפָאֵת צְפוֹנָה מִן-הַיָּם הַגָּדוֹל הַדְּרֹם חֲתֹלֵן לְבוֹא צְדָדָה: 16 חֲמַת | בְּרוֹתָהּ סְבָרִים אֲשֶׁר בֵּין-גְבוּל דְּמִשְׁק וּבֵין גְבוּל חֲמַת חֲצַר הַתִּיכּוֹן אֲשֶׁר אֶל-גְבוּל חוֹרֶן: 17 וְהָיָה גְבוּל מִן-הַיָּם חֲצַר עֵינוֹן גְבוּל דְּמִשְׁק וְצָפוֹן | צְפוֹנָה וּגְבוּל חֲמַת וְאֵת פָּאֵת צָפוֹן: 18 וּפָאֵת קָדִים מִבֵּין חוֹרֶן וּמִבֵּין-דְּמִשְׁק וּמִבֵּין הַגְּלָעָד וּמִבֵּין אָרֶץ יִשְׂרָאֵל הַיַּרְדֵּן מִגְבוּל עַל-הַיָּם הַקָּדְמוֹנִי תִמְדּוּ וְאֵת פָּאֵת קְדִימָה: 19 וּפָאֵת נֹגֵב תִּימְנָה מִתְּמֹר עַד-מֵי מְרִיבוֹת קָדָשׁ נַחֲלָה אֶל-הַיָּם הַגָּדוֹל וְאֵת פָּאֵת-תִּימְנָה נֹגֵבָה: 20 וּפָאֵת-יָם הַיָּם הַגָּדוֹל מִגְבוּל עַד-נִכַח לְבוֹא חֲמַת זֹאת פָּאֵת-יָם: 21 וְחִלְקֹתֶם אֶת-הָאָרֶץ הַזֹּאת לְכֶם לְשִׁבְטֵי יִשְׂרָאֵל: 22 וְהָיָה תַפְלוֹ אוֹתָהּ בְּנַחֲלָה לְכֶם וּלְהַגְרִים הַגְּרִים

home-born among the children of Israel; they shall have inheritance with you among the tribes of Israel. [23] And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.

48 Now these are the names of the tribes: from the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan, at the border of Damascus, northward, beside Hamath; and they shall have their sides east and west: Dan, one portion. [2] And by the border of Dan, from the east side unto the west side: Asher, one portion. [3] And by the border of Asher, from the east side even unto the west side: Naphtali, one portion. [4] And by the border of Naphtali, from the east side unto the west side. Manasseh, one portion. [5] And by the border of Manasseh, from the east side unto the west side: Ephraim, one portion. [6] And by the border of Ephraim, from the east side even unto the west side: Reuben, one portion. [7] And by the border of Reuben, from the east side unto the west side: Judah, one portion.

[8] And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall set aside, five and twenty thousand reeds in breadth, and in length as one of the portions, from the east side unto the west side; and the sanctuary shall be in the midst of it. [9] The offering that ye shall set apart unto the LORD shall be five and twenty thousand reeds in length, and ten thousand in breadth. [10] And for these, even for the priests, shall be the holy offering; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof. [11] The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the children of Israel went astray, as the Levites went

בְּתוֹכְכֶם אֲשֶׁר-הוֹלְדוּ בְּנִים בְּתוֹכְכֶם וְהָיוּ לָכֶם כַּאֲזַרְחָה בְּבְנֵי יִשְׂרָאֵל אֹתְכֶם יַפְלוּ בְּנַחֲלָה בְּתוֹךְ שְׁבִטֵי יִשְׂרָאֵל: 23 וְהָיָה בְּשֵׁבֶט אֲשֶׁר-גָּר הַגֵּר אִתּוֹ שָׁם תִּתְּנוּ נַחֲלָתוֹ נְאֻם אֲדֹנָי יְהוִה: ס
48 וְאֵלֶּה שְׁמוֹת הַשְּׁבִטִים מִקְצֵה צְפוֹנָה אֶל-יַד דְּרֹךְ-חֶתְלֹן | לְבוֹא-חֶמֶת חֶצֶר עֵינֹן גְּבוּל דְּמִשְׁק צְפוֹנָה אֶל-יַד חֶמֶת וְהָיוּ-לוֹ פָּאֵת-קָדִים הַיָּם דָּן אֶחָד: 2 וְעַל | גְּבוּל דָּן מִפְּאֵת קָדִים עַד-פְּאֵת-יָמָה אֲשֶׁר אֶחָד: 3 וְעַל | גְּבוּל אֲשֶׁר מִפְּאֵת קָדִים וְעַד-פְּאֵת-יָמָה נִפְתְּלֵי אֶחָד: 4 וְעַל | גְּבוּל נִפְתְּלֵי מִפְּאֵת קָדְמָה עַד-פְּאֵת-יָמָה מִנְּשֵׂה אֶחָד: 5 וְעַל | גְּבוּל מִנְּשֵׂה מִפְּאֵת קָדְמָה עַד-פְּאֵת-יָמָה אֶפְרַיִם אֶחָד: 6 וְעַל | גְּבוּל אֶפְרַיִם מִפְּאֵת קָדִים וְעַד-פְּאֵת-יָמָה רְאוּבֵן אֶחָד: 7 וְעַל | גְּבוּל רְאוּבֵן מִפְּאֵת קָדִים עַד-פְּאֵת-יָמָה יְהוּדָה אֶחָד: 8 וְעַל גְּבוּל יְהוּדָה מִפְּאֵת קָדִים עַד-פְּאֵת-יָמָה תְּהִיָּה הַתְּרוּמָה אֲשֶׁר-תִּרְיָמוּ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף רֹחַב וְאָרְךְ כַּאֲחָד הַחֲלָקִים מִפְּאֵת קָדִים עַד-פְּאֵת-יָמָה וְהָיָה הַמִּקְדָּשׁ בְּתוֹכוֹ: 9 הַתְּרוּמָה אֲשֶׁר תִּרְיָמוּ לַיהוָה אָרְךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְרֹחַב עֶשְׂרֵת אֲלָפִים: 10 וְלֹאֵלֶּה תִּהְיֶה תְּרוּמַת-הַקֹּדֶשׁ לְכֹהֲנִים צְפוֹנָה חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְיָמָה רֹחַב עֶשְׂרֵת אֲלָפִים וְקִדְמָה רֹחַב עֶשְׂרֵת אֲלָפִים וְנִגְבָּה אָרְךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְהָיָה מִקְדָּשׁ-יְהוָה בְּתוֹכוֹ: 11 לְכֹהֲנִים הַמִּקְדָּשׁ מִבְּנֵי צְדוּק אֲשֶׁר שָׁמְרוּ מִשְׁמֵרֹתַי אֲשֶׁר לֹא-תָעוּ בְּתַעוֹת בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר תָּעוּ הַלְוִיִּם: ס

astray. [12] And it shall be unto them a portion set apart from the offering of the land, a thing most holy, by the border of the Levites. [13] And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth; all the length shall be five and twenty thousand, and the breadth ten thousand. [14] And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

[15] And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for open land; and the city shall be in the midst thereof. [16] And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. [17] And the city shall have open land: toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. [18] And the residue in the length, answerable unto the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy offering; and the increase thereof shall be for food unto them that serve the city. [19] And they that serve the city, out of all the tribes of Israel, shall till it. [20] All the offering shall be five and twenty thousand by five and twenty thousand; ye shall set apart the holy offering foursquare, with the possession of the city.

[21] And the residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city, in front of the five and twenty thousand of the offering toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince; and the holy offering and the sanctuary of the house shall be in the

12 וְהִיְתָה לָהֶם תְּרוּמַיָּה מִתְּרוּמַת הָאָרֶץ קֹדֶשׁ קֹדְשִׁים אֶל־גְּבוּל הַלְוִיִּם׃
13 וְהַלְוִיִּם לְעֹמֶת גְּבוּל הַכֹּהֲנִים חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אַרְבָּע וָרֶחֶב עֶשְׂרֵת אֶלְפִים כָּל־אַרְבָּע חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וָרֶחֶב עֶשְׂרֵת אֶלְפִים׃ 14 וְלֹא־יִמְכְּרוּ מִמֶּנּוּ וְלֹא יִמַּר וְלֹא יַעֲבוּר יַעֲבִיר רֵאשִׁית הָאָרֶץ בִּי־קֹדֶשׁ לַיהוָה׃ 15 וְחֲמִשָּׁת אֶלְפִים הַנּוֹתֵר בְּרֶחֶב עַל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף חֹל־הוּא לְעִיר לְמוֹשָׁב וּלְמִגְרָשׁ וְהִיְתָה הָעִיר בְּתוֹכָהּ׃ 16 וְאֵלֶּה מְדוֹתֶיהָ פֶּאֶת צִפּוֹן חֲמִשׁ מֵאוֹת וָאַרְבַּעַת אֶלְפִים וּפֶאֶת־נֶגֶב חֲמִשׁ מֵאוֹת וָאַרְבַּעַת אֶלְפִים וּמִפְּאֵת קְדִים חֲמִשׁ מֵאוֹת וָאַרְבַּעַת אֶלְפִים וּפֶאֶת־יָמָה חֲמִשׁ מֵאוֹת וָאַרְבַּעַת אֶלְפִים׃ 17 וְהָיָה מִגְרָשׁ לְעִיר צְפוֹנָה חֲמִשִּׁים וּמֵאֹתַיִם וְנִגְבָּה חֲמִשִּׁים וּמֵאֹתַיִם וּקְדִימָה חֲמִשִּׁים וּמֵאֹתַיִם וְיָמָה חֲמִשִּׁים וּמֵאֹתַיִם׃ 18 וְהַנּוֹתֵר בְּאַרְבַּע לְעֹמֶת ׀ תְּרוּמַת הַקֹּדֶשׁ עֶשְׂרֵת אֶלְפִים קְדִימָה וְעֶשְׂרֵת אֶלְפִים יָמָה וְהָיָה לְעֹמֶת תְּרוּמַת הַקֹּדֶשׁ וְהִיְתָה תְּבוֹאָתָה תְּבוֹאָתוֹ לְלֶחֶם לְעַבְדֵי הָעִיר׃ 19 וְהָעֶבֶד הָעִיר יַעֲבֹדוּהוּ מִכָּל שְׁבֻטֵי יִשְׂרָאֵל׃ 20 כָּל־הַתְּרוּמָה חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף בַּחֲמִשָּׁה וְעֶשְׂרִים אֶלֶף רְבִיעִית תְּרִימוּ אֶת־תְּרוּמַת הַקֹּדֶשׁ אֶל־אַחַזַּת הָעִיר׃ 21 וְהַנּוֹתֵר לְנִשְׂיָא מְזֻה ׀ וּמְזֻה ׀ לַתְּרוּמַת־הַקֹּדֶשׁ וְלֹא־אַחַזַּת הָעִיר אֶל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף ׀ תְּרוּמָה עַד־גְּבוּל קְדִימָה וְיָמָה עַל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף עַל־גְּבוּל יָמָה לְעֹמֶת חֲלָקִים לְנִשְׂיָא וְהִיְתָה תְּרוּמַת הַקֹּדֶשׁ וּמִקְדָּשׁ הַבַּיִת

midst thereof. [22] Thus the possession of the Levites, and the possession of the city, shall be in the midst of that which is the prince's; between the border of Judah and the border of Benjamin shall be the prince's.

[23] And as for the rest of the tribes: from the east side unto the west side: Benjamin, one portion. [24] And by the border of Benjamin, from the east side unto the west side: Simeon, one portion. [25] And by the border of Simeon, from the east side unto the west side: Issachar, one portion. [26] And by the border of Issachar, from the east side unto the west side: Zebulun, one portion. [27] And by the border of Zebulun, from the east side unto the west side: Gad, one portion. [28] And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of Meribath-kadesh, to the Brook, unto the Great Sea. [29] This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

[30] And these are the goings out of the city: on the north side four thousand and five hundred reeds by measure; [31] and the gates of the city shall be after the names of the tribes of Israel; three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one; [32] and at the east side four thousand and five hundred reeds; and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one;

[33] and at the south side four thousand and five hundred reeds by measure; and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one; [34] at the west side four thousand and five hundred reeds, with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one. [35] It shall be eighteen thousand reeds round about. And the name of the city from that day shall be, The LORD is there.'

בתוכה בְּתוֹכוֹ: ²² וּמֵאַחַזְתְּ הַלְוִיִּם
וּמֵאַחַזְתְּ הָעִיר בְּתוֹךְ אֲשֶׁר לְנָשִׂיא יְהוּדָה
בֵּין אֲבוּל יְהוּדָה וּבֵין אֲבוּל בְּנֵימִן לְנָשִׂיא
יְהוּדָה: ²³ וַיִּתֵּר הַשְּׁבֵטִים מִפְּאַת קְדִימָה
עַד־פְּאַת־יָמָה בְּנֵימִן אֶחָד: ²⁴ וְעַל אֲבוּל
בְּנֵימִן מִפְּאַת קְדִימָה עַד־פְּאַת־יָמָה
שְׁמֵעוֹן אֶחָד: ²⁵ וְעַל אֲבוּל שְׁמֵעוֹן מִפְּאַת
קְדִימָה עַד־פְּאַת־יָמָה יִשָּׁשָׁכָר אֶחָד:
²⁶ וְעַל אֲבוּל יִשָּׁשָׁכָר מִפְּאַת קְדִימָה
עַד־פְּאַת־יָמָה זְבוּלֹן אֶחָד: ²⁷ וְעַל אֲבוּל
זְבוּלֹן מִפְּאַת קְדִימָה עַד־פְּאַת־יָמָה גָּד
אֶחָד: ²⁸ וְעַל אֲבוּל גָּד אֶל־פְּאַת נֶגֶב
תִּימָנָה וְהָיָה אֲבוּל מִתְמָר מִי מְרִיבַת
קָדֵשׁ נַחֲלָה עַל־הַיָּם הַגָּדוֹל: ²⁹ זֹאת
הָאָרֶץ אֲשֶׁר־תְּפִילוּ מִנַּחֲלָה לְשֵׁבֵטֵי
יִשְׂרָאֵל וְאֵלֶּה מַחְלְקוֹתֵם נֹאֵם אֲדֹנָי
יְהוָה: פ

³⁰ וְאֵלֶּה תוֹצְאוֹת הָעִיר מִפְּאַת צְפוֹן חֲמִשׁ
מֵאוֹת וְאַרְבַּעַת אֲלָפִים מִדָּה: ³¹ וְשַׁעְרֵי
הָעִיר עַל־שְׁמוֹת שְׁבֵטֵי יִשְׂרָאֵל שְׁעָרִים
שְׁלוֹשָׁה צְפוֹנָה שַׁעַר רְאוּבֵן אֶחָד שַׁעַר
יְהוּדָה אֶחָד שַׁעַר לֵוִי אֶחָד: ³² וְאֶל־פְּאַת
קְדִימָה חֲמִשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים
וְשַׁעְרִים שְׁלֹשָׁה וְשַׁעַר יוֹסֵף אֶחָד שַׁעַר
בְּנֵימִן אֶחָד שַׁעַר דָּן אֶחָד: ³³ וּפְאַת־נֶגְבָה
חֲמִשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים מִדָּה
וְשַׁעְרִים שְׁלֹשָׁה שַׁעַר שְׁמֵעוֹן אֶחָד שַׁעַר
יִשָּׁשָׁכָר אֶחָד שַׁעַר זְבוּלֹן אֶחָד: ³⁴ פְּאַת־
יָמָה חֲמִשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים
שַׁעְרֵיהֶם שְׁלֹשָׁה שַׁעַר גָּד אֶחָד שַׁעַר
אֲשֶׁר אֶחָד שַׁעַר נַפְתָּלִי אֶחָד: ³⁵ סָבִיב
שְׁמָנֶה עָשָׂר אֲלָף וְשֵׁם־הָעִיר מִיּוֹם יְהוָה |
שְׁמָה:

HOSEA

הושע

1 THE word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

[2] When the LORD spoke at first with Hosea, the LORD said unto Hosea: Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.' [3] So he went and took Gomer the daughter of Diblaim; and she conceived, and bore him a son. [4] And the LORD said unto him: 'Call his name Jezreel; for yet a little while, and I will visit the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. [5] And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.' [6] And she conceived again, and bore a daughter. And He said unto him: 'Call her name ^aLo-ruhamah; for I will no more have compassion upon the house of Israel, that I should in any wise pardon them. [7] But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.' [8] Now when she had weaned Lo-ruhamah, she conceived, and bore a son. [9] And He said: 'Call his name ^bLo-ammi; for ye are not My people, and I will not be yours.'

2 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, instead of that which was said unto them: 'Ye are not My people', it shall be said unto them: 'Ye are the children of the living God.' [2] And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up out of the land; for great shall be the day of Jezreel. [3] Say ye unto your brethren: ^c'Ammi'; and to your sisters: ^d'Ruhamah.'

[4] Plead with your mother, plead; / For she is not My wife, neither am I her husband; /

1 דְּבַר־יְהוָה | אֲשֶׁר הִזָּה אֶל־הוֹשֵׁעַ בֶּן־בְּעֵרִי בַיָּמֵי עֲזִיָּה יוֹתָם אָחָז יַחֲזַקִּיָּה מְלֹכֵי יְהוּדָה וּבַיָּמֵי יִרְבֵּעָם בֶּן־יֹאָשׁ מֶלֶךְ יִשְׂרָאֵל: **2** תַּחֲלַת דְּבַר־יְהוָה בְּהוֹשֵׁעַ וַיֹּאמֶר יְהוָה אֶל־הוֹשֵׁעַ לֵךְ קַח־לְךָ אִשָּׁת זְנוּנִים וְיֻלְדֵי זְנוּנִים כִּי־זָנָה תִּזְנֶה הָאָרֶץ מֵאַחֲרֵי יְהוָה: **3** וַיֵּלֶךְ וַיִּקַּח אֶת־גֹּמֶר בַּת־דִּבְלַיִם וַתַּהַר וַתֵּלֶד־לוֹ בֶּן: **4** וַיֹּאמֶר יְהוָה אֵלָיו קְרָא שְׁמוֹ יִזְרְעֵאל כִּי־עוֹד מַעֲט וּפְקַדְתִּי אֶת־דְּמֵי יִזְרְעֵאל עַל־בַּיִת יְהוּא וְהִשְׁבֹּתִי מִמְּלַכּוֹת בַּיִת יִשְׂרָאֵל: **5** וְהָיָה בַיּוֹם הַהוּא וְשִׁבַּרְתִּי אֶת־קֶשֶׁת יִשְׂרָאֵל בְּעַמֻּק יִזְרְעֵאל: **6** וַתַּהַר עוֹד וַתֵּלֶד בַּת וַיֹּאמֶר לָא רַחֲמָה כִּי לֹא אוֹסִיף עוֹד אֲרַחֵם אֶת־בַּיִת יִשְׂרָאֵל כִּי־נִשְׂא אִשָּׁא לָהֶם: **7** וְאֶת־בַּיִת יְהוּדָה אֲרַחֵם וְהוֹשַׁעְתִּים בִּיהוָה אֱלֹהֵיהֶם וְלֹא אוֹשִׁיעֵם בְּקֶשֶׁת וּבַחֶרֶב וּבַמִּלְחָמָה בְּסוּסִים וּבַפָּרָשִׁים: **8** וַתִּגְמַל אֶת־לֹא רַחֲמָה וַתַּהַר וַתֵּלֶד בֶּן: **9** וַיֹּאמֶר קְרָא שְׁמוֹ לֹא עַמִּי כִּי אִתָּם לֹא עַמִּי וְאֲנֹכִי לֹא־אֶהְיֶה לָּכֶם: **2** וְהָיָה מִסָּפֶר בְּנֵי־יִשְׂרָאֵל כַּחֲוֹל הַיָּם אֲשֶׁר לֹא־יִמָּד וְלֹא יִסָּפֵר וְהָיָה בְּמִקּוֹם אֲשֶׁר־יֹאמֶר לָהֶם לֹא־עַמִּי אַתֶּם יֹאמֶר לָהֶם בְּנֵי אֶל־חֵי: **2** וְנִקְבְּצוּ בְנֵי־יְהוּדָה וּבְנֵי־יִשְׂרָאֵל יַחְדָּו וְשָׁמוּ לָהֶם רֹאשׁ אֶחָד וְעָלוּ מִן־הָאָרֶץ כִּי גָדוֹל יוֹם יִזְרְעֵאל: **3** אֲמַרְוּ לְאַחֵיכֶם עַמִּי וְלְאַחֹתֵיכֶם רַחֲמָה: **4** רִיבוּ

a That is, *That hath not obtained compassion*
b That is, *Not My people.* c That is, *My people.*
d That is, *That hath obtained compassion.*

And let her put away her harlotries from her face, / And her adulteries from between her breasts; / [5] Lest I strip her naked, / And set her as in the day that she was born, / And make her as a wilderness, / And set her like a dry land, / And slay her with thirst. / [6] And I will not have compassion upon her children; / For they are children of harlotry. / [7] For their mother hath played the harlot, / She that conceived them hath done shamefully; / For she said: 'I will go after my lovers, / That give me my bread and my water, / My wool and my flax, mine oil and my drink.' / [8] Therefore, behold, I will hedge up thy way with thorns, / And I will make a wall against her, / That she shall not find her paths. / [9] And she shall run after her lovers, but she shall not overtake them, / And she shall seek them, but shall not find them; / Then shall she say: 'I will go and return to my first husband; / For then was it better with me than now.' / [10] For she did not know that it was I that gave her / The corn, and the wine, and the oil, / And multiplied unto her silver and gold, / Which they used for Baal. / [11] Therefore will I take back My corn in the time thereof, / And My wine in the season thereof, / And will snatch away My wool and My flax / Given to cover her nakedness. / [12] And now will I uncover her shame in the sight of her lovers, / And none shall deliver her out of My hand. / [13] I will also cause all her mirth to cease, / Her feasts, her new moons, and her sabbaths, / And all her appointed seasons. / [14] And I will lay waste her vines and her fig-trees, / Whereof she hath said: 'These are my hire / That my lovers have given me'; / And I will make them a forest, / And the beasts of the field shall eat them. / [15] And I will visit upon her the days of the Baalim, / Wherein she offered unto them, / And decked herself with her earrings and her jewels, / And went after her lovers, / And forgot Me, saith the LORD. / [16] Therefore, behold, I will allure her, / And bring her into the wilderness, / And speak tenderly unto her. / [17] And I will give her her vineyards from thence, / And the valley of ^aAchor for a door of hope; / And she shall respond there, as in the days of her youth, / And as in the day when she

בְּאִמְכֶם יָיִבוּ כִּי־הִיא לֹא אֶשְׁתִּי וְאֲנֹכִי
לֹא אִישָׁהּ וְתֹסֵר וְזִנְיָהּ מִפְּנֵיהָ וְנֶאֱפֹפִיָּהּ
מִבֵּין שְׂדֵיהָ: ⁵ פֶּן־אֶפְשִׁטְנָה עֵרְמָהּ
וְהִצַּגְתִּיהָ כַּיּוֹם הַיּוֹלְדָהּ וְשִׁמְתִיהָ כַּמִּדְבָּר
וְשָׂתָהּ בְּאֶרֶץ צִיָּה וְהִמַּתִּיהָ בְּצִמָּא:
⁶ וְאֶת־בְּנֵיהָ לֹא אֲרַחֵם כִּי־בָנֵי זִנּוּנִים
הֵמָּה: ⁷ כִּי וְנָתַתְּ אִמָּם הַבִּישָׁה הַזֹּרְתָם
כִּי אָמְרָה אֲלֵכָה אַחֲרַי מֵאֲהָבִי נָתַנִּי
לְחָמִי וּמִימֵי צִמְרִי וּפִשְׁתִּי שְׂמֹנִי וְשִׁקּוּיִי:
⁸ לָכֵן הִנְנִי־שׂוֹף אֶת־דַּרְכָּךְ בְּסִיָּרִים
וְגִדְרֹתַי אֶת־גְּדֻרָהּ וְנִתְיַבּוּתֶיהָ לֹא
תִמְצָא: ⁹ וְרִדְפָה אֶת־מֵאֲהָבֶיהָ וְלֹא־
תִּשְׁיַג אֹתָם וּבִקְשָׁתָם וְלֹא תִמְצָא וְאָמְרָה
אֲלֵכָה וְאֶשׁוּבָה אֶל־אִישֵׁי הָרֵאשֹׁן כִּי טוֹב
לִי אִזּוּ מֵעַתָּה: ¹⁰ וְהִיא לֹא יִדְעָה כִּי אֲנֹכִי
נָתַתִּי לָהּ הַדָּגָן וְהַתִּירוֹשׁ וְהִיצִיָּהּ וּכְסָף
הַרְבִּיתִי לָהּ וְזָהָב עָשׂוּ לְבַעַל: ¹¹ לָכֵן
אֶשׁוּב וְלִקְחֹתִי דָגְנִי בְעֵתוֹ וְתִירוֹשֵׁי
בְּמוֹעֵדוֹ וְהִצַּלְתִּי צִמְרִי וּפִשְׁתִּי לְכִסּוֹת
אֶת־עֲרוֹתָהּ: ¹² וְעַתָּה אֲגַלֶּה אֶת־נִבְלָתָהּ
לְעֵינֵי מֵאֲהָבֶיהָ וְאִישׁ לֹא־יִצְלִיָּנָה מִיָּדִי:
¹³ וְהִשְׁבַּתִּי כָּל־מְשׁוֹשָׁהּ חֲגָה חֲדָשָׁה
וְשִׁבְתָהּ וְכָל מוֹעֵדָה: ¹⁴ וְהִשְׁמֹתִי גִפְנֵיהָ
וְתִאֲנַתָּה אֲשֶׁר אָמְרָה אֶתְנֶנָּה הֵמָּה לִי
אֲשֶׁר נָתַנּוּ־לִי מֵאֲהָבֵי וְשִׁמְתִים לִיעֹר
וְאֶכְלָתָם חֵית הַשָּׂדֶה: ¹⁵ וּפִקְדֹתַי עָלֶיהָ
אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תִּקְטִיר לָהֶם
וְתַעַד נִזְמָה וְחִלִּיתָהּ וְתִלַּף אַחֲרַי
מֵאֲהָבֶיהָ וְאֹתִי שְׂכָחָה נְאֻם־יְהוָה: ^פ
¹⁶ לָכֵן הִנֵּה אֲנֹכִי מִפְּתִיָּהּ וְהִלַכְתִּיהָ
הַמִּדְבָּר וְדִבַּרְתִּי עַל־לְבָבָהּ: ¹⁷ וְנָתַתִּי לָהּ
אֶת־כַּרְמִיָּה מִשֶּׁם וְאֶת־עֵמֶק עֲבוֹר לְפִתַּח
תְּקוּהָ וְעָנְתָה שְׂמָה כִּימֵי נַעֲרֻיָּהּ וּכְיּוֹם

a That is, Troubling.

came up out of the land of Egypt. / [18] And it shall be at that day, saith the LORD, / That thou shalt call Me ^aIshi, / And shalt call Me no more ^bBaali. / [19] For I will take away the names of the Baalim out of her mouth, / And they shall no more be mentioned by their name. / [20] And in that day will I make a covenant for them / With the beasts of the field, and with the fowls of heaven, / And with the creeping things of the ground; / And I will break the bow and the sword and the battle out of the land, / And will make them to lie down safely. / [21] And I will betroth thee unto Me for ever; / Yea, I will betroth thee unto Me in righteousness, and in justice, / And in lovingkindness, and in compassion. / [22] And I will betroth thee unto Me in faithfulness; / And thou shalt know the LORD. / [23] And it shall come to pass in that day, / I will respond, saith the LORD, I will respond to the heavens, / And they shall respond to the earth; / [24] And the earth shall respond to the corn, and the wine, and the oil; / And they shall respond to ^cJezreel. / [25] And I will sow her unto Me in the land; / And I will have compassion upon her that had not obtained compassion; / And I will say to them that were not My people: 'Thou art My people'; / And they shall say: 'Thou art my God.'

3 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.' [2] So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley; [3] and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.' [4] For the children of Israel shall sit solitary many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim; [5] Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall come trembling unto the LORD and to His goodness in the end of days.

a That is, *My husband*.
b That is, *My master*.
c That is, *Whom God soweth*.

עֲלֵתָהּ מֵאֶרֶץ-מִצְרַיִם: ¹⁸ וְהָיְתָה
בַּיּוֹם-הַהוּא נֹאֵם-יְהוָה תִּקְרָאֵי אִישִׁי
וְלֹא-תִקְרָאֵי לִי עוֹד בְּעַלְי: ¹⁹ וְהִסְרֹתִי
אֶת-שְׁמוֹת הַבְּעָלִים מִפִּיהָ וְלֹא-יִזְכְּרוּ
עוֹד בְּשֵׁמָם: ²⁰ וְכָרַתִּי לָהֶם בְּרִית בַּיּוֹם
הַהוּא עִם-חַיֵּי הַשָּׂדֶה וְעִם-עוֹף הַשָּׁמַיִם
וְרִמָּשׁ הָאָדָמָה וְקִשֵּׁת וְחָרֵב וּמִלְחָמָה
אֲשַׁבֵּר מִן-הָאָרֶץ וְהִשְׁכַּבְתִּים לַבֶּטֶח:
²¹ וְאֲרַשְׁתִּיךָ לִי לְעוֹלָם וְאֲרַשְׁתִּיךָ לִי
בְצַדִּק וּבִמְשָׁפֵט וּבְחֶסֶד וּבְרַחֲמִים:
²² וְאֲרַשְׁתִּיךָ לִי בְאֱמוּנָה וַיִּדְעַתְּ
אֶת-יְהוָה: ²³ וְהָיְתָה בַּיּוֹם הַהוּא
אֶעֱנֶה נֹאֵם-יְהוָה אֶעֱנֶה אֶת-הַשָּׁמַיִם
וְהֵם יַעֲנֵוּ אֶת-הָאָרֶץ: ²⁴ וְהָאָרֶץ תִּעֲנֶה
אֶת-הַדָּגָן וְאֶת-הַתִּירוֹשׁ וְאֶת-הַיִּצְהָר
וְהֵם יַעֲנֵוּ אֶת-יִזְרְעֵאל: ²⁵ וּזְרַעְתִּיהָ לִי
בְּאָרֶץ וְרַחֲמֹתַי אֶת-לֹא רַחֲמָה וְאֲמַרְתִּי
לֹא-עַמִּי עַמִּי-אַתָּה וְהוּא יֹאמֵר
אֱלֹהֵי: פ

3 וַיֹּאמֶר יְהוָה אֵלַי עוֹד לָךְ אֶהְבֵּ-אֶשָּׁה
אֶהְבֵּת רַע וּמִנְאָפֶת כַּאֲהַבֵּת יְהוָה אֶת-
בְּנֵי יִשְׂרָאֵל וְהֵם פְּנִיִם אֶל-אֱלֹהִים אֲחֵרִים
וְאֶהְבִּי אֲשִׁישִׁי עֲנָבִים: ² וְאָפְרָה לִּי
בַחֲמֹשֶׁה עָשָׂר כֶּסֶף וְחָמֵר שְׁעָרִים וְלִתְךָ
שְׁעָרִים: ³ וְאֹמַר אֵלֶיהָ יָמִים רַבִּים תִּשְׁבִּי
לִי לֹא תִזְנִי וְלֹא תִהְיִי לְאִישׁ וְגַם-אֲנִי
אֵלֶיהָ: ⁴ כִּי יָמִים רַבִּים יִשְׁבוּ בְנֵי יִשְׂרָאֵל
אֵין מֶלֶךְ וְאֵין שָׂר וְאֵין זָבַח וְאֵין מִצְבֵּה
וְאֵין אֲפֹד וְתִרְפִּים: ⁵ אַחֲרַי יִשְׁבוּ בְנֵי
יִשְׂרָאֵל וּבִקְשׂוּ אֶת-יְהוָה אֱלֹהֵיהֶם וְאֶת
דָּוִד מֶלֶכָם וּפְחָדוֹ אֶל-יְהוָה וְאֶל-טוֹבוֹ
בְּאֲחֵרֵי הַיָּמִים: פ

4 Hear the word of the LORD, ye children of Israel! / For the LORD hath a controversy with the inhabitants of the land, / Because there is no truth, nor mercy, / Nor knowledge of God in the land. / [2] Swearing and lying, and killing, and stealing, and committing adultery! / They break all bounds, and blood toucheth blood. / [3] Therefore doth the land mourn, / And every one that dwelleth therein doth languish, / With the beasts of the field and the fowls of heaven; / Yea, the fishes of the sea also are taken away. / [4] Yet let no man strive, neither let any man reprove; / For thy people are as they that strive with the priest. / [5] Therefore shalt thou stumble in the day, / And the prophet also shall stumble with thee in the night; / And I will destroy thy mother. / [6] My people are destroyed for lack of knowledge; / Because thou hast rejected knowledge, / I will also reject thee, that thou shalt be no priest to Me; / Seeing thou hast forgotten the law of thy God, / I also will forget thy children. / [7] The more they were increased, the more they sinned against Me; / I will change their glory into shame. / [8] They feed on the sin of My people, / And set their heart on their iniquity. / [9] And it is like people, like priest; / And I will punish him for his ways, / And will recompense him his doings. / [10] And they shall eat, and not have enough, / They shall commit harlotry, and shall not increase; / Because they have left off to take heed to the LORD. / [11] Harlotry, wine, and new wine take away the heart. / [12] My people ask counsel at their stock, / And their staff declareth unto them; / For the spirit of harlotry hath caused them to err, / And they have gone astray from under their God. / [13] They sacrifice upon the tops of the mountains, / And offer upon the hills, / Under oaks and poplars and terebinths, / Because the shadow thereof is good; / Therefore your daughters commit harlotry, / And your daughters-in-law commit adultery. / [14] I will not punish your daughters when they commit harlotry, / Nor your daughters-in-law when they commit adultery; / For they themselves consort with lewd women, / And they sacrifice with harlots; / And the people that is without understanding is distraught. / [15] Though thou, Israel, play the harlot, / Yet let not Judah become guilty; / And come not ye unto Gilgal, / Neither go ye up to Beth-aven, / Nor swear: 'As the LORD liveth.' / [16] For Israel is stubborn like a stubborn heifer; / Now shall the LORD feed them as a lamb in a large place? / [17] Ephraim is joined to idols; / Let him alone. / [18] When their carouse is over, / They take to harlotry; / Her

4 שִׁמְעוּ דְבַר־יְהוָה בְּנֵי יִשְׂרָאֵל כִּי רִיב לַיהוָה עִם־יֹשְׁבֵי הָאָרֶץ כִּי אֵין־אֱמֶת וְאֵין־חֶסֶד וְאֵין־דַּעַת אֱלֹהִים בְּאָרֶץ: ² אֵלֶּה וּכְחֹשׁ וּרְצַח וְגַבּוּ וְנָאֵף פָּרְצוּ וְדָמִים בְּדָמִים נִגְעוּ: ³ עַל־כֵּן | תִּתְאֵבֵל הָאָרֶץ וְאִמְלֵל כָּל־יֹשֵׁב בָּהּ בַּחַיִּת הַשָּׂדֶה וּבְעוֹף הַשָּׁמַיִם וְגַם־דְּגֵי הַיָּם יֶאֱסְפוּ: ⁴ אַךְ אִישׁ אֶל־יָרֵב וְאֶל־יֹכַח אִישׁ וְעַמָּה כַּמְרִיבֵי כַהֵן: ⁵ וְכִשְׁלַת הַיּוֹם וְכִשְׁלַל גַּם־נָבִיא עַמָּה לְלִלָּה וְדַמִּיתִי אִמָּךְ: ⁶ נִדְּמוּ עַמִּי מִבְּלֵי הַדַּעַת כִּי־אֲתָהּ הִדַּעַת מְאִסְתָּהּ וְאִמְאָסְאָהּ מִכַּהֵן לִי וְתִשְׁפַח תּוֹרַת אֱלֹהֶיךָ אֲשַׁפַּח בְּנִיךָ גַם־אֲנִי: ⁷ כָּרַבְּם כֵּן חָטְאוּ־לִי כְּבוֹדִם בְּקָלוֹן אֶמְיִר: ⁸ חָטְאת עַמִּי יֹאכְלוּ וְאֶל־עֹונִם יִשְׂאוּ נַפְשׁוֹ: ⁹ וְהָיָה כַעֲם כַּכַּהֵן וּפְקַדְתִּי עֲלֵיו דְרָכָיו וּמַעַלְלָיו אָשִׁיב לוֹ: ¹⁰ וְאִכְלוּ וְלֹא יִשְׂבְּעוּ הַזֶּנֶב וְלֹא יִפְרְצוּ כִי־אֲתִי־יְהוָה עֲזָבוּ לְשִׁמּוֹר: ¹¹ זָנוֹת וַיִּזְנוּ וְתִירוּשׁ יִקַּח־לָב: ¹² עַמִּי בְּעֵצוֹ יִשְׂאֵל וּמִקְלוֹ יִגִּיד לוֹ כִּי רוּחַ זְנוּנִים הַתַּעָה וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם: ¹³ עַל־רֵאשֵׁי הַהָרִים יִזְבְּחוּ וְעַל־הַגְּבְעוֹת יִקְטְרוּ תַחַת אֱלוֹן וּלְבַנָּה וְאֵלֶּה כִּי טוֹב צִלָּה עַל־כֵּן תִּזְנִינָה בְּנוֹתֵיכֶם וְכִלּוֹתֵיכֶם תִּנְאַפְּנָה: ¹⁴ לֹא־אֶפְקֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנִינָה וְעַל־כִּלּוֹתֵיכֶם כִּי תִנְאַפְּנָה כִּי־הֵם עַם־הַזְנוֹת יִפְרְדוּ וְעַם־הַקְּדוֹשׁוֹת יִזְבְּחוּ וְעַם לֹא־יָבִין יִלְבֹּט: ¹⁵ אִם־זָנָה אֲתָהּ יִשְׂרָאֵל אֶל־יֹאשֶׁם יְהוּדָה וְאֶל־תְּבָאוּ הַגִּלְגָּל וְאֶל־תַּעֲלוּ בֵּית אֲנֹן וְאֶל־תִּשְׁבְּעוּ חֵי־יְהוָה: ¹⁶ כִּי כִפְרָה סִרְרָה סָרַר יִשְׂרָאֵל עִתָּהּ יִרְעַם יְהוָה כְּכַבֵּשׁ בְּמִרְחָב: ¹⁷ חֲבוֹר עֲצָבִים אֶפְרַיִם הִנָּח־לוֹ: ¹⁸ סָר סִבָּאֵם הַזֶּנֶב הַזֶּנֶב אֶהְבּוּ

rulers deeply love dishonour. / [19] The wind hath bound her up in her skirts; / And they shall be ashamed because of their sacrifices.

5 Hear this, O ye priests, / And attend, ye house of Israel, / And give ear, O house of the king, / For unto you pertaineth the judgment; / For ye have been a snare on Mizpah, / And a net spread upon Tabor. / [2] And they that fall away are gone deep in making slaughter; / And I am rejected of them all. / [3] I, even I, know Ephraim, / And Israel is not hid from Me; / For now, O Ephraim, thou hast committed harlotry, / Israel is defiled. / [4] Their doings will not suffer them / To return unto their God; / For the spirit of harlotry is within them, / And they know not the LORD. / [5] But the pride of Israel shall testify to his face; / And Israel and Ephraim shall stumble in their iniquity, / Judah also shall stumble with them / [6] With their flocks and with their herds they shall go / To seek the LORD, but they shall not find Him; / He hath withdrawn Himself from them. / [7] They have dealt treacherously against the LORD, / For they have begotten strange children; / Now shall the new moon devour them with their portions. / [8] Blow ye the horn in Gibeah, / And the trumpet in Ramah; / Sound an alarm at Beth-aven: / 'Behind thee, O Benjamin!' / [9] Ephraim shall be desolate in the day of rebuke; / Among the tribes of Israel do I make known that which shall surely be. / [10] The princes of Judah are like them that remove the landmark; / I will pour out My wrath upon them like water. / [11] Oppressed is Ephraim, crushed in his right; / Because he willingly walked after filth. / [12] Therefore am I unto Ephraim as a moth, / And to the house of Judah as rottenness. / [13] And when Ephraim saw his sickness, / And Judah his wound, / Ephraim went to Assyria, / And sent to King Contentious; / But he is not able to heal you, / Neither shall he cure you of your wound. / [14] For I will be unto Ephraim as a lion, / And as a young lion to the house of Judah; / I, even I, will tear and go away, / I will take away, and there shall be none to deliver. / [15] I will go and return to My place, / Till they acknowledge their guilt, and seek My face; / In their trouble they will seek Me earnestly:

6 'Come, and let us return unto the LORD; / For He hath torn, and He will heal us, / He

הִבּוּ קִלּוֹן מִגְּנִיָּהּ: ¹⁹ צָרַר רוּחַ אוֹתָהּ
בְּכַנְפֶיהָ וַיִּבְשּׂוּ מִזְבְּחוֹתָם: ^ס

5 שָׁמְעוּ-זֹאת הַכֹּהֲנִים וְהַקְּשִׁיבוּ |
בֵּית יִשְׂרָאֵל וּבֵית הַמֶּלֶךְ הַאֲזִינוּ כִּי לָכֶם
הַמִּשְׁפָּט כִּי-פָחַ הֵייתֶם לְמִצְפָּה וְרֶשֶׁת
פְּרוּשָׁה עַל-תְּבוֹר: ² וְשַׁחֲטָה שְׂטִים
הָעֵמִיקוּ וְאָנִי מוֹסֵר לְכֻלָּם: ³ אֲנִי יָדַעְתִּי
אֶפְרַיִם וְיִשְׂרָאֵל לֹא-נִכְחַד מִמֶּנִּי כִּי עָתָה
הַזֵּינֶת אֶפְרַיִם נִטְמָא יִשְׂרָאֵל: ⁴ לֹא יִתְּנוּ
מִעֲלֵיהֶם לָשׁוּב אֶל-אֱלֹהֵיהֶם כִּי רוּחַ
זְנוּנִים בְּקִרְבָּם וְאֶת-יְהוָה לֹא יָדְעוּ:
⁵ וְעַנָּה גְאוּן-יִשְׂרָאֵל בְּפָנָיו וְיִשְׂרָאֵל
וְאֶפְרַיִם יִכְשְׁלוּ בְעֲוֹנָם כְּשֵׁל גַּם-יְהוּדָה
עִמָּם: ⁶ בְּצֹאנָם וּבְבָקָרָם יִלְכוּ לִבְקֹשׁ
אֶת-יְהוָה וְלֹא יִמְצְאוּ חֶלֶץ מֵהֶם:
⁷ בִּיהוָה בָּגְדוּ כִּי-בָנִים זָרִים יִלְדוּ עִתָּה
יֹאכְלֻם חֹדֶשׁ אֶת-חֲלָקֵיהֶם: ^ס
⁸ תִּקְעוּ שׁוֹפָר בְּגִבְעָה חֲצֹצֵרָה בְּרַמָּה
הֲרִיעוּ בֵּית אֲוֹן אַחֲרֶיהָ בְּנִימִין: ⁹ אֶפְרַיִם
לִשְׁמָה תִּהְיֶה בַּיּוֹם תּוֹכַחַה בְּשַׁבְטֵי
יִשְׂרָאֵל הוֹדַעְתִּי נְאֻמָּנָה: ¹⁰ הִיּוּ שְׂרֵי
יְהוּדָה כְּמַסִּיגֵי גְבוּל עֲלֵיהֶם אֲשַׁפּוּף
כַּמַּיִם עֲבָרְתִּי: ¹¹ עֲשׂוּק אֶפְרַיִם רְצוּץ
מִשְׁפָּט כִּי הוֹאִיל הִלֵּךְ אַחֲרֵי-צֹ: ¹² וְאָנִי
כְּעֹשׂ לְאֶפְרַיִם וְכָרַקֵּב לְבֵית יְהוּדָה:
¹³ וַיֵּרָא אֶפְרַיִם אֶת-חֲלָיו וַיהוּדָה אֶת-
מִזְרוֹ וַיִּלֶּךְ אֶפְרַיִם אֶל-אַשּׁוּר וַיִּשְׁלַח
אֶל-מֶלֶךְ יָרֵב וְהוּא לֹא יוֹכֵל לְרַפֵּא לָכֶם
וְלֹא-יִגְדֶה מִכֶּם מְזֹר: ¹⁴ כִּי אֲנֹכִי כִשְׁחַל
לְאֶפְרַיִם וּכְכַפִּיר לְבֵית יְהוּדָה אָנִי אָנִי
אֲטַרְף וְאֵלַף אֲשָׂא וְאִין מִצִּיל: ¹⁵ אֵלַךְ
אֲשׁוּבָה אֶל-מְקוֹמִי עַד אֲשַׁר-יִאֲשְׁמוּ
וּבְקִשׁוּ פָנַי בְּצַר לָהֶם יִשְׁחַרְגְּנִי: ⁶ לָכוּ
וּנְשׁוּבָה אֶל-יְהוָה כִּי הוּא טָרַף וַיִּרְפָּאנוּ

hath smitten, and He will bind us up. / [2] After two days will He revive us, / On the third day He will raise us up, that we may live in His presence. / [3] And let us know, eagerly strive to know the LORD, / His going forth is sure as the morning; / And He shall come unto us as the rain, / As the latter rain that watereth the earth.⁷ / [4] O Ephraim, what shall I do unto thee? / O Judah, what shall I do unto thee? / For your goodness is as a morning cloud, / And as the dew that early passeth away. / [5] Therefore have I hewed them by the prophets, / I have slain them by the words of My mouth; / And thy judgment goeth forth as the light. / [6] For I desire mercy, and not sacrifice, / And the knowledge of God rather than burnt-offerings. / [7] But they like men have transgressed the covenant; / There have they dealt treacherously against Me. / [8] Gilead is a city of them that work iniquity, / It is covered with footprints of blood. / [9] And as troops of robbers wait for a man, / So doth the company of priests; / They murder in the way toward Shechem; / Yea, they commit enormity. / [10] In the house of Israel I have seen a horrible thing; / There harlotry is found in Ephraim, / Israel is defiled. / [11] Also, O Judah, there is a harvest appointed for thee! / When I would turn the captivity of My people,

7 When I would heal Israel, / Then is the iniquity of Ephraim uncovered, / And the wickedness of Samaria, / For they commit falsehood; / And the thief entereth in, / And the troop of robbers maketh a raid without. / [2] And let them not say to their heart— / I remember all their wickedness, / Now their own doings have beset them about, / They are before My face. / [3] They make the king glad with their wickedness, / And the princes with their lies. / [4] They are all adulterers, / As an oven heated by the baker, / Who ceaseth to stir / From the kneading of the dough until it be leavened. / [5] On the day of our king / The princes make him sick with the heat of wine, / He stretcheth out his hand with scorners. / [6] For they have made ready their heart like an oven, while they lie in wait; / Their baker sleepeth all the night, / In the morning it burneth as a flaming fire. / [7] They are all hot as an oven, / And devour their judges; / All their kings are fallen, / There is none among them that calleth unto Me. / [8] Ephraim, he mixeth himself with the peoples; / Ephraim is become a cake not turned. / [9] Strangers have devoured his strength, / And he knoweth it not; / Yea, gray hairs are here and there upon him, /

נָה וַיַּחְבְּשֵׁנוּ: ² יַחֲנוּ מִיָּמִים בַּיּוֹם
הַשְּׁלִישִׁי יִקְמְנוּ וַנְּחַיֶּה לְפָנָיו: ³ וַנְּדַעַה
נִרְדְּפָה לְדַעַת אֶת־יְהוָה בְּשַׁחַר נֶכּוֹן
מוֹצֵאוֹ וַיָּבֹא כְגֶשֶׁם לָנוּ כַּמֶּלֶקֶשׁ יוֹרֵה
אֶרֶץ: ⁴ מָה אַעֲשֶׂה־לָּךְ אֶפְרַיִם מָה
אַעֲשֶׂה־לָּךְ יְהוּדָה וַחֲסִדְכֶם פַּעֲנַן־בְּקָר
וּכְטַל מִשְׁפָּיִם הַלֵּךְ: ⁵ עַל־פִּנְן חֲצַבְתִּי
בְּנִבְיָאִים הִרְגָתִים בְּאִמְרֵי־פִי וּמִשְׁפָּטֶיךָ
אוֹר יֵצֵא: ⁶ כִּי חֶסֶד חָפַצְתִּי וְלֹא־זִבַּח
וַדַּעַת אֱלֹהִים מַעֲלוֹת: ⁷ וְהֵמָּה כָּאָדָם
עָבְרוּ בְרִית שָׁם בְּגָדוּ בִי: ⁸ גִּלְעָד קְרִית
פְּעֵלֵי אֹון עֲקָבָה מַדָּם: ⁹ וּבְחַפְּי אִישׁ
גְּדוּדִים חָבַר כְּהַנִּים דָּרָךְ יִרְצָחוּ־שִׁכְמָה
כִּי זַמָּה עָשׂוּ: ¹⁰ בְּבֵית יִשְׂרָאֵל רְאִיתִי
שַׁעֲרִירֵיהָ שַׁעֲרוּרִיהָ שָׁם זְנוּת לְאֶפְרַיִם
נִטְמָא יִשְׂרָאֵל: ¹¹ גַּם־יְהוּדָה שֶׁת קָצִיר
לָךְ בְּשׁוּבֵי שְׁבוּת עַמִּי: פ

7 כִּרְפָאִי לְיִשְׂרָאֵל וְנִגְלָה עֵון אֶפְרַיִם
וַרְעוֹת שְׁמֵרוֹן כִּי פָעִלוּ שִׁקְר וַגִּנְבּ יָבֹוא
פָּשַׁט גְּדוּד בַּחוּץ: ² וּבִל־יֵאֱמָרוּ לְלִבָּבָם
כִּלְרַעְתָם זְכַרְתִּי עֵתָה סִבָּבוּם
מַעֲלִילֵיהֶם נִגַּד פָּנַי הָיוּ: ³ בְּרַעְתָם
יִשְׁמָחוּ־מִלָּךְ וּבִכְחֻשֵׁיהֶם שָׁרִים: ⁴ כָּלָם
מִנְאֻפִּים כְּמוֹ תַנּוּר בַּעֲרָה מֵאֻפָּה יִשְׁבוֹת
מֵעִיר מִלוֹשׁ בְּצֶק עַד־חֲמֻצְתּוֹ: ⁵ יוֹם
מִלְּפָנָי הִחֲלוּ שָׁרִים חֲמַת מִיַּיִן מִשֶּׁף יָדוּ
אֶת־לִצְעִים: ⁶ כִּי־קִרְבוּ כִתְנַוּר לִבָּם
בְּאַרְבָּם כִּל־הַלִּילָה יִשָּׁן אִפְהֶם בְּקָר הוּא
בַּעַר כָּאֵשׁ לְהַבָּה: ⁷ כָּלָם יִחַמוּ כִתְנַוּר
וְאָכְלוּ אֶת־שִׁפְטֵיהֶם כִּל־מִלְכֵיהֶם נָפְלוּ
אִין־קִרָא בָהֶם אֵלָי: ⁸ אֶפְרַיִם בְּעַמִּים
הוּא יִתְבּוֹלֵל אֶפְרַיִם הָיָה עָגָה בְּלִי
הַפּוּכָה: ⁹ אָכְלוּ זָרִים כְּחוֹ וְהוּא לֹא יִדַּע

And he knoweth it not. / [10] And the pride of Israel testifieth to his face; / But they have not returned unto the LORD their God, / Nor sought Him, for all this. / [11] And Ephraim is become like a silly dove, without understanding; / They call unto Egypt, they go to Assyria. / [12] Even as they go, I will spread My net upon them; / I will bring them down as the fowls of the heaven; / I will chastise them, as their congregation hath been made to hear. / [13] Woe unto them! for they have strayed from Me; / Destruction unto them! for they have transgressed against Me; / Shall I then redeem them, / Seeing they have spoken lies against Me? / [14] And they have not cried unto Me with their heart, / Though they wail upon their beds; / They assemble themselves for corn and wine, they rebel against Me. / [15] Though I have trained and strengthened their arms, / Yet do they devise evil against Me. / [16] They return, but not upwards; / They are become like a deceitful bow; / Their princes shall fall by the sword for the rage of their tongue; / This shall be their derision in the land Of Egypt.

8 Set the horn to thy mouth. / As a vulture he cometh against the house of the LORD; / Because they have transgressed My covenant, / And trespassed against My law. / [2] Will they cry unto Me: / 'My God, we Israel know Thee'? / [3] Israel hath cast off that which is good; / The enemy shall pursue him. / [4] They have set up kings, but not from Me, / They have made princes, and I knew it not; / Of their silver and their gold have they made them idols, / That they may be cut off. / [5] Thy calf, O Samaria, is cast off; / Mine anger is kindled against them; / How long will it be ere they attain to innocency? / [6] For from Israel is even this: / The craftsman made it, and it is no God; / Yea, the calf of Samaria shall be broken in shivers. / [7] For they sow the wind, and they shall reap the whirlwind; / It hath no stalk, the bud that shall yield no meal; / If so be it yield, strangers shall swallow it up. / [8] Israel is swallowed up; / Now are they become among the nations / As a vessel wherein is no value. / [9] For they are gone up to Assyria, / Like a wild ass alone by himself; / Ephraim hath hired lovers. / [10] Yea, though they hire among the nations, / Now will I gather them up; / And they begin to be minished / By reason of the burden of king and princes. / [11] For Ephraim hath multiplied altars to sin, / Yea, altars have been unto him

גַּם־שִׁיבָה זְרָקָה בּוֹ וְהוּא לֹא יָדַע: 10 וְעִנְיָהּ
גְּאוֹן־יִשְׂרָאֵל בְּפָנָיו וְלֹא־שָׁבוּ אֶל־יְהוָה
אֱלֹהֵיהֶם וְלֹא בִקְשָׁהוּ בְּכָל־זֹאת: 11 וַיְהִי
אֶפְרַיִם כִּיּוֹנָה פוֹתָה אֵין לֵב מִצְרַיִם קָרְאוּ
אֲשׁוּר הִלְכוּ: 12 כַּאֲשֶׁר יֵלְכוּ אֶפְרַיִם
עֲלֵיהֶם רְשָׁתִי כַעֲוַף הַשָּׁמַיִם אֲוִירִידִם
אִיסָרִם כְּשֹׁמֵעַ לַעֲדַתָּם: 13 אֹי
לָהֶם כִּי־נִדְדוּ מִמֶּנִּי שָׂדֵה לָהֶם כִּי־פָשְׁעוּ
בִּי וְאֲנֹכִי אֶפְרַיִם וְהִמָּה דִבְרוּ עָלַי בְּזָבִים:
14 וְלֹא־זָעְקוּ אֵלַי בְּלִבָּם כִּי יִלְלוּ עַל־
מִשְׁכַּבֹּתָם עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרְרוּ
יִסּוּרוּ בִּי: 15 וְאֲנִי יִסְרַתִּי חֲזֹקֹתַי זְרוּעֹתַי
וְאֵלַי יִחְשְׁבוּ־רָע: 16 יָשׁוּבוּ | לֹא עַל הָיָה
כְּקֶשֶׁת רַמְיָהּ יִפְּלוּ בַחֲרֵב שָׁרִיהֶם מִזַּעַם
לְשׁוֹנָם זֶה לַעֲגֹם בְּאַרְץ מִצְרַיִם: 8 אֶל־
חִכְךָ שֹׁפָר כַּנֶּשֶׁר עַל־בַּיִת יְהוָה יַעַן עָבְרוּ
בְּרִיתִי וְעַל־תּוֹרַתִּי פָשְׁעוּ: 2 לִי יִזְעַקוּ
אֱלֹהֵי יִדְעֶנּוּף יִשְׂרָאֵל: 3 זָנַח יִשְׂרָאֵל טוֹב
אוֹיֵב יִרְדְּפוּ: 4 הֵם הִמְלִיכוּ וְלֹא מִמֶּנִּי
הַשִּׁירוּ וְלֹא יִדְעֹתִי כִסְפָם וְזָהָבָם עָשׂוּ
לָהֶם עֲצָבִים לְמַעַן יִכְרַת: 5 זָנַח עֲגֻלָּךְ
שִׁמְרוֹן חָרָה אִפִּי בָם עַד־מָתִי לֹא יוֹכְלוּ
נִקְיוֹן: 6 כִּי מִיִּשְׂרָאֵל וְהוּא חָרַשׁ עָשָׂהוּ
וְלֹא אֱלֹהִים הוּא כִּי־שָׁבְבִים יְהִיָּה עֲגֹל
שִׁמְרוֹן: 7 כִּי רוּחַ יִזְרְעוּ וְסוֹפְתָהּ יִקְצְרוּ
קָמָה אֵין־לוֹ צֶמַח בְּלִי יַעֲשֶׂה־קֶמַח אוֹלִי
יַעֲשֶׂה זָרִים יִבְלַעְהוּ: 8 נִבְלַע יִשְׂרָאֵל
עַתָּה הָיָה בְּגוֹיִם כְּכֹלִי אֵין־חֶפֶץ בּוֹ:
9 כִּי־הִמָּה עָלוּ אֲשׁוּר פָּרָא בּוֹדֵד לוֹ
אֶפְרַיִם הִתְנֹו אֲהָבִים: 10 גַּם כִּי־יִתְנֹו
בְּגוֹיִם עַתָּה אֶקְבָּצֵם וְיִחַלּוּ מִמַּעַט מִמַּשָּׂא
מִלֶּךְ שָׁרִים: 11 כִּי־הִרְבָּה אֶפְרַיִם מִזְבְּחֹת
לְחַטָּא הָיִו־לוֹ מִזְבְּחֹת לְחַטָּא:

to sin. / [12] Though I write for him never so many things of My Law, / They are accounted as a stranger's. / [13] As for the sacrifices that are made by fire unto Me, / Let them sacrifice flesh and eat it, / For the LORD accepteth them not. / Now will He remember their iniquity, and punish their sins; / They shall return to Egypt. / [14] For Israel hath forgotten his Maker, / And builded palaces, / And Judah hath multiplied fortified cities; / But I will send a fire upon his cities, / And it shall devour the castles thereof.

9 Rejoice not, O Israel, unto exultation, like the peoples, / For thou hast gone astray from thy God, / Thou hast loved a harlot's hire upon every corn-floor. / [2] The threshing-floor and the wine-press shall not feed them, / And the new wine shall fail her. / [3] They shall not dwell in the LORD's land; / But Ephraim shall return to Egypt, / And they shall eat unclean food in Assyria. / [4] They shall not pour out wine-offerings to the LORD, / Neither shall they be pleasing unto Him; / Their sacrifices shall be unto them as the bread of mourners, / All that eat thereof shall be polluted; / For their bread shall be for their appetite, / It shall not come into the house of the LORD. / [5] What will ye do in the day of the appointed season, / And in the day of the feast of the LORD? / [6] For, lo, they are gone away from destruction, / Yet Egypt shall gather them up, / Memphis shall bury them; / Their precious treasures of silver, nettles shall possess them, / Thorns shall be in their tents. / [7] The days of visitation are come, / The days of recompense are come, / Israel shall know it. / The prophet is a fool, the man of the spirit is mad! / For the multitude of thine iniquity, the enmity is great. / [8] Ephraim is a watchman with my God; / As for the prophet, a fowler's snare is in all his ways, / And enmity in the house of his God / [9] They have deeply corrupted themselves, / As in the days of Gibeah; / He will remember their iniquity, / He will punish their sins. / [10] I found Israel like grapes in the wilderness, / I saw your fathers as the first-ripe in the fig-tree at her first season; / But so soon as they came to Baalpeor, / They separated themselves unto the shameful thing, / And became detestable like that which they loved. / [11] As for Ephraim, their glory shall fly away like a bird; / There shall be no birth, and none with child, and no conception. / [12] Yea, though they bring up their children, / Yet will I bereave them, that there be not a man left; / Yea, woe also to them when I depart from them! / [13] Ephraim, like as I have seen Tyre, is

12 אכתוב אֶכְתַּב-לוֹ רבו רַבֵּי תוֹרֹתַי כְּמוֹ-
זֶר נִחְשְׁבוּ: 13 וְזָבְחֵי הַבְּהֵמִי יִזְבְּחוּ בַשָּׂר
וַיֹּאכְלוּ יְהוָה לֹא רָצָם עֲתָה יִזְכֹּר עֲוֹנָם
וַיִּפְקֹד חַטֹּאתֵם הִמָּה מִצְרַיִם יָשׁוּבוּ:
14 וַיִּשְׁכַּח יִשְׂרָאֵל אֶת-עֹשֵׂהוּ וַיִּבֶן הַיְכָלוֹת
וַיהוֹדָה הַרְבֵּה עָרִים בַּצָּרוֹת וּשְׁלַחְתִּי-
אֵשׁ בְּעָרָיו וְאָכְלָה אֲרַמְנֹתֶיהָ: ס
9 אֶל-תִּשְׂמַח יִשְׂרָאֵל | אֶל-גִּיל
כְּעַמִּים כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ אֶהְבַּת אֲתָנָן
עַל כָּל-גִּרְנוֹת דָּגָן: 2 גֶּרֶן וַיִּקַּב לֹא יִרְעֶם
וְתִירוֹשׁ יִכְחַשׁ בָּהּ: 3 לֹא יִשְׁבוּ בְּאֶרֶץ
יְהוָה וְשָׁב אֶפְרַיִם מִצְרַיִם וּבְאֲשׁוּר טָמֵא
יֹאכְלוּ: 4 לֹא-יִסְכּוּ לַיהוָה | יִין וְלֹא
יַעֲרְבוּ-לוֹ וְזָבְחֵיהֶם כְּלָחֶם אוֹנִים לָהֶם
כָּל-אֲכָלֵיו יִטְמָאוּ כִּי-לֶחֶם לְנַפְשָׁם לֹא
יָבֹא בֵּית יְהוָה: 5 מִה-תַּעֲשׂוּ לַיּוֹם מוֹעֵד
וּלַיּוֹם חַג-יְהוָה: 6 כִּי-הִנֵּה הִלְכּוּ מִשׁוֹד
מִצְרַיִם תִּקְבְּצֵם מִן תִּקְבְּרֵם מִחֲמַד
לְכַסְפָּם קָמוּשׁ יִירָשֶׁם חוּחַ בְּאֵה לַיהוָה:
7 בָּאוּ | יָמֵי הַפְּקֻדָּה בָּאוּ יָמֵי הַשְּׁלֵם יִדְעוּ
יִשְׂרָאֵל אוֹיֵל הַנְּבִיא מִשְׁגַּע אִישׁ הָרוּחַ
עַל רֵב עֹנֶךָ וְרַבָּה מִשְׁטָמָה: 8 צַפָּה
אֶפְרַיִם עִם-אֱלֹהֵי נְבִיא פֶחַ יְקוֹשׁ עַל-
כָּל-דִּרְכָיו מִשְׁטָמָה בְּבֵית אֱלֹהָיו:
9 הֶעֱמִיקוּ-שַׁחְתּוֹ כִּימֵי הַגְּבֻעָה יִזְכּוֹר
עֲוֹנָם יִפְקֹד חַטֹּאתֵם: ס 10 כְּעַנְבֵיִם
בַּמִּדְבָּר מִצְאֵתִי יִשְׂרָאֵל כְּבַפּוֹרָה בְּתֵאנָה
בְּרֵאשִׁיתָה רְאִיתִי אֲבוֹתֵיכֶם הִמָּה בָּאוּ
בְעַל-פְּעוֹר וַיִּנְזְרוּ לְבִשְׁתׁ וַיִּהְיוּ שְׁקוּצִים
כְּאֵהָבֶם: 11 אֶפְרַיִם כְּעוֹף יִתְעוֹפֵף כְּבוֹדֶם
מִלְדָּה וּמִבֶּטֶן וּמִהָרִיוֹן: 12 כִּי אִם-יִגְדְּלוּ
אֶת-בְּנֵיהֶם וּשְׁכַלְתִּים מֵאֲדָם כִּי-גַם-אֹי
לָהֶם בְּשׁוּרֵי מָהֶם: 13 אֶפְרַיִם בְּאֲשֶׁר-

planted in a pleasant place; / But Ephraim shall bring forth his children to the slayer. / [14] Give them, O LORD, whatsoever Thou wilt give; / Give them a miscarrying womb and dry breasts. / [15] All their wickedness is in Gilgal, / For there I hated them; / Because of the wickedness of their doings / I will drive them out of My house; / I will love them no more, / All their princes are rebellious. / [16] Ephraim is smitten, / Their root is dried up, / They shall bear no fruit; / Yea, though they bring forth, / Yet will I slay the beloved fruit of their womb. / [17] My God will cast them away, / Because they did not hearken unto Him; / And they shall be wanderers among the nations.

10 Israel was a luxuriant vine, / Which put forth fruit freely: / As his fruit increased, / He increased his altars; / The more goodly his land was, / The more goodly were his pillars. / [2] Their heart is divided; / Now shall they bear their guilt; / He will break down their altars, / He will spoil their pillars. / [3] Surely now shall they say: / 'We have no king; / For we feared not the LORD; / And the king, what can he do for us?' / [4] They speak words, / They swear falsely, they make covenants; / Thus judgment springeth up as hemlock / In the furrows of the field. / [5] The inhabitants of Samaria shall be in dread / For the calves of Beth-aven; / For the people thereof shall mourn over it, / And the priests thereof shall tremble for it, / For its glory, because it is departed from it. / [6] It also shall be carried unto Assyria, / For a present to King Contentious; / Ephraim shall receive shame, / And Israel shall be ashamed of his own counsel. / [7] As for Samaria, her king is cut off, / As foam upon the water. / [8] The high places also of Aven shall be destroyed, / Even the sin of Israel. / The thorn and the thistle shall come up on their altars; / And they shall say to the mountains: 'Cover us', / And to the hills: 'Fall on us.' / [9] From the days of Gibeah thou hast sinned, O Israel; / There they stood; / No battle was to overtake them in Gibeah, / Nor the children of arrogancy. / [10] When it is My desire, I will chastise them; / And the peoples shall be gathered against them, / When they are yoked to their two rings. / [11] And Ephraim is a heifer well broken, / That loveth to thresh, / And I have passed over upon her fair neck; / I will

רְאִיתִי לְצֹר שְׁתוּלָה בְנֹוּה וְאֶפְרַיִם
לְהוֹצִיא אֶל-הַרְג בְּנָיו: ¹⁴ תִּן-לָהֶם יְהוָה
מִה-תִּתֶּן תִּן-לָהֶם רַחֵם מִשְׁפִּיל וְשָׂדִים
צִמְקִים: ¹⁵ כָּל-רַעְתָּם בְּגִלְגָל כִּי-שָׂם
שְׂנֵאתִים עַל רַע מַעֲלָלֵיהֶם מִבֵּיתִי
אֶגְרָשֶׁם לֹא אוֹסֵף אֶהְבֵּתֶם כָּל-שָׂרֵיהֶם
סָרְרִים: ¹⁶ הִפְּה אֶפְרַיִם שָׂרָשָׁם יָבֵשׁ פְּרִי
בְלִי-בְלִי-יַעֲשׂוּן גַּם כִּי יִלְדוּן וְהִמַּתִּי
מִחֲמַדֵּי בִטָּנָם: ¹⁷ ס יִמְאָסֶם אֱלֹהֵי
כִּי לֹא שָׁמְעוּ לוֹ וַיְהִיו נֹדְדִים בְּגוֹיִם: ^ס
10 גִּפְּן בּוֹקֵק יִשְׂרָאֵל פְּרִי יִשׁוּדֵה-לוֹ
כָּרֵב לְפָרְיוֹ הַרְבֵּה לְמִזְבְּחֹת כְּטוֹב
לְאַרְצוֹ הִיטִיבוּ מִצְבוֹת: ² חֲלַק לִבָּם עֵתָה
יֶאֱשָׁמוּ הוּא יַעֲרֵף יַעֲרֵף מִזְבְּחֹתָם יִשְׁדָּד
מִצְבוֹתָם: ³ כִּי עֵתָה יֹאמְרוּ אֵין מֶלֶךְ לָנוּ
כִּי לֹא יִרְאֲנוּ אֶת-יְהוָה וְהִמְלִךְ מֵה-
יַעֲשֶׂה-לָנוּ: ⁴ דְּבָרוּ דְבָרִים אֲלוֹת שׁוֹא
כָּרַת בְּרִית וּפְרַח כְּרֹאשׁ מִשְׁפָּט עַל תְּלִמֵי
שָׂדֵי: ⁵ לַעֲגָלוֹת בֵּית אָוֶן יִגּוּרוּ שֶׁכֶן
שָׁמְרוּן כִּי-אֲבַל עָלָיו עָמּוּ וּכְמָרְיוֹ עָלָיו
יִגְלִלוּ עַל-כְּבוֹדוֹ כִּי-גָלָה מִמֶּנּוּ: ⁶ גַּם-אוֹתוֹ
לְאַשׁוּר יּוֹבֵל מִנְחָה לְמִלְךָ יִרָב בַּשָּׁנָה
אֶפְרַיִם יִקַּח וַיְבוֹשׁ יִשְׂרָאֵל מִעֲצָתוֹ:
⁷ נִדְמָה שָׁמְרוּן מִלֶּכָה כְּקֶצֶף עַל-פְּנֵי-
מַיִם: ⁸ וַיִּשְׁמְדוּ בְּמוֹת אָוֶן חֲטָאת יִשְׂרָאֵל
קוֹץ וְדַרְדָּר יַעֲלֶה עַל-מִזְבְּחֹתָם וְאֶמְרוּ
לְהָרִים כְּפֹסֹנוּ וְלִגְבְּעוֹת נִפְלוּ עָלֵינוּ: ^ס
⁹ מִימֵי הַגְּבֻעָה חֲטָאת יִשְׂרָאֵל שָׂם
עָמְדוֹ לֹא-תִשְׁיֵגֶם בְּגִבְעָה מִלְחָמָה עַל-
בְּנֵי עֲלוּה: ¹⁰ בְּאוֹתֵי וְאֶסְרָם וְאֶסְפוּ
עֲלֵיהֶם עַמִּים בְּאֶסְרָם לִשְׂתֵי
עֵינָתָם עוֹנָתָם: ¹¹ וְאֶפְרַיִם עֲגָלָה מְלַמְדָה
אֶהְבֵּתִי לְדוֹשׁ וְאֶנִּי עֲבָרְתִי עַל-טוֹב

make Ephraim to ride, Judah shall plow, / Jacob shall break his clods. / [12] Sow to yourselves according to righteousness, / Reap according to mercy, / Break up your fallow ground; / For it is time to seek the LORD, / Till He come and cause righteousness to rain upon you. / [13] Ye have plowed wickedness, ye have raped iniquity, / Ye have eaten the fruit of lies; / For thou didst trust in thy way, / In the multitude of thy mighty men. / [14] Therefore shall a tumult arise among thy hosts, / And all thy fortresses shall be spoiled, / As Shalman spoiled Beth-arbel in the day of battle; / The mother was dashed in pieces with her children. / [15] So hath Beth-el done unto you / Because of your great wickedness; / At daybreak is the king of Israel utterly cut off.

11 When Israel was a child, then I loved him, / And out of Egypt I called My son. / [2] The more they called them, the more they went from them; / They sacrificed unto the Baalim, / And offered to graven images. / [3] And I, I taught Ephraim to walk, / Taking them by their arms; / But they knew not that I healed them. / [4] I drew them with cords of a man, / With bands of love; / And I was to them as they that take off the yoke on their jaws, / And I fed them gently. / [5] He shall not return into the land of Egypt, / But the Assyrian shall be his king, / Because they refused to return. / [6] And the sword shall fall upon his cities, / And shall consume his bars, and devour them, / Because of their own counsels. / [7] And My people are in suspense about returning to Me; / And though they call them upwards, / None at all will lift himself up. / [8] How shall I give thee up, Ephraim? / How shall I surrender thee, Israel? / How shall I make thee as Admah? / How shall I set thee as Zeboim? / My heart is turned within Me, / My compassions are kindled together. / [9] I will not execute the fierceness of Mine anger, / I will not return to destroy Ephraim, / For I am God, and not man, / The Holy One in the midst of thee, / And I will not come in fury. / [10] They shall walk after the LORD, / Who shall roar like a lion; / For He shall roar, / And the children shall come trembling from the west. / [11] They shall come trembling as a bird out of Egypt, / And as a dove out of the land of Assyria; / And I will make them to dwell in their houses, / Saith the LORD.

צְנֹאֲרָה אֲרָפִיב אֶפְרַיִם יַחְרוֹשׁ יְהוּדָה
יִשְׁדְּדוּ-לוֹ יַעֲקֹב: ¹² זָרְעוּ לָכֶם לְצִדְקָה
קַצְרוּ לְפִי-חֶסֶד נִירוּ לָכֶם נִיר וְעַתְּ לְדָרוֹשׁ
אֶת-יְהוָה עַד-יָבֹא וַיְרָה צֶדֶק לָכֶם:
¹³ חֲרַשְׁתֶּם-רָשָׁע עוֹלְתָה קִצְרֹתֶם
אֲכַלְתֶּם פְּרִי-כֶחָשׁ כִּי-בִטַּחְתָּ בְדֹרְכֶךָ בְּרַב
גְּבוּרֶיךָ: ¹⁴ וְקָאֵם שָׂאוֹן בְּעַמֶּךָ וְכָל-
מִבְצְרֶיךָ יוֹשֵׁד בְּשֹׁד שְׁלֹמֹן בַּיִת אֲרַבְאֵל
בַּיּוֹם מִלְחָמָה אִם עַל-בָּנִים רָטְשָׁה:
¹⁵ פָּכָה עָשָׂה לָכֶם בַּיִת-אֵל מִפְּנֵי רַעַת
רַעַתְכֶם בַּשָּׁחַר נִדְמָה נִדְמָה מִלֶּךָ
יִשְׂרָאֵל: **11** כִּי נָעַר יִשְׂרָאֵל וְאֶהְבֵּהוּ
וּמִמְצָרִים קָרָאתִי לְבָנִי: ² קָרָאוּ לָהֶם בֶּן
הַלְכוּ מִפְּנֵיהֶם לְבַעֲלִים יִזְבְּחוּ וּלְפִסְלִים
יִקְטְרוּ: ³ וְאֲנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם קָחֵם
עַל-זְרוּעֹתָיו וְלֹא יָדְעוּ כִּי רָפָאתִים:
⁴ בְּחַבְלֵי אָדָם אֲמַשְׁכֶּם בַּעֲבֹתוֹת אֶהְבֵּה
וְאֶהְיֶה לָהֶם כַּמְרִימִי עַל עַל לְחִיָּהֶם וְאֵט
אֶלְיוֹ אוֹכִיל: ⁵ לֹא יָשׁוּב אֶל-אֶרֶץ מִצְרַיִם
וְאֲשׁוּר הוּא מִלְכּוֹ כִּי מֵאֲנֹן לָשׁוּב: ⁶ וְחָלָה
חֲרָב בְּעָרָיו וְכָלְתָה בְּדָוִו וְאֲכָלָה
מִמַּעֲצוֹתֵיהֶם: ⁷ וְעַמִּי תְלוּאִים לְמִשׁוֹבְתֵי
וְאֶל-עַל יִקְרָאֵהוּ יַחַד לֹא יִרְוּמֹם: ⁸ אֵיךְ
אֶתְנֶנָּה אֶפְרַיִם אֲמַגְנֶנָּה יִשְׂרָאֵל אֵיךְ אֶתְנֶנָּה
כַּאֲדָמָה אֲשִׁימָה כַּצְּבָאִים נִהַפֶּה עָלַי לְבִי
יַחַד נִכְמְרוּ נְחוּמִי: ⁹ לֹא אֶעֱשֶׂה חֲרוֹן
אִפִּי לֹא אָשׁוּב לְשַׁחַת אֶפְרַיִם כִּי אֵל
אֲנֹכִי וְלֹא-אִישׁ בְּקִרְבֶּךָ קָדוֹשׁ וְלֹא אָבוּא
בְּעִיר: ¹⁰ אַחֲרֵי יְהוָה יִלְכוּ כְּאֶרֶיָה יִשְׂאָג
כִּי-הוּא יִשְׂאָג וַיִּחְרְדוּ בָנִים מִיָּם:
¹¹ יִחְרְדוּ כַּצְּפוּר מִמְצָרִים וּכְיוֹנָה מֵאֶרֶץ
אֲשׁוּר וְהוֹשְׁבֵתִים עַל-בִּתְיָהֶם

12 Ephraim compasseth Me about with lies, / And the house of Israel with deceit; / And Judah is yet wayward towards God, / And towards the Holy One who is faithful. / [2] Ephraim striveth after wind, and followeth after the east wind; / All the day he multiplieth lies and desolation; / And they make a covenant with Assyria, / And oil is carried into Egypt. / [3] The LORD hath also a controversy with Judah, / And will punish Jacob according to his ways, / According to his doings will He recompense him. / [4] In the womb he took his brother by the heel, / And by his strength he strove with a godlike being; / [5] So he strove with an angel, and prevailed; / He wept, and made supplication unto him; / At Beth-el he would find him, / And there he would speak with us. / [6] But the LORD, the God of hosts, / The LORD is His name. / [7] Therefore turn thou to thy God; / Keep mercy and justice, / And wait for thy God continually. / [8] As for the trafficker, the balances of deceit are in his hand, / He loveth to oppress. / [9] And Ephraim said: 'Surely I am become rich, / I have found me wealth; / In all my labours they shall find in me / No iniquity that were sin.' / [10] But I am the LORD thy God / From the land of Egypt; / I will yet again make thee to dwell in tents, / As in the days of the appointed season. / [11] I have also spoken unto the prophets, / And I have multiplied visions; / And by the ministry of the prophets have I used similitudes. / [12] If Gilead be given to iniquity / Becoming altogether vanity, / In Gilgal they sacrifice unto bullocks; / Yea, their altars shall be as heaps / In the furrows of the field. / [13] And Jacob fled into the field of Aram, / And Israel served for a wife, / And for a wife he kept sheep. / [14] And by a prophet the LORD brought Israel up out of Egypt, / And by a prophet was he kept. / [15] Ephraim hath provoked most bitterly; / Therefore shall his blood be cast upon him, / And his reproach shall his Lord return unto him.

13 When Ephraim spoke, there was trembling, / He exalted himself in Israel; / But when he became guilty through Baal, he died. / [2] And now they sin more and more, / And have made them molten images of their silver, / According to their own understanding; even idols, / All of them the work of the craftsmen; / Of them they say: / 'They that sacrifice men kiss calves.' / [3] Therefore they shall be as the morning cloud, / And as the dew that early passeth away, / As the chaff that is driven with the wind out of the threshing-floor, /

נאם־יהוה: **ס 12** סבבני בכחש
אפרים ובמרמה בית ישראל ויהודה עד
רל עם־אל ועם־קדושים נאמן: **2** אפרים
רעה ריח ורדף קדים כל־היום כנב ושו
ירבה וברית עם־אשור יכרתו ושמן
למצרים יובל: **3** וריב ליהוה עם־יהודה
ולפקד על־יעקב פדרכיו כמעלליו ישיב
לו: **4** בבטן עקב את־אחיו ובאונו שרה
את־אלהים: **5** וישר אל־מלאך ויכל ככה
ויתחנן־לו בית־אל ומצאנו ושם ידבר
עמנו: **6** ויהוה אלהי הצבאות יהוה
זכרו: **7** ואתה באלהיך תשוב חסד
ומשפט שמר וקנה אל־אלהיך תמיד:
8 כנען בידו מאוני מרמה לעשק אהב:
9 ויאמר אפרים אף עשרתי מצאתי און
לי כל־יגיעי לא ומצאו־לי ענן אשר־
חטא: **10** ואנכי יהוה אלהיך מארץ
מצרים עד אושיבך באהלים בימי
מועד: **11** ודברתי על־הנביאים ואנכי
חזון הרביתי וביד הנביאים אדמה:
12 אם־גלעד און אף־שוא היו בגלגל
שורים זבחו גם מזבחותם בגלים על
תלמי שדי: **13** ויברח יעקב שדה ארם
ויעבד ישראל באשה ובאשה שמר:
14 ובנביא העלה יהוה את־ישראל
ממצרים ובנביא נשמר: **15** הכעיס
אפרים תמרורים ודמיו עליו יטוש
וחרפתו ישיב לו אדניו: **13** פדבר
אפרים רתת נשא הוא בישראל ויאשם
בבעל וימת: **2** ועתה | יוספו לחטא
ויעשו להם מסכה מפספס כתבונום
עצבים מעשה חרשים כלה להם הם
אמרים זבחי אדם עגלים ישקון: **3** לכן
יהיו כענן־זקר וכטל משפים הלך במין

And as the smoke out of the window. / [4] Yet I am the LORD thy God / From the land of Egypt; / And thou knowest no God but Me, / And beside Me there is no saviour. / [5] I did know thee in the wilderness, / In the land of great drought. / [6] When they were fed, they became full, / They were filled, and their heart was exalted; / Therefore have they forgotten Me. / [7] Therefore am I become unto them as a lion; / As a leopard will I watch by the way; / [8] I will meet them as a bear that is bereaved of her whelps, / And will rend the enclosure of their heart; / And there will I devour them like a lioness, / The wild beast shall tear them. / [9] It is thy destruction, O Israel, / That thou art against Me, against thy help. / [10] Ho, now, thy king, / That he may save thee in all thy cities! / And thy judges, of whom thou saidst: 'Give me a king and princes!' / [11] I give thee a king in Mine anger, / And take him away in My wrath. / [12] The iniquity of Ephraim is bound up; / His sin is laid up in store. / [13] The throes of a travailing woman shall come upon him; / He is an unwise son; / For it is time he should not tarry / In the place of the breaking forth of children. / [14] Shall I ransom them from the power of the nether-world? / Shall I redeem them from death? / Ho, thy plagues, O death! / Ho, thy destruction, O nether-world! / Repentance be hid from Mine eyes! / [15] For though he be fruitful among the reed-plants, / An east wind shall come, the wind of the LORD coming up from the wilderness. / And his spring shall become dry, and his fountain shall be dried up, / He shall spoil the treasure of all precious vessels.

14 Samaria shall bear her guilt, / For she hath rebelled against her God; / They shall fall by the sword; / Their infants shall be dashed in pieces, / And their women with child shall be ripped up. / [2] Return, O Israel, unto the LORD thy God; / For thou hast stumbled in thine iniquity. / [3] Take with you words, / And return unto the LORD; / Say unto him: 'Forgive all iniquity, / And accept that which is good; / So will we render for bullocks the offering of our lips. / [4] Asshur shall not save us; / We will not ride upon horses; / Neither will we call any more the work of our hands our gods; / For in Thee the fatherless findeth mercy.' / [5] I will heal their backsliding, / I will love them freely; / For Mine anger is turned away from him. / [6] I will be as the dew unto Israel; / He shall blossom as the lily, / And cast forth his roots as Lebanon. / [7] His branches shall spread, / And his beauty

יסַעַר מִגֶּרֶן וּכְעָשָׁן מֵאַרְבֶּה: 4 וְאַנְכִי יְהוָה אֱלֹהֶיךָ מֵאַרְץ מִצְרַיִם וְאֱלֹהִים זִוְלָתִי לֹא תִדַע וּמוֹשִׁיעַ אֵין בְּלִתי: 5 אֲנִי יָדַעְתִּיךָ בַּמִּדְבָּר בְּאַרְץ תְּלֵאָבוֹת: 6 בְּמַרְעִיתֵם וַיִּשְׂבְּעוּ שְׂבָעוּ וַיִּרְם לִבָּם עַל־פְּנֵי שְׂכַחוֹנִי: 7 וְאַהִי לָהֶם כְּמוֹ־שֹׁחַל כְּנֹמֵר עַל־דֶּרֶךְ אֲשׁוּר: 8 אֶפְגַּשְׁם כְּדָב שְׂפוֹל וְאֶקְרַע סִגּוּר לִבָּם וְאֶכְלֵם שֵׁם כְּלִבִּיא חַיַּת הַשָּׂדֶה תִּבְקַעֵם: 9 שַׁחַתְךָ יִשְׂרָאֵל בִּיְרֵבִי בַעֲזָרְךָ: 10 אֱהִי מִלְכָּךָ אֶפּוֹא וַיּוֹשִׁיעֶךָ בְּכָל־עָרֶיךָ וּשְׂפָטֶיךָ אֲשֶׁר אֲמַרְתָּ תִּנְהַלֵּי מִלְּךָ וְשָׂרִים: 11 אֶתֶּן־לְךָ מִלְּךָ בְּאַפִּי וְאֶקַּח בְּעִבְרָתִי: 12 צָרוּר עֵינֵי אֶפְרַיִם צְפוֹנָה חֲטָאוּ: 13 חֲבִלִי יוֹלְדָה יָבֵאוּ לוֹ הוּא־בֵן לֹא חָכָם כִּי־עַת לֹא־יַעֲמֵד בְּמִשְׁבֵּר בָּנִים: 14 מִיָּד שְׂאוֹל אֶפְרַיִם מִמוֹת אֶגְאָלִם אֱהִי דְבַרְיָךְ מוֹת אֱהִי קִטְבְּךָ שְׂאוֹל נַחֵם יִסְתֵּר מַעֲיֵנִי: 15 כִּי הוּא בֵּן אֲחִים יַפְרִיא יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עָלָה וַיִּבּוֹשׁ מְקוּרוֹ וַיִּחָרֵב מַעֲיָנוֹ הוּא יִשְׁסֶה אוֹצַר כָּל־כְּלֵי חַמְדָּה: 14 תִּאֲשַׁם שְׁמֵרוֹן כִּי מָרְתָה בְּאֱלֹהֶיךָ בַּחֲרֵב יִפְלוּ עַל־לֵיהֶם יִרְטְשוּ וְהָרִיוּתוּ יִבְקְעוּ: 14

שׁוּבָה יִשְׂרָאֵל עַד יְהוָה אֱלֹהֶיךָ כִּי כִשְׁלַת בַּעֲזוֹךָ: 3 קַחוּ עִמָּכֶם דְּבָרִים וְשׁוּבוּ אֶל־יְהוָה אֱמְרוּ אֵלָיו כָּל־תִּשְׁאָ עוֹן וְקַח־טוֹב וּנְשַׁלְמָה פְרִים שְׂפָתֵינוּ: 4 אֲשׁוּר לֹא יוֹשִׁיעֵנו עַל־סוּס לֹא נִרְכָּב וְלֹא־נֶאֱמַר עוֹד אֱלֹהֵינוּ לְמַעֲשֵׂה יָדֵינוּ אֲשֶׁר־בָּךְ יִרְחַם יְתוּם: 5 אֶרְפָּא מְשׁוּבָתֶם אֶהְבֵּם נִדְבָה כִּי שָׁב אֶפִי מִמֶּנּוּ: 6 אֱהִיָּה כִּטְל לְיִשְׂרָאֵל יִפְרַח כְּשׁוֹשַׁנָּה וַיִּהְיֶה שָׂרְשׁוֹ כְּלִבְנוֹן: 7 יִלְכוּ

shall be as the olive-tree. / And his fragrance as
Lebanon. / [8] They that dwell under his shadow
shall again / Make corn to grow, / And shall
blossom as the vine; / The scent thereof shall
be as the wine of Lebanon. / [9] Ephraim [shall
say]: / 'What have I to do any more with idols?' /
As for Me, I respond and look on him; / I am
like a leafy cypress-tree; / From Me is thy fruit
found. / [10] Whoso is wise, let him understand
these things, / Whoso is prudent, let him know
them. / For the ways of the LORD are right, / And
the just do walk in them; / But transgressors do
stumble therein.

לִנְקוּתָיו וַיְהִי כַזֵּית הַדָּדוּ וְרִיחַ לּוֹ כַּלְבָּנוֹן :
8 יֵשְׁבוּ יִשְׁבֵי בְּצֵלוֹ יַחֲזִי דָגָן וַיִּפְרְחוּ כַגֶּפֶן
וְזָכְרוּ כַיֵּין לְבָנוֹן : ס 9 אַפְרָיִם מֵה־לִּי
עוֹד לְעֵצִיבִים אֲנִי עֲנִיתִי וְאֲשׁוּרְנוּ אֲנִי
כִּבְרוֹשׁ רַעֲנָן מִמֶּנִּי פְרִיָהּ נִמְצָא : 10 מִי
חָכֵם וַיִּבֶן אֱלֹהֵי נְבוֹן וַיִּדְעֵם כִּי־יִשְׁׁרִים
דְרָכָי יִהְיֶה וְצַדִּיקִים יֵלְכוּ בָּם וּפְשָׁעִים
יִפְשְׁלוּ בָּם :

01 02 03 04

JOEL

יואל

1 THE word of the LORD that came to Joel the son of Pethuel.

[2] Hear this, ye old men, / And give ear, all ye inhabitants of the land. / Hath this been in your days, / Or in the days of your fathers? / [3] Tell ye your children of it, / And let your children tell their children, / And their children another generation. / [4] That which the palmer-worm hath left hath the locust eaten; / And that which the locust hath left hath the canker-worm eaten; / And that which the canker-worm hath left hath the caterpillar eaten. / [5] Awake, ye drunkards, and weep, / And wail, all yet drinkers of wine, / Because of the sweet wine, / For it is cut off from your mouth. / [6] For a people is come up upon my land, / Mighty, and without number; / His teeth are the teeth of a lion, / And he hath the jaw-teeth of a lioness. / [7] He hath laid my vine waste, / And blasted my fig-tree; / He hath made it clean bare, and cast it down, / The branches thereof are made white. / [8] Lament like a virgin girded with sackcloth / For the husband of her youth. / [9] The meal-offering and the drink-offering is cut off / From the house of the LORD; / The priests mourn, / Even the LORD's ministers / [10] The field is wasted, / The land mourneth; / For the corn is wasted, / The new wine is dried up, / The oil languisheth. / [11] Be ashamed, O ye husbandmen, / Wail, O ye vinedressers, / For the wheat and for the barley; / Because the harvest of the field is perished. / [12] The vine is withered, / And the fig-tree languisheth; / The pomegranate-tree, the palm-tree also, and the apple-tree, / Even all the trees of the field are withered; / For joy is withered away from the sons of men. / [13] Gird yourselves, and lament, ye priests, / Wail, ye ministers of the altar; / Come, lie all night in sackcloth, / Ye ministers of my God, / For the meal-offering and the drink-offering is withholden / From the house of your God. / [14] Sanctify ye a fast, / Call a solemn assembly, / Gather the elders / And all the inhabitants of the land / Unto the house of the LORD your God, / And cry unto the LORD. / [15] Alas for the day! / For the day of the LORD is at hand, / And as a destruction from the

1 דְּבַר-יְהוָה אֲשֶׁר הָיָה אֶל-יוֹאֵל בֶּן-פֶּתוּאֵל: ² שְׁמַעוּ-זֹאת הַזְּקֵנִים וְהַאֲזִינוּ כָּל יוֹשְׁבֵי הָאָרֶץ הַהִיטָה זֹאת בְּיַמֵּיכֶם וְאִם בְּיַמֵּי אֲבֹתֵיכֶם: ³ עֲלִיהָ לְבַנְיֵיכֶם סִפְרוּ וּבַנְיֵיכֶם לְבַנְיֵיהֶם וּבְנֵיהֶם לְדוֹר אַחֵר: ⁴ יִתֵּר הַגָּזֵם אֶכֶל הָאֲרָבָה וְיִתֵּר הָאֲרָבָה אֶכֶל הַיֵּלֶק וְיִתֵּר הַיֵּלֶק אֶכֶל הַחֲסִיל: ⁵ הִקְיֹצוּ שְׁפוּרִים וּבְכוּ וְהִלְלוּ כָּל-שְׂתֵי יַיִן עַל-עֵסִיס כִּי נִכְרַת מִפִּיכֶם: ⁶ כִּי-גוּי עָלָה עַל-אֲרָצִי עֶצוֹם וְאִין מִסְפָּר שְׁנָיו שְׁנַי אַרְיֵה וּמִתְלַעוֹת לְבִיא לוֹ: ⁷ שָׁם גִּפְנֵי לְשֹׁמֵה וּתְאֲנַתִּי לְקִצְפָה חֲשֹׁף חֲשֹׁפָה וְהִשְׁלִיף הַלְּבִינו שְׂרִיגֶיהָ: ⁸ אֵלֵי כִּבְתוּלָה חֲגַרְת־שֶׁק עַל-בַּעַל נְעוּרֶיהָ: ⁹ הַכֶּרֶת מִנְחָה וְנִסָּף מִבַּיִת יְהוָה אֲבָלוּ הַכֹּהֲנִים מִשְׂרָתֵי יְהוָה: ¹⁰ שָׂדֵד שָׂדֵה אֲבָלָה אֲדַמָּה כִּי שָׂדֵד דָּגָן הוֹבִישׁ תִּירוֹשׁ אֲמַלֵּל יִצְהָר: ¹¹ הוֹבִישׁוּ אֲפָרִים הִילִילוּ כְרָמִים עַל-חֲטָה וְעַל-שְׁעָרָה כִּי אָבַד קִצִּיר שָׂדֵה: ¹² הִגְפֹן הוֹבִישָׁה וְהַתְּאֲנָה אֲמַלְלָה רְמוֹן גַּם-תְּמָר וְתַפּוּחַ כָּל-עֵצֵי הַשָּׂדֵה יִבְשׁוּ כִּי-הִבִּישׁ שֶׁשׁוֹן מִן-בְּנֵי אָדָם: ¹³ חֲגְרוּ וּסְפְדוּ הַכֹּהֲנִים הִילִילוּ מִשְׂרָתֵי מִזְבֵּחַ בָּאוּ לִינוּ בַשִּׁקִּים מִשְׂרָתֵי אֱלֹהֵי כִּי נִמְנַע מִבַּיִת אֱלֹהֵיכֶם מִנְחָה וְנִסָּף: ¹⁴ קַדְשׁוּ-צוּם קְרָאוּ עֲצֻרָה אֲסַפּוּ זְקֵנִים כָּל יוֹשְׁבֵי הָאָרֶץ בֵּית יְהוָה אֱלֹהֵיכֶם וְזַעְקוּ אֶל-יְהוָה: ¹⁵ אֵהָה לַיּוֹם כִּי קָרוֹב יוֹם יְהוָה וְכָשֵׁד מִשְׁדֵּי יוֹאֵ:

Almighty shall it come. / [16] Is not the food cut off / Before our eyes, / Yea, joy and gladness / From the house of our God? / [17] The grains shrivel under their hoes; / The garners are laid desolate, / The barns are broken down; / For the corn is withered. / [18] How do the beasts groan! / The herds of cattle are perplexed, / Because they have no pasture; / Yea, the flocks of sheep are made desolate. / [19] Unto Thee, O LORD, do I cry, / For the fire hath devoured / The pastures of the wilderness, / And the flame hath set ablaze / All the trees of the field. / [20] Yea, the beasts of the field pant unto Thee; / For the water brooks are dried up, / And the fire hath devoured the pastures of the wilderness.

2 Blow ye the horn in Zion, / And sound an alarm in My holy mountain; / Let all the inhabitants of the land tremble; / For the day of the LORD cometh, / For it is at hand; / [2] A day of darkness and gloominess, / A day of clouds and thick darkness, / As blackness spread upon the mountains; / A great people and a mighty, / There hath not been ever the like, / Neither shall be any more after them, / Even to the years of many generations. / [3] A fire devoureth before them, / And behind them a flame blazeth; / The land is as the garden of Eden before them, / And behind them a desolate wilderness; / Yea, and nothing escapeth them. / [4] The appearance of them is as the appearance of horses, / And as horsemen, so do they run. / [5] Like the noise of chariots, / On the tops of the mountains do they leap, / Like the noise of a flame of fire / That devoureth the stubble, / As a mighty people set in battle array. / [6] At their presence the peoples are in anguish; / All faces have gathered blackness. / [7] They run like mighty men, / They climb the wall like men of war; / And they move on every one in his ways, / And they entangle not their paths. / [8] Neither doth one thrust another, / They march every one in his highway; / And they break through the weapons, / And suffer no harm / [9] They leap upon the city, / They run upon the wall, / They climb up into the houses; / They enter in at the windows like a thief. / [10] Before them the earth quaketh, / The heavens tremble; / The sun and the moon are become black, / And the stars withdraw their

16 הֲלוֹא נִגְדַּד עֵינֵינוּ אֲכָל נִכְרַת מִבֵּית
אֱלֹהֵינוּ שְׂמֵחָה וְגִיל: 17 עֲבָשׁוּ פְּרוֹת
תַּחַת מְגַרְפְּתֵיהֶם נִשְׁמוּ אֲצֵרוֹת נְהָרְסוּ
מִמְגָּרוֹת כִּי הֵבִישׁ דָּגָן: 18 מֵהֶנְאֻנְחָה
בְּהֵמָה נִבְכוּ עֲדָרֵי בָקָר כִּי אֵין מְרֻעָה
לָהֶם גַּם־עֲדָרֵי הַצֹּאן נֶאֱשָׁמוּ: 19 אֵלֶיךָ
יְהוָה אֶקְרָא כִּי אֵשׁ אֲכָלָה נְאוֹת מְדָבָר
וְלַהֲבָה לַהֲטָה כָּל־עֵצֵי הַשָּׂדֶה: 20 גַּם־
בְּהֵמוֹת שָׂדֶה תִעְרֹג אֵלֶיךָ כִּי יִבְשׁוּ
אֶפְיָקֵי מַיִם וְאֵשׁ אֲכָלָה נְאוֹת
הַמְדָּבָר: פ

2 תִּקְעוּ שׁוֹפָר בְּצִיּוֹן וְהִרְיעוּ בְּהָר
קְדְשֵׁי יְרֻחוֹ כֹּל יֹשְׁבֵי הָאָרֶץ כִּי־בֹא
יוֹם־יְהוָה כִּי קָרוֹב: 2 יוֹם חֹשֶׁךְ וְאִפְלָה
יוֹם עָנָן וְעֲרָפֶל בְּשַׁחַר פָּרַשׁ עַל־הַהָרִים
עַם רַב וְעִצּוֹם כְּמָהוּ לֹא נִהְיָה מִן־הָעוֹלָם
וְאֶחָרָיו לֹא יוֹסֵף עַד־שָׁנֵי דוֹר וְדוֹר:
3 לִפְנֵי אֲכָלָה אֵשׁ וְאֶחָרָיו תִּלְהַט לַהֲבָה
כַּגֹּן־עֵדֶן הָאָרֶץ לִפְנֵי וְאֶחָרָיו מְדָבָר
שְׂמֵמָה וְגַם־פְּלִיטָה לֹא־הִיְתָה לוֹ:
4 כְּמֵרְאָה סוֹסִים מֵרְאִהוּ וּכְפָרָשִׁים כֵּן
יְרוּצוּן: 5 כְּקוֹל מֵרְכָבוֹת עַל־רֵאשֵׁי
הַהָרִים יִרְקְדוּן כְּקוֹל לֵהָב אֵשׁ אֲכָלָה
קֶשׁ כַּעַם עִצּוֹם עָרוֹךְ מִלְחָמָה: 6 מִפְּנֵי
יַחִילוּ עַמִּים כָּל־פָּנִים קִבְצוּ פָּאֲרוֹר:
7 כַּגְּבוּרִים יִרְצוּן כַּאֲנָשֵׁי מִלְחָמָה יַעֲלוּ
חוֹמָה וְאִישׁ בְּדַרְכָּיו יִלְכּוֹן וְלֹא יַעֲבֹטוּן
אֶרְחוֹתָם: 8 וְאִישׁ אֶחָיו לֹא יִדְחֲקוֹן גְּבַר
בְּמִסְלָתוֹ יִלְכּוֹן וּבְעֵד הַשִּׁלַּח יִפְלוּ לֹא
יִבְצָעוּ: 9 בְּעִיר יִשְׁקוּ בַּחוֹמָה יִרְצוּן
בַּבָּתִּים יַעֲלוּ בְּעֵד הַחַלּוֹנִים יָבֹאוּ כַּגַּנָּב:
10 לִפְנֵי רִגְזָה אָרֶץ רַעְשׂוּ שָׁמַיִם שָׁמַשׁ
וַיִּרְחַ קִדְרוֹ וּכּוֹכְבֵים אָסְפוּ נִגְהָם:

shining. / [11] And the LORD uttereth His voice before His army; / For His camp is very great, / For he is mighty that executeth His word; / For great is the day of the LORD and very terrible; / And who can abide it? / [12] Yet even now, saith the LORD, / Turn ye unto Me with all your heart, / And with fasting, and with weeping, and with lamentation; / [13] And rend your heart, and not your garments, / And turn unto the LORD your God / For He is gracious and compassionate, / Long-suffering, and abundant in mercy, / And repenteth Him of the evil. / [14] Who knoweth whether He will not turn and repent, / And leave a blessing behind Him, / Even a meal-offering and a drink-offering / Unto the LORD your God?

[15] Blow the horn in Zion, / Sanctify a fast, call a solemn assembly, / [16] Gather the people, / Sanctify the congregation, / Assemble the elders, / Gather the children, / And those that suck the breasts; / Let the bridegroom go forth from his chamber, / And the bride out of her pavilion. / [17] Let the priests, the ministers of the LORD, / Weep between the porch and the altar, / And let them say: 'Spare Thy people, O LORD, / And give not Thy heritage to reproach, / That the nations should make them a byword. / Wherefore should they say among the peoples. / Where is their God?' / [18] Then was the LORD jealous for His land, / And had pity on His people / [19] And the LORD answered and said unto His people: / 'Behold, I will send you corn, and wine, and oil, / And ye shall be satisfied therewith; / And I will no more make you a reproach among the nations; / [20] But I will remove far off from you the northern one, / And will drive him into a land barren and desolate, / With his face toward the eastern sea, / And his hinder part toward the western sea; / That his foulness may come up, and his ill savour may come up, / Because he hath done great things.' / [21] Fear not, O land, be glad and rejoice; / For the LORD hath done great things. / [22] Be not afraid, ye beasts of the field; / For the pastures of the wilderness do spring, / For the tree beareth its fruit, / The fig-tree and the vine do yield their strength. / [23] Be glad then, ye children of Zion, and rejoice / In the LORD your God; / For He giveth you the former rain in just measure, / And He causeth to come down for you the rain, / The former rain and the latter rain, at the first. / [24] And the floors shall be full of corn, / And the vats shall overflow with wine and oil. /

11 ויהיה נתן קולו לפני חילו כי רב מאד מחנהו כי עצום עשה דברו כי גדול יום יהיה ונורא מאד ומי יכילנו: 12 וגם-עתה נאם יהוה שבו עדי בכל לבבכם ובצום ובבכי ובמספד: 13 וקרעו לבבכם ואל-בגדיכם ושובו אל-יהוה אלהיכם כי חנון ורחום הוא ארף אפים ורב חסד ונחם על-הרעה: 14 מי יודע ישוב ונחם והשאיר אחריו ברכה מנחה ונסף ליהוה אלהיכם: פ

15 תקעו שופר בציון בציון קדשו צום קראו עצרה: 16 אספו עם קדשו קהל קבצו זקנים אספו עוללים וינקי שדים יצא חתן מחדרו וכלה מחפתה: 17 בין האולם ולמזבח יכפו הכהנים משרתי יהוה ויאמרו חוטה יהוה על-עמך ואל-תתן נחלתך לחרפה למשלבם גוים למה יאמרו בעמים איה אלהיהם: 18 ויקנא יהוה לארצו ויחמל על-עמו: 19 ויען יהוה ויאמר לעמו הנני שלח לכם את-הדגן והתירוש והיצהור ושבעתם אתו ולא-אתן אתכם עוד חרפה בגוים: 20 ואת-הצפוני ארחיק מעליכם והדחתיו אל-ארץ ציה ושממה את-פניו אל-הים הקדמני וספו אל-הים האחרון ועלה באשו ותעל צחנתו כי הגדיל לעשות: 21 אל-תיראי אדמה גילי ושמחי כי-הגדיל יהוה לעשות: 22 אל-תיראו בהמות שדי כי דשאו נאות מדבר כי-עץ נשא פרוו תאנה וגפן נתנו חילם: 23 ובני ציון גילו ושמחו ביהוה אלהיכם כי-נתן לכם את-המורה לצדקה ויורד לכם גשם מורה ומלקוש בראשון: 24 ומלאו הגרנות בר והשיקו היקבים

[25] And I will restore to you the years that the locust hath eaten, / The canker-worm, and the caterpillar, and the palmer-worm, / My great army which I sent among you. / [26] And ye shall eat in plenty and be satisfied, / And shall praise the name of the LORD your God, / That hath dealt wondrously with you; / And My people shall never be ashamed. / [27] And ye shall know that I am in the midst of Israel, / And that I am the LORD your God, and there is none else; / And My people shall never be ashamed.

3 And it shall come to pass afterward, / That I will pour out My spirit upon all flesh; / And your sons and your daughters shall prophesy, / Your old men shall dream dreams, / Your young men shall see visions; / [2] And also upon the servants and upon the handmaids / In those days will I pour out My spirit. / [3] And I will show wonders in the heavens and in the earth, / Blood, and fire, and pillars of smoke. / [4] The sun shall be turned into darkness, / And the moon into blood, / Before the great and terrible day of the LORD come. / [5] And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; / For in mount Zion and in Jerusalem there shall be those that escape, / As the LORD hath said, / And among the remnant those whom the LORD shall call

4 For, behold, in those days, and in that time, / When I shall bring back the captivity of Judah and Jerusalem, / [2] I will gather all nations, / And will bring them down into the valley of Jehoshaphat; / And I will enter into judgment with them there / For My people and for My heritage Israel, / Whom they have scattered among the nations, / And divided My land. / [3] And they have cast lots for My people; / And have given a boy for a harlot, / And sold a girl for wine, and have drunk.

[4] And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head. [5] forasmuch as ye have taken My silver and My gold, and have carried into your temples My goodly treasures; [6] the children also of Judah and the children of Jerusalem have ye sold unto the sons of the Jevanim, that ye might remove

תִּירוֹשׁ וַיִּצְהַר: ²⁵ וְשִׁלַּמְתִּי לָכֶם אֶת־
הַשָּׁנִים אֲשֶׁר אָכַל הָאַרְבֶּה הַיִּלְק וְהַחֲסִיל
וְהַגָּזִם חִילֵי הַגְּדוֹל אֲשֶׁר שִׁלַּחְתִּי בְּכֶם:
²⁶ וְאָכַלְתֶּם אָכּוֹל וְשָׂבוּעַ וְהִלַּלְתֶּם אֶת־
שֵׁם יְהוָה אֱלֹהֵיכֶם אֲשֶׁר־עָשָׂה עִמָּכֶם
לְהַפְּלִיא וְלֹא־יִבְשׂוּ עַמִּי לְעוֹלָם:
²⁷ וַיַּדְעֶתֶם כִּי בִקְרֵב יִשְׂרָאֵל אֲנִי וְאֲנִי
יְהוָה אֱלֹהֵיכֶם וְאִין עוֹד וְלֹא־יִבְשׂוּ עַמִּי
לְעוֹלָם: **ס** **3** וְהָיָה אַחֲרֵי־כֵן
אֲשַׁפּוֹף אֶת־רוּחִי עַל־כָּל־בָּשָׂר וּנְבָאוּ
בְּנֵיכֶם וּבְנֹתֵיכֶם וְקִנְיֵכֶם חֲלֻמוֹת יַחֲלֹמוּן
בַּחֲוִרֵיכֶם חֲזִינוֹת יִרְאוּ: ² וְגַם עַל־
הַעֲבָדִים וְעַל־הַשִּׁפְחוֹת בַּיָּמִים הַהֵמָּה
אֲשַׁפּוֹף אֶת־רוּחִי: ³ וְנָתַתִּי מוֹפְתִים
בַּשָּׁמַיִם וּבָאָרֶץ דָּם וְאֵשׁ וְתִימְרוֹת עָשָׂן:
⁴ הַשֶּׁמֶשׁ יִהְיֶה לְחֹשֶׁךְ וְהַיָּרֵחַ לְדָם לַפְּנֵי
בּוֹא יוֹם יְהוָה הַגְּדוֹל וְהַנּוֹרָא: ⁵ וְהָיָה כָּל־
אֲשֶׁר־יִקְרָא בְּשֵׁם יְהוָה יִמְלֹט כִּי בִהַר־
צִיּוֹן וּבִירוּשָׁלַם תִּהְיֶה פְּלִיטָה כַּאֲשֶׁר
אָמַר יְהוָה וּבְשָׂרֵי־יָדַי אֲשֶׁר יְהוָה קָרָא:
4 כִּי הִנֵּה בַיָּמִים הַהֵמָּה וּבַעַת הַהִיא
אֲשֶׁר אֲשׁוּב אָשׁוּב אֶת־שָׁבוֹת יְהוּדָה
וִירוּשָׁלַם: ² וְקִבַּצְתִּי אֶת־כָּל־הַגּוֹלִים
וְהוֹרְדֹתִים אֶל־עִמְקֵי יְהוֹשָׁפָט וְנִשְׁפָּטְתִי
עִמָּם שָׁם עַל־עַמִּי וְנַחֲלַתִּי יִשְׂרָאֵל אֲשֶׁר
פָּזְרוּ בְּגוֹיִם וְאֶת־אֶרֶצִי חֲלָקוּ: ³ וְאֶל־עַמִּי
יָדוּ גּוֹרֵל וַיִּתְּנוּ הַיֶּלֶד בְּזוֹנָה וְהַיִּלְדָה מְכָרוּ
בַּיָּן וַיִּשְׁתְּנוּ: ⁴ וְגַם מֵה־אֲתֶם לִי צָר וְצִידוֹן
וְכָל גְּלִילוֹת פְּלֶשֶׁת הַגְּמוּל אֲתֶם
מְשַׁלְּמִים עָלַי וְאִם־גְּמָלִים אֲתֶם עָלַי קַל
מֵהָרָה אָשׁוּב גְּמָלְכֶם בְּרֹאשְׁכֶם: ⁵ אֲשֶׁר־
כִּסְפִי וְזִהְבִי לְקַחְתֶּם וּמַחְמַדֵי הַטְּבִים
הַבָּאֲתֶם לְהִיכְלִיכֶם: ⁶ וּבָנֵי יְהוּדָה וּבָנֵי
יְרוּשָׁלַם מְכַרְתֶּם לְבָנֵי הַיְוָנִים לְמַעַן

them far from their border; [7] behold, I will stir them up out of the place whither ye have sold them, and will return your retribution upon your own head; [8] and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off; for the LORD hath spoken.

[9] Proclaim ye this among the nations, / Prepare war; / Stir up the mighty men; / Let all the men of war draw near, / Let them come up. / [10] Beat your plowshares into swords, / And your pruning-hooks into spears; / Let the weak say: 'I am strong' / [11] Haste ye, and come, all ye nations round about, / And gather yourselves together; / Thither cause Thy mighty ones to come down, O LORD! / [12] Let the nations be stirred up, and come up / To the valley of ^aJehoshaphat; / For there will I sit to judge / All the nations round about. / [13] Put ye in the sickle, / For the harvest is ripe; / Come, tread ye, / For the winepress is full, the vats overflow; / For their wickedness is great. / [14] Multitudes, multitudes in the valley of decision! / For the day of the LORD is near in the valley of decision. / [15] The sun and the moon are become black, / And the stars withdraw their shining. / [16] And the LORD shall roar from Zion, / And utter His voice from Jerusalem, / And the heavens and the earth shall shake; / But the LORD will be a refuge unto His people, / And a stronghold to the children of Israel. / [17] So shall ye know that I am the LORD your God, / Dwelling in Zion My holy mountain; / Then shall Jerusalem be holy, / And there shall no strangers pass through her any more. / [18] And it shall come to pass in that day, / That the mountains shall drop down sweet wine, / And the hills shall flow with milk, / And all the brooks of Judah shall flow with waters; / And a fountain shall come forth of the house of the LORD, / And shall water the valley of Shittim. / [19] Egypt shall be a desolation, / And Edom shall be a desolate wilderness, / For the violence against the children of Judah, / Because they have shed innocent blood in their land. / [20] But Judah shall be inhabited for ever, / And Jerusalem from generation to generation. / [21] And I will hold as innocent their blood that I have not held as innocent; / And the LORD dwelleth in Zion.

הַרְחִיקֵם מֵעַל גְּבוּלָם: ⁷ הֲנִי מְעִירָם מִן־הַמְּקוֹם אֲשֶׁר־מְכַרְתֶּם אֹתָם שָׁמָּה וְהִשְׁבֹּתִי גַמְלָתְכֶם בְּרֹאשׁוֹכֵם: ⁸ וּמְכַרְתִּי אֶת־בְּנֵיכֶם וְאֶת־בָּנוֹתֵיכֶם בְּיַד בְּנֵי יְהוּדָה וּמְכָרוּם לְשָׂבָאִים אֶל־גּוֹי רָחוֹק כִּי יְהוּדָה דִּבֶּר: ⁹ ס קְרְאוּ־זֹאת בְּגוֹיִם קְדָשׁוּ מִלְחָמָה הָעִירוּ הַגְּבוּרִים יִגְשׁוּ יַעֲלוּ כָל אֲנָשֵׁי הַמִּלְחָמָה: ¹⁰ כְּתוּב אֶתִּיכֶם לְחַרְבֹת וּמִזְמֹרְתֵיכֶם לְרִמְחִים הַחֲלֹשׁ יֹאמֶר גְּבוּר אָנֹכִי: ¹¹ עוֹשׂוּ וּבֹאוּ כָל־הַגּוֹיִם מִסְבִּיב וְנִקְבְּצוּ שָׁמָּה הַנְּחַת יְהוָה גְּבוּרֵיךָ: ¹² יַעֲרוּ וַיַּעֲלוּ הַגּוֹיִם אֶל־עֵמֶק יְהוֹשָׁפָט כִּי שָׁם אֲשַׁב לְשַׁפֵּט אֶת־כָּל־הַגּוֹיִם מִסְבִּיב: ¹³ שְׁלַחוּ מַגָּל כִּי בִשְׁל קָצִיר בָּאוּ רְדוּ כִּי־מִלְאָה גֵת הַשִּׁיקוּ הַיְקָבִים כִּי רַבָּה רַעְתֶּם: ¹⁴ הַמוֹנִים הַמוֹנִים בְּעַמְּק הַחֲרוּץ כִּי קָרוֹב יוֹם יְהוָה בְּעַמְּק הַחֲרוּץ: ¹⁵ שֶׁמֶשׁ וַיִּרַח קִדְרוֹ וְכוּכְבָּים אָסְפוּ נִגְהָם: ¹⁶ וַיְהִיָּה מִצִּיּוֹן יִשְׁאָג וּמִירוּשָׁלַם יִתֵּן קוֹלוֹ וַרְעִשׂוּ שָׁמַיִם וְאָרֶץ וַיְהוּדָה מִחֲסֵה לְעַמּוֹ וּמַעֲזוֹ לְבַנֵּי יִשְׂרָאֵל: ¹⁷ וַיִּדְעֹתֶם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם שְׁכֵן בְּצִיּוֹן הַר־קְדָשִׁי וְהִיתָה יְרוּשָׁלַם לְקָדֶשׁ וְזָרִים לֹא־יַעֲבְרוּ־בָּה עוֹד: ¹⁸ ס וְהָיָה בַיּוֹם הַהוּא יִטְפוּ הַהָרִים עֲסִיס וְהַגְּבְעוֹת תִּלְכְּנָה חֶלֶב וְכָל־אֲפִיקֵי יְהוּדָה יִלְכוּ מַיִם וּמַעְיָן מִבֵּית יְהוָה יֵצֵא וְהִשְׁקָה אֶת־נַחַל הַשְּׂטִיִּם: ¹⁹ מְצָרִים לְשַׁמְמָה תִּהְיֶה וְאֲדוֹם לְמִדְבָר שַׁמְמָה תִּהְיֶה מִחֲמַסַּת בְּנֵי יְהוּדָה אֲשֶׁר־שָׁפְכוּ דַם־נָקִיא בְּאֶרֶץ: ²⁰ וַיְהוּדָה לְעוֹלָם תִּשָּׁב וִירוּשָׁלַם לְדוֹר וָדוֹר: ²¹ וְנִקִּיתִי דַמָּם לֹא־נִקִּיתִי וַיְהוּדָה שְׁכֵן בְּצִיּוֹן:

a That is, The Lord judgeth.

AMOS

עמוס

1 THE words of Amos, who was famong the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. [2] And he said: / The LORD roareth from Zion, / And uttereth His voice from Jerusalem; / And the pastures of the shepherds shall mourn, / And the top of Carmel shall wither.

[3] Thus saith the LORD:

For three transgressions of Damascus, / Yea, for four, I will not reverse it: / Because they have threshed Gilead with sledges of iron. / [4] So will I send a fire into the house of Hazael, / And it shall devour the palaces of Ben-hadad; / [5] And I will break the bar of Damascus, / And cut off the inhabitant from Bikath-aven, / And him that holdeth the scepter from Beth-eden; / And the people of Aram shall go into captivity unto Kir, / Saith the LORD.

[6] Thus saith the LORD:

For three transgressions of Gaza, / Yea, for four, I will not reverse it: / Because they carried away captive a whole captivity, / To deliver them up to Edom. / [7] So will I send a fire on the wall of Gaza, / And it shall devour the palaces thereof; / [8] And I will cut off the inhabitant from Ashdod, / And him that holdeth the scepter from Ashkelon; / And I will turn My hand against Ekron, / And the remnant of the Philistines shall perish, / Saith the Lord God.

[9] Thus saith the LORD:

For three transgressions of Tyre, / Yea, for four, I will not reverse it: / Because they delivered up a whole captivity to Edom, / And remembered not the brotherly covenant. / [10] So will I send a fire on the wall of Tyre, / And it shall devour the palaces thereof.

[11] Thus saith the LORD:

For three transgressions of Edom, / Yea, for four, I will not reverse it: / Because he did pursue his brother with the sword, / And did cast off

1 דְּבַרֵי עָמוֹס אֲשֶׁר-הָיָה בְּנִקְדִים מִתְּקוּעַ אֲשֶׁר חָזָה עַל-יִשְׂרָאֵל בְּיָמָיו | עֲזִיָּה מֶלֶךְ-יְהוּדָה וּבִיָּמָיו יִרְבַּעַם בֶּן-יֹאָשׁ מֶלֶךְ יִשְׂרָאֵל שְׁנַתִּים לִפְנֵי הָרָעַשׁ: **2** וַיֹּאמֶר | יְהוָה מִצִּיּוֹן יִשְׁאָג וּמִירוּשָׁלַם יִתֵּן קוֹלוֹ וְאֶבְלוּ נְאוֹת הָרְעִים וַיִּבֶשׂ רֹאשׁ הַכַּרְמֶל: **פ**

3 כֹּה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעֵי דַמְשֶׁק וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ עַל-דְּוֹשָׁם בַּחֲרֻצוֹת הַבְּרוֹז לְאֶת-הַגִּלְעָד: **4** וְשִׁלַּחְתִּי אֵשׁ בְּבַיִת חֲזָאֵל וְאֶכְלָה אֶרְמְנוֹת בֶּן-הַדָּד: **5** וְשִׁבַרְתִּי בְרִיחַ דַּמְשֶׁק וְהִכַרְתִּי יוֹשֵׁב מִבְּקַעַת-אַן וְתוֹמַךְ שָׁבַט מִבַּיִת עֲדָן וְגָלוּ עִם-אַרְם קִירָה אָמַר יְהוָה: **פ**

6 כֹּה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעֵי עֲזָה וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ עַל-הַגְּלוּתָם גְּלוֹת שְׁלֵמָה לְהַסְגִיר לְאֲדוֹם: **7** וְשִׁלַּחְתִּי אֵשׁ בַּחוּמַת עֲזָה וְאֶכְלָה אֶרְמְנֵיהָ: **8** וְהִכַרְתִּי יוֹשֵׁב מֵאַשְׁדּוֹד וְתוֹמַךְ שָׁבַט מֵאַשְׁקְלוֹן וְהִשִּׁיבֹתִי יָדִי עַל-עֶקְרוֹן וְאֶבְדּוּ שְׂאֵרֵית פְּלִשְׁתִּים אָמַר אֲדֹנָי יְהוָה: **פ**

9 כֹּה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעֵי-צָר וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ עַל-הַסְּגִירָם גְּלוֹת שְׁלֵמָה לְאֲדוֹם וְלֹא זָכְרוּ בְרִית אֲחִים: **10** וְשִׁלַּחְתִּי אֵשׁ בַּחוּמַת צָר וְאֶכְלָה אֶרְמְנֵיהָ: **פ**

11 כֹּה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעֵי אֲדוֹם וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ עַל-רִדְפוֹ בַּחֲרָב

all pity, / And his anger did tear perpetually, /
And he kept his wrath for ever. / [12] So will I
send a fire upon Teman, / And it shall devour the
palaces of Bozrah.

[13] Thus saith the LORD:

For three transgressions of the children of
Ammon, / Yea, for four, I will not reverse it; /
Because they have ripped up the women with
child of Gilead, / That they might enlarge their
border. / [14] So will I kindle a fire in the wall
of Rabbah, / And it shall devour the palaces
thereof, / With shouting in the day of battle, /
With a tempest in the day of the whirlwind; /
[15] And their king shall go into captivity, / He
and his princes together, / Saith the LORD.

2 Thus saith the LORD:
For three transgressions of Moab, / Yea, for
four, I will not reverse it: / Because he burned the
bones of the king of Edom into lime. / [2] So will
I send a fire upon Moab, / And it shall devour
the palaces of Kerioth; / And Moab shall die with
tumult, / With shouting, and with the sound of
the horn; / [3] And I will cut off the judge from
the midst thereof, / And will slay all the princes
thereof with him, / Saith the LORD.

[4] Thus saith the LORD:

For three transgressions of Judah, / Yea,
for four, I will not reverse it. / Because they have
rejected the law of the LORD, / And have not kept
His statutes, / And their lies have caused them
to err, / After which their fathers did walk. /
[5] So will I send a fire upon Judah, / And it shall
devour the palaces of Jerusalem.

[6] Thus saith the LORD:

For three transgressions of Israel, / Yea, for
four, I will not reverse it: / Because they sell the
righteous for silver, / And the needy for a pair of
shoes; / [7] That pant after the dust of the earth
on the head of the poor, / And turn aside the
way of the humble; / And a man and his father
go unto the same maid, / To profane My holy
name; / [8] And they lay themselves down beside
every altar / Upon clothes taken in pledge, / And
in the house of their God they drink / The wine
of them that have been fined. / [9] Yet destroyed
I the Amorite before them, / Whose height was
like the height of the cedars, / And he was strong

אָחִיו וְשַׁחַת רַחֲמָיו וַיִּטְרַף לְעַד אָפוֹ
וְעִבְרָתוֹ שְׁמֵרָה נֶצַח: 12 וְשַׁלַּחְתִּי אֵשׁ
בְּתִימָן וְאָכְלָה אֲרָמְנוֹת בְּצָרָה: פ

13 כֹּה אָמַר יְהוָה עַל־שַׁלְשָׁה פְשָׁעֵי בְנֵי־
עַמּוֹן וְעַל־אַרְבַּעָה לֹא אֲשִׁיבֵנּוּ עַל־בְּקָעָם
הָרוֹת הַגְּלֹעַד לְמַעַן הִרְחִיב אֶת־גְּבוּלָם:

14 וְהִצַּתִּי אֵשׁ בְּחוֹמַת רַבָּה וְאָכְלָה
אֲרָמְנוֹתֶיהָ בְּתֵרוּעָה בַּיּוֹם מִלְחָמָה בְּסַעַר
בַּיּוֹם סוּפָה: 15 וְהִלַּךְ מִלְכָּם בַּגּוּלָה הוּא
וְשָׂרָיו יִחָדּוּ אָמַר יְהוָה: פ

2 כֹּה אָמַר יְהוָה עַל־שַׁלְשָׁה פְשָׁעֵי
מוֹאָב וְעַל־אַרְבַּעָה לֹא אֲשִׁיבֵנּוּ עַל־שָׂרְפוֹ
עֲצָמוֹת מֶלֶךְ־אֲדוֹם לְשִׂיד: 2 וְשַׁלַּחְתִּי־

אֵשׁ בְּמוֹאָב וְאָכְלָה אֲרָמְנוֹת הַקְּרִיּוֹת
וּמַת בְּשֵׂאוֹן מוֹאָב בְּתֵרוּעָה בְּקוֹל שׁוֹפָר:
3 וְהִכְרַתִּי שׁוֹפֵט מִקְרַבָּה וְכָל־שָׂרֶיהָ
אֶהְרֹג עִמּוֹ אָמַר יְהוָה: פ

4 כֹּה אָמַר יְהוָה עַל־שַׁלְשָׁה פְשָׁעֵי יְהוּדָה
וְעַל־אַרְבַּעָה לֹא אֲשִׁיבֵנּוּ עַל־מֵאָסָם אֶת־
תּוֹרַת יְהוָה וְחָקָיו לֹא שָׁמְרוּ וַיִּתְעוּבּוּ
כְּזִבְיֵהֶם אֲשֶׁר־הִלְכוּ אָבוֹתָם אַחֲרֵיהֶם:

5 וְשַׁלַּחְתִּי אֵשׁ בִּיהוּדָה וְאָכְלָה אֲרָמְנוֹת
יְרוּשָׁלַם: פ

6 כֹּה אָמַר יְהוָה עַל־שַׁלְשָׁה פְשָׁעֵי יִשְׂרָאֵל
וְעַל־אַרְבַּעָה לֹא אֲשִׁיבֵנּוּ עַל־מִכְרָם
בַּכֶּסֶף צְדִיק וְאֲבִיוֹן בְּעֵבּוֹר נְעֻלִים:

7 הַשְׂאֵפִים עַל־עַפְר־אָרֶץ בְּרֹאשׁ דְּלִים
וְדָרָךְ עֲנוּיִם יְטוּ וַאִישׁ וְאִבּוֹ יִלְכוּ אֶל־
הַנְּעֻרָה לְמַעַן חַלֵּל אֶת־שֵׁם קְדֹשִׁי:

8 וְעַל־בְּגָדִים חֻבְלִים יְטוּ אֶצֶל כָּל־מִזְבֵּחַ
וַיִּין עֲנוּשִׁים וַיִּשְׁתּוּ בֵּית אֱלֹהֵיהֶם: 9 וְאֲנֹכִי
הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי מִפְּנֵיהֶם אֲשֶׁר
כְּגִבַּה אֲרֻזִים גָּבְהוּ וְחֹסֵן הוּא כְּאֲלוֹנִים

as the oaks; / Yet I destroyed his fruit from above, / And his roots from beneath. / [10] Also I brought you up out of the land of Egypt, / And led you forty years in the wilderness, / To possess the land of the Amorite. / [11] And I raised up of your sons for prophets, / And of your young men for Nazirites. / Is it not even thus, O yet children of Israel? / Saith the LORD. / [12] But ye gave the Nazirites wine to drink; / And commanded the prophets, saying: 'Prophesy not.' / [13] Behold, I will make it creak under you, / As a cart creaketh that is full of sheaves. / [14] And flight shall fail the swift, / And the strong shall not exert his strength, / Neither shall the mighty deliver himself; / [15] Neither shall he stand that handleth the bow; / And he that is swift of foot shall not deliver himself; / Neither shall he that rideth the horse deliver himself; / [16] And he that is courageous among the mighty / Shall flee away naked in that day, / Saith the LORD.

3 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up out of the land of Egypt, saying:

[2] You only have I known of all the families of the earth; / Therefore I will visit upon you all your iniquities. / [3] Will two walk together, / Except they have agreed? / [4] Will a lion roar in the forest, / When he hath no prey? / Will a young lion give forth his voice out of his den, / If he have taken nothing? / [5] Will a bird fall in a snare upon the earth, / Where there is no lure for it? / Will a snare spring up from the ground, / And have taken nothing at all? / [6] Shall the horn be blown in a city, / And the people not tremble? / Shall evil befall a city, / And the LORD hath not done it? / [7] For the Lord GOD will do nothing, / But He revealeth His counsel unto His servants the prophets / [8] The lion hath roared, / Who will not fear? / The Lord GOD hath spoken, / Who can but prophesy? / [9] Proclaim it upon the palaces at Ash-dod, / And upon the palaces in the land of Egypt, / And say: 'Assemble yourselves upon the mountains of Samaria, /

וְאֲשֶׁמִיד פְּרִיו מִמַּעַל וְשָׂרְשָׁיו מִתַּחַת: 10 וְאֲנֹכִי הֵעֲלִיתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְאוֹלָךְ אֶתְכֶם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה לָרֶשֶׁת אֶת־אֶרֶץ הָאֲמֹרִי: 11 וְאָקִים מִבְּנֵיכֶם לְנָבִיאִים וּמִבְּחֹרֵיכֶם לְנָזִירִים הֲאֵף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל נְאֻם־יְהוָה: 12 וְתִשְׁקֹוּ אֶת־הַנְּזִירִים יַיִן וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר לֹא תִנְבְּאוּ: 13 הֲנִיָּה אֲנֹכִי מַעִיק תַּחְתֵּיכֶם כַּאֲשֶׁר תַּעִיק הָעֵגְלָה הַמְּלֹאָה לָהּ עֶמִיר: 14 וְאֶבֶד מְנוֹס מִקָּל וְחֹזֵק לֹא־יֵאֱמָץ כָּחוֹ וּגְבוּר לֹא־יִמְלֹט נַפְשׁוֹ: 15 וְתִפֹּשׂ הַקֶּשֶׁת לֹא יַעֲמֹד וְקָל בְּרַגְלָיו לֹא יִמְלֹט וְרֹכֵב הַסּוּס לֹא יִמְלֹט נַפְשׁוֹ: 16 וְאֵמִיץ לְבוֹ בַּגְּבוּרִים עָרוֹם יָנוֹס בַּיּוֹם־הַהוּא נְאֻם־יְהוָה: פ

3 שִׁמְעוּ אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבֶּר יְהוָה עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל כָּל־הַמְּשֻׁפָּחָה אֲשֶׁר הֵעֲלִיתִי מֵאֶרֶץ מִצְרַיִם לֵאמֹר: 2 רַק אֶתְכֶם יָדַעְתִּי מִכָּל מִשְׁפְּחוֹת הָאֲדָמָה עַל־כֵּן אֶפְקֹד עֲלֵיכֶם אֵת כָּל־עֹוֹנֹתֵיכֶם: 3 הֲיִלְכוּ שְׁנַיִם יַחְדוֹ בְּלִתִּי אִם־נוֹעְדוּ: 4 הֲיִשָּׂאג אַרְיֵה בַּיַּעַר וְטָרַף אֵין לוֹ הֲיִתֵּן כַּפִּיר קוֹלוֹ מִמַּעַנְתּוֹ בְּלִתִּי אִם־לִכְד: 5 הֲתִפֹּל צִפּוֹר עַל־פַּח הָאֶרֶץ וּמוֹקֵשׁ אֵין לָהּ הֲיַעֲלֶה־פַח מִן־הָאֲדָמָה וְלִכּוֹד לֹא יִלְכּוֹד: 6 אִם־יִתְקַע שׁוֹפָר בְּעִיר וְעַם לֹא יִחַרְדוּ אִם־תִּהְיֶה רָעָה בְּעִיר וַיהוָה לֹא עָשָׂה: 7 כִּי לֹא יַעֲשֶׂה אֲדֹנָי יְהוָה דְּבָר כִּי אִם־גְּלָה סוּדוֹ אֶל־עַבְדָּיו הַנְּבִיאִים: 8 אַרְיֵה שָׂאג מִי לֹא יִירָא אֲדֹנָי יְהוָה דְּבָר מִי לֹא יִנְבֵּא: 9 הֲשִׁמִּיעוּ עַל־אֲרָמְנוֹת בְּאֲשֶׁדוֹד וְעַל־אֲרָמְנוֹת בְּאֶרֶץ מִצְרַיִם וְאָמְרוּ הֲאִסְפוּ

And behold the great confusions therein, / And the oppressions in the midst thereof.' / [10] For they know not to do right, saith the LORD, / Who store up violence and robbery in their palaces.

[11] Therefore thus saith the Lord GOD / An adversary, even round about the land! / And he shall bring down thy strength from thee, / And thy palaces shall be spoiled. / [12] Thus saith the LORD: / As the shepherd rescueth out of the mouth of the lion / Two legs, or a piece of an ear, / So shall the children of Israel that dwell in Samaria / Escape with the corner of a couch, and the leg of a bed. / [13] Hear ye, and testify against the house of Jacob, / Saith the Lord GOD, the God of hosts / [14] For in the day that I shall visit the transgressions of Israel upon him, / I will also punish the altars of Beth-el, / And the horns of the altar shall be cut off, / And fall to the ground. / [15] And I will smite the winter-house with the summer-house; / And the houses of ivory shall perish, / And the great houses shall have an end, / Saith the LORD.

4 Hear this word, ye kine of Bashan, / That are in the mountain of Samaria, / That oppress the poor, that crush the needy, / That say unto their lords. 'Bring, that we may feast.' / [2] The Lord GOD hath sworn by His holiness: / Lo, surely the days shall come upon you, / That ye shall be taken away with hooks, / And your residue with fish-hooks. / [3] And ye shall go out at the breaches, every one straight before her; / And ye shall be cast into Harmon, / Saith the LORD. / [4] Come to Beth-el, and transgress, / To Gilgal, and multiply transgression; / And bring your sacrifices in the morning, / And your tithes after three days; / [5] And offer a sacrifice of thanksgiving of that which is leavened, / And proclaim freewill-offerings and publish them; / For so ye love to do, O ye children of Israel, / Saith the Lord GOD. / [6] And I also have given you / Cleanness of teeth in all your cities, / And want of bread in all your places; / Yet have ye not returned unto Me, / Saith the LORD. / [7] And I also have withholden the rain from you, / When there were yet three months to the harvest; / And

עַל־הָרִי שְׁמֵרוֹן וּרְאוּ מִהוֹמַת רַבּוֹת
בְּתוֹכָהּ וְעִשׂוּקִים בְּקִרְבָּהּ: ¹⁰ וְלֹא־יָדְעוּ
עֲשׂוֹת־נִכְחָה נְאֻם־יְהוָה הַאֲוֹצְרִים חֲמָס
וְשׂוֹד בְּאַרְמְנוֹתֵיהֶם: פ

¹¹ לָכֵן כֹּה אָמַר אֲדֹנָי יְהוִה צַר וְסָבִיב
הָאָרֶץ וְהוֹרֵד מִמֶּנּוּ עֵזוֹ וְנִבְזוּ אַרְמְנוֹתָיו:
¹² כֹּה אָמַר יְהוָה כְּאִשֶּׁר יִצְלֵל הַרְעָה מִפִּי
הָאָרֶי שְׁתֵּי כְרָעִים אוֹ בְדֹל־אֶזֶן בֵּן יִנְצְלוּ
בְּנֵי יִשְׂרָאֵל הַיֹּשְׁבִים בְּשְׁמֵרוֹן בַּפָּאֵת
מִטָּה וּבְדַמְשֶׁק עָרֶשׁ: ¹³ שְׁמְעוּ וְהִעִידוּ
בְּבֵית יַעֲקֹב נְאֻם־אֲדֹנָי יְהוִה אֱלֹהֵי
הַצְּבָאוֹת: ¹⁴ כִּי בַיּוֹם פִּקְדֵי פִשְׁעֵי־יִשְׂרָאֵל
עָלָיו וּפְקֻדֹתַי עַל־מִזְבְּחוֹת בֵּית־אֵל
וְנִגְדְעוּ קַרְנוֹת הַמִּזְבֵּחַ וְנִפְּלוּ לְאָרֶץ:
¹⁵ וְהִפִּיתִי בֵית־הַחֶרֶף עַל־בֵּית הַקִּיץ
וְאָבְדוּ בְּתֵי הַשָּׁן וְסָפוּ בְּתִים רַבִּים
נְאֻם־יְהוָה: ס **4** שְׁמְעוּ הַדָּבָר
הַזֶּה פְּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שְׁמֵרוֹן
הַעֲשִׂקוֹת דָּלִים הַרְצִיצוּת אַבְיוֹנִים
הָאֹמְרוֹת לְאֲדֹנֵיהֶם הִבִּיאה וְנִשְׁתָּה:
² נִשְׁבַּע אֲדֹנָי יְהוִה בְּקִדְשׁוֹ כִּי הִנֵּה יָמִים
בָּאִים עֲלֵיכֶם וְנִשְׂא אֶתְכֶם בְּצִנּוֹת
וְאֲחִרִיתְכֶן בְּסִירוֹת דוּגָה: ³ וּפְרָצִים
תִּצְאֵנָה אִשָּׁה נִגְדָה וְהִשְׁלַכְתֶּנָּה
הַהֶרְמוֹנָה נְאֻם־יְהוָה: ⁴ בָּאוּ בֵּית־אֵל
וּפִשְׁעוּ הַגִּלְגָּל הַרְבּוּ לַפִּשַׁע וְהִבִּיאוּ לַבֶּקֶר
וּבְחִיכֶם לִשְׁלֶשֶׁת יָמִים מִעֲשֻׁרְחֵיכֶם:
⁵ וְקִשֶׁר מִחֲמַץ תוֹדָה וְקִרְאוּ נִדְבוֹת
הַשְּׁמִיעוּ עַי כִּי כֵן אֶהְבֶּתֶם בְּנֵי יִשְׂרָאֵל נְאֻם
אֲדֹנָי יְהוִה: ⁶ וְגַם־אֲנִי נִתַּתִּי לָכֶם נִקְיוֹן
שֵׁנִים בְּכָל־עָרֵיכֶם וְחִסֶּר לָחֶם בְּכָל־
מְקוֹמֵיכֶם וְלֹא־שָׁבַתֶם עָדִי נְאֻם־יְהוָה:
⁷ וְגַם אֲנֹכִי מִנְעַתִּי מִכֶּם אֶת־הַגֹּשֶׁם בְּעוֹד

I caused it to rain upon one city, / And caused it not to rain upon another city; / One piece was rained upon, / And the piece whereupon it rained not withered. / [8] So two or three cities wandered unto one city / To drink water, and were not satisfied; / Yet have ye not returned unto Me, / Saith the LORD. / [9] I have smitten you with blasting and mildew; / The multitude of your gardens and your vineyards / And your fig-trees and your olive-trees / Hath the palmer-worm devoured; / Yet have ye not returned unto Me, / Saith the LORD. / [10] I have sent among you the pestilence in the way of Egypt; / Your young men have I slain with the sword, / And have carried away your horses; / And I have made the stench of your camp to come up even into your nostrils; / Yet have ye not returned unto Me, / Saith the LORD. / [11] I have overthrown some of you, / As God overthrew Sodom and Gomorrah, / And ye were as a brand plucked out of the burning; / Yet have ye not returned unto Me, / Saith the LORD. / [12] Therefore thus will I do unto thee, O Israel; / Because I will do this unto thee, / Prepare to meet thy God, O Israel. / [13] For, lo, He that formeth the mountains, and createth the wind, / And declareth unto man what is his thought, / That maketh the morning darkness, / And treadeth upon the high places of the earth; / The LORD, the God of hosts, is His name.

5 Hear ye this word which I take up for a lamentation over you, O house of Israel: [2] The virgin of Israel is fallen, / She shall no more rise; / She is cast down upon her land, / There is none to raise her up. [3] For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel. [4] For thus saith the LORD unto the house of Israel: Seek ye Me, and live; / [5] But seek not Beth-el, / Nor enter into Gilgal, / And pass not to Beer-sheba; / For Gilgal shall surely go into captivity, / And Beth-el shall come to nought. / [6] Seek the LORD, and live— / Lest He break out like fire in the house of Joseph, / And it devour,

שְׁלֹשָׁה חֲדָשִׁים לְקַצִּיר וְהַמְטַרְתִּי עַל-עִיר אַחַת וְעַל-עִיר אַחַת לֹא אִמְטִיר חֲלֵקָה אַחַת תִּמְטָר וְחֲלֵקָה אֲשֶׁר-לֹא-תִמְטִיר עָלֶיהָ תִּיבֹשׁ׃ 8 וְנָעוּ שְׁתֵּי שָׁלֹשׁ עָרִים אֶל-עִיר אַחַת לְשָׁתוֹת מִיָּם וְלֹא יִשְׂבְּעוּ וְלֹא-שִׁבְתֶּם עָדֵי נְאֻם-יְהוָה׃ 9 הַכִּיתִי אֶתְכֶם בְּשַׂדְּפוֹן וּבִירְקוֹן הַרְבֹּת גְּנוֹתֵיכֶם וְכַרְמֵיכֶם וְתֵאנִיכֶם וְזֵיתֵיכֶם יֹאכַל הַגְּזֹם וְלֹא-שִׁבְתֶּם עָדֵי נְאֻם-יְהוָה׃ 10 שְׁלַחְתִּי בְּכֶם דְּבַר בְּדַרְךָ מִצְרַיִם הִרְגַּתִּי בַחֶרֶב בַּחוּרֵיכֶם עִם שְׂבִי סוּסֵיכֶם וְאֶעֱלֶה בְּאֵשׁ מִחֲנוֹיְכֶם וּבְאַפְכֶם וְלֹא-שִׁבְתֶּם עָדֵי נְאֻם-יְהוָה׃ 11 הִפַּכְתִּי בְּכֶם כַּמְהַפֵּכַת אֱלֹהִים אֶת-סֹדִם וְאֶת-עַמְרָהּ וְתַדְוִי בְּאוֹד מִצַּל מִשְׁרַפָּה וְלֹא-שִׁבְתֶּם עָדֵי נְאֻם-יְהוָה׃ 12 לָכֵן כֹּה אֶעֱשֶׂה-לָךְ יִשְׂרָאֵל עַקֵּב כִּי-זֹאת אֶעֱשֶׂה-לָךְ הַכּוֹן לְקִרְאת-אֱלֹהֶיךָ יִשְׂרָאֵל׃ 13 כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ וּמַגִּיד לְאָדָם מִה-שָׁחוּ עֲשֵׂה שְׁחַל עֵיפָה וְדַרְךָ עַל-בְּמִתִּי אַרְץ יְהוָה אֱלֹהֵי-צַבָּאוֹת שְׁמוֹ׃ 14 שְׁמְעוּ אֶת-הַדְּבַר הַזֶּה אֲשֶׁר אֲנֹכִי נֹשֵׂא עֲלֵיכֶם קִינָה בֵּית יִשְׂרָאֵל׃ 15 נִפְלָה לֹא-תוֹסִיף קוֹם בְּתוֹלַת יִשְׂרָאֵל נִטְשָׁה עַל-אֲדָמָתָה אֵין מְקִימָה׃ 16 כִּי כֹה אָמַר אֲדֹנָי יְהוִה הָעִיר הַיְצֵאתָ אֶלֶף תִּשְׁאִיר מֵאָה וְהַיּוֹצֵאת מֵאָה תִּשְׁאִיר עֶשְׂרֵה לְבֵית יִשְׂרָאֵל׃ 17 כִּי כֹה אָמַר יְהוָה לְבֵית יִשְׂרָאֵל דִּרְשׁוּנִי וְחִיו׃ 18 וְאֶל-תִּדְרָשׁוּ בֵּית-אֵל וְהַגְּלָגֶל לֹא תִבְאוּ וּבְאֵר שֶׁבַע לֹא תַעֲבְרוּ כִּי הַגְּלָגֶל גָּלָה וְגָלָה וּבֵית-אֵל יִהְיֶה לְאֵין׃ 19 דִּרְשׁוּ אֶת-יְהוָה וְחִיו פֶּן-יִצְלַח

and there be none to quench it in Beth-el— /
[7] Ye who turn justice to wormwood, / And
cast righteousness to the ground; / [8] Him that
maketh the Pleiades and Orion, / And bringeth
on the shadow of death in the morning, / And
darkeneth the day into night; / That calleth for
the waters of the sea, / And poureth them out
upon the face of the earth; / The LORD is His
name; / [9] That causeth destruction to flash
upon the strong, / So that destruction cometh
upon the fortress. / [10] They hate him that
reproveth in the gate, / And they abhor him that
speaketh uprightly. / [11] Therefore, because ye
trample upon the poor, / And take from him
exactions of wheat, / Ye have built houses of
hewn stone, / But ye shall not dwell in them, / Ye
have planted pleasant vineyards, / But ye shall
not drink the wine thereof. / [12] For I know
how manifold are your transgressions, / And
how mighty are your sins; / Ye that afflict the
just, that take a ransom, / And that turn aside the
needy in the gate. / [13] Therefore the prudent
doth keep silence in such a time; / For it is an
evil time. / [14] Seek good, and not evil, that ye
may live; / And so the LORD, the God of hosts,
will be with you, as ye say. / [15] Hate the evil,
and love the good, / And establish justice in
the gate; / It may be that the LORD, the God of
hosts, / Will be gracious unto the remnant of
Joseph. / [16] Therefore thus saith the LORD, /
The God of hosts, the Lord. / Lamentation shall
be in all the broad places, / And they shall say in
all the streets: 'Alas! alas!' / And they shall call
the husbandman to mourning, / And proclaim
lamentation to such as are skilful of wailing /
[17] And in all vineyards shall be lamentation; /
For I will pass through the midst of thee, / Saith
the LORD / [18] Woe unto you that desire the
day of the LORD! / Wherefore would ye have
the day of the LORD? / It is darkness, and not
light. / [19] As if a man did flee from a lion, /
And a bear met him; / And went into the house
and leaned his hand on the wall, / And a serpent
bit him. / [20] Shall not the day of the LORD be
darkness, and not light? / Even very dark, and
no brightness in it? / [21] I hate, I despise your
feasts, / And I will take no delight in your solemn
assemblies. / [22] Yea, though ye offer me burnt-

כָּאֵשׁ בֵּית יוֹסֵף וְאֶכְלָה וְאִין־מִכְבֵּה
לְבֵית־אֵל: 7 הַהִפְכִים לְלַעֲנָה מִשִּׁפּט
וְצִדְקָה לְאָרֶץ הַנִּיחֹו: 8 עֲשֵׂה כִימָה
וּכְסִיל וְהִפֵּף לְבַקֵּר צִלְמוֹת וַיּוֹם לַיְלָה
הַחֲשִׁיף הַקּוֹרֵא לְמֵי־הַיָּם וַיִּשְׁפְּכֶם עַל־
פְּנֵי הָאָרֶץ יְהוָה שְׁמוֹ: 9 הַמַּבְלִיג
שָׂדַע עַל־עֵז וְשָׂדַע עַל־מִבְצָר יְבוֹא: 10 שְׁנֵאוּ
בְשַׁעַר מוֹכִיחַ וְדָבַר תָּמִים יִתְעַבּוּ: 11 לָכֵן
יַעַן בּוֹשְׁסֵכֶם עַל־דָּל וּמִשְׁאֵת־בֵּר תִּקְחוּ
מִמֶּנּוּ בְּתֵי גֹזִית בְּנֵיתֶם וְלֹא־תִשְׁבוּ בָּם
כְּרַמֵי־חֲמֹד נִטְעַתֶם וְלֹא תִשְׁתּוּ אֶת־
יַיִנָּם: 12 כִּי יִדְעֹתִי רַבִּים פִּשְׁעֵיכֶם
וְעַצְמִים חֲטָאתֵיכֶם צָרִי צְדִיק לְקַחִי
כֶּפֶר וְאֲבִיוֹנִים בְּשַׁעַר הַטּוֹ: 13 לָכֵן
הַמִּשְׁכִּיל בָּעַת הַהִיא יָדָם כִּי עַת רָעָה
הִיא: 14 דַּרְשׁוּ־טוֹב וְאַל־רַע לְמַעַן תִּחְיוּ
וַיְהִי־כֵן יְהוָה אֱלֹהֵי־צְבָאוֹת אֲתָכֶם
כַּאֲשֶׁר אָמַרְתֶּם: 15 שְׁנֵאוּ־רַע וְאַהֲבוּ טוֹב
וְהֲצִיגוּ בְשַׁעַר מִשְׁפָּט אוֹלֵי יַחֲנֹן יְהוָה
אֱלֹהֵי־צְבָאוֹת שְׁאֲרִית יוֹסֵף: 16
לָכֵן בְּהֵאֱמַר יְהוָה אֱלֹהֵי צְבָאוֹת
אֲדֹנָי בְּכָל־רַחֲבוֹת מִסְפֹּד וּבְכָל־חוֹצוֹת
יֹאמְרוּ הוֹיֹה וְקָרְאוּ אֶפְרַיִם אֶל־אֲבָל
וּמִסְפֹּד אֶל־יִודְעֵי נְהִי: 17 וּבְכָל־כְּרָמִים
מִסְפֹּד כִּי־אֵעֶבֶר בְּקִרְבָּךְ אָמַר יְהוָה: 18
הוֹי הַמְתַּאֲנִים אֶת־יוֹם יְהוָה לְמַה־
יָּהּ לָכֶם יוֹם יְהוָה הוּא־חֹשֶׁךְ וְלֹא־אֹר:
19 כַּאֲשֶׁר יָנוֹס אִישׁ מִפְּנֵי הָאֲרִי וּפָגְעוּ
הַדָּב וּבָא הַבַּיִת וְסָמַךְ יָדוֹ עַל־הַקִּיר
וַנִּשְׁכּוּ הַנְּחָשׁ: 20 הֲלֹא־חֹשֶׁךְ יוֹם יְהוָה
וְלֹא־אֹר וְאֶפְרַיִם וְלֹא־נְגַה לּוֹ: 21 שְׁנֵאתִי
מֵאֲסֹתַי חֲגִיבֶם וְלֹא אֲרִיחַ בְּעִצְרֹתֵיכֶם:
22 כִּי אִם־תַּעֲלוּ־לִי עֹלוֹת וּמִנְחֹתֵיכֶם לֹא

accept them, / Neither will I regard the peace-offerings of your fat beasts. / [23] Take thou away from Me the noise of thy songs; / And let Me not hear the melody of thy psalteries / [24] But let justice well up as waters, / And righteousness as a mighty stream. [25] Did ye bring unto Me sacrifices and offerings in the wilderness forty years, O house of Israel? [26] So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves. [27] Therefore will I cause you to go into captivity beyond Damascus, saith He, whose name is the LORD GOD of hosts.

6 Woe to them that are at ease in Zion, / And to them that are secure in the mountain of Samaria, / The notable men of the first of the nations, / To whom the house of Israel come! / [2] Pass ye unto Calneh, and see, / And from thence go ye to Hamath the great; / Then go down to Gath of the Philistines; / Are they better than these kingdoms? / Or is their border greater than your border? / [3] Ye that put far away the evil day, / And cause the seat of violence to come near; / [4] That lie upon beds of ivory, / And stretch themselves upon their couches, / And eat the lambs out of the flock, / And the calves out of the midst of the stall; / [5] That thrum on the psaltery, / That devise for themselves instruments of music, like David; / [6] That drink wine in bowls, / And anoint themselves with the chief ointments; / But they are not grieved for the hurt of Joseph. / [7] Therefore now shall they go captive at the head of them that go captive, / And the revelry of them that stretched themselves shall pass away.

[8] The Lord GOD hath sworn by Himself, / Saith the LORD, the God of hosts: / I abhor the pride of Jacob, / And hate his palaces; / And I will deliver up the city with all that is therein. [9] And it shall come to pass, if there remain ten men in one house, that they shall die. [10] And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house 'Is there yet any with thee?' and he shall say. 'No'; then shall he say: 'Hold thy peace; for we must not make mention of the name of the LORD.' [11] For, behold, the LORD commandeth, / And the great

אֲרָצָה וְשִׁלְמֵי מְרִיאֵיכֶם לֹא אֶבְיֹט: ²³ הָסֵר מֵעָלַי הַמִּזְמוֹן שְׂרִירָךְ וְזִמְרַת נְבִלָיִךְ לֹא אֶשְׁמָע: ²⁴ וַיִּגַּל בְּמַיִם מִשְׁפָּט וַיְצַדֵּקָה כְּנַחַל אֵיתָן: ²⁵ הֲזִבַחְתִּים וּמִנְחָה הֲגִשַׁתֶּם-לִי בַמִּדְבָּר אַרְבָּעִים שָׁנָה בֵּית יִשְׂרָאֵל: ²⁶ וּנְשִׂאתֶם אֶת סִבּוֹת מַלְכְּכֶם וְאֶת כִּיּוֹן צַלְמֵיכֶם כּוֹכַב אֱלֹהֵיכֶם אֲשֶׁר עֲשִׂיתֶם לָכֶם: ²⁷ וְהִגַּלְתִּי אֶתְכֶם מִהַלְאָה לְדַמְשֶׁק אָמַר יְהוָה אֱלֹהֵי-צַבָּאוֹת שְׁמוֹ: פ

6 הוֹי הַשְּׂאֲנָנִים בְּצִיּוֹן וְהַבְּטָחִים בְּהַר שְׁמֵרוֹן נִקְבְּלֵי רֵאשִׁית הַגּוֹיִם וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל: ² עֲבְרוּ כְלָנָה וּרְאוּ וּלְכוּ מִשָּׁם חֲמַת רַבָּה וּרְדוּ גַת-פְּלִשְׁתִּים הַטּוֹבִים מִן-הַמְּמַלְכוֹת הָאֵלֶּה אִם-רַב גְּבוּלָם מִגְּבֻלְכֶם: ³ הַמִּנְדִּים לְיוֹם רָע וְתַגִּישׁוּן שֶׁבֶת חֲמָס: ⁴ הַשֹּׁכְבִים עַל-מִטּוֹת שֵׁן וְסִרְחִים עַל-עֲרֻשׁוֹתָם וְאֹכְלִים כָּרִים מִצֶּאֱן וְעֹגְלִים מִתּוֹךְ מִרְבֵּק: ⁵ הַפְּרָטִים עַל-פִּי הַנְּבֵל כְּדוֹיֵד חֲשָׁבוּ לָהֶם כְּלֵי-שִׁיר: ⁶ הַשְּׂתִים בְּמִזְרְקֵי יַיִן וְרֵאשִׁית שְׂמָנִים יִמְשְׁחוּ וְלֹא נָחְלוּ עַל-שֶׁבֶר יוֹסֵף: ⁷ לָכֵן עֲתָה יִגְלוּ בְּרֵאשׁ גְּלִים וְסָר מִרְחַח סְרוּחִים: פ

⁸ נִשְׁבַּע אֲדֹנָי יְהוָה בְּנַפְשׁוֹ נֹאֵם-יְהוָה אֱלֹהֵי צַבָּאוֹת מִתְאָב אֲנֹכִי אֶת-גְּאוֹן יַעֲקֹב וְאַרְמְנֹתָיו שִׁנְאַתִּי וְהַסְגַּרְתִּי עִיר וּמְלֵאָה: ⁹ וְהָיָה אִם-יִזְתְּרוּ עֲשָׂרָה אַנְשִׁים בְּבַיִת אֶחָד וּמָתוּ: ¹⁰ וּנְשָׂאוֹ דוֹדוֹ וּמְסַרְפוֹ לְהוֹצִיא עֲצָמִים מִן-הַבַּיִת וְאָמַר לְאֲשֶׁר בִּירְפְתִי הַבַּיִת הַעוֹד עִמָּךְ וְאָמַר אֶפְס וְאָמַר הֲסֵ כִי לֹא לְהוֹפִיר בְּשֵׁם יְהוָה: ¹¹ כִּי-הִנֵּה יְהוָה מִצִּוְהָ וְהִבֵּה הַבַּיִת

house shall be smitten into splinters, / And the little house into chips / [12] Do horses run upon the rock? / Doth one plow there with oxen? / That ye have turned justice into gall, / And the fruit of righteousness into wormwood; / [13] Ye that rejoice in a thing of nought, / That say: 'Have we not taken to us horns by our own strength?' [14] For, behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts; and they shall afflict you from the entrance of Hamath unto the Brook of the Arabah.

7 Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings. [2] And if it had come to pass, that when they made an end of eating the grass of the land—so I said: O Lord GOD, forgive, I beseech Thee; / How shall Jacob stand? for he is small. / [3] The LORD repented concerning this; 'It shall not be', saith the LORD. [4] Thus the Lord GOD showed me; and, behold, the Lord GOD called to contend by fire; and it devoured the great deep, and would have eaten up the land. [5] Then said I: O Lord GOD, cease, I beseech Thee; / How shall Jacob stand? for he is small. [6] The LORD repented concerning this; 'This also shall not be', saith the Lord GOD. [7] Thus He showed me; and, behold, the Lord stood beside a wall made by a plumbline, with a plumbline in His hand. [8] And the LORD said unto me: 'Amos, what seest thou?' And I said: 'A plumbline.' Then said the Lord: Behold, I will set a plumbline in the midst of My people Israel; / I will not again pardon them any more; / [9] And the high places of Isaac shall be desolate, / And the sanctuaries of Israel shall be laid waste; / And I will rise against the house of Jeroboam with the sword.

[10] Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying: 'Amos hath conspired against thee in the midst of the house of Israel; the land is not able to bear all his words. [11] For thus Amos saith: Jeroboam shall die by the sword, / And Israel shall surely be led away captive out of his land.' [12] Also Amaziah

הגדול וְרִסְיָם וְהַבֵּית הַקָּטָן בְּקַעִים:
12 הִירְצוּן בְּטֹלַע סוּסִים אִם-יִחְרוּשׁ
בַּבְּקָרִים כִּי-הִפְכַתֶּם לְרֹאשׁ מִשְׁפָּט וּפְרִי
צְדָקָה לְלַעֲנָה: 13 הַשְּׂמַחִים לְלֹא דָבָר
הָאֲמָרִים הֲלֹא בְּחֻזְקֵנוּ לְקַחְנוּ לָנוּ
קַרְנִים: 14 כִּי הִנְנִי מִקִּים עֲלֵיכֶם בַּיַּת
יִשְׂרָאֵל נֹאֵם-יְהוָה אֱלֹהֵי הַצְּבָאוֹת גּוֹי
וְלַחְצוֹ אֶתְכֶם מִלְּבוֹא חַמַּת עַד-נַחַל
הָעֲרָבָה: ס 7 כֹּה הִרְאֵנִי אֲדֹנָי
יְהוָה וְהִנֵּה יוֹצֵר גִּבֵּי בְּתַחֲלַת עֲלוֹת
הַלְקֵשׁ וְהִנֵּה-לְקֵשׁ אַחַר גִּבֵּי הַמֶּלֶךְ:
2 וְהִנֵּה אִם-כִּפְלֵה לְאָכֹל אֶת-עֵשֶׂב הָאָרֶץ
וְאָמַר אֲדֹנָי יְהוָה סִלַּח-נָא מִי יָקוּם יַעֲקֹב
כִּי קָטָן הוּא: 3 נַחֵם יְהוָה עַל-זֹאת לֹא
תִהְיֶה אָמַר יְהוָה: 4 כֹּה הִרְאֵנִי אֲדֹנָי
יְהוָה וְהִנֵּה קָרָא לְרֹב בָּאֵשׁ אֲדֹנָי יְהוָה
וְתֹאכַל אֶת-תְּהוֹמוֹ רִבְּה וְאִכְלָה אֶת-
הַחֶלֶק: 5 וְאָמַר אֲדֹנָי יְהוָה חֲדַל-נָא מִי
יָקוּם יַעֲקֹב כִּי קָטָן הוּא: 6 נַחֵם יְהוָה
עַל-זֹאת גַּם-הִיא לֹא תִהְיֶה אָמַר אֲדֹנָי
יְהוָה: ס 7 כֹּה הִרְאֵנִי וְהִנֵּה אֲדֹנָי
נֹצֵב עַל-חֹמַת אָנֹכָה וּבִידוֹ אָנֹכָה: 8 וַיֹּאמֶר
יְהוָה אֵלַי מִה-אַתָּה רֹאֵה עָמוֹס וְאָמַר
אָנֹכָה וַיֹּאמֶר אֲדֹנָי הִנְנִי שָׂם אָנֹכָה בְּקֶרֶב
עַמִּי יִשְׂרָאֵל לֹא-אוֹסִיף עוֹד עֲבוֹר לוֹ:
9 וְנִשְׁמָו בְּמוֹת יִשְׁחָק וּמִקְדָּשֵׁי יִשְׂרָאֵל
יִחָרְבוּ וְקִמְתִּי עַל-בַּיִת יִרְבַּעַם בְּחָרֵב: פ
10 וַיִּשְׁלַח אֲמַצְיָה בֶּהֶן בַּיַּת-אֵל אֶל-
יִרְבַּעַם מִלֶּךְ-יִשְׂרָאֵל לֵאמֹר קִשֶׁר עָלֶיךָ
עָמוֹס בְּקֶרֶב בַּיַּת יִשְׂרָאֵל לֹא-תוֹכַל
הָאָרֶץ לְהִכִּיל אֶת-כָּל-דְּבָרָיו: 11 כִּי-יִכֹּה
אָמַר עָמוֹס בְּחָרֵב יָמוֹת יִרְבַּעַם וַיִּשְׂרָאֵל
גָּלָה יִגְלָה מֵעַל אֲדָמְתוֹ: ס 12 וַיֹּאמֶר

said unto Amos: 'O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there; [13] but prophesy not again any more at Beth-el, for it is the king's sanctuary, and it is a royal house.' [14] Then answered Amos, and said to Amaziah: 'I was no prophet, neither was I a prophet's son; but I was a herdman, and a dresser of syco-more-trees; [15] and the LORD took me from following the flock, and the LORD said unto me: Go, prophesy unto My people Israel. [16] Now therefore hear thou the word of the LORD: Thou sayest: Prophesy not against Israel, / And preach not against the house of Isaac; / [17] Therefore thus saith the LORD: / Thy wife shall be a harlot in the city, / And thy sons and thy daughters shall fall by the sword, / And thy land shall be divided by line; / And thou thyself shalt die in an unclean land, / And Israel shall surely be led away captive out of his land.'

8 Thus the Lord GOD showed me; and behold a basket of summer fruit. [2] And He said: 'Amos, what seest thou?' And I said: 'A basket of ^asummer fruit.' Then said the LORD unto me: The ^bend is come upon My people Israel, / I will not again pardon them any more. / [3] And the songs of the palace shall be wailings in that day, / Saith the Lord GOD; / The dead bodies shall be many; / In every place silence shall be cast.

[4] Hear this, O ye that would swallow the needy, / And destroy the poor of the land, / [5] Saying: 'When will the new moon be gone, that we may sell grain? / And the sabbath, that we may set forth corn? / Making the ephah small, and the shekel great, / And falsifying the balances of deceit; / [6] That we may buy the poor for silver, / And the needy for a pair of shoes, / And sell the refuse of the corn.' / [7] The LORD hath sworn by the pride of Jacob: / Surely I will never forget any of their works. / [8] Shall not the land tremble for this, / And every one mourn that dwelleth therein? / Yea, it shall rise up wholly like the River; / And it shall be troubled and sink again, like the River of Egypt. / [9] And it shall come to pass in that day, / Saith the Lord GOD, / That I will cause the sun to go down at noon, /

אֶמְצִיָּה אֶל-עָמוֹס חֹזֵה לֶךְ בְּרַח-לֶךְ אֶל-
אֶרֶץ יְהוּדָה וְאָכַל-שֵׁם לֶחֶם וְשָׁם תִּנְבֵּא :
13 וּבֵית-אֵל לֹא-תוֹסִיף עוֹד לְהִנְבֵּא כִּי
מִקְדַּשְׁמִלְךָ הוּא וּבֵית מַמְלָכָה
הוּא : ס 14 וַיַּעַן עָמוֹס וַיֹּאמֶר אֶל-
אֶמְצִיָּה לֹא-נָבִיא אָנֹכִי וְלֹא בֶן-נְבִיא
אָנֹכִי כִּי-בֹקֵר אָנֹכִי וּבוֹלֵס שִׁקְמִים :
15 וַיִּקְחֵנִי יְהוָה מֵאַחֲרֵי הַצֹּאן וַיֹּאמֶר אֵלַי
יְהוָה לֶךְ הִנְבֵּא אֶל-עַמִּי יִשְׂרָאֵל : 16 וְעַתָּה
שָׁמַע דְּבַר-יְהוָה אַתָּה אָמַר לֹא תִנְבֵּא
עַל-יִשְׂרָאֵל וְלֹא תִטִּיף עַל-בַּיִת יִשְׁחָק :
17 לָכֵן כֹּה-אָמַר יְהוָה אֲשֶׁרְתָּךְ בְּעֵיר תִּזְנֶה
וּבְנִיךָ וּבְנֹתֶיךָ בְּחָרֵב יָפְלוּ וְאַדְמָתְךָ בְּחֶבֶל
תִּחַלֵּק וְאַתָּה עַל-אַדְמָה טְמֵאָה תִמּוֹת
וְיִשְׂרָאֵל גָּלָה יִגְלָה מֵעַל אֲדָמָתוֹ : ס
8 כֹּה הִרְאֵנִי אֲדֹנָי יְהוָה וְהִנֵּה כְּלוֹב
קִיץ : 2 וַיֹּאמֶר מֶה-אַתָּה רֹאֶה עָמוֹס וְאָמַר
כְּלוֹב קִיץ וַיֹּאמֶר יְהוָה אֵלַי בָּא הַקֶּץ
אֶל-עַמִּי יִשְׂרָאֵל לֹא-אוֹסִיף עוֹד עֲבוֹר לוֹ :
3 וְהִילִילוּ שִׁירֹת הַיִּכָּל בַּיּוֹם הַהוּא נְאֻם
אֲדֹנָי יְהוָה רַב הַפֶּגֶר בְּכָל-מְקוֹם הַשְּׁלִיף
הָס : פ

4 שָׁמְעוּ-זֹאת הַשֹּׁאֲפִים אַבְיוֹן וְלִשְׁבִית
עֲנוּ עֲנִי-אֶרֶץ : 5 לֵאמֹר מָתִי יַעֲבֹר הַחֹדֶשׁ
וְנִשְׁבְּרָה שֶׁבֶר וְהַשֶּׁבֶת וְנִפְתַּח-הַבֵּר
לְהַקְטִין אִיפָה וּלְהַגְדִּיל שֶׁקֶל וּלְעוֹת
מֵאוֹזֵי מִרְמָה : 6 לִקְנוֹת בְּכֶסֶף דָּלִים
וְאַבְיוֹן בְּעֲבוֹר נַעֲלִים וּמִפֶּל בַּר נִשְׁפִּיר :
7 נִשְׁבַּע יְהוָה בְּגִאוֹן יַעֲקֹב אִם-אֶשְׁבַּח
לְנִצַּח כָּל-מַעֲשֵׂיהֶם : 8 הֲעַל זֹאת לֹא-
תִרְגַּז הָאֶרֶץ וְאָבַל כָּל-יֹשֵׁב בָּהּ וְעַלְתָּה
כְּאֹר כְּלָה וְנִגְרָשָׁה וְנִשְׁקָה וְנִשְׁקָעָה כִּיאוֹר
מִצָּרִים : ס 9 וְהָיָה | בַּיּוֹם הַהוּא נְאֻם

a Heb. kaiz b Heb. kez.

And I will darken the earth in the clear day. / [10] And I will turn your feasts into mourning, / And all your songs into lamentation; / And I will bring up sackcloth upon all loins, / And baldness upon every head; / And I will make it as the mourning for an only son, / And the end thereof as a bitter day. / [11] Behold, the days come, saith the Lord God, / That I will send a famine in the land, / Not a famine of bread, nor a thirst for water, / But of hearing the words of the LORD / [12] And they shall wander from sea to sea, / And from the north even to the east, / They shall run to and fro to seek the word of the LORD, / And shall not find it. / [13] In that day shall the fair virgins / And the young men faint for thirst. / [14] They that swear by the sin of Samaria, / And say: 'As thy God, O Dan, liveth'; / And: 'As the way of Beer-sheba liveth'; / Even they shall fall, and never rise up again.

9 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; / And break them in pieces on the head of all of them; / And I will slay the residue of them with the sword; / There shall not one of them flee away, / And there shall not one of them escape. / [2] Though they dig into the nether-world, / Thence shall My hand take them; / And though they climb up to heaven, / Thence will I bring them down. / [3] And though they hide themselves in the top of Carmel, / I will search and take them out thence; / And though they be hid from My sight in the bottom of the sea, / Thence will I command the serpent, and he shall bite them. / [4] And though they go into captivity before their enemies, / Thence will I command the sword, and it shall slay them; / And I will set Mine eyes upon them / For evil, and not for good. / [5] For the Lord, the God of hosts, / Is He that toucheth the land and it melteth, / And all that dwell therein mourn; / And it riseth up wholly like the River, / And sinketh again, like the River of Egypt; / [6] It is He that buildeth His upper chambers in the heaven, / And hath founded His vault upon the earth; / He that calleth for the waters of the sea, / And poureth them out upon the face of the earth; / The LORD is His name. / [7] Are ye not as the children of the Ethiopians unto Me, / O

אֲדֹנָי יְהוָה וְהִבֵּאתִי הַשָּׁמַשׁ בַּצֹּהָרִים
וְהִחֲשַׁכְתִּי לְאָרֶץ בְּיוֹם אֹר: 10 וְהִפְכֹתִי
חַגֵיכֶם לְאֵבֶל וְכָל-שִׁירֵיכֶם לְקִינָה
וְהִעֲלִיתִי עַל-כָּל-מִתְנַיִם שֶׁק וְעַל-כָּל-
רֹאשׁ קָרְחָה וְשִׁמְתִיהָ כְּאֵבֶל יְהוּד
וְאַחֲרִיתֶיהָ כְּיוֹם מָר: 11 הִנֵּה | יָמִים בָּאִים
נֹאֵם אֲדֹנָי יְהוָה וְהִשְׁלַחְתִּי רָעַב בְּאָרֶץ
לֹא-רָעַב לֶלֶחֶם וְלֹא-צָמָא לַמַּיִם כִּי
אִם-לְשִׁמְעַת אֶת דְּבַרֵי יְהוָה: 12 וְנָעוּ מֵיָם
עַד-יָם וּמִצָּפוֹן וְעַד-מִזְרָח יִשׁוּטְטוּ לְבַקֵּשׁ
אֶת-דְּבַר-יְהוָה וְלֹא יִמְצְאוּ: 13 בְּיוֹם
הַהוּא תִתְעַלְפֶנָּה הַבְּתוּלוֹת הַיְפוֹת
וְהַבְּחוּרִים בְּצָמָא: 14 הַנְּשֻׁבְעִים בְּאִשְׁמַת
שָׁמְרוֹן וְאָמְרוּ חַי אֱלֹהֵינוּ דָן וְחַי דָּרָךְ
בְּאֶרֶץ-שֶׁבַע וְנָפְלוּ וְלֹא-יָקוּמוּ עוֹד: 8
9 רָאִיתִי אֶת-אֲדֹנָי נֹצֵב עַל-הַמִּזְבֵּחַ
וַיֹּאמֶר הוּא הַכְּפֹתוֹר וַיִּרְעֲשׂוּ הַסְּפִיִם
וּבִצְעֵם בְּרֹאשׁ כָּלָם וְאַחֲרֵיתֶם בַּחֲרֵב
אֶהְרֹג לֹא-יָנוּס לָהֶם נֶס וְלֹא-יִמְלֹט לָהֶם
פְּלִיט: 2 אִם-יִחַתְרוּ בְּשֹׂאֹל מִשָּׁם יָדִי
תִקְחֶם וְאִם-יַעֲלוּ הַשָּׁמַיִם מִשָּׁם אֹרִידֶם:
3 וְאִם-יִחַבְּאוּ בְּרֹאשׁ הַכַּרְמֶל מִשָּׁם
אֲחַפֵּשׂ וְלִקְחָתִים וְאִם-יִסְתְּרוּ מִנְּגַד עֵינַי
בְּקִרְקַע הַיָּם מִשָּׁם אֲצַוֶּה אֶת-הַנְּחָשׁ
וְנִשְׁכָּם: 4 וְאִם-יִלְכוּ בְּשֶׁבֶל לְפָנַי אִי־בִיָּהֶם
מִשָּׁם אֲצַוֶּה אֶת-הַחֲרֵב וְהִרְגָתֶם וְשִׁמְתִי
עֵינַי עֲלֵיהֶם לְרַעַה וְלֹא לְטוֹבָה: 5 וְאֲדֹנָי
יְהוָה הַצֹּבְאוֹת הַנוֹגֵעַ בְּאָרֶץ וְתַמּוּג
וְאֵבֶלוּ כָּל-יְוֹשְׁבֵי בָהּ וְעִלְתָה כִּי־אֵל כְּלָה
וְשָׁקְעָה כִּי־אֵר מִצְרַיִם: 6 הַבּוֹנֶה בַשָּׁמַיִם
מַעֲלוֹתוֹ מִעֲלוֹתָיו וְאַגְדָתוֹ עַל-אָרֶץ יִסְדָּהּ
הַקְּרֹא לַמַּיִה הַיָּם וַיִּשְׁפְּכֶם עַל-פְּנֵי הָאָרֶץ
יְהוָה שְׁמוֹ: 7 הֲלוֹא כְּבָנַי כְּשֵׁיִם אַתֶּם

children of Israel? saith the LORD. / Have not I brought up Israel out of the land of Egypt, / And the Philistines from Caphtor, / And Aram from Kir? / [8] Behold, the eyes of the Lord GOD / Are upon the sinful kingdom, / And I will destroy it from off the face of the earth; / Saving that I will not utterly destroy the house of Jacob, / Saith the LORD. / [9] For, lo, I will command, and I will sift the house of Israel among all the nations, / Like as corn is sifted in a sieve, / Yet shall not the least grain fall upon the earth. / [10] All the sinners of My people shall die by the sword, / That say: 'The evil shall not overtake nor confront us.' / [11] In that day will I raise up / The tabernacle of David that is fallen, / And close up the breaches thereof, / And I will raise up his ruins, / And I will build it as in the days of old; / [12] That they may possess the remnant of Edom, / And all the nations, upon whom My name is called, / Saith the LORD that doeth this.

[13] Behold, the days come, saith the LORD, / That the plowman shall overtake the reaper, / And the treader of grapes him that soweth seed; / And the mountains shall drop sweet wine, / And all the hills shall melt. / [14] And I will turn the captivity of My people Israel, / And they shall build the waste cities, and inhabit them; / And they shall plant vineyards, and drink the wine thereof; / They shall also make gardens, and eat the fruit of them. / [15] And I will plant them upon their land, / And they shall no more be plucked up / Out of their land which I have given them, / Saith the LORD thy God.

לִי בְנֵי יִשְׂרָאֵל נְאֻם־יְהוָה הֲלוֹא אֶת־
יִשְׂרָאֵל הֶעֱלִיתִי מֵאֶרֶץ מִצְרַיִם
וּפְלִשְׁתִּים מִכַּפְתּוֹר וְאַרְם מִקִּיר׃ 8 הִנֵּה
עֵינַי אֲדַנֵּי יְהוָה בַּמַּמְלָכָה הַחַטָּאָה
וְהַשְּׂמֵדִיתִי אֹתָהּ מֵעַל פְּנֵי הָאָדָמָה אֲפֹס
כִּי לֹא הַשְּׂמִיד אֲשַׁמִּיד אֶת־בַּיִת יַעֲקֹב
נְאֻם־יְהוָה׃ 9 כִּי־הִנֵּה אֲנַכִּי מִצִּיָּה
וְהִנְעוֹתִי בְכָל־הַגּוֹיִם אֶת־בַּיִת יִשְׂרָאֵל
כַּאֲשֶׁר יִזְעַל בְּכַבְרָהּ וְלֹא־יִפּוֹל צְרוּר אֶרֶץ׃
10 בַּחֶרֶב יָמוּתוּ כָּל חַטָּאֵי עַמִּי הָאֲמָרִים
לֹא־תִגִּישׁ וְתִקְדִים בְּעֵדֵינוּ הָרָעָה׃
11 בַּיּוֹם הַזֶּה הוּא אֲקִים אֶת־סֶפֶת דָּוִד
הַנִּפְלֹת וְגִדְרָתִי אֶת־פְּרִצִיהֶן וְהִרְסֹתִיו
אֲקִים וּבְנִיתִיהָ כִּימֵי עוֹלָם׃ 12 לְמַעַן
יִירָשׁוּ אֶת־שְׂאֵרֵית אֲדוֹם וְכָל־הַגּוֹיִם
אֲשֶׁר־נִקְרָא שְׁמִי עֲלֵיהֶם נְאֻם־יְהוָה עֲשֵׂה
זֹאת׃ פ
13 הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה וְנִגַּשׁ
חוֹרֵשׁ בַּקֶּצֶר וְדָרַךְ עֲנָבִים בְּמִשְׁךְ הַזֶּרַע
וְהִטִּיפוּ הַהָרִים עָטִיס וְכָל־הַגְּבָעוֹת
תִּתְמוּגְגָנָה׃ 14 וְשִׁבְתִּי אֶת־שְׁבוֹת עַמִּי
יִשְׂרָאֵל וּבָנוּ עָרִים נְשֵׂמוֹת וַיִּשְׁבוּ וְנָטְעוּ
כַרְמִים וְשָׂתוּ אֶת־יַיִנָּם וְעָשׂוּ גִזְוֹת וְאָכְלוּ
אֶת־פְּרִיהֶם׃ 15 וְנִטְעָתִים עַל־אֲדָמָתָם
וְלֹא יִנְתָּשׁוּ עוֹד מֵעַל אֲדָמָתָם אֲשֶׁר נָתַתִּי
לָהֶם אָמַר יְהוָה אֱלֹהֶיךָ׃

OBADIAH

עבדיה

1 THE vision of Obadiah. / Thus saith the Lord God concerning Edom: / We have heard a message from the LORD, / And an ambassador is sent among the nations: / ‘Arise ye, and let us rise up against her in battle.’ / [2] Behold, I make thee small among the nations; / Thou art greatly despised. / [3] The pride of thy heart hath beguiled thee, / O thou that dwellest in the clefts of the rock, / Thy habitation on high; / That sayest in thy heart. / ‘Who shall bring me down to the ground?’ / [4] Though thou make thy nest as high as the eagle, / And though thou set it among the stars, / I will bring thee down from thence, saith the LORD. / [5] If thieves came to thee, if robbers by night— / How art thou cut off!— / Would they not steal till they had enough? / If grape-gatherers came to thee, / Would they not leave some gleaning grapes? / [6] How is Esau searched out! / How are his hidden places sought out! / [7] All the men of thy confederacy / Have conducted thee to the border; / The men that were at peace with thee / Have beguiled thee, and prevailed against thee; / They that eat thy bread lay a snare under thee, / In whom there is no discernment. / [8] Shall I not in that day, saith the LORD, / Destroy the wise men out of Edom, / And discernment out of the mount of Esau? / [9] And thy mighty men, O Teman, shall be dismayed, / To the end that every one may be cut off from the mount of Esau by slaughter. / [10] For the violence done to thy brother Jacob shame shall cover thee, / And thou shalt be cut off for ever. / [11] In the day that thou didst stand aloof, / In the day that strangers carried away his substance, / And foreigners entered into his gates, / And cast lots upon Jerusalem, / Even thou wast as one of them. / [12] But thou shouldst not have gazed on the day of thy brother / In the day of his disaster, / Neither shouldst thou have rejoiced over the children of Judah / In the day of their destruction; / Neither shouldst thou have spoken proudly / In the day of distress. / [13] Thou shouldst not have entered into the gate of My people / In the day of their calamity; / Yea, thou shouldst not have gazed on their affliction / In the day of their calamity, / Nor have laid hands on their substance / In the day of their calamity. / [14] Neither shouldst thou have stood in the crossway, / To cut off those of his that escape; / Neither shouldst thou have

1 חֲזוֹן עֲבַדְיָה כֹּה־אָמַר אֲדֹנָי יְהוִה לְאֶדוֹם שְׂמוּעָה שָׁמַעְנוּ מֵאֵת יְהוָה וְצִיר בְּגוֹיִם שָׁלַח קוֹמוּ וּנְקוּמָה עֲלֵיהָ לְמַלְחָמָה: **2** הִנֵּה קָטַן נְתַתִּיךָ בְּגוֹיִם בְּזוּי אַתָּה מְאֹד: **3** וְדוֹן לְבָבְךָ הִשִּׁיאָךָ שְׂכַנִּי בַּחֲגוּי־סֹלַע מְרוֹם שְׁבַתוֹ אָמַר בְּלִבּוֹ מִי יוֹרְדֵנִי אַרְץ: **4** אִם־תִּגְבְּיָה כְּנֹשֶׁר וְאִם־בֵּין כּוֹכְבִים שָׁיִם קָנָה מִשָּׁם אוֹרִידֶךָ נֶאֱמַר־יְהוָה: **5** אִם־גִּבְנִים בְּאוּ־לָךְ אִם־שׂוֹדְדֵי לֵילָה אֵיךָ נְדַמִּיתָה הֲלוֹא יִגְנְבוּ דֵיִם אִם־בְּצָרִים בָּאוּ לָךְ הֲלוֹא יִשְׁאִירוּ עֵלְלוֹת: **6** אֵיךָ נִחַפְּשׂוּ עֵשׂוּ נִבְעוּ מִצַּפְנָיו: **7** עַד־הַגְּבוּל שְׁלֹחוּךָ כֹּל אֲנָשֵׁי בְרִיתֶךָ הִשִּׁיאוּךָ יָכְלוּ לָךְ אֲנָשֵׁי שְׁלֹמֶךָ לְחִמֶּךָ יִשִּׁימוּ מְזוֹר תַּחְתֵּיךָ אֵין תְּבוּנָה בּוֹ: **8** הֲלוֹא בַיּוֹם הַהוּא נֶאֱמַר־יְהוָה וְהֶאֱבַדְתִּי חֲכָמִים מֵאֶדוֹם וְתְבוּנָה מִהָר עֵשׂוּ: **9** וְחַתּוֹ גְּבוּרִיךָ תִימָן לְמַעַן יִכְרַת־אֵישׁ מִהָר עֵשׂוּ מִקְּטָל: **10** מִחֲמַס אַחִיךָ יַעֲקֹב תִּכְסֶּךָ בּוֹשָׁה וְנִכְרַתְתָּ לְעוֹלָם: **11** בַּיּוֹם עֲמַדְךָ מִנְּגִד בַּיּוֹם שְׁבוֹת זָרִים חִילוֹ וְנִכְרָיִם בָּאוּ שַׁעְרֵי וְעַל־ירוּשָׁלַם יָדוּ גוֹרֵל גַּם־אַתָּה כָּאֶחָד מֵהֶם: **12** וְאַל־תִּרְאֵ בַיּוֹם־אֲחִיךָ בַּיּוֹם נָכְרוּ וְאַל־תִּשְׁמַח לְבַנְי־יְהוּדָה בַּיּוֹם אֲבָדָם וְאַל־תִּגְדֹּל פִּיךָ בַּיּוֹם צָרָה: **13** אַל־תִּבּוֹא בְּשַׁעַר־עַמּוּל בַּיּוֹם אֵינָם אַל־תִּרְאֵ גַם־אַתָּה בְּרַעְתּוֹ בַּיּוֹם אֵינְדוּ וְאַל־תִּשְׁלַחְנָה בְּחִילוֹ בַּיּוֹם אֵינְדוּ: **14** וְאַל־תַּעֲמֹד עַל־הַפְּרָק לְהִכְרִית אֶת־

delivered up those of his / That did remain in the day of distress. / [15] For the day of the LORD is near upon all the nations; / As thou hast done, it shall be done unto thee; / Thy dealing shall return upon thine own head. / [16] For as ye have drunk upon My holy mountain, / So shall all the nations drink continually, / Yea, they shall drink, and swallow down. / And shall be as though they had not been. / [17] But in mount Zion there shall be those that escape. / And it shall be holy; / And the house of Jacob shall possess their possessions. / [18] And the house of Jacob shall be a fire. / And the house of Joseph a flame. / And the house of Esau for stubble, / And they shall kindle in them, and devour them; / And there shall not be any remaining of the house of Esau: / For the LORD hath spoken. / [19] And they of the South shall possess the mount of Esau, / And they of the Lowland the Philistines; / And they shall possess the field of Ephraim, / And the field of Samaria; / And Benjamin shall possess Gilead. / [20] And the captivity of this host of the children of Israel, / That are among the Canaanites, even unto Zarephath, / And the captivity of Jerusalem, that is in Sepharad, / Shall possess the cities of the South. / [21] And saviours shall come up on mount Zion / To judge the mount of Esau; / And the kingdom shall be the LORD's.

פְּלִיטוֹ וְאֶל־תִּסְגֵּר שְׂרִידוֹ בַּיּוֹם צָרָה:
15 כִּי־קָרוֹב יוֹם־יְהוָה עַל־כָּל־הַגּוֹיִם
כַּאֲשֶׁר עָשִׂיתָ יַעֲשֶׂה לָּךְ גַּמְלָךְ יִשׁוּב
בְּרֹאשׁוֹךְ: 16 כִּי כַּאֲשֶׁר שְׁתִּיתֶם עַל־הַר
קִדְשִׁי יִשְׁתּוּ כָּל־הַגּוֹיִם תִּמְיֵד וְשָׁתוּ וְלָעוּ
וְהָיוּ כְּלוֹא הָיוּ: 17 וּבְהַר צִיּוֹן תִּהְיֶה
פְּלִיטָה וְהָיָה קֹדֶשׁ וַיִּרְשׁוּ בֵּית יַעֲקֹב אֶת
מוֹרְשֵׁיהֶם: 18 וְהָיָה בֵּית־יַעֲקֹב אֵשׁ וּבֵית
יוֹסֵף לְהִבָּה וּבֵית עֵשָׂו לְקֶשׁ וְדָלְקוּ בָהֶם
וְאָכְלוּם וְלֹא־יִהְיֶה שְׂרִיד לְבֵית עֵשָׂו כִּי
יְהוָה דִּבֶּר: 19 וַיִּרְשׁוּ הַנְּגֹב אֶת־הַר עֵשָׂו
וְהִשְׁפִּילָה אֶת־פְּלִשְׁתִּים וַיִּרְשׁוּ אֶת־שְׂדֵה
אֶפְרַיִם וְאֶת שְׂדֵה שְׁמֹרֹן וּבְנֵימָן אֶת־
הַגִּלְעָד: 20 וּגְלַת הַחֹל־הַזֶּה לְבְנֵי יִשְׂרָאֵל
אֲשֶׁר־כְּנַעֲנִים עַד־צַרְפָּת וּגְלַת יְרוּשָׁלַם
אֲשֶׁר בְּסַפְרָד יִרְשׁוּ אֶת עַרְי הַנְּגֹב: 21 וְעָלוּ
מוֹשְׁעִים בְּהַר צִיּוֹן לְשַׁפֵּט אֶת־הַר עֵשָׂו
וְהָיְתָה לַיהוָה הַמְּלוּכָה:

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JONAH

יונה

1 Now the word of the LORD came unto Jonah the son of Amittai, saying: [2] ‘Arise, go to Nineveh, that great city, and proclaim against it; for their wickedness is come up before Me.’ [3] But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into it, to go with them unto Tarshish, from the presence of the LORD.

[4] But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. [5] And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep. [6] So the shipmaster came to him, and said unto him: ‘What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.’

[7] And they said every one to his fellow: ‘Come, and let us cast lots, that we may know for whose cause this evil is upon us.’ So they cast lots, and the lot fell upon Jonah. [8] Then said they unto him: ‘Tell us, we pray thee, for whose cause this evil is upon us: what is thine occupation? and whence comest thou? what is thy country? and of what people art thou?’ [9] And he said unto them:

‘I am a Hebrew; and I fear the LORD, the God of heaven, who hath made the sea and the dry land.’ [10] Then were the men exceedingly afraid, and said unto him: ‘What is this that thou hast done?’ For the men knew that he fled from the presence of the LORD, because he had told them.

[11] Then said they unto him: ‘What shall we do unto thee, that the sea may be calm unto us?’ for the sea grew more and more

1 וַיְהִי דְבַר־יְהוָה אֶל־יוֹנָה בֶן־אָמִתַּי לֵאמֹר: ² קוּם לֶךְ אֶל־נִינְוָה הָעִיר הַגְּדוֹלָה וְקְרָא עָלֶיהָ כִּי־עָלְתָה רַעְתֶּם לִפְנָי: ³ וַיָּקָם יוֹנָה לִבְרוּחַ תַּרְשִׁישָׁה מִלִּפְנֵי יְהוָה וַיֵּרֵד יָפוֹ וַיִּמְצָא אֲנִיָּה | בָּאָה תַרְשִׁישַׁ וַיִּתֵּן שָׂכָרָה וַיֵּרֵד בָּהּ לָבוֹא עִמָּהֶם תַרְשִׁישָׁה מִלִּפְנֵי יְהוָה: ⁴ וַיְהִי הַטֵּיִל רוּחַ־גְּדוֹלָה אֶל־הַיָּם וַיְהִי סַעַר־גְּדוֹל בַּיָּם וַהֲאֲנִיָּה חֲשֹׁבָה לְהִשָּׁבֵר: ⁵ וַיִּירָאוּ הַמַּלְאָכִים וַיִּזְעְקוּ אִישׁ אֶל־אֱלֹהָיו וַיִּטְּלוּ אֶת־הַפְּלִים אֲשֶׁר בָּאֲנִיָּה אֶל־הַיָּם לְהַקֵּל מֵעֲלֵיהֶם וַיּוֹנָה יָרַד אֶל־יַרְבְּתֵי הַסְּפִינָה וַיִּשְׁכַּב וַיֵּרָדֶם: ⁶ וַיִּקְרַב אֵלָיו רַב הַחֹבֶל וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם קוּם קְרָא אֶל־אֱלֹהֶיךָ אוּלַי יִתְעַשֶּׂת הָאֱלֹהִים לָנוּ וְלֹא נִאָּבֵד: ⁷ וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לְכוּ וּנְפִילָה גּוֹרְלוֹת וּנְדַעָה בְשִׁלְמֵי הָרָעָה הַזֹּאת לָנוּ וַיִּפְּלוּ גּוֹרְלוֹת וַיִּפֹּל הַגּוֹרֵל עַל־יוֹנָה: ⁸ וַיֹּאמְרוּ אֵלָיו הַגִּידֵה־נָא לָנוּ בְּאִשֶׁר לְמִי־הָרָעָה הַזֹּאת לָנוּ מַה־מְלַאכְתְּךָ וּמֵאֵינן תָּבוֹא מֵהָ אֶרֶץ־וְאִי־מִזָּה עִם אֲתָה: ⁹ וַיֹּאמֶר אֲלֵיהֶם עַבְרִי אֲנִי וְאֶת־יְהוָה אֱלֹהֵי הַשָּׁמַיִם אֲנִי יָרָא אֲשֶׁר־עָשָׂה אֶת־הַיָּם וְאֶת־הַיַּבְשָׁה: ¹⁰ וַיִּירָאוּ הָאֲנָשִׁים יָרָאָה גְדוֹלָה וַיֹּאמְרוּ אֵלָיו מַה־זֹּאת עָשִׂיתָ כִּי־יָדְעוּ הָאֲנָשִׁים כִּי־מִלִּפְנֵי יְהוָה הוּא בָרוּחַ כִּי הִגִּיד לָהֶם: ¹¹ וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה לְךָ וַיִּשְׁתַּק הַיָּם מֵעַלְיָנוּ כִּי הָיָם הוֹלֵךְ וְסַעַר:

tempestuous. [12] And he said unto them: 'Take me up, and cast me forth into the sea; so shall the sea be calm unto you; for I know that for my sake this great tempest is upon you.' [13] Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them. [14] Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee.' [15] So they took up Jonah, and cast him forth into the sea; and the sea ceased from its raging [16] Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.

2 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights. [2] Then Jonah prayed unto the LORD his God out of the fish's belly. [3] And he said:

I called out of mine affliction / Unto the LORD, and He answered me; / Out of the belly of the nether-world cried I, / And Thou heardest my voice. / [4] For thou didst cast me into the depth, / In the heart of the seas, / And the flood was round about me; / All Thy waves and Thy billows / Passed over me. / [5] And I said: 'I am cast out / From before Thine eyes'; / Yet I will look again / Toward Thy holy temple. / [6] The waters compassed me about, even to the soul; / The deep was round about me; / The weeds were wrapped about my head. / [7] I went down to the bottoms of the mountains; / The earth with her bars closed upon me for ever; / Yet hast Thou brought up my life from the pit, / O LORD my God. / [8] When my soul fainted within me, / I remembered the LORD; / And my prayer came in unto Thee, / Into Thy holy temple. / [9] They that regard lying vanities / Forsake their own mercy / [10] But I will sacrifice unto Thee / With the voice of thanksgiving; / That which I have vowed I will pay. / Salvation is of the LORD.

[11] And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land.

12 וַיֹּאמֶר אֲלֵיהֶם שְׂאוּנִי וְהִטִּילְנִי אֶל־הַיָּם
וַיִּשְׁתַּק הַיָּם מִעֲלֵיכֶם כִּי יוֹדַע אָנֹכִי כִּי
בְשָׁלִי הַסַּעַר הַגָּדוֹל הַזֶּה עֲלֵיכֶם:
13 וַיַּחְתְּרוּ הָאֲנָשִׁים לְהָשִׁיב אֶל־הַיַּבְשָׁה
וְלֹא יָכְלוּ כִּי הַיָּם הוֹלֵךְ וְסַעַר עֲלֵיהֶם:
14 וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ אָנָּה יְהוָה
אֶל־נָא נֹאבְדָה בְּנַפְשׁ הָאִישׁ הַזֶּה וְאֶל־
תִּתֵּן עָלֵינוּ דָם נָקִיא כִּי־אַתָּה יְהוָה
כַּאֲשֶׁר חָפְצָתָ עֲשִׂיתָ: 15 וַיִּשְׂאוּ אֶת־יוֹנָה
וַיִּטְלֵהוּ אֶל־הַיָּם וַיַּעֲמֵד הַיָּם מִזְעָפוֹ:
16 וַיִּירָאוּ הָאֲנָשִׁים יְרָאָה גְדוֹלָה אֶת־
יְהוָה וַיִּזְבְּחוּ־זֶבַח לַיהוָה וַיִּדְרוּ נְדָרִים:
2 וַיִּמֶן יְהוָה דָּג גָּדוֹל לִבְלַע אֶת־יוֹנָה
וַיְהִי יוֹנָה בְּמַעַי הַדָּג שְׁלֹשָׁה יָמִים
וּשְׁלֹשָׁה לַיְלוֹת: 2 וַיִּתְפַּלֵּל יוֹנָה אֶל־יְהוָה
אֱלֹהָיו מִמַּעַי הַדָּגָה: 3 וַיֹּאמֶר קְרָאתִי
מִצְרָה לִי אֶל־יְהוָה וַיַּעֲנֵנִי מִבֶּטֶן שְׂאוֹל
שׁוּעָתִי שְׁמַעְתָּ קוֹלִי: 4 וַתִּשְׁלִיכֵנִי מִצּוֹלָה
בַּלְבָּב יָמִים וְנִהַר יִסְבְּבֵנִי כָּל־מִשְׁבְּרֵיךְ
וְגִלְיָךְ עָלַי עָבְרוּ: 5 וְאָנֹכִי אֲמַרְתִּי נִגְרַשְׁתִּי
מִמְּנֶדַע עֵינֶיךָ אַךְ אוֹסִיף לְהִבִּיט אֶל־הַיִּכַּל
קְדְשֶׁךָ: 6 אֲפָפוּנִי מִיָּם עַד־נַפְשׁ תְּהוֹם
יִסְבְּבֵנִי סוּף חֲבוּשׁ לְרֵאשִׁי: 7 לְקַצְבֵי
הָרִים יְרֹדְתִי הָאָרֶץ בְּרַחֲמֶיךָ בַּעֲדֵי לְעוֹלָם
וַתַּעַל מִשְׁחַת חַיִּי יְהוָה אֱלֹהָי:
8 בְּהִתְעַטֵּף עָלַי נַפְשִׁי אֶת־יְהוָה זָכַרְתִּי
וַתָּבוֹא אֵלַיךְ תַּפְלָתִי אֶל־הַיִּכַּל קְדְשֶׁךָ:
9 מִשְׁמָרִים הַבְּלִי־שׁוֹא חֲסָדָם יַעֲזֹבוּ:
10 וְאָנֹכִי בְּקוֹל תוֹדָה אֲזַבְּחָה־לְךָ אֲשֶׁר
נְדַרְתִּי אֲשַׁלְּמָה יִשׁוּעָתָה לַיהוָה: 11
וַיֹּאמֶר יְהוָה לְדָג וַיִּקָּא אֶת־יוֹנָה
אֶל־הַיַּבְשָׁה: 11

3 And the word of the LORD came unto Jonah the second time, saying: [2] 'Arise, go unto Nineveh, that great city, and make unto it the proclamation that I bid thee.' [3] So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city, of three days' journey. [4] And Jonah began to enter into the city a day's journey, and he proclaimed, and said: 'Yet forty days, and Nineveh shall be overthrown.'

[5] And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. [6] And the tidings reached the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered him with sackcloth, and sat in ashes. [7] And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water; [8] but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands. [9] Who knoweth whether God will not turn and repent, and turn away from His fierce anger, that we perish not?'

[10] And God saw their works, that they turned from their evil way; and God repented of the evil, which He said He would do unto them; and He did it not.

4 But it displeased Jonah exceedingly, and he was angry. [2] And he prayed unto the LORD, and said: 'I pray Thee, O LORD, was not this my saying, when I was yet in mine own country? Therefore I fled beforehand unto Tarshish; for I knew that Thou art a gracious God, and compassionate, long-suffering, and abundant in mercy, and repentest Thee of the evil. [3] Therefore now, O LORD, take, I beseech Thee, my life from me; for it is better for me to die than to live.' [4] And the LORD said: 'Art thou greatly angry?'

[5] Then Jonah went out of the city, and sat on the east side of the city, and there made him

3 וַיְהִי דְבַר־יְהוָה אֶל־יוֹנָה שֵׁנִית לֵאמֹר: ² קוּם לךְ אֶל־נִינְוָה הָעִיר הַגְּדוֹלָה וְקִרָא אֲלֶיהָ אֶת־הַקְּרִיאָה אֲשֶׁר אָנֹכִי דֹבֵר אֵלֶיךָ: ³ וַיָּקָם יוֹנָה וַיֵּלֶךְ אֶל־נִינְוָה בְּדֶבֶר יְהוָה וַנִּינְוָה הָיְתָה עִיר־גְּדוֹלָה לְאֱלֹהִים מִהֶלֶךְ שְׁלֹשֶׁת יָמִים: ⁴ וַיַּחֲלֵל יוֹנָה לְבוֹא בְּעִיר מִהֶלֶךְ יוֹם אֶחָד וַיִּקְרָא וַיֹּאמֶר עוֹד אַרְבָּעִים יוֹם וַנִּינְוָה נִהְפָּכֶת: ⁵ וַיֹּאמְרֵנוּ אֲנֹשֵׁי נִינְוָה בְּאֱלֹהִים וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שָׂקִים מְגֹדֹלָם וְעַד־קֶטְנָם: ⁶ וַיָּגַע הַדָּבָר אֶל־מֶלֶךְ נִינְוָה וַיָּקָם מִכִּסְאוֹ וַיַּעֲבֵר אֶדְרֵתוֹ מֵעָלָיו וַיִּכַּס שָׂק וַיֵּשֶׁב עַל־הָאֶפֶר: ⁷ וַיִּזְעַק וַיֹּאמֶר בְּנִינְוָה מִטַּעַם הַמַּלְאָךְ וַגְּדָלְיוֹ לֵאמֹר הָאֵדָם וְהַבְּהֵמָה הַבֶּקָר וְהַצֹּאֵן אֶל־יִטְעֶמּוּ מֵאֹמֶה אֶל־יָרְעוּ וּמִיָּם אֶל־יִשְׁתּוּ: ⁸ וַיִּתְכַּסּוּ שָׂקִים הָאֵדָם וְהַבְּהֵמָה וַיִּקְרְאוּ אֶל־אֱלֹהִים בְּחֹזֶק וַיֵּשְׁבוּ אִישׁ מִדְּרָכּוֹ הִרְעָה וּמִן־הַחֲמָס אֲשֶׁר בְּכַפֵּיהֶם: ⁹ מִי־יִוָּדַע יָשׁוּב וְנָחַם הָאֱלֹהִים וְשָׁב מִחֲרוֹן אַפּוֹ וְלֹא נֹאבֵד: ¹⁰ וַיִּרְא הָאֱלֹהִים אֶת־מַעֲשֵׂיהֶם כִּי־שָׁבוּ מִדְּרָכָם הִרְעָה וַיִּנָּחֵם וַיִּנָּחֵם הָאֱלֹהִים עַל־הִרְעָה אֲשֶׁר־דָּבַר לַעֲשׂוֹת־לָהֶם וְלֹא עָשָׂה: **4** וַיִּרַע אֶל־יוֹנָה רָעָה גְדוֹלָה וַיִּחַר לוֹ: ² וַיִּתְפַּלֵּל אֶל־יְהוָה וַיֹּאמֶר אָנָּה יְהוָה הֲלוֹא־אָנֹה דְבָרִי עַד־הַיּוֹתֵי עַל־אֶדְמָתִי עַל־בֶּן קַדְמָתִי לְבָרַח תְּרַשִּׁישָׁה כִּי יָדַעְתִּי כִּי אַתָּה אֶל־חַנּוּן וְרַחוּם אַרְךָ אַפִּים וְרַב־חֶסֶד וְנָחַם עַל־הִרְעָה: ³ וְעַתָּה יְהוָה קַח־נָא אֶת־נַפְשִׁי מִמֶּנִּי כִּי טוֹב מוֹתִי מִחַיִּי: **ס** ⁴ וַיֹּאמֶר יְהוָה הֲהֵיטֵב תִּרָּה לָךְ: ⁵ וַיֵּצֵא יוֹנָה מִן־הָעִיר וַיֵּשֶׁב מִקְדָּם לָעִיר וַיַּעֲשֵׂ לוֹ שֵׁם סֹפָה וַיֵּשֶׁב

a booth, and sat under it in the shadow, till he might see what would become of the city. [6] And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil. So Jonah was exceeding glad because of the gourd. [7] But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered. [8] And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.' [9] And God said to Jonah 'Art thou greatly angry for the gourd?' And he said: 'I am greatly angry, even unto death.' [10] And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night; [11] and should not I have pity on Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand, and also much cattle?'

תַּחְתִּיהָ בַצֵּל עַד אֲשֶׁר יֵרְאֶה מֵהַיְהִיָּה
בְּעִיר: 6 וַיִּמְן יְהוָה אֱלֹהִים קִיקְיוֹן וַיַּעַל |
מֵעַל לַיּוֹנָה לְהִיּוֹת צֶלַעַל־רֹאשׁוֹ לְהַצִּיל
לוֹ מִרְעָתוֹ וַיִּשְׂמַח יוֹנָה עַל־הַקִּיקְיוֹן
שְׂמַחָה גְדוֹלָה: 7 וַיִּמְן הָאֱלֹהִים תּוֹלַעַת
בְּעֵלוֹת הַשַּׁחַר לְמַחֲרַת וַתֵּךְ אֶת־הַקִּיקְיוֹן
וַיִּבֹשׁ: 8 וַיְהִי | כְּזֹרַח הַשֶּׁמֶשׁ וַיִּמְן אֱלֹהִים
רוּחַ קָדִים חָרִישִׁית וַתֵּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ
יוֹנָה וַיִּתְעַלֵּף וַיִּשְׁאַל אֶת־נַפְשׁוֹ לָמוּת
וַיֹּאמֶר טוֹב מוֹתִי מֵחַיִּי: 9 וַיֹּאמֶר אֱלֹהִים
אֶל־יוֹנָה הֲהִיטֵב חָרָה־לָּךְ עַל־הַקִּיקְיוֹן
וַיֹּאמֶר הִיטֵב חָרָה־לִּי עַד־מוֹת: 10 וַיֹּאמֶר
יְהוָה אַתָּה אַתָּה חָסַתָּ עַל־הַקִּיקְיוֹן אֲשֶׁר לֹא־
עִמַּלְתָּ בוֹ וְלֹא גִדַּלְתָּ שְׁבֹן־לִילָה הֲיִהְיֶה
וּבֶן־לִילָה אָבָד: 11 וַאֲנִי לֹא אָחוּס עַל־
נִינְוָה הָעִיר הַגְּדוֹלָה אֲשֶׁר יֵשְׁבֶיהָ הֲרַבָּה
מִשְׁתֵּים־עֲשָׂרָה רְבֹו אָדָם אֲשֶׁר לֹא־יָדַע
בֵּין־יְמִינוֹ לְשִׁמְאֹלוֹ וּבִהְמָה רַבָּה:

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MICAH

מִיכָה

1 THE word of the LORD that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. / [2] Hear, ye peoples, all of you, / Hearken, O earth, and all that therein is; / And let the Lord God be witness against you, / The Lord from His holy temple. / [3] For, behold, the LORD cometh forth out of His place, / And will come down, and tread upon the high places of the earth. / [4] And the mountains shall be molten under Him, / And the valleys shall be cleft, / As wax before the fire, / As waters that are poured down a steep place. / [5] For the transgression of Jacob is all this, / And for the sins of the house of Israel / What is the transgression of Jacob? is it not Samaria? / And what are the high places of / Judah? are they not Jerusalem? / [6] Therefore I will make Samaria a heap in the field, / A place for the planting of vineyards; / And I will pour down the stones thereof into the valley, / And I will uncover the foundations thereof. / [7] And all her graven images shall be beaten to pieces, / And all her hires shall be burned with fire, / And all her idols will I lay desolate; / For of the hire of a harlot hath she gathered them, / And unto the hire of a harlot shall they return. / [8] For this will I wail and howl, / I will go stripped and naked; / I will make a wailing like the jackals, / And a mourning like the ostriches. / [9] For her wound is incurable; / For it is come even unto Judah; / It reacheth unto the gate of my people, even to Jerusalem. / [10] Tell it not in Gath, / Weep not at all; / At Beth-le-aphrah roll thyself in the dust. / [11] Pass ye away, O inhabitant of / Shaphir, in nakedness and shame; / The inhabitant of Zaanan is not come forth; / The wailing of Beth-ezel shall take from you the standing-place thereof. / [12] For the inhabitant of Maroth waiteth anxiously for good; / Because evil is come down from the LORD unto the gate of Jerusalem. / [13] Bind the chariots to the swift steeds, / O inhabitant of Lachish; / She was the beginning of sin to the daughter of Zion; / For the transgressions of

1 דְּבַר־יְהוָה | אֲשֶׁר הִזָּה אֶל־מִיכָה הַמִּרְשָׁתִּי בִימֵי יוֹתָם אַחֵז וְיִחֶזְקִיָּה מַלְכֵי יְהוּדָה אֲשֶׁר־חָזָה עַל־שַׁמְרוֹן וִירוּשָׁלַם׃
2 שָׁמְעוּ עַמִּים כְּלֵם הַקְּשִׁיבִי אֶרֶץ וּמְלֵאָה וַיְהִי אֲדֹנָי יְהוִה בְּכֶם לְעַד אֲדֹנָי מִהֵיכַל קִדְשׁ׃
3 כִּי־הִנֵּה יְהוָה יֵצֵא מִמְּקוֹמוֹ וַיֵּרֵד וַיִּדְרֹךְ עַל־בְּמוֹתַי בְּמַתֵּי אֶרֶץ׃
4 וַנִּמְסוּ הַהָרִים תַּחְתּוֹ וְהָעִמְקִים יִתְבַקְּעוּ כַּדוֹנֵג מִפְּנֵי הָאֵשׁ כְּמִים מִגָּרִים בְּמוֹרֵד׃
5 בַּפֶּשַׁע יַעֲקֹב כָּל־זֹאת וּבַחֲטָאוֹת בַּיִת יִשְׂרָאֵל מִי־פֶשַׁע יַעֲקֹב הֲלוֹא שַׁמְרוֹן וּמִלְּבָמוֹת יְהוּדָה הֲלוֹא יְרוּשָׁלַם׃
6 וְשַׁמְתִּי שַׁמְרוֹן לְעֵי הַשָּׂדֶה לְמִטְעֵי כָרֶם וְהִגַּרְתִּי לַגִּי אֲבָנֶיהָ וַיִּסְדֶּיהָ אֲגַלָּה׃
7 וְכָל־פְּסִילֶיהָ יִפְתּוּ וְכָל־אֲתֹנֹתֶיהָ יִשְׂרְפוּ בָאֵשׁ וְכָל־עֲצָבֶיהָ אֲשִׁים שָׁמְמָה כִּי מֵאֲתָנָן זֹנֶה קִבְּצָה וְעַד־אֲתָנָן זֹנֶה יָשׁוּבוּ׃
8 עַל־זֹאת אֲסַפְּדָה וְאֵילֵילָה אֵילָכָה שִׁילַל שׁוֹלָל וְעָרוֹם אֶעֱשֶׂה מִסְפֹּד כְּתַנִּים וְאֲבָל כְּבָנוֹת יַעֲנָה׃
9 כִּי אָנוּשָׁה מִכּוֹתֶיהָ כִּי־בָאָה עַד־יְהוּדָה נִגַּע עַד־שַׁעַר עַמִּי עַד־יְרוּשָׁלַם׃
10 בְּגַת אֶל־תִּגְדֶּדוּ בְכוּ אֶל־תִּבְכוּ בַּבַּיִת לְעַפְרָה עֲפָר הַתַּפְּלָשִׁי׃
11 עֲבָרִי לָכֶם יוֹשֶׁבֶת שְׁפִיר עָרִי־בִשֶׁת לֹא יֵצֵאָה יוֹשֶׁבֶת צֶאֱנָן מִסְפֹּד בַּיִת הָאֵצֶל יִקַּח מִכֶּם עֲמֻדָתוֹ׃
12 כִּי־חָלָה לְטוֹב יוֹשֶׁבֶת מְרוֹת כִּי־יֵרֵד רַע מֵאֵת יְהוָה לְשַׁעַר יְרוּשָׁלַם׃
13 רַתֶּם הַמְּרַכְּבָה לְרַכְּשׁ יוֹשֶׁבֶת לְכִישׁ רֵאשִׁית חֲטָאתָהּ הִיא לְבַת־

Israel are found in thee. / [14] Therefore shalt thou give a parting gift to Moresheth-gath; / The houses of Achzib shall be a deceitful thing unto the kings of Israel. / [15] I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; / The glory of Israel shall come even unto Adullam. / [16] Make thee bald, and poll thee for the children of thy delight; / Enlarge thy baldness as the vulture; / For they are gone into captivity from thee.

2 Woe to them that devise iniquity / And work evil upon their beds! / When the morning is light, they execute it, / Because it is in the power of their hand. / [2] And they covet fields, and seize them; / And houses, and take them away; / Thus they oppress a man and his house, / Even a man and his heritage.

[3] Therefore thus saith the LORD: / Behold, against this family do I devise an evil, / From which ye shall not remove your necks, / Neither shall ye walk upright; for it shall be an evil time. /

[4] In that day shall they take up a parable against you, / And lament with a doleful lamentation, and say: / 'We are utterly ruined; / He changeth the portion of my people; / How doth he remove it from me! / Instead of restoring our fields, he divideth them.' / Therefore thou shalt have none that shall cast the line by lot / In the congregation of the LORD. / [6] 'Preach ye not', they preach; / 'They shall not preach of these things, / That they shall not take shame.' / [7] Do I change, O house of Jacob? / Is the spirit of the LORD straitened? / Are these His doings? / Do not My words do good to him that walketh uprightly? / [8] But of late My people is risen up as an enemy; / With the garment ye strip also the mantle / From them that pass by securely, so that they are as men returning from war. / [9] The women of My people ye cast out from their pleasant houses; / From their young children ye take away My glory for ever. / [10] Arise ye, and depart; for this is not your resting-place; / Because of the uncleanness thereof, it shall destroy you, even with a sore destruction. / [11] If a man walking in wind and false-hood do lie: / 'I will preach unto thee of wine and of strong drink'; / He shall even be the preacher of this people. / [12] I will surely assemble, O Jacob, all of thee; / I will surely gather the remnant of Israel; / I will render them all as sheep in a fold; / As a flock in the midst of their pasture, / They shall make great noise by reason

ציון כִּי־בָךְ נִמְצְאוּ פִשְׁעֵי יִשְׂרָאֵל: 14 לָכֵן תִּהְיֶינָה שְׁלוֹחִים עַל מוֹרֶשֶׁת גַּת בְּתֵי אַחְזִיב לְאַכְזִיב לְמַלְכֵי יִשְׂרָאֵל: 15 עַד הִירֶשׁ אָבִי לָךְ יוֹשֶׁבֶת מְרֹשָׁה עַד־עַדְלָם יָבֹא כְבוֹד יִשְׂרָאֵל: 16 קָרַחִי וְגָזִי עַל־בְּנֵי תַעֲנֻגֶיךָ הֶרְחַבִי קָרַחְתָּךְ כַּנְּשֹׁר כִּי גָלוּ מִמֶּנּוּ: ס 2 הוּא חֹשְׁבֵי־אָוֶן וּפְעֻלֵי רָע עַל־מִשְׁכְּבוֹתֵם בְּאוֹר הַבֶּקֶר יַעֲשׂוּהָ כִּי יִשְׁלָאֵל יָדָם: 2 וְחָמְדוּ שָׂדוֹת וְגָזְלוּ וּבָתִּים וְנָשָׂאוּ וְעִשְׂקוּ גֹבֵר וּבֵיתוֹ וְאִישׁ וְנִחַלְתּוּ: פ

3 לָכֵן כֹּה אָמַר יְהוָה הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת רָעָה אֲשֶׁר לֹא־תִמְיִשוּ מִשָּׁם צִנְאֲרֵיתֵיכֶם וְלֹא תִלְכוּ רוֹמְהָ כִּי עַת רָעָה הִיא: 4 בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשֶׁל וְנָהָה נְהִי נְהִיָה אָמַר שְׂדוּד נִשְׂדָּנוּ חֶלֶק עִמִּי יִמִּיר אִיךָ יִמִּישׁ לִי לְשׁוֹבֵב שְׂדִינִי יַחֲלַק: 5 לָכֵן לֹא־יִהְיֶה לָךְ מִשְׁלִיךְ חֶבֶל בְּגוֹרָל בִּקְהַל יְהוָה: 6 אֶל־תִּטְפוּ יִטִּיפוּן לֹא־יִטְפוּ לְאַלְהָה לֹא יִטַּג כְּלָמוֹת: 7 הָאָמֹר בֵּית־יַעֲקֹב הַקָּצֵר רוּחַ יְהוָה אִם־אֵלֶּה מַעֲלָלָיו הֲלוֹא דְבָרֵי יִיטִיבוּ עִם הַיִּשְׂרָאֵל הוֹלֵךְ: 8 וְאֶתְמוּל עִמִּי לְאוֹיֵב יְקוּמִם מִמּוֹל שְׁלֵמָה אָדָר תִּפְשְׁטוּן מַעֲבָרִים בְּטַח שׁוֹבֵי מִלְחָמָה: 9 נָשִׂי עִמִּי תִגְרְשׁוּן מִבֵּית תַעֲנֻגֶיךָ מֵעַל עַלְלֶיךָ תִקְחוּ הַדָּרִי לְעוֹלָם: 10 קוּמוּ וּלְכוּ כִּי לֹא־זֹאת הַמְנוּחָה בַעֲבוּר טְמֵאָה תִחַבֵּל וְחֶבֶל נִמְרָץ: 11 לוֹ־אִישׁ הַלֵּךְ רוּחַ וְשִׁקָר כַּזָּב אִטָּף לָךְ לֵינֹן וְלִשְׁכָר וְהִנֵּה מִטִּיף הָעַם הַזֶּה: 12 אִטָּף אִטָּף יַעֲקֹב כָּלֹךְ קַבֵּץ אֶקְבֹּץ שְׂאֲרֵית יִשְׂרָאֵל יַחַד אֲשִׁימֶנּוּ כַּצֹּאן בַּצֹּרֶה כַּעֲדָר בְּתוֹךְ הַדְּבָרוֹ תִהְיִמְנָה

of the multitude of men. / [13] The breaker is gone up before them; / They have broken forth and passed on, / By the gate, and are gone out thereat; / And their king is passed on before them, / And the LORD at the head of them.

3 And I said: / Hear, I pray you, ye heads of Jacob, / And rulers of the house of Israel: / Is it not for you to know justice? / [2] Who hate the good, and love the evil; / Who rob their skin from off them, / And their flesh from off their bones, / [3] Who also eat the flesh of my people, / And flay their skin from off them, / And break their bones; / Yea, they chop them in pieces, as that which is in the pot, / And as flesh within the caldron. / [4] Then shall they cry unto the LORD, / But He will not answer them; / Yea, He will hide His face from them at that time, / According as they have wrought evil in their doings.

[5] Thus saith the LORD concerning the prophets that make my people to err; / That cry: 'Peace', when their teeth have any thing to bite; / And whoso putteth not into their mouths, / They even prepare war against him: / [6] Therefore it shall be night unto you, that ye shall have no vision; / And it shall be dark unto you, that ye shall not divine; / And the sun shall go down upon the prophets, / And the day shall be black over them. / [7] And the seers shall be put to shame, and the diviners confounded; / Yea, they shall all cover their upper lips; / For there shall be no answer of God. / [8] But I truly am full of power by the spirit of the LORD, / And of justice, and of might, / To declare unto Jacob his transgression, / And to Israel his sin. / [9] Hear this, I pray you, ye heads of the house of Jacob, / And rulers of the house of Israel, / That abhor justice, and pervert all equity; / [10] That build up Zion with blood, / And Jerusalem with iniquity. / [11] The heads thereof judge for reward, / And the priests thereof teach for hire, / And the prophets thereof divine for money, / Yet will they lean upon the LORD, and say: / 'Is not the LORD in the midst of us? / No evil shall come upon us?' / [12] Therefore shall Zion for your sake be plowed as a field, / And Jerusalem shall become heaps, / And the mountain of the house as the high places of a forest.

מֵאָדָם: ¹³ עָלָה הַפֶּרֶץ לְפָנֵיהֶם פָּרְצוּ וַיַּעֲבְרוּ שָׁעַר וַיֵּצְאוּ בּוֹ וַיַּעֲבֹר מִלְּפָנֵי לְפָנֵיהֶם וַיְהוּהוּ בְּרֹאשָׁם: פ

3 וְאָמַר שְׁמֹעוּ-נָא רָאשֵׁי יַעֲקֹב וּקְצִינֵי בֵּית יִשְׂרָאֵל הֲלוֹא לָכֶם לָדַעַת אֶת-הַמִּשְׁפָּט: ² שְׂנֵאֵי טוֹב וְאָהֲבִי רַע רָע גִּזְלֵי עוֹרִם מֵעֲלֵיהֶם וּשְׂאֲרִם מֵעַל עֲצָמוֹתָם: ³ וְאֲשֶׁר אָכְלוּ שְׂאֵר עֲמִלֵּי יְעוֹרִם מֵעֲלֵיהֶם הַפְּשִׁיטוּ וְאֶת-עֲצָמֹתֵיהֶם פָּצְחוּ וּפָרְשׂוּ כַּאֲשֶׁר בִּסְיֹר וּכְבָשָׂר בְּתוֹךְ קַלְחַת: ⁴ אָז יִזְעָקוּ אֶל-יְהוָה וְלֹא יַעֲנֶה אוֹתָם וַיִּסְתֵּר פָּנָיו מֵהֶם בְּעֵת הַהִיא כַּאֲשֶׁר הִרְעוּ מֵעַלְלֵיהֶם: פ

⁵ כִּי אָמַר יְהוָה עַל-הַנְּבִיאִים הַמְתַּעִים אֶת-עַמִּי הַנֹּשְׁכִים בְּשִׁנֵּיהֶם וְקָרְאוּ שְׁלוֹם וְאֲשֶׁר לֹא-יִתְּנוּ עַל-פִּיהֶם וְקִדְשׁוּ עָלָיו מִלְחָמָה: ⁶ לָכֵן לֵילָה לָכֶם מַחֲזוֹן וְחֹשֶׁכָה לָכֶם מִקְסָם וּבָאָה הַשְּׁמַשׁ עַל-הַנְּבִיאִים וְקִדְרָ עֲלֵיהֶם הַיּוֹם: ⁷ וּבִשְׁשׁוֹ הַחַזִּים וְחִפְרוּ הַקְּסָמִים וְעָטוּ עַל-שִׁפְפָם כָּלֵם כִּי אֵין מַעֲנֶה אֲלֵהֶם: ⁸ וְאוֹלָם אֲנֹכִי מִלְּאֲתֵי כַח אֶת-רוּחַ יְהוָה וּמִשְׁפָּט וּגְבוּרָה לְהַגִּיד לְיַעֲקֹב פִּשְׁעוֹ וּלְיִשְׂרָאֵל חַטָּאתוֹ: ס

⁹ שְׁמֹעוּ-נָא אֶת רָאשֵׁי בֵּית יַעֲקֹב וּקְצִינֵי בֵּית יִשְׂרָאֵל הַמְתַּעֲבִים מִשְׁפָּט וְאֶת כָּל-הַיִּשְׁרָה יַעֲקֹשׁוּ: ¹⁰ בְּנֶה צִיּוֹן בְּדַמִּים וִירוּשָׁלַם בְּעוֹלָה: ¹¹ רָאשֵׁיהָ | בְּשֹׁחַד יִשְׁפֹטוּ וְכַהֲנִיָּהּ בַּמִּחִיר יוֹרוּ וּנְבִיאֵיהָ בְּכֶסֶף יִקְסְמוּ וְעַל-יְהוָה יִשְׁעֵנוּ לֵאמֹר הֲלוֹא יְהוָה בְּקִרְבָּנוּ לֹא-תָבוֹא עָלֵינוּ רָעָה: ¹² לָכֵן בְּגִלְלָכֶם צִיּוֹן שָׂדֵה תִחְרַשׁ וִירוּשָׁלַם עֵינֵי תִהְיֶה וְהָרַ הַבַּיִת לְבָמֹת יַעַר: פ

4 But in the end of days it shall come to pass, / That the mountain of the LORD's house shall be established as the top of the mountains, / And it shall be exalted above the hills; / And peoples shall flow unto it. / [2] And many nations shall go and say: / 'Come ye, and let us go up to the mountain of the LORD, / And to the house of the God of Jacob; / And He will teach us of His ways, / And we will walk in His paths'; / For out of Zion shall go forth the law, / And the word of the LORD from Jerusalem. / [3] And He shall judge between many peoples, / And shall decide concerning mighty nations afar off; / And they shall beat their swords into plowshares, / And their spears into pruning-hooks, / Nation shall not lift up sword against nation, / Neither shall they learn war any more. / [4] But they shall sit every man under his vine and under his fig-tree; / And none shall make them afraid, / For the mouth of the LORD of hosts hath spoken. / [5] For let all the peoples walk each one in the name of its god, / But we will walk in the name of the / LORD our God for ever and ever. / [6] In that day, saith the LORD, will I assemble her that halteth, / And I will gather her that is driven away, / And her that I have afflicted; / [7] And I will make her that halted a remnant, / And her that was cast far off a mighty nation; / And the LORD shall reign over them in mount Zion from thenceforth even for ever.

[8] And thou, Migdal-eder, the hill of the daughter of Zion, / Unto thee shall it come; / Yea, the former dominion shall come, / The kingdom of the daughter of Jerusalem. / [9] Now why dost thou cry out aloud? / Is there no King in thee, / Is thy Counsellor perished, / That pangs have taken hold of thee as of a woman in travail? / [10] Be in pain, and labour to bring forth, O daughter of Zion, / Like a woman in travail; / For now shalt thou go forth out of the city, / And shalt dwell in the field, / And shalt come even unto Babylon; / There shalt thou be rescued; / There shall the LORD redeem thee from the hand of thine enemies. / [11] And now many nations are assembled against thee, / That say: 'Let her be defiled, and let our eye gaze upon Zion.' / [12] But they know not the thoughts of the LORD, / Neither understand they His counsel; / For He hath gathered them as the sheaves to the threshing-floor. / [13] Arise and thresh, O daughter of Zion; / For I will make thy horn iron, / And I will make thy hoofs brass; / And thou shalt beat in pieces many peoples, /

4 וְהָיָה | בְּאַחֲרֵית הַיָּמִים יִהְיֶה הַר בֵּית־יְהוָה נְכוֹן בְּרֹאשׁ הַהָרִים וְנִשְׂא הוּא מִגְבְּעוֹת וְנִהְרָו עָלָיו עַמִּים: 2 וְהָלְכוּ גוֹיִם רַבִּים וְאָמְרוּ לָבוּ | וְנַעֲלָה אֶל־הַר־יְהוָה וְאֶל־בֵּית אֱלֹהֵי יַעֲקֹב וְיִוְרְנוּ מִדְרָכָיו וְנִלְכָה בְּאַרְחֻתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה מִירוּשָׁלַם: 3 וְשִׁפֹּט בֵּין עַמִּים רַבִּים וְהוֹכִיחַ לְגוֹיִם עֲצָמִים עַד־רְחוֹק וּכְתָתוּ חַרְבֹתֵיהֶם לְאֵתִים וּחֲנִיתֵיהֶם לְמוֹמְרוֹת לֹא־יִשְׂאוּ גוֹי אֶל־גּוֹי חֶרֶב וְלֹא־יִלְמְדוּן עוֹד מִלְחָמָה: 4 וְיִשְׁבוּ אִישׁ תַּחַת גַּפְנוֹ וְתַחַת תְּאֲנָתוֹ וְאִין מַחֲרִיד כִּי־פִי יְהוָה צְבָאוֹת דָּבַר: 5 כִּי כָל־הָעַמִּים יִלְכוּ אִישׁ בְּשֵׁם אֱלֹהָיו וְאֲנַחְנוּ נִלְךְ בְּשֵׁם־יְהוָה אֱלֹהֵינוּ לְעוֹלָם וָעַד: 6 בַּיּוֹם הַהוּא נֶאֱסַף־יְהוָה אֶסְפָּה הַצֹּלְעָה וְהִנְדַּחַה אֶקְבָּצָה וְאֲשֶׁר הִרְעֵתִי: 7 וְשִׁמְתִי אֶת־הַצֹּלְעָה לְשֹׂאֲרֵית וְהִנְהִלְאָה לְגוֹי עַצוֹם וּמִלֶּךְ יְהוָה עָלֵיהֶם בְּהַר צִיּוֹן מִעַתָּה וְעַד־עוֹלָם: 8 וְאַתָּה מִגְדַל־עֲדָר עֲפַל בַת־צִיּוֹן עֲרִיף תֵּאֲתָה וּבָאָה הַמַּמְשָׁלָה הָרִאשֹׁנָה מִמְּלַכַת לְבַת־ירוּשָׁלַם: 9 עַתָּה לָמָּה תִרְעִיעִי רַע הַמֶּלֶךְ אִין־כֹּף אִם־יוֹעֵצֶךָ אָבַד כִּי־חֲזוּקָךָ חִיל כִּי־וֹלְדָה: 10 הוֹלִי וְגַחִי בַת־צִיּוֹן כִּי־וֹלְדָה כִּי־עַתָּה תֵצֵאִי מִקְרָיָה וְשִׁכַנְתְּ בַשָּׂדֶה וּבָאת עַד־בְּבַל שֵׁם תִּנְצְלִי שֵׁם יִגְאָלְךָ יְהוָה מִכַּף אִיבִיךָ: 11 וְעַתָּה נֶאֱסָפוּ עָלֶיךָ גוֹיִם רַבִּים הָאֹמְרִים תִּחְנָף וְתַחֲזוּ בְצִיּוֹן עֵינֵינוּ: 12 וְהִמָּה לֹא יִדְעוּ מַחֲשָׁבוֹת יְהוָה וְלֹא הִבִּינוּ עֲצָתוֹ כִּי קִבְּצָם כְּעַמִּיר גִּרְנָה: 13 קוּמִי וְדוּשִׁי בַת־צִיּוֹן כִּי־קִרְנֶךָ אֲשִׁים בְּרִזְל' וּפְרַסְתִּיךָ

And thou shalt devote their gain unto the LORD, /
And their substance unto the Lord of the whole
earth. / [14] Now shalt thou gather thyself in
troops, O daughter of troops, / They have laid
siege against us; / They smite the judge of Israel
with a rod upon the cheek.

5 But thou, Beth-lehem Ephrathah, / Which
art little to be among the thousands of
Judah, / Out of thee shall one come forth unto
Me that is to be ruler in Israel; / Whose goings
forth are from of old, from ancient days. /
[2] Therefore will He give them up, / Until the
time that she who travaileth hath brought forth; /
Then the residue of his brethren shall return with
the children of Israel. / [3] And he shall stand,
and shall feed his flock in the strength of the
LORD, / In the majesty of the name of the LORD
his God; / And they shall abide, for then shall he
be great unto the ends of the earth. / [4] And this
shall be peace: / When the Assyrian shall come
into our land, / And when he shall tread in our
palaces, / Then shall we raise against him seven
shepherds, / And eight princes among men. /
[5] And they shall waste the land of Assyria
with the sword, / And the land of Nimrod with
the keen-edged sword; / And he shall deliver
us from the / Assyrian, when he cometh into
our land, / And when he treadeth within our
border. / [6] And the remnant of Jacob shall be
in the midst of many peoples, / As dew from
the LORD, as showers upon the grass, / That are
not looked for from man, / Nor awaited at the
hands of the sons of men. / [7] And the remnant
of Jacob shall be among the nations, in the midst
of many peoples, / As a lion among the beasts
of the forest, / As a young lion among the flocks
of sheep, / Who, if he go through, treadeth
down and teareth in pieces, / And there is none
to deliver. / [8] Let Thy hand be lifted up above
Thine adversaries, / And let all Thine enemies
be cut off.

[9] And it shall come to pass in that day,
saith the LORD, / That I will cut off thy horses
out of the midst of thee, / And will destroy
thy chariots; / [10] And I will cut off the cities
of thy land, / And will throw down all thy
strongholds; / [11] And I will cut off witchcrafts
out of thy hand; / And thou shalt have no more
soothsayers; / [12] And I will cut off thy graven
images and thy pillars out of the midst of thee; /
And thou shalt no more worship the work of thy
hands. / [13] And I will pluck up thy Asherim out

אֲשִׁים נְחוֹשָׁה וְהִדְקוֹת עַמִּים רַבִּים
וְהִחַרְמְתִי לִיהוָה בַּצֶּעַם וְחִילָם לְאֲדוֹן
כָּל־הָאָרֶץ: ¹⁴ עַתָּה תִתְגַּדְדִי בַת־גְּדוּד
מְצוֹר שָׁם עָלֵינוּ בַשֶּׁבֶט יָבוּ עַל־הַלְחִי
אֶת שֹׁפֵט יִשְׂרָאֵל: ⁵ וְאַתָּה
בֵּית־לַחֵם אֶפְרַתָּה צְעִיר לְהִיּוֹת בְּאַלְפֵי
יְהוּדָה מִמֶּנּוּ לִי יֵצֵא לְהִיּוֹת מוֹשֵׁל
בְּיִשְׂרָאֵל וּמוֹצֵאֲתָיו מִקֶּדֶם מִיַּמֵּי עוֹלָם:
² לָכֵן יִתְּנֶם עַד־עַת יוֹלְדָה יוֹלְדָה וַיִּתֵּר
אֲחִיו יִשׁוּבוּן עַל־בְּנֵי יִשְׂרָאֵל: ³ וְעַמֹּד
וְרַעְהָ בְּעֵז יְהוָה בְּגֵאוֹן שֵׁם יְהוָה אֱלֹהָיו
וַיֵּשְׁבוּ כִּי־עַתָּה יִגְדֵל עַד־אֶפְסֵי־אָרֶץ:
⁴ וְהָיָה זֶה שְׁלוֹם אֲשׁוּר | כִּי־יָבֹא בְּאַרְצֵנוּ
וְכִי יִדְרֹךְ בְּאַרְמְנֹתֵינוּ וְהִקְמֵנוּ עָלָיו
שִׁבְעָה רָעִים וּשְׁמֹנֶה נְסִיכֵי אָדָם: ⁵ וְרָעוּ
אֶת־אָרֶץ אֲשׁוּר בְּחָרֵב וְאֶת־אָרֶץ נִמְרוֹד
בַּפְתָּחֶיהָ וְהִצִּיל מֵאֲשׁוּר כִּי־יָבֹא
בְּאַרְצֵנוּ וְכִי יִדְרֹךְ בְּגִבּוֹלוֹנוּ: ⁶
וְהָיָה | שְׂאֵרִית יַעֲקֹב בְּקֶרֶב עַמִּים
רַבִּים כְּטֵל מֵאֶת יְהוָה כְּרִבִּיבִים עָלֵי־
עֵשֶׂב אֲשֶׁר לֹא־יִקְוָה לְאִישׁ וְלֹא יִיחַל
לְבַנֵּי אָדָם: ⁷ וְהָיָה שְׂאֵרִית יַעֲקֹב בְּגוֹזִים
בְּקֶרֶב עַמִּים רַבִּים כְּאֲרִיָּה בְּבַהֲמוֹת יַעַר
כְּכַפִּיר בְּעִדְרֵי־צֹאן אֲשֶׁר אִם־עֶבֶר וְרִמָּס
וְטָרַף וְאִין מִצִּיל: ⁸ תָּרַם יָדָךְ עַל־צִרְיָךְ
וְכַל־אִיבֶיךָ יִפְרָתוּ: ⁹
וְהָיָה בַּיּוֹם־הַהוּא נְאֻם־יְהוָה וְהִכְרַתִּי
סוּסֶיךָ מִקֶּרְבְּךָ וְהִאֲבַדְתִּי מִרְכַּבְתֶּיךָ:
¹⁰ וְהִכְרַתִּי עָרֵי אֲרָצְךָ וְהִרְסֵתִי כָל־
מִבְצָרֶיךָ: ¹¹ וְהִכְרַתִּי כְּשָׁפִים מִיַּדְךָ
וּמַעוֹנָנִים לֹא יִהְיוּ־לְךָ: ¹² וְהִכְרַתִּי
פְּסִילֶיךָ וּמִצְבּוֹתֶיךָ מִקֶּרְבְּךָ וְלֹא־
תִשְׁתַּחֲוֶה עוֹד לַמַּעֲשֵׂה יְדֶיךָ: ¹³ וְנָתַשְׁתִּי

of the midst of thee; / And I will destroy thine enemies. / [14] And I will execute vengeance in anger and fury upon the nations, / Because they hearkened not.

6 Hear ye now what the LORD saith / Arise, contend thou before the mountains, / And let the hills hear thy voice. / [2] Hear, O ye mountains, the LORD's controversy, / And ye enduring rocks, the foundations of the earth; / For the LORD hath a controversy with His people, / And He will plead with Israel. / [3] O My people, what have I done unto thee? / And wherein have I wearied thee? / Testify against Me. / [4] For I brought thee up out of the land of Egypt, / And redeemed thee out of the house of bondage, / And I sent before thee Moses, Aaron, and Miriam. / [5] O My people, remember now what Balak king of Moab devised, / And what Balaam the son of Beor answered him; / From Shittim unto Gilgal, / That ye may know the righteous acts of the LORD. / [6] 'Wherewith shall I come before the LORD, / And bow myself before God on high? / Shall I come before Him with burnt-offerings, / With calves of a year old? / [7] Will the LORD be pleased with thousands of rams, / With ten thousands of rivers of oil? / Shall I give my first-born for my transgression, / The fruit of my body for the sin of my soul?' / [8] It hath been told thee, O man, what is good, / And what the LORD doth require of thee / Only to do justly, and to love mercy, and to walk humbly with thy God.

[9] Hark! the LORD crieth unto the city— / And it is wisdom to have regard for Thy name— / Hear ye the rod, and who hath appointed it. / [10] Are there yet the treasures of wickedness in the house of the wicked, / And the scant measure that is abominable? / [11] 'Shall I be pure with wicked balances, / And with a bag of deceitful weights?' / [12] For the rich men thereof are full of violence, / And the inhabitants thereof have spoken lies, / And their tongue is deceitful in their mouth / [13] Therefore I also do smite thee with a grievous wound; / I do make thee desolate because of thy sins. / [14] Thou shalt eat, but not be satisfied; / And thy sickness shall be in thine inward parts. / And thou shalt conceive, but shalt not bring forth; / And whomsoever thou bringest forth will I give up to the sword. / [15] Thou shalt sow, but shalt not reap; / Thou shalt tread the olives, but shalt not anoint thee with oil, / And the vintage, but shalt not drink the

אֲשִׁירֶיךָ מִקִּרְבְּךָ וְהִשְׁמַדְתִּי עָרֶיךָ: 14
וְעָשִׂיתִי בְּאֶף וּבַחֲמָה נֶקֶם אֶת-הַגּוֹיִם
אֲשֶׁר לֹא שָׁמְעוּ: 6 שְׁמְעוּ-נָא
אֶת אֲשֶׁר-יְהוָה אָמַר קוֹם רֵיב אֶת-
הַהָרִים וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלְךָ:
2 שְׁמְעוּ הָרִים אֶת-רֵיב יְהוָה וְהָאֲתָנִים
מִסְדֵּי אָרֶץ כִּי רֵיב לִיהוָה עִם-עַמּוֹ
וְעַם-יִשְׂרָאֵל יִתּוֹכַח: 3 עִמִּי מִהֶ-עָשִׂיתִי
לָךְ וּמִה הֲלֵאתִיךָ עֲנֵה בִי: 4 כִּי הֶעֱלֵתִיךָ
מֵאֶרֶץ מִצְרַיִם וּמִבְּיַת עֲבָדִים פְּדִיתִיךָ
וְאֶשְׁלַח לְפָנֶיךָ אֶת-מֹשֶׁה אֶהְרֹן וּמִרְיָם:
5 עִמִּי וְזָכַר-נָא מִהֶ-יַּעֲזֹב בְּלֶךְ מִלֶּךְ מוֹאָב
וּמִהֶ-עֲנֵה אֹתוֹ בְּלַעַם בֶּן-בְּעֹר מִן-
הַשָּׁשִׁים עַד-הַגְּלָגָל לְמַעַן דַּעַת צְדָקוֹת
יְהוָה: 6 בְּמֵה אֶקְדָּם יְהוָה אֶפֶף לֵאלֹהֵי
מְרוֹם הָאֶקְדָּמְנוּ בַּעֲלֹת בַּעֲגָלִים בְּנֵי
שֹׁנֵה: 7 הִירְצָה יְהוָה בְּאַלְפֵי אֵילִים
בְּרַבְבוֹת נְחָלֵי-שָׁמֶן הָאֲתַן בְּכוֹרֵי פִשְׁעֵי
פְּרִי בִטְנֵי חֲטָאת נִפְשֵׁי: 8 הֲגִיד לָךְ אֲדָם
מִהֶ-טוֹב וּמִהֶ-יְהוָה דּוֹרַשׁ מִמֶּךָ כִּי אִם-
עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֹסֵד וְהִצַּנֵּעַ לְכַת
עַם-אֲלֹהֶיךָ: 9

9 קוֹל יְהוָה לְעִיר יִקְרָא וְתוֹשִׁיָה יִרְאֶה
שִׁמְךָ שָׁמְעוּ מִטָּה וּמִי יַעֲדָה: 10 עוֹד
הָאֵשׁ בֵּית רָשַׁע אֶצְרוֹת רָשַׁע וְאִיפַת רוֹזֵן
זְעוּמָה: 11 הָאֲזֹנָה בְּמֵאֲזֵנֵי רָשַׁע וּבְכִסֵּי
אֲבָנֵי מְרֵמָה: 12 אֲשֶׁר עֲשִׂירֶיהָ מְלֵאוֹ חֶמֶס
וְיִשְׁבִּיָהּ דְּבָרוֹ-שֶׁקֶר וּלְשׁוֹנָם רִמְיָה
בְּפִיהֶם: 13 וְגַם-אֲנִי הַחֲלִיתִי הַכּוֹתֶךָ
הַשָּׁמַם עַל-חֲטָאתֶךָ: 14 אֲתָה תֹאכַל וְלֹא
תִשְׂבַּע וְיִשְׁחַךְ בְּקִרְבְּךָ וְתִסַּג וְלֹא תִפְלִיט
וְאֲשֶׁר תִּפְלִט לַחֲרֵב אֲתָן: 15 אֲתָה תִזְרַע
וְלֹא תִקְצוֹר אֲתָה תִדְרֹךְ-זֵית וְלֹא-תִסּוֹף

wine. / [16] For the statutes of Omri are kept, / And all the works of the house of Ahab, / And ye walk in their counsels; / That I may make thee an astonishment, / And the inhabitants thereof a hissing, / And ye shall bear the reproach of My people.

7 Woe is me! for I am as the last of the summer fruits, / As the grape gleanings of the vintage; / There is no cluster to eat; / Nor first-ripe fig which my soul desireth. / [2] The godly man is perished out of the earth, / And the upright among men is no more; / They all lie in wait for blood; / They hunt every man his brother with a net. / [3] Their hands are upon that which is evil to do it diligently; / The prince asketh, and the judge is ready for a reward; / And the great man, he uttereth the evil desire of his soul; / Thus they weave it together. / [4] The best of them is as a brier; / The most upright is worse than a thorn hedge; / The day of thy watchmen, even thy visitation, is come; / Now shall be their perplexity / [5] Trust ye not in a friend, / Put ye not confidence in a familiar friend; / Keep the doors of thy mouth from her that lieth in thy bosom / [6] For the son dishonoureth the father, / The daughter riseth up against her mother, / The daughter-in-law against her mother-in-law; / A man's enemies are the men of his own house. / [7] 'But as for me, I will look unto the LORD; / I will wait for the God of my salvation; / My God will hear me. / [8] Rejoice not against me, O mine enemy; / Though I am fallen, I shall arise; / Though I sit in darkness, the LORD is a light unto me. / [9] I will bear the indignation of the LORD, / Because I have sinned against Him; / Until He plead my cause, and execute judgment for me; / He will bring me forth to the light, / And I shall behold His righteousness. / [10] Then mine enemy shall see it, and shame shall cover her; / Who said unto me: Where is the LORD thy God? / Mine eyes shall gaze upon her; / Now shall she be trodden down as the mire of the streets.' / [11] 'The day for building thy walls, even that day, shall be far removed.' / [12] There shall be a day when they shall come unto thee, / From Assyria even to the cities of Egypt, / And from Egypt even to the River, / And from sea to sea, and from mountain to mountain. / [13] And the land shall be desolate for them that dwell therein, / Because of the fruit of their doings. / [14] Tend Thy people with Thy staff, the flock of Thy heritage, / That dwell solitarily, as a forest in the midst of the fruitful field; / Let them feed

שָׁמֶן וְתִירוֹשׁ וְלֹא תִשְׁתַּהֲיִין: ¹⁶ וַיִּשְׁתַּמְּרוּ חֲקוֹת עֲמֹרִי וְכָל מַעֲשֵׂה בֵּית אַחָאָב וַתֵּלְכוּ בְּמַעֲצוֹתָם לְמַעַן תִּהְיֶה אֲתָךְ לְשִׁמְיָה וַיִּשְׁבְּיָהּ לְשָׂרְקָה וְחִרְפַּת עַמִּי תִשָּׂאוּ: פ

7 אֶלְלִי לִי כִּי הִלִּיתִי בְּאֶסְפִּיקֶיךָ כְּעֵלְלֹת בְּעִיר אֵין-אֶשְׁכּוֹל לְאָכּוֹל בְּכוּרָה אֹתָהּ נִפְשִׁי: ² אָבָד חֲסִיד מִן-הָאָרֶץ וַיִּשָּׂר בְּאָדָם אֵין כָּלָם לְדָמִים יֶאֱרָבוּ אִישׁ אֶת-אָחִיהוּ וַיְצוּדוּ חֲרָם: ³ עַל-הֶרֶע כְּפִים לְהִיטִיב הַשָּׂר שֶׁאֵל וְהַשֹּׁפֵט בְּשִׁלּוֹם וְהַגְּדוֹל דִּבֵּר הֵנִחַ נִפְשׁוֹ הוּא וַיַּעֲבֹתוּהָ: ⁴ טוֹבָם כְּחֹדֶק יִשְׂרָאֵל מִמְּסוּכָה יוֹם מִצְפִּיךָ כְּקִדְתָךְ בָּאָה עֲתָה תִהְיֶה מְבוֹכָתָם: ⁵ אֶל-תֵּאֱמִינוּ בְרַע אֶל-תִּבְטְחוּ בְּאֵלֹהֵי מִשְׁכַּבְתְּ חִיקְךָ שָׁמֶר פִּתְחֵי-פִיךָ: ⁶ כִּי-בֶן מִנְבַּל אָב בַּת קָמָה בְּאֵמָה כְּלָה בְּחִמְתָּהּ אִבִּי אִישׁ אִנְשֵׁי בֵיתוֹ: ⁷ וְאֲנִי בִיהוּדָה אֶצְפֶּה אוֹחִילָה לְאֱלֹהֵי יִשְׁרָאֵל וַיִּשְׁמַעֲנִי אֱלֹהֵי: ⁸ אֶל-תִּשְׁמַחֵי אִלְבַּתִּי לִי כִּי נִפְלַתִּי קָמְתִי כִּי-אֶשֶׁב בְּחֹשֶׁךְ יִהְיֶה אוֹר לִי: ⁹ וַעֲפֵה יְהוָה אֶשָּׂא כִּי חָטָאתִי לוֹ עַד אֲשֶׁר יָרִיב רִיבִי וְעֲשֵׂה מִשְׁפָּטִי יוֹצִיאֲנִי לְאוֹר אֶרְאֶה בְּצִדְקָתוֹ: ¹⁰ וְתִרְאֵה אִלְבַּתִּי וְתִכְסֶּה בּוֹשָׁה הָאִמְרָה אֵלַי אִיוֹ יִהְיֶה אֱלֹהֶיךָ עֵינַי תִּרְאֶינָה בָּהּ עֲתָה תִהְיֶה לְמִרְמָס כְּטִיט חוֹצוֹת: ¹¹ יוֹם לְבָנוֹת גְּדִרְיָךְ יוֹם הַהוּא יִרְחַק-חֶק: ¹² יוֹם הוּא וְעֵדֶיךָ יָבּוּא לְמַנִּי אֲשׁוּר וְעָרֵי מִצְרַיִם וְלְמַנִּי מִצְרַיִם וְעֵד-נְהָר וַיִּם מֵיָם וְהָר הָהָר: ¹³ וְהִיְתָה הָאָרֶץ לְשִׁמְיָה עַל-יִשְׁבְּיָהּ מִפְּרִי מַעֲלָלֵיהֶם: ¹⁴ רַעְיָה עִמָּךְ בְּשִׁבְטְךָ צֵאן נַחֲלָתְךָ שְׂכָנֶיךָ לְבָדֵד יַעַר

in Bashan and Gilead, as in the days of old. / [15] 'As in the days of thy coming forth out of the land of Egypt / Will I show unto him marvelous things.' / [16] The nations shall see and be put to shame for all their might; / They shall lay their hand upon their mouth, / Their ears shall be deaf. / [17] They shall lick the dust like a serpent; / Like crawling things of the earth they shall come trembling out of their close places; / They shall come with fear unto the LORD our God, / And shall be afraid because of Thee. / [18] Who is a God like unto Thee, that pardoneth the iniquity, / And passeth by the transgression of the remnant of His heritage? / He retaineth not His anger for ever, / Because He delighteth in mercy. / [19] He will again have compassion upon us; / He will subdue our iniquities; / And Thou wilt cast all their sins into the depths of the sea. / [20] Thou wilt show faithfulness to Jacob, mercy to Abraham, / As Thou hast sworn unto our fathers from the days of old.

בְּתוֹךְ כְּרַמֵּל יִרְעוּ בְּשָׁן וּגְלַעַד כִּי־יָמִי
עוֹלָם׃ 15 כִּי־יָמִי צִאתְךָ מֵאֶרֶץ מִצְרַיִם
אֲרַאנוּ נִפְלְאוֹת׃ 16 יִרְאוּ גוֹיִם וַיִּבְשׁוּ מִכָּל
גְּבוּרָתָם יִשְׁימוּ יָד עַל־פִּיהָ אֲזַנֵּיהֶם
תִּתְחַרְשְׁנָה׃ 17 יִלְחֲכוּ עֶפְרַיִם כַּנֶּחֱשׁ בְּזוֹחְלֵי
אֶרֶץ יִרְגְּזוּ מִמְּסַגְרֵיהֶם אֶל־יְהוָה
אֱלֹהֵינוּ יִפְחָדוּ וַיִּרְאוּ מִמֶּךָ׃ 18 מִי־אֵל
כְּמוֹךָ נִשְׂא עֵוֹן וְעֵבֶר עַל־פְּשַׁע לִשְׂאֲרֵית
נִחַלְתּוֹ לֹא־הִחְזִיק לְעַד אִפּוֹ כִּי־חָפֵץ
חֶסֶד הוּא׃ 19 יָשׁוּב יִרְחַמֵּנוּ וַיִּכְבֹּשׁ עֲוֹנוֹתֵינוּ
וַתִּשְׁלַח בְּמִצְלוֹת יָם כָּל־חַטָּאוֹתָם׃
20 תִּתֵּן אֱמֶת לְיַעֲקֹב חֶסֶד לְאַבְרָהָם
אֲשֶׁר־נִשְׁבַּעְתָּ לְאַבְתָּינוּ מִיָּמֵי קֶדֶם׃

NAHUM

נְחֻם

1 THE burden of Nineveh. The book of the vision of Nahum the Elkoshite. / [2] The LORD is a jealous and avenging God, / The LORD avengeth and is full of wrath; / The LORD taketh vengeance on His adversaries, / And He reserveth wrath for His enemies. / [3] The LORD is long-suffering, and great in power, / And will by no means clear the guilty; / The LORD, in the whirlwind and in the storm is His way, / And the clouds are the dust of His feet. / [4] He rebuketh the sea, and maketh it dry, / And drieth up all the rivers; / Bashan languisheth, and Carmel, / And the flower of Lebanon languisheth. / [5] The mountains quake at Him, / And the hills melt; / And the earth is upheaved at His presence, / Yea, the world, and all that dwell therein. / [6] Who can stand before His indignation? / And who can abide in the fierceness of His anger? / His fury is poured out like fire, / And the rocks are broken asunder before Him / [7] The LORD is good, / A stronghold in the day of trouble; / And He knoweth them that take refuge in Him. / [8] But with an overrunning flood / He will make a full end of the place thereof, / And darkness shall pursue His enemies. / [9] What do ye devise against the LORD? / He will make a full end; / Trouble shall not rise up the second time / [10] For though they be like tangled thorns, / And be drunken according to their drink, / They shall be devoured as stubble fully dry. / [11] Out of thee came he forth, / That deviseth evil against the LORD, / That counselleth wickedness. / [12] Thus saith the LORD: / Though they be in full strength, and likewise many, / Even so shall they be cut down, and he shall pass away; / And though I have afflicted thee, I will afflict thee no more. / [13] And now will I break his yoke from off thee, / And will burst thy bonds in sunder. / [14] And the LORD hath given commandment concerning thee, / That no more of thy name be sown; / Out of the house of thy god will I cut off / The graven image and the molten image; / I will make thy grave; for thou art become worthless.

2 Behold upon the mountains the feet of him / That bringeth good tidings, that announceth peace! / Keep thy feasts, O Judah, / Perform thy vows; / For the wicked one shall no more pass through thee; / He is utterly cut off. /

1 מִשָּׂא נִינְוֵה סֵפֶר חֲזוֹן נְחֻם הָאֶלְקֹשִׁי: ² אֵל קַנּוּא וְנִקְמָה יְהוָה נִקְמָה יְהוָה וּבַעַל חֲמָה נִקְמָה יְהוָה לְצַרְיוֹ וְנוֹטֵר הוּא לְאֵיבָיו: ³ יְהוָה אָרֶךְ אַפַּיִם וּגְדוֹל וּגְדֹל-פֶּחַח וְנִקְמָה לֹא יִנְקָה יְהוָה בְּסוּפָה וּבְשַׁעֲרָה דַרְכּוֹ וְעָנָן אֲבַק רִגְלָיו: ⁴ גֹּעֵר בַּיָּם וַיִּבְשֶׂהוּ וְכָל-הַנְּהָרוֹת הִחְרִיב אֲמִלֵּל בְּשָׁן וְכִרְמֵל וּפְרַח לְבָנוֹן אֲמִלֵּל: ⁵ הָרִים רָעֲשׂוּ מִמָּוְנוֹ וְהַגְּבְעוֹת הִתְמַגְּגוּ וַתִּשָּׂא הָאָרֶץ מִפְּנֵי וַתִּבַּל וְכָל-יִשְׁבֵי בָהּ: ⁶ לִפְנֵי זַעַמּוֹ מִי יַעֲמוּד וּמִי יִקּוּם בַּחֲרוֹן אַפּוֹ חֲמָתוֹ נִתְּכָה כְּאֵשׁ וְהַצָּרִים נִתְּצוּ מִמָּוְנוֹ: ⁷ טוֹב יְהוָה לְמַעֲזוֹ בַיּוֹם צָרָה וַיִּדְעַ חֹסֵי בּוֹ: ⁸ וּבִשְׁטָף עֲבַר כְּלָה יַעֲשֶׂה מְקוֹמָהּ וְאֵיבָיו יִרְדְּף-חֶשֶׁךְ: ⁹ מִה־תִּחְשְׁבוּן אֶל-יְהוָה כְּלָה הוּא עֲשֶׂה לֹא-תִקּוּם פְּעַמִּים צָרָה: ¹⁰ כִּי עַד-סִירִים סְבָכִים וּכְסָבָאִם סְבוּאִים אֲפִלּוּ בְקֶשׁ יִבֶשׁ מֵלֵא: ¹¹ מִמֶּנָּה יֵצֵא חֹשֶׁב עַל-יְהוָה רַעַה יַעֲץ בְּלִיעֵל: ¹² כֹּה אָמַר יְהוָה אִם-שְׁלָמִים וְכֵן רַבִּים וְכֵן נִגְזַר וְעַבְרָ וְעִנְתָךְ לֹא אֶעֱנֶךָ עוֹד: ¹³ וְעַתָּה אֲשַׁבֵּר מִטְּהוֹ מַעֲלִיךָ וּמוֹסְרֵיךָ אֲנַתֵּק: ¹⁴ וְצָרָה עֲלֶיךָ יְהוָה לֹא-יִזְרַע מִשְׁמֶךָ עוֹד מִבֵּית אֱלֹהֶיךָ אֲכָרִית פֶּסֶל וּמִסַּכָּה אֲשִׁים קִבְרֶךָ כִּי קִלּוֹת: פ

2 הִנֵּה עַל-הָהָרִים רִגְלֵי מְבַשֵּׂר מִשְׁמִיעַ שְׁלוֹם חָגִי יְהוּדָה חֲגִיךָ שְׁלָמִי נְדַרְיֶךָ כִּי לֹא יוֹסִיף עוֹד לַעֲבֹר לַעֲבַר-בְּךָ

[2] A maul is come up before thy face; / Guard the defences, / Watch the way, make thy loins strong, / Fortify thy power mightily!— / [3] For the LORD restoreth the pride of Jacob, / As the pride of Israel; / For the emptiers have emptied them out, / And marred their vine-branches.— / [4] The shield of his mighty men is made red, / The valiant men are in scarlet; / The chariots are fire of steel in the day of his preparation, / And the cypress spears are made to quiver. / [5] The chariots rush madly in the streets, / They jostle one against another in the broad places; / The appearance of them is like torches, / They run to and fro like the lightnings. / [6] He bethinketh himself of his worthies; / They stumble in their march; / They make haste to the wall thereof, / And the mantelet is prepared. / [7] The gates of the rivers are opened, / And the palace is dissolved. / [8] And the queen is uncovered, she is carried away, / And her handmaids moan as with the voice of doves, / Tabering upon their breasts / [9] But Nineveh hath been from of old like a pool of water; / Yet they flee away; / 'Stand, stand'; / But none looketh back. / [10] Take ye the spoil of silver, take the spoil of gold; / For there is no end of the store, / Rich with all precious vessels. / [11] She is empty, and void, and waste; / And the heart melteth, and the knees smite together, / And convulsion is in all loins, / And the faces of them all have gathered blackness. / [12] Where is the den of the lions, / Which was the feeding-place of the young lions, / Where the lion and the lioness walked, / And the lion's whelp, and none made them afraid? / [13] The lion did tear in pieces enough for his whelps, / And strangled for his lionesses, / And filled his caves with prey, / And his dens with ravin. / [14] Behold, I am against thee, saith the LORD of hosts, / And I will burn her chariots in the smoke, / And the sword shall devour thy young lions, / And I will cut off thy prey from the earth, / And the voice of thy messengers shall no more be heard.

3 Woe to the bloody city! / It is all full of lies and rapine, / The prey departeth not. / [2] Hark! the whip, and hark! the rattling of wheels; / And prancing horses, and bounding chariots; / [3] The horseman charging, / And the flashing sword, and the glittering spear; / And a multitude of slain, and a heap of carcasses; / And there is no end of the corpses, / And they stumble upon their corpses; / [4] Because of the multitude of the= harlotries of the well-favoured harlot, /

בְּלִיעַל בְּלֹא נִכְרַת: ² עָלָה מִפִּיץ עַל-פְּנֵיךָ
 נָצוּר מִצְרָה צִפְה־דָרְךָ חֹזֵק מִתְנַיִם אֲמִץ
 כַּח מָאֵד: ³ כִּי שָׁב יְהוָה אֶת-גְּאוֹן יַעֲקֹב
 כַּגְּאוֹן יִשְׂרָאֵל כִּי בִקְקוּם בִּקְקוּם וּזְמַרְיָהֶם
 שַׁחְתּוּ: ⁴ מָגֵן גְּבִרְיָהוּ מְאֵדִים אֲנָשֵׁי-חַיִל
 מִתְלַעִים בְּאֵשׁ-פְּלִדוֹת הֶרְכַּב בַּיּוֹם הַכִּינוּ
 וְהַבְּרָשִׁים הִרְעֵלוּ: ⁵ בַּחֻצוֹת יִתְהוֹלְלוּ
 הֶרְכַּב יִשְׁתַּקְּשְׁקוּן בְּרַחֲבוֹת מְרֵאֵיהֶן
 כַּלְפִּידִם כַּבְּרָקִים יְרוּצְצוּ: ⁶ יִזְכַּר אֲדִירָיו
 יִבְשְׁלוּ בַהֲלֹכוֹתֵם בְּהִלְיַכְתֶּם יִמְהָרוּ
 חוֹמֹתָהּ וְהֵכֵן הַסֶּכֶף: ⁷ שַׁעְרֵי הַנְּהָרוֹת
 נִפְתְּחוּ וְהִיכַל נְמוּג: ⁸ וְהָצַב גְּלִתָּהּ
 הָעֵלְתָהּ וְאִמְהַתִּיהָ מִנְּהַגוֹת בְּקוֹל יוֹזִים
 מִתְפַּפֵּת עַל-לִבְבָהֶן: ⁹ וַיִּנְוָה כְּבַרְכַת-
 מַיִם מִיַּמִּי הִיא וְהָמָּה נָסִים עֲמְדוּ עֲמְדוּ
 וְאִין מִפְּנֵה: ¹⁰ בָּזוּ כֶסֶף בָּזוּ זָהָב וְאִין
 לְקָצֵה לְתִכּוּנָהּ כָּבֵד מִכָּל כְּלֵי חַמְדָּה:
¹¹ בּוּקָה וּמְבוּקָה וּמְבֻלָּקָה וְלֵב נִמְס וּפִק
 בְּרַפִּים וְחִלְחָלָה בְּכָל-מִתְנַיִם וּפְנֵי כָלָם
 קִבְּצוּ פֶּאֶרֶז: ¹² אֵיךְ מֵעוֹן אֲרִיּוֹת וּמְרַעָה
 הוּא לְכַפְרִים אֲשֶׁר הִלֵּךְ אֲרִיָּה לְבִיא שָׁם
 גֹּזַר אֲרִיָּה וְאִין מַחְרִיד: ¹³ אֲרִיָּה טָרַף בְּדֵי
 גְרוֹתָיו וּמְחַנֵּק לְלִבְאֲתָיו וַיִּמְלֵא-טָרֶף
 חֲרָיו וּמְעַנְתָּיו טָרְפָה: ¹⁴ הִנְנִי אֵלֶיךָ נָאִם
 יְהוָה צְבָאוֹת וְהִבְעַרְתִּי בַעֲשׂוֹן רִכְבָּהּ
 וּכְפִירֶיהָ תֹאכַל חֶרֶב וְהִכְרַתִּי מֵאֶרֶץ
 טָרְפָךָ וְלֹא-יִשְׁמַע עוֹד קוֹל
 מִלְּאֲכָבָה: **ס** ³ הוּי עִיר דְּמִים
 בְּלֹא כַחַשׁ פֶּרֶק מְלֹאָה לֹא יִמִּישׁ טָרֶף:
² קוֹל שׁוֹט וְקוֹל רַעַשׂ אוֹפֵן וְסוֹס דֹּהַר
 וּמְרַפְכָּה מְרַקְדָּה: ³ פָּרֵשׂ מַעֲלָה וְלֹהֵב
 חֶרֶב וּבֶרֶק חֲנִית וְרֵב חָלָל וְכָבֵד פָּגַר וְאִין
 לְקָצֵה לְגוֹיָהּ יִכְשָׁלוּ וְכָשְׁלוּ בְּגוֹיָתָם: ⁴ מֵרֵב

The mistress of witchcrafts, / That selloth nations through her harlotries, / And families through her witchcrafts. / [5] Behold, I am against thee, saith the LORD of hosts, / And I will uncover thy skirts upon thy face, / And I will show the nations thy nakedness, / And the kingdoms thy shame. / [6] And I will cast detestable things upon thee, and make thee vile, / And will make thee as dung. / [7] And it shall come to pass, that all they that look upon thee / Shall flee from thee, / And say: 'Nineveh is laid waste; / Who will bemoan her? / Whence shall I seek comforters / for thee?' / [8] Art thou better than No-amon, / That was situate among the rivers, / That had the waters round about her; / Whose rampart was the sea, and of the sea her wall? / [9] Ethiopia and Egypt were thy strength, and it was infinite; / Put and Lubim were thy helpers. / [10] Yet was she carried away, / She went into captivity; / Her young children also were dashed in pieces / At the head of all the streets; / And they cast lots for her honourable men, / And all her great men were bound in chains. / [11] Thou also shalt be drunken, / Thou shalt swoon; / Thou also shalt seek a refuge / Because of the enemy. / [12] All thy fortresses shall be like fig-trees with the first-ripe figs: / If they be shaken, they fall into the mouth of the eater. / [13] Behold, thy people in the midst of thee are women; / The gates of thy land are set wide open unto thine enemies; / The fire hath devoured thy bars. / [14] Draw thee water for the siege, / Strengthen thy fortresses; / Go into the clay, and tread the mortar, / Lay hold of the brickmould. / [15] There shall the fire devour thee; / The sword shall cut thee off, / It shall devour thee like the canker-worm; / Make thyself many as the canker-worm, / Make thyself many as the locust. / [16] Thou hast multiplied thy merchants / Above the stars of heaven; / The canker-worm spreadeth itself, and flieth away. / [17] Thy crowned are as the locusts, / And thy marshals as the swarms of grasshoppers, / Which camp in the walls in the cold day, / But when the sun ariseth they flee away, / And their place is not known where they are. / [18] Thy shepherds slumber, O king of Assyria, / Thy worthies are at rest; / Thy people are scattered upon the mountains, / And there is none to gather them. / [19] There is no assuaging of thy hurt, / Thy wound is grievous; / All that hear the report of thee / Clap the hands over thee; / For upon whom hath not thy wickedness passed continually?

זְנוּנֵי זֹנָה טוֹבַת חֵן בְּעֵלַת כְּשָׁפִים
הַמְכַרְת גוֹיִם בְּזִנְיֹתָהּ וּמְשַׁפְּחוֹת
בְּכִשְׁפֵיהָ: ⁵ הִנְנִי אֵלֶיךָ נָאִם יְהוָה צְבָאוֹת
וְגִלְתִּי שׁוּלְיָךְ עַל-פְּנֵיךָ וְהִרְאִיתִי גוֹיִם
מִמֶּרְךָ וּמִמְלָכוֹת קְלוּנָךְ: ⁶ וְהִשְׁלַכְתִּי
עָלֶיךָ שְׂקָצִים וְנִבְלָתֶיךָ וְשִׁמְתֶיךָ כְּרָאִי:
⁷ וְהִיָּה כָל-רְאִיךָ יִדוּד מִמֶּךָ וְאָמַר שְׂדֵדָה
נִינְוָה מִי יִנּוּד לָהּ מֵאִין אֲבַקֵּשׁ מִנְחָמִים
לָּהּ: ⁸ הֲתִיטְבִּיל מִנָּא אַמּוֹן הַיֹּשְׁבָה
בְּיַאֲרִים מַיִם סָבִיב לָהּ אֲשֶׁר-חִיל לָּם מַיִם
חוּמְתָהּ: ⁹ כּוֹשׁ עֲצָמָה וּמִצְרַיִם וְאִין קָצָה
פּוֹט וְלוֹבִיִּים הִיוּ בְּעִזְרָתָךְ: ¹⁰ גַּם-הִיא
לְגֹלָה הִלְכָה בְּשׁוּבִי גַם עַל־לִיָּהּ יִרְטָשׁוּ
בְּרֹאשׁ כָּל-חוּצוֹת וְעַל-נִכְבְּדֵיהָ יָדוּ גוֹרָל
וְכָל-גְּדוּלֵיהָ רָתְקוּ בְּזִקִּים: ¹¹ גַּם-אַתָּה
תִּשְׁכַּרְי תְּהִי נַעֲלָמָה גַּם-אַתָּה תִּבְקָשִׁי
מֵעֹז מֵאוֹיֵב: ¹² כָּל-מִבְצָרֶיךָ תֵּאֲנִים עִם-
בְּכוֹרִים אִם-יִנְעוּ וְנִפְלוּ עַל-פִּי אוֹכַל:
¹³ הִנֵּה עִמָּךְ נָשִׁים בְּקִרְבֶּךָ לְאִיְבֶיךָ פְּתוּחַ
נִפְתָּחוּ שַׁעֲרֵי אֶרֶץ אֲכָלָה אֵשׁ בְּרִיחֶיךָ:
¹⁴ מִי מִצּוֹר שְׂאֲבִי-לָךְ חֹזְקִי מִבְצָרֶיךָ בָּאִי
בְטֵיט וּרְמָסִי בְּחֹמֵר הַחֲזִיקִי מִלְבָּן: ¹⁵ שָׁם
תִּאֲכַלְךָ אֵשׁ תִּכְרִיתֶךָ חָרַב תֹּאכַלְךָ כִּיִּלַּק
הַתִּפְבַּד כִּיִּלַּק הַתִּפְבַּדִּי כְּאַרְבֶּה:
¹⁶ הֲרִבִּית רְכִלְיֶךָ מִכּוֹכְבֵי הַשָּׁמַיִם יִלַּק
פָּשֵׁט וַיִּעַף: ¹⁷ מִנְזוּרֶיךָ כְּאַרְבֶּה וּטְפֹסְרֶיךָ
כְּגֹב גְּבֵי הַחוּנִים בְּגִדְרוֹת בְּיוֹם קָרָה
שָׁמַשׁ זָרְחָה וְנוֹדַד וְלֹא-נֹדַע מִקוֹמוֹ אֵיִם:
¹⁸ נָמְו רַעֲיָךְ מִלֶּךָ אֲשׁוּר יִשְׁכְּנוּ אֲדִירֶיךָ
נִפְשׁוּ עִמָּךְ עַל-הַהָרִים וְאִין מִקְבָּץ:
¹⁹ אִין-פְּהֶה לְשִׁבְרֶךָ נִחְלָה מִפְתָּךְ כָּל |
שְׁמֵעֵי שְׁמַעְךָ תִּקְעוּ כַּף עָלֶיךָ כִּי עַל-מִי
לֹא-עֲבַרְהָ רַעְתָּךְ תִּמְיֵד:

01 02 03

HABAKKUK

חִבְקוּק

1 THE burden which Habakkuk the prophet did see. / [2] How long, O LORD, shall I cry, / And Thou wilt not hear? / I cry out unto Thee of violence, / And Thou wilt not save. / [3] Why dost Thou show me iniquity, / And beholdest mischief? / And why are spoiling and violence before me? / So that there is strife, and contention ariseth. / [4] Therefore the law is slacked, / And right doth never go forth; / For the wicked doth beset the righteous; / Therefore right goeth forth perverted. / [5] Look ye among the nations, and behold, / And wonder marvellously; / For, behold, a work shall be wrought in your days, / Which ye will not believe though it be told you. / [6] For, lo, I raise up the Chaldeans, / That bitter and impetuous nation, / That march through the breadth of the earth, / To possess dwelling-places that are not theirs. / [7] They are terrible and dreadful; / Their law and their majesty proceed from themselves. / [8] Their horses also are swifter than leopards, / And are more fierce than the wolves of the desert; / And their horsemen spread themselves; / Yea, their horsemen come from far, / They fly as a vulture that hasteth to devour. / [9] They come all of them for violence; / Their faces are set eagerly as the east wind; / And they gather captives as the sand. / [10] And they scoff at kings, / And princes are a derision unto them; / They deride every stronghold, / For they heap up earth, and take it. / [11] Then their spirit doth pass over and transgress, / And they become guilty: / Even they who impute their might unto their god. / [12] Art not Thou from everlasting, / O LORD my God, my Holy One? / We shall not die. / O LORD, Thou hast ordained them for judgment, / And Thou, O Rock, hast established them for correction. / [13] Thou that art of eyes too pure to behold evil, / And that canst not look on mischief, / Wherefore lookest Thou, when they deal treacherously, / And holdest Thy peace, when the wicked swalloweth up / The man that is more righteous than he; / [14] And makest men as the fishes of the sea, / As the creeping things, that have no ruler over them? / [15] They take up all of them with the angle, / They catch them in their net, / And gather them in their drag; / Therefore they rejoice and exult. / [16] Therefore they sacrifice unto their net, / And offer unto

1 הַמַּשָּׂא אֲשֶׁר חִזָּה חִבְקוּק הַנְּבִיא:
2 עַד-אָנָּה יְהוָה שׁוֹעֵתִי וְלֹא תִשְׁמַע אֲזַעַק
אֵלַיךָ חֲמָס וְלֹא תוֹשִׁיעַ: **3** לָמָּה תִרְאֶנִּי
אָנוֹן וְעִמְלָ תִבִּיט וְשׂוֹד וְחָמָס לְנַגְדֵי וַיְהִי
רִיב וּמִדּוֹן יִשָּׂא: **4** עַל-כֵּן תִּפְּוֹג תוֹרָה
וְלֹא-יֵצֵא לְנֶצַח מִשְׁפָּט כִּי רָשָׁע מִכְתִּיר
אֶת-הַצְּדִיק עַל-כֵּן יֵצֵא מִשְׁפָּט מֵעַקֵּל:
5 רְאוּ בַגּוֹיִם וְהִבִּיטוּ וְהִתְמַהוּ וְהִתְמַהוּ
כִּי-פֶעַל פֶּעַל פִּעַל בְּיַמֵּיכֶם לֹא תֵאֱמִינוּ כִּי
יִסְפָּר: **6** כִּי-הִנְנִי מִקִּים אֶת-הַכַּפְּשִׁים
הַגּוֹי הַמָּר וְהַנְּמַהֵר הַהוֹלֵךְ לְמַרְחַבֵי-אָרֶץ
לְרֶשֶׁת מִשְׁכָּנוֹת לֹא-לוֹ: **7** אֵימֹם וְנוֹרָא הוּא
מִמֶּנּוּ מִשְׁפָּטוֹ וּשְׂאֵתוֹ יֵצֵא: **8** וְקָלוּ
מִנְמָרִים סוֹסָיו וְחִדּוֹ מִזְאֲבֵי עָרֵב וּפָשׁוּ
פָרְשָׁיו וּפָרְשָׁיו מִרְחוֹק יִבְאוּ יֵלְפוּ בְנִשְׁר
חָשׁ לְאֵכּוֹל: **9** בָּלָה לְחָמָס יָבוֹא מִגְּמַת
פְּנִיָּהֶם קְדִימָה וַיֵּאֶסֶף בַּחֹל שָׁבִי: **10** וְהוּא
בְּמַלְכִים יִתְקַלֵּס וְרוֹזְנִים מִשְׁחָק לוֹ הוּא
לְכָל-מִבְצָר יִשְׁחָק וַיֵּצֵבֵר עֶפֶר וַיִּלְכְּדֵה:
11 אֲזַי חָלַף רוּחַ וַיַּעֲבֵר וְאִשָּׁם זֹו כַּחוֹ
לְאֵלֵהוּ: **12** הֲלוֹא אֶתָּה מִקְּדָם יְהוָה אֱלֹהֵי
קְדָשִׁי לֹא נִמּוֹת יְהוָה לְמִשְׁפָּט שְׁמֹתוֹ
וְצוֹר לְהוֹכִיחַ יִסְדָּתוֹ: **13** טָהוֹר עֵינָיִם
מִרְאוֹת רָע וְהִבִּיט אֶל-עִמְלָ לֹא תוֹכֵל
לָמָּה תִבִּיט בּוֹגְדִים תַּחְרִישׁ בְּבִלְע רָשָׁע
צְדִיק מִמֶּנּוּ: **14** וַתַּעֲשֶׂה אָדָם כַּדָּגֵי הַיָּם
כַּרְמֵשׁ לֹא-מִשְׁלַ בּוֹ: **15** בָּלָה בַחֲפָה הָעֵלֶה
יִגְרְהוּ בַחֲרָמוֹ וַיֵּאֶסְפֵהוּ בְּמִכְמַרְתּוֹ עַל-כֵּן
יִשְׂמַח וַיִּגִּיל: **16** עַל-כֵּן יוֹבַח לְחָרְמוֹ

their drag; / Because by them their portion is fat, / And their food plenteous. / [17] Shall they therefore empty their net, / And not spare to slay the nations continually?

2 I will stand upon my watch, / And set me upon the tower, / And will look out to see what He will speak by me, / And what I shall answer when I am reprov'd. / [2] And the LORD answered me, and said: / 'Write the vision, / And make it plain upon tables, / That a man may read it swiftly. / [3] For the vision is yet for the appointed time, / And it declareth of the end, and doth not lie; / Though it tarry, wait for it; / Because it will surely come, it will not delay.' / [4] Behold, his soul is puffed up, it is not upright in him; / But the righteous shall live by his faith. / [5] Yea, moreover, wine is a treacherous dealer; / The haughty man abideth not; / He who enlargeth his desire as the nether-world, / And is as death, and cannot be satisfied, / But gathereth unto him all nations, / And heapeth unto him all peoples. / [6] Shall not all these take up a parable against him, / And a taunting riddle against him, / And say: 'Woe to him that increaseth that which is not his! / How long? and that ladeth himself with many pledges!' / [7] Shall they not rise up suddenly that shall exact interest of thee, / And awake that shall violently shake thee, / And thou shalt be for booties unto them? / [8] Because thou hast spoiled many nations, / All the remnant of the peoples shall spoil thee; / Because of men's blood, and for the violence done to the land, / To the city and to all that dwell therein.

[9] Woe to him that gaineth evil gains for his house, / That he may set his nest on high, / That he may be delivered from the power of evil! / [10] Thou hast devised shame to thy house, / By cutting off many peoples, / And hast forfeited thy life. / [11] For the stone shall cry out of the wall, / And the beam out of the timber shall answer it.

[12] Woe to him that buildeth a town with blood, / And establisheth a city by iniquity! / [13] Behold, is it not of the LORD of hosts / That the peoples labour for the fire, / And the nations weary themselves for vanity? / [14] For the earth shall be filled / With the knowledge of the glory of the LORD, / As the waters cover the sea. /

ויקטר למכמתו כי בהמה שמן חלקו ומאכלו בראה: ¹⁷ העל בן יריק חרמו ותמיד להרג גוים לא יחמול: **ס**

2 על־משמרתִי אַעֲמֹדָה וְאֶתִּיצְבָּה עַל־מִצְוֹר וְאֶצְפָּה לְרֵאוֹת מֵהַיְדוּב־רִבִּי וּמָה אָשִׁיב עַל־תּוֹכַחְתִּי: ² וַיַּעֲנֵנִי יְהוָה וַיֹּאמֶר כְּתוּב חֲזוֹן וּבְאֵר עַל־הַלְחֹת לְמַעַן יֵרוּץ קוֹרֵא בּוֹ: ³ כִּי עוֹד חֲזוֹן לְמוֹעֵד וַיִּפַּח לִקְצֵץ וְלֹא יִכָּבֵד אִם־יִתְמַהֲמָה חִכָּה־לוֹ כִּי־בָא יָבֵא לֹא יֵאָחֵר: ⁴ הִנֵּה עֹפְלָה לֹא־יִשְׁרָה נַפְשׁוֹ בּוֹ וְצַדִּיק בְּאִמוּנָתוֹ יִחִיָּה: ⁵ וְאֵף כִּי־הֵיזֵן בּוֹגֵד גְּבַר יָהִיר וְלֹא יִנּוּה אֲשֶׁר־הִרְחִיב כִּשְׂאוֹל נַפְשׁוֹ וְהוּא כַמּוֹת וְלֹא יִשְׁבַּע וַיֵּאֱסֹף אֵלָיו כָּל־הַגּוֹיִם וַיִּקְבֹּץ אֵלָיו כָּל־הָעַמִּים: ⁶ הֲלוֹא־אֵלָה כָּלָם עָלָיו מִשָּׁל יִשְׂאוּ וּמְלִיצָה חִידוֹת לוֹ וַיֹּאמֶר הוּי הַמַּרְבֵּה לֹא־לוֹ עַד־מָתִי וּמִכְבִּיד עָלָיו עֲבָטִיט: ⁷ הֲלוֹא פָתַע יְקוֹמוּ נִשְׁכִּיף וַיִּקְצוּ מִזַּעֲזְעִיף וְהֵייתָ לְמִשְׁסוֹת לְמוֹ: ⁸ כִּי אַתָּה שְׁלוֹת גּוֹיִם רַבִּים יִשְׁלֹף כָּל־יִתֵּר עַמִּים מִדְּמֵי אָדָם וְחִמְס־אָרֶץ קָרְיָה וְכָל־יִשְׁבֵי בָּהּ: **פ**

⁹ הוּי בַצַּע בַּצַּע רַע לְבֵיתוֹ לְשׁוּם בְּמָרוֹם קָזוּ לְהִנְצֵל מִכַּף־רַע: ¹⁰ יַעֲצֹת בְּשֵׁת לְבֵיתָךְ קְצוֹת־עַמִּים רַבִּים וְחוּטָא נַפְשֶׁךְ: ¹¹ כִּי־אָבָן מִקִּיר תִּזְעַק וְכַפִּיס מֵעֵץ יַעֲנֶנָּה: **פ**

¹² הוּי בִנְיָה עִיר בְּדַמִּים וּכּוֹנֵן קָרְיָה בְּעוֹלָה: ¹³ הֲלוֹא הִנֵּה מֵאֵת יְהוָה צְבָאוֹת וַיִּגְעוּ עַמִּים בְּדִי־אֵשׁ וּלְאָמִים בְּדִי־רִיק יַעֲפוּ: ¹⁴ כִּי תִמְלֵא הָאָרֶץ לְדַעַת אֶת־כְּבוֹד יְהוָה כַּמִּים יִכְסּוּ עַל־יָם: **ס**

[15] Woe unto him that giveth his neighbour drink, / That putteth thy venom thereto, and maketh him drunken also, / That thou mayest look on their nakedness! / [16] Thou art filled with shame instead of glory, / Drink thou also, and be uncovered; / The cup of the LORD's right hand shall be turned unto thee, / And filthiness shall be upon thy glory. / [17] For the violence done to Lebanon shall cover thee, / And the destruction of the beasts, which made them afraid; / Because of men's blood, and for the violence done to the land, / To the city and to all that dwell therein. / [18] What profiteth the graven image, / That the maker thereof hath graven it, / Even the molten image, and the teacher of lies; / That the maker of his work trusteth therein, / To make dumb idols? / [19] Woe unto him that saith to the wood: 'Awake', / To the dumb stone: 'Arise!' / Can this teach? / Behold, it is overlaid with gold and silver, / And there is no breath at all in the midst of it. / [20] But the LORD is in His holy temple; / Let all the earth keep silence before Him.

3 A prayer of Habakkuk the prophet. Upon Shigionoth. / [2] O LORD, I have heard the report of Thee, and am afraid; / O LORD, revive Thy work in the midst of the years, / In the midst of the years make it known; / In wrath remember compassion. / [3] God cometh from Teman, / And the Holy One from mount Paran. Selah / His glory covereth the heavens, / And the earth is full of His praise. / [4] And a brightness appeareth as the light; / Rays hath He at His side; / And there is the hiding of His power. / [5] Before Him goeth the pestilence, / And fiery bolts go forth at His feet. / [6] He standeth, and shaketh the earth, / He beholdeth, and maketh the nations to tremble; / And the everlasting mountains are dashed in pieces, / The ancient hills do bow; / His goings are as of old. / [7] I see the tents of Cushan in affliction; / The curtains of the land of Midian do tremble. / [8] Is it, O LORD, that against the rivers, / Is it that Thine anger is kindled against the rivers, / Or Thy wrath against the sea? / That thou dost ride upon Thy horses, / Upon Thy chariots of victory? / [9] Thy bow is made quite bare; / Sworn are the rods of the word. Selah / Thou dost cleave the earth with rivers. / [10] The mountains have seen Thee, and they tremble; / The tempest of waters floweth over; / The deep uttereth its voice, / And lifteth up its hands on high. / [11] The sun and moon stand still in their habitation; / At the light of Thine arrows as they go, / At the shining of Thy glittering

¹⁵ הוּי מִשְׁקָה רָעָהוּ מִסִּפְּחַ חֲמַתְךָ וְאַף שִׁפְרָ לְמַעַן הַבֵּיט עַל־מְעוּרֵיהֶם: שְׂבַעְתָּ קָלוֹן מִכְבוֹד שְׁתֵּה גַם־אֶתְהָ וְהֵעֲרַל תִּסּוּב עֲלֶיךָ בּוֹס יְמִין יְהוָה וְקִיקְלוֹן עַל־כְּבוֹדְךָ: ¹⁷ כִּי חָמַס לְבָנוֹן יִכְסֹף וְשֹׂד בְּהִמּוֹת יִחִיתֶן מַדְמֵי אָדָם וְחָמַס־אֲרָץ קָרְיָה וְכָל־יִשְׁבֵי בָּהּ: ¹⁸ מִמָּה־הוֹעִיל פְּסָל כִּי פְסָלוֹ יִצְרוּ מִסִּבָּה וּמוֹרָה שִׁקָּר כִּי בִטָּח יִצַר יִצְרוֹ עֲלָיו לַעֲשׂוֹת אֱלִילִים אֱלֻמִּים: ¹⁹ הוּי אֹמֵר לַעֲץ הַקְּיֵצָה עוֹרֵי לְאַבְן דְּיומָם הוּא יוֹרָה הִנֵּה־הוּא תַפּוּשׁ זָהָב וְכֶסֶף וְכָל־רוּחַ אֵין בְּקִרְבּוֹ: ²⁰ וַיִּהְיֶה בְּהִיבֵל קִדְשׁוֹ הִס מִפְּנֵיו כָּל־הָאָרֶץ: **3** תִּפְלָה לְחִבְקוֹק הַנְּבִיא עַל שְׁגִינּוֹת: ² יְהוָה שִׁמְעֵתִי שִׁמְעֵךָ יִרְאֵתִי יְהוָה פִּעְלֶךָ בְּקִרְבַּ שָׁנִים חִיִּיהוּ בְּקִרְבַּ שָׁנִים תּוֹדִיעַ בְּרָגֹז רַחַם תִּזְכּוֹר: ³ אֱלֹהִה מִתִּימָן יָבֹא וְקָדוֹשׁ מִהַר־פְּאַרְזִסְלָה כֶּסֶה שָׁמַיִם הוֹדוּ וַתִּהְלָתוּ מִלְּאָה הָאָרֶץ: ⁴ וַנִּגְהַה כְּאוֹר תִּהְיֶה קִרְנִים מִיָּדוֹ לוֹ וְשֵׁם חֲבִיזוֹן עוֹזָה עֵזוֹ: ⁵ לְפָנָיו יִלָּךְ דָּבָר וַיֵּצֵא רֶשֶׁף לְרַגְלָיו: ⁶ עֲמַד | וַיִּמְדֵד אֲרָץ רָאָה וַיִּתֵּר גּוֹלָם וַיִּתְפָּצֵצוּ הַרְרֵי־עֵד שָׁחוּ גִבְעוֹת עוֹלָם הִלִּיכוֹת עוֹלָם לוֹ: ⁷ תַּחַת אָנוֹן רְאִיתִי אֲהִלֵי כוֹשֵׁן יִרְגָזוֹן יִרְיעוֹת אֲרָץ מִדְּיָן: ⁸ הַבְּנֵהָרִים חָרָה יְהוָה אִם בְּנֵהָרִים אִפְּףָ אִם־יִבֵּם עֲבָרְתָךְ כִּי תִרְכַּב עַל־סוּסֶיךָ מִרְכַּבְתֶּיךָ יְשׁוּעָה: ⁹ עָרִיזָה תַעוֹר קִשְׁתְּךָ שְׂבַעוֹת מִטּוֹת אֲמַרְסֶלָה נִהְרוֹת תִּבְקַע־אֲרָץ: ¹⁰ רְאוּף יַחִילוּ הָרִים וְרַם מַיִם עָבַר נָתַן תְּהוֹם קוֹלוֹ רוֹם יִדְיֵהוּ נִשָּׂא: ¹¹ שִׁמְשׁ יִרַח עֲמַד זְבֻלָּה לְאוֹר

spear. / [12] Thou marchest through the earth in indignation, / Thou threshest the nations in anger. / [13] Thou art come forth for the deliverance of Thy people, / For the deliverance of Thine anointed; / Thou woundest the head out of the house of the wicked, / Uncovering the foundation even unto the neck. Selah

[14] Thou hast stricken through with his own rods the head of his rulers, / That come as a whirlwind to scatter me; / Whose rejoicing is as to devour the poor secretly. / [15] Thou hast trodden the sea with Thy horses, / The foaming of mighty waters. / [16] When I heard, mine inward parts trembled, / My lips quivered at the voice; / Rottenness entereth into my bones, / And I tremble where I stand; / That I should wait for the day of trouble, / When he cometh up against the people that he invadeth. / [17] For though the fig-tree shall not blossom, / Neither shall fruit be in the vines; / The labour of the olive shall fail, / And the fields shall yield no food; / The flock shall be cut off from the fold, / And there shall be no herd in the stalls; / [18] Yet I will rejoice in the LORD, / I will exult in the God of my salvation. / [19] GOD, the Lord, is my strength, / And He maketh my feet like hinds' feet, / And He maketh me to walk upon my high places. / For the Leader. With my string-music.

חֲצִיף יְהִלְכוּ לְנִגְהָ בָרֶק חֲנִיתָךְ: ¹² בְּזַעַם
תִּזְעַד-אָרֶץ בְּאֵף תִּדְרוֹשׁ גּוֹיִם: ¹³ יֵצְאֶתְךָ
לִישׁע עַמְּךָ לִישׁע אֶת-מְשִׁיחֶךָ מִחֲצַת
רֵאשׁ מִבַּיִת רָשָׁע עָרוֹת יִסּוֹד עַד-
צוּאֲרֹסָלָה: פ

¹⁴ נִקְבַּת בְּמַטְיוֹ רֵאשׁ פְּרוּז פְּרָזְיוֹ יִסְעֶרּוּ
לְהַפְיֵצְנִי עַל־יְצִתְכֶם כְּמוֹ-לֶאֱכָל עֲנִי
בַּמִּסְתָּר: ¹⁵ דָּרַכְתָּ בַיָּם סוּסֶיךָ חֲמֹר מַיִם
רַבִּים: ¹⁶ שָׁמַעְתִּי | וַתִּרְגַּז בְּטֶנְי לְקוֹל
צִלְלוֹ שָׁפְתַי יָבוֹא רֶקֶב בַּעֲצָמַי וַתַּחֲתִי
אֲרַגֵּז אֲשֶׁר אָנוּחַ לַיּוֹם צָרָה לַעֲלוֹת לַעַם
יְגוֹדְנוּ: ¹⁷ כִּי-תֵאֱנֶה לְאֶ-תִּפְרָח וְאִין יְבוֹל
בַּגִּפְנָיִם כַּחַשׁ מַעֲשֵׂה-זֵית וּשְׂדֵמוֹת לֹא-
עָשָׂה אֲכָל גֹּזֵר מִמְכָּלָה צֹאן וְאִין בְּקָר
בְּרִפְתֵימַי: ¹⁸ וְאֲנִי בִיהוָה אֶעֱלֹזָה אֲגִילָה
בְּאַלְהֵי יִשְׁעִי: ¹⁹ יְהוָה אֲדַנְּלִי חִילִי וַיִּשְׁם
רַגְלִי כְּאַיְלוֹת וְעַל בְּמוֹתַי יִדְרַכְנִי לְמִנְצַח
בְּנִגְיֹנוֹתַי:

01 02 03

ZEPHANIAH

צפניה

1 THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

[2] I will utterly consume all things / From off the face of the earth, / Saith the LORD. / [3] I will consume man and beast, / I will consume the fowls of the heaven, and the fishes of the sea, / And the stumblingblocks with the wicked; / And I will cut off man from off the face of the earth, / Saith the LORD. / [4] And I will stretch out My hand upon / Judah, / And upon all the inhabitants of / Jerusalem; / And I will cut off the remnant of / Baal from this place, / And the name of the idolatrous priests with the priests; / [5] And them that worship the host of heaven upon the housetops; / And them that worship, that swear to the LORD / And swear by Malcam; / [6] Them also that are turned back from following the LORD; / And those that have not sought the / LORD, nor inquired after Him. / [7] Hold thy peace at the presence of the Lord God; / For the day of the LORD is at hand, / For the LORD hath prepared a sacrifice, / He hath consecrated His guests. / [8] And it shall come to pass in the day of the LORD's sacrifice, / That I will punish the princes, and the king's sons, / And all such as are clothed with foreign apparel. / [9] In the same day also will I punish all those that leap over the threshold, / That fill their master's house with violence and deceit. / [10] And in that day, saith the LORD, / Hark! a cry from the fish gate, / And a wailing from the second quarter, / And a great crashing from the hills. / [11] Wail, ye inhabitants of Maktesh, / For all the merchant people are undone; / All they that were laden with silver are cut off. / [12] And it shall come to pass at that time, / That I will search Jerusalem with lamps; / And I will punish the men that are settled on their lees, / That say

1 דְּבַר־יְהוָה | אֲשֶׁר הָיָה אֶל־צִפְנְיָה בֶן־כּוּשִׁי בֶן־גְּדַלְיָה בֶן־אֲמַרְיָה בֶן־חִזְקִיָּה בִּימֵי יֵאֱשִׁיחוּ בֶן־אָמוֹן מֶלֶךְ יְהוּדָה: **2** אֶסֶף אֶסֶף כָּל מַעַל פְּנֵי הָאָדָמָה נְאֻם־יְהוָה: **3** אֶסֶף אָדָם וּבְהֵמָה אֶסֶף עוֹף־הַשָּׁמַיִם וּדְגַי הַיָּם וְהַמְכַשְׁלוֹת אֶת־הַרְשָׁעִים וְהַכֹּרְתֵי אֶת־הָאָדָמָה מֵעַל פְּנֵי הָאָדָמָה נְאֻם־יְהוָה: **4** וְנָטִיתִי יָדִי עַל־יְהוּדָה וְעַל כָּל־יְוֹשְׁבֵי יְרוּשָׁלַם וְהַכֹּרְתֵי מִן־הַמָּקוֹם הַזֶּה אֶת־שָׂאֵר הַבָּעַל אֶת־שֵׁם הַכֹּמְרִים עִם־הַכֹּהֲנִים: **5** וְאֶת־הַמְשַׁתְּחוּיִם עַל־הַגְּגוֹת לְצַבֵּא הַשָּׁמַיִם וְאֶת־הַמְשַׁתְּחוּיִם הַנִּשְׁבָּעִים לַיהוָה וְהַנִּשְׁבָּעִים בְּמַלְכָם: **6** וְאֶת־הַנְּסוּגִים מֵאַחֲרֵי יְהוָה וְאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה וְלֹא דָרְשׁוּהוּ: **7** הִס מִפְּנֵי אֲדֹנָי יְהוָה כִּי קְרוֹב יוֹם יְהוָה כִּי־הֵכִין יְהוָה זִבְחַת הַקֹּדֶשׁ קִרְאוּ: **8** וְהָיָה בַּיּוֹם זִבְחַת יְהוָה וּפְקַדְתִּי עַל־הַשָּׂרִים וְעַל־בְּנֵי הַמֶּלֶךְ וְעַל כָּל־הַלְבָּשִׁים מִלְבוּשׁ נָכְרִי: **9** וּפְקַדְתִּי עַל כָּל־הַדּוֹלְגִים עַל־הַמִּפְתָּן בַּיּוֹם הַהוּא הַמְמַלְאִים בֵּית אֲדֹנֵיהֶם חֲמָס וּמְרֻמָּה: **10** וְהָיָה בַּיּוֹם הַהוּא נְאֻם־יְהוָה קוֹל צִעֲקָה מִשָּׁעַר הַדְּגָיִם וַיִּלְלָה מִן־הַמִּשְׁנָה וְשָׁבַר גְּדוֹל מְהֻבָּעוֹת: **11** הִילִילוּ יֹשְׁבֵי הַמְּכַתֵּשׁ כִּי נִדְמָה כָּל־עַם כָּל־עַם כָּסָף: **12** וְהָיָה בָּעֵת הַהִיא אַחֲפָשׁ אֶת־יְרוּשָׁלַם בְּנֵרוֹת וּפְקַדְתִּי עַל־הָאֲנָשִׁים

in their heart: / 'The LORD will not do good, neither will He do evil.' / [13] Therefore their wealth shall become a booty, / And their houses a desolation; / Yea, they shall build houses, but shall not inhabit them, / And they shall plant vineyards, but shall not drink the wine thereof. / [14] The great day of the LORD is near, / It is near and hasteth greatly, / Even the voice of the day of the LORD, / Wherein the mighty man crieth bitterly. / [15] That day is a day of wrath, / A day of trouble and distress, / A day of wasteness and desolation, / A day of darkness and gloominess, / A day of clouds and thick darkness, / [16] A day of the horn and alarm, / Against the fortified cities, and against the high towers. / [17] And I will bring distress upon men, / That they shall walk like the blind, / Because they have sinned against the LORD; / And their blood shall be poured out as dust, / And their flesh as dung. / [18] Neither their silver nor their gold / Shall be able to deliver them / In the day of the LORD's wrath; / But the whole earth shall be devoured / by the fire of His jealousy; / For He will make an end, yea, a terrible end, / Of all them that dwell in the earth.

2 Gather yourselves together, yea, gather together, / O shameless nation; / [2] Before the decree bring forth / The day when one passeth as the chaff, / Before the fierce anger of the / LORD come upon you, / Before the day of the LORD's Anger come upon you. / [3] Seek ye the LORD, all ye humble of the earth, / That have executed His ordinance; / Seek righteousness, seek humility. / It may be ye shall be hid in the day of the LORD's anger. / [4] For Gaza shall be forsaken, / And Ashkelon a desolation; / They shall drive out Ashdod at the noonday, / And Ekron shall be rooted up. / [5] Woe unto the inhabitants of the sea-coast, / The nation of the Cherethites! / The word of the LORD is against you, / O Canaan, the land of the Philistines; / I will even destroy thee, that there shall be no inhabitant. / [6] And the sea-coast shall be pastures, / Even meadows for shepherds, and folds for flocks. / [7] And it shall be a portion for the remnant of the house of Judah, / Whereon they shall feed; / In the houses of Ashkelon shall they lie down in the evening; / For the LORD their God will remember them, / And turn their captivity. / [8] I have heard the taunt of Moab, / And the revilings of the children of Ammon, / Wherewith they have taunted My

הַקְּפָאִים עַל־שִׁמְרֵיהֶם הָאֲמָרִים בְּלִבָּבָם
לֹא־יִיטִיב יְהוָה וְלֹא יִרַע: 13 וְהָיָה חֵילָם
לְמִשְׁפָּה וּבְתִיבָם לְשִׁמְמָה וּבָנוּ בָתִּים
וְלֹא יֵשְׁבוּ וְנָטְעוּ כְרָמִים וְלֹא יִשְׁתּוּ
אֶת־יַיִנָּם: 14 קָרוֹב יוֹם־יְהוָה הַגָּדוֹל קָרוֹב
וּמִהָרָ מְאֹד קוֹל יוֹם יְהוָה מִר צָרָח שָׁם
גְּבוּר: 15 יוֹם עֲבָרָה הַיּוֹם הַהוּא יוֹם צָרָה
וּמְצוּקָה יוֹם שָׂאָה וּמְשׂוֹאָה יוֹם חֹשֶׁךְ
וְאִפְלָה יוֹם עָנָן וְעֶרְפָּל: 16 יוֹם שׁוֹפָר
וּתְרוּעָה עַל הָעָרִים הַבְּצֻרוֹת וְעַל הַפְּנֹת
הַגְּבוּהוֹת: 17 וְהִצַּרְתִּי לְאָדָם וְהִלְכּוּ
כְּעֹרִים כִּי לִיהוָה חָטְאוּ וְשָׁפַךְ דַּמָּם
כְּעֶפֶר וּלְחֵמָם בְּגִלְלִים: 18 גַּם־כֶּסֶפָם גַּם־
זָהָבָם לֹא־יִוָּכַל לְהַצִּילָם בַּיּוֹם עֲבָרַת
יְהוָה וּבְאֵשׁ קִנְאָתוֹ תֹאכַל כָּל־הָאָרֶץ
כִּי־כָלָה אֶרֶץ־נִבְהָלָה יַעֲשֶׂה אֶת כָּל־יִשְׁבֵי
הָאָרֶץ: ס 2 הַתְּקוּשְׁשׁוּ וְקוּשׁוּ
הַגּוֹי לֹא נִכְסַף: 2 בְּטָרָם לָדַת חֶק בְּמִץ
עֵבֶר יוֹם בְּטָרָם | לֹא־יָבֹא עֲלֵיכֶם חֲרוֹן
אֶף־יְהוָה בְּטָרָם לֹא־יָבֹא עֲלֵיכֶם יוֹם
אֶף־יְהוָה: 3 בִּקְשׁוּ אֶת־יְהוָה כָּל־עַנְיֵי
הָאָרֶץ אֲשֶׁר מִשְׁפָּטוּ פָּעְלוּ בִקְשׁוֹ־צֶדֶק
בִּקְשׁוּ עֲנוּה אוֹלִי תִסְתַּרְוּ בַּיּוֹם אֶף־יְהוָה:
4 כִּי עֲזָה עֲזוּבָה תִהְיֶה וְאִשְׁקִלוֹן לְשִׁמְמָה
אֲשִׁדּוֹד בְּצִהְרִים יִגְרְשׁוּהָ וְעֶקְרוֹן
תִּעְקַר: ס 5 הוּי יִשְׁבֵי חֻבַּל הַיָּם גּוֹי
כְּרִתִים דְּבַר־יְהוָה עֲלֵיכֶם בְּנֹעַן אָרֶץ
פְּלִשְׁתִּים וְהֶאֱבַדְתִּיהָ מֵאִין יוֹשֵׁב:
6 וְהִיְתָה חֻבַּל הַיָּם נוֹת כְּרַת רַעִים
וּגְדֻרוֹת צָאן: 7 וְהָיָה חֻבַּל לְשִׁאֲרֵית בֵּית
יְהוּדָה עֲלֵיהֶם יִרְעוּן בְּבִתִּי אִשְׁקִלוֹן
בְּעֶרֶב יִרְבְּצוּן כִּי יִפְקְדֶם יְהוָה אֱלֹהֵיהֶם
וְשָׁב שְׁבוֹתָם שְׁבִיתָם: 8 שְׁמַעְתִּי חֲרִפַּת

people, / And spoken boastfully concerning their border. / [9] Therefore as I live, / Saith the LORD of hosts, the God of Israel: / Surely Moab shall be as Sodom, / And the children of Ammon as Gomorrah, / Even the breeding-place of nettles, and saltpits, / And a desolation, for ever; / The residue of My people shall spoil them, / And the remnant of My nation shall inherit them. / [10] This shall they have for their pride, / Because they have taunted and spoken boastfully / Against the people of the LORD of hosts. / [11] The LORD will be terrible unto them; / For He will famish all the gods of the earth; / Then shall all the isles of the nations worship Him, / Every one from its place. / [12] Ye Ethiopians also, / Ye shall be slain by My sword. / [13] And He will stretch out His hand against the north, / And destroy Assyria; / And will make Nineveh a desolation, / And dry like the wilderness. / [14] And all beasts of every kind / Shall lie down in the midst of her in herds; / Both the pelican and the bittern / Shall lodge in the capitals thereof; / Voices shall sing in the windows; / Desolation shall be in the posts; / For the cedar-work thereof shall be uncovered. / [15] This is the joyous city / That dwelt without care, / That said in her heart: / 'I am, and there is none else beside me'; / How is she become a desolation, / A place for beasts to lie down in! / Every one that passeth by her / Shall hiss, and wag his hand.

3 Woe to her that is filthy and polluted, / To the oppressing city! / [2] She hearkened not to the voice, / She received not correction; / She trusted not in the LORD, / She drew not near to her God. / [3] Her princes in the midst of her are roaring lions; / Her judges are wolves of the desert, / They leave not a bone for the morrow. / [4] Her prophets are wanton / And treacherous persons; / Her priests have profaned that which is holy, / They have done violence to the law. / [5] The LORD who is righteous is in the midst of her, / He will not do unrighteousness; / Every morning doth He bring His right to light, / It faileth not; / But the unrighteous knoweth no shame. / [6] I have cut off nations, / Their corners are desolate; / I have made their streets waste, / So that none passeth by; / Their cities are destroyed, so that there is no man, / So that there is no inhabitant. / [7] I said: 'Surely thou wilt fear Me, / Thou wilt receive correction; / So

מוֹאָב וַיְגִדּוּפִי בְּנֵי עַמּוֹן אֲשֶׁר חָרְפוּ אֶת־
עַמִּי וַיְגִדְלוּ עַל־גְּבוּלֹם: ⁹ לִכְן חִי־אֲנִי
נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל כִּי־מֹאָב
כְּסֹדֶם תְּהִיָּה וּבְנֵי עַמּוֹן כְּעַמְרָה מִמֶּשֶׁק
חָרוֹל וּמְכַרְה־מְלַח וּשְׂמָמָה עַד־עוֹלָם
שְׂאֵרִית עַמִּי יִבְזֹם וַיִּתֵּר גּוֹי גּוֹי יִנְחָלוּם:
¹⁰ זֹאת לָהֶם תַּחַת גְּאוֹנָם כִּי חָרְפוּ וַיְגִדְלוּ
עַל־עַם יְהוָה צְבָאוֹת: ¹¹ נוֹרָא יְהוָה
עֲלֵיהֶם כִּי רָזָה אֶת כָּל־אֱלֹהֵי הָאָרֶץ
וַיִּשְׁתַּחֲוּוּ־לוֹ אִישׁ מִמְּקוֹמוֹ כָּל אִישׁ
הַגּוֹיִם: ¹² גַּם־אַתֶּם כּוֹשִׁים חֲלָלֵי חֶרֶב
הַמָּה: ¹³ וַיִּט יָדוֹ עַל־צָפוֹן וַיֹּאבֵד אֶת־
אֲשׁוּר וַיִּשֶׂם אֶת־נִינְוָה לְשִׂמְמָה צִיָּה
כַּמִּדְבָּר: ¹⁴ וַרְבְּצוּ בַתּוֹכָה עֲדָרִים כָּל־
חַי־תוֹרְגָוִי גַם־קָאת גַּם־קָפֹד בְּכַפְתְּרֶיהָ
יִלְנִו קוֹל יִשׁוּרר בַּחלוֹן חֶרֶב בִּטְףָּה כִּי
אַרְזָה עָרָה: ¹⁵ זֹאת הָעִיר הַעֲלִיזָה
הַיּוֹשֶׁבֶת לְבִטָּח הָאֹמְרָה בְּלִבָּבָה אֲנִי
וְאִפְסִי עוֹד אִיךָ הִיתָה לְשִׂמָּה מֵרַבֵּץ
לְחַיָּה כָּל עוֹבֵר עָלֶיהָ יִשְׂרָק וַיִּנְעַע
יָדוֹ: **ס** **3** הוּי מִרְאָה וַנִּגְאָלָה
הָעִיר הַיּוֹנָה: ² לֹא שְׂמָעָה בְּקוֹל לֹא
לְקָחָה מוֹסֵר בִּיהוָה לֹא בִטְחָה אֶל־
אֱלֹהֶיהָ לֹא קִרְבָּה: ³ שָׁרִיָּה בְּקִרְבָּה
אַרְיוֹת שְׂאֲגִים שִׁפְטִיָּה זְאֲבֵי עָרֵב לֹא
גִרְמוּ לְבָקֵר: ⁴ נְבִיאֶיהָ פָּחִזִים אֲנָשִׁי
בְּגִדוֹת כְּהֵנִיָּה חֲלָלוּ־קֹדֶשׁ חֲמָסוֹ תוֹרָה:
⁵ יְהוָה צַדִּיק בְּקִרְבָּה לֹא יַעֲשֶׂה עוֹלָה
בְּבָקֵר בְּבָקֵר מִשְׁפָּטוֹ יִתֵּן לְאוֹר לֹא נֶעְדָּר
וְלֹא־יִוָדַע עוֹל בִּשְׁת: ⁶ הִכְרַתִּי גוֹיִם נִשְׁמוּ
פְּנוֹתָם הַחֲרַבְתִּי חוּצוֹתָם מִבְּלֵי עוֹבֵר
נִצְדּוּ עֲרִיָּהֶם מִבְּלֵי־אִישׁ מֵאִין יוֹשֵׁב:
⁷ אֲמַרְתִּי אַךְ־תִּירָאִי אוֹתִי תִקְחִי מוֹסֵר

her dwelling shall not be cut off, / Despite all that I have visited upon her'; / But they betimes corrupted all their doings. / [8] Therefore wait ye for Me, saith the LORD, / Until the day that I rise up to the prey; / For My determination is to gather the nations, / That I may assemble the kingdoms, / To pour upon them Mine indignation, / Even all My fierce anger; / For all the earth shall be devoured / With the fire of My jealousy. / [9] For then will I turn to the peoples / A pure language, / That they may all call upon the name of the LORD, / To serve Him with one consent. / [10] From beyond the rivers of Ethiopia / Shall they bring My suppliants, / Even the daughter of My dispersed, / As Mine offering. / [11] In that day shalt thou not be ashamed for all thy doings, / Wherein thou hast transgressed against Me; / For then I will take away out of the midst of thee / Thy proudly exulting ones, / And thou shalt no more be haughty / In My holy mountain. / [12] And I will leave in the midst of thee / An afflicted and poor people, / And they shall take refuge in the name of the LORD. / [13] The remnant of Israel shall not do iniquity, / Nor speak lies, / Neither shall a deceitful tongue be found in their mouth; / For they shall feed and lie down, / And none shall make them afraid. / [14] Sing, O daughter of Zion, / Shout, O Israel; / Be glad and rejoice with all thy heart, / O daughter of Jerusalem. / [15] The LORD hath taken away thy judgments, / He hath cast out thine enemy; / The King of Israel, even the LORD, is in the midst of thee; / Thou shalt not fear evil any more. / [16] In that day it shall be said to Jerusalem: / 'Fear thou not; / O Zion, let not thy hands be slack. / [17] The LORD thy God is in the midst of thee, / A Mighty One who will save; / He will rejoice over thee with joy, / He will be silent in His love, / He will joy over thee with singing.' / [18] I will gather them that are far from the appointed season, who are of thee, / That hast borne the burden of reproach. / [19] Behold, at that time / I will deal with all them that afflict thee; / And I will save her that is lame, / And gather her that was driven away; / And I will make them to be a praise and a name, / Whose shame hath been in all the earth. / [20] At that time will I bring you in, / And at that time will I gather you; / For I will make you to be a name and a praise / Among all the peoples of the earth, / When I turn your captivity before your eyes, / Saith the LORD.

ולא יכרת מעונה כל אשר פקדתי עליה
אכן השקימו השחיתו כל עלילותם:
8 לכן חפו לי נאם יהוה ליום קומי לעד
כי משפטי לאסוף גוים לקבצי ממלכות
לשפף עליהם ועמלי כל חרון אפי בי
באש קנאתי תאכל כל הארץ: 9 כי אז
אדפף אל עמים שפה ברורה לקרא
כלם בשם יהוה לעבדו שכם אחד:
10 מעבר לנהרי כוש עתרי בת פוּצִי
יובלון מנחתי: 11 ביום ההוא לא תבושי
מכל עלילתיך אשר פשעת בי בי־אז
אסיר מקרבך עליו גאותך ולא תוספי
לגבה עוד בהר קדשי: 12 והשארתי
בקרבך עם עני ודל וחסו בשם יהוה:
13 שארית ישראל לא יעשו עולה ולא
ידברו כזב ולא ימצא בפיהם לשון
תרמית כִּי־המה ירעו ורבוזו ואין
מחריד: ס 14 רנל בת ציון הריעו
ישראל שמחי ועלוי בכל לב בת
ירושלם: 15 הסיר יהוה משפטיך פנה
איבך מלך ישראל | יהוה בקרבך לא
תיראי רע עוד: 16 ביום ההוא יאמר
לירושלם אל־תיראי ציון אל־ירפו ידיך:
17 יהוה אלהיך בקרבך גבור יושיע ישוע
עליך בשמחה יחריש באהבתו יגיל
עליך ברנה: 18 נוגי ממועד אספתי ממך
היו משאת עליה חרפה: 19 הנני עשה
את־כל־מעניך בעת ההיא והושעת
את־הצלעה והנדחה אקבץ ושמתי
לתהלה ולשם בכל־הארץ בשתם:
20 בעת ההיא אביא אתכם ובעת קבצי
אתכם כִּי־אתן אתכם לשם ולתהלה
בכל עמי הארץ בשוּבִי את־שבוּתֵיכם
לעיניכם אמר יהוה:

HAGGAI

חגיי

1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying: [2] ‘Thus speaketh the LORD of hosts, saying: This people say: The time is not come, the time that the LORD’s house should be built.’

[3] Then came the word of the LORD by Haggai the prophet, saying: [4] ‘Is it a time for you yourselves to dwell in your ceiled houses, while this house lieth waste? [5] Now therefore thus saith the LORD of hosts: Consider your ways. / [6] Ye have sown much, and brought in little, / Ye eat, but ye have not enough, / Ye drink, but ye are not filled with drink, / Ye clothe you, but there is none warm; / And he that earneth wages earneth wages / For a bag with holes.

[7] Thus saith the LORD of hosts: Consider your ways. [8] Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. [9] Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of My house that lieth waste, while ye run every man for his own house. [10] Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce. [11] And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.’

[12] Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, hearkened

1 בַּשָּׁנָה שְׁתַּיִם לְדָרְיוֹשׁ הַמֶּלֶךְ בַּחֹדֶשׁ הַשְּׁשִׁי בְּיוֹם אֶחָד לַחֹדֶשׁ הָיָה דְבַר־יְהוָה בְּיַד־חַגִּי הַנְּבִיא אֶל־זְרֻבָּבֶל בֶּן־שְׁאֵלְתִּיאֵל פַּחַת יְהוֹזָדָה וְאֶל־יְהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן הַגָּדוֹל לֵאמֹר: ² כֹּה אָמַר יְהוָה צְבָאוֹת לֵאמֹר הָעַם הַזֶּה אָמְרוּ לֹא עֵת־בָּא עֵת־בֵּית יְהוָה לְהַבְנוֹת: ³ וַיְהִי דְבַר־יְהוָה בְּיַד־חַגִּי הַנְּבִיא לֵאמֹר: ⁴ הֲעֵת לָכֶם אַתֶּם לְשֹׁבֵת בְּבֵתֵיכֶם סְפוּנִים וְהַבֵּית הַזֶּה חָרָב: ⁵ וְעַתָּה כֹּה אָמַר יְהוָה צְבָאוֹת שִׁימוּ לְבַבְכֶם עַל־דְּרֻכֵיכֶם: ⁶ וְרַעְתֶּם הַרְבֵּה וְהָבֵא מַעֵט אֲכֹל וְאִין־לְשִׁבְעָה שְׁתוּ וְאִין־לְשִׁכְרָה לְבוֹשׁ וְאִין־לְחֹם לוֹ וְהַמְשַׁתְּכֵר מִשְׁתַּכֵּר אֶל־צְרוּר נְקוּב: ⁷ כֹּה אָמַר יְהוָה צְבָאוֹת שִׁימוּ לְבַבְכֶם עַל־דְּרֻכֵיכֶם: ⁸ עָלּוּ הָהָר וְהִבְאֵתֶם עֵץ וּבְנוּ הַבַּיִת וְאַרְצֵהֶבוּ וְאִכְבַּדְתֶּם וְהִבְאֵתֶם יְהוָה: ⁹ פָּנָה אֶל־הַרְבֵּה וְהִנֵּה לְמַעַט וְהִבְאֵתֶם הַבַּיִת וְנִפְחַתִּי בּוֹ יַעַן מָה נָאִם יְהוָה צְבָאוֹת יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרָב וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ: ¹⁰ עַל־פֶּן עָלִיכֶם כָּלֵאוּ שָׁמַיִם מִטַּל וְהָאָרֶץ כָּלֵאָה יְבוּלָה: ¹¹ וְאִקְרָא חָרָב עַל־הָאָרֶץ וְעַל־הָהָרִים וְעַל־הַדָּגָן וְעַל־הַתִּירוֹשׁ וְעַל־הַיְצְהָר וְעַל אֲשֶׁר תּוֹצִיא הָאֲדָמָה וְעַל־הָאֲדָם וְעַל־הַבְּהֵמָה וְעַל כָּל־יִגְיַע בְּפִיָּם: ¹² וַיִּשְׁמַע זְרֻבָּבֶל אֶת־דְּבַר־יְהוָה וַיְהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן

unto the voice of the LORD their God, and unto the words of Haggai the prophet, as the LORD their God had sent him; and the people did fear before the LORD. [13] Then spoke Haggai the LORD's messenger in the LORD's message unto the people, saying: 'I am with you, saith the LORD.' [14] And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, [15] in the four and twentieth day of the month, in the sixth month, in the second year of Darius the king.

2 In the seventh month, in the one and twentieth day of the month, came the word of the LORD by Haggai the prophet, saying: [2] 'Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying: [3] Who is left among you that saw this house in its former glory? and how do ye see it now? is not such a one as nothing in your eyes? [4] Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith the LORD, and work; for I am with you, saith the LORD of hosts. [5] The word that I covenanted with you when ye came out of Egypt have I established, and My spirit abideth among you; fear ye not. [6] For thus saith the LORD of hosts: Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; [7] and I will shake all nations, and the choicest things of all nations shall come, and I will fill this house with glory, saith the LORD of hosts. [8] Mine is the silver, and

הַגְּדוֹל וְכָל | שְׂאֲרֵית הָעָם בְּקוֹל יְהוָה
אֱלֹהֵיהֶם וְעַל־דְּבַרִי חֲגִי הַנְּבִיא כְּאֲשֶׁר
שָׁלַח יְהוָה אֱלֹהֵיהֶם וַיִּירָאוּ הָעָם מִפְּנֵי
יְהוָה: ¹³ וַיֹּאמֶר חֲגִי מִלְּאָף יְהוָה
בְּמַלְאָכוֹת יְהוָה לָעַם לֵאמֹר אֲנִי אֶתְכֶם
נְאֻם־יְהוָה: ¹⁴ וַיַּעַר יְהוָה אֶת־רוּחַ וְרַבְּבָל
בֶּן־שְׁלֵתִיאֵל פָּחַת יְהוּדָה וְאֶת־רוּחַ
יְהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן הַגְּדוֹל וְאֶת־
רוּחַ כָּל שְׂאֲרֵית הָעָם וַיָּבֹאוּ וַיַּעֲשׂוּ
מִלְאָכָה בְּבֵית־יְהוָה צָבָאוֹת
אֱלֹהֵיהֶם: פ

¹⁵ בַּיּוֹם עֶשְׂרִים וָאַרְבָּעָה לַחֹדֶשׁ בִּשְׁשִׁי
בְּשַׁנַּת שְׁתַּיִם לְדַרְיוֹשׁ הַמֶּלֶךְ: **2** בְּשִׁבְעִי
בְּעֶשְׂרִים וָאֶחָד לַחֹדֶשׁ הַזֶּה דִּבְרֵי־יְהוָה
בִּיד־חֲגִי הַנְּבִיא לֵאמֹר: ² אֲמַר־נָא אֶל־
וְרַבְּבָל בֶּן־שְׁלֵתִיאֵל פָּחַת יְהוּדָה וְאֶל־
יְהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן הַגְּדוֹל וְאֶל־
שְׂאֲרֵית הָעָם לֵאמֹר: ³ מִי בְכֶם הַנִּשְׁאָר
אֲשֶׁר רָאָה אֶת־הַבַּיִת הַזֶּה בְּכַבּוֹדוֹ
הָרִאשׁוֹן וְמָה אַתֶּם רֹאִים אֹתוֹ עַתָּה
הֲלוֹא כְמוֹהוּ פָּאִין בְּעֵינֵיכֶם: ⁴ וְעַתָּה חֲזַק
וְרַבְּבָל | נְאֻם־יְהוָה וְחֲזַק יְהוֹשֻׁעַ בֶּן־
יְהוֹצָדָק הַכֹּהֵן הַגְּדוֹל וְחֲזַק כָּל־עַם הָאָרֶץ
נְאֻם־יְהוָה וְעֲשׂוּ כִּי־אֲנִי אֶתְכֶם נְאֻם
יְהוָה צָבָאוֹת: ⁵ אֶת־הַדְּבָר אֲשֶׁר־פָּרַתִּי
אֶתְכֶם בְּצֵאתְכֶם מִמִּצְרַיִם וְרוּחִי עִמָּדַת
בְּתוֹכְכֶם אֶל־תִּירָאוּ: ס ⁶ כִּי כֵה
אָמַר יְהוָה צָבָאוֹת עוֹד אֶחָת מֵעַתָּה הִיא
וְאֲנִי מְרַעִישׁ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ
וְאֶת־הַיָּם וְאֶת־הַחֲרָבָה: ⁷ וְהִרְעַשְׁתִּי
אֶת־כָּל־הַגּוֹיִם וּבָאוּ חֲמֻדַת כָּל־הַגּוֹיִם
וּמִלְּאֹתַי אֶת־הַבַּיִת הַזֶּה כְּבוֹד אָמַר יְהוָה
צָבָאוֹת: ⁸ לִי הַכֶּסֶף וְלִי הַזָּהָב

Mine the gold, saith the LORD of hosts. [9] The glory of this latter house shall be greater than that of the former, saith the LORD of hosts; and in this place will I give peace, saith the LORD of hosts.'

[10] In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying: [11] 'Thus saith the LORD of hosts: Ask now the priests for instruction, saying: [12] If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it become holy?' And the priests answered and said: 'No.' [13] Then said Haggai: 'If one that is unclean by a dead body touch any of these, shall it be unclean?' And the priests answered and said: 'It shall be unclean.' [14] Then answered Haggai and said: 'So is this people, and so is this nation before Me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean. [15] And now, I pray you, consider from this day and forward—before a stone was laid upon a stone in the temple of the LORD, [16] through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty; [17] I smote you with blasting and with mildew and with hail in all the work of your hands; yet ye turned not to Me, saith the LORD—[18] consider, I pray you, from this day and forward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it; [19] is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth—from this day will I bless you.'

[20] And the word of the LORD came the second time unto Haggai in the four and twentieth day of the month, saying: [21] 'Speak to Zerubbabel, governor of Judah, saying: I

נָאִם יְהוָה צְבָאוֹת: 9 גְּדוֹל יְהוָה כְּבוֹד
הַבַּיִת הַזֶּה הָאֲחֵרוֹן מִן־הָרֵאשֹׁן אֲמַר
יְהוָה צְבָאוֹת וּבִמְקוֹם הַזֶּה אֶתֵּן שְׁלוֹם
נָאִם יְהוָה צְבָאוֹת: פ

10 בְּעֶשְׂרִים וָאַרְבָּעָה לַתְּשִׁיעֵי בִשְׁנַת
שְׁתַּיִם לְדַרְיוֹשׁ הָיָה דְבַר־יְהוָה אֶל־חֲגִי
הַנְּבִיא לֵאמֹר: 11 כֹּה אָמַר יְהוָה צְבָאוֹת
שְׂאֵל־נָא אֶת־הַכֹּהֲנִים תּוֹרָה לֵאמֹר:
12 הֲיֵן | יִשְׂאֵאֵי־שׂ בְּשֵׁר־קֹדֶשׁ בְּכַנֶּף בְּגָדוֹ
וְנָגַע בְּכַנְפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנֶּזֶד וְאֶל־
הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מֵאֲכָל הֲיִקְדָּשׁ
וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ לֵאמֹר: 13 וַיֹּאמֶר חֲגִי
אִם־יִגַּע טְמֵא־נֶפֶשׁ בְּכָל־אֵלֶּה הֲיִטְמָא
וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ יִטְמָא: 14 וַיֹּעַן חֲגִי
וַיֹּאמֶר בֵּן הָעַם־הַזֶּה וְכִן־הֲגוִי הַזֶּה לְפָנַי
נָאִם־יְהוָה וְכִן כָּל־מַעֲשֵׂה יְדֵיהֶם וְאֲשֶׁר
יִקְרִיבוּ שָׁם טְמֵא הוּא: 15 וְעַתָּה שְׂיִמּוּ־נָא
לְבַבְכֶם מִן־הַיּוֹם הַזֶּה וּמַעַלָּה מִטְּרָם
שׁוֹם־אָבֶן אֶל־אָבֶן בְּהִיכַל יְהוָה:
16 מֵהַיּוֹתֶם בָּא אֶל־עֲרַמַת עֲשָׂרִים וְהִיְתָה
עֲשָׂרָה בָּא אֶל־הַיֶּקֶב לַחֲשֹׁף חֲמִשִּׁים
פוּרָה וְהִיְתָה עֲשָׂרִים: 17 הַפִּיתִי אֶתְכֶם
בַּשְּׂדֵפוֹן וּבִירְקוֹן וּבְבָרָד אֶת כָּל־מַעֲשֵׂה
יְדֵיכֶם וְאִין־אֶתְכֶם אֵלַי נָאִם־יְהוָה:
18 שְׂיִמּוּ־נָא לְבַבְכֶם מִן־הַיּוֹם הַזֶּה וּמַעַלָּה
מִיּוֹם עֲשָׂרִים וָאַרְבָּעָה לַתְּשִׁיעֵי לְמִן־
הַיּוֹם אֲשֶׁר־יִסַּד הִיכַל־יְהוָה שְׂיִמּוּ
לְבַבְכֶם: 19 הַעוֹד הַזֶּרַע בַּמְּגוּרָה וְעַד־
הַגֶּפֶן וְהַתְּאֵנָה וְהָרְמוֹן וְעֵץ הַתְּיָת לֵא
נִשְׂא מִן־הַיּוֹם הַזֶּה אֲבָרְךָ: ס 20 וַיְהִי
דְבַר־יְהוָה | שְׁנִית אֶל־חֲגִי בְּעֶשְׂרִים
וָאַרְבָּעָה לַחֹדֶשׁ לֵאמֹר: 21 אָמַר אֶל־
זְרֻבָּבֶל פַּחַת־יְהוּדָה לֵאמֹר אֲנִי מֵרְעִישׁ

will shake the heavens and the earth; [22] and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. [23] In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, My servant, the son of Shealtiel, saith the LORD, and will make thee as a signet; for I have chosen thee, saith the LORD of hosts.'

אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ: ²² וְהִפַּכְתִּי
בְּסֵא מַמְלָכוֹת וְהִשְׁמַדְתִּי חֹזֶק מַמְלָכוֹת
הַגּוֹיִם וְהִפַּכְתִּי מְרֻכָּבָה וְרֹכְבֶיהָ וַיִּרְדּוּ
סוֹסִים וְרֹכְבֵיהֶם אִישׁ בְּחֶרֶב אֶחָיו:
²³ בַּיּוֹם הַהוּא נֹאֵם־יְהוָה צְבָאוֹת אֶקְחֶךָ
זְרֻבָּבֶל בֶּן־שְׁאֵלְתִיאל עַבְדִּי נֹאֵם־יְהוָה
וְשִׁמְתִּיךָ כַּחוֹתֶם כִּי־בָרָךְ בְּחֵרְתִי נֹאֵם
יְהוָה צְבָאוֹת:

01 02

ZECHARIAH

זכריה

1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying: [2] ‘The LORD hath been sore displeased with your fathers. [3] Therefore say thou unto them: Thus saith the LORD of hosts: Return unto Me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts. [4] Be ye not as your fathers, unto whom the former prophets proclaimed, saying: Thus saith the LORD of hosts: Return ye now from your evil ways, and from your evil doings; but they did not hear, nor attend unto Me, saith the LORD. [5] Your fathers, where are they? and the prophets, do they live for ever? [6] But My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? so that they turned and said: Like as the LORD of hosts purposed to do unto us, according to our ways, and according to our doings, so hath He dealt with us.’

[7] Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying — [8] I saw in the night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white. [9] Then said I: ‘O my lord, what are these?’ And the angel that spoke with me said unto me: ‘I will show thee what these are.’ [10] And the man that stood among the myrtle-trees answered and said: ‘These are they whom the LORD hath sent to walk to and fro through the earth.’ [11] And they answered the angel of the LORD that stood among the myrtle-trees,

1 בַּחֹדֶשׁ הַשְּׁמִינִי בַשָּׁנָה שְׁתַּיִם לְדַרְיוֹשׁ הָיָה דְבַר־יְהוָה אֶל־זְכַרְיָה בֶן־בְּרַכְיָה בֶן־עֲדֹי הַנְּבִיא לֵאמֹר: ² יְהוָה עַל־אֲבוֹתֵיכֶם קָצַף: ³ וְאָמַרְתָּ אֲלֵהֶם כֹּה אָמַר יְהוָה צְבָאוֹת שׁוּבוּ אֵלַי נְאֻם יְהוָה צְבָאוֹת וְאָשׁוּב אֲלֵיכֶם אָמַר יְהוָה צְבָאוֹת: ⁴ אַל־תִּהְיוּ כְאֲבוֹתֵיכֶם אֲשֶׁר קָרְאוּ אֲלֵיהֶם הַנְּבִיאִים הָרִאשׁוֹנִים לֵאמֹר כֹּה אָמַר יְהוָה צְבָאוֹת שׁוּבוּ נְאֻם מְדַרְכֵיכֶם הִרְעִים וּמַעֲלֵלֵיכֶם וּמַעֲלֵלֵיכֶם הִרְעִים וְלֹא שָׁמְעוּ וְלֹא־הִקְשִׁיבוּ אֵלַי נְאֻם־יְהוָה: ⁵ אֲבוֹתֵיכֶם אִי־הֵם וְהַנְּבִיאִים הַלְעוֹלָם יָחִיו: ⁶ אַךְ ׀ דְּבַרְי וַחֲקֵי אֲשֶׁר צִוִּיתִי אֶת־עַבְדֵי הַנְּבִיאִים הַלּוֹא הִשִּׁיגוּ אֶבְתֵיכֶם וַיָּשׁוּבוּ וַיֹּאמְרוּ כַּאֲשֶׁר זָמַם יְהוָה צְבָאוֹת לַעֲשׂוֹת לָנוּ כְּדַרְכֵינוּ וּכְמַעֲלָלֵינוּ בֶן עֶשְׂה אֶתְנוּ: ⁷ בְּיוֹם עֶשְׂרִים וָאַרְבָּעָה לַעֲשֵׁת־עֶשְׂרֵי חֹדֶשׁ הוּא־חֹדֶשׁ שֶׁבֶט בַּשָּׁנָה שְׁתַּיִם לְדַרְיוֹשׁ הָיָה דְבַר־יְהוָה אֶל־זְכַרְיָה בֶן־בְּרַכְיָה בֶן־עֲדֹי הַנְּבִיא לֵאמֹר: ⁸ רָאִיתִי ׀ הַלִּילָה וְהִנֵּה אִישׁ רֹכֵב עַל־סוּס אֲדָם וְהוּא עֹמֵד בֵּין הַהַדְסִים אֲשֶׁר בַּמְצָלָה וְאַחֲרָיו סוּסִים אֲדָמִים שְׂרָקִים וְלִבְנָיִם: ⁹ וְאָמַר מִה־אֵלֶּה אֲדֹנָי וַיֹּאמֶר אֵלַי הַמַּלְאָךְ הַדֹּבֵר בִּי אֲנִי אֶרְאֶךָ מִה־הַמָּה אֵלֶּה: ¹⁰ וַיַּעַן הָאִישׁ הָעֹמֵד בֵּין־הַהַדְסִים וַיֹּאמֶר אֵלֶּה אֲשֶׁר שָׁלַח יְהוָה לַהֲתַהֲלֶךְ בָּאָרֶץ: ¹¹ וַיַּעֲנוּ אֶת־מַלְאָךְ

and said: 'We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.' [12] Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?' [13] And the LORD answered the angel that spoke with me with good words, even comforting words—[14] so the angel that spoke with me said unto me: 'Proclaim thou, saying: Thus saith the LORD of hosts: I am jealous for Jerusalem and for Zion with a great jealousy; [15] and I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped for evil. [16] Therefore thus saith the LORD: I return to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem. [17] Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.'

2 And I lifted up mine eyes, and saw, and behold four horns. [2] And I said unto the angel that spoke with me: 'What are these?' And he said unto me: 'These are the horns which have scattered Judah, Israel, and Jerusalem.'

[3] And the LORD showed me four craftsmen. [4] Then said I: 'What come these to do?' And he spoke, saying: 'These—the horns which scattered Judah, so that no man did lift up his head—these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.'

[5] And I lifted up mine eyes, and saw, and behold a man with a measuring line in his hand. [6] Then said I: 'Whither goest thou?' And he said unto me: 'To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.' [7] And, behold, the angel that spoke with me went forth, and another angel went out

יהוה העמיד בין ההדסים ויאמרו
התהלכנו בארץ והנה כל-הארץ ישבת
ושקטת: ¹² ויען מלאך-יהוה ויאמר יהוה
צבאות עד-מתי אתה לא-תרחם את-
ירושלם ואת ערי יהודה אשר זעמתה
זה שבעים שנה: ¹³ ויען יהוה את-
המלאך הדבר בי דברים טובים דברים
נחמים: ¹⁴ ויאמר אלי המלאך הדבר בי
קרא לאמר כה אמר יהוה צבאות קנאתי
לירושלם ולציון קנאה גדולה: ¹⁵ וקצף
גדול אני קצף על-הגוים השאננים אשר
אני קצפתי מעט והמה עזרו לרעה:
¹⁶ לכן כה-אמר יהוה שבותי לירושלם
ברחמים ביתי יבנה כה נאם יהוה
צבאות וקוה וקו ינטה על-ירושלם:
¹⁷ עוד | קרא לאמר כה אמר יהוה
צבאות עוד תפוצינה ערי מטוב ונחם
יהוה עוד את-ציון ובחר עוד
בירושלם: **2** וראשית את-עיני
וארא והנה ארבע קרנות: ² ואמר אל-
המלאך הדבר בי מה-אלה ויאמר אלי
אלה הקרנות אשר ורו את-יהודה את-
ישראל וירושלם: ³ ויראני יהוה
ארבעה חרשים: ⁴ ואמר מה אלה באים
לעשות ויאמר לאמר אלה הקרנות
אשר-ורו את-יהודה כפי-איש לא-נשא
ראשו ויבאו אלה להחריד אתם לידות
את-קרנות הגוים הנשאים קרן אל-ארץ
יהודה לזרותה: ⁵ וראשית עיני
וארא והנה-איש ובידו תבל מדדה:
⁶ ואמר אנה אתה הלך ויאמר אלי למד
את-ירושלם לראות כמה-רחבה וכמה
ארבה: ⁷ והנה המלאך הדבר בי יצא

to meet him, [8] and said unto him: 'Run, speak to this young man, saying: Jerusalem shall be inhabited without walls, for the multitude of men and cattle therein. [9] For I, saith the LORD, will be unto her a wall of fire round about, and I will be the glory in the midst of her.

[10] Ho, ho, flee then from the land of the north, saith the LORD; for I have spread you abroad as the four winds of the heaven, saith the LORD. [11] Ho, Zion, escape, thou that dwellest with the daughter of Babylon.'

[12] For thus saith the LORD of hosts, who sent me after glory unto the nations which spoiled you: 'Surely, he that toucheth you toucheth the apple of his eye. [13] For, behold, I will shake My hand over them, and they shall be a spoil to those that served them'; and ye shall know that the LORD of hosts hath sent me.

[14] 'Sing and rejoice, O daughter of Zion; for, lo, I come, and I will dwell in the midst of thee, saith the LORD. [15] And many nations shall join themselves to the LORD in that day, and shall be My people, and I will dwell in the midst of thee'; and thou shalt know that the LORD of hosts hath sent me unto thee. [16] And the LORD shall inherit Judah as His portion in the holy land, and shall choose Jerusalem again [17] Be silent, all flesh, before the LORD; for He is aroused out of His holy habitation.

3 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. [2] And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?' [3] Now Joshua was clothed with filthy garments, and stood before the angel. [4] And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.' [5] And I said: 'Let them set a fair mitre upon

ומלאך אחר יצא לקראתו: ⁸ ויאמר אלו אליו רץ דבר אל-הנער הלז לאמר פרוזות תשב ירושלים מרב אדם ובהמה בתוכה: ⁹ ואני אהיה-לה נאם-יהוה חומת אש סביב ולכבוד אהיה בתוכה: פ

¹⁰ הוי הוי ונסו מארץ צפון נאם-יהוה כי כארבע רוחות השמים פרשתי אתכם נאם-יהוה: ¹¹ הוי ציון המלטי יושבת בת-בבל: ס ¹² כי כה אמר יהוה צבאות אחר כבוד שלחני אל-הגוים השללים אתכם כי הנגע בכם נגע בבבת עינו: ¹³ כי הנני מניף את-ידי עליהם והיו שלל לעבדיהם וידעתם כי-יהוה צבאות שלחני: ס ¹⁴ רני ושמחי בת-ציון כי הנני-בא ושכנתי בתוך נאם-יהוה: ¹⁵ ונלוו גוים רבים אל-יהוה ביום ההוא והיו לי לעם ושכנתי בתוך וידעת כי-יהוה צבאות שלחני אליך: ¹⁶ ונחל יהוה את-יהודה חלקו על אדמת הקדש ובחר עוד בירושלים: ¹⁷ הס כל-בשר מפני יהוה כי נער ממעון קדשו: ס **3** ויראני את-יהושע הפהן הגדול עמד לפני מלאך יהוה והשטן עמד על-ימינו לשטנו: ² ויאמר יהוה אל-השטן יגער יהוה בך השטן יגער יהוה בך הבחר בירושלם הלא זה אוד מצל מאש: ³ ויהושע היה לבש בגדים צואים ועמד לפני המלאך: ⁴ ויען ויאמר אל-העמדים לפניו לאמר הסירו הבגדים הצואים מעליו ויאמר אליו ראה העברתי מעליך עונך והלבש אתך מחלצות: ⁵ ואמר ישימו צניף טהור

his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by. [6] And the angel of the LORD forewarned Joshua, saying: [7] 'Thus saith the LORD of hosts: If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also judge My house, and wilt also keep My courts, then I will give thee free access among these that stand by. [8] Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a sign; for, behold, I will bring forth My servant the Shoot. [9] For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts. And I will remove the iniquity of that land in one day. [10] In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig-tree.'

4 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep. [2] And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are seven pipes, yea, seven, to the lamps, which are upon the top thereof; [3] and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.' [4] And I answered and spoke to the angel that spoke with me, saying: 'What are these, my lord?' [5] Then the angel that spoke with me answered and said unto me: 'Knowest thou not what these are?' And I said: 'No, my lord.' [6] Then he answered and spoke unto me, saying: 'This is the word of the LORD unto Zerubbabel, saying: Not by might, nor by power, but by My spirit, saith the LORD of hosts. [7] Who art thou, O great mountain before Zerubbabel? thou shalt become a plain; and he shall bring forth the top stone with shoutings of Grace, grace, unto it.'

על־ראשו וישִׁימוּ הַצְּנִיף הַטְּהוֹר עַל־
ראשו וילְבָשֶׁהוּ בְּגָדִים וּמְלֶאכֶּךָ יְהוָה
עִמָּד: ⁶ וַיַּעַד מְלֶאכֶּךָ יְהוָה בִּיהוֹשֻׁעַ
לֵאמֹר: ⁷ כֹּה־אָמַר יְהוָה צְבָאוֹת אִם־
בְּדַרְכֵי תֵלֶךְ וְאִם אֶת־מִשְׁמְרֵתִי תִשְׁמֹר
וְגַם־אֶתָּה תִּדְיִן אֶת־בֵּיתִי וְגַם תִּשְׁמֹר
אֶת־חֲצַרֵי וְנִתַּתִּי לָךְ מֵהַלְכִים בֵּין
הָעַמֻּדִים הָאֵלֶּה: ⁸ שְׁמַע־נָא יְהוֹשֻׁעַ |
הַכֹּהֵן הַגָּדוֹל אֶתָּה וְרַעֲיָךְ הַיֹּשְׁבִים לְפָנֶיךָ
כִּי־אֲנֹשִׁי מוֹפֵת הֵמָּה כִּי־הִנְנִי מֵבִיא
אֶת־עַבְדֵי צֶמַח: ⁹ כִּי | הִנֵּה הָאֶבֶן אֲשֶׁר
נִתַּתִּי לְפָנֶיךָ יְהוֹשֻׁעַ עַל־אֶבֶן אַחַת שִׁבְעָה
עֵינַיִם הִנְנִי מִפְתַּח מִפְתָּח פִּתְחוּהָ נָאִם יְהוָה
צְבָאוֹת וּמִשְׁתֵּי אֶת־עֵינֵי הָאֶרֶץ־הַזֹּאת
בַּיּוֹם אֶחָד: ¹⁰ בַּיּוֹם הַהוּא נָאִם יְהוָה
צְבָאוֹת תִּקְרָאוּ אִישׁ לְרֵעֵהוּ אֶל־תַּחַת
גַּפֵּן וְאֶל־תַּחַת תְּאֵנָה: ⁴ וַיֵּשֶׁב הַמְּלֶאכֶּךָ
הַדִּבֵּר בִּי וַיַּעֲרִנֵנִי כְּאִישׁ אֲשֶׁר־יַעֲוֹר
מִשְׁנָתוֹ: ² וַיֹּאמֶר אֵלַי מַה אֶתָּה רֵאֶה
וַיֹּאמֶר וְאָמַר רְאִיתִי | וְהִנֵּה מְנוֹרַת זָהָב
כְּלֵה וְגִלְהָה עַל־רֵאשֶׁה וְשִׁבְעָה נִרְתִּיָּהּ
עָלֶיהָ שִׁבְעָה וְשִׁבְעָה מוֹצְקוֹת לְנֵרוֹת
אֲשֶׁר עַל־רֵאשֶׁה: ³ וּשְׁנַיִם זֵיתִים עָלֶיהָ
אֶחָד מִימִין הַגִּלְהָה וְאֶחָד עַל־שְׂמֹאלָהּ:
⁴ וְאֵעַן וְאָמַר אֶל־הַמְּלֶאכֶּךָ הַדִּבֵּר בִּי לֵאמֹר
מַה־אֵלֶּה אֲדֹנָי: ⁵ וַיַּעַן הַמְּלֶאכֶּךָ הַדִּבֵּר בִּי
וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ מַה־הֵמָּה אֵלֶּה
וְאָמַר לֹא אֲדֹנָי: ⁶ וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר
זֶה דִּבְרֵי־יְהוָה אֶל־זְרֻבָּבֶל לֵאמֹר לֹא בְּחֵיל
וְלֹא בְכֹחַ כִּי אִם־בְּרוּחִי אָמַר יְהוָה
צְבָאוֹת: ⁷ מִי־אֶתָּה הִרְרֵה־גְדוֹל לְפָנַי
זְרֻבָּבֶל לְמִישֹׁר וְהוֹצִיא אֶת־הָאֶבֶן
הָרֵאשֶׁה תִּשְׂאוֹת חֵן חֵן לָהּ: ^פ

[8] Moreover the word of the LORD came unto me, saying: [9] 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. [10] For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

[11] Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?' [12] And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?' [13] And he answered me and said: 'Knowest thou not what these are?' And I said: 'No, my lord.' [14] Then said he: 'These are the two anointed ones, that stand by the Lord of the whole earth.'

5 Then again I lifted up mine eyes, and saw, and behold a flying roll. [2] And he said unto me: 'What seest thou?' And I answered: 'I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.' [3] Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it. [4] I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

[5] Then the angel that spoke with me went forth, and said unto me: 'Lift up now thine eyes, and see what is this that goeth forth.' [6] And I said: 'What is it?' And he said: 'This is the measure that goeth forth.' He said moreover: 'This is their eye in all the land—[7] and, behold, there was lifted up a round piece of lead— and this is a woman sitting in the midst of the measure.' [8] And he said: 'This is Wickedness.' And he cast her down into the midst of the measure, and he cast the weight of lead upon the mouth thereof.

[9] Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and

8 וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר: **9** יָדַי זָרְבָבֶל יִסְדּוּ הַבַּיִת הַזֶּה וַיְדִיּוּ תְּבַצְעֶנָּה וַיְדַעְתָּ כִּי־יְהוָה צְבָאוֹת שְׁלַחְנִי אֵלֵכֶם: **10** כִּי מִי בּוֹ לְיוֹם קִטְנוֹת וְשִׁמְחוּ וְרָאוּ אֶת־הָאֲבָן הַבְּדִיל בְּיַד זָרְבָבֶל שִׁבְעָה־אֲלֵה עֵינֵי יְהוָה הֹמָה מִשׁוֹטְטִים בְּכָל־הָאָרֶץ: **11** וָאָעַן וָאֹמַר אֵלָיו מִה־שְׁנֵי הַיְדִיתִים הָאֵלֶּה עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאלָהּ: **12** וָאָעַן שָׁנִית וָאֹמַר אֵלָיו מִה־שְׁתֵּי שְׂבָלֵי הַיְדִיתִים אֲשֶׁר בְּיַד שְׁנֵי צְנַתְרוֹת הַזֹּהָב הַמְּרִיקִים מֵעֲלֵיהֶם הַזֹּהָב: **13** וַיֹּאמֶר אֵלַי לֵאמֹר הֲלוֹא יָדַעְתָּ מִה־אֵלֶּה וָאֹמַר לֹא אֲדָנִי: **14** וַיֹּאמֶר אֵלֶּה שְׁנֵי בְנֵי־הַיְצִיָּהּ הָעֹמְדִים עַל־אֲדוֹן כָּל־הָאָרֶץ: **5** וָאָשׁוּב וָאֶשָּׂא עֵינַי וָאֶרְאֶה וְהִנֵּה מְגֹלָה עָפָה: **2** וַיֹּאמֶר אֵלַי מַה אַתָּה רֹאֶה וָאֹמַר אָנֹכִי רֹאֶה מְגֹלָה עָפָה אֶרְבֵּה עֶשְׂרִים בְּאֲמָה וּרְחֵבָה עֶשֶׂר בְּאֲמָה: **3** וַיֹּאמֶר אֵלַי זֹאת הָאֵלֶּה הַיּוֹצֵאת עַל־פְּנֵי כָל־הָאָרֶץ כִּי כָל־הַגֹּבַב מִזֶּה כְּמוֹהַ נִקְּה וְכָל־הַנְּשָׁבֵעַ מִזֶּה כְּמוֹהַ נִקְּה: **4** הַיּוֹצֵאתִיהָ נְאֻם יְהוָה צְבָאוֹת וּבָאָה אֶל־בַּיִת הַגֹּבַב וְאֶל־בַּיִת הַנְּשָׁבֵעַ בְּשֵׁמִי לְשַׁקֵּר וּלְנַהֵל בְּתוֹךְ בֵּיתוֹ וּכְלָתוֹ וְאֶת־עַצְמוֹ וְאֶת־אֲבָנָיו: **5** וַיֵּצֵא הַמַּלְאָךְ הַדּוֹבֵר בִּי וַיֹּאמֶר אֵלַי שָׂא נָא עֵינְיֹךָ וּרְאֵה מַה הַיּוֹצֵאת הַזֹּאת: **6** וָאֹמַר מִה־הִיא וַיֹּאמֶר זֹאת הָאֵיפָה הַיּוֹצֵאת וַיֹּאמֶר זֹאת עֵינָם בְּכָל־הָאָרֶץ: **7** וְהִנֵּה כֶּפֶר עֹפֶרֶת נִשְׂאת וְזֹאת אִשָּׁה אַחַת יּוֹשֶׁבֶת בְּתוֹךְ הָאֵיפָה: **8** וַיֹּאמֶר זֹאת הַרְשָׁעָה וַיִּשְׁלַךְ אֹתָהּ אֶל־תּוֹךְ הָאֵיפָה וַיִּשְׁלַךְ אֶת־אֲבָן הָעֹפֶרֶת אֶל־פְּיָהּ: **9** וָאֶשָּׂא עֵינַי וָאֶרְאֶה

the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the measure between the earth and the heaven. [10] Then said I to the angel that spoke with me: 'Whither do these bear the measure?' [11] And he said unto me: 'To build her a house in the land of Shinar; and when it is prepared, she shall be set there in her own place.'

6 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass. [2] In the first chariot were red horses; and in the second chariot black horses; [3] and in the third chariot white horses; and in the fourth chariot grizzled bay horses. [4] Then I answered and said unto the angel that spoke with me: 'What are these, my lord?' [5] And the angel answered and said unto me: 'These chariots go forth to the four winds of heaven, after presenting themselves before the Lord of all the earth. [6] That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country; [7] and the bay went forth.' And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth. [8] Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.'

[9] And the word of the LORD came unto me, saying: [10] 'Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, that are come from Babylon; and come thou the same day, and go into the house of Josiah the son of Zephaniah; [11] yea, take silver and gold, and make crowns, and set the one upon the head of Joshua the son of Jehozadak, the high priest; [12] and speak unto him, saying: Thus speaketh the LORD of hosts, saying: Behold, a man whose

וְהִנֵּה שְׁתַּיִם נָשִׁים יוֹצְאוֹת וְרוּחַ
בְּכַנְפֵיהֶם וְלִהְנֶה כְּנָפִים כְּכַנְפֵי הַחֲסִידָה
וּתְשָׂאנָה אֶת-הָאִיפָה בֵּין הָאָרֶץ וּבֵין
הַשָּׁמַיִם: ¹⁰ וְאָמַר אֶל-הַמֶּלֶאךָ הַדֹּבֵר בִּי
אָנָּה הִמָּה מוֹלְכוֹת אֶת-הָאִיפָה:
¹¹ וַיֹּאמֶר אֵלַי לִבְנוֹת-לָהּ בַּיִת בְּאֶרֶץ
שֹׁנַעַר וְהוֹכֵן וְהִנִּיחָה שָׁם
עַל-מִכְנֹתָהּ: ⁶ וְאָשָׁב וְאָשָׂא
עֵינַי וְאָרְאָה וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יוֹצְאוֹת
מִבֵּין שְׁנֵי הַהָרִים וְהַהָרִים הָרִי נִחֲשֶׁת:
² בַּמֶּרְכָּבָה הָרִאשׁוֹנָה סוּסִים אֲדָמִים
וּבַמֶּרְכָּבָה הַשְּׁנִיָּת סוּסִים שְׁחֹרִים:
³ וּבַמֶּרְכָּבָה הַשְּׁלִישִׁית סוּסִים לְבָנִים
וּבַמֶּרְכָּבָה הָרְבִיעִית סוּסִים בְּרָדִים
אֲמָצִים: ⁴ וְאָעַן וְאָמַר אֶל-הַמֶּלֶאךָ הַדֹּבֵר
בִּי מֵה-אֵלֶּה אֲדֹנָי: ⁵ וַיַּעַן הַמֶּלֶאךָ וַיֹּאמֶר
אֵלַי אֵלֶּה אַרְבַּע רְחוֹת הַשָּׁמַיִם יוֹצְאוֹת
מִהַתִּיצֵב עַל-אֲדוֹן כָּל-הָאָרֶץ: ⁶ אֲשֶׁר-בָּהּ
הַסּוּסִים הַשְּׁחֹרִים יוֹצְאִים אֶל-אֶרֶץ צָפוֹן
וְהַלְבָּנִים יוֹצְאוּ אֶל-אַחֲרֵיהֶם וְהַבְּרָדִים
יוֹצְאוּ אֶל-אֶרֶץ הַתִּימָן: ⁷ וְהָאֲמָצִים יוֹצְאוּ
וַיִּבְקְשׂוּ לְלַכֵּת לְהַתְהַלֵּךְ בְּאֶרֶץ
וַיֹּאמֶר לָכוּ הַתְהַלְכוּ בְּאֶרֶץ וּתְתַהַלְכְנָה
בְּאֶרֶץ: ⁸ וַיִּזְעַק אֹתִי וַיְדַבֵּר אֵלַי לֵאמֹר
רְאֵה הַיּוֹצְאִים אֶל-אֶרֶץ צָפוֹן הַנִּיחוּ
אֶת-רוּחֵי בְּאֶרֶץ צָפוֹן: ⁹ וַיְהִי
דְבַר-יְהוָה אֵלַי לֵאמֹר: ¹⁰ לְקוּחַ מֵאֵת
הַגּוֹלָה מִחֻלְדַּי וּמֵאֵת טוּבִיָּה וּמֵאֵת
יַדְעִיָּה וּבֵאת אֶתָּה בַּיּוֹם הַהוּא וּבֵאת
בֵּית יֹאשִׁיָּה בֶן-צְפַנְיָה אֲשֶׁר-בָּאוּ מִבָּבֶל:
¹¹ וּלְקַחְתָּ כֶּסֶף-וְזָהָב וְעָשִׂיתָ עֲטֻרוֹת
וְשָׂמְתָ בְּרֹאשׁ יְהוֹשֻׁעַ בֶּן-יְהוֹצָדָק הַכֹּהֵן
הַגָּדוֹל: ¹² וְאָמַרְתָּ אֵלָיו לֵאמֹר כֹּה אָמַר

name is the Shoot, and who shall shoot up out of his place, and build the temple of the LORD; [13] even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and there shall be a priest before his throne; and the counsel of peace shall be between them both. [14] And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a memorial in the temple of the LORD. [15] And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And it shall come to pass, if ye will diligently hearken to the voice of the LORD your God—'

7 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chislew; [2] when Bethsarezzer, and Regem-melech and his men, had sent to entreat the favour of the LORD, [3] and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?'

[4] Then came the word of the LORD of hosts unto me, saying: [5] 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me? [6] And when ye eat, and when ye drink, are ye not they that eat, and they that drink? [7] Should ye not hearken to the words which the LORD hath proclaimed by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the Lowland were inhabited?'

[8] And the word of the LORD came unto Zechariah, saying: [9] 'Thus hath the LORD of hosts spoken, saying: Execute true judgment, and show mercy and compassion every man to his brother; [10] and oppress not the widow, nor the fatherless, the stranger, nor the poor; and

יְהוָה צְבָאוֹת לֵאמֹר הִנֵּה-אִישׁ צֹמַח שָׁמוֹ
וּמִתְחַתָּיו יִצְמַח וּבְנָה אֶת-הַיְכָל יְהוָה:
13 וְהוּא יִבְנֶה אֶת-הַיְכָל יְהוָה וְהוּא יִשָּׂא
הַדֹּר וְיָשֵׁב וּמָשַׁל עַל-בְּסָאָו וְהָיָה כֹהֵן
עַל-בְּסָאָו וְעֵצַת שְׁלוֹם תִּהְיֶה בֵּין
שְׁנֵיהֶם: 14 וְהָעֲטוּת תִּהְיֶה לְחֶלֶם
וּלְטוֹבִיָּה וְלִידְעָיָה וּלְחֵן בֶּן-צִפְנָנִיָּה לְזַכְרוֹן
בְּהַיְכָל יְהוָה: 15 וּרְחוּקִים יָבֹאוּ וּבְנוּ
בְהַיְכָל יְהוָה וַיִּדְעַתֶּם כִּי-יְהוָה צְבָאוֹת
שְׁלַחְנִי אֵלֵיכֶם וְהָיָה אִם-שָׁמוֹעַ תִּשְׁמָעוּן
בְּקוֹל יְהוָה אֱלֹהֵיכֶם: ס 7 וַיְהִי
בְּשָׁנַת אַרְבַּע לְדָרְיוֹשׁ הַמֶּלֶךְ הָיָה דְבַר-
יְהוָה אֶל-זְכַרְיָה בְּאַרְבַּעָה לַחֹדֶשׁ הַתְּשַׁעִי
בְּכֶסֶלֹו: 2 וַיִּשְׁלַח בֵּית-אֵל שַׂר-אֶצֶר וְרָגַם
מֶלֶךְ וְאֲנָשָׁיו לְחַלּוֹת אֶת-פְּנֵי יְהוָה:
3 לֵאמֹר אֶל-הַכֹּהֲנִים אָשֶׁר לְבֵית-יְהוָה
צְבָאוֹת וְאֶל-הַנְּבִיאִים לֵאמֹר הֲאֵבַבְהָ
בַּחֹדֶשׁ הַחֲמִשִּׁי הַנֶּזֶר כַּאֲשֶׁר עָשִׂיתִי זֶה
כַּמָּה שָׁנִים: פ

4 וַיְהִי דְבַר-יְהוָה צְבָאוֹת אֵלַי לֵאמֹר:
5 אָמַר אֶל-כָּל-עַם הָאָרֶץ וְאֶל-הַכֹּהֲנִים
לֵאמֹר כִּי-צַמְתֶּם וְסָפֹד בַּחֲמִישֵׁי
וּבְשִׁבְעֵי זֶה שָׁבַעִים שָׁנָה הַצּוֹם צַמְתִּנִּי
אָנֹכִי: 6 וְכִי תֹאכְלוּ וְכִי תִשְׁתּוּ הֲלוֹא אֲתֶם
הָאֹכְלִים וְאֲתֶם הַשְּׂתִים: 7 הֲלוֹא אֶת-
הַדְּבָרִים אֲשֶׁר קָרָא יְהוָה בְּיַד הַנְּבִיאִים
הָרְאשֹׁנִים בְּהַיּוֹת יְרוּשָׁלַם יֹשֶׁבֶת וּשְׁלוֹהָ
וְעָרֶיהָ סְבִיבֹתֶיהָ וְהַנֶּגֶב וְהַשְּׁפֵלָה
יָשֵׁב: פ

8 וַיְהִי דְבַר-יְהוָה אֶל-זְכַרְיָה לֵאמֹר: 9 כֹּה
אָמַר יְהוָה צְבָאוֹת לֵאמֹר מִשְׁפַּט אֲמַת
שְׁפֹטוּ וְחֹסֵד וְרַחֲמִים עֲשׂוּ אִישׁ אֶת-
אָחִיו: 10 וְאַל־מָנְהוּ וַיְתוּם גֵּר וְעַנִּי אֶל-

let none of you devise evil against his brother in your heart. [11] But they refused to attend, and turned a stubborn shoulder, and stopped their ears, that they might not hear. [12] Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts had sent by His spirit by the hand of the former prophets; therefore came there great wrath from the LORD of hosts. [13] And it came to pass that, as He called, and they would not hear; so they shall call, and I will not hear, said the LORD of hosts; [14] but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.'

8 And the word of the LORD of hosts came, saying: [2] 'Thus saith the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great fury.

[3] Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called The city of truth; and the mountain of the LORD of hosts The holy mountain.

[4] Thus saith the LORD of hosts: There shall yet old men and old women sit in the broad places of Jerusalem, every man with his staff in his hand for very age. [5] And the broad places of the city shall be full of boys and girls playing in the broad places thereof.

[6] Thus saith the LORD of hosts: If it be marvellous in the eyes of the remnant of this people in those days, should it also be marvellous in Mine eyes? saith the LORD of hosts.

[7] Thus saith the LORD of hosts: Behold, I will save My people from the east country, and from the west country; [8] and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be My people and I will be their God, in truth and in righteousness.

[9] Thus saith the LORD of hosts: Let your hands be strong, ye that hear in these days these words from the mouth of the prophets that were in the day that the foundation of the house of

תַעֲשֶׂקוּ וְרַעַת אִישׁ אֶחָיו אֶל־תַּחֲשְׁבוּ בְלִבְבְּכֶם : 11 וַיִּמְאַנּוּ לְהִקְשִׁיב וַיִּתְּנוּ כַתֵּף סָרְרַת וְאַזְנֵיהֶם הִכְבִּירוּ מִשְׁמוֹעַ : 12 וְלִבָּם שָׁמוּ שְׁמִיר מִשְׁמוֹעַ אֶת־הַתּוֹרָה וְאֶת־הַדְּבָרִים אֲשֶׁר שָׁלַח יְהוָה צְבָאוֹת בְּרוּחוֹ בְּיַד הַנְּבִיאִים הָרִאשׁוֹנִים וַיְהִי קָצֶף גְּדוֹל מֵאֵת יְהוָה צְבָאוֹת : 13 וַיְהִי כֹאֲשֶׁר־קָרָא וְלֹא שָׁמְעוּ כֵּן יִקְרָאוּ וְלֹא אֲשַׁמְעֵם אָמַר יְהוָה צְבָאוֹת : 14 וְאַסְעִרֶם עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יָדְעוּם וְהָאָרֶץ נִשְׁמָה אַחֲרֵיהֶם מֵעַבֵּר וּמִשָּׁב וַיִּשְׁימוּ אֶרֶץ־חַמְדָּה לְשִׁמָּה : פ

8 וַיְהִי דְבַר־יְהוָה צְבָאוֹת לֵאמֹר : 2 כֹּה אָמַר יְהוָה צְבָאוֹת קִנְאָתִי לְצִיּוֹן קִנְאָה גְדוֹלָה וְחַמָּה גְדוֹלָה קִנְאָתִי לָהּ : 3 כֹּה אָמַר יְהוָה שְׁבִתִי אֶל־צִיּוֹן וְשִׁכְנֹתִי בְּתוֹךְ יְרוּשָׁלַם וְנִקְרְאָה יְרוּשָׁלַם עִיר־הָאֱמֻת וְהָרִי־יְהוָה צְבָאוֹת הָר הַקֹּדֶשׁ : ס

4 כֹּה אָמַר יְהוָה צְבָאוֹת עַד יֵשְׁבוּ זְקֵנִים וְזִקְנוֹת בְּרַחֲבוֹת יְרוּשָׁלַם וְאִישׁ מִשְׁעֲנֹתוֹ בְּיָדוֹ מִרְב יָמִים : 5 וּרַחֲבוֹת הָעִיר יִמְלְאוּ יְלָדִים וְיִלְדוֹת מִשְׁחַקִּים בְּרַחֲבוֹתֶיהָ : ס 6 כֹּה אָמַר יְהוָה צְבָאוֹת כִּי יִפְלֵא בְּעֵינַי שְׂאֲרִית הָעַם הַזֶּה בְּיָמִים הָהֵם גַּם־בְּעֵינַי יִפְלֵא נְאֻם יְהוָה צְבָאוֹת : פ

7 כֹּה אָמַר יְהוָה צְבָאוֹת הַנְּנִי מוֹשִׁיעַ אֶת־עַמִּי מֵאֶרֶץ מִזְרַח וּמֵאֶרֶץ מְבֹוא הַשָּׁמֶשׁ : 8 וְהֵבֵאתִי אֹתָם וְשִׁכְנֹו בְּתוֹךְ יְרוּשָׁלַם וְהָיוּ־לִי לְעַם וְאֲנִי אֶהְיֶה לָהֶם לְאֱלֹהִים בְּאֱמֻת וּבְצִדְקָה : ס 9 כֹּה־אָמַר יְהוָה צְבָאוֹת תַּחֲזַקְנָה יְדֵיכֶם הַשְׁמַעִים בְּיָמִים הָאֵלֶּה אֵת הַדְּבָרִים

the LORD of hosts was laid, even the temple, that it might be built. [10] For before those days there was no hire for man, nor any hire for beast, neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour. [11] But now I will not be unto the remnant of this people as in the former days, saith the LORD of hosts. [12] For as the seed of peace, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things. [13] And it shall come to pass that, as ye were a curse among the nations, O house of Judah and house of Israel, so will I save you, and ye shall be a blessing; fear not, but let your hands be strong. [14] For thus saith the LORD of hosts: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not; [15] so again do I purpose in these days to do good unto Jerusalem and to the house of Judah; fear ye not. [16] These are the things that ye shall do: Speak ye every man the truth with his neighbour; execute the judgment of truth and peace in your gates; [17] and let none of you devise evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.'

[18] And the word of the LORD of hosts came unto me, saying: [19] 'Thus saith the LORD of hosts. The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace.

[20] Thus saith the LORD of hosts: It shall yet come to pass, that there shall come peoples, and the inhabitants of many cities; [21] and the inhabitants of one city shall go to another, saying: Let us go speedily to entreat the favour

הָאֱלֹהִים מִפְּנֵי הַנְּבִיאִים אֲשֶׁר בַּיּוֹם יִסָּד
בֵּית־יְהוָה צְבָאוֹת הַהִיכָל לְהַבְנוֹת: 10 כִּי
לִפְנֵי הַיָּמִים הֵלֵם שָׂכַר הָאָדָם לֹא נִהְיָה
וּשְׂכָר הַבְּהֵמָה אֵינְנָה וְלִיּוֹצֵא וּלְבֹא אִי־
שְׁלוֹם מִן־הַצָּר וְאֲשַׁלַּח אֶת־כָּל־הָאָדָם
אִישׁ בְּרֵעֵהוּ: 11 וְעַתָּה לֹא כִּיָּמִים
הָרִאשׁוֹנִים אֲנִי לְשֹׂאֲרֵית הָעָם הַזֶּה נָאִם
יְהוָה צְבָאוֹת: 12 כִּי־יִזְרַע הַשְּׁלוֹם הַגֹּפֶן
תִּתֵּן פְּרִיָּה וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ
וְהַשָּׁמַיִם יִתְּנוּ טֶלֶם וְהִנְחַלְתִּי אֶת־
שֹׂאֲרֵית הָעָם הַזֶּה אֶת־כָּל־אֱלֹהִים: 13 וְהָיָה
כַּאֲשֶׁר הָיִיתֶם קָלָלָה בְּגוֹיִם בֵּית יְהוּדָה
וּבֵית יִשְׂרָאֵל בֶּן אוֹשִׁיעַ אֶתְכֶם וְהִיִּיתֶם
בְּרֻכָּה אֶל־תִּירָאוּ תַחֲזַקְנָה יְדֵיכֶם: 14
כִּי כֹה אָמַר יְהוָה צְבָאוֹת כַּאֲשֶׁר
זָמַמְתִּי לְהַרְעֵ לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם
אֲתִי אָמַר יְהוָה צְבָאוֹת וְלֹא נִחַמְתִּי:
15 בֶּן שְׁבַתִּי זָמַמְתִּי בְּיָמִים הָאֵלֶּה לְהִיטִיב
אֶת־יְרוּשָׁלַם וְאֶת־בֵּית יְהוּדָה אֶל־
תִּירָאוּ: 16 אֱלֹהִים הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּ
דַּבְּרוּ אָמֶת אִישׁ אֶת־רֵעֵהוּ אָמֶת וּמִשְׁפָּט
שְׁלוֹם שְׁפֹטוּ בְּשַׁעֲרֵיכֶם: 17 וְאִישׁ אֶת־
רֵעֵת רֵעֵהוּ אֶל־תַּחֲשֹׁבוּ בַלְּבַבְכֶם וּשְׁבַעַת
שִׁקָּר אֶל־תִּאָּהֲבוּ כִּי אֶת־כָּל־אֱלֹהִים אֲשֶׁר
שָׁנַאתִי נָאִם־יְהוָה: 18 וַיְהִי דְבַר־
יְהוָה צְבָאוֹת אֵלַי לֵאמֹר: 19 כֹּה־אָמַר
יְהוָה צְבָאוֹת צוֹם הָרְבִיעִי וְצוֹם הַחֲמִישִׁי
וְצוֹם הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי יִהְיֶה לְבֵית־
יְהוּדָה לְשִׂשׁוֹן וּלְשִׂמְחָה וּלְמַעֲדִים טוֹבִים
וְהָאָמֶת וְהַשְּׁלוֹם אָהֲבוּ: 20
כֹּה אָמַר יְהוָה צְבָאוֹת עַד אֲשֶׁר יָבֹאוּ
עַמִּים וַיִּשְׁבְּוּ עָרִים רְבוֹת: 21 וְהָלְכוּ יִשְׁבְּוּ
אֶת־אֶת־אֶת־לֵאמֹר גַּלְכָּה הַלּוֹךְ

of the LORD, and to seek the LORD of hosts; I will go also. [22] Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. [23] Thus saith the LORD of hosts: In those days it shall come to pass, that ten men shall take hold, out of all the languages of the nations, shall even take hold of the skirt of him that is a Jew, saying: We will go with you, for we have heard that God is with you'

9 The burden of the word of the LORD. / In the land of Hadrach, / And in Damascus shall be His resting-place; / For the LORD's is the eye of man / And all the tribes of Israel. / [2] And Hamath also shall border thereon; / Tyre and Zidon, for she is very wise. / [3] And Tyre did build herself a stronghold, / And heaped up silver as the dust, / And fine gold as the mire of the streets. / [4] Behold, the Lord will impoverish her, / And He will smite her power into the sea; / And she shall be devoured with fire. / [5] Ashkelon shall see it, and fear, / Gaza also, and shall be sore pained, / And Ekron, for her expectation shall be ashamed; / And the king shall perish from Gaza, / And Ashkelon shall not be inhabited. / [6] And a bastard shall dwell in Ashdod, / And I will cut off the pride of the Philistines. / [7] And I will take away his blood out of his mouth, / And his detestable things from between his teeth, / And he also shall be a remnant for our God; / And he shall be as a chief in Judah, / And Ekron as a Jebusite. / [8] And I will encamp about My house against the army, / That none pass through or return; / And no oppressor shall pass through them any more; / For now have I seen with Mine eyes. / [9] Rejoice greatly, O daughter of Zion, / Shout, O daughter of Jerusalem; / Behold, thy king cometh unto thee, / He is triumphant, and victorious, / Lowly, and riding upon an ass, / Even upon a colt the foal of an ass. / [10] And I will cut off the chariot from Ephraim, / And the horse from Jerusalem, / And the battle bow shall be cut off, / And he shall speak peace unto the nations; / And his dominion shall be from sea to sea, / And from the River to the ends of the earth. / [11] As for thee also, because of the blood of thy covenant / I send forth thy prisoners out of the pit / Wherein is no water. / [12] Return to the stronghold, / Ye prisoners of hope; / Even

לְחַלּוֹת אֶת־פָּנַי יְהוָה וּלְבַקֵּשׁ אֶת־יְהוָה
צְבָאוֹת אֲלֵכֶה גַם־אֲנִי: ²² וּבָאוּ עִמָּי
רַבִּים וְגוֹיִם עֲצוּמִים לְבַקֵּשׁ אֶת־יְהוָה
צְבָאוֹת בִּירוּשָׁלַם וּלְחַלּוֹת אֶת־פָּנַי
יְהוָה: ²³ כֹּה אָמַר יְהוָה צְבָאוֹת
בַּיָּמִים הַהֵמָּה אֲשֶׁר יִחַזְקוּ עֲשָׂרָה
אֲנָשִׁים מִכָּל לְשׁוֹנוֹת הַגּוֹיִם וְהִחֲזִיקוּ בְכַנֵּף
אִישׁ יְהוּדִי לֵאמֹר נִלְכְּהָ עִמָּכֶם כִּי שָׁמַעְנוּ
אֱלֹהִים עִמָּכֶם: ² 9 מִשָּׂא דְבַר־
יְהוָה בְּאַרְץ חֲדָרַךְ וּדְמַשְׁק מְנַחְתּוֹ כִּי
לִיהוָה עֵין אָדָם וְכָל שְׂבִטֵי יִשְׂרָאֵל:
² וְגַם־חֲמַת תִּגְבַּל־בָּהּ צָר וְצִידוֹן כִּי
חֲכֵמָה מְאֹד: ³ וַתִּבֶן צָר מְצוֹר לָהּ
וַתִּצְבֵּר־כֶּסֶף כַּעֲפֹר וַחֲרוֹץ כְּטִיט חוֹצוֹת:
⁴ הִנֵּה אֲדַנִּי יוֹרְשָׁנָה וְהִכָּה בַיָּם חִילָּהּ
וְהִיא בָאֵשׁ תֵּאָכַל: ⁵ תֵּרָא אֲשַׁקְלוֹן וְתִירָא
וְעֵזָה וְתַחִיל מְאֹד וְעַקְרוֹן כִּי־הִבִּישׁ
מִבְּטָה וְאָבַד מֶלֶךְ מַעֲזָה וְאֲשַׁקְלוֹן לֹא
תִשָּׁב: ⁶ וַיִּשָּׁב מִמְזֹר בְּאֲשֶׁדּוּד וְהִכְרַתִּי
גְאוֹן פְּלִשְׁתִּים: ⁷ וְהִסְרַתִּי דַמְיוֹ מִפִּי
וְשִׁקְצִי מִבֵּין שֵׁנָיו וְנִשְׁאַר גַּם־הוּא
לְאֱלֹהֵינוּ וְהָיָה כְּאֵלֶף בִּיהוּדָה וְעַקְרוֹן
כִּיבוֹסִי: ⁸ וְחֲנִיתִי לְבֵיתִי מִצְבָּה מֵעַבְרַ
וּמִשָּׁב וְלֹא־יַעֲבֹר עֲלֵיהֶם עוֹד נִגַּשׁ כִּי
עַתָּה רָאִיתִי בְעֵינַי: ⁹ 9 גִּילִי מְאֹד
בַּת־צִיּוֹן הָרִיעַל בַּת יְרוּשָׁלַם הִנֵּה מִלִּפְּנֵי
יָבוֹא לָךְ צַדִּיק וְנוֹשֵׁעַ הוּא עֲנִי וְרִכַּב
עַל־חֲמֹר וְעַל־עֵיר בֶּן־אֲתָנוֹת:
¹⁰ וְהִכְרַתִּי־רֶכֶב מֵאֲפֹרִים וְסוּס מִירוּשָׁלַם
וְנִכְרַתָּה קֶשֶׁת מִלְחָמָה וְדָבַר שְׁלוֹם
לְגוֹיִם וּמִשְׁלוֹ מִיָּם עַד־יָם וּמִנְהַר עַד־
אֲפֹסֵי־אֲרָץ: ¹¹ גַּם־אֵת בְּדָם־בְּרִיתְךָ
שִׁלַּחְתִּי אֲסִירֶיךָ מִבּוֹר אֵין מִיָּם בּוֹ:

to-day do I declare / That I will render double unto thee. / [13] For I bend Judah for Me, / I fill the bow with Ephraim; / And I will stir up thy sons, O Zion, / Against thy sons, O Javan, / And will make thee as the sword of a mighty man. / [14] And the LORD shall be seen over them, / And His arrow shall go forth as the lightning; / And the Lord GOD will blow the horn, / And will go with whirlwinds of the south. / [15] The LORD of hosts will defend them; / And they shall devour, and shall tread down the sling-stones; / And they shall drink, and make a noise as through wine; / And they shall be filled like the basins, like the corners of the altar. / [16] And the LORD their God shall save them in that day / As the flock of His people; / For they shall be as the stones of a crown, / Glittering over His land. / [17] For how great is their goodness, and how great is their beauty! / Corn shall make the young men flourish, / And new wine the maids.

10 Ask ye of the LORD rain in the time of the latter rain, / Even of the LORD that maketh lightnings; / And He will give them showers of rain, / To every one grass in the field. / [2] For the teraphim have spoken vanity, / And the diviners have seen a lie, / And the dreams speak falsely, / They comfort in vain; / Therefore they go their way like sheep, / They are afflicted, because there is no shepherd.

[3] Mine anger is kindled against the shepherds, / And I will punish the he-goats; / For the LORD of hosts hath remembered His flock the house of Judah, / And maketh them as His majestic horse in the battle. / [4] Out of them shall come forth the corner-stone, / Out of them the stake, / Out of them the battle bow, / Out of them every master together. / [5] And they shall be as mighty men, / Treading down in the mire of the streets in the battle, / And they shall fight, because the LORD is with them; / And the riders on horses shall be confounded. / [6] And I will strengthen the house of Judah, / And I will save the house of Joseph, / And I will bring them back, for I have compassion upon them, / And they shall be as though I had not cast them off; / For I am the LORD their God, and I will hear them. / [7] And they of Ephraim shall be like a mighty man, / And their heart shall rejoice as through wine; / Yea, their children shall see it, and rejoice, / Their heart shall be glad in the LORD. / [8] I will hiss for them, and gather them, / For I have redeemed them; / And they shall increase

12 שובו לבצרון אֶסִירי התקוה גם־היום מגיד משנה אָשִׁיב לך: 13 כִּי־דִרְכֹתַי לִי יהודה קֶשֶׁת מִלְאֲתִי אֶפְרַיִם וְעוֹרֹרְתִי בְנֵיךָ צִיּוֹן עַל־בְּנֵיךָ יְיָ וְשִׁמְתִיךָ בְּחֶרֶב גָּבוּר: 14 וַיְהוֹה עֲלֵיהֶם יִרְאֶה וַיִּצֵא כְבֹרֶק חֲצוֹ וְאֲדָנִי יְהוָה בְּשׁוֹפָר יִתְקַע וְהִלֵּךְ בְּסַעֲרוֹת תִּימָן: 15 יְהוָה צְבָאוֹת יִגַּן עֲלֵיהֶם וְאָכְלוּ וְכִבְּשׁוּ אֲבֵנֵי־קִלְעַל וְשִׁתּוּ הָמוּ כְּמוֹ־יַיִן וּמְלֵאוּ כְּמִזְרֶק כְּפוֹיּוֹת מִזְבֵּחַ: 16 וְהוֹשִׁיעֵם יְהוָה אֱלֹהֵיהֶם בַּיּוֹם הַהוּא כְּצֵאֵן עֵמוֹ כִּי אֲבֵנֵי־נֹזֵר מִתְנוֹסְסוֹת עַל־אֲדָמָתוֹ: 17 כִּי מֵה־טוֹבוֹ וּמֵה־יִפְיוֹ דָּגָן בְּחוֹרֵים וְתִירוֹשׁ יִנוּבֵב בְּתַלּוֹת: **10** שְׂאֲלוּ מִיְהוָה מֶטֶר בְּעֵת מִלְקוֹשׁ יְהוָה עֲשֵׂה חֲזִיזִים וּמִטֶּר־גֶּשֶׁם יִתֵּן לָהֶם לְאִישׁ עֵשֶׂב בַּשָּׂדֶה: 2 כִּי הִתְרַפִּים דְּבָרוּ־אָנוּ וְהִקּוֹסְמִים חָזוּ שֶׁקֶר וְחִלְמוֹת הַשְּׁוֹא יִדְבְּרוּ הֶבֶל יִנְחָמוֹן עַל־כֵּן נִסְעוּ כְּמוֹ־צֹאֵן יַעֲנוּ כִּי־אֵין רֹעֵה: פ

3 עַל־הָרְעִים חָרָה אַפִּי וְעַל־הַעֲתוּדִים אֶפְקֹד כִּי־פִקְדֵי יְהוָה צְבָאוֹת אֶת־עֲדָרוֹ אֶת־בַּיִת יְהוּדָה וְשָׁם אוֹתָם בְּסוֹס הוֹדוּ בַּמִּלְחָמָה: 4 מִמֶּנּוּ פָנָה מִמֶּנּוּ יִתֵּד מִמֶּנּוּ קֶשֶׁת מִלְחָמָה מִמֶּנּוּ יִצֵּא כָּל־נוֹגֵשׁ יַחֲדוּ: 5 וְהָיוּ כְּגִבְרִים בּוֹסִים בְּטִיט חוֹצוֹת בַּמִּלְחָמָה וְנִלְחָמוּ כִּי יְהוָה עִמָּם וְהִבִּישׁוּ רַכְבֵּי סוֹסִים: 6 וּגְבַרְתִּי | אֶת־בַּיִת יְהוּדָה וְאֶת־בַּיִת יוֹסֵף אוֹשִׁיעַ וְהוֹשְׁבוֹתֵימָם כִּי רַחֲמָתִים וְהָיוּ כְּאִשֶׁר לֹא־זִנְחָתִים כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם וְאֶעֱנֵם: 7 וְהָיוּ כְּגִבוֹר אֶפְרַיִם וְשִׁמְחוּ לֶבָם כְּמוֹ־יַיִן וּבִנְיָהֶם יִרְאוּ וְשִׁמְחוּ יִגַּל לֶבָם בִּיהוָה: 8 אֲשַׁרְקֶה לָהֶם וְאֶקְבְּצֵם כִּי פְדִיתִים וְרָבוּ כְּמוֹ רְבוּ:

as they have increased. / [9] And I will sow them among the peoples, / And they shall remember Me in far countries; / And they shall live with their children, and shall return. / [10] I will bring them back also out of the land of Egypt, / And gather them out of Assyria; / And I will bring them into the land of Gilead and Lebanon, / And place shall not suffice them. / [11] And over the sea affliction shall pass, / And the waves shall be smitten in the sea, / And all the depths of the Nile shall dry up; / And the pride of Assyria shall be brought down, / And the sceptre of Egypt shall depart away. / [12] And I will strengthen them in the LORD; / And they shall walk up and down in His name, / Saith the LORD.

11 Open thy doors, O Lebanon, / That the fire may devour thy cedars. / [2] Wail, O cypress-tree, for the cedar is fallen, / Because the glorious ones are spoiled; / Wail, O ye oaks of Bashan, / For the strong forest is come down. / [3] Hark! the wailing of the shepherds, / For their glory is spoiled; / Hark! the roaring of young lions, / For the thickets of the Jordan are spoiled.

[4] Thus said the LORD my God: 'Feed the flock of slaughter; [5] whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not. [6] For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.' [7] So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock. [8] And I cut off the three shepherds in one month; 'for My soul became impatient of them, and their soul also loathed Me.' [9] Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.' [10] And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.' [11] And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD.

9 וְאֶזְרְעֵם בְּעַמִּים וּבְמַרְחָקִים יִזְכְּרוּנִי וַחֲזוּ אֶת־בְּנֵיהֶם וְשָׁבוּ: 10 וְהִשְׁיבוּתֵיהֶם מֵאֶרֶץ מִצְרַיִם וּמֵאֲשׁוּר אֶקְבְּצֵם וְאֶל־אֶרֶץ גְּלַעַד וּלְבָנוֹן אָבִיָּאִם וְלֹא יִמָּצֵא לָהֶם: 11 וְעַבְרַ בַּיָּם צְרִיָה וְהִכָּה בַיָּם גְּלִילִים וְהִבִּישׁוּ כָל מְצוּלוֹת יָאֵר וְהוֹרֵד גְּאוֹן אֲשׁוּר וְשִׁבְט מִצְרַיִם יִסּוּר: 12 וּגְבַרְתֵּיהֶם בִּיהוָה וּבִשְׁמוֹ יִתְהַלְכוּ נָאִם יְהוָה: ס
11 פָּתַח לְבָנוֹן דְּלִתְיָךְ וְתֹאכַל אֵשׁ בְּאֶרְצוֹךָ: 2 הִילַל בְּרוֹשׁ כִּי־נִפְלְ אָרוּ אֲשֶׁר אֲדָרִים שָׁדְדוּ הִילִילוּ אֶלֹנֵי בֶשֶׁן כִּי יָרַד יַעַר הַבְּצוֹר הַבְּצִיר: 3 קוֹל יִלְלַת הָרְעִים כִּי שָׁדְדָה אֲדָרְתָם קוֹל שְׁאֲגַת כְּפִיָּיִם כִּי שָׁדַד גְּאוֹן הַיַּרְדֵּן: ס 4 כֹּה אָמַר יְהוָה אֱלֹהֵי רַעַה אֶת־צֹאן הַהֲרָגָה: 5 אֲשֶׁר קִנְיֵיהֶן יִהְרָגוּ וְלֹא יֶאֱשָׁמוּ וּמִכְרֵיהֶן יֹאמְרוּ בְּרוּךְ יְהוָה וְאֵעֲשֶׂר וְרַעִיהֶם לֹא יַחְמוֹל עֲלֵיהֶן: 6 כִּי לֹא אַחְמוֹל עוֹד עַל־יִשְׁבֵי הָאָרֶץ נָאִם־יְהוָה וְהִנֵּה אֲנֹכִי מִמְּצִיא אֶת־הָאָדָם אִישׁ בְּיַד־רַעְהוֹ וּבְיַד מַלְפוֹ וּבְתַתּוֹ אֶת־הָאָרֶץ וְלֹא אֲצִיל מִיָּדָם: 7 וְאֶרְעָה אֶת־צֹאן הַהֲרָגָה לְכֹן עֲנִי הַצֹּאן וְאֶקְחֶלִי שְׁנֵי מַקְלוֹת לְאֶחָד קָרָאתִי נְעִם וְלְאֶחָד קָרָאתִי חֲבָלִים וְאֶרְעָה אֶת־הַצֹּאן: 8 וְאֶכְחָד אֶת־שְׁלֹשֶׁת הָרְעִים בַּיָּרַח אֶחָד וְתִקְצַר נַפְשִׁי בָהֶם וְגַם־נַפְשָׁם בְּחֹלָה בִּי: 9 וְאָמַר לֹא אֶרְעָה אֶתְכֶם הַמֵּתָה תָמוּת וְהַנִּכְחָדַת תִּכְחָד וְהַנִּשְׁאָרוֹת תֹּאכְלֶנָּה אִשָּׁה אֶת־בִּשְׂרָרְעוּתָהּ: 10 וְאֶקַּח אֶת־מַקְלִי אֶת־נְעִם וְאֶגְדַּע אֹתוֹ לְהַפִּיר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אֶת־כָּל־הָעַמִּים: 11 וְתִפַּר בַּיּוֹם הַהוּא וַיִּדְעוּ כֹן עֲנִי הַצֹּאן הַשְּׂמֵרִים אֹתִי

[12] And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver. [13] And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD. [14] Then I cut asunder mine other staff, even Binders, that the brotherhood between Judah and Israel might be broken.

[15] And the LORD said unto me: 'Take unto thee yet the instruments of a foolish shepherd. [16] For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

[17] Woe to the worthless shepherd / That leaveth the flock! / The sword shall be upon his arm, / And upon his right eye; / His arm shall be clean dried up, / And his right eye shall be utterly darkened.

12 The burden of the word of the LORD concerning Israel. / The saying of the LORD, who stretched forth the heavens, / And laid the foundation of the earth, / And formed the spirit of man within him / [2] Behold, I will make Jerusalem a cup of staggering / Unto all the peoples round about, / And upon Judah also shall it fall to be in the siege against Jerusalem. / [3] And it shall come to pass in that day, / That I will make Jerusalem a stone of burden for all the peoples; / All that burden themselves with it shall be sore wounded; / And all the nations of the earth shall be gathered together against it. / [4] In that day, saith the LORD, / I will smite every horse with bewilderment, / And his rider with madness; / And I will open Mine eyes upon the house of Judah, / And will smite every horse of the peoples with blindness. / [5] And the chiefs of Judah shall say in their heart: / 'The inhabitants of Jerusalem are my strength / Through the LORD of hosts their God.' / [6] In that day will I make the chiefs of Judah / Like a pan of fire among wood, / And like a torch of fire among sheaves; / And they shall devour all the peoples

כִּי דְבַר־יְהוָה הוּא: ¹² וְאָמַר אֲלֵיהֶם אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי וְאִם־לֹא | חָדְלוּ וּישְׁקְלוּ אֶת־שְׂכָרִי שְׁלֹשִׁים כֶּסֶף: ¹³ וַיֹּאמֶר יְהוָה אֵלַי הַשְּׁלִיכֵהוּ אֶל־הַיּוֹצֵר אֶדְר הַיָּקָר אֲשֶׁר יִקְרָתִי מֵעֲלֵיהֶם וְאָקַחְהָ שְׁלֹשִׁים הַכֶּסֶף וְאֲשַׁלֵּף אֹתוֹ בַּיַּת יְהוָה אֶל־הַיּוֹצֵר: ¹⁴ וְאָגִדֵּעַ אֶת־מַקְלֵי הַשְּׂנִי אֶת הַחֲבָלִים לְהַפֵּר אֶת־הָאֲחֻזָּה בֵּין יְהוּדָה וּבֵין יִשְׂרָאֵל: ¹⁵ וַיֹּאמֶר יְהוָה אֵלַי עוֹד קַח־לָךְ בְּלִי רַעָה אֹולִי: ¹⁶ כִּי הִנֵּה־אֲנֹכִי מִקִּים רַעָה בְּאַרְץ הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יִבְקֹשׁ וְהַנְּשֻׁבֶרֶת לֹא יִרְפָּא הַנִּצְעָבָה לֹא יִכְלָפֵל וּבִשֶׁר הַבְּרִיאָה יֹאכֵל וּפְרִסִיָּהוּן יִפְרָק: ¹⁷ הוּוּ רַעִי הָאֵלִיל עֲזָבִי הַצֵּאֵן חָרַב עַל־זְרוּעוֹ וְעַל־עֵין יְמִינוֹ זָרְעוֹ יְבוֹשׁ תִּיבֹשׁ וְעֵין יְמִינוֹ כָּהָה תִּכְהָה: ¹² מִשָּׂא דְבַר־יְהוָה עַל־יִשְׂרָאֵל נֹאִם־יְהוָה נֹטָה שָׁמַיִם וַיִּסַּד אֶרֶץ וַיַּצֵּר רוּחַ־אָדָם בְּקִרְבוֹ: ^פ הִנֵּה אֲנֹכִי שָׂם אֶת־יְרוּשָׁלַם סֶף־רַעַל לְכָל־הָעַמִּים סָבִיב וְגַם עַל־יְהוּדָה יִהְיֶה בְּמִצּוֹר עַל־יְרוּשָׁלַם: ³ וְהִיָּה בַּיּוֹם־הַהוּא אֲשִׁים אֶת־יְרוּשָׁלַם אֲבָן מַעֲמָסָה לְכָל־הָעַמִּים כָּל־עַמֻּסִיָּה שָׂרוּט יִשְׁרָטוּ וְנֹאסְפוּ עָלֶיהָ כָּל גּוֹיֵי הָאָרֶץ: ⁴ בַּיּוֹם הַהוּא נֹאִם־יְהוָה אֶפְהָה כָּל־סוֹס בַּתְּמָהוֹן וְרֹכְבּוֹ בַּשָּׂגְעוֹן וְעַל־בַּיַת יְהוּדָה אֶפְקַח אֶת־עֵינָי וְכָל־סוֹס הָעַמִּים אֶפְהָה בַּעֲרוֹן: ⁵ וְאָמְרוּ אֲלֵפֵי יְהוּדָה בְּלִבָּם אֲמָצָה לִי יִשְׁבִי יְרוּשָׁלַם בִּיהוָה צְבָאוֹת אֱלֹהֵיהֶם: ⁶ בַּיּוֹם הַהוּא אֲשִׁים אֶת־אֲלֵפֵי יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים וּכְלִפִּיד אֵשׁ בְּעַמִּיר וְאָכְלוּ עַל־יְמִין וְעַל־שְׂמֹאל אֶת־כָּל־הָעַמִּים סָבִיב

round about, / On the right hand and on the left; / And Jerusalem shall be inhabited again in her own place, even in Jerusalem.

[7] The LORD also shall save the tents of Judah first, / That the glory of the house of David / And the glory of the inhabitants of Jerusalem be not magnified above Judah. / [8] In that day shall the LORD defend the inhabitants of Jerusalem; / And he that stumbleth among them at that day shall be as David, / And the house of David shall be as a godlike being, / As the angel of the LORD before them. / [9] And it shall come to pass in that day, / That I will seek to destroy all the nations / That come against Jerusalem. / [10] And I will pour upon the house of David, / And upon the inhabitants of Jerusalem, / The spirit of grace and of supplication; / And they shall look unto Me because ^athey have thrust him through; / And they shall mourn for him, as one mourneth for his only son, / And shall be in bitterness for him, as one that is in bitterness for his first-born. / [11] In that day shall there be a great mourning in Jerusalem, / As the mourning of Hadadrimmon in the valley of Megiddon. / [12] And the land shall mourn, every family apart: / The family of the house of David apart, and their wives apart; / The family of the house of Nathan apart, and their wives apart; / [13] The family of the house of Levi apart, and their wives apart; / The family of the Shimeites apart, and their wives apart; / [14] All the families that remain, / Every family apart, and their wives apart.

13 In that day there shall be a fountain opened / To the house of David and to the inhabitants of Jerusalem, / For purification and for sprinkling. / [2] And it shall come to pass in that day, / Saith the LORD of hosts, / That I will cut off the names of the idols out of the land, / And they shall no more be remembered; / And also I will cause the prophets / And the unclean spirit to pass out of the land.

[3] And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: "Thou shalt not live, for thou speakest lies in the name of the LORD"; and his father and his mother that begot him shall thrust him through when he prophesieth. [4] And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when

וַיִּשְׁבֶּה יְרוּשָׁלַם עוֹד תַּחֲתֶיהָ
בִּירוּשָׁלַם: פ

וְהוֹשִׁיעַ יְהוָה אֶת־אֹהֲלֵי יְהוּדָה
בְּרֵאשֹׁנָה לְמַעַן לֹא־תִגְדַּל תַּפְאֶרֶת בֵּית־
דָּוִד וְתַפְאֶרֶת יֹשְׁבֵי יְרוּשָׁלַם עַל־יְהוּדָה:
8 בַּיּוֹם הַהוּא יִגָּן יְהוָה בְּעַד יוֹשְׁבֵי יְרוּשָׁלַם
וְהָיָה הַנִּכְשָׁל בָּהֶם בַּיּוֹם הַהוּא כְּדָוִד
וּבֵית דָּוִד כְּאַלֹהִים כְּמִלְאָךְ יְהוָה
לִפְנֵיהֶם: 9 וְהָיָה בַּיּוֹם הַהוּא אֲבִקֵּשׁ
לְהִשְׁמִיד אֶת־כָּל־הַגּוֹיִם הַבָּאִים עַל־
יְרוּשָׁלַם: 10 וְשִׁפְכֹתִי עַל־בַּיִת דָּוִד וְעַל
יוֹשְׁבֵי יְרוּשָׁלַם רוּחַ חַן וְתַחֲנוּנִים וְהִבִּיטוּ
אֵלַי אֶת אֲשֶׁר־דָּקְרוּ וְסָפְדוּ עָלָיו כְּמִסְפַּד
עַל־הַיְחִיד וְהִמְרָ עָלָיו כְּהִמְרָ עַל־הַבְּכוֹר:
11 בַּיּוֹם הַהוּא יִגְדַּל הַמִּסְפָּד בִּירוּשָׁלַם
כְּמִסְפָּד הַדָּד־רַמּוֹן בְּבַקְעַת מְגִדּוֹן:
12 וְסָפְדָה הָאָרֶץ מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד
מִשְׁפָּחַת בֵּית־דָּוִד לְבָד וּנְשֵׁיהֶם לְבָד
מִשְׁפָּחַת בֵּית־נָתָן לְבָד וּנְשֵׁיהֶם לְבָד:
13 מִשְׁפָּחַת בֵּית־לֵוִי לְבָד וּנְשֵׁיהֶם לְבָד
מִשְׁפָּחַת הַשֹּׁמְעֵי לְבָד וּנְשֵׁיהֶם לְבָד:
14 כָּל הַמִּשְׁפָּחוֹת הַנֹּשְׂאֹת מִשְׁפָּחוֹת
מִשְׁפָּחוֹת לְבָד וּנְשֵׁיהֶם לְבָד: ס

13 בַּיּוֹם הַהוּא יִהְיֶה מְקוֹר נִפְתָּח
לְבַיִת דָּוִד וּלְיֹשְׁבֵי יְרוּשָׁלַם לְחֻטָּאת
וּלְנִדָּה: 2 וְהָיָה בַּיּוֹם הַהוּא נֶאֱמַר | יְהוָה
צָבָאוֹת אֲכַרִּית אֶת־שְׁמוֹת הָעַצְבִּים מִן־
הָאָרֶץ וְלֹא יִזְכְּרוּ עוֹד וְגַם אֶת־הַנְּבִיאִים
וְאֶת־רוּחַ הַטְּמָאָה אֲעַבִּיר מִן־הָאָרֶץ:
3 וְהָיָה כִּי־יִנְבֵּא אִישׁ עוֹד וְאָמְרוּ אֵלָיו
אָבִיו וְאִמּוֹ וְלִדְוִי לֹא תַחֲזֶיהָ כִּי שָׁקַר
דִּבַּרְתָּ בְשֵׁם יְהוָה וּדְקָרְהוּ אָבִיהוּ וְאִמּוֹ
לִדְוִי בְהַנְבְּאוֹ: 4 וְהָיָה | בַּיּוֹם הַהוּא יִבְשׁוּ

a That is, the nations. See verse 9.

he prophesieth; neither shall they wear a hairy mantle to deceive; [5] but he shall say: 'I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.' [6] And one shall say unto him: 'What are these wounds between thy hands?' Then he shall answer: 'Those with which I was wounded in the house of my friends.'

[7] Awake, O sword, against My shepherd, / And against the man that is near unto Me, / Saith the LORD of hosts; / Smite the shepherd, and the sheep shall be scattered; / And I will turn My hand upon the little ones. / [8] And it shall come to pass, that in all the land, saith the LORD, / Two parts therein shall be cut off and die; / But the third shall be left therein.

[9] And I will bring the third part through the fire, / And will refine them as silver is refined, / And will try them as gold is tried; / They shall call on My name, / And I will answer them; / I will say: 'It is My people', / And they shall say. 'The LORD is my God.'

14 Behold, a day of the LORD cometh, / When thy spoil shall be divided in the midst of thee. / [2] For I will gather all nations against Jerusalem to battle; / And the city shall be taken, and the houses rifled, / And the women ravished, / And half of the city shall go forth into captivity, / But the residue of the people shall not be cut off from the city. / [3] Then shall the LORD go forth, / And fight against those nations, / As when He fighteth in the day of battle. / [4] And His feet shall stand in that day upon the mount of Olives, / Which is before Jerusalem on the east, / And the mount of Olives shall be cleft in the midst thereof / Toward the east and toward the west, / So that there shall be a very great valley; / And half of the mountain shall remove toward the north, / And half of it toward the south. / [5] And ye shall flee to the valley of the mountains; / For the valley of the mountains shall reach unto Azel; / Yea, ye shall flee, like as ye fled from before the earthquake / In the days of Uzziah king of Judah; / And the LORD my God shall come, / And all the holy ones with Thee. / [6] And it shall come to pass in that day, that there shall not be light, / But heavy clouds and thick; / [7] And there shall be one day / Which shall be known as the LORD's, / Not day, and not night; / But it shall come to pass, that at evening

הַנְּבִיאִים אִישׁ מִחֻזְנוֹ בְּהַנְּבִיאָתוֹ וְלֹא יִלְבָּשׁוּ אֲדָרֶת שַׁעַר לְמַעַן כֹּחֵשׁ׃ ⁵ וְאָמַר לֹא נָבִיא אָנֹכִי אִישׁ־עֹבֵד אֲדָמָה אָנֹכִי כִּי אָדָם הִקְנִי מִנְעוּרַי׃ ⁶ וְאָמַר אֵלָיו מַה הַמַּכּוֹת הָאֵלֶּה בֵּין יָדֶיךָ וְאָמַר אֲשֶׁר הִפִּיתִי בֵּית מֵאֵהָבִי׃ ⁷ חָרֵב עוֹרֵי עַל־רַעֲלִי וְעַל־גְּבֵר עֲמִיתִי נָאִם יְהוָה צְבָאוֹת הִן אֶת־הָרַעַה וְתִפּוּצִינָן הַצֹּאֵן וְהִשְׁבַּתִּי יָדַי עַל־הַצְּעָרִים׃ ⁸ וְהָיָה בְּכָל־הָאָרֶץ נָאִם־יְהוָה פִּי־שְׁנַיִם בָּהּ יִכָּרְתוּ יִגּוּעוּ וְהִשְׁלֹשִׁית יוֹתֵר בָּהּ׃ ⁹ וְהִבֵּאתִי אֶת־הַשְּׁלֹשִׁית בְּאֵשׁ וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף וּבַחֲנֻתִים כִּבְחֹן אֶת־הַזָּהָב הוּא | יִקְרָא בְשֵׁמִי וְאֲנִי אֶעֱנֶה אֹתוֹ אֲמַרְתִּי עִמִּי הוּא וְהוּא יֹאמַר יְהוָה אֱלֹהֵי׃ ¹⁰ וְהָיָה יוֹם־בָּא לַיהוָה וְחָלַק שְׁלֹלָךְ בְּקִרְבֶּךָ׃ ¹¹ וְאֶסְפְּתִי אֶת־כָּל־הַגּוֹיִם | אֶל־יְרוּשָׁלַם לְמַלְחָמָה וְנִלְכְּדָה הָעִיר וְנִשְׁסָו הַבְּתָרִים וְהַנְּשִׁים תִּשְׁגַּלְנָה תִּשְׁכַּכְּנָה וְיִצֵּא חֲצִי הָעִיר בְּגוֹלָה וְיֹתֵר הָעָם לֹא יִכָּרֵת מִן־הָעִיר׃ ¹² וְיִצֵּא יְהוָה וְנִלְחַם בַּגּוֹיִם הָהֵם כִּיּוֹם הַלְחָמוֹ כִּיּוֹם קָרֵב׃ ¹³ וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֹּתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם מִקֶּדֶם וְנִבְקַע הַר הַזֵּיתִים מִחֻצֵּי מִזְרְחָה וְיִמָּה גֵיא גְדוֹלָה מֵאֵד וּמֵשׁ חֲצִי הָהָר צְפוֹנָה וְחֻצֵּי־יַגְגְּבָה׃ ¹⁴ וְנִסְתָּם גֵּיא־הָרִי כִּי־יִגִיעַ גֵּי־הָרִים אֶל־אֶצֶל וְנִסְתָּם כַּאֲשֶׁר נִסְתָּם מִפְּנֵי הָרֵעַשׁ בִּימֵי עֲזִיזָה מְלָךְ־יְהוּדָה וּבָא יְהוָה אֱלֹהֵי כָל־קְדוֹשִׁים עִמָּךְ׃ ¹⁵ וְהָיָה בַּיּוֹם הַהוּא לֹא־יְהִיָּה אֹר וְיִקְרוּת יִקְפֹּאוּן וְקָפְאוּן׃ ¹⁶ וְהָיָה יוֹם־אֶחָד הוּא יִדְרַע לַיהוָה לֹא־יּוֹם וְלֹא־לַיְלָה וְהָיָה

time there shall be light. / [8] And it shall come to pass in that day, / That living waters shall go out from Jerusalem: / Half of them toward the eastern sea, / And half of them toward the western sea; / In summer and in winter shall it be. / [9] And the LORD shall be King over all the earth; / In that day shall the LORD be One, and His name one.

[10] All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

[11] And men shall dwell therein, / And there shall be no more extermination; / But Jerusalem shall dwell safely. / [12] And this shall be the plague wherewith the LORD will smite / All the peoples that have warred against Jerusalem: / Their flesh shall consume away while they stand upon their feet, / And their eyes shall consume away in their sockets, / And their tongue shall consume away in their mouth. / [13] And it shall come to pass in that day, / That a great tumult from the LORD shall be among them; / And they shall lay hold every one on the hand of his neighbour, / And his hand shall rise up against the hand of his neighbour. / [14] And Judah also shall fight against Jerusalem; / And the wealth of all the nations round about shall be gathered together, / Gold, and silver, and apparel, in great abundance. / [15] And so shall be the plague of the horse, / Of the mule, of the camel, and of the ass, / And of all the beasts that shall be in those camps, as this plague.

[16] And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. [17] And it shall be, that whoso of the families of the earth goeth not up unto Jerusalem to worship the King, the LORD of hosts, upon them there shall be no rain. [18] And if the family of Egypt go not up, and come not, they shall have no overflow; there shall be the plague, wherewith the LORD will smite the nations that go not up to keep the feast of

לְעֵת־עֶרֶב יִהְיֶה־אֹר: 8 וְהָיָה | בַּיּוֹם
הַהוּא יֵצְאוּ מֵי־חַיִּים מִירוּשָׁלַם חֲצִיָם
אֶל־הַיָּם הַקְּדֻמוֹנִי וְחֲצִיָם אֶל־הַיָּם
הָאֲחֵרוֹן בְּקִיץ וּבַחֹרֶף יִהְיֶה: 9 וְהָיָה יְהוָה
לְמֶלֶךְ עַל־כָּל־הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה
יְהוָה אֶחָד וּשְׁמוֹ אֶחָד: 10 יְטוֹב כָּל־הָאָרֶץ
כְּעֶרְבָה מִגְּבַע לְרִמּוֹן נֹגֵב יְרוּשָׁלַם וְרֵאמָה
וַיֵּשְׁבָה תַחְתֶּיהָ לְמִשְׁעַר בְּנֵי־מֶן עַד־מְקוֹם
שַׁעַר הָרְאשׁוֹן עַד־שַׁעַר הַפְּנִיִם וּמִגְדַל
הַחֲנָנָל עַד יְקַבֵּי הַמֶּלֶךְ: 11 וַיֵּשְׁבוּ בָּהּ
וְחָרָם לֹא יִהְיֶה־עוֹד וַיֵּשְׁבָה יְרוּשָׁלַם
לְבֶטֶח: 12 וְזֹאת | תִּהְיֶה הַמַּגָּפָה אֲשֶׁר יִגַּף
יְהוָה אֶת־כָּל־הָעַמִּים אֲשֶׁר צָבְאוּ עַל־
יְרוּשָׁלַם הֶמֶק | בְּשָׂרוֹ וְהוּא עֹמֵד עַל־
רַגְלָיו וְעֵינָיו תִּמְקְנָה בְּחִרְיָהֶן וּלְשׁוֹנָן
תִּמַּק בְּפִיהֶם: 13 וְהָיָה בַּיּוֹם הַהוּא תִּהְיֶה
מְהוּמַת־יְהוָה רַבָּה בָּהֶם וְהִחֲזִיקוּ אִישׁ
יָד רֵעֵהוּ וְעָלְתָה יָדוֹ עַל־יַד רֵעֵהוּ: 14
וְגַם־יִהְיֶה תִלְחָם בִּירוּשָׁלַם וְאָסְפוּ
חַיִל כָּל־הַגּוֹיִם סָבִיב זֶהָב וְכֶסֶף וּבַגְּדִים
לְרֵב מְאֹד: 15 וְכֵן תִּהְיֶה מִגַּפַּת הַסּוּס
הַפֶּרֶד הַגָּמֵל וְהַחֲמוֹר וְכָל־הַבְּהֵמָה אֲשֶׁר
יִהְיֶה בַּמַּחֲנוֹת הַהֵמָּה כְּמַגָּפָה הַזֹּאת:
16 וְהָיָה כָּל־הַנּוֹתָר מִכָּל־הַגּוֹיִם הַבָּאִים
עַל־יְרוּשָׁלַם וְעָלוּ מִיָּד שָׁנָה בְּשָׁנָה
לְהִשְׁתַּחֲוֹת לְמֶלֶךְ יְהוָה צְבָאוֹת וּלְחַג
אֶת־חַג הַסֻּכּוֹת: 17 וְהָיָה אֲשֶׁר לֹא־יַעֲלֶה
מֵאֵת מִשְׁפַּחַת הָאָרֶץ אֶל־יְרוּשָׁלַם
לְהִשְׁתַּחֲוֹת לְמֶלֶךְ יְהוָה צְבָאוֹת וְלֹא
עֲלִיהֶם יִהְיֶה הַגֶּשֶׁם: 18 וְאִם־מִשְׁפַּחַת
מִצְרַיִם לֹא־תַעֲלֶה וְלֹא בָּאָה וְלֹא עֲלִיהֶם
תִּהְיֶה הַמַּגָּפָה אֲשֶׁר יִגַּף יְהוָה אֶת־הַגּוֹיִם
אֲשֶׁר לֹא יַעֲלוּ לְחַג אֶת־חַג הַסֻּכּוֹת:

tabernacles. [19] This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles. [20] In that day shall there be upon the bells of the horses: HOLY UNTO THE LORD; and the pots in the LORD's house shall be like the basins before the altar. [21] Yea, every pot in Jerusalem and in Judah shall be holy unto the LORD of hosts; and all they that sacrifice shall come and take of them, and seethe therein; and in that day there shall be no more a trafficker in the house of the LORD of hosts.

19 זאת תהיה חטאת מצרים וחסאת
כל-הגוים אשר לא יעלו להג את-חג
הסכות: 20 ביום ההוא יהיה על-מצלות
הסוס קדש ליהוה והיה הסירות בבית
יהוה כמזרקים לפני המזבח: 21 והיה
כל-סיר בירושלם וביהודה קדש ליהוה
צבאות ובאו כל-הנבחים ולקחו מהם
ובשלו בהם ולא-יהיה כנעני עוד בבית-
יהוה צבאות ביום ההוא:

MALACHI

מלאכי

1 THE burden of the word of the LORD to Israel by Malachi. / [2] I have loved you, saith the LORD. / Yet ye say: ‘Wherein hast Thou loved us?’ / Was not Esau Jacob’s brother? / Saith the LORD; / Yet I loved Jacob; / [3] But Esau I hated, / And made his mountains a desolation, / And gave his heritage to the jackals of the wilderness. / [4] Whereas Edom saith: / ‘We are beaten down, / But we will return and build the waste places’; / Thus saith the LORD of hosts: / They shall build, but I will throw down; / And they shall be called The border of wickedness, / And The people whom the LORD execrateth for ever. / [5] And your eyes shall see, / And ye shall say: / ‘The LORD is great beyond the border of Israel.’ / [6] A son honoureth his father, / And a servant his master; / If then I be a father, / Where is My honour? / And if I be a master, / Where is My fear? / Saith the LORD of hosts / Unto you, O priests, that despise My name. / And ye say: ‘Wherein have we despised Thy name?’ / [7] Ye offer polluted bread upon Mine altar. / And ye say: ‘Wherein have we polluted Thee?’ / In that ye say: ‘The table of the LORD is contemptible.’ / [8] And when ye offer the blind for sacrifice, it is no evil! / And when ye offer the lame and sick, it is no evil! / Present it now unto thy governor; / Will he be pleased with thee? / Or will he accept thy person? / Saith the LORD of hosts. / [9] And now, I pray you, entreat the favour of God / That He may be gracious unto us!— / This hath been of your doing.— / Will He accept any of your persons? / Saith the LORD of hosts. / [10] Oh that there were even one among you that would shut the doors, / That ye might not kindle fire on Mine altar in vain! / I have no pleasure in you, / Saith the LORD of hosts, / Neither will I accept an offering at your hand. / [11] For from the rising of the sun even unto the going down of the same / My name is great among the nations; / And in every place offerings are presented unto My name, / Even pure oblations; / For My name

1 מִשָּׂא דְבַר־יְהוָה אֶל־יִשְׂרָאֵל בְּיַד מִלְאָכִי: **2** אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה וְאָמַרְתֶּם בְּפִמָּה אָהַבְתָּנוּ הֲלוֹא־אָח עֵשָׂו לִיעֶקֶב נָא־יְהוָה וְאָהַב אֶת־יעֶקֶב: **3** וְאֶת־עֵשָׂו שָׂנְאֵתִי וְאָשִׁים אֶת־הָרָיו שְׂמָמָה וְאֶת־נַחְלָתוֹ לְתַנּוֹת מִדְּבַר: **4** כִּי־תֹאמַר אֲדוֹם רָשָׁנוּ וְנָשׁוּב וְנִבְנֶה חֲרֻבוֹת כֹּה אָמַר יְהוָה צְבָאוֹת הַמָּה יִבְנוּ וְאֲנִי אֶהְרֹס וְקִרְאוּ לָהֶם גְּבוּל רְשָׁעָה וְהָעַם אֲשֶׁר־זָעַם יְהוָה עַד־עוֹלָם: **5** וְעֵינֵיכֶם תִּרְאֶינָה וְאֵתֶם תֹּאמְרוּ יְגֹדֵל יְהוָה מֵעַל לְגְבוּל יִשְׂרָאֵל: **6** בֶּן יִכְבֵּד אָב וְעַבְד אֲדוֹנָיו וְאִם־אָב אֲנִי אֵיךָ כְּבוֹדִי וְאִם־אֲדוֹנִים אֲנִי אֵיךָ מוֹרְאֵי אָמַר יְהוָה צְבָאוֹת לָכֶם הִפְדִּינוּם בּוֹזֵי שְׁמִי וְאָמַרְתֶּם בְּפִמָּה בּוֹזֵנוּ אֶת־שִׁמְךָ: **7** מִגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגָאֵל וְאָמַרְתֶּם בְּפִמָּה גֵּאֲלֵנוּךָ בְּאֶמְרֵכֶם שְׁלַחַן יְהוָה נִבְזָה הוּא: **8** וְכִי־תִגְשׁוּן עוֹר לְזִבְחֹ אֵין רָע וְכִי תִגִּישׁוּ פֶסֶח וְחֹלֶה אֵין רָע הִקְרִיבֵהוּ נָא לְפָנֶיךָ הִירְצֶךָ אוֹ הִישָׂא פְּנֶיךָ אָמַר יְהוָה צְבָאוֹת: **9** וְעַתָּה חֲלוּ־נָא פְּנֵי־אֵל וְיִחַנְנוּ מִיַּדְכֶם הֵיתָה זֹאת הִישָׂא מִפֶּם פְּנֵים אָמַר יְהוָה צְבָאוֹת: **10** מִי גַם־בְּכֶם וְיִסְגְּר דְלָתַים וְלֹא־תֵאֵירוּ מִזְבְּחֵי חֲנֻם אֵין־לִי חֹפֶץ בְּכֶם אָמַר יְהוָה צְבָאוֹת וּמִנְחָה לֹא־אֶרְצֶה מִיַּדְכֶם: **11** כִּי מִמִּזְרַח־שֶׁמֶשׁ וְעַד־מְבֹאוֹ גְדוֹל שָׁמַי בְּגוֹלִים וּבְכָל־מְקוֹם מְקַטְר מִגֵּשׁ לְשִׁמִּי וּמִנְחָה טְהוֹרָה כִּי־

is great among the nations, / Saith the LORD of hosts. / [12] But ye profane it, / In that ye say: / 'The table of the Lord is polluted, / And the fruit thereof, even the food thereof, is contemptible.' / [13] Ye say also: / 'Behold, what a weariness is it!' / And ye have snuffed at it, / Saith the LORD of hosts; / And ye have brought that which was taken by violence, / And the lame, and the sick; / Thus ye bring the offering; / Should I accept this of your hand? / Saith the LORD. / [14] But cursed be he that dealeth craftily, / Whereas he hath in his flock a male, / And voweth, and sacrificeth unto the Lord a blemished thing; / For I am a great King, / Saith the LORD of hosts, / And My name is feared among the nations.

2 And now, this commandment / Is for you, O ye priests. / [2] If ye will not hearken, and if ye will not lay it to heart, / To give glory unto My name, / Saith the LORD of hosts, / Then will I send the curse upon you, / And I will curse your blessings; / Yea, I curse them, / Because ye do not lay it to heart. / [3] Behold, I will rebuke the seed for your hurt, / And will spread dung upon your faces, / Even the dung of your sacrifices; / And ye shall be taken away unto it. / [4] Know then that I have sent / This commandment unto you, / That My covenant might be with Levi, / Saith the LORD of hosts. / [5] My covenant was with him / Of life and peace, and I gave them to him, / And of fear, and he feared Me, / And was afraid of My name. / [6] The law of truth was in his mouth, / And unrighteousness was not found in his lips; / He walked with Me in peace and uprightness, / And did turn many away from iniquity. / [7] For the priest's lips should keep knowledge, / And they should seek the law at his mouth; / For he is the messenger of the LORD of hosts. / [8] But ye are turned aside out of the way; / Ye have caused many to stumble in the law; / Ye have corrupted the covenant of Levi, / Saith the LORD of hosts. / [9] Therefore have I also made you / Contemptible and base before all the people, / According as ye have not kept My ways, / But have had respect of persons in the law.

גָדוֹל שָׁמַי בְּגוֹיִם אָמַר יְהוָה צְבָאוֹת: וְאַתֶּם מְחַלְלִים אוֹתוֹ בְּאַמְרֵיכֶם שְׁלַחַן אֲדוֹנֵי מִגְאֵל הוּא וְנִיבוּ נִבְזָה אָכְלוּ: וְאַמְרֵתֶם הִנֵּה מִתְלַאֵה וְהִפְחַתֶּם אוֹתוֹ אָמַר יְהוָה צְבָאוֹת וְהִבַּאתֶם גְּזוֹל וְאֶת־הַפֶּסֶחַ וְאֶת־הַחֹלָה וְהִבַּאתֶם אֶת־הַמִּנְחָה הָאֲרָצָה אוֹתָהּ מִיַּדְכֶם אָמַר יְהוָה: ס ¹⁴ וְאָרֹר נֹכַח וַיֵּשׁ בְּעֶדְרוֹ זָכַר וְנָרַר וְזָבַח מִשְׁחַת לְאֲדוֹנָי כִּי מְלֶךְ גָּדוֹל אָנֹכִי אָמַר יְהוָה צְבָאוֹת וְשְׁמִי נוֹרָא בְּגוֹיִם: **2** וְעַתָּה אֵלֵיכֶם הַמְצִיחַ הַזֹּאת הַפְּהִינִים: ² אִם־לֹא תִשְׁמָעוּ וְאִם־לֹא תִשְׁמִימוּ עַל־לֵב לְתַת כְּבוֹד לְשְׁמִי אָמַר יְהוָה צְבָאוֹת וְשְׁלַחַתִּי בְכֶם אֶת־הַמְאָרָה וְאֲרוֹתִי אֶת־בְּרִכּוֹתֵיכֶם וְגַם אֲרוֹתֶיהָ כִּי אֵינְכֶם שְׂמִים עַל־לֵב: ³ הִנְנִי גֹעַר לְכֶם אֶת־הַזֶּרַע וְזֵרְתִי פָרֶשׁ עַל־פְּנֵיכֶם פָּרֶשׁ חֲגִיכֶם וְנָשָׂא אֶתְכֶם אֵלָיו: ⁴ וַיִּדְעֶתֶם כִּי שְׁלַחַתִּי אֵלֵיכֶם אֶת הַמְצִיחַ הַזֹּאת לְהִיּוֹת בְּרִיתִי אֶת־לְוִי אָמַר יְהוָה צְבָאוֹת: ⁵ בְּרִיתִי | הִיְתָה אִתּוֹ הַחַיִּים וְהַשְּׁלוֹם וְאַתֶּם־לוֹ מוֹרָא וַיִּירָאֲנִי וּמִפְּנֵי שְׁמִי נַחַת הוּא: ⁶ תּוֹרַת אֱמֶת הִיְתָה בְּפִיהוּ וְעוֹלָה לֹא־נִמְצָא בְּשִׁפְתָיו בְּשְׁלוֹם וּבְמִישׁוֹר הִלָּךְ אִתִּי וְרַבִּים הִשִּׁיב מֵעוֹן: ⁷ כִּי־שִׁפְתֵי כַהֵן יִשְׁמְרוּ־דַעַת וְתוֹרָה יִבְקְשׂוּ מִפִּיהוּ כִּי מִלֶּאֱךָ יְהוָה־צְבָאוֹת הוּא: ⁸ וְאַתֶּם סֵרַתֶּם מִן־הַדֶּרֶךְ הַכְּשֻׁלָּתִים רַבִּים בַּתּוֹרָה שְׁחַתֶּם בְּרִית הַלְוִי אָמַר יְהוָה צְבָאוֹת: ⁹ וְגַם־אֲנִי נִתַּתִּי אֶתְכֶם נִבְזִים וְשִׁפְלִים לְכָל־הָעָם כְּפִי אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכֵי וְנֹשְׂאִים פְּנִים בַּתּוֹרָה: פ

[10] Have we not all one father? / Hath not one God created us? / Why do we deal treacherously every man against his brother, / Profaning the covenant of our fathers? / [11] Judah hath dealt treacherously, / And an abomination is committed in Israel and in Jerusalem; / For Judah hath profaned the holiness of the LORD which He loveth, / And hath married the daughter of a strange god. / [12] May the LORD cut off to the man that doeth this / Him that calleth and him that answereth out of the tents of Jacob, / And him that offereth an offering unto the LORD of hosts.

[13] And this further ye do: / Ye cover the altar of the LORD with tears, / With weeping, and with sighing, / Inasmuch that He regardeth not the offering any more, / Neither receiveth it with good will at your hand. / [14] Yet ye say: 'Wherefore?' / Because the LORD hath been witness / Between thee and the wife of thy youth, / Against whom thou hast dealt treacherously, / Though she is thy companion, / And the wife of thy covenant. / [15] And not one hath done so / Who had exuberance of spirit! / For what seeketh the one? / A seed given of God. / Therefore take heed to your spirit, / And let none deal treacherously against the wife of his youth. / [16] For I hate putting away, / Saith the LORD, the God of Israel, / And him that covereth his garment with violence, / Saith the LORD of hosts; / Therefore take heed to your spirit, / That ye deal not treacherously. / [17] Ye have wearied the LORD with your words. / Yet ye say: 'Wherein have we wearied Him?' / In that ye say: 'Every one that doeth evil / Is good in the sight of the LORD, / And He delighteth in them; / Or where is the God of justice?'

3 Behold, I send My messenger, / And he shall clear the way before Me, / And the Lord, whom ye seek, / Will suddenly come to His temple; / And the messenger of the covenant, / Whom ye delight in, / Behold, he cometh, / Saith the LORD of hosts. / [2] But who may abide the day of his coming? / And who shall stand when he appeareth? / For he is like a refiner's fire, / And like fullers' soap; / [3] And he shall sit as a refiner and purifier of silver, / And he shall purify the sons of Levi, / And purge them as gold and silver; / And there shall be they that shall offer unto the LORD / Offerings in righteousness. / [4] Then shall the offering of Judah and Jerusalem / Be

10 הָלוֹא אָב אֶחָד לְכָלֵנוּ הָלוֹא אֵל אֶחָד בְּרָאֵנוּ מִדּוֹעַ נִבְגַּד אִישׁ בְּאָחִיו לְחַלֵּל בְּרִית אֲבוֹתֵינוּ: 11 בְּגִדָה יְהוּדָה וְתוֹעֵבָה נַעֲשֶׂתָה בְיִשְׂרָאֵל וּבִירוּשָׁלַם כִּי | חָלַל יְהוּדָה קֹדֶשׁ יְהוָה אֲשֶׁר אָהֵב וּבָעַל בַּת־אֵל נָכָר: 12 יִכְרֹת יְהוָה לְאִישׁ אֲשֶׁר יַעֲשֶׂנָה עֵר וְעֵנָה מֵאֵהָלַי יַעֲקֹב וּמִגִּישׁ מִנְחָה לַיהוָה צְבָאוֹת: פ

13 וְזֹאת שֵׁנִית תַּעֲשׂוּ כְסוֹת דַּמְעָה אֶת־מִזְבֵּחַ יְהוָה בְּכִי וְאִנְקָה מֵאֵין עוֹד פְּנוֹת אֶל־הַמִּנְחָה וּלְקַחַת רֶצוֹן מִיַּדְכֶם: 14 וְאָמַרְתֶּם עַל־מָה עַל כִּי־יְהוָה הֵעִיד בֵּינִי וּבֵין | אִשְׁתִּי נְעוּרֵיךָ אֲשֶׁר אֶתָּה בְּגִדְתָהּ כִּי וְהִיא חֲבֵרְתְּךָ וְאִשְׁתִּי בְרִיתְךָ: 15 וְלֹא־אֶחָד עָשָׂה וּשְׁאָר רוּחַ לוֹ וּמָה הָאֶחָד מִבְּקֶשׁ זָרַע אֱלֹהִים וּנְשַׁמְרְתֶם בְּרוּחְכֶם וּבְאִשְׁתִּי נְעוּרֵיךָ אֶל־יִבְגַּד: 16 כִּי־שָׁנָא שְׁלַח אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל וְכִסְּהָ חֻמָּס עַל־לְבוּשׁוֹ אָמַר יְהוָה צְבָאוֹת וּנְשַׁמְרְתֶם בְּרוּחְכֶם וְלֹא תִבְגְּדוּ: ס

17 הוֹגַעְתֶּם יְהוָה בְּדַבְרֵיכֶם וְאָמַרְתֶּם בְּמָה הוֹגַעְנוּ בְּאִמְרֹכֶם כֹּל־עָשָׂה רָע טוֹב | בְּעֵינַי יְהוָה וּבַהֶם הוּא חָפֵץ אוֹ אֵיזָה אֱלֹהֵי הַמִּשְׁפָּט: 3 הַנְּנִי שְׁלַח מִלְאָכִי וּפְנֵה־דֶרֶךְ לִפְנֵי וּפְתָאֵם יְבוֹא אֶל־הַיִּכְלוֹ הָאֲדוֹן | אֲשֶׁר־אַתֶּם מִבְּקָשִׁים וּמִלְאָךְ הַבְּרִית אֲשֶׁר־אַתֶּם חֹפְצִים הִנֵּה־בָא אָמַר יְהוָה צְבָאוֹת: 2 וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ וּמִי הֶעֱמַד בְּהִרְאוֹתָיו כִּי־הוּא כָּאִשׁ מְצַרְף וּכְבָרִית מְכַבְּסִים: 3 וְיֹשֵׁב מְצַרְף וּמְטַהֵר כְּסָף וְטַהֵר אֶת־בְּנֵי־לוֹי וְזָקַק אֹתָם כְּזָהָב וְכַכֶּסֶף וְהָיוּ לַיהוָה מִגִּישֵׁי מִנְחָה בְּצַדִּיקָה: 4 וְעִרְבָה לַיהוָה מִנְחַת

pleasant unto the LORD, / As in the days of old, /
 And as in ancient years / [5] And I will come
 near to you to judgment; / And I will be a swift
 witness / Against the sorcerers, and against the
 adulterers, / And against false swearers; / And
 against those that oppress the hireling in his
 wages, / The widow, and the fatherless, / And
 that turn aside the stranger from his right, / And
 fear not Me, / Saith the LORD of hosts. / [6] For
 I the LORD change not; / And ye, O sons of
 Jacob, are not consumed. / [7] From the days of
 your fathers ye have turned aside / From Mine
 ordinances, and have not kept them. / Return
 unto Me, and I will return unto you, / Saith
 the LORD of hosts. / But ye say: 'Wherein shall
 we return?' / [8] Will a man rob God? / Yet ye
 rob Me. / But ye say: 'Wherein have we robbed
 Thee?' / In tithes and heave-offerings. / [9] Ye are
 cursed with the curse, / Yet ye rob Me, / Even this
 whole nation. / [10] Bring ye the whole tithe into
 the store-house, / That there may be food in My
 house, / And try Me now herewith, / Saith the
 LORD of hosts, / If I will not open you the windows
 of heaven, / And pour you out a blessing, / That
 there shall be more than sufficiency. / [11] And I
 will rebuke the devourer for your good, / And he
 shall not destroy the fruits of your land; / Neither
 shall your vine cast its fruit before the time in
 the field, / Saith the LORD of hosts. / [12] And
 all nations shall call you happy; / For ye shall be
 a delightsome land, / Saith the LORD of hosts. /
 [13] Your words have been all too strong against
 Me, / Saith the LORD. / Yet ye say: 'Wherein have
 we spoken against Thee?' / [14] Ye have said: 'It is
 vain to serve God; / And what profit is it that we
 have kept His charge, / And that we have walked
 mournfully / Because of the LORD of hosts? /
 [15] And now we call the proud happy; / Yea,
 they that work wickedness are built up; / Yea,
 they try God, and are delivered.' / [16] Then they
 that feared the LORD / Spoke one with another; /
 And the LORD hearkened, and heard, / And a
 book of remembrance was / written before
 Him, / For them that feared the LORD, and that
 thought upon His name. / [17] And they shall be
 Mine, saith the LORD of hosts, / In the day that I

יהודה וירושלם בימי עולם וכשנים
 קדמוניות: ⁵ וקרבתני אליכם למשפט
 והייתי עד מהר במכשפים ובמנאפים
 ובנשבעים לשקר ובעשקי שכר שכיר
 אלמנה ויתום ומטיגר ולא יראוני אמר
 יהוה צבאות: ⁶ כי אני יהוה לא שניתתי
 ואתם בני יעקב לא כליתם: ⁷ למימי
 אבותיכם סרתם מחקלי ולא שמרתם
 שובו אלי ואשובה אליכם אמר יהוה
 צבאות ואמרתם במה נשוב: ⁸ היקבע
 אדם אלהים כי אתם קבעים אותי
 ואמרתם במה קבענוך המעשר
 והתרומה: ⁹ במארה אתם נארים ואתי
 אתם קבעים הגוי כלו: ¹⁰ הביאו את
 כל המעשר אל בית האוצר ויהי טרף
 בביתי ובחונני נא בזאת אמר יהוה
 צבאות אם לא אפתח לכם את ארבות
 השמים והריקתי לכם ברכה עד בלי
 די: ¹¹ וגערתי לכם באכל ולא ישתת
 לכם את פרי האדמה ולא תשבל לכם
 הגפן בשדה אמר יהוה צבאות:
¹² ואשרו אתכם פלגויים כיתתו
 אתם ארץ חפץ אמר יהוה צבאות: ¹³
 חזקו עלי דבריכם אמר יהוה
 ואמרתם מה נדברנו עליך: ¹⁴ אמרתם
 שוא עבד אלהים ומה בצע כי שמרנו
 משמרתו וכי הלכנו קדרנית מפני יהוה
 צבאות: ¹⁵ ועתה אנחנו מאשרים ודים
 גם נבנו עשי רשעה גם בחנו אלהים
 וימלטו: ¹⁶ אז נדברו יראי יהוה איש
 את רעהו ויקשב יהוה וישמע ויפתב
 ספר זכרון לפניו ליראי יהוה ולחשבי
 שמו: ¹⁷ והיו לי אמר יהוה צבאות ליום

do make, even Mine own treasure; / And I will spare them, as a man spareth / His own son that serveth him. / [18] Then shall ye again discern between the righteous and the wicked, / Between him that serveth God / And him that serveth Him not. / [19] For, behold, the day cometh, / It burneth as a furnace; / And all the proud, and all that work wickedness, shall be stubble; / And the day that cometh shall set them ablaze, / Saith the LORD of hosts, / That it shall leave them neither root nor branch. / [20] But unto you that fear My name / Shall the sun of righteousness arise with healing in its wings; / And ye shall go forth, and gambol / As calves of the stall. / [21] And ye shall tread down the wicked; / For they shall be ashes under the soles of your feet / In the day that I do make, / Saith the LORD of hosts.

[22] Remember ye the law of Moses My servant, / Which I commanded unto him in Horeb for all Israel, / Even statutes and ordinances. / [23] Behold, I will send you / Elijah the prophet / Before the coming / Of the great and terrible day of the LORD. / [24] And he shall turn the heart of the fathers to the children, / And the heart of the children to their fathers; / Lest I come and smite the land with utter destruction. / Behold, I will send you / Elijah the prophet / Before the coming / Of the great and terrible day of the LORD.

אֲשֶׁר אָנִי עֹשֶׂה סְגֻלָּה וְחִמְלָתִי עֲלֵיהֶם
כְּאֲשֶׁר יִחְמַל אִישׁ עַל-בְּנוֹ הָעֶבֶד אֹתוֹ:
18 וְשַׁבְתֶּם וּרְאִיתֶם בֵּין צַדִּיק לְרָשָׁע בֵּין
עֶבֶד אֱלֹהִים לְאֲשֶׁר לֹא עֲבָדוּ: ס
19 כִּי-הִנֵּה הַיּוֹם בָּא בְּעַר כְּתַנּוּר וְהָיוּ
כָּל-יְזִידִים וְכָל-עֹשֵׂה רָשָׁעָה קֶשׁ וְלֹהֵט
אֹתָם הַיּוֹם הַזֶּה אֶמֶר יְהוָה צְבָאוֹת אֲשֶׁר
לֹא-יֵעֹזֵב לָהֶם שְׂרֵשׁ וְעֵנֶף: 20 וְזָרְחָה לְכֶם
יְרֵאִי שָׁמַיִ שְׁמֵשׁ צִדְקָה וּמִרְפָּא בְּכַנְפֶיהָ
וַיִּצְאֲתֶם וּפְשָׁתֶם כְּעֹגְלֵי מִרְבֵּק:
21 וְעִסוּתֶם רְשָׁעִים כִּי-יִהְיוּ אֲפֹר תַּחַת
כַּפּוֹת רַגְלֵיכֶם בַּיּוֹם אֲשֶׁר אָנִי עֹשֶׂה אֶמֶר
יְהוָה צְבָאוֹת: פ
22 וּזְכְּרוּ תּוֹרַת מֹשֶׁה עַבְדִּי אֲשֶׁר צִוִּיתִי
אוֹתוֹ בְּחֹרֵב עַל-כָּל-יִשְׂרָאֵל חֻקִּים
וּמִשְׁפָּטִים: 23 הִנֵּה אֲנִכִּי שְׁלַח לְכֶם אֶת
אֵלֶיָּה הַנְּבִיא לִפְנֵי בּוֹא יוֹם יְהוָה הַגָּדוֹל
וְהַנּוֹרָא: 24 וְהִשִּׁיב לִב-אָבוֹת עַל-בָּנִים
וְלִב בָּנִים עַל-אָבוֹתָם פֶּן-אָבּוֹא וְהִכִּיתִי
אֶת-הָאָרֶץ חָרָם: [הִנֵּה אֲנִכִּי שְׁלַח לְכֶם
אֶת אֵלֶיָּה הַנְּבִיא לִפְנֵי בּוֹא יוֹם יְהוָה
הַגָּדוֹל וְהַנּוֹרָא:

כתובים

KETHUVIM

THE WRITINGS

PSALMS 1167 תהילים

PROVERBS 1277 משלי

JOB 1315 איוב

THE SONG OF SONGS 1357

שיר השירים

RUTH 1365 רות

LAMENTATIONS 1373 איכה

ECCLESIASTES 1383 קהלת

ESTHER 1399 אסתר

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EZRA 1447 עזרא

NEHEMIAH 1469 נחמיה

1 CHRONICLES 1499

דברי הימים א

2 CHRONICLES 1559

דברי הימים ב

3 A Psalm of David, when he fled from Absalom his son. / [2] LORD, how many are mine adversaries become! / Many are they that rise up against me. / [3] Many there are that say of my soul: / 'There is no salvation for him in God.' Selah / [4] But Thou, O LORD, art a shield about me; / My glory, and the lifter up of my head. / [5] With my voice I call unto the LORD, / And He answereth me out of His holy mountain. Selah / [6] I lay me down, and I sleep; / I awake, for the LORD sustaineth me. / [7] I am not afraid of ten thousands of people, / That have set themselves against me round about. / [8] Arise, O LORD; save me, O my God; / For Thou hast smitten all mine ene- mies upon the cheek, / Thou hast broken the teeth of the wicked. / [9] Salvation belongeth unto the LORD; / Thy blessing be upon Thy people. Selah

4 For the Leader; with string-music. / A Psalm of David. / [2] Answer me when I call, O God of my righteousness, / Thou who didst set me free when I was in distress; / Be gracious unto me, and hear my prayer. / [3] O ye sons of men, how long shall my glory be put to shame, / In that ye love vanity, and seek after falsehood? Selah / [4] But know that the LORD hath set apart the godly man as His own; / The LORD will hear when I call unto Him. / [5] Tremble, and sin not; / Commune with your own heart upon your bed, and be still. Selah / [6] Offer the sacrifices of righteousness, / And put your trust in the LORD. / [7] Many there are that say: 'Oh that we could see some good!' / LORD, lift Thou up the light of Thy countenance upon us. / [8] Thou hast put gladness in my heart, / More than when their corn and their wine increase. / [9] In peace will I both lay me down and sleep; / For Thou, LORD, makest me dwell alone in safety.

5 For the Leader; upon the Nehiloth. / A Psalm of David. / [2] Give ear to my words, O LORD, / Consider my meditation. / [3] Harken unto the voice of my cry, my King, and my God; / For unto Thee do I pray. / [4] O LORD, in the morning shalt Thou hear my voice; / In the morning will I order my prayer unto Thee, and will look forward. / [5] For Thou art not a God that hath pleasure in wickedness; / Evil shall not

3 מִזְמוֹר לְדָוִד בְּבָרְחוֹ מִפְּנֵי אֲבִשְׁלוֹם
בְּנֹו: ² יְהוָה מִה־רַבּוֹ צָרֵי רַבִּים קָמִים
עָלָי: ³ רַבִּים אֹמְרִים אֵין יְשׁוּעָתָה
לֹו בְּאֱלֹהִים סֵלָה: ⁴ וְאַתָּה יְהוָה מִגֵּן
בְּעֵדֵי כְבוֹדִי וּמְרִים רֹאשִׁי: ⁵ קוֹלִי אֶל־
יְהוָה אֶקְרָא וַיַּעֲנֵנִי מִהָר קֹדְשׁוֹ סֵלָה:
⁶ אָנֹכִי שָׁכַבְתִּי וְאִישָׁנָה הִקִּיצוֹתִי כִי יְהוָה
יִסְמְכֵנִי: ⁷ לֹא־אִירָא מִרַבְּבוֹת עִם אֲשֶׁר
סָבִיב שְׁתוֹ עָלָי: ⁸ קוּמָה יְהוָה הוֹשִׁיעֵנִי
אֱלֹהֵי פִי־הַכִּיתָ אֶת־כָּל־אֵיבֵי לִחֵי שִׁנֵּי
רְשָׁעִים שִׁבְרָתָ: ⁹ לִיהוָה הַיְשׁוּעָה עַל־
עַמּוֹ בְּרַכְתָּהּ סֵלָה:

4 לְמִנְצַח בְּנִגִּינוֹת מִזְמוֹר לְדָוִד: ² בְּקִרְאֵי
עֲנֵנִי אֱלֹהֵי צַדִּיקִי בְּצַר הִרְחַבְתָּ לִּי חֲפִנִי
וּשְׁמַע תִּפְלְתִּי: ³ בְּנִי אִישׁ עַד־מָה כְבוֹדִי
לְכַלְמָה תִּאֶהָבוּן רֵיק תִּבְקָשׁוּ כֹּבֵד סֵלָה:
⁴ וְדַעוּ כִּי־הִפְלָה יְהוָה חֲסִיד לֹו יְהוָה
יִשְׁמַע בְּקִרְאֵי אֱלֵיו: ⁵ רְגִזוּ וְאֶל־תִּחַטְּאוּ
אִמְרוּ בְּלִבְבְּכֶם עַל־מִשְׁפַּכְכֶם וְדַמוֹ סֵלָה:
⁶ זְבַחוּ וּזְבַח־צַדִּיק וּבְטַחוּ אֶל־יְהוָה:
⁷ רַבִּים אֹמְרִים מִי־יִרְאֶנּוּ טוֹב נְסָה־עָלֵינוּ
אוֹר פְּנֵיךָ יְהוָה: ⁸ נִתְתָּה שְׂמִיחָה בְּלִבִּי
מֵעַתָּה דַּגְּנָם וְתִירוֹשָׁם רַבּוֹ: ⁹ בְּשָׁלוֹם יִחְדּוּ
אֲשַׁכְּבָה וְאִישָׁן כִּי־אַתָּה יְהוָה לְבָרֵךְ
לְבָטַח תוֹשִׁיבֵנִי:

5 לְמִנְצַח אֶל־הַנְּחִילוֹת מִזְמוֹר לְדָוִד:
² אֲמַרִי הָאֲזִינָה א יְהוָה בִּינָה הִגִּינִי:
³ הִקְשִׁיבָה א לְקוֹל שׁוֹעֵי מַלְכִי וְאֱלֹהֵי
כִּי־אֱלִיךָ אֶתְפַּלֵּל: ⁴ יְהוָה בְּקָר תִּשְׁמַע
קוֹלִי בְּקָר אֶעֱרֹךְ־לְךָ וְאַצְפָּה: ⁵ כִּי א לֹא
אֶל־חַפֵּץ רָשַׁע א אֶתָּה לֹא יִגְרֶךָ רַע:

sojourn with Thee. / [6] The boasters shall not stand in Thy sight; / Thou hatest all workers of iniquity. / [7] Thou destroyed them that speak falsehood; / The LORD abhorreth the man of blood and of deceit. / [8] But as for me, in the abundance of Thy lovingkindness will I come into Thy house; / I will bow down toward Thy holy temple in the fear of Thee. / [9] O LORD, lead me in Thy righteousness because of them that lie in wait for me; / Make Thy way straight before my face. / [10] For there is no sincerity in their mouth; / Their inward part is a yawning gulf, / Their throat is an open sepulchre; / They make smooth their tongue. / [11] Hold them guilty, O God, / Let them fall by their own counsels; / Cast them down in the multitude of their transgressions; / For they have rebelled against Thee. / [12] So shall all those that take refuge in Thee rejoice, / They shall ever shout for joy, / And Thou shalt shelter them; / Let them also that love Thy name exult in Thee. / [13] For Thou dost bless the righteous; / O LORD, Thou dost encompass him with favour as with a shield.

6 For the Leader; with string-music; / on the Sheminith. A Psalm of David. / [2] O LORD, rebuke me not in Thine anger, / Neither chasten me in Thy wrath. / [3] Be gracious unto me, O LORD, for I languish away; / Heal me, O LORD, for my bones are affrighted / [4] My soul also is sore affrighted; / And Thou, O LORD, how long? / [6] Return, O LORD, deliver my soul; / Save me for Thy mercy's sake. / [6] For in death there is no remembrance of Thee; / In the nether-world who will give Thee thanks? / [7] I am weary with my groaning; / Every night make I my bed to swim; / I melt away my couch with my tears. / [8] Mine eye is dimmed because of vexation; / It waxeth old because of all mine adversaries. / [9] Depart from me, all ye workers of iniquity; / For the LORD hath heard the voice of my weeping. / [10] The LORD hath heard my supplication; / The LORD receiveth my prayer. / [11] All mine enemies shall be ashamed and sore affrighted; / They shall turn back, they shall be ashamed suddenly.

7 Shiggaion of David, which he sang unto the LORD, concerning Cush a Benjamite. / [2] O LORD my God, in Thee have I taken refuge; / Save me from all them that pursue me, and deliver me; / [3] Lest he tear my soul like a lion, / Rending it in pieces, while there is none

6 לֹא־יִתְיַצְבוּ הַחֹלְלִים לִגְדֵי עֵינֶיךָ שְׁנֵאתָ כָּל־פְּעָלֵי אָנוּן׃ 7 תִּאֲבֹד דְּבָרֵי כָזָב אִישׁ־דְּמַיִם וּמִרְמָה יִתְעַב׃ 8 יְהוָה׃ 9 וְאֲנִי בְּרַב חֶסֶדְךָ אָבוֹא בֵיתְךָ אֲשַׁתְּחֶה אֶל־הַיְכָל־קֹדֶשׁךָ בִּירְאֲתָךְ׃ 9 יְהוָה׃ 10 נְהַנֵּי בְצַדִּיקְתָּךְ לְמַעַן שׁוֹרְרֵי הוֹשֵׁר הַיִּשָּׁר לִפְנֵי דִרְכֶּךָ׃ 10 כִּי אֵין בְּפִיהוּ נְכוֹנָה קִרְבָּם הַיּוֹת קְבַר־פְּתוּחַ גְּרוֹנָם לְשׁוֹנָם יַחְלִיקוֹן׃ 11 הַאֲשִׁימָם׃ 12 אֱלֹהִים יַפְלוּ מִמַּעְצוֹתֵיהֶם בְּרַב פְּשָׁעֵיהֶם הִדְיַחְמוּ כִּי־מָרוּ בָּךְ׃ 12 וַיִּשְׁמָחוּ כָּל־חֹסֵי בָּךְ לְעוֹלָם יִרְנְנוּ וְתִסַּף עָלֵינוּ וַיַּעֲלֵצוּ בָּךְ אֲהַבֵּי שְׂמֵךְ׃ 13 כִּי־אֲתָהּ תִּבְרַךְ צְדִיק יְהוָה כְּצִנְהָ רְצוֹן תַּעֲטֹרְנוּ׃

6 לְמִנְצַח בְּנִגְיֹת עַל־הַשְּׁמִינִית מְזֻמֹּר לְדוֹד׃ 2 יְהוָה אֶל־בְּאִפְךָ תוֹכִיחֵנִי וְאֶל־בְּחַמְתְּךָ תִּיִסְרֵנִי׃ 3 חַנּוּנִי יְהוָה כִּי אִמְלַל אָנֹכִי רַפְּאֵנִי יְהוָה כִּי נִבְהָלוּ עַצְמֵי׃ 4 וַנִּפְשֵׁי נִבְהָלָה מְאֹד וְאֵת וְאֲתָהּ יְהוָה עַד־מָתַי׃ 5 שׁוּבָה יְהוָה חַלְצָה נַפְשִׁי הוֹשִׁיעֵנִי לְמַעַן חֶסֶדְךָ׃ 6 כִּי אֵין בַּמּוֹת וּזְכָרְךָ בְּשָׂאוֹל מִי יוֹדֶה־לָּךְ׃ 7 יִגְעַתִּי׃ 8 בְּאֲנַחְתִּי אֲשַׁחֶה בְּכָל־לֵילָה מִשְׁתִּי בְּדַמְעוֹתַי עֵרְשִׁי אֲמַסָּה׃ 8 עֲשֵׂשָׁה מִפֶּעַס עֵינַי עֲתָקָה בְּכָל־צוֹרְרֵי׃ 9 סוּרוּ מִמֶּנִּי כָּל־פְּעָלֵי אָנוּן כִּי־שָׁמַע יְהוָה קוֹל בְּכֵי׃ 10 שָׁמַע יְהוָה תַּחֲנּוּתִי יְהוָה תַּפְלִתִּי יִקַּח׃ 11 יִבְשׂוּ׃ 12 וַיִּבְהָלוּ מְאֹד כָּל־אֲבֵי יִשְׂרָאֵל וַיִּשְׁבוּ וַיִּבְשׂוּ רַגְע׃

7 שְׁגִיזוֹן לְדוֹד אֲשֶׁר־שָׁר לַיהוָה עַל־דְּבָרֵי־כּוֹשׁ בְּן־יְמִינִי׃ 2 יְהוָה אֱלֹהֵי בָּךְ חֲסִיתִי הוֹשִׁיעֵנִי מִכָּל־רֹדְפֵי וְהַצִּילֵנִי׃ 3 פֶּן־יִטְרֹף

to deliver. / [4] O LORD my God, if I have done this; / If there be iniquity in my hands; / [5] If I have requited him that did evil unto me, / Or spoiled mine adversary unto emptiness; / [6] Let the enemy pursue my soul, and overtake it, / And tread my life down to the earth, / Yea, let him lay my glory in the dust. Selah / [7] Arise, O LORD, in Thine anger, / Lift up Thyself in indignation against mine adversaries; / Yea, awake for me at the judgment which Thou hast commanded. / [8] And let the congregation of the peoples compass Thee about, / And over them return Thou on high. / [9] O LORD, who ministerest judgment to the peoples, / Judge me, O LORD, / According to my righteousness, and according to mine integrity that is in me. / [10] Oh that a full measure of evil might come upon the wicked, / And that Thou wouldest establish the righteous; / For the righteous God trieth the hearts and reins. / [11] My shield is with God, / Who saveth the upright in heart. / [12] God is a righteous judge, / Yea, a God that hath indignation every day: / [13] If a man turn not, He will whet His sword, / He hath bent His bow, and made it ready: / [14] He hath also prepared for him the weapons of death, / Yea, His arrows which He made sharp. / [15] Behold, he travaileth with iniquity; / Yea, he conceiveth mischief, and bringeth forth falsehood. / [16] He hath digged a pit, and hollowed it, / And is fallen into the ditch which he made. / [17] His mischief shall return upon his own head, / And his violence shall come down upon his own pate. / [18] I will give thanks unto the LORD according to His righteousness; / And will sing praise to the name of the LORD Most High.

8 For the Leader; upon the Gittith. / A Psalm of David. / [2] O LORD, our Lord, / How glorious is Thy name in all the earth! / Whose majesty is rehearsed above the heavens. / [3] Out of the mouth of babes and sucklings hast Thou founded strength, / Because of Thine adversaries; / That Thou mightest still the enemy and the avenger. / [4] When I behold Thy heavens, the work of Thy fingers, / The moon and the stars, which Thou hast established; / [5] What is man, that Thou art mindful of him? / And the son of man, that Thou thinkest of him? / [6] Yet Thou hast made him but little lower than the angels, / And hast crowned him with glory and honour. / [7] Thou hast made him to have dominion over the works of Thy hands; / Thou hast put all things under his feet: / Sheep and oxen, all of them, / Yea, and the beasts of the

בְּאַרְיֵה נַפְשִׁי פָּרַק וְאִין מְצִיל: ⁴ יְהוָה אֱלֹהֵי אִם-עֲשִׂיתִי זֹאת אִם-יִשְׁ-עַל בְּכַפִּי: ⁵ אִם-גָּמַלְתִּי שׁוֹלְמֵי רַע וְאֶחְלָצָה צוֹרְרֵי רִיבָם: ⁶ יִרְדֹּף אוֹיֵב | נַפְשִׁי וַיִּשָּׂג וַיִּרְמַס לְאַרְץ חַיִּי וּבְבוֹדִי | לְעַפָּר יִשְׁכַּן סִלָּה: ⁷ קוּמָה יְהוָה | בְּאַפָּךְ הַנְּשֵׂא בְעִבְרוֹת צוֹרְרֵי וְעוֹרָה אֵלַי מִשֹּׁפֵט צוֹיֵת: ⁸ וְעַדַּת לְאֻמִּים תִּסּוּבְּךָ וְעֲלִיָּה לְמִרוֹם שׁוּבָה: ⁹ יְהוָה יִדִּין עֲמִים שֹׁפְטֵנִי יְהוָה כְּצַדִּיק וּכְתַמִּי עָלַי: ¹⁰ יִגְמַר-נָא רַע | רְשָׁעִים וַתְּכוֹנֵן צַדִּיק וּבַחֲן לְבוֹת וּבְלִיּוֹת אֱלֹהִים צַדִּיק: ¹¹ מִגְנִי עַל-אֱלֹהִים מוֹשִׁיעַ יִשְׂרָאֵל: ¹² אֱלֹהִים שׁוֹפֵט צַדִּיק וְאֵל זֵעִם בְּכָל-יוֹם: ¹³ אִם-לֹא יָשׁוּב חֲרָבוֹ יִלְטוּשׁ קִשְׁתּוֹ דֶּרֶךְ וַיְכוֹנְנֶה: ¹⁴ וְלוֹ הִכִּין כְּלֵי-מָוֶת חֲצִיּוֹ לְדוֹלָקִים יַפְעַל: ¹⁵ הִנֵּה יַחְבֵּל-אֹן וְהָרָה עֲמָל וַיִּלְד שֶׁקֶר: ¹⁶ בּוֹר בְּרָה וַיַּחְפְּרֶהוּ וַיִּפֹּל בְּשַׁחַת יַפְעַל: ¹⁷ יִשׁוּב עַמְלוֹ בְּרֵאשׁוֹ וְעַל קַדְקֵדוֹ חִמְסוֹ יִרַד: ¹⁸ אוֹדָה יְהוָה כְּצַדִּיק וְאוֹמְרָה שֵׁם-יְהוָה עֲלִיוֹן:

8 לְמִנְצַח עַל-הַגִּתִּית מְזֻמּוֹר לְדוֹד: ² יְהוָה אֲדִינֵנוּ מִהָ-אֲדִיר שְׁמֶךָ בְּכָל-הָאָרֶץ אֲשֶׁר תִּגְדָּה הוֹדֶךָ עַל-הַשָּׁמַיִם: ³ מִפִּי עוֹלָלִים | וַיִּנְקִים יִסְדֹּתַי עַז לְמַעַן צוֹרְרֵיךָ לְהַשְׁבִּית אוֹיֵב וּמִתְנַקֵּם: ⁴ כִּי-אֲרָאָה שְׁמֶיךָ מַעֲשֵׂי אֶצְבְּעֹתֶיךָ יִרַח יְכוּכְבִּים אֲשֶׁר כּוֹנְנָתָה: ⁵ מִהָ-אֲנוּשׁ כִּי-תִזְכְּרֵנוּ וּבֶן-אָדָם כִּי תִפְקְדֵנוּ: ⁶ וַתַּחֲסֶרְהוּ מַעַט מֵאֱלֹהִים וּכְבוֹד וְהָדָר תַּעֲטֶרְהוּ: ⁷ תִּמְשִׁילֵהוּ בְּמַעֲשֵׂי יְדֶיךָ כֹּל שֵׁתָה תַּחַת-רַגְלָיו: ⁸ צַנְהָ וְאַלְפִים כָּלָם וְגַם בַּהֲמוֹת

field; / [9] The fowl of the air, and the fish of the sea; / Whatsoever passeth through the paths of the seas. / [10] O Lord, our Lord, / How glorious is Thy name in all the earth!

9 For the Leader; upon Muth-labben. / A Psalm of David. / [2] I will give thanks unto the LORD with my whole heart; / I will tell of all Thy marvellous works. / [3] I will be glad and exult in Thee; / I will sing praise to Thy name, O Most High: / [4] When mine enemies are turned back, / They stumble and perish at Thy presence; / [5] For Thou hast maintained my right and my cause; / Thou sittest upon the throne as the righteous Judge. / [6] Thou hast rebuked the nations, / Thou hast destroyed the wicked, / Thou hast blotted out their name for ever and ever. / [7] O thou enemy, the waste places are come to an end for ever; / And the cities which thou didst uphold, / Their very memorial is perished. / [8] But the LORD is enthroned for ever; / He hath established His throne for judgment. / [9] And He will judge the world in righteousness, / He will minister judgment to the peoples with equity. / [10] The LORD also will be a high tower for the oppressed, / A high tower in times of trouble; / [11] And they that know Thy name will put their trust in Thee, / For Thou, LORD, hast not forsaken them that seek Thee. / [12] Sing praises to the LORD, who dwell-eth in Zion; / Declare among the peoples His doings. / [13] For He that avengeth blood hath remembered them; / He hath not forgotten the cry of the humble. / [14] Be gracious unto me, O LORD, / Behold mine affliction at the hands of them that hate me; / Thou that liftest me up from the gates of death; / [15] That I may tell of all Thy praise in the gates of the daughter of Zion, / That I may rejoice in Thy salvation. / [16] The nations are sunk down in the pit that they made; / In the net which they hid is their own foot taken. / [17] The LORD hath made Himself known, He hath executed / judgment, / The wicked is snared in the work of his own hands. Higgsaion, Selah / [18] The wicked shall return to the nether-world, / Even all the nations that forget God. / [19] For the needy shall not alway be forgotten, / Nor the expectation of the poor perish for ever. / [20] Arise, O LORD, let not man prevail; / Let the nations be judged in Thy sight. / [21] Set terror over them, O LORD; / Let the nations know they are but men. Selah

שְׁדֵי: ⁹ צְפוֹר שָׁמַיִם וְדַגֵּי הַיָּם עֹבְרֵי
אֲרָחוֹת יַמִּים: ¹⁰ יְהוָה אֲדֹנָינוּ מְה־אֲדִיר
שִׁמְךָ בְּכָל־הָאָרֶץ:

9 לְמַנְצַח עֲלֵמוֹת לִבְּן מִזְמוֹר לְדָוִד:
² אֹדְהָ יְהוָה בְּכָל־לִבִּי אֲסַפְּרָה כָּל־
נִפְלְאוֹתֶיךָ: ³ אֲשַׁמְחָה וְאֶעֱלֶצֶה בְּךָ
אֹמְרָה שִׁמְךָ עָלְיוֹן: ⁴ בְּשׁוּב־אוֹיְבֵי אַחֲוֹר
יִכָּשְׁלוּ וְיֵאבְדוּ מִפְּנֶיךָ: ⁵ כִּי־עֲשִׂיתָ
מִשְׁפָּטִי וְדִינִי יִשְׁבֹּת לְכִסֵּא שׁוֹפֵט צֶדֶק:
⁶ גִּעְרַת גּוֹיִם אֲבַדְתָּ רָשָׁע שְׁמֵם מְחִיתָ
לְעוֹלָם וְעַד: ⁷ הָאוֹיֵב | תָּמּוּ חֲרוֹבוֹת לִנְצַח
וְעָרִים נִתְּשַׁת אֲבָד וְכָרֵם הֵמָּה: ⁸ וַיְהִי
לְעוֹלָם יִשָּׁב כּוֹנֵן לְמִשְׁפָּט כִּסְאוֹ: ⁹ וְהוּא
יִשְׁפֹּט־תֵּבֵל בְּצֶדֶק יִדְּוֶן לְאֲמִים
בְּמִישְׁרַיִם: ¹⁰ וַיְהִי יְהוָה מִשְׁגָּב לְדָךְ
מִשְׁגָּב לְעַתּוֹת בְּצָרָה: ¹¹ וַיִּבְטַחוּ בְּךָ יוֹדְעֵי
שִׁמְךָ כִּי לֹא־עֲזַבְתָּ דְרָשֶׁיךָ יְהוָה: ¹² וַמְרוּ
לַיהוָה יִשָּׁב צִיּוֹן הַגִּידוּ בְּעַמִּים
עֲלִילוֹתָיו: ¹³ כִּי־דָרַשׁ דָּמִים אוֹתָם וְכָרֵ
לֹא־שָׁכַח צַעֲקַת עֲנִיִּים עֲנִיִּים: ¹⁴ חֲנַנִּי
יְהוָה רָאָה עֲנִיִּי מִשְׁנֵאֵי מְרוֹמָי מִשְׁעָרֵי
מָוֶת: ¹⁵ לְמַעַן אֲסַפְּרָה כָּל־תְּהִלָּתֶיךָ
בְּשַׁעְרֵי בֵּת־צִיּוֹן אֲגִילָה בִישׁוּעָתֶךָ:
¹⁶ טָבְעוּ גוֹיִם בְּשַׁחַת עָשׂוּ בְרִשְׁתָּ־זוֹ טָמְנוּ
נִלְכְּדָה רִגְלָם: ¹⁷ נוֹדַע | יְהוָה מִשְׁפָּט
עָשָׂה בְּפַעַל בְּפִיו נֹקֵשׁ רָשָׁע הַגִּיּוֹן סֵלָה:
¹⁸ יִשׁוּבוּ רָשָׁעִים לְשֹׂאוֹלָה כָּל־גּוֹלִים
שְׁכַחִי אֱלֹהִים: ¹⁹ כִּי לֹא לִנְצַח יִשְׁכַּח
אַבְיוֹן תִּקְוַת עֲנִיִּים עֲנִיִּים תֵּאבֹד לְעַד:
²⁰ קוֹמָה יְהוָה אַל־יַעַז אֲנוֹשׁ יִשְׁפֹּטוּ גּוֹלִים
עַל־פְּנֶיךָ: ²¹ שִׂיתָה יְהוָה | מוֹרָה לָהֶם
יִדְּעוּ גוֹיִם אֲנוֹשׁ הֵמָּה סֵלָה:

10 Why standest Thou afar off, / O LORD? / Why hidest Thou Thyself in times of trouble? / [2] Through the pride of the wicked the poor is hotly pursued, / They are taken in the devices that they have imagined. / [3] For the wicked boasteth of his heart's desire, / And the covetous vaunteth himself, though he contemn the LORD. / [4] The wicked, in the pride of his countenance [saith]: 'He will not require'; / All his thoughts are: 'There is no God.' / [5] His ways prosper at all times; / Thy judgments are far above out of his sight; / As for all his adversaries, he puffeth at them. / [6] He saith in his heart: 'I shall not be moved, / I who to all generations shall not be in adversity.' / [7] His mouth is full of cursing and deceit and oppression; / Under his tongue is mischief and iniquity. / [8] He sitteth in the lurking-places of the villages; / In secret places doth he slay the innocent; / His eyes are on the watch for the helpless. / [9] He lieth in wait in a secret place as a lion in his lair, / He lieth in wait to catch the poor; / He doth catch the poor, when he draweth him up in his net. / [10] He croucheth, he boweth down, / And the helpless fall into his mighty claws. / [11] He hath said in his heart: 'God hath forgotten; / He hideth His face; He will never see.' / [12] Arise, O LORD; O God, lift up Thy hand; / Forget not the humble. / [13] Wherefore doth the wicked contemn God, / And say in his heart: 'Thou wilt not require'? / [14] Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; / Unto Thee the helpless committeth himself; / Thou hast been the helper of the fatherless. / [15] Break Thou the arm of the wicked; / And as for the evil man, search out his wickedness, till none be found. / [16] The LORD is King for ever and ever, / The nations are perished out of His land. / [17] LORD, Thou hast heard the desire of the humble: / Thou wilt direct their heart, Thou wilt cause Thine ear to attend; / [18] To right the fatherless and the oppressed, / That man who is of the earth may be terrible no more.

11 For the Leader. [A Psalm] of David. / In the LORD have I taken refuge; / How say ye to my soul: / 'Flee thou! to your mountain, ye birds'? / [2] For, lo, the wicked bend the bow, / They have made ready their arrow upon the string, / That they may shoot in darkness at the

10 לָמָּה יִהְיֶה תַעֲמֹד בְּרְחוֹק תִּעֲלִים
לְעֵתוֹת בַּצָּרָה: ² בַּגְּאוֹנוֹת רָשָׁע יִדְלַק עֲנִי
יִתְפָּשׂוּ | בַּמְזֻמוֹת זֶו חָשְׁבוּ: ³ כִּי־הִלְלָל
רָשָׁע עַל־תְּאוֹנוֹת נַפְשׁוֹ וּבִצְעַע בִּרְךָ נֶאֱמָר |
יְהוָה: ⁴ רָשָׁע כְּגִבָּה אָפוּ בַל־יִדְרֹשׁ אֵין
אֱלֹהִים כָּל־מְזֻמוֹתָיו: ⁵ יִחִילוּ דַרְכוֹ
דְּרָכָיו | בְּכָל־עֵת מְרוֹם מִשְׁפָּטֶיךָ מִנְגִּידוֹ
כָּל־צוֹרְרָיו יִפְיַח בָּהֶם: ⁶ אָמַר בְּלִבּוֹ
בַל־אֶמּוֹט לְדָר וְזָר אֲשֶׁר לֹא־בָרַע: ⁷ אֵלֶּה
פָּיְהוּ מִלֵּא וּמְרֻמוֹת וְתָךְ תַּחַת לְשׁוֹנוֹ
עֲמַל וְאָוֶן: ⁸ יֵשֵׁב | בְּמֵאֲרֵב חֲצִירִים
בַּמִּסְתָּרִים יִהְרַג נֶקֶי עֵינָיו לְחֻלְכָּה יִצְפְּנוּ:
⁹ יֵאָרֵב בַּמִּסְתָּר | כְּאֲרִיָּה בַסֶּפֶה יֵאָרֵב
לְחֻטּוֹף עֲנִי יִחְטֹף עֲנִי בְרִשְׁתּוֹ:
¹⁰ וּדְכָה יִדְכֶּה יִשָּׁח וְנִפְלַל בְּעֵצוֹמָיו חֲלֹכָאִים
חִיל כְּאִים: ¹¹ אָמַר בְּלִבּוֹ שָׂכַח אֵל
הַסֵּתֵיר פָּנָיו בַּל־רָאָה לְנִצָּח: ¹² קוֹמָה
יְהוָה אֵל נִשְׂא יָדָךְ אֶל־תִּשְׁכַּח עֲנִיִּים
עֲנִיִּים: ¹³ עַל־מָה | נֶאֱמָר רָשָׁע | אֱלֹהִים
אָמַר בְּלִבּוֹ לֹא תִדְרֹשׁ: ¹⁴ רָאֵתָה
כִּי־אַתָּה | עֲמַל וְכַעַס | תַּבִּיט לְתַת בְּיָדְךָ
עָלֶיךָ יַעֲזֹב חֻלְכָּה יְתוֹם אַתָּה | הִיִּיתָ
עוֹזֵר: ¹⁵ שָׁבַר זְרוֹעַ רָשָׁע זְרוֹעַ תִּדְרוֹשׁ־
רָשָׁעוֹ בַל־תִּמְצָא: ¹⁶ יְהוָה מִלֶּךָ עוֹלָם
וְעַד אֲבָדוֹ גּוֹלִים מֵאֲרָצוֹ: ¹⁷ תְּאוֹנוֹת עֲנִיִּים
שָׁמַעְתָּ יְהוָה תִּכְוֵן לָפֶם תִּקְשִׁיב אֲזִנְךָ:
¹⁸ לְשֹׁפֵט יְתוֹם וְדָךְ בַּל־יִוֹסִיף עוֹד לַעֲרֹץ
אֲנוֹשׁ מִן־הָאָרֶץ:

11 לְמִנְצַח לְדוֹר בִּיהוָה | חֲסִיתִי אֵיךְ
תֹּאמְרוּ לְנַפְשִׁי נוֹדוּ נֹוֹדֵי הַרְרָם צְפוֹר:
² כִּי הִנֵּה הַרְשָׁעִים יִדְרָכוֹן קָשֶׁת כּוֹנְנֵו
חֲצֵם עַל־יֵתֵר לִירוֹת בָּמוֹ־אֵפֶל לְיִשְׂרָאֵל־

upright in heart. / [3] When the foundations are destroyed, / What hath the righteous wrought? / [4] The LORD is in His holy temple, / The LORD, His throne is in heaven; / His eyes behold, His eyelids try, the children of men. / [5] The LORD trieth the righteous; / But the wicked and him that loveth violence His soul hateth. / [6] Upon the wicked He will cause to rain coals; / Fire and brimstone and burning wind shall be the portion of their cup. / [7] For the LORD is righteous, He loveth righteousness, / The upright shall behold His face.

12 For the Leader; on the Shemi-nith. / A Psalm of David. / [2] Help, LORD; for the godly man ceaseth; / For the faithful fail from among the children of men. / [3] They speak falsehood every one with his neighbour; / With flattering lip, and with a double heart, do they speak. / [4] May the LORD cut off all flattering lips, / The tongue that speaketh proud things! / [5] Who have said: 'Our tongue will we make mighty; / Our lips are with us: who is lord over us?' / [6] 'For the oppression of the poor, for the sighing of the needy, / Now will I arise', saith the LORD; / 'I will set him in safety at whom they puff.' / [7] The words of the LORD are pure words, / As silver tried in a crucible on the earth, refined seven times. / [8] Thou wilt keep them, O LORD, / Thou wilt preserve us from this generation for ever. / [9] The wicked walk on every side, / When vileness is exalted among the sons of men.

13 For the Leader. A Psalm of David. / [2] How long, O LORD, wilt Thou forget me for ever? / How long wilt Thou hide Thy face from me? / [3] How long shall I take counsel in my soul, / Having sorrow in my heart by day? / How long shall mine enemy be exalted over me? / [4] Behold Thou, and answer me, O LORD my God; / Lighten mine eyes, lest I sleep the sleep of death; / [5] Lest mine enemy say: 'I have prevailed against him'; / Lest mine adversaries rejoice when I am moved. / [6] But as for me, in Thy mercy do I trust; / My heart shall rejoice in Thy salvation. / I will sing unto the LORD, / Because He hath dealt bountifully with me.

לב: ³ כִּי הַשְׁתוֹת יִהְרָסוּן צְדִיק מִה־פֶּעַל:
יהוה | ⁴ בְּהִיבֵל קִדְשׁוֹ יְהוָה בְּשָׁמַיִם
כִּסְאוֹ עֵינָיו יַחְזוּ עַפְעָפְיוֹ יִבְחֲנוּ בְּנֵי אָדָם:
יהוה צְדִיק יִבְחֵן וְרָשָׁע וְאֹהֵב חַמְסָה
שָׁנְאָה נַפְשׁוֹ: ⁶ יִמְטֵר עַל־רָשָׁעִים פְּחִים
אֵשׁ וְגַפְרִית וְרוּחַ זֹלַעְפוֹת מִנֶּת כּוֹסָם:
כִּי־צְדִיק יְהוָה צְדָקוֹת אֹהֵב יִשָּׂר יַחְזוּ
פְּנֵימוֹ:

12 לְמִנְצַח עַל־הַשְּׁמִינִית מִזְמוֹר לְדָוִד:
הוֹשִׁיעָה יְהוָה כִּי־גָמַר חֲסִיד כִּי־פָסוּ
אֱמוּנִים מִבְּנֵי אָדָם: ³ שְׂוֹא | יִדְבְּרוּ אִישׁ
אֶת־רֵעֵהוּ שֵׁפֶת חֲלָקוֹת בִּלְבָב וְלֵב יִדְבְּרוּ:
יִכְרַת יְהוָה כָּל־שִׁפְתָי חֲלָקוֹת לְשׁוֹן
מִדְּבַר־גְּדֻלוֹת: ⁵ אֲשֶׁר אָמְרוּ | לְלִשְׁנֵנוּ
נִגְבִּיר שִׁפְתֵינוּ אֲתָנוּ מִי אֲדוֹן לָנוּ: ⁶ מִשׁוֹד
עֲנִיִּים מֵאֲנָקַת אֲבִיוֹנִים עֲתָה אָקוּם יֵאמֶר
יְהוָה אֲשִׁית בְּיִשְׁע יַפִּיחַ לוֹ: ⁷ אֲמַרְוֹת
יְהוָה אֲמַרְוֹת טְהִירוֹת כֶּסֶף צָרוּף בַּעֲלִיל
לְאָרֶץ מְזֻקָק שְׁבַע־עֲתִים: ⁸ אֲתָה־יְהוָה
תִּשְׁמְרֵם תִּצְרְנוּ | מִן־הַדּוֹר זֶן לְעוֹלָם:
⁹ סִבִּיב רְשָׁעִים יִתְהַלְכוּן כָּרָם זְלוֹת לְבָנֵי
אָדָם:

13 לְמִנְצַח מִזְמוֹר לְדָוִד: ² עַד־אֲנָה
יְהוָה תִּשְׁכַּחֲנִי נֶצַח עַד־אֲנָה | תִּסְתַּיֵּר
אֶת־פְּנֵיךָ מִמֶּנִּי: ³ עַד־אֲנָה אֲשִׁית עֲצוֹת
בְּנַפְשִׁי יִגוֹן בִּלְבָבִי יוֹמָם עַד־אֲנָה | יְרוֹם
אִבִּי עָלַי: ⁴ הַבֵּיטָה עֲנֵנִי יְהוָה אֱלֹהֵי
הָאֵרֶץ עֵינַי פָּן־אִישָׁן הַמּוֹת: ⁵ פָּן־יֵאמֶר
אִבִּי יִכְלָתוּ צָרִי יִגִּילוּ כִּי אָמוּט: ⁶ וְאֲנִי |
בַּחֲסִדְךָ בִּטְחַתִּי יִגַּל לִבִּי בִישׁוּעַתְךָ
אֲשִׁירָה לִיהוָה כִּי גָמַל עָלַי:

14 For the Leader. [A Psalm] of David. / The fool hath said in his heart: 'There is no God'; / They have dealt corruptly, they have done abominably; / There is none that doeth good. / [2] The LORD looked forth from heaven upon the children of men, / To see if there were any man of understanding, that did seek after God. / [3] They are all corrupt, they are together become impure; / There is none that doeth good, no, not one. / [4] 'Shall not all the workers of iniquity know it, / Who eat up My people as they eat bread, / And call not upon the LORD?' / [5] There are they in great fear; / For God is with the righteous generation. / [6] Ye would put to shame the counsel of the poor, / But the LORD is his refuge. / [7] Oh that the salvation of Israel were come out of Zion! / When the LORD turneth the captivity of His people, / Let Jacob rejoice, let Israel be glad.

15 A Psalm of David. / LORD, who shall sojourn in Thy tabernacle? / Who shall dwell upon Thy holy mountain? / [2] He that walketh uprightly, and worketh righteousness, / And speaketh truth in his heart; / [3] That hath no slander upon his tongue, / Nor doeth evil to his fellow, / Nor taketh up a reproach against his neighbour; / [4] In whose eyes a vile person is despised, / But he honoureth them that fear the LORD; / He that sweareth to his own hurt, and changeth not; / [5] He that putteth not out his money on interest, / Nor taketh a bribe against the innocent. / He that doeth these things shall never be moved.

16 Michtam of David. / Keep me, O God, for I have taken refuge in Thee. / [2] I have said unto the LORD 'Thou art my Lord; / I have no good but in Thee'; / [3] As for the holy that are in the earth, / They are the excellent in whom is all my delight. / [4] Let the idols of them be multiplied that make suit unto another; / Their drink-offerings of blood will I not offer, / Nor take their names upon my lips. / [5] O LORD, the portion of mine inheritance and of my cup, / Thou maintainest my lot. / [6] The lines are fallen unto me in pleasant places; / Yea, I have a goodly heritage / [7] I will bless the LORD, who hath given me counsel; / Yea, in the night seasons my reins instruct me. / [8] I have set the LORD always

14 לַמְנַצֵּחַ לְדָוִד אָמַר נָבֵל בְּלִבּוֹ אֵין אֱלֹהִים הַשְׁחִיתוּ הַתְּעִיבוּ עָלֵיהָ אֵין עֲשֵׂה-טוֹב: ² יְהוָה מִשְׁמַיִם הַשְׁקִיף עַל-בְּנֵי-אָדָם לְרֹאוֹת הַיֵּשׁ מִשְׁכֵּייל דְּרִישׁ אֶת-אֱלֹהִים: ³ הַכֹּל סָר יַחַדוּ נִאֶלְחוּ אֵין עֲשֵׂה-טוֹב אֵין גַּם-אֶחָד: ⁴ הֲלֹא יָדְעוּ כָל-פְּעֻלֵי אֲוֹן אֲכָלֵי עֲמִי אֲכָלוּ לֶחֶם יְהוָה לֹא קָרְאוּ: ⁵ שָׁם | פָּחַדוּ פָּחַד כִּי-אֱלֹהִים בְּדוֹר צַדִּיק: ⁶ עֲצַת-עֲנִי תְבַיְשׁוּ כִי יְהוָה מִחֲסֵהוּ: ⁷ מִי יִתֵּן מִצִּיּוֹן יִשׁוּעַת יִשְׂרָאֵל בְּשׁוּב יְהוָה שְׁבוֹת עִמּוֹ יִגַּל יַעֲקֹב יִשְׁמַח יִשְׂרָאֵל:

15 מִזְמוֹר לְדָוִד יְהוָה מִי-יָגוּר בְּאֹהֶלךָ מִי-יִשְׁכַּן בְּהַר קְדֹשְׁךָ: ² הוֹלֵךְ תָּמִים וּפְעֵל צַדִּק וְדַבֵּר אֱמֶת בְּלִבּוֹ: ³ לֹא-רָגַל | עַל-לְשׁוֹנוֹ לֹא-עֲשָׂה לְרַעְהוּ רָעָה וְחָרְפָה לֹא-נִשְׂאָ עַל-קִרְבוֹ: ⁴ נִבְזָה | בְּעֵינָיו נִמְאָס וְאֶת-יִרְאֵי יְהוָה יִכַּבֵּד נִשְׁבַּע לְהִרְעֹ וְלֹא יִמַר: ⁵ כִּסְפוֹ | לֹא-נָתַן בְּנִשְׁפָּה וְשָׁחַד עַל-נַקְי לֹא לָקַח עֲשֵׂה-אֵלֶּה לֹא יִמוּט לְעוֹלָם:

16 מִכְתָּם לְדָוִד שְׁמַרְנִי אֵל כִּי-חֲסִיתִי בָךְ: ² אָמַרְתָּ לִיהוָה אֲדֹנָי אַתָּה טוֹבַתִּי בַל-עָלִיךָ: ³ לְקֹדוֹשִׁים אֲשֶׁר-בְּאַרְץ הַהֵמָּה וְאֲדִירֵי כָל-חַפְצֵי-בָהֶם: ⁴ יִרְבּוּ עֲצָבוֹתָם אַחַר מְהֵרוּ בַל-אֲסִיף נִסְפִיָּהֶם מִדָּם וּבַל-אֲשָׂא אֶת-שְׁמוֹתָם עַל-שִׁפְתַי: ⁵ יְהוָה מִנְתַּחֲלָקִי וְכוֹסֵי אֶתָּה תוֹמִיךָ גּוֹרְלִי: ⁶ חֲבָלִים נִפְלוּ-לִי בְנַעֲמִים אֶף-נִחַלַת שְׁפָרָה עָלַי: ⁷ אֲבָרְךָ אֶת-יְהוָה אֲשֶׁר יַעֲצָנִי אֶף-לִילוֹת יִסְרוּנִי כְלִיוֹתַי: ⁸ שׁוֹרְתִי

before me; / Surely He is at my right hand, I shall not be moved. / [9] Therefore my heart is glad, and my glory rejoiceth; / My flesh also dwelleth in safety; / [10] For Thou wilt not abandon my soul to the nether-world; / Neither wilt Thou suffer Thy godly one to see the pit. / [11] Thou makest me to know the path of life; / In Thy presence is fulness of joy, / In Thy right hand bliss for evermore.

17 A Prayer of David. / Hear the right, O LORD, attend unto my cry; / Give ear unto my prayer from lips without deceit. / [2] Let my judgment come forth from Thy presence; / Let Thine eyes behold equity. / [3] Thou hast tried my heart, Thou hast visited it in the night; / Thou hast tested me, and Thou findest not / That I had a thought which should not pass my mouth. / [4] As for the doings of men, by the word of Thy lips / I have kept me from the ways of the violent. / [5] My steps have held fast to Thy paths, / My feet have not slipped / [6] As for me, I call upon Thee, for Thou wilt answer me, O God; / Incline Thine ear unto me, hear my speech. / [7] Make passing great Thy mercies, O Thou that savest by Thy right hand / From assailants them that take refuge in Thee. / [8] Keep me as the apple of the eye, / Hide me in the shadow of Thy wings, / [9] From the wicked that oppress, / My deadly enemies, that compass me about. / [10] Their gross heart they have shut tight, / With their mouth they speak proudly. / [11] At our every step they have now encompassed us; / They set their eyes to cast us down to the earth. / [12] He is like a lion that is eager to tear in pieces, / And like a young lion lurking in secret places. / [13] Arise, O LORD, confront him, cast him down; / Deliver my soul from the wicked, by Thy sword; / [14] From men, by Thy hand, O LORD, / From men of the world, whose portion is in this life, / And whose belly Thou fillest with Thy treasure; / Who have children in plenty, / And leave their abundance to their babes / [15] As for me, I shall behold Thy face in righteousness, / I shall be satisfied, when I awake, with Thy likeness.

יְהוָה לְנִגְדֵי תְמִיד כִּי מִיְמִינֵי בַל-אֲמוּט:
9 לָכֵן | שְׂמֵחַ לְבִי וַיִּגַּל כְּבוֹדֵי אֶה-בְּשׂוּרֵי
יִשְׁכַּן לְבָטַח: 10 כִּי | לֹא-תַעֲזֹב נַפְשִׁי
לְשָׂאוּל לֹא-תִתֵּן חֲסִידְךָ לְרְאוֹת שַׁחַת:
11 תוֹדִיעֵנִי אֶרֶח חַיִּים שְׁבַע שְׂמֵחוֹת
אֶת-פְּנֵיךָ נַעֲמוֹת בְּיַמֵּינְךָ נַצַּח:

17 תְּפִלָּה לְדָוִד שְׂמֵעָה יְהוָה | צִדְקַת
הַקְּשִׁיבָה רְנָתִי הַאֲזִינָה תְּפִלָּתִי בְּלֹא
שִׁפְתַי מִרְמָה: 2 מִלְּפָנֶיךָ מִשְׁפָּטֵי יַצֵּא
עֵינֶיךָ תַּחֲזִינָה מִיִּשְׂרָאֵל: 3 בַּחֲנֹת לְבִי |
פָּקֵדֶת לֵילָה צָרַפְתָּנִי בַל-תִּמְצָא זְמוֹתַי
בַל-יַעֲרַבְרִפֵּי: 4 לַפְעֻלוֹת אָדָם בְּדַבָּר
שְׁפָתֶיךָ אָנֹכִי שְׁמַרְתִּי אֶרְחוֹת פְּרִיץ:
5 תִּמְךָ אֲשֶׁרִי בְּמַעְלֹתֶיךָ בַל-נִמְוֹטוּ
פְּעָמַי: 6 אָנֹכִי קְרָאתֶיךָ כִּי-תַעֲנֵנִי אֵל הַט־
אֲזַנְךָ לִי שְׁמַע אִמְרָתִי: 7 הַפְּלָה חֲסִידְךָ
מוֹשִׁיעַ חוֹסִים מִמַּתְקוֹמָמִים בְּיַמֵּינְךָ:
8 שְׁמַרְנִי כְּאִישׁוֹן בַּת-עֵינַן בְּצַל כְּנֹפֶיךָ
תַּסְתִּירְנִי: 9 מִפְּנֵי רָשָׁעִים זֶו שְׁדוּנֵי אֵיבֵי
בְּנִפְשׁ יִקִּיפוּ עָלַי: 10 חֲלַבְמוּ סָגְרוּ פִּימוּ
דַּבְּרוּ בְּגֵאוֹת: 11 אֲשֶׁרִינוּ עֲתָה סַבְּבוּנִי
סַבְּבוּנוּ עֵינֵיהֶם יִשְׁתִּיבוּ לְנִטּוֹת בְּאַרְץ:
12 דְּמִינוּ בְּאַרְיֵה יִכְסוֹף לְטָרוֹף וְכַכְפִּיר
יִשָּׁב בְּמַסְתָּרִים: 13 קוֹמָה יְהוָה קְדַמָּה
פָּנָיו הַכְרִיעֵהוּ פְּלֹטָה נַפְשִׁי מִרְשָׁע
חֲרָבֶךָ: 14 מְמַתִּים יְדָךְ | יְהוָה מְמַתִּים
מִחֹלֵד חֲלָקָם בְּחַיִּים וְצַפִּינֵךְ וְצַפּוֹנֶךָ
תִּמְלֵא בְטָנָם יִשְׁבְּעוּ בָּנִים וְהַנְחִיחוּ יְתָרָם
לְעוֹלָלֵיהֶם: 15 אָנֹכִי בְּצַדֵּק אֶחְזָה פְּנֵיךָ
אֲשַׁבְּעָה בְּהַקִּיץ תִּמְוֹנְתֶךָ:

18 For the Leader [A Psalm] of David the servant of the LORD, who spoke unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul;^[2] and he said / I love Thee, O LORD, my strength. / [8] The LORD is my rock, and my fortress, and my deliverer; / My God, and my rock, in Him I take refuge; / My shield, and my horn of salvation, my high tower. / [4] Praised, I cry, is the LORD, / And I am saved from mine enemies. / [5] The cords of Death compassed me, / And the floods of ^aBelial assailed me. / [6] The cords of ^aSheol surrounded me; / The snares of Death confronted me. / [7] In my distress I called upon the LORD, / And cried unto my God; / Out of His temple He heard my voice, / And my cry came before Him into His ears. / [8] Then the earth did shake and quake, / The foundations also of the mountains did tremble; / They were shaken, because He was wrath. / [9] Smoke arose up in His nostrils, / And fire out of His mouth did devour; / Coals flamed forth from Him. / [10] He bowed the heavens also, and came down; / And thick darkness was under His feet. / [11] And He rode upon a cherub, and did fly; / Yea, He did swoop down upon the wings of the wind. / [12] He made darkness His hiding-place, His pavilion round about Him; / Darkness of waters, thick clouds of the skies. / [13] At the brightness before Him, there passed through His thick clouds / Hailstones and coals of fire. / [14] The LORD also thundered in the heavens, / And the Most High gave forth His voice: / Hailstones and coals of fire. / [15] And He sent out His arrows, and scattered them; / And He shot forth lightnings, and discomfited them. / [16] And the channels of waters appeared, / And the foundations of the world were laid bare, / At Thy rebuke, O LORD, / At the blast of the breath of Thy nostrils. / [17] He sent from on high, He took me; / He drew me out of many waters. / [18] He delivered me from mine enemy most strong, / And from them that hated me, for they were too mighty for me. / [19] They confronted me in the day of my calamity; / But the LORD was a stay unto me. / [20] He brought me forth also into a large place; / He delivered me, because He delighted in me. / [21] The LORD rewarded me according to my righteousness; / According to the cleanness of my hands hath He recompensed me. / [22] For I have kept the ways of the LORD, / And have not wickedly departed from my God. / [23] For all His ordinances were before me, / And I put not away His statutes from me. / [24] And I was single-hearted with Him, / And I kept myself from mine iniquity. /

18 לְמִנְצַחַ | לְעֶבֶד יְהוָה לְדָוִד אֲשֶׁר דָּבַר | לַיהוָה אֶת־דְּבָרֵי הַשִּׁירָה הַזֹּאת בְּיוֹם הַצִּיל־יְהוָה אוֹתוֹ מִכַּף כָּל־אֹיְבָיו וּמִיַּד שָׂאוּל: ² וַיֹּאמֶר אַרְחֻמֶּךָ יְהוָה חֲזָקִי: ³ יְהוָה | סִלְעִי וּמְצוּדָתִי וּמִפְלִטֵי אֵלַי צוּרֵי אַחְסֵה־בּוֹ מִגַּנִּי וְקִרְוֵן־יִשְׁעֵי מִשֹּׁגְפֵי: ⁴ מִהֶלֶל אֶקְרָא יְהוָה וּמִן־אֹיְבֵי אֲנִישָׁע: ⁵ אֶפְפוּנֵי חֲבַל־מָוֶת וְנַחֲלֵי בְלִיעַל יִבְעֹתוּנִי: ⁶ חֲבַלִּי שָׂאוּל סִבְבוּנֵי קִדְמוּנֵי מוֹקְשֵׁי מָוֶת: ⁷ בְּצַר־לִי | אֶקְרָא יְהוָה וְאֶל־אֱלֹהֵי אֲשׁוּעַ יִשְׁמַע מֵהִיכְלוֹ קוֹלִי וְשׁוֹעֲתֵי לִפְנָיו | תָּבוֹא בְּאָזְנוֹי: ⁸ וַתִּגַּעַשׁ וַתִּרְעַשׁ | הָאָרֶץ וּמוֹסְדֵי הָרִים יִרְגְּזוּ וַיִּתְגַּעְשׂוּ כִּי־חָרָה לּוֹ: ⁹ עָלָה עֵשֶׁן | בְּאָפוֹ וְאִשׁ־מִפִּיּוֹ תֹאכַל גְּחָלִים בְּעֵרוֹ מִמְנוֹ: ¹⁰ וַיֵּט שָׁמַיִם וַיִּרְדַּ וְעֲרַפֵּל תַּחַת רַגְלָיו: ¹¹ וַיִּרְכַּב עַל־כְּרוֹב וַיַּעֲף וַיִּדָּא עַל־כַּנְפָּי־רוּחַ: ¹² יֵשֶׁת חֹשֶׁךְ | סִתְרוֹ סִבִּיבוֹתָיו סָכְתוֹ חֲשַׁכְת־מַיִם עָבִי שְׁחָקִים: ¹³ מִזְגָּה נִגְדוּ עָבָיו וְעָבְרוּ בְּרֹד וְגַחֲלֵי־אֵשׁ: ¹⁴ וַיִּרְעַם בְּשָׁמַיִם | יְהוָה וְעֲלִיוֹן יִתֵּן קֶלֶוֹ בְּרֹד וְגַחֲלֵי־אֵשׁ: ¹⁵ וַיִּשְׁלַח חֲצָיו וַיִּפִּיצֵם וּבָרָקִים רַב וַיַּהַמֵּם: ¹⁶ וַיִּרְאוּ | אֶפְיָקֵי מַיִם וַיִּגְלוּ מוֹסְדוֹת תִּבְּל מַגְעַרְתֶּךָ יְהוָה מִנְשַׁמַּת רוּחַ אַפְּךָ: ¹⁷ יִשְׁלַח מִמְרוֹם יִקְחֵנִי יִמְשְׁנֵי מַמַּיִם רַבִּים: ¹⁸ וַיִּצִּילֵנִי מֵאֹיְבֵי עוֹ וּמִשֹּׁנְאֵי כִּי־אֶמְצוּ מִמֶּנִּי: ¹⁹ וַיִּקְדְּמוּנִי בְּיוֹם־אִיְדִי וַיַּהֲיִי־יְהוָה לְמִשְׁעַן לִּי: ²⁰ וַיּוֹצִיאֵנִי לְמַרְחָב יַחֲלִצֵנִי כִּי חָפֵץ בִּי: ²¹ יִגְמְלֵנִי יְהוָה כְּצַדִּיק כְּבוֹר יָדָי יִשִּׁיב לִּי: ²² כִּי־שִׁמְרָתִי דָרְכֵי יְהוָה וְלֹא־רָשַׁעְתִּי מֵאֱלֹהֵי: ²³ כִּי כָל־מִשְׁפָּטָיו לִנְגִידֵי וְחֻקֹּתָיו לֹא־אָסִיר מִנִּי: ²⁴ וְאֵהְיֵ תַמִּים

a That is, the nether-world.

[25] Therefore hath the LORD recompensed me according to my righteousness, / According to the cleanness of my hands in His eyes. / [26] With the merciful Thou dost show Thyself merciful, / With the upright man Thou dost show Thyself upright, / [27] With the pure Thou dost show Thyself pure, / And with the crooked Thou dost show Thyself subtle. / [28] For Thou dost save the afflicted people; / But the haughty eyes Thou dost humble. / [29] For Thou dost light my lamp; / The LORD my God doth lighten my darkness. / [30] For by Thee I run upon a troop; / And by my God do I scale a wall. / [31] As for God, His way is perfect; / The word of the LORD is tried; / He is a shield unto all them that take refuge in Him. / [32] For who is God, save the LORD? / And who is a Rock, except our God? / [33] The God that girdeth me with strength, / And maketh my way straight; / [34] Who maketh my feet like hinds', / And setteth me upon my high places, / [35] Who traineth my hands for war, / So that mine arms do bend a bow of brass. / [36] Thou hast also given me Thy shield of salvation, / And Thy right hand hath holden me up; / And Thy condescension hath made me great. / [37] Thou hast enlarged my steps under me, / And my feet have not slipped. / [38] I have pursued mine enemies, and overtaken them; / Neither did I turn back till they were consumed. / [39] I have smitten them through, so that they are not able to rise, / They are fallen under my feet. / [40] For Thou hast girded me with strength unto the battle; / Thou hast subdued under me those that rose up against me. / [41] Thou hast also made mine enemies turn their backs unto me, / And I did cut off them that hate me / [42] They cried, but there was none to save; / Even unto the LORD, but He answered them not. / [43] Then did I beat them small as the dust before the wind, / I did cast them out as the mire of the streets. / [44] Thou hast delivered me from the contentions of the people; / Thou hast made me the head of the nations; / A people whom I have not known serve me. / [45] As soon as they hear of me, they obey me; / The sons of the stranger dwindle away before me. / [46] The sons of the stranger fade away, / And come trembling out of their close places. / [47] The Lord liveth, and blessed be my Rock; / And exalted be the God of my salvation; / [48] Even the God that executeth vengeance for me, / And subdueth peoples under me. / [49] He delivereth me from mine enemies; / Yea, Thou liftest me up above them that rise up against me; / Thou deliverest me from the violent man. / [50] Therefore I will give thanks unto Thee, O LORD, among the nations, /

עָמּוֹ וְאִשְׁתַּמֵּר מֵעֹנֵי: 25 וַיִּשֶׁב־יְהוָה לִי
כְצִדְקִי כְכֹר יָדַי לְנַגֵּד עֵינָיו: 26 עִם־חֲסִיד
תִּתְחַסֵּד עִם־גֹּבֵר תִּתְמִים תִּתַּמֶּם: 27 עִם־
נָבֵר תִּתְבַּרֵר וְעִם־עֲקֹשׁ תִּתְפַּתֵּל: 28 כִּי־
אֲתָה עִם־עֲנִי תוֹשִׁיעַ וְעֵינַיִם רָמוֹת
תִּשְׁפִּיל: 29 כִּי־אֲתָה תִאֲוִיר נְרִי יְהוָה
אֱלֹהֵי יִגִּיהַ חֲשָׁפִי: 30 כִּי־בָךְ אֲרַץ גְּדוּד
וּבְאֱלֹהֵי אֲדֹלְגַ־שׁוֹר: 31 הָאֵל תִּתְמִים וְרָכּוֹ
אֲמַרְתָּ־יְהוָה צְרוּפָה מִגֵּן הוּא לְכָל |
הַחֲסִים בּוֹ: 32 כִּי מִי אֱלֹהִים מִבְּלַעֲדֵי יְהוָה
וּמִי צֹר זולָתִי אֱלֹהֵינוּ: 33 הָאֵל הַמְאֲרִנִי
חֵיל וַיִּתֵּן תִּתְמִים דְּרַפִּי: 34 מִשׁוּהָ רַגְלִי
כְּאֵילוֹת וְעַל בְּמַתִּי יַעֲמִידֵנִי: 35 מִלְּמֹד
יָדַי לַמְּלַחְמָה וְנִחַתָּה קִשְׁת־נְחוֹשֶׁה
זְרוּעֹתַי: 36 וַתִּתֵּן־לִי מִגֵּן יִשְׁעָךְ וַיִּמְיֶנֶךָ
תִּסְעַדְנִי וְעֹנֹתֶךָ תִּרְבֵּנִי: 37 תִּרְחִיב צַעֲדֵי
תַחְתִּי וְלֹא מְעַדוּ קַרְסְלֵי: 38 אֲרֹדוּף אוֹיְבֵי
וְאֲשִׁיגֵם וְלֹא־אָשׁוּב עַד־כְּלוֹתָם:
39 אֲמַחֲצֵם וְלֹא־יִכְלוּ קוּם יִפְלוּ תַחַת
רַגְלִי: 40 וַתִּאֲזַרְנִי חֵיל לַמְּלַחְמָה תִּכְרִיעַ
קַמִּי תַחְתִּי: 41 וְאוֹיְבֵי נִתְתָּה לִי עֶרְף
וּמִשְׁנֵאֵי אֲצַמִּיתָם: 42 יִשׁוּעוּ וְאִין־מוֹשִׁיעַ
עַל־יְהוָה וְלֹא עָנָם: 43 וְאֲשַׁחֲקֵם בְּעַפְרִי
עַל־פְּנֵי־רוּחַ כְּטִיט חוֹצוֹת אֲרִיקָם:
44 תִּפְלֹטֵנִי מֵרִיבֵי עַם תִּשְׁיַמְנִי לְרֹאשׁ
גוֹיִם עִם לֹא־יִדְעֵתִי יַעֲבֹדוּנִי: 45 לְשִׁמְעַ
אֲזִן יִשְׁמְעוּ לִי בְנֵי־נֶזֶר יִכְחָשׁוּ־לִי: 46 בְּנֵי־
נֶזֶר יִבְלוּ וַיִּחְרְגוּ מִמִּסְגְּרוֹתֵיהֶם: 47 חִי־
יְהוָה וּבְרוּךְ צוּרֵי יְרוּשָׁלַיִם אֱלֹהֵי יִשְׂרָאֵל:
48 הָאֵל הַנוֹתֵן נַקְמוֹת לִי וַיִּדְבֹר עַמִּים
תַּחְתִּי: 49 מִפְּלֹטֵי מְאִיבֵי אָף מִן־קַמִּי
תִּרְוַמְנֵנִי מֵאִישׁ חָמָס תִּצְיִלְנִי: 50 עַל־כֵּן |
אוֹדְךָ בְּגוֹיִם | יְהוָה וּלְשִׁמְךָ אֲזַמְּרָה:

And will sing praises unto Thy name. / [51] Great salvation giveth He to His king; / And showeth mercy to His anointed, / To David and to his seed, for evermore.

19 For the Leader. A Psalm of David. / [2] The heavens declare the glory of God, / And the firmament showeth His handiwork; / [3] Day unto day uttereth speech, / And night unto night revealeth knowledge; / [4] There is no speech, there are no words, / Neither is their voice heard. / [5] Their line is gone out through all the earth, / And their words to the end of the world. / In them hath He set a tent for the sun, / [6] Which is as a bridegroom coming out of his chamber, / And rejoiceth as a strong man to run his course. / [7] His going forth is from the end of the heaven, / And his circuit unto the ends of it; / And there is nothing hid from the heat thereof. / [8] The law of the LORD is perfect, restoring the soul; / The testimony of the LORD is sure, making wise the simple. / [9] The precepts of the LORD are right, rejoicing the heart; / The commandment of the LORD is pure, enlightening the eyes. / [10] The fear of the LORD is clean, enduring for ever; / The ordinances of the LORD are true, they are righteous altogether; / [11] More to be desired are they than gold, yea, than much fine gold, / Sweeter also than honey and the honeycomb. / [12] Moreover by them is Thy servant warned; / In keeping of them there is great reward. / [13] Who can discern errors? / Clear Thou me from hidden faults / [14] Keep back Thy servant also from presumptuous sins, / That they may not have dominion over me; then shall I be faultless, / And I shall be clear from great transgression. / [15] Let the words of my mouth and the meditation of my heart be acceptable before Thee, / O LORD, my Rock, and my Redeemer.

20 For the Leader. A Psalm of David. / [2] The LORD answer thee in the day of trouble; / The name of the God of Jacob set thee up on high; / [3] Send forth thy help from the sanctuary, / And support thee out of Zion; / [4] Receive the memorial of all thy meal-offerings, / And accept the fat of thy burnt-sacrifice; Selah / [5] Grant thee according to thine own heart, / And fulfil all thy counsel. / [6] We will shout for joy in thy victory, / And in the name of our God we will set up our standards; / The LORD fulfil all thy petitions. / [7] Now know I that the LORD saveth His noointed; / He will answer him from His holy heaven / With the

51 מגדל מגדיל ישועות מלכו ועשה חסד | למשיחו לדוד ולזרעו עד-עולם:

19 למנצח מזמור לדוד: 2 השמים מספרים כבוד-אל ומעשה ידיו מגיד הרקיע: 3 יום ליום יביע אמר ולילה ללילה יחנה-דעת: 4 אין-אמר ואין דברים בלי נשמע קולם: 5 בכל-הארץ | יצא קנם ובקצה תבל מליהם לשמש שם-אהל בהם: 6 והוא בחתן יצא מחפתו ישיש כגבור לרוץ ארח: 7 מקצה השמים | מוצאו ותקופתו על-קצותם ואין נסתר מחפתו: 8 תורת יהוה תמימה משיבת נפש עדות יהוה נאמנה מחפמת פתי: 9 פקודי יהוה ישרים משמחיל לב מצות יהוה ברה מאירת עינים: 10 יראת יהוה | טהורה עומדת לעד משפטי-יהוה אמת צדקו יחדו: 11 הנחמדים מזהב ומפז רב ומתוקים מדבש ונפת צופים: 12 גם-עבדך נזהר בהם בשמדם עקב רב: 13 שגיאות מי-יבין מנסתרות נקני: 14 גם מזדים | חשף עבדך אל-ימשלובי אז איתם ונקיתי מפשע רב: 15 יהיו לרצון | אמרי-פי והגיון לפי לפניך יהוה צורי וגאלי:

20 למנצח מזמור לדוד: 2 יענה יהוה ביום צרה ישגבך שם | אלהי יעקב: 3 ישלח-עזרך מקדש ומציון יסעדך: 4 יזכר כל-מנחתך ועולתך ידשנה סלה: 5 יתן-לך כל-לבבך וכל-עצתך ימלא: 6 נרננה | בישועתך ובשם-אלהינו נדגל ימלא יהוה כל-משאלותיך: 7 עתה

mighty acts of His saving right hand. / [8] Some trust in chariots, and some in horses; / But we will make mention of the name of the LORD our God. / [9] They are bowed down and fallen; / But we are risen, and stand upright. / [10] Save, LORD; / Let the King answer us in the day that we call.

21 For the Leader. A Psalm of David. / [2] O LORD, in Thy strength the king rejoiceth; / And in Thy salvation how greatly doth he exult! / [3] Thou hast given him his heart's desire, / And the request of his lips Thou hast not withholden. Selah / [4] For Thou meetest him with choicest blessings; / Thou settest a crown of fine gold on his head. / [5] He asked life of Thee, Thou gavest it him; / Even length of days for ever and ever. / [6] His glory is great through Thy salvation; / Honour and majesty dost Thou lay upon him. / [7] For Thou makest him most blessed for ever; / Thou makest him glad with joy in Thy presence. / [8] For the king trusteth in the LORD, / Yea, in the mercy of the Most High; he shall not be moved. / [9] Thy hand shall be equal to all thine enemies; / Thy right hand shall overtake those that hate thee. / [10] Thou shalt make them as a fiery furnace in the time of thine anger; / The Lord shall swallow them up in His wrath, / And the fire shall devour them. / [11] Their fruit shalt thou destroy from the earth, / And their seed from among the children of men. / [12] For they intended evil against thee, / They imagined a device, wherewith they shall not prevail. / [13] For thou shalt make them turn their back, / Thou shalt make ready with thy bowstrings against the face of them. / [14] Be Thou exalted, O LORD, in Thy strength; / So will we sing and praise Thy power.

22 For the Leader; upon Aijeleth ha-Shahar. A Psalm of David. / [2] My God, my God, why hast Thou forsaken me, / And art far from my help at the words of my cry? / [3] O my God, I call by day, but Thou answerest not; / And at night, and there is no surcease for me. / [4] Yet Thou art holy, / O Thou that art enthroned upon the praises of Israel. / [5] In Thee did our fathers trust; / They trusted, and Thou didst deliver them. / [6] Unto Thee they cried, and escaped; / In Thee did they trust,

יְדַעְתִּי כִּי הוֹשִׁיעַ | יְהוָה מִשִּׁיחוֹ יַעֲנֵהוּ
מִשְׁמֵי קִדְשׁוֹ בְּגִבּוֹרוֹת יֵשַׁע יְמִינוֹ: 8 אֵלֶּה
בְּרֻכָב וְאֵלֶּה בְּסוּסִים וְאֶנְחֵנוּ | בְּשֵׁם־יְהוָה
אֱלֹהֵינוּ נִזְפִיר: 9 הִמָּה פָרְעוֹ וּנְפָלוּ וְאֶנְחֵנוּ
קָמְנוּ וּנְתַעֲוֹד: 10 יְהוָה הוֹשִׁיעָה הַמְּלֶכֶת
יַעֲנֵנוּ בְיוֹם־קִרְאָנוּ:

21 לְמַנְצַח מְזִמּוֹר לְדָוִד: 2 יְהוָה בְּעֶזְךָ
יִשְׂמַח־מֶלֶךְ וּבִישׁוּעָתְךָ מִה־יִגְוִיל מְאֹד:
3 תִּאֲנוֹת לָבוֹ נִתְּתָה לוֹ וְאַרְשֶׁת שְׂפָתָיו
בְּל־מִנְעֵת סֵלָה: 4 כִּי־תִקְדַּמְנוּ בְּרֻכּוֹת
טוֹב תִּשְׁתִּי לְרֹאשׁוֹ עֵטְרַת פָּז: 5 חַיִּים |
שְׂאֵל מִמֶּךָ נִתְּתָה לוֹ אֶרֶךְ יָמִים עוֹלָם
וְעַד: 6 גִּדּוֹל כְּבוֹדוֹ בִישׁוּעָתְךָ הוֹד וְהָדָר
תִּשְׁוֶה עָלָיו: 7 כִּי־תִשְׁתִּיהוּ בְּרֻכּוֹת לְעַד
תִּתְחַדְּהוּ בְשִׂמְחָה אֶת־פִּנְיֶךָ: 8 כִּי־הַמְּלֶכֶת
בְּטַח בִּיהוָה וּבְחֶסֶד עָלְיוֹן בְּל־יִמוּט:
9 תִּמְצָא יָדְךָ לְכָל־אִיְבִיךָ יְמִינְךָ תִּמְצָא
שְׂנְאִיךָ: 10 תִּשְׁתִּימוּ | כְּתַנּוּר אֵשׁ לֵעַת
פְּנֵיךָ יְהוָה בְּאִפּוֹ יִבְלַעַם וְתֹאכְלֵם אֵשׁ:
11 פְּרִימוֹ מֵאַרְץ תִּאֲבֹד וְזֹרְעִם מִבְּנֵי אָדָם:
12 כִּי־נִטּוּ עָלֶיךָ רָעָה חֲשָׁבוּ מְזֻמָּה בְּל־
יִוָּכְלוּ: 13 כִּי תִשְׁתִּימוּ שָׁכֶם בְּמִיתְרֵיךָ
תִּכּוֹנֵן עַל־פְּנֵיהֶם: 14 רוּמָה יְהוָה בְּעֶזְךָ
נִשְׁרִיחַ וְנִנְמָרָה גְבוּרָתְךָ:

22 לְמַנְצַח עַל־אֵילַת הַשַּׁחַר מְזִמּוֹר
לְדָוִד: 2 אֵלֵי אֵלֵי לָמָּה עֲזַבְתָּנִי רְחוֹק
מִישׁוּעָתִי דְּבָרֵי שִׁאֲגָתִי: 3 אֵלֹהֵי אֲקָרָא
יּוֹמָם וְלֹא תִעַנֶּה וְלַיְלָה וְלֹא־דוֹמְיָה לִּי:
4 וְאַתָּה קִדְשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל: 5 בָּךְ
בְּטָחוּ אֲבֹתֵינוּ בְּטָחוּ וְתִפְלָטְמוּ: 6 אֵלֶיךָ
זָעְקוּ וְנִמְלָטוּ בָּךְ בְּטָחוּ וְלֹא־בוֹשׁוּ:

and were not ashamed. / [7] But I am a worm,
and no man, / A reproach of men, and despised
of the people. / [8] All they that see me laugh me
to scorn, / They shoot out the lip, they shake the
head: / [9] 'Let him commit himself unto the
LORD! let Him rescue him; / Let Him deliver him,
seeing He delighteth in him.' / [10] For Thou art
He that took me out of the womb, / Thou madest
me trust when I was upon my mother's breasts. /
[11] Upon Thee I have been cast from my birth; /
Thou art my God from my mother's womb /
[12] Be not far from me; for trouble is near; /
For there is none to help. / [13] Many bulls have
encompassed me; / Strong bulls of Bashan have
beset me round. / [14] They open wide their
mouth against me, / As a ravening and a roaring
lion. / [15] I am poured out like water, / And all
my bones are out of joint; / My heart is become
like wax; / It is melted in mine inmost parts. /
[16] My strength is dried up like a potsherd; /
And my tongue cleaveth to my throat; / And
Thou layest me in the dust of death. / [17] For
dogs have encompassed me, / A company of
evil-doers have inclosed me; / Like a lion, they
are at my hands and my feet / [18] I may count
all my bones; / They look and gloat over me /
[19] They part my garments among them, / And
for my vesture do they cast lots. / [20] But Thou,
O LORD, be not far off; / O Thou my strength,
hasten to help me. / [21] Deliver my soul from
the sword; / Mine only one from the power of
the dog. / [22] Save me from the lion's mouth; /
Yea, from the horns of the wild-oxen do Thou
answer me. / [23] I will declare Thy name unto
my brethren; / In the midst of the congregation
will I praise Thee: / [24] 'Ye that fear the LORD,
praise Him; / All ye the seed of Jacob, glorify
Him; / And stand in awe of Him, all ye the seed
of Israel. / [25] For He hath not despised nor
abhorred the lowliness of the poor; / Neither
hath He hid His face from him; / But when he
cried unto Him, He heard.' / [26] From Thee
cometh my praise in the great congregation, / I
will pay my vows before them that fear Him. /
[27] Let the humble eat and be satisfied; / Let
them praise the LORD that seek after Him; /
May your heart be quickened for ever! / [28] All
the ends of the earth shall remember and turn
unto the LORD; / And all the kindreds of the
nations shall worship before Thee. / [29] For the
kingdom is the LORD's; / And He is the ruler
over the nations. / [30] All the fat ones of the
earth shall eat and worship; / All they that go
down to the dust shall kneel before Him, / Even

וְאֲנֹכִי תוֹלַעַת וְלֹא־אִישׁ חֲרַפְתָּ אָדָם
וּבְזוּי עָם: 8 כְּל־רֹאֵי יִלְעָגוּ לִי יַפְטִירוּ
בְּשִׁפְהָ יִנְיַעוּ רֹאשׁ: 9 גַּל אֶל־יְהוָה יִפְלִטֵהוּ
יִצִילֵהוּ כִּי חָפֵץ בּוֹ: 10 כִּי־אֲתָה גַחֵי מִבֶּטֶן
מִבְטִיחִי עַל־שִׁדֵי אִמִּי: 11 עָלֶיךָ הִשְׁלַכְתָּנִי
מִרְחֹם מִבֶּטֶן אִמִּי אֵלַי אֲתָה: 12 אֶל־
תִּרְחַק מִמֶּנִּי כִּי־צָרָה קְרוּבָה כִּי־אֵין
עֹזֶר: 13 סָבְבוּנִי פְרִים רַבִּים אֲבִירֵי בָשָׁן
כְּתָרוּנִי: 14 פָּצוּ עָלַי פִּיהֶם אֲרִיֵה טֶרֶף
וְשֹׂאֵג: 15 כַּמִּים נִשְׁפַּכְתִּי וְהִתְפָּרְדּוּ כָּל־
עֲצָמוֹתַי הִיָּה לְבִי כְדוֹנָג נִמְסַ בְּתוֹף מַעֵי:
16 יִבֶּשׂ כַּחֲרָשׁ | כַּחֲזִי וְלִשׁוֹנִי מִדְּבַק
מִלְקוֹחֵי וְלַעֲפֻר־מֹות תִּשְׁפַּתְנִי: 17 כִּי
סָבְבוּנִי כְּלָבִים עֵדֶת מְרַעִים הַקִּיפּוּנִי
כְּאֵרֵי יָדַי וְרַגְלֵי: 18 אֶסְפֹּר כָּל־עֲצָמוֹתַי
הַמָּה יִבְטִיטוּ יִרְאוּ־בִי: 19 יַחְלְקוּ בְגָדֵי לֵהֶם
וְעַל־לְבוּשֵׁי יַפִּילוּ גוֹרֵל: 20 וְאֲתָה יְהוָה
אֶל־תִּרְחַק אֵילוּתִי לַעֲזֹרְתִי חוֹשָׁה:
21 הִצִּילָה מִחֲרַב נַפְשִׁי מִיַּד־כָּלֵב יַחֲדָתִי:
22 הוֹשִׁיעֵנִי מִפִּי אֲרִיֵה וּמִקֶּרְנֵי רַמִּים
עֲנִיתְנִי: 23 אֶסְפֹּרָה שִׁמְךָ לְאָחֵי בְּתוֹף
קָהֵל אֶהְלֵלְךָ: 24 יִרְאֵי יְהוָה | הִלְלוּהוּ
כָּל־זֶרַע יַעֲקֹב כְּבָדוּהוּ וְגוּרוּ מִמֶּנּוּ כָּל־
זֶרַע יִשְׂרָאֵל: 25 כִּי לֹא־בָזָה וְלֹא שָׁקַץ
עֲנֹת עֲזִי וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ וּבִשְׂוֵעוֹ
אֵלָיו שָׁמַע: 26 מֵאֲתָךְ תִּהְלֵתִי כְּקָהֵל רַב
נְדָרֵי אֲשֶׁלֶם נִגַּד יִרְאִיו: 27 יֹאכְלוּ עֲנֻוִים |
וְיִשְׁבְּעוּ יִהְלְלוּ יְהוָה דְּרָשׁוּ יַחֵי לְבַבְכֶם
לְעַד: 28 יִזְכְּרוּ | וְיִשְׁבּוּ אֶל־יְהוָה כָּל־
אֶפְסֵי־אָרֶץ וְיִשְׁתַּחֲווּ לְפָנֶיךָ כָּל־מִשְׁפָּחוֹת
גּוֹיִם: 29 כִּי לִיהוָה הַמְּלוּכָה וּמִשַׁל בְּגוֹיִם:
30 אֲכָלוּ וְיִשְׁתַּחֲווּ | כָּל־דְּשֵׁנֵי־אָרֶץ לְפָנָיו
יִכְרְעוּ כָּל־יִוְרְדֵי עַפְרָ וְנִפְשׁוּ לֹא חַיָּה:

he that cannot keep his soul alive. / [31] A seed shall serve him, / It shall be told of the Lord unto the next generation. / [32] They shall come and shall declare His righteousness / Unto a people that shall be born, that He hath done it.

23 A Psalm of David. / The LORD is my shepherd; I shall not want. / [2] He maketh me to lie down in green pastures; / He leadeth me beside the still waters. / [3] He restoreth my soul; / He guideth me in straight paths for His name's sake. / [4] Yea, though I walk through the valley of the shadow of death, / I will fear no evil, / For Thou art with me; / Thy rod and Thy staff, they comfort me. / [5] Thou preparest a table before me in the presence of mine enemies; / Thou hast anointed my head with oil; my cup runneth over. / [6] Surely goodness and mercy shall follow me all the days of my life; / And I shall dwell in the house of the LORD for ever.

24 A Psalm of David. / The earth is the LORD's, and the fulness thereof; / The world, and they that dwell therein. / [2] For He hath founded it upon the seas, / And established it upon the floods. / [3] Who shall ascend into the mountain of the LORD? / And who shall stand in His holy place? / [4] He that hath clean hands, and a pure heart; / Who hath not taken My name in vain, / And hath not sworn deceitfully / [5] He shall receive a blessing from the LORD, / And righteousness from the God of his salvation. / [6] Such is the generation of them that seek after Him, / That seek Thy face, even Jacob. Selah / [7] Lift up your heads, O ye gates, / And be ye lifted up, ye everlasting doors; / That the King of glory may come in. / [8] 'Who is the King of glory?' / 'The LORD strong and mighty,' / The LORD mighty in battle. / [9] Lift up your heads, O ye gates, / Yea, lift them up, ye everlasting doors; / That the King of glory may come in. / [10] 'Who then is the King of glory?' / 'The LORD of hosts; / He is the King of glory.' Selah

25 [A Psalm] of David. / & Unto Thee, O LORD, do I lift up my soul. / ב [2] O my God, in Thee have I trusted, let me not be ashamed; / Let not mine enemies triumph over me. / ג [3] Yea, none that wait for Thee shall be ashamed; / They shall be ashamed that deal

31 זָרַע יַעֲבֹדְנֹו יִסְפָּר לְאֹדְנֵי לְדוֹר: 32 יִבְאוּ וַיִּגְיְדוּ צְדָקְתְּוֹ לְעַם נוֹלָד כִּי עָשָׂה:

23 מִזְמוֹר לְדָוִד יְהוָה רֹעִי לֹא אֲחָסֵר: 2 בְּנִאוֹת דָּשָׂא יִרְבִּיצֵנִי עַל־מִי מִנְחוֹת וַיְנַהֲלֵנִי: 3 נִפְשִׁי יִשׁוּבֵב יִנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק לְמַעַן שְׁמוֹ: 4 גַּם כִּי־אֵלֶךְ בְּגִיאַת צַלְמוֹת לֹא־אִירָא רַע כִּי־אֵתָהּ עִמָּדֵי שְׁבֻטְךָ וּמִשְׁעֲנֵתְךָ הִמָּה יִנְחֵמֵנִי: 5 תַּעֲרֹף לְפָנָי | שְׁלֹחַן נֹגֵד צַרְרֵי דִשְׁנָתְךָ בְּשִׁמְן רֹאשִׁי כּוֹסֵי רוּיָהּ: 6 אָף | טוֹב וְחֹסֵד יִרְדְּפוּנִי כָּל־יְמֵי חַיֵּי וְשִׁבְתִּי בְּבֵית־יְהוָה לְאַרְךָ יָמִים:

24 לְדָוִד מְזִמּוֹר לַיהוָה הָאָרֶץ וּמְלוֹאָהּ תִּבְלֵ וַיֹּשְׁבֵי בָהּ: 2 כִּי־הוּא עַל־יְמִיִם יִסְדָּהּ וְעַל־נְהָרוֹת יְכוֹנְנֶהּ: 3 מִי־יַעֲלֶה בְּהַר־יְהוָה וּמִי־יָקוּם בְּמָקוֹם קֹדְשׁוֹ: 4 נָקִי כַפָּיִם וּבֵר־לֵבָב אֲשֶׁר | לֹא־נִשְׂא לְשׂוֹא נִפְשִׁי וְלֹא נִשְׁבַּע לְמַרְמָהּ: 5 יִשָּׂא בְרִכָּה מֵאֵת יְהוָה וְצִדְקָה מֵאֱלֹהֵי יִשְׁעוֹ: 6 זֶה דָּוִד דְּרָשׁוּ דְרָשׁוּ וְרָשׁוּ מִבְּקֵשֵׁי פְּנִיךָ יַעֲקֹב סֵלָה: 7 שְׂאוּ שְׁעָרִים | רְאִישֵׁיכֶם וְהִנְשֹׂאוּ פִתְחֵי עוֹלָם וַיָּבֹאוּ מֶלֶךְ הַכְּבוֹד: 8 מִי זֶה מֶלֶךְ הַכְּבוֹד יְהוָה עֲזוּז וְגִבּוֹר יְהוָה גְּבוֹר מְלַחֲמָה: 9 שְׂאוּ שְׁעָרִים | רְאִישֵׁיכֶם וְשֹׂאוּ פִתְחֵי עוֹלָם וַיָּבֹאוּ מֶלֶךְ הַכְּבוֹד: 10 מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד יְהוָה צְבָאוֹת הוּא מֶלֶךְ הַכְּבוֹד סֵלָה:

25 לְדָוִד אֵלֶיךָ יְהוָה נִפְשִׁי אֲשָׂא: 2 אֱלֹהֵי בָךְ בְּטַחְתִּי אֶל־אֲבוֹשָׁה אֶל־יַעֲלִצּוּ אֵיבֵי לִי: 3 גַּם כָּל־קִנְיֹנֶיךָ לֹא יִבְשׂוּ יִבְשׂוּ

treacherously without cause. / ד [4] Show me Thy ways, O LORD; / Teach me Thy paths. / ה [5] Guide me in Thy truth, and teach me; / For Thou art the God of my salvation; / For Thee do I wait all the day. / ו [6] Remember, O LORD, Thy compassions and Thy mercies; / For they have been from of old. / ז [7] Remember not the sins of my youth, nor my transgressions; / According to Thy mercy remember Thou me, / For thy goodness sake, O LORD. / ח [8] Good and upright is the LORD; / Therefore doth He instruct sinners in the way, / ט [9] He guideth the humble in justice; / And He teacheth the humble His way. / י [10] All the paths of the LORD are mercy and truth / Unto such as keep His covenant and His testimonies. / יא [11] For Thy name's sake, O LORD, / Pardon mine iniquity, for it is great. / יב [12] What man is he that feareth the LORD? / Him will He instruct in the way that he should choose. / יג [13] His soul shall abide in prosperity, / And his seed shall inherit the land. / יד [14] The counsel of the LORD is with them that fear Him; / And His covenant, to make them know it. / טו [15] Mine eyes are ever toward the LORD; / For He will bring forth my feet out of the net. / טז [16] Turn Thee unto me, and be gracious unto me; / For I am solitary and afflicted. / טז [17] The troubles of my heart are enlarged; / O bring Thou me out of my distresses, / יז [18] See mine affliction and my travail; / And forgive all my sins. / יט [19] Consider how many are mine enemies, / And the cruel hatred wherewith they hate me. / כ [20] O keep my soul, and deliver me; / Let me not be ashamed, for I have taken refuge in Thee. / כא [21] Let integrity and uprightness preserve me, / Because I wait for Thee. / כב [22] Redeem Israel, O God, / Out of all his troubles.

26 [A Psalm] of David. / Judge me, O LORD, for I have walked in mine integrity, / And I have trusted in the LORD without wavering. / [2] Examine me, O LORD, and try me, / Test my reins and my heart. / [3] For Thy mercy is before mine eyes; / And I have walked in Thy truth. / [4] I have not sat with men of falsehood; / Neither will I go in with dissemblers. / [5] I hate the gathering of evil-doers, / And will not sit with the wicked / [6] I will wash my hands in innocency; / So will

הבוגדים ריגם: ⁴ דַרְכֵיךָ יְהוָה הוֹדִיעֵנִי אַרְחוֹתֶיךָ לְמַדְנִי: ⁵ הַדְרִיכֵנִי בְאֱמֻנָתְךָ | וְלַמְדֵנִי כִּי־אַתָּה אֱלֹהֵי יִשְׁעֵי אוֹתְךָ קִוִּיתִי כָּל־הַיּוֹם: ⁶ זְכַר־רַחֲמֶיךָ יְהוָה וְחַסְדֶיךָ כִּי מֵעוֹלָם הֵמָּה: ⁷ חֲטָאוֹת נְעוּרָי | וּפְשָׁעֵי אֲלֹתֶיךָ זְכַר־לִי־אַתָּה לְמַעַן טוֹבֶךָ יְהוָה: ⁸ טוֹב־וַיִּשֶׁר יְהוָה עַל־פְּנֵי יוֹרֵה חֲטָאִים בְּדַרְךָ: ⁹ יְדַרְךָ עֲנִיִּים בְּמִשְׁפָּט וּלְלַמֵּד עֲנִיִּים דְּרָכּוֹ: ¹⁰ כָּל־אַרְחוֹת יְהוָה חֶסֶד וְאֱמֶת לְנֹצְרֵי בְרִיתוֹ וְעֲדַתּוֹ: ¹¹ לְמַעַן־שִׁמְךָ יְהוָה וְסַלַּחַת לְעוֹנֵי כִּי רַב־הוּא: ¹² מִי־זֶה הָאִישׁ יִרְאֵה יְהוָה יוֹרְנוֹ בְּדַרְךָ יִבְחָר: ¹³ נַפְשׁוֹ בְּטוֹב תִּלְוֶן וְזָרְעוֹ יִירֶשׁ אֲרָץ: ¹⁴ סוֹד יְהוָה לִירְאָיו וּבְרִיתוֹ לְהוֹדִיעֵם: ¹⁵ עֵינַי תָּמִיד אֶל־יְהוָה כִּי הוּא־יוֹצֵא מִרְשַׁת רַגְלֵי: ¹⁶ פְּנֵה־אֵלַי וְחַנּוּנִי כִּי־יִחַיד וְעָנִי אָנִי: ¹⁷ צְרוֹת לִבִּבִי הִרְחִיבוּ מִמְצוֹקוֹתַי הוֹצִיאֵנִי: ¹⁸ רָאֵה עֲנִי וְעַמְלִי וְשֵׂא לְכָל־חֲטָאוֹתַי: ¹⁹ רָאֵה־אוֹיְבֵי כִּי־רָבוּ וְשִׁנְאַת חַמְסַם שָׁנְאוּנִי: ²⁰ שְׁמְרָה נַפְשִׁי וְהִצִּילֵנִי אֶל־אֲבוֹשׁ כִּי־חָסִיתִי בָךְ: ²¹ תַּם־וַיִּשֶׁר יִצְרוּנִי כִּי קִוִּיתֶיךָ: ²² פְּדֵה אֱלֹהִים אֶת־יִשְׂרָאֵל מִכָּל צָרוֹתָיו:

26 לְדוֹד | שִׁפְטֵנִי יְהוָה כִּי־אָנִי בַתְּמִי הַלֵּכְתִּי וּבִיהוָה בָּטַחְתִּי לֹא אֶמְעָד: ² בְּחַנּוּנֵי יְהוָה וְנִסְגִּי צְרוּפָה צָרְפָה כְּלִיּוֹתַי וּלְבָבִי: ³ כִּי־חַסְדֶיךָ לְנַגַּד עֵינַי וְהִתְהַלַּכְתִּי בְּאֱמֻנָתְךָ: ⁴ לֹא־יִשְׁבַּתִּי עִם־מְתֵי־שׂוֹא וְעַם נְעֻלְמָיִם לֹא אָבוֹא: ⁵ שִׁנְאַתִּי קָהַל מִרְעִים וְעַם־רְשָׁעִים לֹא אֶשֶׁב: ⁶ אֶרְחֹץ בְּנִקְיוֹן כַּפָּי וְאֶסְבְּבָה אֶת־מִזְבְּחֶךָ יְהוָה:

I compass Thine altar, O LORD, / [7] That I may make the voice of thanksgiving to be heard, / And tell of all Thy wondrous works. / [8] LORD, I love the habitation of Thy house, / And the place where Thy glory dwelleth. / [9] Gather not my soul with sinners, / Nor my life with men of blood; / [10] In whose hands is craftiness, / And their right hand is full of bribes. / [11] But as for me, I will walk in mine integrity; / Redeem me, and be gracious unto me. / [12] My foot standeth in an even place, / In the congregations will I bless the LORD.

27 [A Psalm] of David. / The LORD is my light and my salvation; whom shall I fear? / The LORD is the stronghold of my life; of whom shall I be afraid? / [2] When evil-doers came upon me to eat up my flesh, / Even mine adversaries and my foes, they stumbled and fell. / [3] Though a host should encamp against me, / My heart shall not fear; / Though war should rise up against me, / Even then will I be confident. / [4] One thing have I asked of the LORD, that will I seek after: / That I may dwell in the house of the LORD all the days of my life, / To behold the graciousness of the LORD, and to visit early in His temple. / [5] For He concealeth me in His pavilion in the day of evil; / He hideth me in the covert of His tent; / He lifteth me up upon a rock. / [6] And now shall my head be lifted up above mine enemies round about me; / And I will offer in His tabernacle sacrifices with trumpet-sound; / I will sing, yea, I will sing praises unto the LORD. / [7] Hear, O LORD, when I call with my voice, / And be gracious unto me, and answer me. / [8] In Thy behalf my heart hath said: 'Seek ye My face'; / Thy face, LORD, will I seek. / [9] Hide not Thy face from me; / Put not Thy servant away in anger; / Thou hast been my help; / Cast me not off, neither forsake me, O God of my salvation. / [10] For though my father and my mother have forsaken me, / The LORD will take me up. / [11] Teach me Thy way, O LORD; / And lead me in an even path, / Because of them that lie in wait for me. / [12] Deliver me not over unto the will of mine adversaries; / For false witnesses are risen up against me, and such as breathe out violence. / [13] If I had not believed to look upon the goodness of the LORD / In the land of the living!— / [14] Wait for the LORD; / Be strong, and let thy heart take courage; / Yea, wait thou for the LORD.

לְשִׁמְעַ בְּקוֹל תּוֹדָה וְלִסְפֹּר כָּל־
נִפְלְאוֹתַיִךָ: 8 יְהוָה אֱהַבְתִּי מְעוֹן בֵּיתְךָ
וּמְקוֹם מִשְׁכַּן כְּבוֹדְךָ: 9 אֶל־תִּצְטַף עִם־
חַטָּאִים נַפְשִׁי וְעַם־אֲנָשִׁי דָמִים חַיִּי:
10 אֲשֶׁר־בִּידֵיהֶם זִמָּה וַיִּמְיָזוּ מִלְּאָה
שָׁחַד: 11 וְאֲנִי בְּתַמִּי אֵלֶיךָ פִּדְנִי וְחַנּוּנִי:
12 רַגְלִי עַמּוּדָה בְּמִישׁוֹר בְּמִקְהָלִים אֲבָרְךָ
יְהוָה:

27 לְדוֹד | יְהוָה | אֹרְי וַיִּשְׁעֵי מִמֶּנִּי אִירָא
יְהוָה מְעוֹז־חַיִּי מִמֶּנִּי אֶפְחָד: 2 בְּקָרֵב עָלַי |
מְרַעִים לְאֶכָּל אֶת־בְּשָׂרִי צָרִי וְאִיְבֵי לִי
הִמָּה כְּשִׁלּוֹ וְנִפְלוּ: 3 אִם־תַּחֲנֶה עָלַי |
מִחֲנֶה לֹא־יִירָא לִבִּי אִם־תִּקְוִים עָלַי
מִלְחָמָה בְּזֹאת אֲנִי בּוֹטָח: 4 אַחַת |
שְׁאַלְתִּי מֵאֵת־יְהוָה אוֹתָהּ אֲבַקֵּשׁ שִׁבְתִּי
בְּבֵית־יְהוָה כָּל־יְמֵי חַיִּי לַחַזוֹת בְּנֹעַם־
יְהוָה וּלְבַקֵּר בְּהִיכָלוֹ: 5 כִּי יִצְפְּנֵנִי | בְּסִכְּוָה
בַּיּוֹם רָעָה יִסְתַּרְנִי בְּסִתֵּר אֱהָלוֹ בְּצִוּוֹר
יְרוּמִמֵּנִי: 6 וְעַתָּה יְרוּם רֵאשִׁי עַל אִיְבֵי
סְבִיבוֹתַי וְאוֹבַחָה בְּאֱהָלוֹ וּבְחֵי תְרוּעָה
אֲשִׁירָה וְאֲזַמְּרָה לִיהוָה: 7 שְׁמַע־יְהוָה
קוֹלִי אֶקְרָא וְחַנּוּנִי וְעַנּוּנִי: 8 לֵךְ | אֲמַר לִבִּי
בְּקֶשׁוֹ פָנָי אֶת־פָּנֶיךָ יְהוָה אֲבַקֵּשׁ: 9 אֶל־
תִּסְתַּר פָּנֶיךָ | מִמֶּנִּי אֶל־תִּט־בְּאֵף עֲבָדְךָ
עֹרְתִי הֵייתָ אֶל־תִּטְשֵׁנִי וְאֶל־תַּעֲזֹבֵנִי
אֱלֹהֵי יִשְׁרָאֵל: 10 כִּי־אֲבִי וְאִמִּי עֲזָבוּנִי
וַיְהוֶה יְאֻסְפָּנִי: 11 הוֹרַנִי יְהוָה דְּרָבְךָ וְנַחֲנִי
בְּאַרְח מִישׁוֹר לְמַעַן שׁוֹרְרִי: 12 אֶל־תִּתְנֵנִי
בְּנַפְשׁ צָרִי כִּי קָמוּבֵי עֵדֵי־שֶׁקֶר וַיִּפְח
חָמָס: 13 לֹאֲלֹא הֵאֱמַנְתִּי לְרֵאוֹת בְּטוֹב־
יְהוָה בְּאַרְץ חַיִּים: 14 קוּהָ אֶל־יְהוָה חֹזֵק
וַיִּאֲמַץ לְבָבְךָ וְקוּהָ אֶל־יְהוָה:

28 [A Psalm] of David. / Unto thee, O LORD, do I call; / My Rock, be not Thou deaf unto me; / Lest, if Thou be silent unto me, / I become like them that go down into the pit. / [2] Hear the voice of my supplications, when I cry unto Thee, / When I lift up my hands toward Thy holy Sanctuary. / [3] Draw me not away with the wicked, / And with the workers of iniquity; / Who speak peace with their neighbours, / But evil is in their hearts. / [4] Give them according to their deeds, and according to the evil of their endeavours, / Give them after the work of their hands; / Render to them their desert. / [5] Because they give no heed to the works of the LORD, / Nor to the operation of His hands, / He will break them down and not build them up. / [6] Blessed be the LORD, / Because He hath heard the voice of my supplications / [7] The LORD is my strength and my shield, / In Him hath my heart trusted, / And I am helped; / Therefore my heart greatly re-joiceth, / And with my song will I praise Him. / [8] The LORD is a strength unto them; / And He is a stronghold of salvation to His anointed. / [9] Save Thy people, and bless Thine inheritance; / And tend them, and carry them for ever.

29 A Psalm of David. / Ascribe unto the LORD, O ye sons of might, / Ascribe unto the LORD glory and strength. / [2] Ascribe unto the LORD the glory due unto His name; / Worship the LORD in the beauty of holiness. / [3] The voice of the LORD is upon the waters; / The God of glory thundereth, / Even the LORD upon many waters. / [4] The voice of the LORD is powerful, / The voice of the LORD is full of majesty. / [5] The voice of the LORD breaketh the cedars; / Yea, the LORD breaketh in pieces the cedars of Lebanon. / [6] He maketh them also to skip like a calf; / Lebanon and Sirion like a young wild-ox. / [7] The voice of the LORD heweth out flames of fire / [8] The voice of the LORD shaketh the wilderness; / The LORD shaketh the wilderness of Kadesh. / [9] The voice of the LORD maketh the hinds to calve, / And strippeth the forests bare; / And, in His temple all say 'Glory.' / [10] The LORD sat enthroned at the flood; / Yea, the LORD sitteth as King for ever. / [11] The LORD will give strength unto His people; / The LORD will bless His people with peace.

28 לְדָוִד אֵלֶיךָ יְהוָה | אֶקְרָא צוּרִי
אֶל־תִּקְרַשׁ מִמֶּנִּי פֶּן־תִּחְשֶׁה מִמֶּנִּי
וְנִמְשַׁלְתִּי עִם־יֹרְדֵי בּוֹר׃ ² שְׁמַע קוֹל
תַּחֲנוּנַי בְּשׁוּעֵי אֵלֶיךָ בְּנִשְׁאֵי יָדַי אֶל־דְּבִיר
קִדְשֶׁךָ׃ ³ אַל־תִּמְשְׁכֵנִי עִם־רָשָׁעִים וְעִם־
פְּעֻלֵי אָוֶן דַּבְרֵי שְׁלוֹם עִם־רַעֲיֵיהֶם וְרָעָה
בְּלִבָּבָם׃ ⁴ תֵּן־לָהֶם כַּפְּעָלָם וְכִרְעֵ
מִעֲלֵיהֶם כַּמַּעֲשֶׂה יְדֵיהֶם תֵּן לָהֶם הַשֵּׁב
גְּמוּלָם לָהֶם׃ ⁵ כִּי לֹא יִבְיִנוּ אֶל־פְּעֻלַּת
יְהוָה וְאֶל־מַעֲשֶׂה יָדָיו יִהְרָסוּ וְלֹא יִבְנֶם׃
⁶ בְּרוּךְ יְהוָה כִּי־שָׁמַע קוֹל תַּחֲנוּנָי׃
⁷ יְהוָה | עָנִי וּמְגַנֵּי בּוֹ בְטַח לִבִּי וְנִעְזַרְתִּי
וַיַּעֲלֵז לִבִּי וּמְשִׁירֵי אֲהוֹדְנֹו׃ ⁸ יְהוָה עֲזֹ־
לָמוֹ וּמַעֲזוֹ יִשׁוּעוֹת מִשִּׁיחוֹ הוּא׃
⁹ הוֹשִׁיעָה | אֶת־עַמֶּךָ וּבִרְךָ אֶת־נַחְלֹתֶךָ
וְרַעַם וְנִשְׂאָם עַד־הָעוֹלָם׃

29 מִזְמוֹר לְדָוִד הִבּוּ לַיהוָה בְּנֵי אֱלֹים
הִבּוּ לַיהוָה כְּבוֹד וְעֹז׃ ² הִבּוּ לַיהוָה כְּבוֹד
שְׁמוֹ הַשְׁתַּחֲוּוּ לַיהוָה בְּהַדְרַת־קִדְשׁ׃
³ קוֹל יְהוָה עַל־הַמַּיִם אֶל־הַכְּבוֹד הַרְעִים
יְהוָה עַל־מַיִם רַבִּים׃ ⁴ קוֹל־יְהוָה בַּבַּחַ
קוֹל יְהוָה בְּהַדָּר׃ ⁵ קוֹל יְהוָה שִׁבַר אַרְזִים
וַיִּשְׁבַּר יְהוָה אֶת־אַרְזֵי הַלְּבָנוֹן׃
⁶ וַיִּרְקִידֵם כַּמּוֹ־עַגֹל לְבָנוֹן וְשִׁרְיָן כַּמּוֹ
בְּוִרְאָמִים׃ ⁷ קוֹל־יְהוָה חֲצֵב לַהֲבוֹת
אֵשׁ׃ ⁸ קוֹל יְהוָה יַחִיל מִדְּבַר יַחִיל יְהוָה
מִדְּבַר קִדְשׁ׃ ⁹ קוֹל יְהוָה | יְחַלְלֵ אֵילוֹת
וַיַּחֲשֶׁף יַעֲרוֹת וַיְבַהֲיֵכְלוּ כָּלֹו אִמְרַ כְּבוֹד׃
¹⁰ יְהוָה לַמַּבּוּל יִשָּׁב וַיִּשָּׁב יְהוָה מִלֶּךְ
לְעוֹלָם׃ ¹¹ יְהוָה עֹז לְעַמּוֹ יִתֵּן יְהוָה |
יִבְרַךְ אֶת־עַמּוֹ בְשָׁלוֹם׃

30 A Psalm, a Song at the Dedication of the House; of David. / [2] I will extol Thee, O LORD, for Thou hast raised me up, / And hast not suffered mine enemies to rejoice over me. / [3] O LORD my God, / I cried unto Thee, and Thou didst heal me, / [4] O LORD, Thou broughtest up my soul from the nether-world; / Thou didst keep me alive, that I should not go down to the pit. / [5] Sing praise unto the LORD, O ye His godly ones, / And give thanks to His holy name. / [6] For His anger is but for a moment, / His favour is for a life-time; / Weeping may tarry for the night, / But joy cometh in the morning. / [7] Now I had said in my security: / 'I shall never be moved.' / [8] Thou hadst established, O LORD, in / Thy favour my mountain as a stronghold— / Thou didst hide Thy face; I was affrighted / [9] Unto thee, O LORD, did I call, / And unto the LORD I made supplication: / [10] 'What profit is there in my blood, when I go down to the pit? / Shall the dust praise Thee? shall it declare Thy truth? / [11] Hear, O LORD, and be gracious unto me; / LORD, be Thou my helper.' / [12] Thou didst turn for me my mourning into dancing; / Thou didst loose my sackcloth, and gird me with gladness; / [13] So that my glory may sing praise to Thee, and not be silent, / O LORD my God, I will give thanks unto Thee for ever.

31 For the Leader. A Psalm of David. / [2] In Thee, O LORD, have I taken refuge; let me never be ashamed; / Deliver me in Thy righteousness. / [3] Incline Thine ear unto me, deliver me speedily; / Be Thou to me a rock of refuge, even a fortress of defence, to save me. / [4] For Thou art my rock and my fortress; / Therefore for Thy name's sake lead me and guide me. / [5] Bring me forth out of the net that they have hidden for me; / For Thou art my stronghold. / [6] Into Thy hand I commit my spirit, / Thou hast redeemed me, O LORD, Thou God of truth. / [7] I hate them that regard lying vanities; / But I trust in the LORD. / [8] I will be glad and rejoice in Thy lovingkindness; / For Thou hast seen mine affliction, / Thou hast taken cognizance of the troubles of my soul, / [9] And Thou hast not given me over into the hand of the enemy; / Thou hast set my feet in a broad place. / [10] Be gracious unto me, O LORD, for I am in distress; / Mine eye wasteth away with vexation, yea, my soul and my body. / [11] For my life is spent in sorrow, and my years in sighing; / My

30 מִזְמוֹר שִׁיר־חֲנֻכַּת הַבַּיִת לְדָוִד: ² אֲרוֹמְמֶךָ יְהוָה כִּי דָלִיתָנִי וְלֹא־שָׁמַחַת אִיְבֵי לִי: ³ יְהוָה אֱלֹהֵי שׁוֹעֵתִי אֵלַיךָ וַתִּרְפָּאֵנִי: ⁴ יְהוָה הֶעֱלִיתָ מִן־שְׂאוֹל נַפְשִׁי חַיִּיתָנִי מִיּוֹרֵי מִיַּרְדֵּי־בוֹר: ⁵ וַזְּמַרוּ לַיהוָה חֲסִידָיו וְהוֹדוּ לִזְכוֹר קִדְשׁוֹ: ⁶ כִּי רָגַע | בְּאִפּוֹ חַיִּים בְּרָצוֹנוֹ בְּעָרֵב יִלֵּן בְּכִי וּלְבַקֵּךְ רָנָה: ⁷ וַאֲנִי אָמַרְתִּי בְשִׁלְוִי בַל־אֲמוּט לְעוֹלָם: ⁸ יְהוָה בְּרָצוֹנְךָ הֶעֱמַדְתָּה לְהַרְרֵי עֵז הַסְתַּרְתָּ פְנֶיךָ הֵייתִי נְבִהֵל: ⁹ אֵלַיךָ יְהוָה אֶקְרָא וְאֶל־אֲדֹנָי אֶתְחַנֵּן: ¹⁰ מִה־בְּצַע בְּדַמִּי בִרְדַתִּי אֶל־שָׁחַת הַיּוֹדֵךְ עִפְרָה הִיגִיד אֲמַתְךָ: ¹¹ שָׁמַע־יְהוָה וַחֲנִנִי יְהוָה הִיחֵ־עֶזְרִי לִי: ¹² הַפְּכַת מַסְפְּדִי לְמַחֹל לִי פִתַּחַת שִׁקִּי וַתֹּאדְרֵנִי שְׂמִיחָה: ¹³ לְמַעַן | יִזְמְרֶךָ כְּבוֹד וְלֹא יִדָּם יְהוָה אֱלֹהֵי לְעוֹלָם אֲוִדְךָ:

31 לְמִנְצִיחַ מִזְמוֹר לְדָוִד: ² בָּךְ יְהוָה חֲסִיתִי אֶל־אֲבוֹשָׁה לְעוֹלָם בְּצַדִּיקְתֶּךָ פִּלְטָנִי: ³ הִטָּה אֵלַי | אֲזַנְךָ מִהֲרָה הַצִּילֵנִי הִיָּה לִי | לְצוֹר־מְעוֹז לְבַיִת מְצוּדוֹת לְהוֹשִׁיעֵנִי: ⁴ כִּי־סִלְעֵי וּמִצּוֹדֹתַי אֶתָּה וּלְמַעַן שְׁמֹךְ תִּנְחַנֵּנִי וְתִנְהַלְנִי: ⁵ תּוֹצִיאֵנִי מִרְשֵׁת זֶז טָמְנּוּ לִי כִּי־אֶתָּה מְעוֹזִי: ⁶ בְּיַדְךָ אֶפְקִיד רוּחִי פְדִיתָה אוֹתִי יְהוָה אֵל אֲמֵת: ⁷ שָׁנֵאתִי הַשְּׂמֵרִים הַבְּלִי־שׁוּא וַאֲנִי אֶל־יְהוָה בְּטַחַתִּי: ⁸ אֲגִילָּה וְאֶשְׂמְחָה בְּחֶסֶדְךָ אֲשֶׁר רָאִיתָ אֶת־עֲנִיִּי יָדַעְתָּ בְּצָרוֹת נַפְשִׁי: ⁹ וְלֹא הִסְגַּרְתָּנִי בְּיַד־אוֹיֵב הֶעֱמַדְתָּ בְּמַרְחָב רַגְלִי: ¹⁰ חֲנִנִי יְהוָה כִּי־צָר־לִי עָשְׂשָׁה בְּכַעַס עֵינַי נַפְשִׁי וּבְבִטְנִי: ¹¹ כִּי כָלוּ בִיגְזוֹן חַיִּי וּשְׁנוֹתַי

strength faileth because of mine iniquity, and my bones are wasted away. / [12] Because of all mine adversaries I am become a reproach, / Yea, unto my neighbours exceedingly, and a dread to mine acquaintance; / They that see me without flee from me. / [13] I am forgotten as a dead man out of mind; / I am like a useless vessel. / [14] For I have heard the whispering of many, / Terror on every side; / While they took counsel together against me, / They devised to take away my life. / [15] But as for me, I have trusted in Thee, O LORD; / I have said: 'Thou art my God' / [16] My times are in Thy hand; / Deliver me from the hand of mine enemies, and from them that persecute me. / [17] Make Thy face to shine upon Thy servant; / Save me in Thy lovingkindness. / [18] O LORD, let me not be ashamed, for I have called upon Thee; / Let the wicked be ashamed, let them be put to silence in the nether-world. / [19] Let the lying lips be dumb, / Which speak arrogantly against the righteous, / With pride and contempt. / [20] Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; / Which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of men! / [21] Thou hidest them in the covert of Thy presence from the plottings of man; / Thou concealest them in a pavilion from the strife of tongues. / [22] Blessed be the LORD; / For He hath shown me His wondrous lovingkindness in an entrenched city. / [23] As for me, I said in my haste: 'I am cut off from before Thine eyes'; / Nevertheless Thou hearest the voice of my supplications when I cried unto Thee. / [24] O love the LORD, all ye His godly ones; / The LORD preserveth the faithful, / And plentifully repayeth him that acteth haughtily. / [25] Be strong, and let your heart take courage, / All ye that wait for the LORD.

32 [A Psalm] of David, Maschil. / Happy is he whose transgression is forgiven, whose sin is pardoned. / [2] Happy is the man unto whom the LORD counteth not iniquity, / And in whose spirit there is no guile. / [3] When I kept silence, my bones wore away / Through my groaning all the day long. / [4] For day and night Thy hand was heavy upon me; / My sap was turned as in the drougths of summer. Selah / [5] I acknowledged my sin unto Thee, and mine iniquity have I not hid; / I said: 'I will make confession concerning my transgressions unto the LORD'— / And Thou, Thou forgavest the iniquity of my sin. Selah / [6] For this let every one that is godly pray unto Thee in a time when Thou mayest be found; / Surely, when the

בְּאַנְחָה כְּשֶׁל בְּעוֹנֵי כַחֵי וְעֵצְמִי עֲשָׂשׁוּ׃
 12 מִכָּל־צָרָרִי הֵייתִי חֲרָפָה וְלִשְׂכֹנֵי אִי מֵאֵד
 וּפְחַד לְמִידְעֵי רְאִי בַחֹץ נִדְדוּ מִמֶּנִּי׃
 13 גִּשְׁפַּחְתִּי כְּמַת מֵלֵב הֵייתִי כְּכֹלֵי אֲבָד׃
 14 כִּי שָׁמַעְתִּי אִי דְבַת רַבִּים מְגוֹר מִסְּבִיב
 בְּהוֹסְדָם יָחַד עָלַי לִקְחַת נַפְשִׁי וְזָמְמוּ׃
 15 וְאֲנִי עָלִיךָ בְּטַחְתִּי יְהוָה אֲמַרְתִּי אֱלֹהֵי
 אֲתָה׃ 16 בִּידְרֹךְ עֲתַתְּי הִצִּילָנִי מִיַּד־אוֹיְבָי
 וּמִרְדְּפָי׃ 17 הָאֵירָה פָנָיךָ עַל־עַבְדְּךָ
 הוֹשִׁיעֵנִי בַחֲסֶדְךָ׃ 18 יְהוָה אֶל־אֲבוֹשָׁה כִּי
 קָרַאתִיךָ יִבְשׁוּ רַשְׁעִים יִדְמֻ לְשֹׁאֵל׃
 19 תִּתְאַלְמְנָה שִׁפְתֵי שָׂקֵר הַדֹּבְרוֹת עַל־
 צַדִּיק עֲתָק בְּגִאָוָה וּבוֹז׃ 20 מִה רַב־טוֹבְךָ
 אֲשֶׁר־צִפְנָתָ לִירְאִיךָ פְעֻלַת לַחֲסִים בְּךָ
 נִגְדַּ בְּנֵי אָדָם׃ 21 תִּסְתִּירֵם אִי בְּסֹתֵר פָּנָיךָ
 מִרְכָּסֵי אִישׁ תִּצְפְּנֵם בְּסֹפֶה מְרִיב
 לְשֹׁנוֹת׃ 22 בְּרוּךְ יְהוָה כִּי הִפְלִיא חֲסֶדּוֹ
 לִי בְעִיר מְצוֹר׃ 23 וְאֲנִי אֲמַרְתִּי בַחֲפֹזִי
 נִגְרַזְתִּי מִנְּגַד עֵינַיךָ אֲכֹן שָׁמַעְתָּ קוֹל
 תַּחֲנוּנָי בְּשׁוֹעֵי אֲלִיךָ׃ 24 אֶהְבֹּ אֶת־יְהוָה
 כָּל־חֲסִידָיו אֲמוֹנִים נֹצֵר יְהוָה וּמִשְׁלָם
 עַל־זֹתֵר עֲשֵׂה גִאָוָה׃ 25 חֲזְקוּ וַיֵּאמָץ
 לְבַבְכֶם כָּל־הַמִּיחָלִים לַיהוָה׃

32 לְדוֹד מִשְׁפִּיל אֲשֶׁרִי נְשׁוּי־פֶשַׁע כְּסוּי
 חֲטָאָה׃ 2 אֲשֶׁרִי אָדָם לֹא יַחֲשֵׁב יְהוָה לוֹ
 עוֹן וְאִין בְּרוּחוֹ רַמְיָה׃ 3 כִּי־הֶחֱרַשְׁתִּי בְלוֹ
 עֵצְמִי בְּשֹׂאגֹתִי כָל־הַיּוֹם׃ 4 כִּי אִי יוֹמָם
 וְלַיְלָה תִּכְבַּד עָלַי יְדָךְ נִהַפֵּךְ לִשְׂדֵי
 בַחֲרַבְנִי קִיץ סֵלָה׃ 5 חֲטָאתִי אֹדִיעֶךָ
 וְעוֹנִי לֹא־כִסִּיתִי אֲמַרְתִּי אֹדָה עָלַי פֶּשַׁעִי
 לַיהוָה וְאַתָּה נִשְׂאתָ עוֹן חֲטָאתִי סֵלָה׃
 6 עַל־זֹאת יִתְפַּלֵּל כָּל־חֲסִיד אֲלִיךָ לְעֵת

great waters overflow, they will not reach unto him. / [7] Thou art my hiding-place; Thou wilt preserve me from the adversary; / With songs of deliverance Thou wilt compass me about. Selah / [8] 'I will instruct thee and teach thee in the way which thou shalt go; / I will give counsel, Mine eye being upon thee.' / [9] Be ye not as the horse, or as the mule, which have no understanding; / Whose mouth must be held in with bit and bridle, / That they come not near unto thee. / [10] Many are the sorrows of the wicked; / But he that trusteth in the LORD, mercy compasseth him about. / [11] Be glad in the LORD, and rejoice, ye righteous, / And shout for joy, all ye that are upright in heart.

33 Rejoice in the LORD, O ye righteous, Praise is comely for the upright. / [2] Give thanks unto the LORD with harp, / Sing praises unto Him with the psaltery of ten strings. / [3] Sing unto Him a new song; / Play skilfully amid shouts of joy. / [4] For the word of the LORD is upright; / And all His work is done in faithfulness. / [5] He loveth righteousness and justice, / The earth is full of the loving-kindness of the LORD. / [6] By the word of the LORD were the heavens made; / And all the host of them by the breath of His mouth. / [7] He gathereth the waters of the sea together as a heap; / He layeth up the deeps in storehouses. / [8] Let all the earth fear the LORD; / Let all the inhabitants of the world stand in awe of Him. / [9] For He spoke, and it was; / He commanded, and it stood. / [10] The LORD bringeth the counsel of the nations to nought; / He maketh the thoughts of the peoples to be of no effect. / [11] The counsel of the LORD standeth for ever, / The thoughts of His heart to all generations. / [12] Happy is the nation whose God is the LORD; / The people whom He hath chosen for His own inheritance. / [13] The LORD looketh from heaven; / He beholdeth all the sons of men; / [14] From the place of His habitation He looketh intently / Upon all the inhabitants of the earth; / [15] He that fashioneth the hearts of them all, / That considereth all their doings. / [16] A king is not saved by the multitude of a host; / A mighty man is not delivered by great strength. / [17] A horse is a vain thing for safety; / Neither doth it afford escape by its great strength. / [18] Behold, the eye of the LORD is toward them that fear Him, / Toward them that wait for His mercy; / [19] To deliver their soul from death, / And to keep them alive in famine. /

מִצָּא רַק לְשֹׁטֵף מַיִם רַבִּים אֲלָיו לֹא יִגִּיעוּ: 7 אַתָּה | סִתָּר לִי מִצָּר תִּצְרַנִּי רַנֵּי פִלֵּט תִּסּוּבְּבֵנִי סֵלָה: 8 אֲשַׁבִּילָךְ | וְאוֹרְךָ בְּדַרְך־וָו תִּלְךָ אֵינְעָצָה עָלֶיךָ עֵינַי: 9 אֶל־תִּהְיוּ | בְּסוֹס כְּפָרֵד אֵין הָבִין בְּמַתָּג־וְרָסָן עֲדֵיו לְבָלוֹם בֶּל קָרַב אֵלֶיךָ: 10 רַבִּים מְכַאֲוִבִים לְרָשָׁע וְהַבוֹטֵחַ בִּיהוָה חֹסֵד יִסּוּבְּבֵנוּ: 11 שְׂמְחוּ בִיהוָה וְגִילוּ צְדִיקִים וְהִרְנִינוּ כָּל־יִשְׂרָאֵל:

33 רִנְנוּ צְדִיקִים בִּיהוָה לְיִשְׂרָאֵל נֶאֱמָר תִּהְלֵךְ: 2 הוֹדוּ לִיהוָה בְּכִנּוֹר בְּנִבֵּל עֲשׂוּר וּמְרוֹלוּ: 3 שִׁירוּ־לוֹ שִׁיר חֲדָשׁ הַיְטִיבוּ נִגֵּן בְּתוֹרְעָה: 4 כִּי־יִשָּׁר דְּבַר־יהוָה וְכָל־מַעֲשָׂהוּ בְּאֱמוּנָה: 5 אֱהָב צְדָקָה וּמִשְׁפָּט חֹסֵד יְהוָה מְלֵאָה הָאָרֶץ: 6 בְּדַבַּר יְהוָה שָׁמַיִם נִעֲשׂוּ וּבְרוּחַ פִּיו כָּל־צְבָאָם: 7 כִּנִּס בְּנֵד מֵי הַיָּם נִתַּן בְּאֶצְרוֹת תְּהוֹמוֹת: 8 יִירָאוּ מִיהוָה כָּל־הָאָרֶץ מִמֶּנּוּ יִגְוִרוּ כָּל־יִשְׁבֵי תֵבֵל: 9 כִּי הוּא אָמַר וַיְהִי הוּא־צִוְּהָ וַיַּעֲמֵד: 10 יְהוָה הַפִּיר עֲצַת־גוֹיִם הִנְיָא מַחֲשָׁבוֹת עַמִּים: 11 עֲצַת יְהוָה לְעוֹלָם תַּעֲמֹד מַחֲשָׁבוֹת לְבוֹ לְדוֹר וָדוֹר: 12 אֲשֶׁר־יִהְיוּ אֲשֶׁר־יִהְיוּ אֱלֹהֵיו הָעַם | בָּחַר לְנַחֲלָה לוֹ: 13 מִשְׁמַיִם הִבִּיט יְהוָה רָאָה אֶת־כָּל־בְּנֵי הָאָדָם: 14 מִמְּכוֹן־שִׁבְתוֹ הַשְׁגִּיחַ אֶל כָּל־יִשְׁבֵי הָאָרֶץ: 15 הַיַּצֵּר יַחַד לִבָּם הַמְבִין אֶל־כָּל־מַעֲשֵׂיהֶם: 16 אֵין־הַמְּלִךְ נוֹשֵׁעַ בְּרַב־חֵיל גִּבּוֹר לֹא־יִנְצַל בְּרַב־כֹּחַ: 17 שֶׁקֶר הַסּוֹס לְתִשׁוּעָה וּבְרַב חֵילוֹ לֹא יִמְלֹט: 18 הִנְיָה עֵין יְהוָה אֶל־יִרְאוּ לְמִיחָלִים לְחֹסְדוֹ: 19 לְהַצִּיל מִמּוֹת נַפְשָׁם וּלְחַיּוֹתָם בְּרַעַב:

[20] Our soul hath waited for the LORD; / He is our help and our shield. / [21] For in Him doth our heart rejoice, / Because we have trusted in His holy name. / [22] Let Thy mercy, O LORD, be upon us, / According as we have waited for Thee.

34 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed. / א [2] I will bless the LORD at all times, / His praise shall continually be in my mouth. / ב [3] My soul shall glory in the LORD; / The humble shall hear thereof, and be glad. / ג [4] O magnify the LORD with me, / And let us exalt His name together. / ד [5] I sought the LORD, and He answered me, / And delivered me from all my fears. / ה [6] They looked unto Him, and were radiant; / ו And their faces shall never be abashed. / ז [7] This poor man cried, and the LORD heard, / And saved him out of all his troubles. / ח [8] The angel of the LORD encampeth round about them that fear Him, / And delivereth them. / ט [9] O consider and see that the LORD is good; / Happy is the man that taketh refuge in Him. / י [10] O fear the Lord, ye His holy ones, / For there is no want to them that fear Him. / יא [11] The young lions do lack, and suffer hunger; / But they that seek the LORD want not any good thing. / יב [12] Come, ye children, hearken unto me; / I will teach you the fear of the LORD / יג [13] Who is the man that desireth life, / And loveth days, that he may see good therein? / יד [14] Keep thy tongue from evil, / And thy lips from speaking guile. / טו [15] Depart from evil, and do good; / Seek peace, and pursue it. / טז [16] The eyes of the LORD are toward the righteous, / And His ears are open unto their cry. / טז [17] The face of the LORD is against them that do evil, / To cut off the remembrance of them from the earth. / יז [18] ^aThey cried, and the LORD heard, / And delivered them out of all their troubles. / יח [19] The LORD is nigh unto them that are of a broken heart, / And saveth such as are of a contrite spirit. / יט [20] Many are the ill of the righteous, / But the LORD delivereth him out of them all. / כ [21] He keepeth all his bones; / Not one of them is broken. / כא [22] Evil shall kill the wicked; / And they that hate the righteous

20 נַפְשֵׁנוּ חָכַתָּה לַיהוָה עֲזַרְנוּ וּמִגִּנְנוּ
הוא: 21 כִּי־יָבוּ יִשְׂמַח לִבְנוּ כִּי בִשְׁם קְדֹשׁ
בְּטַחָנוּ: 22 יְהִי־חַסְדְּךָ יְהוָה עָלֵינוּ כַּאֲשֶׁר
יְחַלְנוּ לָךְ:

34 לְדוֹד בְּשִׁנוֹתוֹ אֶת־טַעְמוֹ לִפְנֵי
אֲבִימֶלֶךְ וַיִּגְרָשֶׁהוּ וַיֵּלֶךְ: 2 אֲבָרְכָה אֶת־
יְהוָה בְּכָל־עֵת תִּמְיֵד תְּהַלְתּוּ בִפִּי:
3 בִּיהוָה תִּתְהַלֵּל נַפְשִׁי יִשְׁמְעוּ עֲנָוִים
וַיִּשְׁמְחוּ: 4 גִּדְלוּ לַיהוָה אֲתָי וּנְרוֹמְמָה
שְׁמוֹ יַחְדּוּ: 5 דְּרִשְׁתִּי אֶת־יְהוָה וְעֲנֵנִי
וּמִכָּל־מַגּוּרוֹתַי הֲצִילֵנִי: 6 הִבִּיטוּ אֵלָיו
וְנַהֲרוּ וּפְנֵיהֶם אֶל־יַחְפְּרוּ: 7 זֶה עָנִי קָרָא
וַיְהוָה שָׁמַע וּמִכָּל־צָרוֹתָיו הוֹשִׁיעֵנו:
8 חָנָּה מִלְּאֶף־יְהוָה סָבִיב לִירְאָיו
וַיַּחְלִצֵם: 9 טַעְמוּ וְרָאוּ כִּי־טוֹב יְהוָה
אֲשֶׁר־יִהְיֶה הַגֹּבֵר יַחְסֶה־בוּ: 10 יִרְאוּ אֶת־יְהוָה
קְדָשָׁיו כִּי־אֵין מַחְסוֹר לִירְאָיו: 11 בְּפִירִים
רָשׁוּ וְרַעְבּוּ וְדָרְשׁוּ יְהוָה לֹא־יַחְסְרוּ כָּל־
טוֹב: 12 לְכוּ־בָנִים שְׁמְעוּ־לִי יִרְאֵת יְהוָה
אֲלַמְדְּכֶם: 13 מִי־הָאִישׁ הֶחֱפֵץ חַיִּים אֲהֵב
יָמִים לְרָאוֹת טוֹב: 14 נָצַר לְשׁוֹנֵף מִרַע
וּשְׁפָתָיו מִדַּבֵּר מִרְמָה: 15 סוֹר מִרַע
וַעֲשֶׂה־טוֹב בְּקֶשׁ שָׁלוֹם וְרִדְפָהוּ: 16 עֵינֵי
יְהוָה אֶל־צַדִּיקִים וְאָזְנוֹ אֶל־שׁוֹעֲתָם:
17 פִּנֵּי יְהוָה בְּעֲשֵׂי רַע לְהַכְרִית מֵאָרֶץ
וּזְכָרָם: 18 צַעְקוּ וַיְהוָה שָׁמַע וּמִכָּל־צָרוֹתָם
הֲצִילָם: 19 קָרוֹב יְהוָה לְנֹשְׁבְרֵי־לֵב וְאֶת־
דִּבְאֵי־רוּחַ יוֹשִׁיעַ: 20 רַבּוֹת רַעוֹת צַדִּיק
וּמִכָּלָם יִצְלִלְנוּ יְהוָה: 21 שֹׁמֵר כָּל־
עַצְמוֹתָיו אֶתֵּת מִהֲנֶה לֹא נִשְׁבְּרָה:
22 תָּמוֹתֹת רָשָׁע רָעָה וְשֹׁנְאֵי צַדִּיק

a That is, the righteous.

shall be held guilty. / [23] The LORD redeemeth the soul of His servants; / And none of them that take refuge in Him shall be desolate.

35 [A Psalm] of David. / Strive, O LORD, with them that strive with me; / Fight against them that fight against me. / [2] Take hold of shield and buckler, / And rise up to my help. / [3] Draw out also the spear, and the battle-axe, against them that pursue me; / Say unto my soul: 'I am thy salvation. / [4] Let them be ashamed and brought to confusion that seek after my soul; / Let them be turned back and be ashamed that devise my hurt. / [5] Let them be as chaff before the wind, / The angel of the LORD thrusting them. / [6] Let their way be dark and slippery, / The angel of the LORD pursuing them. / [7] For without cause have they hid for me the pit, even their net, / Without cause have they digged for my soul. / [8] Let destruction come upon him unawares; / And let his net that he hath hid catch himself, / With destruction let him fall therein. / [9] And my soul shall be joyful in the LORD; / It shall rejoice in His salvation. / [10] All my bones shall say: 'LORD, who is like unto Thee, / Who deliverest the poor from him that is too strong for him, / Yea, the poor and the needy from him that spoileth him?' / [11] Unrighteous witnesses rise up; / They ask me of things that I know not. / [12] They repay me evil for good; / Bereavement is come to my soul. / [13] But as for me, when they were sick, my clothing was sackcloth, / I afflicted my soul with fasting; / And my prayer, may it return into mine own bosom. / [14] I went about as though it had been my friend or my brother; / I bowed down mournful, as one that mourneth for his mother. / [15] But when I halt they rejoice, and gather themselves together; / The abjects gather themselves together against me, and those whom I know not; / They tear me, and cease not; / [16] With the profanest mockeries of backbiting / They gnash at me with their teeth. / [17] Lord, how long wilt Thou look on? / Rescue my soul from their destructions, / Mine only one from the lions. / [18] I will give Thee thanks in the great congregation; / I will praise Thee among a numerous people. / [19] Let not them that are wrongfully mine enemies rejoice over me; / Neither let them wink with the eye that hate me without a cause. / [20] For they speak not peace; / But they devise deceitful matters against them that are quiet in the land. / [21] Yea, they open their mouth wide against me; / They say. 'Aha, aha, our eye hath seen it.' / [22] Thou hast seen, O LORD; keep not silence; /

יִאָשְׁמוּ: ²³ פֹּדֶה יְהוָה יְהוּה נַפְשׁ עַבְדֵי וְלֹא יִאָשְׁמוּ כָּל־הַחַסִּים בּוֹ:

35 לְדָוִד | רִיבָה יְהוָה אֶת־יְרִיבֵי לֶחֶם אֶת־לִחְמֵי: ² הַחֹזֵק מִגֵּן וְצַנָּה וְקוֹמָה בְּעוֹרְתֵי: ³ וְהִרְק חֲנִית וְסֹגֵר לְקִרְיַת רֹדְפֵי אָמֹר לְנַפְשִׁי יִשְׁעֲתָךְ אָנִי: ⁴ יִבְשׁוּ וַיִּכְלְמוּ מִבְּקִשֵׁי נַפְשִׁי יִסְגּוּ אַחֲוֹר וַיִּחַפְּרוּ חֲשָׁבֵי רַעְתִּי: ⁵ יִהְיוּ כַּמֶּץ לַפְּנֵי־רוּחַ וּמִלְאָךְ יְהוָה דּוֹחָה: ⁶ יִהְיִי־דֶרְכָם חֲשֵׁךְ וְחִלְקִלְקוֹת וּמִלְאָךְ יְהוָה רֹדְפָם: ⁷ כִּי־חָנָם טָמְנוּ־לִי שַׁחַת רַשְׁתָּם חָנָם חֲפְרוּ לְנַפְשִׁי: ⁸ תְּבוֹאֶהוּ שׂוֹאֵה לֹא־יִדְרַע וְרַשְׁתּוֹ אֲשֶׁר־טָמְן תִּלְכְּדוּ בְּשׂוֹאֵה יִפְלֶ־בָּה: ⁹ וְנַפְשִׁי תִגִּיל בִּיהוָה תִשִׁישׁ בִּישׁוּעָתוֹ: ¹⁰ כָּל עֲצָמוֹתַי | תִּאֲמַרְנָה יְהוָה מִי כָמוֹךָ מִצִּיל עָנִי מִחֹזֵק מִמֶּנּוּ וְעָנִי וְאֲבִיוֹן מִגְזֹלוֹ: ¹¹ יִקְוֹמוּן עָדֵי חָמָס אֲשֶׁר לֹא־יִדְעוּתִי יִשְׂאֲלוּנִי: ¹² יִשְׁלֹמוּנִי רַעַה תַּחַת טוֹבָה שָׂכֹל לְנַפְשִׁי: ¹³ וְאָנִי | בַּחֲלוֹתָם לְבוֹשִׁי שָׁק עֲנִיתִי בְצוּם נַפְשִׁי וְתַפְלַתִּי עַל־חִיקִי תָשׁוּב: ¹⁴ פָּרַע־כַּפְאֵח לִי הִתְהַלַּכְתִּי כַּאֲבָל־אִם קָדַר שַׁחוֹתִי: ¹⁵ וּבִצְלָעַי שָׁמְחוּ וְנֶאֱסָפוּ וְנֶאֱסָפוּ עָלַי גִּכִּים וְלֹא יִדְעוּתִי קָרְעוּ וְלֹא־דָמוּ: ¹⁶ בַּחֲנַפִּי לַעֲגִי מְעוֹג חָרַק עָלַי שָׁנִימוּ: ¹⁷ אֲדוֹנִי כַּמָּה תִרְאֶה הַשְׁיֵבָה נַפְשִׁי מִשְׂאִיהֶם מִכַּפְיָרִים יַחֲדוּתִי: ¹⁸ אֲדוֹךְ בַּקֶּהֶל רַב בְּעַם עֲצוּם אֲהַלְלֶךָ: ¹⁹ אֶל־יִשְׁמַחוּ־לִי אֲיֵבֵי שִׁקְרֵי שְׂנְאֵי חָנָם יִקְרְצוּ־עֵינַי: ²⁰ כִּי לֹא שְׁלוֹם יִדְבְּרוּ וְעַל רַגְעֵי־אָרֶץ דְּבַרִּי מִרְמוֹת יִחְשְׁבוּן: ²¹ וַיִּרְחִיבוּ עָלַי פִּיהֶם אָמְרוּ הָאֵחַ | הָאֵחַ רִאֲתָה עֵינֵינוּ: ²² רִאֲתָה

O Lord, be not far from me. / [23] Rouse Thee, and awake to my judgment, / Even unto my cause, my God and my Lord. / [24] Judge me, O LORD my God, according to Thy righteousness; / And let them not rejoice over me. / [25] Let them not say in their heart. 'Aha, we have our desire'; / Let them not say: 'We have swallowed him up.' / [26] Let them be ashamed and abashed together that rejoice at my hurt; / Let them be clothed with shame and confusion that magnify themselves against me. / [27] Let them shout for joy, and be glad, that delight in my righteousness, / Yea, let them say continually: 'Magnified be the LORD, / Who delighteth in the peace of His servant.' / [28] And my tongue shall speak of Thy righteousness, / And of Thy praise all the day.

36 For the Leader. [A Psalm] of David the servant of the LORD. / [2] Transgression speaketh to the wicked, methinks— / There is no fear of God before his eyes. / [3] For it flattereth him in his eyes, / Until his iniquity be found, and he be hated. / [4] The words of his mouth are iniquity and deceit; / He hath left off to be wise, to do good. / [5] He deviseth iniquity upon his bed; / He setteth himself in a way that is not good; / He abhorreth not evil. / [6] Thy lovingkindness, O LORD, is in the heavens; / Thy faithfulness reacheth unto the skies. / [7] Thy righteousness is like the mighty mountains; / Thy judgments are like the great deep; / Man and beast Thou preservest, O LORD. / [8] How precious is Thy lovingkindness. O God! / And the children of men take refuge in the shadow of Thy wings. / [9] They are abundantly satisfied with the fatness of Thy house; / And Thou makest them drink of the river of Thy pleasures. / [10] For with Thee is the fountain of life; / In Thy light do we see light. / [11] O continue Thy lovingkindness unto them that know Thee; / And Thy righteousness to the upright in heart. / [12] Let not the foot of pride overtake me, / And let not the hand of the wicked drive me away. / [13] There are the workers of iniquity fallen; / They are thrust down, and are not able to rise.

37 [A Psalm] of David. / א Fret not thyself because of evildoers, / Neither be thou envious against them that work unrighteousness. / [2] For they shall soon wither like the grass, / And fade as the green herb. / ב [3] Trust in the LORD, and do good; / Dwell in

יהוה אל־תַּחַרְשׁ אֲדַנִּי אֶל־תִּרְחַק מִמֶּנִּי :
הַעִירָה וְהַקִּיצָה לְמִשְׁפָּטֵי אֱלֹהֵי וְאֲדַנִּי ²³
לְרִיבִי : ²⁴ שְׁפֹטֵנִי יְהוָה אֱלֹהֵי
וְאֶל־יִשְׁמְחוּ־לִי : ²⁵ אֶל־יֵאמְרוּ בְּלִבָּם
הֲאֵחָז נִפְשָׁנוּ אֶל־יֵאמְרוּ בְּלַעַנְנוּהוּ : ²⁶ יִבְשׁוּ
וַיִּחְפְּרוּ | יַחֲדוּ שִׂמְחֵי רַעְתִּי יִלְבְּשׁוּ־בִשְׂת
וּכְלִמָּה הַמַּגְדִּילִים עָלָי : ²⁷ יִרְנוּ וַיִּשְׂמְחוּ
חֲפְצֵי צְדָקֵי וַיֵּאמְרוּ תָמִיד יִגְדַּל יְהוָה
הַחֲפֹץ שְׁלוֹם עַבְדּוֹ : ²⁸ וְלִשׁוֹנִי תִהְיֶה
צְדָקָה כָּל־הַיּוֹם תִּהְלָתָה :

36 לְמִנְצֵחַ | לְעַבְד־יְהוָה לְדוֹד : ² נֶאֱמַר־
פֶּשַׁע לְרָשָׁע בְּקִרְבַּי לִבִּי אֵין־פָּחַד אֱלֹהִים
לִנְגַד עֵינָיו : ³ כִּי־הִחְלִיק אֱלֹהֵי בְעֵינָיו
לְמִצָּא עוֹנוֹ לְשֹׂא : ⁴ דְּבַר־יָפִיו אָוֶן
וּמְרָמָה חָדַל לְהִשְׁפִּיל לְהִיטִיב : ⁵ אָוֶן |
יַחֲשׁב עַל־מִשְׁכָּבוֹ וַיִּתְיַצַּב עַל־דֶּרֶךְ לֹא־
טוֹב רָע לֹא יִמָּאֵס : ⁶ יְהוָה בְּהַשְׁמִים
חֲסִדָּה אֲמוֹנָתָה עַד־שְׁחָקִים : ⁷ צְדָקָתָה |
כְּהַרְרֵי־אֵל מִשְׁפָּטָה תִהְיוּם רַבָּה אָדָם־
וּבְהִמָּה תוֹשִׁיעַ יְהוָה : ⁸ מִה־יִּיקָר חֲסִדָּה
אֱלֹהִים וּבְנֵי אָדָם בְּצֵל כַּנְּפֵיךָ יִחְסִיוּ :
⁹ יִרְוֶינָם מִדֶּשֶׁן בֵּיתְךָ וּנְחַל עֲדֻנְיָה תִשְׁקָם :
¹⁰ כִּי־עֲמָה מְקוֹר חַיִּים בְּאֹרֶךְ נְרָאָה־
אֹר : ¹¹ מִשֶּׁךְ חֲסִדָּה לִידְעִיךָ וְצְדָקָתְךָ
לְיִשְׂרָאֵל : ¹² אֶל־תִּבּוֹאֲנֵי רִגְלֵי גֵאוּהָ וַיִּד־
רְשָׁעִים אֶל־תִּגְדְּנֵי : ¹³ שֶׁם נִפְלוּ פְעָלֵי אָוֶן
דָּחוּ וְלֹא־יִכְלוּ קוּם :

37 לְדוֹד | אֶל־תִּתְחַר בְּמַרְעִים אֶל־
תִּקְנָא בְעֵשִׂי עוֹלָה : ² כִּי בְחָצִיר מִהֲרָה
יִמְלוּ וּכְכִירָק דָּשָׁא יִבּוֹלוּ : ³ בְּטֶחַח בִּיהוָה
וַעֲשֵׂה־טוֹב שְׂכֹן־אֲרָץ וְרַעַה אֲמוֹנָה :

the land, and cherish faithfulness. / [4] So shalt thou delight thyself in the LORD; / And He shall give thee the petitions of thy heart. / ג [5] Commit thy way unto the LORD; / Trust also in Him, and He will bring it to pass. / [6] And He will make thy righteousness to go forth as the light, / And thy right as the noonday. / ד [7] Resign thyself unto the LORD, and, wait patiently for Him; / Fret not thyself because of him who prospereth in his way, / Because of the man who bringeth wicked devices to pass. / ה [8] Cease from anger, and forsake wrath; / Fret not thyself, it tendeth only o evil-doing. / [9] For evil-doers shall be cut off, / But those that wait for the LORD, they shall inherit the land. / ו [10] And yet a little while, and the wicked is no more; / Yea, thou shalt look well at his place, and he is not. / [11] But the humble shall inherit the land, / And delight themselves in the abundance of peace. / ז [12] The wicked plotteth against the righteous, / And gnasheth at him with his teeth. / [13] The Lord doth laugh at him; / For He seeth that his day is coming. / ח [14] The wicked have drawn out the sword, and have bent their bow; / To cast down the poor and needy, / To slay such as are upright in the way; / [15] Their sword shall enter into their own heart, / And their bows shall be broken. / ט [16] Better is a little that the righteous hath / Than the abundance of many wicked. / [17] For the arms of the wicked shall be broken; / But the LORD upholdeth the righteous. / י [18] The LORD knoweth the days of them that are wholehearted; / And their inheritance shall be for ever. / [19] They shall not be ashamed in the time of evil; / And in the days of famine they shall be satisfied. / יא [20] For the wicked shall perish, / And the enemies of the LORD shall be as the fat of lambs— / They shall pass away in smoke, they shall pass away. / יב [21] The wicked borroweth, and payeth not; / But the righteous dealeth graciously, and giveth. / [22] For such as are blessed of Him shall inherit the land; / And they that are cursed of Him shall be cut off. / יג [23] It is of the LORD that a man's goings are established; / And He delighteth in his way. / [24] Though he fall, he shall not be utterly cast down; / For the Lord upholdeth his hand. / יד [25] I have been young, and now am old; / Yet have I not seen the righteous forsaken, / Nor his seed begging bread. / [26] All the day long he dealeth graciously, and lendeth; / And his seed is blessed. / טו [27] Depart from evil, and do good; / And dwell for evermore. / [28] For the LORD loveth justice, / And forsaketh not His saints; / They are preserved for ever; / But the seed of the wicked shall be cut off. / [29] The righteous shall inherit the land, / And dwell therein for ever. /

וְהִתְעַנַּג עַל־יְהוָה וַיִּתֵּן־לְךָ מִשְׁאֲלוֹת 4
לְבָבְךָ 5 גּוֹל עַל־יְהוָה דְּרַכְּךָ וּבִטַח עָלָיו
וְהוּא יַעֲשֶׂה 6 וְהוֹצִיא כְּאוֹר צְדִיקְךָ
וּמִשְׁפָּטְךָ כַּצַּהֲרִים 7 דּוֹם | לִיהוָה
וְהִתְחוּלַל לוֹ אֶל־תִּתְחַר בְּמַצְלִיחַ דְּרָבּוֹ
בְּאִישׁ עֹשֶׂה מְזֻמוֹת 8 הֶרְף מֵאִף וְעֹזֵב
חֲמָה אֶל־תִּתְחַר אֶךְ־לְהֲרַע 9 כִּי־מֵרַעִים
יִכְרֹתוּן וְקֹנֵי יְהוָה הֵמָּה יִירְשׁוּ־אֶרֶץ
וְעוֹד מַעַט וְאִין רָשָׁע וְהִתְבוּנְתָּ עַל־
מְקוֹמוֹ וְאִינּוֹ 11 וְעֵנִים יִירְשׁוּ־אֶרֶץ
וְהִתְעַנְּגוּ עַל־רַב שָׁלוֹם 12 זִמִּים רָשָׁע
לְצַדִּיק וְחָרַק עָלָיו שָׁנוּ 13 אֲדַנִּי יִשְׁחַק
לוֹ כִּי־רָאָה כִּי־יָבֵא יוֹמוֹ 14 חָרַב | פְּתַחוּ
רְשָׁעִים וְדַרְכוֹ קִשְׁתָּם לְהַפִּיל עָנִי וְאֲבִיוֹן
לְטְבוּחַ יִשְׂרֵי־דָרְךָ 15 חֲרָבָם תָּבוֹא בְּלִבָּם
וְקִשְׁתוֹתָם תִּשְׁבַּרְנָה 16 טוֹב־מַעַט לְצַדִּיק
מִהֲמוֹן רְשָׁעִים רַבִּים 17 כִּי זְרוּעוֹת
רְשָׁעִים תִּשְׁבַּרְנָה וְסוּמָךְ צַדִּיקִים יְהוָה 18
יִוָּדַע יְהוָה יְמֵי תַמִּימִם וְנַחֲלָתָם
לְעוֹלָם תִּהְיֶה 19 לֹא־יִבְשׁוּ בְּעֵת רַעְיָה
וּבִימֵי רַעְבוֹן יִשְׁבְּעוּ 20 כִּי רְשָׁעִים |
יֵאבְדוּ וְאִבֵּי יְהוָה כִּיקַר כָּרִים כָּלוּ בְּעֶשֶׂן
כָּלוּ 21 לוֹה רָשָׁע וְלֹא יִשְׁלַם וְצַדִּיק חוֹנֵן
וְנוֹתֵן 22 כִּי מִבְּרַכְיוֹ יִירְשׁוּ אֶרֶץ וּמִקְלָלָיו
יִכְרֹתוּ 23 מִיְהוָה מַצְעֵדֵי־גִבֹר כּוֹנְנֵי
וְדַרְכּוֹ יִחְפֹּץ 24 כִּי־יִפֹּל לֹא־יִוָּטַל כִּי־
יְהוָה סוּמָךְ יְדוֹ 25 נָעַר | הִיִּיתִי גַם־זְקֵנִיתִי
וְלֹא־רָאִיתִי צַדִּיק נֶעְזֵב וְזָרְעוֹ מִבְּקֶשׁ־
לָחֶם 26 כָּל־הַיּוֹם חוֹנֵן וּמַלּוּהַ וְזָרְעוֹ
לְבָרְכָה 27 סוֹר מֵרַע וְעֹשֶׂה־טוֹב וּשְׁכֵן
לְעוֹלָם 28 כִּי יְהוָה | אֲהַב מִשְׁפָּט וְלֹא־
יַעֲזֹב אֶת־חֲסִידָיו לְעוֹלָם נִשְׁמְרוּ וְזָרַע
רְשָׁעִים נִכְרַת 29 צַדִּיקִים יִירְשׁוּ־אֶרֶץ

פ [30] The mouth of the righteous ut-tereth wisdom, / And his tongue speaketh justice. / [31] The law of his God is in his heart, / None of his steps slide. / ע [32] The wicked watcheth the righteous, / And seeketh to slay him. / [33] The LORD will not leave him in his hand, / Nor suffer him to be condemned when he is judged. / ק [34] Wait for the LORD, and keep His way, / And He will exalt thee to inherit the land; / When the wicked are cut off, thou shalt see it. / ר [35] I have seen the wicked in great power, / And spreading himself like a leafy tree in its native soil. / [36] But one passed by, and, lo, he was not; / Yea, I sought him, but he could not be found. / ש [37] Mark the man of integrity, and behold the upright; / For there is a future for the man of peace. / [38] But transgressors shall be destroyed together; / The future of the wicked shall be cut off. / ת [39] But the salvation of the righteous is of the LORD; / He is their stronghold in the time of trouble. / [40] And the LORD helpeth them, and delivereth them; / He delivereth them from the wicked, and saveth them, / Because they have taken refuge in Him.

38 A Psalm of David, to make memorial. / [2] O LORD, rebuke me not in Thine anger; / Neither chasten me in Thy wrath. / [3] For Thine arrows are gone deep into me, / And Thy hand is come down upon me / [4] There is no soundness in my flesh because of Thine indignation; / Neither is there any health in my bones because of my sin. / [5] For mine iniquities are gone over my head; / As a heavy burden they are too heavy for me. / [6] My wounds are noisome, they fester, / Because of my foolishness. / [7] I am bent and bowed down greatly; / I go mourning all the day. / [8] For my loins are filled with burning; / And there is no soundness in my flesh. / [9] I am benumbed and sore crushed, / I groan by reason of the moaning of my heart. / [10] Lord, all my desire is before Thee; / And my sighing is not hid from Thee. / [11] My heart fluttereth, my strength faileth me; / As for the light of mine eyes, it also is gone from me. / [12] My friends and my companions stand aloof from my plague; / And my kinsmen stand afar off. / [13] They also that seek after my life lay snares for me; / And they that seek my hurt speak crafty devices. / And utter deceits all the day. /

וּיִשְׁכְּנוּ לְעַד עָלֶיהָ: ³⁰ פִּי-צַדִּיק יִהְיֶה חֲכָמָה וְלִשׁוֹנוֹ תִּדְבָּר מִשְׁפָּט: ³¹ תּוֹרַת אֱלֹהֵיו בְּלִבּוֹ לֹא תִמְעַד אֲשֶׁרֵיו: ³² צוֹפֶה רָשָׁע לְצַדִּיק וּמִבְקֵשׁ לְהַמִּיתוֹ: ³³ יְהוָה לֹא יַעֲזֹבֵנּוּ בְיָדוֹ וְלֹא יִרְשָׁעֵנּוּ בְהַשְׁפָּטוֹ: ³⁴ קוּהָ אֶל-יְהוָה | וְשִׁמּוֹר דְּרָכּוֹ וַיְרוּמֶמְךָ לְרֵשֶׁת אַרְץ בְּהַפְרַת רִשְׁעִים תִּרְאֶה: ³⁵ רְאִיתִי רִשָׁע עָרִיץ וּמִתְעַרֵּה בְּאֶזְרָח רַעְיוֹן: ³⁶ וַיַּעֲבֹר וַהֲנֶה אֵינְנוּ וְאִבְקֵשׁהוּ וְלֹא נִמְצָא: ³⁷ שָׁמַרְתָּם וּרְאִיהֶם יִשָּׁר בִּי-אַחֲרִית לְאִישׁ שְׁלוֹם: ³⁸ וּפְשָׁעִים נִשְׁמְדוּ יַחְדָּו אַחֲרִית רִשְׁעִים נִכְרְתָה: ³⁹ וּתְשׁוּעַת צַדִּיקִים מִיְהוָה מְעוֹזָם בְּעַת צָרָה: ⁴⁰ וַיַּעֲזֶרֶם יְהוָה וַיִּפְּלְטֵם יִפְּלְטֵם מִרְשָׁעִים וַיּוֹשִׁיעֵם בִּיַּחְסוֹ בּוֹ:

38 מִזְמוֹר לְדָוִד לְהַזְכִּיר: ² יְהוָה אֵל-בְּקִצְפוֹךָ תוֹכִיחֵנִי וּבְחַמְתְּךָ תִּיַּסְרֵנִי: ³ בִּי-חֲצִיף נַחְתּוֹ בִּי וּתְנַחַת עָלַי יָדְךָ: ⁴ אֵין-מָתָם בַּבְּשָׂרִי מִפְּנֵי זַעַמְךָ אֵין-שְׁלוֹם בְּעֲצָמַי מִפְּנֵי חֲסָאתַי: ⁵ בִּי עוֹנֹתִי עָבְרוּ רֹאשֵׁי כְּמִשָּׂא כְבֹד יִכְבְּדוּ מִמְּנִי: ⁶ הִבְאִישׁוּ נִמְקוּ חִבּוּרֹתַי מִפְּנֵי אוֹלָתַי: ⁷ נַעֲנִיתִי שַׁחְתִּי עַד-מְאֹד כָּל-הַיּוֹם קִדְרַתִּי: ⁸ בִּי-כִסְלִי מְלֹאוֹ נִקְלָה וְאֵין מָתָם בַּבְּשָׂרִי: ⁹ נִפּוּגוֹתַי וּנְדַכְּתִי עַד-מְאֹד שָׁאֲגֵתִי מִנְהַמַּת לִבִּי: ¹⁰ אֲדֹנָי נִגְדַךְ כָּל-תַּאֲוֹתַי וְאִנְחַתִּי מִמֶּךָ לֹא-נִסְתָּרָה: ¹¹ לִבִּי סָחַרְחַר עֲזָבֵנִי כַחֲזִי וְאוֹר-עֵינָי גָּם-הֵם אֵין אִתִּי: ¹² אֲהַבִּי | וְרַעֲי מִנְגִיד נִגְעֵי יַעֲמָדוּ וְקִרְוֵי מִרְחֹק עֲמָדוּ: ¹³ וַיִּנְקְשׁוּ | מִבְּקֵשֵׁי נַפְשִׁי וְדֹרְשֵׁי רַעְתִּי דְּבָרוּ הוֹוֹת וּמִרְמוֹת כָּל-הַיּוֹם יַהֲגוּ:

[14] But I am as a deaf man, I hear not; / And I am as a dumb man that open-eth not his mouth. / [15] Yea, I am become as a man that heareth not, / And in whose mouth are no arguments. / [16] For in Thee, O LORD, do I hope; / Thou wilt answer, O Lord my God. / [17] For I said: 'Lest they rejoice over me; / When my foot slippeth, they magnify themselves against me.' / [18] For I am ready to halt, / And my pain is continually before me. / [19] For I do declare mine iniquity; / I am full of care because of my sin. / [20] But mine enemies are strong in health; / And they that hate me wrongfully are multiplied. / [21] They also that repay evil for good / Are adversaries unto me, because I follow the thing that is good. / [22] Forsake me not, O LORD; / O my God, be not far from me. / [23] Make haste to help me, / O Lord, my salvation.

39 For the Leader, for Jeduthun. / A Psalm of David. / [2] I said: 'I will take heed to my ways, / That I sin not with my tongue; / I will keep a curb upon my mouth, / While the wicked is before me.' / [3] I was dumb with silence, I held my peace, had no comfort; / And my pain was held in check. / [4] My heart waxed hot within me; / While I was musing, the fire kindled; / Then spoke I with my tongue: / [5] 'LORD, make me to know mine end, / And the measure of my days, what it is; / Let me know how short-lived I am. / [6] Behold, Thou hast made my days as hand-breadths; / And mine age is as nothing before Thee; / Surely every man at his best estate is altogether vanity. Selah / [7] Surely man walketh as a mere semblance; / Surely for vanity they are in turmoil; / He heapeth up riches, and knoweth not who shall gather them. / [8] And now, Lord, what wait I for? / My hope, it is in Thee. / [9] Deliver me from all my transgressions; / Make me not the reproach of the base. / [10] I am dumb, I open not my mouth; / Because Thou hast done it. / [11] Remove Thy stroke from off me; / I am consumed by the blow of Thy hand. / [12] With rebukes dost Thou chasten man for iniquity, / And like a moth Thou makest his beauty to consume away; / Surely every man is vanity. Selah / [13] Hear my prayer, O LORD, and give ear unto my cry; / Keep not silence at my tears; / For I am a stranger with Thee, / A

14 וְאֲנִי כְחֹרֵשׁ לֹא אֲשָׁמַע וְכֹאֵלִים לֹא יִפְתָּח-פִּי: 15 וְאֱהִי בְּאִישׁ אֲשֶׁר לֹא-שָׁמַע וְאִין בְּפִיו תּוֹכְחוֹת: 16 כִּי-לִּי יְהוּה הוֹחֵלְתִי אֶתְּהָ תַעֲנֶנָּה אֲדַנִּי אֱלֹהִי: 17 כִּי-אָמַרְתִּי פְּנִי-יִשְׁמְחוּ-לִי בְּמוֹט רַגְלִי עָלַי הִגְדִּילוּ: 18 כִּי-אֲנִי לְצַלַּע נֶכֶן וּמִכְאוּבֵי נִגְדֵי תָמִיד: 19 כִּי-עֹנִי אֲנִיד אֲדַאֲג מִחֻטְאֵתִי: 20 וְאִבֵי חַיִּים עֲצָמוּ וְרַבּוּ שְׂנְאֵי שָׁקֵר: 21 וּמִשְׁלָמֵי רַעְהָ תַחַת טוֹבָה יִשְׁטַנּוּנִי תַחַת רְדוּפֵי-טוֹב: 22 אֶל-תַּעֲזַבְנִי יְהוּה אֱלֹהֵי אֶל-תִּרְחַק מִמֶּנִּי: 23 חוֹשָׁה לְעִזְרָתִי אֲדַנִּי תִשׁוּעָתִי:

39 לְמַנְצַח לִידִיתוֹן לִידוֹתוֹן מְזִמּוֹר לְדוֹד: 2 אָמַרְתִּי אֲשַׁמְרָה דְרָכֵי מִחֻטּוֹא בְלִשׁוֹנִי אֲשַׁמְרָה לְפִי מִחֻסּוֹם בְּעַד רִשְׁע לְנִגְדֵי: 3 נִאֲלַמְתִּי דוּמְיָה הַחֲשִׁיתִי מְטוֹב וּכְאֲבִי נַעֲפָר: 4 חֶם-לִבִּי | בְּקִרְבִּי בְהִגִּינִי תִבְעֶר-אֵשׁ דְּבִרְתִּי בְלִשׁוֹנִי: 5 הוֹדִיעֵנִי יְהוּה | קֶצֶי וּמִדַּת יָמֵי מַה-הִיא אֲדַעְהָ מַה-חָדַל אֲנִי: 6 הִנֵּה טְפָחוֹת | נִתְתָּה יָמֵי וּחִלְדֵי כְאִין נִגְדָּה אַף כֹּל-הֶבֶל כֹּל-אָדָם נֶצַב סֵלָה: 7 אַךְ-בְּצַלָּם | יִתְהַלֵּךְ-אִישׁ אַךְ-הֶבֶל יִהְיֶינּוּ יִצְבֹּר וְלֹא-יִדַע מִי-אֶסְפָּם: 8 וְעַתָּה מַה-קִּוִּיתִי אֲדַנִּי תוֹחֵלְתִי לָךְ הִיא: 9 מִכֹּל-פִּשְׁעֵי הִצִּילֵנִי חֲרַפַּת נִבָּל אֶל-תִּשְׁיַמְנֵי: 10 נִאֲלַמְתִּי לֹא אֶפְתָּח-פִּי כִי אֶתְּהָ עֲשִׂיתִי: 11 הָסֵר מֵעָלַי נִגְעָה מִתַּגְרַת יְדָךְ אֲנִי כְלִיתִי: 12 בְּתוֹכְחוֹת עַל-עוֹן | יִסְרַתְּ אִישׁ וּתְמַס כְּעֵשׁ חַמוּדוֹ אַךְ הֶבֶל כֹּל-אָדָם סֵלָה: 13 שְׁמַעְהָ-תִּפְלֵתִי | יְהוּה וְשׁוּעָתִי | הֶאֱזִינָה אֶל-דַּמְעָתִי אֶל-תִּחְרַשׁ כִּי גַר

sojourner, as all my fathers were. / [14] Look away from me, that I may take comfort, / Before I go hence, and be no more.'

40 For the Leader. A Psalm of David. / [2] I waited patiently for the LORD; / And He inclined unto me, and heard my cry. / [3] He brought me up also out of the tumultuous pit, out of the miry clay; / And He set my feet upon a rock, He established my goings. / [4] And He hath put a new song in my mouth, even praise unto our God, / Many shall see, and fear, / And shall trust in the LORD. / [5] Happy is the man that hath made the LORD his trust, / And hath not turned unto the arrogant, nor unto such as fall away treacherously. / [6] Many things hast Thou done, O LORD my God, / Even Thy wondrous works, and Thy thoughts toward us; / There is none to be compared unto Thee! / If I would declare and speak of them, / They are more than can be told / [7] Sacrifice and meal-offering Thou hast no delight in; / Mine ears hast Thou opened; / Burnt-offering and sin-offering hast Thou not required. / [8] Then said I: 'Lo, I am come / With the roll of a book which is prescribed for me; / [9] I delight to do Thy will, O my God; / Yea, Thy law is in my inmost parts.' / [10] I have preached righteousness in the great congregation, / Lo, I did not refrain my lips; / O LORD, Thou knowest. / [11] I have not hid Thy righteousness within my heart; / I have declared Thy faithfulness and Thy salvation, / I have not concealed Thy mercy and Thy truth from the great congregation. / [12] Thou, O LORD, wilt not withhold Thy compassions from me; / Let Thy mercy and Thy truth continually preserve me. / [13] For innumerable evils have compassed me about, / Mine iniquities have overtaken me, so that I am not able to look up; / They are more than the hairs of my head, and my heart hath failed me. / [14] Be pleased, O LORD, to deliver me; / O LORD, make haste to help me / [15] Let them be ashamed and abashed together / That seek after my soul to sweep it away; / Let them be turned backward and brought to confusion / That delight in my hurt. / [16] Let them be appalled by reason of their shame / That say unto me: 'Aha, aha.' / [17] Let all those that seek Thee rejoice and be glad in Thee; / Let such as love Thy salvation say continually: / 'The LORD be magnified.' / [18] But, as for me, that am poor

אֲנֹכִי עִמָּךָ תוֹשֵׁב כְּכָל־אֲבוֹתַי: ¹⁴ הֲשַׁע
מִמֶּנִּי וְאֲבַלְיָגָה בְטָרִם אֲלֶיךָ וְאִינְנִי:

40 לְמַנְצַח לְדָוִד מִזְמוֹר: ² קָוָה קִוִּיתִי
יְהוָה וַיִּט אֵלַי וַיִּשְׁמַע שׁוֹעָתִי: ³ וַיַּעֲלֵנִי |
מִבּוֹר שְׁאוֹן מִטֵּיט הַיְוֹן וַיִּקַּם עַל־סֹלַע
רַגְלֵי כּוֹנֵן אֲשֶׁרִי: ⁴ וַיִּתֵּן בְּפִי | שִׁיר חֲדָשׁ
תְּהִלָּה לְאֱלֹהֵינוּ יִרְאוּ רַבִּים וַיִּירְאוּ
וַיִּבְטְחוּ בַיהוָה: ⁵ אֲשֶׁרִי הִגְבַּר אֲשֶׁר־שָׁם
יְהוָה מִבְּטָחוֹ וְלֹא־פָנָה אֶל־רְהָבִים וְשָׁטִי
כְּזָב: ⁶ רַבּוֹת עֲשִׂיתָ | אַתָּה | יְהוָה אֱלֹהֵי
נִפְלְאוֹתֶיךָ וּמַחֲשַׁבְתֶּיךָ אֱלֵינוּ אֵין | עֲרֹךְ
אֲלֶיךָ אֲגִידָה וְאֲדַבְּרָה עֲצָמוֹ מִסִּפֵּר: ⁷ זָבַח
וּמִנְחָה | לֹא־חָפְצָתָ אֲזִנִּים כְּרִית לִי עוֹלָה
וְחִטָּאָה לֹא שְׁאַלְתָּ: ⁸ אַזְּ אָמַרְתִּי הִנֵּה־
בְּאֵתִי בַמַּגִּלַּת־סִפֵּר כְּתוּב עָלַי:
⁹ לַעֲשׂוֹת־רְצוֹנְךָ אֱלֹהֵי חֲפָצָתִי וְתוֹרַתְךָ
בְּתוֹךְ מַעִי: ¹⁰ בְּשִׁרְתִּי צִדֵּק | בְּקֹהֶל רַב
הִנֵּה שָׁפְתֵי לֹא אֲכַלָּא יְהוָה אַתָּה יַדְעָתָ:
¹¹ צִדְקַתְךָ לֹא־כִסִּיתִי | בְּתוֹךְ לִבִּי אֲמוֹנַתְךָ
וּתְשׁוּעָתְךָ אֲמַרְתִּי לֹא־כִחַדְתִּי חֲסִדְךָ
וְאֲמַתְךָ לְקֹהֶל רַב: ¹² אַתָּה יְהוָה לֹא־
תִכְלָא רַחֲמֶיךָ מִמֶּנִּי חֲסִדְךָ וְאֲמַתְךָ תָּמִיד
יִצְרוּנִי: ¹³ כִּי אֶפְפוּ־עָלַי | רַעוֹת עַד־אֵין
מִסִּפֵּר הַשִּׁיגוֹנִי עוֹנֵתִי וְלֹא־יִכְלַתִּי לְרֹאוֹת
עֲצָמוֹ מִשְׁעֵרוֹת רֹאשֵׁי וּלְבִי עֲזָבִנִי:
¹⁴ רַצְיָה יְהוָה לְהַצִּילֵנִי יְהוָה לְעוֹרְתִי
חוֹשֶׁה: ¹⁵ יִבְשׂוּ וַיִּחַפְּרוּ | יַחַד מִבְּקִשֵׁי
נַפְשִׁי לְסַפּוֹתָהּ יִסְגּוּ אַחֲרוֹ וַיִּכְלְמוּ חֲפָצֵי
רַעְתִּי: ¹⁶ יִשְׁמוּ עַל־עַקֵּב בְּשִׁתָּם הָאֲמָרִים
לִּי הָאֵחָ | הָאֵחָ: ¹⁷ יִשְׁיִשׂוּ וַיִּשְׁמְחוּ | בְּךָ
כָּל־מִבְּקָשֶׁיךָ יֵאמְרוּ תָּמִיד יִגְדַּל יְהוָה
אֲהַבִּי תְשׁוּעָתְךָ: ¹⁸ וְאֲנִי | עֲנִי וְאֲבִיוֹן

God; for I shall yet praise Him / For the salvation of His countenance. / [7] O my God, my soul is cast down within me; / Therefore do I remember Thee from the land of Jordan, / And the Hermons, from the hill Mizar. / [8] Deep calleth unto deep at the voice of Thy cataracts; / All Thy waves and Thy billows are gone over me. / [9] By day the LORD will command His lovingkindness, / And in the night His song shall be with me, / Even a prayer unto the God of my life. / [10] I will say unto God my Rock: 'Why hast Thou forgotten me? / Why go I mourning under the oppression of the enemy?' / [11] As with a crushing in my bones, mine adversaries taunt me; / While they say unto me all the day: 'Where is thy God?' / [12] Why art thou cast down, O my soul? / And why moanest thou within me? / Hope thou in God; for I shall yet praise Him, / The salvation of my countenance, and my God.

43 Be Thou my judge, O God, and plead my cause against an ungodly nation; / O deliver me from the deceitful and unjust man. / [2] For Thou art the God of my strength; why hast Thou cast me off? / Why go I mourning under the oppression of the enemy? / [3] O send out Thy light and Thy truth; let them lead me; / Let them bring me unto Thy holy mountain, and to Thy dwelling-place; / [4] Then will I go unto the altar of God, unto God, my exceeding joy; / And praise Thee upon the harp, O God, my God. / [5] Why art thou cast down, O my soul? / And why moanest thou within me? / Hope thou in God; for I shall yet praise Him, / The salvation of my countenanc, and my God.

44 For the Leader; [a Psalm] of the sons of Korah. Maschil. / [2] O God, we have heard with our ears, our fathers have told us; / A work Thou didst in their days, in the days of old. / [3] Thou with Thy hand didst drive out the nations, and didst plant them in; / Thou didst break the peoples, and didst spread them abroad. / [4] For not by their own sword did they get the land in possession, / Neither did their own arm save them; / But Thy right hand, and Thine

נַפְשִׁי וַתַּהַמְּי עָלַי הוֹחִילִי לֵאלֹהִים כִּי-
עוֹד אוֹדְנוּ יִשׁוּעוֹת פְּנִי: 7 אֱלֹהֵי עָלַי
נַפְשִׁי תִשְׁתַּחֲוֶה עֲלֵיךָ אֶזְכְּרֶךָ מֵאֶרֶץ
יַרְדֵּן וְחַרְמוֹנִים מִהַר מְצַעֵר: 8 תַּהֲוֶם-
אֶל-תַּהֲוֶם קוֹרֵא לְקוֹל צְנוּרֶיךָ כָּל-
מִשְׁבְּרֶיךָ וְגִלְיָךָ עָלַי עֲבְרוּ: 9 יוֹמָם | יְצִיָּה
יְהִיָּה | חֲסִדוֹ וּבְלִילָה שִׁירָה שִׁירוּ עִמִּי
תִּפְלָה לְאֵל חַיִּי: 10 אוֹמְרָה | לֵאֵל סִלְעִי
לְמָה שָׁכַחְתָּנִי לְמָה-קָדַר אֵלַךְ בְּלַחֵץ
אוֹיֵב: 11 בְּרִצַּח | בְּעֲצֻמוֹתַי חֲרַפּוּנִי צוּרֵי
בְּאִמְרָם אֵלַי כָּל-הַיּוֹם אֵיִהָ אֱלֹהֶיךָ:
12 מַה-תִּשְׁתַּחֲוֶה אֵלֵי וְנַפְשִׁי וְמַה-תַּהַמְּי עָלַי
הוֹחִילִי לֵאלֹהִים כִּי-עוֹד אוֹדְנוּ יִשׁוּעוֹת
פְּנֵי וְאֵלֵי:

43 שִׁפְטֵנִי אֱלֹהִים | וְרִיבָה רִיבֵי מִגּוֹי
לֹא-חֲסִיד מֵאִישׁ-מִרְמָה וְעוֹלָה תִּפְלֹטְנִי:
2 כִּי-אַתָּה | אֱלֹהֵי מַעוּזִי לְמָה זָנַחְתָּנִי
לְמָה-קָדַר אֶתְהַלֵּךְ בְּלַחֵץ אוֹיֵב: 3 שְׁלַח-
אוֹרְךָ וְאִמְתָּךְ הַמָּה יִנְחֹנֵנִי יְבִיאֵנִי אֶל-
הַר-קֹדֶשְׁךָ וְאֶל-מִשְׁכְּנוֹתֶיךָ: 4 וְאֲבֹאֶה |
אֶל-מִזְבֵּחַ אֱלֹהִים אֶל-אֵל שְׁמַחַת גִּילֵי
וְאוֹדֶךָ בְּכִנּוֹר אֱלֹהִים אֱלֹהֵי:
5 מַה-תִּשְׁתַּחֲוֶה אֵלֵי וְנַפְשִׁי וְמַה-תַּהַמְּי עָלַי
הוֹחִילִי לֵאלֹהִים כִּי-עוֹד אוֹדְנוּ יִשׁוּעוֹת
פְּנֵי וְאֵלֵי:

44 לְמִנְצַח לְבַנְיִן-קָרַח מִשְׁפִּיל:
2 אֱלֹהִים | בְּאֲזִינֵנו שְׁמַעְנוּ אֲבוֹתֵינוּ
סִפְרוּ-לָנוּ פֶּעַל פְּעֻלַת בְּיַמֵּיהֶם בְּיַמֵּי
קָדָם: 3 אַתָּה | יַדְךָ גּוֹיִם הוֹרֵשְׁתָּ וַתִּטְעֵם
תָּרַע לְאֻמִּים וַתִּשְׁלַחֵם: 4 כִּי לֹא בְּחַרְבָּם
יִרְשׁוּ אֶרֶץ וְזוּרְעֵם לֹא-הוֹשִׁיעָה לָמוֹ

arm, and the light of Thy countenance, / Because Thou wast favourable unto them. / [5] Thou art my King, O God; / Command the salvation of Jacob. / [6] Through Thee do we push down our adversaries; / Through Thy name do we tread them under that rise up against us. / [7] For I trust not in my bow, / Neither can my sword save me / [8] But Thou hast saved us from our adversaries, / And hast put them to shame that hate us. / [9] In God have we gloried all the day, / And we will give thanks unto Thy name for ever. Selah / [10] Yet Thou hast cast off, and brought us to confusion; / And goest not forth with our hosts / [11] Thou makest us to turn back from the adversary; / And they that hate us spoil at their will. / [12] Thou hast given us like sheep to be eaten; / And hast scattered us among the nations. / [13] Thou sellest Thy people for small gain, / And hast not set their prices high. / [14] Thou makest us a taunt to our neighbours, / A scorn and a derision to them that are round about us. / [15] Thou makest us a byword among the nations, / A shaking of the head among the peoples. / [16] All the day is my confusion before me, / And the shame of my face hath covered me, / [17] For the voice of him that taunteth and blasphemeth; / By reason of the enemy and the revengeful. / [18] All this is come upon us; yet have we not forgotten Thee, / Neither have we been false to Thy covenant. / [19] Our heart is not turned back, / Neither have our steps declined from Thy path; / [20] Though Thou hast crushed us into a place of jackals, / And covered us with the shadow of death. / [21] If we had forgotten the name of our God, / Or spread forth our hands to a strange god; / [22] Would not God search this out? / For He knoweth the secrets of the heart. / [23] Nay, but for Thy sake are we killed all the day; / We are accounted as sheep for the slaughter. / [24] Awake, why sleepest Thou, O Lord? / Arouse Thyself, cast not off for ever. / [25] Wherefore hidest Thou Thy face, / And forgettest our affliction and our oppression? / [26] For our soul is bowed down to the dust; / Our belly cleaveth unto the earth. / [27] Arise for our help, / And redeem us for Thy mercy's sake.

45 For the Leader; upon Shoshan-nim; [a Psalm] of the sons of Korah. Maschil. A Song of loves. / [2] My heart overfloweth with a goodly matter; / I say: 'My work is concerning a

כִּי־יִמְיִנְךָ וְזִרְעֶךָ וְאוֹר פְּנֵיךָ כִּי רָצִיתָם :
5 אַתָּה־הוּא מַלְכִּי אֱלֹהִים צְדָה יְשׁוּעוֹת יַעֲקֹב :
6 בָּךְ צָרִינוּ נִנְגַח בְּשִׁמְךָ נָבוֹס קָמִינוּ :
7 כִּי לֹא בַקֶּשֶׁתִי אֲבַטַח וְחַרְבִּי לֹא תוֹשִׁיעֵנִי :
8 כִּי הוֹשַׁעְתָּנוּ מִצָּרֵינוּ וּמִשְׁנֵאֵינוּ הִבִּישׁוֹתָ :
9 בְּאֱלֹהִים הִלְלָנוּ כָּל־הַיּוֹם וְשִׁמְךָ | לְעוֹלָם נִזְדָּה סֵלָה :
10 אַף־זָנַחְתָּ וּתְכַלִּימָנוּ וְלֹא־תִצָּא בְּצַבָאוֹתֵינוּ :
11 תִּשְׁיִבְנוּ אַחֲרֵינוּ מִנִּי־צָר וּמִשְׁנֵאֵינוּ שָׁסוּ לָמוֹ :
12 תִּתְּנֵנוּ בְּצֶאֱן מֵאֵכָל וּבְגוֹזִים זָרִיתָנוּ :
13 תִּמְכַּר־עַמְּךָ בְּלֹא־הוֹן וְלֹא־רַבִּית בְּמַחִירֵיהֶם :
14 תִּשְׁיִמָנוּ חֲרָפָה לְשִׁכְנֵינוּ לְעַג וְקָלָס לְסַבִּיבוֹתֵינוּ :
15 תִּשְׁיִמָנוּ מִשָּׁל בְּגוֹזִים מִנֹּד־רָאשׁ בְּל־אֲמִים :
16 כָּל־הַיּוֹם כָּל־מַתִּי נִגְדִי וּבִשְׁתַּי פָּנֵי כִסְתָנִי :
17 מִקּוֹל מִחֲרָף וּמִגִּדָף מִפְּנֵי אוֹיֵב וּמִתְנַקֵּם :
18 כָּל־זֹאת בָּאתָנוּ וְלֹא שָׁכַחְנוּךָ וְלֹא־שָׁקַרְנוּ בְּבְרִיתֶךָ :
19 לֹא־נָסוּג אַחֲרֵינוּ וְתַט אֲשֵׁרֵינוּ מִנִּי אַרְחֶךָ :
20 כִּי דָפִיתָנוּ בְּמִקּוֹם תַּנִּים וְתִכַּס עָלֵינוּ בְּצִלְמוֹת :
21 אִם־שָׁכַחְנוּ שֵׁם אֱלֹהֵינוּ וּנְפָרַשׁ כְּפִינוּ לְאֵל זָר :
22 הֲלֹא אֱלֹהִים יַחְקֹר־זֹאת כִּי־הוּא יִדְעַ תַּעֲלָמוֹת לֵב :
23 כִּי־עָלֶיךָ הִרְגָנוּ כָּל־הַיּוֹם נָחַשְׁבָנוּ כְּצֶאֱן טְבַחָה :
24 עֲוֶרָה | לָמָּה תִישֵׁן | אֲדוֹנֵי הַקִּיְצָה אֶל־תִּזְנַח לְנֹצַח :
25 לָמָּה־פָנִיךָ תִסְתִּיר תִשְׁכַּח עֵינֵינוּ וְלִחְצָנוּ :
26 כִּי שָׁחָה לְעַפָּר נַפְשֵׁנוּ דָבַקָה לְאַרְץ בְּטַנְנוּ :
27 קוֹמָה עֲזַרְתָּה לָנוּ וּפְדָנוּ לְמַעַן חֲסִדֶךָ :

45 לְמִנְצַחַ עַל־שְׁשֻׁנִים לְבִנְי־קָרַח מִשְׁפִּיל שִׁיר יְדִידֹת :
2 רַחֵשׁ לְבִי | דְּבַר

king'; / My tongue is the pen of a ready writer. / [3] Thou art fairer than the children of men; / Grace is poured upon thy lips; / Therefore God hath blessed thee for ever. / [4] Gird thy sword upon thy thigh, O mighty one, / Thy glory and thy majesty. / [5] And in thy majesty prosper, ride on, / In behalf of truth and meekness and righteousness; / And let thy right hand teach thee tremendous things. / [6] Thine arrows are sharp— / The peoples fall under thee— / [They sink] into the heart of the king's enemies. / [7] Thy throne given of God is for ever and ever; / A sceptre of equity is the sceptre of thy kingdom. / [8] Thou hast loved righteousness, and hated wickedness; / Therefore God, thy God, hath anointed thee / With the oil of gladness above thy fellows. / [9] Myrrh, and aloes, and cassia are all thy garments; / Out of ivory palaces stringed instruments have made thee glad. / [10] Kings' daughters are among thy favourites; / At thy right hand doth stand the queen in gold of Ophir. / [11] 'Hearken, O daughter, and consider, and incline thine ear; / Forget also thine own people, and thy father's house; / [12] So shall the king desire thy beauty; / For he is thy lord, and do homage unto him. / [13] And, O daughter of Tyre, the richest of the people / Shall entreat thy favour with a gift.' / [14] All glorious is the king's daughter within the palace; / Her raiment is of chequer work inwrought with gold. / [15] She shall be led unto the king on richly woven stuff; / The virgins her companions in her train being brought unto thee. / [16] They shall be led with gladness and rejoicing, / They shall enter into the king's palace. / [17] Instead of thy fathers shall be thy sons, / Whom thou shalt make princes in all the land. / [18] I will make thy name to be remembered in all generations; / Therefore shall the peoples praise thee for ever and ever.

46 For the Leader; [a Psalm] of the sons of Koran; upon Alamothe A Song. / [2] God is our refuge and strength, / A very present help in trouble. / [3] Therefore will we not fear, though the earth do change, / And though the mountains be moved into the heart of the seas; / [4] though the waters thereof roar and foam, / Though the mountains shake at the swelling thereof. Selah / [5] There is a river, the streams whereof make glad the city of God, / The holiest dwelling-place of the Most High. /

טוב אמר אני מעשי למלך לשוני עט |
סופר מהיר: ³ יפְּפִית מְבִנֵי אָדָם הוֹצֵק
חַן בְּשִׁפְתוֹתַיךָ עַל־פֶּן בְּרַכָּה אֱלֹהִים
לְעוֹלָם: ⁴ חֲגוּר־חַרְבְּךָ עַל־יְרֵךְ גְּבוּר הוֹדֵךְ
וְהִדְרֵךְ: ⁵ וְהִדְרֵךְ | צֶלַח רָכַב עַל־דְּבַר־
אֲמַת וְעִנְוֵה־צֶדֶק וְתוֹרֶךָ נוֹרְאוֹת יְמִינֶךָ:
⁶ חֲצִיף שְׂנוֹנִים עַמִּים תַּחְתֶּיךָ יִפְּלוּ בְּלֹב
אוֹיְבֵי הַמֶּלֶךְ: ⁷ בְּסֶטֶף אֱלֹהִים עוֹלָם וְעַד
שֶׁבֶט מִיֶּשֶׁר שֶׁבֶט מַלְכוּתֶךָ: ⁸ אֶהְבֵּת צֶדֶק
וְתִשְׂנֵא רָשַׁע עַל־פֶּן | מִשְׁחָךְ אֱלֹהִים
אֱלֹהֶיךָ שִׁמֵּן שִׁשׁוֹן מַחְבְּרִיךָ: ⁹ מֵר־
וְאֶהְלוֹת קָצִיעוֹת כָּל־בְּגְדֹתֶיךָ מִן־הַיְכָלִי
שֵׁן מִנֵּי שִׁמְחוֹךָ: ¹⁰ בְּנוֹת מַלְכִים
בִּיקְרוֹתֶיךָ נִצְבָה שֹׁגֵל לִימִינֶךָ בְּכַתֵּם
אוֹפִיר: ¹¹ שִׁמְעִיבַת וְרָאִי וְהִטִּי אָזְנֶךָ
וְשִׁכְחִי עֵמֶךָ וּבֵית אָבִיךָ: ¹² וְיִתְאַוּ הַמֶּלֶךְ
יִפְיֶךָ כִּי־הוּא אֲדֹנֶיךָ וְהִשְׁתַּחֲוִי־לוֹ:
¹³ וּבַת־צֹר | בְּמִנְחָה פָּנֶיךָ יִחַלוּ עֲשִׂירֵי
עָם: ¹⁴ כָּל־כְּבוֹדָה בַת־מֶלֶךְ פָּנִימָה
מִמִּשְׁבָּצוֹת זָהָב לְבוּשָׁה: ¹⁵ לָרַקְמוֹת
תוֹבֵל לְמֶלֶךְ בְּתוֹלוֹת אַחֲרֶיהָ רְעוֹתֶיהָ
מוֹבְאוֹת לָךְ: ¹⁶ תוֹבֵלְנָה בְּשִׂמְחוֹת וְגִיל
תְּבַאֲיֵנָה בְּהֵיכַל מְלֶךְ: ¹⁷ תַּחַת אֲבֹתֶיךָ
יִהְיוּ בְנֶיךָ תִּשְׁתַּמּוּ לְשָׂרִים בְּכָל־הָאָרֶץ:
¹⁸ אֲזַפְּרָה שִׁמְךָ בְּכָל־דֹּר וְדוֹר עַל־פֶּן
עַמִּים יְהוֹדֶךָ לְעֹלָם וְעַד:

46 לְמִנְצַח לְבַנְיֶקְרַח עַל־עֲלָמוֹת שִׁיר:
² אֱלֹהִים לָנוּ מִחֹסֶה וְעֹז עֲזָרָה בְּצָרוֹת
נִמְצָא מֵאֹד: ³ עַל־פֶּן לֹא־נִירָא בְּהַמִּיר
אָרֶץ וּבְמוֹט הָרִים בְּלֹב יַמִּים: ⁴ יִהְיוּ
יַחְמְרוּ מִימּוֹ יִרְעֲשׂוּ־הָרִים בְּגִאֲוָתוֹ
סֵלָה: ⁵ נִהָר פִּלְגָיו יִשְׁמְחוּ עִיר־אֱלֹהִים

[6] God is in the midst of her, she shall not be moved; / God shall help her, at the approach of morning. / [7] Nations were in tumult, kingdoms were moved; / He uttered His voice, the earth melted. / [8] The LORD of hosts is with us; / The God of Jacob is our high tower. Selah / [9] Come, behold the works of the LORD, / Who hath made desolations in the earth. / [10] He maketh wars to cease unto the end of the earth; / He breaketh the bow, and cutteth the spear in sunder; / He burnetii the chariots in the fire. / [11] 'Let be, and know that I am God; / I will be exalted among the nations, I will be exalted in the earth.' / [12] The LORD of hosts is with us; / The God of Jacob is our high tower. Selah

47 For the Leader; a Psalm of the sons of Korah. / [2] O clap your hands, all ye peoples; / Shout unto God with the voice of triumph. / [3] For the LORD is most high, awful; / A great King over all the earth. / [4] He subdueth peoples under us, / And nations under our feet, / [5] He chooseth our inheritance for us, / The pride of Jacob whom He loveth. Selah / [6] God is gone up amidst shouting, / The LORD amidst the sound of the horn. / [7] Sing praises to God, sing praises; / Sing praises unto our King, sing Praises / [8] For God is the King of all the earth, / Sing ye praises in a skilful song. / [9] God reigneth over the nations; / God sitteth upon His holy throne. / [10] The princes of the peoples are gathered together, / The people of the God of Abraham; / For unto God belong the shields of the earth; / He is greatly exalted.

48 A Song; a Psalm of the sons of Korah. / [2] Great is the LORD, and highly to be praised, / In the city of our God, His holy mountain, / [3] Fair in situation, the joy of the whole earth; / Even mount Zion, the uttermost parts of the north, / The city of the great King. / [4] God in her palaces / Hath made Himself known for a stronghold. / [5] For, lo, the kings assembled themselves, / They came onward together. / [6] They saw, straightway they were amazed; / They were affrighted, they hasted away. / [7] Trembling took hold of them there, /

קֹדֶשׁ מִשְׁפְּנֵי עֲלִיּוֹן: 6 אֱלֹהִים בְּקִרְבָּהּ בְּלִתְמוֹט יַעֲרֹהָ אֱלֹהִים לְפָנֹת בְּקֹר: 7 הָיָו גּוֹיִם מָטוּ מִמְּלָכוֹת נָתַן בְּקוֹלוֹ תַמוּג אֶרֶץ: 8 יְהוָה צְבָאוֹת עִמָּנוּ מִשְׁגָּב־לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה: 9 לְכוּ־חֲזוּ מַפְעֵלוֹת יְהוָה אֲשֶׁר־שָׁם שָׁמוֹת בְּאֶרֶץ: 10 מִשְׁבִּית מִלְחָמוֹת עַד־קָצָה הָאֶרֶץ קִשֵׁת יִשְׁבַר וְקַצֵּץ חֲנִית עֲגָלוֹת יִשְׂרָף בָּאֵשׁ: 11 הֲרַפּוּ וְדַעוּ כִּי־אֲנֹכִי אֱלֹהִים אֲרוֹם בְּגוֹיִם אֲרוֹם בְּאֶרֶץ: 12 יְהוָה צְבָאוֹת עִמָּנוּ מִשְׁגָּב־לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה:

47 לְמִנְצַח | לְבְנֵי־קֶרַח מִזְמוֹר: 2 כָּל־הָעַמִּים תִּקְעוּ־בָהּ הֲרִיעוּ לְאֱלֹהִים בְּקוֹל רִנָּה: 3 כִּי־יְהוָה עֲלִיּוֹן נוֹרָא מֶלֶךְ גָּדוֹל עַל־כָּל־הָאָרֶץ: 4 יְדַבֵּר עַמִּים תַּחְתִּינוּ וְלְאֻמִּים תַּחַת רַגְלֵינוּ: 5 יִבְחָר־לָנוּ אֶת־נַחֲלָתָנוּ אֶת גֵּאוֹן יַעֲקֹב אֲשֶׁר־אָהַב סֵלָה: 6 עָלָה אֱלֹהִים בְּתוֹרֵעָה יְהוָה בְּקוֹל שׁוֹפָר: 7 וּמְרוּ אֱלֹהִים וּמְרוּ לְמַלְפָּנָיו וּמְרוּ: 8 כִּי מֶלֶךְ כָּל־הָאָרֶץ אֱלֹהִים וּמְרוּ מִשְׁכִּיל: 9 מֶלֶךְ אֱלֹהִים עַל־גּוֹיִם אֱלֹהִים יֹשֵׁב | עַל־כִּסֵּא קֹדֶשׁ: 10 נְדִיבֵי עַמִּים | נֶאֱסָפוּ עִם אֱלֹהֵי אַבְרָהָם כִּי לְאֱלֹהִים מִגְּנֵי־אֶרֶץ מֵאֵד נִעְלָה:

48 שִׁיר מִזְמוֹר לְבְנֵי־קֶרַח: 2 גָּדוֹל יְהוָה וּמְהֻלָּל מֵאֵד בְּעִיר אֱלֹהֵינוּ הֲרַק־דָּשׁוּ: 3 יִפָּה נוֹף מְשׁוֹשׁ כָּל־הָאָרֶץ הֲרַצִּיּוֹן יִרְבְּתֵי צִפּוֹן קָרִית מֶלֶךְ רָב: 4 אֱלֹהִים בְּאַרְמְנוֹתֶיהָ נוֹדַע לְמִשְׁגָּב: 5 כִּי־הִנֵּה הַמְּלָכִים נוֹעְדוּ עָבְרוּ יַחְדָּו: 6 הִמָּה רָאוּ כִּן תַּמָּהוּ נִבְהָלוּ נַחְפוּזוּ: 7 רָעְדָה אַחַזְתָּם

Pangs, as of a woman in travail. / [8] With the east wind / Thou breakest the ships of Tarshish. / [9] As we have heard, so have we seen / In the city of the LORD of hosts, in the city of our God— / God establish it for ever. Selah / [10] We have thought on Thy loving-kindness, O God, / In the midst of Thy temple. / [11] As is Thy name, O God, / So is Thy praise unto the ends of the earth; / Thy right hand is full of righteousness. / [12] Let mount Zion be glad, / Let the daughters of Judah rejoice, / Because of Thy judgments. / [13] Walk about Zion, and go round about her; / Count the towers thereof. / [14] Mark ye well her ramparts, / Traverse her palaces; / That ye may tell it to the generation following. / [15] For such is God, our God, for ever and ever; / He will guide us eternally.

49 For the Leader; a Psalm of the sons of Korah. / [2] Hear this, all ye peoples; / Give ear, all ye inhabitants of the world, / [3] Both low and high, Rich and poor together. / [4] My mouth shall speak wisdom, / And the meditation of my heart shall be understanding. / [5] I will incline mine ear to a parable; / I will open my dark saying upon the harp. / [6] Wherefore should I fear in the days of evil, / When the iniquity of my supplanters compasseth me about, / [7] Of them that trust in their wealth, / And boast themselves in the multitude of their riches? / [8] No man can by any means redeem his brother, / Nor give to God a ransom for him— / [9] For too costly is the redemption of their soul, / And must be let alone for ever— / [10] That he should still live alway, / That he should not see the pit. / [11] For he seeth that wise men die, / The fool and the brutish together perish, / And leave their wealth to others. / [12] Their inward thought is, that their houses shall continue for ever, / And their dwelling-places to all generations; / They call their lands after their own names. / [13] But man abideth not in honour; / He is like the beasts that perish. / [14] This is the way of them that are foolish, / And of those who after them approve their sayings. Selah / [15] Like sheep they are appointed for the nether-world, / Death shall be their shepherd; / And the upright shall have dominion over them in the morning; / And their form shall be for the nether-world to wear away, / That there be no habitation for it. / [16] But God will redeem my soul from the power of the nether-world; / For He shall receive me. Selah /

שֵׁם חָיִל בַּיּוֹלָדָה: 8 בְּרוּחַ קָדִים תִּשְׁבֵּר
אֲנִיּוֹת תַּרְשִׁישׁ: 9 בְּאָשֶׁר שָׁמְעָנוּ | בֵּן
רְאִינוּ בְּעִיר־יְהוָה צְבָאוֹת בְּעִיר אֱלֹהֵינוּ
אֱלֹהִים יְכוֹנְנָה עַד־עוֹלָם סֵלָה: 10 דְּמִינוּ
אֱלֹהִים חֲסִדָּךְ בְּקֶרֶב הַיְכָלְךָ: 11 בְּשִׁמְךָ
אֱלֹהִים בֵּן תְּהַלְתֶּךָ עַל־קְצוֹי־אָרֶץ צֹדֵק
מְלֵאָה יְמִינֶךָ: 12 יִשְׂמַח | הַר־צִיּוֹן תִּגְלַנָּה
בְּנוֹת יְהוּדָה לְמַעַן מִשְׁפָּטֶיךָ: 13 סָבוּ צִיּוֹן
וְהַקִּיפוּהָ סָפְרוּ מַגְדְּלֶיהָ: 14 שִׁיתוּ לְבָבְכֶם |
לְחִילָה פִּסְגּוֹ אַרְמְנוֹתֶיהָ לְמַעַן תִּסְפְּרוּ
לְדוֹר אַחֲרוֹן: 15 כִּי זֶה | אֱלֹהִים אֱלֹהֵינוּ
עוֹלָם וָעֶד הוּא יִנְהַגֵּנוּ עַל־מֹת:

49 לְמַנְצֵחַ | לְבַנְי־קֶרַח מִזְמוֹר: 2 שְׁמַעוּ־
זֹאת כָּל־הָעַמִּים הָאֵלֵינוּ כָּל־יֹשְׁבֵי הַלָּד:
3 גַּם־בְּנֵי אָדָם גַּם־בְּנֵי־אִישׁ יֶחֶד עֲשִׂיר
וְאֲבִיוֹן: 4 פִּי יִדְבֵר חֲכָמוֹת וְהָגוֹת לְבִי
תְבוֹנוֹת: 5 אַטָּה לְמַשָּׁל אֲזוּנֵי אִפְתָּח
בְּכִנּוֹר חִידָתִי: 6 לָמָּה אִירָא בַיְמֵי רָע עוֹן
עַקְבֵי יְסוּבְנֵי: 7 הַבֹּטְחִים עַל־חֵילָם וּבְרַב
עֲשָׂרִים יִתְהַלְלוּ: 8 אַח אֶחָ לֹא־פָדָה יִפְדֶּה
אִישׁ לֹא־יִתֵּן לְאֱלֹהִים כְּפָרוֹ: 9 וַיִּקַּר פְּדִיוֹן
נַפְשָׁם וְחָדַל לְעוֹלָם: 10 וַיִּחֲיֶ־עוֹד לְנֹצַח
לֹא יִרְאֶה הַשְּׁחַת: 11 כִּי יִרְאֶה | חֲכָמִים
יְמוֹתוֹ יֶחֶד כְּסִיל וּבְעַר יֹאבְדוּ וְעֲזָבוּ
לְאַחֲרִים חֵילָם: 12 קֶרֶבָם בְּתִימוֹ | לְעוֹלָם
מִשְׁכַּנְתָּם לְדוֹר וָדוֹר קָרְאוּ בְשִׁמוֹתָם עָלַי
אֲדָמוֹת: 13 וְאָדָם בִּיקַר בַּל־לֵיּוֹן נִמְשָׁל
כְּבַהֲמוֹת נִדְמוּ: 14 זֶה דְרָכָם כְּסָל לָמוֹ
וְאַחֲרֵיהֶם | בְּפִיהֶם יִרְצוּ סֵלָה: 15 בְּצֹאן |
לְשֹׂאוֹל שְׂתוּ מוֹת יִרְעֵם וַיִּרְדּוּ בָם
יִשְׂרָיִם | לְבָקֵר וְצִירִם וְצוֹרֵם לְבָלוֹת שְׂאוֹל
מִזְבֵּל לוֹ: 16 אַךְ־אֱלֹהִים יִפְדֶּה גַּפְשִׁי

[17] Be not thou afraid when one waxeth rich, /
When the wealth of his house is increased; /
[18] For when he dieth he shall carry nothing
away; / His wealth shall not descend after him. /
[19] Though while he lived he blessed his soul. /
'Men will praise thee, when thou shalt do well to
thyself; / [20] It shall go to the generation of his
fathers; / They shall never see the light / [21] Man
that is in honour under-standeth not; / He is like
the beasts that perish.

50 A Psalm of Asaph. / God, God, the
LORD, hath spoken, and called the
earth / From the rising of the sun unto the going
down thereof. / [2] Out of Zion, the perfection
of beauty, / God hath shined forth. / [3] Our
God cometh, and doth not keep silence, / A
fire devoureth before Him, / And round about
Him it stormeth mightily. / [4] He calleth to
the heavens above, / And to the earth, that He
may judge His people: / [5] 'Gather My saints
together unto Me; / Those that have made a
covenant with Me by sacrifice.' / [6] And the
heavens declare His righteousness; / For God, He
is judge. Selah / [7] 'Hear, O My people, and I will
speak; / O Israel, and I will testify against thee: /
God, thy God, am I. / [8] I will not reprove thee
for thy sacrifices; / And thy burnt-offerings are
continually before Me. / [9] I will take no bullock
out of thy house, / Nor he-goats out of thy folds. /
[10] For every beast of the forest is Mine, / And
the cattle upon a thousand hills. / [11] I know all
the fowls of the mountains; / And the wild beasts
of the field are Mine. / [12] If I were hungry, I
would not tell thee; / For the world is Mine, and
the fulness thereof. / [13] Do I eat the flesh of
bulls, / Or drink the blood of goats? / [14] Offer
unto God the sacrifice of thanksgiving; / And
pay thy vows unto the Most High; / [15] And call
upon Me in the day of trouble; / I will deliver
thee, and thou shalt honour Me.' / [16] But unto
the wicked God saith; / 'What hast thou to do
to declare My statutes, / And that thou hast
taken My covenant in thy mouth? / [17] Seeing
thou hatest instruction, / And castest My words
behind thee. / [18] When thou sawest a thief,
thou hadst company with him, / And with
adulterers was thy portion. / [19] Thou hast
let loose thy mouth for evil, / And thy tongue
frameth deceit. / [20] Thou sittest and speakest

מִיַּד־שָׂאוֹל כִּי יִקְחֵנִי סֵלָה: ¹⁷ אֶל־תִּירָא
כִּי־יַעֲשֶׂר אִישׁ כִּי־יִרְבֶּה כְּבוֹד בֵּיתוֹ: ¹⁸ כִּי
לֹא בְּמוֹתוֹ יִקַּח הַכֹּל לֹא־יֵרֵד אַחֲרָיו
כְּבוֹדוֹ: ¹⁹ כִּי־נִפְשׁוּ בַחַיִּיו יִבְרַךְ וַיְוַדֵּךְ
כִּי־תִיטֵיב לָךְ: ²⁰ תָּבוֹא עַד־דְּוֹר אָבוֹתָיו
עַד־נִצָּח לֹא יִרְאוּ־אֹר: ²¹ אָדָם בִּיקָר וְלֹא
יִבִין נִמְשָׁל כְּבַהֲמוֹת נִדְמוּ:

50 מְזִמּוֹר לְאַסָּף אֶל | אֱלֹהִים יְהוָה
דָּבַר וַיִּקְרָא־אֶרֶץ מִמְזִרַח־שָׁמֶשׁ עַד־
מְבֹאוֹ: ² מִצִּיּוֹן מִכְּלַל־יְפִי אֱלֹהִים הוֹפִיעַ:
³ יָבֹא אֱלֹהֵינוּ וְאֶל־יַחֲרֹשׁ אִשׁ־לִפְנָיו
תֹּאכַל וְסָבִיבֵנו נִשְׁעָרָה מֵאֵד: ⁴ יִקְרָא
אֶל־הַשָּׁמַיִם מֵעַל וְאֶל־הָאָרֶץ לָרִין עִמּוֹ:
⁵ אִסְפוּ־לִי חֲסִידֵי בְרִיתִי בְרִיתִי עַל־זִבַּח:
⁶ וַיִּגִּידוּ שָׁמַיִם צְדָקוֹ כִּי־אֱלֹהִים | שֹׁפֵט
הוּא סֵלָה: ⁷ שִׁמְעָה עִמִּי | וְאִדְבָּרָה
יִשְׂרָאֵל וְאָעִידָה בְּךָ אֱלֹהִים אֱלֹהֶיךָ אָנֹכִי:
⁸ לֹא עַל־זִבְחֶיךָ אוֹכִיחֶךָ וְעוֹלֹתֶיךָ לִנְגְדֵי
תַמִּיד: ⁹ לֹא־אֶקַּח מִבֵּיתֶךָ פָּר
מִמִּכְלַאתֶיךָ עֲתוּדִים: ¹⁰ כִּי־לִי כָל־חַיִּיתוֹ־
יַעַר בְּהֵמוֹת בְּהַרְרֵי־אֶלְפָּה: ¹¹ יִדְעֵתִי כָל־
עוֹף הָרָיִם וַיִּזוּ שְׂדֵי עַמְדֵי: ¹² אִם־אֶרְעֵב
לֹא־אֹמַר לָךְ כִּי־לִי תִבֵּל וּמְלֹאָה:
¹³ הֲאוֹכַל בִּשָׂר אֲבִירִים וְדָם עֲתוּדִים
אֲשַׁתָּה: ¹⁴ זִבַּח לֹאֱלֹהִים תוֹדֶה וְשִׁלָּם
לְעִלְיוֹן נִדְרֶיךָ: ¹⁵ וְקָרָאֲנִי בַיּוֹם צָרָה
אֲחַלְצֶךָ וּתְכַבְּדֵנִי: ¹⁶ וְלִרְשָׁע | אָמַר
אֱלֹהִים מִה־לָּךְ לְסַפֵּר חֻקֵי וּתְשֵׂא בְרִיתִי
עַל־יַפְיָךְ: ¹⁷ וְאַתָּה שָׁנֵאת מוֹסֵר וּתְשַׁלֵּךְ
דְּבָרֵי אַחֲרֶיךָ: ¹⁸ אִם־רָאִיתָ גִּנֵּב וּתְרֹץ
עִמּוֹ וְעַם מְנַאֲפִים חֲלָקָה: ¹⁹ פִּיךָ שִׁלַּחַת
בְּרַעַה וְלִשׁוֹנְךָ תִּצְמִיד מִרְמָה: ²⁰ תִּשָּׁב

against thy brother; / Thou slanderest thine own mother's son. / [21] These things hast thou done, and should I have kept silence? / Thou hadst thought that I was altogether such a one as thyself, / But I will reprove thee, and set the cause before thine eyes / [22] Now consider this, ye that forget God, / Lest I tear in pieces, and there be none to deliver. / [23] Whoso offereth the sacrifice of thanksgiving honoureth Me; / And to him that ordereth his way aright / Will I show the salvation of God.'

51 For the Leader. A Psalm of David; [2] when Nathan the prophet came unto him, after he had gone in to Bath-sheba. / [3] Be gracious unto me, O God, according to Thy mercy; / According to the multitude of Thy compassions blot out my transgressions / [4] Wash me thoroughly from mine iniquity, / And cleanse me from my sin. / [5] For I know my transgressions; / And my sin is ever before me. / [6] Against Thee, Thee only, have I sinned, / And done that which is evil in Thy sight; / That Thou mayest be justified when Thou speakest, / And be in the right when Thou judgest. / [7] Behold, I was brought forth in iniquity, / And in sin did my mother conceive me. / [8] Behold, Thou desirest truth in the inward parts; / Make me, therefore, to know wisdom in mine inmost heart. / [9] Purge me with hyssop, and I shall be clean; / Wash me, and I shall be whiter than snow. / [10] Make me to hear joy and gladness; / That the bones which Thou hast crushed may rejoice. / [11] Hide Thy face from my sins, / And blot out all mine iniquities. / [12] Create me a clean heart, O God; / And renew a stedfast spirit within me. / [13] Cast me not away from Thy presence; / And take not Thy holy spirit from me. / [14] Restore unto me the joy of Thy salvation; / And let a willing spirit uphold me. / [15] Then will I teach transgressors Thy ways; / And sinners shall return unto Thee. / [16] Deliver me from bloodguiltiness, O God, Thou God of my salvation; / So shall my tongue sing aloud of Thy righteousness. / [17] O Lord, open Thou my lips; / And my mouth shall declare Thy praise. / [18] For Thou delightest not in sacrifice, else would I give it; / Thou hast no pleasure in burnt-offering. / [19] The sacrifices of God are a broken spirit; / A broken and a contrite heart, O God, Thou wilt not despise. / [20] Do good in Thy favour unto Zion; / Build Thou the walls of Jerusalem. / [21] Then wilt Thou delight in the

בְּאָחִיךָ תִדְבֵר בְּכֹן-אִמְךָ תִתֶן-דִּפְיִי:
21 אֵלֶּה עָשִׂיתָ | וְהִחַרְשְׁתִּי דְמִיתַי הַיּוֹת-
אֲהִיָּה כְמוֹךָ אוֹכִיחֶךָ וְאֶעְרֹכֶה לְעֵינֶיךָ:
22 בִּינּוּ-נָא זֹאת שְׂכָחִי אֵלֶּוּהָ פֶן-אֶטְרֹף
וְאִין מַצִּיל: 23 זָבַח תּוֹדָה יִכְבְּדֵנִי וְשֵׁם
דְּךָ אֶרְאֶנּוּ בְיֵשַׁע אֱלֹהִים:

51 לְמִנְצַח מְזֻמּוֹר לְדָוִד: 2 בָּבוֹא-אֵלָיו
נָתַן הַנְּבִיא כְּאֶשֶׁר-בָּא אֶל-בַּת-שֶׁבַע:
3 חֲנִנִי אֱלֹהִים כְּחַסְדְּךָ כְּרֹב רַחֲמֶיךָ מִחַה
פְּשָׁעִי: 4 הִרְבָּה הָרֵב כְּבִסְתִּי מֵעוֹנֵי
וּמִחַטָּאתַי טִהַרְנִי: 5 כִּי-פְשָׁעִי אָנִי אֲדַע
וְחַטָּאתַי נִגְדִי תָמִיד: 6 לֵךְ לְבַדְּךָ | חֲטָאתִי
וְהִרַע בְּעֵינַיִךָ עָשִׂיתִי לְמַעַן תִּצְדַּק בְּדַבְרֶךָ
תִּזְכֶּה בְּשִׁפְטֶךָ: 7 הֵן-בְּעוֹנוֹן חוֹלַלְתִּי
וּבְחַטָּא יִחַמְתַּנִּי אִמִּי: 8 הֵן-אֲמַת חֲפַצְתָּ
בְּטָחוֹת וּבִסְתֵם חֲכֵמָה תוֹדִיעֵנִי:
9 תַחַטָּאנִי בְּאִזּוֹב וְאֶטְהַר תִּכְבֹּסְתִי וּמִשְׁלַג
אֶלְבִּין: 10 תִּשְׁמִיעֵנִי שִׁשׁוֹן וְשִׁמְחָה
תִּגְלִלְנָה עֲצָמוֹת דְּפִיתָ: 11 הִסְתַּר פְּנֵיךָ
מִחַטָּאֵי וְכַל-עוֹנְתֵי מִחָה: 12 לֵב טְהוֹר
בְּרָא-לִי אֱלֹהִים וְרוּחַ נְכוֹן חֲדַשׁ בְּקִרְבִּי:
13 אֶל-תִּשְׁלִיכֵנִי מִלִּפְנֵיךָ וְרוּחַ קִדְשְׁךָ אֶל-
תִּקַּח מִמֶּנִּי: 14 הִשִּׁיבָה לִי שִׁשׁוֹן יִשְׁעֶיךָ
וְרוּחַ נְדִיבָה תִסְמְכֵנִי: 15 אֶלְמֹדָה פְּשָׁעִים
דִּרְכֶיךָ וְחַטָּאִים אֶלֶיךָ יָשׁוּבוּ: 16 הִצִּילְנִי
מִדְּמַיִם | אֱלֹהִים אֱלֹהֵי תִשׁוּעָתִי תִרְנֵן
לְשׁוֹנִי צְדָקְתֶךָ: 17 אֲדַנִּי שִׁפְתֵי תִפְתַּח וּפִי
יִגִּיד תְּהִלָּתֶךָ: 18 כִּי | לֹא-תַחֲפֹץ זָבַח
וְאֲתַנְּה עוֹלָה לֹא תִרְצֶה: 19 זָבַחִי אֱלֹהִים
רוּחַ נִשְׁבָּרָה לִב-נִשְׁבָּר וְנִדְפָה אֱלֹהִים לֹא
תְבֹזֵה: 20 הֵיטִיבָה בְּרַצוֹנְךָ אֶת-צִיּוֹן
תְּבֹנָה חוֹמוֹת יְרוּשָׁלַם: 21 אַז תַּחֲפֹץ

sacrifices of righteousness, in burnt-offering and whole offering; / Then will they offer bullocks upon Thine altar.

52 For the Leader. Maschil of David; [2] when Doeg the Edomite came and told Saul, and said unto him: 'David is come to the house of Ahimelech.' / [3] Why boastest thou thyself of evil, O mighty man? / The mercy of God endureth continually. / [4] Thy tongue deviseth destruction; / Like a sharp razor, working deceitfully. / [5] Thou lovest evil more than good; / Falsehood rather than speaking righteousness. Selah / [6] Thou lovest all devouring words, / The deceitful tongue. / [7] God will likewise break thee for ever, / He will take thee up, and pluck thee out of thy tent, / And root thee out of the land of the living. Selah / [8] The righteous also shall see, and fear, / And shall laugh at him: / [9] 'Lo, this is the man that made not God his stronghold; / But trusted in the abundance of his riches, / And strengthened himself in his wickedness.' / [10] But as for me, I am like a leafy olive-tree in the house of God; / I trust in the mercy of God for ever and ever. / [11] I will give Thee thanks for ever, because Thou hast done it; / And. I will wait for Thy name, for it is good, in the presence of Thy saints.

53 For the Leader; upon Mahalath. Maschil of David. / [2] The fool hath said in his heart: 'There is no God'; / They have dealt corruptly, and have done abominable iniquity; / There is none that doeth good. / [3] God looked forth from heaven upon the children of men, / To see if there were any man of / understanding, that did seek after God. / [4] Every one of them is unclean, they are together become impure: / There is none that doeth good, no, not one. / [5] 'Shall not the workers of iniquity know it, / Who eat up My people as they eat bread, / And call not upon God?' / [6] There are they in great fear, where no fear was; / For God hath scattered the bones of him that encampeth against thee; / Thou hast put them to shame, because God hath rejected them. / [7] Oh that the salvation of Israel were come out of Zion! / When God turneth the captivity of His people, / Let Jacob rejoice, let Israel be glad.

וּבְחֵי-צֶדֶק עֹלָה וְכֹלִיל אֲזוּ יַעֲלוּ עַל-
מִזְבְּחֶךָ פָּרִים:

52 לְמִנְצַח מִשְׁפִּיל לְדוֹד: ² בָּבוֹא | דּוֹאֵג
הָאֶדְוִמִי וַיַּגִּד לְשָׁאוּל וַיֹּאמֶר לוֹ בֶּאֱדוֹד
אֶל-בַּיִת אַחִימֶלֶךְ: ³ מֵהִתְהַלֵּל בְּרָעָה
הַגִּבּוֹר חָסֵד אֵל כָּל-הַיּוֹם: ⁴ הַיּוֹת תִּחְשָׁב
לְשׁוֹנְךָ כְּתַעַר מְלֹטֵשׁ עֲשֵׂה רַמְיָה:
⁵ אֶהְבֵּת רַע מְטוֹב שָׁקֵר | מַדְבַּר צֶדֶק
סֵלָה: ⁶ אֶהְבֵּת כָּל-דְּבָרֵי-זֶלַע לְשׁוֹן
מִרְמָה: ⁷ גַּם-אֵל יִתְצַף לְנֹצַח יַחְתֶּנָּה
וַיִּסְחָךְ מֵאֱהֶל וּשְׂרָשָׁף מֵאַרְץ חַיִּים סֵלָה:
⁸ וַיִּרְאוּ צַדִּיקִים וַיִּירָאוּ וַעֲלִיו יִשְׁחָקוּ:
⁹ הִנֵּה הַגִּבּוֹר לֹא יֵשִׁים אֱלֹהִים מְעוֹזוֹ
וַיִּבְטַח בְּרַב עֲשָׂרוֹ יַעֲזוּ בַהֲוֹתוֹ: ¹⁰ וַאֲנִי |
כְּזֵית רַעֲנֹן בְּבַיִת אֱלֹהִים בְּטַחְתִּי בַחֲסֵד-
אֱלֹהִים עוֹלָם וָעֶד: ¹¹ אֲדוֹךְ לְעוֹלָם כִּי
עֲשִׂיתָ וַאֲקוּהָ שְׂמֶךָ כִּי-טוֹב נִגַּד חֲסִידֶיךָ:

53 לְמִנְצַח עַל-מַחֲלַת מִשְׁפִּיל לְדוֹד:
² אָמַר נָבֵל בְּלָבוּ אֵין אֱלֹהִים הִשְׁחִיתוּ
וְהִתְעִיבוּ עוֹל אֵין עֲשֵׂה-טוֹב: ³ אֱלֹהִים
מִשְׁמַיִם הִשְׁקִיף עַל-בְּנֵי אָדָם לְרֹאוֹת
הַיֵּשׁ מִשְׁפִּיל דָּרַשׁ אֶת-אֱלֹהִים: ⁴ כָּלוּ סָגֹ
יַחְדוֹ וְנֹאֲלָחוּ אֵין עֲשֵׂה-טוֹב אֵין גַּם-אֶחָד:
⁵ הֲלֹא יָדְעוּ פְעֻלֵי אָוֶן אֲכָלִי עַמִּי אֲכָלוּ
לָחֶם אֱלֹהִים לֹא קָרְאוּ: ⁶ שָׁם | פָּחַדוּ-
פָּחַד לֹא-הָיָה פָּחַד כִּי-אֱלֹהִים פִּזַּר
עֲצָמוֹת חֲנֹף הִבְשִׁתָּה כִּי-אֱלֹהִים מֵאֶסֶם:
⁷ מִי יִתֵּן מִצִּיּוֹן יִשְׁעוֹת יִשְׂרָאֵל בְּשׁוֹב
אֱלֹהִים שְׁבוֹת עִמּוֹ יִגַּל יַעֲקֹב יִשְׁמַח
יִשְׂרָאֵל:

54 For the Leader, with string-music.
Maschil of David; [2] when the Ziphites
came and said to Saul: ‘Doth not David hide
himself with us?’ / [3] O God, save me by Thy
name, / And right me by Thy might. / [4] O
God, hear my prayer; / Give ear to the words
of my mouth. / [5] For strangers are risen up
against me, / And violent men have sought
after my soul; / They have not set God before
them. Selah / [6] Behold, God is my helper; / The
Lord is for me as the upholder of my soul. / [7]
He will requite the evil unto them that lie in
wait for me; / Destroy Thou them in Thy
truth. / [8] With a freewill-offering will I
sacrifice unto Thee; / I will give thanks unto
Thy name, O LORD, for it is good. / [9] For
He hath delivered me out of all trouble; / And
mine eye hath gazed upon mine enemies.

55 For the Leader; with string-music.
Maschil of David. / [2] Give ear, O God,
to my prayer; / And hide not Thyself from my
supplication. / [3] Attend unto me, and answer
me; / I am distraught in my complaint, and will
moan; / [4] Because of the voice of the enemy,
/ Because of the oppression of the wicked; / For
they cast mischief upon me, / And in anger
they persecute me. / [5] My heart doth writhe
within me; / And the terrors of death are
fallen upon me. / [6] Fear and trembling come
upon me, / And horror hath overwhelmed me. /
[7] And I said: ‘Oh that I had wings like a
dove! / Then would I fly away, and be at rest.
/ [8] Lo, then would I wander far off, / I
would lodge in the wilderness. Selah / [9] I
would haste me to a shelter / From the stormy
wind and tempest.’ / [10] Destroy, O Lord,
and divide their tongue; / For I have seen
violence and strife in the city. / [11] Day
and night they go about it upon the walls
thereof; / Iniquity also and mischief are in
the midst of it. / [12] Wickedness is in the
midst thereof, / Oppression and guile depart
not from her broad place. / [13] For it was
not an enemy that taunted me, / Then I could
have borne it; / Neither was it mine adversary
that did magnify himself against me, / Then I
would have hid myself from him. / [14] But
it was thou, a man mine equal, / My companion,
and my familiar friend; / [15] We took sweet
counsel together, / In the house of God we
walked with the throng. / [16] May He incite
death against them, / Let them go down alive
into the nether-world; / For evil is in their
dwelling, and within

54 לְמִנְצַח בְּנִגִּינַת מִשְׁכִּיל לְדָוִד:
2 בָּבוֹא הַזִּיפִּים וַיֹּאמְרוּ לְשָׂאוֹל הֲלֹא דָוִד
מִסְתַּתֵּר עִמָּנוּ: 3 אֱלֹהִים בְּשִׁמְךָ הוֹשִׁיעֵנִי
וּבְגִבּוֹרֹתֶיךָ תְּדִינֵנִי: 4 אֱלֹהִים שְׁמַע
תְּפִלָּתִי הֲאֵינָה לְאִמְרֵי־פִי: 5 כִּי זָרִים |
קָמוּ עָלַי וְעִרְצִים בְּקִשׁוֹ נַפְשִׁי לֹא שָׁמוּ
אֱלֹהִים לְנַגְדָם סֵלָה: 6 הִנֵּה אֱלֹהִים עֹזְרִי
לִי אֲדֹנָי בְּסִמְכֵי נַפְשִׁי: 7 יֵשׁוּב יָשׁוּב הָרַע
לְשָׂרְרֵי בְּאִמְתָּךְ הַצְּמִיתֵם: 8 בְּנִדְבָה
אֲזַבְּחָה־לְךָ אֹדָה שִׁמְךָ יְהוָה כִּי־טוֹב:
9 כִּי מִפְּלִאצָּרָה הֲצִילָנִי וּבְאֵיבֵי רָאֲתָה
עֵינָי:

55 לְמִנְצַח בְּנִגִּינַת מִשְׁכִּיל לְדָוִד:
2 הֲאֵינָה אֱלֹהִים תְּפִלָּתִי וְאֶל־תִּתְעַלֵּם
מִתַּחַנְתִּי: 3 הַקְּשִׁיבָה לִי וְעֲנֵנִי אֲרִיד
בְּשִׁיחִי וְאֶהְיֶמָה: 4 מְקוֹל אוֹיֵב מִפְּנֵי עֲקַת
רָשָׁע כִּי־יִמְיִטוּ עָלַי אֲוֹן וּבִאֵף יִשְׁטְמוּנִי:
5 לְבִי יַחִיל בְּקִרְבִּי וַאֲיִמּוֹת מָוֶת נִפְלוּ
עָלַי: 6 יִרְאֶה וְרָעַד יָבֹא בִּי וְתִכְסֵּנִי
פְּלִצּוֹת: 7 וַאֲמַר מִי־יִתְּנֵנִי לִי אֲבֵר כִּי־זָנָה
אָעוּפָה וְאֶשְׁכְּנָה: 8 הִנֵּה אֲרַחֵק נֶדָד אֶלֶּן
בְּמִדְבָּר סֵלָה: 9 אֲחִישָׁה מִפְּלֵט לִי מִרוּחַ
סָעָה מִסָּעַר: 10 בִּלְעַ אֲדֹנָי פִּלַּג לְשׁוֹנֵם
כִּי־רָאִיתִי חָמֶס וְרִיב בְּעִיר: 11 יוֹמָם
וְלַיְלָה יִסּוּבְבָה עַל־חוֹמֹתֶיהָ וְאוֹן וְעַמָּל
בְּקִרְבָּה: 12 הַנּוֹת בְּקִרְבָּה וְלֹא־יִמִּישׁ
מִרְחֹבָה תָּף וּמִרְמָה: 13 כִּי לֹא־אוֹיֵב
יִחַרְפְּנִי וְאֶשָּׂא לֹא־מִשְׁנָאִי עָלַי הַגִּדִּיל
וְאֶסְתֵּר מִמֶּנּוּ: 14 וְאַתָּה אֲנוּשׁ כְּעַרְכִּי
אֲלוֹפִי וּמִי־דַעִי: 15 אֲשֶׁר יַחֲדוּ נִמְתִּיק סוּד
בְּבֵית אֱלֹהִים נִהְלַךְ בְּרַגְשׁ: 16 יִשְׁיִמוֹת יִשְׁי
מָוֶת | עָלֵינוּ יִרְדּוּ שָׂאוֹל חַיִּים כִּי־רַעוֹת

them. / [17] As for me, I will call upon God; /
And the LORD will save me. / [18] Evening, and
morning, and at noonday, will I complain, and
moan; / And He hath heard my voice. / [19] He
hath redeemed my soul in peace so that none
came nigh me; / For they were many that strove
with me. / [20] God shall hear, and humble
them, / Even He that is enthroned of old, Selah /
Such as have no changes, / And fear not God. /
[21] He hath put forth his hands against them
that were at peace with him; / He hath profaned
his covenant. / [22] Smoother than cream were
the speeches of his mouth, / But his heart was
war; / His words were softer than oil, / Yet were
they keen-edged swords. / [23] Cast thy burden
upon the LORD, and He will sustain thee, / He
will never suffer the righteous to be moved. /
[24] But Thou, O God, wilt bring them down
into the nethermost pit, / Men of blood and
deceit shall not live out half their days; / But as
for me, I will trust in Thee.

56 For the Leader; upon Jonath-
elem-rehokim. [A Psalm] of David;
Michtam; when the Philistines took him in
Gath. / [2] Be gracious unto me, O God, for man
would swallow me up; / All the day he fighting
oppresseth me. / [3] They that lie in wait for me
would swallow me up all the day; / For they are
many that fight against me, O Most High, / [4] In
the day that I am afraid, / I will put my trust in
Thee. / [5] In God—I will praise His word— / In
God do I trust, I will not be afraid; / What can
flesh do unto me? / [6] All the day they trouble
mine affairs; / All their thoughts are against me
for evil. / [7] They gather themselves together,
they hide themselves, / They mark my steps; /
According as they have waited for my soul. /
[8] Because of iniquity cast them out; / In anger
bring down the peoples, O God. / [9] Thou hast
counted my wanderings; / Put Thou my tears
into Thy bottle; / Are they not in Thy book? /
[10] Then shall mine enemies turn back in the
day that I call; / This I know, that God is for me. /
[11] In God—I will praise His word— / In the
LORD—I will praise His word— / [12] In God do
I trust, I will not be afraid; / What can man do
unto me? / [13] Thy vows are upon me, O God; /

בַּמְּגוּרִים בְּקִרְבָּם: ¹⁷ אֲנִי אֶל-אֱלֹהִים
אֶקְרָא וַיְהִי ה' יוֹשִׁיעֵנִי: ¹⁸ עֶרֶב וּבֹקֶר
וְצַהֲרִים אֲשִׁיחָה וְאֶהְמָה וַיִּשְׁמַע קוֹלִי:
¹⁹ פָּדָה בְּשָׁלוֹם גַּפְשִׁי מִקִּרְב-לִי כִי-בְרָבִים
הָיוּ עִמָּדִי: ²⁰ יִשְׁמַע | אֵל | וַיַּעֲנֵם וַיִּשָּׁב
קִדְּם סֵלָה אֲשֶׁר אֵין חֲלִיפוֹת לָמוּ וְלֹא
יֵרְאוּ אֱלֹהִים: ²¹ שָׁלַח יָדָיו בְּשַׁלְמִי חֲלַל
בְּרִיתוֹ: ²² חָלְקוּ | מִחֻמָּאת פִּי וּקְרַב-לִבּוֹ
רַכּוּ דַבְּרָיו מִשְׁמֵן וְהֵמָּה פְתָחוֹת:
²³ הִשְׁלַךְ עַל-יְהוָה | יְהַבֵּךְ וְהוּא יִכְלֹכֶלְךָ
לֹא-יִתֵּן לְעוֹלָם מוֹט לְצַדִּיק: ²⁴ וְאַתָּה
אֱלֹהִים | תּוֹרְדֵם | לְבָאֵר שַׁחַת אֲנָשִׁי
דָּמִים וּמְרָמָה לֹא-יִחַצְצוּ יְמֵיהֶם וְאֲנִי
אֶבְטַח-בָּךְ:

56 לְמַנְצַח | עַל-יוֹנָת אֵלֶם רַחֲקִים לְדוֹר
מִכְתָּם בְּאַחַז אֹתוֹ פְּלִשְׁתִּים בְּגַת: ² חָנְנִי
אֱלֹהִים כִּי-שָׁאֲפְנִי אֲנוּשׁ כָּל-הַיּוֹם לִחַם
יִלְחָצְנִי: ³ שָׁאֲפוּ שׁוֹרְרֵי כָל-הַיּוֹם כִּי-
רַבִּים לִחְמִים לִי מְרוֹם: ⁴ יוֹם אֵירָא אֲנִי
אֵלֶיךָ אֶבְטַח: ⁵ בְּאֱלֹהִים אֶהְלֵל דַּבְּרוּ
בְּאֱלֹהִים בְּטַחְתִּי לֹא אֵירָא מִה-יַעֲשֶׂה
בְּשׂוֹר לִי: ⁶ כָּל-הַיּוֹם דַּבְּרִי יַעֲצֹבוּ עָלַי
כָּל-מִחְשַׁבְתָּם לְרַע: ⁷ יִגְּרוּ | יַצְפִּינוּ יַצְפוּנוּ
הֵמָּה עֲקֹבֵי יִשְׁמְרוּ כְּאֲשֶׁר קָנוּ גַפְשִׁי:
⁸ עַל-אֲנִי פִלְט-לָמוּ בְּאֵף עַמִּים | הוֹרֵד
אֱלֹהִים: ⁹ נְדִי סִפְרָתָה אֶתָּה שְׂיִמָּה
דְּמַעְתִּי בְּנֹאדְךָ הֲלֹא בְּסִפְרָתְךָ: ¹⁰ אֲזוּ
יָשׁוּבוּ אוֹיְבֵי אַחֹר בַּיּוֹם אֶקְרָא וְהִ-
יִדְעֵתִי כִי-אֱלֹהִים לִי: ¹¹ בְּאֱלֹהִים אֶהְלֵל
דַּבֵּר בִּיהוָה אֶהְלֵל דַּבֵּר: ¹² בְּאֱלֹהִים
בְּטַחְתִּי לֹא אֵירָא מִה-יַעֲשֶׂה אָדָם לִי:
¹³ עָלַי אֱלֹהִים נְדַרְיָךְ אֲשַׁלֵּם תּוֹדַת לָךְ:

I will render thank-offerings unto Thee. / [14] For Thou hast delivered my soul from death; / Hast Thou not delivered my feet from stumbling? / That I may walk before God in the light of the living.

57 For the Leader; Al-tashheth. [A Psalm] of David; Michtam; when he fled from Saul, in the cave. / [2] Be gracious unto me, O God, be gracious unto me, / For in Thee hath my soul taken refuge; / Yea, in the shadow of Thy wings will I take refuge, / Until calamities be overpast. / [3] I will cry unto God Most High; / Unto God that accomplisheth it for me. / [4] He will send from heaven, and save me, / When he that would swallow me up taunteth, Selah / God shall send forth His mercy and His truth. / [5] My soul is among lions, I do lie down among them that are aflame; / Even the sons of men, whose teeth are spears and arrows, / And their tongue a sharp sword. / [6] Be Thou exalted, O God, above the heavens; / Thy glory be above all the earth. / [7] They have prepared a net for my steps, / My soul is bowed down; / They have digged a pit before me, / They are fallen into the midst thereof themselves. Selah / [8] My heart is stedfast, O God, my heart is stedfast; / I will sing, yea, I will sing praises. / [9] Awake, my glory; awake, psaltery and harp; / I will awake the dawn. / [10] I will give thanks unto Thee, O Lord, among the peoples; / I will sing praises unto Thee among the nations. / [11] For Thy mercy is great unto the heavens, / And Thy truth unto the skies. / [12] Be Thou exalted, O God, above the heavens; / Thy glory be above all the earth.

58 For the Leader; Al-tashheth. [A Psalm] of David; Michtam. / [2] Do ye indeed speak as a righteous company? / Do ye judge with equity the sons of men? / [3] Yea, in heart ye work wickedness; / Ye weigh out in the earth the violence of your hands. / [4] The wicked are estranged from the womb; / The speakers of lies go astray as soon as they are born. / [5] Their venom is like the venom of a serpent; / They are like the deaf asp that stoppeth her ear; / [6] Which hearkeneth not to the voice of charmers, / Or of the most cunning binder of / spells. / [7] Break their teeth, O God, in their mouth; / Break out the cheek-teeth of the young lions, O LORD. / [8] Let them melt away as water

14 כִּי הִצַּלְתָּ נַפְשִׁי מִמָּוֶת הָלֵא רַגְלֵי מִדְּחֵי
לְהִתְהַלֵּךְ לִפְנֵי אֱלֹהִים בְּאֹר הַחַיִּים :

57 לְמִנְצָח אֶל־תִּשְׁחַת לְדָוִד מִכְתָּם
בְּבָרְחוֹ מִפְּנֵי־שָׁאוֹל בַּמְעָרָה: ² חֲנֻנִי
אֱלֹהִים | חֲנֻנִי כִּי בְךָ חָסִיָּה נַפְשִׁי וּבְצֶל־
כַּנְפֶיךָ אֶחְסֶה עַד יַעֲבֹר הַיּוֹת: ³ אֶקְרָא
לְאֱלֹהִים עֲלִיּוֹן לֹאֵל גַּמֵּר עָלַי: ⁴ יִשְׁלַח
מִשָּׁמַיִם | וַיּוֹשִׁיעֵנִי חַרְף שֹׁאֲפֵי סִלָּה
יִשְׁלַח אֱלֹהִים חֶסְדּוֹ וְאֱמֶתוֹ: ⁵ נִפְשִׁי |
בְּתוֹךְ לְבָאֵם אֲשַׁכְּבָה לְהִטִּים בְּנֵי־אָדָם
שְׁנִיָּהֶם חֲנִית וְחֻצִּים וּלְשׁוֹנָם חֶרֶב חֲדָה:
⁶ רוּמָה עַל־הַשָּׁמַיִם אֱלֹהִים עַל כָּל־
הָאָרֶץ כְּבוֹדֶךָ: ⁷ רָשַׁת | הִכִּינוּ לִפְעָמַי
כַּפֶּף נַפְשִׁי כָרוּ לִפְנֵי שִׂיחָה נָפְלוּ בְּתוֹכָהּ
סִלָּה: ⁸ נָכוֹן לִבִּי אֱלֹהִים נָכוֹן לִבִּי אֲשִׁירָה
וְאֶזְמְרָה: ⁹ עֹרָה כְבוֹדִי עֹרָה הַגִּבּוֹל
וּכְזֹר אַעִירָה שָׁחַר: ¹⁰ אֹדֶךָ בְּעַמִּים |
אֲדַנֶּה אֶזְמַרְךָ בַּל־אֲמִים: ¹¹ כִּי־גִדַל עַד־
שָׁמַיִם חֶסְדְּךָ וְעַד־שְׁחָקִים אֱמַתְךָ:
¹² רוּמָה עַל־שָׁמַיִם אֱלֹהִים עַל כָּל־הָאָרֶץ
כְּבוֹדֶךָ:

58 לְמִנְצָח אֶל־תִּשְׁחַת לְדָוִד מִכְתָּם:
² הֲאֵמְנָם אֵלֶם צֶדֶק תִּדְבְּרוּן מִיִּשְׁרָיִם
תִּשְׁפֹּטוּ בְנֵי אָדָם: ³ אֶף־בְּלִבְ עוֹלֹת
תִּפְעֲלוּן בָּאָרֶץ חֲמַס יְדִיכֶם תִּפְלֹסוּן:
⁴ זָרוּ רְשָׁעִים מֵרַחֵם תָּעוּ מִבְּטֶן דִּבְרֵי
כֶּזֶב: ⁵ חֲמַת־לָמוּ כַּדְמוּת חֲמַת־נַחַשׁ
כְּמוֹ־פֶתֶן חָרַשׁ יֵאָטֵם אֲזָנוֹ: ⁶ אֲשֶׁר לֹא־
יִשְׁמַע לְקוֹל מְלַחְשִׁים חוֹבֵר חֲבָרִים
מִחֶבֶם: ⁷ אֱלֹהִים הִרְס־שִׁנָּיִמוּ בְּפִימוּ
מִלְתַּעוֹת כְּפִירִים נִתַּץ | יְהוָה: ⁸ יִמָּאָסוּ

that runneth apace; / When he aimeth his arrows,
let them be as though they were cut off. / [9] Let
them be as a snail which melt-eth and passeth
away; / Like the untimely births of a woman, that
have not seen the sun. / [10] Before your pots
can feel the thorns, / He will sweep it away with
a whirlwind, the raw and the burning alike. /
[11] The righteous shall rejoice when he seeth the
vengeance; / He shall wash his feet in the blood
of the wicked. / [12] And men shall say: 'Verily
there is a reward for the righteous; / Verily there
is a God that judgeth in the earth.'

59 For the Leader; Al-tashheth [A
Psalm] of David; Michtam; when
Saul sent, and they watched the house to kill
him. / [2] Deliver me from mine enemies, O my
God; / Set me on high from them that rise up
against me. / [3] Deliver me from the workers of
iniquity, / And save me from the men of blood. /
[4] For, lo, they lie in wait for my soul; / The
impudent gather themselves together against me;
/ Not for my transgression, nor for my sin,
O LORD. / [5] Without my fault, they run and
prepare themselves; / Awake Thou to help me,
and behold. / [6] Thou therefore, O Lord GOD
of hosts, the God of Israel, / Arouse Thyself to
punish all the nations; / Show no mercy to any
iniquitous traitors. Selah / [7] They return at
evening, they howl like a dog, / And go round
about the city. / [8] Behold, they belch out with
their mouth; / Swords are in their lips: / 'For
who doth hear?' / [9] But Thou, O LORD, shalt
laugh at them; / Thou shalt have all the nations
in derision. / [10] Because of his strength, I will
wait for Thee; / For God is my high tower. / [11]
The God of my mercy will come to meet me; /
God will let me gaze upon mine adversaries. /
[12] Slay them not, lest my people forget, / Make
them wander to and fro by Thy power, and
bring them down, / O Lord our shield. / [13] For
the sin of their mouth, and the words of their
lips, / Let them even be taken in their pride, /
And for cursing and lying which they speak. /
[14] Consume them in wrath, consume them,
that they be no more; / And, let them know that
God ruleth in Jacob, / Unto the ends of the earth.
Selah / [15] And they return at evening, they
howl like a dog, / And go round about the city; /
[16] They wander up and down to devour, / And

כְּמוֹמִים יִתְהַלְכוּ לָמוּ יִדְרֹךְ חֲצוֹ חֲצָיו
כְּמוֹ יִתְמַלְלוּ: 9 כְּמוֹ שֶׁבִּלּוֹל תִּמְסַ יִהְיֶה
נִפְלֵ אֵשֶׁת בַּל־חֲזוֹ שֶׁמֶשׁ: 10 בְּטָרִם יִבְיִנו
סִירֵתֵיכֶם אָטָד כְּמוֹ־חֵי כְּמוֹ־חֲרוֹן
יִשְׁעֵרְנוּ: 11 יִשְׁמַח צַדִּיק בִּי־חֲזֵה נֶקֶם
פְּעַמָּיו יִרְחֹץ בַּדָּם הַרְשָׁע: 12 וַיֹּאמֶר אָדָם
אֶרְפָּי לַצַּדִּיק אֵף יִשְׁׁאֲלֵהִים שִׁפְטִים
בְּאָרֶץ:

59 לְמִנְצֵחַ אֶל־תִּשְׁחַת לְדָוִד מִכְתָּם
בְּשִׁלַּח שָׁאוּל וַיִּשְׁמְרוּ אֶת־הַבַּיִת
לְהַמִּיתוֹ: 2 הֲצִילֵנִי מֵאֲיָבִי | אֱלֹהֵי
מִמַּתְקוֹמָמִי תִשְׁגַּבֵּנִי: 3 הֲצִילֵנִי מִפְּעֻלֵי
אֲנֹן וּמֵאֲנָשֵׁי דָמִים הוֹשִׁיעֵנִי: 4 כִּי הִנֵּה
אָרְבוּ לְנַפְשִׁי יָגוּרוּ עָלַי עֵינִים לֹא־פִשְׁעִי
וְלֹא־חַטָּאתִי יְהוָה: 5 בְּלִי־עֵוֹן יְרוּצוּן
וַיִּכְוֶנּוּ עֹרֶה לְקִרְאתִי וְרָאָה: 6 וְאַתָּה
יְהוָה־אֱלֹהִים | צַבָּאוֹת אֱלֹהֵי יִשְׂרָאֵל
הַקִּיְצָה לִפְקֹד כָּל־הַגּוֹיִם אֶל־תְּחֹן כָּל־
בְּגִדֵי אֲנֹן סֵלָה: 7 וַיִּשׁוּבוּ לְעֶרֶב יַהֲמוּ כַּכֶּלֶב
וַיִּסּוּבּוּ עִיר: 8 הִנֵּה | וַיִּבְיֵעוּן בְּפִיהֶם
חֲרָבוֹת בְּשִׁפְתוֹתֵיהֶם כִּי־יִמְיִ שְׁמַע:
9 וְאַתָּה יְהוָה תִּשְׁחַק־לָמוּ תִלְעַג לְכָל־
גּוֹיִם: 10 עֲזוּ אֵלַיךְ אֲשַׁמְרָה כִּי־אֱלֹהִים
מִשְׁגָּבַי: 11 אֱלֹהֵי חֲסִדוֹ חֲסִדֵי יִקְדַּמְנִי
אֱלֹהִים יִרְאֵנִי בְּשֶׁרְרִי: 12 אֶל־תִּהְרַגְם |
פֶּן־יִשְׁפָּחוּ עַמִּי הַנִּיעַמּוּ בַּחִילָךְ וְהוֹרִידוּ
מִגִּבּוֹרֵי אֲדָנִי: 13 חַטָּאת־פִּימוֹ דְּבַר־
שִׁפְתֵימוֹ וַיִּלְכְּדוּ בְּגֵאוֹנָם וּמֵאֲלֵה וּמִכַּחַשׁ
יִסְפְּרוּ: 14 כָּלֵה בַחֲמָה כָּלֵה וְאֵינָמוּ וַיִּדְעוּ
כִּי־אֱלֹהִים מִשָּׁל בְּיַעֲקֹב לְאַפְסֵי הָאָרֶץ
סֵלָה: 15 וַיִּשׁוּבוּ לְעֶרֶב יַהֲמוּ כַּכֶּלֶב
וַיִּסּוּבּוּ עִיר: 16 הִמָּה יִנוּעוּן וַיִּנְיֵעוּן לְאַכֹּל

tarry all night if they have not their fill. / [17] But as for me, I will sing of Thy strength; / Yea, I will sing aloud of Thy mercy in the morning; / For Thou hast been my high tower, / And a refuge in the day of my distress. / [18] O my strength, unto Thee will I sing praises; / For God is my high tower, the God of my mercy.

60 For the Leader; upon Shushan Eduth; Michtam of David, to teach; [2] when he strove with Aram-naharaim and with Aram-zobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand. / [3] O God, Thou hast cast us off, Thou hast broken us down; / Thou hast been angry; O restore us. / [4] Thou hast made the land to shake, Thou hast cleft it; / Heal the breaches thereof; for it tottereth. / [5] Thou hast made Thy people to see hard things; / Thou hast made us to drink the wine of staggering. / [6] Thou hast given a banner to them that fear Thee, / That it may be displayed because of the truth. Selah / [7] That Thy beloved may be delivered, / Save with Thy right hand, and answer me. / [8] God spoke in His holiness, that I would exult; / That I would divide Shechem, and mete out the valley of Succoth. / [9] Gilead is mine, and Manasseh is mine; / Ephraim also is the defence of my head, / Judah is my sceptre. / [10] Moab is my washpot; / Upon Edom do I cast my shoe; / Philistia, cry aloud because of me! / [11] Who will bring me into the fortified city? / Who will lead me unto Edom? / [12] Hast not Thou, O God, cast us off? / And Thou goest not forth, O God, with our hosts. / [13] Give us help against the adversary; / For vain is the help of man. / [14] Through God we shall do valiantly; / For He it is that will tread down our adversaries.

61 For the Leader; with string-music. / [A Psalm] of David. / [2] Hear my cry, O God; Attend unto my prayer. / [3] From the end of the earth will I call unto Thee, when my heart fainteth; / Lead me to a rock that is too high for me. / [4] For Thou hast been a refuge for me, / A tower of strength in the face of the enemy. / [5] I will dwell in Thy Tent for ever; / I will take refuge in the covert of Thy wings. Selah / [6] For Thou, O God, hast heard my vows; / Thou hast granted the heritage of those that fear Thy name. /

אִם-לֹא יִשְׁבְּעוּ וַיְלִינוּ: 17 וְאָנִי | אֲשִׁיר
עֲנֶה וְאֶרְנֵן לְבָקֶר תִּסְדֵּךְ כִּי-הָיִיתָ מִשְׁגֵּב
לִי וּמְנוֹס בַּיּוֹם צָר-לִי: 18 עֲזֵי אֱלֹהֶיךָ
אֲזַמְרָה כִּי-אֱלֹהִים מְשַׁגְּבֵי אֱלֹהֵי חַסְדֵּי:

60 לְמַנְצֵחַ עַל-שׁוֹשַׁן עֲדוּת מִכְתָּם לְדָוִד
לְלַמֵּד: 2 בְּהַצּוֹתוֹ | אֶת אֲרָם נְהָרַיִם
וְאֶת-אֲרָם צֹבָה וַיֵּשֶׁב יוֹאָב וַיַּךְ אֶת-
אֲדוֹם בְּגֵיא־מִלְחָ שָׁנִים עָשָׂר אֱלֹהֶיךָ:
3 אֱלֹהִים זִנְחָתָנוּ פָּרַצְתָנוּ אָנַפְתָּ תִשׁוּבָב
לָנוּ: 4 הִרְעַשְׂתָה אֶרֶץ פְּצַמְתָה רָפָה
שְׁבָרֶיהָ כִי-מָטָה: 5 הִרְאִיתָה עִמָּךְ קֶשֶׁה
הִשְׁקִיתָנוּ יַיִן תִּרְעַלְהָ: 6 נָתַתָּה לִירְאֵיךָ
נֶס לְהַתְנוֹסֵס מִפְּנֵי קֶשֶׁט סֵלָה: 7 לְמַעַן
יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינֶךָ וַעֲנֵנוּ
וַעֲנֵנִי: 8 אֱלֹהִים | דַּבֵּר בְּקִדְשׁוֹ אֶעֱלֶזָה
אֲחַלֶּקֶה שְׂכֵם וְעֵמֶק סְכוֹת אֲמַדֵּד: 9 לִי
גִלְעָד | וְלִי מְנַשֶּׁה וְאֶפְרַיִם מְעוֹז רֹאשִׁי
יְהוּדָה מְחֻקֵּי: 10 מוֹאָב | סִיר רִחְצֵי
עַל-אֲדוֹם אֲשַׁלְּךָ נַעֲלֵי עָלַי פִּלְשֶׁת
הִתְרַעַעֵי: 11 מִי יִבְלִנֵי עִיר מְצוֹר מִי נַחֲנִי
עַד-אֲדוֹם: 12 הֲלֹא-אַתָּה אֱלֹהִים זִנְחָתָנוּ
וְלֹא-תִצֵּא אֱלֹהִים בְּצַבֹּאוֹתֵינוּ: 13 הֲבָה-
לָנוּ עֲזָרַת מְצָר וְשׂוֹא תִשׁוּעַת אָדָם:
14 בְּאֱלֹהִים נַעֲשֵׂה-חֵיל וְהוּא יְבוֹס צַרֵּינוּ:

61 לְמַנְצֵחַ | עַל-גִּיטָה לְדָוִד: 2 שְׁמֵעָה
אֱלֹהִים רִנָּתִי הִקְשִׁיבָה תִפְלָתִי: 3 מִקְצֵה
הָאָרֶץ | אֱלֹהֶיךָ אֶקְרָא בְעֵטָף לִבִּי בְצוֹר-
יָרוֹם מִמֶּנִּי תִנַּחֲנִי: 4 כִּי-הָיִיתָ מַחְסֵה לִי
מִגִּדְל־עֹז מִפְּנֵי אוֹיֵב: 5 אֲגוּרָה בְּאֶהְלֶךְ
עוֹלָמִים אֲחַסֶּה בְּסִתֵּר כִּנְפֶיךָ סֵלָה: 6 כִּי-
אַתָּה אֱלֹהִים שְׁמַעְתָּ לְנַדְרֵי נַתַּת יְרֻשַׁת

[7] Mayest Thou add days unto the king's days! / May his years be as many generations! / [8] May he be enthroned before God for ever! / Appoint mercy and truth, that they may preserve him. / [9] So will I sing praise unto Thy name for ever, / That I may daily perform my vows.

62 For the Leader; for Jeduthun. A Psalm of David. / [2] Only for God doth my soul wait in stillness; / From Him cometh my salvation. / [3] He only is my rock and my salvation, / My high tower, I shall not be greatly moved. / [4] How long will ye set upon a man, / That ye may slay him, all of you, / As a leaning wall, a tottering fence? / [5] They only devise to thrust him down from his height, delighting in lies; / They bless with their mouth, but they curse inwardly. Selah / [6] Only for God wait thou in stillness, my soul; / For from Him cometh my hope. / [7] He only is my rock and my salvation. / My high tower, I shall not be moved. / [8] Upon God resteth my salvation and my glory; / The rock of my strength, and my refuge, is in God. / [9] Trust in Him at all times, ye people; / Pour out your heart before Him; / God is a refuge for us. Selah / [10] Men of low degree are vanity, and men of high degree are a lie; / If they be laid in the balances, they are together lighter than vanity. / [11] Trust not in oppression, / And put not vain hope in robbery; / If riches increase, set not your heart thereon. / [12] God hath spoken once, / Twice have I heard this: / That strength belongeth unto God; / [13] Also unto Thee, O Lord, belongeth mercy; / For Thou renderest to every man according to his work.

63 A Psalm of David, when he was in the wilderness of Judah. / [2] O God, Thou art my God, earnestly will I seek Thee; / My soul thirsteth for Thee, my flesh longeth for Thee, / In a dry and weary land, where no water is. / [3] So have I looked for Thee in the sanctuary, / To see Thy power and Thy glory. / [4] For Thy lovingkindness is better than life; / My lips shall praise Thee. / [5] So will I bless Thee as long as I live; / In Thy name will I lift up my

יִרְאֵי שְׁמֶךָ: 7 יָמִים עַל־יְמֵי־מַלְךְ תוֹסִיף
שְׁנוֹתָיו כְּמוֹדֵר וְדָר: 8 יֵשֵׁב עוֹלָם לְפָנַי
אֱלֹהִים חֶסֶד וְאֱמֶת מִן יוֹצְרָהוּ: 9 כֵּן
אֲזַמְרָה שְׁמֶךָ לְעַד לְשִׁלְמֵי נְדָרַי יוֹם |
יוֹם:

62 לְמִנְצַחַ עַל־יְדוּתוֹן מְזֻמּוֹר לְדָוִד:
2 אַף אֶל־אֱלֹהִים דּוֹמְיָה נַפְשִׁי מִמְּנוֹ
יִשׁוּעָתִי: 3 אַף־הוּא צוּרִי וַיִּשׁוּעַתִּי מִשְׁגָּבִי
לֹא־אָמוֹט רָבָה: 4 עַד־אָנָּה | תִּהְיוּתְתוּ
עַל־אִישׁ תִּרְצָחוּ כְּלַכֶּם כְּקִיר נָטוּי גָּדָר
הַדְּחוּיָה: 5 אַף מִשְׂאֵתוֹ | יַעֲצוּ לְהַדִּיחַ
יִרְצוּ כְּזָב בְּפִיו יִבְרְכוּ וּבִקְרָבָם יִקְלְלוּ־
סֵלָה: 6 אַף לְאֱלֹהִים דּוֹמֵי נַפְשִׁי כִּי־מִמְּנוֹ
תִּקְוֹתִי: 7 אַף־הוּא צוּרִי וַיִּשׁוּעַתִּי מִשְׁגָּבִי
לֹא אָמוֹט: 8 עַל־אֱלֹהִים יִשְׁעֵי וּכְבוֹדֵי
צוּר־עֵזִי מִחֲסִי בְּאֱלֹהִים: 9 בִּטְחוּ בּוֹ
בְּכָל־עֵת | עִם שִׁפְכוּ־לִפְנָיו לְבַבְכֶּם
אֱלֹהִים מִחֲסֵה־לָנוּ סֵלָה: 10 אַף | הִבֵּל
בְּנֵי־אָדָם כְּזָב בְּנֵי אִישׁ בְּמֵאזְנִים לְעֵלוֹת
הָהָמָה מֵהִבֵּל יַחַד: 11 אֶל־תִּבְטְחוּ בְעֵשֶׁק
וּבְגֹזֵל אֶל־תִּהְבְּלוּ חֵיל | כִּי־יָנוּב אֶל־
תִּשְׁתוּ לֵב: 12 אַחַת | דַּבֵּר אֱלֹהִים
שְׁתִּים־זוֹ שְׁמַעְתִּי כִּי עֲזוּ לְאֱלֹהִים: 13 וּלְךָ־
אֲדַנִּי חֶסֶד כִּי־אַתָּה תִּשְׁלַם לְאִישׁ
כְּמַעֲשָׁהוּ:

63 מְזֻמּוֹר לְדָוִד בְּהִיּוֹתוֹ בְּמִדְבַר יְהוּדָה:
2 אֱלֹהִים | אֵלֵי אַתָּה אֲשַׁחֲרֶךָ צְמֵאָה לְךָ |
נַפְשִׁי כְּמֵה לֶךְ בְּשָׂרִי בְּאַרְץ־צִיָּה וְעֵינַי
בְּלִי־יָמִים: 3 כֵּן בְּקֹדֶשׁ חֲזִיתֶיךָ לְרֵאוֹת עֵזְךָ
וּכְבוֹדֶךָ: 4 כִּי־טוֹב חֶסֶדְךָ מִחַיִּים שְׁפָתַי
יִשְׁבְּחוּנֶךָ: 5 כֵּן אֲבָרְכֶךָ בְּחַיִּי בְשִׁמְךָ אֲשָׂא

hands. / [6] My soul is satisfied as with marrow and fatness; / And my mouth doth praise Thee with joyful lips; / [7] When I remember Thee upon my couch, / And meditate on Thee in the night-watches. / [8] For Thou hast been my help, / And in the shadow of Thy wings do I rejoice. / [9] My soul cleaveth unto Thee; / Thy right hand holdeth me fast. / [10] But those that seek my soul, to destroy it, / Shall go into the nethermost parts of the earth. / [11] They shall be hurled to the power of the sword; / They shall be a portion for foxes. / [12] But the king shall rejoice in God; / Every one that sweareth by Him shall glory; / For the mouth of them that speak lies shall be stopped.

64 For the Leader. A Psalm of David. / [2] Hear my voice, O God, in my complaint; / Preserve my life from the terror of the enemy. / [3] Hide me from the council of evildoers; / From the tumult of the workers of iniquity; / [4] Who have whet their tongue like a sword, / And have aimed their arrow, a poisoned word; / [5] That they may shoot in secret places at the blameless; / Suddenly do they shoot at him, and fear not. / [6] They encourage one another in an evil matter, / They converse of laying snares secretly; / They ask, who would see them. / [7] They search out iniquities, they have accomplished a diligent search; / Even in the inward thought of every one, and the deep heart. / [8] But God doth shoot at them with an arrow suddenly; / Thence are their wounds. / [9] So they make their own tongue a stumbling unto themselves; / All that see them shake the head. / [10] And all men fear; / And they declare the work of God, / And understand His doing. / [11] The righteous shall be glad in the LORD, and shall take refuge in Him; / And all the upright in heart shall glory.

65 For the Leader. A Psalm. A Song of David. / [2] Praise waiteth for Thee, O God, in Zion; / And unto Thee the vow is performed. / [8] O Thou that hearest prayer, Unto Thee doth all flesh come. / [4] The tale of iniquities is too heavy for me; / As for our transgressions, / Thou wilt pardon them. / [5] Happy is the man whom Thou chooseth, and bringest near, / That he may dwell in Thy courts; / May we be satisfied with the goodness of Thy house, / The holy place of Thy temple! / [6] With wondrous works dost Thou answer us in righteousness, / O God of our salvation; / Thou the confidence of all the ends of

כפּי: 6 כִּמּוֹ חֶלֶב וְדָשֵׁן תִּשְׂבַּע נַפְשִׁי
וּשְׂפָתַי רִנְנוֹת יְהוָה לִּי: 7 אִם-זִכְרֹתֶיךָ
עַל-יְצוּעַי בְּאַשְׁמֹרוֹת אֲהַגֶּה-בָּךְ: 8 כִּי-
הָיִיתָ עֲזָרְתָה לִּי וּבְצֹל כַּנְּפִיךָ אֲרַנֵּן:
9 דָּבַקָה נַפְשִׁי אַחֲרֶיךָ כִּי תִמְכֶּה יְמִינֶךָ:
10 וְהִמָּה לְשׂוֹאָה יִבְקֹשׂוּ נַפְשִׁי לְבָאוּ
בְּתַחְתִּיּוֹת הָאָרֶץ: 11 וַיִּגְרְהוּ עַל-יְדֵי-חֶרֶב
מִנֵּת שְׁעָלִים יְהוָה: 12 וְהִמְלִיךָ יִשְׁמַח
בְּאַלְהֵיִם יִתְהַלֵּל כֹּל-הַנּוֹשְׁבֵעַ בּוֹ כִּי יִסְכֹּר
כִּי דוֹבְרֵי-שָׁקֶר:

64 לְמַנְצֵחַ מְזֻמּוֹר לְדָוִד: 2 שְׁמַע-אֱלֹהִים
קוֹלִי בְּשִׁיחִי מִפֶּחַד אוֹיֵב תִּצַּר חַיִּי:
3 תִּסְתִּירֵנִי מִסּוּד מְרַעִים מְרַגְּשֵׁת פְּעָלֵי
אֲנִי: 4 אֲשֶׁר שָׁנְנוּ כְחֶרֶב לְשׁוֹנֵם דְּרָכּוֹ
חֲצֹם דָּבַר מֶר: 5 לִירוֹת בְּמִסְתָּרִים תָּם
פְּתָאֵם יִזְהוּ וְלֹא יִירָאוּ: 6 יִחַזְקוּ-לָמוּ |
דָּבַר רַע יִסְפְּרוּ לְטִמּוֹן מוֹקְשִׁים אֲמָרוּ מִי
יִרְאֶה-לָמוּ: 7 יִחַפְּשׂוּ-עוֹלֹת תִּמְנּוּ חַפְּשׁ
מִחַפְּשׁ וְקָרַב אִישׁ וְלֵב עִמָּק: 8 וַיִּרֶם
אֱלֹהִים חֵץ פְּתָאוֹם הָיוּ מִכּוֹתֵם:
9 וַיִּכְשִׁילוּהוּ עָלִימוּ לְשׁוֹנֵם יִתְנַדְּדוּ כָּל-
רְאֵה בָם: 10 וַיִּירָאוּ כָּל-אָדָם וַיִּגִּדּוּ פְּעַל
אֱלֹהִים וּמַעֲשָׂהוּ הַשְּׁפִילּוֹ: 11 יִשְׁמַח צְדִיק
בִּיהוָה וַחֲסָה בּוֹ יִתְהַלֵּל כָּל-יִשְׂרָאֵל-לֵב:

65 לְמַנְצֵחַ מְזֻמּוֹר לְדָוִד שִׁיר: 2 לֵךְ דְּמִיָּה
תְּהַלֵּה אֱלֹהִים בְּצִיּוֹן וְלֵךְ יִשְׁלֵם-נְדָר:
3 שְׁמַע תִּפְלָה עֲדִיךָ כָּל-בָּשָׂר יִבָּאוּ:
4 דִּבְרֵי עֲזוֹת גָּבְרוּ מִנִּי פִשְׁעֵינוּ אֲתָה
תִּכְפְּרֵם: 5 אֲשֶׁרִי | תִּבְחָר וּתִקְרַב יִשְׁפֹּן
חֲצִרֶיךָ נִשְׂבָּעָה בְּטוֹב בֵּיתְךָ קֹדֶשׁ הֵיכַלְךָ:
6 נִזְרָאוֹת | בְּצִדֵּק תַעֲנֵנוּ אֱלֹהֵי יִשְׁעֵנוּ

the earth, / And of the far distant seas; / [7] Who by Thy strength settest fast the mountains, / Who art girded about with might; / [8] Who stillest the roaring of the seas, the roaring of their waves, / And the tumult of the peoples; / [9] So that they that dwell in the uttermost parts stand in awe of Thy signs; / Thou makest the outgoings of the morning and evening to rejoice. / [10] Thou hast remembered the earth, and watered her, greatly enriching her, / With the river of God that is full of water; / Thou preparest them corn, for so preparest Thou her. / [11] Watering her ridges abundantly, / Settling down the furrows thereof, / Thou makest her soft with showers; / Thou blessest the growth thereof. / [12] Thou crownest the year with Thy goodness; / And Thy paths drop fatness. / [13] The pastures of the wilderness do drop; / And the hills are girded with joy. / [14] The meadows are clothed with flocks; / The valleys also are covered over with corn; / They shout for joy, yea, they sing.

66 For the Leader. A Song, a Psalm. / Shout unto God, all the earth; / [2] Sing praises unto the glory of His name; / Make His praise glorious. / [3] Say unto God: 'How tremendous is Thy work! / Through the greatness of Thy power shall Thine enemies dwindle away before Thee. / [4] All the earth shall worship Thee, / And shall sing praises unto Thee; / They shall sing praises to Thy name.' Selah / [5] Come, and see the works of God; / He is terrible in His doing toward the children of men. / [6] He turned the sea into dry land; / They went through the river on foot; / There let us rejoice in Him! / [7] Who ruleth by His might for ever; / His eyes keep watch upon the nations; / Let not the rebellious exalt themselves. Selah / [8] Bless our God, ye peoples, / And make the voice of His praise to be heard; / [9] Who hath set our soul in life, / And suffered not our foot to be moved. / [10] For Thou, O God, hast tried us; / Thou hast refined us, as silver is refined. / [11] Thou didst bring us into the hold; / Thou didst lay constraint upon our loins. / [12] Thou hast caused men to ride over our heads; / We went through fire and through water; / But Thou didst bring us out unto abundance. / [13] I will come into Thy house with burnt-offerings, / I will perform unto Thee my vows, / [14] Which my lips have uttered, / And my mouth hath spoken, when I was in distress. /

מִבְּטַח כָּל־קְצוֹי־אֶרֶץ וַיִּם רַחֲקִים: 7 מְכִין
הָרִים בְּכַחוֹ נִאֶזֶר בְּגִבּוֹרָה: 8 מִשְׁפִּיחַ |
שָׁאוֹן יַמִּים שָׁאוֹן גְּלִיָּהֶם וְהַמּוֹן לְאֲמִים:
9 וַיִּירָאוּ | יִשְׁבִּי קְצוֹת מְאוֹתֵיךָ מוֹצְאֵי־
בָּקָר וְעֶרֶב תִּרְנִין: 10 פָּקַדְתָּ הָאָרֶץ |
וַתִּשְׁקָקֶה רַבַּת תַּעֲשֶׂנָּה פִּלֵּג אֱלֹהִים
מִלֵּא מַיִם תִּכְיֶן דְּגָנָם כִּי־כֵן תִּכְיֶנָּה:
11 תִּלְמִיָּה רוּחַ נַחַת גְּדוּדֶיהָ בְּרִבְיָבִים
תִּמְגַגֵּנָה צְמִיחָה תִּבְרָךְ: 12 עֲשֶׂרְתָּ שְׁנַת
טוֹבְתְךָ וּמַעֲגֹלְךָ יִרְעֶפוּן דָּשֵׁן: 13 יִרְעֶפוּ
נְאוֹת מִדְּבַר וְגִיל גְּבָעוֹת תַּחֲגֹרְנָה:
14 לְבָשׁוּ כְּרִים | הִצֵּאן וְעַמְקִים יַעֲטֹפוּ־כָּר
יִתְרוּעֲעוּ אֶף־יִשְׁיֵרוּ:

66 לְמַנְצַח שִׁיר מִזְמוֹר הִרְיעוּ לֵאלֹהִים
כָּל־הָאָרֶץ: 2 וַזְמָרוּ כְבוֹד־שְׁמוֹ שִׁימוּ כְבוֹד
תְּהִלָּתוֹ: 3 אָמְרוּ לֵאלֹהִים מַה־נּוֹרָא
מַעֲשֵׂיךָ בָּרַב עֲזָךְ יִכְחָשוּ לָךְ אִי־בִיךָ:
4 כָּל־הָאָרֶץ | יִשְׁתַּחֲווּ לָךְ וַיִּזְמְרוּ־לָךְ
יִזְמְרוּ שְׁמֶךָ סֵלָה: 5 לָכוּ וּרְאוּ מַפְעָלוֹת
אֱלֹהִים נּוֹרָא עֲלִילָה עַל־בְּנֵי אָדָם: 6 הִפְךָ
לָם | לִיבֹשָׁה בְּנָהָר יַעֲבְרוּ בְּרִגְלֵ שָׁם
נִשְׁמַחֲה־בּוֹ: 7 מִשָּׁל בְּגִבּוֹרָתוֹ | עוֹלָם
עֵינָיו בְּגוֹיִם תַּצְפִּינָה הַסּוֹרְרִים | אֶל־יִרְיָמו
יָרוּמוּ לָמוּ סֵלָה: 8 בְּרָכּוּ עַמִּים | אֱלֹהֵינוּ
וְהַשְׁמִיעוּ קוֹל תְּהִלָּתוֹ: 9 הַשֵּׁם נִפְשָׁנוּ
בַּחַיִּים וְלֹא־נָתַן לָמוֹט רִגְלָנוּ: 10 כִּי־
בַּחֲנָתָנוּ אֱלֹהִים צִרְפָּתָנוּ כְּצֶרֶף־כֶּסֶף:
11 הִבַּאתָנוּ בַּמְצוּדָה שְׁמֵת מוֹעֵקָה
בְּמַתְנֵינוּ: 12 הִרְכַּבְתָּ אָנוּשׁ לְרֵאשָׁנוּ
בְּאֲנוּ־בָאֵשׁ וּבַמַּיִם וַתּוֹצִיאָנוּ לְרוּיָה:
13 אָבּוֹא בֵיתְךָ בְּעוֹלוֹת אֲשַׁלֵּם לָךְ נְדָרֵי:
14 אֲשַׁר־פָּצוּ שְׁפָתַי וּדְבַר־פִּי בַצַּר־לִי:

[15] I will offer unto Thee burnt-offerings of fatlings, / With the sweet smoke of rams; / I will offer bullocks with goats. Selah / [16] Come, and hearken, all ye that fear God, / And I will declare what He hath done for my soul. / [17] I cried unto Him with my mouth, / And He was extolled with my tongue. / [18] If I had regarded iniquity in my heart, / The Lord would not hear; / [19] But verily God hath heard; / He hath attended to the voice of my prayer. / [20] Blessed be God, / Who hath not turned away my prayer, nor His mercy from me.

67 For the Leader; with string-music. A Psalm, a Song. / [2] God be gracious unto us, and bless us; / May He cause His face to shine toward us; Selah / [3] That Thy way may be known upon earth, / Thy salvation among all nations. / [4] Let the peoples give thanks unto Thee, O God; / Let the peoples give thanks unto Thee, all of them. / [5] O let the nations be glad and sing for joy; / For Thou wilt judge the peoples with equity, / And lead the nations upon earth. Selah / [6] Let the peoples give thanks unto Thee, O God; / Let the peoples give thanks unto Thee, all of them. / [7] The earth hath yielded her increase; / May God, our own God, bless us. / [8] May God bless us; / And let all the ends of the earth fear Him.

68 For the Leader. A Psalm of David, a Song. / [2] Let God arise, let His enemies be scattered; / And let them that hate Him flee before Him. / [3] As smoke is driven away, so drive them away; / As wax melteth before the fire, / So let the wicked perish at the presence of God. / [4] But let the righteous be glad, let them exult before God; / Yea, let them rejoice with gladness. / [5] Sing unto God, sing praises to His name; / Extol Him that rideth upon the skies, whose name is the LORD; / And exult ye before Him. / [6] A father of the fatherless, and a judge of the widows, / Is God in His holy habitation. / [7] God maketh the solitary to dwell in a house; / He bringeth out the prisoners into prosperity; / The rebellious dwell but in a parched land. / [8] O God, when Thou wentest forth before Thy people, / When Thou didst march through the

15 עלוֹת מַחִים אַעֲלֶה-לָךְ עַם-קִטְרֹת
אֵילִים אַעֲשֶׂה בִקָּר עַם-עֲתוּדִים סֵלָה:
16 לְכוּ-שִׁמְעוּ וְאַסְפְּרָה כָּל-יִרְאֵי אֱלֹהִים
אֲשֶׁר עָשָׂה לְנַפְשִׁי: 17 אֵלָיו פִּי-קָרָאתִי
יְרוֹמִם תַּחַת לְשׁוֹנֵי: 18 אָנֹן אִם-רָאִיתִי
בְּלִבִּי לֹא יִשְׁמַע | אֲדַנִּי: 19 אֲכֹן שִׁמַּע
אֱלֹהִים הִקְשִׁיב בְּקוֹל תַּפְלְתִּי: 20 בְּרוּךְ
אֱלֹהִים אֲשֶׁר לֹא-הִסִּיר תַּפְלְתִּי וְחַסְדּוֹ
מֵאֵתִי:

67 לְמַנְצַח בְּנִינֹת מְזֻמֹּר שִׁיר:
2 אֱלֹהִים יַחַנְנוּ וְיִבְרַכְנוּ יְאָר פָּנָיו אֲתָנוּ
סֵלָה: 3 לְדַעַת בְּאָרְץ דְּרַבָּךְ בְּכָל-גּוֹיִם
יִשׁוּעַתָּךְ: 4 יוֹדוּךָ עַמִּים | אֱלֹהִים יוֹדוּךָ
עַמִּים כָּלֵם: 5 יִשְׁמְחוּ וְיִרְנְנוּ לְאֲמִים
כִּי-תִשְׁפֹּט עַמִּים מִיִּשׁוּר וּלְאֲמִים | בְּאָרְץ
תִּנְחֵם סֵלָה: 6 יוֹדוּךָ עַמִּים | אֱלֹהִים יוֹדוּךָ
עַמִּים כָּלֵם: 7 אָרְץ נִתְּנָה יְבוּלָהּ יְבָרְכֵנוּ
אֱלֹהִים אֱלֹהֵינוּ: 8 יְבָרְכֵנוּ אֱלֹהִים וְיִירָאוּ
אוֹתוֹ כָּל-אֶפְסֵי-אָרֶץ:

68 לְמַנְצַח לְדוֹד מְזֻמֹּר שִׁיר: 2 יִקּוּם
אֱלֹהִים יִפּוּצוּ אוֹיְבָיו וְיִנוּסוּ מִשְׁנֵאָיו
מִפָּנָיו: 3 כְּהַנְדֵף עָשָׁן תִּהְדֵּף כְּהִמַּס דּוֹג
מִפָּנֵי-אֵשׁ יֵאבְדוּ רְשָׁעִים מִפָּנֵי אֱלֹהִים:
4 וְצַדִּיקִים יִשְׁמְחוּ וְיַעֲלִצוּ לִפְנֵי אֱלֹהִים
וְיִשְׂשׂוּ בְשִׂמְחָה: 5 שִׁירוֹ | לְאֱלֹהִים זַמְרוּ
שְׁמוֹ סֵלוֹ לְרֹכֵב בַּעֲרָבוֹת בִּיָּה שְׁמוֹ וְעֲלוֹ
לְפָנָיו: 6 אָבִי יְתוּמִים וְדִין אֲלֻמְנוֹת
אֱלֹהִים בְּמַעוֹן קִדְשׁוֹ: 7 אֱלֹהִים | מוֹשִׁיב
יְחִידִים | בְּיַתֵּה מוֹצִיא אֲסִירִים בְּבוֹשָׁרוֹת
אָךְ סוֹרְרִים שְׁכֵנוֹ צַחִיחָה: 8 אֱלֹהִים
בַּצֵּאתָךְ לִפְנֵי עַמְּךָ בַּצֵּעֲדָךְ בִּישִׁימוֹן

wilderness; Selah / [9] The earth trembled, the heavens also dropped at the presence of God; / Even yon Sinai trembled at the presence of God, the God of Israel. / [10] A bounteous rain didst Thou pour down, O God; / When Thine inheritance was weary, Thou didst confirm it. / [11] Thy flock settled therein; / Thou didst prepare in Thy goodness for the poor, O God. / [12] The Lord giveth the word; / The women that proclaim the tidings are a great host. / [13] Kings of armies flee, they flee; / And she that tarrieth at home di-videth the spoil. / [14] When ye lie among the sheepfolds, / The wings of the dove are covered with silver, / And her pinions with the shimmer of gold. / [15] When the Almighty scattereth kings therein, / It snoweth in Zalmon. / [16] A mountain of God is the mountain of Bashan; / A mountain of peaks is the mountain of Bashan. / [17] Why look ye askance, ye mountains of peaks, / At the mountain which God hath desired for His abode? / Yea, the LORD will dwell therein for ever. / [18] The chariots of God are myriads, even thousands upon thousands; / The Lord is among them, as in Sinai, in holiness. / [19] Thou hast ascended on high, Thou hast led captivity captive, / Thou hast received gifts among men, / Yea, among the rebellious also, that the LORD GOD might dwell there. / [20] Blessed be the Lord, day by day He beareth our burden, / Even the God who is our salvation. Selah / [21] God is unto us a God of deliverances; / And unto GOD the Lord belong the issues of death. / [22] Surely God will smite through the head of His enemies, / The hairy scalp of him that goeth about in his guiltiness. / [23] The Lord said: 'I will bring back from Bashan, / I will bring them back from the depths of the sea; / [24] That thy foot may wade through blood, / That the tongue of thy dogs may have its portion from thine enemies.' / [25] They see Thy goings, O God, / Even the goings of my God, my King, in holiness. / [26] The singers go before, the minstrels follow after, / In the midst of damsels playing upon timbrels; / [27] 'Bless ye God in full assemblies, / Even the Lord, ye that are from the fountain of Israel.' / [28] There is Benjamin, the youngest, ruling them, / The princes of Judah their council, / The princes of Zebulun, the princes of Naphtali. / [29] Thy God hath commanded thy strength; / Be strong, O God, Thou that hast wrought for us / [30] Out of Thy temple at Jerusalem, / Whither kings shall bring presents unto Thee. / [31] Rebuke the wild beast of the reeds, / The multitude of the bulls, with the calves of the peoples, / Every one submitting himself with pieces of silver; / He

סֶלָה: 9 אֶרֶץ רָעָשָׁה | אֶף-שָׁמַיִם נָטְפוּ
מִפְּנֵי אֱלֹהִים זֶה סִינַי מִפְּנֵי אֱלֹהִים אֱלֹהֵי
יִשְׂרָאֵל: 10 גִּשְׁמִים נְדָבוֹת תִּנְיָף אֱלֹהִים
נַחֲלֹתְךָ וְנִלְאָה אֶתְּהָ כּוֹנְנֹתָהּ: 11 חֵיתְךָ
יִשְׁבוּ-בָּהּ תִּכְוֵן בְּטוֹבֹתְךָ לְעַנֵּי אֱלֹהִים:
12 אֲדַנִּי יִתֵּן-אִמְרֵי הַמְּבַשְׂרוֹת צְבָא רָב:
13 מַלְכֵי צְבָאוֹת יִדְוֹן יִדְוֹן וְנֹת בֵּית
תַּחֲלֵק שָׁלַל: 14 אִם-תִּשְׁכַּבּוּן בֵּין שְׁפָתַיִם
כִּנְפֵי יוֹנָה נַחְפָּה בְּכֶסֶף וְאֶבְרוֹתֶיהָ
בִּירְקַק חֲרוּץ: 15 בְּפָרֶשׁ שְׂדֵי מְלָכִים בָּהּ
תִּשְׁלַג בְּצִלְמוֹן: 16 הֲרֵ-אֱלֹהִים הֲרֵ-בָשָׁן
הֲרֵ גְבַנְנִים הֲרֵ-בָשָׁן: 17 לָמָּה | תִּרְצְדוּן
הָרִים גְּבַנְנִים הֲהֵר חֲמַד אֱלֹהִים לְשַׁבְּתוֹ
אֶף-יִהְיֶה יִשְׁכֵּן לְנֶצַח: 18 רַבֵּב אֱלֹהִים
רַבְתִּים אֶלְפֵי שִׁנְאָן אֲדַנִּי בָּם סִינַי בְּקֹדֶשׁ:
19 עָלִית לְמָרוֹם | שְׁבִית שְׁבִי לְקַחַת
מִתְּנוֹת בָּאָדָם וְאֶף סוֹרְרִים לְשִׁכֵּן | זֶה
אֱלֹהִים: 20 בְּרוּךְ אֲדַנִּי יוֹם | יוֹם יַעֲמַס-לָנוּ
הָאֵל יִשׁוּעַתָּנוּ סֶלָה: 21 הָאֵל | לָנוּ אֵל
לְמוֹשְׁעוֹת וְלִיהוָה אֲדַנִּי לְמֹנֹת תּוֹצְאוֹת:
22 אֶף-אֱלֹהִים יִמְחַץ רֹאשׁ אֵיבֵיו קִדְקֹד
שַׁעַר מִתְּהַלֵּךְ בְּאֶשְׁמִיו: 23 אִמְרֵי אֲדַנִּי
מִבְּשָׁן אָשִׁיב אָשִׁיב מִמַּצְלוֹת יָם:
24 לְמַעַן | תִּמְחַץ רִגְלֶךָ בְּדָם לְשׁוֹן כְּלָבֶיךָ
מֵאֵיבִים מִנְּהוּ: 25 רְאוּ הִלִּיכוֹתֶיךָ אֱלֹהִים
הִלִּיכוֹת אֵלַי מִלְכֵי בְּקֹדֶשׁ: 26 קִדְמוּ שָׂרִים
אַחַר נִגְנָנִים בְּתוֹךְ עֲלָמוֹת תּוֹפְפוֹת:
27 בְּמַקְהֵלוֹת בָּרְכוּ אֱלֹהִים יִהְיֶה מִמְּקוֹר
יִשְׂרָאֵל: 28 שָׁם בְּנִימָן | צַעִיר רֹדִם שָׂרֵי
יְהוּדָה רִגְמַתָּם שָׂרֵי זְבֻלוֹן שָׂרֵי נַפְתָּלַי:
29 צֹוּהָ אֱלֹהֶיךָ עֲזָרָה עֲזָרָה אֱלֹהִים אֲוֹ פַעֲלֹתָ
לָנוּ: 30 מִהֵיכַלְךָ עַל-יְרוּשָׁלַם לָךְ יוֹבִילוּ
מְלָכִים שָׂי: 31 גַּעַר חֵית קִנְיָה עֲדַת

hath scattered the peoples that delight in war! / [32] Nobles shall come out of Egypt; / Ethiopia shall hasten to stretch out her hands unto God. / [33] Sing unto God, ye kingdoms of the earth; / O sing praises unto the Lord; Selah / [34] To Him that rideth upon the heavens of heavens, which are of old; / Lo, He uttereth His voice, a mighty voice. / [35] Ascribe ye strength unto God; / His majesty is over Israel, / And His strength is in the skies. / [36] Awful is God out of thy holy places; / The God of Israel, He giveth strength and power unto the people, / Blessed be God.

69 For the Leader; upon Shoshan-nim. / [A Psalm] of David. / [2] Save me, O God; / For the waters are come in even unto the soul. / [3] I am sunk in deep mire, where there is no standing; / I am come into deep waters, and the flood overwhelmeth me. / [4] I am weary with my crying; my threat is dried; / Mine eyes fail while I wait for my God. / [5] They that hate me without a cause are more than the hairs of my head, / They that would cut me off, being mine enemies wrongfully, are many; / Should I restore that which I took not away? / [6] O God, Thou knowest my folly; / And my trespasses are not hid from Thee. / [7] Let not them that wait for Thee be ashamed through me, O Lord / God of hosts; / Let not those that seek Thee be brought to confusion through me, O God of Israel. / [8] Because for Thy sake I have borne reproach; / Confusion hath covered my face. / [9] I am become a stranger unto my brethren, / And an alien unto my mother's children. / [10] Because zeal for Thy house hath eaten me up, / And the reproaches of them that reproach Thee are fallen upon me. / [11] And I wept with my soul fasting, / And that became unto me a reproach. / [12] I made sackcloth also my garment, / And I became a byword unto them / [13] They that sit in the gate talk of me; / And I am the song of the drunkards. / [14] But as for me, let my prayer be unto Thee, O LORD, in an acceptable time; / O God, in the abundance of Thy mercy, / Answer me with the truth of Thy salvation. / [15] Deliver me out of the mire, and let me not sink; / Let me be delivered from them that hate me, and out of the deep waters. / [16] Let not the waterflood overwhelm me, / Neither let the deep swallow

אֲבִירִים | בְּעַגְלֵי עַמִּים מִתְרַפֵּס בְּרִצְיִי-
כֶסֶף בְּזָר עַמִּים קְרִבּוֹת יִחַפְּצוּ: 32 יֵאָתְרוּ
חֹשְׁמָנִים מִנֵּי מִצְרַיִם כּוֹשׁ תִּרְיֹץ יִדְּוּ
לְאֱלֹהִים: 33 מִמַּלְכוֹת הָאָרֶץ שִׁירוּ
לְאֱלֹהִים וּמְרוּ אֲדוֹנֵי סֵלָה: 34 לָרֹכֵב בְּשָׁמַי
שְׁמֵי־קָדְשׁ הֵן יִתֵּן בְּקוֹלוֹ קוֹל עֹז: 35 תִּנּוּ
עֹז לְאֱלֹהִים עַל־יִשְׂרָאֵל גִּאֲוֹתוֹ וְעֹזוֹ
בְּשָׁחֳקִים: 36 נוֹרָא אֱלֹהִים מִמִּקְדָּשֶׁיךָ אֵל
יִשְׂרָאֵל הוּא נֹתֵן | עֹז וְתַעֲצֻמוֹת לְעַם
בְּרוּךְ אֱלֹהִים:

69 לְמִנְצַח עַל־שׁוֹשָׁנִים לְדָוִד:
2 הוֹשִׁיעֵנִי אֱלֹהִים כִּי בָאוּ מַיִם עַד־נַפְשִׁי:
3 טִבַּעְתִּי | בִּינוֹן מִצּוֹלָה וְאִין מִעַמֵּד בְּאֵתִי
בְּמַעֲמֵקֵי־מַיִם וְשִׁבַּלְת שִׁטְפֹתַי: 4 יִגְעַתִּי
בְּקִרְאֵי נַחַר גְּרוֹנֵי כָלוּ עֵינַי מִיַּחַל לְאֱלֹהֵי:
5 רָבוּ | מִשְׁעֵרוֹת רֵאשִׁי שִׁנְאֵי חֲגָם עֲצָמוֹ
מִצְמִיתִי אִיבֵי שֶׁקֶר אֲשֶׁר לֹא־גִזַּלְתִּי אֲז
אָשִׁיב: 6 אֱלֹהִים אַתָּה יִדְעַתְּ לְאִוְלָתִי
וְאֲשִׁמוֹתַי מִמֶּךָ לֹא־נִכְחָדוּ: 7 אֵל־יִבְשׂוּ
בִי | קוֹיָךְ אֲדַנִּי יִהְיֶה צְבָאוֹת אֵל־יִכְלָמוּ
בִּי מִבְּקִשֶׁיךָ אֱלֹהֵי יִשְׂרָאֵל: 8 כִּי־עָלְיָךְ
נִשְׂאֵתִי חֲרָפָה כִּסְתָה כְלָמָה פָּנַי: 9 מוֹזָר
הֵייתִי לְאֶחָי וְנִכְרִי לְבָנֵי אִמִּי: 10 כִּי־
קִנְאת בֵּיתְךָ אִכְלַתְנִי וְחֲרָפוֹת חוֹרְפִיךָ
נִפְלוּ עָלַי: 11 וְאָבַבְהָ בְצֹם נַפְשִׁי וְתָהִי
לְחֲרָפוֹת לִי: 12 וְאַתָּה לְבוּשֵׁי שֶׁקֶר וְאַהֲרֵי
לָהֶם לְמַשָּׁל: 13 יִשְׁיָחוּ בִי יִשְׁבִּי שַׁעַר
וְנִגְיָנוֹת שׁוֹתֵי שֶׁכֶר: 14 וְאֲנִי תַפְלֵתִי־לָךְ |
יִהְיֶה עֵת רְצוֹן אֱלֹהִים בְּרַב־חַסְדֶּךָ עֲזָנִי
בְּאֵמַת יִשְׁעֶךָ: 15 הֲצִילֵנִי מִטֵּיט וְאֵל־
אֲטַבְּעָה אֲנַצְלָה מִשְׁנְאֵי וּמִמַּעֲמֵקֵי־מַיִם:
16 אֵל־תִּשְׁטַפְּנִי | שִׁבַּלְת מַיִם וְאֵל־

me up; / And let not the pit shut her mouth upon me. / [17] Answer me, O LORD, for Thy mercy is good; / According to the multitude of Thy compassions turn Thou unto me. / [18] And hide not Thy face from Thy servant; / For I am in distress; answer me speedily. / [19] Draw nigh unto my soul, and redeem it; / Ransom me because of mine enemies. / [20] Thou knowest my reproach, and my shame, and my confusion; / Mine adversaries are all before Thee. / [21] Reproach hath broken my heart; and I am sore sick; / And I looked for some to show compassion, but there was none; / And for comforters, but I found none. / [22] Yea, they put poison into my food; / And in my thirst they gave me vinegar to drink. / [23] Let their table before them become a snare; / And when they are in peace, let it become a trap. / [24] Let their eyes be darkened, that they see not; / And make their loins continually to totter. / [25] Pour out Thine indignation upon them, / And let the fierceness of Thine anger overtake them. / [26] Let their encampment be desolate; / Let none dwell in their tents. / [27] For they persecute him whom Thou hast smitten; / And they tell of the pain of those whom Thou hast wounded. / [28] Add iniquity unto their iniquity; / And let them not come into Thy righteousness. / [29] Let them be blotted out of the book of the living. / And not be written with the righteous. / [30] But I am afflicted and in pain; / Let Thy salvation, O God, set me up on high. / [31] I will praise the name of God with a song, / And will magnify Him with thanksgiving. / [32] And it shall please the LORD better than a bullock / That hath horns and hoofs. / [33] The humble shall see it, and be glad; / Ye that seek after God, let your heart revive. / [34] For the LORD hearkeneth unto the needy, / And despiseth not His prisoners. / [35] Let heaven and earth praise Him, / The seas, and every thing that moveth therein. / [36] For God will save Zion, and build the cities of Judah; / And they shall abide there, and have it in possession. / [37] The seed also of His servants shall inherit it; / And they that love His name shall dwell therein.

70 For the Leader. [A Psalm] of David; to make memorial. / [2] O God, to deliver me, / O LORD, to help me, make haste. / [3] Let them be ashamed and abashed / That seek after my soul; / Let them be turned backward and brought to confusion / That delight in my hurt. / [4] Let them be turned back by reason of their

תִּבְלַעְנִי מִצֹּלָה וְאֶל־תֵּאֱטֹר־עָלַי בְּאֵר פִּיהָ: ¹⁷ עֲנֵנִי יְהוָה כִּי־טוֹב חַסְדְּךָ כְּרַב רַחֲמֶיךָ פְּנֵה אֵלָי: ¹⁸ וְאֶל־תִּסְתֵּר פְּנֵיךָ מִעַבְדְּךָ כִּי־צַר־לִי מְהֵרָה עֲנֵנִי: ¹⁹ קְרַבְּהָ אֶל־נַפְשִׁי גְאֹלָה לְמַעַן אִיבִי פְדֵנִי: ²⁰ אַתָּה יָדַעְתָּ חַרְפְּתִי וּבִשְׂתִי וּכְלַמְתִּי נִגְדְּךָ כָּל־צוּרֵי: ²¹ חֲרַפְּהָ | שִׁבְרָה לְבָי וְאִנּוּשָׁה וְאִקְוָה לְנוֹד וְאִינּוֹן וְלִמְנַחֲמִים וְלֹא מִצְאָתִי: ²² וַיִּתְּנוּ בְּבֵרוֹתַי רֹאשׁ וְלִצְמָאֵי יִשְׁקוּנִי חֶמֶץ: ²³ יְהִי־שִׁלְחָנָם לִפְנֵיהֶם לֶפֶחַ וּלְשֻׁלּוּמִים לְמוֹקֵשׁ: ²⁴ תַּחֲשִׁכְנָה עֵינֵיהֶם מִרְאוֹת וּמִתְנִיָּהֶם תִּמְיד הַמַּעַד: ²⁵ שִׁפְרֵ־עֲלֵיהֶם וְעַמְּךָ וְחֲרוֹן אַפְּךָ יִשְׁיֵג: ²⁶ תַּהֲיִטְוִירְתָּם נִשְׁמָה בְּאֶהְלִיָּהֶם אֶל־יְהִי יִשָּׁב: ²⁷ כִּי־אַתָּה אֲשֶׁר־הֵבִית רַדְפוֹ וְאֶל־מִכְאוֹב חֲלָלֶיךָ יִסְפְּרוּ: ²⁸ תִּנְהַרְעוּן עַל־עוֹנָם וְאֶל־יִבְאוּ בְּצַדִּיקְתֶּךָ: ²⁹ יִמָּחוּ מִסֵּפֶר חַיִּים וְעַם צְדִיקִים אֶל־יִכְתְּבוּ: ³⁰ וְאִנִּי עֲנִי וְכוֹאֵב יִשׁוּעַתְךָ אֱלֹהִים תִּשְׁגַּבְּנִי: ³¹ אֶהְלֵלָה שֵׁם־אֱלֹהִים בְּשִׁיר וְאִגְדִּלְנוּ בַתּוֹדָה: ³² וְתִיטֵב לִיהוָה מִשׁוֹר פֶּר מִקֶּרֶן מִפְּרִיס: ³³ רְאוּ עֲנִיִּים יִשְׁמְחוּ דְרִשְׁי אֱלֹהִים וַיְחִי לְבַבְכֶם: ³⁴ כִּי־שָׁמַע אֶל־אֲבִיוֹנִים יְהוָה וְאֶת־אֲסִירָיו לֹא בָּזָה: ³⁵ יִהְלָלוּהוּ שְׂמִים וְאַרְץ יַמִּים וְכָל־רִמְשׁ בָּם: ³⁶ כִּי אֱלֹהִים | יוֹשִׁיעַ צִיּוֹן וַיִּבְנֶה עָרֵי יְהוּדָה וַיִּשְׁבוּ שָׁם וִירֵשׁוּהָ: ³⁷ וַיִּזְרַע עַבְדּוֹ יִנְחַלּוּהָ וְאֶהְבִּי שְׁמוֹ יִשְׁכְּנוּ־בָּהּ:

70 לְמַנְצַח לְדוֹד לְהַזְפִּיר: ² אֱלֹהִים לְהַצִּילְנִי יְהוָה לְעֲזָרְתִי חוּשָׁה: ³ יִבְשׁוּ וַיִּחַפְּרוּ מִבְּקִשֵׁי נַפְשִׁי יִסְגּוּ אַחֹר וַיִּכְלְמוּ חִפְצֵי רַעְתִּי: ⁴ יִשׁוּבוּ עַל־עַקֵּב בְּשִׂתָּם

shame / That say: 'Aha, aha.' / [5] Let all those that seek Thee rejoice and be glad in Thee; / And let such as love Thy salvation say continually: / 'Let God be magnified.' / [6] But I am poor and needy, / O God, make haste unto me; / Thou art my help and my deliverer; / O LORD, tarry not.

71 In thee, O LORD, have I taken refuge; / Let me never be ashamed. / [2] Deliver me in Thy righteousness, and rescue me; / Incline Thine ear unto me, and save me. / [3] Be Thou to me a sheltering rock, whereunto I may continually resort, / Which Thou hast appointed to save me; / For Thou art my rock and my fortress. / [4] O my God, rescue me out of the hand of the wicked, / Out of the grasp of the unrighteous and ruthless man. / [5] For Thou art my hope; / O Lord GOD, my trust from my youth. / [6] Upon Thee have I stayed myself from birth; / Thou art He that took me out of my mother's womb; / My praise is continually of Thee. / [7] I am as a wonder unto many; / But Thou art my strong refuge. / [8] My mouth shall be filled with Thy praise, / And with Thy glory all the day. / [9] Cast me not off in the time of old age; / When my strength faileth, forsake me not. / [10] For mine enemies speak concerning me, / And they that watch for my soul take counsel together, / [11] Saying: 'God hath forsaken him; / Pursue and take him; for there is none to deliver.' / [12] O God, be not far from me; / O my God, make haste to help me. / [13] Let them be ashamed and consumed that are adversaries to my soul; / Let them be covered with reproach and confusion that seek my hurt / [14] But as for me, I will hope continually, / And will praise Thee yet more and more. / [15] My mouth shall tell of Thy righteousness, / And of Thy salvation all the day; / For I know not the numbers thereof / [16] I will come with Thy mighty acts, O Lord GOD; / I will make mention of Thy righteousness, even of Thine only. / [17] O God, Thou hast taught me from my youth; / And until now do I declare Thy wondrous works. / [18] And even unto old age and hoary hairs, O God, forsake me not; / Until I have declared Thy strength unto the next generation, / Thy might to every one that is to come; / [19] Thy righteousness also, O God, which reacheth unto high heaven; / Thou who hast done great things, / O God, who

הָאֱמָרִים הָאֵלֶּה | הָאֵלֶּה : 5 יִשְׁיִשׁוּ וְיִשְׂמְחוּ |
בְּךָ כָּל־מְבַקְשֶׁיךָ וְיֹאמְרוּ תְמִיד יִגְדְּלֶךָ
אֱלֹהִים אֲדֹבִי יִשׁוּעָתֶךָ : 6 וְאֲנִי | עָנִי
וְאֲבִיוֹן אֱלֹהִים חוֹשֶׁה־לִּי עֲזָרִי וּמַפְלִטִי
אֲתָה יְהוָה אֱלֹהֵי־תַאֲחָר :

71 בְּךָ־יִהְיֶה חֲסִיתִי אֱל־אֲבוֹשָׁה
לְעוֹלָם : 2 בְּצַדִּיקְתָּךְ תִּצְלִלְנִי וְתַפְלִטְנִי
הַטֹּה־אֵלַי אֲזַנְךָ וְהוֹשִׁיעֵנִי : 3 הִיָּה לִּי |
לְעֹזר מְעוֹן לְבוֹא תְמִיד צְוִיתָ לְהוֹשִׁיעֵנִי
כִּי־סִלַּעַי וּמִצּוֹדֹתַי אֲתָה : 4 אֱלֹהֵי פִלְטִנִי
מִיַּד רָשָׁע מִכַּף מַעֲוֵל וְחוֹמֵץ : 5 כִּי־אֲתָה
תִּקְוֹתַי אֲדַנִּי יְהוָה מִבְּטַחִי מִנְּעוּרַי :
6 עֲלִיךָ | נִסְמַכְתִּי מִמְּטוֹן מִמַּעַי אֲמִי אֲתָה
גּוֹזֵל בְּךָ תְהַלֵּתִי תְמִיד : 7 בְּמוֹפֶת הַיְיִתִּי
לְרַבִּים וְאַתָּה מַחֲסִיעֵנִי : 8 יִמְלֵא פִי
תְהַלֵּלְתָךְ כָּל־הַיּוֹם תִּפְאַרְתֶּךָ : 9 אֱל־
תִּשְׁלִיכֵנִי לְעֵת זְקֵנָה כְּכֹלֹת כְּבוֹדִי אֱל־
תַּעֲזֹבְנִי : 10 כִּי־אֲמְרוּ אוֹיְבֵי לִי וְשֹׁמְרֵי
נַפְשִׁי נוֹעְצוּ וַיַּחְדּוּ : 11 לֵאמֹר אֱלֹהִים עֲזָבוּ
רַדְּפוּ וְתַפְשׂוּהוּ כִּי־אֵין מַצִּיל : 12 אֱלֹהִים
אֱל־תִּרְחַק מִמֶּנִּי אֱלֹהֵי לְעֹזְרֹתַי חִישָׁה
חוֹשָׁה : 13 יִבְשׂוּ וַיִּכְלוּ שֹׁטְנֵי נַפְשִׁי יַעֲטוּ
חֲרָפָה וּכְלָמָה מִבְּקִשֵׁי רַעְתִּי : 14 וְאֲנִי
תְמִיד אֵינְחַל וְהוֹסַפְתִּי עַל־כָּל־תְהַלֵּלְתָךְ :
15 פִּי | יִסְפֹּר צַדִּיקְתָּךְ כָּל־הַיּוֹם תִּשׁוּעָתֶךָ
כִּי לֹא יִדְעֵתִי סִפְרוֹת : 16 אָבוֹא בַּגְּבוּרֹת
אֲדַנִּי יְהוָה אֲזַפִּיר צַדִּיקְתָּךְ לְבִדְּךָ :
17 אֱלֹהִים לְמִדְתַּנִּי מִנְּעוּרַי וְעַד־הַיְנָה אֲגִיד
נִפְלְאוֹתֶיךָ : 18 וְגַם עַד־זְקֵנָה | וְשִׁיבָה
אֱלֹהִים אֱל־תַּעֲזֹבְנִי עַד־אֲגִיד וְרוּעֶךָ לְדוֹר
לְכָל־יָבוֹא גְבוּרְתֶךָ : 19 וְצַדִּיקְתָּךְ אֱלֹהִים
עַד־מָרוֹם אֲשֶׁר־עָשִׂיתָ גְדֻלוֹת אֱלֹהִים מִי

is like unto Thee? / [20] Thou, who hast made me to see many and sore troubles, / Wilt quicken me again, and bring me up again from the depths of the earth. / [21] Thou wilt increase my greatness, / And turn and comfort me. / [22] I also will give thanks unto Thee with the psaltery, / Even unto Thy truth, O my God; / I will sing praises unto Thee with the harp, / O Thou Holy One of Israel. / [23] My lips shall greatly rejoice when I sing praises unto Thee; / And my soul, which Thou hast redeemed. / [24] My tongue also shall tell of Thy righteousness all the day; / For they are ashamed, for they are abashed, that seek my hurt.

72 [A Psalm] of Solomon. / Give the king Thy judgments, O God, / And Thy righteousness unto the king's son; / [2] That he may judge Thy people with righteousness, / And Thy poor with justice. / [3] Let the mountains bear peace to the people, / And the hills, through righteousness. / [4] May he judge the poor of the people, / And save the children of the needy, / And crush the oppressor. / [5] They shall fear Thee while the sun endureth, / And so long as the moon, throughout all generations. / [6] May he come down like rain upon the mown grass, / As showers that water the earth. / [7] In his days let the righteous flourish, / And abundance of peace, till the moon be no more. / [8] May he have dominion also from sea to sea, / And from the River unto the ends of the earth. / [9] Let them that dwell in the wilderness bow before him; / And his enemies lick the dust. / [10] The kings of Tarshish and of the isles shall render tribute; / The kings of Sheba and Seba shall offer gifts. / [11] Yea, all kings shall prostrate themselves before him; / All nations shall serve him. / [12] For he will deliver the needy when he crieth; / The poor also, and him that hath no helper. / [13] He will have pity on the poor and needy, / And the souls of the needy he will save. / [14] He will redeem their soul from oppression and violence, / And precious will their blood be in his sight; / [15] That they may live, and that he may give them of the gold of Sheba, / That they may pray for him continually, / Yea, bless him all the day. / [16] May he be as a rich cornfield in the land upon the top of the mountains; / May his fruit rustle like Lebanon; / And may they blossom out of the city like grass of the earth. / [17] May his name endure for ever; / May his name be continued as long as the sun; / May men also bless themselves by him; / May all nations call him happy. / [18] Blessed be the Lord God,

כְּמוֹדֶךָ: 20 אֲשֶׁר הֵרַאיתָנוּ הִרְאִיתָנִי | צָרוֹת רַבּוֹת וְרָעוֹת תָּשׁוּב תַחֲיִינוּ תַחֲיִינִי וּמִתְהַמּוֹת הָאָרֶץ תָּשׁוּב תַעֲלֵנִי: 21 תִּרְבֵּה | גִּדְלֹתִי וְתִסֵּב תִּנְחַמְנִי: 22 גַּם־אֲנִי | אֹדְרֶךָ בְּכִלְי־נִבְלָאֵמֶתֶךָ אֱלֹהֵי אֲזַמְרָה לְךָ בְּכִנּוֹר קְדוֹשׁ יִשְׂרָאֵל: 23 תִּרְנְנָה שִׁפְתֵי כִי אֲזַמְרָה־לְךָ וְנִפְשִׁי אֲשֶׁר פָּדִיתָ: 24 גַּם־לְשׁוֹנִי כָּל־הַיּוֹם תִּהְיֶה צִדְקָתְךָ כִּי־בָשׁוּ כִי־חָפְרוּ מִבְּקִשֵׁי רַעְתִּי:

72 לְשִׁלְמָה | אֱלֹהִים מִשְׁפָּטֶיךָ לְמֶלֶךְ תֵּן וְצִדְקָתְךָ לְבֶן־מֶלֶךְ: 2 יִדְוֶה עִמָּךְ בְּצַדִּיק וְעֲנִיֶיךָ בְּמִשְׁפָּט: 3 יִשְׂאֹה הָרִים שְׁלוֹם לְעַם וְגִבְעוֹת בְּצַדְקָה: 4 יִשְׁפֹּט | וְעֲנִי־עַם יוֹשִׁיעַ לְבָנֵי אֲבִיוֹן וְיִדְכָא עוֹשֶׂק: 5 יִירָאוּךָ עַם־שָׁמַשׁ וּלְפָנֶיךָ יִרְחַ דְּוֹר דְּוֹרִים: 6 יִירֵד כְּמִטְרַעַל־גֹּזוֹ כְּרִבִּיבִים זְרִיף אֶרֶץ: 7 יִפְרַח־בְּיָמָיו צִדִּיק וְרַב שְׁלוֹם עַד־בְּלִי יִרְחַ: 8 וְיִרְדֵּה מֵיָם עַד־יָם וּמִנְהַר עַד־אֶפְסַי־אֶרֶץ: 9 לְפָנָיו יִכְרַעוּ צִיִּים וְאִזְבִּיּוֹ עֶפְרַיִם יִלְחָכוּ: 10 מִלְכֵי תְרַשִׁישׁ וְאִיִּים מִנְחָה יִשִּׁיבוּ מִלְכֵי שָׁבָא וְסָבָא אֲשַׁכְּרֵךָ יִקְרִיבוּ: 11 וְיִשְׁתַּחֲוּוּ־לוֹ כָּל־מְלָכִים כָּל־גּוֹיִם יַעֲבֹדוּהוּ: 12 כִּי־יִצִּיל אֲבִיוֹן מִשׁוֹנֵעַ וְעֲנִי וְאִין־עֲזָר לוֹ: 13 יַחַס עַל־דָּל וְאֲבִיוֹן וְנִפְשׁוֹת אֲבִיוֹנִים יוֹשִׁיעַ: 14 מִתּוֹךְ וּמִחֶמֶס יִגְאֵל נַפְשָׁם וְיִיקַר דָּמָם בְּעֵינָיו: 15 וְיִחִי וְיִתֵּן־לוֹ מִזֶּהָב שָׁבָא וְיִתְפַּלֵּל בְּעַדוֹ תַמִּיד כָּל־הַיּוֹם יִבְרַכְנָהוּ: 16 יְהִי פֶסֶת־בָּרֶךְ | בְּאֶרֶץ בְּרָאשׁ הָרִים יִרְעַשׁ כָּל־בִּנְיָן פְּרִיּוֹ וְיִצִּיצוּ מֵעִיר כְּעֵשֶׂב הָאֶרֶץ: 17 יְהִי שְׁמוֹ לְעוֹלָם לְפָנֵי־שָׁמַשׁ יִנּוּן יִנּוּן שְׁמוֹ וְיִתְבַּרְכוּ בּוֹ כָּל־גּוֹיִם יִאֲשְׁרוּהוּ: 18 בְּרוּךְ | יְהוָה

[25] Whom have I in heaven but Thee? / And beside Thee I desire none upon earth. / [26] My flesh and my heart faileth; / But God is the rock of my heart and my portion for ever. / [27] For, lo, they that go far from Thee shall perish; / Thou dost destroy all them that go astray from Thee. / [28] But as for me, the nearness of God is my good; / I have made the Lord GOD my refuge, / That I may tell of all Thy works.

74 Maschil of Asaph. / Why, O God, hast Thou cast us off for ever? / Why doth Thine anger smoke against the flock of Thy pasture? / [2] Remember Thy congregation, which Thou hast gotten of old, / Which Thou hast redeemed to be the tribe of Thine inheritance; / And mount Zion, wherein Thou hast dwelt. / [3] Lift up Thy steps because of the perpetual ruins, / Even all the evil that the enemy hath done in the sanctuary. / [4] Thine adversaries have roared in the midst of Thy meeting-place; / They have set up their own signs for signs. / [5] It seemed as when men wield upwards / Axes in a thicket of trees. / [6] And now all the carved work thereof together / They strike down with hatchet and hammers. / [7] They have set Thy sanctuary on fire; / They have profaned the dwelling-place of Thy name even to the ground. / [8] They said in their heart: 'Let us make havoc of them altogether'; / They have burned up all the meeting-places of God in the land. / [9] We see not our signs; / There is no more any prophet; / Neither is there among us any that knoweth how long. / [10] How long, O God, shall the adversary reproach? / Shall the enemy blaspheme Thy name for ever? / [11] Why withdrawest Thou Thy hand, even Thy right hand? / Draw it out of Thy bosom and consume them. / [12] Yet God is my King of old, / Working salvation in the midst of the earth. / [13] Thou didst break the sea in pieces by Thy strength; / Thou didst shatter the heads of the sea-monsters in the waters. / [14] Thou didst crush the heads of leviathan, / Thou gavest him to be food to the folk inhabiting the wilderness. / [15] Thou didst cleave fountain and brook; / Thou driedst up ever-flowing rivers / [16] Thine is the day, Thine also the night; / Thou hast established luminary and sun. / [17] Thou hast set all the borders of the earth; / Thou hast made summer and winter. / [18] Remember this, how the enemy hath reproached the LORD, / And how a base people have blasphemed Thy name. / [19] O deliver not the soul of Thy turtledove unto the wild beast; / Forget not the life of Thy poor

כבוד תקחני: ²⁵ מי-לי בשמים ועמך לא-חפצתי בארץ: ²⁶ כלה שארי ולבני צור-לבבי וחלקי אלהים לעולם: ²⁷ כי-הנה רחוקי יאבדו הצמתה כל-זונה ממך: ²⁸ ואני | קרבת אלהים לי-טוב שתי | באדני יהנה מחסי לספר כל-מלאכותיך:

74 משפיל לאסף למה אלהים ונחת לנצח יעשן אפך בצאן מרעיתך: ² זכר עדתך | קנית קדם גאלת שבט נחלתך הרציון זה | שכנת בו: ³ הרימה פעמיה למשאות נצח כל-הרע אויב בקדש: ⁴ שאגו צרריך בקרב מועדך שמו אותם אתות: ⁵ יודע כמביא למעלה בסבף-עץ קרדמות: ⁶ ועת ועתה פתוחיה יחד בכשיל וכילפות יהלמון: ⁷ שלחו באש מקדשך לארץ חללו משכן-שמך: ⁸ אמרו בלבם נינם יחד שרפו כל-מועדי-אל בארץ: ⁹ אותתינו לא ראינו אין-עוד נביא ולא-אתנו ידע עדמה: ¹⁰ עדמת אלהים יחרף צר ינאץ אויב שמך לנצח: ¹¹ למה תשיב ירך וימינה מקרב חוקר חיקך כלה: ¹² ואלהים מלכי מקדם פעל ישועות בקרב הארץ: ¹³ אתה פוררת בעוף ים שברת ראשי תנינים על-המים: ¹⁴ אתה רצצת ראשי לויתן תתננו מאכל לעם לצייים: ¹⁵ אתה בקעת מעין ונחל אתה הובשת נהרות איתן: ¹⁶ לך יום אף-לך לילה אתה הכינות מאור ושמש: ¹⁷ אתה הצבת כל-גבולות ארץ קיץ וחרף אתה יצרתם: ¹⁸ זכר-את אויב חרף | יהנה ועם נבל נאצו שמך: ¹⁹ אל-תתן לחית נפש תורף חית ענניך

for ever. / [20] Look upon the covenant; / For the dark places of the land are full of the habitations of violence. / [21] O let not the oppressed turn back in confusion; / Let the poor and needy praise Thy name. / [22] Arise, O God, plead Thine own cause, / Remember Thy reproach all the day at the hand of the base man. / [23] Forget not the voice of Thine adversaries, / The tumult of those that rise up against Thee which ascendeth continually.

75 For the Leader; Al-tashheth. / A Psalm of Asaph, a Song. / [2] We give thanks unto Thee, O God, / We give thanks, and Thy name is near; / Men tell of Thy wondrous works. / [3] 'When I take the appointed time, / I Myself will judge with equity. / [4] When the earth and all the inhabitants thereof are dissolved, / I Myself establish the pillars of it.' Selah / [5] I say unto the arrogant: 'Deal not arrogantly'; / And to the wicked 'Lift not up the horn.' / [6] Lift not up your horn on high; / Speak not insolence with a haughty neck. / [7] For neither from the east, nor from the west, / Nor yet from the wilderness, cometh lifting up. / [8] For God is judge; / He putteth down one, and lifteth up another. / [9] For in the hand of the LORD there is a cup, with foaming wine, full of mixture, / And He poureth out of the same; / Surely the dregs thereof, all the wicked of the earth shall drain them, and drink them. / [10] But as for me, I will declare for ever, / I will sing praises to the God of Jacob. / [11] All the horns of the wicked also will I cut off; / But the horns of the righteous shall be lifted up.

76 For the Leader; with string-music. A Psalm of Asaph, a Song. / [2] In Judah is God known; / His name is great in Israel. / [3] In Salem also is set His tabernacle, / And His dwelling-place in Zion. / [4] There He broke the fiery shafts of the bow; / The shield, and the sword, and the battle. Selah / [5] Glorious art Thou and excellent, coming down from the mountains of prey. / [6] The stout-hearted are bereft of sense, they sleep their sleep; / And none of the men of might have found their hands. / [7] At Thy rebuke, O God of Jacob, / They are cast into a dead sleep, the riders also and the horses. / [8] Thou, even Thou, art terrible, / And who may stand in Thy sight when once Thou art angry? / [9] Thou didst cause sentence to be heard from heaven; / The earth feared, and was still, /

אֶל־תִּשְׁכַּח לִנְצַח: ²⁰ הִבֵּט לְבַרִית בְּנֵי
מְלָאוּ מִחֲשָׁפֵי־אָרֶץ נְאוֹת חַמָּס: ²¹ אֶל־
יִשָּׁב הָךְ נִכְלָם עֲנִי וְאֲבִיוֹן יִהְיֶה לְךָ שִׁמְךָ:
²² קוּמָה אֱלֹהִים רִיבָה רִיבָה רִיבָה זְכֹר חַרְפֹּתַי
מִנְּי־נִבָּל כָּל־הַיּוֹם: ²³ אֶל־תִּשְׁכַּח קוֹל
צַרְרֶיךָ שָׂאוֹן קָמִיךָ עֲלֶה תָמִיד:

75 לְמִנְצַח אֶל־תִּשְׁכַּח מִזְמוֹר לְאַסָּף
שִׁיר: ² הוֹדִינוּ לְךָ | אֱלֹהִים הוֹדִינוּ וְקָרוֹב
שִׁמְךָ סִפְרוּ נִפְלְאוֹתֶיךָ: ³ בִּי אָקַח מוֹעֵד
אֲנִי מִיִּשְׁרָיִם אֲשַׁפֵּט: ⁴ נִמְגִים אָרֶץ וְכָל־
יִשְׁבִּיהָ אֲנֹכִי תִפְנִיתִי עִמּוּדֶיהָ סֵלָה:
⁵ אֲמַרְתִּי לַהוֹלְלִים אֶל־תִּהְיוּ וְלַרְשָׁעִים
אֶל־תִּרְיֻמוּ קָרוֹן: ⁶ אֶל־תִּרְיֻמוּ לְמַרוֹם
קַרְנֵכֶם תִּדְבְּרוּ בְצִוָּאר עֲתָק: ⁷ בִּי לֹא
מְמוּצָא וּמִמַּעַרְב וְלֹא מִמִּדְבַּר הָרִים:
⁸ בְּי־אֱלֹהִים שַׁפֵּט זֶה יִשְׁפִיל זֶה יָרִים:
⁹ בִּי כּוֹס בְּיַד־יְהוָה וַיִּזַן חֲמַר | מְלֵא מִסֶּךָ
וַיִּגַר מִזֶּה אֶף־שִׁמְרֶיהָ יִמְצֹו יִשְׁתּוּ כָּל־
רְשָׁעֵי־אָרֶץ: ¹⁰ וַאֲנִי אֶגִּיד לְעַלְמֵי אֲזִמְרָה
לֵאלֹהֵי יַעֲקֹב: ¹¹ וְכָל־קַרְנֵי רְשָׁעִים אֶגְדַּע
תְּרוֹמְמָנָה קַרְנוֹת צִדִּיק:

76 לְמִנְצַח בְּנִגִּינַת מִזְמוֹר לְאַסָּף שִׁיר:
² נוֹדַע בִּיהוּדָה אֱלֹהִים בְּיִשְׂרָאֵל גְּדוֹל
שְׁמוֹ: ³ וַיְהִי בְשָׁלֵם סֶכּוֹ וּמַעֲוֹנָתוֹ בְּצִיּוֹן:
⁴ שָׁמָּה שִׁבַּר רִשְׁפֵי־קֶשֶׁת מִגֵּן וְחַרְבַּ
וּמִלְחָמָה סֵלָה: ⁵ נֹאֹר אֶתָּה אֲדִיר
מִהַרְרֵי־טָרֶף: ⁶ אֲשַׁתְּלִלוּ | אֲבִירֵי לֵב נָמוּ
שָׁנְתֶם וְלֹא־אִמְצָאוּ כָל־אֲנָשֵׁי־חֵיל יַדֵּיהֶם:
⁷ מִגַּעַרְתְּךָ אֱלֹהֵי יַעֲקֹב נִרְדָּם וְרָכַב וְסוּס:
⁸ אֶתָּה | נוֹרָא אֶתָּה וּמִי־יַעֲמֹד לְפָנֶיךָ מֵאֲזַ
אֶפְרָ: ⁹ מִשְׁמַיִם הִשְׁמַעְתָּ דִּין אָרֶץ יִרְאָה

[10] When God arose to judgment, / To save all the humble of the earth. Selah / [11] Surely the wrath of man shall praise Thee; / The residue of wrath shalt Thou gird upon Thee. / [12] Vow, and pay unto the LORD your God; / Let all that are round about Him bring presents unto Him that is to be feared; / [13] He minisheth the spirit of princes; / He is terrible to the kings of the earth.

77 For the Leader; for Jeduthun. / A Psalm of Asaph / [2] I will lift up my voice unto God, and cry; / I will lift up my voice unto God, that He may give ear unto me. / [3] In the day of my trouble I seek the Lord; / With my hand uplifted, [mine eye] streameth in the night without ceasing; / My soul refuseth to be comforted. / [4] When I think thereon, O God, I must moan; / When I muse thereon, my spirit fainteth. Selah / [5] Thou holdest fast the lids of mine eyes; / I am troubled, and cannot speak. / [6] I have pondered the days of old, / The years of ancient times. / [7] In the night I will call to remembrance my song; / I will commune with mine own heart; / And my spirit maketh diligent search: / [8] 'Will the Lord cast off for ever? / And will He be favourable no more? / [9] Is His mercy clean gone for ever? / Is His promise come to an end for evermore? / [10] Hath God forgotten to be gracious? / Hath He in anger shut up His compassions?' Selah / [11] And I say: 'This is my weakness, / That the right hand of the Most High could change. / [12] I will make mention of the deeds of the LORD; / Yea, I will remember Thy wonders of old. / [13] I will meditate also upon all Thy work, / And muse on Thy doings.' / [14] O God, Thy way is in holiness; / Who is a great god like unto God? / [15] Thou art the God that doest wonders; / Thou hast made known Thy strength among the peoples. / [16] Thou hast with Thine arm redeemed Thy people, / The sons of Jacob and Joseph. Selah / [17] The waters saw Thee, O God; / The waters saw Thee, they were in pain; / The depths also trembled. / [18] The clouds flooded forth waters; / The skies sent out a sound; / Thine arrows also went abroad. / [19] The voice of Thy thunder was in the whirlwind; / The lightnings lighted up the world; / The earth trembled and shook. / [20] Thy way was in the sea, / And Thy path in the great waters, / And Thy footsteps were not known. /

וּשְׁקָטָה: ¹⁰ בְּקוֹם-לְמִשְׁפָּט אֱלֹהִים
לְהוֹשִׁיעַ כָּל-עַנְוֵי-אֶרֶץ סֵלָה: ¹¹ כִּי-חַמַּת
אָדָם תּוֹדֶךָ שְׂאֲרֵית חַמַּת תַּחֲגֹר: ¹² נְדַרְו
וּשְׁלֹמוֹ לַיהוָה אֱלֹהֵיכֶם כָּל-סְבִיבָיו
יוֹבִילוּ שְׂשֵׁי לְמוֹרָא: ¹³ יִבְצֹר רוּחַ נְגִידִים
נֹרָא לְמַלְכֵי-אֶרֶץ:

77 לְמַנְצַח עַל-יְדִיתוֹן יְדוּתוֹן לְאַסָּף
מְזֹמֹר: ² קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה קוֹלִי
אֶל-אֱלֹהִים וְהֶאֱזִין אֵלַי: ³ בַּיּוֹם צָרְתִי
אֲדַנִּי דְרַשְׁתִּי יְדִי | לִילָה נִגְרָה וְלֹא תַפּוּג
מֵאֲנָה הַנְּחָם נַפְשִׁי: ⁴ אֶזְכְּרָה אֱלֹהִים
וְאֶהְמִיָּה אֲשִׁיחָה | וְתַתְּעֹטֵף רוּחִי סֵלָה:
⁵ אֶחֱזֹת שְׁמֵרוֹת עֵינַי נִפְעַמְתִּי וְלֹא
אֲדַבֵּר: ⁶ חֲשַׁבְתִּי יָמִים מִקְדָּם שְׁנוֹת
עוֹלָמִים: ⁷ אֶזְכְּרָה נְגִינֹתַי בְּלִילָה עִם-
לִבִּי אֲשִׁיחָה וַיַּחֲפֹשׂ רוּחִי: ⁸ הֲלֵעוֹלָמִים
יִזְנַח | אֲדַנִּי וְלֹא-יִסִּיף לְרַצוֹת עוֹד:
⁹ הֲאֶפֶס לְנִצַּח חֲסֵדוֹ גָּמַר אֲמַר לְדָר וְדָר:
¹⁰ הַשְּׂכַח חֲנוּת אֵל אִם-קִפְצָה בְּאֵף רַחֲמָיו
סֵלָה: ¹¹ וְאֶמַר חֲלוּתִי הִיא שְׁנוֹת יָמַי
עָלְיוֹן: ¹² אֶזְכֹּר אֶזְכֹּר מַעֲלָלֵי-יְהוָה כִּי-
אֶזְכְּרָה מִקְדָּם פְּלֹאֵף: ¹³ וְהִגִּיתִי בְּכָל-
פְּעֻלָּה וּבַעֲלִילוֹתַיִךְ אֲשִׁיחָה: ¹⁴ אֱלֹהִים
בְּקֹדֶשׁ דְּרַבְּךָ מִי-אֵל גָּדוֹל כְּאֱלֹהִים:
¹⁵ אַתָּה הָאֵל עֲשֵׂה פְלֹא פְלֹא הוֹדַעְתָּ בְּעַמִּים
עוֹף: ¹⁶ גָּאֲלַת בְּזִרוּעַ עַמְּךָ בְּנֵי-יִשְׂרָאֵל
וַיֹּסֶף סֵלָה: ¹⁷ רָאוּף מִיָּם | אֱלֹהִים רָאוּף
מִיָּם יַחֲלוּ אֵף וַיִּגְזוּ תְהוֹמוֹת: ¹⁸ וַיִּרְמוּ
מִיָּם | עֲבוֹת קוֹל נִתְּנוּ שְׁחָקִים אֶף-חֲצֻצְיָה
יִתְהַלְכוּ: ¹⁹ קוֹל רַעֲמָךְ | בְּגִלְגָּל הָאֲיָרוֹ
בְּרָקִים תִּבַּל רָגְזָה וַתִּרְעַשׂ הָאֶרֶץ: ²⁰ בַּיָּם
דְּרַבְּךָ וּשְׂבִילֶיךָ וּשְׂבִילְךָ בְּמַיָּם רַבִּים

[21] Thou didst lead Thy people like a flock, / By the hand of Moses and Aaron.

78 Maschil of Asaph. / Give ear, O my people, to my teaching. / Incline your ears to the words of my mouth. / [2] I will open my mouth with a parable; / I will utter dark sayings concerning days of old. / [3] That which we have heard and known, / And our fathers have told us, / [4] We will not hide from their children, / Telling to the generation to come the praises of the LORD, / And His strength, and His wondrous works that He hath done. / [5] For He established a testimony in Jacob, / And appointed a law in Israel, / Which He commanded our fathers, / That they should make them known to their children; / [6] That the generation to come might know them, even the children that should be born; / Who should arise and tell them to their children. / [7] That they might put their confidence in God, / And not forget the works of God, / But keep His commandments; / [8] And might not be as their fathers, / A stubborn and rebellious generation; / A generation that set not their heart aright, / And whose spirit was not steadfast with God. / [9] The children of Ephraim were as archers handling the bow, / That turned back in the day of battle. / [10] They kept not the covenant of God, / And refused to walk in His law; / [11] And they forgot His doings, / And His wondrous works that He had shown them. / [12] Marvellous things did He in the sight of their fathers, / In the land of Egypt, in the field of Zoan. / [13] He cleaved the sea, and caused them to pass through; / And He made the waters to stand as a heap. / [14] By day also He led them with a cloud, / And all the night with a light of fire. / [15] He cleaved rocks in the wilderness, / And gave them drink abundantly as out of the great deep. / [16] He brought streams also out of the rock, / And caused waters to run down like rivers. / [17] Yet went they on still to sin against Him, / To rebel against the Most High in the desert. / [18] And they tried God in their heart / By asking food for their craving. / [19] Yea, they spoke against God; / They said: 'Can God prepare a table in the wilderness?' / [20] Behold, He smote the rock, that waters gushed out, / And streams overflowed; / Can He give bread also? / Or will He provide flesh for His people?' / [21] Therefore the LORD heard, and was wroth; / And a fire was

וַעֲקֹבוּתֶיךָ לֹא נָדְעוּ: ²¹ נַחֲתִיתָ כַצֵּאֵן עִמָּךְ
בְּיַד־מֹשֶׁה וְאַהֲרֹן:

78 מִשְׁפִּיל לְאַסָּף הָאֲזִינָה עִמִּי תוֹרָתִי
הִטּוּ אָזְנוֹכֶם לְאִמְרֵי־פִי: ² אֶפְתָּחָה בְּמִשְׁלַל
פִּי אֲבִיעָה חִידוֹת מִנִּי־קֹדֶם: ³ אֲשֶׁר
שָׁמַעְנוּ וְנִדְעָם וְאֲבוֹתֵינוּ סִפְרוּ־לָנוּ: ⁴ לֹא
נִכְחַד | מִבְּנֵיהֶם לְדוֹר אַחֲרוֹן מְסֻפְרִים
תְּהִלּוֹת יְהוָה וְעֻזּוֹ וְנִפְלְאוֹתָיו אֲשֶׁר
עָשָׂה: ⁵ וַיִּקֶּם עֲדוֹת | בְּיַעֲקֹב וְתוֹרַה שֶׁם
בְּיִשְׂרָאֵל אֲשֶׁר צִוָּה אֶת־אֲבוֹתֵינוּ
לְהוֹדִיעֵם לְבָנֵיהֶם: ⁶ לְמַעַן יִדְעוּ | דוֹר
אַחֲרוֹן בָּנִים יוֹלְדוּ וַיִּקְמוּ וַיִּסְפְּרוּ לְבָנֵיהֶם:
⁷ וַיִּשְׁמְעוּ בְּאֱלֹהִים כֹּסֵלָם וְלֹא יִשְׁכַּחוּ
מִעֲלִילֵי־אֵל וּמִצִּוּתָיו יִנְצְרוּ: ⁸ וְלֹא יִהְיוּ |
כְּאֲבוֹתָם דוֹר סוֹרֵר וּמְרֵה דוֹר לֹא־הֵכִין
לָבוֹ וְלֹא־נִאֲמְנָה אֶת־אֵל רוּחֹ: ⁹ בָּנֵי־
אֶפְרַיִם נוֹשְׁקֵי רוֹמֵי־קֶשֶׁת הִפְכוּ בַיּוֹם
קָרֵב: ¹⁰ לֹא שָׁמְרוּ בְרִית אֱלֹהִים וּבְתוֹרָתוֹ
מִאֲנוּ לְלַכֵּת: ¹¹ וַיִּשְׁכַּחוּ עֲלִילוֹתָיו
וְנִפְלְאוֹתָיו אֲשֶׁר הִרְאָם: ¹² נִגַּד אֲבוֹתָם
עָשָׂה פִלָּא בְּאֶרֶץ מִצְרַיִם שְׂדֵה־צֹעֵן:
¹³ בָּקַע יָם וַיַּעֲבִירֵם וַיַּצַּב־מַיִם כְּמוֹ־נָד:
¹⁴ וַיִּנְחֵם בַּעַן יוֹמָם וְכָל־הַלַּיְלָה בְּאוֹר
אֵשׁ: ¹⁵ יִבְקַע צָרִים בְּמִדְבָּר וַיִּשְׁקַן
כְּתֵהֻמוֹת רְבֵה: ¹⁶ וַיּוֹצֵא נוֹזְלִים מִסֹּלֶע
וַיּוֹרֵד בְּנִהְרֹת מַיִם: ¹⁷ וַיּוֹסִיפוּ עוֹד
לְחַטֹּא־לוֹ לְמִרוֹת עֲלִיזוֹן בְּצִיָּה: ¹⁸ וַיִּנְסוּ־
אֵל בַּלְבָּבָם לְשֹׁאֵל־אֵכָל לְנַפְשָׁם:
¹⁹ וַיִּדְבְּרוּ בְּאֱלֹהִים אָמְרוּ הַיּוֹכֵל אֵל לְעֶרְףְךָ
שִׁלְחֹן בְּמִדְבָּר: ²⁰ הֲנָן הִפְדֵּה־צֹר | וַיִּזּוּבוּ
מַיִם וּנְחָלִים יִשְׁטְפוּ הַגֶּם־לֶחֶם יוֹכֵל תַּת
אִם־יִכֵּן שָׂאֵר לְעַמּוֹ: ²¹ לָכֵן | שָׁמַע יְהוָה

kindled against Jacob, / And anger also went up against Israel; / [22] Because they believed not in God, / And trusted not in His salvation. / [23] And He commanded the skies above, / And opened the doors of heaven; / [24] And He caused manna to rain upon them for food, / And gave them of the corn of heaven. / [25] Man did eat the bread of the mighty; / He sent them provisions to the full. / [26] He caused the east wind to set forth in heaven; / And by His power He brought on the south wind. / [27] He caused flesh also to rain upon them as the dust, / And winged fowl as the sand of the seas; / [28] And He let it fall in the midst of their camp, / Round about their dwellings. / [29] So they did eat, and were well filled; / And He gave them that which they craved. / [30] They were not estranged from their craving, / Their food was yet in their mouths, / [31] When the anger of God went up against them, / And slew of the lustiest among them, / And smote down the young men of Israel. / [32] For all this they sinned still, / And believed not in His wondrous works. / [33] Therefore He ended their days as a breath, / And their years in terror. / [34] When He slew them, then they would inquire after Him, / And turn back and seek God earnestly. / [35] And they remembered that God was their Rock, / And the Most High God their Redeemer. / [36] But they beguiled Him with their mouth, / And lied unto Him with their tongue. / [37] For their heart was not steadfast with Him, / Neither were they faithful in His covenant. / [38] But He, being full of compassion, forgiveth iniquity, and destroyeth not; / Yea, many a time doth He turn His anger away, / And doth not stir up all His wrath. / [39] So He remembered that they were but flesh; / A wind that passeth away, and cometh not again. / [40] How oft did they rebel against Him in the wilderness, / And grieve Him in the desert! / [41] And still again they tried God, / And set bounds to the Holy One of Israel. / [42] They remembered not His hand, / Nor the day when He redeemed them from the adversary. / [43] How He set His signs in Egypt, / And His wonders in the field of Zoan; / [44] And turned their rivers into blood, / So that they could not drink their streams. / [45] He sent among them swarms of flies, which devoured them; / And frogs, which destroyed them. / [46] He gave also their increase unto the caterpillar, / And their labour unto the locust. / [47] He destroyed their vines with hail, / And their sycamore-trees with frost. / [48] He gave over their cattle also to the

וַיִּתְעַבֵּר וְאִשׁ נִשְׁקָה בַּיַּעֲקֹב וְגַם־אָף עָלָה
בְּיִשְׂרָאֵל׃ 22 כִּי לֹא הֶאֱמִינוּ בֵּאלֹהִים וְלֹא
בָּטְחוּ בִּישׁוּעָתוֹ׃ 23 וַיִּצַּו שְׁחָקִים מִמַּעַל
וְדַלְתֵי שָׁמַיִם פָּתַח׃ 24 וַיִּמְטֵר עֲלֵיהֶם מִן
לֶאֱכֹל וּדְגַן־שָׁמַיִם נָתַן לָמוֹ׃ 25 לֶחֶם
אֲבִירִים אָכַל אִישׁ צִידָה שָׁלַח לָהֶם
לְשֹׁבַע׃ 26 יֶסַע קָדִים בְּשָׁמַיִם וַיִּנְהַג בְּעֹז
חַיִּימוֹן׃ 27 וַיִּמְטֵר עֲלֵיהֶם כַּעֲפַר שָׁאֵר
וּכְחוֹל יַמִּים עֹף כָּנָף׃ 28 וַיִּפֹּל בְּקִרְבֵּי
מִחֲנֵהוּ סָבִיב לְמִשְׁכְּנֵתוֹ׃ 29 וַיֵּאֱכְלוּ
וַיִּשְׂבְּעוּ מְאֹד וְתַאֲוָתָם יָבֵא לָהֶם׃ 30 לֹא־
זָרוּ מִתַּאֲוָתָם עוֹד אָכְלִים בְּפִיהֶם׃ 31 וַאֲף
אֱלֹהִים ׀ עָלָה בָהֶם וַיִּהְרַג בְּמִשְׁמַנֵּיהֶם
וּבַחֹרֵי יִשְׂרָאֵל הִכְרִיעַ׃ 32 בְּכָל־זֹאת
חָטְאוּ־עוֹד וְלֹא־הֶאֱמִינוּ בִּנְפִלְאוֹתָיו׃
33 וַיִּכְלַבְּהֶבֶל יַמֵּיהֶם וּשְׁנוֹתָם בַּבְּהִלָּה׃
34 אִם־הִרְגָם וּדְרָשׁוּהוּ וְשָׁבוּ וְשִׁחְרוּ־אֵל׃
35 וַיִּזְכְּרוּ כִּי־אֱלֹהִים צוּרָם וְאֵל עֲלִיוֹן
גָּאֹלִם׃ 36 וַיִּפְתְּוּהוּ בְּפִיהֶם וּבִלְשׁוֹנָם
יִכְזְבוּ־לוֹ׃ 37 וְלִבָּם לֹא־נִכּוֹן עִמּוֹ וְלֹא
נֶאֱמְנוּ בְּבְרִיתוֹ׃ 38 וְהוּא רַחוּם ׀ יִכַּפֵּר עוֹן
וְלֹא־יִשְׁחִית וְהִרְבָּה לְהָשִׁיב אָפּוֹ וְלֹא־
יִעִיר כָּל־חַמְתּוֹ׃ 39 וַיִּזְכֹּר כִּי־בִשָּׂר הֵמָּה
רוּחַ הוֹלֵךְ וְלֹא יָשׁוּב׃ 40 כַּמָּה יִמְרֹדוּ
בַּמִּדְבָּר יַעֲצִיבוּהוּ בִּישִׁימוֹן׃ 41 וַיִּשׁוּבוּ
וַיִּנְסוּ אֶל וּקְדוֹשׁ יִשְׂרָאֵל הַתּוֹ׃ 42 לֹא־
זָכְרוּ אֶת־יְדוֹ יוֹם אֲשֶׁר־פָּדָם מִנִּי־צָר׃
43 אֲשֶׁר־שָׂם בַּמַּצְרִים אֹתוֹתָיו וּמוֹפְתָיו
בְּשֹׁדֵה־צֹעַן׃ 44 וַיַּהַפֵּךְ לָדָם יַאֲרִייהֶם
וַנְּזַלִּיהֶם בַּל־יִשְׁתַּיִּוּ׃ 45 יִשְׁלַח בָּהֶם עֶרֶב
וַיֵּאֱכֹלֵם וַצִּפְרָדִיעַ וַתִּשְׁחִיתֵם׃ 46 וַיִּתֵּן
לְחַסִּיל יְבוּלָם וַיִּגְיַעֵם לְאַרְבָּה׃ 47 וַיִּהְרַג
בַּבָּרָד גִּפְנָם וּשְׁקֵמוֹתָם בַּחֲנַמַּל׃ 48 וַיִּסְגֹּר

hail, / And their flocks to fiery bolts. / [49] He sent forth upon them the fierceness of His anger, / Wrath, and indignation, and trouble, / A sending of messengers of evil. / [50] He levelled a path for His anger; / He spared not their soul from death, / But gave their life over to the pestilence; / [51] And smote all the first-born in Egypt, / The first-fruits of their strength in the tents of Ham; / [52] But He made His own people to go forth like sheep, / And guided them in the wilderness like a flock. / [53] And He led them safely, and they feared not; / But the sea overwhelmed their enemies. / [54] And He brought them to His holy border, / To the mountain, which His right hand had gotten. / [55] He drove out the nations also before them, / And allotted them for an inheritance by line, / And made the tribes of Israel to dwell in their tents. / [56] Yet they tried and provoked God, the Most High, / And kept not His testimonies; / [57] But turned back, and dealt treacherously like their fathers; / They were turned aside like a deceitful bow. / [58] For they provoked Him with their high places, / And moved Him to jealousy with their graven images. / [59] God heard, and was wroth, / And He greatly abhorred Israel; / [60] And He forsook the tabernacle of Shiloh, / The tent which He had made to dwell among men; / [61] And delivered His strength into captivity, / And His glory into the adversary's hand. / [62] He gave His people over also unto the sword; / And was wroth with His inheritance. / [63] Fire devoured their young men; / And their virgins had no marriage-song. / [64] Their priests fell by the sword; / And their widows made no lamentation. / [65] Then the Lord awaked as one asleep, / Like a mighty man recovering from wine. / [66] And He smote His adversaries backward; / He put upon them a perpetual reproach. / [67] Moreover He abhorred the tent of Joseph, / And chose not the tribe of Ephraim; / [68] But chose the tribe of Judah, / The mount Zion which He loved. / [69] And He built His sanctuary like the heights, / Like the earth which He hath founded for ever. / [70] He chose David also His servant, / And took him from the sheepfolds; / [71] From following the ewes that give suck He brought him, / To be shepherd over Jacob His people, and Israel His inheritance. / [72] So he shepherded them according to the integrity of his heart; / And led them by the skilfulness of his hands.

לְבָרָד בְּעִירָם וּמִקְנֵיהֶם לְרֹשְׁפִים:
 49 יִשְׁלַח־בָּם | חֲרוֹן אַפּוֹ עֲבָרָה וְזַעַם
 וְצָרָה מִשְׁלַחַת מְלֹאכֵי רָעִים: 50 יַפְלֹט
 נְתִיב לְאָפוֹ לֹא־חֲשָׁף מִמּוֹת נַפְשָׁם
 וְחִיתָם לְדַבַּר הַסְּגִיר: 51 וַיָּךְ כָּל־בְּכוֹר
 בְּמִצְרַיִם רֵאשִׁית אוֹנִים בְּאֶהֱלֵי־חָם:
 52 וַיִּסַּע בְּצֹאן עִמּוֹ וַיְנַהֲגֵם כְּעֹדֵד בְּמִדְבָּר:
 53 וַיְנַחֵם לְבֶטַח וְלֹא פָחַדוּ וְאֶת־אוֹיְבֵיהֶם
 כִּסָּה הַיָּם: 54 וַיְבִיאֵם אֶל־גְּבוּל קְדִישׁוֹ
 הַר־זֶה קָנְתָה יְמִינוֹ: 55 וַיַּגְרֵשׁ מִפְּנֵיהֶם |
 גּוֹיִם וַיַּפִּילֵם בְּחֻבַּל נַחְלָה וַיִּשְׁפֹּן
 בְּאֶהֱלֵיהֶם שְׁבֻטֵי יִשְׂרָאֵל: 56 וַיִּנְסּוּ וַיִּמְרוּ
 אֶת־אֱלֹהִים עֲלִיוֹן וְעֲדוּתָיו לֹא שָׁמְרוּ:
 57 וַיִּסְגּוּ וַיִּבְגְּדוּ כַּאֲבוֹתָם נְהַפְכוּ כְּקִשְׁת
 רְמִיָּה: 58 וַיִּכְעִיסוּהוּ בְּבָמוֹתָם
 וּבַפְּסִילֵיהֶם יִקְנִיאֻהוּ: 59 שָׁמַע אֱלֹהִים
 וַיִּתְעַבֵּר וַיִּמְאָס מְאֹד בְּיִשְׂרָאֵל: 60 וַיִּטַּשׁ
 מִשְׁכַּן שְׁלוֹ אֶהֱל שָׁכַן בְּאֲדָם: 61 וַיִּתֵּן
 לְשִׁבְי עֲזוֹ וְתַפְאֲרָתוֹ בְּיַד־צָר: 62 וַיִּסְגֵּר
 לַחֲרָב עִמּוֹ וּבְנַחֲלָתוֹ הִתְעַבֵּר: 63 בַּחֲוָרָיו
 אֶכְלֶה־אֵשׁ וּבַתּוֹלְתָיו לֹא הוֹלְלוּ:
 64 כִּהְנִיּוּ בַּחֲרָב נִפְּלוּ וְאֶלְמְנָתָיו לֹא
 תִּבְפִּינָה: 65 וַיִּקְצַץ בְּיָשָׁן | אֲדַנִּי כְּגִבּוֹר
 מִתְרוֹנֵן מִיַּיִן: 66 וַיָּךְ־צָרָיו אַחֲזֹר חֶרֶפַת
 עוֹלָם נָתַן לָמוֹ: 67 וַיִּמְאָס בְּאֶהֱל יוֹסֵף
 וּבְשֻׁבֵט אֶפְרַיִם לֹא בָחַר: 68 וַיִּבְחַר אֶת־
 שְׁבֻט יְהוּדָה אֶת־הַר צִיּוֹן אֲשֶׁר אָהֵב:
 69 וַיִּבֶן כְּמוֹ־רָמִים מִקְדָּשׁוֹ כְּאֶרֶץ יִסְדָּה
 לְעוֹלָם: 70 וַיִּבְחַר בְּדָוִד עַבְדּוֹ וַיִּקְחֻהוּ
 מִמִּכְלָאת צֹאן: 71 מֵאַחַר עֲלוֹת הֵבִיאוֹ
 לְרֵעוֹת בְּיַעֲקֹב עִמּוֹ וּבְיִשְׂרָאֵל נַחֲלָתוֹ:
 72 וַיְרַעֵם כְּתָם לְבָבוֹ וּבַתְּבוֹנוֹת כִּפְּיוֹ
 יִנְחָם:

79 A Psalm of Asaph. / O God, the heathen are come into Thine inheritance; / They have defiled Thy holy temple; / They have made Jerusalem into heaps. / [2] They have given the dead bodies of Thy servants to be food unto the fowls of the heaven, / The flesh of Thy saints unto the beasts of the earth. / [3] They have shed their blood like water / Round about Jerusalem, with none to bury them. / [4] We are become a taunt to our neighbours, / A scorn and derision to them that are round about us. / [5] How long, O LORD, wilt Thou be angry for ever? / How long will Thy jealousy burn like fire? / [6] Pour out Thy wrath upon the nations that know Thee not, / And upon the kingdoms that call not upon Thy name. / [7] For they have devoured Jacob, / And laid waste his habitation. / [8] Remember not against us the iniquities of our forefathers; / Let Thy compassions speedily come to meet us; / For we are brought very low. / [9] Help us, O God of our salvation, for the sake of the glory of Thy name; / And deliver us, and forgive our sins, for Thy name's sake. / [10] Wherefore should the nations say: Where is their God? / Let the avenging of Thy servants' blood that is shed / Be made known among the nations in our sight. / [11] Let the groaning of the prisoner come before Thee; / According to the greatness of Thy power set free those that are appointed to death; / [12] And render unto our neighbours sevenfold into their bosom / Their reproach, wherewith they have reproached Thee, O Lord. / [13] So we that are Thy people and the flock of Thy pasture / Will give Thee thanks for ever; / We will tell of Thy praise to all generations.

80 For the Leader; upon Shoshannim. A testimony. / A Psalm of Asaph. / [2] Give ear, O Shepherd of Israel, / Thou that leadest Joseph like a flock; / Thou that art enthroned upon the cherubim, shine forth. / [3] Before Ephraim and Benjamin and Manasseh, stir up Thy might, / And come to save us. / [4] O God, restore us; / And cause Thy face to shine, and we shall be saved. / [5] O Lord GOD of hosts, / How long wilt Thou be angry against the prayer of Thy people? / [6] Thou hast fed them with the bread of tears, / And given them tears to drink in large measure. / [7] Thou makest us a strife unto our neighbours; / And our enemies mock as they

79 מִזְמוֹר לְאַסָּף אֱלֹהִים בָּאוּ גוֹיִם | בְּנַחֲלֹתְךָ טִמְאוּ אֶת־הַיְכָל קִדְשְׁךָ שְׁמוֹ אֶת־יְרוּשָׁלַם לְעֵיַים: ² נָתַנוּ אֶת־נַבְלַת עַבְדֶיךָ מֵאֵכֶל לְעוֹף הַשָּׁמַיִם בֶּשֶׂר חֲסִידֶיךָ לְחֵיתו־אֶרֶץ: ³ שָׁפְכוּ דַמָם | כַּפַיִם סָבִיבוֹת יְרוּשָׁלַם וְאִין קוֹבֵר: ⁴ הֵיִינוּ חֲרָפָה לְשַׁכְנֵינוּ לְעַג וְקָלַס לְסָבִיבוֹתֵינוּ: ⁵ עַד־מָה יִהְיֶה תַאֲנָף לְנִצַח תִּבְעַר כְּמו־אֵשׁ קִנְאָתְךָ: ⁶ שִׁפְךָ חַמְתְךָ אֶל־הַגּוֹיִם אֲשֶׁר לֹא־יִדְעוּךָ וְעַל מַמְלְכוֹת אֲשֶׁר בְּשִׁמְךָ לֹא קָרְאוּ: ⁷ כִּי אָכַל אֶת־יַעֲקֹב וְאֶת־נְוֹהוּ הַשְׁמוֹ: ⁸ אֶל־תִּזְכֹּר־לָנוּ עֲוֹנוֹת רֵאשֻׁנִים מִהֵר יִקְדְּמוּנוּ רַחֲמֶיךָ כִּי דְלוּנוּ מְאֹד: ⁹ עֲזָרְנוּ | אֱלֹהֵי יִשְׁעֵנוּ עַל־דְּבַר כְּבוֹד־שִׁמְךָ וְהִצִּילְנוּ וְכַפֵּר עַל־חַטָּאתֵינוּ לְמַעַן שִׁמְךָ: ¹⁰ לָמָּה | יֹאמְרוּ הַגּוֹיִם אֵיִה אֱלֹהֵיהֶם יִוָּדַע בְּגֵיִים בְּגוֹיִם לְעֵינֵינוּ נִקְמַת דָּם־עַבְדֶיךָ הַשְׁפוּךָ: ¹¹ תָּבוֹא לִפְנֶיךָ אֲנִקַת אֲסִיר כַּגְּדֹל זְרוּעֶךָ הוֹתֵר בְּנֵי תְמוֹתָה: ¹² וְהִשָּׁב לְשַׁכְנֵינוּ שִׁבְעֵתִים אֶל־חִיקֶם חֲרָפְתָם אֲשֶׁר חֲרָפְךָ אֲדַנִּי: ¹³ וְאֶנְחָנוּ עִמָּךָ | וְצֹאן מְרֵעִיתְךָ נוֹדָה לָךְ לְעוֹלָם לְדוֹר וָדוֹר נִסְפָּר תְּהַלְתֶּךָ:

80 לְמִנְצַח אֶל־שְׁשׁוּנִים עֲדוֹת לְאַסָּף מִזְמוֹר: ² רַעֵה יִשְׂרָאֵל | הֲאִיזִינָה נִהַג כְּצֹאן יוֹסֵף יֹשֵׁב הַפְּרוּבִים הוֹפִיעָה: ³ לִפְנֵי אַפְרַיִם | וּבְנֵימָן וּמְנַשֶּׁה עוֹרְרָה אֶת־גְּבוּרַתְךָ וּלְכָה לִישְׁעָתָה לָנוּ: ⁴ אֱלֹהִים הִשִּׁיבְנוּ וְהָאֵר פְּנֶיךָ וְנוֹשְׁעָה: ⁵ יִהְיֶה אֱלֹהִים צְבָאוֹת עַד־מַתִּי עֲשֵׂנָת בַּתְּפִלַּת עִמָּךָ: ⁶ הֲאֵכַלְתָּם לַחֵם דִּמְעָה וְתִשְׁקְמוּ בְדִמְעוֹת שְׁלִישׁ: ⁷ תִּשְׁיִמְנוּ מְדוֹן

please. / [8] O God of hosts, restore us; / And cause Thy face to shine, and we shall be saved. / [9] Thou didst pluck up a vine out of Egypt; / Thou didst drive out the nations, and didst plant it. / [10] Thou didst clear a place before it, / And it took deep root, and filled the land. / [11] The mountains were covered with the shadow of it, / And the mighty cedars with the boughs thereof. / [12] She sent out her branches unto the sea, / And her shoots unto the River. / [13] Why hast Thou broken down her fences, / So that all they that pass by the way do pluck her? / [14] The boar out of the wood doth ravage it, / That which moveth in the field feedeth on it. / [15] O God of hosts, return, we beseech Thee; / Look from heaven, and behold, and be mindful of this vine, / [16] And of the stock which Thy right hand hath planted, / And the branch that Thou madest strong for Thyself. / [17] It is burned with fire, it is cut down; / They perish at the rebuke of Thy countenance. / [18] Let Thy hand be upon the man of Thy right hand, / Upon the son of man whom Thou madest strong for Thyself. / [19] So shall we not turn back from Thee; / Quicken Thou us, and we will call upon Thy name. / [20] O LORD GOD of hosts, restore us; / Cause Thy face to shine, and we shall be saved.

81 For the Leader; upon the Gittith. [A Psalm] of Asaph. / [2] Sing aloud unto God our strength; / Shout unto the God of Jacob. / [3] Take up the melody, and sound the timbrel, / The sweet harp with the psaltery. / [4] Blow the horn at the new moon, / At the full moon for our feast-day. / [5] For it is a statute for Israel, / An ordinance of the God of Jacob. / [6] He appointed it in Joseph for a testimony, / When He went forth against the land of Egypt. / The speech of one that I knew not did I hear: / [7] I removed his shoulder from the burden; / His hands were freed from the basket. / [8] Thou didst call in trouble, and I rescued thee; / I answered thee in the secret place of thunder; / I proved thee at the waters of Meribah. Selah / [9] Hear, O My people, and I will admonish thee: / O Israel, if thou wouldest hearken unto Me! / [10] There shall no strange god be in thee; / Neither shalt thou worship any foreign god. / [11] I am the LORD thy God, / Who brought thee up out of the land of Egypt; / Open thy mouth wide, and I will fill it. / [12] But My people hearkened not to My

לְשִׁכְנֵנוּ וְאֵיבֵינוּ יִלְעָגוּ-לָמוֹ: ⁸ אֱלֹהִים
צְבָאוֹת הַשִּׁיבֵנוּ וְהָאָרֶץ פְּנִיךָ וְנוֹשְׁעָה:
⁹ גִּפְּן מִמִּצְרַיִם תִּסְיַע תִּגְרַשׁ גּוֹיִם וְתִטְעֶהָ:
¹⁰ פְּנִיתָ לְפָנֶיהָ וְתִשְׂרַשׁ שְׂרָשֶׁיהָ וְתִמְלֵא-
אָרֶץ: ¹¹ כֶּסֶו הָרִים צִלָּהּ וְעִנְפֶיהָ אֲרָזֵי-
אֵל: ¹² תִּשְׁלַח קְצִירָהּ עַד-יָם וְאֶל-נְהַר
יוֹנְקוֹתֶיהָ: ¹³ לָמָּה פָרַצְתָּ גְדֵרֶיהָ וְאֲרוֹהָ
כָּל-עֹבְרֵי דְרָךְ: ¹⁴ יִכְרַסְמֶנָּה חֲזִיר מִיַּלְד
וְזִי שְׂדֵי יִרְעֶנָּה: ¹⁵ אֱלֹהִים צְבָאוֹת שׁוּב-
נָא הִבֵּט מִשָּׁמַיִם וּרְאֵה וּפְקֹד גִּפְּן זֹאת:
¹⁶ וְכֹנֵה אֲשֶׁר-נִטְעָה יְמִינְךָ וְעַל-בֶּן
אִמְצָתָה לָּךְ: ¹⁷ שִׂרְפָה בְּאֵשׁ כְּסוּחָהּ
מִגַּעַרְתָּ פְּנִיךָ יֹאבְדוּ: ¹⁸ תִּהְיֶי-יְדָךְ עַל-
אִישׁ יְמִינְךָ עַל-בֶּן-אָדָם אִמְצָתָ לָּךְ:
¹⁹ וְלֹא-נָסוּג מִמֶּךָ תִּחְיֵנוּ וּבִשְׁמֶךָ נִקְרָא:
²⁰ יְהוָה אֱלֹהִים צְבָאוֹת הַשִּׁיבֵנוּ הָאָרֶץ
פְּנִיךָ וְנוֹשְׁעָה:

81 לְמִנְצִיחַ | עַל-הַגִּתִּית לְאַסָּף: ² הֲרִנֵנוּ
לְאֱלֹהִים עֲזָנֵנו הָרִיעוּ לְאֱלֹהֵי יַעֲקֹב:
³ שְׂאוּ-זִמְרָה וּתְנוּ-תָף כַּנּוֹר נְעִים עִם-
נָבֶל: ⁴ תִּקְעוּ בַחֲדָשׁ שׁוֹפָר בְּכֶסֶה לְיוֹם
חַגְנוֹ: ⁵ כִּי חֹק לְיִשְׂרָאֵל הוּא מְשֻׁפֵט
לְאֱלֹהֵי יַעֲקֹב: ⁶ עֲדוֹת | בִּיהוֹסֵף שָׁמוּ
בְּצֵאתוֹ עַל-אָרֶץ מִצְרַיִם מִסְּפַת לֹא-
יָדַעְתִּי אֲשַׁמְעַ: ⁷ הִסִּירוֹתַי מִסְּבֶל שְׁכָמוֹ
כְּפִי מִדּוֹד תַעֲבֹרְנָה: ⁸ בְּצָרָה קְרָאתָ
וְאֶחְלֹצְךָ אֶעֱנֶךָ בְּסֹתֵר רַעַם אֶבְחָנֶךָ עַל-
מִי מְרִיבָה סֵלָה: ⁹ שְׁמַע עַמִּי וְאֶעֱיֹדָה
בְּךָ יִשְׂרָאֵל אִם-תִּשְׁמַע-לִי: ¹⁰ לֹא-יִהְיֶה
בְּךָ אֵל זָר וְלֹא תִשְׁתַּחֲוֶה לְאֵל נָכֵר:
¹¹ אֲנֹכִי | יְהוָה אֱלֹהֶיךָ הַמַּעֲלֶךָ מֵאֲרֶץ
מִצְרַיִם הַרְחֹב-פִּיךָ וְאִמְלֵא-הוּ: ¹² וְלֹא-

voice; / And Israel would none of Me. / [13] So I let them go after the stubbornness of their heart, / That they might walk in their own counsels. / [14] Oh that My people would hearken unto Me, / That Israel would walk in My ways! / [15] I would soon subdue their enemies, / And turn My hand against their adversaries. / [16] The haters of the LORD should dwindle away before Him; / And their punishment should endure for ever. / [17] They should also be fed with the fat of wheat; / And with honey out of the rock would I satisfy thee'

82 A Psalm of Asaph. / God standeth in the congregation of God; / In the midst of the judges He judgeth: / [2] 'How long will ye judge unjustly, / And respect the persons of the wicked? Selah / [3] Judge the poor and fatherless; / Do justice to the afflicted and destitute. / [4] Rescue the poor and needy; / Deliver them out of the hand of the wicked. / [5] They know not, neither do they understand; / They go about in darkness; / All the foundations of the earth are moved. / [6] I said: Ye are godlike beings, / And all of you sons of the Most High. / [7] Nevertheless ye shall die like men, / And fall like one of the princes,' / [8] Arise, O God, judge the earth: / For Thou shalt possess all the nations.

83 A Song, a Psalm of Asaph. / [2] O God, keep not Thou silence; / Hold not Thy peace, and be not still, O God. / [3] For, lo, Thine enemies are in an uproar; / And they that hate Thee have lifted up the head. / [4] They hold crafty converse against Thy people, / And take counsel against Thy treasured ones. / [5] They have said: 'Come, and let us cut them off from being a nation; / That the name of Israel may be no more in remembrance.' / [6] For they have consulted together with one consent; / Against Thee do they make a covenant; / [7] The tents of Edom and the Ish- maelites; / Moab, and the Hagrites; / [8] Gebal, and Ammon, and Amalek; / Philistia with the inhabitants of Tyre; / [9] Assyria also is joined with them; / They have been an arm to the children of Lot. Selah / [10] Do Thou unto them as unto Midian; / As to Sisera, as to Jabin, at the brook Kishon; / [11] Who were destroyed at En-dor; / They became as dung for

שָׁמַע עִמִּי לְקוֹלִי וְיִשְׂרָאֵל לֹא-אֶבְאֶה לִּי: 13
וְאֶשְׁלַחֵהוּ בְּשַׁרְיֹת לִבָּם יִלְכּוּ
בְּמוֹעֲצוֹתֵיהֶם: 14 לוֹ עִמִּי שָׁמַע לִי יִשְׂרָאֵל
בְּדַרְכֵי יְהִלְכוּ: 15 בְּמַעַט אוֹיְבֵיהֶם אֶכְנִיעַ
וְעַל צָרֵיהֶם אָשִׁיב יָדַי: 16 מִשְׁנְאֵי יְהוָה
יִכַחֲשׂוּ-לוֹ וַיְהִי עֵתָם לְעוֹלָם:
17 וַיִּאֲכִילֵהוּ מִחֶלֶב חֹטֵה וּמִצֹּר דִּבְשׁ
אֶשְׁבִּיעֶה:

82 מִזְמוֹר לְאַסָּף אֱלֹהִים נֹצֵב בַּעֲדַת-אֱלֹ
בְּקִרְבֵּי אֱלֹהִים יִשְׁפֹּט: 2 עַד-מַתִּי תִשְׁפֹּטוּ-
עוֹל וּפְנֵי רְשָׁעִים תִּשְׂאוּ-סֵלָה: 3 שְׁפֹטוּ-
דָל וַיִּתּוֹם עָנִי וְרֶשֶׁת הַצַּדִּיקוֹ: 4 פִּלְטוּ-דָל
וְאֶבְיוֹן מִיַּד רְשָׁעִים הַצִּילוּ: 5 לֹא יִדְעוּ |
וְלֹא יִבְיִנוּ בַחֲשֵׁכָה יִתְהַלְכוּ יָמוּטוּ כָּל-
מוֹסְדֵי אָרֶץ: 6 אֲנִי-אֲמַרְתִּי אֱלֹהִים אַתֶּם
וּבְנֵי עֲלִיוֹן בְּלִבְכֶם: 7 אֲכֹן בְּאֲדָם תִּמְוֹתוֹן
וּכְאֶחָד הַשָּׁרִים תִּפְלוּ: 8 קוּמָה אֱלֹהִים
שְׁפֹטָה הָאָרֶץ כִּי-אַתָּה תִּנְחַל בְּכָל-
הַגּוֹיִם:

83 שִׁיר מִזְמוֹר לְאַסָּף: 2 אֱלֹהִים אֵל-
דְּמִי-לָךְ אֶל-תִּחַרְשׁ וְאֶל-תִּשְׁקֵט אֵל: 3 כִּי-
הִנֵּה אוֹיְבֶיךָ יִהְיִימוֹן וּמִשְׁנְאֵיךָ נִשְׂאוּ
רֹאשׁ: 4 עַל-עַמֶּךָ יַעֲרִימוּ סוּד וַיִּתְיַעֲצוּ
עַל-צַפּוֹנֶיךָ: 5 אֲמָרוּ לָכֹן וְנִכְחַדְדֵם מִגּוֹי
וְלֹא-יִזְכָּר שֵׁם-יִשְׂרָאֵל עוֹד: 6 כִּי נוֹעֲצוּ
לֵב יַחְדוֹ עָלֶיךָ בְּרִית יִכְרְתוּ: 7 אֶהְלִי
אֲדוּם וַיִּשְׁמַעֲאֲלִים מוֹאָב וְהַגְּרִים: 8 גְּבַל
וְעַמּוֹן וְעַמְלַק פִּלְשֶׁת עַם-יִשְׁבֵּי צוֹר:
9 גַּם-אַשּׁוּר נִלְוָה עִמָּם הֵיוּ זְרוּעַ לְבַנְי-
לוֹט סֵלָה: 10 עֲשֵׂה-לָהֶם כְּמִדְיָן כְּסִיסְרָא
כְּבִזְיָן בְּנַחַל קִישׁוֹן: 11 נִשְׁמְדוּ בַעֲיַן-דְּאָר

the earth. / [12] Make their nobles like Oreb and Zeeb, / And like Zebah and Zalmunna all their princes; / [13] Who said: 'Let us take to ourselves in possession / The habitations of God.' / [14] O my God, make them like the whirling dust; / As stubble before the wind. / [15] As the fire that burneth the forest, / And as the flame that setteth the mountains ablaze; / [16] So pursue them with Thy tempest, / And affright them with Thy storm. / [17] Fill their faces with shame; / That they may seek Thy name, O LORD. / [18] Let them be ashamed and affrighted for ever; / Yea, let them be abashed and perish; / [19] That they may know that it is Thou alone whose name is the LORD, / The Most High over all the earth.

84 For the Leader; upon the Gittith. A Psalm of the sons of Korah. / [2] How lovely are Thy tabernacles, O LORD of hosts! / [3] My soul yearneth, yea, even pineth for the courts of the LORD; / My heart and my flesh sing for joy unto the living God. / [4] Yea, the sparrow hath found a house, and the swallow a nest for herself, / Where she may lay her young; / Thine altars, O LORD of hosts, / My King, and my God— / [5] Happy are they that dwell in Thy house, / They are ever praising Thee. Selah / [6] Happy is the man whose strength is in Thee; / In whose heart are the highways. / [7] Passing through the valley of Baca they make it a place of springs; / Yea, the early rain clotheth it with blessings. / [8] They go from strength to strength, / Every one of them appeareth before God in Zion. / [9] O Lord God of hosts, hear my prayer; / Give ear, O God of Jacob. Selah / [10] Behold, O God our shield, / And look upon the face of Thine anointed. / [11] For a day in Thy courts is better than a thousand; / I had rather stand at the threshold of the house of my God, / Than to dwell in the tents of wickedness. / [12] For the Lord God is a sun and a shield; / The LORD giveth grace and glory; / No good thing will He withhold from them that walk uprightly. / [13] O LORD of hosts, / Happy is the man that trusteth in Thee.

הָיוּ דֹמָן לְאֲדָמָה: ¹² שִׁיתָמוּ נְדִיבָמוּ
כְעֵרֶב וְכִזְאָב וְכִזְבָּח וְכִצְלָמְנָע כֹּל-
נְסִיכָמוּ: ¹³ אָשֶׁר אָמְרוּ נִירְשָׁה לָנוּ אֵת
נְאוֹת אֱלֹהִים: ¹⁴ אֱלֹהֵי שִׁיתָמוּ כַגִּלְגֹּל
כְּקֶשׁ לַפְּנֵי-רוּחַ: ¹⁵ כַּאֲשֶׁר תִּבְעֶר-יַעַר
וְכִלְהֶבֶה תִלְהֶט הָרִים: ¹⁶ בֶּן תִּרְדְּפֶם
בְּסַעֲרֶךָ וּבְסוּפֹתֶךָ תִּבְהֶלֶם: ¹⁷ מִלֵּא
פְּנֵיהֶם קִלּוֹן וַיִּבְקְשׂוּ שְׁמֶךָ יְהוָה: ¹⁸ יִבְשׂוּ
וַיִּבְהֲלוּ עַד-יָעַד וַיִּחַפְּרוּ וַיֵּאבְדוּ: ¹⁹ וַיִּדְעוּ
כִּי-אַתָּה שְׁמֶךָ יְהוָה לְבִדְדָךְ עֲלִיוֹן עַל-
כָּל-הָאָרֶץ:

84 לְמִנְצַחַ עַל-הַגִּתִּית לְבְנֵי-קֹרַח
מִזְמוֹר: ² מֵהַיְדִידוֹת מִשְׁכְּנוֹתֶיךָ יְהוָה
צְבָאוֹת: ³ נִכְסְפָה וְגַם-כָּלְתָה | נִפְשִׁי
לְחֻצְרוֹת יְהוָה לְבִי וּבִשְׂרִי יִרְנְנוּ אֵל
אֱלֹהֵי: ⁴ גַּם-צִפּוֹר | מִצְאָה בַּיַּת וְדָרוֹר |
קָן לָהּ אֲשֶׁר-שָׂתָה אֶפְרָחֶיהָ אֶת-
מִזְבְּחוֹתֶיךָ יְהוָה צְבָאוֹת מִלְּבִי וְאֱלֹהֵי:
⁵ אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ עוֹד יִהְיֶלְכוּ סֵלָה:
⁶ אֲשֶׁרִי אָדָם עוֹז-לוֹ בְּךָ מְסֻלוֹת בַּלְבָּבָם:
⁷ עֲבָרִי | בְּעַמְק הַבְּכָא מַעֲיִן יִשִּׁיתוּהוּ
גַם-בְּרָכוֹת יַעֲטָה מוֹרָה: ⁸ יִלְכוּ מִחֵיל
אֱלֹהֵי יִרְאָה אֱלֹהֵי יִרְאָה בְּצִיּוֹן: ⁹ יְהוָה
אֱלֹהִים צְבָאוֹת שְׁמַעָה תִּפְלְתִי הַאֲזִינָה
אֱלֹהֵי יַעֲקֹב סֵלָה: ¹⁰ מִגִּנְנוּ רֵאָה אֱלֹהִים
וְהִבֵּט פָּנָי מִשִּׁיחָךָ: ¹¹ כִּי טוֹב-יוֹם
בַּחֲצִרֶיךָ מֵאֲלָף בְּחֹרְתֵי הַסְּתוּפָף בְּבֵית
אֱלֹהֵי מְדוּר בְּאֵה-לִי-רָשַׁע: ¹² כִּי שְׁמַשׁ |
וּמִגֵּן יְהוָה אֱלֹהִים חָן וְכִבוֹד יִתֵּן יְהוָה
לֹא יִמְנַע-טוֹב לְהַלְכִים בְּתַמִּים: ¹³ יְהוָה
צְבָאוֹת אֲשֶׁרִי אָדָם בֵּטַח בְּךָ:

85 For the Leader. A Psalm of the sons of Korah. / [2] LORD, Thou hast been favourable unto Thy land, / Thou hast turned the captivity of Jacob. / [3] Thou hast forgiven the iniquity of Thy people, / Thou hast pardoned all their sin. Selah / [4] Thou hast withdrawn all Thy wrath; / Thou hast turned from the fierceness of Thine anger. / [5] Restore us, O God of our salvation, / And cause Thine indignation toward us to cease / [6] Wilt Thou be angry with us for ever? / Wilt Thou draw out Thine anger to all generations? / [7] Wilt Thou not quicken us again, / That Thy people may rejoice in Thee? / [8] Show us Thy mercy, O LORD, / And grant us Thy salvation. / [9] I will hear what God the LORD will speak; / For He will speak peace unto His people, and to His saints; / But let them not turn back to folly. / [10] Surely His salvation is nigh them that fear Him; / That glory may dwell in our land. / [11] Mercy and truth are met together; / Righteousness and peace have kissed each other. / [12] Truth springeth out of the earth; / And righteousness hath looked down from heaven. / [13] Yea, the LORD will give that which is good; / And our land shall yield her produce. / [14] Righteousness shall go before Him, / And shall make His footsteps a way.

86 A Prayer of David. / Incline Thine ear, O LORD, and answer me; / For I am poor and needy. / [2] Keep my soul, for I am godly; / O Thou my God, save Thy servant that trusteth in Thee. / [3] Be gracious unto me, O Lord; / For unto Thee do I cry all the day. / [4] Rejoice the soul of Thy servant; / For unto Thee, O Lord, do I lift up my soul. / [5] For Thou, Lord, art good, and ready to pardon, / And plenteous in mercy unto all them that call upon Thee. / [6] Give ear, O LORD, unto my prayer; / And attend unto the voice of my supplications. / [7] In the day of my trouble I call upon Thee; / For Thou wilt answer me. / [8] There is none like unto Thee among the gods, O Lord; / And there are no works like Thine. / [9] All nations whom Thou hast made shall come and prostrate themselves before Thee, O Lord; / And they shall glorify Thy name. / [10] For Thou art great, and doest wondrous things; / Thou art God alone. / [11] Teach me, O LORD, Thy way, that I may walk in Thy truth; /

85 לַמְנַצֵּחַ | לְבְנֵי־קֹרַח מִזְמוֹר: ² רָצִיתָ יְהוָה אֶרְצְךָ שְׁבַתְתָּ שְׁבוֹת שְׁבִית יַעֲקֹב: ³ נָשַׂאתָ עֵינֶיךָ עֲמָךְ כְּסִיתָ כָּל־חַטָּאתָם סִלַּה: ⁴ אָסַפְתָּ כָּל־עֲבֹרֹתֶיךָ הַשִּׁיבוֹת מִחֲרוֹן אַפֶּךָ: ⁵ שׁוּבוּנוּ אֱלֹהֵי יִשְׁעֵנוּ וְהַסֵּר כַּעֲסֶךָ עִמָּנוּ: ⁶ הֲלַעֲלֵם תִּאֲנַף־בְּנוּ תִמְשָׁךְ אַפֶּךָ לְדָר וְדָר: ⁷ הֲלֹא־אַתָּה תָּשׁוּב תַּחֲיִינוּ וְעִמָּךְ יִשְׁמְחוּ־בְךָ: ⁸ הֲרֵאֵנוּ יְהוָה חֲסִידֶךָ וְיִשְׁעֶךָ תִּתֵּן־לָנוּ: ⁹ אֲשַׁמְעָה מִה־יְדִבְרֵךְ הָאֵל | יְהוָה כִּי | יְדַבֵּר שְׁלוֹם אֶל־עַמּוֹ וְאֶל־חֲסִידָיו וְאֶל־יִשׁוּבוֹ לְכִסְלָה: ¹⁰ אָךְ | קְרוֹב לִירֵאָיו יִשְׁעוּ לְשֹׁפֵן כְּבוֹד בְּאֶרְצֵנוּ: ¹¹ חֲסֵד־וְאֱמֶת נִפְגְּשׁוּ צְדָק וְשְׁלוֹם נִשְׁקוּ: ¹² אֱמֶת מֵאֲרֶץ תִּצְמַח וְצְדָק מִשָּׁמַיִם נִשְׁקָף: ¹³ גַּם־יִהְיֶה יִתֵּן הַטּוֹב וְאֶרְצֵנוּ תִתֵּן יְבוּלָה: ¹⁴ צְדָק לִפְנֵינוּ יִהְיֶה וְיִשֵּׁם לְדָרָךְ פְּעַמָּיו:

86 תַּפְלָה לְדָוִד הַטֹּהֵר־יְהוָה אֲזוֹנָךְ עֲנֵנִי כִי־עָנִי וְאֲבִיוֹן אָנִי: ² שְׁמְרָה נַפְשִׁי כִי־חָסִיד אָנִי הוֹשַׁע עֲבַדְךָ אֱלֹהֵי הַבּוֹטֵחַ אֵלֶיךָ: ³ חַנּוּנִי אֲדַנֵּי כִי אֵלֶיךָ אֶקְרָא כָּל־הַיּוֹם: ⁴ שְׁמַח נַפְשׁ עֲבַדְךָ כִּי אֵלֶיךָ אֲדַנֵּי נַפְשִׁי אֶשְׂא: ⁵ כִּי־אַתָּה אֲדַנֵּי טוֹב וְסִלַּח וְרַב־חֶסֶד לְכָל־קְרָאֶיךָ: ⁶ הֲאֲזִינָה יְהוָה תַּפְלִתִּי וְהַקְשִׁיבָה בְּקוֹל תַּחֲנוּנֹתַי: ⁷ בְּיוֹם צָרְתִּי אֶקְרָאךָ כִּי תַעֲנֵנִי: ⁸ אִין־כְּמוֹךָ בְּאֱלֹהִים | אֲדַנֵּי וְאִין כְּמַעֲשֵׂיךָ: ⁹ כָּל־גּוֹיִם | אֲשֶׁר עָשִׂיתָ יְבוֹאוּ | וְיִשְׁתַּחֲווּ לִפְנֵיךָ אֲדַנֵּי וְיִכְבְּדוּ לְשִׁמְךָ: ¹⁰ כִּי־גָדוֹל אַתָּה וְעָשָׂה נִפְלְאוֹת אַתָּה אֱלֹהִים לְבַדְּךָ: ¹¹ הוֹרְנִי יְהוָה | וְדַרְכְּךָ אֶהְלֵךְ בְּאֱמַתְךָ יַחַד לְבָבִי לִירְאָה שְׁמֶךָ:

Make one my heart to fear Thy name. / [12] I will thank Thee, O Lord my God, with my whole heart; / And I will glorify Thy name for evermore. / [13] For great is Thy mercy toward me; / And Thou hast delivered my soul from the lowest nether-world. / [14] O God, the proud are risen up against me, / And the company of violent men have sought after my soul, / And have not set Thee before them. / [15] But Thou, O Lord, art a God full of compassion and gracious, / Slow to anger, and plenteous in mercy and truth. / [16] O turn unto me, and be gracious unto me; / Give Thy strength unto Thy servant, / And save the son of Thy handmaid. / [17] Work in my behalf a sign for good; / That they that hate me may see it, and be put to shame, / Because Thou, LORD, hast helped me, and comforted me.

87 A Psalm of the sons of Korah; a Song. / His foundation is in the holy mountains. / [2] The LORD loveth the gates of Zion / More than all the dwellings of Jacob. / [3] Glorious things are spoken of Thee, / O city of God. Selah / [4] 'I will make mention of Rahab and Babylon as among them that know Me; / Behold Philistia, and Tyre, with Ethiopia; / This one was born there.' / [5] But of Zion it shall be said 'This man and that was born in her; / And the Most High Himself doth establish her.' / [6] The LORD shall count in the register of the peoples. / 'This one was born there.' Selah / [7] And whether they sing or dance, / All my thoughts are in thee.

88 A Song, a Psalm of the sons of Korah; for the Leader; upon / Mahalath Leannoth. Maschil of He-man the Ezrahite. / [2] O LORD, God of my salvation, / What time I cry in the night before Thee, / [3] Let my prayer come before Thee, / Incline Thine ear unto my cry. / [4] For my soul is sated with troubles, / And my life draweth nigh unto the grave. / [5] I am counted with them that go down into the pit; / I am become as a man that hath no help; / [6] Set apart among the dead, / Like the slain that lie in the grave, / Whom Thou rememberest no more; / And they are cut off from Thy hand. / [7] Thou hast laid me in the nethermost pit, / In dark places, in the deeps. / [8] Thy wrath lieth hard upon me, / And all Thy waves Thou pressest down. Selah / [9] Thou hast put mine acquaintance far from me; / Thou hast made me

12 אֹדָךְ | אֲדַנִּי אֱלֹהֵי בְּכָל־לִבִּי וְאֶכְפְּדָה
שִׁמְךָ לְעוֹלָם: 13 כִּי־חֲסִדְךָ גָּדוֹל עָלַי
וְהִצַּלְתָּ נַפְשִׁי מִשְׂאוֹל תַּחְתִּיָּה:
14 אֱלֹהִים | וְדִים קָמוּ־עָלַי וְעַד־תַּעֲרִיצִים
בִּקְשׂוּ נַפְשִׁי וְלֹא שָׁמוּךְ לִנְגָדִם: 15 וְאַתָּה
אֲדַנִּי אֱלֹהֵי רַחוּם וְחַנוּן אַרְךָ אַפִּים וְרַב־
חֶסֶד וְאֱמֶת: 16 פָּנֵה אֵלַי וְחַנְּנֵי תִנְהַ־עֵינֶךָ
לְעַבְדְּךָ וְהוֹשִׁיעָה לִבְנֵי־אִמְתְּךָ: 17 עֲשֵׂה־
עִמִּי אוֹת לְטוֹבָה וְיִרְאוּ שִׁנְאֵי וְיִבְשׂוּ
כִּי־אַתָּה יְהוָה עֲזַרְתָּנִי וְנִחַמְתָּנִי:

87 לְבַנְי־קִרַח מְזֻמֹּר שִׁיר יְסוּדָתוֹ
בְּהַר־רֵי־קֹדֶשׁ: 2 אֲהַב יְהוָה שַׁעֲרֵי צִיּוֹן
מִכָּל מִשְׁכְּנֹת יַעֲקֹב: 3 וְגִבְדוֹת מְדַבֵּר בְּךָ
עִיר הָאֱלֹהִים סֵלָה: 4 אֲזַפִּיר | רַהַב וּבְבֶלְ
לְיַדְעֵי הַנָּה פִלְשֶׁת וְצוּר עַם־כּוּשׁ זֶה
יִלְד־שָׁם: 5 וְלַצִּיּוֹן | יֹאמֵר אִישׁ וְאִישׁ
יִלְד־בָּהּ וְהוּא יְכוֹנְנָה עֲלֵיוֹן: 6 יְהוָה יִסְפֹּר
בְּכַתּוּב עִמָּים זֶה יִלְד־שָׁם סֵלָה: 7 וְשָׂרִים
בְּחַלְלִים כָּל־מַעֲיָנֵי בָךְ:

88 שִׁיר מְזֻמֹּר לְבַנְי קִרַח לְמִנְצִיחַ
עַל־מַחְלַת לְעַנּוֹת מְשָׁפִיל לְהִימָן
הָאֶזְרָחִי: 2 יְהוָה אֱלֹהֵי יְשׁוּעָתִי יוֹם־
צַעֲקָתִי בְלִילָה נִגְדָךְ: 3 תְּבוֹא לִפְנֵיךָ
תַּפְלְתִּי הִטָּה־אָזְנְךָ לְרִנָּתִי: 4 כִּי־שָׁבַעַה
בְּרַעוֹת נַפְשִׁי וְחַיִּי לְשִׂאוֹל הִגִּיעוּ:
5 נִחַשְׁבַּתִּי עִם־יְוֹרְדֵי בּוֹר הָיִיתִי כְּגִבֹר
אִין־אֵיל: 6 בַּמַּתִּים חָפְשִׁי כְּמוֹ חַלְלִים |
שָׁכַבְי קֹבֵר אֲשֶׁר לֹא זְכַרְתָּם עוֹד וְהִמָּה
מִיַּדְךָ נִגְזְרוּ: 7 שִׁתַּנִּי בְּבוֹר תַּחְתִּיּוֹת
בְּמַחְשָׁפִים בְּמַצְלוֹת: 8 עָלַי סִמְכָה חַמָּתְךָ
וְכָל־מִשְׁבָּרֶיךָ עֲנִיתָ סֵלָה: 9 הִרְחַקְתָּ

an abomination unto them; / I am shut up, and I cannot come forth. / [10] Mine eye languisheth by reason of affliction; / I have called upon Thee, O LORD, every day, / I have spread forth my hands unto Thee. / [11] Wilt Thou work wonders for the dead? / Or shall the shades arise and give Thee thanks? Selah / [12] Shall Thy mercy be declared in the grave? / Or Thy faithfulness in destruction? / [13] Shall Thy wonders be known in the dark? / And Thy righteousness in the land of forgetfulness? / [14] But as for me, unto Thee, O LORD, do I cry, / And in the morning doth my prayer come to meet Thee. / [15] LORD, why castest Thou off my soul? / Why hidest Thou Thy face from me? / [16] I am afflicted and at the point of death from my youth up; / I have borne Thy terrors, I am distracted. / [17] Thy fierce wrath is gone over me; / Thy terrors have cut me off. / [18] They came round about me like water all the day; / They compassed me about together. / [19] Friend and companion hast Thou put far from me, / And mine acquaintance into darkness.

89 Maschil of Ethan the Ezrahite. / [2] I will sing of the mercies of the LORD for ever; / To all generations will I make known Thy faithfulness with my mouth. / [3] For I have said: 'For ever is mercy built; / In the very heavens Thou dost establish Thy faithfulness. / [4] I have made a covenant with My chosen, / I have sworn unto David My servant: / [5] For ever will I establish thy seed, / And build up thy throne to all generations.' Selah / [6] So shall the heavens praise Thy wonders, O LORD, / Thy faithfulness also in the assembly of the holy ones. / [7] For who in the skies can be compared unto the LORD, / Who among the sons of might can be likened unto the LORD, / [8] A God dreaded in the great council of the holy ones, / And feared of all them that are round about Him? / [9] O Lord GOD of hosts, / Who is a mighty one, like unto Thee, O LORD? / And Thy faithfulness is round about Thee. / [10] Thou rulest the proud swelling of the sea; / When the waves thereof arise, Thou stillest them. / [11] Thou didst crush Rahab, as one that is slain; / Thou didst scatter Thine enemies with the arm of Thy strength. / [12] Thine are the heavens, Thine also the earth; / The world and the fulness thereof, Thou hast founded them. / [13] The north and the south, Thou hast created them; / Tabor and Hermon rejoice in Thy name. / [14] Thine is an arm with

מִיַּדְעֵי מִמְּנֵי שִׁתְּנֵי תוֹעֲבוֹת לָמוּ כָּלֵא
וְלֹא אֵצְאָ: 10 עֵינַי דָּאֲבָה מִנִּי עֲנִי
קְרֵאתִיךָ יְהוָה בְּכָל־יּוֹם שִׁטְחֹתִי אֵלֶיךָ
כְּפִי: 11 הַלְמֹתִים תַּעֲשֶׂה־פֶּלֶא אִם־
רְפָאִים יִקְוֹמוּ | יוֹדוּךָ סֵלָה: 12 הִיִּסְפֵּר
בְּקֶבֶר חֲסִדֶּךָ אֲמוֹנֹתֶךָ בְּאֲבֹדוֹן: 13 הֵיִנְדַע
בַּחֲשֶׁךְ פֶּלֶאֶךָ וְצִדְקֹתֶךָ בְּאֶרֶץ נְשִׁיָּה:
14 וְאֲנִי | אֵלֶיךָ יְהוָה שׁוֹעֲתִי וּבִבְקָר
תִּפְלְתִי תִקְדַּמְךָ: 15 לָמָּה יְהוָה תִּזְנַח
נַפְשִׁי תִסְתִּיר פָּנֶיךָ מִמְּנֵי: 16 עָנִי אֲנִי וְגִנַּע
מִזַּעַר נַשְׂאֹתִי אֲמִיךָ אָפוּנָה: 17 עָלַי עָבְרוּ
חַרוֹנֶיךָ בְּעוֹתֶיךָ צְמֹתוֹתַי: 18 סָבוּנִי
כַּמִּים כָּל־הַיּוֹם הִקִּיפוּ עָלַי יָחַד:
19 הִרְחַקְתָּ מִמְּנֵי אֱהָב וְרַע מִיַּדְעֵי מַחֲשָׁה:

89 מִשְׁכִּיל לְאִיתָן הָאֶזְרָחִי: 2 חֲסִדֵי
יְהוָה עוֹלָם אֲשִׁירָה לְדָר וָדוֹר | אֹדִיעַ
אֲמוֹנֹתֶךָ בְּפִי: 3 כִּי־אֲמַרְתִּי עוֹלָם חֲסִד
יִבְנֶה שָׁמַיִם | תִּכַּן אֲמוֹנֹתֶךָ בְּהֵם: 4 כִּרְתִּי
בְרִית לְבַחֲרֵי נִשְׁבַּעְתִּי לְדָוִד עַבְדִּי:
5 עַד־עוֹלָם אֲבִין זֶרַעַךָ וּבְנֵי־תִי לְדָר־וָדוֹר
כְּסֶאֱךָ סֵלָה: 6 וַיּוֹדוּ שָׁמַיִם פְּלִאֶךָ יְהוָה
אֶף־אֲמוֹנֹתֶךָ בְּקֹהֶל קְדוֹשִׁים: 7 כִּי מִי
בַשָּׁחַק יַעֲרֹךְ לִיהוָה יִדְמָה לִיהוָה בִּבְנֵי
אֱלִים: 8 אֵל גַּעֲרָךְ בְּסוּד־קְדוֹשִׁים רַבָּה
וְנוֹרָא עַל־כָּל־סִבְיָיו: 9 יְהוָה | אֱלֹהֵי
צְבָאוֹת מִי־כִמוֹךָ חֲסִין | יְהוָה וְאֲמוֹנֹתֶךָ
סִבִּיבוֹתֶיךָ: 10 אַתָּה מוֹשֵׁל בְּגָאוֹת הַיָּם
בְּשׂוֹא גָלְיוֹ אַתָּה תִשְׁבַּחֵם: 11 אַתָּה
דִּכְאֵת כְּחַלְל רֹהַב בְּזִרוּעַ עֲזָרְךָ פִּזְרֹתַי
אוֹיְבֶיךָ: 12 לָךְ שָׁמַיִם אֶף־לָךְ אֶרֶץ תִּבְלָה
וּמְלֵאָה אַתָּה יְסֻדְתָּם: 13 צָפוֹן וְיָמִין אַתָּה
בְּרֵאתָם תִּבְרוּ וְחַרְמוֹן בְּשִׁמְךָ יִרְגְּנוּ: 14 לָךְ

might; / Strong is Thy hand, and exalted is Thy right hand. / [15] Righteousness and justice are the foundation of Thy throne; / Mercy and truth go before Thee. / [16] Happy is the people that know the joyful shout; / They walk, O LORD, in the light of Thy countenance. / [17] In Thy name do they rejoice all the day; / And through Thy righteousness are they exalted. / [18] For Thou art the glory of their strength; / And in Thy favour our horn is exalted. / [19] For of the LORD is our shield; / And of the Holy One of Israel is our king. / [20] Then Thou spokest in vision to Thy godly ones, / And saidst: 'I have laid help upon one that is mighty; / I have exalted one chosen out of the people. / [21] I have found David My servant; / With My holy oil have I anointed him; / [22] With whom My hand shall be established; / Mine arm also shall strengthen him. / [23] The enemy shall not exact from him; / Nor the son of wickedness afflict him. / [24] And I will beat to pieces his adversaries before him, / And smite them that hate him. / [25] But My faithfulness and My mercy shall be with him; / And through My name shall his horn be exalted. / [26] I will set his hand also on the sea, / And his right hand on the rivers. / [27] He shall call unto Me: Thou art my Father, / My God, and the rock of my salvation. / [28] I also will appoint him first-born, / The highest of the kings of the earth. / [29] For ever will I keep for him My mercy, / And My covenant shall stand fast with him. / [30] His seed also will I make to endure for ever, / And his throne as the days of heaven. / [31] If his children forsake My law, / And walk not in Mine ordinances; / [32] If they profane My statutes, / And keep not My commandments; / [33] Then will I visit their transgression with the rod, / And their iniquity with strokes. / [34] But My mercy will I not break off from him, / Nor will I be false to My faithfulness. / [35] My covenant will I not profane, / Nor alter that which is gone out of My lips. / [36] Once have I sworn by My holiness Surely I will not be false unto David; / [37] His seed shall endure for ever, / And his throne as the sun before Me. / [38] It shall be established for ever as the moon; / And be stedfast as the witness in the sky.' Selah / [39] But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed. / [40] Thou hast abhorred the covenant of Thy servant; / Thou hast profaned his crown even to the ground. / [41] Thou hast broken down all his fences, / Thou hast brought

זרוע עם-גבורה תעזו ידך תרום ימינה;
 15 צדק ומשפט מכון כסאך חסד ואמת
 יקדמו פניה; 16 אשרי העם יודעי תרועה
 יהוה באור-פניה יהלכון; 17 בשמך יגילון
 כל-היום ובצדקתך ירומו: 18 כִּי־תִפְאֶרֶת
 עֲזַמוּ אֶתָּה וּבְרַצְנָךְ תִּרִים תְּרוֹם קַרְנֵנוּ:
 19 כִּי לַיהוָה מִגִּנְנוּ וּלְקֹדֶשׁ יִשְׂרָאֵל
 מִלְּבָנוּ: 20 אַזּוּ דְבַרְתָּ־בְחֹזֶן לַחֲסִידֶיךָ
 וַתֹּאמֶר שׁוֹיֵתִי עֵזֶר עַל־גְּבוּר הַרִימוֹתַי
 בַּחֲזֹר מֵעַם: 21 מִצָּאתַי דָּוִד עַבְדִּי בְשֵׁמֶן
 קֹדֶשׁי מִשְׁחָתִיו: 22 אֲשֶׁר יָדַי תִּבּוֹן עִמּוֹ
 אֶף־זְרוּעֵי תִאֲמָצְנוּ: 23 לֹא־יִשָּׂא אוֹיֵב בּוֹ
 וּבֶן־עוֹלָה לֹא יַעֲנֵנוּ: 24 וּכְתוֹתַי מִפְּנֵי
 צָרָיו וּמִשְׁנֹאֵיו אֲגוֹף: 25 וְאֲמוֹנְתִי וַחֲסִדִּי
 עִמּוֹ וּבְשֵׁמִי תְרוֹם קַרְנוֹ: 26 וְשִׁמְתִי בֵּינָם
 יָדוּ וּבִנְהָרוֹת יִמִּינוּ: 27 הוּא יִקְרָאֵנִי אָבִי
 אֶתָּה אֱלֹהֵי וְצוּר יְשׁוּעָתִי: 28 אֶף־אֲנִי בְכוֹר
 אֶתְנַהוּ עֲלִיוֹן לְמַלְכֵי־אָרֶץ: 29 לְעוֹלָם
 אֲשִׁמּוּר אֲשֶׁמֶר־לוֹ חֲסִדִּי וּבְרִיתִי נֶאֱמַנֶת
 לוֹ: 30 וְשִׁמְתִי לְעַד זֶרְעוֹ וְכִסְאוֹ כִּימֵי
 שָׁמַיִם: 31 אִם־יַעֲזוּבוּ בְנָיו תּוֹרַתִי
 וּבְמִשְׁפָּטַי לֹא יִלְכוּן: 32 אִם־חֻקְתִּי יַחַלְלוּ
 וּמִצְוֹתַי לֹא יִשְׁמְרוּ: 33 וּפְקַדְתִּי בְשֵׁבֶט
 פְּשָׁעָם וּבִנְגָעִים עֹנֵם: 34 וַחֲסִדִּי לֹא־
 אֶפִּיר מֵעַמּוֹ וְלֹא־אֲשַׁקֵּר בְּאֲמוֹנְתִי:
 35 לֹא־אֶחַלֵּל בְּרִיתִי וּמוֹצֵא שִׁפְתֵי לֹא
 אֲשַׁנֶּה: 36 אַחַת נִשְׁבַּעְתִּי בְּקֹדֶשִׁי אִם־
 לְדוֹד אֶכְזֹב: 37 זֶרְעוֹ לְעוֹלָם יִהְיֶה וְכִסְאוֹ
 כְּשֶׁמֶשׁ נֹגֵדִי: 38 בִּירַח יִבּוֹן עוֹלָם וְעַד
 בְּשֶׁחַק נֶאֱמָן סֵלָה: 39 וְאֶתָּה זִנְחָתָּ
 וַתִּמָּאֵס הִתְעַבְרָתָּ עִם־מְשִׁיחֶךָ:
 40 נִאֲרַתָּה בְּרִית עַבְדְּךָ חָלַלְתָּ לְאָרֶץ נִזְרוּ:
 41 פָּרַצְתָּ כָּל־גְּדֵרֹתָיו שִׁמְתָּ מִבְּצָרָיו

his strongholds to ruin. / [42] All that pass by the way spoil him; / He is become a taunt to his neighbours. / [43] Thou hast exalted the right hand of his adversaries; / Thou hast made all his enemies to rejoice. / [44] Yea, Thou turnest back the edge of his sword, / And hast not made him to stand in the battle. / [45] Thou hast made his brightness to cease, / And cast his throne down to the ground. / [46] The days of his youth hast Thou shortened; / Thou hast covered him with shame. Selah / [47] How long, O LORD, wilt Thou hide Thyself for ever? / How long shall Thy wrath burn like fire? / [48] O remember how short my time is; / For what vanity hast Thou created all the children of men! / [49] What man is he that liveth and shall not see death, / That shall deliver his soul from the power of the grave? Selah / [50] Where are Thy former mercies, O Lord, / Which Thou didst swear unto David in Thy faithfulness? / [51] Remember, Lord, the taunt of Thy servants; / How I do bear in my bosom [the taunt of] so many peoples; / [52] Wherewith Thine enemies have taunted, O LORD, / Wherewith they have taunted the footsteps of Thine anointed. / [53] Blessed be the LORD for evermore. Amen, and Amen.

מִחֲתָהּ: 42 שָׁסָהּ כָּל־עֲבָרֵי דָרָךְ הָיָה
חֲרָפָה לְשֹׁכְנֵי: 43 הָרִימוֹת יָמִין צָרִי
הַשְׂמַחַת כָּל־אוֹיְבָיו: 44 אַף־תָּשִׁיב צוּר
חַרְבּוֹ וְלֹא הִקְיַמְתּוֹ בַּמִּלְחָמָה: 45 הַשְׁבַּת
מִטְהָרוֹ וְכִסְאוֹ לְאַרְץ מִגְרָתָהּ: 46 הַקְצַרְתָּ
יָמַי עֲלוֹמָיו הָעֵטִיתָ עָלָיו בּוֹשָׁה סֵלָה:
47 עַד־מָה יִהְיֶה תִסְתַּר לְנֹצַח תִּבְעַר כְּמוֹ־
אֵשׁ חַמָּתְךָ: 48 זְכַר־אֲנִי מֵהַחֹלֶד עַל־מֵה־
שׁוֹא בְרָאתָ כָל־בְּנֵי־אָדָם: 49 מִי גֹבֵר יִחִיהַ
וְלֹא יִרְאֶה־מָוֶת יִמְלֹט נַפְשׁוֹ מִיַּד־שָׂאוֹל
סֵלָה: 50 אֵיךָ | חֲסִדֶיךָ הָרֵאשֻׁנִים | אֲדֹנָי
נִשְׁבַּעְתָּ לְדָוִד בְּאַמוּנָתְךָ: 51 זְכַר אֲדֹנָי
חֲרַפְתָּ עַבְדֶּיךָ שְׂאֵתִי בְּחִילִי כָּל־רִבִּים
עַמִּים: 52 אֲשֶׁר חָרְפוּ אוֹיְבֶיךָ | יִהְיֶה אֲשֶׁר
חָרְפוּ עַקְבוֹת מְשִׁיחֶךָ: 53 בְּרוּךְ יְהוָה
לְעוֹלָם אָמֵן | וְאָמֵן:

פסלם א יג יג א יח יא א 107-150
BOOK IV

ספר רביעי

90 A Prayer of Moses the man of God. / Lord, Thou hast been our dwelling-place in all generations. / [2] Before the mountains were brought forth, / Or ever Thou hadst formed the earth and the world, / Even from everlasting to everlasting, Thou art God. / [3] Thou turnest man to contrition; / And sayest: 'Return, ye children of men.' / [4] For a thousand years in Thy sight / Are but as yesterday when it is past, / And as a watch in the night. / [5] Thou carriest them away as with a flood; they are as a sleep; / In the morning they are like grass which groweth up. / [6] In the morning it flourisheth, and groweth up; / In the evening it is cut down, and withereth. / [7] For we are consumed in Thine anger, / And by Thy wrath are we hurried away. / [8] Thou hast set our iniquities before Thee, / Our secret sins in the light of Thy countenance. / [9] For all our days are passed away in Thy wrath; / We bring our years to an end as a tale that is told. / [10] The days of our years are threescore years and ten, / Or even by reason of strength fourscore years; / Yet is their pride but travail and vanity; / For it is speedily gone, and we fly away. / [11] Who knoweth the power of Thine anger, / And Thy wrath according

90 תַּפִּלָּה לְמֹשֶׁה אִישׁ־הָאֱלֹהִים אֲדֹנָי
מְעוֹן אַתָּה הָיִיתָ לָנוּ בְּדֹר וָדֹר: 2 בְּטָרָם |
הָרִים יִלְדוּ וְתַחְוִלֵל אֶרֶץ וְתַבֵּל וּמַעוֹלָם
עַד־עוֹלָם אַתָּה אֵל: 3 תָּשֵׁב אָנוּשׁ עַד־
דְּבָא וְתֹאמַר שׁוּבוּ בְנֵי־אָדָם: 4 כִּי אֶלֶף
שָׁנִים בְּעֵינֶיךָ כִּיּוֹם אֶתְמוֹל כִּי יַעֲבֹר
וְאֲשִׁמוּרָה בְּלִילָה: 5 וְזִמְתָם שָׁנָה יִהְיוּ
בְּצִקָר כְּחֹצִיר יִחְלֶף: 6 בְּצִקָר יִצִּיץ וְחָלַף
לְעָרֵב יִמּוֹלֵל וּבִשׁ: 7 כִּי־כִלְינוּ בְּאַפְּךָ
וּבְחַמָּתְךָ נִבְהַלְנוּ: 8 שֵׁת שַׁתָּה עֲוֹנֹתֵינוּ
לְנִגְדֶךָ עֲלַמְנוּ לְמֵאוֹר פְּנִיךָ: 9 כִּי כָל־יְמֵינוּ
פָּנוּ בְּעִבְרָתְךָ כְּלִינוּ שְׁנֵינוּ כְּמוֹ־הֶגְדָּה:
10 יְמֵי־שְׁנוֹתֵינוּ בָּהֶם שְׁבַעִים שָׁנָה וְאִם
בְּגִבּוֹרֹת | שְׁמוֹנִים שָׁנָה וְרַהֲבָם עֲמַל וְאָוֶן
כִּי־גָזוּ אִישׁ וְנִעְפָּה: 11 מִי־יֹדַע עֵז אַפְּךָ

to the fear that is due unto Thee? / [12] So teach us to number our days, / That we may get us a heart of wisdom. / [13] Return, O LORD; how long? / And let it repent Thee concerning Thy servants. / [14] O satisfy us in the morning with Thy mercy; / That we may rejoice and be glad all our days. / [15] Make us glad according to the days wherein Thou hast afflicted us, / According to the years wherein we have seen evil. / [16] Let Thy work appear unto Thy servants, / And Thy glory upon their children. / [17] And let the graciousness of the Lord our God be upon us; / Establish Thou also upon us the work of our hands; / Yea, the work of our hands establish Thou it.

91 O thou that dwellest in the covert of the Most High, / And abidest in the shadow of the Almighty; / [2] I will say of the LORD, who is my refuge and my fortress, / My God, in whom I trust, / [3] That He will deliver thee from the snare of the fowler, / And from the noisome pestilence. / [4] He will cover thee with His pinions, / And under His wings shalt thou take refuge; / His truth is a shield and a buckler. / [5] Thou shalt not be afraid of the terror by night, / Nor of the arrow that flieth by day; / [6] Of the pestilence that walketh in darkness, / Nor of the destruction that wasteth at noonday. / [7] A thousand may fall at thy side, / And ten thousand at thy right hand; / It shall not come nigh thee. / [8] Only with thine eyes shalt thou behold, / And see the recompense of the wicked. / [9] For thou hast made the LORD who is my refuge, / Even the Most High, thy habitation. / [10] There shall no evil befall thee, / Neither shall any plague come nigh thy tent. / [11] For He will give His angels charge over thee, / To keep thee in all thy ways. / [12] They shall bear thee upon their hands, / Lest thou dash thy foot against a stone. / [13] Thou shalt tread upon the lion and asp; / The young lion and the serpent shalt thou trample under feet. / [14] 'Because he hath set his love upon Me, therefore will I deliver him; / I will set him on high, because he hath known My name. / [15] He shall call upon Me, and I will answer him; / I will be with him in trouble; / I will rescue him, and bring him to honour. / [16] With long life will I satisfy him, / And make him to behold My salvation.'

92 A Psalm, a Song. For the sabbath day. / [2] It is a good thing to give thanks unto the LORD, / And to sing praises unto Thy name, O Most High; / [3] To declare Thy lovingkindness in the morning, / And Thy faithfulness in the night seasons, / [4] With an instrument of ten strings, and with the psaltery; / With a solemn

וְכִירָאתְךָ עֲבַרְתָּךְ: ¹² לְמִנּוֹת יְמִינוּ בְּךָ הוֹדַע וְנָבֵא לְבָב חֲכָמָה: ¹³ שׁוּבָה יְהוָה עֲדַמְתִּי וְהַנְחִים עַל-עַבְדֶּיךָ: ¹⁴ שְׂבַעֲנוּ בַבֶּקֶר חֲסִדֶךָ וְנִרְנְנָה וְנִשְׂמָחָה בְּכָל-יְמֵינוּ: ¹⁵ שְׂמַחְנוּ בַיָּמֹת עֲנִיתָנוּ שְׁנוֹת רָאִינוּ רַעְיָה: ¹⁶ יִרְאֵה אֶל-עַבְדֶּיךָ פְּעֻלָּתְךָ וְהִדְרֶךָ עַל-בְּנֵיהֶם: ¹⁷ וְיִהְיֶה אֲדַנִּי אֱלֹהֵינוּ עֲלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כּוֹנְנָה עֲלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כּוֹנְנָהוּ:

91 יֵשֵׁב בְּסִתְר עֲלִיּוֹן בְּצֶל שְׁדֵי יִתְלוֹנָן: ² אֲמַר לַיהוָה מַחְסֵי וּמְצוּדֹתַי אֱלֹהֵי אֲבֹתֵינוּ: ³ כִּי הוּא יִצִּילְךָ מִפֶּחַס יָקוּשׁ מִדְּבַר הַיּוֹת: ⁴ בְּאַבְרָתוֹ יִסֶּךְ לְךָ וְתַחַת-כַּנְפָּיו תִּחְסֶה צִנָּה וְסַחֲרָה אֲמַתּוֹ: ⁵ לֹא-תִירָא מִפֶּחַד לַיְלָה מִחוּץ יַעוֹף יוֹמָם: ⁶ מִדְּבַר בְּאִפְלֵ יִהְלֶךְ מִקְטָב יִשׁוּד צְהָרִים: ⁷ יִפֹּל מִצִּדְךָ אֶלְף וּרְבָבָה מִימִינְךָ אֱלִיךָ לֹא יִגָּשׁ: ⁸ רַק בְּעֵינֶיךָ תִבְטֵט וּשְׁלָמַת רִשְׁעִים תִּרְאֶה: ⁹ כִּי-אַתָּה יְהוָה מַחְסֵי עֲלִיּוֹן שְׁמַת מְעוֹנָה: ¹⁰ לֹא-תֵאָנֵה אֵלֶיךָ רַעַה וְנִגַע לֹא-יִקְרַב בְּאִהְלֶךָ: ¹¹ כִּי מִלְאֲכֵיו יִצְוֶה-לְךָ לְשֹׁמְרֶךָ בְּכָל-דִּרְכֶיךָ: ¹² עַל-כַּפְּפִים יִשְׁאֹנֶךָ פֶּן-תִּגַּף בְּאֶבֶן וּגְלֶלֶךָ: ¹³ עַל-שַׁחַל וּפְתָן תִּדְרֹךְ תִּרְמָס כַּפִּיר וְתַנִּין: ¹⁴ כִּי בִי חֲשַׁק וְאִפְלֹטָהוּ אֲשַׁגְבְּהוּ כִּי-יִדַע שְׁמִי: ¹⁵ יִקְרָאֵנִי וְאֶעֱנֶהוּ עִמּוֹ-אֲנֹכִי בְצָרָה אֲחַלְצֶהוּ וְאֲכַבְדֶּהוּ: ¹⁶ אֲרֹךְ יָמִים אֲשַׁבֵּיעֶהוּ וְאִרְאֶהוּ בִישׁוּעָתִי:

92 מְזִמּוֹר שִׁיר לַיּוֹם הַשַּׁבָּת: ² טוֹב לַיהוָה לִיהוָה וּלְזִמְרָה לְשִׁמְךָ עֲלִיּוֹן: ³ לְהַגִּיד בַּבֶּקֶר חֲסִדֶךָ וְאֲמוֹנֹתְךָ בַלַּיְלוֹת: ⁴ עַל-יַעֲשׂוֹר וְעַל-יִנְבָּל עַלִי הַגִּיּוֹן בְּכִנּוֹר:

sound upon the harp. / [5] For Thou, LORD, hast made me glad through Thy work; / I will exult in the works of Thy hands. / [6] How great are Thy works, O LORD! Thy thoughts are very deep. / [7] A brutish man knoweth not, / Neither doth a fool understand this. / [8] When the wicked spring up as the grass, / And when all the workers of iniquity do flourish; / It is that they may be destroyed for ever. / [9] But Thou, O LORD, art on high for evermore. / [10] For, lo, Thine enemies, O LORD, / For, lo, Thine enemies shall perish; / All the workers of iniquity shall be scattered. / [11] But my horn hast Thou exalted like the horn of the wild-ox; / I am anointed with rich oil. / [12] Mine eye also hath gazed on them that lie in wait for me, / Mine ears have heard my desire of the evil-doers that rise up against me. / [13] The righteous shall flourish like the palm-tree; / He shall grow like a cedar in Lebanon. / [14] Planted in the house of the LORD, / They shall flourish in the courts of our God. / [15] They shall still bring forth fruit in old age; / They shall be full of sap and richness; / [16] To declare that the LORD is upright, / My Rock, in whom there is no unrighteousness.

93 The LORD reigneth; He is clothed in majesty: / The LORD is clothed, He hath girded / Himself with strength; / Yea, the world is established, that it cannot be moved. / [2] Thy throne is established of old; / Thou art from everlasting. / [3] The floods have lifted up, O LORD, / The floods have lifted up their voice; / The floods lift up their roaring. / [4] Above the voices of many waters, / The mighty breakers of the sea, / The LORD on high is mighty. / [5] Thy testimonies are very sure, / Holiness becometh Thy house, / O LORD, for evermore.

94 O LORD, Thou God to whom vengeance belongeth, / Thou God to whom vengeance belongeth, shine forth. / [2] Lift up Thyself, Thou Judge of the earth; / Render to the proud their recompense. / [3] LORD, how long shall the wicked, / How long shall the speak arrogancy; / All the workers of iniquity bear themselves loftily. / [5] They crush Thy people, O LORD, / And afflict Thy heritage. / [6] They slay the widow and the stranger, / And murder the fatherless. / [7] And they say: 'The LORD will not see, / Neither will the God of Jacob give heed.' /

5 כִּי שִׂמְחַתְנִי יְהוָה בְּפַעֲלֶךָ בְּמַעֲשֵׂי יָדֶיךָ
אֲרַנֶּנּוּ: 6 מֵהִגְדֹּלוֹ מַעֲשֵׂיךָ יְהוָה מְאֹד
עֲמֻקּוֹ מִחֹשְׁבֹתֶיךָ: 7 אִישׁ־בָּעַר לֹא יֵדַע
וְכֹסֵיל לֹא־יָבִין אֶת־זֹאת: 8 בְּפִרְחָ
רְשָׁעִים | כְּמוֹ עֵשֶׂב וַיִּצְיָצוּ כָּל־פְּעֻלֵי אֹן
לְהַשְׁמָדָם עַד־עַד: 9 וְאַתָּה מְרוֹם לְעֵלָם
יְהוָה: 10 כִּי הִנֵּה אֵיבֶיךָ | יְהוָה כִּי־הִנֵּה
אֵיבֶיךָ יֵאָבְדוּ יִתְפָּרְדוּ כָּל־פְּעֻלֵי אֹן:
11 וְתִרְם בְּרָאִים קִרְנֵי בְלָתֵי בִשְׁמֹן רַעֲנָן:
12 וְתִבֹט עֵינֵי בְשׂוּרֵי בְקָמִים עָלַי מֵרַעִים
תִּשְׁמַעְנָה אָזְנֵי: 13 צְדִיק כְּתֹמֵר יִפְרַח
כְּאֶרֶז בַּלְבָּנוֹן יִשְׁגָה: 14 שְׂתוּלִים בְּבֵית
יְהוָה בַּחֲצֵרוֹת אֱלֹהֵינוּ יִפְרִיחוּ: 15 עוֹד
יִנְוָבוֹן בְּשִׁיבָה דְשָׁנִים וְרַעֲנָנִים יִהְיוּ:
16 לְהַגִּיד כִּי־יִשָּׁר יְהוָה צוּרֵי וְלֹא־עֲלָתָה
עוֹלָתָה בּוֹ:

93 יְהוָה מֶלֶךְ גָּאוֹת לְבָשׁ לְבָשׁ יְהוָה
עַז הַתְּאֵר אֶת־תְּכוֹן תִּבְל בַּל־תִּמּוֹט:
2 נִכּוֹן כְּסָאָךָ מֵאֶז מַעוֹלָם אֶתָּה: 3 נִשְׁאוּ
נְהָרוֹת | יְהוָה נִשְׁאוּ נְהָרוֹת קוֹלָם יִשְׁאוּ
נְהָרוֹת דְּכִיָּם: 4 מִקְלוֹת | מִיָּם רַבִּים
אֲדִירִים מִשְׁבְּרֵי־יָם אֲדִיר בְּמָרוֹם יְהוָה:
5 עֲדוֹתֶיךָ | נֶאֱמְנוּ מְאֹד לְבֵיתֶךָ נֶאֱוָה־קֹדֶשׁ
יְהוָה לְאַרְךָ יָמִים:

94 אֶל־נִקְמוֹת יְהוָה אֵל נִקְמוֹת הוֹפִיעַ:
2 הַנִּשְׂא שֹׁפֵט הָאָרֶץ הַשֵּׁב גָּמוּל עַל־
גָּאִים: 3 עַד־מָתֵי רְשָׁעִים | יְהוָה עַד־מָתֵי
רְשָׁעִים יַעֲלֹזוּ: 4 וַיִּבְעֵוּ יִדְבְּרוּ עֲתָק
יִתְאַמְרוּ כָּל־פְּעֻלֵי אֹן: 5 עִמָּךָ יְהוָה
יִדְכָּאוּ וַיַּחֲלִתְךָ יַעֲנוּ: 6 אֲלֻמְנָה וַגֵּר יִהְרָגוּ
וַיִּתּוּמִים יִרְצָחוּ: 7 וַיִּזְאֲמְרוּ לֹא יִרְאֶה־יְהוָה

[8] Consider, ye brutish among the people; /
And ye fools, when will ye understand? / [9] He
that planted the ear, shall He not hear? / He that
formed the eye, shall He not see? / [10] He that
instructeth nations, shall not He correct, / Even
He that teacheth man knowledge? / [11] The
LORD knoweth the thoughts of man, / That they
are vanity. / [12] Happy is the man whom Thou
instructest, O LORD, / And teachest out of Thy
law; / [13] That Thou mayest give him rest from
the days of evil, / Until the pit be digged for the
wicked. / [14] For the LORD will not cast off His
people, / Neither will He forsake His inheritance. /
[15] For right shall return unto justice, / And all
the upright in heart shall follow it. / [16] Who will
rise up for me against the evil-doers? / Who will
stand up for me against the workers of iniquity? /
[17] Unless the LORD had been my help, / My
soul had soon dwelt in silence. / [18] If I say: 'My
foot slippeth', / Thy mercy, O LORD, holdeth me
up. / [19] When my cares are many within me, /
Thy comforts delight my soul. / [20] Shall the
seat of wickedness have fellowship with Thee, /
Which frameth mischief by statute? / [21] They
gather themselves together against the soul of
the righteous, / And condemn innocent blood. /
[22] But the LORD hath been my high / tower, /
And my God the rock of my refuge. / [23] And
He hath brought upon them their own iniquity, /
And will cut them off in their own / evil; / The
LORD our God will cut them off.

95 O come, let us sing unto the LORD; /
Let us shout for joy to the Rock of our
salvation. / [2] Let us come before His presence
with thanksgiving, / Let us shout for joy unto
Him with psalms. / [3] For the LORD is a great
God, / And a great King above all gods; / [4] In
whose hand are the depths of the earth; / The
heights of the mountains are His also. / [5] The sea
is His, and He made it; / And His hands formed
the dry land. / [6] O come, let us bow down and
bend the knee; / Let us kneel before the LORD our
Maker; / [7] For He is our God, / And we are the
people of His pasture, and the flock of His hand. /
To-day, if ye would but hearken to His voice! /
[8] 'Harden not your heart, as at Meribah, / As in
the day of Massah in the wilderness; / [9] When

וְלֹא־יָבִין אֱלֹהֵי יַעֲקֹב: 8 בֵּינוּ בְעַרְיִים בְּעַם
וְכֹסֵלִים מִתִּי תִשְׁפִּילֻוּ: 9 הַנִּטַּע אֵיזֵן הֲלֹא
יִשְׁמַע אִם־יִצְרַר עֵינֵי הֲלֹא יִבִּיט: 10 הֲיִסְרַר
גֹּוִים הֲלֹא יוֹכִיחַ הַמְלַמֵּד אָדָם דַּעַת:
11 יִהְיֶה יָדַע מַחְשְׁבוֹת אָדָם בִּי־הַמָּה
הַבֵּל: 12 אֲשֶׁרִי | הַגֹּבֵר אֲשֶׁר־תִּיַסְרְנוּ יִהְיֶה
וּמִתּוֹרַתְךָ תִּלְמַדְנוּ: 13 לְהַשְׁקִיט לוֹ מִיַּמִּי
רַע עַד יִכְרֶה לְרַשָּׁע שָׁחַת: 14 כִּי |
לֹא־יִטֵּשׁ יְהוָה עַמּוֹ וְיַחַלְתּוּ לֹא יַעֲזֹב:
15 כִּי־עַד־צָדֵק יָשׁוּב מִשְׁפָּט וְאֶחָרָיו כָּל־
יִשְׁרֵי־לֵב: 16 מִי־יִקּוּם לִי עִם־מְרַעִים מִי־
יִתְיַצֵּב לִי עִם־פְּעֻלֵי אֲוֹן: 17 לוֹלֵי יִהְיֶה
עֲזֹרָתָה לִּי כַּמַּעֵט | שְׁכֵנָה דוֹמָה נַפְשִׁי:
18 אִם־אֲמַרְתִּי מָטָה רַגְלִי חֲסַדְךָ יְהוָה
יִסְעֲדֵנִי: 19 בָּרַב שְׂרַעְפֵי בְקַרְבִּי תִנְחַוְמֵנִי
יִשְׁעִשְׁעוּ נַפְשִׁי: 20 הֲיִחַבְרָךְ כֶּסֶף הַוּוֹת
יִצְרַע עָמַל עַל־יֶחֱק: 21 יִגְדוּ עַל־נַפְשׁ צַדִּיק
וְדָם נָקִי יִרְשִׁיעוּ: 22 וַיְהִי יְהוָה לִי לְמִשְׁגָּב
יֹאֱלֹהֵי לְצִוֹר מַחֲסִי: 23 וַיִּשָּׁב עֲלֵיהֶם |
אֶת־אוֹנָם וּבְרַעְתָּם יִצְמִיתָם יִצְמִיתָם
יְהוָה אֱלֹהֵינוּ:

95 לָכוּ נִרְנְנָה לַיהוָה נִרְיַעָה לְצִוֹר
יִשְׁעֵנוּ: 2 נִקְדָּמָה פָּנֵינוּ בַתּוֹדָה בְּזִמְרוֹת
נִרְיַע לוֹ: 3 כִּי אֵל גְּדוֹל יְהוָה וּמִלְּךָ גְּדוֹל
עַל־כָּל־אֱלֹהִים: 4 אֲשֶׁר בִּידוֹ מַחְקְרֵי־
אָרֶץ וְתוֹעֵפוֹת הַרִים לוֹ: 5 אֲשֶׁר־לוֹ הַיָּם
וְהוּא עֲשָׂהוּ וַיִּבְשֵׁת יָדָיו יִצְרוּ: 6 בָּאוּ
נִשְׁתַּחֲוּהוּ וְנִכְרַעַה נִבְרָכָה לִפְנֵי־יְהוָה
עֲשֵׂנוּ: 7 כִּי הוּא אֱלֹהֵינוּ וְאֶנְחֲנוּ עִם
מְרַעִיתוֹ וְצֹאן יָדוֹ הַיּוֹם אִם־בְּקָלוֹ
תִּשְׁמַעוּ: 8 אֶל־תִּקְשׁוּ לִבְבַּכֶּם כַּמְרִיבָה
כִּיּוֹם מָטָה בַּמִּדְבָּר: 9 אֲשֶׁר נִסּוּנִי

your fathers tried Me, / Proved Me, even though they saw My work. / [10] For forty years was I wearied with that generation, / And said: It is a people that do err in their heart, / And they have not known My ways; / [11] Wherefore I swore in My wrath, / That they should not enter into My^a rest.’

96 O sing unto the LORD a new song; / Sing unto the LORD, all the earth. / [2] Sing unto the LORD, bless His name; / Proclaim His salvation from day to day. / [3] Declare His glory among the nations, / His marvellous works among all the peoples. / [4] For great is the LORD, and highly to be praised; / He is to be feared above all gods. / [5] For all the gods of the peoples are things of nought; / But the LORD made the heavens. / [6] Honour and majesty are before Him; / Strength and beauty are in His sanctuary. / [7] Ascribe unto the LORD, ye kindreds of the peoples, / Ascribe unto the LORD glory and strength. / [8] Ascribe unto the LORD the glory due unto His name; / Bring an offering, and come into His courts. / [9] O worship the LORD in the beauty of holiness; / Tremble before Him, all the earth. / [10] Say among the nations: ‘The LORD reigneth.’ / The world also is established that it cannot be moved; / He will judge the peoples with equity. / [11] Let the heavens be glad, and let the earth rejoice; / Let the sea roar, and the fulness thereof; / [12] Let the field exult, and all that is therein; / Then shall all the trees of the wood sing for, joy; / [13] Before the LORD, for He is come; / For He is come to judge the earth; / He will judge the world with righteousness, / And the peoples in His faithfulness.

97 The LORD reigneth; let the earth rejoice; / Let the multitude of isles be glad. / [2] Clouds and darkness are round about Him; / Righteousness and justice are the foundation of His throne. / [3] A fire goeth before Him, / And burneth up His adversaries round about. / [4] His lightnings lighted up the world; / The earth saw, and trembled. / [5] The mountains melted like wax at the presence of the LORD, / At the presence of the Lord of the whole earth. / [6] The heavens declared His righteousness, /

אבותיכם בְּחִנּוּנַי גַּם־רָאוּ פְעָלַי :
10 אַרְבַּעִים שָׁנָה | אָקוּט בְּדוֹר וְאָמַר עָם
תַּעֲזִי לִבָּב הֵם וְהֵם לֹא־יָדְעוּ דַרְכֵי :
11 אֲשֶׁר־נִשְׁבַּעְתִּי בְּאַפִּי אִם־יָבֵאוּן אֶל־
מְנוּחָתִי :

96 שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ שִׁירוּ לַיהוָה
כָּל־הָאָרֶץ : 2 שִׁירוּ לַיהוָה בְּרִכּוֹ שְׁמוֹ
בְּשָׂרוֹ מִיּוֹם־לְיוֹם יִשׁוּעָתוֹ : 3 סִפְרוּ בְּגוֹיִם
כְּבוֹדוֹ בְּכָל־הָעַמִּים נִפְלְאוֹתָיו : 4 כִּי גָדוֹל
יְהוָה וּמְהֻלָּל מְאֹד נוֹרָא הוּא עַל־כָּל־
אֱלֹהִים : 5 כִּי | כָּל־אֱלֹהֵי הָעַמִּים אֱלִילִים
יְהוָה שְׁמַיִם עֲשָׂה : 6 הוֹדִי־וְהִדְר לְפָנָיו
עוֹ וְתִפְאֶרֶת בְּמִקְדָּשׁוֹ : 7 הָבוּ לַיהוָה
מִשְׁפָּחוֹת עַמִּים הָבוּ לַיהוָה כְּבוֹד וְעוֹ :
8 הָבוּ לַיהוָה כְּבוֹד שְׁמוֹ שְׁאוּ־מְנוּחָה וּבֵאוּ
לְחִצְרוֹתָיו : 9 הִשְׁתַּחֲוּוּ לַיהוָה בְּהִדְרַת־
קֹדֶשׁ חִילוֹ מִפְּנֵיו כָּל־הָאָרֶץ : 10 אָמְרוּ
בְּגוֹיִם | יְהוָה מֶלֶךְ אֶף־תִּכְוֹן תִּבַּל בַּל־
תִּמּוּט יִדְּיָן עַמִּים בְּמִישְׁרֵים : 11 יִשְׂמְחוּ
הַשָּׁמַיִם וְתִגַּל הָאָרֶץ יִרְעַם הַיָּם וּמְלֵאוּ :
12 יַעֲלוּ שָׂדֵי וְכָל־אֲשֶׁר־בוֹ אֲזוּ יִרְנְנוּ כָּל־
עֵצֵי־יַעַר : 13 לְפָנָי יְהוָה | כִּי בָא כִּי בָא
לִשְׁפֹט הָאָרֶץ יִשְׁפֹט־תִּבַּל בְּצַדֵּק וְעַמִּים
בְּאִמּוֹנָתוֹ :

97 יְהוָה מֶלֶךְ תִּגַּל הָאָרֶץ יִשְׂמְחוּ אֵימִים
רַבִּים : 2 עָנָן וְעַרְפָּל סְבִיבָיו צִדֵּק וּמִשְׁפָּט
מְכוֹן כִּסְאוֹ : 3 אֵשׁ לְפָנָיו תִּלְךָ וְתִלְהֹט
סְבִיב צָרְיוֹ : 4 הָאֵירוֹ בְּרַקְיוֹ תִּבַּל רֵאֲתָהּ
וְתַחַל הָאָרֶץ : 5 הָרִים כִּדּוֹנָג נִמְסוּ מִלְּפָנָי
יְהוָה מִלְּפָנָי אֲדוֹן כָּל־הָאָרֶץ : 6 הִגִּידוּ
הַשָּׁמַיִם צִדֵּקוֹ וּרְאוּ כָל־הָעַמִּים כְּבוֹדוֹ :

a See Deut. xii. 9.

And all the peoples saw His glory. / [7] Ashamed be all they that serve graven images, / That boast themselves of things of nought; / Bow down to Him, all ye gods. / [8] Zion heard and was glad, / And the daughters of Judah rejoiced, / Because of Thy judgments, O LORD. / [9] For Thou, LORD, art most high above all the earth; / Thou art exalted far above all gods. / [10] O ye that love the LORD, hate evil; / He preserveth the souls of His saints; / He delivereth them out of the hand of the wicked. / [11] Light is sown for the righteous, / And gladness for the upright in heart. / [12] Be glad in the LORD, ye righteous; / And give thanks to His holy name.

98 A Psalm. / O sing unto the LORD a new song; / For He hath done marvellous things; / His right hand, and His holy arm, hath wrought salvation for Him. / [2] The LORD hath made known His salvation; / His righteousness hath He revealed in the sight of the nations. / [3] He hath remembered His mercy and His faithfulness toward the house of Israel; / All the ends of the earth have seen the salvation of our God. / [4] Shout unto the LORD, all the earth; / Break forth and sing for joy, yea, sing praises. / [5] Sing praises unto the LORD with the harp; / With the harp and the voice of melody. / [6] With trumpets and sound of the horn / Shout ye before the King, the LORD. / [7] Let the sea roar, and the fulness thereof; / The world, and they that dwell therein; / [8] Let the floods clap their hands; / Let the mountains sing for joy together; / [9] Before the LORD, for He is come to judge the earth; / He will judge the world with righteousness, / And the peoples with equity.

99 The LORD reigneth; let the peoples tremble; / He is enthroned upon the cherubim; let the earth quake. / [2] The LORD is great in Zion; / And. He is high above all the peoples. / [3] Let them praise Thy name as great and awful; / Holy is He. / [4] The strength also of the king who loveth justice— / Thou hast established equity, / Thou hast executed justice and righteousness in Jacob. / [5] Exalt ye the LORD our God, / And. prostrate yourselves at His footstool; / Holy is He. / [6] Moses and Aaron among His priests, / And Samuel among

7 יִבְשׂוּ | כָּל-עַבְדֵי פֶסֶל הַמִּתְהַלְּלִים
בְּאֵלִילִים הַשְּׁתַחֲוּ-לוֹ כָּל-אֱלֹהִים:
8 שָׁמְעָה וְתִשְׂמַח | צִיּוֹן וְתִגְלַנָּה בְּנוֹת
יְהוּדָה לְמַעַן מִשְׁפָּטֶיךָ יְהוָה: 9 כִּי-אַתָּה
יְהוָה עֲלִיוֹן עַל-כָּל-הָאָרֶץ מְאֹד נְעֻלִית
עַל-כָּל-אֱלֹהִים: 10 אֱהַבֵי יְהוָה שְׂנֹאוֹ רַע
שֹׁמֵר נַפְשׁוֹת חַסִּידָיו מִיַּד רָשָׁעִים יַצִּילֵם:
11 אֹר זָרַע לְצַדִּיק וְלִישְׂרָיִלָב שְׂמֵחָה:
12 שְׂמְחוּ צַדִּיקִים בִּיהוָה וְהוֹדוּ לַזָּכֶר
קְדָשׁוֹ:

98 מְזֻמֹּר שִׁירוֹ לַיהוָה | שִׁיר הַחֹדֶשׁ
כִּי-נִפְלְאוֹת עָשָׂה הוֹשִׁיעָה-לוֹ יְמִינוֹ
וְזָרַע קְדָשׁוֹ: 2 הוֹדִיעַ יְהוָה יְשׁוּעָתוֹ לְעֵינֵי
הַגּוֹיִם גְּלָה צְדָקָתוֹ: 3 זָכַר חֲסִדוֹ |
וְאִמּוֹנָתוֹ לְבַיִת יִשְׂרָאֵל רְאוּ כָל-אֶפְסֵי-
אָרֶץ אֶת יְשׁוּעַת אֱלֹהֵינוּ: 4 הֲרִיעוּ לַיהוָה
כָּל-הָאָרֶץ פַּצְחוּ וְרַנְּנוּ וְזַמְרוּ: 5 וְזַמְרוּ
לַיהוָה בְּכִנּוֹר בְּכִנּוֹר וְקוֹל זְמֵרָה:
6 בַּחֲצֻצְרוֹת וְקוֹל שׁוֹפָר הֲרִיעוּ לִפְנֵי |
הַמֶּלֶךְ יְהוָה: 7 יִרְעֵם הַיָּם וּמְלֹאוּ תַבְל
וְיֹשְׁבֵי בָהּ: 8 נְהַרֹת יִמְחֹאוּ-כֶּף יַחַד הַרִים
יִרְנְנוּ: 9 לִפְנֵי-יְהוָה כִּי בֹא לְשַׁפֵּט הָאָרֶץ
יִשְׁפֹּט תַבְל בְּצַדִּק וְעַמִּים בְּמִישְׁרִים:

99 יְהוָה מֶלֶךְ יִרְגְּזוּ עַמִּים יֹשֵׁב כְּרוּבִים
תִּנּוּט הָאָרֶץ: 2 יְהוָה בְּצִיּוֹן גְּדוֹל וְרֵם הוּא
עַל-כָּל-הָעַמִּים: 3 יוֹדוּ שְׂמֶךָ גְּדוֹל וְנוֹרָא
קְדוֹשׁ הוּא: 4 וְעַז מֶלֶךְ מִשְׁפָּט אָהֵב אֶתָּה
כּוֹנֵנֵת מִישְׁרִים מִשְׁפָּט וְצַדִּיקָה בִּיעֲקֹב |
אֶתָּה עֲשִׂית: 5 רֹמְמוֹ יְהוָה אֱלֹהֵינוּ
וְהַשְּׁתַחֲוּ לַהֲדָם רְגְלָיו קְדוֹשׁ הוּא:
6 מִשָּׁה וְאַהֲרֹן | בְּכֹהֲנָיו וּשְׂמוּאֵל בְּקָרְאֵי

them that call upon His name, / Did call upon the LORD, and He answered them. / [7] He spoke unto them in the pillar of cloud; / They kept His testimonies, and the statute that He gave them. / [8] O LORD our God, Thou didst answer them; / A forgiving God wast Thou unto them, / Though Thou tookest vengeance of their misdeeds. / [9] Exalt ye the LORD our God, / And worship at His holy hill; / For the LORD our God is holy.

100 A Psalm of thanksgiving. / Shout unto the LORD, all the earth. / [2] Serve the LORD with gladness; / Come before His presence with singing. / [3] Know ye that the LORD He is God; / It is He that hath made us, and we are His, / His people, and the flock of His pasture. / [4] Enter into His gates with thanksgiving, / And into His courts with praise; / Give thanks unto Him, and bless His name. / [5] For the LORD is good; His mercy endureth for ever; / And His faithfulness unto all generations.

101 A Psalm of David. / I will sing of mercy and justice; / Unto Thee, O LORD, will I sing praises. / [2] I will give heed unto the way of integrity; / Oh when wilt Thou come unto me? / I will walk within my house in the integrity of my heart. / [3] I will set no base thing before mine eyes, / I hate the doing of things crooked; / It shall not cleave unto me. / [4] A perverse heart shall depart from me; / I will know no evil thing. / [5] Whoso slandereth his neighbour in secret, him will I destroy; / Whoso is haughty of eye and proud of heart, him will I not suffer. / [6] Mine eyes are upon the faithful of the land, that they may dwell with me; / He that walketh in a way of integrity, he shall minister unto me. / [7] He that worketh deceit shall not dwell within my house; / He that speaketh falsehood shall not be established before mine eyes. / [8] Morning by morning will I destroy all the wicked of the land; / To cut off all the workers of iniquity from the city of the LORD.

102 A Prayer of the afflicted, when he fainteth, and pour-eth out his complaint before the LORD. / [2] O LORD, hear my prayer, / And let my cry come unto Thee. /

שְׁמוֹ קָרְאִים אֶל־יְהוָה וְהוּא יַעֲנֵם: 7 בְּעַמּוּד עָנַן יַדְבֵּר אֲלֵיהֶם שְׁמָרוּ עֲדוֹתָיו וְחָק נִתְּן־לָמוֹ: 8 יְהוָה אֱלֹהֵינוּ אַתָּה עֲנִיתָם אֵל גֹּשָׁא הֵייתָ לָהֶם וְנָקָם עַל־עֲלִילוֹתָם: 9 רִוַּמְמוּ יְהוָה אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לְהָר קִדְשׁוֹ כִּי־קִדְשׁ יְהוָה אֱלֹהֵינוּ:

100 מִזְמוֹר לְתוֹדָה הִרְיעוּ לַיהוָה כָּל־הָאָרֶץ: 2 עֲבְדוּ אֶת־יְהוָה בְּשִׂמְחָה בָּאוּ לְפָנָיו בְּרִנְנָה: 3 דַּעוּ כִּי־יְהוָה הוּא אֱלֹהִים הוּא־עֲשָׂנוּ וְלֹא אֲנַחְנוּ עִמּוֹ וְצֶאֱן מִרְעִיתוֹ: 4 בָּאוּ שְׁעָרָיו | בְּתוֹדָה חִצְרָתָיו בְּתִהְלֵה הוֹדוּ־לוֹ בְּרַכּוּ שְׁמוֹ: 5 כִּי־טוֹב יְהוָה לְעוֹלָם חַסְדּוֹ וְעַד־דָּר וְדָר אַמּוֹנָתוֹ:

101 לְדוֹד מִזְמוֹר חֲסִדוֹ וּמִשְׁפָּט אֲשִׁירָה לָךְ יְהוָה אֲזַמְרָה: 2 אֲשַׁכִּילָה | בְּדַרְךָ תָּמִים מְתֵי תָבוֹא אֵלַי אֶתְהַלֵּךְ בְּתֵם־לִבִּי בְקָרֵב בֵּיתִי: 3 לֹא־אֲשִׁית | לְנֶגֶד עֵינַי דְּבַר־בְּלִיעַל עֲשֵׂה־סִטִּים שְׂנֵאתַי לֹא יִדְבַק בִּי: 4 לִבִּי עֲקַשׁ יִסּוֹר מִמֶּנִּי רָע לֹא אֲדַע: 5 מְלוֹשְׁנֵי מְלִשְׁנֵי בִסְתֵר | רִיעֵהוּ אוֹתוֹ אֲצַמִּית גְּבוּה־עֵינָיִם וְרָחַב לִבִּב אוֹתוֹ לֹא אוֹכַל: 6 עֵינַי | בְּנֶאֱמַנֵי־אָרֶץ לְשִׁבַת עֲמָדֵי הַלֶּךְ בְּדַרְךָ תָּמִים הוּא יִשְׁרָתֵנִי: 7 לֹא־יֵשֵׁב | בְּקָרֵב בֵּיתִי עֲשֵׂה רַמְיָה דִּבְרֵי שְׁקָרִים לֹא־יִזְפוֹן לְנֶגֶד עֵינַי: 8 לְבָקְרִים אֲצַמִּית כָּל־רֹשְׁעֵי־אָרֶץ לְהַכְרִית מְעִיר־יְהוָה כָּל־פְּעֻלֵי אָוֶן:

102 תְּפִלָּה לְעַנִּי כִּי־יַעֲטֹף וּלְפָנַי יְהוָה יִשְׁפָּךְ שִׁיחוֹ: 2 יְהוָה שְׁמַעָה תְּפִלָּתִי

[3] Hide not Thy chapter from me in the day of my distress; / Incline Thine ear unto me; / In the day when I call answer me speedily. / [4] For my days are consumed like smoke, / And my bones are burned as a hearth. / [5] My heart is smitten like grass, and withered; / For I forget to eat my bread. / [6] By reason of the voice of my sighing / My bones cleave to my flesh. / [7] I am like a pelican of the wilderness; / I am become as an owl of the waste places. / [8] I watch, and am become / Like a sparrow that is alone upon the housetop. / [9] Mine enemies taunt me all the day; / They that are mad against me do curse by me. / [10] For I have eaten ashes like bread, / And mingled my drink with weeping. / [11] Because of Thine indignation and Thy wrath; / For Thou hast taken me up, and cast me away. / [12] My days are like a lengthening shadow; / And I am withered like grass. / [13] But Thou, O LORD, sittest enthroned for ever; / And Thy name is unto all generations. / [14] Thou wilt arise, and have compassion upon Zion; / For it is time to be gracious unto her, for the appointed time is come. / [15] For Thy servants take pleasure in her stones, / And love her dust. / [16] So the nations will fear the name of the LORD, / And all the kings of the earth Thy glory; / [17] When the LORD hath built up Zion, / When He hath appeared in His glory; / [18] When He hath regarded the prayer of the destitute, / And hath not despised their prayer. / [19] This shall be written for the generation to come; / And a people which shall be created shall praise the LORD. / [20] For He hath looked down from the height of His sanctuary; / From heaven did the LORD behold the earth; / [21] To hear the groaning of the prisoner; / To loose those that are appointed to death; / [22] That men may tell of the name of the LORD in Zion, / And His praise in Jerusalem; / [23] When the peoples are gathered together, / And the kingdoms, to serve the LORD. / [24] He weakened my strength in the way; / He shortened my days. / [25] I say: 'O my God, take me not away in the midst of my days, / Thou whose years endure throughout all generations. / [26] Of old Thou didst lay the foundation of the earth; / And the heavens are the work of Thy hands. / [27] They shall perish, but Thou shalt endure; / Yea, all of them shall wax old like a garment; / As a vesture shalt Thou change them, and they shall pass away; / [28] But Thou art the selfsame, / And Thy years shall

וְשׁוּעָתִי אֵלֶיךָ תְּבוֹא: ³ אֶל־תִּסְתֵּר פְּנֶיךָ | מִמֶּנִּי בַיּוֹם צָר לִי הִטֵּה־אֵלַי אָזְנוֹךָ בַּיּוֹם אֲקִרָא מִהֵרָ עֲנֵנִי: ⁴ כִּי־כָלוּ בְעֵשֶׂן יָמַי וְעֲצָמוֹתַי כְּמוֹקֵד נִחְרוּ: ⁵ הוֹפְדָה־כְּעֵשֶׂב וַיִּבֶשׂ לִבִּי כִּי־שָׁכַחְתִּי מֵאֲכָל לֶחֶמִי: ⁶ מִקּוֹל אֲנַחְתִּי דָבַקָה עֲצָמַי לְבָשָׂרִי: ⁷ דְּמִיתִי לְקֶאֱת מְדַבֵּר הָיִיתִי כְּכּוֹס חֲרָבוֹת: ⁸ שָׁקַדְתִּי וְאַהֲיָה כְּצִפּוֹר בּוֹדֵד עַל־גַּג: ⁹ כָּל־הַיּוֹם חֲרַפּוֹנִי אוֹיְבֵי מְהוֹלְלֵי בִי נִשְׁבְּעוּ: ¹⁰ כִּי־אֶפֶר בְּלֶחֶם אֲכַלְתִּי וְשָׁקוּי בַבֶּכִי מִסִּכְתִּי: ¹¹ מִפְּנֵי־זַעֲמֹךָ וְקִצְפֶּךָ כִּי־נִשְׂאתַנִּי וְתִשְׁלִיכֵנִי: ¹² יָמַי כְּצֶל נָטוּי וְאֲנִי כְּעֵשֶׂב אֵיבֶשׁ: ¹³ וְאַתָּה יְהוָה לְעוֹלָם תִּשָּׁב תִּשָּׁב וְזִכְרֶךָ לְדוֹר וָדוֹר: ¹⁴ אַתָּה תִקּוּם תִּרְחַם צִיּוֹן כִּי־עֵת לְחַנּוּנָהּ כִּי־בֹא מוֹעֵד: ¹⁵ כִּי־רָצוּ עַבְדֶּיךָ אֶת־אֲבִנֶיהָ וְאֶת־עֲפָרָהּ יַחֲנְנוּ: ¹⁶ וַיִּירָאוּ גוֹיִם אֶת־שֵׁם יְהוָה וְכָל־מַלְכֵי הָאָרֶץ אֶת־כְּבוֹדֶךָ: ¹⁷ כִּי־בָנָה יְהוָה צִיּוֹן נִרְאָה בְּכְבוֹדוֹ: ¹⁸ פָּנָה אֶל־תִּפְלֵת הָעֲרָעָר וְלֹא־בָזָה אֶת־תִּפְלֵתָם: ¹⁹ תִּתְּבַת זֹאת לְדוֹר אַחֲרוֹן וְעַם נִבְרָא יִהְלֵלֶיהָ: ²⁰ כִּי־הִשְׁקִיף מִמְרוֹם קִדְשׁוֹ יְהוָה מִשְׁמַיִם | אֶל־אָרֶץ הַבַּיִט: ²¹ לְשִׁמְעַע אֲנָקַת אֲסִיר לְפִתַח בְּנֵי תְּמוּתָהּ: ²² לְסַפֵּר בְּצִיּוֹן שֵׁם יְהוָה וְתִהְלֵתוּ בִירוּשָׁלַם: ²³ בְּהַקְבֹּץ עַמִּים יַחְדָּו וּמַמְלָכוֹת לַעֲבֹד אֶת־יְהוָה: ²⁴ עָנָה בְּדַרְךָ כַּחוֹ כְּזֹי קֶצֶר יָמַי: ²⁵ אִמֵּר אֵלַי אֶל־תַּעֲלֵנִי בַחֲצֵי יָמַי בְּדוֹר דּוֹרִים שְׁנוֹתֶיךָ: ²⁶ לְפָנַיִם הָאָרֶץ יִסְדֹּת וּמַעֲשֵׂה יְדֶיךָ שָׁמַיִם: ²⁷ הִמָּה | יֵאבְדוּ וְאַתָּה תִעֲמֹד וְכָלֶם כְּבָגַד יִבָּלוּ כְּלָבוֹשׁ תִּחְלִיפֶם וַיִּחַלְפוּ: ²⁸ וְאַתָּה־הוּא וְשְׁנוֹתֶיךָ לֹא

have no end. / [29] The children of Thy servants shall dwell securely, / And their seed shall be established before Thee.’

103 [A Psalm] of David. / Bless the LORD, O my soul; / And all that is within me, bless His holy name. / [2] Bless the LORD, O my soul, / And forget not all His benefits; / [3] Who forgiveth all thine iniquity; / Who healeth all thy diseases; / [4] Who redeemeth thy life from the pit; / Who encompasseth thee with loving-kindness and tender mercies; / [5] Who satisfieth thine old age with good things; / So that thy youth is renewed like the eagle. / [6] The LORD executeth righteousness, / And acts of justice for all that are oppressed. / [7] He made known His ways unto Moses, / His doings unto the children of Israel. / [8] The LORD is full of compassion and gracious, / Slow to anger, and plenteous in mercy. / [9] He will not always contend; / Neither will He keep His anger for ever. / [10] He hath not dealt with us after our sins, / Nor requited us according to our iniquities. / [11] For as the heaven is high above the earth, / So great is His mercy toward them that fear Him. / [12] As far as the east is from the west, / So far hath He removed our transgressions from us. / [13] Like as a father hath compassion upon his children, / So hath the LORD compassion upon them that fear Him. / [14] For He knoweth our frame; / He remembereth that we are dust. / [15] As for man, his days are as grass; / As a flower of the field, so he flour-isheth. / [16] For the wind passeth over it, and it is gone; / And the place thereof knoweth it no more. / [17] But the mercy of the LORD is from everlasting to everlasting upon them that fear Him, / And His righteousness unto children’s children; / [18] To such as keep His covenant, / And to those that remember His precepts to do them. / [19] The LORD hath established His throne in the heavens; / And His kingdom ruleth over all. / [20] Bless the LORD, ye angels of His, / Ye mighty in strength, that fulfil His word, / Harkening unto the voice of His word. / [21] Bless the LORD, all ye His hosts; / Ye ministers of His, that do His pleasure. / [22] Bless the LORD, all ye His works, / In all places of His dominion; / Bless the LORD, O my soul.

יתמו: 29 בני עבדיך ישכּונו וזרעם לפניך יבון:

103 לְדוֹד | בָּרְכֵי נַפְשִׁי אֶת־יְהוָה וְכָל־קִרְבֵי אֶת־שָׁם קִדְּשׁוּ: 2 בָּרְכֵי נַפְשִׁי אֶת־יְהוָה וְאֶל־תִּשְׁכַּחַי כָּל־גְּמוּלָיו: 3 הַסֵּלַח לְכָל־עֲוֹנָי הִרְפָּא לְכָל־תַּחֲלָאִיכִי: 4 הַגּוֹאֵל מִשַּׁחַת חַיִּיכִי הַמְעַטְרֵכִי חֶסֶד וְרַחֲמִים: 5 הַמְשַׁבֵּיעַ בְּטוֹב עֵדֶיךָ תִּתְחַדֵּשׁ כַּנְּשָׁר נַעֲרִיכִי: 6 עֲשֵׂה צְדָקוֹת יְהוָה וּמִשְׁפָּטִים לְכָל־עֲשׂוּקִים: 7 יוֹדִיעַ דְּרָכָיו לְמֹשֶׁה לְבָנֵי יִשְׂרָאֵל עֲלִילוֹתָיו: 8 רַחוּם וְחַנוּן יְהוָה אַרְף אַפָּיִם וְרַב־חֶסֶד: 9 לֹא־לִנְצַח יָרִיב וְלֹא לְעוֹלָם יִטּוֹר: 10 לֹא כַחֲטָאֵינוּ עֲשֵׂה לָנוּ וְלֹא כַעֲוֹנוֹתֵינוּ גָּמַל עָלֵינוּ: 11 כִּי כִגְבַהַ שָׁמַיִם עַל־הָאָרֶץ גָּבַר חֲסִדוֹ עַל־יִרְאָיו: 12 כַּרְחֵק מִזֶּרֶחַ מִמַּעַרְבַּ הַרְחִיק מִמָּוֶנֹּי אֶת־פְּשַׁעֵינוּ: 13 כַּרְחֵם אָב עַל־בְּנֵיִם רַחֵם יְהוָה עַל־יִרְאָיו: 14 כִּי־הוּא יָדַע יִצְרָנוּ זְכוֹר כִּי־עָפַר אָנַחְנוּ: 15 אָנוּשׁ כַּחֲצִיר יָמָיו כַּצִּיץ הַשָּׂדֶה כֵּן יִצְיֵץ: 16 כִּי רוּחַ עֲבָרָה־בּוֹ וְאֵינָנוּ וְלֹא־יִכְרַנּוּ עוֹד מְקוֹמוֹ: 17 וְחֶסֶד יְהוָה | מֵעוֹלָם וְעַד־עוֹלָם עַל־יִרְאָיו וְצְדָקָתוֹ לְבָנֵי בָנִים: 18 לְשִׁמְרֵי בְרִיתוֹ וְלִזְכָּרֵי פְקֻדָּיו לַעֲשׂוֹתָם: 19 יְהוָה בְּשָׁמַיִם הִכִּין כִּסְאוֹ וּמִלְכוּתוֹ בְּכָל־מַשְׁלָה: 20 בָּרְכוּ יְהוָה מִלְּאֲכָיו גְּבַרֵי כַח עֲשֵׂי דְבָרוֹ לְשִׁמְעַע בְּקוֹל דְּבָרוֹ: 21 בָּרְכוּ יְהוָה כָּל־צְבָאָיו מְשֻׁרְתָיו עֲשֵׂי רְצוֹנוֹ: 22 בָּרְכוּ יְהוָה | כָּל־מַעֲשָׂיו בְּכָל־מְקוֹמוֹת מִמְּשָׁלָתוֹ בָּרְכֵי נַפְשִׁי אֶת־יְהוָה:

104 Bless the LORD, O my soul. / O LORD my God, Thou art very great; / Thou art clothed with glory and majesty. / [2] Who coverest Thyself with light as with a garment, / Who stretchest out the heavens like a curtain; / [3] Who layest the beams of Thine upper chambers in the waters, / Who makest the clouds Thy chariot, / Who walkest upon the wings of the wind; / [4] Who makest winds Thy messengers, / The flaming fire Thy ministers. / [5] Who didst establish the earth upon its foundations, / That it should not be moved for ever and ever; / [6] Thou didst cover it with the deep as with a vesture; / The waters stood above the mountains. / [7] At Thy rebuke they fled, / At the voice of Thy thunder they hasted away— / [8] The mountains rose, the valleys sank down— / Unto the place which Thou hadst founded for them; / [9] Thou didst set a bound which they should not pass over, / That they might not return to cover the earth. / [10] Who sendest forth springs into the valleys; / They run between the mountains; / [11] They give drink to every beast of the field, / The wild asses quench their thirst. / [12] Beside them dwell the fowl of the heaven, / From among the branches they sing. / [13] Who waterest the mountains from Thine upper chambers; / The earth is full of the fruit of Thy works. / [14] Who caused the grass to spring up for the cattle, / And herb for the service of man; / To bring forth bread out of the earth, / [15] And wine that maketh glad the heart of man, / Making the face brighter than oil, / And bread that stayeth man's heart. / [16] The trees of the LORD have their fill, / The cedars of Lebanon, which He hath planted; / [17] Wherein the birds make their nests; / As for the stork, the fir-trees are her house. / [18] The high mountains are for the wild goats; / The rocks are a refuge for the conies. / [19] Who appointedst the moon for seasons; / The sun knoweth his going down. / [20] Thou makest darkness, and it is night, / Wherein all the beasts of the forest do creep forth. / [21] The young lions roar after their prey, / And seek their food from God. / [22] The sun ariseth, they slink away, / And couch in their dens. / [23] Man goeth forth unto his work / And to his labour until the evening. / [24] How manifold are Thy works, O LORD! / In wisdom hast Thou made them all; / The earth is full of Thy creatures. / [25] Yonder sea, great and wide, / Therein are

104 בְּרַכֵּי נַפְשִׁי אֶת־יְהוָה יְהוָה אֱלֹהֵי גִדְלַת מְאֹד הוֹד וְהָדָר לְבִשְׁתָּ: 2 עֲטָה־אֹר כְּשֹׁלְמָה נוֹטָה שָׁמַיִם בְּיַרְיָעָה: 3 הַמְקַרְה בַּמַּיִם עֲלֵיוֹתָיו הַשָּׁם־עֲבִים רְכוּבוֹ הַמְהַלֵּךְ עַל־כַּנְפֵי־רוּחַ: 4 עֲשֵׂה מְלֶאכֶיו רוּחוֹת מְשַׁרְתָּיו אֲשֶׁ לֹהֵט: 5 יִסְד־אֶרֶץ עַל־מְכוּנֶיהָ בַּל־תִּמְוֹט עוֹלָם וְעַד: 6 תְּהוֹם כְּלָבוּשׁ בְּסִיתוֹ עַל־הָרִים יַעֲמְדוּ־מַיִם: 7 מִן־גַּעֲרַתָּךְ יִנוּסוּן מִן־קוֹל־רַעֲמֶךָ יִחְפְּזוּן: 8 יַעֲלוּ הָרִים יִרְדוּ בַקְּעוֹת אֶל־מְקוֹם זֶה | יִסְדַּתְּ לָהֶם: 9 גְּבוּל־שִׁמְתָךְ בַּל־יַעֲבְרוּן בַּל־יִשׁוּבוּן לְכַסּוֹת הָאָרֶץ: 10 הַמְשַׁלַּח מַעַיְנִים בְּנַחְלִים בֵּין הָרִים יִהְלֹכוּן: 11 יִשְׁקוּ כָל־חַיֹּתָיו שְׂדֵי יִשְׁבְּרוּ פְּרָאִים צִמָּאִם: 12 עֲלֵיהֶם עוֹף־הַשָּׁמַיִם יִשְׁבּוּן מִבֵּין עֲפָאִים יִתְנוּ־קוֹל: 13 מִשְׁקֵה הָרִים מַעֲלִיּוֹתָיו מִפְּרִי מַעֲשֵׂיךָ תִּשְׁבַּע הָאָרֶץ: 14 מִצְמִיחַ חֲצִיר | לְבַהֲמָה וְעֵשֶׂב לַעֲבֹדַת הָאָדָם לְהוֹצִיא לָחֶם מִן־הָאָרֶץ: 15 וַיִּין | יִשְׁמַח לִב־אָנוּשׁ לְהַצְהִיל פָּנִים מִשֶּׁמֶן וְלָחֶם לִב־אָנוּשׁ יִסְעַד: 16 יִשְׁבְּעוּ עֲצֵי יְהוָה אֲרָזֵי לְבָנוֹן אֲשֶׁר נָטַע: 17 אֲשֶׁר־שָׁם צִפְרִים יִקְנְנוּ חֲסִידָה בְרוֹשִׁים בֵּיתָה: 18 הָרִים הַגְּבוּהִים לַיַּעֲלִים סְלַעִים מַחְסֵה לְשִׁפְנַיִם: 19 עֲשֵׂה יָרַח לְמוֹעֲדִים שִׁמְשׁ יָדַע מְבוֹאוֹ: 20 תִּשְׁתַּחֲשֹׁף וַיְהִי לִילָה בּוֹ־תִרְמַשׁ כָּל־חַיֹּת־יַעַר: 21 הַכַּפְּרִירִים שֹׁאֲגִים לְטָרֶף וּלְבַקֵּשׁ מֵאֵל אֲכָלָם: 22 תִּזְרַח הַשֶּׁמֶשׁ יֵאֲסֹפוּן וְאֶל־מְעוֹנֹתָם יִרְבְּצוּן: 23 יֵצֵא אָדָם לַפַּעַל וּלְעַבְדָּתוֹ עַד־יַעֲרֹב: 24 מִה־רִבּוֹ מַעֲשֵׂיךָ | יְהוָה כָּלָם בַּחֲכָמָה עָשִׂיתָ מְלֶאכֶה הָאָרֶץ קִנְיֶיךָ: 25 זֶה | הַיָּם גָּדוֹל וְרַחֵב יָדָיִם שָׁם־רַמְשׁ

creeping things innumerable, / Living creatures,
both small and great. / [26] There go the ships; /
There is leviathan, whom Thou hast formed to
sport therein. / [27] All of them wait for Thee, /
That Thou mayest give them their food in due
season. / [28] Thou givest it unto them, they
gather it; / Thou openest Thy hand, they are
satisfied with good. / [29] Thou hidest Thy face,
they vanish; / Thou withdrawest their breath,
they perish, / And return to their dust. / [30] Thou
sendest forth Thy spirit, they are created; / And
Thou renewest the face of the earth. / [31] May
the glory of the LORD endure for ever; / Let
the LORD rejoice in His works! / [32] Who looketh
on the earth, and it trembleth; / He toucheth
the mountains, and they smoke. / [33] I will sing
unto the LORD as long as I live; / I will sing praise
to my God while I have any being. / [34] Let my
musing be sweet unto Him; / As for me, I will
rejoice in the LORD. / [35] Let sinners cease out
of the earth, / And let the wicked be no more. /
Bless the LORD, O my soul. / ^aHallelujah.

105 O give thanks unto the / LORD, call
upon His name; / Make known
His doings among the peoples. / [2] Sing unto
Him, sing praises unto Him; / Speak ye of all
His marvellous works. / [3] Glory ye in His holy
name; / Let the heart of them rejoice that seek the
LORD. / [4] Seek ye the LORD and His strength; /
Seek His face continually. / [5] Remember His
marvellous works that He hath done, / His
wonders, and the judgments of His mouth; /
[6] O ye seed of Abraham His servant, / Ye
children of Jacob, His chosen ones. / [7] He is
the LORD our God, / His judgments are in all the
earth. / [8] He hath remembered His covenant
for ever, / The word which He commanded to a
thousand generations; / [9] [The covenant] which
He made with Abraham, / And His oath unto
Isaac; / [10] And He established it unto Jacob
for a statute, / To Israel for an everlasting
covenant; / [11] Saying: 'Unto thee will I give the
land of Canaan, / The lot of your inheritance.' /
[12] When they were but a few men in number, /
Yea, very few, and sojourners in it, / [13] And
when they went about from nation to nation, /
From one kingdom to another people, / [14] He
suffered no man to do them wrong, / Yea, for
their sake He reprov'd kings: / [15] 'Touch not
Mine anointed ones, / And do My prophets
no harm.' / [16] And He called a famine upon

ואין מספר חיות קטנות עם גדלות:
26 שם אניות יהלכון לוינתן ויהיצרת
לשחקבו: 27 כלם אליה ישברון לתת
אכלם בעתו: 28 תתן להם ילקטון תפתח
ידך ישבעון טוב: 29 תסתיר פניך יבהלון
תספ רוחם יגועון ואלעפרם ישובון:
30 תשלח רוחך יבראון ותחדש פני
אדמה: 31 יהי כבוד יהוה לעולם ישמח
יהוה במעשיו: 32 המביט לארץ ותרעד
יגע בהרים ויעשנו: 33 אשירה ליהוה
בחי אומרה לאלהי בעודי: 34 יערב עליו
שיחי אנכי אשמח ביהוה: 35 יתמו
חטאים מן הארץ ורשעים עוד אינם
ברכי נפשי אתיהוה הללויה:

105 הודו ליהוה קראו בשמו הודיעו
בַעַמִּים עֲלִילוֹתָיו: 2 שִׁירוּלוּ זְמִירוּלוּ
שִׁיחוּ בְּכָל־נִפְלְאוֹתָיו: 3 הִתְהַלְלוּ בְּשֵׁם
קְדָשׁוֹ שְׂמַח לֵב | מְבַקְשֵׁי יְהוָה: 4 דְרָשוּ
יְהוָה וְעֹזוּ בַקְּשׁוּ פָנָיו תָּמִיד: 5 זְכְרוּ
נִפְלְאוֹתָיו אֲשֶׁר־עָשָׂה מִפְתֵּיו וּמִשְׁפִּטֵי־
פִּיו: 6 זָרַע אַבְרָהָם עֲבָדוֹ בְּנֵי יַעֲקֹב
בְּחִירָיו: 7 הוּא יְהוָה אֱלֹהֵינוּ בְּכָל־הָאָרֶץ
מִשְׁפִּטּוֹ: 8 זְכַר לְעוֹלָם בְּרִיתוֹ דְּבַר צִוְּיָה
לְאַלְפֵי דוֹר: 9 אֲשֶׁר בָּרַת אֶת־אַבְרָהָם
וּשְׁבֹעַתוֹ לְיִשְׁחָק: 10 וַיַּעֲמִידָהּ לְיַעֲקֹב
לְחֶק לְיִשְׂרָאֵל בְּרִית עוֹלָם: 11 לֵאמֹר לְךָ
אֲתֵן אֶת־הָאָרֶץ־פְּנֵעַן הַחֵבֶל נְחַלְתְּכֶם:
12 בְּהִיוֹתֶם מְתֵי מִסְפָּר כְּמַעֲט וְגֵרִים בְּהָ:
13 וַיִּתְהַלְכוּ מִגּוֹי אֶל־גּוֹי מִמַּמְלָכָה אֶל־
עַם אַחֵר: 14 לֹא־הִנִּיחַ אָדָם לַעֲשֹׂקֶם
וַיִּיכַח עֲלֵיהֶם מְלָכִים: 15 אֶל־תִּגְעוּ
בְּמִשְׁיָחֵי וְלִנְבִיאֵי אֶל־תִּרְעוּ: 16 וַיִּקְרָא

a That is, Praise ye the LORD.

the land; / He broke the whole staff of bread. / [17] He sent a man before them; / Joseph was sold for a servant; / [18] His feet they hurt with fetters, / His person was laid in iron; / [19] Until the time that his word came to pass, / The word of the LORD tested him. / [20] The king sent and loosed him; / Even the ruler of peoples, and set him free. / [21] He made him lord of his house, / And ruler of all his possessions; / [22] To bind his princes at his pleasure, / And teach his elders wisdom. / [23] Israel also came into Egypt; / And Jacob sojourned in the land of Ham. / [24] And He increased His people greatly / And made them too mighty for their adversaries. / [25] He turned their heart to hate His people, / To deal craftily with His servants. / [26] He sent Moses His servant, / And Aaron whom He had chosen. / [27] They wrought among them His manifold signs, / And wonders in the land of Ham. / [28] He sent darkness, and it was dark; / And they rebelled not against His word. / [29] He turned their waters into blood, / And slew their fish. / [30] Their land swarmed with frogs, / In the chambers of their kings. / [31] He spoke, and there came swarms of flies, / And gnats in all their borders. / [32] He gave them hail for rain, / And flaming fire in their land. / [33] He smote their vines also and their fig-trees; / And broke the trees of their borders. / [34] He spoke, and the locust came, / And the canker-worm without number, / [35] And did eat up every herb in their land, / And did eat up the fruit of their ground. / [36] He smote also all the first-born in their land, / The first-fruits of all their strength. / [37] And He brought them forth with silver and gold; / And there was none that stumbled among His tribes. / [38] Egypt was glad when they departed; / For the fear of them had fallen upon them. / [39] He spread a cloud for a screen; / And fire to give light in the night. / [40] They asked, and He brought quails, / And gave them in plenty the bread of heaven. / [41] He opened the rock, and waters gushed out; / They ran, a river in the dry places. / [42] For He remembered His holy word / Unto Abraham His servant; / [43] And He brought forth His people with joy, / His chosen ones with singing. / [44] And He gave them the lands of the nations, / And they took the labour of the peoples

רָעַב עַל-הָאָרֶץ כָּל-מִטֵּה-לֶחֶם שָׁבַר :
 17 שָׁלַח לִפְנֵיהֶם אִישׁ לְעֶבֶד נִמְכָּר יוֹסֵף :
 18 עָנּוּ בַכָּבֵל רַגְלֵי ו רָגְלוֹ בְרִזָּל בָּאָה נִפְשׁוֹ :
 19 עַד-עֵת בָּא-דְבָרוֹ אִמְרַת יְהוָה :
 20 שָׁלַח מֶלֶךְ וַיִּתִּירָהּ מִשָּׁל צִרְפַּתָּהּ :
 21 עָמִים וַיִּפְתַּחְהוּ : שָׁמוּ אָדוֹן לְבֵיתוֹ :
 22 וּמִשָּׁל בְּכָל-קִנְיָנוֹ : 22 לְאַסֹּר שָׂרָיו בְּנַפְשׁוֹ :
 23 וַיִּקְנֵי יַחֲכָם : 23 וַיָּבֵא יִשְׂרָאֵל מִצְרַיִם :
 24 וַיַּעֲקֹב גַּר בְּאֶרֶץ-חָם : 24 וַיַּפֵּר אֶת-עַמּוֹ :
 25 מְאֹד וַיַּעֲצֵמָהּ מִצְרָיו : 25 הִפָּךְ לָבָם :
 26 שָׁלַח מֹשֶׁה עֲבָדוֹ אַהֲרֹן אֲשֶׁר בָּחַר-בּוֹ : 27 שָׁמוּ-
 28 בָם דְּבָרַי אֹתוֹתַי וּמִפְתֵּי חָם : בְּאֶרֶץ חָם :
 28 שָׁלַח חֹשֶׁךְ וַיְחֹשֶׁךְ וְלֹא-מָרוּ אֶת-דְּבָרוֹ :
 29 דְּבָרוֹ : 29 הִפָּךְ אֶת-מִימֵיהֶם לְדָם וַיִּמָּת :
 30 אֶת-דִּגְתָּם : 30 שָׂרָץ אֲרָצָם צִפְרָדַיִם :
 31 בְּחַדְרֵי מַלְכֵיהֶם : 31 אָמַר וַיָּבֵא עָרֵב כְּזָבִים :
 32 בְּכָל-גְּבוּלָם : 32 נָתַן גְּשֵׁמֵיהֶם בְּרֵד אֵשׁ :
 33 לְהַבּוֹת בְּאֲרָצָם : 33 וַיִּהְיֶה גַפְנָם וַתֵּאֲנַתָּם :
 34 וַיִּשְׁבֵּר עֵץ גְּבוּלָם : 34 אָמַר וַיָּבֵא אֲרֵבָה :
 35 וַיִּלְקַח וַאֲיִן מִסַּפֵּר : 35 וַיֵּאֱכַל כָּל-עֵשֶׂב :
 36 בְּאֲרָצָם וַיֵּאֱכַל פְּרֵי אֲדָמָתָם : 36 וַיִּהְיֶה כָּל-
 37 בְּכוֹר בְּאֲרָצָם רֵאשִׁית לְכָל-אוֹנָם :
 37 וַיּוֹצִיאֵם בְּכֶסֶף וְזָהָב וַאֲיִן בִּשְׂבָטָיו :
 38 כּוֹשֵׁל : 38 שָׂמַח מִצְרַיִם בְּצֵאתָם פִּי-נִפְלָא :
 39 פָּחַדָם עֲלֵיהֶם : 39 פָּרַשׁ עָנָן לְמִסְכָּה וְאֵשׁ :
 40 לְהָאִיר לַיְלָה : 40 שָׂאֵל וַיָּבֵא שָׁלוֹ וּלְחָם :
 41 שְׂמִיָּם יִשְׂבִיעֵם : 41 פָּתַח צוּר וַיּוֹבּוּ מֵיָם :
 42 הִלְכוּ בְּצִיּוֹת נָהָר : 42 כִּי-זָכַר אֶת-דְּבָרְךָ :
 43 קָדְשׁוֹ אֶת-אַבְרָהָם עֲבָדוֹ : 43 וַיּוֹצֵא עַמּוֹ :
 44 בְּשִׂשׁוֹן בְּרָפָה אֶת-פְּחִירָיו : 44 וַיִּתֵּן לָהֶם :
 אֲרָצוֹת גּוֹיִם וְעַמֵּל לְאֻמִּים יִירָשׁוּ :

in possession; / [45] That they might keep His statutes, / And observe His laws. / Hallelujah.

106 Hallelujah. / O give thanks unto the LORD; for He is good; / For His mercy endureth for ever. / [2] Who can express the mighty acts of the LORD, / Or make all His praise to be heard? / [3] Happy are they that keep justice, / That do righteousness at all times. / [4] Remember me, O LORD, when Thou favourest Thy people; / O think of me at Thy salvation; / [5] That I may behold the prosperity of Thy chosen, / That I may rejoice in the gladness of Thy nation, / That I may glory with Thine inheritance. / [6] We have sinned with our fathers, / We have done iniquitously, we have dealt wickedly. / [7] Our fathers in Egypt gave no heed unto Thy wonders; / They remembered not the multitude of Thy mercies; / But were rebellious at the sea, even at the Red Sea. / [8] Nevertheless He saved them for His name's sake, / That He might make His mighty power to be known. / [9] And He rebuked the Red Sea, and it was dried up; / And He led them through the depths, as through a wilderness. / [10] And He saved them from the hand of him that hated them, / And redeemed them from the hand of the enemy. / [11] And the waters covered their adversaries; / There was not one of them left. / [12] Then believed they His words; / They sang His praise. / [13] They soon forgot His works; / They waited not for His counsel; / [14] But lusted exceedingly in the wilderness, / And tried God in the desert. / [15] And He gave them their request; / But sent leanness into their soul. / [16] They were jealous also of Moses in the camp, / And of Aaron the holy one of the LORD. / [17] The earth opened and swallowed up Dathan, / And covered the company of Abi-ram. / [18] And a fire was kindled in their company; / The flame burned up the wicked. / [19] They made a calf in Horeb, / And worshipped a molten image. / [20] Thus they exchanged their glory / For the likeness of an ox that eateth grass. / [21] They forgot God their saviour, / Who had done great things in Egypt; / [22] Wondrous works in the land of Ham, / Terrible things by the Red Sea. / [23] Therefore He said that He would destroy them, / Had not Moses His chosen stood before Him in the breach, / To turn back His wrath, lest

45 בַּעֲבוּר | יִשְׁמְרוּ חֻקָיו וְתוֹרָתוֹ יִנְצְרוּ
הַלְלוּ־יָהּ:

106 הַלְלוּ־יָהּ | הוֹדוּ לַיהוָה כִּי־טוֹב כִּי
לְעוֹלָם חֶסֶדוֹ: ² מִי יִמְלֵל גְּבוּרֹת יְהוָה
יִשְׁמִיעַ כָּל־תְּהִלָּתוֹ: ³ אֲשֶׁר־יִשְׁמְרֵי
מִשְׁפָּט עֲשֵׂה צְדָקָה בְּכָל־עֵת: ⁴ זְכַרְנִי
יְהוָה בְּרִצּוֹן עִמָּךְ פִּקְדֹנֵי בִישׁוּעֶתְךָ:
⁵ לְרָאוֹת | בְּטוֹבַת בְּחִירֶיךָ לְשִׂמְחָה
בְּשִׂמְחַת גּוֹיְךָ לְהִתְהַלֵּל עִם־נַחְלָתְךָ:
⁶ חָטְאנוּ עִם־אֲבוֹתֵינוּ הָעֵינֵינוּ הִרְשַׁעְנוּ:
⁷ אֲבוֹתֵינוּ בְּמִצְרַיִם | לֹא־הִשְׁפִּילוּ
נַפְלְאוֹתֶיךָ לֹא זָכְרוּ אֶת־רֵב חֶסְדֶיךָ וַיִּמְרוּ
עֲלֵינוּ בַיַּם־סוּף: ⁸ וַיּוֹשִׁיעֵם לְמַעַן שְׁמוֹ
לְהוֹדִיעַ אֶת־גְּבוּרָתוֹ: ⁹ וַיַּגְעַר בַּיַּם־סוּף
וַיַּחַרֵב וַיּוֹלִיכֵם בְּתַהֲמוֹת כַּמְדָּבָר:
¹⁰ וַיּוֹשִׁיעֵם מִיַּד שׁוֹנֵא וַיַּגְאֵלם מִיַּד אוֹיֵב:
¹¹ וַיַּכְסוּ־מִים צְרִיחֵם אַחַד מֵהֶם לֹא
נוֹתַר: ¹² וַיֵּאֱמִינוּ בְּדַבְרֵי יִשְׁרָיִם תְּהִלָּתוֹ:
¹³ מָהֵרוּ שָׂכְחוּ מַעֲשָׂיו לֹא־חָפוּ לַעֲצָתוֹ:
¹⁴ וַיִּתְּאוּ תַּאֲוָה בַּמְדָּבָר וַיִּנְסוּ־אֵל
בִּישִׁימוֹן: ¹⁵ וַיִּתֵּן לָהֶם שְׂאֵלָתָם וַיִּשְׁלַח
רְזוֹן בְּנַפְשָׁם: ¹⁶ וַיִּקְנְאוּ לְמֹשֶׁה בַּמַּחֲנֶה
לְאַהֲרֹן קְדוֹשׁ יְהוָה: ¹⁷ תִּפְתַּח־אָרֶץ
וַתִּבְלַע דָּתָן וַתִּכַּס עַל־עֲדַת אַבְיָרִים:
¹⁸ וַתִּבְעֶר־אֵשׁ בְּעֲדַתָם לְהַבִּיהַ תִּלְהֵט
רְשָׁעִים: ¹⁹ יַעֲשׂוּ־עַגֹל בַּחֲרֵב וַיִּשְׁתַּחֲווּ
לְמִסְכָּה: ²⁰ וַיִּמְירוּ אֶת־כְּבוֹדָם בְּתַבְנִית
שׁוֹר אֲכַל עֵשֶׂב: ²¹ שָׂכְחוּ אֵל מוֹשִׁיעֵם
עֲשֵׂה גְדֻלוֹת בְּמִצְרַיִם: ²² נַפְלְאוֹת בְּאָרֶץ
חָם נוֹרָאוֹת עַל־יַם־סוּף: ²³ וַיֵּאמֶר
לְהִשְׁמִידָם לוֹלֵי מֹשֶׁה בְּחִירוֹ עָמַד בַּפָּרָץ
לְפָנָיו לְהַשִּׁיב חַמָּתוֹ מֵהַשְׁחִית:

He should destroy them. / [24] Moreover, they scorned the desirable land, / They believed not His word; / [25] And they murmured in their tents, / They hearkened not unto the voice of the LORD. / [26] Therefore He swore concerning them, / That He would overthrow them in the wilderness; / [27] And that He would cast out their seed among the nations, / And scatter them in the lands. / [28] They joined themselves also unto Baal of Peor, / And ate the sacrifices of the dead. / [29] Thus they provoked Him with their doings, / And the plague broke in upon them. / [30] Then stood up Phinehas, and wrought judgment, / And so the plague was stayed. / [31] And that was counted unto him for righteousness, / Unto all generations for ever. / [32] They angered Him also at the waters of Meribah, / And it went ill with Moses because of them; / [33] For they embittered his spirit, / And he spoke rashly with his lips. / [34] They did not destroy the peoples, / As the LORD commanded them; / [35] But mingled themselves with the nations, / And learned their works; / [36] And they served their idols, / Which became a snare unto them; / [37] Yea, they sacrificed their sons and their daughters unto demons, / [38] And shed innocent blood, even the blood of their sons and of their daughters, / Whom they sacrificed unto the idols of Canaan; / And the land was polluted with blood. / [39] Thus were they defiled with their works, / And went astray in their doings. / [40] Therefore was the wrath of the LORD kindled against His people, / And He abhorred His inheritance. / [41] And He gave them into the hand of the nations; / And they that hated them ruled over them. / [42] Their enemies also oppressed them, / And they were subdued under their hand. / [43] Many times did He deliver them; / But they were rebellious in their counsel, / And sank low through their iniquity. / [44] Nevertheless He looked upon their distress, / When He heard their cry; / [45] And He remembered for them His covenant, / And repented according to the multitude of His mercies. / [46] He made them also to be pitied / Of all those that carried them captive. / [47] Save us, O LORD our God, / And gather us from among the nations, / That we may give thanks unto Thy holy name, / That we may triumph in Thy praise. / [48] Blessed be the LORD, the God of Israel, / From everlasting even to everlasting / And let all the people say 'Amen.' Hallelujah.

וַיִּמְאַסּוּ בְּאַרְץ חֲמֻדָּה לֹא־הֶאֱמִינוּ
לְדַבְּרוֹ: 25 וַיִּרְגְּנוּ בְּאֱהֻלֵיהֶם לֹא שָׁמְעוּ
בְּקוֹל יְהוָה: 26 וַיִּשָּׂא יָדוֹ לְהַפִּיל
אוֹתָם בַּמִּדְבָּר: 27 וּלְהַפִּיל זֶרְעָם בְּגוֹיִם
וּלְזַרוֹתָם בְּאַרְצוֹת: 28 וַיִּצְמְדוּ לְבַעַל
פְּעוֹר וַיֵּאכְלוּ זִבְחֵי מֵתִים: 29 וַיִּכְעִסוּ
בְּמַעַלְלֵיהֶם וַתִּפְרֹץ־בָּם מַגֵּפָה: 30 וַיַּעֲמֹד
פִּינְחָס וַיִּפְלֹל וַתַּעֲצֹר הַמַּגֵּפָה: 31 וַתַּחֲשֹׁב
לוֹ לְצַדִּיקָה לְדוֹר וָדוֹר עַד־עוֹלָם: 32 וַיִּקְצִיפוּ
עַל־מִי מְרִיבָה וַיִּרַע לְמֹשֶׁה בַּעֲבוּרָם:
33 כִּי־הִמְרוּ אֶת־רוּחוֹ וַיִּבְטֹא בְּשַׁפְּתָיו:
34 לֹא־הִשְׁמִידוּ אֶת־הָעַמִּים אֲשֶׁר אָמַר
יְהוָה לָהֶם: 35 וַיִּתְעַרְבוּ בְּגוֹיִם וַיִּלְמְדוּ
מַעֲשֵׂיהֶם: 36 וַיַּעֲבְדוּ אֶת־עֲצָבֵיהֶם וַיְהִי
לָהֶם לְמוֹקֵשׁ: 37 וַיִּזְבְּחוּ אֶת־בְּנֵיהֶם וְאֶת־
בְּנוֹתֵיהֶם לְשָׂדִים: 38 וַיִּשְׁפְּכוּ דָם נָקִי
דַם־בְּנֵיהֶם וּבְנוֹתֵיהֶם אֲשֶׁר זָבְחוּ לְעֲצָבֵי
כְּנַעַן וַתַּחֲנֹף הָאָרֶץ בַּדָּמִים: 39 וַיִּטְמְאוּ
בְּמַעֲשֵׂיהֶם וַיִּזְנוּ בְּמַעַלְלֵיהֶם: 40 וַיַּחַר־אֵף
יְהוָה בָּעַמּוֹ וַיִּתְעַב אֶת־נִחְלָתוֹ: 41 וַיִּתְּנֵם
בְּיַד־גּוֹיִם וַיִּמְשְׁלוּ בָהֶם שְׂנְאֵיהֶם:
42 וַיִּלְחָצוּם אוֹיְבֵיהֶם וַיִּכְנְעוּ תַּחַת יָדָם:
43 פְּעָמִים רַבּוֹת יִצְיָלִם וְהִמָּה יִמְרוּ
בַּעֲצָתָם וַיִּמְצְפוּ בַּעֲוֹנָם: 44 וַיִּרָא בַּצָּר
לָהֶם בְּשִׁמְעוֹ אֶת־רִנָּתָם: 45 וַיִּזְכֹּר לָהֶם
בְּרִיתוֹ וַיִּנְחָם כִּרְבַּח חֲסָדוֹ חֲסָדָיו: 46 וַיִּתֵּן
אוֹתָם לְרַחֲמִים לְפָנָי כָּל־שׁוֹבֵיהֶם:
47 הוֹשִׁיעֵנו | יְהוָה אֱלֹהֵינוּ וְקַבְּצֵנוּ מִן־
הַגּוֹיִם לְהַדוֹת לְשֵׁם קְדוֹשׁ לְהַשְׁתַּבַּח
בְּתַהֲלֻתָךְ: 48 בְּרוּךְ־יְהוָה אֱלֹהֵי יִשְׂרָאֵל
מִן־הָעוֹלָם | וְעַד הָעוֹלָם וְאָמַר כָּל־הָעַם
אָמֵן הַלְלוּ־יָהּ:

wisdom was swallowed up— / [28] They cried unto the LORD in their trouble, / And He brought them out of their distresses. / [29] He made the storm a calm, / So that the waves thereof wore still. / [30] Then were they glad because they were quiet, / And He led them unto their desired haven. / [31] Let them give thanks unto the LORD for His mercy, / And for His wonderful works to the children of men! / [32] Let them exalt Him also in the assembly of the people, / And praise Him in the seat of the elders. / [33] He turneth rivers into a wilderness, / And watersprings into a thirsty ground; / [34] A fruitful land into a salt waste, / For the wickedness of them that dwell therein. / [35] He turneth a wilderness into a pool of water, / And a dry land into watersprings. / [36] And there He maketh the hungry to dwell, / And they establish a city of habitation; / [37] And sow fields, and plant vineyards, / Which yield fruits of increase. / [38] He blesseth them also, so that they are multiplied greatly, / And suffereth not their cattle to decrease. / [39] Again, they are minished and dwindle away / Through oppression of evil and sorrow. / [40] He poureth contempt upon princes, / And causeth them to wander in the waste, where there is no way. / [41] Yet setteth He the needy on high from affliction, / And maketh his families like a flock. / [42] The upright see it, and are glad; / And all iniquity stoppeth her mouth. / [43] Whoso is wise, let him observe these things, / And let them consider the mercies of the LORD.

108 A Song, a Psalm of David. / [2] My heart is stedfast, O God; / I will sing, yea, I will sing praises, even with my glory. / [3] Awake, psaltery and harp; / I will awake the dawn. / [4] I will give thanks unto Thee, O LORD, among the peoples; / And I will sing praises unto Thee among the nations. / [5] For Thy mercy is great above the heavens, / And Thy truth reacheth unto the skies. / [6] Be Thou exalted, O God, above the heavens; / And Thy glory be above all the earth. / [7] That Thy beloved may be delivered, / Save with Thy right hand, and answer me. / [8] God spoke in His holiness, that I would exult; / That I would divide Shechem, and mete out the valley of Succoth. / [9] Gilead is mine, Manasseh is mine; / Ephraim also is the defence of my head; / Judah is my sceptre. / [10] Moab is my washpot; / Upon Edom do I cast my shoe; / Over Philistia do I cry aloud. / [11] Who will bring me into the fortified city? /

בשָׁפוֹר וְכִלְחֻקְמַתָּם תִּתְבַּלֵּעַ: ²⁸ וַיִּצְעֲקוּ
 אֱלֹהֵי יְהוָה בְּצָרָה לָהֶם וּמִמְצוֹקֵיהֶם
 יוֹצִיאֵם: ²⁹ יְקַם סַעֲרָה לְדַמְמָה וַיַּיַחֲשׂוּ
 גְלִיהֶם: ³⁰ וַיִּשְׁמְחוּ כִי־יִשְׁתַּקּוּ וַיִּנְהָם אֶל־
 מַחוּזֵי הַפָּצִים: ³¹ יִיְדוּ לַיהוָה חֲסִדוֹ
 וְנִפְלְאוֹתָיו לְבָנֵי אָדָם: ³² וַיְרַמְּמוּהוּ
 בְּקֹה־לֵעָם וּבְמוֹשָׁב זְקֵנִים יִהְלֹלוּהוּ:
³³ יִשְׁם נְהָרוֹת לְמַדְבָּר וּמִצְאֵי מַיִם
 לְעַמְאֹן: ³⁴ אֶרֶץ פְּרִי לְמַלְחָה מְרַעַת
 יִשְׁבִי בָהּ: ³⁵ יִשְׁם מְדַבָּר לְאֲגַם־מַיִם וְאֶרֶץ
 צִיָּה לְמִצְאֵי מַיִם: ³⁶ וַיּוֹשֵׁב שָׁם רַעֲבִים
 וַיְכַוְנֵנוּ עִיר מוֹשָׁב: ³⁷ וַיִּזְרְעוּ שָׂדוֹת וַיִּטְעוּ
 כְּרָמִים וַיַּעֲשׂוּ פְרִי תְבוּאָה: ³⁸ וַיִּבְרַכֵּם
 וַיִּרְבּוּ מְאֹד וּבִהְמַתָּם לֹא יִמְעִיט:
³⁹ וַיִּמְעֲטוּ וַיִּשְׁחוּ מֵעַצֵּר רָעָה וַיִּגְוֹן: ⁴⁰
 שִׁפָּה בּוֹז עַל־נְדִיבִים וַיִּתְעַם בְּתַהוֹ
 לֵא־דָרֶךְ: ⁴¹ וַיִּשְׁגַּב אֲבִיוֹן מֵעוֹנֵי וַיִּשְׁם
 כְּצֹאֵן מִשְׁפָּחוֹת: ⁴² יִרְאוּ יִשְׂרָאֵל וַיִּשְׁמְחוּ
 וְכִלְעוּלָה קִפְצָה פִּיהָ: ⁴³ מִי־חֻכֵּם
 וַיִּשְׁמַר־אֱלֹהֵי וַיִּתְבוּנְנוּ חֲסִדֵי יְהוָה:

108 שִׁיר מְזֻמֹּר לְדָוִד: ² נָכוֹן לִבִּי
 אֱלֹהִים אֲשִׁירָה וְאֶזְמְרָה אֶת־כְּבוֹדִי:
³ עוֹרָה הַנִּבֵּל וְכִזּוֹר אֶעֱרָה שֹׁחַר: ⁴ אֹדֶךְ
 בְּעַמִּים | יְהוָה וְאֶזְמְרָךְ בְּלֹא־אֲמִים: ⁵ כִּי־
 גָדוֹל מֵעַל־שָׁמַיִם חֲסִדֶךָ וְעַד־שָׁחֲקִים
 אֲמַתָּךְ: ⁶ רוּמָה עַל־שָׁמַיִם אֱלֹהִים וְעַל־
 כָּל־הָאָרֶץ כְּבוֹדֶךָ: ⁷ לְמַעַן יִחַלְצוּן יְדֵי־ךָ
 הוֹשִׁיעָה יְמִינֶךָ וְעַנְנֵי: ⁸ אֱלֹהִים | דְּבַר
 בְּקִדְשׁוֹ אֶעֱלֶזָה אֶחְלַקְהָ שְׁכֵם וְעַמְּךָ
 סְכוֹת אֲמַדֵּד: ⁹ לִי גִלְעָד | לִי מְנַשֶּׁה
 וְאֶפְרַיִם מְעוֹז רֹאשִׁי יְהוּדָה מְחַקְקִי:
¹⁰ מוֹאָב | סִיר רַחְצֵי עַל־אֲדוּם אֲשַׁלֵּךְ
 נַעֲלִי עָלַי־פְּלִשְׁתִּי אֶתְרוּעֵעַ: ¹¹ מִי יְבַלְנִי

Who will lead me unto Edom? / [12] Hast not Thou cast us off, O God? / And Thou goest not forth, O God, with our hosts. / [13] Give us help against the adversary; / For vain is the help of man. / [14] Through God we shall do valiantly; / For He it is that will tread down our adversaries.

109 For the Leader. A Psalm of David. / O God of my praise, keep not silence, / [2] For the mouth of the wicked and the mouth of deceit have they opened against me; / They have spoken unto me with a lying tongue. / [3] They compassed me about also with words of hatred, / And fought against me without a cause. / [4] In return for my love they are my adversaries; / But I am all prayer. / [5] And they have laid upon me evil for good, / And hatred for my love: / [6] 'Set Thou a wicked man over him; / And let an adversary stand at his right hand. / [7] When he is judged, let him go forth condemned; / And let his prayer be turned into sin. / [8] Let his days be few; / Let another take his charge. / [9] Let his children be fatherless, / And his wife a widow. / [10] Let his children be vagabonds, and beg; / And let them seek their bread out of their desolate places. / [11] Let the creditor distrain all that he hath; / And let strangers make spoil of his labour. / [12] Let there be none to extend kindness unto him; / Neither let there be any to be gracious unto his fatherless children. / [13] Let his posterity be cut off; / In the generation following let their name be blotted out. / [14] Let the iniquity of his fathers be brought to remembrance unto the LORD; / And let not the sin of his mother be blotted out. / [15] Let them be before the LORD continually, / That He may cut off the memory of them from the earth. / [16] Because that he remembered not to do kindness, / But persecuted the poor and needy man, / And the broken in heart he was ready to slay. / [17] Yea, he loved cursing, and it came unto him; / And he delighted not in blessing and it is far from him. / [18] He clothed himself also with cursing as with his raiment, / And it is come into his inward parts like water, / And like oil into his bones. / [19] Let it be unto him as the garment which he putteth on, / And for the girdle wherewith he is girded continually. / [20] This would mine adversaries effect from the LORD, / And they that speak evil against my soul. / [21] But Thou, O GOD the Lord, deal with me for Thy name's sake; / Because Thy mercy

עִיר מִבְּצָר מִי נִחַנִּי עַד-אֲדוֹם: 12 הֲלֹא-
אֱלֹהִים זָנַחְתָּנוּ וְלֹא-תַצַּא אֱלֹהִים
בְּצַבְאֹתֵינוּ: 13 הֲבֵה-לָנוּ עֲזֶרֶת מִצָּר וְשׂוּא
תְּשׁוּעַת אָדָם: 14 בְּאֱלֹהִים נַעֲשֶׂה-חֵיל
יְהוָה יָבוֹס צָרֵינוּ:

109 לְמִנְצַח לְדוֹד מִזְמוֹר אֱלֹהֵי תְהִלָּתִי
אֶל-תִּחְרַשׁ: 2 כִּי פִי רָשַׁע וּפְיִי-מְרִמָּה עָלַי
פָּתְחוּ דַבְּרוּ אֵתִי לְשׁוֹן שִׂקָר: 3 וּדְבַרְי
שָׁנְאָה סְבִיבוֹנִי וַיִּלְחַמוּנִי חַנּוּם: 4 תִּחַת-
אֲהַבְתִּי יִשְׁטְנוּנִי וְאֲנִי תִפְלָה: 5 וַיִּשְׁמֹ
עָלַי רָעָה רַעַת תִּחַת טוֹבָה וְשָׁנְאָה תִחַת
אֲהַבְתִּי: 6 הִפְקֵד עָלָיו רָשַׁע וְשִׁטָּן יַעֲמֹד
עַל-יְמִינֹ: 7 בְּהַשְׁפֹּטוּ יֵצֵא רָשַׁע וְתִפְלֹתוֹ
תִהְיֶה לְחַטָּאָה: 8 יִהְיוּ-יָמָיו מְעַטִּים
פְּקַדְתּוֹ יִקַּח אַחֵר: 9 יִהְיוּ-בָנָיו יְתוּמִים
וְאִשְׁתּוֹ אֶלְמָנָה: 10 וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאלוּ
וְדָרְשׁוּ מִחֲרֹבוֹתֵיהֶם: 11 יִנְקֹשׁ גּוֹשָׁה לְכָל-
אֲשֶׁר-לוֹ וַיְבֹזוּ זָרִים יִגְיעוּ: 12 אֶל-יְהִי-לוֹ
מִשֶּׁךְ חֶסֶד וְאֶל-יְהִי חוֹזֵן לִיתוּמָיו: 13 יְהִי-
אַחֲרֵיתוֹ לְהַכְרִית בְּדוֹר אַחֵר יִמַח שְׁמֹם:
14 יִזְכֹּר | עֵינֵי אֲבֹתָיו אֶל-יְהוָה וְחַטָּאת
אָמְרוּ אֶל-תִּמַּח: 15 יִהְיוּ נִגְדֵי-יְהוָה תָּמִיד
וַיִּכְרַת מֵאָרֶץ זָכָרָם: 16 יַעֲן אֲשֶׁר | לֹא
זָכַר עֲשׂוֹת חֶסֶד וַיִּרְדֹּף אִישׁ-עַנִּי וְאֲבִיוֹן
וְנִכְאָה לִבָּב לְמוֹתָת: 17 וַיֵּאָהֵב קִלְלָה
וְתִבּוֹאָהּ וְלֹא-חִפֵּץ בְּבִרְכָה וְתִרְחַק
מִמֶּנּוּ: 18 וַיִּלְבֹּשׂ קִלְלָה כְּמִדּוֹ וְתָבֵא כְּמִים
בְּקִרְבּוֹ וְכִשְׁמֵן בְּעַצְמוֹתָיו: 19 תְהִי-לוֹ
כְּבָגֵד יַעֲטֶה וְלִמְזַח תָּמִיד יִחְגְּרֶה: 20 זֹאת
פָּעַלְתָּ שְׁטֵנִי מֵאֵת יְהוָה וְהַדְּבָרִים רָעַ
עַל-נַפְשִׁי: 21 וְאַתָּה | יְהוָה אֲדֹנָי עֲשֵׂה-
אֵתִי לְמַעַן שְׁמֶךָ כִּי-טוֹב חֶסֶדְךָ הִצִּילָנִי:

is good, deliver Thou me. / [22] For I am poor and needy, / And my heart is wounded within me. / [23] I am gone like the shadow when it lengtheneth; / I am shaken off as the locust. / [24] My knees totter through fasting; / And my flesh is lean, and hath no fatness. / [25] I am become also a taunt unto them; / When they see me, they shake their head. / [26] Help me, O LORD my God; / O save me according to Thy mercy; / [27] That they may know that this is Thy hand; / That Thou, LORD, hast done it. / [28] Let them curse, but bless Thou; / When they arise, they shall be put to shame, but Thy servant shall rejoice. / [29] Mine adversaries shall be clothed with confusion, / And shall put on their own shame as a robe. / [30] I will give great thanks unto the LORD with my mouth; / Yea, I will praise Him among the multitude; / [31] Because He standeth at the right hand of the needy, / To save him from them that judge his soul.

110 A Psalm of David / The LORD saith unto my lord: / 'Sit thou at My right hand, / Until I make thine enemies thy footstool.' / [2] The rod of thy strength the LORD will send out of Zion: / 'Rule thou in the midst of thine enemies.' / [3] Thy people offer themselves willingly in the day of thy warfare; / In adornments of holiness, from the womb of the dawn, / Thine is the dew of thy youth. / [4] The LORD hath sworn, and will not repent: / 'Thou art a priest for ever / After the manner of Melchizedek.' / [5] The Lord at thy right hand / Doth crush kings in the day of His wrath. / [6] He will judge among the nations; / He filleth it with dead bodies, / He crusheth the head over a wide land. / [7] He will drink of the brook in the way; / Therefore will he lift up the head.

111 Hallelujah. / & I will give thanks unto the LORD with my whole heart, / ב In the council of the upright, and in the congregation. / ג [2] The works of the LORD are great, / ד Sought out of all them that have delight therein. / ה [3] His work is glory and majesty; / ו And His righteousness endureth for ever. / ז [4] He hath made a memorial for His wonderful works; / ח The LORD is gracious and full of compassion. / ט [5] He hath given food unto them that fear Him; / י He will ever be mindful of His covenant. / יא [6] He hath declared to His people the power of His works, / יב In giving them the heritage of the nations. / יג [7] The works of His hands are truth and justice; / יד All His precepts

כִּי־עָנִי וְאֲבִיוֹן אֲנֹכִי וְלִבִּי חָלַל בְּקַרְבִּי: 22
כִּצְל־כַּנְטוּתוֹ נִהְלַכְתִּי וְנִנְעַרְתִּי כְּאַרְבֶּה: 23
בְּרַבִּי כְּשָׁלוֹ מִצֹּחַ וּבְשָׂרִי כְּחֵשׁ מִשָּׁמַן: 24
וְאָנִי | הֵייתִי חֲרֻפָּה לָהֶם יִרְאוּנִי יִנְיְעוּן: 25
רָאשָׁם: 26 עֲזַרְנִי יְהוָה אֱלֹהֵי הוֹשִׁיעֵנִי
כְּחֶסֶדְךָ: 27 וַיִּדְעוּ כִּי־יָדְךָ זָאת אֶתָּה יְהוָה
עֲשִׂיתָהּ: 28 יִקְלְלוּ־הַמָּה וְאֶתָּה תִּבְרַךְ
קָמוּ | וַיִּבְשׂוּ וְעַבְדְּךָ יִשְׂמַח: 29 יִלְבָּשׁוּ
שׂוֹטְנֵי פִלְמָה וַיַּעֲטוּ כַּמַּעִיל בְּשֵׁתָם:
אוֹדָה יְהוָה מֵאֹד בְּפִי וּבִתְהוֹךְ רַבִּים
אֶהְלֹלָנוּ: 31 כִּי־יַעֲמֹד לִימִין אֲבִיוֹן
לְהוֹשִׁיעַ מִשִּׁפְטֵי נַפְשׁוֹ:

110 לְדָוִד מְזֻמָּר נֶאֱמַר יְהוָה | לְאֹדְנִי
שִׁב לִימִינִי עַד־אַשִׁית אֲיִבֶיךָ הַדָּם
לְרַגְלֶיךָ: 2 מִטֶּה־עֵזְבֶךָ יִשְׁלַח יְהוָה מִצִּיּוֹן
יָדָה בְּקֶרֶב אֲיִבֶיךָ: 3 עֲמַךְ נִדְבַת בְּיָוִם
חִילְךָ בְּהַדְרֵי־קֹדֶשׁ מִרְחַם מִשְׁחָר לֶךָ טַל
יִלְדְתֶיךָ: 4 נִשְׁבַּע יְהוָה | וְלֹא יִנָּחֵם
אֶתָּה־יִכְתֹּן לְעוֹלָם עַל־דְּבַרְתִּי מִלִּפְנֵי־
צַדִּיק: 5 אֹדְנִי עַל־יְמִינֶךָ מִחֵץ בְּיוֹם־אָפוּ
מְלָכִים: 6 יָדִין בַּגּוֹיִם מִלֵּא גִוִּיֹת מִחֵץ
רָאשׁ עַל־אַרְץ רַבָּה: 7 מִנַּחַל בְּדֶרֶךְ יִשְׁתָּה
עַל־פֶּן יָרִים רָאשׁ:

111 הִלְלוּ יְהוָה | אוֹדָה יְהוָה בְּכָל־לֵב
בְּסוּד יִשְׂרָאֵל וְעַדָּה: 2 גְּדֹלִים מַעֲשֵׂי יְהוָה
דְּרוֹשִׁים לְכָל־חַפְצֵיהֶם: 3 הוֹדוּ־וְהָדָר
פָּעִלוּ וְצִדְקָתוֹ עֲמַדַת לְעַד: 4 זָכַר עֲשָׂה
לְנִפְלְאוֹתָיו חֲנוּן וְרַחֲמוֹם יְהוָה: 5 טָרַף נָתַן
לְיִרְאָיו יִזְכֹּר לְעוֹלָם בְּרִיתוֹ: 6 כָּח מַעֲשָׂיו
הַגִּיד לְעַמּוֹ לְתַת לָהֶם נִחְלַת גּוֹיִם:
7 מַעֲשֵׂי יָדָיו אֱמֶת וּמִשְׁפָּט נְאֻמָּנִים כָּל־

are sure. / ו [8] They are established for ever and ever, / ז They are done in truth and uprightness. / פ [9] He hath sent redemption unto His people; / צ He hath commanded His covenant for ever; / ק Holy and awful is His name. / ר [10] The fear of the LORD is the beginning of wisdom; / ש A good understanding have all they that do thereafter; / ת His praise endureth for ever.

112 Hallelujah. / א Happy is the man that feareth the LORD, / ב That delighteth greatly in His commandments. / ג [2] His seed shall be mighty upon earth; / ד The generation of the upright shall be blessed. / ה [3] Wealth and riches are in his house, / ו And his merit endureth for ever / ז [4] Unto the upright He shineth as a light in the darkness, / ח Gracious, and full of compassion, and righteous. / ט [5] Well is it with the man that dealeth graciously and lendeth, / י That ordereth his affairs rightfully. / יא [6] For he shall never be moved; / יב The righteous shall be had in everlasting remembrance. / יג [7] He shall not be afraid of evil tidings, / יד His heart is steadfast, trusting in the LORD. / טו [8] His heart is established, he shall not be afraid, / טז Until he gaze upon his adversaries. / טז [9] He hath scattered abroad, he hath given to the needy; / יז His righteousness endureth for ever; / יח His horn shall be exalted in honour. / יט [10] The wicked shall see, and be vexed; / כ He shall gnash with his teeth, and melt away; / כא The desire of the wicked shall perish.

113 Hallelujah. / א Praise, O ye servants of the LORD, / ב Praise the name of the LORD. / ג [2] Blessed be the name of the LORD / ד From this time forth and for ever. / ה [3] From the rising of the sun unto the going down thereof / ו The LORD's name is to be praised. / ז [4] The LORD is high above all nations, / ח His glory is above the heavens. / ט [5] Who is like unto the LORD our God, / י That is enthroned on high, / יא [6] That looketh down low / יב Upon heaven and upon the earth? / יג [7] Who raiseth up the poor out of the dust, / יד And lifeth up the needy out of the dunghill; / יה [8] That He may set him with princes, / יז Even with the princes of His people. / יח [9] Who maketh the barren woman to dwell in her house / יט As a joyful mother of children. / כ Hallelujah.

פְּקוּדָיו: 8 סְמוּכִים לְעַד לְעוֹלָם עֲשׂוּיִם בְּאֵמֶת וַיִּשָּׁר: 9 פְּדוּת | שְׁלַח לְעֲמוּ צִוָּה לְעוֹלָם בְּרִיתוֹ קָדוֹשׁ וְנוֹרָא שְׁמוֹ: 10 רֵאשִׁית חֲכָמָה | יִרְאֵת יְהוָה שְׁכָל טוֹב לְכָל־עֲשִׂיהֶם תְּהִלָּתוֹ עֲמַדַּת לְעַד:

112 הִלְלוּ יְהוָה | אֲשֶׁר־אִישׁ יִרְאֵת אֶת־יְהוָה בְּמִצְוֹתָיו חָפֵץ מְאֹד: 2 גְּבוּר בְּאָרֶץ יְהִיֶּה וְרָעוּ דוֹר יִשְׁרָיִם יְבָרְךָ: 3 הוֹן־וְעֶשֶׂר בְּבֵיתוֹ וְצִדְקָתוֹ עֲמַדַּת לְעַד: 4 זָרַח בַּחֲשֶׁךְ אֹר לְיִשְׁרָאֵל חֲנוּן וְרַחוּם וְצַדִּיק: 5 טוֹב־אִישׁ חוֹנֵן וּמְלֹוֹה יְכַלֵּל דְּבָרָיו בְּמִשְׁפָּט: 6 כִּי־לְעוֹלָם לֹא־יִמוּט לְזָכֹר עוֹלָם יְהִיֶּה צַדִּיק: 7 מִשְׁמוּעָה רָעָה לֹא יִירָא נְכוֹן לְבוֹ בַטָּח בִּיהוָה: 8 סְמוּךְ לְבוֹ לֹא יִירָא עַד אֲשֶׁר־יִרְאֶה בְּצָרָיו: 9 פָּזַר | נָתַן לְאֲבִיוֹנִים צִדְקָתוֹ עֲמַדַּת לְעַד קָרְנוֹ תְרוֹם בְּכָבוֹד: 10 רָשַׁע יִרְאֶה | וְכַעַס שִׁנּוּי יַחֲרֹק וְנַמְס תַּאֲוַת רָשָׁעִים תֹּאבֵד:

113 הִלְלוּ יְהוָה | הִלְלוּ עַבְדֵי יְהוָה הִלְלוּ אֶת־שֵׁם יְהוָה: 2 יְהִי שֵׁם יְהוָה מְבָרָךְ מִעַתָּה וְעַד־עוֹלָם: 3 מִמִּזְרַח־שֶׁמֶשׁ עַד־מְבוֹאוֹ מְהֵלֵל שֵׁם יְהוָה: 4 רָם עַל־כָּל־גּוֹיִם | יְהוָה עַל הַשָּׁמַיִם כְּבוֹדוֹ: 5 מִי כִּיהוָה אֱלֹהֵינוּ הַמְּגַבִּיהַי לְשָׁבַת: 6 הַמְּשַׁפִּילֵי לְרֵאוֹת בַּשָּׁמַיִם וּבָאָרֶץ: 7 מְקִימֵי מַעַפָּר דָּל מֵאֲשַׁפֹּת יָרִים אֲבִיוֹן: 8 לְהוֹשִׁיבֵי עַם־נְדִיבִים עִם נְדִיבֵי עַמּוֹ: 9 מוֹשִׁיבֵי | עֵקֶרֶת הַבַּיִת אִם־הַבְּנָיִם שְׂמֵחָה הִלְלוּ־יְהוָה:

114 When Israel came forth out of Egypt, / The house of Jacob from a people of strange language; / [2] Judah became His sanctuary, / Israel His dominion. / [3] The sea saw it, and fled; / The Jordan turned backward. / [4] The mountains skipped like rams, / The hills like young sheep. / [5] What aileth thee, O thou sea, that thou fleest? / Thou Jordan, that thou turnest backward? / [6] Ye mountains, that ye skip like rams, / Ye hills, like young sheep? / [7] Tremble, thou earth, at the presence of the Lord, / At the presence of the God of Jacob; / [8] Who turned the rock into a pool of water, / The flint into a fountain of waters.

115 Not unto us, O LORD, not unto us, / But unto Thy name give glory, / For Thy mercy, and for Thy truth's sake. / [2] Wherefore should the nations say / 'Where is now their God?' / [3] But our God is in the heavens; / Whatsoever pleased Him He hath done. / [4] Their idols are silver and gold, / The work of men's hands. / [5] They have mouths, but they speak not; / Eyes have they, but they see not; / [6] They have ears, but they hear not; / Noses have they, but they smell not; / [7] They have hands, but they handle not; / Feet have they, but they walk not; / Neither speak they with their throat. / [8] They that make them shall be like unto them; / Yea, every one that trusteth in them. / [9] O Israel, trust thou in the LORD! / He is their help and their shield! / [10] O house of Aaron, trust ye in the LORD! / He is their help and their shield! / [11] Ye that fear the LORD, trust in the LORD! / He is their help and their shield. / [12] The LORD hath been mindful of us, He will bless— / He will bless the house of Israel; / He will bless the house of Aaron. / [13] He will bless them that fear the LORD, / Both small and great. / [14] The LORD increase you more and more, / You and your children. / [15] Blessed be ye of the LORD, / Who made heaven and earth. / [16] The heavens are the heavens of the I LORD: / But the earth hath He given to the children of men. / [17] The dead praise not the LORD, / Neither any that go down into silence; / [18] But we will bless the LORD / From this time forth and for ever. / Hallelujah.

114 בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם בַּיַּת יַעֲקֹב
מֵעַם לִעֲזָו: ² הֵיטָה יְהוּדָה לְקֹדֶשׁוֹ יִשְׂרָאֵל
מִמְשֻׁלֹתָיו: ³ הַיָּם רָאָה וַיָּנֹס הַיַּרְדֵּן יָסַב
לְאַחֹר: ⁴ הַהָרִים רָקְדוּ כְּאֵילִים גְּבֻעוֹת
כְּבִנְיָצָאן: ⁵ מַה־לָּךְ הַיָּם כִּי תִנוֹס הַיַּרְדֵּן
תִּסָּב לְאַחֹר: ⁶ הַהָרִים תִּרְקְדוּ כְּאֵילִים
גְּבֻעוֹת כְּבִנְיָצָאן: ⁷ מִלִּפְנֵי אָדוֹן חוּלֵי
אָרֶץ מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב: ⁸ הַהֶפְכִי הַצֵּיֹר
אֶגַם־מַיִם חֲלֹמֵישׁ לְמַעַיְנו־מַיִם:

115 לֹא לָנוּ יְהוָה לֹא לָנוּ כִּי־לְשִׁמְךָ
תָּן כְּבוֹד עַל־חֲסִדֶּךָ עַל־אֲמֹתֶךָ: ² לְמַה
יֹאמְרוּ הַגּוֹיִם אִי־הָנָא אֱלֹהֵיהֶם:
³ וְאֵלֵהֵינוּ בְּשִׁמַּיִם בַּל אֲשַׁר־חָפֵץ עֲשֵׂה:
⁴ עֲצִבֵיהֶם כֶּסֶף וְזָהָב מַעֲשֵׂה יְדֵי אָדָם:
⁵ פִּה־לָהֶם וְלֹא יִדְבְּרוּ עֵינַיִם לָהֶם וְלֹא
יִרְאוּ: ⁶ אָזְנַיִם לָהֶם וְלֹא יִשְׁמְעוּ אֵף לָהֶם
וְלֹא יִרְחֹנוּ: ⁷ יְדֵיהֶם | וְלֹא יִמְשִׁיחוּ
רַגְלֵיהֶם וְלֹא יִהְלְכוּ לֹא־יִהְיוּ בְּגִרוֹנָם:
⁸ כְּמוֹהֶם יִהְיוּ עֲשִׂיהֶם בַּל אֲשַׁר־בְּטַח
בָּהֶם: ⁹ יִשְׂרָאֵל בְּטַח בִּיהוָה עֲזָרָם וּמַגְנָם
הוּא: ¹⁰ בַּיַּת אֶהְרֹן בְּטַחוּ בִיהוָה עֲזָרָם
וּמַגְנָם הוּא: ¹¹ יִרְאֵי יְהוָה בְּטַחוּ בִיהוָה
עֲזָרָם וּמַגְנָם הוּא: ¹² יְהוָה זָכְרָנוּ יִבְרַךְ
יִבְרַךְ אֶת־בַּיִת יִשְׂרָאֵל יִבְרַךְ אֶת־בַּיִת
אֶהְרֹן: ¹³ יִבְרַךְ יִרְאֵי יְהוָה הַקְּטָנִים עִם־
הַגְּדֹלִים: ¹⁴ יִסַּף יְהוָה עֲלֵיכֶם עֲלֵיכֶם
וְעַל־בְּנֵיכֶם: ¹⁵ בְּרוּכִים אַתֶּם לַיהוָה
עֲשֵׂה שָׁמַיִם וְאָרֶץ: ¹⁶ הַשָּׁמַיִם שָׁמַיִם
לַיהוָה וְהָאָרֶץ נָתַן לְבְנֵי־אָדָם: ¹⁷ לֹא
הַמֵּתִים יִהְלְלוּ־יְהוָה וְלֹא כָל־יִרְדֵי דוּמָה:
¹⁸ וְאֶנְחָנוּ | נִבְרַךְ יְהוָה מֵעַתָּה וְעַד־עוֹלָם
הַלְלוּ־יְהוָה:

116 I love that the LORD should hear /
My voice and my supplications. /
[2] Because He hath inclined His ear unto me, /
Therefore will I call upon Him all my days. /
[3] The cords of death compassed me, /
And the straits of the nether-world got hold upon me; /
I found trouble and sorrow. / [4] But I called upon the name of the LORD: /
'I beseech Thee, O LORD, deliver my soul.' / [5] Gracious is the LORD, and righteous /
Yea, our God is compassionate / [6] The LORD preserveth the simple; /
I was brought low, and He saved me. / [7] Return, O my soul, unto thy rest; /
For the LORD hath dealt bountifully with thee. / [8] For Thou hast delivered my soul from death, /
Mine eyes from tears, / And my feet from stumbling. / [9] I shall walk before the LORD /
In the lands of the living. / [10] I trusted even when I spoke: /
'I am greatly afflicted.' / [11] I said in my haste: /
'All men are liars.' / [12] How can I repay unto the LORD /
All His bountiful dealings toward me? / [13] I will lift up the cup of salvation, /
And call upon the name of the LORD. / [14] My vows will I pay unto the LORD, /
Yea, in the presence of all His people. / [15] Precious in the sight of the LORD /
Is the death of His saints. / [16] I beseech Thee, O LORD, for I am Thy servant, /
I am Thy servant, the son of Thy handmaid; /
Thou hast loosed my bands. / [17] I will offer to Thee the sacrifice of thanksgiving, /
And will call upon the name of the LORD. / [18] I will pay my vows unto the LORD, /
Yea, in the presence of all His people; / [19] In the courts of the LORD's house, /
In the midst of thee, O Jerusalem. / Hallelujah.

117 O praise the LORD, all ye nations; /
Laud Him, all ye peoples. / [2] For His mercy is great toward us; /
And the truth of the LORD endureth for ever. / Hallelujah.

118 'O give thanks unto the LORD, for He is good, /
For His mercy endureth for ever.' / [2] So let Israel now say, /
For His mercy endureth for ever. / [3] So let the house of Aaron now say, /
For His mercy endureth for ever. / [4] So let them now that fear the LORD say, /
For His mercy endureth for ever. / [5] Out of my straits I called upon the LORD; /
He answered me with great enlargement. / [6] The LORD is forme; /
I will not fear; / What can man do unto me? /

116 אָהַבְתִּי כִּי־יִשְׁמַע | יְהוָה אֶת־קוֹלִי
תַּחֲנוּנָיִ: ² כִּי־הִטָּה אָזְנוֹ לִי וּבִימִי אֶקְרָא:
³ אֶפְפוּנִי | חִבְלֵי־מָוֶת וּמִצָּרֵי שְׁאוֹל
מִצָּאוּנִי צָרָה וַיְגוֹן אִמְצֵא: ⁴ וּבִשְׁם־יְהוָה
אֶקְרָא אָנָּה | יְהוָה מַלְטָה נַפְשִׁי: ⁵ חָנוּן
יְהוָה וְצַדִּיק וְאֱלֹהֵינוּ מֵרַחֵם: ⁶ שָׁמַר
פְּתָאִים יְהוָה דְּלוֹתָי וְלִי יְהוֹשִׁיעַ: ⁷ שׁוֹבֵי
נַפְשִׁי לְמִנְחֹחַי כִּי־יְהוָה גָּמַל עָלַי כִּי:
⁸ כִּי חִלַּצְתָּ נַפְשִׁי מִמָּוֶת אֶת־עֵינַי מִן־
דְּמָעָה אֶת־רַגְלִי מִדְּחִי: ⁹ אֶתְהַלַּךְ לִפְנֵי
יְהוָה בְּאַרְצוֹת הַחַיִּים: ¹⁰ הֵאֱמַנְתִּי כִּי
אֲדַבֵּר אָנֹכִי עֲנִיתִי מְאֹד: ¹¹ אָנֹכִי אִמְרַתִּי
בַּחֲפוּזִי כָּל־הָאָדָם כְּזָב: ¹² מִה־אֲשִׁיב
לִיהוָה כָּל־תַּגְּמוֹלוֹהִי עָלַי: ¹³ כּוֹס־
יְשׁוּעוֹת אֲשָׂא וּבִשְׁם יְהוָה אֶקְרָא: ¹⁴ נְדָרֵי
לִיהוָה אֲשַׁלֵּם נִגְדָה־נָּא לְכָל־עַמּוֹ: ¹⁵ יִקַּר
בְּעֵינַי יְהוָה הַמְּוֹתָה לַחֲסִידָיו: ¹⁶ אָנָּה
יְהוָה כִּי־אָנֹכִי עֲבַדְתָּ אֲנִי־עֲבַדְתָּ בֶן־אֲמַתְךָ
פָּתַחְתָּ לְמוֹסְרֵי: ¹⁷ לָךְ־אֲזַבַּח וְזָבַח תּוֹדָה
וּבִשְׁם יְהוָה אֶקְרָא: ¹⁸ נְדָרֵי לִיהוָה אֲשַׁלֵּם
נִגְדָה־נָּא לְכָל־עַמּוֹ: ¹⁹ בַּחֲצֹרוֹת | בֵּית
יְהוָה בְּתוֹכְכִי יְרוּשָׁלַם הַלְלוּ־יָהּ:

117 הַלְלוּ אֶת־יְהוָה כָּל־גּוֹיִם | שִׁבְחוּהוּ
כָּל־הָאֻמִּים: ² כִּי גָבַר עָלֵינוּ | חֲסִדּוֹ
וְאֱמַת־יְהוָה לְעוֹלָם הַלְלוּ־יָהּ:

118 הוֹדוּ לִיהוָה כִּי־טוֹב כִּי לְעוֹלָם
חֲסִדּוֹ: ² וְאִמְרוּ־נָא יִשְׂרָאֵל כִּי לְעוֹלָם
חֲסִדּוֹ: ³ וְאִמְרוּ־נָא בֵּית־אֱהֲרֹן כִּי לְעוֹלָם
חֲסִדּוֹ: ⁴ וְאִמְרוּ־נָא יִרְאֵי יְהוָה כִּי לְעוֹלָם
חֲסִדּוֹ: ⁵ מִן־הַמִּצָּר קָרָאתִי יְהוָה עָנְנִי
בַּמְּרַחֵב יָהּ: ⁶ יְהוָה לִי לֹא אִירָא מִה־

[7] The LORD is for me as my helper; / And I shall gaze upon them that hate me. / [8] It is better to take refuge in the LORD / Than to trust in man. / [9] It is better to take refuge in the LORD / Than to trust in princes. / [10] All nations compass me about, / Verily, in the name of the LORD I will cut them off. / [11] They compass me about, yea, they compass me about; / Verily, in the name of the LORD I will cut them off. / [12] They compass me about like bees; / They are quenched as the fire of thorns; / Verily, in the name of the LORD I will cut them off. / [13] Thou didst thrust sore at me that I might fall; / But the LORD helped me. / [14] The LORD is my strength and song; / And He is become my salvation. / [15] The voice of rejoicing and salvation is in the tents of the righteous; / The right hand of the LORD doeth valiantly. / [16] The right hand of the LORD is exalted; / The right hand of the LORD doeth valiantly. / [17] I shall not die, but live, / And declare the works of the LORD. / [18] The LORD hath chastened me sore; / But He hath not given me over unto death. / [19] Open to me the gates of righteousness; / I will enter into them, I will give thanks unto the LORD. / [20] This is the gate of the LORD; / The righteous shall enter into it. / [21] I will give thanks unto Thee, for Thou hast answered me, / And art become my salvation. / [22] The stone which the builders rejected / Is become the chief corner-stone. / [23] This is the LORD's doing; / It is marvellous in our eyes. / [24] This is the day which the LORD hath made; / We will rejoice and be glad in it. / [25] We beseech Thee, O LORD, save now! / We beseech Thee, O LORD, make us now to prosper! / [26] Blessed be he that cometh in the name of the LORD; / We bless you out of the house of the LORD. / [27] The LORD is God, and hath given us light; / Order the festival procession with boughs, even unto the horns of the altar. / [28] Thou art my God, and I will give thanks unto Thee; / Thou art my God, I will exalt Thee. / [29] O give thanks unto the LORD, for He is good, / For His mercy endureth for ever.

119 א ALEPH. / Happy are they that are upright in the way, / Who walk in the law of the LORD / [2] Happy are they that keep His testimonies, / That seek Him with the whole heart; / [3] Yea, they do no unrighteousness; / They walk in His ways. / [4] Thou hast ordained Thy precepts, / That we should observe them diligently. / [5] Oh that my ways were directed / To observe Thy statutes! / [6] Then should I not be ashamed, / When I have

יעֲשֶׂה לִי אָדָם: 7 יְהוָה לִי בְעֲזָרִי וְאֲנִי אֶרְאֶה בְשִׁנְאֵי: 8 טוֹב לַחֲסוֹת בַּיהוָה מִבְּטֹחַ בְּאָדָם: 9 טוֹב לַחֲסוֹת בַּיהוָה מִבְּטֹחַ בְּנְדִיבִים: 10 כָּל־גּוֹיִם סָבְבוּנִי בְשֵׁם יְהוָה כִּי אֲמִילֵם: 11 סִבּוּנִי גַם־סָבְבוּנִי בְשֵׁם יְהוָה כִּי אֲמִילֵם: 12 סִבּוּנִי כְדַבּוּרִים דַּעְבוּ כַּאֲשֶׁר קוֹצִים בְּשֵׁם יְהוָה כִּי אֲמִילֵם: 13 דַּחַח דַּחִיתַנִּי לִנְפֹל וַיהוָה עֲזָרַנִּי: 14 עֲזֵי וְזָמַרְתָּ יְהוָה וַיהִי־לִי לִישׁוּעָה: 15 קוֹל | רָנָה וַיִּשׁוּעָה בְּאֶהְלֵי צְדִיקִים יַמִּין יְהוָה עֲשֶׂה חַיִּל: 16 יַמִּין יְהוָה רוֹמְמָה יַמִּין יְהוָה עֲשֶׂה חַיִּל: 17 לֹא אָמוֹת כִּי־אֶחְיֶה וְאֶסְפָּר מַעֲשֵׂי יְהוָה: 18 יִסֹּר יִסְרֵנִי יְהוָה וְלִפְנוֹת לֹא נִתְּנִי: 19 פִתְחוּ־לִי שַׁעֲרֵי־צֶדֶק אֲבֹאֲבֶם אוֹדֶה יְהוָה: 20 זֶה־הַשַּׁעַר לַיהוָה צְדִיקִים יָבֹאוּ בוֹ: 21 אֹדֶךָ כִּי עָנִיתַנִּי וַתַּהֲיֵ־לִי לִישׁוּעָה: 22 אָבֶן מָאֶסוּ הַבּוֹנִים הִיתָה לְרֹאשׁ פְּנֵה: 23 מֵאֵת יְהוָה הִיתָה זֹאת הִיא נִפְלְאוֹת בְּעֵינֵינוּ: 24 זֶה־הַיּוֹם עֲשֶׂה יְהוָה נִגִּילָה וְנִשְׂמַחָה בוֹ: 25 אֲנָא יְהוָה הוֹשִׁיעָה נָא אֲנָא יְהוָה הַצְּלִיחָה נָא: 26 בְּרוּךְ הֵבֵא בְשֵׁם יְהוָה בְּרַכְנוּכֶם מִבֵּית יְהוָה: 27 אֵל | יְהוָה וַיֵּאָר לָנוּ אֶסְרוּ־חַג בַּעֲבֹתֵים עַד־קֶרְנֹת הַמִּזְבֵּחַ: 28 אֵלֵי אֲתָה וְאוֹדֶךָ אֱלֹהֵי אֲרוֹמְמֶךָ: 29 הוֹדוּ לַיהוָה כִּי־טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

119 אֲשֶׁרֵי תַמְיַמ־דַּרְךָ הָהֵלְכִים בְּתוֹרַת יְהוָה: 2 אֲשֶׁרֵי נִצְרֵי עֲדוּתוֹ בְּכָל־לֵב יִדְרְשׁוּהוּ: 3 אַף לֹא־פָעְלוּ עוֹלָה בְּדַרְכָּיו הֵלְכוּ: 4 אֲתָה צִוִּיתָה פִקְדֵיךָ לִשְׁמֹר מֵאֵד: 5 אֲחֲלֵי יִכְנוּ דַרְכֵי לִשְׁמֹר חֻקֶּיךָ: 6 אַז לֹא־אֲבוֹשׁ בְּהִבִּטִי אֶל־כָּל־

regard unto all Thy commandments. / [7] I will give thanks unto Thee with uprightness of heart, / When I learn Thy righteous ordinances. / [8] I will observe Thy statutes; / O forsake me not utterly. / ב BETH. / [9] Wherewithal shall a young man keep his way pure? / By taking heed thereto according to Thy word. / [10] With my whole heart have I sought Thee; / O let me not err from Thy commandments. / [11] Thy word have I laid up in my heart, / That I might not sin against Thee. / [12] Blessed art Thou, O LORD; Teach me Thy statutes. / [13] With my lips have I told / All the ordinances of Thy mouth. / [14] I have rejoiced in the way of Thy testimonies, / As much as in all riches. / [15] I will meditate in Thy precepts, / And have respect unto Thy ways. / [16] I will delight myself in Thy statutes; / I will not forget Thy word. / ג GIMEL. / [17] Deal bountifully with Thy servant, that I may live, / And I will observe Thy word. / [18] Open Thou mine eyes, that I may behold / Wondrous things out of Thy law. / [19] I am a sojourner in the earth; / Hide not Thy commandments from me. / [20] My soul breaketh for the longing / That it hath unto Thine ordinances at all times. / [21] Thou hast rebuked the proud that are cursed, / That do err from Thy commandments. / [22] Take away from me reproach and contempt; / For I have kept Thy testimonies. / [23] Even though princes sit and talk against me, / Thy servant doth meditate in Thy statutes. / [24] Yea, Thy testimonies are my delight, / They are my counsellors. / ד DALETH. / [25] My soul cleaveth unto the dust; / Quicken Thou me according to Thy word. / [26] I told of my ways, and Thou didst answer me; / Teach me Thy statutes. / [27] Make me to understand the way of Thy precepts, / That I may talk of Thy wondrous works. / [28] My soul melteth away for heaviness; / Sustain me according unto Thy word. / [29] Remove from me the way of falsehood; / And grant me Thy law graciously. / [30] I have chosen the way of faithfulness; / Thine ordinances have I set [before me]. / [31] I cleave unto Thy testimonies; / O LORD, put me not to shame. / [32] I will run the way of Thy commandments, / For Thou dost enlarge my heart. / ה HE. / [33] Teach me, O LORD, the way of Thy statutes; / And I will keep it at every step. / [34] Give me understanding, that I keep Thy law / And observe it with my whole heart. / [35] Make me to tread in the path of Thy commandments; / For therein do I delight. / [36] Incline my heart unto Thy testimonies, / And not to covetousness. / [37] Turn away mine eyes from beholding vanity, / And quicken me in Thy ways. /

מִצְוֹתֶיךָ: 7 אֹדֶךָ בְּיִשְׁר לִבִּי בְּלִמּוּדֶי
מִשְׁפָּטֶי צְדָקָה: 8 אֶת־חֻקֶּיךָ אֲשַׁמֵּר אֶל־
תַּעֲזֹבֵנִי עַד־מָאוֹד: 9 בַּמָּה יִזְכֶּה־נָּעַר אֶת־
אָרְחוֹ לְשֹׁמֵר כְּדַבְּרֶךָ: 10 בְּכָל־לִבִּי
דָרַשְׁתִּיךָ אֶל־תְּשׁוּנֵי מִמִּצְוֹתֶיךָ: 11 בְּלִבִּי
צַפַּנְתִּי אִמְרֹתֶיךָ לְמַעַן לֹא אֶחְטֵא־לָךְ:
12 בְּרוּךְ אַתָּה יְהוָה לְמִדְּנֵי חֻקֶּיךָ:
13 בְּשִׁפְתַי סִפַּרְתִּי כָּל מִשְׁפָּטֵי־פִיךָ:
14 בְּדַרְךָ עֲדוּתֶיךָ שִׁשְׁתִּי כַּעַל כָּל־הוֹן:
15 בְּפִקְדֶיךָ אֲשִׁיחָה וְאֶבִּיטָה אֶרְחֹתֶיךָ:
16 בַּחֻקֹּתֶיךָ אֲשַׁתְּעֶשֶׂע לֹא אֲשַׁכַּח דְּבָרֶךָ:
17 גָּמַל עַל־עַבְדֶּךָ אַחִיזָה וְאֲשַׁמְרָה דְּבָרֶךָ:
18 גַּל־עֵינַי וְאֶבִּיטָה נִפְלְאוֹת מִתּוֹרֹתֶיךָ:
19 גַּר אֲנִי בְּאֶרֶץ אֶל־תִּסְתַּר מִמֶּנִּי
מִצְוֹתֶיךָ: 20 גְּרָסָה נַפְשִׁי לְתַאֲבָה אֶל־
מִשְׁפָּטֶיךָ בְּכָל־עֵת: 21 גַּעֲרַת זֹדִים
אֲרוּרִים הַשְּׂגִיִּם מִמִּצְוֹתֶיךָ: 22 גַּל מֵעֲלֵי
חֶרְפָּה וְכוֹז כִּי עֲדוּתֶיךָ נִצַּרְתִּי: 23 גַּם יִשְׁבּוּ
שָׂרִים בִּי נִדְּבָרוּ עַבְדֶּךָ יִשְׁיחַ בַּחֻקֶּיךָ:
24 גַּם־עֲדוּתֶיךָ שַׁעֲשַׁעֵי אֲנָשִׁי עֲצָתִי:
25 דְּבַקָּה לְעַפְר נַפְשִׁי חֲזִינִי כְּדַבְּרֶךָ:
26 דְּרָכֵי סִפַּרְתִּי וְתַעֲנֵנִי לְמִדְּנֵי חֻקֶּיךָ:
27 דְּרָךְ־פִּקּוּדֶיךָ הִבִּינֵנִי וְאֲשִׁיחָה
בְּנִפְלְאוֹתֶיךָ: 28 דָּלַפָּה נַפְשִׁי מִתּוֹגָה
קִיַּמְנִי כְּדַבְּרֶךָ: 29 דְּרָךְ־שִׁקְר הָסַר מִמֶּנִּי
וְתוֹרֹתֶיךָ חֲנִנִי: 30 דְּרָךְ־אֲמוּנָה בַּחֲרַתִּי
מִשְׁפָּטֶיךָ שׁוֹיֵתִי: 31 דְּבַקְתִּי בְּעֲדוּתֶיךָ
יְהוָה אֶל־תִּבְשִׁנֵּנִי: 32 דְּרָךְ־מִצְוֹתֶיךָ אֲרוּץ
כִּי תִרְחִיב לִבִּי: 33 הוֹרֵנִי יְהוָה דְּרָךְ חֻקֶּיךָ
וְאֶצְרָנָה עֵקֶב: 34 הִבִּינֵנִי וְאֶצְרָה תּוֹרֹתֶיךָ
וְאֲשַׁמְרָנָה בְּכָל־לֵב: 35 הִדְרִיכֵנִי בְּנִתִּיב
מִצְוֹתֶיךָ כִּי־כֹ חָפְצָתִי: 36 הִט־לִבִּי אֶל־
עֲדוּתֶיךָ וְאֵל אֶל־בָּצַע: 37 הֶעֱבַר עֵינַי

[38] Confirm Thy word unto Thy servant, / Which pertaineth unto the fear of Thee. / [39] Turn away my reproach which I dread; / For Thine ordinances are good. / [40] Behold, I have longed after Thy receipts; / Quicken me in Thy righteousness. / וָוֹ / [41] Let Thy mercies also come unto me, O LORD, / Even Thy salvation, according to Thy word; / [42] That I may have an answer for him that taunteth me; / For I trust in Thy word. / [43] And take not the word of truth utterly out of my mouth; / For I hope in Thine ordinances; / [44] So shall I observe Thy law continually / For ever and ever; / [45] And I will walk at ease, / For I have sought Thy precepts; / [46] I will also speak of Thy testimonies before kings, / And will not be ashamed. / [47] And I will delight myself in Thy commandments, / Which I have loved. / [48] I will lift up my hands also unto Thy commandments, which I have loved; / And I will meditate in Thy statutes. / זַיֵּן. / [49] Remember the word unto Thy servant, / Because Thou hast made me to hope. / [50] This is my comfort in my affliction, / That Thy word hath quickened me. / [51] The proud have had me greatly in derision; / Yet have I not turned aside from Thy law. / [52] I have remembered Thine ordinances which are of old, O LORD, / And have comforted myself. / [53] Burning indignation hath taken hold upon me, because of the wicked / That forsake Thy law. / [54] Thy statutes have been my songs / In the house of my pilgrimage. / [55] I have remembered Thy name, O LORD, in the night, / And have observed Thy law. / [56] This I have had, / That I have kept Thy precepts. / חֵת. / [57] My portion is the LORD, / I have said that I would observe Thy words. / [58] I have entreated Thy favour with my whole heart; / Be gracious unto me according to Thy word. / [59] I considered my ways, / And turned my feet unto Thy testimonies. / [60] I made haste, and delayed not, / To observe Thy commandments. / [61] The bands of the wicked have enclosed me; / But I have not forgotten Thy law. / [62] At midnight I will rise to give thanks unto Thee / Because of Thy righteous ordinances. / [63] I am a companion of all them that fear Thee, / And of them that observe Thy precepts. / [64] The earth, O LORD, is full of Thy mercy; / Teach me Thy statutes. / טֵת. / [65] Thou hast dealt well with Thy servant, / O LORD, according unto Thy word. / [66] Teach me good discernment and

מֵרְאוֹת שׁוֹא בְּדַרְכֶּךָ חַיְנִי: 38 הֶקֶם לְעִבְדְּךָ אֲמַרְתָּה אֲשֶׁר לִירְאָתְךָ: 39 הֶעֱבַר חֲרַפְתִּי אֲשֶׁר יִגְרָתִי כִּי מִשְׁפָּטֶיךָ טוֹבִים: 40 הִנֵּה תִּאֲבָתִי לְפָקֶדֶיךָ בְּצַדִּיקְתָּהּ חַיְנִי: 41 וַיִּבְאֵנִי חֶסֶדְךָ יְהוָה תְּשׁוּעָתְךָ כְּאֲמַרְתָּה: 42 וְאֶעֱנֶה חֲרָפִי דָבָר כִּי-בְּטַחְתִּי בְּדַבְּרֶךָ: 43 וְאֶל-תִּצַּל מִפִּי דְבַר-אֱמֶת עַד-מָאֹד כִּי לְמִשְׁפָּטְךָ יִחַלְתִּי: 44 וְאֲשִׁמְרָה תּוֹרָתְךָ תָּמִיד לְעוֹלָם וָעַד: 45 וְאֶתְהַלֵּכֶה בְּרַחֲבָהּ כִּי פָקֶדֶיךָ דִּרְשָׁתִּי: 46 וְאִדְבַּרְהָ בְּעִדְתֶיךָ נֶגֶד מְלָכִים וְלֹא אֲבוֹשׁ: 47 וְאֲשַׁתְּעֶשׂע בְּמִצְוֹתֶיךָ אֲשֶׁר אֶהְבַּתִּי: 48 וְאֲשֶׁא-כְּפִי אֶל-מִצְוֹתֶיךָ אֲשֶׁר אֶהְבַּתִּי וְאֲשִׁיחָה בְּחֻקֶיךָ: 49 וְזָכַרְתִּיךָ לְעִבְדְּךָ עַל אֲשֶׁר יִחַלְתָּנִי: 50 זֹאת נַחֲמָתִי בְּעֵנִי כִּי אֲמַרְתָּה חַיְתִּינִי: 51 וְיָדִים הִלִּיצְנִי עַד-מָאֹד מִתּוֹרָתְךָ לֹא נָטִיתִי: 52 וְזָכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם יְהוָה וְאֶתְנַחֵם: 53 וְלַעֲפָה אֶחְזָתִנִּי מִרְשָׁעִים עֲזָבִי תּוֹרָתְךָ: 54 וְזָמְרוֹת הַיּוֹד-לִי חֻקֶיךָ בְּבֵית מְגוּרֵי: 55 וְזָכַרְתִּי בְּלִילָה שִׁמְךָ יְהוָה וְאֲשִׁמְרָה תּוֹרָתְךָ: 56 זֹאת הֵיטֵה-לִּי כִּי פָקֶדֶיךָ נִצַּרְתִּי: 57 חֻלְקֵי יְהוָה אֲמַרְתִּי לְשֹׁמֵר דְּבָרֶיךָ: 58 חֻלְתִּי פָנֶיךָ בְּכָל-לֵב חֲזָנִי כְּאֲמַרְתָּה: 59 חֲשַׁבְתִּי דְרָכֵי וְאֲשִׁיבָה רַגְלִי אֶל-עִדְתֶיךָ: 60 חֲשַׁתִּי וְלֹא הִתְמַהֵמְהֵתִי לְשֹׁמֵר מִצְוֹתֶיךָ: 61 חֲבָלֵי רְשָׁעִים עוֹדְנֵי תּוֹרָתְךָ לֹא שָׁכַחְתִּי: 62 חֲצוֹת-לַיְלָה אָקוּם לְהוֹדוֹת לָךְ עַל מִשְׁפָּטֶי צִדְקָה: 63 חֲבַר אָנִי לְכָל-אֲשֶׁר יִרְאוּךָ וְלִשְׁמֹרֵי פִקּוּדֶיךָ: 64 חֶסֶדְךָ יְהוָה מְלֵאָה הָאָרֶץ חֻקֶיךָ לְמִדְנֵי: 65 טוֹב עֲשִׂיתָ עִם-עִבְדְּךָ יְהוָה כְּדַבְּרֶךָ: 66 טוֹב טַעַם

knowledge; / For I have believed in Thy commandments. / [67] Before I was afflicted, I did err; / But now I observe Thy word. / [68] Thou art good, and doest good; / Teach me Thy statutes. / [69] The proud have forged a lie against me; / But I with my whole heart will keep Thy precepts. / [70] Their heart is gross like fat; / But I delight in Thy law. / [71] It is good for me that I have been afflicted, / In order that I might learn Thy statutes. / [72] The law of Thy mouth is better unto me / Than thousands of gold and silver. / י IOD. / [73] Thy hands have made me and fashioned me; / Give me understanding, that I may learn Thy commandments. / [74] They that fear Thee shall see me and be glad, / Because I have hope in Thy word. / [75] I know, O LORD, that Thy judgments are righteous, / And that in faithfulness Thou hast afflicted me. / [76] Let, I pray thee, Thy lovingkindness be ready to comfort me, / According to Thy promise unto Thy servant. / [77] Let Thy tender mercies come unto me, that I may live; / For Thy law is my delight. / [78] Let the proud be put to shame, for they have distorted my cause with falsehood; / But I will meditate in Thy precepts. / [79] Let those that fear Thee return unto me, / And they that know Thy testimonies. / [80] Let my heart be undivided in Thy statutes, / In order that I may not be put to shame. / כ CAPH. / [81] My soul pineth for Thy salvation; In Thy word do I hope. / [82] Mine eyes fail for Thy word, Saying: / 'When wilt Thou comfort me?' / [83] For I am become like a wine-skin in the smoke; / Yet do I not forget Thy statutes. / [84] How many are the days of Thy servant? / When wilt Thou execute judgment on them that persecute me? / [85] The proud have digged pits for me, / Which is not according to Thy law. / [86] All Thy commandments are faithful; / They persecute me for nought; help Thou me. / [87] They had almost consumed me upon earth; / But as for me, I forsook not Thy precepts. / [88] Quicken me after Thy lovingkindness, / And I will observe the testimony of Thy mouth. / ל LAMED. / [89] For ever, O LORD, / Thy word standeth fast in heaven. / [90] Thy faithfulness is unto all generations; / Thou hast established the earth, and it standeth. / [91] They stand this day according to Thine ordinances; / For all things are Thy servants. / [92] Unless Thy law had been my delight, / I should then have perished in mine affliction. / [93] I will never forget Thy precepts; / For with them Thou hast quickened me. / [94] I am Thine, save me; / For I have sought Thy precepts. / [95] The wicked have waited for me to

ודעת למדני כי במצותיך האמנתי:
67 טרם אָעָנָה אָנִי שִׁגַּג וְעַתָּה אִמְרַתְךָ שְׁמַרְתִּי:
68 טוֹב־אֵתָּה וּמְטִיב לְמַדְנִי חֻקֶּיךָ:
69 טָפְלוּ עָלַי שֹׁקֵר וְדִים אָנִי בְּכָל־לֵב | אֶצֶר פְּקוּדֶיךָ:
70 טָפַשׁ בַּחֲלָב לִבִּם אָנִי תוֹרַתְךָ שֶׁעֲשִׂיתָ:
71 טוֹב־לִי כִי־עֲנִיתִי לְמַעַן אֲלַמֵּד חֻקֶּיךָ:
72 טוֹב־לִי תוֹרַת־פִּיךָ מֵאֲלֵפֵי זָהָב וְכֶסֶף:
73 יְדִיךָ עֲשׂוּנִי וַיְכַוְּנוּנִי הַבִּינֵנִי וְאֲלַמְּדָה מִצְוֹתֶיךָ:
74 יִרְאֶיךָ יִרְאוּנִי וַיִּשְׂמְחוּ כִּי לְדַבְרֶךָ יַחֲלֹתִי:
75 יִדְעֵתִי יְהוָה כִּי־צַדִּיק מִשְׁפָּטֶיךָ וְאֶמוּנָה עֲנִיתָנִי:
76 יְהִי־נָא חֶסֶדְךָ לְנַחֲמֵנִי כְּאִמְרַתְךָ לְעַבְדְּךָ:
77 יִבְאֹוּנִי רַחֲמֶיךָ וְאַחֲיָה כִּי־תוֹרַתְךָ שֶׁעֲשִׂיתָ:
78 יִבְשׂוּ וְדִים כִּי־שֹׁקֵר עֲוֹנוֹנִי אָנִי אֲשִׁיחַ בְּפִקּוּדֶיךָ:
79 יִשׁוּבוּ לִי יִרְאֶיךָ וִידְעוּ וַיִּדְעֵי עֲדוֹתֶיךָ:
80 יְהִי־לִבִּי תַמִּים בַּחֻקֶּיךָ לְמַעַן לֹא אֲבוֹשׁ:
81 כָּל־תְּהִי לַתְּשׁוּעָתְךָ נַפְשִׁי לְדַבְרֶךָ יַחֲלֹתִי:
82 כָּלוּ עֵינַי לְאִמְרַתְךָ לֹא־אִמֹר מִתִּי תִנְחַמְנִי:
83 כִּי־הֵייתִי כְּנֶאֱדָר בְּקִיטוֹר חֻקֶּיךָ לֹא שָׁכַחְתִּי:
84 כַּמָּה יִמֵּי־עַבְדְּךָ מִתִּי תַעֲשֶׂה בְּרַדְפֵי מִשְׁפָּט:
85 כָּרוּ־לִי וְדִים שִׁיחֹת אֲשֶׁר לֹא כְּתוֹרַתְךָ:
86 כָּל־מִצְוֹתֶיךָ אֶמוּנָה שֹׁקֵר רִדְפוּנִי עֲזַרְנִי:
87 כַּמַּעַט כָּלוּנִי בְּאָרֶץ וְאָנִי לֹא־עֲנֵבְתִי פְקוּדֶיךָ:
88 כַּחֶסֶדְךָ חֲיֵנִי וְאֲשַׁמְרָה עֲדוֹת פִּיךָ:
89 לְעוֹלָם יְהוָה דְּבָרְךָ נֶצֶחַ בַּשָּׁמַיִם:
90 לְדֹר וָדֹר אֶמְוֹנְתְךָ כּוֹנֵנֶת אֶרֶץ וְתַעֲמֹד:
91 לְמִשְׁפָּטֶיךָ עֲמְדוּ הַיּוֹם כִּי הִכַּל עַבְדֶּיךָ:
92 לְגִלֵּי תוֹרַתְךָ שֶׁעֲשִׂיתָ אֲזוֹ אֲבֹדְתִי בְּעָנְיִי:
93 לְעוֹלָם לֹא־אֲשַׁכַּח פְּקוּדֶיךָ כִּי רָב חֲיִיתָנִי:
94 לֹךְ־אָנִי הוֹשִׁיעֵנִי כִּי פְקוּדֶיךָ דְרָשְׁתִּי:
95 לִי

destroy me; / But I will consider Thy testimonies. / [96] I have seen an end to every purpose; / But Thy commandment is exceeding broad. / מ MEM. / [97] Oh how love I Thy law! / It is my meditation all the day. / [98] Thy commandments make me wiser than mine enemies; / For they are ever with me. / [99] I have more understanding than all my teachers; / For Thy testimonies are my meditation. / [100] I understand more than mine elders, / Because I have kept Thy precepts. / [101] I have refrained my feet from every evil way, / In order that I might observe Thy word. / [102] I have not turned aside from Thine ordinances; / For Thou hast instructed me. / [103] How sweet are Thy words unto my palate! / Yea, sweeter than honey to my mouth! / [104] From Thy precepts I get understanding; / Therefore I hate every false way. / נ NUN. / [105] Thy word is a lamp unto my feet, / And a light unto my path. / [106] I have sworn, and have confirmed it, / To observe Thy righteous ordinances. / [107] I am afflicted very much; Quicken me, O LORD, according unto Thy word. / [108] Accept, I beseech Thee, the freewill-offerings of my mouth, O LORD, / And teach me Thine ordinances / [109] My soul is continually in my hand, / Yet have I not forgotten Thy law. / [110] The wicked have laid a snare for me; / Yet went I not astray from Thy precepts. / [111] Thy testimonies have I taken as a heritage for ever; / For they are the rejoicing of my heart. / [112] I have inclined my heart to perform Thy statutes, / For ever, at every step. / ס SAMECH. / [113] I hate them that are of a double mind; / But Thy law do I love. / [114] Thou art my covert and my shield; / In Thy word do I hope. / [115] Depart from me, ye evil-doers; / That I may keep the commandments of my God. / [116] Uphold me according unto Thy word, that I may live; / And put me not to shame in my hope. / [117] Support Thou me, and I shall be saved; / And I will occupy myself with Thy statutes continually. / [118] Thou hast made light of all them that err from Thy statutes; / For their deceit is vain. / [119] Thou puttest away all the wicked of the earth like dross; / Therefore I love Thy testimonies. / [120] My flesh shuddereth for fear of Thee; / And I am afraid of Thy judgments. / ע AIN. / [121] I have done justice and righteousness; / Leave me not to mine oppressors. / [122] Be surety for Thy servant for good; / Let not the proud oppress me. / [123] Mine eyes fail for Thy salvation, /

קנו רשעים לאבדני עדותיך אתבונן:
 96 לכל תכלה ראיתי קץ רחבה מצותך
 מאד: 97 מה-אהבתי תורתך כל-היום
 היא שיחתי: 98 מאיבי תחכמני מצותך
 כי לעולם היא-לי: 99 מפל-מלמדי
 השפלתני כי עדותיך שיחה לי:
 100 מזקנים אתבונן כי פקודיך נצרתני:
 101 מפל-ארח רע בלאתי רגלי למען
 אשמר דברך: 102 ממשפטיך לא-סרתני
 כי-אתה הורתני: 103 מה-נמלצו לחכי
 אמרתך מדבש לפי: 104 מפקודיך אתבונן
 על-כן שנאתי | פל-ארח שקר: 105 נר-
 לרגלי דברך ואור לנתיבותי: 106 נשבעתי
 ואקימה לשמר משפטי צדקך:
 107 נעניתי עד-מאד יהוה חניי כדברך:
 108 נדרות פי רצה-נא יהוה ומשפטיך
 למדני: 109 נפשי בכפי תמיד ותורתך לא
 שכחתי: 110 נתנו רשעים פח לי
 ומפקודיך לא תעיתי: 111 נחלתי עדותיך
 לעולם כי-ששון לבי המה: 112 נטייתי
 לבי לעשות חקיך לעולם עקב:
 113 סעפים שנאתי ותורתך אהבתי:
 114 סתרי ומגני אתה לדברך יחלתי:
 115 סורי-ממני מרעים ואצרה מצות
 אלהי: 116 סמכני כאמרתך ואחיה ואל-
 תבישני משברי: 117 סעדני ואושעה
 ואשעה בחקיך תמיד: 118 סלית כל-
 שוגים מחקיך כי-שקר תרמייתם:
 119 סגים השבת כל-רשעי-ארץ לכן
 אהבתי עדותיך: 120 סמר מפחדך בשרי
 וממשפטיך יראתי: 121 עשיתי משפט
 וצדק בל-תניחני לעשקי: 122 ערב עבדך
 לטוב אל-יעשקני ודים: 123 עיני פלו

And for Thy righteous word. / [124] Deal with Thy servant according unto Thy mercy, / And teach me Thy statutes. / [125] I am Thy servant, give me understanding; / That I may know Thy testimonies. / [126] It is time for the LORD to work; / They have made void Thy law. / [127] Therefore I love Thy commandments / Above gold, yea, above fine gold. / [128] Therefore I esteem all [Thy] precepts concerning all things to be right; / Every false way I hate. / פ PE. / [129] Thy testimonies are wonderful; / Therefore doth my soul keep them. / [130] The opening of Thy words giveth light; / It giveth understanding unto the simple. / [131] I opened wide my mouth, and panted; / For I longed for Thy commandments. / [132] Turn Thee towards me, and be gracious unto me, / As is Thy wont to do unto those that love Thy name. / [133] Order my footsteps by Thy word; / And let not any iniquity have dominion over me. / [134] Redeem me from the oppression of man, / And I will observe Thy precepts. / [135] Make Thy face to shine upon Thy servant; / And teach me Thy statutes. / [136] Mine eyes run down with rivers of water, / Because they observe not Thy law. / ז TZADE. / [137] Righteous art Thou, O LORD, / And upright are Thy judgments. / [138] Thou hast commanded Thy testimonies in righteousness / And exceeding faithfulness. / [139] My zeal hath undone me, / Because mine adversaries have forgotten Thy words. / [140] Thy word is tried to the uttermost, / And Thy servant loveth it. / [141] I am small and despised; / Yet have I not forgotten Thy precepts / [142] Thy righteousness is an everlasting righteousness, / And Thy law is truth. / [143] Trouble and anguish have overtaken me; / Yet Thy commandments are my delight. / [144] Thy testimonies are righteous for ever; / Give me understanding, and I shall live. / ק KOPH. / [145] I have called with my whole heart; answer me, O LORD; / I will keep Thy statutes. / [146] I have called Thee, save me, / And I will observe Thy testimonies. / [147] I rose early at dawn, and cried; / I hoped in Thy word. / [148] Mine eyes forestalled the night-watches, / That I might meditate in Thy word. / [149] Hear my voice according unto Thy lovingkindness; / Quicken me, O LORD, as Thou art wont. / [150] They draw nigh that follow after wickedness; / They are far from Thy law. / [151] Thou art nigh, O LORD; / And all Thy commandments are truth. / [152] Of old have I known from Thy testimonies / That Thou hast

לְיִשׁוּעַתְּךָ וּלְאִמְרַת צְדָקָה: 124 עֲשֵׂה עִם־
עֲבֹדְךָ כַּחֲסֵדְךָ וְחַקֶּיךָ לְמַדְנִי: 125 עֲבֹדְךָ־
אֲנִי הִבִּינִי וְאִדְעָה עֲדוֹתֶיךָ: 126 עַת
לְעֲשׂוֹת לַיהוָה הִפְרוּ תוֹרָתְךָ: 127 עַל־כֵּן
אֲהַבְתִּי מִצְוֹתֶיךָ מִזָּהָב וּמִפָּז: 128 עַל־כֵּן |
כָּל־פְּקוּדֵי כָל יִשְׁרָתִי כָּל־אַרְח שְׁקַר
שָׁנֵאתִי: 129 פְּלֹאוֹת עֲדוֹתֶיךָ עַל־כֵּן
נִצַּרְתָּם נִפְשֵׁי: 130 פָּתַח דְּבָרֶיךָ יֵאִיר מִבֵּין
פְּתִיִים: 131 פִּי־פָּעַרְתִּי וְאֶשְׁאַפָּה כִּי
לְמִצְוֹתֶיךָ יֵאָבְתִי: 132 פָּנֵה־אֵלַי וְחֲנֹנִי
כְּמִשְׁפָּט לְאַהֲבֵי שְׁמֶךָ: 133 פָּעַמִּי הֵכֵן
בְּאִמְרַתְךָ וְאַל־תִּשְׁלַט־בִּי כָל־אֵוֹן:
134 פְּדֵנִי מֵעֶשֶׂק אָדָם וְאַשְׁמְרָה פְּקוּדֶיךָ:
135 פָּנֶיךָ הָאֵר בְּעֲבֹדְךָ וּלְמַדְנִי אֶת־חַקֶּיךָ:
136 פְּלִגְיָמִים יִרְדּוּ עֵינַי עַל לֹא־שֹׁמְרוֹ
תוֹרָתְךָ: 137 צְדִיק אַתָּה יְהוָה וְיִשָּׁר
מִשְׁפָּטֶיךָ: 138 צוֹיֵת צְדָק עֲדוֹתֶיךָ וְאִמּוּנָה
מֵאֵד: 139 צִמְתַּתְנִי קִנְאָתִי כִּי־שָׁכַחוּ
דְּבָרֶיךָ צְרִי: 140 צְרוּפָה אִמְרַתְךָ מֵאֵד
וְעֲבֹדְךָ אֲהַבָּה: 141 צַעִיר אֲנֹכִי וְנִבְוָה
פְּקוּדֶיךָ לֹא שָׁכַחְתִּי: 142 צְדָקָתְךָ צְדָק
לְעוֹלָם וְתוֹרָתְךָ אֱמֶת: 143 צִרוּמִצּוֹק
מִצְאוּנִי מִצְוֹתֶיךָ שֶׁעֲשֵׂעִי: 144 צְדָק
עֲדוֹתֶיךָ לְעוֹלָם הִבִּינִי וְאֶחִיָּה:
145 קְרָאתִי בְּכָל־לַב עֲנֵנִי יְהוָה חֲקִיךָ
אֶצְרָה: 146 קְרָאתֶיךָ הוֹשִׁיעֵנִי וְאַשְׁמְרָה
עֲדוֹתֶיךָ: 147 קִדְמָתִי בַּנֶּשֶׁף וְאַשׁוּעָה
לְדַבְרִיךָ לְדַבְרֶךָ יִחַלְתִּי: 148 קִדְמוֹ עֵינֵי
אֲשֻׁמְרוֹת לְשִׁיחַ בְּאִמְרַתְךָ: 149 קוֹלִי
שָׁמְעָה כַּחֲסֵדְךָ יְהוָה כְּמִשְׁפָּטָה חֲיָנִי:
150 קָרְבוּ רַדְפֵי זִמָּה מִתּוֹרָתְךָ רְחִקוּ:
151 קָרוֹב אַתָּה יְהוָה וְכָל־מִצְוֹתֶיךָ אֱמֶת:
152 קִדְם יִדְעָתִי מֵעֲדוֹתֶיךָ כִּי לְעוֹלָם

founded them for ever. / ר RESH. / [153] O see mine affliction, and rescue me; / For I do not forget Thy law. / [154] Plead Thou my cause, and redeem me; / Quicken me according to Thy word. / [155] Salvation is far from the wicked; / For they seek not Thy statutes. / [156] Great are Thy compassions, O LORD; / Quicken me as Thou art wont. / [157] Many are my persecutors and mine adversaries; / Yet have I not turned aside from Thy testimonies. / [158] I beheld them that were faithless, and strove with them; / Because they observed not Thy word. / [159] O see how I love Thy precepts; / Quicken me, O LORD, according to Thy lovingkindness. / [160] The beginning of Thy word is truth; / And all Thy righteous ordinance endureth for ever. / ש SHIN. / [161] Princes have persecuted me without a cause; / But my heart standeth in awe of Thy words. / [162] I rejoice at Thy word, / As one that findeth great spoil. / [163] I hate and abhor falsehood; / Thy law do I love. / [164] Seven times a day do I praise Thee, / Because of Thy righteous ordinances. / [165] Great peace have they that love Thy law; / And there is no stumbling for them. / [166] I have hoped for Thy salvation, O LORD, / And have done Thy commandments. / [167] My soul hath observed Thy testimonies; / And I love them exceedingly. / [168] I have observed Thy precepts and Thy testimonies; / For all my ways are before Thee. / ת TAU. / [169] Let my cry come near before Thee, O LORD; / Give me understanding according to Thy word. / [170] Let my supplication come before Thee; / Deliver me according to Thy word. / [171] Let my lips utter praise: / Because Thou teachest me Thy statutes. / [172] Let my tongue sing of Thy word; / For all Thy commandments are righteousness. / [173] Let Thy hand be ready to help me; / For I have chosen Thy precepts. / [174] I have longed for Thy salvation, O LORD; / And Thy law is my delight. / [175] Let my soul live, and it shall praise Thee; / And let Thine ordinances help me. / [176] I have gone astray like a lost sheep; seek Thy servant; / For I have not forgotten Thy commandments.

120 A Song of Ascents. / In my distress I called unto the LORD, / And He answered me. / [2] O LORD, deliver my soul from lying lips, / From a deceitful tongue. / [3] What shall be given unto thee, and what shall be done more unto thee, / Thou deceitful

יִסְדָּתָם: 153 רְאֵה-עֲנִי וְחַלְצֵנִי כִּי-תוֹרַתְךָ לֹא שָׁכַחְתִּי: 154 רִיבָה רִיבֵי וּגְאֹלְנֵי לְאִמְרֹתֶךָ חַיְנֵי: 155 רְחוֹק מִרְשָׁעִים יְשׁוּעָה כִּי-חֻקְךָ לֹא דָרְשׁוּ: 156 רַחֲמֶיךָ רַבִּים | יְהוָה כְּמִשְׁפָּטֶיךָ חַיְנֵי: 157 רַבִּים רֹדְפֵי וְצָרִי מַעֲדוֹתֶיךָ לֹא נָטִיתִי: 158 רְאִיתִי בְגָדִים וְאֶתְקוּטָה אֲשֶׁר אִמְרֹתֶךָ לֹא שָׁמְרוּ: 159 רְאֵה כִּי-פָקוּדֶיךָ אֶהְבֵּתִי יְהוָה כְּחֹסֶדְךָ חַיְנֵי: 160 רֵאשׁ-דְּבָרְךָ אֱמֶת וְלְעוֹלָם כָּל-מִשְׁפָּט צְדָקָה: 161 שָׁרִים רֹדְפוּנִי חֲנָם וּמְדַבְרִיךָ וּמְדַבְרֶיךָ פָּחַד לְבִי: 162 שֶׁשׁ אָנֹכִי עַל-אִמְרֹתֶיךָ כְּמוֹצֵא שָׁלָל רָב: 163 שֶׁקֶר שָׁנֵאתִי וְאֶתְעַבָּה תוֹרַתְךָ אֶהְבֵּתִי: 164 שִׁבַע בְּיוֹם הִלְלֵתִיךָ עַל מִשְׁפָּטֶיךָ צְדָקָה: 165 שָׁלוֹם רַב לְאֶהְבֵי תוֹרַתְךָ וְאִין-לָמוּ מִכְשׁוֹל: 166 שִׁבְרֹתִי לִישׁוּעָתֶךָ יְהוָה וּמִצְוֹתֶיךָ עָשִׂיתִי: 167 שְׁמֵרָה גִפְשִׁי עֲדוֹתֶיךָ וְאֶהְבֵם מֵאֹד: 168 שְׁמֵרֹתִי פָקוּדֶיךָ וְעֲדוֹתֶיךָ כִּי כָל-דַּרְכֵי נִגְדָה: 169 תִּקְרַב רִנָּתִי לְפָנֶיךָ יְהוָה כְּדְבָרְךָ הַבִּינֵנִי: 170 תָּבוֹא תַחֲנֹתִי לְפָנֶיךָ כְּאִמְרֹתֶךָ הַצִּילֵנִי: 171 תַּבְּעֵנָה שִׁפְתֵי תְהִלָּה כִּי תִלְמְדֵנִי חֻקְךָ: 172 תַּעַן לְשׁוֹנֵי אִמְרֹתֶךָ כִּי כָל-מִצְוֹתֶיךָ צֶדֶק: 173 תַּהֲיֵ-יָדְךָ לְעֹזְרָנִי כִּי פָקוּדֶיךָ בַּחֲרֹתִי: 174 תֵּאֲבָתִי לִישׁוּעָתֶךָ יְהוָה וְתוֹרַתְךָ שִׁעֲשֵׂי: 175 תַּחֲיֵ-נַפְשִׁי וְתִהְלֵלְךָ וּמִשְׁפָּטֶךָ יַעֲזְרָנִי: 176 תַּעֲלֵתִי בְשֵׁה אֲבָד בִּקֵּשׁ עֲבָדְךָ כִּי מִצְוֹתֶיךָ לֹא שָׁכַחְתִּי:

120 שִׁיר הַמַּעֲלוֹת אֶל-יְהוָה בְּצַרָתָה לִּי קָרָאתִי וַיַּעֲנֵנִי: 2 יְהוָה הַצִּילָה נַפְשִׁי מִשִּׁפְת-שֶׁקֶר מִלְשׁוֹן רַמְיָה: 3 מֵהִיתָן לִּי

tongue? / [4] Sharp arrows of the mighty, / With
coals of broom. / [5] Woe is me, that I sojourn
with Meshech, / That I dwell beside the tents
of Kedar! / [6] My soul hath full long had her
dwelling / With him that hateth peace. / [7] I am
all peace; / But when I speak, they are for war.

121 A Song of Ascents. / I will lift up
mine eyes unto the mountains: /
From whence shall my help come? / [2] My help
cometh from the LORD, / Who made heaven
and earth. / [3] He will not suffer thy foot to be
moved; / He that keepeth thee will not slumber. /
[4] Behold, He that keepeth Israel / Doth neither
slumber nor sleep. / [5] The LORD is thy keeper; /
The LORD is thy shade upon thy right hand. /
[6] The sun shall not smite thee by day, / Nor the
moon by night. / [7] The LORD shall keep thee
from all evil; / He shall keep thy soul. / [8] The
LORD shall guard thy going out and thy coming
in, / From this time forth and for ever.

122 A Song of Ascents; of David. / I
rejoiced when they said unto
me / 'Let us go unto the house of the LORD.' /
[2] Our feet are standing / Within thy gates, O
Jerusalem; / [3] Jerusalem, that art builded / As
a city that is compact together, / [4] Whither the
tribes went up, even the tribes of the LORD, / As
a testimony unto Israel, / To give thanks unto
the name of the LORD. / [5] For there were set
thrones for judgment, / The thrones of the house
of David. / [6] Pray for the peace of Jerusalem; /
May they prosper that love thee. / [7] Peace be
within thy walls, / And prosperity within thy
palaces. / [8] For my brethren and companions'
sakes, / I will now say 'Peace be within thee.' /
[9] For the sake of the house of the LORD our
God / I will seek thy good.

123 A Song of Ascents. / Unto Thee
I lift up mine eyes, / O Thou that
art enthroned in the heavens. / [2] Behold, as the
eyes of servants unto the hand of their master, /
As the eyes of a maiden unto the hand of her
mistress; / So our eyes look unto the LORD our

ומה־יִסִּיף לָךְ לְשׁוֹן רְמִיָּה: 4 חֲצֵי גִבּוֹר
שְׁנוּנִים עִם גַּחְלֵי רִתְּמִים: 5 אוֹהֶ־לִּי
כִּי־גִרְתִּי מִשֶּׁף שְׁכֵנְתִּי עִם־אֹהֲלֵי קֶדֶר:
6 רַבַּת שְׁכֵנְהָ־לָּהּ נַפְשִׁי עִם שׁוֹנֵא שְׁלוֹם:
7 אֲנִי־שְׁלוֹם וְכִי אֲדַבֵּר הִמָּה לְמַלְחָמָה:

121 שִׁיר לַמַּעֲלוֹת אֲשָׁא עֵינַי אֶל־
הַהָרִים מֵאֵין יָבֵא עֲזָרִי: 2 עֲזָרִי מֵעַם
יְהוָה עֲשֵׂה שְׂמִים וְאַרְץ: 3 אֶל־יִתֵּן לְמוֹט
רַגְלֶךָ אֶל־יָנוּם שְׁמֶרְךָ: 4 הִנֵּה לְא־יָנוּם
וְלֹא יִישָׁן שׁוֹמֵר יִשְׂרָאֵל: 5 יְהוָה שְׁמֶרְךָ
יְהוָה צִלְּךָ עַל־יַד יְמִינֶךָ: 6 יוֹמָם הַשֶּׁמֶשׁ
לְא־יִכְפֹּה וַיְרַח בְּלִילָהּ: 7 יְהוָה יִשְׁמְרֶךָ
מִכָּל־רָע יִשְׁמֹר אֶת־נַפְשֶׁךָ: 8 יְהוָה
יִשְׁמֶר־צִאתְךָ וּבּוֹאֶךָ מֵעַתָּה וְעַד־עוֹלָם:

122 שִׁיר הַמַּעֲלוֹת לְדָוִד שְׂמִחָתִי
בְּאֹמְרִים לִי בֵּית יְהוָה נִלְךָ: 2 עַמְדוֹת
הָיוּ רַגְלֵינוּ בְּשַׁעְרֶיךָ יְרוּשָׁלַם: 3 יְרוּשָׁלַם
הַבְּנוּיָה כְּעִיר שְׁחִבְרָה־לָּהּ יַחְדּוֹ: 4 שְׁשָׁם
עָלוּ שְׁבֻטִים שְׁבִטֵי־יָהּ עֲדוֹת לְיִשְׂרָאֵל
לְהָדוֹת לְשֵׁם יְהוָה: 5 כִּי שָׁמָּה | יִשְׁבוּ
כִּסְאוֹת לְמִשְׁפַּט כִּסְאוֹת לְבֵית דִּוִּד:
6 שְׂאֵלוּ שְׁלוֹם יְרוּשָׁלַם יִשְׁלִי אֹהֲבֶיךָ:
7 יְהִי־שְׁלוֹם בְּחִילְךָ שְׁלוֹה בְּאַרְמְנוֹתֶיךָ:
8 לְמַעַן אַחִי וְרַעִי אֲדַבְּרָה־נָּא שְׁלוֹם בְּךָ:
9 לְמַעַן בֵּית־יְהוָה אֱלֹהֵינוּ אֲבַקֶּשֶׁה טוֹב
לָּךְ:

123 שִׁיר הַמַּעֲלוֹת אֲלֶיךָ נִשְׂאתִי אֶת־
עֵינַי הִישִׁבֵי בְּשָׁמַיִם: 2 הִנֵּה כְּעֵינַי עֲבָדִים
אֶל־יַד אֲדוֹנֵיהֶם כְּעֵינַי שִׁפְחָה אֶל־יַד
גַּבְרָתָהּ כֵּן עֵינָיו אֶל־יְהוָה אֱלֹהֵינוּ עַד

God, / Until He be gracious unto us. / [3] Be gracious unto us, O LORD, be gracious unto us; / For we are full sated with contempt. / [4] Our soul is full sated / With the scorning of those that are at ease, / And with the contempt of the proud oppressors.

124 A Song of Ascents; of David. / 'If it had not been the LORD who was for us', / Let Israel now say; / [2] 'If it had not been the LORD who was for us, / When men rose up against us, / [3] Then they had swallowed us up alive, / When their wrath was kindled against us; / [4] Then the waters had overwhelmed us, / The stream had gone over our soul; / [5] Then the proud waters / Had gone over our soul.' / [6] Blessed be the LORD, / Who hath not given us as a prey to their teeth. / [7] Our soul is escaped as a bird out of the snare of the fowlers; / The snare is broken, and we are escaped. / [8] Our help is in the name of the LORD, / Who made heaven and earth.

125 A Song of Ascents. / They that trust in the LORD / Are as mount Zion, which cannot be moved, but abideth for ever. / [2] As the mountains are round about Jerusalem, / So the LORD is round about His people, / From this time forth and for ever. / [3] For the rod of wickedness shall not rest upon the lot of the righteous; / That the righteous put not forth their hands unto iniquity. / [4] Do good, O LORD, unto the good, / And to them that are upright in their hearts. / [5] But as for such as turn aside unto their crooked ways, / The LORD will lead them away with the workers of iniquity. / Peace be upon Israel.

126 A Song of Ascents. / When the LORD brought back those that returned to Zion, / We were like unto them that dream. / [2] Then was our mouth filled with laughter, / And our tongue with singing; / Then said they among the nations. / 'The LORD hath done great things with these.' / [3] The LORD hath done great things with us; / We are rejoiced. / [4] Turn our captivity, O LORD, / As the streams in the dry land. / [5] They that sow in tears / Shall reap

שִׂיחַנָּנוּ: ³ חָנְנוּ יְהוָה חָנְנוּ כִּי־רַב שָׁבַעַנוּ
בוֹז: ⁴ רַבַּת שָׁבַעְהָ־לָּהּ נַפְשׁוֹ הַלְעַג
הַשְּׂאֲנָנִים הַבּוֹז לְגַאיוֹנִם לְגַא יוֹנִים:

124 שִׁיר הַמַּעֲלוֹת לְדָוִד לִוְלֵי יְהוָה
שְׁהִיָּה לָנוּ יְאֹמֵר־נָא יִשְׂרָאֵל: ² לִוְלֵי יְהוָה
שְׁהִיָּה לָנוּ בְּקוֹם עָלֵינוּ אָדָם: ³ אַזֵּי חַיִּים
בְּלַעְנוּ בַחֲרוֹת אַפָּם בָּנוּ: ⁴ אַזֵּי הַמַּיִם
שָׁטְפוּנוּ נַחֲלָה עָבַר עַל־נַפְשׁוֹ: ⁵ אַזֵּי עָבַר
עַל־נַפְשׁוֹ הַמַּיִם הַיְדוּדָנִים: ⁶ בְּרוּךְ יְהוָה
שֶׁלֹּא נִתְּנָנוּ טָרֶף לְשֹׁנֵיהֶם: ⁷ נַפְשׁוֹ
כְּצִפּוֹר נִמְלְטָה מִפֶּחַ יוֹקְשִׁים הַפֶּחַ נִשְׁבַּר
וְאִנְחָנוּ נִמְלְטָנוּ: ⁸ עֲזָרְנוּ בְּשֵׁם יְהוָה עֲשֵׂה
שָׁמַיִם וָאָרֶץ:

125 שִׁיר הַמַּעֲלוֹת הַבְּטָחִים בַּיהוָה
כְּהַר־צִיּוֹן לֹא־יִמוּט לְעוֹלָם יֹשֵׁב:
² יְרוּשָׁלַם הָרִים סְבִיב לָהּ וַיהוָה סְבִיב
לְעַמּוֹ מֵעַתָּה וְעַד־עוֹלָם: ³ כִּי לֹא יִנּוּחַ
שִׁבְט הָרָשָׁע עַל־גּוֹרֵל הַצְּדִיקִים לְמַעַן
לֹא־יִשְׁלַחוּ הַצְּדִיקִים בְּעוֹלָתָהּ יְדֵיהֶם:
⁴ הֵיטִיבָה יְהוָה לְטוֹבִים וְלִישָׁרִים
בְּלַבּוֹתָם: ⁵ וְהַמַּטִּים עֲקֵלְקוֹתָם יוֹלִיכֶם
יְהוָה אֶת־פְּעֲלֵי הָאָוֶן שְׁלֹם עַל־יִשְׂרָאֵל:

126 שִׁיר הַמַּעֲלוֹת בְּשׁוּב יְהוָה אֶת־
שִׁיבַת צִיּוֹן הָיִינוּ כְּחֹלְמִים: ² אַזֵּי יִמְלֵא
שְׁחֹק פִּינוּ וְלִשְׁנוֹנָה רִנָּה אַזֵּי יֹאמְרוּ בְּגוֹיִם
הַגְּדִיל יְהוָה לַעֲשׂוֹת עִם־אֱלֹהֵי: ³ הַגְּדִיל
יְהוָה לַעֲשׂוֹת עִמָּנוּ הָיִינוּ שְׂמֵחִים:
⁴ שׁוּבָה יְהוָה אֶת־שְׁבוֹתָנוּ שְׁבִיתָנוּ
כַּאֲפִיקִים בְּנֶגֶב: ⁵ הַזֹּרְעִים בְּדַמְעָה בְּרִנָּה

in joy. / [6] Though he goeth on his way weeping that beareth the measure of seed, / He shall come home with joy, bearing his sheaves.

127 A Song of Ascents; of Solomon. / Except the LORD build the house, / They labour in vain that build it; / Except the LORD keep the city, / The watchman waketh but in vain. / [2] It is vain for you that ye rise early, and sit up late, / Ye that eat the bread of toil; / So He giveth unto His beloved in sleep. / [3] Lo, children are a heritage of the LORD; / The fruit of the womb is a reward. / [4] As arrows in the hand of a mighty man, / So are the children of one's youth. / [5] Happy is the man that hath his quiver full of them; / They shall not be put to shame, / When they speak with their enemies in the gate.

128 A Song of Ascents. / Happy is every one that feareth the LORD, / That walketh in His ways. / [2] When thou eatest the labour of thy hands, / Happy shalt thou be, and it shall be well with thee. / [3] Thy wife shall be as a fruitful vine, in the innermost parts of thy house; / Thy children like olive plants, round about thy table. / [4] Behold, surely thus shall the man be blessed / That feareth the LORD. / [5] The LORD bless thee out of Zion; / And see thou the good of Jerusalem all the days of thy life; / [6] And see thy children's children. / Peace be upon Israel!

129 A Song of Ascents. / 'Much have they afflicted me from my youth up', / Let Israel now say; / [2] 'Much have they afflicted me from my youth up, / But they have not prevailed against me. / [3] The plowers plowed upon my back; / They made long their furrows. / [4] The LORD is righteous; / He hath cut asunder the cords of the wicked.' / [5] Let them be ashamed and turned backward, / All they that hate Zion. / [6] Let them be as the grass upon the housetops, / Which withereth afore it springeth up; / [7] Wherewith the reaper filleth not his hand, / Nor he that bindeth sheaves his bosom, / [8] Neither do they that go by say: / 'The blessing of the LORD be upon you; / We bless you in the name of the LORD.'

יִקְצְרוּ: ⁶ הַלֹּחַף יִלֶּף | וּבָכָה נֹשֵׂא מִשְׂרֵף
הַזֵּרַע בְּאֵיבוֹא בְרִנָּה נֹשֵׂא אֶלְמוֹתָיו:

127 שִׁיר הַמַּעֲלוֹת לְשִׁלְמֹה אִם־יְהוָה |
לֹא־יִבְנֶה בַּיִת שׁוּא | עִמְלוּ בּוֹנוּי בּוֹ
אִם־יְהוָה לֹא־יִשְׁמְרֵעִיר שׁוּא | שְׂקָד
שׁוֹמֵר: ² שׁוּא לָכֶם | מִשְׁפִּימֵי קוֹם
מֵאֲחֵרֵי־שֵׁבֶת אֲכָלִי לֶחֶם הַעֲצָבִים כִּן
יִתֵּן לִידִידוֹ שׁוּא: ³ הִנֵּה נִחַלַת יְהוָה בְּנִים
שְׂכָר פְּרֵי הַבֶּטֶן: ⁴ כְּחֹצִים בִּיד־גִּבּוֹר כִּן
בְּנֵי הַנְּעוּרִים: ⁵ אֲשֶׁרֵי הַגָּבֵר אֲשֶׁר מִלֵּא
אֶת־אֲשַׁפְתּוֹ מֵהֶם לֹא־יִבְשׁוּ כִּי־יִדְבְּרוּ
אֶת־אוֹיְבֵים בַּשַּׁעַר:

128 שִׁיר הַמַּעֲלוֹת אֲשֶׁרֵי כָּל־יִרְאֵי יְהוָה
הַהֲלֹךְ בְּדַרְכָּיו: ² יִגִּיעַ בְּפִיךָ כִּי תֹאכַל
אֲשֶׁרֵיךָ וְטוֹב לָךְ: ³ אֲשַׁתֶּךָ | כְּגִפְנֵן פְּרִיָּה
בִּירְכַתִּי בֵיתְךָ בְּנִיךָ כְּשִׁתְּלִי זִיתִים סְבִיב
לְשַׁלְחָנְךָ: ⁴ הִנֵּה כִּי־כֹן יִכְרֶךְ גָּבֵר יִרְאֵי
יְהוָה: ⁵ יִכְרַכֶּךָ יְהוָה מִצִּיּוֹן וְרֹאֵה בְטוֹב
יְרוּשָׁלַם כֹּל יְמֵי חַיֶּיךָ: ⁶ וְרֹאֵה־בְּנֵים
לְבָנֶיךָ שְׁלוֹם עַל־יִשְׂרָאֵל:

129 שִׁיר הַמַּעֲלוֹת רַבַּת צָרְרוֹנֵי מִנְעוּרַי
לֹא־מֵרֵאֵא יִשְׂרָאֵל: ² רַבַּת צָרְרוֹנֵי מִנְעוּרַי
גַּם לֹא־יִכְלּוּ לִי: ³ עַל־גִּבֵּי חֲרָשׁוֹ חֲרָשִׁים
הָאֵרִיכוּ לִמְעַנּוֹתֵם לְמַעַנִּיתֶם: ⁴ יְהוָה
צַדִּיק קָצָץ עֲבוֹת רְשָׁעִים: ⁵ יִבְשׁוּ וַיִּסָּגוּ
אֲחֹר כֹּל שִׁנְאֵי צִיּוֹן: ⁶ יִהְיוּ כְּחֹצֵיר גִּגּוֹת
שְׂקֵדְמַת שְׁלֶף יִבֵּשׁ: ⁷ שְׁלֵא מִלֵּא כְפוֹ
קוֹצֵר וְחֻצְנוֹ מֵעַמָּר: ⁸ וְלֹא אָמְרוּ |
הַעֲבֹרִים בְּרַפְתֵּי־יְהוָה אֲלֵיכֶם בְּרַכְנוּ
אֶתְכֶם בְּשֵׁם יְהוָה:

130 A Song of Ascents. / Out of the depths have I called Thee, O LORD. / [2] Lord, hearken unto my voice; / Let Thine ears be attentive / To the voice of my supplications. / [3] If Thou, LORD, shouldest mark iniquities, / O Lord, who could stand? / [4] For with Thee there is forgiveness, / That Thou mayest be feared. / [5] I wait for the LORD, my soul doth wait, / And in His word do I hope. / [6] My soul waiteth for the Lord, / More than watchmen for the morning; / Yea, more than watchmen for the morning. / [7] O Israel, hope in the LORD; / For with the LORD there is mercy, / And with Him is plenteous redemption. / [8] And He will redeem Israel / From all his iniquities.

130 שִׁיר הַמַּעֲלוֹת מִמַּעַמְקִים קָרָאתִיךָ יְהוָה: ² אֲדֹנָי שְׁמַעָה בְּקוֹלִי תִהְיֶינָה אָזְנוֹיךָ קְשׁוּבוֹת לְקוֹל תַּחֲנוּנָי: ³ אִם-עֲוֹנוֹת תִּשְׁמְרֶינָה אֲדֹנָי מִי יַעֲמֹד: ⁴ כִּי-עִמָּךְ הַסְּלִיחָה לְמַעַן תִּגְרָא: ⁵ קִוִּיתִי יְהוָה קִוְיָה נַפְשִׁי וְלִדְבָרוֹ הוֹחֵלְתִי: ⁶ נַפְשִׁי לְאֲדֹנָי מִשְׁמָרִים לְבַקֵּר שְׁמָרִים לְבַקֵּר: ⁷ יַחַל יִשְׂרָאֵל אֶל-יְהוָה כִּי-עַם-יְהוָה הַחֲסֵד וְהַרְבֵּה עִמּוֹ פְדוּת: ⁸ וְהוּא יַפְדֶּה אֶת-יִשְׂרָאֵל מִכָּל עֲוֹנוֹתָיו:

131 A Song of Ascents; of David. / LORD, my heart is not haughty, nor mine eyes lofty; / Neither do I exercise myself in things too great, or in things too wonderful for me. / [2] Surely I have stilled and quieted my soul; / Like a weaned child with his mother, / My soul is with me like a weaned child. / [3] O Israel, hope in the LORD / From this time forth and for ever.

131 שִׁיר הַמַּעֲלוֹת לְדָוִד יְהוָה | לֹא-גְבָה לִבִּי וְלֹא-רָמוּ עֵינָי וְלֹא-הִלְכֵתִי | בְּגִדְלוֹת וּבִנְפִלְאוֹת מִמֶּנִּי: ² אִם-לֹא שְׁוִיתִי | וְדוּמַמְתִּי נַפְשִׁי בְּגִמְלָה עֲלֵי אִמּוֹ כְּגִמְלָה עֲלֵי נַפְשִׁי: ³ יַחַל יִשְׂרָאֵל אֶל-יְהוָה מִמַּעַתָּה וְעַד-עוֹלָם:

132 A Song of Ascents. / LORD, remember unto David / All his affliction; / [2] How he swore unto the LORD, / And vowed unto the Mighty One of Jacob: / [3] ‘Surely I will not come into the tent of my house, / Nor go up into the bed that is spread for me; / [4] I will not give sleep to mine eyes, / Nor slumber to mine eyelids; / [5] Until I find out a place for the LORD, / A dwelling-place for the Mighty One of Jacob.’ / [6] Lo, we heard of it as being in Ephrath; / We found it in the field of^athe wood. / [7] Let us go into His dwelling-place; / Let us worship at His footstool. / [8] Arise, O LORD, unto Thy resting-place; / Thou, and the ark of Thy strength. / [9] Let Thy priests be clothed with righteousness; / And let Thy saints shout for joy. / [10] For Thy servant David’s sake / Turn not away the face of Thine anointed. / [11] The LORD swore unto David in truth; / He will not turn back from it: / ‘Of the fruit of thy body will I set upon thy throne. / [12] If thy children keep My covenant / And My testimony that I

132 שִׁיר הַמַּעֲלוֹת זְכוּר-יְהוָה לְדָוִד אֶת כָּל-עֲוֹנוֹתָי: ² אָשָׁר נִשְׁבַּע לִיהוָה נְדָר לְאָבִיר יַעֲקֹב: ³ אִם-אָבֹא בְּאֵהָל בֵּיתִי אִם-אֶעֱלֶה עַל-עַרְשׂ יְצוּעָי: ⁴ אִם-אֶתֶּן שְׁנַת לְעֵינָי לְעַפְעַפֵּי תְנוּמָה: ⁵ עַד-אֶמְצָא מְקוֹם לִיהוָה מְשֻׁכָּנֹת לְאָבִיר יַעֲקֹב: ⁶ הִנֵּה-שָׁמַעְנוּהָ בְּאֶפְרַתָּה מְצֻאְנוּהָ בְּשֵׁדֵי-יַעַר: ⁷ נִבְוֵאָה לְמִשְׁכְּנוֹתָיו נִשְׁתַּחֲוֶה לַיהוָה רְגֵלָיו: ⁸ קוּמָה יְהוָה לְמִנוּחֹתֶיךָ אֲתָה וְאָרוֹן עֲזָךְ: ⁹ כִּהְנִיף יִלְבָּשׁוּ-צַדִּיק וְחֲסִידֶיךָ יִרְנְנוּ: ¹⁰ בְּעִבּוֹר דָּוִד עֲבַדְךָ אֶל-תֵּשֵׁב פָּנָי מִשִּׁיחָךְ: ¹¹ נִשְׁבַּע-יְהוָה | לְדָוִד אָמֵת לֹא-יִשׁוּב מִמֶּנָּה מִפְּרֵי בִטְנְךָ אֲשִׁית לְכִסֵּא-לֶךָ: ¹² אִם-יִשְׁמְרוּ בְנֶיךָ | בְּרִיתִי וְעֵדוּתִי זֹ

a Heb. Jaar. See 1 Chr. xiii. 5.

shall teach them, / Their children also for ever shall sit upon thy throne.' / [13] For the LORD hath chosen Zion; / He hath desired it for His habitation: / [14] 'This is My resting-place for ever; / Here will I dwell; for I have desired it. / [15] I will abundantly bless her provision; / I will give her needy bread in plenty. / [16] Her priests also will I clothe with salvation; / And her saints shall shout aloud for joy. / [17] There will I make a horn to shoot up unto David, / There have I ordered a lamp for Mine anointed. / [18] His enemies will I clothe with shame; / But upon himself shall his crown shine.'

133 A Song of Ascents; of David. / Behold, how good and how pleasant it is / For brethren to dwell together in unity! / [2] It is like the precious oil upon the head, / Coming down upon the beard; / Even Aaron's beard, / That cometh down upon the collar of his garments; / [3] Like the dew of Hermon, / That cometh down upon the mountains of Zion; / For there the LORD commanded the blessing, / Even life for ever.

134 A Song of Ascents. / Behold, bless ye the LORD, all ye servants of the LORD, / That stand in the house of the LORD in the night seasons. / [2] Lift up your hands to the sanctuary, / And bless ye the LORD. / [3] The LORD bless thee out of Zion; / Even He that made heaven and earth.

135 Hallelujah. / Praise ye the name of the LORD; / Give praise, O ye servants of the LORD, / [2] Ye that stand in the house of the LORD, / In the courts of the house of our God. / [3] Praise ye the LORD, for the LORD is good; / Sing praises unto His name, for it is pleasant. / [4] For the LORD hath chosen Jacob unto Himself, / And Israel for His own treasure. / [5] For I know that the LORD is great, / And that our Lord is above all gods. / [6] Whatsoever the LORD pleased, that hath He done, / In heaven and in earth, in the seas and in all deeps; / [7] Who causeth the vapours to ascend from the ends of the earth; / He maketh lightnings for the rain; / He bringeth forth the wind out of His treasures. / [8] Who smote the first-born of Egypt, / Both of man and beast. /

אֶלְמָדָם גַּם־בְּנֵיהֶם עַד־יְעַד יֵשְׁבוּ לְכִסֵּא־
לָהּ: ¹³ כִּי־בָחַר יְהוָה בְּצִיּוֹן אֹזֶה לְמוֹשָׁב
לוֹ: ¹⁴ זֹאת־מְנוּחָתִי עַד־יְעַד פֶּה־אֲשֹׁב כִּי
אֶנְתִּיהָ: ¹⁵ צִדְדָה בָּרַךְ אַבְרָהָם אֲבִיוֹנִיהָ
אֲשַׁבֵּעַ לֶחֶם: ¹⁶ וְכֹהֲנֶיהָ אֲלַבֵּישׁ יִשְׁע
וְחַסְדֵיהָ רַנֵּן יִרְנְנוּ: ¹⁷ שָׁם אֶצְמִיחַ קָרֶן
לְדָוִד עֶרְכָתִי יָרֵם לְמֹשִׁיחִי: ¹⁸ אוֹיְבָיו
אֲלַבֵּישׁ בִּשְׁתׁ וְעַלְיוֹ יַצִּיץ נִזְרוֹ:

133 שִׁיר הַמַּעֲלוֹת לְדָוִד הַגֵּה מִה־טוֹב
וּמִה־נְעִים שֶׁבַת אַחִים גַּם־יַחַד: ² בְּשִׁמְךָ
הַטוֹב | עַל־הָרֹאשׁ יִרְדׁ עַל־הַזָּקֵן וְזָקֵן
אֶהְרֶן שְׂיִרְדׁ עַל־פִּי מְדוּתָיו: ³ כְּטֶל־
חֶרְמוֹן שְׂיִרְדׁ עַל־הַרְרֵי צִיּוֹן כִּי שָׁם | צִנָּה
יְהוָה אֶת־הַבְּרָכָה חַיִּים עַד־הָעוֹלָם:

134 שִׁיר הַמַּעֲלוֹת הַגֵּה | בְּרַכּוּ אֶת־
יְהוָה כָּל־עַבְדֵי יְהוָה הָעֹמְדִים בְּבַיִת־
יְהוָה בַּלַּיְלוֹת: ² שְׂאוּ־יְדַיְכֶם קֹדֶשׁ וּבְרַכּוּ
אֶת־יְהוָה: ³ יְבַרְכֶה יְהוָה מִצִּיּוֹן עֲשֵׂה
שָׁמַיִם וָאָרֶץ:

135 הַלְלוּ יְהוָה | הַלְלוּ אֶת־שֵׁם יְהוָה
הַלְלוּ עַבְדֵי יְהוָה: ² שְׁעֹמְדִים בְּבַיִת יְהוָה
בְּחֻצוֹת בַּיִת אֱלֹהֵינוּ: ³ הַלְלוּ־יְהוָה כִּי־טוֹב
יְהוָה וְזָמְרוּ לְשִׁמּוֹ כִּי נְעִים: ⁴ כִּי־יַעֲקֹב
בָּחַר לוֹ יְהוָה יִשְׂרָאֵל לְסֻגְלוֹתָו: ⁵ כִּי אֲנִי
יָדַעְתִּי כִּי־גָדוֹל יְהוָה וְאֲדַנִּינוּ מִכָּל־
אֱלֹהִים: ⁶ כָּל אֲשֶׁר־חָפֵץ יְהוָה עָשָׂה
בְּשָׁמַיִם וּבָאָרֶץ בַּיַּמִּים וְכָל־תְּהוֹמוֹת:
⁷ מִעֲלֵה נְשָׁאִים מִקְצֵה הָאָרֶץ בְּרֻקִים
לְמַטֵּר עָשָׂה מוֹצֵא־רוּחַ מֵאוּצְרוֹתָיו:
⁸ שֶׁהִפָּה בְכוֹרֵי מִצְרַיִם מֵאֲדָם עַד־

[9] He sent signs and wonders into the midst of thee, O Egypt, / Upon Pharaoh, and upon all his servants. / [10] Who smote many nations, / And slew mighty kings: / [11] Sihon king of the Amorites, / And Og king of Bashan, / And all the kingdoms of Canaan; / [12] And gave their land for a heritage, / A heritage unto Israel His people. / [13] O LORD, Thy name endureth for ever; / Thy memorial, O LORD, throughout all generations. / [14] For the LORD will judge His people, / And repent Himself for His servants. / [15] The idols of the nations are silver and gold, / The work of men's hands. / [16] They have mouths, but they speak not; / Eyes have they, but they see not; / [17] They have ears, but they hear not; / Neither is there any breath in their mouths. / [18] They that make them shall be like unto them; / Yea, every one that trusteth in them. / [19] O house of Israel, bless ye the LORD; / O house of Aaron, bless ye the LORD; / [20] O house of Levi, bless ye the LORD; / Ye that fear the LORD, bless ye the LORD. / [21] Blessed be the LORD out of Zion, / Who dwelleth at Jerusalem. / Hallelujah.

136 O give thanks unto the LORD, for He is good, / For His mercy endureth for ever. / [2] O give thanks unto the God of gods, / For His mercy endureth for ever. / [3] O give thanks unto the Lord of lords, / For His mercy endureth for ever. / [4] To Him who alone doeth great wonders, / For His mercy endureth for ever. / [5] To Him that by understanding made the heavens, / For His mercy endureth for ever. / [6] To Him that spread forth the earth above the waters, / For His mercy endureth for ever. / [7] To Him that made great lights, / For His mercy endureth for ever; / [8] The sun to rule by day, / For His mercy endureth for ever; / [9] The moon and stars to rule by night, / For His mercy endureth for ever. / [10] To Him that smote Egypt in their first-born, / For His mercy endureth for ever; / [11] And brought out Israel from among them, / For His mercy endureth for ever; / [12] With a strong hand, and with an outstretched arm, / For His mercy endureth for ever. / [13] To Him who divided the Red Sea in sunder, / For His mercy endureth for ever;

בְּהִמָּה: 9 שְׁלַח | אֶתֹת וּמִפְתִּים בְּתוֹכְכִי
מִצְרַיִם בְּפִרְעֹה וּבְכָל־עַבְדָּיו: 10 שְׁהַפֵּה
גוֹיִם רַבִּים וְהָרַג מְלָכִים עֲצוּמִים:
11 לְסִיחֹן | מֶלֶךְ הָאֱמֹרִי וְלַעֹג מֶלֶךְ
הַבְּשָׁן וְלִכְל מִמְּלָכוֹת כְּנָעַן: 12 וְנָתַן
אֲרָצָם נַחֲלָה נַחֲלָה לְיִשְׂרָאֵל עַמּוֹ:
13 יְהוָה שִׁמְךָ לְעוֹלָם יְהוָה זְכָרְךָ לְדוֹר־
וְדוֹר: 14 כִּי־יִדְּוִן יְהוָה עִמּוֹ וְעַל־עַבְדָּיו
יִתְנַחֵם: 15 עֲצֵבֵי הַגּוֹיִם כֶּסֶף וְזָהָב מַעֲשֵׂה
יְדֵי אָדָם: 16 פֶּה־לָהֶם וְלֹא יִדְבְּרוּ עֵינֵיהֶם
לָהֶם וְלֹא יֵרְאוּ: 17 אֲזַנֵּיהֶם לָהֶם וְלֹא יֶאֱזוּנוּ
אֶף אֵין־יִשְׁרֹיחַ בְּפִיהֶם: 18 כְּמוֹהֶם יְהוָה
עֲשִׂיהֶם כָּל אֲשֶׁר־בִּטַח בָּהֶם: 19 בֵּית
יִשְׂרָאֵל בְּרַכּוּ אֶת־יְהוָה בֵּית אַהֲרֹן בְּרַכּוּ
אֶת־יְהוָה: 20 בֵּית הַלְוִי בְּרַכּוּ אֶת־יְהוָה
יִרְאֵי יְהוָה בְּרַכּוּ אֶת־יְהוָה: 21 בְּרוּךְ
יְהוָה | מִצִּיּוֹן שֶׁכֵּן יְרוּשָׁלַם הַלְלוּ־יָהּ:

136 הוֹדוּ לַיהוָה כִּי־טוֹב כִּי לְעוֹלָם
חֲסְדּוֹ: 2 הוֹדוּ לֵאלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם
חֲסְדּוֹ: 3 הוֹדוּ לַאֲדֹנָי הָאֲדֹנָיִם כִּי לְעוֹלָם
חֲסְדּוֹ: 4 לַעֲשֵׂה נִפְלְאוֹת גְּדֹלוֹת לְבָדּוֹ כִּי
לְעוֹלָם חֲסְדּוֹ: 5 לַעֲשֵׂה הַשָּׁמַיִם בְּתַבּוּנָה
כִּי לְעוֹלָם חֲסְדּוֹ: 6 לְרַקַּע הָאָרֶץ עַל־
הַמַּיִם כִּי לְעוֹלָם חֲסְדּוֹ: 7 לַעֲשֵׂה אוֹרִים
גְּדֹלִים כִּי לְעוֹלָם חֲסְדּוֹ: 8 אֶת־הַשֶּׁמֶשׁ
לְמַמְשֶׁלֶת בַּיּוֹם כִּי לְעוֹלָם חֲסְדּוֹ: 9 אֶת־
הַיָּרֵחַ וְכּוֹכָבִים לְמַמְשֶׁלוֹת בְּלֵילָה כִּי
לְעוֹלָם חֲסְדּוֹ: 10 לְמַפֵּה מִצְרַיִם
בְּכּוֹרִיהֶם כִּי לְעוֹלָם חֲסְדּוֹ: 11 וַיּוֹצֵא
יִשְׂרָאֵל מִתּוֹכָם כִּי לְעוֹלָם חֲסְדּוֹ: 12 בְּיַד
חֹזֶק וּבְיָרֹעַ נְטוּיָה כִּי לְעוֹלָם חֲסְדּוֹ:
13 לְגֹזֵר יַם־סוּף לְגֹזְרִים כִּי לְעוֹלָם חֲסְדּוֹ:

[14] And made Israel to pass through the midst of it, / For His mercy endureth for ever; / [15] But overthrew Pharaoh and his host in the Red Sea, / For His mercy endureth for ever. / [16] To Him that led His people through the wilderness, / For His mercy endureth for ever. / [17] To Him that smote great kings; / For His mercy endureth for ever; / [18] And slew mighty kings, / For His mercy endureth for ever / [19] Sihon king of the Amorites, / For His mercy endureth for ever, / [20] And Og king of Bashan, / For His mercy endureth for ever; / [21] And gave their land for a heritage, / For His mercy endureth for ever; / [22] Even a heritage unto Israel His servant, / For His mercy endureth for ever. / [23] Who remembered us in our low estate, / For His mercy endureth for ever, / [24] And hath delivered us from our adversaries, / For His mercy endureth for ever. / [25] Who giveth food to all flesh, / For His mercy endureth for ever. / [26] O give thanks unto the God of heaven, / For His mercy endureth for ever.

137 By the rivers of Babylon, / There we sat down, yea, we wept, / When we remembered Zion. / [2] Upon the willows in the midst thereof / We hanged up our harps. / [3] For there they that led us captive asked of us words of song, / And our tormentors asked of us mirth. / 'Sing us one of the songs of Zion.' / [4] How shall we sing the LORD's song / In a foreign land? / [5] If I forget thee, O Jerusalem, / Let my right hand forget her cunning. / [6] Let my tongue cleave to the roof of my mouth, / If I remember thee not, / If I set not Jerusalem / Above my chiefest joy. / [7] Remember, O LORD, against the children of Edom / The day of Jerusalem; / Who said: 'Rase it, rase it, / Even to the foundation thereof.' / [8] O daughter of Babylon, that art to be destroyed; / Happy shall he be, that repayeth thee / As thou hast served us. / [9] Happy shall he be, that taketh and dasheth thy little ones / Against the rock.

138 [A Psalm] of David. / I will give Thee thanks with my whole heart, / In the presence of the mighty will I sing praises unto Thee. / [2] I will bow down toward Thy holy temple, / And give thanks unto Thy name for Thy mercy and for Thy truth; / For Thou hast magnified Thy word above all Thy name. /

14 וְהַעֲבִיר יִשְׂרָאֵל בְּתוֹכוֹ כִּי לְעוֹלָם חֶסֶדּוֹ: 15 וַיַּעַר פְּרַעֲהַ וְחֵילוֹ בַיַּם-סוּף כִּי לְעוֹלָם חֶסֶדּוֹ: 16 לְמוֹלִיךְ עִמּוֹ בַמִּדְבָּר כִּי לְעוֹלָם חֶסֶדּוֹ: 17 לְמַכָּה מְלָכִים גְּדֹלִים כִּי לְעוֹלָם חֶסֶדּוֹ: 18 וַיַּהַרֵג מְלָכִים אֲדִירִים כִּי לְעוֹלָם חֶסֶדּוֹ: 19 לְסִיחוֹן מֶלֶךְ הָאֲמֹרִי כִּי לְעוֹלָם חֶסֶדּוֹ: 20 וְלִעֹג מֶלֶךְ הַבָּשָׁן כִּי לְעוֹלָם חֶסֶדּוֹ: 21 וַיִּתֵּן אֶרְצָם לְנַחֲלָה כִּי לְעוֹלָם חֶסֶדּוֹ: 22 וְנַחֲלָה לְיִשְׂרָאֵל עֲבָדָו כִּי לְעוֹלָם חֶסֶדּוֹ: 23 שֶׁבִשְׁפָלְנוּ זָכַר לָנוּ כִּי לְעוֹלָם חֶסֶדּוֹ: 24 וַיַּפְרְקֵנוּ מִצָּרֵינוּ כִּי לְעוֹלָם חֶסֶדּוֹ: 25 נָתַן לָחֶם לְכָל-בָּשָׂר כִּי לְעוֹלָם חֶסֶדּוֹ: 26 הוֹדוּ לְאֵל הַשָּׁמַיִם כִּי לְעוֹלָם חֶסֶדּוֹ:

137 עַל נְהָרוֹת | בְּבַל שָׁם יֹשְׁבֵנוּ גַם-בָּכִינוּ בְּזִכְרֵנוּ אֶת-צִיּוֹן: 2 עַל-עֲרָבִים בְּתוֹכָהּ תָּלִינוּ כַּנְרוֹתֵינוּ: 3 כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינֵנוּ דְבַר־יִשִׁיר וְתוֹלְדֵינוּ שִׁמְחָה שִׁירוּ לָנוּ מִשִׁיר צִיּוֹן: 4 אִיךָ נִשִׁיר אֶת-שִׁיר־יְהוָה עַל אֲדָמַת נֶגֶר: 5 אִם-אֲשַׁכַּח יְרוּשָׁלַם תִּשְׁכַּח יְמִינִי: 6 תִּדְבַק-לְשׁוֹנִי | לְחִפִּי אִם-לֹא אֲזַכְּרֶכִי אִם-לֹא אֲעֵלֶה אֶת-יְרוּשָׁלַם עַל רֹאשׁ שִׁמְחָתִי: 7 זָכַר יְהוָה | לְבָנֵי אָדָם אֵת יוֹם יְרוּשָׁלַם הָאֲמָרִים עָרוּ | עָרוּ עַד הַיְסוּד בָּהּ: 8 בַת-בְּבַל הַשְׂדוּדָה אֲשֶׁרִי שִׁישְׁלֵם-לָךְ אֶת-גְּמוּלָךְ שְׁגַמְלֹת לָנוּ: 9 אֲשֶׁרִי | שִׁיאֲחֹז וַיַּפֵּץ אֶת-עַלְלֶיךָ אֶל-הַסָּלַע:

138 לְדָוִד | אֹדֶךָ בְּכָל-לִבִּי נִגַד אֱלֹהִים אֲזַמְרָךְ: 2 אֲשַׁתַּחֲוֶה אֶל-הַיְכָל קֹדֶשְׁךָ וְאוֹדָה אֶת-שִׁמְךָ עַל-חֶסֶדְךָ וְעַל-אַמְתָּךְ

[3] In the day that I called, Thou didst answer me; / Thou didst encourage me in my soul with strength. / [4] All the kings of the earth shall give Thee thanks, O LORD, / For they have heard the words of Thy mouth. / [5] Yea, they shall sing of the ways of the LORD; / For great is the glory of the LORD. / [6] For though the LORD be high, yet regardeth He the lowly, / And the haughty He knoweth from afar. / [7] Though I walk in the midst of trouble, Thou quickenest me; / Thou stretchest forth Thy hand against the wrath of mine enemies, / And Thy right hand doth save me. / [8] The LORD will accomplish that which concerneth me; / Thy mercy, O LORD, endureth for ever; / Forsake not the work of Thine own hands.

139 For the Leader. A Psalm of David. / O LORD, Thou hast searched me, and known me. / [2] Thou knowest my downsitting and mine uprising, / Thou understandest my thought afar off. / [3] Thou measurest my going about and my lying down, / And art acquainted with all my ways. / [4] For there is not a word in my tongue, / But, lo, O LORD, Thou knowest it altogether / [5] Thou hast hemmed me in behind and before, / And laid Thy hand upon me. / [6] Such knowledge is too wonderful for me; / Too high, I cannot attain unto it. / [7] Whither shall I go from Thy spirit? / Or whither shall I flee from Thy presence? / [8] If I ascend up into heaven, Thou art there; / If I make my bed in the netherworld, behold, Thou art there. / [9] If I take the wings of the morning, / And dwell in the uttermost parts of the sea; / [10] Even there would Thy hand lead me, / And Thy right hand would hold me. / [11] And if I say: 'Surely the darkness shall envelop me, / And the light about me shall be night'; / [12] Even the darkness is not too dark for Thee, / But the night shineth as the day; / The darkness is even as the light. / [13] For Thou hast made my reins; / Thou hast knit me together in my mother's womb. / [14] I will give thanks unto Thee, for / I am fearfully and wonderfully made; / Wonderful are Thy works; / And that my soul knoweth right well. / [15] My frame was not hidden from Thee, / When I was made in secret, / And curiously wrought in the lowest parts of the earth. / [16] Thine eyes did see mine unformed substance, / And in Thy book they were all written— / Even the days that were fashioned, / When as yet there was none of them. / [17] How weighty also are Thy thoughts unto me, O God! / How great is the sum of them! / [18] If I would count them, they are more in number than the sand; / Were I to come to the end of them, / I would still be with Thee. / [19] If Thou but wouldest slay the wicked,

בִּי־הִגְדַּלְתָּ עַל־כָּל־שְׁמֹךְ אִמְרָתְךָ: ³ בְּיוֹם
קָרָאתִי וַתַּעֲנֵנִי תִרְהַבְנִי בְּנַפְשִׁי עֹז:
4 יוֹדוּךָ יְהוָה כָּל־מַלְכֵי־אָרֶץ כִּי שָׁמְעוּ
אִמְרֵי־פִיךָ: ⁵ וַיִּשְׁירוּ בְּדַרְכֵי יְהוָה כִּי גָדוֹל
כְּבוֹד יְהוָה: ⁶ כִּי־רַם יְהוָה וְשָׁפַל יִרְאֶה
וְגִבָּהּ מִמָּרְחָק יִידַע: ⁷ אִם־אֵלֶּךָ בְּקִרְבִּי
צָרָה תִּחַוְּנִי עַל אַף אֵיבֵי תִשְׁלַח יָדְךָ
וְתוֹשִׁיעֵנִי יְמִינֶךָ: ⁸ יְהוָה יִגְמַר בְּעַדֵי יְהוָה
חֲסִדְךָ לְעוֹלָם מִעַשֵׂי יְדִיךָ אֶל־תִּרְרָף:

139 לְמַנְצַח לְדוֹד מִזְמוֹר יְהוָה חֲקִירָתֵנִי
וַתִּדַּע: ² אֶתָּה יַדְעַתְּ שִׁבְתִּי וְקוּמִי בְּנִתְּהָ
לְרַעִי מִרְחֹק: ³ אֶרְחֹוֹי וּרְבַעִי וְזֵרִיתִּי וְכָל־
דַּרְכֵי הַסִּבְנָתָה: ⁴ כִּי אֵין מַלָּה בְּלִשׁוֹנִי
הֵן יְהוָה יַדְעַתְּ כֻּלָּהּ: ⁵ אַחֹור וְקִדְמָה צִרְתָּנִי
וַתִּשֵׁת עָלַי כַּפְּכָה: ⁶ כִּלְאִיָּה פְלִיאָה דַעַת
מִמֶּנִּי נִשְׁגָּבָה לֹא־אֹכֵל לָהּ: ⁷ אָנָּה אֵלֶּךָ
מִרוּחְךָ וְאָנָּה מִפְּנֵיךָ אֲבָרַח: ⁸ אִם־אֶסְקֶה
שָׁמַיִם שָׁם אֶתָּה וְאֶצִּיעָה שָׁאוֹל הֲנִי:
⁹ אֶשָּׂא כְנָפַי־שָׁחַר אֶשְׁכְּנֶה בְּאַחֲרֵית יָם:
¹⁰ גַּם־שָׁם יָדְךָ תִּנְחֵנִי וְתִאחֲזֵנִי יְמִינֶךָ:
¹¹ וְאָמַר אֶךְ־חֲשֵׁף יִשׁוּפְנִי וְלִילָה אֹור
בְּעַדְנִי: ¹² גַּם־חֲשֵׁף לֹא־יִחַשֵׁף מִמֶּךָ
וְלִילָה כִּיֹּום יֵאִיר כְּפַח־שִׁיכָה כְּאוֹרָה:
¹³ כִּי־אֶתָּה קִנִּיתָ כְּלִיתִי אֶתְסַכְּנִי בְּבֶטֶן
אִמִּי: ¹⁴ אֹודְךָ עַל כִּי נִוְרָאוֹת נִפְלִיתִי
נִפְלְאִים מִעַשֵׂיךָ וְנַפְשִׁי יַדְעַת מְאֹד:
¹⁵ לֹא־נִכְחַד עַצְמִי מִמֶּךָ אֶשְׁר־עֲשִׂיתִי
בְּסֶטֶר רִקְמָתִי בְּתַחְתִּיּוֹת אָרֶץ: ¹⁶ גָּלְמִי |
רָאוּ עֵינֶיךָ וְעַל־סִפְרָךָ כָּלָם יִכְתְּבוּ יָמִים
יִצְרוּ וְלֹא וְלֹא אֶחָד בָּהֶם: ¹⁷ וְלִי מִה־יִקְרוּ
רַעֲיָךָ אֵל מִה עֲצָמוֹ רֵאשִׁיָּהֶם: ¹⁸ אֶסְפְּרָם
מִחוּל יִרְבוּן הִקְיַצְתִּי וְעוֹדֵי עִמָּךָ: ¹⁹ אִם־

O God— / Depart from me therefore, ye men of blood; / [20] Who utter Thy name with wicked thought, / They take it for falsehood, even Thine enemies— / [21] Do not I hate them, O LORD, that hate Thee? / And do not I strive with those that rise up against Thee? / [22] I hate them with utmost hatred; / I count them mine enemies. / [23] Search me, O God, and know my heart, / Try me, and know my thoughts; / [24] And see if there be any way in me that is grievous, / And lead me in the way everlasting.

140 For the Leader. A Psalm of David. / [2] Deliver me, O LORD, from the evil man; / Preserve me from the violent man; / [3] Who devise evil things in their heart; / Every day do they stir up wars. / [4] They have sharpened their tongue like a serpent; / Vipers' venom is under their lips. Selah / [5] Keep me, O LORD, from the hands of the wicked; / Preserve me from the violent man; / Who have purposed to make my steps slip. / [6] The proud have hid a snare for me, and cords; / They have spread a net by the way-side; / They have set gins for me. Selah / [7] I have said unto the LORD: "Thou art my God"; / Give ear, O LORD, unto the voice of my supplications. / [8] O GOD the Lord, the strength of my salvation, / Who hast screened my head in the day of battle, / [9] Grant not, O LORD, the desires of the wicked; / Further not his evil device, so that they exalt themselves. Selah / [10] As for the head of those that compass me about, / Let the mischief of their own lips cover them. / [11] Let burning coals fall upon them; / Let them be cast into the fire, / Into deep pits, that they rise not up again. / [12] A slanderer shall not be established in the earth; / The violent and evil man shall be hunted with thrust upon thrust. / [13] I know that the LORD will maintain the cause of the poor, / And the right of the needy. / [14] Surely the righteous shall give thanks unto Thy name; / The upright shall dwell in Thy presence.

141 A Psalm of David. / LORD, I have called Thee; make haste unto me; / Give ear unto my voice, when I call unto Thee. / [2] Let my prayer be set forth as incense before Thee, / The lifting up of my hands as the evening sacrifice. / [3] Set a guard, O LORD, to my mouth; / Keep watch at the door of my

תִּקְטַל אֱלֹהִים | רָשַׁע וְאֲנֹשֵׁי דָמִים סוּרוּ
מִנִּי: ²⁰ אֲשֶׁר יֹאמְרוּ לְמִזְמוֹה נִשְׂא לְשׁוֹא
עֲרִיף: ²¹ הֲלוֹא־מִשְׁנֵאִיךָ יְהוָה | אֲשַׁנֵּא
וּבְתַקוּמָמִיךָ אֶתְקוּטֶט: ²² תִּבְלִית שְׁנֵאָה
שְׁנֵאֲתִים לְאוֹיְבִים הֵיוּ לִי: ²³ חָקְרֵנִי אֵל
וְדַע לִבִּי בְּחֻנֵּי וְדַע שְׂרַעְפֵּי: ²⁴ וְרֵאֵה
אִם־דַּרְךְ־עֶצֶב בִּי וְנִחַנִּי בְּדַרְךְ עוֹלָם:

140 לְמַנְצֵחַ מִזְמוֹר לְדָוִד: ² חֲלַצְנִי
יְהוָה מֵאָדָם רַע מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי:
³ אֲשֶׁר חֲשָׁבוּ רַעוֹת בְּלִב בְּל־יּוֹם יְגוּרוּ
מִלְחָמוֹת: ⁴ שָׁנְנוּ לְשׁוֹנֵם כְּמוֹ־נֹחַשׁ חֲמַת
עַכְשׁוֹב תַּחַת שְׁפָתֵימוּ סֵלָה: ⁵ שְׁמַרְנִי
יְהוָה | מִיַּדֵּי רָשָׁע מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי
אֲשֶׁר חֲשָׁבוּ לְדַחוֹת פְּעַמֵּי: ⁶ טָמְנוּ־גַאִים |
פָּח לִי וְחִבְלִים פָּרְשׂוּ רָשַׁת לִיד־מַעְגַּל
מִקְשִׁים שְׁתוּ־לִי סֵלָה: ⁷ אֶמְרָתִי לִיהוָה
אֵלֵי אָתָּה הָאֲזִינָה יְהוָה קוֹל תַּחֲנוּנָי:
⁸ יְהוָה אֲדַנִּי עַז יְשׁוּעָתִי סִכָּתָה לְרֵאשִׁי
בְּיוֹם נָשָׁק: ⁹ אֶל־תִּתֵּן יְהוָה מֵאוֹזֵי רָשָׁע
וְזַמְמוּ אֶל־תִּפְק יְרוּמוּ סֵלָה: ¹⁰ רֵאשׁ מִסִּבֵּי
עַמַּל שְׁפָתֵימוּ יִכְסוּמוּ יִכְסִּימוּ: ¹¹ יִמִּטּוּ
יְמוּטוּ עֲלֵיהֶם גַּחְלִים בָּאֵשׁ יִפְלֹם
בְּמַהְמָרוֹת בְּל־יִקוּמוּ: ¹² אִישׁ לְשׁוֹן בְּל־
יִפּוֹן בְּאַרְץ אִישׁ־חֲמָס רַע יִצוּדְנוּ
לְמַדְחַפֹּת: ¹³ יִדַּעַת יְדַעַתִּי כִּי־יַעֲשֶׂה יְהוָה
דִּין עָנִי מְשֻׁפֵּט אֲבִלְנִים: ¹⁴ אַךְ צְדִיקִים
יִדְוּ לְשִׁמְךָ יִשְׁבוּ יִשְׂרִים אֶת־פִּנְיֶךָ:

141 מִזְמוֹר לְדָוִד יְהוָה קְרָאתִיךָ חוֹשֶׁה
לִי הָאֲזִינָה קוֹלִי בְּקְרָאֵי־לֶךָ: ² תִּפּוֹן
תִּפְלָתִי קִטְרַת לְפָנֶיךָ מִשְׁאֵת כְּפִי מִנְּחַת־
עָרֵב: ³ שִׁיתָה יְהוָה שְׁמֵרָה לְפִי נִצְרָה

lips. / [4] Incline not my heart to any evil thing, / To be occupied in deeds of wickedness / With men that work iniquity; / And let me not eat of their dainties. / [5] Let the righteous smite me in kindness, and correct me; / Oil so choice let not my head refuse; / For still is my prayer because of their wickedness. / [6] Their judges are thrown down by the sides of the rock; / And they shall hear my words, that they are sweet. / [7] As when one cleaveth and breaketh up the earth, / Our bones are scattered at the grave's mouth. / [8] For mine eyes are unto Thee, O GOD the Lord; / In Thee have I taken refuge, O pour not out my soul. / [9] Keep me from the snare which they have laid for me, / And from the gins of the workers of iniquity. / [10] Let the wicked fall into their own nets, / Whilst I withal escape.

142 Maschil of David, when he was in the cave; a Prayer. / [2] With my voice I cry unto the LORD; / With my voice I make supplication unto the LORD. / [3] I pour out my complaint before Him, / I declare before Him my trouble; / [4] When my spirit fainteth within me— / Thou knowest my path— / In the way wherein I walk / Have they hidden a snare for me. / [5] Look on my right hand, and see, / For there is no man that knoweth me; / I have no way to flee; / No man careth for my soul. / [6] I have cried unto Thee, O LORD; / I have said: 'Thou art my refuge, / My portion in the land of the living.' / [7] Attend unto my cry; / For I am brought very low; / Deliver me from my persecutors; / For they are too strong for me. / [8] Bring my soul out of prison, / That I may give thanks unto Thy name; / The righteous shall crown themselves because of me; / For Thou wilt deal bountifully with me.

143 A Psalm of David. / O LORD, hear my prayer, give ear to my supplications; / In Thy faithfulness answer me, and in Thy righteousness. / [2] And enter not into judgment with Thy servant; / For in Thy sight shall no man living be justified. / [3] For the enemy hath persecuted my soul; / He hath crushed my life down to the ground; / He hath made me to dwell in dark places, as those that

על־לִבִּי שִׁפְתֵי: 4 אֶל־תִּטְּ־לִבִּי לְדַבֵּר | רָע
לְהִתְעוֹלֵל עַל־לוֹת | בְּרָשַׁע אֶת־אִישִׁים
פְּעֻלֵי־אָוֶן | וּבִלְ־אֱלֹחִים בְּמִנְעַמֵיהֶם:
5 יְהַלְמֵנִי־צְדִיק | חֹסֵד וְיִוְכִיחֵנִי שֶׁמֶן רֹאשׁ
אֶל־יָנִי רֹאשִׁי כִּי־עוֹד וּתְפַלְתִּי
בְּרַעוּתֵיהֶם: 6 נִשְׁמְטוּ בִי־דֵי־סֵלַע
שִׁפְטֵיהֶם וּשְׁמְעוּ אִמְרֵי כִּי נַעֲמֹ: 7 כְּמוֹ
פֶלֶח וּבִקַּע בְּאָרֶץ נִפְזָרוּ עֲצָמֵינוּ לְפִי
שְׁאוֹל: 8 כִּי אֵלֶיךָ | יְהוָה אֲדַנִּי עֵינֵי בְכָה
חֹסִיתִי אֶל־תֵּעַר נַפְשִׁי: 9 שְׁמֹרְנִי מִיַּד פֹּחַ
יִקְשׁוּ לִי וּמִקְשׁוֹת פְּעֻלֵי אָוֶן: 10 יַפְלוּ
בְּמִכְמָרֵיו רְשָׁעִים יַחַד אֲנֹכִי עַד־אֶעְבֹּר:

142 מִשְׁכִּיל לְדָוִד בְּהִיּוֹתוֹ בַּמְעָרָה
תְּפִלָּה: 2 קוֹלִי אֶל־יְהוָה אֲזַעֵק קוֹלִי אֶל־
יְהוָה אֶתְחַנֵּן: 3 אֲשַׁפֵּף לְפָנָיו שִׁיחִי צָרָתִי
לְפָנָיו אֲגִיד: 4 בְּהִתְעַטֵּף עָלַי | רוּחִי וְאֶתָּה
יִדְעַתָּ נְתִיבָתִי בְּאַרְחֻזֹּו אֶהְלֵךְ טָמְנוּ פֹּחַ
לִי: 5 הִבִּיט נָמִין | וְרֹאֵה וְאִין־לִי מְבִיר
אֲבָד מְנוּס מִמֶּנִּי אֵין דּוֹרֵשׁ לְנַפְשִׁי:
6 וְעַקְתִּי אֵלֶיךָ יְהוָה אִמְרָתִי אֶתָּה מַחְסִי
חֹלְקִי בְּאָרֶץ הַחַיִּים: 7 הַקְּשִׁיבָה | אֶל־
רִנָּתִי כִּי־דִלּוֹתַי מְאֹד הִצִּילֵנִי מִרְדְּפֵי כִּי
אֲמַצּוּ מִמֶּנִּי: 8 הוֹצִיאָה מִמִּסְגָּר | נַפְשִׁי
לְהוֹדוֹת אֶת־שִׁמְךָ בִּי יִכְתְּרוּ צְדִיקִים כִּי
תִגְמַל עָלַי:

143 מִזְמוֹר לְדָוִד יְהוָה | שְׁמַע תְּפִלָּתִי
הַאֲזִינָה אֶל־תַּחֲנוּנֵי בְּאַמְנַתְךָ עֲנֵנִי
בְּצַדִּיקְתְּךָ: 2 וְאֶל־תָּבוֹא בְּמִשְׁפַּט אֶת־
עַבְדְּךָ כִּי לֹא־יִצְדַק לְפָנֶיךָ כָּל־חַי: 3 כִּי
רָדַף אוֹיֵב | נַפְשִׁי דָבָא לְאָרֶץ חַיָּתִי
הוֹשִׁיבֵנִי בְּמַחְשָׁכִים כִּמְתִי עוֹלָם:

have been long dead. / [4] And my spirit fainteth within me; / My heart within me is appalled. / [5] I remember the days of old; / I meditate on all Thy doing; / I muse on the work of Thy hands. / [6] I spread forth my hands unto Thee; / My soul [thirsteth] after Thee, as a weary land. Selah / [7] Answer me speedily, O LORD, / My spirit faileth; / Hide not Thy face from me; / Lest I become like them that go down into the pit. / [8] Cause me to hear Thy lovingkindness in the morning, / For in Thee do I trust; / Cause me to know the way wherein I should walk, / For unto Thee have I lifted up my soul. / [9] Deliver me from mine enemies, O LORD; / With Thee have I hidden myself. / [10] Teach me to do Thy will, / For Thou art my God; / Let Thy good spirit / Lead me in an even land. / [11] For Thy name's sake, O LORD, quicken me; / In Thy righteousness bring my soul out of trouble. / [12] And in Thy mercy cut off mine enemies, / And destroy all them that harass my soul, / For I am Thy servant.

144 [A Psalm] of David / Blessed be the LORD my Rock, / Who traineth my hands for war, / And my fingers for battle; / [2] My lovingkindness, and my fortress, / My high tower, and my deliverer; / My shield, and He in whom I take refuge; / Who subdueth my people under me. / [3] LORD, what is man, that Thou takest knowledge of him? / Or the son of man, that Thou makest account of him? / [4] Man is like unto a breath; / His days are as a shadow that passeth away. / [5] O LORD, bow Thy heavens, and come down; / Touch the mountains, that they may smoke. / [6] Cast forth lightning, and scatter them; / Send out Thine arrows, and discomfit them. / [7] Stretch forth Thy hands from on high; / Rescue me, and deliver me out of many waters, / Out of the hand of strangers; / [8] Whose mouth speaketh falsehood, / And their right hand is a right hand of lying. / [9] O God, I will sing a new song unto Thee, / Upon a psaltery of ten strings will I sing praises unto Thee; / [10] Who givest salvation unto kings, / Who rescuest David Thy servant from the hurtful sword. / [11] Rescue me, and deliver me out of the hand of strangers, / Whose mouth speaketh falsehood, / And their right hand is a right hand of lying. / [12] We whose sons are as plants grown up in their youth, /

4 וַתִּתְעַטֵּף עָלַי רוּחִי בְּתוֹכִי יִשְׁתּוּמֵם לְבַי: 5 זְכַרְתִּי יָמִים | מִקֶּדֶם הִגִּיתִי בְּכָל-פַּעֲלֶךָ בְּמַעֲשֵׂה יְדֶיךָ אֲשׁוּחָח: 6 פָּרַשְׁתִּי יְדֵי אֱלֹהֶיךָ נַפְשִׁי | כְּפֶאֱרֶץ-עֵיפָה לְךָ סֵלָה: 7 מִהָרַ עָנִנִי | יְהוָה כָּלְתָה רוּחִי אֶל-תַּסְתֵּר פָּנֶיךָ מִמֶּנִּי וְנִמְשַׁלְתִּי עִם-יְרֵדֵי בּוֹר: 8 הִשְׁמִיעֵנִי בְּבֹקֶר | חֲסֹדֶךָ כִּי-בֵּרַךְ בְּטַחַתִּי הוֹדִיעֵנִי דְרָגְתֶּךָ וְנוֹ אֱלֹהֶיךָ כִּי-אֱלֹהֶיךָ נִשְׂאֵתִי נַפְשִׁי: 9 הִצִּילֵנִי מֵאִיְבֵי | יְהוָה אֱלֹהֶיךָ כִּסְתִי: 10 לְמִדְנִי | לַעֲשׂוֹת רְצוֹנְךָ כִּי-אֲתָה אֱלֹהֵי רוּחֶךָ טוֹבָה תִּנְחַנֵּנִי בְּאֶרֶץ מִישׁוֹר: 11 לְמַעַן-שִׁמְךָ יְהוָה תַּחֲיֵנִי בְּצַדִּיקְתֶּךָ | תוֹצִיא מִצָּרָה נַפְשִׁי: 12 וְיַבֵּחַסְדֶּךָ תִּצְמִית אִיְבֵי וְהֵאבְדֹת כָּל-צַרְרֵי נַפְשִׁי כִּי אֲנִי עַבְדְּךָ:

144 לְדוֹד | בְּרוּךְ יְהוָה | צוּרֵי הַמְּלִמָּה יְדֵי לִקְרָב אֲצַבְעוֹתַי לְמַלְחָמָה: 2 חֲסִדֵי וּמְצוּדוֹתַי מִשְׁגָּבִי וּמִפְּלִטֵי לִי מִגִּנֵּי וּבוֹ חֲסִיתִי הָרוֹדֵד עִמִּי תַחְתִּי: 3 יְהוָה מֶה-אָדָם וַתִּדְעֵהוּ בֶן-אָנוּשׁ וַתַּחֲשְׁבֵהוּ: 4 אָדָם לַהֲבֵל דָּמָה יָמָיו כַּצֶּלַע עוֹבֵר: 5 יְהוָה הִט־שִׁמְיֶךָ וַתִּרְדַּ גַּע בְּהָרִים וַיַּעֲשֵׂנוּ: 6 בְּרוּק בָּרַק וַתִּפְיֹצֵם שִׁלַּח חֲצִיֶיךָ וַתַּהַפֵּם: 7 שִׁלַּח יְדֶיךָ מִמָּרוֹם פָּצַנִי וְהִצִּילֵנִי מִמַּיִם רַבִּים מִיַּד בְּנֵי נַכָּר: 8 אֲשֶׁר פִּיהֶם דְּבַר-שׁוֹא וְיָמִינָם יָמִין שִׁקֵּר: 9 אֱלֹהִים שִׁיר חֲדָשׁ אֲשִׁירָה לְךָ בְּנִבְל עָשׂוֹר אֲזַמְּרָה-לְךָ: 10 הַנּוֹתֵן תְּשׁוּעָה לְמַלְכִים הַפּוֹצֵה אֶת-דָּוִד עַבְדּוֹ מִחֶרֶב רָעָה: 11 פָּצַנִי וְהִצִּילֵנִי מִיַּד בְּנֵי-נַכָּר אֲשֶׁר פִּיהֶם דְּבַר-שׁוֹא וְיָמִינָם יָמִין שִׁקֵּר: 12 אֲשֶׁר בְּגִינוּ | כְּנִטְעִים מִגִּדְּלִים

Whose daughters are as corner-pillars carved after the fashion of a palace; / [13] Whose garner are full, affording all manner of store; / Whose sheep increase by thousands and ten thousands in our fields; / [14] Whose oxen are well laden; / With no breach, and no going forth, / And no outcry in our broad places; / [15] Happy is the people that is in such a case, / Yea, happy is the people whose God is the LORD.

145 [A Psalm of] praise; of David / א ו I will extol Thee, my God, O King; / And I will bless Thy name for ever and ever. / ב [2] Every day will I bless Thee; / And I will praise Thy name for ever and ever. / ג [3] Great is the LORD, and highly to be praised; / And His greatness is unsearchable. / ד [4] One generation shall laud Thy works to another, / And shall declare Thy mighty acts. / ה [5] The glorious splendour of Thy majesty, / And Thy wondrous works, will I rehearse. / ו [6] And men shall speak of the might of Thy tremendous acts; / And I will tell of Thy greatness. / ז [7] They shall utter the fame of thy great goodness, / And shall sing of Thy righteousness. / ח [8] The LORD is gracious, and full of compassion; / Slow to anger, and of great mercy. / ט [9] The LORD is good to all; / And His tender mercies are over all His works. / י [10] All Thy works shall praise Thee, O LORD; / And Thy saints shall bless Thee. / יא [11] They shall speak of the glory of Thy kingdom, / And talk of Thy might; / יב [12] To make known to the sons of men His mighty acts, / And the glory of the majesty of His kingdom. / יג [13] Thy kingdom is a kingdom for all ages, / And Thy dominion endureth throughout all generations. / יד [14] The LORD upholdeth all that fall, / And raiseth up all those that are bowed down. / טו [15] The eyes of all wait for Thee, / And Thou givest them their food in due season. / טז [16] Thou openest Thy hand, / And satisfiest every living thing with favour. / יז [17] The LORD is righteous in all His ways, / And gracious in all His works. / יח [18] The LORD is nigh unto all them that call upon Him, / To all that call upon Him in truth. / יט [19] He will fulfil the desire of them that fear Him; / He also will hear their cry, and will save them. / כ [20] The LORD preserveth all them that love Him; / But

בְּנִעוּרֵיהֶם בְּנוֹתֵינוּ כְּזוּלֵי מְחַטְבוֹת
תְּבִנֵי־הַיִּכָּל: ¹³ מְזוּנֵינוּ מְלֵאִים מִפְּיָקִים
מִזֶּן אֶל־זֶן צְאוּנֵנוּ מֵאֲלִיפוֹת מְרַבְּבוֹת
בְּחֻצוֹתֵינוּ: ¹⁴ אֲלוּפֵינוּ מְסֻבְּלִים אֵין־
פֶּרֶץ וְאֵין יוֹצֵאת וְאֵין צְוָחָה בְּרַחֲבֵינוּ:
¹⁵ אֲשֶׁר־יִהְיֶה הָעָם שְׂפָכָה לֹו אֲשֶׁר־יִהְיֶה
שִׁיְהוּהָ אֱלֹהֵיו:

145 תְּהִלָּה לְדָוִד אֲרוֹמְמֶךָ אֱלֹהֵי
הַמֶּלֶךְ וְאֲבָרְכָה שְׁמֶךָ לְעוֹלָם וָעֶד: ² בְּכָל־
יּוֹם אֲבָרְכָךָ וְאֶהְלָלָה שְׁמֶךָ לְעוֹלָם וָעֶד:
³ גָּדוֹל יְהוָה וּמְהֻלָּל מְאֹד וְלֹגְדָלְתּוֹ אֵין
חֶקֶר: ⁴ דּוֹר לְדוֹר יִשְׁבַּח מַעֲשֵׂיךָ
וְגִבוּרֹתֶיךָ נִגִּידוּ: ⁵ הֵדָר כְּבוֹד הוֹדֶךָ וְדַבְּרֵי
נִפְלְאוֹתֶיךָ אֲשִׁיחָה: ⁶ וַעֲזוּזוֹ נוֹרְאוֹתֶיךָ
יֹאמְרוּ וּגְדוּלְתֶיךָ וּגְדוּלְתֶךָ אֶסְפְּרָנָה: ⁷ זָכַר
רַב־טוֹבֶךָ יִבְיָעוּ וְצִדְקָתֶךָ יִרְנְנוּ: ⁸ חֲנוּן
וְרַחוּם יְהוָה אֲרָף אַפָּיִם וְגִדְל־חֶסֶד:
⁹ טוֹב־יְהוָה לְכָל יִרְחַמְנוּ עַל־כָּל־מַעֲשָׂיו:
¹⁰ יוֹדוּךָ יְהוָה כָּל־מַעֲשֵׂיךָ וְחִסְדֵיךָ
יְבָרְכֻכָּה: ¹¹ כְּבוֹד מַלְכוּתֶךָ יֹאמְרוּ
וְגִבוּרֹתֶךָ יְדַבְּרוּ: ¹² לְהוֹדִיעַ לְבָנֵי הָאָדָם
גְּבוּרָתוֹ וְכְבוֹד הַדָּר מַלְכוּתוֹ: ¹³ מַלְכוּתֶךָ
מַלְכוּת כָּל־עַלְמִים וּמִמְשַׁלְתֶךָ בְּכָל־דּוֹר
וְדוֹר: ¹⁴ סוֹמֶךָ יְהוָה לְכָל־הַנִּפְלָאִים וְזוֹקֶף
לְכָל־הַכְּפוּפִים: ¹⁵ עֵינַיִכָּל אֵלֶיךָ יִשְׁבְּרוּ
וְאַתָּה נוֹתֵן־לֵהֶם אֶת־אֲכָלָם בְּעֵתוֹ:
¹⁶ פּוֹתַח אֶת־יְדֶךָ וּמִשְׁבִּיעַ לְכָל־חַי רִצּוֹן:
¹⁷ צִדִּיק יְהוָה בְּכָל־דְּרָכָיו וְחֹסֵיד בְּכָל־
מַעֲשָׂיו: ¹⁸ קָרוֹב יְהוָה לְכָל־קֹרְאָיו לְכָל־
אֲשֶׁר יִקְרָאֵהוּ בְּאֱמֶת: ¹⁹ רִצּוֹן־יִרְאָיו
יַעֲשֶׂה וְאֶת־שׁוֹעֲתָם יִשְׁמַע וְיוֹשִׁיעֵם:
²⁰ שׁוֹמֵר יְהוָה אֶת־כָּל־אֲהַבָּיו וְאֶת־כָּל־

all the wicked will He destroy. / ת [21] My mouth shall speak the praise of the LORD; / And let all flesh bless His holy name for ever and ever.

146 Hallelujah. / Praise the LORD, O my soul. / [2] I will praise the LORD while I live; / I will sing praises unto my God while I have my being. / [3] Put not your trust in princes, / Nor in the son of man, in whom there is no help. / [4] His breath goeth forth, he returneth to his dust; / In that very day his thoughts perish. / [5] Happy is he whose help is the God of Jacob, / Whose hope is in the LORD his God, / Who made heaven and earth, / The sea, and all that in them is; / Who keepeth truth for ever; / [7] Who executeth justice for the oppressed; / Who giveth bread to the hungry. / The LORD looseth the prisoners; / [8] The LORD openeth the eyes of the blind; / The LORD raiseth up them that are bowed down; / The LORD loveth the righteous; / [9] The LORD preserveth the strangers; / He upholdeth the fatherless and the widow; / But the way of the wicked He maketh crooked. / [10] The LORD will reign for ever, / Thy God, O Zion, unto all generations. / Hallelujah.

147 Hallelujah; / For it is good to sing praises unto our God; / For it is pleasant, and praise is comely. / [2] The LORD doth build up Jerusalem, / He gathereth together the dispersed of Israel; / [3] Who healeth the broken in heart, / And bindeth up their wounds. / [4] He counteth the number of the stars; / He giveth them all their names. / [5] Great is our Lord, and mighty in power; / His understanding is infinite. / [6] The LORD upholdeth the humble; / He bringeth the wicked down to the ground. / [7] Sing unto the LORD with thanksgiving, / Sing praises upon the harp unto our God; / [8] Who covereth the heaven with clouds, / Who prepareth rain for the earth, / Who maketh the mountains to spring with grass. / [9] He giveth to the beast his food, / And to the young ravens which cry. / [10] He delighteth not in the strength of the horse; / He taketh no pleasure in the legs of a man. / [11] The LORD taketh pleasure in

הַרְשָׁעִים יִשְׁמִיד׃ 21 תְּהַלֵּלַת יְהוָה יְדַבֵּר-
פִּי וַיְבָרֶךְ כָּל-בֹּשֶׁר שָׁם קִדְשׁוֹ לְעוֹלָם
וָעַד׃

146 הִלְלוּ-יְהוָה הַלְלֵי נַפְשֵׁי אֶת-יְהוָה׃
2 אֲהַלְלֶה יְהוָה בַּחַיִּי אֲזַמְרָה לְאֱלֹהֵי
בְּעוֹדִי׃ 3 אֶל-תִּבְטְחוּ בְּנִדְבִיבִים בְּכֹן-אֲדָם׃
4 שְׂאִין לוֹ תִשׁוּעָה׃ 4 תִּצַּא רוּחוֹ יִשָּׁב
לְאֲדָמְתוֹ בַּיּוֹם הַהוּא אָבְדוּ עֲשׂוֹנֹתָיו׃
5 אֲשֶׁרֵי שָׂאֵל יַעֲקֹב בְּעִזְרוֹ שָׁבְרוּ עַל-יְהוָה
אֱלֹהָיו׃ 6 עֲשֵׂה׃ 1 שָׁמַיִם וְאָרֶץ אֶת-הַיָּם
וְאֶת-כָּל-אֲשֶׁר-בָּם הַשָּׁמַיִם אָמַת לְעוֹלָם׃
7 עֲשֵׂה מִשְׁפָּט׃ 1 לְעֹשׂוֹקִים נָתַן לֶחֶם
לְרַעֲבִים יְהוָה מִתֵּיב אֲסוּרִים׃ 8 יְהוָה׃
9 פִּקַּח עֵוְרִים יְהוָה זָקַף כְּפוֹפִים יְהוָה אֲהַב
צַדִּיקִים׃ 9 יְהוָה׃ 9 שָׁמַר אֶת-גְּרוֹם יְתוֹם
וְאֶלְמָנָה יַעֲוֹד וְדָרַךְ רַשָּׁעִים יַעֲוֹת׃
10 יִמְלֹךְ יְהוָה׃ 1 לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדָר
וְדָר הִלְלוּ-יְהוָה׃

147 הִלְלוּ יְהוָה׃ 1 כִּי-טוֹב זְמִרָה אֱלֹהֵינוּ
כִּי-נִעְלָמִים נָאֲוָה תְהַלֶּה׃ 2 בּוֹנֵה יְרוּשָׁלַם
יְהוָה נִדְחֵי יִשְׂרָאֵל יִכְנָס׃ 3 הָרַפָּא
לְשִׁבְרֵי לֵב וּמַחְבֵּשׁ לְעֹצְבוֹתָם׃ 4 מוֹנֵה
מִסְפָּר לְכוֹכְבִים לְכֹלֵם שְׁמוֹת יִקְרָא׃
5 גָּדוֹל אֲדוֹנֵינוּ וְרַב-כֹּחַ לְתַבּוּנָתוֹ אֵין
מִסְפָּר׃ 6 מְעוֹדֵד עֲנָנִים יְהוָה מִשְׁפִּיל
רַשָּׁעִים עַד־יֶאֱרָץ׃ 7 עֲנֵנוּ לַיהוָה בְּתוֹדָה
זְמִרוֹ לְאֱלֹהֵינוּ בְּכִנּוֹר׃ 8 הַמְכִסֶּה שָׁמַיִם׃ 1
בְּעֵבִים הַמְכִּין לְאָרֶץ מִטֵּר הַמְצַמִּיחַ
הָרִים חֲצִיר׃ 9 נוֹתֵן לְבַהֲמָה לַחֲמָה לְבַנֵּי
עֹרֵב אֲשֶׁר יִקְרָאוּ׃ 10 לֹא בְּגִבּוֹרַת הַסּוּס
יַחְפֹּץ לֹא-בִשְׂוֹקֵי הָאִישׁ יִרְצֶה׃ 11 רוּצֶה

them that fear Him, / In those that wait for His mercy. / [12] Glorify the LORD, O Jerusalem; / Praise thy God, O Zion. / [13] For He hath made strong the bars of thy gates; / He hath blessed thy children within thee. / [14] He maketh thy borders peace; / He giveth thee in plenty the fat of wheat. / [15] He sendeth out His commandment upon earth; / His word runneth very swiftly. / [16] He giveth snow like wool; / He scattereth the hoar-frost like ashes. / [17] He casteth forth His ice like crumbs; / Who can stand before His cold? / [18] He sendeth forth His word, and melteth them; / He causeth His wind to blow, and the waters flow. / [19] He declareth His word unto Jacob, / His statutes and His ordinances unto Israel. / [20] He hath not dealt so with any nation; / And as for His ordinances, they have not known them. / Hallelujah.

148 Hallelujah. / Praise ye the LORD from the heavens; / Praise Him in the heights. / [2] Praise ye Him, all His angels; / Praise ye Him, all His hosts. / [3] Praise ye Him, sun and moon; / Praise Him, all ye stars of light. / [4] Praise Him, ye heavens of heavens, / And ye waters that are above the heavens. / [5] Let them praise the name of the LORD; / For He commanded, and they were created. / [6] He hath also established them for ever and ever; / He hath made a decree which shall not be transgressed. / [7] Praise the LORD from the earth, / Ye sea-monsters, and all deeps; / [8] Fire and hail, snow and vapour, / Stormy wind, fulfilling His word; / [9] Mountains and all hills, / Fruitful trees and all cedars; / [10] Beasts and all cattle, / Creeping things and winged fowl; / [11] Kings of the earth and all peoples, / Princes and all judges of the earth; / [12] Both young men and maidens, / Old men and children; / [13] Let them praise the name of the LORD, / For His name alone is exalted; / His glory is above the earth and heaven. / [14] And He hath lifted up a horn for His people, / A praise for all His saints, / Even for the children of Israel, a people near unto Him. / Hallelujah.

יְהוָה אֶת־יְרֵאָיו אֶת־הַמַּיְחֲלִים לְחֻסְדּוֹ׃
12 שִׁבְחֵי יְרוּשָׁלַם אֶת־יְהוָה הַלְלֵי אֱלֹהֶיךָ׃
צִיּוֹן׃ 13 כִּי־חֹזֵק בְּרִיתֵי שְׁעָרֶיךָ בָּרַךְ בְּנֵיךָ
בְּקַרְבְּךָ׃ 14 הַשָּׁם־גְּבוּלֶךָ שְׁלוֹם חֶלֶב
חֹטִיִם יִשְׁבִיעֶךָ׃ 15 הַשְׁלַח אִמְרָתוֹ אֶרֶץ
עַד־מְהֵרָה יְרוּץ דְּבָרוֹ׃ 16 הַנִּתֵּן שֶׁלֶג
כַּצֹּמֶר כְּפֹר כַּאֲפֹר יִפּוֹר׃ 17 מִשְׁלֵיךָ קָרְחוֹ
כַּפְתִּים לִפְנֵי קָרְתוֹ מִי יַעֲמֹד׃ 18 יִשְׁלַח
דְּבָרוֹ וַיִּמְסָם יִשָּׁב רוּחוֹ וַיִּלְוֵמִים׃ 19 מִגִּיד
דְּבָרוֹ דְּבָרָיו לִיעֶקֶב חֻקָּיו וּמִשְׁפָּטָיו
לְיִשְׂרָאֵל׃ 20 לֹא עָשָׂה כֵן׃ לְכָל־גּוֹי
וּמִשְׁפָּטִים בְּלִידְעוֹם הַלְלוּ־יְהוָה׃

148 הִלְלוּ יְהוָה׃ הַלְלוּ אֶת־יְהוָה מִן־
הַשָּׁמַיִם הִלְלוּהוּ בַמְרוֹמִים׃ 2 הַלְלוּהוּ
כָל־מַלְאָכָיו הִלְלוּהוּ כָל־צְבָאוֹ׃
3 הַלְלוּהוּ שֶׁמֶשׁ וַיְרַח הִלְלוּהוּ כָל־כּוֹכְבֵי
אֹר׃ 4 הִלְלוּהוּ שְׁמֵי הַשָּׁמַיִם וְהַמַּיִם
אֲשֶׁר׃ 5 מֵעַל הַשָּׁמַיִם׃ 5 יִהְיֶה לֹא אֶת־שֵׁם
יְהוָה כִּי הוּא צְנִיד וְנִבְרָאוֹ׃ 6 וַיַּעֲמִידֵם
לְעַד לְעוֹלָם חֻק־נִתֵּן וְלֹא יַעֲבוֹר׃ 7 הַלְלוּ
אֶת־יְהוָה מִן־הָאָרֶץ תְּנִינִים וְכָל־
תְּהוֹמוֹת׃ 8 אֵשׁ וּבָרָד שֶׁלֶג וְקִיטוֹר רוּחַ
סְעָרָה עֲשֵׂה דְבָרוֹ׃ 9 הַהָרִים וְכָל־גְּבַעוֹת
עֵץ פְּרִי וְכָל־אֲרָזִים׃ 10 הַחַיָּה וְכָל־בְּהֵמָה
רֶמֶשׂ וְצִפּוֹר כָּנָף׃ 11 מַלְכֵי־אֶרֶץ וְכָל־
לְאֻמִּים שָׂרִים וְכָל־שֹׁפְטֵי אֶרֶץ׃
12 בַּחוּרִים וְגַם־בְּתוּלוֹת זְקֵנִים עִם־
נְעָרִים׃ 13 יִהְיֶה לֹא אֶת־שֵׁם יְהוָה כִּי־
נִשְׁגָּב שְׁמוֹ לְבָדוֹ הוֹדוֹ עַל־אֶרֶץ וְשָׁמַיִם׃
14 וַיְרַם קֶרֶן׃ לְעַמּוֹ תִּהְיֶה לְכָל־חַסִּידָיו
לְבַנֵּי יִשְׂרָאֵל עִם־קִרְבּוֹ הַלְלוּ־יְהוָה׃

149 Hallelujah. / Sing unto the LORD a new song, / And His praise in the assembly of the saints. / [2] Let Israel rejoice in His Maker; / Let the children of Zion be joyful in their King. / [3] Let them praise His name in the dance; / Let them sing praises unto Him with the timbrel and harp. / [4] For the LORD taketh pleasure in His people; / He adorneth the humble with salvation. / [5] Let the saints exult in glory; / Let them sing for joy upon their beds. / [6] Let the high praises of God be in their mouth, / And a two-edged sword in their hand; / [7] To execute vengeance upon the nations, / And chastisements upon the peoples; / [8] To bind their kings with chains, / And their nobles with fetters of iron; / [9] To execute upon them the judgment written; / He is the glory of all His saints. / Hallelujah.

150 Hallelujah. / Praise God in His sanctuary; / Praise Him in the firmament of His power. / [2] Praise Him for His mighty acts; / Praise Him according to His abundant greatness. / [3] Praise Him with the blast of the horn; / Praise Him with the psaltery and harp. / [4] Praise Him with the timbrel and dance; / Praise Him with stringed instruments and the pipe. / [5] Praise Him with the loud-sounding cymbals; / Praise Him with the clanging cymbals. / [6] Let every thing that hath breath praise the LORD. / Hallelujah. /

149 הִלְלוּ יְהוָה | שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ
 תְּהִלָּתוֹ בְּקֶהֱל חֲסִידָיו: ² יִשְׂמַח יִשְׂרָאֵל
 בְּעֲשׂוֹ בְנֵי-צִיּוֹן יִגִּילוּ בְּמֶלֶכָם: ³ יִהְלְלוּ
 שְׁמוֹ בְּמַחֲוֹל בְּתֹף וְכִנּוֹר וְזַמְרוּ-לוֹ: ⁴ כִּי-
 רָצָה יְהוָה בְּעַמּוֹ יִפְאַר עֲנָוִים בִּישׁוּעָה:
⁵ יַעֲלִזוּ חֲסִידָיו בְּכָבוֹד יְרַנְּנוּ עַל-
 מִשְׁכְּבוֹתָם: ⁶ רוֹמְמוֹת אֵל בְּגִרוֹנָם וְחָרַב
 פִּיפִיּוֹת בַּיָּדָם: ⁷ לַעֲשׂוֹת נִקְמָה בַּגּוֹיִם
 תְּוֹכַחַת בַּל-אֲמִים: ⁸ לְאָסֹר מַלְכֵיהֶם
 בְּזַקִּים וְנִכְבְּדֵיהֶם בְּכַבְלֵי רְזֹל: ⁹ לַעֲשׂוֹת
 בָּהֶם | מִשְׁפָּט כְּתוּב הַדָּר הוּא לְכֹל-
 חֲסִידָיו הִלְלוּ-יְהוָה:

150 הִלְלוּ יְהוָה | הִלְלוּ-אֵל בְּקִדְשׁוֹ
 הִלְלוּהוּ בְּרַקִּיעַ עֶזוֹ: ² הִלְלוּהוּ בַּגְּבוּרֹתָיו
 הִלְלוּהוּ כְּרֹב גְּדָלוֹ: ³ הִלְלוּהוּ בְּתִקְעַת
 שׁוֹפָר הִלְלוּהוּ בַּנְּבֵל וְכִנּוֹר: ⁴ הִלְלוּהוּ
 בְּתֹף וּמַחֲוֹל הִלְלוּהוּ בַּמְנִיחַ וְעוּגָב:
⁵ הִלְלוּהוּ בְּצִלְצְלֵי-שֹׁמֵעַ הִלְלוּהוּ
 בְּצִלְצְלֵי תְרוּעָה: ⁶ כָּל הַנְּשָׁמָה תְהַלֵּל
 יְהוָה הִלְלוּ-יְהוָה:

PROVERBS

משלי

1 THE proverbs of Solomon the son of David, king of Israel, / [2] To know wisdom and instruction; / To comprehend the words of understanding; / [3] To receive the discipline of wisdom, / Justice, and right, and equity; / [4] To give prudence to the simple, / To the young man knowledge and discretion; / [5] That the wise man may hear, and increase in learning, / And the man of understanding may attain unto wise counsels; / [6] To understand a proverb, and a figure; / The words of the wise, and their dark sayings. / [7] The fear of the LORD is the beginning of knowledge; / But the foolish despise wisdom and discipline.

[8] Hear, my son, the instruction of / thy father, / And forsake not the teaching of thy mother; / [9] For they shall be a chaplet of grace unto thy head, / And chains about thy neck. / [10] My son, if sinners entice thee, Consent thou not. / [11] If they say: 'Come with us, / Let us lie in wait for blood, / Let us lurk for the innocent without cause; / [12] Let us swallow them up alive as the grave, / And whole, as those that go down into the pit; / [13] We shall find all precious substance, / We shall fill our houses with spoil; / [14] Cast in thy lot among us; / Let us all have one purse' — / [15] My son, walk not thou in the way with them, / Restrain thy foot from their path; / [16] For their feet run to evil, / And they make haste to shed blood. / [17] For in vain the net is spread / In the eyes of any bird; / [18] And these lie in wait for their own blood, / They lurk for their own lives. / [19] So are the ways of every one that is greedy of gain; / It taketh away the life of the owners thereof.

[20] Wisdom crieth aloud in the street, / She uttereth her voice in the broad places; / [21] She calleth at the head of the noisy streets, / At the entrances of the gates, in the city, she uttereth her words: / [22] 'How long, ye thoughtless, will ye love thoughtlessness? / And how long will scorners delight them in scorning, / And fools

1 מִשְׁלֵי שְׁלֹמֹה בֶן-דָּוִד מֶלֶךְ יִשְׂרָאֵל: **2** לְדַעַת חִכְמָה וּמוֹסֵר לְהִבִּין אִמְרֵי בִינָה: **3** לְקַחַת מוֹסֵר הַשֶּׁבֶל צְדָק וּמִשְׁפָּט וּמִישְׁרִים: **4** לְתַת לַפְתָּאִים עֲרֻמָּה לְנֹעַר דַּעַת וּמוֹמָה: **5** שְׁמַע חָכֵם וַיּוֹסֵף לְקַח וְנָבוֹן תַּחֲבָלוֹת יִקְנֶה: **6** לְהִבִּין מִשְׁל וּמְלִיצָה דְּבַרֵי חֲכָמִים וַחֲדוּתָם: **7** יִרְאֵת יְהוָה רֵאשִׁית דַּעַת חִכְמָה וּמוֹסֵר אֲוִילִים
בְּזוֹ: **פ**

8 שְׁמַע בְּנִי מוֹסֵר אָבִיךָ וְאַל-תִּטֵּשׂ תוֹרַת אִמְךָ: **9** כִּי | לִוִּית חֹן הֵם לְרֵאשֶׁךָ וְעֵנְקִים לְגִרְגֹרְתֶיךָ: **10** בְּנִי אִם-יִפְתּוּךָ חֲטָאִים אַל-תִּבְאָ: **11** אִם-יֹאמְרוּ לְכֹה אֲתָנוּ נִאֲרָבֶה לָּהֶם נִצְפְּנָה לְנֹקֵי חַנָּם: **12** גַּבְלָעַם כְּשֹׂאוֹל חַיִּים וְתַמִּימִים כְּיֹרְדֵי בּוֹר: **13** כָּל-הוֹן יִקָּר נִמְצָא נִמְלֵא בְּתִינוּ שֶׁלֶל: **14** גּוֹרְלָהּ תִּפִּיל בְּתוֹכָנוּ כִּי־ס אַחֲד יִהְיֶה לְכַלְנוּ: **15** בְּנִי אַל-תִּלְךָ בְּדַרְךָ אִתָּם מִנַּע רְגִלְךָ מִנְּתִיבָתָם: **16** כִּי רְגִלֵיהֶם לָרַע יְרוּצוּ וַיִּמְהָרוּ לְשִׁפְךָ-דָּם: **17** כִּי-חַנָּם מְזוֹרָה הֲרֵשֶׁת בְּעֵינָי כַּל-בַּעַל כְּנָף: **18** וְהֵם לְדָמָם יִאָּרְבוּ וַיִּצְפְּנוּ לְנַפְשָׁתָם: **19** כֹּן אַרְחוֹת כָּל-בַּצֵּעַ בַּצֵּעַ אֶת-נַפְשׁ בַּעֲלוֹ
יִקַּח: **פ**

20 חֲכָמוֹת בַּחוּץ תִּרְנֶה בְּרַחֲבוֹת תִּתֵּן קוֹלָהּ: **21** בְּרֵאשׁ הַמִּיּוֹת תִּקְרָא בְּפִתְחֵי שְׁעָרִים בַּעִיר אִמְרֶיהָ תֹאמֵר: **22** עַד-מַתַּי | פְּתִים תִּאֲהָבוּ פְתֵי וְלִצִּים לְצוֹן חַמְדוֹ לָהֶם וְכִסְיֵיהֶם יִשְׂאוּ-דַעַת:

hate knowledge? / [23] Turn you at my reproof; / Behold, I will pour out my spirit unto you, / I will make known my words unto you. / [24] Because I have called, and ye refused, / I have stretched out my hand, and no man attended, / [25] But ye have set at nought all my counsel, / And would none of my reproof; / [26] I also, in your calamity, will laugh, / I will mock when your dread cometh; / [27] When your dread cometh as a storm, / And your calamity cometh on as a whirlwind; / When trouble and distress come upon you. / [28] Then will they call me, but I will not answer, / They will seek me earnestly, but they shall not find me. / [29] For that they hated knowledge, / And did not choose the fear of the LORD; / [30] They would none of my counsel, / They despised all my reproof. / [31] Therefore shall they eat of the fruit of their own way, / And be filled with their own devices. / [32] For the waywardness of the thoughtless shall slay them, / And the confidence of fools shall destroy them. / [33] But whoso hearkeneth unto me shall dwell securely, / And shall be quiet without fear of evil.'

2 My son, if thou wilt receive my words, / And lay up my commandments with thee; / [2] So that thou make thine ear attend unto wisdom, / And thy heart incline to discernment; / [3] Yea, if thou call for understanding, / And lift up thy voice for discernment; / [4] If thou seek her as silver, / And search for her as for hid treasures; / [5] Then shalt thou understand the fear of the LORD, / And find the knowledge of God. / [6] For the LORD giveth wisdom, / Out of His mouth cometh knowledge and discernment; / [7] He layeth up sound wisdom for the upright, / He is a shield to them that walk in integrity; / [8] That He may guard the paths of justice, / And preserve the way of His godly ones. / [9] Then shalt thou understand righteousness and justice, / And equity, yea, every good path. / [10] For wisdom shall enter into thy heart, / And knowledge shall be pleasant unto thy soul; / [11] Discretion shall watch over thee, / Discernment shall guard thee; / [12] To deliver thee from the way of evil, / From the men that speak froward things; / [13] Who leave the paths of uprightness, / To walk in the ways of darkness; / [14] Who rejoice to do evil, / And delight in the frowardness of evil; / [15] Who are crooked in their ways, / And perverse in their paths; / [16] To deliver thee from the strange woman, / Even from the alien woman that maketh smooth her words; /

23 תשובו לתוכחתי הנה אביעה לכם
רוחי אודיעה דברי אתכם: 24 יען קראתי
ותמאנו נטיתי ידי ואין מקשיב:
25 ותפרעו כל-עצתי ותוכחתי לא
אביתם: 26 גם-אני באידכם אשחק אלעג
בבא פחדכם: 27 בבא כשאוה כשוֹאָה |
פחדכם ואידכם כסופה יאתה בבא
עליכם צרה וצוקה: 28 אז יקראנני ולא
אענה ישחרנני ולא ימצאנני: 29 תחת
כי-שנאו דעת ויראת יהוה לא בחרו:
30 לא-אבו לעצתי נאצו כל-תוכחתי:
31 ויאכלו מפרי דרכם וממעצתיהם
ישבעו: 32 כי משובת פתים תהרגם
ושלות כסילים תאבדם: 33 ושמע לי
ישפן בטח ושאנן מפחד רעה: פ

2 בני אם-תקח אמרי ומצותי תצפן
אתה: 2 להקשיב לחכמה אונה תטה ללבך
לתבונה: 3 כי אם לבינה תקרא לתבונה
תתן קולך: 4 אם-תבקשנה ככסף
וכמטמונים תחפשנה: 5 אז תבין יראת
יהוה ודעת אלהים תמצא: 6 כי-יהוה
יתן חכמה מפיו דעת ותבונה: 7 וצפן
יצפן לישרים תושיה מגן להלכי תם:
8 לנצר ארחות משפט ודרך חסידו חסידיו
ישמר: 9 אז תבין צדק ומשפט ומישרים
כל-מעגל-טוב: 10 כי-תבוא חכמה בלבך
ודעת לנפשך ינעם: 11 מזמה תשמר
עליך תבונה תנצרפה: 12 להצילך מדרך
רע מאיש מדבר תהפכות: 13 העזיבים
ארחות ישר ללכת בדרך-חשך:
14 השמחים לעשות רע יגילו בתהפכות
רע: 15 אשר ארחתיהם עקשים ונלוזים
במעגלותם: 16 להצילך מאשה זרה

[17] That forsaketh the lord of her youth, / And forgetteth the covenant of her God; / [18] For her house sinketh down unto death, / And her paths unto the shades; / [19] None that go unto her return, / Neither do they attain unto the paths of life; / [20] That thou mayest walk in the way of good men, / And keep the paths of the righteous. / [21] For the upright shall dwell in the land, / And the whole-hearted shall remain in it. / [22] But the wicked shall be cut off from the land, / And the faithless shall be plucked up out of it.

3 My son, forget not my teaching; / But let thy heart keep my commandments; / [2] For length of days, and years of life, / And peace, will they add to thee. / [3] Let not kindness and truth forsake thee; / Bind them about thy neck, / Write them upon the table of thy heart; / [4] So shalt thou find grace and good favour / In the sight of God and man.

[5] Trust in the LORD with all thy heart, / And lean not upon thine own understanding. / [6] In all thy ways acknowledge Him, / And He will direct thy paths. / [7] Be not wise in thine own eyes; / Fear the LORD, and depart from evil; / [8] It shall be health to thy navel, / And marrow to thy bones. / [9] Honour the LORD with thy substance, / And with the first-fruits of all thine increase; / [10] So shall thy barns be filled with plenty, / And thy vats shall overflow with new wine.

[11] My son, despise not the chastening of the LORD, / Neither spurn thou His correction; / [12] For whom the LORD loveth He correcteth, / Even as a father the son in whom he delighteth. / [13] Happy is the man that findeth wisdom, / And the man that obtaineth understanding. / [14] For the merchandise of it is better / than the merchandise of silver, / And the gain thereof than fine gold. / [15] She is more precious than rubies; / And all the things thou canst desire are not to be compared unto her. / [16] Length of days is in her right hand; / In her left hand are riches and honour. / [17] Her ways are ways of pleasantness, / And all her paths are peace. /

מְנַכְרֶיהָ אִמְרֶיהָ הַחֲלִיקָה: ¹⁷ הֶעֱזְבָת
אֶלֶף וְנִעֻרֶיהָ וְאֶת־בְּרִית אֱלֹהֶיהָ שָׁכַחָה:
¹⁸ כִּי שָׁחָה אֶל־מֹות בֵּיתָהּ וְאֶל־רַפְּאִים
מִמַּעַלְתֶּיהָ: ¹⁹ כֹּל־בָּאֶיהָ לֹא יִשׁוּבוּן וְלֹא־
יִשְׁגִּיגוּ אַרְחֹות חַיִּים: ²⁰ לְמַעַן תִּלְךָ בְּדַרְךָ
טוֹבִים וְאַרְחֹות צְדִיקִים תִּשְׁמֹר: ²¹ כִּי־
יִשְׁרִים יִשְׁכְּנוּ־אֶרֶץ וְתַמִּימִים יִוְתָרוּ בָּהּ:
²² וְרָשָׁעִים מֵאַרְץ יִכְרְתוּ וְבוֹגְדִים יִסָּחוּ
מִמְּנֶה: פ

3 בְּנֵי תוֹרָתִי אֶל־תִּשְׁכַּח וּמִצְוֹתֵי יִצְרָח
לִבְךָ: ² כִּי אַרְךָ יָמִים וּשְׁנוֹת חַיִּים וְשָׁלוֹם
יוֹסִיפוּ לָךְ: ³ חֲסֹד וְאֱמֶת אֶל־יַעֲזֹבֶךָ
קִשְׁרָם עַל־גְּרוֹתֶיךָ כְּתָבָם עַל־לִיבְךָ
לִבְךָ: ⁴ וּמִצָּא־חֵן וְשִׁכְל־טוֹב בְּעֵינֵי
אֱלֹהִים וְאָדָם: פ

⁵ בְּטַח אֶל־יְהוָה בְּכֹל־לִבְךָ וְאֶל־בֵּינְתֶךָ
אֶל־תִּשְׁעֵן: ⁶ בְּכֹל־דְּרָכֶיךָ דַּעְהוּ וְהוּא
יִיָּשֶׁר אַרְחֹותֶיךָ: ⁷ אֶל־תְּהִי חָכָם בְּעֵינֶיךָ
יָרֵא אֶת־יְהוָה וְסוּר מֵרַע: ⁸ רַפְּאוֹת תְּהִי
לְשִׁרְךָ וְשִׁקּוּי לְעַצְמוֹתֶיךָ: ⁹ כִּבֵּד אֶת־
יְהוָה מִהוֹנֶךָ וּמֵרֵאשִׁית כָּל־תְּבוּאָתֶךָ:
¹⁰ וַיִּמְלֵאוּ אֶסְמֶיךָ שִׁבְעַת וְתִירוֹשׁ יִקְבְּרֶיךָ
יִפְרָצוּ: פ

¹¹ מוֹסֵר יְהוָה בְּנֵי אֶל־תִּמְאָס וְאֶל־תִּקְוֶה
בְּתוֹכָחָתוֹ: ¹² כִּי אֶת אֲשֶׁר יֵאָהֵב יְהוָה
יֹוֹכִיחַ וְכָאֵב אֶת־בֶּן יִרְצֶה: ¹³ אֲשֶׁר־יֵאָדָם
מִצָּא חָכְמָה וְאָדָם יִפְקֶה תְבוּנָה: ¹⁴ כִּי
טוֹב סְחָרָה מִסְחָר־כֶּסֶף וּמִחָרוֹץ
תְּבוּאָתָה: ¹⁵ יִקְרָה הִיא מִפְנִיִּים מִפְּנִינִים
וְכֹל־חִפְצֶיךָ לֹא יִשׁוּבָהּ: ¹⁶ אַרְךָ יָמִים
בְּיַמֶּינָה בְּשִׂמְאוֹלָה עֵשֶׂר וְכָבוֹד:
¹⁷ דְּרָכֶיךָ דְרָכֵי־נֶעַם וְכֹל־נִתְיִבוֹתֶיהָ

[18] She is a tree of life to them that lay hold upon her, / And happy is every one that holdeth her fast.

[19] The LORD by wisdom founded the earth; / By understanding He established the heavens. / [20] By His knowledge the depths were broken up, / And the skies drop down the dew. / [21] My son, let not them depart from thine eyes; / Keep sound wisdom and discretion; / [22] So shall they be life unto thy soul, / And grace to thy neck. / [23] Then shalt thou walk in thy way securely, / And thou shalt not dash thy foot. / [24] When thou liest down, thou shalt not be afraid; / Yea, thou shalt lie down, and thy sleep shall be sweet. / [25] Be not afraid of sudden terror, / Neither of the destruction of the wicked, when it cometh; / [26] For the LORD will be thy confidence, / And will keep thy foot from being caught. / [27] Withhold not good from him to whom it is due, / When it is in the power of thy hand to do it. / [28] Say not unto thy neighbour: 'Go, and come again, / And to-morrow I will give', when thou hast it by thee. / [29] Devise not evil against thy neighbour, / Seeing he dwelleth securely by thee. / [30] Strive not with a man without cause, / If he have done thee no harm. / [31] Envy thou not the man of violence, / And choose none of his ways. / [32] For the perverse is an abomination to the LORD; / But His counsel is with the upright. / [33] The curse of the LORD is in the house of the wicked; / But He blesseth the habitation of the righteous. / [34] If it concerneth the scorners, He scorneth them, / But unto the humble He giveth grace. / [35] The wise shall inherit honour; / But as for the fools, they carry away shame.

4 Hear, ye children, the instruction of a father, / And attend to know understanding. / [2] For I give you good doctrine; / Forsake ye not my teaching. / [3] For I was a son unto my father, / Tender and an only one in the sight of my mother. / [4] And he taught me, and said unto me / 'Let thy heart hold fast my words, / Keep my commandments, and live; / [5] Get wisdom, get understanding; / Forget not, neither decline from the words of my mouth; / [6] Forsake her not, and she will preserve thee; / Love her, and she will keep thee. / [7] The beginning of wisdom is Get wisdom; / Yea, with all thy getting get understanding / [8] Extol her, and she will exalt thee; / She will bring thee to

שְׁלוֹם: 18 עֵץ-חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ
וְתַמְכִּינָהּ מֵאֲשֶׁר: פ

19 יְהוָה בַּחֲכָמָה יָסַד-אָרֶץ כּוֹנֵן שָׁמַיִם
בַּתְּבוּנָה: 20 בְּדַעְתּוֹ תְּהוֹמּוֹת נִבְקְעוּ
וְשָׁחֲקִים יִרְעַפּוּ-טֶל: 21 בְּנִי אֶל-יִלְדוֹ
מַעֲיִינֶיךָ נִצֹר תְּשִׁיבָה וּמִזְמָה: 22 וְיִהְיוּ חַיִּים
לְנַפְשֶׁךָ וְחֵן לְגַרְגְּרֹתֶיךָ: 23 אַז תֵּלֵךְ לִבְטַח
דְּרָכֶךָ וְרִגְלֶךָ לֹא תִגּוֹף: 24 אִם-תִּשְׁכַּב
לֹא-תִפְחָד וְשֹׁכְבֹתָ וְעַרְבָה שְׁנָתֶךָ: 25 אֶל-
תִּירָא מִפְּחָד פְּתָאִם וּמִשֹּׁאֵת רָשָׁעִים כִּי
תָבֹא: 26 כִּי-יִהְיֶה יִהְיֶה בְכִסְלֶךָ וְשֹׁמֵר
רִגְלֶךָ מִלְּכָד: 27 אֶל-תִּמְנַע-טוֹב מִבְּעַלְיוֹ
בְּהִיּוֹת לְאֵל יָדֶיךָ לַעֲשׂוֹת: 28 אֶל-
תֹּאמַר לְרַעִיר לְרַעַף | לֵךְ וָשׁוּב וּמַחֵר אֶתָּן
וְיֵשׁ אֶתָּךְ: 29 אֶל-תִּחְרַשׁ עַל-רַעֲךָ רָעָה
וְהוּא-יֹושֵׁב לִבְטַח אֶתָּךְ: 30 אֶל-תִּרֹב
תִּרְיֵב עִם-אָדָם חָנָם אִם-לֹא גִמְלָךָ רָעָה:
31 אֶל-תִּקְנֵא בְּאִישׁ חָמָס וְאֶל-תִּבְחֹר
בְּכָל-דְּרָכָיו: 32 כִּי תֹעֲבֶת יְהוָה נִלְוֹ
וְאֶת-יֹשְׁרִים סוּדוֹ: 33 מֵאֵרַת יְהוָה בְּבֵית
רָשָׁע וּנְוָה צְדִיקִים יִבָּרֵךְ: 34 אִם-לִלְצִיִּם
הוּא-יִלְיָץ וְלַעֲנִיִּים וְלַעֲנִיִּים יִתְּן-חֵן:
35 כְּבוֹד חֲכָמִים יִנְחֲלוּ וְכִסְיִלִּים מֵרִים
קָלוֹן: פ

4 שָׁמְעוּ בָנִים מִוֹסֵר אָב וְהִקְשִׁיבוּ לַדַּעַת
בֵּינָה: 2 כִּי יִלָּךְ טוֹב נָתַתִּי לָכֶם תּוֹרָתִי
אֶל-תַּעֲזֹבוּ: 3 כִּי-בֵן הָיִיתִי לְאָבִי רַךְ וְיָחִיד
לְפָנָי אֲמִי: 4 וַיְרַנֵּנִי וַיֹּאמֶר לִי יִתְמַךְ-דְּבָרֵי
לִבִּי שֹׁמֵר מִצְוֹתַי וַחֲיִיה: 5 קִנְיָה חֲכָמָה
קִנְיָה בֵּינָה אֶל-תִּשְׁפַח וְאֶל-תִּטַּט מֵאֲמַרֶי-
כִּי: 6 אֶל-תַּעֲזֹבָהּ וְתִשְׁמָרְךָ אֶהְיֶה
וְתִצְרָךְ: 7 רֵאשִׁית חֲכָמָה קִנְיָה חֲכָמָה
וּבְכָל-קִנְיָנֶיהָ קִנְיָה בֵּינָה: 8 סִלְסִלָּהּ

honour, when thou dost embrace her / [9] She will give to thy head a chaplet of grace; / A crown of glory will she bestow on thee.' / [10] Hear, O my son, and receive my sayings, / And the years of thy life shall be many / [11] I have taught thee in the way of wisdom; / I have led thee in paths of uprightness. / [12] When thou goest, thy step shall not be straitened; / And if thou runnest, thou shalt not stumble. / [13] Take fast hold of instruction, let her not go; / Keep her, for she is thy life. / [14] Enter not into the path of the wicked, / And walk not in the way of evil men. / [15] Avoid it, pass not by it; / Turn from it, and pass on. / [16] For they sleep not, except they have done evil; / And their sleep is taken away, unless they cause some to fall. / [17] For they eat the bread of wickedness, / And drink the wine of violence. / [18] But the path of the righteous is as the light of dawn, / That shineth more and more unto the perfect day. / [19] The way of the wicked is as darkness; / They know not at what they stumble.

[20] My son, attend to my words; / Incline thine ear unto my sayings. / [21] Let them not depart from thine eyes; / Keep them in the midst of thy heart. / [22] For they are life unto those that find them, / And health to all their flesh. / [23] Above all that thou guardest keep thy heart; / For out of it are the issues of life / [24] Put away from thee a forward mouth, / And perverse lips put far from thee. / [25] Let thine eyes look right on, / And let thine eyelids look straight before thee. / [26] Make plain the path of thy feet, / And let all thy ways be established. / [27] Turn not to the right hand nor to the left; / Remove thy foot from evil.

5 My son, attend unto my wisdom; / Incline thine ear to my understanding; / [2] That thou mayest preserve discretion, / And that thy lips may keep knowledge. / [3] For the lips of a strange woman drop honey, / And her mouth is smoother than oil; / [4] But her end is bitter as wormwood, / Sharp as a two-edged sword. / [5] Her feet go down to death; / Her steps take hold on the netherworld; / [6] Lest she should walk the even path of life, / Her ways wander, but she knoweth it not.

וְתָרוּמָמָךְ תִּכְבְּדֶךָ כִּי תִחַבְקֶנָּה: 9 תִּתֵּן
לְרֹאשְׁךָ לְוִיט־חַן עֲטֹרַת תְּפָאֶרֶת תִּמְגַּנֶּנָּה:
10 שְׁמַע בְּנִי וְקַח אִמְרֵי וַיִּרְבוּ לְךָ שָׁנֹת
חַיִּים: 11 בְּדֶרֶךְ חֲכָמָה הִרְתִּיךָ הִדְרַכְתִּיךָ
בְּמַעְגְלֵי־יֶשֶׁר: 12 בְּלִכְתָּךְ לֹא־יֵצֵר צִעְדְּךָ
וְאִם־תָּרוּץ לֹא תִכְשַׁל: 13 הַחֲזֹק בַּמּוֹסֵר
אֶל־תִּרְף נִצְרָה כִּי־הִיא חַיִּיךָ: 14 בְּאָרַח
רָשָׁעִים אֶל־תֵּבֵא וְאֶל־תֵּאשֶׁר בְּדֶרֶךְ
רָעִים: 15 פָּרַעְהוּ אֶל־תַּעֲבֵרְבוּ שְׁטָה
מִעַלְיו וְעֵבֹר: 16 כִּי לֹא יִשְׁנוּ אִם־לֹא
יָרְעוּ וְנִגְזְלָה שְׁנָתָם אִם־לֹא יִכְשִׁילוּ
יִכְשִׁילוּ: 17 כִּי לָחֲמוּ לַחֵם רָשַׁע וַיִּין
חֲמָסִים יִשְׁתּוּ: 18 וְאָרַח צְדִיקִים כְּאוֹר
נֹגֵה הוֹלֵךְ וְאוֹר עַד־נִכּוֹן הַיּוֹם: 19 דֶּרֶךְ
רָשָׁעִים כְּאִפְלָה לֹא יָדְעוּ בַּמָּה
יִכְשִׁלוּ: פ

20 בְּנִי לְדַבְרֵי הַקְּשִׁיבָה לְאִמְרֵי הַט־אֲזַנֶּךָ:
21 אֶל־יֵלִיזוּ מֵעֵינֶיךָ שְׁמַרְם בְּתוֹךְ לְבָבְךָ:
22 כִּי־חַיִּים הֵם לְמַצְאֵיהֶם וְלִכְל־בְּשָׂרוֹ
מִרְפָּא: 23 מִכְּל־מִשְׁמַר נִצֵּר לִבְךָ כִּי־מִמֶּנּוּ
תּוֹצְאוֹת חַיִּים: 24 הָסֵר מִמֶּךָ עֲקָשׁוֹת פִּה
וְלִזּוֹת שְׁפֹתַיִם הִרְחַק מִמֶּךָ: 25 עֵינֶיךָ
לִנְכַח יִבִּיטוּ וְעַפְעַפִּיךָ יִישְׂרוּ נִגְדֶּךָ: 26 פִּלֵּס
מִעַגְל רַגְלֶךָ וְכִל־דִּרְכֶיךָ יִכְנּוּ: 27 אֶל־תִּט־
יַמִּין וּשְׂמָאוֹל הָסֵר רַגְלֶךָ מִרַע: 5 בְּנִי
לְחֻכְמָתִי הַקְּשִׁיבָה לְתוֹבֹנָתִי הַט־אֲזַנֶּךָ:
2 לְשִׁמֹּר מְזֻמּוֹת וְדַעַת שְׁפֹתֶיךָ יִנְצְרוּ: 3 כִּי
נִפְתַּת תִּשְׁטַפְנָה שְׁפָתַי זָרָה וְחָלַק מִשְׁמֵן
חִפְזָה: 4 וְאֶחְרִיתָהּ מְרָה כִּלְעִנָּה חֲדָה
כְּחֶרֶב פְּיוֹת: 5 רַגְלֶיךָ יִרְדּוּ מוֹת שְׂאוֹל
צִעְדֶיךָ יִתְמַכּוּ: 6 אָרַח חַיִּים פֶּן־תִּפְלֹס
נָעוּ מִעַגְלֹתֶיךָ לֹא תִדַע: פ

[7] Now therefore, O ye children, hearken unto me, / And depart not from the words of my mouth. / [8] Remove thy way far from her, / And come not nigh the door of her house; / [9] Lest thou give thy vigour unto others, / And thy years unto the cruel; / [10] Lest strangers be filled with thy strength, / And thy labours be in the house of an alien; / [11] And thou moan, when thine end cometh, / When thy flesh and thy body are consumed, / [12] And say 'How have I hated instruction, / And my heart despised reproof; / [13] Neither have I hearkened to the voice of my teachers, / Nor inclined mine ear to them that instructed me! / [14] I was well nigh in all evil / In the midst of the congregation and assembly.' / [15] Drink waters out of thine own cistern; / And running waters out of thine own well. / [16] Let thy springs be dispersed abroad, / And courses of water in the streets. / [17] Let them be only thine own, / And not strangers' with thee. / [18] Let thy fountain be blessed; / And have joy of the wife of thy youth. / [19] A lovely hind and a graceful doe, / Let her breasts satisfy thee at all times; / With her love be thou ravished always. / [20] Why then wilt thou, my son, be ravished with a strange woman, / And embrace the bosom of an alien? / [21] For the ways of man are before the eyes of the LORD, / And He maketh even all his paths. / [22] His own iniquities shall ensnare the wicked, / And he shall be holden with the cords of his sin / [23] He shall die for lack of instruction; / And in the greatness of his folly he shall reel.

6 My son, if thou art become surety for thy neighbour, / If thou hast struck thy hands for a stranger— / [2] Thou art snared by the words of thy mouth, / Thou art caught by the words of thy mouth— / [3] Do this now, my son, and deliver thyself, / Seeing thou art come into the hand of thy neighbour; / Go, humble thyself, and urge thy neighbour. / [4] Give not sleep to thine eyes, / Nor slumber to thine eyelids. / [5] Deliver thyself as a gazelle from the hand [of the hunter], / And as a bird from the hand of the fowler.

[6] Go to the ant, thou sluggard; / Consider her ways, and be wise; / [7] Which having no chief, / Overseer, or ruler, / [8] Provideth her bread in the summer, / And gathereth her food in the harvest / [9] How long wilt thou sleep, O sluggard? / When wilt thou arise out of thy

וַעֲתָהּ בָּנִים שְׁמַעוּ לִי וְאַל־תִּטְּוּרוּ
מֵאֲמַרֵי־פִי: ⁸ הֲרַחֵק מֵעֲלֶיהָ דַרְבָּךְ וְאַל־
תִּקְרַב אֶל־פֶּתַח בֵּיתָהּ: ⁹ פֶּן־תִּתֶּן
לְאֲחֵרִים הַדָּוָה וּשְׁנֹתֶיךָ לְאֲכֹזְרֵי: ¹⁰ פֶּן־
יִשָּׁבְעוּ זָרִים כַּחֵךְ וְעֵצְבֶיךָ בְּבַיִת נָכְרִי:
¹¹ וְנִהְיִיתָ בְּאֲחֵרֵיתְךָ בְּכָלוֹת בְּשָׂרְךָ
וּשְׂאֵרְךָ: ¹² וְאָמַרְתָּ אֵיךְ שָׂנֵאתִי מוֹסֵר
וְתוֹכַחַת נֶאֱצַץ לְבָי: ¹³ וְלֹא־שָׁמַעְתִּי בְּקוֹל
מוֹרֵי וְלִמְלַמְדֵי לֹא־הִטִּיתִי אָזְנִי: ¹⁴ כִּמְעַט
הִיִּיתִי בְּכָל־רַע בְּתוֹךְ קְהָל וְעֵדָה:
¹⁵ שָׁתַּה־מַּיִם מִבּוֹרְךָ וְנִזְלִים מִתּוֹךְ בְּאֵרְךָ:
¹⁶ יִפְּצוּ מַעַיְנֹתֶיךָ חוּצָה בְּרַחֲבוֹת פְּלִגְי־
מַיִם: ¹⁷ יִהְיוּ־לְךָ לְבָדָה וְאִין לְזָרִים אֶתְּךָ:
¹⁸ יִהְיִ־מְקוֹרְךָ בְּרוּךְ וְשִׂמְח מֵאֲשֶׁת נְעוּרֶיךָ:
¹⁹ אֵיילַת אֲהָבִים וַיַּעֲלֶת־תָּן דְּדִיהָ יִרְוֶךָ
בְּכָל־עַת בְּאֲהָבָתָהּ תִּשְׁגָּה תָמִיד:
²⁰ וְלָמָּה תִּשְׁגָּה בְּנִי בְּזָרָה וְתִחַבֵּק חֵק
נָכְרִיָּה: ²¹ כִּי נֹכַח | עֵינֵי יְהוָה דֹּרְכֵי־אִישׁ
וְכָל־מַעֲגָלָתוֹ מִפְּלֵס: ²² עוֹנוֹתָיו יִלְפָּדוּ
אֶת־הַרְשָׁע וּבַחֲבִלֵי חֲטָאתוֹ יִתְמָךְ:
²³ הוּא יָמוֹת בְּאִין מוֹסֵר וּבָרַב אֲוִלָּתוֹ
יִשְׁגָּה: **פ**

6 בְּנִי אִם־עָרַבְתָּ לְרַעַךְ תִּקְעֶת לְזֹר
כַּפִּיךָ: ² נוֹקֶשֶׁת בְּאֲמַרֵי־פִיךָ נִלְפָּדַת
בְּאֲמַרֵי־פִיךָ: ³ עֲשֵׂה זֹאת אַפּוֹא | בְּנִי
וְהִנְצֵל כִּי בָאתָ בְּכַף־רַעַךְ לָךְ הִתְרַפֵּס
וְרָהַב רַעִיךָ: ⁴ אֶל־תִּתֶּן שְׁנָה לְעֵינֶיךָ
וְתִנוּמָה לְעַפְעַפֵּיךָ: ⁵ הִנְצֵל כַּצְּבִי מִיַּד
וּכְצַפּוֹר מִיַּד יָקוֹשׁ: **פ**
⁶ לָךְ־אֶל־נַמְלָה עֲצַל רֵאָה דֹרְכִיהָ וּחֲכָם:
⁷ אֲשֶׁר אִין־לָהּ קֶצֶין שֹׁטֵר וּמַשָּׁל: ⁸ תִּכְיִן
בְּקִיץ לַחֲמָה אֲגַרְהָ בְּקֶצֶיר מֵאֲכָלָהּ:
⁹ עַד־מָתִי עֲצַל | תִּשָּׁכַב מָתִי תִקּוּם

sleep? / [10] 'Yet a little sleep, a little slumber, / A little folding of the hands to sleep'— / [11] So shall thy poverty come as a runner, / And thy want as an armed man.

[12] A base person, a man of iniquity, / Is he that walketh with a forward mouth; / [13] That winketh with his eyes, that scrapeth with his feet, / That pointeth with his fingers; / [14] Frowardness is in his heart, he deviseth evil continually; / He soweth discord. / [15] Therefore shall his calamity come suddenly; / On a sudden shall he be broken, and that without remedy.

[16] There are six things which the LORD hateth, / Yea, seven which are an abomination unto Him: / [17] Haughty eyes, a lying tongue, / And hands that shed innocent blood; / [18] A heart that deviseth wicked thoughts, / Feet that are swift in running to evil; / [19] A false witness that breatheth out lies, / And he that soweth discord among brethren.

[20] My son, keep the commandment of thy father, / And forsake not the teaching of thy mother; / [21] Bind them continually upon thy heart, / Tie them about thy neck. / [22] When thou walkest, it shall lead thee, / When thou liest down, it shall watch over thee; / And when thou awakest, it shall talk with thee. / [23] For the commandment is a lamp, and the teaching is light, / And reproofs of instruction are the way of life; / [24] To keep thee from the evil woman, / From the smoothness of the alien tongue. / [25] Lust not after her beauty in thy heart; / Neither let her captivate thee with her eyelids. / [26] For on account of a harlot a man is brought to a loaf of bread, / But the adulteress hunteth for the precious life

[27] Can a man take fire in his bosom, / And his clothes not be burned? / [28] Or can one walk upon hot coals, / And his feet not be scorched? / [29] So he that goeth in to his neighbour's wife; / Whosoever toucheth her shall not go unpunished. / [30] Men do not despise a thief, if he steal / To satisfy his soul when he is hungry, / [31] But if he be found, he must restore sevenfold, / He must give all the substance of his house. / [32] He that committeth adultery with a woman lacketh understanding; / He doeth it that would destroy his own soul. / [33] Wounds and dishonour shall he get, / And his reproach

מִשְׁנַתָּךְ: 10 מְעַט שְׁנוֹת מְעַט תְּנוּמוֹת
מְעַט | חֶבֶק יָדַי לְשֹׁבֵב: 11 וְכַאֲכֹמֶה לָךְ
רֵאשֶׁךְ וּמְחֹסְרֶךְ כְּאִישׁ מְגֹן: פ

אָדָם בְּלִיעַל אִישׁ אָוֶן הוֹלֵךְ עֲקֻשׁוֹת
פָּה: 13 קִרְץ בְּעֵינָיו בְּעֵינָיו מִלָּל בְּרַגְלוֹ
בְּרַגְלָיו מְרֵה בְּאֶצְבָּעָתָיו: 14 תְּהַפְּכוֹת |
בְּלִבּוֹ חֲרָשׁ רָע בְּכָל־עֵת מְדַיְנִים מְדַיְנִים
יִשְׁלַח: 15 עַל־פֶּן פְּתָאֵם יָבוֹא אִידוֹ פֶּתַע
יִשְׁבֵּר וְאִין מִרְפָּא: פ

שֶׁש־הֵנָּה שָׁנָא יְהוָה וְשִׁבַע תּוֹעֵבוֹת
תּוֹעֵבַת נַפְשׁוֹ: 17 עֵינַיִם רְמוֹת לְשׁוֹן שֶׁקֶר
יָדַיִם שׁוֹפְכוֹת דָּם־נְקִי: 18 יָלַב חֲרָשׁ
מִחֻשְׁבוֹת אָוֶן רַגְלָיִם מְמַהְרֹת לְרוּץ
לְרָעָה: 19 יַפְיֵחַ כְּפָבִים עַד שֶׁקֶר וּמִשְׁלַח
מְדַיְנִים בֵּין אֲחֵים: פ

נָצַר בְּנֵי מִצְוַת אָבִיךָ וְאֶל־תִּטֵּשׁ תּוֹרַת
אִמְךָ: 21 קִשְׁרָם עַל־לִבְךָ תִּמְיֵד עֲנִיָּם
עַל־גְּרָגְרֹתֶךָ: 22 בְּהִתְהַלֵּכְךָ | תִּנְחָה אֶתְךָ
בְּשֹׁכְבְךָ תִּשְׁמַר עֲלֶיךָ וְהִקְיֹצוֹת הִיא
תְּשִׁיחֶךָ: 23 כִּי גַר מִצְוָה וְתוֹרָה אֹר וּדְרֹךְ
חַיִּים תּוֹכְחוֹת מוֹסֵר: 24 לְשִׁמְרֶךָ מֵאִשֶׁת
רָע מִחֻלְקַת לְשׁוֹן נִכְרִיהָ: 25 אֶל־תִּחְמַד
יַפְיָהּ בַּלְבָּבָהּ וְאֶל־תִּקְחֶהּ בַּעֲפֹעֶפִיָּהּ: 26 כִּי
בְעַד־אִשָּׁה זוֹנָה עַד־כֶּכָר לָחֵם וְאִשֶׁת
אִישׁ נַפְשׁ יִקְרָה תִּצְוֹד: פ

הִיחַתָּה אִישׁ אִשׁ בְּחִיקוֹ וּבִגְדָיו לֹא
תִשְׂרַפְנָה: 28 אִם־יְהִלְךָ אִישׁ עַל־הַגְּחָלִים
וְרַגְלָיו לֹא תִכְוִינָה: 29 כִּן הִבָּא אֶל־אִשֶׁת
רָעוּהוּ לֹא יִנְקָה כָּל־הַנִּגַּע בָּהּ: 30 לֹא־יָבוּזוּ
לְגַנָּב כִּי יִגְנוֹב לְמֵלֵא נַפְשׁוֹ כִּי יִרְעֵב:
וְנִמְצָא יִשְׁלַם שְׁבַע־תַּיִם אֶת־כָּל־הוֹן
בֵּיתוֹ יִתֵּן: 32 נִאֶף אִשָּׁה חֹסֵר־לֵב מִשְׁחִית
נַפְשׁוֹ הוּא יַעֲשֶׂנָּה: 33 נִגַּע־וּקְלוֹן יִמְצָא

shall not be wiped away. / [34] For jealousy is the rage of a man, / And he will not spare in the day of vengeance / [35] He will not regard any ransom; / Neither will he rest content, though thou givest many gifts.

7 My son, keep my words, / And lay up my commandments with thee. / [2] Keep my commandments and live, / And my teaching as the apple of thine eye. / [3] Bind them upon thy fingers, / Write them upon the table of thy heart. / [4] Say unto wisdom: 'Thou art my sister', / And call understanding thy kinswoman; / [5] That they may keep thee from the strange woman, / From the alien woman that maketh smooth her words. / [6] For at the window of my house / I looked forth through my lattice; / [7] And I beheld among the thoughtless ones, / I discerned among the youths, / A young man void of understanding, / [8] Passing through the street near her corner, / And he went the way to her house; / [9] In the twilight, in the evening of the day, / In the blackness of night and the darkness. / [10] And, behold, there met him a woman / With the attire of a harlot, and wily of heart. / [11] She is riotous and rebellious, / Her feet abide not in her house; / [12] Now she is in the streets, now in the broad places, / And lieth in wait at every corner. / [13] So she caught him, and kissed him, / And with an impudent face she said unto him: / [14] 'Sacrifices of peace-offerings were due from me; / This day have I paid my vows. / [15] Therefore came I forth to meet thee, / To seek thy face, and I have found thee. / [16] I have decked my couch with coverlets, / With striped cloths of the yarn of Egypt. / [17] I have perfumed my bed / With myrrh, aloes, and cinnamon. / [18] Come, let us take our fill of love until the morning; / Let us solace ourselves with loves. / [19] For my husband is not at home, / He is gone a long journey, / [20] He hath taken the bag of money with him; / He will come home at the full moon.' / [21] With her much fair speech she causeth him to yield, / With the blandishment of her lips she enticeth him away. / [22] He goeth after her straightway, / As an ox that goeth to the slaughter, / Or as one in fetters to the correction of the fool; / [23] Till an arrow strike through his liver; / As a bird hasteneth to the snare— / And knoweth not that it is at the cost of his life.

וְחִרְפָּתוֹ לֹא תִמָּחָה: ³⁴ כִּי־קִנְאָה חֵמַת־
גִּבֹר וְלֹא־יִחְמֹל בַּיּוֹם נִקְם: ³⁵ לֹא־יִשְׂאֵא
פָּנָיו כָּל־כֹּפֶר וְלֹא־יֵאבֶה כִּי תִרְבֶּה־
שְׂחָד: פ

7 בְּנֵי שְׂמֹר אִמְרֵי וּמִצְוֹתַי תִּצְפֹּן אֶתְּךָ:
² שְׂמֹר מִצְוֹתַי וְחִיָּה וְתוֹרָתִי כְּאִישׁוֹן
עֵינֶיךָ: ³ קִשְׁרָם עַל־אֲצַבְעֹתֶיךָ כְּתָבָם
עַל־לִוְחַן לִבְךָ: ⁴ אָמַר לַחֲכָמָה אַחֹתִי אֵת
וּמִדַּע לְבִינָה תִקְרָא: ⁵ לְשִׁמְרֶךָ מֵאִשָּׁה
זָרָה מִנְכַרְיָה אִמְרִיָּה הַחֲלִיקָה: ⁶ כִּי
בַחֲלוֹן בֵּיתִי בַעַד אֲשַׁנְבִּי נִשְׁקַפְתִּי:
⁷ וְאָרָא בַפִּתְאִים אֶבְינָה בְּבָנִים נַעַר
חֲסֵר־לֵב: ⁸ עָבַר בְּשׁוֹק אֶצֶל פִּנָּה וְדַרְךְ
בֵּיתָה יֵצֵעַד: ⁹ בַּנְּשֻׁף־בַּעֲרֵב יוֹם בְּאִישׁוֹן
לַיְלָה וְאֶפְלָה: ¹⁰ וְהִנֵּה אִשָּׁה לִקְרָאתוֹ
שֵׂית זֹוֹנָה וּנְצַרְתָּ לֵב: ¹¹ הַמַּיָּה הִיא
וְסַרְתָּ רַבִּיתָה לֹא־יִשְׁכְּנוּ רַגְלֶיהָ:
¹² פַּעַם | בַּחוּץ פַּעַם בְּרַחֲבוֹת וְאֶצֶל
כָּל־פִּנָּה תִאָּרֵב: ¹³ וְהַחֲזִיקָה בּוֹ וְנִשְׁקָה־
לוֹ הַעֲזָה פִּזְיָה וְתֹאמַר לוֹ: ¹⁴ זָבַחַי
שְׁלָמִים עָלַי הַיּוֹם שְׁלַמְתִּי נְדָרַי: ¹⁵ עַל־כֵּן
יֵצְאֵתִי לִקְרָאתְךָ לְשַׁחַר פְּזִיךָ וְאֶמְצְאֶךָ:
¹⁶ מִרְבָּדִים רַבְדָּתִי עֲרֹשֵׁי חֲטָבוֹת אֵטוֹן
מִצְרָיִם: ¹⁷ נִפְתִּי מִשְׁכָּבִי מִרֵּאֲהִלִים
וּקְנָמוֹן: ¹⁸ לִכְהָ נִרוּהָ דָדִים עַד־הַבֶּקֶר
נִתְעַלְטָה בְּאַהֲבָיִם: ¹⁹ כִּי אֵין אִין הָאִישׁ
בְּבֵיתוֹ הֲלֹךְ בְּדַרְךְ מִרְחוֹק: ²⁰ צָרוּר־
הַכֶּסֶף לָקַח בִּידוֹ לַיּוֹם הַפֶּסֶט יָבֵא בֵיתוֹ:
²¹ הִשְׁתַּוּ בְּרַב לִקְחָהּ בַּחֲלָק שְׁפֹתֶיהָ
תַּדִּיחֶנּוּ: ²² הוֹלֵךְ אַחֲרֶיהָ פְּתָאֵם בְּשׁוֹר
אֶל־טֹבַח יָבֹוא וְכַעֲבֹס אֶל־מוֹסֵר אֲוִיל:
²³ עַד יִפְלַח חוּץ כְּבָדוֹ כְּמַהֲרָ צְפוּר אֶל־פֶּחַ
וְלֹא־יָדַע כִּי־בִנְפְּשׁוֹ הוּא: פ

[24] Now therefore, O ye children, hearken unto me, / And attend to the words of my mouth. / [25] Let not thy heart decline to her ways, / Go not astray in her paths. / [26] For she hath cast down many wounded; / Yea, a mighty host are all her slain. / [27] Her house is the way to the netherworld, / Going down to the chambers of death.

8 Doth not wisdom call, / And understanding put forth her voice? / [2] In the top of high places by the way, / Where the paths meet, she standeth; / [3] Beside the gates, at the entry of the city, / At the coming in at the doors, she crieth aloud: / [4] 'Unto you, O men, I call, / And my voice is to the sons of men. / [5] O ye thoughtless, understand prudence, / And, ye fools, be ye of an understanding heart. / [6] Hear, for I will speak excellent things, / And the opening of my lips shall be right things. / [7] For my mouth shall utter truth, / And wickedness is an abomination to my lips. / [8] All the words of my mouth are in righteousness, / There is nothing perverse or crooked in them. / [9] They are all plain to him that understandeth, / And right to them that find knowledge / [10] Receive my instruction, and not silver, / And knowledge rather than choice gold. / [11] For wisdom is better than rubies, / And all things desirable are not to be compared unto her. / [12] I wisdom dwell with prudence, / And find out knowledge of devices. / [13] The fear of the LORD is to hate evil; / Pride, and arrogancy, and the evil way, / And the froward mouth, do I hate. / [14] Counsel is mine, and sound wisdom; / I am understanding, power is mine. / [15] By me kings reign, / And princes decree justice. / [16] By me princes rule, / And nobles, even all the judges of the earth. / [17] I love them that love me, / And those that seek me earnestly shall find me. / [18] Riches and honour are with me; / Yea, enduring riches and righteousness. / [19] My fruit is better than gold, yea, than fine gold; / And my produce than choice silver. / [20] I walk in the way of righteousness, / In the midst of the paths of justice; / [21] That I may cause those that love me to inherit substance, / And that I may fill their treasuries.

וְעַתָּה בָּנִים שְׁמְעוּ לִי וְהִקְשִׁיבוּ
לְאִמְרֵי פִי: ²⁵ אַל־יִשָּׁט אֶל־דַּרְכֶיהָ לִבְךָ
אֶל־תִּתַּע בְּנִתִיבוֹתֶיהָ: ²⁶ כִּי־רַבִּים
חָלְלִים הִפִּילָה וְעַצְמִים כָּל־הֶרְגֶיהָ:
²⁷ דַּרְכֵי יְדֹוֹת שְׂאוֹל בֵּיתָהּ יֵרְדוֹת אֶל־חַדְרֵי־
מָוֹת: פ

8 הֲלֹא־חָכְמָה תִּקְרָא וְתִבּוֹנָה תִּתֵּן
קוֹלָהּ: ² בְּרֹאשׁ־מְרוֹמִים עַל־יַדְדֶיהָ בֵּית
נִתִיבוֹת נִצְבָה: ³ לְיַד־שַׁעְרִים לְפִי־קֶרֶת
מְבֹא פְתָחִים תִּרְנָה: ⁴ אֵלֵיכֶם אִישִׁים
אֶקְרָא וְקוֹלִי אֶל־בְּנֵי אָדָם: ⁵ הֲבִינוּ
פְתָאִים עֲרֻמָּה וְכִסְלִים הֲבִינוּ לָב:
⁶ שְׁמְעוּ כִּי־נִגִידִים אֲדַבֵּר וּמִפִּתְחִי שִׁפְתֵי
מִישָׁרִים: ⁷ כִּי־אֲמַת יִהְיֶה חֲבִי וְתוֹעֵבַת
שִׁפְתֵי רָשָׁע: ⁸ בְּצַדֵּק כָּל־אִמְרֵי־פִי אֵין
בָּהֶם נִפְתָּל וְעַקֵּשׁ: ⁹ כָּל־מִשְׁכָּחִים לְמִבִּין
אִישָׁרִים לְמִצְאֵי דַעַת: ¹⁰ קַחוּ־מוֹסָרִי
וְאֶל־כֶּסֶף וְדַעַת מַחְרוּץ נִבְחָר: ¹¹ כִּי־
טוֹבָה חָכְמָה מִפְּנִינִים וְכָל־חִפְצֵים לֹא
יִשׁוּבָהּ: ¹² אֲנִי־חָכְמָה שְׂכַנְתִּי עֲרֻמָּה
וְדַעַת מְזֻמּוֹת אֲמַצָּא: ¹³ יִרְאַת יְהוָה
שְׁנֵאת רַע גָּאָה וְגֵאוֹן | וְדַרְךָ רַע וּפִי
תִּהְפְּכֹת שְׁנֵאתִי: ¹⁴ לִי־עֵצָה וְתוֹשִׁיָה
אֲנִי בִינָה לִי גְבוּרָה: ¹⁵ בִּי מַלְכִים יִמְלְכוּ
וְרוֹזְנִים יִחַקְקוּ צַדֵּק: ¹⁶ בִּי שָׁרִים יִשְׁרוּ
וְנִדְבִיבִים כָּל־שִׁפְטֵי צַדֵּק: ¹⁷ אֲנִי אֶהְבִּיה
אֶהְבִּי אֶהָב וּמִשְׁחָרִי יִמְצָאֵנִי: ¹⁸ עֲשֵׂר־
וְכָבוֹד אֲתִי הוֹן עֲתֵק וְצַדֵּקָה: ¹⁹ טוֹב פְּרִי
מַחְרוּץ וּמִפֶּז וְתִבּוֹנָתִי מִכֶּסֶף נִבְחָר:
²⁰ בְּאַרְח־צַדֵּקָה אֶהְלֵךְ בְּתוֹךְ נִתִיבוֹת
מִשְׁפָּט: ²¹ לְהִנְחִיל אֶהְבִּי | יֵשׁ
וְאֶצְרֵתֶיהֶם אֲמַלֵּא: פ

[22] The LORD made me as the beginning of His way, / The first of His works of old. / [23] I was set up from everlasting, from the beginning, / Or ever the earth was. / [24] When there were no depths, I was brought forth; / When there were no fountains abounding with water. / [25] Before the mountains were settled, / Before the hills was I brought forth; / [26] While as yet He had not made the earth, nor the fields, / Nor the beginning of the dust of the world. / [27] When He established the heavens, I was there; / When He set a circle upon the face of the deep, / [28] When He made firm the skies above, / When the fountains of the deep showed their might, / [29] When He gave to the sea His decree, / That the waters should not transgress His commandment, / When He appointed the foundations of the earth; / [30] Then I was by Him, as a nursling; / And I was daily all delight, / Playing always before Him, / [31] Playing in His habitable earth, / And my delights are with the sons of men

[32] Now therefore, ye children, hearken unto me; / For happy are they that keep my ways. / [33] Hear instruction, and be wise, / And refuse it not. / [34] Happy is the man that hearkeneth to me, / Watching daily at my gates, / Waiting at the posts of my doors. / [35] For whoso findeth me findeth life, / And obtaineth favour of the LORD. / [36] But he that misseth me wrongeth his own soul; / All they that hate me love death.'

9 Wisdom hath builded her house, / She hath hewn out her seven pillars, / [2] She hath prepared her meat, she hath mingled her wine; / She hath also furnished her table. / [3] She hath sent forth her maidens, she calleth, / Upon the highest places of the city: / [4] 'Whoso is thoughtless, let him turn in hither'; / As for him that lacketh understanding, she saith to him: / [5] 'Come, eat of my bread, / And drink of the wine which I have mingled. / [6] Forsake all thoughtlessness, and live; / And walk in the way of understanding. / [7] He that correcteth a scorner getteth to himself shame, / And he that reproveth a wicked man, it becometh unto him a blot.' / [8] Reprove not a scorner, lest he hate thee; / Reprove a wise man, and he will love thee. / [9] Give to a wise man, and he will be yet wiser; / Teach a righteous man, and he will increase in learning.

22 יְהוָה קָנְנִי רֵאשִׁית דְּרָבּוֹ קָדָם מִפְּעֻלָּיו
מֵאֵזֶּ: 23 מֵעוֹלָם נִסְכַּתִּי מֵרֵאשִׁית מִקְדָּמִי-
אָרֶץ: 24 בְּאֵין-תְּהוֹמוֹת חוֹלְלָתִי בְּאֵין
מַעֲיָנוֹת נִכְבְּדֵי-מַיִם: 25 בְּטָרָם הָרִים
הִטְבַּעוּ לִפְנֵי גִבְעוֹת חוֹלְלָתִי: 26 עַד-לֹא
עָשָׂה אֶרֶץ וְחוֹצוֹת וְרֵאשִׁית עֲפָרוֹת תִּבְּל:
27 בְּהִכִּינוּ שָׁמַיִם שָׁם אָנִי בְּחוּקוֹ חֹג
עַל-פְּנֵי תְהוֹם: 28 בְּאִמְצוֹ שְׁחָקִים מִמַּעַל
בְּעִזּוֹ עֵינֹת תְהוֹם: 29 בְּשׁוּמוֹ לַיִם | חָקוֹ
וְמַיִם לֹא יַעֲבֹרוּ-פָּיו בְּחוּקוֹ מוֹסְדֵי אֶרֶץ:
30 וְאֶהְיָ אֶצְלוֹ אֲמוֹן וְאֶהְיָ שַׁעֲשָׁעִים
יוֹם | יוֹם מִשְׁחָקָת לִפְנֵי בְכַל-עֵת:
31 מִשְׁחָקָת בְּתִבַל אֶרְצוֹ וְשַׁעֲשָׁעִי אֶת-בְּנֵי
אָדָם: פ

32 וְעַתָּה בָנִים שִׁמְעוּ-לִי וְאֲשָׁרֵי דְרָכַי
יִשְׁמְרוּ: 33 שִׁמְעוּ מוֹסֵר וְחָכְמוּ וְאַל-
תִּפְרָעוּ: 34 אֲשָׁרֵי אָדָם שִׁמְעוּ לִי לְשִׁקֹּד
עַל-דַּלְתֹתַי יוֹם | יוֹם לְשִׁמּוֹר מְזוֹזוֹת
פְּתָחַי: 35 כִּי מִצְאֵי מִצְאֵי חַיִּים וַיִּפֶק
רְצוֹן מִיְהוָה: 36 וְחָטְאֵי חִמָּס נִפְשׁוּ כָל-
מִשְׁנֵאֵי אֶהְבּוּ מוֹת: פ

9 חָכְמוֹת בְּנִתָּה בֵּיתָה חָצְבָה עֲמוּדֶיהָ
שִׁבְעָה: 2 טְבַחָה טְבַחָה מִסְכָּה יִינָה אֶף
עֲרָכָה שְׁלֹחָנָה: 3 שְׁלַחָה נְעֻרֹתֶיהָ תִקְרָא
עַל-גִּפְּי מְרַמֵּי קָרַת: 4 מִי-פְתִי יִסֵּר הַנְּהָה
חֶסֶר-לֵב אִמְרָה לוֹ: 5 לָכוּ לְחַמוּ בְלַחְמֵי
וְשָׁתוּ בַיַּיִן מִסְכָּתִי: 6 עֲזְבוּ פְתָאִים וְחַיּוֹ
וְאֲשָׁרוּ בְּדֶרֶךְ בֵּינָה: 7 יִסֵּר | לֶץ לִקְחָ לוֹ
קָלוֹן וּמוֹכִיחַ לְרָשָׁע מוֹמוֹ: 8 אַל-תִּוְכַח
לֶץ פֶּן-יִשְׁנֹאֲךָ הוֹכַח לְחָכָם וַיֹּאדְבֶךָ: 9 תַּן
לְחָכָם וַיִּחַפְּסוּ-עוֹד הוֹדַע לְצַדִּיק וַיּוֹסֶף
לִקְחָ: פ

[10] The fear of the LORD is the beginning of wisdom, / And the knowledge of the All-holy is understanding. / [11] For by me thy days shall be multiplied, / And the years of thy life shall be increased. / [12] If thou art wise, thou art wise for thyself; / And if thou scornest, thou alone shalt bear it.' / [13] The woman Folly is riotous; / She is thoughtlessness, and knoweth nothing. / [14] And she sitteth at the door of her house, / On a seat in the high places of the city, / [15] To call to them that pass by, / Who go right on their ways: / [16] 'Whoso is thoughtless, let him turn in hither'; / And as for him that lacketh understanding, she saith to him: / [17] 'Stolen waters are sweet, / And bread eaten in secret is pleasant.' / [18] But he knoweth not that the shades are there; / That her guests are in the depths of the nether-world.

10 The proverbs of Solomon. / A wise son maketh a glad father; / But a foolish son is the grief of his mother. / [2] Treasures of wickedness profit nothing; / But righteousness delivereth from death. / [3] The LORD will not suffer the soul of the righteous to famish; / But He thrusteth away the desire of the wicked. / [4] He becometh poor that dealeth with a slack hand; / But the hand of the diligent maketh rich. / [5] A wise son gathereth in summer; / But a son that doeth shamefully sleepeth in harvest. / [6] Blessings are upon the head of the righteous; / But the mouth of the wicked concealeth violence. / [7] The memory of the righteous shall be for a blessing; / But the name of the wicked shall rot. / [8] The wise in heart will receive commandments; / But a prating fool shall fall. / [9] He that walketh uprightly walketh securely; / But he that perverteth his ways shall be found out. / [10] He that winketh with the eye causeth sorrow; / And a prating fool shall fall. / [11] The mouth of the righteous is a fountain of life; / But the mouth of the wicked concealeth violence / [12] Hatred stirreth up strifes; / But love covereth all transgressions. / [13] In the lips of him that hath discernment wisdom is found; / But a rod is for the back of him that is void of understanding. / [14] Wise men lay up knowledge; / But the mouth of the foolish is an imminent ruin. / [15] The rich man's wealth is his strong city; / The ruin of the poor is their poverty. / [16] The wages of the righteous is life; / The increase of the wicked is sin. / [17] He is in the way of life that heedeth instruction; / But he that forsaketh reproof erreth. / [18] He

10 תַּחֲלַת חֲכָמָה יִרְאֵת יְהוָה וְדַעַת
קִדְשִׁים בֵּינָה: 11 כִּי־בִי יִרְבוּ יָמֶיךָ וְיוֹסִיפוּ
לְךָ שָׁנוֹת חַיִּים: 12 אִם־חֲכַמְתָּ חֲכַמְתָּ לָךְ
וְלִצְתָּ לְבַדְּךָ תִּשָּׂא: 13 אֵשֶׁת בְּסִילוֹת
הַמַּיִה פְּתִיּוֹת וּבִלְיָדָעָה מָדָה: 14 וַיִּשְׁבָּה
לְפֶתַח בֵּיתָהּ עַל־כִּפְסֵא מְרַמֵּי קֶרֶת:
15 לִקְרֹא לְעַבְרֵי־דָרֶךְ הַמַּיִשְׁרִים
אֲרַחֲוֹתָם: 16 מִי־פָתִי יֹסֵר הִנֵּה וְחָסֵר־לֵב
וְאָמְרָה לוֹ: 17 מִי־גִנוּבִים יִמְתְּקוּ וְלֶחֶם
סֻתְרִים יִנְעָם: 18 וְלֹא־יָדַע כִּי־רַפְּאִים שָׁם
בְּעַמְקֵי שְׂאוֹל קְרָאִיהָ: פ

10 מִשְׁלֵי שְׁלֹמֹה ס בֵּן חָכָם
יִשְׂמַח־אָב וּבֶן כְּסִיל תּוֹגַת אָמוֹ: 2 לֹא־
יֹעִילוּ אוֹצְרוֹת רָשַׁע וְצַדִּיקָה תִּצְלִיל
מִמוֹת: 3 לֹא־יִרְעִיב יְהוָה נַפֶּשׁ צַדִּיק
וְהָיָה רָשָׁעִים יִהְדָּף: 4 רֹאשׁ עֵשָׂה כַּף־
רַמִּיה וַיֵּד חָרוּצִים תַּעֲשִׂיר: 5 אֲגֵר בְּקִיץ
בֵּן מִשְׁכִּיל נִרְדָּם בְּקִצִּיר בֵּן מִבִּישׁ:
6 בְּרִכּוֹת לְרֹאשׁ צַדִּיק וּפִי רָשָׁעִים יִכְסֶה
חֲמָס: 7 זָכַר צַדִּיק לְבִרְכָּה וְשֵׁם רָשָׁעִים
יִרְקַב: 8 חָכָם־לֵב יִקַּח מִצּוֹת וְאוֹיֵל
שְׁפָתַיִם יִלְבֹּט: 9 הוֹלֵךְ בְּתָם יִלְךָ בְּטַח
וּמַעֲקֹשׁ דָּרְכָיו יִוְדַע: 10 קֶרֶץ עֵין יִתֵּן
עֲצָבַת וְאוֹיֵל שְׁפָתַיִם יִלְבֹּט: 11 מְקוֹר
חַיִּים פִּי צַדִּיק וּפִי רָשָׁעִים יִכְסֶה חֲמָס:
12 שְׁנֹאָה תַעֲוֹרֵר מְדַנִּים וְעַל כָּל־פְּשָׁעִים
תִּכְסֶה אַהֲבָה: 13 בְּשִׁפְתַי גִּבּוֹן תִּמְצָא
חֲכָמָה וְשֹׁבֵט לְגוֹ חָסֵר־לֵב: 14 חֲכָמִים
יִצְפְּנוּ־דַעַת וּפִי־אוֹיֵל מְחַתֵּה קֶרֶבָה:
15 הוֹן עֲשִׂיר קִרְיַת עֲזוֹ מְחַתֵּת דְּלִים
רִישָׁם: 16 פְּעֻלַת צַדִּיק לְחַיִּים תְּבוֹאֵת
רָשַׁע לְחַטָּאת: 17 אֲרַח לְחַיִּים שׁוֹמֵר
מוֹסֵר וְעוֹזֵב תּוֹכַחַת מִתְּעָה: 18 מְכַסֶּה

that hideth hatred is of lying lips; / And he that uttereth a slander is a fool. / [19] In the multitude of words there wanteth not transgression; / But he that refraineth his lips is wise. / [20] The tongue of the righteous is as choice silver; / The heart of the wicked is little worth. / [21] The lips of the righteous feed many; / But the foolish die for want of understanding. / [22] The blessing of the LORD, it maketh rich, / And toil addeth nothing thereto. / [23] It is as sport to a fool to do wickedness, / And so is wisdom to a man of discernment. / [24] The fear of the wicked, it shall come upon him; / And the desire of the righteous shall be granted. / [25] When the whirlwind passeth, the wicked is no more; / But the righteous is an everlasting foundation. / [26] As vinegar to the teeth, and as smoke to the eyes, / So is the sluggard to them that send him. / [27] The fear of the LORD prolongeth days; / But the years of the wicked shall be shortened. / [28] The hope of the righteous is gladness; / But the expectation of the wicked shall perish. / [29] The way of the LORD is a stronghold to the upright, / But ruin to the workers of iniquity. / [30] The righteous shall never be moved; / But the wicked shall not inhabit the land. / [31] The mouth of the righteous buddeth with wisdom; / But the froward tongue shall be cut off. / [32] The lips of the righteous know what is acceptable; / But the mouth of the wicked is all frowardness.

11 A false balance is an abomination to the LORD, / But a perfect weight is His delight. / [2] When pride cometh, then cometh shame; / But with the lowly is wisdom. / [3] The integrity of the upright shall guide them; / But the perverseness of the faithless shall destroy them. / [4] Riches profit not in the day of wrath; / But righteousness delivereth from death. / [5] The righteousness of the sincere shall make straight his way; / But the wicked shall fall by his own wickedness. / [6] The righteousness of the upright shall deliver them; / But the faithless shall be trapped in their own crafty device. / [7] When a wicked man dieth, his expectation shall perish, / And the hope of strength perisheth. / [8] The righteous is delivered out of trouble, / And the wicked cometh in his stead. / [9] With his mouth the impious man destroyeth his neighbour; / But through knowledge shall the righteous be delivered. / [10] When it goeth well with the righteous, the city rejoiceth, / And when the wicked perish, there is joy. / [11] By the blessing of the upright a city is exalted; / But it is overthrown by the mouth of the wicked. / [12] He that despiseth his neighbor lacketh understanding; / But a man of discernment

שְׁנֵאָה שְׁפִתֵי־שֹׁקֵר וּמוֹצֵא דָבָר הוּא כְּסִיל: ¹⁹ בְּרַב דְּבָרִים לֹא יִחְדַּל־פֶּשַׁע וְחֹשֶׁךְ שְׁפִתָיו מִשְׁכִּיל: ²⁰ כֶּסֶף נִבְחַר לְשׁוֹן צְדִיק לֵב רָשָׁעִים כְּמַעֵט: ²¹ שְׁפִתֵי צְדִיק יִרְעוּ רַבִּים וְאוֹיְלִים בַּחֲסֵר־לֵב יָמוּתוּ: ²² בְּרַפְּת יְהוָה הִיא תַעֲשִׂיר וְלֹא־יוֹסֵף עֲצָב עִמָּה: ²³ בְּשִׁחוּק לְכִסִּיל עֲשׂוֹת זְמָה וְחֻכְמָה לְאִישׁ תְּבוּנָה: ²⁴ מְגוּרַת רָשָׁע הִיא תְּבוֹאֲנוּ וְתֵאֵת צְדִיקִים יִתֵּן: ²⁵ בְּעֵבֹר סוּפָה וְאִין רָשָׁע וְצְדִיק יִסוּד עוֹלָם: ²⁶ בַּחֲמָץ | לְשֹׁנִים וְכַעֲשָׁן לְעֵינָיִם כֵּן הָעֵצֶל לְשִׁלְחָיו: ²⁷ יִרְאֵת יְהוָה תוֹסִיף יָמִים וּשְׁנוֹת רָשָׁעִים תִּקְצְרָנָה: ²⁸ תוֹחַלַּת צְדִיקִים שְׂמֵחָה וְתִקְוַת רָשָׁעִים תֵּאֲבֹד: ²⁹ מְעוֹז לְתָם דְּרֹךְ יְהוָה וּמְחַתָּה לְפַעֲלֵי אָוֶן: ³⁰ צְדִיק לְעוֹלָם בַּל־יִמוּט וְרָשָׁעִים לֹא יִשְׁכְּנוּ־אָרֶץ: ³¹ פִּי־צְדִיק יָנוּב חֻכְמָה וְלִשׁוֹן תְּהַפְּכוֹת תִּפְרָת: ³² שְׁפִתֵי צְדִיק יִדְעוּן רָצוֹן וּפִי רָשָׁעִים תְּהַפְּכוֹת: **11** מֵאֲזַי מִרְמָה תוֹעֵבַת יְהוָה וְאֲבֹן שְׁלֵמָה רְצוּנוֹ: ² בַּאֲזוּדוֹן וַיִּבֵּא קָלוֹן וְאֵת־צְנוּעִים חֻכְמָה: ³ תִּמְתַּת יִשְׁרָיִם תִּנְחַם וְסִלֵּף בּוֹגְדִים וּשְׂדֵם יִשְׂדֵם: ⁴ לֹא־יִוָּעִיל הוּן בְּיוֹם עֲבָרָה וְצִדְקָה תַצִּיל מִמּוֹת: ⁵ צִדְקַת תְּמִים תִּישָׂר דְּרָכּוֹ וּבְרָשָׁעָתוֹ יִפֹּל רָשָׁע: ⁶ צִדְקַת יִשְׁרָיִם תַצִּילֵם וּבְהוֹת בּוֹגְדִים יִלְכְּדוּ: ⁷ בְּמוֹת אָדָם רָשָׁע תֵּאֲבֹד תִּקְוָה וְתוֹחַלַּת אוֹנִים אֲבָדָה: ⁸ צְדִיק מִצָּרָה נִחְלָץ וַיִּבֵּא רָשָׁע תַחֲתָיו: ⁹ בְּפֹה חֲנֹף יִשְׁחַת רַעְיוֹ וּבִדְעַת צְדִיקִים יִחְלְצוּ: ¹⁰ בְּטוֹב צְדִיקִים תַעֲלֶץ קִרְיָה וּבִאֲבֹד רָשָׁעִים רָנָה: ¹¹ בְּבִרְפַת יִשְׁרָיִם תִּרוֹם קִרַּת וּבְפִי רָשָׁעִים תִּהָרַס: ¹² בּוֹז־לְרַעְיוֹ

holdeth his peace. / [13] He that goeth about as a talebearer revealeth secrets; / But he that is of a faithful spirit concealeth a matter. / [14] Where no wise direction is, a people falleth; / But in the multitude of counselors there is safety. / [15] He that is surety for a stranger shall smart for it; / But he that hateth them that strike hands is secure. / [16] A gracious woman obtaineth honour; / And strong men obtain riches. / [17] The merciful man doeth good to his own soul; / But he that is cruel troubleth his own flesh. / [18] The wicked earneth deceitful wages; / But he that soweth righteousness hath a sure reward. / [19] Stedfast righteousness tendeth to life; / But he that pursueth evil pursueth it to his own death. / [20] They that are perverse in heart are an abomination to the LORD, / But such as are upright in their way are His delight / [21] My hand upon it! the evil man shall not be unpunished; / But the seed of the righteous shall escape. / [22] As a ring of gold in a swine's snout, / So is a fair woman that turneth aside from discretion. / [23] The desire of the righteous is only good; / But the expectation of the wicked is wrath. / [24] There is that scattereth, and yet increaseth; / And there is that withholdeth more than is meet, but it tendeth only to want. / [25] The beneficent soul shall be made rich, / And he that satisfieth abundantly shall be satisfied also himself. / [26] He that withholdeth corn, the people shall curse him, / But blessing shall be upon the head of him that selleth it. / [27] He that diligently seeketh good seeketh favour; / But he that searcheth for evil, it shall come unto him. / [28] He that trusteth in his riches shall fall; / But the righteous shall flourish as foliage. / [29] He that troubleth his own house shall inherit the wind; / And the foolish shall be servant to the wise of heart. / [30] The fruit of the righteous is a tree of life; / And he that is wise winneth souls. / [31] Behold, the righteous shall be requited in the earth; / How much more the wicked and the sinner!

12 Whoso loveth knowledge loveth correction; / But he that is brutish hateth reproof. / [2] A good man shall obtain favour of the LORD; / But a man of wicked devices will He condemn. / [3] A man shall not be established by wickedness; / But the root of the righteous shall never be moved. / [4] A virtuous woman is a crown to her husband; / But she that doeth shamefully is as rottenness in his bones. / [5] The thoughts of the righteous are right; / But the counsels of the wicked are deceit. / [6] The words of the wicked are to lie in wait for blood; / But the mouth of the upright shall deliver them. / [7] The wicked are overthrown, and are not; / But the house of the righteous shall stand. / [8] A man shall be commended according to his intelligence; / But he that is of a distorted understanding shall be despised. / [9] Better is he that is lightly esteemed, and hath a servant, / Than he that playeth the man of rank, and lacketh

חֶסֶד לֵב וְאִישׁ תְּבוֹנֹת יַחְרִישׁ: ¹³ הוֹלֵךְ רְכִיל מִגְלֵה-סוֹד וְנֶאֱמַן-רוּחַ מִכְסֵה דָבָר: ¹⁴ בְּאֵין תַּחְבֻּלוֹת יִפְלֹעַם וּתְשׁוּעָה בְּרַב יוֹעֵץ: ¹⁵ רַע-יְרוּעַ כִּי-יַעֲרֹב זֶר וְשֹׁנֵא תַקְעִים בּוֹטָח: ¹⁶ אִשְׁת־חַן תִּתְמַךְ כְּבוֹד וְעֲרִיצִים יִתְמַכּוּ-עֶשֶׂר: ¹⁷ גִּמְלַל נִפְשׁוֹ אִישׁ חֶסֶד וְעֹבֵר שְׂאֵרוֹ אֲכֹזְרִי: ¹⁸ רָשָׁע עֲשֵׂה פְעֻלַּת-שֹׁקֵר וְזָרַע צְדָקָה שָׂכָר אָמַת: ¹⁹ בֶּן-צְדָקָה לַחַיִּים וּמִרְדָּף רָעָה לְמוֹתוֹ: ²⁰ תּוֹעֵבֶת יְהוָה עֲקֻש־לֵב וְרִצּוֹנוֹ תְּמִימֵי דָרָף: ²¹ יָד לְיָד לֹא-יִנְקָה רַע וְזָרַע צְדִיקִים נִמְלֹט: ²² גִּזְוִם זָהָב בְּאֶף חֲזִיר אִשָּׁה יִפְהַ וְסִרְת טַעַם: ²³ תִּאֲוֹת צְדִיקִים אֶף-טוֹב תִּקְוֹת רָשָׁעִים עֲבָרָה: ²⁴ יֵשׁ מִפֹּזֵר וְנוֹסֵף עוֹד וְחוֹשֵׁף מִיֶּשֶׁר אֶף-לְמַחְסוֹר: ²⁵ נִפְש־בְּרָכָה תִדְשֵׁן וּמְרוּה גַם-הוּא יוֹרֵא: ²⁶ מִנְעַ בֵּר יִקְבְּהוּ לְאוֹם וּבְרָכָה לְרֹאשׁ מִשְׁבִּיר: ²⁷ שָׁחַר טוֹב יִבְקֵשׁ רָצוֹן וְדָרַשׁ רָעָה תְבוֹאֲנוֹ: ²⁸ בּוֹטָח בְּעֲשָׂרוֹ הוּא יִפֹּל וְכַעֲלָה צְדִיקִים יִפְרָחוּ: ²⁹ עוֹבֵר בֵּיתוֹ יִנְחַל-רוּחַ וְעֵבֵד אוֹיֵל לַחֲכָם-לֵב: ³⁰ פְּרִי-צְדִיק עֵץ חַיִּים וְלִקְחַן נִפְשׁוֹת חֲכָם: ³¹ הֵן צְדִיק בְּאֶרֶץ יִשְׁלָם אֶף כִּי-רָשָׁע וְחוֹטֵא: **12** אֲהָב מוֹסֵר אֲהָב דַּעַת וְשֹׁנֵא תוֹכַחַת בְּעַר: ² טוֹב יִפִּיק רָצוֹן מִיְהוָה וְאִישׁ מְזוּמוֹת יִרְשִׁיעַ: ³ לֹא-יִכּוֹן אָדָם בְּרָשָׁע וְשָׂרֵשׁ צְדִיקִים בַּל-יִמוּט: ⁴ אִשְׁת־חַיִּל עֲטֹרַת בַּעֲלָה וּכְרָקָב בַּעֲצֻמוֹתָיו מִבִּישָׁה: ⁵ מִחֲשָׁבוֹת צְדִיקִים מִשְׁפָּט תַּחְבֻּלוֹת רָשָׁעִים מִרְמָה: ⁶ דִּבְרֵי רָשָׁעִים אֲרַב-דָּם וּפִי יִשְׂרָיִם יִצִּילֵם: ⁷ הַפּוֹף רָשָׁעִים וְאִינָם וּבֵית צְדִיקִים יַעֲמֵד: ⁸ לְפִי-שָׂכְלוּ יְהִלְלֵ-אִישׁ וְנִיעוּה-לֵב יְהִיָּה לְבוֹז: ⁹ טוֹב נִקְלָה

bread. / [10] A righteous man regardeth the life of his beast; / But the tender mercies of the wicked are cruel. / [11] He that tilleth his ground shall have plenty of bread, / But he that followeth after vain things is void of understanding. / [12] The wicked desireth the prey of evil men; / But the root of the righteous yieldeth fruit. / [13] In the transgression of the lips is a snare to the evil man; / But the righteous cometh out of trouble. / [14] A man shall be satisfied with good by the fruit of his mouth, / And the doings of a man's hands shall be rendered unto him. / [15] The way of a fool is straight in his own eyes; / But he that is wise hearkeneth unto counsel. / [16] A fool's vexation is presently known; / But a prudent man conchealth shame. / [17] He that breatheth forth truth uttereth righteousness, / But a false witness deceit. / [18] There is that speaketh like the piercings of a sword; / But the tongue of the wise is health. / [19] The lip of truth shall be established for ever; / But a lying tongue is but for a moment. / [20] Deceit is in the heart of them that devise evil; / But to the counsellors of peace is joy. / [21] There shall no mischief befall the righteous; / But the wicked are filled with evil. / [22] Lying lips are an abomination to the LORD; / But they that deal truly are His delight. / [23] A prudent man conchealth knowledge; / But the heart of fools proclaimeth foolishness. / [24] The hand of the diligent shall bear rule; / But the slothful shall be under tribute. / [25] Care in the heart of a man boweth it down; / But a good word maketh it glad. / [26] The righteous is guided by his friend; / But the way of the wicked leadeth them astray. / [27] The slothful man shall not hunt his prey; / But the precious substance of men is to be diligent. / [28] In the way of righteousness is life, / And in the pathway thereof there is no death.

13 A wise son is instructed of his father; / But a scorner heareth not rebuke. / [2] A man shall eat good from the fruit of his mouth; / But the desire of the faithless is violence. / [3] He that guardeth his mouth keepeth his life; / But for him that openeth wide his lips there shall be ruin. / [4] The soul of the sluggard desireth, and hath nothing; / But the soul of the diligent shall be abundantly gratified. / [5] A righteous man hateth lying; / But a wicked man beareth vilely and shamefully. / [6] Righteousness guardeth him that is upright in the way; / But wickedness overthroweth the sinner. / [7] There is that pretendeth himself rich, yet hath nothing; / There is that pretendeth himself poor, yet hath great wealth. / [8] The ransom of a man's life are his riches; / But the poor heareth no threatening. /

וְעֵבֶד לוֹ מִמֶּתְכַפֵּד וְחִסְר־לֶחֶם: 10 יוֹדֵעַ
צְדִיק נִפְשׁ בְּהֵמָתוֹ וְרַחֲמֵי רְשָׁעִים אֲכֹזְרִי:
11 עֵבֶד אֲדָמָתוֹ יִשְׁבַּע־לֶחֶם וּמְרוֹף רִיקִים
חִסְר־לֵב: 12 חָמַד רָשָׁע מִצֹּד רָעִים
וְשָׂרֵשׁ צְדִיקִים יִתֵּן: 13 בְּפִשַׁע שְׁפָתַיִם
מוֹקֵשׁ רָע וַיֵּצֵא מִצָּרָה צְדִיק: 14 מִפְּרִי
פִי־אִישׁ יִשְׁבַּע־טוֹב וּגְמוּל יְדֵי־אָדָם יִשׁוּב
יִשִּׁיב לוֹ: 15 דֶּרֶךְ אֹיִל יִשָּׂר בְּעֵינָיו וְשָׁמַע
לְעֵצָה חָכָם: 16 אֹיִל בַּיּוֹם יוֹדֵעַ כַּעֲסוֹ
וְכֹסֶה קָלוֹן עָרוֹם: 17 יִפְיַח אֲמוּנָה יִגִּיד
צָדֵק וְעַד שְׁקָרִים מֵרָמָה: 18 יֵשׁ בֹּטָה
בְּמִדְקָרוֹת חָרָב וּלְשׁוֹן חֲכָמִים מֵרַפָּא:
19 שְׁפַת־אֱמֶת תִּכּוֹן לְעַד וְעַד־אֲרָגִיעָה
לְשׁוֹן שְׁקָר: 20 מֵרָמָה בְּלִב־חַרְשֵׁי רָע
וְלִיעֵצֵי שְׁלוֹם שְׁמָחָה: 21 לֹא־יֵאָנֶה
לְצְדִיק כָּל־אֶוֶן וְרְשָׁעִים מְלֹאוּ רָע:
22 תּוֹעֵבֶת יְהוָה שְׁפַת־יִשְׁקָר וְעִשֵׂי אֲמוּנָה
רְצוּנוֹ: 23 אָדָם עָרוֹם כֹּסֶה דַּעַת וְלֵב
כְּסִילִים יִקְרָא אֲוֹלָת: 24 יַד־חַרוּצִים
תִּמְשׁוּל וְרַמְיָה תִּהְיֶה לְמָס: 25 דֹּאגָה
בְּלִב־אִישׁ יִשְׁחָנָה וְדָבָר טוֹב יִשְׁמַחָנָה:
26 יִתָּר מִרְעָהוּ צְדִיק וְדֶרֶךְ רְשָׁעִים
תִּתְנַעַם: 27 לֹא־יִחַרְף רַמְיָה צִידוֹ וְהוֹן־
אָדָם יִקָּר חַרוּץ: 28 בְּאֶרֶח־צְדָקָה חַיִּים
וְדֶרֶךְ נְתִיבָה אֶל־מוֹת: **13** בֵּן חָכָם מוֹסֵר
אָב וְלֹץ לֹא־שָׁמַע גְּעָרָה: 2 מִפְּרִי פִי־אִישׁ
יֵאָכֵל טוֹב וְנִפְשׁ בְּגִדִים חָמָס: 3 נֹצֵר פִּי
שֹׁמֵר נַפְשׁוֹ פֹּשֵׁק שְׁפָתָיו מִחֲתָה־לוֹ:
4 מִתְאַוֶּה וְאִין נַפְשׁוֹ עֲצַל וְנִפְשׁ חֲרָצִים
תִּדְשָׁן: 5 דְּבַר־שְׁקָר יִשְׁנֵא צְדִיק וְרָשָׁע
יִבְאִישׁ וַיִּחַפֵּיר: 6 צְדָקָה תִּצַּר תִּם־דֶּרֶךְ
וְרָשָׁעָה תִּסְלַף חֲטָאת: 7 יֵשׁ מִתְעַשֵּׂר וְאִין
כָּל מִתְרוֹשֵׁשׁ וְהוֹן רָב: 8 כֹּפֵר נַפְשׁ־אִישׁ

[9] The light of the righteous rejoiceth; / But the lamp of the wicked shall be put out. / [10] By pride cometh only contention; / But with the well-advised is wisdom. / [11] Wealth gotten by vanity shall be diminished; / But he that gathereth little by little shall increase. / [12] Hope deferred maketh the heart sick; / But desire fulfilled is a tree of life. / [13] Whoso despiseth the word shall suffer thereby; / But he that feareth the commandment shall be rewarded. / [14] The teaching of the wise is a fountain of life, / To depart from the snares of death. / [15] Good understanding giveth grace; / But the way of the faithless is harsh. / [16] Every prudent man dealeth with forethought; / But a fool unfoldeth folly. / [17] A wicked messenger falleth into evil; / But a faithful ambassador is health. / [18] Poverty and shame shall be to him that refuseth instruction; / But he that regardeth reproof shall be honoured. / [19] The desire accomplished is sweet to the soul; / And it is an abomination to fools to depart from evil. / [20] He that walketh with wise men shall be wise; / But the companion of fools shall smart for it. / [21] Evil pursueth sinners; / But to the righteous good shall be repaid. / [22] A good man leaveth an inheritance to his children's children; / And the wealth of the sinner is laid up for the righteous / [23] Much food is in the tillage of the poor; / But there is that is swept away by want of righteousness. / [24] He that spareth his rod hateth his son; / But he that loveth him chasteneth him betimes. / [25] The righteous eateth to the satisfying of his desire; / But the belly of the wicked shall want.

14 Every wise woman buildeth her house; / But the foolish plucketh it down with her own hands. / [2] He that walketh in his uprightness feareth the LORD; / But he that is perverse in his ways despiseth Him. / [3] In the mouth of the foolish is a rod of pride; / But the lips of the wise shall preserve them. / [4] Where no oxen are, the crib is clean; / But much increase is by the strength of the ox. / [5] A faithful witness will not lie; / But a false witness breatheth forth lies. / [6] A scorner seeketh wisdom, and findeth it not; / But knowledge is easy unto him that hath discernment. / [7] Go from the presence of a foolish man, / For thou wilt not perceive the lips of knowledge. / [8] The wisdom of the prudent is to look well to his way; / But the folly of fools is deceit. / [9] Amends pleadeth for fools; / But among the upright there is good will. / [10] The heart knoweth its own bitterness; / And with its joy no stranger can

עֲשֶׂרוּ וְרֵשׁ לֹא־שָׁמַע גְּעָרָה: 9 אֹר־
צַדִּיקִים יִשְׂמַח וְנֹר רְשָׁעִים יִדְעָף: 10 רֶק־
בְּזָדוֹן יִתֵּן מַצָּה וְאֶת־נוֹעְצִים חֲכָמָה:
11 הוֹן מִהֶבֶל יִמְעַט וְקִבְּץ עַל־יַד יִרְבֶּה:
12 תוֹחַלֶּת מִמְשַׁכָּה מִחֲלֵה־לֵב וְעֵץ חַיִּים
תֵּאָוֶה בָּאָה: 13 בְּזוֹ לְדַבֵּר יִחַבֵּל לוֹ וִירֵא
מַצָּוָה הוּא יִשְׁלָם: 14 תוֹרַת חָכָם מְקוֹר
חַיִּים לְסוֹר מִמְקֹשֵׁי מוֹת: 15 שְׁכַל־טוֹב
יִתְּנֶהוּ וְדַרְךְ בַּגִּידִים אֵיתָן: 16 כָּל־עֲרוֹם
יַעֲשֶׂה בְדַעַת וְכִסִּיל יִפְרֹשׁ אֹזְלוֹת:
17 מִלְּאָף רָשַׁע יִפֹּל בָּרַע וְצִיר אֲמוֹנִים
מִרְפָּא: 18 רֵישׁ וְקִלּוֹן פּוֹרַע מוֹסֵר וְשׁוֹמֵר
תוֹכַחַת יִכְבֹּד: 19 תֵּאָוֶה גְּהִיָּה תִעְרַב
לְנַפְשׁוֹ וְתוֹעֲבַת כְּסִילִים סוֹר מֵרַע: 20 הַלוֹךְ
הַלֵּךְ אֶת־חֲכָמִים וְחָכָם יִחַכֶּם וְרַעֲהוּ
כְּסִילִים יִרְוּעוּ: 21 חֲטָאִים תִּרְדָּף רַעֲהוּ
וְאֶת־צַדִּיקִים יִשְׁלָם־טוֹב: 22 טוֹב יִנְחִיל
בְּנֵי־בָנִים וְצַפּוֹן לְצַדִּיק חֵיל חוֹטָא: 23 רַב־
אֶכֶל נִיר רָאשִׁים וַיֵּשׁ נִסְפָּה בְּלֹא מִשְׁפָּט:
24 חוֹשֶׁף שְׁבִטוֹ שׁוֹנֵא כְּנֹו אֶהְבֹו שְׁחָרוּ
מוֹסֵר: 25 צַדִּיק אֶכֶל לְשֹׁבַע נַפְשׁוֹ וּבִטָּן
רְשָׁעִים תִּחְסֹר: פ

14 חֲכָמוֹת גַּשְׁמִים בְּנִתָּה בֵּיתָה וְאֹזְלוֹת
בִּידֵיהֶן תִּהְרַסְנּוּ: 2 הוֹלֵךְ בַּיִשְׁרוֹ יִרֵא יְהוָה
וְנִלְוֹו דַּרְכָּיו בּוֹזְהוּ: 3 בְּפִי־אֹוִיל חֲסֹר
גְּאֹוֶה וְשֹׁפְתֵי חֲכָמִים תִּשְׁמוֹרִם: 4 בְּאֵין
אֲלָפִים אֲבוֹס בָּר וְרַב־תְּבוֹאוֹת בְּכַח שׁוֹר:
5 עַד אֲמוֹנִים לֹא יִכְזֹב וְיִפִּיחַ פְּזָבִים עַד
שָׁקֵר: 6 בְּקֶשֶׁלֶךְ חֲכָמָה וְאֵין וְדַעַת לְנַבֹון
נִקֵּל: 7 לֵךְ מִנְּגֵד לְאִישׁ כְּסִיל וּבַל־יִדְעַת
שֹׁפְתֵי־דַעַת: 8 חֲכָמַת עָרוֹם הִבִּין דַּרְכָּו
וְאֹזְלוֹת כְּסִילִים מִרְמָה: 9 אֹוִלִים יִלְיָץ
אֲשָׁם וּבִין יִשְׁרִים רְצוֹן: 10 לֵב יוֹדַע מִתָּה

intermeddle. / [11] The house of the wicked shall be overthrown; / But the tent of the upright shall flourish. / [12] There is a way which seemeth right unto a man, / But the end thereof are the ways of death. / [13] Even in laughter the heart acheth; / And the end of mirth is heaviness. / [14] The dissembler in heart shall have his fill from his own ways; / And a good man shall be satisfied from himself. / [15] The thoughtless believeth every word; / But the prudent man looketh well to his going. / [16] A wise man feareth, and departeth from evil; / But the fool behaveth overbearingly, and is confident. / [17] He that is soon angry dealeth foolishly; / And a man of wicked devices is hated. / [18] The thoughtless come into possession of folly; / But the prudent are crowned with knowledge. / [19] The evil bow before the good, / And the wicked at the gates of the righteous. / [20] The poor is hated even of his own neighbour; / But the rich hath many friends. / [21] He that despiseth his neighbor sinneth; / But he that is gracious unto the humble, happy is he. / [22] Shall they not go astray that devise evil? / But mercy and truth shall be for them that devise good. / [23] In all labour there is profit; / But the talk of the lips tendeth only to penury. / [24] The crown of the wise is their riches; / But the folly of fools remaineth folly. / [25] A true witness delivereth souls; / But he that breatheth forth lies is all deceit. / [26] In the fear of the LORD a man hath strong confidence; / And his children shall have a place of refuge. / [27] The fear of the LORD is a fountain of life, / To depart from the snares of death. / [28] In the multitude of people is the king's glory; / But in the want of people is the ruin of the prince. / [29] He that is slow to anger is of great understanding; / But he that is hasty of spirit exalteth folly. / [30] A tranquil heart is the life of the flesh; / But envy is the rottenness of the bones. / [31] He that oppresseth the poor blasphemeth his Maker; / But he that is gracious unto the needy honoureth Him. / [32] The wicked is thrust down in his misfortune; / But the righteous, even when he is brought to death, hath hope. / [33] In the heart of him that hath discernment wisdom resteth; / But in the inward part of fools it maketh itself known. / [34] Righteousness exalteth a nation; / But sin is a reproach to any people. / [35] The king's favour is toward a servant that dealeth wisely; / But his wrath striketh him that dealeth shamefully.

15 A soft answer turneth away wrath; But a grievous word stirreth up anger. / [2] The tongue of the wise useth knowledge aright; / But the mouth of fools poureth out

נַפְשׁוֹ וּבְשִׁמְחָתוֹ לֹא־יִתְעַרֵּב זָר׃ 11 בֵּית
רָשָׁעִים יִשְׂמַד וְאֵהָל יִשְׁרִים יִפְרִיחַ׃ 12 יֵשׁ
דְּרָךְ יִשְׂרָאֵל לִפְנֵי־אֵישׁ וְאַחֲרֵיתָהּ דִּרְבִי־
מָוֶת׃ 13 גַּם־בְּשִׂחוֹק יִכְאֵב־לֵב וְאַחֲרֵיתָהּ
שִׂמְחָה תוֹגָה׃ 14 מִדְּרַכָּיו יִשְׁבַּע סוֹג לֵב
וּמַעֲלָיו אִישׁ טוֹב׃ 15 פְּתִי יֶאֱמִין לְכָל־
דְּבָר וְעֵרוֹם יִבִּין לְאֲשָׁרוֹ׃ 16 חָכֵם יֵרָא
וְסָר מֵרַע וְכֹסִיל מִתְעַבֵּר וּבוֹטֵחַ׃ 17 קֶצֶר־
אִפִּים יַעֲשֶׂה אוֹלֶת וְאִישׁ מְזֻמּוֹת יִשְׁנָא׃
18 נָחְלוּ פְתָאִים אוֹלֶת וְעֵרוֹמִים יִכְתְּרוּ
דַּעַת׃ 19 שָׁחוּ רְעִים לִפְנֵי טוֹבִים וְרָשָׁעִים
עַל־שַׁעֲרֵי צְדִיק׃ 20 גַּם־לִרְעֵהוּ יִשְׁנָא רֵשׁ
וְאֵהָבֵי עֲשִׂיר רְבִים׃ 21 בְּזוֹ־לִרְעֵהוּ חוּטָא
וּמְחוּנָן עֲנִיִּים עֲנִיִּים אֲשֶׁרֵיו׃ 22 הֲלוֹא־
יִתְעוּ חֲרָשֵׁי רַע וְחֹסֵד וְאֵמֶת חֲרָשֵׁי טוֹב׃
23 בְּכָל־עֵצָב יִהְיֶה מוֹתֵר וּדְבַר־שִׁפְתָּיִם
אֶךְ־לְמַחְסוֹר׃ 24 עֲטַרְתַּ חֲכָמִים עֲשָׂרָם
אוֹלֶת בְּסִילִים אוֹלֶת׃ 25 מִצִּיל נַפְשׁוֹת
עַד אֵמֶת וַיִּפָּח בְּזוֹבִים מִרְמָה׃ 26 בִּירְאֵת
יִהְיֶה מִבְּטַח־עַז וּלְבָנָיו יִהְיֶה מַחְסֵה׃
27 יֵרָאֵת יִהְיֶה מְקוֹר חַיִּים לְסוֹר מִמֶּקְשֵׁי
מָוֶת׃ 28 בְּרַב־עַם הִדְרַת־מֶלֶךְ וּבְאַפְס
לְאֵם מַחְתַּת רִזּוֹן׃ 29 אֶךְ־אִפִּים רַב־
תְּבוֹנָה וּקְצֵר־רוּחַ מְרִים אוֹלֶת׃ 30 חַיִּי
בְּשָׂרִים לֵב מִרְפָּא וְרָקֵב עֲצָמוֹת קִנְיָה׃
31 עֲשֶׂק־דָּל חֲרָף עֲשָׂהוּ וּמְכַבְּדוֹ חֲנֵן
אֲבִיוֹן׃ 32 בָּרַעַתוֹ יִדְּחָה רָשָׁע וְחֹסֵה
בְּמוֹתוֹ צְדִיק׃ 33 בְּלֵב גְּבוֹן תִּנּוּחַ חֲכָמָה
וּבְקָרֵב בְּסִילִים תוֹדַע׃ 34 צְדָקָה תְרוֹמֵם־
גּוֹי וְחֹסֵד לְאֲמִים חֲטָאֵת׃ 35 רִצּוֹן־מֶלֶךְ
לְעַבְדֵי מִשְׁפִּיל וְעֵבְרָתוֹ תִּהְיֶה מִכִּישׁ׃
15 מִעֲנֵה־רַךְ יִשְׁיֵב חֵמָה וּדְבַר־עֵצָב
יַעֲלֶה־אָף׃ 2 לְשׁוֹן חֲכָמִים תִּיטִיב דַּעַת

foolishness. / [3] The eyes of the LORD are in every place, / Keeping watch upon the evil and the good. / [4] A soothing tongue is a tree of life; / But perverseness therein is a wound to the spirit. / [5] A fool despiseth his father's correction; / But he that regardeth reproof is prudent. / [6] In the house of the righteous is much treasure; / But in the revenues of the wicked is trouble. / [7] The lips of the wise disperse knowledge; / But the heart of the foolish is not steadfast. / [8] The sacrifice of the wicked is an abomination to the LORD; / But the prayer of the upright is His delight. / [9] The way of the wicked is an abomination to the LORD; / But He loveth him that followeth after righteousness. / [10] There is grievous correction for him that forsaketh the way; / And he that hateth reproof shall die. / [11] The nether-world and Destruction are before the LORD; / How much more then the hearts of the children of men! / [12] A scorner loveth not to be reproved; / He will not go unto the wise. / [13] A merry heart maketh a cheerful countenance; / But by sorrow of heart the spirit is broken. / [14] The heart of him that hath discernment seeketh knowledge; / But the mouth of fools feedeth on folly. / [15] All the days of the poor are evil; / But he that is of a merry heart hath a continual feast. / [16] Better is little with the fear of the LORD, / Than great treasure and turmoil therewith. / [17] Better is a dinner of herbs where love is, / Than a stalled ox and hatred therewith. / [18] A wrathful man stirreth up discord; / But he that is slow to anger appeaseth strife. / [19] The way of the sluggard is as though hedged by thorns; / But the path of the upright is even. / [20] A wise son maketh a glad father; / But a foolish man despiseth his mother. / [21] Folly is joy to him that lacketh understanding; / But a man of discernment walketh straightforwards. / [22] For want of counsel purposes are frustrated; / But in the multitude of counselors they are established. / [23] A man hath joy in the answer of his mouth; / And a word in due season, how good is it! / [24] The path of life goeth upward for the wise, / That he may depart from the netherworld beneath. / [25] The LORD will pluck up the house of the proud; / But He will establish the border of the widow. / [26] The thoughts of wickedness are an abomination to the LORD; / But words of pleasantness are pure. / [27] He that is greedy of gain troubleth his own house; / But he that hateth gifts shall live. / [28] The heart of the righteous studieth to answer; / But the mouth

וּפִי כְסִילִים יִבִּיעַ אֲוֹלָת׃ 3 בְּכָל־מְקוֹם
עֵינֵי יְהוָה צְפוֹת רָעִים וְטוֹבִים׃ 4 מִרְפָּא
לְשׁוֹן עֵץ חַיִּים וְסִלְפָּה זֶה שֶׁבַר בְּרוּחַ׃
5 אֲוִיל יִנְאָץ מוֹסֵר אָבִיו וְשׁוֹמֵר תּוֹכַחַת
יַעֲרָם׃ 6 בַּיִת צְדִיק חֶסֶן רַב וּבִתְבוֹאֵת
רָשָׁע נִעְפָּרֶת׃ 7 שִׁפְתֵי חֲכָמִים יִזְרוּ דַעַת
וְלֵב כְּסִילִים לֹא־כֵן׃ 8 זִבַּח רָשָׁעִים
תּוֹעֵבֶת יְהוָה וּתְפִלַּת יִשְׁרָיִם רְצוֹנוֹ׃
9 תּוֹעֵבֶת יְהוָה הֲרָף רָשָׁע וּמִרְדָּף צְדִיקָה
יֵאָהֵב׃ 10 מוֹסֵר רָע לְעֹזֵב אֲרֻחַ שׁוֹנֵא
תּוֹכַחַת יָמוּת׃ 11 שְׂאוּל וְאֲבִדוֹן נִגְדוּ יְהוָה
אֵף כִּי־לְבוֹת בְּנֵי־אָדָם׃ 12 לֹא יֵאָהֵב־לֵץ
הוֹכַח לוֹ אֶל־חֲכָמִים לֹא יִלָּךְ׃ 13 לֵב שֹׁמֵחַ
יִיטֵב פָּנִים וּבַעֲצָבֶת־לֵב רוּחַ נִכְאָה׃ 14 לֵב
נָבוֹן יִבְקֹשׁ־דַעַת וּפְנֵי וּפִי כְסִילִים יִרְעֶה
אֲוֹלָת׃ 15 כָּל־יָמָיו עֵנִי רָעִים וְטוֹב־לֵב
מִשְׁתָּה תָמִיד׃ 16 טוֹב־מֵעֵט בִּירְאֵת יְהוָה
מֵאוֹצֵר רָב וּמֵהוֹמָה בּוֹ׃ 17 טוֹב אֲרַחַת
יֶרֶק וְאֵהָבֶה־שֵׁם מִשׁוֹר אָבוֹס וְשִׁנְאָה־בוֹ׃
18 אִישׁ חֲמָה יִגְרֶה מְדוֹן וְאֲרָף אֲפִים
יִשְׁקִיט רֵיב׃ 19 הֲרָף עֵצֶל כְּמִשְׁכַּת חֶדֶק
וְאֲרֻחַ יִשְׁרָיִם סִלְלָה׃ 20 בֵּן חָכָם יִשְׁמַח־
אָב וּכְסִיל אָדָם בּוֹזֵה אָמוֹ׃ 21 אֲוֹלָת
שֹׁמֵחַ לַחֲסֵר־לֵב וְאִישׁ תְּבוֹנָה יִישֶׁר־
לִכְת׃ 22 הֲפֹר מַחֲשָׁבוֹת בְּאֵין סוֹד וּבְרַב
יוֹעֲצִים תִּקּוּם׃ 23 שֹׁמֵחַ לְאִישׁ בְּמַעֲנֵה־
פִּיו וְדָבַר בְּעֵתוֹ מֵה־טוֹב׃ 24 אֲרֻחַ חַיִּים
לְמַעַלָּה לְמִשְׁפִּיל לְמַעַן סוֹר מִשְׂאוּל
מָטָה׃ 25 בַּיִת גָּאִים יִסַּח | יְהוָה וְיִצֵּב
גְּבוּל אֲלֻמָּנָה׃ 26 תּוֹעֵבֶת יְהוָה מַחֲשָׁבוֹת
רָע וְטִהָרִים אִמְרֵי־נֶעֱם׃ 27 עֲכָר בֵּיתוֹ
בּוֹצֵעַ בּוֹצֵעַ וְשׁוֹנֵא מִתְּנַת יַחֲיָה׃ 28 לֵב
צְדִיק יְהוָה לַעֲנוּת וּפִי רָשָׁעִים יִבִּיעַ

of the wicked poureth out evil things. / [29] The LORD is far from the wicked; / But He heareth the prayer of the righteous. / [30] The light of the eyes rejoiceth the heart; / And a good report maketh the bones fat. / [31] The ear that hearkeneth to the reproof of life / Abideth among the wise. / [32] He that refuseth correction despiseth his own soul; / But he that hearkeneth to reproof getteth understanding. / [33] The fear of the LORD is the instruction of wisdom; / And before honour goeth humility.

16 The preparations of the heart are man's, / But the answer of the tongue is from the LORD. / [2] All the ways of a man are clean in his own eyes; / But the LORD weigheth the spirits. / [3] Commit thy works unto the LORD, / And thy thoughts shall be established. / [4] The LORD hath made every thing for His own purpose, / Yea, even the wicked for the day of evil. / [5] Every one that is proud in heart is an abomination to the LORD; / My hand upon it! he shall not be unpunished. / [6] By mercy and truth iniquity is expiated; / And by the fear of the LORD men depart from evil. / [7] When a man's ways please the LORD, / He maketh even his enemies to be at peace with him. / [8] Better is a little with righteousness / Than great revenues with injustice. / [9] A man's heart deviseth his way; / But the LORD directeth his steps. / [10] A divine sentence is in the lips of the king; / His mouth trespasseth not in judgment / [11] A just balance and scales are the LORD's; / All the weights of the bag are His work. / [12] It is an abomination to kings to commit wickedness; / For the throne is established by righteousness. / [13] Righteous lips are the delight of kings; / And they love him that speaketh right. / [14] The wrath of a king is as messengers of death; / But a wise man will pacify it. / [15] In the light of the king's countenance is life; / And his favour is as a cloud of the latter rain. / [16] How much better is it to get wisdom than gold! / Yea, to get understanding is rather to be chosen than silver. / [17] The highway of the upright is to depart from evil; / He that keepeth his way preserveth his soul. / [18] Pride goeth before destruction, / And a haughty spirit before a fall. / [19] Better it is to be of a lowly spirit with the humble, / Than to divide the spoil with the proud. / [20] He that giveth heed unto the word shall find good; / And whoso trusteth in the LORD, happy is he. / [21] The wise in heart is called a man of discernment; / And the sweetness of the lips increaseth learning. / [22] Understanding is a fountain of life unto him that hath it; / But

רעות: ²⁹ רחוק יהוה מרשעים ותפלת צדיקים ישמע: ³⁰ מאור־עינים ישמח־לב שמועה טובה תדשן־עצם: ³¹ און שמעת תוכחת חיים בקרב חכמים תלין: ³² פורע מוסר מואס נפשו ושומע תוכחת קונה לב: ³³ יראת יהוה מוסר חכמה ולפני כבוד ענה: **16** לאדם מערכי־לב ומיהוה מענה לשון: ² כל־דרכי־איש זף בעיניו ותכן רוחות יהוה: ³ גל אל־יהוה מעשיך ויכנו מחשבתך: ⁴ כל פעל יהוה למענהו וגם־רשע ליום רעה: ⁵ תועבת יהוה כל־גבה־לב יד לזיד לא ינקה: ⁶ בחסד ואמת יכפר עון וביראת יהוה סור מרע: ⁷ ברצות יהוה דרכי־איש גם־אויביו ישלם אתו: ⁸ טוב־מעט בצדקה מרב תבואות בלא משפט: ⁹ לב אדם יחשב דרכו ויהוה יכין צעדו: ¹⁰ קסם | על־שפתי־מלך במשפט לא ימעל־פיו: ¹¹ פלס | ומאזני משפט ליהוה מעשהו כל־אבני־כיס: ¹² תועבת מלכים עשות רשע כי בצדקה יכון כסא: ¹³ רצון מלכים שפתי־צדק ודבר ישרים יאהב: ¹⁴ חמת־מלך מלאכי־מות ואיש חכם יכפרנה: ¹⁵ באור־פני־מלך חיים ורצונו כעב מלקוש: ¹⁶ קנה־חכמה מה־טוב מחרוץ וקנות בינה נבחר מכסף: ¹⁷ מסלת ישרים סור מרע שמר נפשו נצר דרכו: ¹⁸ לפני־שבר גאון ולפני כשלון גבה רוח: ¹⁹ טוב שפל־רוח את־עניים ענוים מחלק שלל את־גאים: ²⁰ משפיל על־דבר ימצא־טוב ובוטח ביהוה אשריו: ²¹ לחכם־לב יקרא נבון ומתק שפתיים יסיף לקח: ²² מקור חיים

folly is the chastisement of fools. / [23] The heart of the wise teacheth his mouth, / And addeth learning to his lips. / [24] Pleasant words are as a honeycomb, / Sweet to the soul, and health to the bones. / [25] There is a way which seemeth right unto a man, / But the end thereof are the ways of death. / [26] The hunger of the labouring man laboureth for him; / For his mouth compelleth him. / [27] An ungodly man diggeth up evil, / And in his lips there is as a burning fire. / [28] A froward man soweth strife; / And a whisperer separateth familiar friends. / [29] A man of violence enticeth his neighbour, / And leadeth him into a way that is not good. / [30] He that shutteth his eyes, it is to devise froward things; / He that biteth his lips bringeth evil to pass. / [31] The hoary head is a crown of glory, / It is found in the way of righteousness. / [32] He that is slow to anger is better than the mighty; / And he that ruleth his spirit than he that taketh a city. / [33] The lot is cast into the lap; / But the whole disposing thereof is of the LORD.

17 Better is a dry morsel and quietness therewith, / Than a house full of feasting with strife. / [2] A servant that dealeth wisely shall have rule over a son that dealeth shamefully, / And shall have part of the inheritance among the brethren. / [3] The refining pot is for silver, and the furnace for gold; / But the LORD trieth the hearts. / [4] An evil-doer giveth heed to wicked lips; / And a liar giveth ear to a mischievous tongue. / [5] Whoso mocketh the poor blasphemeth his Maker; / And he that is glad at calamity shall not be unpunished. / [6] Children's children are the crown of old men; / And the glory of children are their fathers. / [7] Overbearing speech becometh not a churl; / Much less do lying lips a prince. / [8] A gift is as a precious stone in the eyes of him that hath it; / Whithersoever he turneth, he prospereth. / [9] He that covereth a transgression seeketh love; / But he that harpeth on a matter estrangeth a familiar friend. / [10] A rebuke entereth deeper into a man of understanding / Than a hundred stripes into a fool. / [11] A rebellious man seeketh only evil; / Therefore a cruel messenger shall be sent against him. / [12] Let a bear robbed of her whelps meet a man, / Rather than a fool in his folly. / [13] Whoso rewardeth evil for good, / Evil shall not depart from his house. / [14] The beginning of strife is as when one letteth out water; / Therefore leave off contention, before the quarrel break out. /

שָׁכַל בְּעֲלָיו וּמוֹסֵר אֲוִלִים אֲוִלָּתָּ: 23 לֵב
חָכָם יִשְׁכִּיל פִּיהוּ וְעַל־שִׁפְתָיו יִסִּיף לֶקַח :
צוּף־דְּבַשׁ אִמְרֵי־נֶעֱם מְתוֹק לְנַפֶּשׁ 24
וּמִרְפָּא לְעַצְם : 25 יֵשׁ דֶּרֶךְ יִשְׂרָאֵל לְפָנָי־אִישׁ
וְאַחֲרֵיהֶם דְּרָכֵי־מָוֶת : 26 נַפֶּשׁ עֹמֵל עִמָּה
לֹא כִי־אָכַף עָלָיו פִּיהוּ : 27 אִישׁ בְּלִיעַל
כָּרָה רָעָה וְעַל־שִׁפְתָיו שִׁפְתָו כַּאֲשׁ צָרְבֶת :
אִישׁ תְּהַפְּכוֹת יִשְׁלַח מְדוֹן וְנִגְזָן מִפְּרִיד 28
אֱלוֹהִים : 29 אִישׁ חָמָס יַפְתֶּה רָעָהוּ וְהוֹלִיכֹ
בְּדֶרֶךְ לֹא־טוֹב : 30 עֲצָה עֵינָיו לַחֲשֹב
תְּהַפְּכוֹת קֶרֶץ שִׁפְתָיו כֶּלֶה רָעָה :
עֲטָרַת תְּפָאֶרֶת שִׁיבָה בְּדֶרֶךְ צְדָקָה 31
תִּמְצָא : 32 טוֹב אֶרֶךְ אַפִּים מִגְּבוּר וּמִשָּׁל
בְּרוּחוֹ מִלֵּבֵד עִיר : 33 בַּחִיק יוּטֵל אֶת־
הַגּוֹרֵל וּמִיְהוָה כָּל־מִשְׁפָּטוֹ : 17 טוֹב פֶּתַח
חֲרָבָה וּשְׁלוֹה־בָהּ מִבֵּית מֶלֶךְ וּבַחֲרִי־רִיב :
2 עֶבֶד־מִשְׁפִּיל יִמְשַׁל בְּבֶן מִבֵּישׁ וּבִתְנוּף
אֲחִים יַחֲלַק נַחֲלָה : 3 מִצָּרָף לַכֶּסֶף וְכוּר
לְזָהָב וּבַחֲזֵן לְבוֹת יְהוָה : 4 מִרַע מְקַשֵּׁיב
עַל־שִׁפְת־אָוֶן שֶׁקֶר מִזִּין עַל־לִשׁוֹן הָיֹת :
5 לַעֲג לְרֵשׁ חֲרָף עֲשֵׂהוּ שְׂמִיחַ לְאִיד לֹא
יִנְקָה : 6 עֲטָרַת זְקִנִים בְּנֵי בָנִים וּתְפָאֶרֶת
בָּנִים אֲבוֹתָם : 7 לֹא־נִאֲוָה לְנַבֵּל שִׁפְת־
יֵתֵר אֶף כִּי־לִנְדִיב שִׁפְת־שֶׁקֶר : 8 אֶבְנ־חַן
הַשָּׁחַד בְּעֵינָי בְּעֲלָיו אֶל־כָּל־אִשֶׁר יִפְנֶה
יִשְׁפִּיל : 9 מִכֶּסֶה־פֶּשַׁע מִבִּקֵּשׁ אֲהַבָה
וּשְׁנֵה בְדָבָר מִפְּרִיד אֱלוֹהִים : 10 תַּחַת גְּעָרָה
בְּמִבִּין מִהֶפּוֹת פְּסִיל מֵאָה : 11 אֶרֶץ־מְרִי
יִבְקֶשׁ־רַע וּמִלְאָף אֲכֹזֵרִי יִשְׁלַח־בוֹ :
12 פְּגוּשׁ דָּב שָׁפוּל בְּאִישׁ וְאֶל־כְּסִיל
בְּאוֹלָתוֹ : 13 מִשִּׁיב רָעָה תַּחַת טוֹבָה לֹא־
תִּמִּישׁ תְּמוּשׁ רָעָה מִבֵּיתוֹ : 14 פּוֹטֵר מַיִם
רְאִשִׁית מְדוֹן וְלִפְנֵי הַתְּגַלַּע הָרִיב נָטוּשׁ :

[15] He that justifieth the wicked, and he that condemneth the righteous, / Even they both are an abomination to the LORD. / [16] Wherefore is there a price in the hand of a fool / To buy wisdom, seeing he hath no understanding? / [17] A friend loveth at all times, / And a brother is born for adversity. / [18] A man void of understanding is he that striketh hands, / And becometh surety in the presence of his neighbour. / [19] He loveth transgression that loveth strife; / He that exalteth his gate seeketh destruction. / [20] He that hath a froward heart findeth no good; / And he that hath a perverse tongue falleth into evil / [21] He that begetteth a fool doeth it to his sorrow; / And the father of a churl hath no joy. / [22] A merry heart is a good medicine; / But a broken spirit drieth the bones. / [23] A wicked man taketh a gift out of the bosom, / To pervert the ways of justice. / [24] Wisdom is before him that hath understanding; / But the eyes of a fool are in the ends of the earth. / [25] A foolish son is vexation to his father, / And bitterness to her that bore him. / [26] To punish also the righteous is not good, / Nor to strike the noble for their uprightness. / [27] He that spareth his words hath knowledge; / And he that husbandeth his spirit is a man of discernment. / [28] Even a fool, when he holdeth his peace, is counted wise; / And he that shutteth his lips is esteemed as a man of understanding.

18 He that separateth himself seeketh his own desire, And snarleth against all sound wisdom. / [2] A fool hath no delight in understanding, / But only that his heart may lay itself bare. / [3] When the wicked cometh, there cometh also contempt, / And with ignominy reproach. / [4] The words of a man's mouth are as deep waters; / A flowing brook, a fountain of wisdom. / [5] It is not good to respect the person of the wicked, / So as to turn aside the righteous in judgment. / [6] A fool's lips enter into contention, / And his mouth calleth for strokes. / [7] A fool's mouth is his ruin, / And his lips are the snare of his soul. / [8] The words of a whisperer are as dainty morsels, / And they go down into the innermost parts of the belly. / [9] Even one that is slack in his work / Is brother to him that is a destroyer. / [10] The name of the LORD is a strong tower: / The righteous runneth into it, and is set up on high. / [11] The rich man's wealth is his strong city, / And as a high wall in his own conceit. / [12] Before destruction the heart of a man is haughty, / And before honour goeth humility. / [13] He that giveth answer before he

15 מַצְדִּיק רָשָׁע וּמְרַשֵּׁע צַדִּיק תּוֹעֵבַת
יְהוָה גַּם־שֹׁנֵיהֶם: 16 לְמַה־יָּהּ מַחִיר בִּיד־
כְּסִיל לְקִנּוֹת חֲכָמָה וְלִב־אֵין: 17 בְּכָל־עַת
אֲהָב הָרַע וְאָח לְצָרָה יוֹלֵד: 18 אָדָם
חֲסֵר־לֵב תּוֹקֵע כַּף עֵרֵב עֲרָבָה לִפְנֵי
רַעְיוֹ: 19 אֲהָב פֶּשַׁע אֲהָב מִצָּחַ מִגְּבִיָּה
פְּתָחוֹ מִבְּקֵשׁ־שָׂבָר: 20 עֲקֹשׁ־לֵב לֹא
יִמְצָא־טוֹב וְנִהְפָּךְ בְּלִשׁוֹנוֹ יִפּוֹל בְּרַעְיָה:
21 יֵלֵד כְּסִיל לְתוֹגָה לוֹ וְלֹא־יִשְׂמַח אָבִי
נָבֵל: 22 לֵב שֹׁמֵחַ יֵיטֵב גֵּהָה וְרוּחַ נְכֹאֵה
תִּיבֶשׂ־גָרָם: 23 שֹׁחַד מַחִיק רָשָׁע יִקַּח
לְהַטּוֹת אַרְחוֹת מִשְׁפָּט: 24 אֶת־פְּנֵי מִבִּין
חֲכָמָה וְעֵינָיו כְּסִיל בְּקִצְה־אָרֶץ: 25 כַּעַס
לְאָבִיו בֵּן כְּסִיל בֵּן וּמְמַר לְיוֹלְדָתוֹ: 26 גַּם
עֲנוּשׁ לְצַדִּיק לֹא־טוֹב לְהַכּוֹת נְדִיבִים
עַל־יִשְׂרָאֵל: 27 חוֹשֵׁף אֲמָרָיו יוֹדַע דַּעַת וְקַר
יִקְרֹ־רוּחַ אִישׁ תְּבוּנָה: 28 גַּם אֲוִיל מַחְרִישׁ
חֲכָם יִחְשָׁב אָטָם שִׁפְתָיו נְכוּן:
18 לְתַאֲוָה יִבְקֵשׁ נִפְרָד בְּכָל־תּוֹשִׁיָּה
יִתְגַּלֵּעַ: 2 לֹא־יִחַפֵּץ כְּסִיל בְּתְבוּנָה כִּי
אִם־בְּהַתְגַּלּוֹת לְבוֹ: 3 בְּבוֹא־רָשָׁע בָּא
גַם־בוֹז וְעַם־קִלּוֹן חֲרָפָה: 4 מֵיָם עֲמָקִים
דְּבָרֵי פִי־אִישׁ נַחַל נֹבֵעַ מְקוֹר חֲכָמָה:
5 שְׂאֵת פְּנֵי־רָשָׁע לֹא־טוֹב לְהַטּוֹת צַדִּיק
בְּמִשְׁפָּט: 6 שִׁפְתֵי כְּסִיל יִבְאוּ בְרִיב וּפְיוֹ
לְמַהֲלָמוֹת יִקְרָא: 7 פִּי־כְסִיל מַחְתֵּה־לוֹ
וּשְׁפָתָיו מוֹקֵשׁ נִפְשׁוֹ: 8 דְּבָרֵי נִרְגָן
כְּמַתְלֵהִים וְהֵם יִרְדוּ חֲדָרֵי־בֶטֶן: 9 גַּם
מִתְרַפֵּה בְּמַלְאכְתּוֹ אָח הוּא לְבַעַל
מִשְׁחִית: 10 מְגַד־לַעַז שֵׁם יְהוָה בּו־יִרוּץ
צַדִּיק וְנִשְׁגָּב: 11 הוּן עֲשִׂיר קָרִית עֲזוֹ
וּכְחוּמָה נִשְׁגָּבָה בְּמִשְׁפִּיתוֹ: 12 לִפְנֵי־שָׂבָר
יִגְבֶּה לִב־אִישׁ וּלְפָנָי כְּבוֹד עֲנוּה: 13 מִשִּׁיב

heareth, / It is folly and confusion unto him. / [14] The spirit of a man will sustain his infirmity; / But a broken spirit who can bear? / [15] The heart of the prudent getteth knowledge; / And the ear of the wise seeketh knowledge. / [16] A man's gift maketh room for him, / And bringeth him before great men. / [17] He that pleadeth his cause first seemeth just; / But his neighbour cometh and searcheth him out. / [18] The lot causeth strife to cease, / And parteth asunder the contentious. / [19] A brother offended is harder to be won than a strong city; / And their contentions are like the bars of a castle. / [20] A man's belly shall be filled with the fruit of his mouth; / With the increase of his lips shall he be satisfied. / [21] Death and life are in the power of the tongue; / And they that indulge it shall eat the fruit thereof. / [22] Whoso findeth a wife findeth a great good, / And obtaineth favour of the LORD. / [23] The poor useth entreaties; / But the rich answereth impudently. / [24] There are friends that one hath to his own hurt; / But there is a friend that sticketh closer than a brother.

19 Better is the poor that walketh in his integrity / Than he that is perverse in his lips and a fool at the same time. / [2] Also, that the soul be without knowledge is not good; / And he that hasteth with his feet sinneth. / [3] The foolishness of man perverteth his way; / And his heart fretteth against the LORD. / [4] Wealth addeth many friends; / But as for the poor, his friend separateth himself from him. / [5] A false witness shall not be unpunished; / And he that breatheth forth lies shall not escape. / [6] Many will entreat the favour of the liberal man; / And every man is a friend to him that giveth gifts. / [7] All the brethren of the poor do hate him; / How much more do his friends go far from him! / He that pursueth words, they turn against him. / [8] He that getteth wisdom loveth his own soul; / He that keepeth understanding shall find good. / [9] A false witness shall not be unpunished; / And he that breatheth forth lies shall perish.

[10] Luxury is not seemly for a fool; / Much less for a servant to have rule over princes. / [11] It is the discretion of a man to be slow to anger, / And it is his glory to pass over a transgression. / [12] The king's wrath is as the roaring of a lion; / But his favour is as dew upon the grass. / [13] A foolish son is the calamity of his father; / And the contentions of a wife are a continual dropping. / [14] House and riches are the inheritance of fathers; / But a prudent wife is from the LORD. / [15] Slothfulness casteth into a deep sleep; / And

דְּבַר בְּטָרִם יִשְׁמַע אֲוֹלַת הָיָא לֹו וּכְלָמָה :
14 רוּחַ אִישׁ יִכְלָפַל מִחֲלָהוּ וְרוּחַ נִכְבָּאָה
מִי יִשְׁאַנָּה : 15 לֵב נְבוֹן יִקְנֶה דַעַת וְאָזְן
חֲכָמִים תִּבְקַשׁ דַעַת : 16 מִתָּן אָדָם יִרְחִיב
לוֹ וּלְפָנָי גְּדֹלִים יִנְחֲנוּ : 17 צַדִּיק הָרֵאשׁוֹן
בְּרִיבוֹ יבֵא וּבֵא אֲרַעְהוּ וְחֻקְרוּ : 18 מִדִּינִים
יִשְׁבִּית הַגּוֹרֵל וּבִין עֲצוּמִים יִפְרִיד : 19 אֶח
נִפְשָׁע מִקְרִית עֵצוֹ וּמְדוּנִים וּמִדִּינִים כְּבָרִיחַ
אַרְמוֹן : 20 מִפְּרִי פִי אִישׁ תִּשְׁבַּע בְּטִנּוֹ
תְּבוּאָת שִׁפְתָיו יִשְׁבַּע : 21 מוֹת וְחַיִּים
בִּיד־לְשׁוֹן וְאִהְבִּיהָ יֵאָכֵל פְּרִיָהּ : 22 מִצָּא
אִשָּׁה מִצָּא טוֹב וַיִּפַּק רָצוֹן מִיְהוָה :
23 תַחֲנוּנִים יִדְבַר רֵשׁ וְעִשִׂיר יַעֲנֶה עֲזוֹת :
24 אִישׁ רַעִים לֵהֲתַרְעַע וַיֵּשׂ אֹהֵב דְּבַק
מֵאֶח : 19 טוֹב רֵשׁ הוֹלֵךְ בְּתַמּוֹ מֵעֵקֶשׁ
שִׁפְתָיו וְהוּא כָסִיל : 2 גַּם בְּלֹא דַעַת נִפְשׁ
לֹא טוֹב וְאֵץ בְּרִגְלִים חוּטֵא : 3 אֲוֹלַת
אָדָם תִּסְלַף דִּרְכוֹ וְעַל־יְהוָה יִזְעַף לְבוֹ :
4 הוֹן יִסִּיף רַעִים רַבִּים וְדָל מֵרַעְהוּ יִפְרָד :
5 עַד שִׁקְרִים לֹא יִנְקָה וַיִּפִּיחַ כְּזָבִים לֹא
יִמְלֹט : 6 רַבִּים יַחֲלוּ פְּנֵי־נְדִיב וּכְל־הָרַע
לְאִישׁ מִתָּן : 7 כָּל אַחֲרֵי־רֵשׁ שִׁנְאָהוּ אֵף
כִּי מֵרַעְהוּ רָחֲקוּ מִמֶּנּוּ מִרְדָּף אֲמָרִים לֹא
לוֹ־הֶמָּה : 8 קָנָה לֵב אֹהֵב נִפְשׁוֹ שִׁמְר
תְּבוּנָה לְמִצָּא־טוֹב : 9 עַד שִׁקְרִים לֹא
יִנְקָה וַיִּפִּיחַ כְּזָבִים יֵאָבֵד : פ
10 לֹא־נֶאֱוָה לְכָסִיל תַעֲנוּג אֵף כִּי־לְעַבְדּוֹ
מְשָׁל בְּשָׂרִים : 11 שְׂכָל אָדָם הָאָרִיץ אֶפְסוֹ
וְתַפְאֲרוֹתָו עֵבֵר עַל־פִּשְׁעוֹ : 12 נָהָם בְּכַפִּיר
זַעַף מֶלֶךְ וּכְטַל עַל־עֵשֶׂב רְצוּנוֹ : 13 הַנּוֹת
לְאִבּוֹ בֵּן כָּסִיל וְדָלָף טָרַד מִדִּינֵי אִשָּׁה :
14 בַּיִת וְהוֹן נִחְלַת אָבוֹת וּמִיְהוָה אִשָּׁה
מִשְׁכָּלַת : 15 עֲצָלָה תִפְּלֵל תִּרְדָּמָה וְנִפְשׁ

the idle soul shall suffer hunger. / [16] He that keepeth the commandment keepeth his soul; / But he that despiseth His ways shall die. / [17] He that is gracious unto the poor lendeth unto the LORD, / And his good deed will He repay unto him. / [18] Chasten thy son, for there is hope; / But set not thy heart on his destruction. / [19] A man of great wrath shall suffer punishment; / For if thou interpose, thou wilt add thereto. / [20] Hear counsel, and receive instruction, / That thou mayest be wise in thy latter end. / [21] There are many devices in a man's heart; / But the counsel of the LORD, that shall stand. / [22] The lust of a man is his shame; / And a poor man is better than a liar. / [23] The fear of the LORD tendeth to life; / And he that hath it shall abide satisfied, / He shall not be visited with evil. / [24] The sluggard burieth his hand in the dish, / And will not so much as bring it back to his mouth. / [25] When thou smitest a scorner, the simple will become prudent; / And when one that hath understanding is reproved, he will understand knowledge. / [26] A son that dealeth shamefully and reproachfully / Will despoil his father, and chase away his mother. / [27] Cease, my son, to hear the instruction / That causeth to err from the words of knowledge. / [28] An ungodly witness mocketh at right; / And the mouth of the wicked devoureth iniquity. / [29] Judgments are prepared for scorners, / And stripes for the back of fools.

20 Wine is a mocker, strong drink is riotous; / And whosoever reeleth thereby is not wise. / [2] The terror of a king is as the roaring of a lion: / He that provoketh him to anger forfeiteth his life. / [3] It is an honour for a man to keep aloof from strife; / But every fool will be snarling. / [4] The sluggard will not plow, when winter setteth in; / Therefore he shall beg in harvest, and have nothing. / [5] Counsel in the heart of man is like deep water; / But a man of understanding will draw it out. / [6] Most men will proclaim every one his own goodness; / But a faithful man who can find? / [7] He that walketh in his integrity as a just man, / Happy are his children after him. / [8] A king that sitteth on the throne of judgment / Scattereth away all evil with his eyes. / [9] Who can say 'I have made my heart clean, / I am pure from my sin'? / [10] Diverse weights, and diverse measures, / Both of them alike are an abomination to the LORD. / [11] Even a child is known by his doings, / Whether his work be pure, and whether it be right. / [12] The hearing ear, and the seeing eye, / The LORD hath made even both of them. / [13] Love not sleep, lest thou come to poverty; / Open thine eyes,

רַמְיָה תִרְעֵב: ¹⁶ שֹׁמֵר מִצְוָה שׁוֹמֵר נַפְשׁוֹ
 בּוֹזֵה דְרָכָיו יוֹמֵת יָמוֹת: ¹⁷ מַלְיָה יְהוָה
 חוֹנֵן דָּל וְגִמְלוֹ יִשְׁלַם-לוֹ: ¹⁸ יִסֵּר בְּנֵה
 כִּי-יֵשׁ תִּקְוָה וְאֶל-הַמִּיתוֹ אֶל-תִּשָּׂא
 נַפְשׁוֹ: ¹⁹ גֵּרל גְּדַל-חַמָּה נִשָּׂא עֵנֶשׁ כִּי
 אִם-תִּצִּיל וְעוֹד תּוֹסֵף: ²⁰ שָׁמַע עֲצָה
 וְקִבַּל מוֹסֵר לְמַעַן תִּחַפְּסוּ בְּאַחֲרֵיתָהּ:
²¹ רַבּוֹת מַחְשְׁבוֹת בְּלִב-אִישׁ וְעֲצַת יְהוָה
 הִיא תִקּוֹם: ²² תִּאֲוֹת אָדָם חֲסָדוֹ וְטוֹב-
 רָשׁ מֵאִישׁ כּוֹזֵב: ²³ יִרְאֵת יְהוָה לְחַיִּים
 וְשָׁבַע לְלִין בְּלִי-יִפְקֹד רַע: ²⁴ טָמֵן עֲצָל יָדוֹ
 בְּצִלְחַת גַּם-אֶל-פִּיהוּ לֹא יִשִּׁיבָנָה: ²⁵ לֶךְ
 תִּפְּה וּפְתִי יַעֲרֵם וְהוֹכִיחַ לְנִבּוֹן יִבִּין
 דַּעַת: ²⁶ מְשֻׁדָּד-אָב יִבְרִיחַ אִם בֶּן מִבִּישׁ
 וּמַחְפִּיר: ²⁷ חָדַל-בְּנֵי לִשְׁמַע מוֹסֵר
 לְשִׁגוֹת מֵאֲמַרֵי-דַעַת: ²⁸ עַד בְּלִיעַל יִלְוֶיךָ
 מִשִּׁפְּט וּפִי רִשְׁעִים יִבְלַע-אָוֶן: ²⁹ נִכּוֹנוֹ
 לְלִצִּים שִׁפְטִים וְמַהֲלָמוֹת לְגוֹ כְּסִילִים:
20 לֶךְ הִיזֵן הַמֶּה שֹׁכֵר וְכַל-שָׁגָה בּוֹ
 לֹא יִחַפְּסוּ: ² נָהֵם בְּכַפִּיר אֵימַת מֶלֶךְ
 מִתְעַבְּרוֹ חוֹטֵא נַפְשׁוֹ: ³ כְּבוֹד לְאִישׁ שִׁבַת
 מִרִיב וְכַל-אֲוִיל יִתְגַּלֵּעַ: ⁴ מִהוֹרֵף עֲצָל
 לֹא-יִחַרֵשׁ יִשְׁאֵל וְשָׂאֵל בְּקִצִּיר וְאִין: ⁵ מִיָּם
 עִמְקִים עֲצָה בְּלִב-אִישׁ וְאִישׁ תְּבוּנָה
 יִדְלָנָה: ⁶ רַב-אָדָם יִקְרָא אִישׁ חֲסָדוֹ וְאִישׁ
 אֲמוּנִים מִי יִמְצֵא: ⁷ מִתְהַלֵּךְ בְּתִמּוֹ צְדִיק
 אֲשֶׁרֵי בְנֵיו אַחֲרָיו: ⁸ מֶלֶךְ יוֹשֵׁב עַל-כִּסֵּא-
 דִּין מוֹרָה בְּעֵינָיו כָּל-רַע: ⁹ מִי-יֵאֱמָר
 זְכִיתִי לְבִי טְהוֹרֵתִי מִחַטָּאתִי: ¹⁰ אָבֶן וְאָבֶן
 אֵיפָה וְאֵיפָה תוֹעֵבַת יְהוָה גַּם-שְׁנֵיהֶם:
¹¹ גַּם בְּמַעֲלָלוֹ יִתְנַכֵּר-נַעַר אִם-זוֹף וְאִם-
 יִשָּׁר פְּעָלוֹ: ¹² אֲוֶן שֹׁמַעַת וְעֵין רֹאֶה יְהוָה
 עֲשָׂה גַם-שְׁנֵיהֶם: ¹³ אֶל-תִּתְּאֲהָב שְׁנֵה פֶן-

and thou shalt have bread in plenty. / [14] 'It is bad, it is bad', saith the buyer; / But when he is gone his way, then he boasteth. / [15] There is gold, and a multitude of rubies; / But the lips of knowledge are a precious jewel. / [16] Take his garment that is surety for a stranger; / And hold him in pledge that is surety for an alien woman. / [17] Bread of falsehood is sweet to a man; / But afterwards his mouth shall be filled with gravel. / [18] Every purpose is established by counsel; / And with good advice carry on war. / [19] He that goeth about as a talebearer revealeth secrets; / Therefore meddle not with him that openeth wide his lips. / [20] Whoso curseth his father or his mother, / His lamp shall be put out in the blackest darkness. / [21] An estate may be gotten hastily at the beginning; / But the end thereof shall not be blessed. / [22] Say not thou: 'I will requite evil'; / Wait for the LORD, and He will save thee. / [23] Diverse weights are an abomination to the LORD; / And a false balance is not good. / [24] A man's goings are of the LORD; / How then can man look to his way? / [25] It is a snare to a man rashly to say: 'Holy', / And after vows to make inquiry. / [26] A wise king sifteth the wicked, / And turneth the wheel over them. / [27] The spirit of man is the lamp of the LORD, / Searching all the inward parts. / [28] Mercy and truth preserve the king; / And his throne is upheld by mercy. / [29] The glory of young men is their strength; / And the beauty of old men is the hoary head. / [30] Sharp wounds cleanse away evil; / So do stripes that reach the inward parts.

21 The king's heart is in the hand of the LORD as the watercourses: / He turneth it whithersoever He will. / [2] Every way of a man is right in his own eyes; / But the LORD weigheth the hearts. / [3] To do righteousness and justice / Is more acceptable to the LORD than sacrifice. / [4] A haughty look, and a proud heart— / The tillage of the wicked is sin. / [5] The thoughts of the diligent tend only to plenteousness; / But every one that is hasty hasteth only to want. / [6] The getting of treasures by a lying tongue / Is a vapour driven to and fro; they [that seek them] seek death. / [7] The violence of the wicked shall drag them away; / Because they refuse to do justly. / [8] The way of man is froward and strange; / But as for the pure, his work is right. / [9] It is better to dwell in a corner of the housetop, / Than in a house in common with a

תִּנְרָשׁ פָּקַח עֵינָיו שְׁבַע-לָחֶם: 14 רַע רַע
יֹאמֶר הַקּוֹנֵה וְאֵזֵל לֹא אֵז וְיִתְהַלֵּל: 15 יֵשׁ
זָהָב וְרֶב-פְּנִינִים וְכָלִי זָקָר שְׁפָתֵי-דַעַת:
16 לְקַח-בְּגָדוֹ כִּי-עָרַב זָר וּבַעַד נַכְרִים
נִכְרִיָּה חִבְּלָהּ: 17 עָרַב לְאִישׁ לָחֶם שָׁקָר
וְאַחַר יִמְלֵא-פִיהוּ חֶצֶץ: 18 מִחֻשְׁבוֹת
בְּעֵצָה תִּפְּוֹן וּבְתַחֲבָלוֹת עֲשֵׂה מִלְחָמָה:
19 גּוֹלֵה-סוּד הוֹלֵךְ רַכִּיל וּלְפָתָה שְׁפָתָיו
לֹא תִתְעָרַב: 20 מִקְלָל אָבִיו וְאִמּוֹ יִדְעָךָ
נִירוֹ בְּאִישׁוֹן בְּאַשׁוֹן חֲשׂוֹף: 21 נִחְלָה מִבַּחֲלַת
מִבְּהֵלֶת בְּרֵאשֻׁנָּה וְאַחֲרֵיתָהּ לֹא תִבְרָךְ:
22 אַל-תֹּאמֶר אֲשַׁלְּמָה-רַע קֹנֵה לֵיהִיזָה
וַיִּשַׁע לָךְ: 23 תוֹעֵבֶת יְהוָה אֲבָן וְאֲבָן
וּמֵאֲזַנִּי מִרְמָה לֹא-טוֹב: 24 מִיְהוָה
מִצְעָדֵי-גִבּוֹר וְאָדָם מֵה-יָבִין דְּרָכּוֹ:
25 מוֹקֵשׁ אָדָם יֵלַע קֹדֶשׁ וְאַחַר נִדְרִים
לְבַקֵּר: 26 מִזְרָה רְשָׁעִים מִלֶּךְ חָכֵם וַיִּשָּׁב
עֲלֵיהֶם אוֹפֵן: 27 נֵר יְהוָה נִשְׁמַת אָדָם
חֹפֵשׁ כָּל-חֲדָרֵי-בֵטֶן: 28 חֶסֶד וְאֱמֶת יִצְרוּ-
מִלֶּךְ וְסֵעַד בַּחֶסֶד כְּסָאוֹ: 29 תִּפְאַרֶת
בַּחוּרִים כָּחֵם וְהֵדָר זִקְנִים שִׁיבָה:
30 חֲבָרוֹת פָּצַע תִּמְרִיק תִּמְרוֹק בְּרַע וּמִכּוֹת
חֲדָרֵי-בֵטֶן: 21 פִּלְגֵי-מַיִם לִב-מִלֶּךְ בִּיד-
יְהוָה עַל-כָּל-אֲשֶׁר יִחְפֹּץ יִטְנֶנּוּ: 2 כָּל-דֶּרֶךְ-
אִישׁ יֵשֶׁר בְּעֵינָיו וְתַכְּנֵן לִבּוֹת יְהוָה:
3 עֲשֵׂה צְדָקָה וּמִשְׁפָּט נִבְחָר לִיהוָה
מִזְבַּח: 4 רוּם-עֵינַיִם וּרְחֹב-לֵב נֵר רְשָׁעִים
חֲטָאֵת: 5 מִחֻשְׁבוֹת חָרוּץ אֶרֶץ-לְמוֹתָר
וְכָל-אֶץ אֶרֶץ-לְמַחְסוֹר: 6 פָּעַל אוֹצְרוֹת
בְּלִשׁוֹן שָׁקָר הִבֵּל נִדְף מִבְּקִשֵׁי-מוֹת:
7 שִׁדְ-רְשָׁעִים יְגוּרָם כִּי מֵאֲזוֹ לַעֲשׂוֹת
מִשְׁפָּט: 8 הִפְכֵּף דֶּרֶךְ אִישׁ וְזָר וְזָרַף יֵשֶׁר
פָּעֵלוֹ: 9 טוֹב לְשֹׁבֵת עַל-פְּנֵת-גָּג מֵאֲשֶׁת

contentious woman. / [10] The soul of the wicked desireth evil; / His neighbour findeth no favour in his eyes. / [11] When the scorner is punished, the thoughtless is made wise; / And when the wise is instructed, he receiveth knowledge. / [12] The Righteous One considereth the house of the wicked, / Overthrowing the wicked to their ruin. / [13] Whoso stoppeth his ears at the cry of the poor, / He also shall cry himself, but shall not be answered. / [14] A gift in secret pacifieth anger, / And a present in the bosom strong wrath. / [15] To do justly is joy to the righteous, / But ruin to the workers of iniquity. / [16] The man that strayeth out of the way of understanding / Shall rest in the congregation of the shades. / [17] He that loveth pleasure shall be a poor man; / He that loveth wine and oil shall not be rich. / [18] The wicked is a ransom for the righteous; / And the faithless cometh in the stead of the upright. / [19] It is better to dwell in a desert land, / Than with a contentious and fretful woman. / [20] There is desirable treasure and oil in the dwelling of the wise; / But a foolish man swalloweth it up. / [21] He that followeth after righteousness and mercy / Findeth life, prosperity, and honour. / [22] A wise man scauleth the city of the mighty, / And bringeth down the stronghold wherein it trusteth. / [23] Whoso keepeth his mouth and his tongue / Keepeth his soul from troubles. / [24] A proud and haughty man, scorner is his name, / Even he that dealeth in overbearing pride. / [25] The desire of the slothful killeth him; / For his hands refuse to labour. / [26] There is that coveteth greedily all the day long; / But the righteous giveth and spareth not. / [27] The sacrifice of the wicked is an abomination; / How much more, when he bringeth it with the proceeds of wickedness! / [28] A false witness shall perish; / But the man that obeyeth shall speak unchallenged. / [29] A wicked man hardeneth his face; / But as for the upright, he looketh well to his way. / [30] There is no wisdom nor understanding / Nor counsel against the LORD.

[31] The horse is prepared against the day of battle; / But victory is of the LORD.

22 A good name is rather to be chosen than great riches, / And loving favour rather than silver and gold. / [2] The rich and the poor meet together— / The LORD is the maker of them all. / [3] A prudent man seeth the evil, and hideth himself; / But the thoughtless pass on, and are punished. / [4] The reward of humility is the fear of the LORD, / Even riches, and honour,

מְדִינִים וּבֵית חָבֵר: ¹⁰ נִפְּשׁ רָשָׁע אֲנֹתָהּ
 רַע לֹא־יִחַן בְּעֵינָיו רַעְהוּ: ¹¹ בַּעֲנֹשׁ־לֹץ
 יִחַכְּמֶנּוּ וּבְהַשְׁפִּיל לְחַכְּמָה יִקְחֶנָּה:
¹² מִשְׁפִּיל צְדִיק לְבַיִת רָשָׁע מִסִּלֵּף
 רְשָׁעִים לָרַע: ¹³ אֵטֵם אָזְנוֹ מִזְעַק־דָּל
 גַּם־הוּא יִקְרָא וְלֹא יֵעָנֶה: ¹⁴ מַתָּן בְּסֹתֵר
 יִכְפֶּה־אָף וְשֹׂחַד בְּחֹק חֲמָה עֵזָה:
¹⁵ שְׂמֵחָה לְצְדִיק עֲשׂוֹת מִשְׁפָּט וּמִחֲתָה
 לְפַעֲלֵי אָוֶן: ¹⁶ אָדָם תּוֹעֵה מִדְּרֹךְ הַשְׁבִּיל
 בְּקָהֶל רְפָאִים יִנּוּחַ: ¹⁷ אִישׁ מִחֲסוֹר אֲהָב
 שְׂמֵחָה אֲהָב יִין־וְשֵׁמֶן לֹא יַעֲשִׂיר: ¹⁸ כֶּפֶר
 לְצְדִיק רָשָׁע וְתַחַת יִשְׂרִים בּוֹגֵד: ¹⁹ טוֹב
 שֹׁבֵת בְּאַרְץ־מִדְבָּר מֵאִשֶׁת מְדוֹנִים מְדִינִים
 וְכַעַס: ²⁰ אוֹצֵר | נִחְמָד וְשֵׁמֶן בְּנוֹה חֲכָם
 וְכִסִּיל אָדָם יִבְלַעֵנּוּ: ²¹ רֹדֵף צְדָקָה וְחֹסֵד
 יִמְצֵא חַיִּים צְדָקָה וְכַבּוֹד: ²² עִיר גְּבָרִים
 עֲלֶה חֲכָם וַיִּרַד עַז מִבְּטָחָה: ²³ שֹׁמֵר פִּי
 וּלְשׁוֹנוֹ שֹׁמֵר מִצְרֻת נִפְשׁוֹ: ²⁴ זֶד יִהִיר
 לֹץ שָׂמוֹ עוֹשֶׂה בְּעִבְרַת זְדוֹן: ²⁵ תִּאֲנֹת
 עֲצַל תִּמְיִתְנֶנּוּ כִּי־מֵאֲנֹו יָדָיו לַעֲשׂוֹת:
²⁶ כָּל־הַיּוֹם הַתִּאֲוָה תִּאֲוָה וְצְדִיק יִתֵּן
 וְלֹא יִחְשֹׁף: ²⁷ זָבַח רְשָׁעִים תּוֹעֵבָה אָף
 כִּי־בִזְמָה יִבְיֵאֲנוּ: ²⁸ עַד־כְּזָבִים יֵאָבֵד
 וְאִישׁ שׁוֹמֵעַ לִנְצַח יִדְבֹּר: ²⁹ הֵעֵז אִישׁ
 רָשָׁע בְּפָנָיו וַיִּשֶׁר הוּא | יִכִּין דַּרְכּוֹ יִכִּין
 דַּרְכּוֹ: ³⁰ אֵין חֲכָמָה וְאֵין תְּבוּנָה וְאֵין
 עֲצָה לְנַגֵּד יְהוָה: פ

³¹ טוֹס מוֹכֵן לְיוֹם מִלְחָמָה וְלִיהוָה
 הַתְּשׁוּעָה: **22** נִבְחַר שֵׁם מֵעֶשֶׂר רַב
 מִכֶּסֶף וּמִזָּהָב חֵן טוֹב: ² עֲשִׂיר וְרֶשׁ נִפְגְּשׁוּ
 עֲשֶׂה כָלֶם יְהוָה: ³ עָרוֹם | רֵאָה רַעְהוּ
 וַיִּסְתֵּר וַיִּסְתֵּר וּפְתִיִים עָבְרוּ וַנִּעְנְשׁוּ:
⁴ עַקֵּב עֲנוּה יִרְאֵת יְהוָה עֲשֶׂר וְכַבּוֹד

and life. / [5] Thorns and snares are in the way of the froward; / He that keepeth his soul holdeth himself far from them. / [6] Train up a child in the way he should go, / And even when he is old, he will not depart from it. / [7] The rich ruleth over the poor, / And the borrower is servant to the lender. / [8] He that soweth iniquity shall reap vanity; / And the rod of his wrath shall fail. / [9] He that hath a bountiful eye shall be blessed; / For he giveth of his bread to the poor. / [10] Cast out the scorner, and contention will go out; / Yea, strife and shame will cease. / [11] He that loveth pureness of heart, / That hath grace in his lips, the king shall be his friend. / [12] The eyes of the LORD preserve him that hath knowledge, / But He overthroweth the words of the faithless man. / [13] The sluggard saith: 'There is a lion without; / I shall be slain in the streets.' / [14] The mouth of strange women is a deep pit: / He that is abhorred of the LORD shall fall therein. / [15] Foolishness is bound up in the heart of a child; / But the rod of correction shall drive it far from him. / [16] One may oppress the poor, yet will their gain increase; / One may give to the rich, yet will want come. / [17] Incline thine ear, and hear the words of the wise, / And apply thy heart unto my knowledge. / [18] For it is a pleasant thing if thou keep them within thee; / Let them be established altogether upon thy lips. / [19] That thy trust may be in the LORD, / I have made them known to thee this day, even to thee. / [20] Have not I written unto thee excellent things / Of counsels and knowledge; / [21] That I might make thee know the certainty of the words of truth, / That thou mightest bring back words of truth to them that send thee?

[22] Rob not the weak, because he is weak, / Neither crush the poor in the gate; / [23] For the LORD will plead their cause, / And despoil of life those that despoil them. / [24] Make no friendship with a man that is given to anger; / And with a wrathful man thou shalt not go; / [25] Lest thou learn his ways, / And get a snare to thy soul. / [26] Be thou not of them that strike hands, / Or of them that are sureties for debts; / [27] If thou hast not wherewith to pay, / Why should he take away thy bed from under thee? / [28] Remove not the ancient landmark, / Which thy fathers have set. / [29] Seest thou a man diligent in his

וְחַיִּים: ⁵ צְנִיִּים פְּחִים בְּדֶרֶךְ עֲקָשׁ שׁוֹמֵר
נַפְשׁוֹ יִרְחַק מֵהֶם: ⁶ חֲנֹךְ לְנֶעַר עַל-פִּי
דַּרְכּוֹ גַּם כִּי-יִזְקֵן לֹא-יִסּוּר מִמֶּנּוּ:
⁷ עֲשִׂיר בְּרָשִׁים יִמְשׁוּל וְעֶבֶד לֹזֶה לְאִישׁ
מִלְּוָה: ⁸ זֹרַע עֹלָה יִקְצֹר יִקְצֹר-אֶון
וְשִׁבֵט עֲבָרְתוֹ יִכְלֶה: ⁹ טוֹב-עֵינַי הוּא יִבְרַךְ
כִּי-נָתַן מִלֶּחְמוֹ לְדָל: ¹⁰ גָּרַשׁ לֵץ וַיִּצְא
מִדּוֹן וַיִּשְׁבֹּת דִּין וְקִלּוֹן: ¹¹ אֱהָב טהור
טְהַר-לֵב חֵן שְׁפָתָיו רַעְהוּ מִלֶּךְ: ¹² עֵינָי
יִהְיֶה נֹצְרוֹ דַּעַת וַיִּסְלַף דְּבָרָי בְּגֵד: ¹³ אָמַר
עֲצַל אָרִי בַחוּץ בְּתוֹךְ רְחוֹבוֹת אֲרָצָח:
¹⁴ שׁוֹחֶה עֲמָקָה פִּי זְרוֹת זְעוּם יִהְיֶה יפול
יַפְּל־שָׁם: ¹⁵ אָנֹלֶת קְשׁוּרָה בְּלִב־נֶעַר
שִׁבֵט מוֹסֵר יִרְחִיקֶנָה מִמֶּנּוּ: ¹⁶ עֲשֵׂק דָל
לְהִרְבוֹת לוֹ נָתַן לְעֲשִׂיר אֶף-לְמַחְסוֹר:
¹⁷ הֵט אֲזוּנָךְ וּשְׁמַע דְּבָרֵי חַכְמִים וְלִבְךָ
תְּשִׁית לְדַעְתִּי: ¹⁸ כִּי-נָעִים כִּי-תִשְׁמְרֶם
בְּבִטְנְךָ יִכְנֹו יַחְדָּו עַל-שְׁפָתֶיךָ: ¹⁹ לְהִיּוֹת
בִּיהוּה מִבְּטַחְךָ הוֹדַעְתִּיךָ הַיּוֹם אֶף-
אָתָּה: ²⁰ הֲלֹא כְתַבְתִּי לְךָ שְׁלוֹם
שְׁלִישִׁים בְּמוֹעֵצוֹת וְדַעַת: ²¹ לְהוֹדִיעֶךָ
קִשְׁט אִמְרֵי אִמַּת לְהַשִּׁיב אִמְרִים אִמַּת
לְשִׁלְחֶיךָ: פ

²² אַל-תִּגְזֹל-דָּל כִּי דֹל-הוּא וְאַל-תִּדְבֹּא
עֲנִי בְשַׁעַר: ²³ כִּי-יִהְיֶה יָרִיב רִיבָם וְקָבַע
אֶת-קַבְעֵיהֶם נִפְשׁ: ²⁴ אַל-תִּתְרַע אֶת-
בַּעַל אָף וְאֶת-אִישׁ חַמּוֹת לֹא תָבֹא:
²⁵ פֶּן-תִּתְאַלֵּף אַרְחָתוֹ אֲרַחְתִּיו וְלִקְחָתָּ
מוֹקֵשׁ לְנַפְשְׁךָ: ²⁶ אַל-תִּהְיֶה בְּתִקְעֵי-כַף
בְּעַרְבִים מִשְׁאֹת: ²⁷ אִם-אֵין-לְךָ לְשִׁלְּם
לְמָה יִקַּח מִשְׁכַּבְךָ מִתְחַתֶּיךָ: ²⁸ אַל-תִּסַּג
גְּבוּל עוֹלָם אֲשֶׁר עָשׂוּ אֲבוֹתֶיךָ: ²⁹ חֲזִיתָ

business? he shall stand before kings; / He shall not stand before mean men.

23 When thou sittest to eat with a ruler, / Consider well him that is before thee; / [2] And put a knife to thy throat, / If thou be a man given to appetite. / [3] Be not desirous of his dainties; / Seeing they are deceitful food. / [4] Weary not thyself to be rich; / Cease from thine own wisdom. / [5] Wilt thou set thine eyes upon it? it is gone; / For riches certainly make themselves wings, / Like an eagle that flieth toward heaven.

[6] Eat thou not the bread of him that hath an evil eye, / Neither desire thou his dainties; / [7] For as one that hath reckoned within himself, so is he: / 'Eat and drink', saith he to thee; / But his heart is not with thee. / [8] The morsel which thou hast eaten shalt thou vomit up, / And lose thy sweet words. / [9] Speak not in the ears of a fool, / For he will despise the wisdom of thy words. / [10] Remove not the ancient landmark / And enter not into the fields of the fatherless; / [11] For their Redeemer is strong; / He will plead their cause with thee / [12] Apply thy heart unto instruction, / And thine ears to the words of knowledge. / [13] Withhold not correction from the child; / For though thou beat him with the rod, he will not die. / [14] Thou beatest him with the rod, / And wilt deliver his soul from the nether-world. / [15] My son, if thy heart be wise, / My heart will be glad, even mine; / [16] Yea, my reins will rejoice, / When thy lips speak right things. / [17] Let not thy heart envy sinners, / But be in the fear of the LORD all the day; / [18] For surely there is a future; / And thy hope shall not be cut off. / [19] Hear thou, my son, and be wise, / And guide thy heart in the way. / [20] Be not among winebibbers; / Among gluttonous eaters of flesh; / [21] For the drunkard and the glutton shall come to poverty; / And drowsiness shall clothe a man with rags. / [22] Harken unto thy father that begot thee, / And despise not thy mother when she is old. / [23] Buy the truth, and sell it not; / Also wisdom, and instruction, and understanding. / [24] The father of the righteous will greatly rejoice; / And he that begetteth a wise

אִישׁ | מְהִיר בְּמִלְאֲכָתּוֹ לִפְנֵי־מַלְכִים
יִתְיַצֵּב בְּלִי־יִתְיַצֵּב לִפְנֵי חֲשָׁשִׁים: פ
23 כִּי־תֵשֵׁב לִלְחֹם אֶת־מוֹשֵׁל בֵּין תָּבִין
אֶת־אֲשֶׁר לִפְנֵיךָ: ² וְשִׁמַּתָּ שִׁבְיָן בְּלַעַף
אִם־בְּעַל נֶפֶשׁ אָתָּה: ³ אַל־תִּתְאוּ תִתְאוּ
לְמִטְעַמֹּתָיו וְהוּא לֶחֶם כְּזָבִים: ⁴ אַל־
תִּיגַע לְהַעֲשִׂיר מִבִּינְתָךְ חֲדָל: ⁵ הֲתַעֲוֶה
הַתְּעִיף עֵינֶיךָ בּוֹ וְאַיִנְנוּ כִּי עֲשֵׂה יַעֲשֶׂה־
לּוֹ כְּנַפִּים כְּנֹשֶׁר וְעִיף יַעֲוֶה הַשָּׁמַיִם: פ
⁶ אַל־תִּלְחֹם אֶת־לֶחֶם רַע עֵינָי וְאַל־תִּתְאוּ
תִתְאוּ לְמִטְעַמֹּתָיו: ⁷ כִּי | כְּמוֹ־שָׁעַר
בְּנִפְשׁוֹ כִּן־הוּא אָכַל וְשִׁתָּה יֹאמֵר לָךְ
וְלָבוּ בַל־עֵמָף: ⁸ פִּתְּךָ־אֲכַלְתָּ תִקְיֹאנָה
וְשִׁחַתְתָּ דְבָרֶיךָ הַנְּעִימִים: ⁹ בְּאַזְנֵי כְּסִיל
אֶל־תִּדְבֹר כִּי־יָבוּז לְשֹׁכֵל מִלֵּיךָ: ¹⁰ אַל־
תִּסַּג גְּבוּל עוֹלָם וּבִשְׂדֵי יְתוּמִים אַל־
תִּבָּא: ¹¹ כִּי־גֹאֲלָם חֹזֵק הוּא־יִרִיב אֶת־
רִיבָם אֲתָךְ: ¹² הִבִּיאָה לְמוֹסֵר לִבְךָ וְאַזְנֶךָ
לְאַמְרֵי־דַעַת: ¹³ אַל־תִּמְנַע מִנְעֵר מוֹסֵר
כִּי־תִכְנֹן בְּשֹׁבֵט לֹא יָמוּת: ¹⁴ אֲתָה בְּשֹׁבֵט
תִּכְנֹן וְנִפְשׁוֹ מִשְׂאוֹל תִּצִּיל: ¹⁵ בְּנֵי אִם־
חָכָם לִבְךָ יִשְׂמַח לִבִּי גַם־אֲנִי:
¹⁶ וְתַעֲלֹזָנָה כְּלִיּוֹתַי בְּדַבַּר שְׁפָתֶיךָ
מִיִּשְׂרָאֵל: ¹⁷ אַל־יִקְנֹא לִבְךָ בַּחֲטָאִים כִּי
אִם־בִּירְאֵת־יְהוָה כָּל־הַיּוֹם: ¹⁸ כִּי אִם־יִשׁ
אַחֲרִית וְתִקְוֹתֶךָ לֹא תִכְרַת: ¹⁹ שְׁמַע־
אֲתָה בְנֵי וְחָכָם וְאֲשֶׁר בְּדַרְךָ לִבְךָ:
²⁰ אַל־תִּהְיֶה בְּסַבְּאֵי־יַיִן בּוֹזְלֵלֵי בִשָּׁר לְמוֹ:
²¹ כִּי־סָבָא וְזוּלֵל יוֹרֵשׁ וְקָרְעִים תִּלְבִּישׁ
נוֹמָה: ²² שְׁמַע לְאַבִּיךָ זֶה יִלְדֶךָ וְאַל־תָּבוּז
כִּי־זָקְנָה אִמָּךָ: ²³ אַמֶּת קָנָה וְאַל־תִּמְכֹּר
חֲכָמָה וּמוֹסֵר וּבִינָה: ²⁴ גוֹל יְגוּל יְגִיל יְגִיל
אָבִי צָדִיק יוֹלֵד וְיוֹלֵד חָכָם וְיִשְׂמַח יִשְׂמַח־

child will have joy of him. / [25] Let thy father and thy mother be glad, / And let her that bore thee rejoice. / [26] My son, give me thy heart, / And let thine eyes observe my ways. / [27] For a harlot is a deep ditch, / And an alien woman is a narrow pit. / [28] She also lieth in wait as a robber, / And increaseth the faithless among men. / [29] Who crieth. 'Woe'? who 'Alas'? / Who hath contentions? who hath raving? / Who hath wounds without cause? / Who hath redness of eyes? / [30] They that tarry long at the wine; / They that go to try mixed wine. / [31] Look not thou upon the wine when it is red, / When it giveth its colour in the cup, / When it glideth down smoothly; / [32] At the last it biteth like a serpent, / And stingeth like a basilisk. / [33] Thine eyes shall behold strange things, / And thy heart shall utter confused things. / [34] Yea, thou shalt be as he that lieth down in the midst of the sea, / Or as he that lieth upon the top of a mast. / [35] 'They have struck me, and I felt it not, / They have beaten me, and I knew it not; / When shall I awake? I will seek it yet again.'

24 Be not thou envious of evil men, / Neither desire to be with them; / [2] For their heart studieth destruction, / And their lips talk of mischief. / [3] Through wisdom is a house builded, / And by understanding it is established; / [4] And by knowledge are the chambers filled / With all precious and pleasant riches. / [5] A wise man is strong; / Yea, a man of knowledge increaseth strength. / [6] For with wise advice thou shalt make thy war; / And in the multitude of counsellors there is victory. / [7] Wisdom is as unattainable to a fool as corals; / He openeth not his mouth in the gate. / [8] He that deviseth to do evil, / Men shall call him a mischievous person. / [9] The thought of the foolish is sin; / And the scorner is an abomination to men. / [10] If thou faint in the day of adversity, / Thy strength is small indeed. / [11] Deliver them that are drawn unto death; / And those that are ready to be slain wilt thou forbear to rescue? / [12] If thou sayest: 'Behold, we knew not this', / Doth not He that weigheth the hearts consider it? / And He that keepeth thy soul, doth not He know it? / And shall not He render to every man according to his work? / [13] My son, eat thou honey, for it is good, / And the honeycomb is sweet to thy taste; / [14] So know thou wisdom to be unto thy

בו: ²⁵ יִשְׂמַח אָבִיךָ וְאִמְךָ וְתִגַּל יוֹלְדֹתֶךָ: ²⁶ תִּנְהַבְנִי לִבְךָ לִי וְעֵינֶיךָ דְרֹכַי תִּרְצֵנָה תִּצְרְנָה: ²⁷ כִּי־שׁוֹחָה עֲמֻקָּה זֹנֶה וּבְאֵר צָרָה נִכְרִיָּה: ²⁸ אִף־הִיא כְּחַתָּף תְּאָרֵב וּבוֹגְדִים בְּאָדָם תּוֹסֵף: ²⁹ לְמִי אֹי לְמִי אָבוֹי לְמִי מְדוּנִים מְדֻנִים | לְמִי שִׁיחַ לְמִי פְּצָעִים חֲנָם לְמִי חֲכָלֹת עֵינַיִם: ³⁰ לְמֵאֲחֵרִים עַל־הַיַּיִן לִבְאִים לְחַקֵּר מִמֶּסֶף: ³¹ אַל־תִּרְאֵ יוֹן כִּי יִתְאָדָם כִּי־יִתֵּן כְּכִס בְּכֹס עֵינֹו יִתְהַלֵּךְ בְּמִישְׁרָיִם: ³² אַחֲרִיתוֹ כְּנַחֵשׁ יִשָּׂף וּכְצַפְעֹנִי יִפְרֹשׁ: ³³ עֵינֶיךָ יִרְאוּ זָרוֹת וְלִבְךָ יִדְבֵּר תַּהֲפֹכֹת: ³⁴ וְהָיִיתָ כְּשֹׁכֵב בְּלִבִּים וְכְשֹׁכֵב בְּרֹאשׁ חֶבֶל: ³⁵ הַכּוֹנֵן בַּל־חֲלִיתִי הִלְמוּנִי בַל־יִדְעֵתִי מִתִּי אֶקִּיץ אוֹסִיף אֲבַקֶּשְׁנוּ עוֹד: **24** אַל־תִּקְנֵא בְּאִנְשֵׁי רָעָה וְאַל־תִּתְאוּרְתָא וְתִתְאוּרְתָא לְהִזוֹת אִתָּם: ² כִּי־שׂוֹד יִהְיֶה לִבָּם וְעֲמַל שְׁפָתֵיהֶם תִּדְבַּרְנָה: ³ בְּחֻכְמָה יִבְנֶה בַּיִת וּבְתִבּוּנָה יִתְכַוֵּן: ⁴ וּבִדְעַת חֲדָרִים יִמְלֵאוּ כָּל־הוֹן יִקֵּר וְנִעִים: ⁵ גִּבּוֹר חָכָם בְּעוֹז וְאִישׁ־דְּעַת מְאֻמָּץ־כַּחַ: ⁶ כִּי בְּתַחְבּוּלוֹת תַּעֲשֶׂה־לָּךְ מִלְחָמָה וְתִשׁוּעָה בְּרַב יוֹעֵץ: ⁷ רֵאמוֹת לְאֹיִל חֲכָמוֹת בְּשַׁעַר לֹא יִפְתַּח־פִּיהוּ: ⁸ מִחֲשָׁב לְהִרְעֵ לוֹ בְּעַל־מְזֻמוֹת יִקְרָאוּ: ⁹ זַמַּת אֲנֹלֶת חֲטָאת וְתוֹעֵבַת לְאָדָם לֵץ: ¹⁰ הַתְּרַפִּיתָ בַּיּוֹם צָרָה צָר כְּחֹכֵה: ¹¹ הִצַּל לְקַחִים לְמוֹת וּמָטִים לְהִרְגֵ אִם־תַּחֲשׂוּף: ¹² כִּי־תֹאמְרוּ הֵן לֹא־יִדְעֵנוּ זֶה הֲלֹא־תִכְנֵן לְבוֹת | הוּא־יִבִּין וְנִצֵּר גִּפְשֶׁךָ הוּא יִדַע וְהִשִּׁיב לְאָדָם כְּפַעְלוֹ: ¹³ אַכְּל־בְּנִי דְבֶשׂ כִּי־טוֹב וְנִפְתַּח מְתוֹק עַל־חֻכְךָ: ¹⁴ בֵּן | דְּעָה חֻכְמָה

soul; / If thou hast found it, then shall there be a future, / And thy hope shall not be cut off.

[15] Lie not in wait, O wicked man, against the dwelling of the righteous, / Spoil not his resting-place; / [16] For a righteous man falleth seven times, and riseth up again, / But the wicked stumble under adversity. / [17] Rejoice not when thine enemy falleth, / And let not thy heart be glad when he stumbleth; / [18] Lest the LORD see it, and it displease Him, / And He turn away His wrath from him. / [19] Fret not thyself because of evil-doers, / Neither be thou envious at the wicked; / [20] For there will be no future to the evil man, / The lamp of the wicked shall be put out. / [21] My son, fear thou the LORD and the king, / And meddle not with them that are given to change; / [22] For their calamity shall rise suddenly; / And who knoweth the ruin from them both? / [23] These also are sayings of the wise. / To have respect of persons in judgment is not good. / [24] He that saith unto the wicked: 'Thou art righteous', / Peoples shall curse him, nations shall execrate him; / [25] But to them that decide justly shall be delight, / And a good blessing shall come upon them. / [26] He kisseth the lips / That giveth a right answer. / [27] Prepare thy work without, / And make it fit for thyself in the field; / And afterwards build thy house.

[28] Be not a witness against thy neighbour without cause; / And deceive not with thy lips. / [29] Say not: 'I will do so to him as he hath done to me; / I will render to the man according to his work.' / [30] I went by the field of the slothful, / And by the vineyard of the man void of understanding; / [31] And, lo, it was all grown over with thistles, / The face thereof was covered with nettles, / And the stone wall thereof was broken down. / [32] Then I beheld, and considered well, / I saw, and received instruction. / [33] 'Yet a little sleep, a little slumber, / A little folding of the hands to sleep' — / [34] So shall thy poverty come as a runner, / And thy want as an armed man.

25 These also are proverbs of Solomon, which the men of Hezekiah / king of Judah copied out. / [2] It is the glory of God to conceal a thing, / But the glory of kings is to

לְנַפְשָׁךְ אִם־מִצְּאֵתָ וַיֵּשׁ אַחֲרֶיךָ וְתִקְוֶתְךָ לֹא תִכָּרֵת׃ פ

15 אֶל־תִּאָרֵב רָשָׁע לְנֹהַר צְדִיק אֶל־תִּשְׁדֹּד רִבְצֹו׃ 16 כִּי שֹׁבַע | יִפּוֹל צְדִיק וְקָם וְרָשָׁעִים יִכְשְׁלוּ בְרָעָה׃ 17 בְּנִפְלֹא אוֹיְבֶיךָ אוֹיְבֶךָ אֶל־תִּשְׂמַח וּבְכַשְׁלוֹ אֶל־יִגַּל לְבָבְךָ׃ 18 פֶּן־יִרְאֶה יְהוָה וְרַע בְּעֵינָיו וְהִשִּׁיב מֵעַלְיוֹ אָפוֹ׃ 19 אֶל־תִּתְחַר בַּמְרַעִים אֶל־תִּקְנֵא בְרָשָׁעִים׃ 20 כִּי | לֹא־תִהְיֶה אַחֲרֵיךָ לָרַע נֹר רָשָׁעִים יִדְעָךָ׃ 21 יִרְאֵ־אֶת־יְהוָה בְּנִי וּמִלֶּךָ עַם־שׂוֹנִים אֶל־תִּתְעַרֵב׃ 22 כִּי־פִתְאֹם יָקוּם אִיְדָם וּפִיד שְׁנִיהֶם מִי יוֹדֵעַ׃ ס 23 גַּם־אֵלֶּה לְחַכְמִים הִכְרִיפוּנִים בְּמִשְׁפָּט בַּל־טוֹב׃ 24 אָמַר | לְרָשָׁע צְדִיק אֶתָּה יִקְבְּהוּ עַמִּים יִזְעַמּוּהוּ לְאֻמִּים׃ 25 וְלַמּוֹכִיחִים יִנְעַם וְעַלֵּיהֶם תָּבוֹא בְרַכְת־טוֹב׃ 26 שְׁפֹתֶיךָ יִשְׁקוּ מִשִּׁיב דְּבָרִים נְכוּחִים׃ 27 הֲכֵן בְּחוּץ | מְלֹאכְתְּךָ וְעִתְדֶךָ בְּשֹׂדֵה לֶךָ אַחֲרֵי וּבְנִיתָ בֵיתְךָ׃ פ

28 אֶל־תִּהְיֶה עֵד־חֲנֹם בְּרַעַךְ וְהִפְתִּיתָ בְּשֹׁפְתֶיךָ׃ 29 אֶל־תֹּאמַר כֹּאֲשֶׁר עָשָׂה־לִּי כֵּן אֲעֹשֶׂה־לוֹ אֲשִׁיב לְאִישׁ כִּפְעָלוֹ׃ 30 עַל־שֹׂדֵה אִישׁ־עַצֵּל עֲבַרְתִּי וְעַל־כְּפָרִם אָדָם חֲסֵר־לֵב׃ 31 וְהִנֵּה עָלָה כְּלוֹ | קַמְשָׁנִים כְּסוּ פָנָיו חֲרָלִים וְגָדָר אֲבָנָיו נִהְרָסָה׃ 32 וְאֶחָזָה אֲנֹכִי אֲשִׁית לְבִי רָאִיתִי לְקַחְתִּי מוֹסֵר׃ 33 מֵעַט שָׁנוֹת מֵעַט תְּנוּמוֹת מֵעַט | חֶבֶק יָדַי לְשֹׁכֵב׃ 34 וּבֹא־מִתְהַלֵּךְ רִישָׁךְ וּמִחֲסָרֶיךָ כְּאִישׁ מִגֵּן׃ פ

25 גַּם־אֵלֶּה מִשְׁלֵי שְׁלֹמֹה אֲשֶׁר הֶעֱתִיקוּ אַנְשֵׁי | חִזְקִיָּה מִלֶּךְ־יְהוּדָה׃ 2 כְּבֹד אֱלֹהִים הִסְתֵּר דְּבַר וּכְבֹד מְלָכִים חָקַר

search out a matter. / [3] The heaven for height, and the earth for depth, / And the heart of kings is unsearchable. / [4] Take away the dross from the silver, / And there cometh forth a vessel for the refiner; / [5] Take away the wicked from before the king, / And his throne shall be established in righteousness. / [6] Glorify not thyself in the presence of the king, / And stand not in the place of great men; / [7] For better is it that it be said unto thee: 'Come up hither', / Than that thou shouldst be put lower in the presence of the prince, / Whom thine eyes have seen. / [8] Go not forth hastily to strive, / Lest thou know not what to do in the end thereof, / When thy neighbour hath put thee to shame.' / [9] Debate thy cause with thy neighbour, / But reveal not the secret of another; / [10] Lest he that heareth it revile thee, / And thine infamy turn not away / [11] A word fitly spoken / Is like apples of gold in settings of silver. / [12] As an ear-ring of gold, and an ornament of fine gold, / So is a wise reprover upon an obedient ear. / [13] As the cold of snow in the time of harvest, / So is a faithful messenger to him that sendeth him; / For he refresheth the soul of his master.

[14] As vapours and wind without rain, / So is he that boasteth himself of a false gift. / [15] By long forbearing is a ruler persuaded, / And a soft tongue breaketh the bone. / [16] Hast thou found honey? eat so much as is sufficient for thee, / Lest thou be filled therewith, and vomit it. / [17] Let thy foot be seldom in thy neighbour's house; / Lest he be sated with thee, and hate thee. / [18] As a maul, and a sword, and a sharp arrow, / So is a man that beareth false witness against his neighbour. / [19] Confidence in an unfaithful man in time of trouble / Is like a broken tooth, and a foot out of joint. / [20] As one that taketh off a garment in cold weather, and as vinegar upon nitre, / So is he that singeth songs to a heavy heart.

[21] If thine enemy be hungry, give him bread to eat, / And if he be thirsty, give him water to drink; / [22] For thou wilt heap coals of fire upon his head, / And the LORD will reward thee. / [23] The north wind bringeth forth rain, / And a backbiting tongue an angry countenance. / [24] It is better to dwell in a corner of the housetop, / Than in a house in common with a contentious woman. / [25] As cold waters to a faint soul, / So is good news from a far country. / [26] As a troubled fountain, and a corrupted spring, / So is a righteous man that giveth way before the

דָּבָר: ³ שָׁמַיִם לְרוֹם וְאָרֶץ לְעֵמֶק וְלֵב מְלָכִים אֵין חֶקֶר: ⁴ הִגּוּ סִיגִים מִכֶּסֶף וַיֵּצֵא לְצִרְהָ בָלִי: ⁵ הִגּוּ רָשָׁע לְפָנֵי-מֶלֶךְ וַיְכֹון בַּצֶּדֶק כֶּסֶף: ⁶ אֶל-תִּתְהַדָּר לְפָנֵי-מֶלֶךְ וּבִמְקוֹם גְּדֹלִים אֶל-תִּעַמֹּד: ⁷ כִּי טוֹב אָמַר-לָךְ עֲלֶיהָ הִנֵּה מִהַשְׁפִּילְךָ לְפָנַי נְדִיב אֲשֶׁר רָאוּ עֵינַי: ⁸ אֶל-תֵּצֵא לְרֵב מִהָרַע: ⁹ רִיבְךָ רֵיב אֶת-רַעְךָ וְסוּד אַחֲרֶיךָ: ¹⁰ פֶּן-יִחְסְדֶךָ שִׁמְעֵ וְדַבַּתְךָ לֹא תִשׁוּב: ¹¹ תִּפְוֹחֵי זָהָב בְּמִשְׁפְּוֹת כֶּסֶף דִּבְרֵי דָבָר עַל-אֶפְנָיו: ¹² נִזְמֵ זָהָב וְחֲלִי-כֶתֶם מוֹכִיחַ חֶכֶם עַל-אָזְן שֹׁמֵעַ: ¹³ כְּצִנַּת-שֶׁלֶג | בְּיוֹם קֶצֶר צִיר נֶאֱמָן לְשִׁלְחָיו וְנִפֵּשׁ אֲדָנָיו יֹשִׁיב: ^פ ¹⁴ נְשִׂאִים וְרוּחַ וְגֶשֶׁם אֵין אִישׁ מִתְהַלֵּל בְּמִתְת־שֶׁקֶר: ¹⁵ בְּאָרֶךְ אַפִּים יִפְתָּה קֶצֶן וּלְשׁוֹן רֹפֶה תִשְׁבֵּר-גֵּרָם: ¹⁶ דִּבְשׁ מִצֵּאתָ אֲכַל דִּיבָה פֶן-תִּשְׁבַּעְנֵנו וְהִקֵּאתָ: ¹⁷ הִקֵּר רַגְלְךָ מִבַּיִת רַעַךְ פֶּן-יִשְׁבַּעְךָ וּשְׁנֹאֲךָ: ¹⁸ מִפִּיךָ וְחָרֵב וְחָץ שָׁנוֹן אִישׁ עֲנֵה בְרַעְיוֹ עַד שֶׁקֶר: ¹⁹ שֶׁן רַעַה וְרַגְל מוֹעֵדֶת מִבְּטַח בּוֹגֵד בְּיוֹם צָרָה: ²⁰ מַעֲדָה בְּגֵד | בְּיוֹם קָרָה חֲמוֹץ עַל-נֶתֶר וְשָׂר בְּשָׂרִים עַל לִב־רַע: ^פ

²¹ אִם-רָעֵב שִׁנְאָה הֵאֲכִלְהוּ לְחֶם וְאִם-צָמָא הִשְׁקָהוּ מַיִם: ²² כִּי גַחְלִים אֶתְהָה חוֹתָה עַל-רֹאשׁוֹ וַיִּהְיֶה יִשְׁלֵם-לָךְ: ²³ רוּחַ צָפוֹן תִּחְוֹלֵל גֶּשֶׁם וּפְנָיִם נִזְעַמִּים לְשׁוֹן סִתָּר: ²⁴ טוֹב שֶׁבַת עַל-פִּנְתַּיִם מֵאֲשֶׁת מְדוּנִים מְדִינִים וּבֵית חֶבֶר: ²⁵ מַיִם קָרִים עַל-נִפְשׁ עֵיפָה וּשְׂמוּעָה טוֹבָה מֵאֶרֶץ מְרַחֵק: ²⁶ מַעֲיָן נִרְפֵּשׁ וּמְקוֹר מִשְׁחָת

wicked. / [27] It is not good to eat much honey; / So for men to search out their own glory is not glory. / [28] Like a city broken down and without a wall, / So is he whose spirit is without restraint.

26 As snow in summer, and as rain in harvest, / So honour is not seemly for a fool. / [2] As the wandering sparrow, as the flying swallow, / So the curse that is causeless shall come home. / [3] A whip for the horse, a bridle for the ass, / And a rod for the back of fools. / [4] Answer not a fool according to his folly, / Lest thou also be like unto him. / [5] Answer a fool according to his folly, / Lest he be wise in his own eyes. / [6] He that sendeth a message by the hand of a fool / Cutteth off his own feet, and drinketh damage. / [7] The legs hang limp from the lame; / So is a parable in the mouth of fools. / [8] As a small stone in a heap of stones, / So is he that giveth honour to a fool. / [9] As a thorn that cometh into the hand of a drunkard, / So is a parable in the mouth of fools. / [10] A master performeth all things; / But he that stoppeth a fool is as one that stoppeth a flood. / [11] As a dog that returneth to his vomit, / So is a fool that repeateth his folly. / [12] Seest thou a man wise in his own eyes? / There is more hope of a fool than of him. / [13] The sluggard saith "There is a lion in the way; / Yea, a lion is in the streets." / [14] The door is turning upon its hinges, / And the sluggard is still upon his bed. / [15] The sluggard burieth his hand in the dish; / It wearieth him to bring it back to his mouth. / [16] The sluggard is wiser in his own eyes / Than seven men that give wise answer. / [17] He that passeth by, and meddleth with strife not his own, / Is like one that taketh a dog by the ears. / [18] As a madman who casteth fire-brands, / Arrows, and death; / [19] So is the man that deceiveth his neighbour, / And saith: 'Am not I in sport?' / [20] Where no wood is, the fire goeth out; / And where there is no whisperer, contention ceaseth. / [21] As coals are to burning coals, and wood to fire; / So is a contentious man to kindle strife.

[22] The words of a whisperer are as dainty morsels, / And they go down into the innermost parts of the body. / [23] Burning lips and a wicked heart / Are like an earthen vessel overlaid with silver dross. / [24] He that hateth dissembleth

צְדִיק מִט לִפְנֵי־רָשָׁע: 27 אָכַל דְּבַשׁ הַרְבוֹת לֹא־טוֹב וְחָקַר כְּבֹדָם כְּבוֹד: עִיר פְּרוּצָה אֵין חוֹמָה אִישׁ אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ: 26 כְּשֶׁלֶג | בְּקִיץ וּכְמָטָר בְּקִצִיר כֵּן לֹא־נֹאדָה לְכִסִּיל כְּבוֹד: 2 בְּצַפּוֹר לָנוּד בְּדָרוֹר לְעוֹף כֵּן קָלַלְתָּ הָאָדָם לֹא לוֹ תְבֹא: 3 שׁוֹט לְסוֹס מְתַג לְחֻמּוֹר וְשָׁבַט לְגוֹ כְּסִילִים: 4 אֶל־תֵּעַן בְּסִיל כְּאוֹלְתּוֹ פֶּן־תִּשְׁוֶה־לוֹ גַּם־אֶתָּה: 5 עֲנֵה בְּסִיל כְּאוֹלְתּוֹ פֶּן־יִהְיֶה חָכָם בְּעֵינָיו: 6 מְקַצֵּה רַגְלִים חָמַס שְׂתָה שְׁלַח דְּבָרִים בְּיַד־כְּסִיל: 7 דַּלְיוֹ שְׂקִים מִפֶּסַח וּמִשָּׁל בְּפִי כְּסִילִים: 8 בְּצִרּוֹר אָבֹן בְּמַרְגְּמָה בְּנֹתָן לְכִסִּיל כְּבוֹד: 9 חוֹחַ עָלָה בְּיַד־שָׂפוֹר וּמִשָּׁל בְּפִי כְּסִילִים: 10 רַב מְחוֹלֵל־כֹּל וְשָׂכַר כְּסִיל וְשָׂכַר עֹבְרִים: 11 כְּכֹלֵב שָׁב עַל־קֶאוֹ כְּסִיל שׁוֹנֵה בְּאוֹלְתּוֹ: 12 רְאִיתָ אִישׁ חָכָם בְּעֵינָיו תִּקְוָה לְכִסִּיל מִמֶּנּוּ: 13 אָמַר עֲצַל שָׁחַל בְּדָרוֹ אֲרִי בֵין הַרְחֻבוֹת: 14 הִדְלֹת תִּסּוֹב עַל־צִירָה וְעֲצַל עַל־מִשְׁתּוֹ: 15 טָמֵן עֲצַל יָדוֹ בְּצַלְחַת נְלֹאָה לְהִשִּׁיבָה אֶל־פִּיו: 16 חָכָם עֲצַל בְּעֵינָיו מְשַׁבְּעָה מְשִׁיבֵי טַעַם: 17 מִחֻזִּיק בְּאֲזֵנֵי־כֶּלֶב עֹבֵר מְתַעֲבֵר עַל־רִיב לֹא־לוֹ: 18 כְּמַתְלַהֲלָה הַיִּרְהָ וְקִים חֲצִים וּמּוֹת: 19 כֵּן־אִישׁ רִמָּה אֶת־רַעְהוֹ וְאָמַר הֲלֹא־מִשְׁחָק אָנִי: 20 בְּאֶפֶס עֲצִים תִּכְבֶּה־אֵשׁ וּבְאֵין נֶרְגָן יִשְׁתַּק מְדוֹן: 21 פָּחַם לְגַחְלִים וְעֲצִים לֹאֵשׁ וְאִישׁ מְדוּנִים מְדִינִים לְחִרְחֹר־רִיב: פ

22 דְּבָרֵי גֶרְגָן כְּמַתְלַהֲמִים וְהֵם יִרְדּוּ חִרְרִיבְטָן: 23 כְּסָף סִיגִים מְצַפֵּה עַל־חֶרֶשׁ שְׁפָתִים דֹּלְקִים וְלִב־רַע: 24 בִּשְׁפָתוֹ

with his lips, / But he layeth up deceit within him. / [25] When he speaketh fair, believe him not; / For there are seven abominations in his heart. / [26] Though his hatred be concealed with deceit, / His wickedness shall be revealed before the congregation. / [27] Whoso diggeth a pit shall fall therein; / And he that rolleth a stone, it shall return upon him. / [28] A lying tongue hateth those that are crushed by it; / And a flattering mouth worketh ruin.

27 Boast not thyself of to-morrow; / For thou knowest not what a day may bring forth. / [2] Let another man praise thee, and not thine own mouth; / A stranger, and not thine own lips. / [3] A stone is heavy, and the sand weighty; / But a fool's vexation is heavier than they both. / [4] Wrath is cruel, and anger is overwhelming; / But who is able to stand before jealousy? / [5] Better is open rebuke / Than love that is hidden. / [6] Faithful are the wounds of a friend, / But the kisses of an enemy are importunate. / [7] The full soul loatheth a honeycomb; / But to the hungry soul every bitter thing is sweet. / [8] As a bird that wandereth from her nest, / So is a man that wandereth from his place. / [9] Ointment and perfume rejoice the heart; / So doth the sweetness of a man's friend by hearty counsel. / [10] Thine own friend, and thy father's friend, forsake not; / Neither go into thy brother's house in the day of thy calamity; / Better is a neighbour that is near than a brother far off. / [11] My son, be wise, and make my heart glad, / That I may answer him that taunteth me. / [12] A prudent man seeth the evil, and hideth himself; / But the thoughtless pass on, and are punished. / [13] Take his garment that is surety for a stranger; / And hold him in pledge that is surety for an alien woman. / [14] He that blesseth his friend with a loud voice, rising early in the morning, / It shall be counted a curse to him. / [15] A continual dropping in a very rainy day / And a contentious woman are alike; / [16] He that would hide her hideth the wind, / And the ointment of his right hand betrayeth itself. / [17] Iron sharpeneth iron; / So a man sharpeneth the countenance of his friend. / [18] Whoso keepeth the fig-tree shall eat the fruit thereof; / And he that waiteth on his master shall be honoured. / [19] As in water face answereth to face, / So the heart of man to man. / [20] The nether-world and Destruction are never satiated; / So the eyes of man are never satiated. / [21] The refining pot is for silver, and the furnace for gold, / And a man is tried by his

בשפתיו ינכר שונא ובקרבו ישית מרמה: ²⁵ כִּי־יִחַן קולו אל־תִּאֲמַן־בו כִּי שבע תועבות בלבו: ²⁶ תִּבְּסֶה שְׂנֵאָה בַּמִּשְׁאֵן תִּגְלֶה רַעְתּוֹ בַּקְּהָל: ²⁷ כִּרְה־שחת בַּה יִפֹּל וְגִלְל אָבֵן אֵלָיו תָּשׁוּב: ²⁸ לְשׁוֹן־שָׁקֵר יִשְׁנֵא דָבָרוֹ וּפָה חֶלֶק יַעֲשֶׂה מִדְּחָה: **27** אַל־תִּתְהַלֵּל בְּיוֹם מָחָר כִּי לֹא־תֵדַע מִה־יִלְדֵי יוֹם: ² יִהְלַךְ זֶר וְלֹא־פִיךָ נִכְרִי וְאֶל־שִׁפְתֶיךָ: ³ כִּבְד־אָבֵן וְנִטְל החול וְכַעַס אֵוִיל כָּבֵד מִשְׁנִיָּהֶם: ⁴ אֲכֹרִיּוֹת חֲמָה וְשִׁטְף אָף וּמִי יַעֲמֹד לִפְנֵי קִנְאָה: ⁵ טוֹבָה תוֹכַחַת מִגְּלָה מֵאֲהָבָה מִסְתַּרְתּ: ⁶ נֶאֱמָנִים פִּצְעֵי אוֹהֵב וְנִנְעָתוֹת נְשִׁיקוֹת שׁוֹנֵא: ⁷ נֹפֶשׁ שֹׁבְעָה תָבוֹס נֶפֶת וְנֹפֶשׁ רַעְבָּה כָּל־מֵר מְתוֹק: ⁸ בְּצִפּוֹר נוֹדֶדֶת מִן־קִנְיָה כֵּן־אִישׁ נוֹדֵד מִמְּקוֹמוֹ: ⁹ שִׁמֶן וְקֹטֶרֶת יִשְׁמַח־לֵב וּמִתֵּק רַעְהוֹ מַעֲצַת־נֶפֶשׁ: ¹⁰ רַעַף וְרַעַף וְרַעַף אֲבִיךָ אֶל־תַּעֲזֹב וּבֵית אָחִיךָ אֶל־תָּבוֹא בְּיוֹם אִידֶךָ טוֹב שָׁכֵן קָרוֹב מֵאָח רְחוֹק: ¹¹ חֶכֶם בְּנִי וְשִׁמַּח לְבִי וְאֲשִׁיבָה חֶרְפִּי דָּבָר: ¹² עָרוֹם רָאָה רַעַה נִסְתָּר פְּתָאִים עֲבְרוּ וְנַעֲשׂוּ: ¹³ קַח־בְּגָדוֹ כִּי־עָרַב זֶר וּבַעַד נִכְרִיָּה חִבְּלָהּ: ¹⁴ מְבַרֵךְ רַעְהוֹ | בְּקוֹל גְּדוֹל בְּבִקֵּר הַשָּׁפִּים קִלְלָה תִּחְשַׁב לּוֹ: ¹⁵ דִּלֵּף טוֹרֵד בְּיוֹם סִגְרִיר וְאֲשַׁת מְדוּנִים מְדִינִים נִשְׁתַּוָּה: ¹⁶ צַפְנִיָּה צִפְּן־רוּחַ וְשִׁמֶן יְמִינוֹ יִקְרָא: ¹⁷ בְּרוֹל בְּבִרְתֵּל יַחַד וְאִישׁ יַחַד פְּנִי־רַעְהוֹ: ¹⁸ נִצֵּר תִּנְאֲנָה יֹאכַל פְּרִיָּה וְשִׁמֵּר אֲדָנָיו יִכְבֵּד: ¹⁹ כַּמִּים הַפְּנִים לַפְּנִים כֵּן לִב־הָאָדָם לַאָדָם: ²⁰ שְׂאוֹל וְאֲבָדָה וְאֲבָדוֹ לֹא תִשְׁבַּעְנָה וְעֵינֵי הָאָדָם לֹא תִשְׁבַּעְנָה: ²¹ מִצֶּרֶף לַכֶּסֶף

praise. / [22] Though thou shouldst bray a fool in a mortar with a pestle among groats, / Yet will not his foolishness depart from him.

[23] Be thou diligent to know the state of thy flocks, / And look well to thy herds; / [24] For riches are not for ever; / And doth the crown endure unto all generations? / [25] When the hay is mown, and the tender grass showeth itself, / And the herbs of the mountains are gathered in; / [26] The lambs will be for thy clothing, / And the goats the price for a field; / [27] And there will be goats' milk enough for thy food, for the food of thy household; / And maintenance for thy maidens.

28 The wicked chafe when no man pursueth; But the righteous are secure as a young lion. / [2] For the transgression of a land many are the princes thereof; / But by a man of understanding and knowledge established order shall long continue. / [3] A poor man that oppresseth the weak / Is like a sweeping rain which leaveth no food. / [4] They that forsake the law praise the wicked; / But such as keep the law content with them.

[5] Evil men understand not justice; / But they that seek the LORD understand all things. / [6] Better is the poor that walketh in his integrity, / Than he that is perverse in his ways, though he be rich. / [7] A wise son observeth the teaching; / But he that is a companion of gluttonous men shameth his father. / [8] He that augmenteth his substance by interest and increase, / Gathereth it for him that is gracious to the poor. / [9] He that turneth away his ear from hearing the law, / Even his prayer is an abomination. / [10] Whoso causeth the upright to go astray in an evil way, / He shall fall himself into his own pit; / But the whole-hearted shall inherit good. / [11] The rich man is wise in his own eyes; / But the poor that hath understanding searcheth him through. / [12] When the righteous exult, there is great glory; / But when the wicked rise, men must be sought for. / [13] He that covereth his transgressions shall not prosper; / But whoso confesseth and forsaketh them shall obtain mercy. / [14] Happy is the man that feareth alway, / But he that hardeneth his heart shall fall into evil. / [15] As a roaring lion, and a ravenous bear; / So is a wicked ruler over a poor people. / [16] The prince that lacketh understanding is also a great oppressor; / But he that hateth covetousness shall prolong his days.

וְכוֹר לְזֶהָב וְאִישׁ לְפִי מִהֶלְלוֹ: ²² אִם תִּכְתּוֹשׁ-אֶת-הָאֹיִל | בְּמִכְתֵּשׁ בְּתוֹךְ הָרִיפּוֹת בְּעֵלֵי לֹא-תָסוּר מִעֲלָיו אֲנֹלְתוֹ: פ

²³ יָדַע תִּדַע תִּדַע פָּנָי צִאֲנָה שִׁית לְבָבְךָ לַעֲדָרִים: ²⁴ כִּי לֹא לַעֲוֹלָם חֶסֶן וְאִם-גָּזַר לְדוֹר דוֹר וְדוֹר: ²⁵ גָּלָה חֲצִיר וְנִרְאָה-דֶּשֶׁא וְנֹאֲסָפוּ עֲשׂוֹת הָרִים: ²⁶ כְּבָשִׂים לְלִבּוֹשֶׁךָ וּמְחִיר שְׂזֵה עֲתוּדִים: ²⁷ וְדִי | חֵלֶב עֵינַי לְלַחֲמֶךָ לְלֶחֶם בֵּיתְךָ וְחַיִּים לְנַעֲרוֹתֶיךָ: **28** נָסוּ וְאִין-רִדְף רָשָׁע וְצִדִּיקִים כִּכְפִיר יִבְטַח: ² בְּפִשַׁע אֶרֶץ רַבִּים שָׁרִיָּה וּבְאָדָם מִבֵּין יָדַע כִּן יֵאָרֶיךָ: ³ גָּבַר רֶשַׁע וְעִשְׂק דְּלִים מְטַר טֹחֶף וְאִין לֶחֶם: ⁴ עֲזָבִי תוֹרָה יִהְלָלוּ רָשָׁע וְשֹׁמְרֵי תוֹרָה יִתְגַּרוּ בָּם: פ

⁵ אֲנִישֵׁי-רָע לֹא-יִבְיִנוּ מִשִּׁפְט וּמִבְקָשֵׁי יְהוָה יִבְיִנוּ כֹל: ⁶ טוֹב-רֶשׁ הוֹלֵךְ בְּתָמוּ מַעֲקָשׁ דְּרָכִים וְהוּא עֲשִׁיר: ⁷ נוֹצֵר תוֹרָה בֵּן מִבֵּין וְרָעָה זֹלְלִים יִכְלִים אָבִיו: ⁸ מְרַבֵּה הוֹנוֹ בְּנִשְׁף וּבִתְרִבִּית וּתְרַבִּית לְחוּנֵן דְּלִים יִקְבְּצֵנוּ: ⁹ מִסִּיר אָזְנוֹ מִשְׁמַע תוֹרָה גַּם-תִּפְלְאוֹתוֹ תוֹעֵבָה: ¹⁰ מִשְׁגָּה יִשְׂרִים | בְּדַרְךָ רָע בִּשְׁחוֹתוֹ הוּא-יִפּוֹל וְתַמְיָמִים יִנְחַלּוּ-טוֹב: ¹¹ חֶכֶם בְּעֵינָיו אִישׁ עֲשִׁיר וְדַל מִבֵּין יִחְקְרוּנוּ: ¹² בְּעֵלֶץ צִדִּיקִים רַבָּה תִפְאָרֶת וּבָקוּם רָשָׁעִים יִחַפֵּשׂ אָדָם: ¹³ מְכַסֶּה פִשְׁעָיו לֹא יִצְלִיחַ וּמוֹדָה וְעֹזֵב יִרְחָם: ¹⁴ אֲשֶׁרִי אָדָם מִפְחָד תִּמְיֵד וּמִקְשָׁה לְבָבוֹ יִפּוֹל בְּרָעָה: ¹⁵ אֶרֶי-גֵּהֶם וְדָב שׂוֹקֵק מִשַׁל רָשָׁע עַל עַם-דָּל: ¹⁶ נָגִיד חֶסֶר תְּבוֹנּוֹת וְרַב מַעֲשָׂקוֹת שְׂנֵא שֵׁנָא בְּצַע יֵאָרֶיךָ יָמִים: פ

[17] A man that is laden with the blood of any person / Shall hasten his steps unto the pit; none will support him. / [18] Whoso walketh uprightly shall be saved: / But he that is perverse in his ways shall fall at once. / [19] He that tilleth his ground shall have plenty of bread; / But he that followeth after vain things shall have poverty enough. / [20] A faithful man shall abound with blessings; / But he that maketh haste to be rich shall not be unpunished. / [21] To have respect of persons is not good; / For a man will transgress for a piece of bread. / [22] He that hath an evil eye hasteneth after riches, / And knoweth not that want shall come upon him / [23] He that rebuketh a man shall in the end find more favour / Than he that flattereth with the tongue. / [24] Whoso robbeth his father or his mother, and saith: 'It is no transgression', / The same is the companion of a destroyer. / [25] He that is of a greedy spirit stirreth up strife; / But he that putteth his trust in the LORD shall be abundantly gratified. / [26] He that trusteth in his own heart is a fool; / But whoso walketh wisely, he shall escape. / [27] He that giveth unto the poor shall not lack; / But he that hideth his eyes shall have many a curse. / [28] When the wicked rise, men hide themselves; / But when they perish, the righteous increase.

29 He that being often reproved hardeneth his neck Shall suddenly be broken, and that without remedy. / [2] When the righteous are increased, the people rejoice; / But when the wicked beareth rule, the people sigh. / [3] Whoso loveth wisdom rejoiceth his father; / But he that keepeth company with harlots wasteth his substance. / [4] The king by justice establisheth the land; / But he that exacteth gifts overthroweth it. / [5] A man that flattereth his neighbor / Spreadeth a net for his steps. / [6] In the transgression of an evil man there is a snare; / But the righteous doth sing and rejoice. / [7] The righteous taketh knowledge of the cause of the poor; / The wicked understandeth not knowledge. / [8] Scornful men set a city in a blaze; / But wise men turn away wrath. / [9] If a wise man contendeth with a foolish man, / Whether he be angry or laugh, there will be no rest. / [10] The men of blood hate him that is sincere; / And as for the upright, they seek his life. / [11] A fool spendeth all his spirit; / But a wise man stilleth it within him. / [12] If a ruler hearkeneth to falsehood, / All his servants are wicked. / [13] The poor, man and the oppressor meet together; / The LORD giveth

17 אָדָם עֵשֶׂק בְּדָם-נַפְשׁ עַד-בּוֹר יִזְנוּס
אֶל-יַתְמָכוֹבוּ: 18 הוֹלֵךְ תָּמִים יוֹשֵׁעַ
וְנֶעֱקַשׁ יִדְרָכִים יִפּוֹל בְּאַחַת: 19 עֹבֵד
אֲדָמְתוֹ יִשְׁבַּע-לָחֶם וּמְרֹדֶף רְקִים יִשְׁבַּע-
רִישׁ: 20 אִישׁ אֱמוּנוֹת רַב-בְּרָכוֹת וְאֶץ
לְהַעֲשִׂיר לֹא יִנָּקֶה: 21 הַכֹּרֵ-פָּנִים לֹא-טוֹב
וְעַל-פֶּת-לָחֶם יִפְשַׁע-גֹּבֵר: 22 נִבְהַל לַהוֹן
אִישׁ רַע עֵין וְלֹא-יָדַע כִּי-חֶסֶר יִבְאֲנוּ:
23 מוֹכִיחַ אָדָם אַחֲרֵי חֵן יִמְצָא מִמַּחְלִיק
לְשׁוֹן: 24 גּוֹזֵל | אָבִיו וְאִמּוֹ וְאָמַר אֵין-
פְּשַׁע חֶבֶר הוּא לְאִישׁ מִשְׁחִית: 25 רַחֲב-
נֶפֶשׁ יִגְרֶה מְדוֹן וּבוֹטַח עַל-יְהוָה יִדְשֵׁן:
26 בּוֹטַח בְּלִבּוֹ הוּא כְסִיל וְהוֹלֵךְ בְּחַכְמָה
הוּא יִמְלֹט: 27 נוֹתֵן לָרֶשׁ אֵין מַחְסוֹר
וּמַעֲלִים עֵינָיו רַב-מְאֲרוֹת: 28 בְּקוֹם
רְשָׁעִים יִסְתַּר אָדָם וּבְאֲבָדָם יִרְבוּ
צַדִּיקִים: 29 אִישׁ תּוֹכַחוֹת מִקְשָׁה-עֶרְף
פָּתַע יִשְׁבֵּר וְאֵין מִרְפָּא: 2 בְּרָבוֹת צַדִּיקִים
יִשְׂמַח הָעָם וּבְמִשַׁל רְשָׁע יִאֲנַח עָם:
3 אִישׁ-אֶהָב חֲכָמָה יִשְׂמַח אָבִיו וְרַעְיָה
זוֹנוֹת יִאֲבֹד-הוֹן: 4 מְלֶךְ בְּמִשְׁפַּט יַעֲמִיד
אֶרֶץ וְאִישׁ תְּרוּמוֹת יִהְרֹסְנָה: 5 גֹּבֵר
מַחְלִיק עַל-רַעְיָהוּ רָשָׁת פּוֹרֵשׁ עַל-פְּעַמָּיו:
6 בְּפִשַׁע אִישׁ רַע מוֹקֵשׁ יִצְדִּיק יִרוֹן
וְשִׂמַּח: 7 יָדַע צַדִּיק דֵּין דְּלִים רְשָׁע
לֹא-יִבִּין דַּעַת: 8 אֲנָשִׁי לְצוֹן יִפִּיחוּ קִרְיָה
וְחַכְמַיִם יִשִּׁיבוּ אָף: 9 אִישׁ-חָכָם גִּשְׁפֹּט
אֶת-אִישׁ אָוִיל וְרָגַז וְשָׁחַק וְאֵין נַחַת:
10 אֲנָשִׁי דָמִים יִשְׁנְאוּ-תָם וְיִשְׂרִים יִבְקָשׁוּ
נַפְשׁוֹ: 11 כָּל-רוּחוֹ יוֹצִיא כְסִיל וְחָכָם
בְּאֶחָזר יִשְׁבַּחְנָה: 12 מִשַׁל מִקְשִׁיב עַל-
דְּבַר-שֶׁקֶר כָּל-מִשְׁרָתָיו רְשָׁעִים: 13 רֶשׁ
וְאִישׁ תְּכַבִּים נִפְגְּשׁוּ מֵאִיר-עֵינֵי שְׁנֵיהֶם

light to the eyes of them both. / [14] The king that faithfully judgeth the poor, / His throne shall be established for ever. / [15] The rod and reproof give wisdom; / But a child left to himself causeth shame to his mother. / [16] When the wicked are increased, transgression increaseth; / But the righteous shall gaze upon their fall. / [17] Correct thy son, and he will give thee rest; / Yea, he will give delight unto thy soul.

[18] Where there is no vision, the people cast off restraint; / But he that keepeth the law, happy is he. / [19] A servant will not be corrected by words; / For though he understand, there will be no response. / [20] Seest thou a man that is hasty in his words? / There is more hope for a fool than for him. / [21] He that delicately bringeth up his servant from a child / Shall have him become a master at the last. / [22] An angry man stirreth up strife, / And a wrathful man aboundeth in transgression. / [23] A man's pride shall bring him low; / But he that is of a lowly spirit shall attain to honour. / [24] Whoso is partner with a thief hateth his own soul: / He heareth the adjuration and uttereth nothing. / [25] The fear of man bringeth a snare; / But whoso putteth his trust in the LORD shall be set up on high. / [26] Many seek the ruler's favour; / But a man's judgment cometh from the LORD. / [27] An unjust man is an abomination to the righteous; / And he that is upright in the way is an abomination to the wicked.

30 The words of Agur the son of / Jakeh; the burden. / The man saith unto Ithiel, unto Ithiel and Ucal: / [2] Surely I am brutish, unlike a man, / And have not the understanding of a man; / [3] And I have not learned wisdom, / That I should have the knowledge of the Holy One. / [4] Who hath ascended up into heaven, and descended? / Who hath gathered the wind in his fists? / Who hath bound the waters in his garment? / Who hath established all the ends of the earth? / What is his name, and what is his son's name, if thou knowest? / [5] Every word of God is tried; / He is a shield unto them that take refuge in Him. / [6] Add thou not unto His words, / Lest He reprove thee, and thou be found a liar.

[7] Two things have I asked of Thee; / Deny me them not before I die: / [8] Remove far from me falsehood and lies; / Give me neither poverty nor riches; / Feed me with mine allotted bread; / [9] Lest I be full, and deny, and say: 'Who is

יהוה: ¹⁴ מִלֶּךְ שׁוֹפֵט בְּאֵמֶת דְּלִים כְּסֹאֵו
לְעַד יָפוֹן: ¹⁵ שֶׁבֶט וְתוֹכַחַת יִתֵּן חֲכֵמָה
וְנַעַר מְשֻׁלַּח מִבֵּיט אִמּוֹ: ¹⁶ בְּרַבּוֹת
רָשָׁעִים יִרְבֶּה-פְּשַׁע וְצַדִּיקִים בְּמִפְלֹתָם
יִרְאוּ: ¹⁷ יִסֵּר בְּנֶךְ וַיִּנְחָךְ וַיִּתֵּן מַעֲדָנִים
לְנַפְשֶׁךָ: פ

¹⁸ בְּאֵין חָזוֹן יִפְרַע עִם וְשֹׁמֵר תּוֹרָה
אֲשֶׁרֵהוּ: ¹⁹ בַּדְּבָרִים לֹא-יִוָּסֵר עֶבֶד כִּי-
יִבִּין וְאֵין מַעֲנֶה: ²⁰ חֲזִיתָ אִישׁ אֵץ בַּדְּבָרָיו
תִּקְוֶה לְכַסִּיל מִמֶּנּוּ: ²¹ מִפְּנֵק מִנַּעַר עֶבְדּוֹ
וְאֶחָרִיתוֹ יִהְיֶה מְנוּן: ²² אִישׁ-אַף יִגְרֶה
מְדוֹן וּבַעַל חֲמָה רַב־פֶּשַׁע: ²³ גְּאוֹת אָדָם
תִּשְׁפִּילֵנּוּ וּשְׁפַל-רוּחַ יִתְמַךְ כְּבוֹד:
²⁴ חוֹלֵק עִם-גָּנֵב שׁוֹנֵא נִפְשׁוֹ אֶלֶּה לִשְׁמַע
וְלֹא יִגִּיד: ²⁵ חֶרְדַּת אָדָם יִתֵּן מוֹקֵשׁ
וּבוֹטַח בִּיהוָה יִשָּׁגֵב: ²⁶ רַבִּים מִבְּקָשִׁים
פְּנִי-מוֹשֵׁל וּמִיֵּהוָה מִשְׁפֹּט-אִישׁ:
²⁷ תוֹעֲבַת צַדִּיקִים אִישׁ עוֹל וְתוֹעֲבַת
רָשָׁע יִשְׁרִדֶרֶךְ: פ

30 דְּבָרֵי אַגוּר בֶּן-יָקֵחַ הַמְּשָׂא נֶאֱמַר
הַגִּבֹּר לְאִיתִיאל לְאִיתִיאל וְאָכַל: ² כִּי
בַעַר אֲנֹכִי מֵאִישׁ וְלֹא-בִינַת אָדָם לִי:
³ וְלֹא-לְמִדַּתִּי חֲכֵמָה וְדַעַת קִדְשִׁים אֲדַע:
⁴ מִי עֲלֶה-שָׁמַיִם אֲיִרְדּ מִי אֶסֶף-רוּחַ אֲבַחֲפֹנֶיּוּ מִי צָרַר-מַיִם אֲבַשְׁמֶלֶה מִי הִקִּים
כֹּל-אֶפְסִי אֶרְץ מֵה-שָׁמוּ וּמֵה-שָׁם-בָּנּוּ כִּי
תִדַּע: ⁵ כֹּל-אִמְרַת אֱלֹהִים צְרוּפָה מִגֵּן הוּא
לְחֹסִים בּוֹ: ⁶ אֶל-תוֹסֵף עַל-דְּבָרָיו פֶּן-
יִוְכִיחַ בְּךָ וְנִכְזַבְתָּ: פ

⁷ שְׁתִּים שְׁאֵלְתִי מֵאַתָּה אֶל-תִּמְנַע מִמֶּנִּי
בְּטָרִם אֲמוֹת: ⁸ שְׁוֹא אֲוַדְּבַר-כְּזָב הַרְחֵק
מִמֶּנִּי רֵאשׁ וְעֶשֶׂר אֶל-תִּתֵּן-לִי הִטְרִיפְנִי
לְחֵם חֲקִי: ⁹ פֶּן אֶשָּׁבַע וְכַחֲשִׁיתִי וְאִמְרַתִּי

the LORD?' / Or lest I be poor, and steal, / And profane the name of my God.

[10] Slander not a servant unto his master, / Lest he curse thee, and thou be found guilty. / [11] There is a generation that curse their father, / And do not bless their mother. / [12] There is a generation that are pure in their own eyes, / And yet are not washed from their filthiness. / [13] There is a generation, Oh how lofty are their eyes! / And their eyelids are lifted up. / [14] There is a generation whose teeth are as swords, and their great teeth as knives, / To devour the poor from off the earth, and the needy from among men.

[15] The horseleech hath two daughters: 'Give, give.' / There are three things that are never satisfied, / Yea, four that say not. 'Enough': / [16] The grave; and the barren womb; / The earth that is not satisfied with water; / And the fire that saith not: 'Enough.' / [17] The eye that mocketh at his father, / And despiseth to obey his mother, / The ravens of the valley shall pick it out, / And the young vultures shall eat it.

[18] There are three things which are too wonderful for me, / Yea, four which I know not / [19] The way of an eagle in the air; / The way of a serpent upon a rock, / The way of a ship in the midst of the sea; / And the way of a man with a young woman. / [20] So is the way of an adulterous woman; / She eateth, and wipeth her mouth, And saith: 'I have done no wickedness.'

[21] For three things the earth doth quake, / And for four it cannot endure: / [22] For a servant when he reigneth; / And a churl when he is filled with food; / [23] For an odious woman when she is married; / And a handmaid that is heir to her mistress.

[24] There are four things which are little upon the earth, / But they are exceeding wise: / [25] The ants are a people not strong, / Yet they provide their food in the summer; / [26] The rock-badgers are but a feeble folk, / Yet make they their houses in the crags; / [27] The locusts have no king, / Yet go they forth all of them by bands; / [28] The spider thou canst take with the hands, / Yet is she in kings' palaces.

[29] There are three things which are stately in their march, / Yea, four which are stately in going: / [30] The lion, which is mightiest among

מִי יְהוּה וּפָן-אֲרֹשׁ וּגְנַבְתִּי וְתַפְּשֵׁתִי שֵׁם אֱלֹהֵי: פ

10 אֶל-תִּלְשָׁן עֶבֶד אֶל-אֲדֹנָיו אֲדֹנָיו פֶּן- יִקְלַלְךָ וְאַשְׁמַתָּ: 11 דֹּר אָבִיו יִקְלַל וְאֵת- אִמּוֹ לֹא יְבָרֵךְ: 12 דֹּר טָהוֹר בְּעֵינָיו וּמִצָּאָתוֹ לֹא רַחֵץ: 13 דֹּר מִה־רָמוֹ עֵינָיו וְעִפְעֵפְיוֹ יִנְשָׂאוּ: 14 דֹּר חֲרָבוֹת שֵׁנָיו וּמֵאֲכָלוֹת מִתְּלַעְתְּיוֹ לְאֲכָל עֵינַיִם מֵאָרֶץ וְאֲבִיוֹנִים מֵאֲדָם: פ

15 לְעֹלֹקָה | שְׁתֵּי בָנוֹת הַב | הַב שְׁלוֹשׁ הִנֵּה לֹא תִשְׁבַּעְנָה אַרְבַּע לֹא-אָמְרוּ הוּן: 16 שְׂאוֹל וְעֶצֶר רַחַם אֶרֶץ לֹא-שִׁבְעָה מַיִם וְאֵשׁ לֹא-אָמְרָה הוּן: 17 עֵין | תִּלְעַג לְאָב וְתִבּוֹז לִיקְהֵת-אֵם יִקְרוּהָ עֲרִב־נַחַל וַיֵּאכְלוּהָ בְּנֵי-נֶשֶׁר: פ

18 שְׁלִשָּׁה הֵמָּה נִפְלְאוּ מִמֶּנִּי וָאַרְבַּע וְאַרְבַּעָה לֹא יִדְעֵתִים: 19 דֶּרֶךְ הַנְּשֹׂא | בְּשָׂמִים דֶּרֶךְ נָחַשׁ עָלֵי צוּר דֶּרֶךְ-אֲנִיָּה בְּלִבַיִם וְדֶרֶךְ גִּבּוֹר בְּעַלְמָה: 20 כֵּן | דֶּרֶךְ אִשָּׁה מִנְּאֻפֶת אֲכָלָה וּמִחֲתָה פִּיהָ וְאָמְרָה לֹא-פָעַלְתִּי אָנוּן: פ

21 תַּחַת שְׁלוֹשׁ רָגְזָה אֶרֶץ וְתַחַת אַרְבַּע לֹא-תוֹכַל שְׂאֵת: 22 תַּחַת-עֶבֶד כִּי יִמְלוֹךְ וְנָבַל כִּי יִשְׁבַּע-לָחֶם: 23 תַּחַת שְׁנוּאָה כִּי תִבְעַל וְשִׁפְחָה כִּי-תִירַשׁ גְּבֵרְתָּהּ: פ

24 אַרְבַּעָה הֵם קִטְנֵי-אֶרֶץ וְהֵמָּה חֲכָמִים מִחֲכָמִים: 25 הַנְּמָלִים עִם לֹא-עָזוּ וַיִּכְיֵנוּ בִקְיִן לְחָמָם: 26 שְׁפָנִים עִם לֹא-עֲצוּם וַיִּשְׂיֵמוּ בַסֵּלַע בֵּיתָם: 27 מִלֶּךָ אֵין לְאַרְבֵּה וַיֵּצֵא חֲצִץ כָּלוֹ: 28 שְׂמִמִּית בְּיָדִים תִּתַּפֵּשׁ וְהִיא בַהִיכְלֵי מֶלֶךְ: פ

29 שְׁלִשָּׁה הֵמָּה מֵיִטְיָבֵי צֶעֶד וְאַרְבַּעָה מֵיִטְיָבֵי לָכַת: 30 לִישׁ גְּבוֹר בְּבַהֲמָה וְלֹא-

beasts, / And turneth not away for any; / [31] The greyhound; the he-goat also; / And the king, against whom there is no rising up. / [32] If thou hast done foolishly in lifting up thyself, / Or if thou hast planned devices, lay thy hand upon thy mouth. / [33] For the churning of milk bringeth forth curd, / And the wringing of the nose bringeth forth blood; / So the forcing of wrath bringeth forth strife.

31 The words of king Lemuel; the / burden wherewith his mother / corrected him. / [2] What, my son? and what, O son of my womb? / And what, O son of my vows? / [3] Give not thy strength unto women, / Nor thy ways to that which destroyeth kings. / [4] It is not for kings, O ^aLemuel, it is not for kings to drink wine, / Nor for princes to say: 'Where is strong drink?' / [5] Lest they drink, and forget that which is decreed, / And pervert the justice due to any that is afflicted. / [6] Give strong drink unto him that is ready to perish, / And wine unto the bitter in soul; / [7] Let him drink, and forget his poverty, / And remember his misery no more. / [8] Open thy mouth for the dumb, / In the cause of all such as are appointed to destruction. / [9] Open thy mouth, judge righteously, / And plead the cause of the poor and needy.

א [10] A woman of valour who can find? / For her price is far above rubies. / ב [11] The heart of her husband doth safely trust in her, / And he hath no lack of gain. / ג [12] She doeth him good and not evil / All the days of her life. / ד [13] She seeketh wool and flax, / And worketh willingly with her hands. / ה [14] She is like the merchant-ships; / She bringeth her food from afar. / ו [15] She riseth also while it is yet night, / And giveth food to her household, / And a portion to her maidens. / ז [16] She considereth a field, and buyeth it; / With the fruit of her hands she planteth a vineyard. / ח [17] She girdeth her loins with strength, / And maketh strong her arms. / ט [18] She perceiveth that her merchandise is good; / Her lamp goeth not out by night. / י [19] She layeth her hands to the distaff, / And her hands hold the spindle. / יא [20] She stretcheth out her hand to the poor; / Yea, she reacheth forth her hands to the needy. / יב [21] She is not afraid of the snow for her household; / For all her household are clothed with scarlet. / יג [22] She maketh for herself coverlets; / Her clothing is fine linen and purple. / יד [23] Her husband is known in the gates, / When he sitteth among

יָשׁוּב מִפְּנֵי־כָל: 31 וְרִזִּיר מִתְּנִים אוֹתֵי־שׁ
וּמְלָךְ אֱלָקִים עִמּוֹ: 32 אִם־נִבְלַתְ
בְּהַתְנַשֵּׂא וְאִם־זְמוּת יָד לָפֶה: 33 כִּי מִיַּץ
חֶלֶב יוֹצֵיא חֲמָאָה וּמִיַּץ־אָף יוֹצֵיא דָם
וּמִיַּץ אֲפִים יוֹצֵיא רִיב: פ

31 דְּבַרֵי לְמוֹאֵל מֶלֶךְ מְשֹׂא אֲשֶׁר־יִסְרְתּוּ
אִמּוֹ: 2 מֵה־בָּרִי וּמֵה־בַּרְבָּטָנִי וְזֵמָה בַּר־
נְדָרַי: 3 אֶל־תִּתֵּן לְנָשִׁים חֵילָךְ וְדַרְכֶיךָ
לְמַחֹת מַלְכִּין: 4 אֶל לְמַלְכִים | לְמוֹאֵל
אֶל לְמַלְכִים שְׁתוּיִין וְלִרְזוּזִים אוֹ אֵי
שֹׁכֵר: 5 פֶּן־יִשְׁתַּה וְיִשְׁכַּח מִחֻקֵּךְ וְיִשְׁנָה
דִּין כָּל־בְּנֵי־עֵנִי: 6 תִּנְנוּ־שֹׁכֵר לְאוֹבֵד וְיִין
לְמָרִי נִפְשׁ: 7 יִשְׁתַּה וְיִשְׁכַּח רִישׁוֹ וְעִמְלּוֹ
לֹא יִזְכַּר־עוֹד: 8 פְּתַח־פִּיךָ לְאֵלִים אֶל־דִּין
כָּל־בְּנֵי חֵלוֹף: 9 פְּתַח־פִּיךָ שְׁפֹט־צַדִּיק וְדִין
עֲנֵי וְאֲבִיוֹן: פ

10 אֲשֶׁת־חַיִל מִי יִמְצָא וְרֻחַק מִפְּנִינִים
מִכְרָה: 11 בָּטַח בָּהּ לֵב בַּעֲלָהּ וְשָׁלָל לֹא
יַחְסֵר: 12 גִּמְלַתְהוּ טוֹב וְלֹא־רָע כֹּל יָמֵי
חַיֶּיהָ: 13 דִּרְשָׁה צֶמֶר וּפִשְׁתִּים וְתַעֲשׂ
בַּחֲפֶץ כַּפְּיָה: 14 הִיִּתָּה פְּאֲנִיּוֹת סוּחָר
מְמַרְחֵק תְּבִיא לַחֲמָה: 15 וַתִּקֶּם | בְּעוֹד
לֵילָה וַתִּתֵּן טָרֶף לְבֵיתָהּ וְרוּחַ לְנַעֲרֹתֶיהָ:
16 זָמְמָה שָׂדֵה וַתִּקְחָהּ מִפְּרֵי כַּפְּיָה נֹטַע
נִטְעָה כֶּרֶם: 17 חֲגָרָה בְּעוֹז מִתְּנִיָּהּ
וַתֵּאֱמֵץ זְרַעוֹתֶיהָ: 18 טָעַמָּה כִּי־טוֹב
סוּחָה לֹא־יִכְבֶּה בְּלִיל בְּלִילָה נָרָה:
19 יָדֶיהָ שְׁלָחָה בְּפִישׁוֹר וְכַפְּיָה תִּמְכּוּ
פִּלָּךְ: 20 כַּפָּה פָּרְשָׁה לְעֵנִי וְיָדֶיהָ שְׁלָחָה
לְאֲבִיוֹן: 21 לֹא־תִירָא לְבֵיתָהּ מִשְׁלֵג כִּי
כָל־בֵּיתָהּ לְבָשׁ שָׁנִים: 22 מִרְבָּדִים
עָשְׂתָה־לָּהּ שֵׁשׁ וְאַרְגָּמָן לְבוּשָׁה: 23 נוֹדַע
בְּשַׁעֲרִים בַּעֲלָהּ בְּשִׁבְתּוֹ עִם־זִקְנֵי־אַרְץ:

the elders of the land. / ט [24] She maketh linen garments and selleth them; / And delivereth girdles unto the merchant / ע [25] Strength and dignity are her clothing; / And she laugheth at the time to come / פ [26] She openeth her mouth with wisdom; / And the law of kindness is on her tongue. / צ [27] She looketh well to the ways of her household, / And eateth not the bread of idleness / ק [28] Her children rise up, and call her blessed; / Her husband also, and he praiseth her: / ר [29] 'Many daughters have done valiantly, / But thou excellest them all.' / ש [30] Grace is deceitful, and beauty is vain; / But a woman that feareth the / LORD, she shall be praised. / ת [31] Give her of the fruit of her hands; / And let her works praise her in the gates.

24 סָדִין עֲשֶׂתָּהּ וְתַמְכֹּר וְחִגּוֹר נָתַתָּה
לְכַנְעָנִי: 25 עֲזֹוֹהֶרָר לְבוּשָׁהּ וְתִשְׁחֹק
לְיוֹם אַחֲרוֹן: 26 פִּיהָ פִּתְחָהּ בְּחִכְמָהּ
וְתוֹרַת־חֹסֵד עַל־לְשׁוֹנָהּ: 27 צוֹפִיָּה
הִלִּיכּוֹת בֵּיתָהּ וְלֶחֶם עֲצָלוֹת לֹא תֹאכַל:
28 קָמוּ בָנֶיהָ וַיִּאֲשְׁרוּהָ בְעֵלָהּ וַיְהַלְלֶהּ:
29 רַבּוֹת רַבּוֹת בָּנוֹת עָשׂוּ חֵיל וְאֵת עָלִית
עַל־כָּלָנָה: 30 שֶׁקֶר הַחַן וְהַבֵּל הַיָּפִי אִשָּׁה
יִרְאֵת־יְהוָה הִיא תִתְהַלֵּל: 31 תְּנוּ־לָהּ
מִפְרֵי יָדֶיהָ וַיְהַלְלוּהָ בְשַׁעֲרֵים מַעֲשֶׂיהָ:

thy hand.' So Satan went forth from the presence of the LORD.

[13] And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house, [14] that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them; [15] and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.' [16] While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.' [17] While he was yet speaking, there came also another, and said: 'The Chaldeans set themselves in three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.' [18] While he was yet speaking, there came also another, and said: 'Thy sons and thy daughters were eating and drinking wine in their eldest brother's house; [19] and, behold, there came a great wind from across the wilderness, and smote the four corners of the house, and it fell upon the young people, and they are dead; and I only am escaped alone to tell thee.'

[20] Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped; [21] and he said:

Naked came I out of my mother's womb, / And naked shall I return thither; / The LORD gave, and the LORD hath taken away; / Blessed be the name of the LORD.

[22] For all this Job sinned not, nor ascribed aught unseemly to God.

2 Again it fell upon a day, that the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. [2] And the LORD said unto Satan: 'From whence comest thou?' And Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.' [3] And the LORD said unto Satan: 'Hast thou considered My servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one

כָּל־אֲשֶׁר־לוֹ בְּיָדָךְ רַק אֵלָיו אֶל־תִּשְׁלַח יָדְךָ וַיֵּצֵא הַשָּׁטָן מֵעַם פְּנֵי יְהוָה: ¹³ וַיְהִי הַיּוֹם וּבָנָיו וּבָנֹתָיו אֹכְלִים וְשׂוֹתִים יַיִן בְּבַיִת אַחִיהֶם הַבְּכוֹר: ¹⁴ וּמִלְאָף בָּא אֶל־אִיּוֹב וַיֹּאמֶר הֲבָקָר הֵיוּ חֹרְשׁוֹת וְהָאֲתָנוֹת רְעוֹת עַל־יְדֵיהֶם: ¹⁵ וַתִּפְּלֵ שְׂבָא וַתִּקְחֶם וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֵב וְאִמְלִטָה רַק־אֲנִי לְבַדִּי לְהֵגִיד לָךְ: ¹⁶ עוֹד | זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר אֵשׁ אֱלֹהִים נִפְּלָה מִן־הַשָּׁמַיִם וַתִּבְעַר בְּצִאֲן וּבִנְעָרִים וַתֹּאכְלֶם וְאִמְלִטָה רַק־אֲנִי לְבַדִּי לְהֵגִיד לָךְ: ¹⁷ עוֹד | זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר כְּשֵׁפָיִם שָׁמוּ | שְׁלֹשָׁה רָאשִׁים וַיִּפְּשְׁטוּ עַל־הַגְּמָלִים וַיִּקְחוּם וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֵב וְאִמְלִטָה רַק־אֲנִי לְבַדִּי לְהֵגִיד לָךְ: ¹⁸ עַד זֶה מְדַבֵּר וְזֶה בָּא וַיֹּאמֶר בָּנֶיךָ וּבְנוֹתֶיךָ אֹכְלִים וְשׂוֹתִים יַיִן בְּבַיִת אַחִיהֶם הַבְּכוֹר: ¹⁹ וְהִנֵּה רוּחַ גְּדוּלָה בָּאָה | מֵעֵבֶר הַמְּדַבֵּר וַיִּגַע בְּאַרְבַּע פְּנוֹת הַבַּיִת וַיִּפֹּל עַל־הַנְּעָרִים וַיָּמּוּתוּ וְאִמְלִטָה רַק־אֲנִי לְבַדִּי לְהֵגִיד לָךְ: ²⁰ וַיִּקָּם אִיּוֹב וַיִּקְרַע אֶת־מְעָלוֹ וַיִּגּוּ אֶת־רֹאשׁוֹ וַיִּפֹּל אַרְצָה וַיִּשְׁתַּחֲוֶ: ²¹ וַיֹּאמֶר עָרִם יֵצְתִי וַיֵּצֵאתִי מִבֶּטֶן אִמִּי וְעָרִם אָשׁוּב שְׂמָה יְהוָה נָתַן וַיְהוֶה לָקַח יְהִי שֵׁם יְהוָה מְבָרָךְ: ²² בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב וְלֹא־נָתַן תִּפְּלָה לְאֱלֹהִים: פ

2 וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי הָאֱלֹהִים לְהִתְיַצֵּב עַל־יְהוָה וַיָּבֹא גַם־הַשָּׁטָן בְּתוֹכָם לְהִתְיַצֵּב עַל־יְהוָה: ² וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן אֵי מִזֶּה תָּבֹא וַיַּעַן הַשָּׁטָן אֶת־יְהוָה וַיֹּאמֶר מִשָּׁט בְּאָרֶץ וּמִהַתְהַלֵּךְ בָּהּ: ³ וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן הֲשִׁמְתָּ

that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.' [4] And Satan answered the LORD, and said: 'Skin for skin, yea, all that a man hath will he give for his life. [5] But put forth Thy hand now, and touch his bone and his flesh, surely he will blaspheme Thee to Thy face.' [6] And the LORD said unto Satan: 'Behold, he is in thy hand; only spare his life.'

[7] So Satan went forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot even unto his crown. [8] And he took him a potsherd to scrape himself therewith; and he sat among the ashes. [9] Then said his wife unto him: 'Dost thou still hold fast thine integrity? blaspheme God, and die.' [10] But he said unto her: "Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?" For all this did not Job sin with his lips.

[11] Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him. [12] And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and threw dust upon their heads toward heaven. [13] So they sat down with him upon the ground seven days and seven nights, and none spoke a word unto him; for they saw that his grief was very great.

3 After this opened Job his mouth, and cursed his day. [2] And Job spoke and said: [3] Let the day perish wherein I was born, / And the night wherein it was said: 'A man-child is brought forth.' / [4] Let that day be darkness; / Let not God inquire after it from above, / Neither let the light shine upon it. / [5] Let darkness and the shadow of death claim it for their own; / Let

לְבָרָךְ אֱלֹהֵי עַבְדִּי אִיּוֹב כִּי אֵין כְּמֹהוּ בְּאָרֶץ
אִישׁ תָּם וְיֹשֵׁר יֵרָא אֱלֹהִים וְסָר מֵרַע
וְעִדְנוּ מִחֻזֵּק בְּתַמְתּוֹ וְתִסִּיתָנִי בּוֹ לְבַלְעוּ
חַנּוּם: 4 וַיַּעַן הַשָּׁטָן אֶת־יְהוָה וַיֹּאמֶר עוֹר
בְּעַד־עוֹר וְכֹל אֲשֶׁר לְאִישׁ יִתֵּן בְּעַד נַפְשׁוֹ:
5 אִוְלָם שְׁלַח־נָא יָדְךָ וְגַע אֶל־עַצְמוֹ וְאֶל־
בְּשָׂרוֹ אִם־לֹא אֶל־פָּנֶיךָ יִבְרַכְךָ: 6 וַיֹּאמֶר
יְהוָה אֶל־הַשָּׁטָן הֲנִוּ בִּיָּדְךָ אֶף אֶת־נַפְשׁוֹ
שָׁמַר: 7 וַיֵּצֵא הַשָּׁטָן מֵאֵת פְּנֵי יְהוָה וַיֵּף
אֶת־אִיּוֹב בְּשַׁחִין רָע מִכָּפַף רַגְלוֹ עַד וְעַד
קַדְקֶדוֹ: 8 וַיִּקְחֻ־לוֹ חֲרָשׁ לְהַתְגַּדֵּד בּוֹ וְהוּא
יֹשֵׁב בְּתוֹר־הָאֶפֶר: 9 וְתֹאמַר לוֹ אִשְׁתּוֹ
עֲדָךְ מִחֻזֵּק בְּתַמְתְּךָ בְּרָךְ אֱלֹהִים וּמָת:
10 וַיֹּאמֶר אֵלָיָה כְּדַבֵּר אַחַת הַנְּבִלּוֹת
תְּדַבְּרִי גַם אֶת־הַטּוֹב נִקְבֵּל מֵאֵת
הָאֱלֹהִים וְאֶת־הָרַע לֹא נִקְבֵּל בְּכָל־זֹאת
לֹא־חָטָא אִיּוֹב בְּשִׁפְתָיו: פ
11 וַיִּשְׁמְעוּ שְׁלֹשֶׁת רְעֵי אִיּוֹב אֵת כָּל־
הָרַעָה הַזֹּאת הַבָּאָה עָלָיו וַיָּבֹאוּ אִישׁ
מִמְקוֹמוֹ אֵלָיֶפּוֹ הַתִּימְנִי וּבִלְדָד הַשׁוּחִי
וְצוֹפָר הַנַּעֲמָתִי וַיּוֹעֲדוּ יַחְדָּו לְבֹא לְנוֹד־
לוֹ וּלְנַחֲמוֹ: 12 וַיִּשְׂאוּ אֶת־עֵינֵיהֶם מֵרְחוֹק
וְלֹא הִכִּירוּהוּ וַיִּשְׂאוּ קוֹלָם וַיִּבְכּוּ וַיִּקְרְעוּ
אִישׁ מְעֵלּוֹ וַיִּזְרְקוּ עָפָר עַל־רֹאשֵׁיהֶם
הַשָּׁמַיְמָה: 13 וַיִּשְׁבוּ אִתּוֹ לְאָרֶץ שְׁבַעַת
יָמִים וְשְׁבַעַת לַיְלוֹת וַאֲיֵן־דָּבָר אֵלָיו דְּבָר
כִּי רָאוּ כִּי־גָדַל הַכָּאֵב מְאֹד: 3 אַחֲרֵי־כֵן
פָּתַח אִיּוֹב אֶת־פִּיהוּ וַיִּקְלַל אֶת־
יוֹמוֹ: פ

2 וַיַּעַן אִיּוֹב וַיֹּאמֶר: 3 יֹאבֵד יוֹם אֲוֹלַד בּוֹ
וְהַלֵּילָה אֲמַר הָרָה גְבַר: 4 הַיּוֹם הַהוּא
יְהִי חֹשֶׁךְ אֶל־יִדְרָשׁוּהוּ אַלּוּהַ מִמַּעַל וְאֶל־
תּוֹפֵעַ עָלָיו נִהְרָה: 5 יִגְאָלוּהוּ חֹשֶׁךְ

a cloud dwell upon it; / Let all that maketh black the day terrify it. / [6] As for that night, let thick darkness seize upon it; / Let it not rejoice among the days of the year; / Let it not come into the number of the months. / [7] Lo, let that night be desolate; / Let no joyful voice come therein. / [8] Let them curse it that curse the day, / Who are ready to rouse up leviathan. / [9] Let the stars of the twilight thereof be dark; / Let it look for light, but have none; / Neither let it behold the eyelids of the morning; / [10] Because it shut not up the doors of my [mother's] womb, / Nor hid trouble from mine eyes. / [11] Why died I not from the womb? / Why did I not perish at birth? / [12] Why did the knees receive me? / And wherefore the breasts, that I should suck? / [13] For now should I have lain still and been quiet; / I should have slept; then had I been at rest— / [14] With kings and counsellors of the earth, / Who built up waste places for themselves; / [15] Or with princes that had gold, / Who filled their houses with silver; / [16] Or as a hidden untimely birth I had not been; / As infants that never saw light. / [17] There the wicked cease from troubling; / And there the weary are at rest. / [18] There the prisoners are at ease together; / They hear not the voice of the taskmaster. / [19] The small and great are there alike; / And the servant is free from his master. / [20] Wherefore is light given to him that is in misery, / And life unto the bitter in soul— / [21] Who long for death, but it cometh not; / And dig for it more than for hid treasures; / [22] Who rejoice unto exultation, / And are glad, when they can find the grave?— / [23] To a man whose way is hid, / And whom God hath hedged in? / [24] For my sighing cometh instead of my food, / And my roarings are poured out like water. / [25] For the thing which I did fear is come upon me, / And that which I was afraid of hath overtaken me. / [26] I was not at ease, neither was I quiet, neither had I rest; / But trouble came.

4 Then answered Eliphaz the Temanite, and said: [2] If one venture a word unto thee, wilt thou be weary? / But who can withhold himself from speaking? / [3] Behold, thou hast instructed many, / And thou hast strengthened the weak hands. / [4] Thy words have upholden him that was falling, / And thou hast strengthened the feeble knees. / [5] But now it is come unto thee, and thou art weary; / It toucheth thee, and

וּצְלָמוֹת תִּשְׁכַּן-עָלָיו עֲנָנָה יִבְעֶתְהוּ
 בְּמַרְיָי יוֹם: 6 הַלַּיְלָה הַהוּא יִקְחֵהוּ אֶפֶל
 אֶל-יַחַד בְּיָמַי שָׁנָה בְּמִסְפַּר יָרְחִים אֶל-
 יָבֵא: 7 הִנֵּה הַלַּיְלָה הַהוּא יִהְיֶה גְלוֹמוֹד
 אֶל-תְּבֵא רִנָּה בּוֹ: 8 יִקְבְּהוּ אַרְרֵי-יוֹם
 הָעֵתִידִים עֲרַר לִוְיָתָן: 9 יִחְשְׁכוּ בּוֹכְבֵי
 נִשְׁפוּ יָקָר-לְאֹר וְאִין וְאֶל-יִרְאֶה בְּעַפְעָפִי-
 שָׁחַר: 10 כִּי לֹא סָגַר דְּלֹתַי בְּטַנִּי וַיִּסְתֵּר
 עֲמָל מֵעֵינַי: 11 לָמָּה לֹא מִרַחֵם אֲמוֹת
 מִבְּטֵן יִצְאָתִי וְאָגֹוע: 12 מִדּוֹעַ קִדְמוֹנֵי
 בְּרָפִים וּמֵה-שׁוֹדִים כִּי אֵינֶנּוּ: 13 כִּי-עָתָה
 שָׁכַבְתִּי וְאֶשְׁקוֹט יִשְׁנָתִי אַזְּ | יָנֹחַ לִי:
 14 עַם-מְלָכִים וַיַּעֲצֵי אֶרֶץ הַבְּנִים חֲרָבוֹת
 לָמוֹ: 15 אֹו עַם-שָׁרִים זָהָב לָהֶם
 הַמְּמַלְאִים בְּתֵיהֶם בָּסָף: 16 אֹו כִנְפֵל
 טָמוֹן לֹא אֶהְיֶה כְּעַלְלִים לֹא-רָאוּ אֹור:
 17 שָׁם רְשָׁעִים חָדְלוּ רְגֹזוּ וְשָׁם יָנֹחוּ יִגְיַעִי
 כַּח: 18 יַחַד אֶסִירִים שָׁאֲנָנוּ לֹא שָׁמְעוּ
 קוֹל נִגְשׁ: 19 קִטָּן וְגָדוֹל שָׁם הוּא יַעֲבֹד
 חֲפָשִׁי מֵאֲדָנָיו: 20 לָמָּה יִתֵּן לְעַמָּל אֹור
 וְחַיִּים לְמַרְיָ נַפֶּשׁ: 21 הַמְּחַפִּים לְמוֹת
 וְאֵינָנוּ יִחְפְּרֵהוּ מִמְּטוֹמוֹנִים: 22 הַשְּׂמֵחִים
 אֶלִי-גִיל יִשְׁוֹ כִּי יִמְצְאוּ-קָבֵר: 23 לְגַבֵּר
 אֲשֶׁר-דָּרְבּוּ נִסְתָּרָה וַיִּסָּף אֱלוֹהִי בְּעָדוֹ:
 24 כִּי-לִפְנֵי לַחֲמֵי אֲנַחְתִּי תְבֵא וַיִּתְכוּ
 כַּמִּים שָׁאֲגָתִי: 25 כִּי פָחַד פָּחַדְתִּי וַיִּצְאָתִינִי
 וְאֶשֶׁר יִגְרָתִי יָבֵא לִי: 26 לֹא שְׁלוֹתִי | וְלֹא
 שְׁקֻטִי וְלֹא-נֹחְתִי וַיָּבֵא רְגֹזוֹ: פ

4 וַיַּעַן אֱלִיפָז הַתִּימָנִי וַיֹּאמֶר: 2 הַנִּשָּׂה
 דָּבַר אֵלַיךָ תִּלְאָה וְעֵצֵר בְּמַלְיָן מִי יוֹכֵל:
 3 הִנֵּה יִסְרַת רַבִּים וַיִּדְּים רַפּוֹת תַּחֲזֹק:
 4 כּוֹשֵׁל יִקִּימוֹן מְלִיךָ וּבְרָפִים כְּרָעוֹת
 תֵּאֱמָץ: 5 כִּי עָתָה | תְּבֹא אֵלַיךָ וּתִלְאָ

thou art affrighted. / [6] Is not thy fear of God thy confidence, / And thy hope the integrity of thy ways? / [7] Remember, I pray thee, who ever perished, being innocent? / Or where were the upright cut off? / [8] According as I have seen, they that plow iniquity, / And sow mischief, reap the same. / [9] By the breath of God they perish, / And by the blast of His anger are they consumed. / [10] The lion roareth, and the fierce lion howleth— / Yet the teeth of the young lions are broken. / [11] The old lion perisheth for lack of prey, / And the whelps of the lioness are scattered abroad. / [12] Now a word was secretly brought to me, / And mine ear received a whisper thereof. / [13] In thoughts from the visions of the night, / When deep sleep falleth on men, / [14] Fear came upon me, and trembling, / And all my bones were made to shake. / [15] Then a spirit passed before my face, / That made the hair of my flesh to stand up. / [16] It stood still, but I could not discern the appearance thereof; / A form was before mine eyes; / I heard a still voice: / [17] 'Shall mortal man be just before God? / Shall a man be pure before his Maker? / [18] Behold, He putteth no trust in His servants, / And His angels He chargeth with folly; / [19] How much more them that dwell in houses of clay, / Whose foundation is in the dust, / Who are crushed before the moth! / [20] Betwixt morning and evening they are shattered; / They perish for ever without any regarding it. / [21] Is not their tent-cord plucked up within them? / They die, and that without wisdom.'

5 Call now; is there any that will answer thee? / And to which of the holy ones wilt thou turn? / [2] For anger killeth the foolish man, / And envy slayeth the silly one. / [3] I have seen the foolish taking root; / But suddenly I beheld his habitation cursed. / [4] His children are far from safety, / And are crushed in the gate, with none to deliver them. / [5] Whose harvest the hungry eateth up, / And taketh it even out of the thorns, / And the snare gapeth for their substance. / [6] For affliction cometh not forth from the dust, / Neither doth trouble spring out of the ground; / [7] But man is born unto trouble, / As the sparks fly upward. / [8] But as for me, I would seek unto God, / And unto God would I commit my cause; / [9] Who doeth great things and unsearchable, / Marvellous things without number; / [10] Who giveth rain upon the earth, /

תגַע עֲיִירָךְ וּתְבַהֵל: ⁶ הֲלֹא יִרְאֶתְךָ
בְּסִלְתְּךָ תִּקְוֹתֶךָ וְתָם דְּרָכֶיךָ: ⁷ זְכַרְנָא
מִי הוּא נָקִי אָבֵד וְאִיפֹה יִשְׁרִים נִכְחָדוּ:
⁸ כַּאֲשֶׁר רָאִיתִי חֲרָשֵׁי אֲוֹן וְזֹרְעֵי עֲמָל
יִקְצְרוּהוּ: ⁹ מִנְשֻׁמַת אֱלֹוֹה יֵאבְדוּ וּמְרוּחַ
אִפּוֹ יִכְלוּ: ¹⁰ שֹׁאֲגַת אַרְיָה וְקוֹל שֶׁחַל
וְשֹׁנֵי כְּפִירִים נִתְעוּ: ¹¹ לִישׁ אָבֵד מִבְּלִי-
טָרַף וּבְנֵי לְזִיא יִתְפָּרְדוּ: ¹² וְאֵלֵי דְבַר
יִגְנַב וּתְקַח אֲזֵנִי שִׁמְךָ מִנְהוּ: ¹³ בַּשְּׁעָפִים
מִחֲזִיזוֹת לִילָה בְּנִפְל תִּרְדָּמָה עַל-
אֲנָשִׁים: ¹⁴ פָּחַד קָרָאנִי וּרְעָדָה וְרַב
עֲצָמוֹתַי הִפְחִיד: ¹⁵ וְרוּחַ עַל-פָּנַי יִחַלֵּף
תִּסְמַר שַׁעֲרַת בְּשָׂרִי: ¹⁶ יַעֲמֹד | וְלֹא-אֲזִיר
מִרְאֵהוּ תִּמְוֹנָה לִנְגַד עֵינַי דְּמָמָה וְקוֹל
אֲשָׁמַע: ¹⁷ הֲאֵנוֹשׁ מֵאֲלוֹה יִצְדֵּק אִם
יִמְעַשֶׂהוּ יִטְהַר-גִּבּוֹר: ¹⁸ הֵן בַּעֲבָדָיו לֹא
יֵאֱמִין וּבְמַלְאָכָיו יִשְׁיִם תִּהְיֶה: ¹⁹ אָף |
שִׁכְנֵי בְּתֵיחֹמֶר אֲשֶׁר-בַּעֲפָר יִסּוּדִם
יִדְכָּאוּם לִפְנֵי-עֵשׂ: ²⁰ מִבְּקָר לַעֲרֵב יִכְתּוּ
מִבְּלֵי מְשִׁים לְנֹצֵחַ יֵאבְדוּ: ²¹ הֲלֹא-נִסְעַ
יִתָּרֵם בָּם יָמוּתוּ וְלֹא בְּחֻכְמָה: **5** קָרָא-
נָא הִישׁ עוֹנֶךָ וְאֶל-מִי מְקֹדְשִׁים תִּפְנֶה:
² כִּי-לֵאווִיל יִהְרַג-כַּעֵשׂ וּפְתָה תִּמְיַת
קְנָאָה: ³ אֲנִי-רָאִיתִי אֲווִיל מִשְׁרִישׁ וְאֶקוֹב
נֹהוּ פִתְאִם: ⁴ יִרְחֲקוּ בְנֵי מַיִשַׁע וְיִדְכָּאוּ
בְּשַׁעַר וְאִין מִצִּיל: ⁵ אֲשֶׁר קָצִירוֹ | רַעֵב
יֵאכֹל וְאֶל-מִצְנִים יִקְחָהוּ וְשֶׁאף צַמִּים
חִילָם: ⁶ כִּי | לֹא-יִצְא מֵעַפָּר אֲוֹן וּמֵאֲדָמָה
לֹא-יִצְמַח עֵמֶל: ⁷ כִּי-אָדָם לְעֵמֶל יוֹלֵד
וּבְנֵי-רִשָׁף יִגְבִּיהוּ עוֹף: ⁸ אוֹלָם אֲנִי אֲדַרְשׁ
אֶל-אֵל וְאֶל-אֱלֹהִים אֲשִׁים דְּבִרְתִּי:
⁹ עֲשֵׂה גְדֻלוֹת וְאִין חֲקֵר נִפְלְאוֹת עַד-אִין
מִסְפָּר: ¹⁰ הִנְתַּן מָטָר עַל-פָּנֵי-אֶרֶץ וְשִׁלַּח

And sendeth waters upon the fields; / [11] So that He setteth up on high those that are low, / And those that mourn are exalted to safety. / [12] He frustrateth the devices of the crafty, / So that their hands can perform nothing substantial. / [13] He taketh the wise in their own craftiness; / And the counsel of the wily is carried headlong. / [14] They meet with darkness in the day-time, / And grope at noonday as in the night. / [15] But He saveth from the sword of their mouth, / Even the needy from the hand of the mighty. / [16] So the poor hath hope, / And iniquity stoppeth her mouth. / [17] Behold, happy is the man whom God correcteth; / Therefore despise not thou the chastening of the Almighty. / [18] For He maketh sore, and bindeth up; / He woundeth, and His hands make whole. / [19] He will deliver thee in six troubles; / Yea, in seven there shall no evil touch thee. / [20] In famine He will redeem thee from death; / And in war from the power of the sword. / [21] Thou shalt be hid from the scourge of the tongue; / Neither shalt thou be afraid of destruction when it cometh. / [22] At destruction and famine thou shalt laugh; / Neither shalt thou be afraid of the beasts of the earth. / [23] For thou shalt be in league with the stones of the field; / And the beasts of the field shall be at peace with thee. / [24] And thou shalt know that thy tent is in peace; / And thou shalt visit thy habitation, and shalt miss nothing. / [25] Thou shalt know also that thy seed shall be great, / And thine offspring as the grass of the earth. / [26] Thou shalt come to thy grave in ripe age, / Like as a shock of corn cometh in in its season. / [27] Lo this, we have searched it, so it is; / Hear it, and know thou it for thy good.

6 Then Job answered and said: [2] Oh that my vexation were but weighed, / And my calamity laid in the balances altogether! / [3] For now it would be heavier than the sand of the seas; / Therefore are my words broken. / [4] For the arrows of the Almighty are within me, / The poison whereof my spirit drinketh up; / The terrors of God do set themselves in array against me. / [5] Doth the wild ass bray when he hath grass? / Or loweth the ox over his fodder? / [6] Can that which hath no savour be eaten without salt? / Or is there any taste in the juice of mallows? / [7] My soul refuseth to touch them; / They are as the sickness of my flesh. / [8] Oh that I might have my request, / And that God would grant me the thing that I long for! / [9] Even that it would please God to crush me; / That He would let loose His hand, and cut me off! / [10] Then should I yet have comfort; / Yea, I would exult in pain, though He spare not; / For

מִים עַל-פְּנֵי חוּצוֹת: 11 לְשׁוֹם שְׁפָלִים
לְמָרוֹם וְקֹדְרִים שָׁגְבוּ יֵשַׁע: 12 מִפֶּר
מַחְשְׁבוֹת עָרוּמִים וְלֹא-תַעֲשִׂינָה יְדֵיהֶם
תּוֹשִׁיָה: 13 לְכֹר חֲכָמִים בְּעָרְמָם וַעֲצַת
נַפְתָּלִים נִמְהָרָה: 14 יוֹמָם יִפְגְּשׁוּ-חֹשֶׁךְ
וְכַלְיִלָה יִמְשְׁשׁוּ בַצְהָרִים: 15 וַיִּשַׁע מִחֶרֶב
מִפִּיהֶם וּמִיד חוֹק אָבִיוֹן: 16 וַתִּהְיֶי לְדָל
תִּקְוָה וְעַלְתָּה קִפְצָה פִּיהָ: 17 הִנֵּה אֲשֶׁרִי
אָנוֹשׁ יוֹכַחְנוּ אֱלֹהֵי וּמוֹסֵר שְׂדֵי אֶל-
תַּמָּאָס: 18 כִּי הוּא יִכְאִיב וַיִּחַבֵּשׁ יִמְחוּץ
וַיִּדְרו וַיִּדְרו תִּרְפִּינָה: 19 בְּשֵׁשׁ צָרוֹת יִצִּילְךָ
וּבְשִׁבְעַ | לֹא-יִגַע בְּךָ רָע: 20 בָּרַעַב פִּדְךָ
מִמָּוֹת וּבְמַלְחָמָה מִיַּד חָרֵב: 21 בְּשׁוֹט
לְשׁוֹן תַּחֲבֹא וְלֹא-תִירָא מִשָּׂד כִּי יָבֹא:
22 לְשׂוֹךְ וּלְכַפֵּן תִּשְׁחַק וּמַחֲיַת הָאָרֶץ
אֶל-תִּירָא: 23 כִּי עִם-אֲבִנֵי הַשָּׂדֶה בְּרִיתְךָ
וַחֲיַת הַשָּׂדֶה הַשְּׁלֵמָה-לָךְ: 24 וַיִּדְעַת כִּי-
שְׁלוֹם אֶהְיֶךָ וּפְקַדְתָּ נֹנֶה וְלֹא תַחֲטֹא:
25 וַיִּדְעַת כִּי-רֵב וְרַעַף וְצִאֲצִיאֶיךָ כַּעֲשָׂב
הָאָרֶץ: 26 תָּבוֹא בְּכֹלֹחַ אֱלֹהֵי-קָבֵר בַּעֲלוֹת
גְּדִישׁ בַּעֲתוֹ: 27 הִנֵּה-זֹאת חֲקִרְנוּךָ בֶן-
הָאֵל שְׁמַעְנָה וְאַתָּה דַע-לָךְ: פ

6 וַיַּעַן אִיּוֹב וַיֹּאמֶר: 2 לוֹ שְׁקוֹל יִשְׁקַל
כַּעֲשֵׂי וְהִיתִי וְהִוִּיתִי בְּמֵאֻנִּים יִשְׂאוּ-יָיָחַד:
3 כִּי-עֲתָה מַחוּל יָמַיִם יִכְבֹּד עַל-כֵּן דְּבַרְי
לָעו: 4 כִּי חֲצִי שְׂדֵי עַמּוּדֵי אֲשֶׁר חֲמַתָּם
שָׂתָה רוּחִי בַּעוֹתֵי אֱלֹהֵי יַעֲרֹכְנוּ:
5 הִינֵה-קִפְרָא עַל־יְדֵי-שָׂא אִם יִגְעָה-שׂוֹר
עַל-בְּלִילוֹ: 6 הִיאֲכַל תִּפַּל מִבְּלִי-מַלְח
אִם-יִשְׁטַעַם בְּרִיר חֲלָמוֹת: 7 מֵאֲנָה
לְנַגּוֹעַ נִפְשִׁי הֲמָה כְּדוּנִי לַחֲמִי: 8 מִי-יִתֵּן
תָּבוֹא שְׂאֵלְתִי וְתִקְוֹתִי יִתֵּן אֱלֹהֵי: 9 וַיֹּאֲל
אֱלֹהֵי וַיִּדְבְּכָנִי יִתֵּר יָדוֹ וַיִּבְצַעְנִי: 10 וַתִּהְיֶי

I have not denied the words of the Holy One. / [11] What is my strength, that I should wait? / And what is mine end, that I should be patient? / [12] Is my strength the strength of stones? / Or is my flesh of brass? / [13] Is it that I have no help in me, / And that sound wisdom is driven quite from me? / [14] To him that is ready to faint kindness is due from his friend, / Even to him that forsaketh the fear of the Almighty. / [15] My brethren have dealt deceitfully as a brook, / As the channel of brooks that overflow, / [16] Which are black by reason of the ice, / And wherein the snow hideth itself; / [17] What time they wax warm, they vanish, / When it is hot, they are consumed out of their place. / [18] The paths of their way do wind, / They go up into the waste, and are lost. / [19] The caravans of Tema looked, / The companies of Sheba waited for them— / [20] They were ashamed because they had hoped; / They came thither, and were con-founded. / [21] For now ye are become His; / Ye see a terror, and are afraid. / [22] Did I say: ‘Give unto me’? / Or: ‘Offer a present for me of your substance’? / [23] Or: ‘Deliver me from the adversary’s hand’? / Or: ‘Redeem me from the hand of the oppressors’? / [24] Teach me, and I will hold my peace; / And cause me to understand wherein I have erred. / [25] How forcible are words of uprightness! / But what doth your arguing argue? / [26] Do ye hold words to be an argument, / But the speeches of one that is desperate to be wind? / [27] Yea, ye would cast lots upon the fatherless, / And dig a pit for your friend. / [28] Now therefore be pleased to look upon me; / For surely I shall not lie to your face. / [29] Return, I pray you, let there be no injustice; / Yea, return again, my cause is righteous. / [30] Is there injustice on my tongue? / Cannot my taste discern crafty devices?

7 Is there not a time of service to man upon earth? / And are not his days like the days of a hireling? / [2] As a servant that eagerly longeth for the shadow, / And as a hireling that looketh for his wages; / [3] So am I made to possess— months of vanity, / And wearisome nights are appointed to me. / [4] When I lie down, I say: ‘When shall I arise? / But the night is long, and I am full of tossings to and fro unto the dawning of the day. / [5] My flesh is clothed with worms and clods of dust; / My skin closeth up and breaketh out afresh. / [6] My days are swifter than a weaver’s shuttle, / And are spent without hope. /

עוד | נחמתִי וְאֶסְלְדָה בְּחִילָה לֹא יִחַמּוּל
 כִּי־לֹא כְחֹדְתִי אִמְרֵי קְדוֹשׁ׃ 11 מֵהֶכֶחֱתִי
 כִּי־אֵיחָל וּמֵהֶקְצִי כִּי־אֲאַרְיֶה נַפְשִׁי׃
 12 אִם־כֶּחַ אֲבַנִּים כֹּחִי אִם־בְּשָׂרִי נְחוֹשׁ׃
 13 הֲאִם אֵין עֲזָרְתִּי בִּי וְתִשְׁיָה נִדְחָה
 מִמֶּנִּי׃ 14 לְמַס מִרְעֵהוּ חֶסֶד וַיִּרְאֵת שְׂדֵי
 יַעֲזוּב׃ 15 אַחִי בְּגָדוֹ כְּמוֹ־נַחַל בְּאַפְיִק
 נַחְלִים יַעֲבְרוּ׃ 16 הַקְּדָרִים מִנֵּי־קָרַח
 עָלִימוּ יִתְעַלְּם־שֶׁלֶג׃ 17 בַּעַת יוֹרְבוּ
 נַצְמָתוֹ בְּחֶמוֹ נִדְעָכוּ מִמְּקוֹמָם׃ 18 יִלְפָתוּ
 אַרְחוֹת דֶּרֶכָם יַעֲלוּ בְּתֵהוּ וַיֵּאבְדוּ׃
 19 הִבִּיטוּ אַרְחוֹת תִּמְאָ הִלִּיכֵת שְׂבָא
 קִוּוּ־לָמוֹ׃ 20 בָּשׂוּ כִּי־בִטַּח בָּאוּ עֲדִיָּה
 וַיִּחְפְּרוּ׃ 21 כִּי־עָתָה הֵייתֶם לֹא לוֹ תִרְאוּ
 חֶתֶת וְתִירְאוּ׃ 22 הֲכִי־אֶמְרֵתִי הִבּוּ לִי
 וּמִכַּחֲכֶם שִׁחְדוּ בַעֲדִי׃ 23 וּמִלְטוֹנֵי מִי־ד
 צַר וּמִיֵּד עֲרִיצִים תִּפְדּוּנִי׃ 24 הוֹרוּנִי וְאֲנִי
 אֶחְרִישׁ וּמֵה־שְׁגִייתִי הִבִּינוּ לִי׃ 25 מֵה־
 נִמְרָצוּ אִמְרֵי־יִשָּׁר וּמֵה־יּוֹכִיחַ הוֹכַח
 מִפֶּם׃ 26 הֲלֵהוֹכַח מְלִים תִּחְשְׁבוּ וְלִרְוַח
 אִמְרֵי נֹאשׁ׃ 27 אֶף־עַל־יָתוּם תִּפְּלִלוּ
 וְתִכְרוּ עַל־רֵיעֵכֶם׃ 28 וְעָתָה הוֹאִילוּ פְּנוּ־
 בִּי וְעַל־פְּנֵיכֶם אִם־אֶכְזָב׃ 29 שְׁבוּ־נָא אֶל־
 תְּהִי עוֹלָה וּשְׁבִי וְשָׁבוּ עוֹד צְדִיקֵי־בָה׃
 30 הֲיִשְׁבַּלְשׁוּנִי עוֹלָה אִם־חֲפִי לֹא־יִבִּין
 הַזּוֹת׃ 7 הֲלֹא־צָבָא לְאַנּוֹשׁ עַל עַל־יֶאֱרֹץ
 וְכִימִי שְׁכִיר יָמָיו׃ 2 בְּעֶבֶד יִשְׁאַף־צֶל
 וְכִשְׁכִּיר יִקְוֶה פְּעָלוֹ׃ 3 בֵּן הַנְּחֻלָּתִי לִי
 יִרְחִי־שׂוֹא וְלִילוֹת עָמַל מִנוּ־לִי׃ 4 אִם־
 שְׁכַבְתִּי וְאֶמְרֵתִי מֵתִי אָקוּם וּמִדַּד־עֲרַב
 וּשְׁבַעְתִּי נִדְדִים עַד־יִנָּשֵׁף׃ 5 לְבַשׁ בְּשָׂרִי
 רִמָּה וּגִישׁ וְגוֹשׁ עָפָר עוֹרֵי רִגְעַ וַיִּמְאָס׃
 6 יָמֵי קָלוּ מִנֵּי־אַרְגָּ וַיִּכְלּוּ בְּאַפְסֵ תִקְוָה׃

[7] Oh remember that my life is a breath; / Mine eye shall no more see good. / [8] The eye of him that seeth me shall behold me no more; / While Thine eyes are upon me, I am gone. / [9] As the cloud is consumed and vanisheth away, / So he that goeth down to the grave shall come up no more. / [10] He shall return no more to his house, / Neither shall his place know him any more. / [11] Therefore I will not refrain my mouth; / I will speak in the anguish of my spirit; / I will complain in the bitterness of my soul. / [12] Am I a sea, or a sea-monster, / That Thou settest a watch over me? / [13] When I say: 'My bed shall comfort me, / My couch shall ease my complaint'; / [14] Then Thou scarest me with dreams, / And terrifiest me through visions; / [15] So that my soul chooseth strangling, / And death rather than these my bones. / [16] I loathe it; I shall not live alway; / Let me alone; for my days are vanity. / [17] What is man, that Thou shouldest magnify him, / And that Thou shouldest set Thy heart upon him, / [18] And that Thou shouldest remember him every morning, / And try him every moment? / [19] How long wilt Thou not look away from me, / Nor let me alone till I swallow down my spittle? / [20] If I have sinned, what do I unto Thee, O Thou watcher of men? / Why hast Thou set me as a mark for Thee, / So that I am a burden to myself? / [21] And why dost Thou not pardon my transgression, / And take away mine iniquity? / For now shall I lie down in the dust; / And Thou wilt seek me, but I shall not be.

8 Then answered Bildad the Shuhite, and said: [2] How long wilt thou speak these things, / Seeing that the words of thy mouth are as a mighty wind? / [3] Doth God pervert judgment? / Or doth the Almighty pervert justice? / [4] If thy children sinned against Him, / He delivered them into the hand of their transgression. / [5] If thou wouldest seek earnestly unto God, / And make thy supplication to the Almighty; / [6] If thou wert pure and upright; / Surely now He would awake for thee, / And make the habitation of thy righteousness prosperous. / [7] And though thy beginning was small, / Yet thy end should greatly increase. / [8] For inquire, I pray thee, of the former generation, / And apply thyself to that which their fathers have searched out— / [9] For we are but of yesterday, and know nothing, / Because our days upon earth are a shadow— / [10] Shall not they teach thee, and tell thee, / And utter words out of their heart? / [11] Can the rush shoot up without mire? / Can the reed-grass grow without water? / [12] Whilst it is yet

זְכוֹר כִּי־רוּחַ חַיִּי לֹא־תָשׁוּב עֵינַי לְרֵאוֹת טוֹב: ⁸ לֹא־תִשׁוּרְנִי עֵינַי רְאִי עֵינֶיךָ בִּי וְאֵינְנִי: ⁹ בָּלָה עָנָן וַיִּלָּךְ בֵּן יוֹרֵד שְׂאוּל לֹא יַעֲלֶה: ¹⁰ לֹא־יָשׁוּב עוֹד לְבֵיתוֹ וְלֹא־יִפְרֹנוּ עוֹד מְקוֹמוֹ: ¹¹ גַּם־אֲנִי לֹא אֶחְשָׁךְ כִּי אֲדַבְרָה בְּצַר רוּחִי אֲשִׁיחָה בְּמַר נַפְשִׁי: ¹² הֲיִם־אֲנִי אִם־תַּנּוּן כִּי־תִשָּׂים עָלַי מִשְׁמֵר: ¹³ כִּי־אֲמַרְתִּי תִנְחַמְנִי עַרְשֵׁי יִשְׂאָ בְּשִׁיחֵי מִשְׁפָּכִי: ¹⁴ וְחַתַּנְתִּי בַחֲלָמוֹת וּמַחֲזִינֹת תִּבְעֵתַנִּי: ¹⁵ וּתְבַחֵר מִחַנֵּק נַפְשִׁי מוֹת מַעֲצָמוֹתַי: ¹⁶ מֵאֲסַתִּי לֹא־לְעֹלָם אֶחְיֶה חֲדָל מִמֶּנִּי כִּי־הִבֵּל יָמִי: ¹⁷ מִה־אֲנוּשׁ כִּי תִגְדַּלְנִי וְכִי־תִשִּׂית אֲלָיו לִבְךָ: ¹⁸ וְתִפְקַדְנִי לְבִקְרִים לְרִגְעִים תִּבְחַנְנִנִּי: ¹⁹ בְּמָה לֹא־תִשְׁעָה מִמֶּנִּי לֹא־תִרְפְּנִי עַד־בְּלַעִי רְקִי: ²⁰ חֲטָאתִי מִה אֶפְעַל | לָךְ נֹצַר הָאָדָם לְמָה שְׂמַתַּנִּי לְמַפְגַּע לָךְ וְאֶחְיֶה עָלַי לְמִשְׂאָ: ²¹ וּמָה | לֹא־תִשְׂא פִשְׁעִי וְתַעֲבִיר אֶת־עוֹנֵי כִּי־עָתָה לְעַפְרָא אֶשְׁכַּב וְשַׁחַרְתַּנִּי וְאֵינְנִי: **8** וַיַּעַן בִּלְדָד הַשׁוּחִי וַיֹּאמֶר: ² עַד־אֵן תִּמְלֹל־אֱלֹהִים וְרוּחַ כְּבִיר אֲמַר־יָפִיךָ: ³ הֲאֵל יַעֲוֶת מִשְׁפָּט וְאִם־שֹׁדֵי יַעֲוֶת־צְדָקָה: ⁴ אִם־בְּנֶיךָ חֲטְאוּ־לוֹ וַיִּשְׁלַחֵם בְּיַד־פִּשְׁעִים: ⁵ אִם־אַתָּה תִּשְׁחַר אֶל־אֵל וְאֶל־שֹׁדֵי תִתְחַנֵּן: ⁶ אִם־זוֹךְ וַיִּשֶׁר אֶתָּה כִּי־עָתָה יַעֲוֶר עָלֶיךָ וְשֹׁלֵם נִגַּת צְדָקָה: ⁷ וְהִיָּה רֵאשִׁיתְךָ מִצֶּעֶר וְאַחֲרִיתְךָ יִשְׁגָה מְאֹד: ⁸ כִּי־שְׂאֵל־נָא לְדֹר רִישׁוֹן וְכוֹנֵן לְחֻקַּי אֲבוֹתָם: ⁹ כִּי־תִמּוֹל אֲנַחְנוּ וְלֹא נָדַע כִּי־צַל יְמִינוּ עָלֵינוּ אֶרֶץ: ¹⁰ הֲלֹא־הֵם יוֹרוּךְ לֵאמָרוֹ לָךְ וּמִלְפָּם יוֹצְאוּ מִלִּים: ¹¹ הֲיִגָּאֶה־גַּמָּא בְּלֹא בַצָּה יִשְׁגָּה־אֲחוֹ

in its greenness, and not cut down, / It withereth before any other herb. / [13] So are the paths of all that forget God; / And the hope of the godless man shall perish; / [14] Whose confidence is gossamer, / And whose trust is a spider's web. / [15] He shall lean upon his house, but it shall not stand; / He shall hold fast thereby, but it shall not endure. / [16] He is green before the sun, / And his shoots go forth over his garden. / [17] His roots are wrapped about the heap, / He beholdeth the place of stones. / [18] If he be destroyed from his place, / Then it shall deny him: 'I have not seen thee.' / [19] Behold, this is the joy of his way, / And out of the earth shall others spring. / [20] Behold, God will not cast away an innocent man, / Neither will He uphold the evil-doers; / [21] Till He fill thy mouth with laughter, / And thy lips with shouting. / [22] They that hate thee shall be clothed with shame; / And the tent of the wicked shall be no more.

9 Then Job answered and said: [2] Of a truth I know that it is so; / And how can man be just with God? / [3] If one should desire to contend with Him, / He could not answer Him one of a thousand. / [4] He is wise in heart, and mighty in strength; / Who hath hardened himself against Him, and prospered? / [5] Who removeth the mountains, and they know it not, / When He overturneth them in His anger. / [6] Who shaketh the earth out of her place, / And the pillars thereof tremble. / [7] Who commandeth the sun, and it riseth not; / And sealeth up the stars. / [8] Who alone stretcheth out the heavens, / And treadeth upon the waves of the sea. / [9] Who maketh the Bear, Orion, and the Pleiades, / And the chambers of the south. / [10] Who doeth great things past finding out; / Yea, marvellous things without number. / [11] Lo, He goeth by me, and I see Him not; / He passeth on also, but I perceive Him not. / [12] Behold, He snatcheth away, who can hinder Him? / Who will say unto Him: 'What doest Thou?' / [13] God will not withdraw His anger; / The helpers of Rahab did stoop under Him. / [14] How much less shall I answer Him, / And choose out my arguments with Him? / [15] Whom, though I were righteous, yet would I not answer; / I would make supplication to Him that contendeth with me. / [16] If I had called, and He had answered me; / Yet would I not believe that He would hearken unto my voice— / [17] He that would break me with a tempest, / And multiply my wounds without

בְּלִימִים: ¹² עֲדָנוּ בְּאָבוֹ לֹא יִקְטֹף וְלִפְנֵי
כָּל־חֲצִיר יִיבֵשׁ: ¹³ כֵּן אַרְחוֹת כָּל־שִׁכְחֵי
אֵל וְתִקְוַת חֲנֹף תֵּאבֵד: ¹⁴ אֲשֶׁר־יִקְוֶה
כְּסֻלוֹ וּבֵית עֶכְבִּישׁ מִבְּטָחוֹ: ¹⁵ יִשְׁעַן
עַל־בַּיְתוֹ וְלֹא יַעֲמֹד יַחֲזִיק בּוֹ וְלֹא יִקָּוֶה:
¹⁶ רֶטֶב הוּא לִפְנֵי־שֶׁמֶשׁ וְעַל גִּנְתּוֹ יִנְקֹתוּ
תַּצֵּא: ¹⁷ עַל־גַּל שָׂרְשָׁיו יִסְבְּכוּ בַּיִת
אֲבָנִים יַחֲזֶה: ¹⁸ אִם־יִבְלַעְנֻ מִמְּקוֹמוֹ
וּכְחָשׁ בּוֹ לֹא רְאִיתִיךָ: ¹⁹ הֲיֵן־הוּא מְשׁוֹשׁ
דְּרָבּוֹ וּמַעֲפָר אַחַר יִצְמָחוּ: ²⁰ הֲיֵן־אֵל לֹא
יִמְאֲסֶתֶם וְלֹא־יַחֲזִיק בַּיַּד־מְרַעִים:
²¹ עַד־יִמְלֶה שְׁחוֹק פִּיךָ וּשְׂפָתֶיךָ תְרוּעָה:
²² שִׁנְאִיךָ יִלְבָּשׁוּ־בִשֶׁת וְאֵהֵל רְשָׁעִים
אֵינְנוּ: פ

9 וַיַּעַן אִיּוֹב וַיֹּאמֶר: ² אֲמַנָּם יַדְעֹתִי כִי־כֵן
וּמֵה־יִצְדַק אֲנוּשׁ עִם־אֵל: ³ אִם־יִחַפֵּץ
לָרִיב עִמּוֹ לֹא־יַעֲנֶנּוּ אַחַת מִנִּי־אֵלֶיךָ:
⁴ חָכֶם לִבָּב וְאֲמִיץ בָּח מִי־הִקְשָׁה אֵלָיו
וַיִּשְׁלֶם: ⁵ הִמְעַתִּיק הָרִים וְלֹא יִדְעוּ אֲשֶׁר
הִפְכֶם בְּאִפּוֹ: ⁶ הִמְרַגְזוּ אֶרֶץ מִמְּקוֹמָהּ
וְעִמּוּדֶיהָ יִתְפַּלְצוּן: ⁷ הֲאֹמֵר לַחֶרֶס וְלֹא
יִזְרַח וּבָעַד כּוֹכְבִים יַחֲתֹם: ⁸ נִטָּה שָׁמַיִם
לְבַדּוֹ וְדוֹרְךָ עַל־בְּמַתֵּי יָם: ⁹ עֲשֵׂה־עֵשׂ
כְּסִיל וּכְיִמָּה וַחֲדָרֵי תַמָּן: ¹⁰ עֲשֵׂה גְדֻלַּת
עַד־אֵין חֶקֶר וּנְפִלְאוֹת עַד־אֵין מִסְפָּר:
¹¹ הֵן יַעֲבֹר עָלַי וְלֹא אֶרְאֶה וַיִּחַלֵּף וְלֹא־
אֲבִין לוֹ: ¹² הֵן יַחֲתֹף מִי יִשְׁבְּנוּ מִי־יֹאמֶר
אֵלָיו מֵה־תַּעֲשֶׂה: ¹³ אֵלֹהִים לֹא־יִשְׁיב אִפּוֹ
תַחַתוֹ תַחֲתִיו שָׁחֲחוּ עֲזָרֵי רָהֵב: ¹⁴ אֵף
כִּי־אֲנֹכִי אֶעֱנֶנּוּ אֲבַחֲרָה דְבָרֵי עַמּוֹ:
¹⁵ אֲשֶׁר אִם־יִצְדַקְתִּי לֹא אֶעֱנֶה לְמַשְׁפָּטֵי
אֲתַחֲנֶן: ¹⁶ אִם־קִרְאתִי וַיַּעֲנֵנִי לֹא־אֲאָמִין
כִּי־יֹאזִין קוֹלִי: ¹⁷ אֲשֶׁר־בִּשְׁעָרָה יִשׁוּפְנֵי

cause; / [18] That would not suffer me to take my breath, / But fill me with bitterness. / [19] If it be a matter of strength, lo, He is mighty! / And if of justice, who will appoint me a time? / [20] Though I be righteous, mine own mouth shall condemn me; / Though I be innocent, He shall prove me perverse. / [21] I am innocent—I regard not myself, / I despise my life. / [22] It is all one—therefore I say: / He destroyeth the innocent and the wicked. / [23] If the scourge slay suddenly, / He will mock at the calamity of the guiltless. / [24] The earth is given into the hand of the wicked; / He covereth the faces of the judges thereof; / If it be not He, who then is it? / [25] Now my days are swifter than a runner; / [26] They flee away, they see no good. / [27] They are passed away as the swift ships; / As the vulture that swoopeth on the prey. / [28] I am afraid of all my pains, / I know that Thou wilt not hold me guiltless. / [29] I shall be condemned; / Why then do I labour in vain? / [30] If I wash myself with snow water, / And make my hands never so clean; / [31] Yet wilt Thou plunge me in the ditch, / And mine own clothes shall abhor me. / [32] For He is not a man, as I am, that I should answer Him, / That we should come together in judgment. / [33] There is no arbiter betwixt us, / That might lay his hand upon us both. / [34] Let Him take His rod away from me, / And let not His terror make me afraid; / [35] Then would I speak, and not fear Him; / For I am not so with myself.

10 My soul is weary of my life; / I will give free course to my complaint; / I will speak in the bitterness of my soul. / [2] I will say unto God: Do not condemn me; / Make me know wherefore Thou contendest with me. / [3] Is it good unto Thee that Thou shouldest oppress, / That Thou shouldest despise the work of Thy hands, / And shine upon the counsel of the wicked? / [4] Hast Thou eyes of flesh, / Or seest Thou as man seeth? / [5] Are Thy days as the days of man, / Or Thy years as a man's days, / [6] That Thou inquirest after mine iniquity, / And searchest after my sin, / [7] Although Thou knowest that I shall not be condemned; / And there is none that can deliver out of Thy hand? / [8] Thy hands have framed me and fashioned me / Together round about; yet Thou dost destroy me! / [9] Remember, I beseech Thee, that

וְהִרְבָּה פִּצְעֵי חַנּוּם: 18 לֹא־יִתְּנֵנִי הַשֵּׁב רֹוּחִי כִּי יִשְׁבְּעֵנִי מִמַּרְרִים: 19 אִם־לִכְחַ אֲמִיץ הִנֵּה וְאִם־לְמִשְׁפָּט מִי יוֹעִידֵנִי: 20 אִם־אֶצְדָּק כִּי יִרְשִׁיעֵנִי תָם־אֲנִי וַיִּעַקְשׁנִי: 21 תָם־אֲנִי לֹא־אֲדַע נַפְשִׁי אֲמַאֵס חַיִּי: 22 אַחַת הִיא עַל־כֵּן אֲמַרְתִּי תָם וְרָשָׁע הוּא מְכַלֵּה: 23 אִם־שׁוֹט יִמִּית פֶּתָאֵם לְמִסַּת נִקְיִם יִלְעַג: 24 אֶרֶץ | נִתְּנָה בְיַד־רָשָׁע פְּנֵי־שִׁפְטִיָּה יִכְסֶה אִם־לֹא אֲפֹא מִי־הוּא: 25 וַיִּמֵּי קָלוּ מִנִּי־רֶץ בְּרָחוּ לֹא־רָאוּ טוֹבָה: 26 חָלְפוּ עִם־אֲנִיּוֹת אֲבָה כְּנֹשֶׁר יָטוּשׁ עָלֶי־אֲכָל: 27 אִם־אֲמַרִּי אֲשַׁפְּחָה שִׁיחִי אֶעֱזֹבָה פְּנֵי וְאֲבַלִּיגָה: 28 יִגְרָתִּי כֹל־עֲצָבֹתַי יִדְעֹתַי כִּי־לֹא תִנְקֵנִי: 29 אֲנֹכִי אֲרַשָׁע לְמַה־זֶּה הֶבֶל אֵיגַע: 30 אִם־הִתְרַחַצְתִּי בַמוּ בְמִי־שִׁלְג וְהִזְפוּתִי בְּבָר כִּפִּי: 31 אֲזוּ בְשַׁחַת תִּטְבְּלֵנִי וְתַעֲבֹוּנִי שְׁלֵמוֹתַי: 32 כִּי־לֹא־אִישׁ כְּמִנִּי אֶעֱנֶנּוּ נְבוֹא יַחֲדוּ בַמִּשְׁפָּט: 33 לֹא יִשׁ־בֵּינֵינוּ מוֹכִיחַ יִשֵּׁת יָדוֹ עַל־שִׁנֵּינוּ: 34 יִסֵּר מֵעָלַי שִׁבְטוֹ וְאֲמָתוֹ אֶל־תִּבְעַתְּנִי: 35 אֲדַבְּרָה וְלֹא אִירָאֶנּוּ כִּי לֹא־כֵן אֲנֹכִי עֲמָדִי: 10 נִקְטָה נַפְשִׁי בַחַיִּי אֶעֱזֹבָה עָלַי שִׁיחִי אֲדַבְּרָה בְּמַר נַפְשִׁי: 2 אֲמַר אֶל־אֱלוֹהִי אֶל־תִּרְשִׁיעֵנִי הִוְדִיעֵנִי עַל מַה־תִּרְבִּינִי: 3 הַטּוֹב לָךְ | כִּי־תַעֲשֶׂךָ כִּי־תִמָּאֵס יִגִּיעַ כִּפְיֶךָ וְעַל־עֲצַת רְשָׁעִים הוֹפְעֶתָ: 4 הֵעִינִי בְשָׁר לָךְ אִם־כִּרְאוֹת אֲנוּשׁ תִּרְאֶה: 5 הֲכִימֵי אֲנוּשׁ יִמְיֶךָ אִם־שְׁנוֹתֶיךָ כִּימֵי גֶבֶר: 6 כִּי־תִבְקֵשׁ לַעֲוֹנִי וְלִחְטָאֹתַי תִּדְרוֹשׁ: 7 עַל־דַּעְתְּךָ כִּי־לֹא אֲרַשָׁע וְאִין מִיָּדְךָ מִצִּיל: 8 יִיָּדְךָ עֲצָבוּנִי וַיַּעֲשֵׂנִי יַחַד טְבִיב וְתִבְלַעֵנִי: 9 וְזָכַרְנָא

Thou hast fashioned me as clay; / And wilt Thou bring me into dust again? / [10] Hast Thou not poured me out as milk, / And curdled me like cheese? / [11] Thou hast clothed me with skin and flesh, / And knit me together with bones and sinews. / [12] Thou hast granted me life and favour, / And Thy providence hath preserved my spirit. / [13] Yet these things Thou didst hide in Thy heart; / I know that this is with Thee; / [14] If I sin, then Thou markest me, / And Thou wilt not acquit me from mine iniquity. / [15] If I be wicked, woe unto me; / And if I be righteous, yet shall I not lift up my head— / Being filled with ignominy / And looking upon mine affliction. / [16] And if it exalt itself, Thou huntest me as a lion; / And again Thou showest Thyself marvellous upon me. / [17] Thou renewest Thy witnesses against me, / And increasest Thine indignation upon me; / Host succeeding host against me. / [18] Wherefore then hast Thou brought me forth out of the womb? / Would that I had perished, and no eye had seen me! / [19] I should have been as though I had not been; / I should have been carried from the womb to the grave. / [20] Are not my days few? cease then, / And let me alone, that I may take comfort a little, / [21] Before I go whence I shall not return, / Even to the land of darkness and of the shadow of death; / [22] A land of thick darkness, as darkness itself; / A land of the shadow of death, without any order, / And where the light is as darkness.

11 Then answered Zophar the Naamathite, and said: [2] Should not the multitude of words be answered? / And should a man full of talk be accounted right? / [3] Thy boastings have made men hold their peace, / And thou hast mocked, with none to make thee ashamed; / [4] And thou hast said: 'My doctrine is pure, / And I am clean in Thine eyes.' / [5] But oh that God would speak, / And open His lips against thee; / [6] And that He would tell thee the secrets of wisdom, / That sound wisdom is manifold! / Know therefore that God exacteth of thee less than thine iniquity deserveth. / [7] Canst thou find out the deep things of God? / Canst thou attain unto the purpose of the Almighty? / [8] It is high as heaven; what canst thou do? / Deeper than the nether-world; what canst thou know? / [9] The measure thereof is longer than the earth, / And broader than the sea. / [10] If He pass by, and shut up, / Or gather in, then who can hinder Him? / [11] For He knoweth base men; / And when He seeth iniquity, will He not then consider it? / [12] But an empty man will get understanding, / When a wild ass's colt is born

בִּי־כִחַמְר עֲשִׂיתָנִי וְאֶל־עֹפָר תְּשִׁיבֵנִי: ¹⁰ הֲלֹא כְחֹלֵב תְּתִיבֵנִי וְכִגְבֵנָה תִקְפִּי אֲנִי: ¹¹ עוֹר וּבָשָׂר תִּלְבִּישָׁנִי וּבַעֲצָמוֹת וְגִידִים תִּסְכְּכֵנִי: ¹² חַיִּים וַחֲסֵד עָשִׂיתָ עִמָּדִי וְפָקַדְתָּךְ שְׁמֵרָה רוּחִי: ¹³ וְאֵלֶּה צִפְנִיתָ בְּלִבְבְּךָ יְדַעְתִּי כִּי־זֹאת עִמָּךָ: ¹⁴ אִם־חָטָאתִי וּשְׁמַרְתָּנִי וּמַעֲוֹנִי לֹא תִנְקֵנִי: ¹⁵ אִם־רָשָׁעְתִּי אֶלְלִי לִי וְצַדִּיקְתִּי לֹא־אֲשָׂא רֹאשִׁי שְׂבַע קָלוֹן וּרְאָה עֲנִי: ¹⁶ וְיִגָּאֵה כְּשַׁחַל תִּצּוּרְנִי וְתִשָּׁב תִּתְפַּלֵּא־בִּי: ¹⁷ תַּחֲדָשׁ עֵדֶיךָ | נִגְדִי וְתִרְבַּב בַּעֲשָׂיְךָ עִמָּדִי חֲלִיפּוֹת וְצָבָא עִמִּי: ¹⁸ וְלִמָּה מִרְחַם הִצַּאתָנִי אֲגֹעַ וְעֵינַי לֹא־תִרְאֵנִי: ¹⁹ כַּאֲשֶׁר לֹא־הֵייתִי אֶהְיֶה מִמֶּטֶן לִקְבֹר אוֹבֵל: ²⁰ הֲלֹא־מַעַט יָמַי יִחַדַּל וְחַדְלֵי יִשִּׁית וְשִׁית מִמֶּנִּי וְאִבְלִיגָה מֵעַט: ²¹ בְּטָרַם אֶלֶךְ וְלֹא אָשׁוּב אֶל־אֶרֶץ חַשְׁךָ וְצַלְמוֹת: ²² אֶרֶץ עֵיפֹתָהּ | כְּמוֹ אִפְל צַלְמוֹת וְלֹא סֹדְרִים וְתַפַּע כְּמוֹ־אִפְל: פ

11 וַיַּעַן צֹפָר הַנַּעֲמָתִי וַיֹּאמֶר: ² הֲרֵב דְּבָרִים לֹא יַעֲנֶה וְאִם־אִישׁ שִׁפְתָיִם יִצְדַּק: ³ בַּדִּיף מִתִּים יִחְרִישׁוּ וְתִלְעַג וְאִין מִכָּלִם: ⁴ וְתֹאמַר נָךְ לִקְחִי וְזֵכֶר הֵייתִי בְעֵינֶיךָ: ⁵ וְאוֹלָם מִי־יִתֵּן אֱלוֹהֵי דְבָר וַיִּפְתַּח שִׁפְתָיו עִמָּךָ: ⁶ וַיִּגְדֵּלְךָ | תַּעֲלַמוֹת חֲכָמָה כִּי־כִפְלַיִם לְתוֹשִׁיָה וְדַע כִּי־יִשָּׂה לְךָ אֱלוֹהֵי מַעֲוֹנֶךָ: ⁷ הַחֲקֹר אֱלוֹהֵי תִמְצָא אִם עַד־תִּכְלִית שְׂדֵי תִמְצָא: ⁸ גְּבַהִי שָׁמַיִם מַה־תִּפְעַל עִמָּךָ מִשְׁאוֹל מַה־תִּדְעַ: ⁹ אֲרַפָּה מֵאֶרֶץ מִדְּהָ וּרְחֹבָה מִנִּי־יָם: ¹⁰ אִם־יִחַלֵּף וַיִּסְגֵּר וַיִּקְהֵל וּמִי־יִשִּׁיבֵנוּ: ¹¹ כִּי־הוּא יַדַּע מִתִּי־שׂוֹא וַיִּרְא־אֲנוּ וְלֹא יִתְבוּנוּ: ¹² וְאִישׁ נְבוֹב יִלְבַּב וְעֵיר

a man. / [13] If thou set thy heart aright, / And stretch out thy hands toward Him— / [14] If iniquity be in thy hand, put it far away, / And let not unrighteousness dwell in thy tents— / [15] Surely then shalt thou lift up thy face without spot; / Yea, thou shalt be steadfast, and shalt not fear; / [16] For thou shalt forget thy misery, / Thou shalt remember it as waters that are passed away; / [17] And thy life shall be clearer than the noonday; / Though there be darkness, it shall be as the morning. / [18] And thou shalt be secure, because there is hope; / Yea, thou shalt look about thee, and shalt take thy rest in safety. / [19] Also thou shalt lie down, and none shall make thee afraid; / Yea, many shall make suit unto thee. / [20] But the eyes of the wicked shall fail, / And they shall have no way to flee, / And their hope shall be the drooping of the soul.

12 Then Job answered and said: [2] No doubt but ye are the people, / And wisdom shall die with you. / [3] But I have understanding as well as you; / I am not inferior to you; / Yea, who knoweth not such things as these? / [4] I am as one that is a laughing-stock to his neighbour, / A man that is called upon God, and He answered him; / The just, the innocent man is a laughing-stock, / [5] A contemptible brand in the thought of him that is at ease, / A thing ready for them whose foot slippeth. / [6] The tents of robbers prosper, / And they that provoke God are secure, / In whatsoever God bringeth into their hand. / [7] But ask now the beasts, and they shall teach thee; / And the fowls of the air, and they shall tell thee; / [8] Or speak to the earth, and it shall teach thee; / And the fishes of the sea shall declare unto thee; / [9] Who knoweth not among all these, / That the hand of the LORD hath wrought this? / [10] In whose hand is the soul of every living thing, / And the breath of all mankind.— / [11] Doth not the ear try words, / Even as the palate tasteth its food? / [12] Is wisdom with aged men, / And understanding in length of days?— / [13] With Him is wisdom and might; / He hath counsel and understanding. / [14] Behold, He breaketh down, and it cannot be built again; / He shutteth up a man, and there can be no opening. / [15] Behold, He withholdeth the waters, and they dry up; / Also He sendeth them out, and they overturn the earth. / [16] With Him is strength and sound wisdom; / The deceived and the deceiver are His. / [17] He leadeth counsellors away stripped, / And judges maketh He fools. / [18] He looseth the bond of kings, / And bindeth their loins with a girdle. / [19] He leadeth priests away stripped, / And overthroweth the mighty. /

פָּרָא אָדָם יוֹלָד׃ ¹³ אִם־אֲתָהּ הַכִּינּוֹת לִבְךָ וּפְרַשְׁתָּ אֵלָיו כַּפְּךָ׃ ¹⁴ אִם־אֵנָּן בְּיַדְךָ הִרְחִיקָהוּ וְאֶל־תִּשְׁבֵּן בְּאֵהָלֶיךָ עוֹלָה׃ ¹⁵ כִּי־אָז | תִּשָּׂא פָנֶיךָ מִמּוֹם וְהִיִּית מְצֻק וְלֹא תִירָא׃ ¹⁶ כִּי־אֲתָהּ עִמָּל תִּשְׁכַּח בְּמַיִם עֲבָרוּ תִזְכֹּר׃ ¹⁷ וּמִצְדָּהִים יָקוּם חֵלֶד תִּעְפֹּף כַּבֶּקֶר תִּהְיֶה׃ ¹⁸ וּבִטְחַת כִּי־יִישׁ תִּקְוָה וְחִפְרַתְּ לַבֶּטַח תִּשְׁכַּב׃ ¹⁹ וּרְבַצְתָּ וְאֵין מַחְרִיד וְחָלוּ פָנֶיךָ רַבִּים׃ ²⁰ וְעֵינֶי רְשָׁעִים תִּכְלִינָה וּמָנוֹס אָבַד מִנְהֵם וְתִקּוֹתֵם מִפַּח־נַפְשׁ׃ פ

12 וַיַּעַן אִיּוֹב וַיֹּאמֶר׃ ² אֲמַנָּם כִּי אֲתֵם־עִם וְעַמְכֶם תַּמּוֹת חֲכָמָה׃ ³ גַּם־לִי לִבָּב | כְּמוֹכֶם לֹא־נִפְל אֲנֹכִי מִכֶּם וְאֲתִמִּי־אֵין כְּמוֹ־אֵלֶּה׃ ⁴ שָׁחֹק לִרְעָהוּ | אֶהְיֶה קָרָא לְאֵלוֹהַּ וַיַּעֲנֶהוּ שְׁחוֹק צְדִיק תַּמּוֹים׃ ⁵ לִפְיֵד בּוֹז לַעֲשָׂתוֹת שְׂאֲנָן נָכוֹן לְמוֹעֲדֵי רָגֶל׃ ⁶ יִשְׁלִי אֱהָלִים | לְשֹׁדִדִים וּבִטְחוֹת לְמַרְגִּיזֵי אֵל לֹאֲשֶׁר הֵבִיא אֵלוֹהַּ בְּיָדוֹ׃ ⁷ וְאוֹלָם שְׂאֵל־נָא בְּהִמּוֹת וְתַרְךָ וְעוֹף הַשָּׁמַיִם וַיִּגְד־לָךְ׃ ⁸ אֹו שִׁיחַ לְאַרְץ וְתַרְךָ וַיִּסְפְּרוּ לָךְ דְּגֵי הַיָּם׃ ⁹ מִי לֹא־יָדַע בְּכָל־אֵלֶּה כִּי יִדְ־יְהוָה עֲשָׂתָה זֹאת׃ ¹⁰ אֲשֶׁר בְּיָדוֹ נַפֵּשׁ כָּל־חַי וְרוּחַ כָּל־בֶּשֶׂר־אִישׁ׃ ¹¹ הֲלֹא־אֲזֹן מְלִין תִּבְחַן וְחֹף אֲכַל יִטְעֵם־לוֹ׃ ¹² בִּישִׁישִׁים חֲכָמָה וְאַרְף יָמִים תְּבוּנָה׃ ¹³ עִמוֹ חֲכָמָה וּגְבוּרָה לֹו עֲצָה וְתְבוּנָה׃ ¹⁴ הֵן יִהְרוֹס וְלֹא יִבְנֶה יִסְגֹר עַל־אִישׁ וְלֹא יִפְתַּח׃ ¹⁵ הֵן יַעֲצֹר בְּמַיִם וַיִּבְשׂוּ וַיִּשְׁלַחֵם וַיַּהֲפֹכוּ אֶרֶץ׃ ¹⁶ עִמוֹ עֹז וְתוֹשִׁיָה לֹו שִׁגְג וּמִשְׁגָּה׃ ¹⁷ מוֹלִיף יוֹעֲצִים שׁוֹלַל וְשִׁפְטִים יְהוֹלַל׃ ¹⁸ מוֹסֵר מְלָכִים פְּתַח וַיִּאָסֵר אֲזוֹר בְּמַתְנֵיהֶם׃ ¹⁹ מוֹלִיף

[20] He removeth the speech of men of trust, /
And taketh away the sense of the elders. / [21] He
poureth contempt upon princes, / And looseth
the belt of the strong. / [22] He uncovereth deep
things out of darkness, / And bringeth out to
light the shadow of death. / [23] He increaseth
the nations, and destroyeth them; / He enlargeth
the nations, and leadeth them away. / [24] He
taketh away the heart of the chiefs of the people
of the land, / And causeth them to wander in
a wilderness where there is no way. / [25] They
grope in the dark without light, / And He maketh
them to stagger like a drunken man.

13 Lo, mine eye hath seen all this, /
Mine ear hath heard and understood
it. / [2] What ye know, do I know also; / I am
not inferior unto you. / [3] Notwithstanding I
would speak to the Almighty, / And I desire to
reason with God. / [4] But ye are plasterers of
lies, / Ye are all physicians of no value. / [5] Oh
that ye would altogether hold your peace! /
And it would be to your wisdom. / [6] Hear now
my reasoning, / And hearken to the pleadings
of my lips. / [7] Will ye speak unrighteously for
God, / And talk deceitfully for Him? / [8] Will ye
show Him favour? / Will ye contend for God? /
[9] Would it be good that He should search you
out? / Or as one mocketh a man, will ye mock
Him? / [10] He will surely reprove you, / If ye do
secretly show favour. / [11] Shall not His majesty
terrify you, / And His dread fall upon you? /
[12] Your memorials shall be like unto ashes, /
Your eminences to eminences of clay. / [13] Hold
your peace, let me alone, that I may speak, / And
let come on me what will. / [14] Wherefore? I
will take my flesh in my teeth, / And put my life
in my hand. / [15] Though He slay me, yet will I
trust in Him; / But I will argue my ways before
Him. / [16] This also shall be my salvation, /
That a hypocrite cannot come before Him. /
[17] Hear diligently my speech, / And let my
declaration be in your ears. / [18] Behold now,
I have ordered my cause; / I know that I shall be
justified. / [19] Who is he that will contend with
me? / For then would I hold my peace and die. /
[20] Only do not two things unto me, / Then will
I not hide myself from Thee: / [21] Withdraw
Thy hand far from me; / And let not Thy terror

בְּהַנִּים שׁוֹלֵל וְאַתָּנִים יִסְלֹף: ²⁰ מִסִּיר
שִׁפָּה לְנִאֲמָנִים וְטַעַם זְקֵנִים יִקַּח:
²¹ שׁוֹפֵף בּוֹז עַל־גְּדִיבִים וּמְזִיחַ אֶפְיָקִים
רָפָה: ²² מַגְלֶה עֲמָקוֹת מִנִּי־חֹשֶׁךְ וַיִּצְא
לְאוֹר צְלָמוֹת: ²³ מַשְׁגִּיא לְגוֹיִם וַיִּאֲבֶדֶם
שֹׁטֵחַ לְגוֹיִם וַיִּנְחָם: ²⁴ מִסִּיר לֵב רָאשֵׁי
עַם־הָאָרֶץ וַיִּתְעַם בְּתוֹהוּ לֹא־דָרָךְ:
²⁵ יִמְשְׁשׁוּ־חֹשֶׁךְ וְלֹא־אוֹר וַיִּתְעַם בְּשָׂפוֹר:
13 הֵן־כֹּל רֵאתָה עֵינַי שִׁמְעָה אֲזוּי וְתַבֵּן
לָהּ: ² בְּדַעְתְּכֶם יִדְעֵתִי גַם־אֲנִי לֹא־נִפְלֵ
אֲנֹכִי מִכֶּם: ³ אִוְלָם אֲנִי אֶל־שֹׁדֵי אֲדָבָר
וְהוֹכַח אֶל־אֵל אֲחַפֵּץ: ⁴ וְאוֹלָם אַתֶּם
טֹפְלֵי־שָׂקֶר רִפְאֵי אֵלָל כֹּלְכֶם: ⁵ מִי־יִתֵּן
הַחֲרָשׁ תַּחְרִישׁוֹן וְתִהְיֶי לָכֶם לְחֻכְמָה:
⁶ שִׁמְעוּ־נָא תוֹכַחְתִּי וְרַבּוֹת שִׁפְתַי
הַקְשִׁיבוּ: ⁷ הֲלֹאֵל תִּדְבְּרוּ עוֹלָה וְלוֹ
תִּדְבְּרוּ רְמִיָּה: ⁸ הֲפָנִיו תִּשְׁאֹן אִם־לֹאֵל
תִּרְיִבוּן: ⁹ הַטּוֹב כִּי־יִחַקֵּר אֶתְכֶם אִם־
כִּהְתַּל בְּאֲנוּשׁ תִּהְתַּלּוּ בּוֹ: ¹⁰ הוֹכַח יוֹכִיחַ
אֶתְכֶם אִם־בִּסְתֵּר פָּנִים תִּשְׁאֹן: ¹¹ הֲלֹא
שְׂאתוֹ תִבְעֵת אֶתְכֶם וּפְחָדוֹ יַפֵּל עֲלֵיכֶם:
¹² זְכַרְנֵיכֶם מִשְׁלֵי־אָפֶר לְגִבֵי־חֹמֶר
גִּבְיִכֶם: ¹³ הַחֲרִישׁוּ מִמֶּנִּי וְאֲדַבְּרָה־אֲנִי
וַיַּעֲבֹר עָלַי מָה: ¹⁴ עַל־מָה | אֶשָּׂא בְּשָׂרִי
בְּשֵׁנִי וְנִפְשִׁי אֲשִׁים בְּכַפִּי: ¹⁵ הֵן יִקְטְלֵנִי
לֹא לוֹ אֵינִחַל אֶךְ־דָּרְכֵי אֶל־פָּנָיו אוֹכִיחַ:
¹⁶ גַּם־הוּא־לִי לִישׁוּעָה כִּי־לֹא לְפָנָיו חֲנֹף
יָבֹוא: ¹⁷ שִׁמְעוּ שִׁמְעוּ עַרְכְּתִי וְאַחֲוֵתִי
בְּאֲזֵנֵיכֶם: ¹⁸ הִנֵּה־נָא עֲרַכְתִּי מִשְׁפָּט
יִדְעֵתִי כִּי־אֲנִי אֶצְדֵּק: ¹⁹ מִי־הוּא יִרִיב
עִמָּדִי כִּי־עֲתָה אַחֲרִישׁ וְאֶגָּוֵעַ: ²⁰ אֶךְ־
שְׂתִים אֶל־תַּעַשׂ עִמָּדִי אֲזוֹ מִפְּנֵיךְ לֹא
אֶסְתַּר: ²¹ בִּפְּךָ מַעֲלִי הִרְחַק וְאַמְתָּךְ

make me afraid. / [22] Then call Thou, and I will answer; / Or let me speak, and answer Thou me. / [23] How many are mine iniquities and sins? / Make me to know my transgression and my sin. / [24] Wherefore hidest Thou Thy face, / And holdest me for Thine enemy? / [25] Wilt Thou harass a driven leaf? / And wilt Thou pursue the dry stubble? / [26] That Thou shouldst write bitter things against me, / And make me to inherit the iniquities of my youth. / [27] Thou puttest my feet also in the stocks, / And lookest narrowly unto all my paths; / Thou drawest Thee a line about the soles of my feet; / [28] Though I am like a wine-skin that consumeth, / Like a garment that is moth-eaten.

14 Man that is born of a woman / Is of few days, and full of trouble. / [2] He cometh forth like a flower, and withereth; / He fleeth also as a shadow, and continueth not. / [3] And dost Thou open Thine eyes upon such a one, / And bringest me into judgment with Thee? / [4] Who can bring a clean thing out of an unclean? not one. / [5] Seeing his days are determined, / The number of his months is with Thee, / And Thou hast appointed his bounds that he cannot pass; / [6] Look away from him, that he may rest, / Till he shall accomplish, as a hireling, his day. / [7] For there is hope of a tree, / If it be cut down, that it will sprout again, / And that the tender branch thereof will not cease. / [8] Though the root thereof wax old in the earth, / And the stock thereof die in the ground; / [9] Yet through the scent of water it will bud, / And put forth boughs like a plant. / [10] But man dieth, and lieth low; / Yea, man perisheth, and where is he? / [11] As the waters fail from the sea, / And the river is drained dry; / [12] So man lieth down and riseth not; / Till the heavens be no more, they shall not awake, / Nor be roused out of their sleep. / [13] Oh that Thou wouldest hide me in the nether-world, / That Thou wouldest keep me secret, until Thy wrath be past, / That Thou wouldest appoint me a set time, and remember me!— / [14] If a man die, may he live again? / All the days of my service would I wait, / Till my relief should come— / [15] Thou wouldest call, and I would answer Thee; / Thou wouldest have a desire to the work of Thy hands. / [16] But now Thou numberest my steps, / Thou dost not even wait for my sin; / [17] My transgression is sealed up in a bag, / And Thou heapest up mine iniquity. / [18] And surely the mountain falling crumbleth away, / And the rock is removed out of its place; / [19] The waters wear the stones; / The overflowings thereof wash

אֶל־תִּבְעַתְנִי: ²² וְקָרָא וְאָנֹכִי אֶעֱנֶה אוֹ-
אֲדַבֵּר וְהִשִּׁיבֵנִי: ²³ כַּמָּה לִי עֲוֹנוֹת
וְחַטָּאוֹת פִּשְׁעֵי וְחַטָּאתֵי הִדִּיעֵנִי:
²⁴ לָמָּה־פָּנִיךָ תִּסְתִּיר וְתַחֲשַׁבֵנִי לְאוֹיֵב
לָךְ: ²⁵ הֲעֵלֶה גִדְף תַּעְרוֹץ וְאֶת־קֶשׁ יִבֵּשׁ
תַּרְדֵּף: ²⁶ כִּי־תִכְתֹּב עָלַי מִרְרוֹת
יְתוֹרִישֵׁנִי עֲוֹנוֹת נְעוּרַי: ²⁷ וְתִשֵּׂם בְּסֹד |
רַגְלֵי וְתִשְׁמֹר כָּל־אַרְחוֹתַי עַל־שְׂרָשָׁי
רַגְלֵי תַתְחַקֶּה: ²⁸ וְהוּא פָּרָקֵב יִבְלֶה כְּבִגְד
אֲכָלוּ עֵשׂ: **14** אָדָם יָלוֹד אִשָּׁה קָצֵר
יָמִים וְשִׁבְע־רִגְזוֹ: ² כְּצִיץ יֵצֵא וַיִּמָּל וַיִּבְרַח
כְּצֵל וְלֹא יַעֲמוֹד: ³ אִף־עַל־זֶה פִּקְחֶתָּ
עֵינֶךָ וְאֹתִי תִבִּיא בַּמִּשְׁפָּט עִמָּךְ: ⁴ מִי־יִתֵּן
טְהוֹר מִטְּמֵא לֹא אֶחָד: ⁵ אִם חֲרוּצִים |
יָמָיו מִסִּפְר־חֲדָשָׁיו אֶתָּךְ חָקוּ חֲקָיו עֲשִׂיתָ
וְלֹא יַעֲבוֹר: ⁶ שְׁעָה מַעֲלָיו וַיִּחְדַּל עַד־
יָרֵצָה כְּשָׂכִיר יוֹמוֹ: ⁷ כִּי יֵשׁ לְעֵץ תִּקְוָה
אִם־יִכָּרֵת וְעוֹד יִחְלִיף וַיִּנְקָתוֹ לֹא תַחְדַּל:
⁸ אִם־יִזְקִין בְּאַרְצָךְ שָׂרְשׁוֹ וְיִבְעֹפֵר יָמוֹת
גִּזְעוֹ: ⁹ מִרִּיחַ מַיִם יִפְרַח וְעֵשֶׂה קָצִיר
כְּמוֹ־נֹטֵעַ: ¹⁰ וְגַבֵּר יָמוֹת וַיִּחְלַשׁ וַיִּגְוַע
אָדָם וְאִיו: ¹¹ אֲזָלוּ־יָמִים מִנְּיָיִם וְנָהָר
יִחַרֵב וַיִּבֵּשׂ: ¹² וְאִישׁ שָׁכַב וְלֹא־יָקוּם
עַד־בִּלְתִּי שָׁמַיִם לֹא יִקְיָצוּ וְלֹא־יֵעָרוּ
מִשְׁנַתָּם: ¹³ מִי יִתֵּן | בְּשֵׂאוֹל תִּצְפְּנֵנִי
תִּסְתִּירֵנִי עַד־שׁוּב אַפָּךָ תִּשְׁתִּי לִי חֶק
וְתוֹפְרֵנִי: ¹⁴ אִם־יָמוֹת גָּבֵר הִיָּחִידָה כָּל־
יָמָי צָבָאֵי אֵיחָל עַד־בֹּא חֲלִיפָתִי:
¹⁵ תִּקְרָא וְאָנֹכִי אֶעֱנֶךָ לְמַעֲשֵׂה יָדֶיךָ
תִּכְסֹף: ¹⁶ כִּי־עָתָה צַעֲרֵי תִסְפּוֹר לֹא־
תִשְׁמֹר עַל־חַטָּאתִי: ¹⁷ חֲתָם בְּצִרוֹר
פִּשְׁעֵי וְתִטְפֹּל עַל־עוֹנֵי: ¹⁸ וְאוֹלָם הָר־
נוֹפֵל יִבּוֹל וְצוֹר יַעֲתֵק מִמֶּקְמוֹ: ¹⁹ אֲבָנִים |

away the dust of the earth; / So Thou destroyest the hope of man. / [20] Thou prevailest for ever against him, and he passeth; / Thou changest his countenance, and sendest him away. / [21] His sons come to honour, and he knoweth it not; / And they are brought low, but he regardeth them not. / [22] But his flesh grieveth for him, / And his soul mourneth over him.

15 Then answered Eliphaz the Temanite, and said: [2] Should a wise man make answer with windy knowledge, / And fill his belly with the east wind? / [3] Should he reason with unprofitable talk, / Or with speeches wherewith he can do no good? / [4] Yea, thou doest away with fear, / And impairst devotion before God / [5] For thine iniquity teacheth thy mouth, / And thou chooseth the tongue of the crafty. / [6] Thine own mouth condemneth thee and not I; / Yea, thine own lips testify against thee. / [7] Art thou the first man that was born? / Or wast thou brought forth before the hills? / [8] Dost thou hearken in the council of God? / And dost thou restrain wisdom to thyself? / [9] What knowest thou, that we know not? / What understandest thou, which is not in us? / [10] With us are both the gray-headed and the very aged men, / Much older than thy father. / [11] Are the consolations of God too small for thee, / And the word that dealeth gently with thee? / [12] Why doth thy heart carry thee away? / And why do thine eyes wink? / [13] That thou turnest thy spirit against God, / And lettest such words go out of thy mouth. / [14] What is man, that he should be clean? / And he that is born of a woman, that he should be righteous? / [15] Behold, He putteth no trust in His holy ones; / Yea, the heavens are not clean in His sight. / [16] How much less one that is abominable and impure, / Man who drinketh iniquity like water! / [17] I will tell thee, hear thou me; / And that which I have seen I will declare— / [18] Which wise men have told / From their fathers, and have not hid it; / [19] Unto whom alone the land was given, / And no stranger passed among them. / [20] The wicked man travaileth with pain all his days, / Even the number of years that are laid up for the oppressor. / [21] A sound of terrors is in his ears: / In prosperity the destroyer shall come upon him. / [22] He believeth not that he shall return out of darkness, / And he is waited for of the sword. / [23] He wandereth abroad for bread: "Where is it?" / He knoweth that the day of

שָׁחַקוּ מֵיָם תִּשְׁטַף־סְפִיחֶיהָ עַפְר־אָרֶץ
וְתִקְוַת אָנוּשׁ הֵאֲבֹדֶת: ²⁰ תִּתְקַפְּהוּ לְנִצַּח
וַיִּהְיֶה לָּהּ מִשְׁנֵה פָּנָיו וְתִשְׁלַחֲהוּ: ²¹ יִכְבְּדוּ
בָּנָיו וְלֹא יָדַע וַיִּצְעָרוּ וְלֹא־יָבִין לָמוּ:
22 אַךְ־בָּשָׂרוֹ עָלָיו יִכָּאֵב וְנַפְשׁוֹ עָלָיו
תִּאָּבֵל: פ

15 וַיַּעַן אֱלִיפָז הַתִּימָנִי וַיֹּאמֶר: ² הֵחָכֵם
יַעֲנֶה דַעֲת־רוּחַ וַיִּמְלֵא קָדִים בְּטִנוֹ:
³ הֲוִיָּכָה בְּדָבָר לֹא יִסְפֹּן וּמְלִים לֹא־יֹועִיל
בָּם: ⁴ אַךְ־אֵתָּה תִפָּר יִרְאֶה וְתִגְרַע שִׁיחָה
לְפָנַי־אֵל: ⁵ כִּי יֵאֲלֶף עֲוֹנֶךָ פִּיךָ וְתִבְחָר
לְשׁוֹן עֲרוּמִים: ⁶ יִרְשִׁיעֶךָ פִּיךָ וְלֹא־אֲנִי
אֲשַׁפְּתֶיךָ יַעֲנוּבֶךָ: ⁷ הֲרִאִישׁוֹן אָדָם תִּגְלַד
וְלִפְנֵי גִבְעוֹת חוֹלְלֶת: ⁸ הֲבִסְוֹד אֱלוֹהִים
תִּשְׁמַע וְתִגְרַע אֵלֶיךָ חֲכָמָה: ⁹ מִה־יִּדְעֶתָ
וְלֹא יָדַע תִּבִּין וְלֹא־עֲמַנּוּ הוּא: ¹⁰ גַּם־שֵׁב
גַּם־יִשְׁיֵשׁ בָּנוּ כַּפִּיר מֵאֲבִיךָ יָמִים:
¹¹ הֲמַעֲט מִמֶּךָ תִּנְחָמוֹת אֵל וְדָבָר לֹאֲט
עִמָּךָ: ¹² מִה־יִּקְחֶךָ לִבֶּךָ וּמִה־יִּרְזַמוּן
עֵינֶיךָ: ¹³ כִּי־תִשָּׁיב אֶל־אֵל רוּחֶךָ וְהִצֵּאתָ
מִפִּיךָ מְלִין: ¹⁴ מִה־אָנוּשׁ כִּי־יִזְבֶּה וְכִי־
יִצְדֹק יִלּוֹד אִשָּׁה: ¹⁵ הֵן בַּקְדָּשׁוֹ בַּקְדָּשׁוֹ
לֹא יֵאֲמִין וְשָׂמִים לֹא־זָפוּ בְּעֵינָיו: ¹⁶ אַךְ
כִּי־נִתְעַב וְנִאֲלַח אִישׁ־שֵׁתָּה כַּמִּים עוֹלָה:
¹⁷ אַחֲוֶךָ שָׁמַע־לִי וְהִחֲזִיתִי וְאֲסַפְּרָה:
¹⁸ אֲשֶׁר־חֲכַמִּים יִגִּידוּ וְלֹא כִּחְדוֹ
מֵאֲבוֹתָם: ¹⁹ לָהֶם לְבָדָם נִתְּנָה הָאָרֶץ
וְלֹא־עָבַר זָר בְּתוֹכָם: ²⁰ כָּל־יָמָי רִשְׁעַ
הוּא מִתְּחוֹלָל וּמִסָּפַר שָׁנִים נִצְפָּנוּ
לְעָרִץ: ²¹ קוֹל־פְּחָדִים בְּאָזְנוֹ בְּשָׁלוֹם
שׁוֹדֵד יְבוֹאָנוּ: ²² לֹא־יֵאֲמִין שׁוֹב מִנִּי־
חֲשֹׁךְ וְצַפּוּי וְצַפּוּי הוּא אֱלִי־חֲרָב: ²³ נִגְדָד
הוּא לְלַחֵם אֵינָה יָדַע | כִּי־יָבֹון בְּיָדוֹ

darkness is ready at his hand. / [24] Distress and anguish overwhelm him; / They prevail against him, as a king ready to the battle. / [25] Because he hath stretched out his hand against God, / And behaveth himself proudly against the Almighty; / [26] He runneth upon him with a stiff neck, / With the thick bosses of his bucklers. / [27] Because he hath covered his face with his fatness, / And made collops of fat on his loins; / [28] And he hath dwelt in desolate cities, / In houses which no man would inhabit, / Which were ready to become heaps. / [29] He shall not be rich, neither shall his substance continue, / Neither shall their produce bend to the earth. / [30] He shall not depart out of darkness; / The flame shall dry up his branches, / And by the breath of His mouth shall he go away. / [31] Let him not trust in vanity, deceiving himself; / For vanity shall be his recompense. / [32] It shall be accomplished before his time, / And his branch shall not be leafy. / [33] He shall shake off his unripe grape as the vine, / And shall cast off his flower as the olive. / [34] For the company of the godless shall be desolate, / And fire shall consume the tents of bribery. / [35] They conceive mischief, and bring forth iniquity, / And their belly prepareth deceit.

16 Then Job answered and said: [2] I have heard many such things; / Sorry comforters are ye all. / [3] Shall windy words have an end? / Or what provoketh thee that thou answerest? / [4] I also could speak as ye do; / If your soul were in my soul's stead, / I could join words together against you, / And shake my head at you. / [5] I would strengthen you with my mouth, / And the moving of my lips would assuage your grief. / [6] Though I speak, my pain is not assuaged; / And though I forbear, what am I eased? / [7] But now He hath made me weary; / Thou hast made desolate all my company. / [8] And Thou hast shrivelled me up, which is a witness against me; / And my leanness riseth up against me, it testifieth to my face. / [9] He hath torn me in His wrath, and hated me; / He hath gnashed upon me with His teeth; / Mine adversary sharpeneth his eyes upon me. / [10] They have gaped upon me with their mouth; / They have smitten me upon the cheek scornfully; / They gather themselves together against me. / [11] God delivereth me to the ungodly, / And casteth me into the hands of the wicked. / [12] I was at ease, and He broke me asunder; / Yea, He hath taken me by the neck, and dashed me to pieces; / He hath also set me up for His mark. / [13] His archers compass me round about, / He cleaveth my reins asunder, and doth

יוֹם־חֹשֶׁךְ: יִבְעֶתְהוּ צָר וּמִצּוֹקָה
תִּתְקַפְּהוּ בְּמַלְךְ | עֲתִיד לְפִידּוֹר: 25 כִּי־
נָטָה אֶל־אֵל יָדוֹ וְאֶל־שׂוֹי יִתְגַּבֵּר: 26 יִרוּץ
אֵלָיו בְּצוּאָר בְּעֵבִי גִבֵּי מַגְנֵיו: 27 כִּי־כִסָּה
פָּנָיו בַּחֲלָבוֹ וַיַּעַשׂ פִּימָה עָלֵי־כֶסֶל:
וַיִּשְׁבּוֹן | עָרִים נִכְחָדוֹת בְּתַיִם לֹא־יִשְׁבּוּ
לָמוֹ אֲשֶׁר הִתְעַתְּדוּ לְגֹלִים: 29 לֹא־יַעֲשֶׂר
וְלֹא־יִקּוּם חִילוֹ וְלֹא־יִטֶּה לְאָרֶץ מִנְלָם:
לֹא־יִסּוֹר | מִנִּי־חֹשֶׁךְ יִנְקֶתוּ תִיבֵשׁ
שְׁלֵהֶבֶת וַיִּסּוֹר בְּרוּחַ פִּיו: 31 אֶל־יֵאֱמָן
בִּשׂוֹ בִשְׂוֹ נִתְעָה כִּי־שׂוֹא תִהְיֶה תְמוֹרְתוֹ:
כִּלְא־יִוְמוֹ תִמְלֵא וְכִפְתּוֹ לֹא רַעֲנָה:
יַחֲמֵס כַּגֶּפֶן בְּסָרוֹ וַיִּשְׁלַף כְּפִיֹת נֹצֵתוֹ:
כִּי־עֲדַת חֲנֹף גִּלְמוּד וְאֵשׁ אֲכָלָה אֶהְיֶי־
שׂוֹד: 35 הָרָה עֵמֶל וַיִּלְד אֲוֹן וּבִטְנָם תִּכְיֹן
מִרְמָה: ס 16 וַיַּעַן אִיּוֹב וַיֹּאמֶר:
2 שָׁמַעְתִּי כְאֵלֶּה רַבּוֹת מִנְחַמֵּי עֵמֶל
כְּלִכֵּם: 3 הֶקֶץ לְדַבְרֵי־רוּחַ אִו מֵה־
יִמְרִיץְךָ כִּי תַעֲנֶה: 4 גַּם | אֲנֹכִי כַכֵּם
אֲדַבְּרָה לֹו־יֵשׁ נַפְשְׁכֶם תַּחַת נַפְשִׁי
אֲחַבְּרָה עֲלֵיכֶם בְּמַלִּים וְאַנִּיעָה עֲלֵיכֶם
בְּמוֹ רֵאשִׁי: 5 אֲאֹמְצְכֶם בְּמוֹ־פִי וְנִיד
שְׁפַתִּי יַחֲשֹׁף: 6 אִם־אֲדַבְּרָה לֹא־יַחֲשֹׁף
כְּאִבִּי וְאֲחַדְלָה מֵה־מִּנִּי יִהְיֶה: 7 אַךְ־עֲתָה
הֲלֹאֲנִי הִשְׁמֹתָ כָּל־עֲדַתִּי: 8 וְתִקְמָטְנִי
לְעַד הִיָּה וַיִּקָּם בִּי כַחֲשִׁי בְּפָנַי יַעֲנֶה:
9 אֲפֹ טָרַף | וַיִּשְׁטַמְנֵי חֶרֶק עָלַי בְּשִׁנָּיו
צָרִי | יִלְטוּשׁ עֵינָיו לִי: 10 פָּעְרוּ עָלַי |
בְּפִיהֶם בְּחֶרְפָּה הִכּוּ לַחֲיִי יָחַד עָלַי
יִתְמַלְאוּן: 11 יִסְגִּירְנִי אֵל אֵל עֵוִיל וְעַל־
יְדֵי רָשָׁעִים יִרְטְנִי: 12 שָׁלוּ הַיִּיתִי |
וַיִּפְרְפוּרְנִי וְאֲחֹז בְּעַרְפִּי וַיִּפְצַּפְּצֵנִי וַיִּקְיַמְנִי
לֹו לְמַטְרָה: 13 יָסְבוּ עָלַי | רָבִיו יִפְלַח

not spare; / He poureth out my gall upon the ground. / [14] He breaketh me with breach upon breach; / He runneth upon me like a giant. / [15] I have sewed sackcloth upon my skin, / And have laid my horn in the dust. / [16] My face is reddened with weeping, / And on my eyelids is the shadow of death; / [17] Although there is no violence in my hands, / And my prayer is pure. / [18] O earth, cover not thou my blood, / And let my cry have no resting-place. / [19] Even now, behold, my Witness is in heaven, / And He that testifieth of me is on high. / [20] Mine inward thoughts are my intercessors, / Mine eye poureth out tears unto God; / [21] That He would set aright a man contending with God, / As a son of man setteth aright his neighbour! / [22] For the years that are few are coming on, / And I shall go the way whence I shall not return.

17 My spirit is consumed, my days are extinct, / The grave is ready for me. / [2] Surely there are mockers with me, / And mine eye abideth in their provocation. / [3] Give now a pledge, be surety for me with Thyself; / Who else is there that will strike hands with me? / [4] For Thou hast hid their heart from understanding; / Therefore shalt Thou not exalt them. / [5] He that denounceth his friends for the sake of flattering, / Even the eyes of his children shall fail. / [6] He hath made me also a byword of the people; / And I am become one in whose face they spit. / [7] Mine eye also is dimmed by reason of vexation, / And all my members are as a shadow. / [8] Upright men are astonished at this. / And the innocent stirreth up himself against the godless. / [9] Yet the righteous holdeth on his way, / And he that hath clean hands waxeth stronger and stronger. / [10] But as for you all, do ye return, and come now; / And I shall not find a wise man among you. / [11] My days are past, my purposes are broken off, / Even the thoughts of my heart. / [12] They change the night into day; / The light is short because of darkness. / [13] If I look for the nether-world as my house; / If I have spread my couch in the darkness; / [14] If I have said to corruption: 'Thou art my father', / To the worm: 'Thou art my mother, and my sister'; / [15] Where then is my hope? / And as for my hope, who shall see it? / [16] They shall go down to the bars of the nether-world, / When we are at rest together in the dust.

18 Then answered Bildad the Shuhite, and said: [2] How long will ye lay snares for words? / Consider, and afterwards we will speak. / [3] Wherefore are we counted as beasts, / And reputed dull in your sight? / [4] Thou that tearest thyself in thine anger, / Shall the earth be

בְּלוֹתַי וְלֹא יִחְמוֹל יִשְׁפֹּךְ לָאָרֶץ מִרְרַתִּי :
14 יִפְרֹצֵנִי פָרֶץ עַל-פְּנֵי-פָרֶץ יִרְץ עָלַי
כְּגִבּוֹר : 15 שֶׁק תִּפְרֹתַי עָלַי גְּלוּדִי וְעַל-לִתִּי
בְּעַפְר קִרְנֵי : 16 פָּנַי חֲמַרְמַרָה חֲמַרְמַרוּ
מִזֵּי-בָבְבִי וְעַל עַפְעַפֵּי צַלְמוֹת : 17 עַל לֹא-
חָמַס בְּכַפֵּי וְתִפְלַתִּי זָפָה : 18 אָרֶץ אֶל-
תִּבְסִי דָמִי וְאֶל-יְהִי מְקוֹם לְזַעֲקָתִי :
19 גַּם-עַתָּה הִנֵּה-בַשָּׁמַיִם עֵדִי וְשֹׁהֵדִי
בְּמַרוּמַיִם : 20 מְלִיצֵי רַעִי אֶל-אֱלוֹהַ דִּלְפָּה
עֵינַי : 21 וְיִוְכַח לְגַבֵּר עִם-אֱלוֹהַ וּבֶן-אָדָם
לְרַעְהוּ : 22 כִּי-שָׁנוֹת מִסָּפֵר יֵאָתִיו וְאַרְח
לֹא-אֲשׁוּב אֶהְלֶךְ : 17 רוּחִי חֲבָלָה יְמִי
נִזְעַכוּ קְבָרִים לִי : 2 אִם-לֹא הֵתְלִים עִמָּדִי
וּבְהַמְרוּתָם תִּלְן עֵינַי : 3 שִׁימָה-נָא עֲרַבְנִי
עִמָּךְ מִי-הוּא לִידִי יִתְקַע : 4 כִּי-לִבָּם
צָפְנָתָ מִשְׁכָּל עַל-צֶן לֹא תִרְמָם : 5 לְחַלֵּק
יִגִּיד רַעִים וְעֵינַי בָּנְיוֹ תִכְלָנָה : 6 וְהִצַּגְנִי
לְמִשָּׁל עַמִּים וְתִפְתַּת לְפָנַיִם אֶהְיֶה :
7 וְתִכְהַ מִכְּעַשׂ עֵינַי וַיִּצְרֵי כַּצֵּל כְּלָם :
8 יִשְׁמְוּ יִשְׂרָיִם עַל-זֹאת וְנָקִי עַל-חֲנֻף
יִתְעַרֵּר : 9 וַיֵּאָחֲזוּ צִדִּיק דְרָכּוֹ וַיְטַהֲרֵ-יָדָיִם
יִסִּיף אִמְץ : 10 וְאוֹלָם כְּלָם תִּשְׁבּוּ וּבָאוּ
נָא וְלֹא-אֲמַצָּא בְכֶם חָכָם : 11 יְמִי עָבְרוּ
זְמַתִּי נִתְקַוּ מוֹרְשֵׁי לִבְבִי : 12 לִילָה לַיּוֹם
יִשְׁימוּ אֹור קְרוֹב מִפְּנֵי-חֹשֶׁךְ : 13 אִם-
אֶקְוֶה שְׂאוֹל בֵּיתִי בְּחֹשֶׁךְ רִפְדָּתִי יִצּוּעִי :
14 לְשַׁחַת קָרַאתִי אָבִי אֶתָּה אֲמִי וְאַחֲוִיתִי
לְרַמָּה : 15 וְאִיָּה אָפוּ תִקְוֹתַי וְתִקְוֹתִי מִי
יִשׁוֹרְנָה : 16 בְּדֵי שָׂאֵל תִּרְדָּנָה אִם-יִחַד
עַל-עַפְר נָחַת : ס 18 וַיַּעַן בִּלְדָּד
הַשְּׁחִי וַיֹּאמֶר : 2 עַד-אָנָּה | תִּשְׁיַמּוּן קִנְיָנִי
לְמַלְכִין תִּבְיִנוּ וְאַחַר נִדְבָר : 3 מִדִּוּעַ
נַחֲשִׁבְנוּ כְּבַהֲמָה נִטְמִינוּ בְּעֵינֵיכֶם : 4 טָרָף

forsaken for thee? / Or shall the rock be removed out of its place? / [5] Yea, the light of the wicked shall be put out, / And the spark of his fire shall not shine. / [6] The light shall be dark in his tent, / And his lamp over him shall be put out. / [7] The steps of his strength shall be straitened, / And his own counsel shall cast him down. / [8] For he is cast into a net by his own feet, / And he walketh upon the toils. / [9] A gin shall take him by the heel, / And a snare shall lay hold on him. / [10] A noose is hid for him in the ground, / And a trap for him in the way. / [11] Terrors shall overwhelm him on every side, / And shall entrap him at his feet. / [12] His trouble shall be ravenous, / And calamity shall be ready for his fall. / [13] It shall devour the members of his body, / Yea, the first-born of death shall devour his members. / [14] That wherein he trusteth shall be plucked out of his tent; / And he shall be brought to the king of terrors. / [15] There shall dwell in his tent that which is none of his; / Brimstone shall be scattered upon his habitation. / [16] His roots shall dry up beneath, / And above shall his branch wither. / [17] His remembrance shall perish from the earth, / And he shall have no name abroad. / [18] He shall be driven from light into darkness, / And chased out of the world. / [19] He shall have neither son nor son's son among his people, / Nor any remaining in his dwellings. / [20] They that come after shall be astonished at his day, / As they that went before are affrighted. / [21] Surely such are the dwellings of the wicked, / And this is the place of him that knoweth not God.

19 Then Job answered and said: [2] How long will ye vex my soul, / And crush me with words? / [3] These ten times have ye reproached me; / Ye are not ashamed that ye deal harshly with me. / [4] And be it indeed that I have erred, / Mine error remaineth with myself. / [5] If indeed ye will magnify yourselves against me, / And plead against me my reproach; / [6] Know now that God hath subverted my cause, / And hath compassed me with His net. / [7] Behold, I cry out: 'Violence!' but I am not heard; / I cry aloud, but there is no justice. / [8] He hath fenced up my way that I cannot pass, / And hath set darkness in my paths. / [9] He hath stripped me of my glory, / And taken the crown from my head. / [10] He hath broken me down on every side, and I am gone; / And my hope hath He plucked up like a tree. / [11] He hath also kindled His wrath against me, / And He counteth me unto Him as one of His adversaries. / [12] His troops come on together, / And cast up their way

נִפְשׁוּ בְּאִפּוֹ הַלְמַעֲנָה תַעֲזֹב אֶרֶץ וַיִּעַתֶּקְךָ
 צֹר מִמְקוֹמוֹ: 5 גַּם אֹר רְשָׁעִים יִדְעָךָ
 וְלֹא־יִגָּה שְׂבִיב אִשׁוֹ: 6 אֹר חֲשֵׁךְ בְּאֶהְלוֹ
 וְנֵרוֹ עָלָיו יִדְעָךָ: 7 יִצְרוּ צַעֲדֵי אוֹנוֹ
 וַתִּשְׁלִיכֵהוּ עֲצָתוֹ: 8 כִּי־שָׁלַח בְּרַשֶׁת
 בְּרַגְלָיו וְעַל־שִׁבְכָה יִתְהַלֵּךְ: 9 יֵאָחֵז
 בְּעֵקֶב פֶּחַ יַחֲזֹק עָלָיו צַמִּים: 10 טָמֹן
 בְּאֶרֶץ חֲבָלוֹ וּמִלְפָּדָתוֹ עָלֵי נְתִיב: 11 סָבִיב
 בַּעֲתָהּ בַלְהוֹת וְהִפְיִצָּהוּ לְרַגְלָיו: 12 יִהְיֶה־
 רָעַב אֲנִי וְאִיד נָכוֹן לְצַלְעוֹ: 13 יֵאָכֵל בְּדֵי
 עוֹרוֹ יֵאָכֵל בְּדֵיו בְּכוֹר מוֹת: 14 יִנְתַּק
 מֵאֶהְלוֹ מִבֶּטְחוֹ וַתִּצְעָדֵהוּ לְמִלְךָ בַלְהוֹת:
 15 תִּשְׁכּוֹן בְּאֶהְלוֹ מִבְּלִי־לוֹ יִזְרַה עַל־נוֹהוֹ
 גַּפְרִית: 16 מִתַּחַת שָׁרְשָׁיו יִבָּשׁוּ וּמִמַּעַל
 יִמָּל קִצְירוֹ: 17 וְכִרוֹ־אָבַד מִנִּי־אֶרֶץ וְלֹא־
 שֵׁם לוֹ עַל־פְּנֵי־חוּץ: 18 יִהְדָּפֵהוּ מֵאוֹר
 אֶל־חֹשֶׁךְ וּמִתֵּבֵל יִנְדָּהוּ: 19 לֹא נֵין לוֹ
 וְלֹא־נִכְד בְּעַמּוֹ וְאִין שְׂרִיד בְּמַגּוּרָיו:
 20 עַל־יוֹמוֹ נִשְׁמוּ אַחֲרָנִים וְקִדְמָנִים אֶחָזוּ
 שָׁעַר: 21 אַךְ־אֵלֶּה מִשְׁפְּנוֹת עֵגֶל וְזֶה
 מְקוֹם לֹא־יִדַּע־אֵל: 19 ס
 אִיּוֹב וַיֹּאמֶר: 2 עַד־אָנֹּה תוֹגִינוֹן נַפְשִׁי
 וַתִּדְכָּאוּנִי בַמַּלְאִים: 3 זֶה עֶשֶׂר פַּעַמִּים
 תִּכְלִימוּנִי לֹא־תִבָּשׂוּ תִהְפְּרוּ־לִי: 4 וְאֶף־
 אֲמַנֶּם שְׁגִיתִי אֹתִי תֵלִין מִשׁוּגָתִי: 5 אִם־
 אֲמַנֶּם עָלַי תִּגְדִּילוּ וְתוֹכִיחוּ עָלַי חֲרַפְתִּי:
 6 דַּעֲוֵ־אִפּוֹ כִּי־אֵלֹהִים עֹוֹתֵנִי וּמִצּוּדוֹ עָלַי
 הִקִּיף: 7 הֵן אֲצַעֵק חָמַס וְלֹא אֶעֱנֶה אֲשֹׁנָע
 וְאִין מִשְׁפָּט: 8 אֶרְחִי גָדֵר וְלֹא אֶעֱבֹר
 וְעַל נְתִיבוֹתַי חֹשֶׁךְ יִשִּׁים: 9 כְּבוֹדִי מֵעָלַי
 הִפְשִׁיט וַיִּסֶר עֲטֹרַת רֹאשִׁי: 10 יִתְצַנֵּי
 סָבִיב וְאֵלָךְ וַיִּסַּע כְּעֵץ תִּקְוָתִי: 11 וַיִּחַר
 עָלַי אִפּוֹ וַיִּחְשְׁבֵנִי לוֹ כְּצִרְיוֹ: 12 יַחַד |

against me, / And encamp round about my tent. / [13] He hath put my brethren far from me, / And mine acquaintance are wholly estranged from me. / [14] My kinsfolk have failed, / And my familiar friends have forgotten me. / [15] They that dwell in my house, and my maids, count me for a stranger; / I am become an alien in their sight. / [16] I call unto my servant, and he giveth me no answer, / Though I entreat him with my mouth. / [17] My breath is abhorred of my wife, / And I am loathsome to the children of my tribe. / [18] Even urchins despise me; / If I arise, they speak against me. / [19] All my intimate friends abhor me; / And they whom I loved are turned against me. / [20] My bone cleaveth to my skin and to my flesh, / And I am escaped with the skin of my teeth. / [21] Have pity upon me, have pity upon me, O ye my friends; / For the hand of God hath touched me. / [22] Why do ye persecute me as God, / And are not satisfied with my flesh? / [23] Oh that my words were now written! / Oh that they were inscribed in a book! / [24] That with an iron pen and lead / They were graven in the rock for ever! / [25] But as for me, I know that my Redeemer liveth, / And that He will witness at the last upon the dust; / [26] And when after my skin this is destroyed, / Then without my flesh shall I see God; / [27] Whom I, even I, shall see for myself, / And mine eyes shall behold, and not another's. / My reins are consumed within me. / [28] If ye say: 'How we will persecute him!' / Seeing that the root of the matter is found in me; / [29] Be ye afraid of the sword; / For wrath bringeth the punishments of the sword, / That ye may know there is a judgment.

20 Then answered Zophar the Naamathite, and said: [2] Therefore do my thoughts give answer to me, / Even by reason of mine agitation that is in me. / [3] I have heard the reproof which putteth me to shame, / But out of my understanding my spirit answereth me. / [4] Knowest thou not this of old time, / Since man was placed upon earth, / [5] That the triumphing of the wicked is short, / And the joy of the godless but for a moment? / [6] Though his excellency mount up to the heavens, / And his head reach unto the clouds; / [7] Yet he shall perish for ever like his own dung; / They that have seen him shall say: 'Where is he?' / [8] He shall fly away as a dream, and shall not be found; / Yea, he shall be chased away as a vision of the night. / [9] The eye which saw him shall see him no more; / Neither shall his place any more behold him. / [10] His children shall appease the poor, / And his hands shall restore his wealth. /

יבאו גדודיו ויסלּו עלי דרפם ויחנו סביב לאהלי: 13 אחי מעלי הרחיק וידעי אר- ורו ממני: 14 חדלו קרובי ומידעי שכחוני: 15 גרי ביתי ואמהתי לור תחשבני נכרי הייתי בעיניהם: 16 לעבדי קראתי ולא יענה במופי אתחנן-לו: 17 רוחי זרה לאשתי וחסתי לבני בטני: 18 גם-עוילים מאסו בי אקומה וידברו- בי: 19 תעבוני פלמתי סודי וזה-אהבתי נהפכרבי: 20 בעורי ובבשרי דבקה עצמי ואתמלטה בעור שני: 21 חנני חנני אתם רעי פי יד-אלוה נגעה בי: 22 לממה תרדפני כמו-אל ומבשרי לא תשבעו: 23 מיי-יתן אפו ויכתבון מלי מיי-יתן בספר ויחקו: 24 בעט-ברזל ועפרת לעד בצור יחצבון: 25 ואני ידעתי גאלי חי ואחרון על-עפר יקום: 26 ואחר עורי נקפו-זאת ומבשרי אחזה אלוה: 27 אשר אני | אחזה-לי ועיני ראו ולא-זר פלו כליתי בחקי: 28 כי תאמרו מה-נדרף-לו ושרש דבר נמצא-בי: 29 גורו לכם | מפני-חרב כיי-חמה עונות חרב למען תדעון שדיו שדיון: ס 20 ויען צפר הנעמתי ויאמר: 2 לכן שעפי ושיבוני ובעבור חושי בי: 3 מוסר פלמתי אשמע ורוח מבינתי יענני: 4 הזאת ידעת מני-עד מני שים אדם עלי-ארץ: 5 כי רנת רשעים מקרוב ושמחת חנף עדי-רגע: 6 אם- יעלה לשמים שיאו וראשו לעב יגיע: 7 בגללו לנצח יאבד ראיו יאמרו איו: 8 פחלום יעוף ולא ימצאוהו ויד פחזיון לילה: 9 עין שזפתו ולא תוסף ולא-עוד תשורנו מקומו: 10 בניו ירצו דלים וידי

[11] His bones are full of his youth, / But it shall lie down with him in the dust. / [12] Though wickedness be sweet in his mouth, / Though he hide it under his tongue; / [13] Though he spare it, and will not let it go, / But keep it still within his mouth; / [14] Yet his food in his bowels is turned, / It is the gall of asps within him. / [15] He hath swallowed down riches, and he shall vomit them up again; / God shall cast them out of his belly. / [16] He shall suck the poison of asps; / The viper's tongue shall slay him. / [17] He shall not look upon the rivers, / The flowing streams of honey and curd. / [18] That which he laboured for shall he give back, and shall not swallow it down; / According to the substance that he hath gotten, he shall not rejoice. / [19] For he hath oppressed and forsaken the poor; / He hath violently taken away a house, and he shall not build it up. / [20] Because he knew no quietness within him, / In his greed he suffered nought to escape, / [21] There was nothing left that he devoured not— / Therefore his prosperity shall not endure. / [22] In the fulness of his sufficiency he shall be in straits; / The hand of every one that is in misery shall come upon him. / [23] It shall be for the filling of his belly; / He shall cast the fierceness of His wrath upon him, / And shall cause it to rain upon him into his flesh. / [24] If he flee from the iron weapon, / The bow of brass shall strike him through. / [25] He draweth it forth, and it cometh out of his body; / Yea, the glittering point cometh out of his gall; / Terrors are upon him. / [26] All darkness is laid up for his treasures; / A fire not blown by man shall consume him; / It shall go ill with him that is left in his tent. / [27] The heavens shall reveal his iniquity, / And the earth shall rise up against him. / [28] The increase of his house shall depart, / His goods shall flow away in the day of his wrath. / [29] This is the portion of a wicked man from God, / And the heritage appointed unto him by God.

21 Then Job answered and said: [2] Hear diligently my speech; / And let this be your consolations. / [3] Suffer me, that I may speak; / And after that I have spoken, mock on. / [4] As for me, is my complaint to man? / Or why should I not be impatient? / [5] Turn unto me, and be astonished, / And lay your hand upon your mouth. / [6] Even when I remember I am affrighted, / And horror taketh hold on my flesh. / [7] Wherefore do the wicked live, / Become old, yea, wax mighty in power? / [8] Their seed is established in their sight with them, / And their offspring before their eyes. / [9] Their houses are safe, without fear, / Neither

תִּשְׁבְּנָה אוֹנּוֹ: ¹¹ עֲצֻמוֹתָיו מְלֵאוּ עֲלוֹמוֹ
עֲלוֹמָיו וְעֵמוֹ עַל־עַפְרָת תִּשְׁקָב: ¹² אִם־
תִּמְתִּיק בְּפִיו רָעָה יִכְחִידֶנָּה תַּחַת לְשׁוֹנוֹ:
¹³ יַחְמֵל עָלֶיהָ וְלֹא יַעֲזֹבֶנָּה וַיִּמְנַעֲנָה
בְּתוֹךְ חֲכוֹ: ¹⁴ לָחֹמוֹ בִּמְעִיו נִהַפֵּךְ מְרוֹרַת
פְּתָנִים בְּקִרְבוֹ: ¹⁵ חֵיל בִּלְעַ וַיִּקְאֶנּוּ מִבֶּטְנוֹ
יורֶשְׁנוּ אֵל: ¹⁶ ראש־פְּתָנִים יִינֵק תְּהַרְגֶהוּ
לְשׁוֹן אֲפֵעָה: ¹⁷ אֶל־יֵרָא בַּפְּלָגוֹת נִהְרֵי
נַחְלֵי דְבַשׁ וְחִמָּאָה: ¹⁸ מִשִּׁיב יִגַע וְלֹא
יִבְלַע בְּחֵיל תְּמוֹרָתוֹ וְלֹא יַעֲלֵס: ¹⁹ כִּי־
רָצַץ עֲזַב דַּלִּים בֵּית גְּזֹל וְלֹא יִבְנֶהוּ:
²⁰ כִּי | לֹא־יָדַע שָׁלוֹ בְּבִטְנוֹ בְּחִמּוֹדוֹ לֹא
יִמְלֹט: ²¹ אֵין־שָׁרִיד לְאִכְלוֹ עַל־פָּן לֹא־
יִחֵיל טוֹבוֹ: ²² בַּמְּלָאוֹת שִׁפְקוֹ יִצַר לוֹ
כָּל־יַד עֲמַל תְּבוֹאֲנוֹ: ²³ יְהִי | לְמֵלֵא בִטְנוֹ
יִשְׁלַחֲבוּ חֲרוֹן אַפּוֹ וַיִּמְטֵר עָלֵימוֹ
בְּלַחֲוִמוֹ: ²⁴ יִבְרַח מִנֶּשֶׁק בְּרִזָּל תַּחְלִיפֶהוּ
קֶשֶׁת נַחוּשָׁה: ²⁵ שִׁלְף וַיִּצֵא מִגְּוִה וַיִּבְרַק
מִמְרָרְתוֹ יִהְלֹךְ עָלָיו אֲמִים: ²⁶ כָּל־חֲשֵׁף
טָמוֹן לְצִפּוֹנָיו תִּאֲכָלֶהוּ אֵשׁ לֹא־נִפְחַח יִרַע
שָׁרִיד בְּאֲהָלוֹ: ²⁷ יִגְלוּ שָׁמַיִם עֹנּוֹ וְאָרְץ
מִתְקוֹמְמָה לוֹ: ²⁸ יִגְלַל יִבּוֹל בֵּיתוֹ נִגְרוֹת
בְּיוֹם אַפּוֹ: ²⁹ זֶה | חֶלֶק אָדָם רִשָׁע
מֵאֱלֹהִים וְנַחֲלַת אִמְרוֹ מֵאֵל: פ

21 וַיַּעַן אִיּוֹב וַיֹּאמֶר: ² שְׁמַעוּ שְׁמוֹעַ
מִלְּתִי וְתִהְיֶי־זֹאת תִּנְחֹמוֹתֵיכֶם: ³ שְׁאוּנֵי
וְאֲנֹכִי אֲדַבֵּר וְאַחַר דְּבָרֵי תִלְעִיג: ⁴ הֲאֲנֹכִי
לְאָדָם שִׁיחִי וְאִם־מְדוּעַ לֹא־תִקְצֵר רוּחִי:
⁵ פְּנוּ־אֵלַי וְהִשְׁמוּ וְשִׁימוּ יָד עַל־פִּי:
⁶ וְאִם־זָכַרְתִּי וְנִבְּחַלְתִּי וְאִחֲזוּ בְּשָׂרֵי
פְּלִצוֹת: ⁷ מְדוּעַ רִשָׁעִים יַחֲיוּ עַתְקוֹ גַּם־
גְּבָרוֹ חֵיל: ⁸ זֶרַעַם נִכּוֹן לִפְנֵיהֶם עִמָּם
וְצִאֲצֵאֵיהֶם לְעֵינֵיהֶם: ⁹ בְּתֵיהֶם שָׁלוֹם

is the rod of God upon them. / [10] Their bull gendereth, and faileth not; / Their cow calveth, and casteth not her calf. / [11] They send forth their little ones like a flock, / And their children dance. / [12] They sing to the timbrel and harp, / And rejoice at the sound of the pipe. / [13] They spend their days in prosperity, / And peacefully they go down to the grave. / [14] Yet they said unto God: 'Depart from us; / For we desire not the knowledge of Thy ways. / [15] What is the Almighty, that we should serve Him? / And what profit should we have, if we pray unto Him?' — / [16] Lo, their prosperity is not in their hand; / The counsel of the wicked is far from me. / [17] How oft is it that the lamp of the wicked is put out? / That their calamity cometh upon them? / That He distributeth pains in His anger? / [18] That they are as stubble before the wind, / And as chaff that the storm stealeth away? / [19] 'God layeth up his iniquity for his children!' — / Let Him recompense it unto himself, that he may know it. / [20] Let his own eyes see his destruction, / And let him drink of the wrath of the Almighty. / [21] For what pleasure hath he in his house after him? / Seeing the number of his months is determined. / [22] Shall any teach God knowledge? / Seeing it is He that judgeth those that are high. / [23] One dieth in his full strength, / Being wholly at ease and quiet; / [24] His pails are full of milk, / And the marrow of his bones is moistened. / [25] And another dieth in bitterness of soul, / And hath never tasted of good. / [26] They lie down alike in the dust, / And the worm covereth them. / [27] Behold, I know your thoughts, / And the devices which ye wrongfully imagine against me. / [28] For ye say: 'Where is the house of the prince? / And where is the tent wherein the wicked dwelt?' / [29] Have ye not asked them that go by the way; / And will ye misdeem their tokens, / [30] That the evil man is reserved to the day of calamity, / That they are led forth to the day of wrath? / [31] But who shall declare his way to his face? / And who shall repay him what he hath done? / [32] For he is borne to the grave, / And watch is kept over his tomb. / [33] The clods of the valley are sweet unto him, / And all men draw after him, / As there were innumerable before him. / [34] How then comfort ye me in vain? / And as for your answers, there remaineth only faithlessness.

22 Then answered Eliphaz the Temanite, and said: [2] Can a man be profitable unto God? / Or can he that is wise be profitable unto

מִפָּחַד וְלֹא שָׁבַט אֱלֹהִים עֲלֵיהֶם: 10 שׁוֹרוֹ
עֶבֶר וְלֹא יִגְעַל תִּפְלֹט פָּרָתוֹ וְלֹא תִשְׁבֵּל:
11 יִשְׁלְחוּ כְּצֹאן עֹוְלֵיהֶם וְיִלְדִיהֶם
יִרְקְדוּן: 12 יִשְׂאוּ בְּתֵף וּבְנֹור וְיִשְׂמְחוּ
לְקוֹל עֹוגָב: 13 יִבְלוּ יִכְלוּ בְטוֹב יְמֵיהֶם
וּבְרִגַע שְׂאוֹל יַחְתּוּ: 14 וַיֹּאמְרוּ לֵאלֹהִים
מִמֶּנּוּ וְדַעַת דְּרָכֶיךָ לֹא חִפְצָנוּ: 15 מֵה־
שְׂדֵי כִי־נַעֲבֹדְנֶנּוּ וּמֵה־נֹּעִיל כִּי נִפְגַּע־בוֹ:
16 הֲנֹן לֹא בְיָדָם טוֹבָם עֲצַת רְשָׁעִים רַחֲקָה
מִנִּי: 17 כִּמָּה | נִרְ-רְשָׁעִים יִדְעָךָ וַיִּבֹא
עָלֵינוּ אִידָם חֲבָלִים יַחֲלַק בְּאָפוֹ: 18 יִהְיוּ
כְּתֵבֶן לִפְנֵי־רוּחַ וּכְמֹץ גִּנְבָתוֹ סוּפָה:
19 אֱלֹהִים יַצְפֵּן־לִבְנָיו אוֹנוֹ יִשְׁלַם אֱלֹהִים
וַיִּדַע: 20 יִרְאוּ עֵינוּ עֵינָיו בְּיָדוֹ וּמַחֲמַת
שְׂדֵי יִשְׁתָּה: 21 כִּי מֵה־חִפְצוֹ בְּבֵיתוֹ
אַחֲרָיו וּמִסִּפֵּר חֲדָשָׁיו חֲצָצּוֹ: 22 הֲלֹאֵל
יִלְמַד־דַּעַת וְהוּא רָמִים יִשְׁפוֹט: 23 זֶה
יָמוֹת בַּעֲצָם תָּמוּ כָּלוּ שְׁלֹאֲנָן וְשִׁלְיוֹ:
24 עֲטִינָיו מִלֶּאֱוֹ חֶלֶב וּמֶחַ עֲצֻמוֹתָיו
יִשְׁקָה: 25 וְזֶה יָמוֹת בְּנַפֶּשׁ מֵרָה וְלֹא־אֲכַל
בְּטוֹבָה: 26 יַחַד עַל־עַפְרָה יִשְׁכְּבוּ וְרִמָּה
תִּכְסֶּה עֲלֵיהֶם: 27 הֲנֹן יִדְעָתִי
מַחֲשַׁבוֹתֵיכֶם וּמִזְמוֹת עָלַי תַּחֲמָסוּ: 28 כִּי
תֹאמְרוּ אֵיךְ בֵּית־נְדִיב וְאֵיךְ אֶהְיֶה |
מִשְׁכָּנוֹת רְשָׁעִים: 29 הֲלֹא שְׂאֵלְתֶם עֹוֹבְרֵי
דְרָךְ וְאֹתְתֶם לֹא תִנְפְּרוּ: 30 כִּי לְיוֹם אִיד
יַחֲשֹׁף רַע לְיוֹם עֲבָרוֹת יוֹבְלוּ: 31 מִי־יִגִּיד
עַל־פָּנָיו דְּרָכּוֹ וְהוּא־עֲשָׂה מִי יִשְׁלַם־לוֹ:
32 וְהוּא לְקַבְרוֹת יוֹבֵל וְעַל־גְּדִישׁ יִשְׁקוֹד:
33 מִתְקוֹ־לוֹ רִגְבֵי נַחַל וְאַחֲרָיו כָּל־אָדָם
יִמְשֹׁף וּלְפָנָיו אֵין מִסְפָּר: 34 וְאֵיךְ
תִּנְחַמוּנִי הֶבֶל וְתִשׁוּבְתֵיכֶם
נִשְׂאֵר־מֵעַל: ס **22** וַיַּעַן אֱלִיפַז
הַתְּמַנִּי וַיֹּאמֶר: 2 הֲלֹאֵל יִסְכַּן־גֹּבֶר כִּי־

Him? / [3] Is it any advantage to the Almighty, that thou art righteous? / Or is it gain to Him, that thou makest thy ways blameless? / [4] Is it for thy fear of Him that He reproveth thee, / That He entereth with thee into judgment? / [5] Is not thy wickedness great? / And are not thine iniquities without end? / [6] For thou hast taken pledges of thy brother for nought, / And stripped the naked of their clothing. / [7] Thou hast not given water to the weary to drink, / And thou hast withholden bread from the hungry. / [8] And as a mighty man, who hath the earth, / And as a man of rank, who dwelleth in it, / [9] Thou hast sent widows away empty, / And the arms of the fatherless have been broken. / [10] Therefore snares are round about thee, / And sudden dread affrighteth thee, / [11] Or darkness, that thou canst not see, / And abundance of waters cover thee. / [12] Is not God in the height of heaven? / And behold the topmost of the stars, how high they are! / [13] And thou sayest: 'What doth God know? / Can He judge through the dark cloud? / [14] Thick clouds are a covering to Him, that He seeth not; / And He walketh in the circuit of heaven.' / [15] Wilt thou keep the old way / Which wicked men have trodden? / [16] Who were snatched away before their time, / Whose foundation was poured out as a stream; / [17] Who said unto God: 'Depart from us'; / And what could the Almighty do unto them? / [18] Yet He filled their houses with good things— / But the counsel of the wicked is far from me. / [19] The righteous saw it, and were glad, / And the innocent laughed them to scorn: / [20] 'Surely their substance is cut off, / And their abundance the fire hath consumed.' / [21] Acquaint now thyself with Him, and be at peace; / Thereby shall thine increase be good. / [22] Receive, I pray thee, instruction from His mouth, / And lay up His words in thy heart. / [23] If thou return to the Almighty, thou shalt be built up— / If thou put away unrighteousness far from thy tents, / [24] And lay thy treasure in the dust, / And the gold of Ophir among the stones of the brooks; / [25] And the Almighty be thy treasure, / And precious silver unto thee; / [26] Then surely shalt thou have thy delight in the Almighty, / And shalt lift up thy face unto God; / [27] Thou shalt make thy prayer unto Him, and He will hear thee, / And thou shalt pay thy vows; / [28] Thou shalt also decree a thing, and it shall be established unto thee, / And light shall shine upon thy ways. / [29] When they cast thee down, thou shalt say: 'There is lifting up'; / For the humble person He saveth. / [30] He delivereth him that is innocent, / Yea, thou shalt be delivered through the cleanness of thy hands.

יִסְכֵּן עָלֵינוּ מִשְׁכִּיל: ³ הַחֲפֹץ לְשִׂדֵי כִי תִצְדַּק וְאִם-בְּצַע כִּי-תִתֶּם דְּרֹכֶיהָ: ⁴ הַמִּירָאתָהּ יִכְיֶהָ יְבוֹא עִמָּךְ בַּמִּשְׁפָּט: ⁵ הֲלֹא רַעְתָּךְ רַבָּה וְאִין-קֶץ לַעֲוֹנוֹתֶיהָ: ⁶ כִּי-תִחַבֵּל אַחֶיךָ חֲנָם וּבְגָדֵי עֲרוּמֵים תִּפְשִׁיט: ⁷ לֹא-מִים עֵינֶךָ תִּשְׁקֶה וּמַרְעֵב תִּמְנַע-לָחֶם: ⁸ וְאִישׁ זְרוּעַ לוֹ הָאָרֶץ וְנִשְׂוֹא פָנָיו יֵשֵׁב בָּהּ: ⁹ אֲלֹמְנוֹת שִׁלַּחְתָּ רִיקָם וּזְרוּעוֹת יִתְמִים יִדְכָּא: ¹⁰ עַל-כֵּן סְבִיבוֹתֶיךָ פָּחִים וְיִבְהִלְךָ פָּחַד פְּתָאֵם: ¹¹ אוֹ-חֲשֶׁף לֹא-תִרְאֶה וּשְׁפַעַת-מַיִם תִּכְסֶּה: ¹² הֲלֹא-אֱלוֹהִים גְּבוּהַ שָׁמַיִם וְרֵאֵה רֹאשׁ כּוֹכָבִים כִּי-רָמוּ: ¹³ וְאָמַרְתָּ מִה-יִדְעַ אֵל הַבְּעַד עֲרַפֵּל יִשְׁפּוֹט: ¹⁴ עֵבִים סִתְרוּ-לוֹ וְלֹא יִרְאֶה וְחֹג שָׁמַיִם יִתְהַלֵּךְ: ¹⁵ הָאָרֶחַ עוֹלָם תִּשְׁמֹר אֲשֶׁר דָּרְכוּ מִתִּי-אָוֶן: ¹⁶ אֲשֶׁר-קָמְטוּ וְלֹא-עָת נָהָר יוֹצֵק יִסּוּדָם: ¹⁷ הָאֲמָרִים לֹאֵל סוּר מִמֶּנּוּ וּמִה-יִפְעַל שִׂדֵי לָמוּ: ¹⁸ וְהוּא מִלֵּא בְּתִיָּהֶם טוֹב וְעֵצַת רְשָׁעִים רַחֲקָה מִנִּי: ¹⁹ יִרְאוּ צְדִיקִים וַיִּשְׂמְחוּ וְנִקְיֵי יִלְעַג-לָמוּ: ²⁰ אִם-לֹא נִכְחַד קִימָנוּ וְיִתְרָם אֲכַלָּה אֵשׁ: ²¹ הַסִּפְּוֹנָא עִמוֹ וּשְׁלָם בָּהֶם תְּבוֹאוֹתָהּ טוֹבָה: ²² קַח-נָא מִפִּי תוֹרָה וּשְׁמִים אֲמָרְיוֹ בְּלִבְבְּךָ: ²³ אִם-תִּשׁוּב עַד-שִׂדֵי תִבְנֶה תִרְחִיק עוֹלָה מֵאֵהֶלְךָ: ²⁴ וּשְׂוִית-עַל-עַפְרָ בָּצָר וּבָצוּר נְחָלִים אוֹפִיר: ²⁵ וְהָיָה שִׂדֵי בְּצִרְיָה וּבְסָף תּוֹעֲפוֹת לָךְ: ²⁶ כִּי-אָז עַל-שִׂדֵי תִתְעַנֵּג וּתִשָּׂא אֶל-אֱלוֹהִים פְּנִיָּה: ²⁷ תַּעֲתִיר אֵלָיו וַיִּשְׁמַעֶךָ וַיִּדְרִיךְ תִּשְׁלָם: ²⁸ וְתִגְזֹר-אוֹמַר וְיָקָם לָךְ וְעַל-דְּרֹכֶיךָ נִגְהַ אֹר: ²⁹ כִּי-הִשְׁפִּילוּ וּתְאֹמַר גְּוָה וְשַׁח עֵינַיִם יוֹשַׁע: ³⁰ יִמְלֵט אִי-נִקְיֵי וְנִמְלֵט בְּבֶר כְּפִיָּה: פ

23 Then Job answered and said: [2] Even today is my complaint bitter; / My hand is become heavy because of my groaning. / [3] Oh that I knew where I might find Him, / That I might come even to His seat! / [4] I would order my cause before Him, / And fill my mouth with arguments. / [5] I would know the words which He would answer me, / And understand what He would say unto me. / [6] Would He contend with me in His great power? / Nay; but He would give heed unto me. / [7] There the upright might reason with Him; / So should I be delivered for ever from my Judge. / [8] Behold, I go forward, but He is not there, / And backward, but I cannot perceive Him; / [9] On the left hand, when He doth work, but I cannot behold Him, / He turneth Himself to the right hand, but I cannot see Him. / [10] For He knoweth the way that I take; / When He hath tried me, I shall come forth as gold. / [11] My foot hath held fast to His steps, / His way have I kept, and turned not aside. / [12] I have not gone back from the commandment of His lips; / I have treasured up the words of His mouth more than my necessary food. / [13] But He is at one with Himself, and who can turn Him? / And what His soul desireth, even that He doeth. / [14] For He will perform that which is appointed for me; / And many such things are with Him. / [15] Therefore am I affrighted at His presence; / When I consider, I am afraid of Him. / [16] Yea, God hath made my heart faint, / And the Almighty hath affrighted me; / [17] Because I was not cut off before the darkness, / Neither did He cover the thick darkness from my face.

24 Why are times not laid up by the Almighty? / And why do not they that know Him see His days? / [2] There are that remove the landmarks; / They violently take away flocks, and feed them. / [3] They drive away the ass of the fatherless, / They take the widow's ox for a pledge. / [4] They turn the needy out of the way; / The poor of the earth hide themselves together. / [5] Behold, as wild asses in the wilderness / They go forth to their work, seeking diligently for food; / The desert yieldeth them bread for their children. / [6] They cut his provender in the field; / And they despoil the vineyard of the wicked. / [7] They lie all night naked without clothing, / And have no covering in the cold. / [8] They are wet with the showers of the mountains, / And embrace the rock for want of a shelter. / [9] There are that pluck the fatherless from the breast, / And take a pledge of the poor; / [10] So that they go about naked without clothing, / And being hungry they carry the sheaves; / [11] They make oil within the rows of these men; / They tread their winepresses, and suffer thirst. / [12] From out of the populous city men groan, / And the soul of

23 וַיַּעַן אִיּוֹב וַיֹּאמֶר: ² גַּם־הַיּוֹם מַרְי שְׁחִי יָדִי כַבְדָּה עַל־אַנְחָתִי: ³ מִי־יִתֵּן יַדְעִתִּי וְאִמְצָאָהּ אָבוֹא עַד־תִּכּוֹנְתּוּ: ⁴ אֶעְרְכָה לִפְנֵי מִשְׁפָּט וּפִי אֲמַלֵּא תוֹכְחוֹת: ⁵ אֲדַעָה מַלִּים יַעֲנֵנִי וְאֶבְיֵנָה מִה־יֹּאמֶר לִי: ⁶ הֲבִרְב־כֹּחַ יִרִיב עִמָּדִי לֹא אֶרְ־הוּא יִשֶׁם בִּי: ⁷ שָׁם יִשָּׁר נֹכַח עִמּוֹ וְאֶפְלָטָה לְנִצַּח מִשְׁפָּטִי: ⁸ הֵן קָדַם אֶהְלֶךְ וְאֵינְנִי וְאַחֲוֹר וְלֹא־אֲבִין לוֹ: ⁹ שְׁמֵאוֹל בַּעֲשָׂתוֹ וְלֹא־אֶחֱזוּ יַעֲטֹף יְמִין וְלֹא אֶרְאֶה: ¹⁰ כִּי־יִדַע דְּרָךְ עִמָּדִי בְּחַנְנִי כַזֶּהב אֵצֶא: ¹¹ בְּאֲשֶׁרוֹ אֶחְזֶה רַגְלֵי דַרְבּוֹ שְׁמֵרְתִּי וְלֹא־אֶט: ¹² מִצּוֹת שְׁפָתָיו וְלֹא אֲמִישׁ מִחֻקֵּי צַפְנֵתִי אֲמַר־יִפּוּ: ¹³ וְהוּא בְּאֶחָד וּמִי יִשְׁבִּינּוּ וּנְפָשׁוּ אוֹתָהּ וַיַּעַשׂ: ¹⁴ בִּי יִשְׁלִים חֻקֵּי וְכִהְנֶה רַבּוֹת עִמּוֹ: ¹⁵ עַל־כֵּן מִפְּנֵי אֲבָהָל אֶתְבוֹנֵן וְאֶפְחָד מִמֶּנּוּ: ¹⁶ וְאֵל הַרְךָ לְבִי וְשִׁדֵּי הַבְּהִילָנִי: ¹⁷ כִּי־לֹא גִצַּמְתִּי מִפְּנֵי־חֹשֶׁךְ וּמִפְּנֵי כֹסֶה־אֶפֶל: **24** מְדוּעַ מִשְׁדֵּי לֹא־נִצְפְּנוּ עֵתִים וַיִּדְעוּ וַיִּדְעוּ לֹא־חָזוּ יָמָיו: ² גְּבֻלוֹת יִשְׁיִגּוּ עֲדָר גְּזֻלוֹ וַיִּרְעוּ: ³ חֲמוֹר יִתּוּמִים יִנְהֲגוּ יִחַבְּלוּ שׁוֹר אֲלֻמְנָה: ⁴ יִשׁוּ אֲבִיוֹנִים מִדְּרָךְ יַחַד חֲבָאוּ עֲנִי־אֶרֶץ: ⁵ הֵן פְּרָאִים | בְּמִדְבָּר יִצְאוּ בַּפְּעֵלִם מִשְׁחָרֵי לְטָרֵף עֲרַבָה לוֹ לָחֵם לְנִעְרִים: ⁶ בַּשָּׂדֶה בְּלִילוֹ יִקְצִירוּ יִקְצֹרוּ וְכָרֵם רָשָׁע יִלְקָשׁוּ: ⁷ עָרוֹם יִלִּינוּ מִבְּלֵי לְבוֹשׁ וְאִין כְּסוֹת בְּקָרָה: ⁸ מִזֶּרֶם הָרִים יִרְטְבוּ וּמִבְּלֵי מַחְסֵה חֲבָקוּ־צוֹר: ⁹ יִגְזְלוּ מִשׁוֹד יִתּוֹם וְעַל־עֲנִי יִחַבְּלוּ: ¹⁰ עָרוֹם הֵלְכוּ בְּלֵי לְבוֹשׁ וְרַעֲבִים נִשְׂאוּ עִמָּר: ¹¹ בֵּין־שׁוֹרְתָם יִצְהִירוּ יִקְבִּים דְּרָכּוֹ וַיִּצְמָאוּ: ¹² מִעִיר מְתִים | יִנְאָקוּ וּנְפָשׁ־

the wounded crieth out; / Yet God imputeth it not for unseemliness. / [13] These are of them that rebel against the light; / They know not the ways thereof, / Nor abide in the paths thereof. / [14] The murderer riseth with the light, to kill the poor and needy; / And in the night he is as a thief. / [15] The eye also of the adulterer waiteth for the twilight, / Saying: 'No eye shall see me'; / And he putteth a covering on his face. / [16] In the dark they dig through houses; / They shut themselves up in the day-time; / They know not the light. / [17] For the shadow of death is to all of them as the morning; / For they know the terrors of the shadow of death. / [18] He is swift upon the face of the waters; / Their portion is cursed in the earth; / He turneth not by the way of the vineyards. / [19] Drought and heat consume the snow waters; / So doth the nether-world those that have sinned. / [20] The womb forgetteth him, the worm feedeth sweetly on him; / He shall be no more remembered; / And unrighteousness is broken as a tree. / [21] He devoureth the barren that beareth not; / And doeth not good to the widow. / [22] He draweth away the mighty also by his power; / He riseth up, and he trusteth not his own life. / [23] Though it be given him to be in safety, whereon he resteth, / Yet His eyes are upon their ways. / [24] They are exalted for a little while, and they are gone; / Yea, they are brought low, they are gathered in as all others, / And wither as the tops of the ears of corn. / [25] And if it be not so now, who will prove me a liar, / And make my speech nothing worth?

25 Then answered Bildad the Shuhite, and said: [2] Dominion and fear are with Him; / He maketh peace in His high places. / [3] Is there any number of His armies? / And upon whom doth not His light arise? / [4] How then can man be just with God? / Or how can he be clean that is born of a woman? / [5] Behold, even the moon hath no brightness, / And the stars are not pure in His sight; / [6] How much less man, that is a worm! / And the son of man, that is a maggot!

26 Then Job answered and said: [2] How hast thou helped him that is without power! / How hast thou saved the arm that hath no strength! / [3] How hast thou counselled him that hath no wisdom, / And plentifully declared sound knowledge! / [4] With whose help hast thou uttered words? / And whose spirit came forth from thee? / [5] The shades tremble / Beneath the waters and the inhabitants thereof. /

חַלְלִים תִּשְׁוֶעַ וְאֵלוֹהַּ לֹא־יִשִּׁים תִּפְלֶהּ׃
13 הַמָּהּ | הֵיּוּ בְּמִרְדֵי־אֹר לֹא־הִפְרִיּוּ
דַרְכָּיו וְלֹא יָשְׁבוּ בְּנִתְיִבְתָּיו׃ 14 לְאֹר
יָקוּם רוֹצֵחַ יִקְטֹל־עֲנִי וְאֲבִיוֹן וּבְלִילָהּ יִהְיֶה
כַּגֹּבֶב׃ 15 וְעֵינַי נֹאֵף | שְׁמֶרְהָ נֶשֶׁף לֹא־מֹר
לֹא־תִשְׁוֶרְנִי עֵינַי וְסִתֶּר פָּנָיִם יִשִּׁים׃
16 חֲתַר בַּחֲשֵׁךְ בְּתַיִם יוֹמָם חֲתַמּוּ־לָמוֹ
לֹא־יִדְעוּ אֹר׃ 17 כִּי יַחְדּוּ | בְּקֶרֶת לָמוֹ
צִלְמוֹת כִּי־יִפִּיר בַּלְהוֹת צִלְמוֹת׃
18 קַל־הוּא | עַל־פְּנֵי־מַיִם תִּקְלַל חֲלֻקְתָּם
בְּאַרְץ לֹא־יִפְנֶה דֶרֶךְ כְּרָמִים׃ 19 צִיָּה
גַם־חֹם יִגְזְלוּ מִיַּמֵי־שֶׁלֶג שְׂאוֹל חֲטָאוּ׃
20 יִשְׁכַּחְהוּ רַחֵם | מִתְקוֹ רַמָּה עוֹד לֹא־
יִזְכֹּר וּתִשָּׁבֵר בְּעֵץ עוֹלָה׃ 21 רַעִה עֲקָרָה
לֹא תִלְדַּ וְאֵלְמָנָה לֹא יִיטִיב׃ 22 וּמִשְׁנֶף
אֲבִירִים בְּכַחוֹ יָקוּם וְלֹא־יֵאֲמִין בַּחַיִּין׃
23 יִתְּנוּ־לוֹ לְבַטַח וַיִּשְׁעַן וְעֵינָיו עַל־
דִּרְכֵיהֶם׃ 24 רוֹמוֹ מָעַט | וְאֵינָנוּ וְהַמָּכּוֹ
כִּפְּל יִקְפָּצוּן וּכְרָאשׁ שִׁבְלַת יִמְלוּ׃
25 וְאִם־לֹא אָפוּ מִי יִכְזִיבְנִי וַיִּשֶׁם לְאֵל
מִלְתִּי׃ ס **25** וַיַּעַן בִּלְדָד הַשּׁוּחִי
וַיֹּאמֶר׃ 2 הַמַּשָּׁל וּפְחַד עִמּוֹ עֲשֵׂה שְׁלוֹם
בְּמִרוֹמָיו׃ 3 הֵיִשׁ מִסְפָּר לְגְדוּדָיו וְעַל־מִי
לֹא־יָקוּם אוֹרְהוֹ׃ 4 וּמַה־יִּצְדַּק אֲנוּשׁ עִם־
אֵל וּמַה־יִּזְכֶּה יְלוּד אִשָּׁה׃ 5 הֵן עַד־יִרְחַ
וְלֹא יִאָּהֵל וְכוֹכְבִים לֹא־זָכוּ בְּעֵינָיו׃
6 אָף כִּי־אֲנוּשׁ רַמָּה וּבֶן־אָדָם
תוֹלְעָה׃ פ

26 וַיַּעַן אִיּוֹב וַיֹּאמֶר׃ 2 מַה־עֲזַרְתָּ לְלֹא־
כַּח הוֹשַׁעְתָּ זְרוּעַ לֹא־עָז׃ 3 מַה־יַּעֲצָתָּ
לְלֹא חֲכֵמָה וְתוֹשִׁיָה לְרַב הוֹדְעָתָּ׃ 4 אָת־
מִי הִגַּדְתָּ מְלִין וְנִשְׁמַת־מִי יִצְאָה מִמֶּנּוּ׃
5 הִרְפָּאִים יְחוּלְלוּ מִתַּחַת מַיִם

[6] The nether-world is naked before Him, / And Destruction hath no covering. / [7] He stretcheth out the north over empty space, / And hangeth the earth over nothing. / [8] He bindeth up the waters in His thick clouds; / And the cloud is not rent under them. / [9] He closeth in the face of His throne, / And spreadeth His cloud upon it. / [10] He hath described a boundary upon the face of the waters, / Unto the confines of light and darkness. / [11] The pillars of heaven tremble / And are astonished at His rebuke. / [12] He stirreth up the sea with His power, / And by His understanding He smiteth through Rahab. / [13] By His breath the heavens are serene; / His hand hath pierced the slant serpent. / [14] Lo, these are but the outskirts of His ways; / And how small a whisper is heard of Him! / But the thunder of His mighty deeds who can understand?

27 And Job again took up his parable, and said: [2] As God liveth, who hath taken away my right; / And the Almighty, who hath dealt bitterly with me; / [3] All the while my breath is in me, / And the spirit of God is in my nostrils, / [4] Surely my lips shall not speak unrighteousness, / Neither shall my tongue utter deceit; / [5] Far be it from me that I should justify you; / Till I die I will not put away mine integrity from me. / [6] My righteousness I hold fast, and will not let it go; / My heart shall not reproach me so long as I live. / [7] Let mine enemy be as the wicked, / And let him that riseth up against me be as the unrighteous. / [8] For what is the hope of the godless, though he get him gain, / When God taketh away his soul? / [9] Will God hear his cry, / When trouble cometh upon him? / [10] Will he have his delight in the Almighty, / And call upon God at all times? / [11] I will teach you concerning the hand of God; / That which is with the Almighty will I not conceal. / [12] Behold, all ye yourselves have seen it; / Why then are ye become altogether vain? / [13] This is the portion of a wicked man with God, / And the heritage of oppressors, which they receive from the Almighty. / [14] If his children be multiplied, it is for the sword; / And his offspring shall not have bread enough. / [15] Those that remain of him shall be buried by pestilence, / And his widows shall make no lamentation. / [16] Though he heap up silver as the dust, / And prepare raiment as the clay; / [17] He may prepare it, but the just shall put it on, / And the innocent shall divide the silver. / [18] He buildeth his house as the moth, / And as a booth which

וּשְׁכֵנֵיהֶם: 6 עָרוֹם שָׂאֹל נִגְדוּ וְאֵין כְּסוֹת
לְאַבְדוֹן: 7 נֹטֶה צְפוֹן עַל-תְּהוֹ תִלְהָ אֲרָץ
עַל-בְּלִי-מָה: 8 צָרַר-מִים בְּעֵבְיוּ וְלֹא-
נִבְקַע עַנְּן תַּחְתָּם: 9 מֵאֲחוּ פָּנֵי-כִסֵּה
פָּרְשׂוּ עָלָיו עַנְּנוּ: 10 חִקְ-הָג עַל-פְּנֵי-מַיִם
עַד-תַּכְלִית אֹר עִם-חֹשֶׁךְ: 11 עֲמוּדֵי
שָׁמַיִם יִרְפְּפוּ וְיִתְמָהוּ מִגְעֵרְתּוֹ: 12 בְּכַחוֹ
רָגַע הַיָּם וּבְתוֹבֵנְתּוֹ וּבְתוֹבֵנְתּוֹ מִחַץ רָהַב:
13 בְּרוּחוֹ שָׁמַיִם שִׁפְרָה חִלְלָה יָדוֹ נָחַשׁ
בְּרִיחַ: 14 הֵן-אֵלֶּה | קְצוֹת דְּרָכָיו וּמַה-
שָׁמַעַן דְּבַר נִשְׁמַע-בּוֹ וְרַעַם גְּבוּרָתוֹ
גְּבוּרָתוֹ מִי יִתְבּוֹנֵן: 27 וַיִּסְף
אִיּוֹב שְׂאֵת מִשְׁלוֹ וַיֹּאמֶר: 2 חִי-אֵל הַסִּיר
מִשְׁפָּטִי וְשׂוּדֵי הַמָּר נִפְשִׁי: 3 כִּי-כָל-עוֹד
נִשְׁמַתִּי בִּי וְרוּחַ אֱלֹהִים בְּאַפִּי: 4 אִם-
תִּדְבַרְנָה שִׁפְתֵי עוֹלָה וְלִשׁוֹנֵי אִם-יִהְיֶה
רַמְיָה: 5 חִלְלָה לִּי אִם-אֶצְדִּיק אֶתְכֶם
עַד-אֲגוּעַ לֹא-אֶסִיר תַּמְתִּי מִמֶּנִּי:
6 בְּצַדִּיקְתִּי הִחֲזַקְתִּי וְלֹא אֲרַפֶּה לֹא-יִחַרַף
לְבָבִי מִיָּמַי: 7 יֵהִי כְרָשַׁע אִיְבִי וּמִתְקוֹמְמֵי
כַּעֲלֹ: 8 כִּי מַה-תִּקְנֶת חֲנֹף כִּי יִבְצַע כִּי
יִשָּׁל אֱלֹהִים נַפְשׁוֹ: 9 הִצַּעַקְתּוּ יִשְׁמַע | אֵל
כִּי-תָבוֹא עָלָיו צָרָה: 10 אִם-עַל-שׂוּדֵי
יִתְעַנֵּג יִקְרָא אֱלֹהִים בְּכָל-עֵת: 11 אוֹרֶה
אֶתְכֶם בִּיד-אֵל אֲשֶׁר עִם-שׂוּדֵי לֹא אֶכְחָד:
12 הֵן-אַתֶּם כָּלְכֶם חֲזִיתֶם וְלִמָּה-יָהּ הַבֵּל
תִּהְיֶלּוּ: 13 זֶה | חֵלֶק-אָדָם רִשְׁעִי | עִם-אֵל
וַיִּנְחַלְתָּ עָרִיצִים מִשְׂדֵי יִקְחוּ: 14 אִם-יִרְבּוּ
בָנָיו לְמוֹ-חֶרֶב וְצִאֲצָאֵיו לֹא יִשְׁבְּעוּ-
לָחֶם: 15 שְׂרִידוֹ שְׂרִידוֹ בְּמֹת יִקְבְּרוּ
וְאִלְמֵנֹתָיו לֹא תִבְכֶּינָה: 16 אִם-יִצְבֹּר
כְּעַפְרֵי כֶסֶף וְכַחֲמֵר יִכִּין מִלְבוּשׁ: 17 יִכִּין
וְצַדִּיק יִלְבַּשׁ וְזָכַף נָקִי יִחַלֵּק: 18 בְּנֵה

the keeper maketh. / [19] He lieth down rich, but there shall be nought to gather; / He openeth his eyes, and his wealth is not. / [20] Terrors overtake him like waters; / A tempest stealeth him away in the night. / [21] The east wind carrieth him away, and he departeth; / And it sweepeth him out of his place. / [22] Yea, it hurleth at him, and spareth not; / He would fain flee from its power. / [23] Men shall clap their hands at him, / And shall hiss him out of his place.

28 For there is a mine for silver, / And a place for gold which they refine. / [2] Iron is taken out of the dust, / And brass is molten out of the stone. / [3] Man setteth an end to darkness, / And searcheth out to the furthest bound / The stones of thick darkness and of the shadow of death. / [4] He breaketh open a shaft away from where men sojourn; / They are forgotten of the foot that passeth by; / They hang afar from men, they swing to and fro. / [5] As for the earth, out of it cometh bread, / And underneath it is turned up as it were by fire. / [6] The stones thereof are the place of sapphires, / And it hath dust of gold. / [7] That path no bird of prey knoweth, / Neither hath the falcon's eye seen it; / [8] The proud beasts have not trodden it, / Nor hath the lion passed thereby. / [9] He putteth forth his hand upon the flinty rock; / He overturneth the mountains by the roots. / [10] He cutteth out channels among the rocks; / And his eye seeth every precious thing. / [11] He bindeth the streams that they trickle not; / And the thing that is hid bringeth he forth to light. / [12] But wisdom, where shall it be found? / And where is the place of understanding? / [13] Man knoweth not the price thereof; / Neither is it found in the land of the living. / [14] The deep saith: 'It is not in me'; / And the sea saith: 'It is not with me.' / [15] It cannot be gotten for gold, / Neither shall silver be weighed for the price thereof. / [16] It cannot be valued with the gold of Ophir, / With the precious onyx, or the sapphire. / [17] Gold and glass cannot equal it; / Neither shall the exchange thereof be vessels of fine gold. / [18] No mention shall be made of coral or of crystal; / Yea, the price of wisdom is above rubies. / [19] The topaz of Ethiopia shall not equal it, / Neither shall it be valued with pure gold. / [20] Whence then cometh wisdom? / And where is the place of understanding? / [21] Seeing it is hid from the eyes of all living, / And kept close from the fowls of the air. / [22] Destruction and Death say: / 'We have heard a rumour thereof

כַּעֲשׂ בֵּיתוֹ וּכְסָפָה עָשָׂה נֹצֵר: 19 עֲשִׂיר
יִשְׁכַּב וְלֹא יֵאָסֵף עֵינָיו פָּקַח וְאֵינְנוּ:
20 תִּשְׁיֶגְהוּ כַּמַּיִם בַּלְהוֹת לַיְלָה גִּנְבָתוֹ
סוּפָה: 21 יִשְׂאֶהוּ קָדִים וְיִלָּךְ וְיִשְׁעֶרְהוּ
מִמְקוֹמוֹ: 22 וְיִשְׁלַךְ עָלָיו וְלֹא יִחַמַּל מִיָּדוֹ
בְּרוּחַ יִבְרַח: 23 יִשְׂפֹק עָלֵימוֹ כַּפֵּימוֹ
וְיִשְׂרֹק עָלָיו מִמְקוֹמוֹ: 28 כִּי יֵשׁ לַכֶּסֶף
מוֹצֵא וּמְקוֹם לְזָהָב יִזְקוּ: 2 בְּרֹזַל מֵעַפְרָר
יִקַּח וְאַבֵּן יִצּוֹק נְחוּשָׁה: 3 קֶץ | שֵׁם לְחֹשֶׁךְ
וְלְכָל-תְּכֵלִית הוּא חוֹקֵר אָבֶן אִפְּלָר
וְצִלְמוֹת: 4 פָּרַץ נָחַל | מַעַם-גֵּר הַנִּשְׁכָּחִים
מִנְיִרְגָּל הַלֵּל מֵאֲנוּשׁ נָעוּ: 5 אֶרֶץ מִמְנָה
יֵצֵא-לָחֵם וְתַחְתֶּיהָ נִהְפָּךְ כְּמוֹ-אֵשׁ:
6 מְקוֹם-סִפִּיר אֲבִינָה וְעַפְרַת זָהָב לוֹ:
7 גַּתִּיב לֹא-יִדְעוּ עֵיט וְלֹא שׁוֹזְפָתוֹ עֵין
אִיָּה: 8 לֹא-הִדְרִיכָהּ בְּנִי-שַׁחַץ לֹא-עָרְהָ
עָלָיו שַׁחַל: 9 בַּחֲלָמִישׁ שָׁלַח יָדוֹ הַפָּךְ
מִשְׁרַשׁ הָרִים: 10 בַּצּוּרוֹת יֵאָרִים בְּקַעַ
וְכָל-יִקָּר רֵאֲתָה עֵינָיו: 11 מִבְּכֵי נִהְרוֹת
חֲבֵשׁ וְתַעֲלָמָה יֵצֵא אֹר: פ
12 וְהִחְכְּמָה מֵאֵין תִּמְצֵא וְאֵי זֶה מְקוֹם
בֵּינָה: 13 לֹא-יִדְעוּ אֲנוּשׁ עֶרְפָּה וְלֹא תִמְצֵא
בְּאֶרֶץ הַחַיִּים: 14 תַּהוֹם אָמַר לֹא בִי-הִיא
וְיָם אָמַר אֵין עִמָּדִי: 15 לֹא-יִתֵּן סִגּוֹר
תַּחְתֶּיהָ וְלֹא יִשְׁקַל כֶּסֶף מִחִירָה: 16 לֹא-
תִּסְלָה בְּכֶתֶם אוֹפִיר בְּשֵׁהֶם יִקָּר וְסִפִּיר:
17 לֹא-יִעֲרֹכֶנָּה זָהָב וְזָכוּכִית וְתַמּוֹרְתָהּ
כְּלִי-פָז: 18 רֵאמוֹת וּגְבִישׁ לֹא יִזְכָּר וּמִשְׁפָּךְ
חֲכָמָה מִפְּנִינִים: 19 לֹא-יִעֲרֹכֶנָּה פְטֻדַת-
כּוֹשׁ בְּכֶתֶם טְהוֹר לֹא תִּסְלָה: פ
20 וְהִחְכְּמָה מֵאֵין תִּבּוֹא וְאֵי זֶה מְקוֹם
בֵּינָה: 21 וְנַעֲלָמָה מֵעֵינַי כָּל-חַי וּמַעֲוֹף
הַשָּׁמַיִם נִסְתָּרָה: 22 אֲבִדוֹן וּמוֹת אָמְרוּ

with our ears.’ / [23] God understandeth the way thereof, / And He knoweth the place thereof. / [24] For He looketh to the ends of the earth, / And seeth under the whole heaven; / [25] When He maketh a weight for the wind, / And meteth out the waters by measure. / [26] When He made a decree for the rain, / And a way for the storm of thunders; / [27] Then did He see it, and declare it; / He established it, yea, and searched it out. / [28] And unto man He said: / ‘Behold, the fear of the Lord, that is wisdom; / And to depart from evil is understanding.’

29 And Job again took up his parable, and said: [2] Oh that I were as in the months of old, / As in the days when God watched over me; / [3] When His lamp shined above my head, / And by His light I walked through darkness; / [4] As I was in the days of my youth, / When the converse of God was upon my tent; / [5] When the Almighty was yet with me, / And my children were about me; / [6] When my steps were washed with butter, / And the rock poured me out rivers of oil! / [7] When I went forth to the gate unto the city, / When I prepared my seat in the broad place, / [8] The young men saw me and hid themselves, / And the aged rose up and stood; / [9] The princes refrained talking, / And laid their hand on their mouth; / [10] The voice of the nobles was hushed, / And their tongue cleaved to the roof of their mouth. / [11] For when the ear heard me, then it blessed me, / And when the eye saw me, it gave witness unto me; / [12] Because I delivered the poor that cried, / The fatherless also, that had none to help him. / [13] The blessing of him that was ready to perish came upon me; / And I caused the widow’s heart to sing for joy. / [14] I put on righteousness, and it clothed itself with me; / My justice was as a robe and a diadem. / [15] I was eyes to the blind, / And feet was I to the lame. / [16] I was a father to the needy; / And the cause of him that I knew not I searched out. / [17] And I broke the jaws of the unrighteous, / And plucked the prey out of his teeth. / [18] Then I said: ‘I shall die with my nest, / And I shall multiply my days as the phoenix; / [19] My root shall be spread out to the waters, / And the dew shall lie all night upon my branch; / [20] My glory shall be fresh in me, / And my bow shall be renewed in my hand.’ / [21] Unto me men gave ear, and waited, / And kept silence for my counsel. / [22] After my words they spoke not again; / And my speech dropped upon them. /

בְּאָזְנוֹנֵינוּ שָׁמְעֵנוּ שְׁמֵעָה: ²³ אֱלֹהִים הֵבִין דְּרָכָה וְהוּא יָדַע אֶת־מְקוֹמָה: ²⁴ כִּי־הוּא לְקֻצּוֹת־הָאָרֶץ יִבֵּט תַּחַת כָּל־הַשָּׁמַיִם יִרְאֶה: ²⁵ לַעֲשׂוֹת לְרוּחַ מִשְׁקַל וּמִיֵּם תִּפְּן בְּמִדָּה: ²⁶ בַּעֲשָׂתוֹ לְמִטֵּר חֹק וְדָרֶךְ לַחֲנוּזֵי קָלוֹת: ²⁷ אָז רָאָה וַיִּסְפְּרָה הִכִּינָהּ וְגַם־חִקְרָה: ²⁸ וַיֹּאמֶר | לְאָדָם הֵן יִרְאֵת אֲדֹנָי הִיא חֲכָמָה וְסוּר מִרַע בִּינָה: ^ס

29 וַיִּסֵּף אִיּוֹב שְׂאֵת מִשְׁלוֹ וַיֹּאמֶר: ² מִי־יִתְּנֵנִי כִּי־רַחֲמֵי־קָדָם כִּי־יָמִי אֲלוֹהַּ יִשְׁמְרֵנִי: ³ בַּהֲלוֹ גָרוּ עָלַי רֹאשֵׁי לְאוּרוֹ אֲלֶךְ חֹשֶׁךְ: ⁴ כַּאֲשֶׁר הָיִיתִי בִימֵי הָרַפִּי בְּסוּד אֲלוֹהַּ עָלַי אֱהִי: ⁵ בַּעֲוֹד שְׂדֵי עַמְדֵי סָבִיבוֹתַי נַעֲרֵי: ⁶ בְּרַחֵץ הַלִּיכֵי בַחֲמָה וְצוּר יִצּוֹק עַמְדֵי פִלְגֵי־שָׁמֶן: ⁷ בַּצֵּאתַי שָׁעַר עָלִי־קֶרֶת בְּרָחוֹב אֲכִין מוֹשְׁבֵי: ⁸ רְאוּנֵי נַעֲרִים וְנַחֲבָאוּ וַיִּשְׁיִשִׁים קָמוּ עַמְדוֹ: ⁹ שָׂרִים עֲצְרוּ בַמַּלְאִים וְכֹף יִשְׁיִמוּ לְפִיהֶם: ¹⁰ קוֹל־נְגִידִים נַחֲבָאוּ וּלְשׁוֹנֵם לַחֲכָם דְּבַקָּה: ¹¹ כִּי אֲזַן שָׁמְעָה וְתֹאשְׁרֵנִי וַעֲיִן רָאֵתָה וְתַעֲדֵנִי: ¹² כִּי־אֲמַלֵּט עֲנִי מִשְׁנֹעַ וַיְהִי־נֹחַם וְלֹא־עֲזָר לוֹ: ¹³ בְּרַפַּת אֲבִד עָלַי תָּבֵא וְלֵב אֲלִמְנָה אֲרַנֶּן: ¹⁴ צֶדֶק לְבַשְׁתִּי וַיִּלְבַּשְׁנִי כַּמַּעִיל וְצִנִּיף מִשְׁפָּטֵי: ¹⁵ עֵינַיִם הָיִיתִי לַעֲוֹר וְרִגְלַיִם לַפֶּסֶח אָנִי: ¹⁶ אָב אֲנֹכִי לְאֲבִיוֹנִים וְרֹב לֹא־יִדְעָתִי אַחֲקֶרְהוּ: ¹⁷ וְאֲשַׁבְּרָה מִתְלַעוֹת עֵגֶל וּמִשְׁנֵי אֲשַׁלֵּף טָרֶף: ¹⁸ וַאֲמַר עַם־קִנִּי אֲגַנֵּעַ וְכַחֲוֹל אֲרַבָּה יָמִים: ¹⁹ שְׂרָשַׁי פְּתוּחַ אֲלִי־מַיִם וְטַל יִלֵּין בְּקִצְיָרִי: ²⁰ כְּבוֹדִי חֲדָשׁ עַמְדֵי וְקִשְׁתִּי בְיָדֵי תַחֲלִיף: ²¹ לִי־שָׁמְעוּ וַיִּחַלְּוּ וַיִּדְמּוּ לָמוּ עֲצָתִי: ²² אַחֲרַי דְּבָרֵי לֹא יִשְׁגּוּ וְעֲלִימוּ תַטְף מִלְּתִי:

[23] And they waited for me as for the rain; / And they opened their mouth wide as for the latter rain. / [24] If I laughed on them, they believed it not; / And the light of my countenance they cast not down. / [25] I chose out their way, and sat as chief, / And dwelt as a king in the army, / As one that comforteth the mourners.

30 But now they that are younger than I have me in derision, / Whose fathers I disdained to set with the dogs of my flock. / [2] Yea, the strength of their hands, whereto should it profit me? / Men in whom ripe age is perished. / [3] They are gaunt with want and famine; / They gnaw the dry ground, in the gloom of wasteness and desolation. / [4] They pluck salt-wort with wormwood; / And the roots of the broom are their food. / [5] They are driven forth from the midst of men; / They cry after them as after a thief. / [6] In the clefts of the valleys must they dwell, / In holes of the earth and of the rocks. / [7] Among the bushes they bray; / Under the nettles they are gathered together. / [8] They are children of churls, yea, children of ignoble men; / They were scourged out of the land. / [9] And now I am become their song, / Yea, I am a byword unto them. / [10] They abhor me, they flee far from me, / And spare not to spit in my face. / [11] For He hath loosed my cord, and afflicted me, / And they have cast off the bridle before me. / [12] Upon my right hand rise the brood; / They entangle my feet, / And they cast up against me their ways of destruction. / [13] They break up my path, / They further my calamity, / Even men that have no helper. / [14] As through a wide breach they come; / In the midst of the ruin they roll themselves upon me. / [15] Terrors are turned upon me, / They chase mine honour as the wind, / And my welfare is passed away as a cloud. / [16] And now my soul is poured out within me; / Days of affliction have taken hold upon me. / [17] In the night my bones are pierced, and fall from me, / And my sinews take no rest. / [18] By the great force [of my disease] is my garment disfigured; / It bindeth me about as the collar of my coat. / [19] He hath cast me into the mire, / And I am become like dust and ashes. / [20] I cry unto Thee, and Thou dost not answer me; / I stand up, and Thou lookest at me. / [21] Thou art turned to be cruel to me; / With the might of Thy hand Thou hatest me. / [22] Thou liftest me up to the wind, Thou caustest me to ride upon it; / And Thou dissolvest my substance. / [23] For I know that Thou wilt bring me to death, / And to the house appointed for all living. / [24] Surely none shall put forth his hand to a ruinous heap, / Neither because of these things shall help come

וַיִּחַלוּ כַמָּטֵר לִי וּפְיֵיהֶם פָּעְרוּ לְמַלְקוֹשׁ׃²³
אֲשַׁחֵק אֲלֵהֶם לֹא יֶאֱמִינוּ וְאוֹר פְּנֵי לֹא²⁴
יִפְּלוּן׃²⁵ אֶבְחַר דְּרָכָם וְאָשֵׁב רֹאשׁ
וְאֲשַׁכּוֹן בְּמַלְךָ בַּגָּדוֹד כַּאֲשֶׁר אֲבָלִים
יִנָּחֵם׃³⁰ וְעַתָּה ׀ שִׁחְקוּ עָלַי צַעֲרֵיכֶם
מִמֶּנִּי לְיָמִים אֲשֶׁר־מָאֲסָתִי אֲבוֹתָם לְשִׁית
עִם־כְּלָבֵי צֹאנִי׃² גַּם־כִּפְּחַ יִדְיָהֶם לָמָּה לִי
עָלִימוּ אֲבָד כְּלָח׃³ בַּחֲסֵר וּבְכַפֹּן גָּלְמוֹד
הָעֵרְקִים צִיָּה אֲמַשׁ שׂוֹאָה וּמִשְׂאָה׃
הַקִּטְפִּים מְלוּחַ עַל־יִשְׁיחַ וְשָׂרֵשׁ רִתְמִים
לְחֵמָם׃⁵ מִן־גּוֹ יִגְרָשׁוּ יִרְעוּ עָלִימוּ בַּגָּנֵב׃
בַּעֲרוּץ נִחְלִים לְשֹׁכֵן חֲרִי עֶפְר וְכַפִּים׃
בֵּין־שִׁיחִים יִנְהָקוּ תַּחַת חֲרוּל יִסְפְּחוּ׃
בְּנִי־נִבֵּל גַּם־בְּנֵי בְלִי־שָׁם נָכְאוּ מִן־
הָאָרֶץ׃⁹ וְעַתָּה נְגִיתָם הֵייתִי וְאֵדְהִי לָהֶם
לְמַלְאָה׃¹⁰ תַּעֲבוּנִי רַחֲקוּ מִנִּי וּמִפְּנֵי לֹא־
חֲשָׁבוּ רֶק׃¹¹ כִּי־יִתְרוּ יִתְרִי בַּתַּח וַיַּעֲנֵנִי
וְרִסֵן מִפְּנֵי שַׁלְחוּ׃¹² עַל־יָמִין פָּרַחַח
יָקוּמוּ רִגְלֵי שַׁלְחוּ וַיִּסְלּוּ עָלַי אֲרָחוֹת
אִידָם׃¹³ נִתְסּוּ נִתִּיבְתִי לְהוֹתִי יַעֲלוּ לֹא
עֶזֶר לָמוּ׃¹⁴ כַּפְּרָץ רָחַב יֵאָתִיו תַּחַת
שְׂאָה הַתְּגַלְגְּלוּ׃¹⁵ הִהַפֵּךְ עָלַי בַּלְהוֹת
תַּרְדֵּף כְּרוּחַ נְדַבְתִּי וְכַעֵב עֲבָרָה יִשְׁעָתִי׃
וְעַתָּה עָלַי תִּשְׁתַּפֵּף נַפְשִׁי יֶאֱחָזוּנִי
יִמֵ־עֵנִי׃¹⁷ לַיְלָה עֲצַמִּי נָקַר מַעְלֵי וְעַרְקֵי
לֹא יִשְׁכָּבוּן׃¹⁸ בְּרִב־כֶּחַ יִתְחַפֵּשׂ לְבוּשֵׁי
כִּפִּי כְּתַנְתִּי יֶאֱזַרְנִי׃¹⁹ הֲרַנִּי לְחֹמֶר
וְאֶתְמַשֵּׁל כַּעֲפָר וְאֶפָר׃²⁰ אֲשַׁנֵּעַ אֲלֵיךָ
וְלֹא תַעֲנֵנִי עֲמֹדָתִי וְתַתְּבֹנֵן בִּי׃²¹ תַּהַפֵּךְ
לְאִכּוֹר לִי בַעֲצָם יִדְּךָ תִּשְׁטַמְּנִי׃²² תִּשְׁאֲנִי
אֶל־רוּחַ תַּרְפִּיבְנִי וְתִמְגְּנִנִי תִשׁוּה תוֹשִׁיָה׃
כִּי־יִדְעֵתִי מוֹת תִּשְׁיבְנִי וּבֵית מוֹעֵד
לְכַל־חַי׃²⁴ אַךְ לֹא־בָעִי יִשְׁלַח־יָד אִם־

in one's calamity, / [25] If I have not wept for him that was in trouble, / And if my soul grieved not for the needy. / [26] Yet, when I looked for good, there came evil; / And when I waited for light, there came darkness. / [27] Mine inwards boil, and rest not; / Days of affliction are come upon me. / [28] I go mourning without the sun; / I stand up in the assembly, and cry for help. / [29] I am become a brother to jackals, / And a companion to ostriches. / [30] My skin is black, and falleth from me, / And my bones are burned with heat. / [31] Therefore is my harp turned to mourning, / And my pipe into the voice of them that weep.

31 I made a covenant with mine eyes; / How then should I look upon a maid? / [2] For what would be the portion of God from above, / And the heritage of the Almighty from on high? / [3] Is it not calamity to the unrighteous, / And disaster to the workers of iniquity? / [4] Doth not He see my ways, / And count all my steps? / [5] If I have walked with vanity, / And my foot hath hastened to deceit— / [6] Let me be weighed in a just balance, / That God may know mine integrity— / [7] If my step hath turned out of the way, / And my heart walked after mine eyes, / And if any spot hath cleaved to my hands; / [8] Then let me sow, and let another eat; / Yea, let the produce of my field be rooted out. / [9] If my heart have been enticed unto a woman, / And I have lain in wait at my neighbour's door; / [10] Then let my wife grind unto another, / And let others bow down upon her. / [11] For that were a heinous crime; / Yea, it were an iniquity to be punished by the judges; / [12] For it is a fire that consumeth unto destruction, / And would root out all mine increase. / [13] If I did despise the cause of my man-servant, / Or of my maid-servant, when they contended with me— / [14] What then shall I do when God riseth up? / And when He remembereth, what shall I answer Him? / [15] Did not He that made me in the womb make him? / And did not One fashion us in the womb? / [16] If I have withheld aught that the poor desired, / Or have caused the eyes of the widow to fail; / [17] Or have eaten my morsel myself alone, / And the fatherless hath not eaten thereof— / [18] Nay, from my youth he grew up with me as with a father, / And I have been her guide from my mother's womb. / [19] If I have seen any wanderer in want of clothing, / Or that the needy had no covering; / [20] If his loins have not blessed me, / And if he were not

בְּפִידוֹ לָהֶן שׁוֹעַ: ²⁵ אִם-לֹא בְּכִיתִי לְקִשְׁה־יּוֹם עֲגָמָה נִפְשִׁי לְאַבְיוֹן: ²⁶ כִּי טוֹב קִוִּיתִי וַיָּבֵא רָע וַאֲיַחֲלָה לְאֹר וַיָּבֵא אֶפְלָ: ²⁷ מֵעַי רָתְחוּ וְלֹא-דָמוּ קִדְמָנִי יְמֵי-עֵינַי: ²⁸ קָדַר הִלְכֹתִי בְּלֹא חֲמָה קָמְתִי בַקֶּהֶל אֲשׁוּעַ: ²⁹ אָחָ הָיִיתִי לְתַנִּים וְרֵעַ לְבָנוֹת יַעֲנָה: ³⁰ עוֹרֵי שַׁחַר מֵעָלַי וְעַצְמֵי-הָרָה מִנִּי-חָרֵב: ³¹ וַיְהִי לְאַבֵּל כְּנֹרַי וְעִגְבֵי לְקוֹל בָּכִים: **31** בְּרִית כְּרַתִּי לְעֵינַי וּמָה אֲתַבּוּנִן עַל-בְּתוּלָה: ² וּמָה | חֶלֶק אֱלֹהֵי מִמְעַל וַנַּחֲלֹת שְׂדֵי מִמְרֹמִים: ³ הֲלֹא-אִיד לְעוֹל וְזָכַר לְפַעְלֵי אָוֶן: ⁴ הֲלֹא-הוּא יִרְאֶה דְרָכֶי וְכָל-צַעְדֵי יִסְפּוֹר: ⁵ אִם-הֲלֹכֹתִי עִם-שׂוֹא וּתְחַשׁ עַל-מִרְמָה רַגְלִי: ⁶ יִשְׁקֻלְנִי בְּמֵאזְנֵי-צַדֵּק וַיִּדַע אֱלֹהֵי תַמְתִּי: ⁷ אִם תִּטְּהֵ אֲשֶׁרִי מִנִּי הִדְרֹף וְאַחַר עֵינַי הֲלֹךְ לִבִּי וּבְכַפִּי דָּבַק מְאוּם: **פ** ⁸ אֲזַרְעֶה וְאַחַר יֹאכֵל וְצֹאצְאָי יִשְׂרְשׁוּ: ⁹ אִם-נִפְתָּה לִבִּי עַל-אִשָּׁה וְעַל-פֶּתַח רַעִי אֲרַבְתִּי: ¹⁰ תִּטְחֹן לְאַחַר אֲשֵׁתִי וְעַלְיָהּ יִכְרַעוּן אַחֲרָיו: ¹¹ כִּי-הוּא הִיא זְמָה וְהִיא זְמָה וְהִיא עֵן פְּלִילִים: ¹² כִּי אֵשׁ הִיא עַד-אֲבִדוֹן תֹּאכֵל וּבְכָל-תְּבוּאַתִּי תִשְׂרַשׁ: ¹³ אִם-אֶמְאָס מִשְׁפֵּט עַבְדֵי וְאֶמְתִּי בְּרָבִם עַמְדִי: ¹⁴ וּמָה אֶעֱשֶׂה כִּי-יָקוּם אֵל וְכִי-יִפְקֹד מָה אֲשִׁיבֵנוּ: ¹⁵ הֲלֹא-בִבְטָן עֲשֵׁנִי עָשָׂה וַיִּכְנֹנֵנוּ בְּרַחֵם אָחָד: ¹⁶ אִם-אֶמְנַע מִחֶפֶץ דָּלִים וְעֵינַי אֶלְמַנָּה אֲכַלָּה: ¹⁷ וְאֹכֵל פִּתִּי לְבָדִי וְלֹא-אֲכַל יְתוֹם מִמְנֶה: ¹⁸ כִּי מִנְעוּרֵי גִדְלָנִי כָאֵב וּמִבְטָן אֲמִי אֲנַחֲנָה: ¹⁹ אִם-אֶרְאֶה אוֹבֵד מִבְּלִי לְבוֹשׁ וְאִין כְּסוּת לְאַבְיוֹן: ²⁰ אִם-לֹא בְּרַכּוֹנִי חִלְצוּ חֲלָצָיו וּמִגֹּז כְּבִשְׂתִי יִתְחַמֵּם:

warmed with the fleece of my sheep; / [21] If I have lifted up my hand against the fatherless, / Because I saw my help in the gate; / [22] Then let my shoulder fall from the shoulder-blade, / And mine arm be broken from the bone. / [23] For calamity from God was a terror to me, / And by reason of His majesty I could do nothing. / [24] If I have made gold my hope, / And have said to the fine gold: 'Thou art my confidence'; / [25] If I rejoiced because my wealth was great, / And because my hand had gotten much; / [26] If I beheld the sun when it shined, / Or the moon walking in brightness; / [27] And my heart hath been secretly enticed, / And my mouth hath kissed my hand; / [28] This also were an iniquity to be punished by the judges; / For I should have lied to God that is above. / [29] If I rejoiced at the destruction of him that hated me, / Or exulted when evil found him— / [30] Yea, I suffered not my mouth to sin / By asking his life with a curse. / [31] If the men of my tent said not: / 'Who can find one that hath not been satisfied with his meat?' / [32] The stranger did not lodge in the street; / My doors I opened to the roadside. / [33] If after the manner of men I covered my transgressions, / By hiding mine iniquity in my bosom— / [34] Because I feared the great multitude, / And the most contemptible among families terrified me, / So that I kept silence, and went not out of the door. / [35] Oh that I had one to hear me!— / Lo, here is my signature, let the Almighty answer me— / And that I had the indictment which mine adversary hath written! / [36] Surely I would carry it upon my shoulder; / I would bind it unto me as a crown. / [37] I would declare unto him the number of my steps; / As a prince would I go near unto him. / [38] If my land cry out against me, / And the furrows thereof weep together; / [39] If I have eaten the fruits thereof without money, / Or have caused the tillers thereof to be disappointed— / [40] Let thistles grow instead of wheat, / And noisome weeds instead of barley. / The words of Job are ended.

32 So these three men ceased to answer Job, because he was righteous in his own eyes. [2] Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; against Job was his wrath kindled, because he justified himself rather than God. [3] Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. [4] Now Elihu had waited to

אִם־הִנִּיפּוֹתַי עַל־יְתוֹם יְדֵי כַּיֶּאֱרָאָה ²¹
בְּשֹׁעַר עֲזָרְתִּי: ²² כִּתְּפִי מִשְׁכְּמָה תִּפּוֹל
וְאַזְרְעִי מִקְּנֵה תִּשְׁבָּר: ²³ כִּי פָחַד אֲלֵי
אִיד אֶל וּמִשְׁאֲתוֹ לֹא אֹכֵל: ²⁴ אִם־שִׁמְתִּי
זָהָב כֶּסֶלִי וְלִפְתָּם אֲמַרְתִּי מִבְּטָחִי:
אִם־אֶשְׁמַח בִּי־רַב חִילִי וְכִי־כִבִּיר ²⁵
מִצָּאָה יְדֵי: ²⁶ אִם־אֶרְאֶה אֹר כִּי יִהְיֶה
וְיָרַח יִקַּר הַלֶּךְ: ²⁷ וַיִּפֹּת בְּסִתֵּר לִבִּי וַתִּשָּׁק
יְדֵי לִפְתִּי: ²⁸ גַּם־הוּא עֵן פְּלִילִי בִּי־כַחֲשֵׁתִי
לֹאֶל מִמַּעַל: ²⁹ אִם־אֶשְׁמַח בְּפִיד מִשְׁנָאֵי
וְהִתְעַרְרְתִּי בִּי־מִצָּאוֹ רַע: ³⁰ וְלֹא־נִתְּתִי
לְחֻטָּא חֲכִי לְשֹׂאֵל בְּאֵלָה נַפְשׁוֹ: ³¹ אִם־
לֹא אֲמַרְוּ מִתִּי אֲהֲלֵי מִי־יִתֵּן מִבְּשָׂרוֹ לֹא
נִשְׁבַּע: ³² בַּחוּץ לֹא־יִלְוֶן גַּר דְּלַתִּי לְאֶרֶח
אֶפְתָּח: ³³ אִם־כִּסִּיתִי בְּאֲדָם פִּשְׁעֵי
לְטָמוֹן בַּחֲבִי עֹנִי: ³⁴ כִּי אֶעְרוֹץ | הַמּוֹן
רָבָה וּבֹוֹז־מִשְׁפָּחוֹת יַחֲתִנֵּי וְאָדָם לֹא־
אֵצַא פֶּתַח: ³⁵ מִי יִתֵּן־לִי | שִׁמְעַ לִי
הֲוִי־תִוִּי שְׂדֵי יַעֲנֵנִי וְסִפֵּר כְּתָב אִישׁ רִיבִי:
אִם־לֹא עַל־שְׁכְּמִי אֶשְׂאֲנֵנוּ אֶעֱנִדְנֵנוּ
עֲטֹרוֹת לִי: ³⁷ מִסִּפֵּר צַעֲדֵי אֲגִידְנֵנוּ כְּמוֹ־
נְגִיד אֶקְרַבְנֵנוּ: ³⁸ אִם־עָלִי אֲדַמְתִּי תֹזַעַק
וְיִחַד תִּלְמִיָּה וּבְכִיּוֹן: ³⁹ אִם־כִּפְחָה אֶכְלַתִּי
בְּלִי־כֶסֶף וְנִפֵּשׁ בְּעֲלִיָּה הִפְחַתִּי: ⁴⁰ תַּחַת
חֹטֵה | יֵצֵא חוּחַ וְתַחַת־שְׁעָרָה בְּאִשָּׁה
תִּמְנוּ דְּבָרֵי אִיּוֹב: פ

32 וַיִּשְׁבְּתוּ שְׁלֹשַׁת הָאֱנָשִׁים הָאֵלֶּה
מִעֲנוֹת אֶת־אִיּוֹב כִּי הוּא צַדִּיק בְּעֵינָיו: פ
2 וַיַּחַר אֵף | אֵלֵיהֶוּא בֶן־בְּרַכְיָאֵל הַבּוּזִי
מִמִּשְׁפַּחַת רָם בְּאִיּוֹב חָרָה אַפּוֹ עַל־צַדִּיקוֹ
נִפְשׁוֹ מֵאֲלֹהִים: ³ וּבִשְׁלֹשַׁת רַעִיו חָרָה
אַפּוֹ עַל אֲשֶׁר לֹא־מִצְאוּ מַעֲנָה וַיִּרְשָׁעוּ
אֶת־אִיּוֹב: ⁴ וַאֲלֵיהֶוּ חִפְּהָ אֶת־אִיּוֹב

Speak unto Job, because they were older than he. [5] And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.

[6] And Elihu the son of Barachel the Buzite answered and said: / I am young, and ye are very old; / Wherefore I held back, and durst not declare you mine opinion. / [7] I said: 'Days should speak, / And multitude of years should teach wisdom.' / [8] But it is a spirit in man, / And the breath of the Almighty, that giveth them understanding. / [9] It is not the great that are wise, / Nor the aged that discern judgment. / [10] Therefore I say: 'Hearken to me; / I also will declare mine opinion.' / [11] Behold, I waited for your words, / I listened for your reasons, / Whilst ye searched out what to say. / [12] Yea, I attended unto you, / And, behold, there was none that convinced Job, / Or that answered his words, among you. / [13] Beware lest ye say: 'We have found wisdom; / God may vanquish him, not man!' / [14] For he hath not directed his words against me; / Neither will I answer him with your speeches. / [15] They are amazed, they answer no more; / Words are departed from them. / [16] And shall I wait, because they speak not, / Because they stand still, and answer no more? / [17] I also will answer my part, / I also will declare mine opinion. / [18] For I am full of words; / The spirit within me constraineth me. / [19] Behold, mine inwards are as wine which hath no vent; / Like new wine-skins which are ready to burst. / [20] I will speak, that I may find relief; / I will open my lips and answer. / [21] Let me not, I pray you, respect any man's person; / Neither will I give flattering titles unto any man. / [22] For I know not to give flattering titles; / Else would my Maker soon take me away.

33 Howbeit, Job, I pray thee, hear my speech, / And hearken to all my words. / [2] Behold now, I have opened my mouth, / My tongue hath spoken in my mouth. / [3] My words shall utter the uprightness of my heart; / And that which my lips know they shall speak sincerely. / [4] The spirit of God hath made me, / And the breath of the Almighty giveth me life. / [5] If thou canst, answer thou me, / Set thy words in order before me, stand forth. / [6] Behold, I am toward God even as thou art; / I also am formed out of the clay. / [7] Behold, my terror shall not make thee afraid, / Neither shall my pressure be

בְּדַבְרֵימִי כִּי זְקֵנִים־הֵמָּה מִמֶּנּוּ לְיָמַימִי: 5 וַיֵּרָא אֱלֹהִים כִּי אֵין מַעֲנָה בְּפִי שְׁלֹשֶׁת הָאֲנָשִׁים וַיַּחַר אָפוֹ: 6 וַיַּעַן אֱלֹהִים בֶּן־בְּרַכְאֵל הַבּוּזִי וַיֹּאמֶר צַעִיר אָנֹכִי לְיָמִים וְאַתֶּם יֹשִׁיעִים עַל־כֶּן וְזַחְלָתִי וְאִירָא אֶמְרָתִי יָמִים יְדַבְּרוּ וְרַב שָׁנִים יִדְעוּ חֲכָמָה: 8 אָכֵן רוּחַ־הַיָּהוָה בָּאֲנָשׁ וּנְשָׁמַת שְׂדֵי תְבִינָם: 9 לֹא־רַבִּים יַחְכְּמוּ וְזְקֵנִים יִבְיֵנוּ מִשֹּׁפֵט: 10 לָכֵן אֲמַרְתִּי שְׁמַע־לִי אַחֲוָה דַּעֲי אֶף־אָנֹכִי: 11 הֵן הוֹחַלְתִּי לְדַבְרֵיכֶם אָזִין עַד־תְּבוֹנְתֵיכֶם עַד־תַּחֲקֹרוּן מַלְיָן: 12 וְעַדִּיכֶם אֲתַבּוֹנֵן וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ עוֹנָה אֲמַרְיוֹ מִכֶּם: 13 פֶּן־תִּנְאֲמָרוּ מִצָּאֵנוּ חֲכָמָה אֵל יִדְפְּנוּ לֹא־אִישׁ: 14 וְלֹא־עָרַךְ אֱלֹהִים מַלְיָן וּבְאֲמַרְיֶכֶם לֹא אֲשִׁיבֶנּוּ: 15 חָתוּ לֹא־עָנוּ עוֹד הָעֵתִיקוּ מֵהֶם מַלְיָם: 16 וְהוֹחַלְתִּי כִּי־לֹא יְדַבְּרוּ כִּי עֲמָדוֹ לֹא־עָנוּ עוֹד: 17 אַעֲנֶה אֶף־אָנֹכִי חֲלָקִי אַחֲוָה דַּעֲי אֶף־אָנֹכִי: 18 כִּי מַלְתִּי מַלְיָם הִצִּיקְתָּנִי רוּחַ בְּטָנִי: 19 הִנֵּה־בְטָנִי כְּגִין לֹא־יִפְתַּח כַּאֲבוֹת חֲדָשִׁים יִבְקַע: 20 אֲדַבְּרָה וַיִּרְוַח־לִי אִפְתָּח שְׁפָתַי וְאֶעֱנֶה: 21 אֶל־נָא אֲשֶׁא פָנַי־אִישׁ וְאֶל־אֲדָם לֹא אֲכַנֶּה: 22 כִּי לֹא יִדְעָתִי אֲכַנֶּה כִּמְעֵט יִשְׁאַנִּי עֲשָׂנִי: 33 וְאוֹלָם שְׁמַע־נָא אִיּוֹב מַלְיָ וְכַל־דַּבְּרֵי הָאֲזִינָה: 2 הִנֵּה־נָא פִתְחֹתַי פִּי דַבְּרָה לְשׁוֹנִי בְּחִפְזִי: 3 וְיִשֶׁר־לְבָבִי אֲמַרְי וְדַעַת שְׁפָתַי כְּרוּר מַלְלוּ: 4 רוּחַ־אֵל עֲשָׂתָנִי וּנְשָׁמַת שְׂדֵי תַחֲיִנִי: 5 אִם־תּוֹכַל הִשִּׁיבֵנִי עֲרָכָה לְפָנַי הִתְיַצֵּבָה: 6 הֵן־אָנֹכִי כְּפִיךָ לְאֵל מְחֹמֶר קִרְצָתִי גַם־אָנֹכִי: 7 הִנֵּה אֲמַרְתִּי

heavy upon thee. / [8] Surely thou hast spoken in my hearing, / And I have heard the voice of thy words: / [9] 'I am clean, without transgression, / I am innocent, neither is there iniquity in me; / [10] Behold, He findeth occasions against me, / He counteth me for His enemy; / [11] He puteth my feet in the stocks, / He marketh all my paths.' / [12] Behold, I answer thee: In this thou art not right, / That God is too great for man; / [13] Why hast thou striven against Him? / Seeing that He will not answer any of his words. / [14] For God speaketh in one way, / Yea in two, though man perceiveth it not. / [15] In a dream, in a vision of the night, / When deep sleep falleth upon men, / In slumberings upon the bed; / [16] Then He openeth the ears of men, / And by their chastisement sealeth the decree, / [17] That men may put away their purpose, / And that He may hide pride from man; / [18] That He may keep back his soul from the pit, / And his life from perishing by the sword. / [19] He is chastened also with pain upon his bed, / And all his bones grow stiff; / [20] So that his life maketh him to abhor bread, / And his soul dainty food. / [21] His flesh is consumed away, that it cannot be seen; / And his bones corrode to unsightliness. / [22] Yea, his soul draweth near unto the pit, / And his life to the destroyers. / [23] If there be for him an angel, / An intercessor, one among a thousand, / To vouch for man's uprightness; / [24] Then He is gracious unto him, and saith: / 'Deliver him from going down to the pit, / I have found a ransom.' / [25] His flesh is tenderer than a child's; / He returneth to the days of his youth; / [26] He prayeth unto God, and He is favourable unto him; / So that he seeth His face with joy; / And He restoreth unto man his righteousness. / [27] He cometh before men, and saith: / 'I have sinned, and perverted that which was right, / And it profited me not.' / [28] So He redeemeth his soul from going into the pit, / And his life beholdeth the light. / [29] Lo, all these things doth God work, / Twice, yea thrice, with a man, / [30] To bring back his soul from the pit, / That he may be enlightened with the light of the living. / [31] Mark well, O Job, hearken unto me; / Hold thy peace, and I will speak. / [32] If thou hast any thing to say, answer me; / Speak, for I desire to justify thee. / [33] If not, hearken thou unto me; / Hold thy peace, and I will teach thee wisdom.

לֹא תִבְעַתְךָ וְאֶכְפִּי עֲלֶיךָ לֹא־יִכְבֵּד׃ 8 אַךְ
אָמַרְתָּ בְּאָזְנִי וְקוֹל מְלִיץ אֲשַׁמֵּעַ׃ 9 וְךָ אֲנִי
בְּלִי פֶשַׁע חַף אֲנֹכִי וְלֹא עוֹן לִי׃ 10 הֵן
תִּנְוֹאוֹת עָלַי יִמְצָא יַחֲשַׁבְנִי לְאוֹיֵב לוֹ׃
11 יֵשֶׁם בְּסֹד רַגְלִי יִשְׁמֹר כָּל־אַרְחוֹתַי׃
12 הֵן־זֹאת לֹא־צְדָקָתָ אֶעֱנֶךָ כִּי־יִרְבֶּה
אֱלֹוִה מֵאֲנוּשׁ׃ 13 מִדּוּעַ אֵלָיו רִיבוֹתָ כִּי
כָל־דְּבָרָיו לֹא־יִעֲנֶה׃ 14 כִּי־בִאֲחַת יִדְבַר־
אֵל וּבִשְׁתֵּיתַיִם לֹא יִשׁוּרְנֶה׃ 15 בְּחִלּוֹם |
חֲזִיוֹן לַיְלָה בְּנֹפֵל תִּרְדְּמָה עַל־אֲנָשִׁים
בְּתַנּוּמוֹת עָלַי מִשְׁכָּב׃ 16 אָז יִגְלֶה אֲזֵן
אֲנָשִׁים וּבְמִסְרָם יַחֲתֵם׃ 17 לְהַסִּיר אֲדָם
מִעֵשֶׂה וּגְוָה מִגְּבֵר יִכְסֶה׃ 18 יַחֲשֹׁף נִפְשׁוֹ
מִנִּי־שַׁחַת וְחִיתוֹ מִעֵבֶר בְּשַׁלַּח׃ 19 וְהוֹכַח
בְּמִכְאוֹב עַל־מִשְׁכָּבוֹ וּרִיב וְרוֹב עֲצָמָיו
אֲתָן׃ 20 וְזָהַמְתוּ חִיתוֹ לַחֵם וּנְפִשׁוֹ מֵאֵכֶל
תִּאֲוָה׃ 21 יִכַּל בְּשָׂרוֹ מֵרְאִי וּשְׂפִי וּשְׂפּוֹ
עֲצָמוֹתָיו לֹא רָאוּ׃ 22 וְתִקְרַב לְשַׁחַת
נִפְשׁוֹ וְחִיתוֹ לְמִמְתַּיִם׃ 23 אִם־יֵשׁ עָלָיו |
מִלְּאָךְ מִלִּיץ אֶחָד מִנִּי־אֵלֶף לְהַגִּיד לְאָדָם
יִשָּׂרוּ׃ 24 וְיִחַלְּנוּ וַיֹּאמֶר פְּדֵעֵהוּ מִרְדַּת
שַׁחַת מִצְּאֵתִי כִפֹּר׃ 25 רֻטַּפֵּשׁ בְּשָׂרוֹ מִנְעֵר
יָשׁוּב לִימֵי עֲלוּמָיו׃ 26 יַעֲתֵר אֶל־אֱלֹוִה |
וַיִּרְצֵהוּ וַיִּרְא פָּנָיו בְּתִרוּעָה וַיֵּשֶׁב לְאֲנוּשׁ
צְדָקָתוֹ׃ 27 יִשָּׂר | עַל־אֲנָשִׁים וַיֹּאמֶר
חָטָאתִי וַיִּשָּׂר הָעֵוִיתִי וְלֹא־שָׁוָה לִי׃
28 פָּדָה נַפְשִׁי נִפְשׁוֹ מִעֵבֶר בְּשַׁחַת וַחִיתִי
וְחִיתוֹ בָּאוּר תִּרְאֶה׃ 29 הֵן־כָּל־אֵלֶּה
יַפְעֵל־אֵל פְּעֻמִּים שְׁלוֹשׁ עַם־גְּבֵר׃
30 לְהַשִּׁיב נִפְשׁוֹ מִנִּי־שַׁחַת לְאוֹר בָּאוֹר
הַחַיִּים׃ 31 הַקֶּשֶׁב אִיּוֹב שָׁמַע־לִי הַחֲרֹשׁ
וְאֲנֹכִי אֲדַבֵּר׃ 32 אִם־יֵשׁ־מְלִיץ הִשִּׁיבְנִי
דַּבֵּר כִּי־חִפְצַתִּי צְדָקָךְ׃ 33 אִם־אֵין אֲתָה
שָׁמַע־לִי הַחֲרֹשׁ וְאֶאֱלָפֶךָ חֲכָמָה׃ 34 ס

34 Moreover Elihu answered and said:
 [2] Hear my words, ye wise men; / And give ear unto me, ye that have knowledge. / [3] For the ear trieth words, / As the palate tasteth food. / [4] Let us choose for us that which is right; / Let us know among ourselves what is good. / [5] For Job hath said: 'I am righteous, / And God hath taken away my right; / [6] Notwithstanding my right I am accounted a liar; / My wound is incurable, though I am without transgression.' / [7] What man is like Job, / Who drinketh up scorning like water? / [8] Who goeth in company with the workers of iniquity, / And walketh with wicked men. / [9] For he hath said: 'It profiteth a man nothing / That he should be in accord with God.' / [10] Therefore hearken unto me, ye men of understanding: / Far be it from God, that He should do wickedness; / And from the Almighty, that He should commit iniquity. / [11] For the work of a man will He requite unto him, / And cause every man to find according to his ways. / [12] Yea, of a surety, God will not do wickedly, / Neither will the Almighty pervert justice. / [13] Who gave Him a charge over the earth? / Or who hath disposed the whole world? / [14] If He set His heart upon man, / If He gather unto Himself his spirit and his breath; / [15] All flesh shall perish together, / And man shall return unto dust. / [16] If now thou hast understanding, hear this; / Harken to the voice of my words. / [17] Shall even one that hateth right govern? / And wilt thou condemn Him that is just and mighty— / [18] Is it fit to say to a king: 'Thou art base'? / Or to nobles: 'Ye are wicked'?— / [19] That respecteth not the persons of princes, / Nor regardeth the rich more than the poor? / For they all are the work of His hands. / [20] In a moment they die, even at midnight; / The people are shaken and pass away, / And the mighty are taken away without hand. / [21] For His eyes are upon the ways of a man, / And He seeth all his goings. / [22] There is no darkness, nor shadow of death, / Where the workers of iniquity may hide themselves. / [23] For He doth not appoint a time unto any man, / When he should go before God in judgment. / [24] He breaketh in pieces mighty men without inquisition, / And setteth others in their stead. / [25] Therefore He taketh knowledge of their works; / And He overturneth them in the night, so that they are crushed. / [26] He striketh them as wicked men / In the open sight of others; / [27] Because they turned aside from following Him, / And would

34 וַיַּעַן אֱלִיהוּא וַיֹּאמֶר: ² שְׁמְעוּ חֲכָמִים מִלִּי וַיְדַעִים הָאֲזִינוּ לִי: ³ כִּי-אָזֵן מְלִין תִּבְחַן וְחָף יִטְעַם לְאֶבֶל: ⁴ מִשְׁפָּט נִבְחָרָה-לָנוּ נִדְעָה בִּינֵינוּ מֵהֵטוֹב: ⁵ כִּי-אָמַר אִיּוֹב צְדָקָתִי וְאֵל הַסִּיר מִשְׁפָּטִי: ⁶ עַל-מִשְׁפָּטִי אֲכַזֵּב אָנוּשׁ חֲצִי בְלִי-פֶשַׁע: ⁷ מִי-גָבַר כָּאִיּוֹב יִשְׁתַּה-לָּעַג כְּפָמִים: ⁸ וְאַרְחַ לְחִבְרָה עִם-פְּעָלֵי אָנוּן וְלִלְכֹת עִם-אֲנָשֵׁי-רָשָׁע: ⁹ כִּי-אָמַר לֹא יִסְפֹּן-גָּבַר בְּרִצּוֹתוֹ עִם-אֱלֹהִים: ¹⁰ לָכֵן | אֲנִישֵׁי לֵבָב שְׁמְעוּ לִי חֲלָלָה לְאֵל מִרְשַׁע וְשִׁדְי מַעוֹל: ¹¹ כִּי פָעַל אָדָם יִשְׁלֹם-לוֹ וְכִאֲרַח אִישׁ יִמְצָאנוּ: ¹² אִף-אֲמַנְם אֵל לֹא-יִרְשִׁיעַ וְשִׁדְי לֹא-יִעֲוֹת מִשְׁפָּט: ¹³ מִי-פָקֵד עָלָיו אֲרָצָה וּמִי שָׁם תִּבַּל בָּלָה: ¹⁴ אִם-יִשְׁוִים אֱלֹוֹ לְבוֹ רִחוּ וְנִשְׁמָתוֹ אֱלָיו יֶאֱסֹף: ¹⁵ יִגְנוֹעַ כָּל-בָּשָׂר יִחַד וְאָדָם עַל-עַפְרָ יָשׁוּב: ¹⁶ וְאִם-בִּינָה שְׁמַעְהָ-זֹאת הָאֲזִינָה לְקוֹל מִלִּי: ¹⁷ הֲאִף שׁוֹנֵא מִשְׁפָּט יַחְבֹּשׁ וְאִם-צְדִיק כְּבִיר תִּרְשִׁיעַ: ¹⁸ הֲאָמַר לְמַלְךָ בְּלִיעַל רָשָׁע אֶל-נְדִיבִים: ¹⁹ אֲשֶׁר לֹא-יִנָּשָׂא | פְּנֵי שָׂרִים וְלֹא נִבְרַשׁוּעַ לְפָנֵי-דָל כִּי-מַעֲשֶׂה יָדָיו בָּלָם: ²⁰ רָגַע | יָמָתוֹ וַחֲצוֹת לַיְלָה יִגְעָשׁוּ עִם וַיַּעֲבְרוּ וַיִּסִּירוּ אֲבִיר לֹא בִיד: ²¹ כִּי-עֵינָיו עַל-דְּרָכֵי-אִישׁ וְכַל-צַעֲדָיו יִרְאֶה: ²² אֵין חֹשֶׁךְ וְאֵין צִלְמוֹת לְהַסְתֵּר שָׁם פְּעָלֵי אָנוּן: ²³ כִּי לֹא עַל-אִישׁ יִשִּׁים עוֹד לְהִלְךָ אֶל-אֵל בְּמִשְׁפָּט: ²⁴ יִרַע כְּבִירִים לֹא-חֲקַר וַיַּעֲמֵד אַחֲרֵים תַּחְתָּם: ²⁵ לָכֵן יִבִּיר מַעֲבִדֵיהֶם וְהִפִּין לַיְלָה וַיִּדְכָּאוּ: ²⁶ תַּחַת-רְשָׁעִים סָפְקָם בְּמִקּוֹם רָאִים: ²⁷ אֲשֶׁר עַל-בֶּן סָרוּ מֵאַחֲרָיו וְכַל-דְּרָכָיו לֹא

not have regard to any of His ways; / [28] So that they cause the cry of the poor to come unto Him, / And He heareth the cry of the afflicted. / [29] When He giveth quietness, who then can condemn? / And when He hideth His face, who then can behold Him? / Whether it be done unto a nation, or unto a man, alike; / [30] That the godless man reign not, / That there be none to ensnare the people. / [31] For hath any said unto God: / 'I have borne chastisement, though I offend not; / [32] That which I see not teach Thou me; / If I have done iniquity, I will do it no more'? / [33] Shall His recompense be as thou wilt? For thou loatest it, / So that thou must choose, and not I; / Therefore speak what thou knowest. / [34] Men of understanding will say unto me, / Yea, every wise man that heareth me: / [35] 'Job speaketh without knowledge, / And his words are without discernment.' / [36] Would that Job were tried unto the end, / Because of his answering like wicked men. / [37] For he addeth rebellion unto his sin, / He clappeth his hands among us, / And multiplieth his words against God.

35 Moreover Elihu answered and said: [2] Thinkest thou this to be thy right, / Or sayest thou: 'I am righteous before God', / [3] That thou inquirest: 'What advantage will it be unto Thee?' / And: 'What profit shall I have, more than if I had sinned?' / [4] I will give thee answer, / And thy companions with thee. / [5] Look unto the heavens, and see; / And behold the skies, which are higher than thou. / [6] If thou hast sinned, what doest thou against Him? / And if thy transgressions be multiplied, what doest thou unto Him? / [7] If thou be righteous, what givest thou Him? / Or what receiveth He of thy hand? / [8] Thy wickedness concerneth a man as thou art; / And thy righteousness a son of man. / [9] By reason of the multitude of oppressions they cry out; / They cry for help by reason of the arm of the mighty. / [10] But none saith: 'Where is God my Maker, / Who giveth songs in the night; / [11] Who teacheth us more than the beasts of the earth, / And maketh us wiser than the fowls of heaven?' / [12] There they cry, but none giveth answer, / Because of the pride of evil men. / [13] Surely God will not hear vanity, / Neither will the Almighty regard it. / [14] Yea, when thou sayest thou canst not see Him— / The cause is before Him; therefore wait thou for Him. / [15] And now, is it for nought that He punished in His anger? / And hath He not full knowledge of arrogance? / [16] But Job doth open his mouth in vanity; / He multiplieth words without knowledge.

הַשְּׁפִילוּ: 28 לְהִבִּיא עֲלָיו צַעֲקַת־דָּל וְצַעֲקַת עֲנִיִּים יִשְׁמַע: 29 וְהוּא יִשְׁקֹט | וּמִי יִרְשַׁע וְיִסְתֵּר פָּנָיו וּמִי יִשׁוּרְנוּ וְעַל־גּוֹי וְעַל־אָדָם יַחַד: 30 מִמְּלֶךְ אָדָם הַזֶּה מִמְּלֹכְשֵׁי עַם: 31 כִּי־אֵל־אֵל הָאֱמֵר נְשֹׂאתִי לֹא אַחֲבֹל: 32 בְּלַעֲדִי אַחֲזָה אֶתְּהָה הֲרֵנִי אִם־עוֹל פְּעַלְתִּי לֹא אִסִּיף: 33 הֲמַעֲמֶמָּה יִשְׁלַמְנָה כִּי־מֵאִסְתָּ כִּי־אֶתְּהָ תִבְחָר וּלֹא־אֲנִי וּמֵה־יִדְעַת דְּבָר: 34 אֲנִישֵׁי לִבָּב לֹא־אֲמָרוּ לִי וְגִבֹּר חֲכָם שָׁמַע לִי: 35 אִיּוֹב לֹא־בִדְבַר יִדְבָּר וּדְבָרָיו לֹא בְהַשְּׁפִיל: 36 אָבִי יִבְחֹן אִיּוֹב עַד־נִצַּח עַל־תְּשֻׁבַת בְּאֲנָשֵׁי־אָוֶן: 37 כִּי יִסִּיף עַל־חַטָּאתוֹ פֶּשַׁע בִּינִינּוּ יִסְפּוֹק וְיִרַב אֲמָרָיו לְאֵל: 35 וַיַּעַן אֱלִיהוּ וַיֹּאמֶר: 2 הַזֹּאת חֲשַׁבְתָּ לְמִשְׁפָּט אֲמַרְתָּ צְדִקְי מֵאֵל: 3 כִּי־תֹאמַר מֵה־יִסְפֹּן־לָךְ מֵה־אֵעִיל מִחַטָּאתִי: 4 אֲנִי אֲשִׁיבֶךָ מִלֵּין וְאֶת־רַעֲיֶיךָ עֲמֶמָּה: 5 הַבֵּט שָׁמַיִם וּרְאֵה וְשׁוּר שְׁחָקִים גְּבִהוּ מִמֶּנָּה: 6 אִם־חַטָּאת מֵה־תִּפְעַל־לָבוּ וּרְבוּ פְשָׁעֶיךָ מֵה־תַּעֲשֶׂה־לּוֹ: 7 אִם־צְדָקָת מֵה־תִּתֶן־לוֹ אוֹ מֵה־מִיָּדֶךָ יִקַּח: 8 לְאִישׁ־כְּמוֹךָ רִשְׁעָךָ וּלְבֶן־אָדָם צְדָקָתְךָ: 9 מֵרַב עֲשׂוּקִים יִזְעִיקוּ יִשׁוּעוֹ מִזְרוּע רַבִּים: 10 וּלֹא־אֲמַר אֵיזָה אֲלוֹהֵי עֲשֵׂי נִתָּן זְמֵרוֹת בְּלִילָה: 11 מִלִּפְנֵי מִבְּהֵמוֹת אֶרֶץ וּמַעוֹף הַשָּׁמַיִם יִחַכְּמֵנוּ: 12 שֵׁם יִצְעָקוּ וְלֹא יַעֲנֶה מִפְּנֵי גְאוֹן רַעִים: 13 אַךְ־שָׁוֵא לֹא־יִשְׁמַע | אֵל וְשׁוֹדֵי לֹא יִשׁוּרְנָה: 14 אַךְ כִּי־תֹאמַר לֹא תִשׁוּרְנוּ דֵין לְפָנָיו וּתְחַוֵּל לּוֹ: 15 וְעַתָּה כִּי־אֵין פֶּקֶד אִפּוֹ וְלֹא־יִדַע בְּפֶשַׁע מֵאֵד: 16 וְאִיּוֹב הִבֵּל יַפְצֶה־פִּיהוּ בְּבִלְי־דַעַת מִלֵּין יִכְבֹּר: 16

36 Elihu also proceeded, and said: [2] Suffer me a little, and I will tell thee; / For there are yet words on God's behalf. / [3] I will fetch my knowledge from afar, / And will ascribe righteousness to my Maker. / [4] For truly my words are not false; / One that is upright in mind is with thee. / [5] Behold, God is mighty, yet He despiseth not any; / He is mighty in strength of understanding. / [6] He preserveth not the life of the wicked; / But giveth to the poor their right. / [7] He withdraweth not His eyes from the righteous; / But with kings upon the throne / He setteth them for ever, and they are exalted. / [8] And if they be bound in fetters, / And beholden in cords of affliction; / [9] Then He declareth unto them their work, / And their transgressions, that they have behaved themselves proudly. / [10] He openeth also their ear to discipline, / And commandeth that they return from iniquity. / [11] If they hearken and serve Him, / They shall spend their days in prosperity, / And their years in pleasures. / [12] But if they hearken not, they shall perish by the sword, / And they shall die without knowledge. / [13] But they that are godless in heart lay up anger; / They cry not for help when He bindeth them. / [14] Their soul perisheth in youth, / And their life as that of the depraved. / [15] He delivereth the afflicted by His affliction, / And openeth their ear by tribulation. / [16] Yea, He hath allured thee out of distress / Into a broad place, where there is no straitness; / And that which is set on thy table is full of fatness; / [17] And thou art full of the judgment of the wicked; / Judgment and justice take hold on them. / [18] For beware of wrath, lest thou be led away by thy sufficiency; / Neither let the greatness of the ransom turn thee aside. / [19] Will thy riches avail, that are without stint, / Or all the forces of thy strength? / [20] Desire not the night, / When peoples are cut off in their place. / [21] Take heed, regard not iniquity; / For this hast thou chosen rather than affliction. / [22] Behold, God doeth loftily in His power; / Who is a teacher like unto Him? / [23] Who hath enjoined Him His way? / Or who hath said: "Thou hast wrought unrighteousness?" / [24] Remember that thou magnify His work, / Whereof men have sung. / [25] All men have looked thereon; / Man beholdeth it afar off. / [26] Behold, God is great, beyond our knowledge; / The number of His years is unsearchable. / [27] For He draweth away the drops of water, / Which distil rain from His vapour; / [28] Which the skies pour down / And drop upon the multitudes of men. / [29] Yea, can any understand the spreadings of the clouds, / The crashings of His pavilion? /

36 וַיִּסֹּף אֵלֵיהוּא וַיֹּאמֶר: ² בְּתֵר-לִי זְעִיר וְאֶחְנֶךָ כִּי עוֹד לְאִלֹּהִי מַלְיִם: ³ אֲשָׂא דְעִי לְמִרְחוֹק וְלִפְעָלִי אֶתֶן-צֶדֶק: ⁴ כִּי-אֲמַנָּם לֹא-שָׁקַר מְלִי תְמִים דְעוֹת עִמָּךָ: ⁵ הֲוֵן-אֵל בְּבִיר וְלֹא יִמָּאֵס כְּבִיר כְּחֶ לֵב: ⁶ לֹא-יִחַיֶּה רָשָׁע וּמִשְׁפָּט עֲנִיִּים יִתֵּן: ⁷ לֹא-יִגְרַע מִצְדִּיק עֵינָיו וְאֶת-מַלְכִים לִכְסָא וַיִּשְׁיבֵם לְנִצָּח וַיִּגְבְּהוּ: ⁸ וְאִם-אֲסוּרִים בְּזִקִּים יִלְכְּדוּן בְּחַבְלֵי-עֲנִי: ⁹ וַיִּגַּד לָהֶם פְּעָלָם וּפְשָׁעֵיהֶם כִּי יִתְגַּבְּרוּ: ¹⁰ וַיִּגַּל אָזְנָם לְמוֹסֵר וַיֹּאמֶר כִּי-יִשְׁבּוּן מֵאִוֶּן: ¹¹ אִם-יִשְׁמְעוּ וַיַּעֲבְדוּ יִכְלֹו יְמֵיהֶם בְּטוֹב וְשִׁנְיָהֶם בְּנְעִימִים: ¹² וְאִם-לֹא יִשְׁמְעוּ בְשִׁלַּח יַעֲבְרוּ וַיִּגְוְעוּ בְבִלְי-דַעַת: ¹³ וְחִנְפֵי-לֵב יִשְׁימוּ אָף לֹא יִשְׁוְעוּ כִּי אֲסָרָם: ¹⁴ תָּמֹת בְּנַעַר נַפְשָׁם וְחַיָּתָם בְּקִדְשִׁים: ¹⁵ יִחַלֵּץ עֲנִי בְעֲנָיו וַיִּגַּל בְּלַחֵץ אָזְנָם: ¹⁶ וְאִף הִסִּיתָךְ | מִפִּי-צָר רַחֵב לֹא-יִמוּצֵק תַּחֲתֶיךָ וְנַחַת שְׁלַחְנֶךָ מִלֵּא דָשֵׁן: ¹⁷ וְדִין-רָשָׁע מִלֵּאת דִּין וּמִשְׁפָּט יִתְמַכּוּ: ¹⁸ כִּי-חִמְמָה פֶן-יִסִּיתָךְ בְּסִפְךָ וְרַב-כֹּפֶר אֶל-יִטֶּךָ: ¹⁹ הֲיִעַרְךָ שׁוּעָךָ לֹא בְצָר וְכָל מֵאֲמַצִּיכֶךָ: ²⁰ אֶל-תִּשְׂאֵף הַלִּילָה לְעֹלוֹת עַמִּים תַּחֲתֶם: ²¹ הֲשֹׁמֵר אֶל-תַּפְּן אֶל-אָוֶן כִּי-עַל-זֶה בְּחַרְתָּ מַעֲנִי: ²² הֲוֵן-אֵל יִשְׁגִּיב בְּכַחוּ מִי כְמֹהוּ מוֹרָה: ²³ מִי-יִפְקֹד עָלָיו דְרָבּוּ וּמִי-אֲמַר פְּעַלְתָּ עוֹלָה: ²⁴ זָכַר כִּי-תִשְׁגִּיא פְעָלוֹ אֲשֶׁר שָׂרוּ אֲנָשִׁים: ²⁵ כָּל-אָדָם חֲזוּבוֹ אָנוּשׁ יִבִּיט מִרְחוֹק: ²⁶ הֲוֵן-אֵל שְׁגִיא וְלֹא נָדַע מִסְפַּר שָׁנָיו וְלֹא-חִקֵּר: ²⁷ כִּי יִגְרַע נְטִפֵי-מַיִם יִזְקוּ מִטֵּר לְאָדָם: ²⁸ אֲשֶׁר-יִזְלוּ שְׁחָקִים יִרְעְפוּ עָלָי | אָדָם רַב: ²⁹ אָף אִם-יִבִּין מִפְרָשֵׁי-עַב

[30] Behold, He spreadeth His light upon it; / And He covereth the depths of the sea. / [31] For by these He judgeth the peoples; / He giveth food in abundance. / [32] He covereth His hands with the lightning, / And giveth it a charge that it strike the mark. / [33] The noise thereof telleth concerning it, / The cattle also concerning the storm that cometh up.

37 At this also my heart trembleth, / And is moved out of its place. / [2] Hear attentively the noise of His voice, / And the sound that goeth out of His mouth. / [3] He sendeth it forth under the whole heaven, / And His lightning unto the ends of the earth. / [4] After it a voice roareth; / He thundereth with the voice of His majesty; / And He stayeth them not when His voice is heard. / [5] God thundereth marvellously with His voice; / Great things doeth He, which we cannot comprehend. / [6] For He saith to the snow: 'Fall thou on the earth'; / Likewise to the shower of rain, / And to the showers of His mighty rain. / [7] He sealet up the hand of every man, / That all men whom He hath made may know it. / [8] Then the beasts go into coverts, / And remain in their dens. / [9] Out of the Chamber cometh the storm; / And cold out of the north. / [10] By the breath of God ice is given, / And the breadth of the waters is straitened. / [11] Yea, He ladeth the thick cloud with moisture, / He spreadeth abroad the cloud of His lightning; / [12] And they are turned round about by His guidance, / That they may do whatsoever He commandeth them / Upon the face of the habitable world: / [13] Whether it be for correction, or for His earth, / Or for mercy, that He cause it to come. / [14] Hearken unto this, O Job; / Stand still, and consider the wondrous works of God. / [15] Dost thou know how God enjoineth them, / And causeth the lightning of His cloud to shine? / [16] Dost thou know the balancings of the clouds, / The wondrous works of Him who is perfect in knowledge? / [17] Thou whose garments are warm, / When the earth is still by reason of the south wind; / [18] Canst thou with Him spread out the sky, / Which is strong as a molten mirror? / [19] Teach us what we shall say unto Him; / For we cannot order our speech by reason of darkness. / [20] Shall it be told Him that I would speak? / Or should a man wish that he were swallowed up? / [21] And now men see not the light which is bright in the skies; / But the wind passeth, and cleanseth them. / [22] Out of the north cometh golden splendour, / About God is terrible majesty. / [23] The Almighty, whom we cannot find out, is excellent in power, /

תִּשְׂאוֹת סִכְתּוֹ: ³⁰ הֵן־פָּרַשׁ עָלָיו אוֹרוֹ וְשָׂרְשֵׁי הַיָּם כִּסָּה: ³¹ כִּי־בָם יִדְּיִן עַמִּים יִתֶּן־אֶכְל לַמִּכְבִּיר: ³² עַל־כַּפָּיִם כִּסָּה־אוֹר וַיִּצֹו עָלֶיהָ בַּמִּפְגִּיעַ: ³³ יִגִּיד עָלָיו רָעוֹ מִקְנֵה אֶף עַל־עוֹלָה: **37** אֶף־לְזֹאת יִחַרֵּד לְבַי יוֹתֵר מִמְקוֹמוֹ: ² שָׁמְעוּ שְׁמוֹעַ בְּרַגְזוֹ קִלּוֹ וְהִגָּה מִפִּי וַיֵּצֵא: ³ תַּחַת־כָּל־הַשָּׁמַיִם יִשְׂרָהוּ וְאוֹרוֹ עַל־כַּנְפוֹת הָאָרֶץ: ⁴ אֶחָרָיו | יִשְׂאֵג־קוֹל יִרְעַם בְּקוֹל גְּאוֹנוֹ וְלֹא יַעֲקֹבֵם כִּי־יִשְׁמַע קוֹלוֹ: ⁵ יִרְעַם אֵל בְּקוֹלוֹ נִפְלְאוֹת עֲשֵׂה גְדֹלוֹת וְלֹא נִדְעַ: ⁶ כִּי לִשְׁלַג | יֹאמֵר הוּא אֶרֶץ וּגְשָׁם מְטֵר וּגְשָׁם מְטֵרוֹת עֵזוֹ: ⁷ בִּיד־כָּל־אָדָם יַחַתּוֹם לְיָדַעַת כָּל־אֲנָשִׁי מַעֲשָׂהוּ: ⁸ וַתִּבֵּא חַיָּה בְּמוֹ־אֲרֵב וּבַמְעוֹנוֹתֶיהָ תִּשְׁפֹּן: ⁹ מִן־הַחֲדָר תִּבּוֹא סוּפָה וּמִמְזֵרִים קָרָה: ¹⁰ מִנְּשִׁמַּת־אֵל יִתֶּן־קָרַח וְרַחֵב מַיִם בְּמוֹצֵק: ¹¹ אֶף־בְּרִי יִטְרִיחַ עַב יִפְיץ עֵנָן אוֹרוֹ: ¹² וְהוּא מְסֻבּוֹת | מִתְהַפֵּף בַּתְּחַבּוּלוֹתָיו בְּתַחְבּוּלוֹתָיו לַפְּעִלָם כָּל־אֲשֶׁר יִצְוֶם | עַל־פְּנֵי תַבַּל אֶרְצָה: ¹³ אִם־לִשְׁבֹּט אִם־לְאַרְצוֹ אִם־לְחַסֵּד יִמְצָאֵהוּ: ¹⁴ הֲאֵינִינָה זֹאת אִיּוֹב עֹמֵד וְהִתְבּוֹנֵן | נִפְלְאוֹת אֵל: ¹⁵ הֲיִתְדַע בְּשׁוֹם־אֶלּוֹהַ עֲלֵיהֶם וְהוֹפִיעַ אוֹר עֵנָנוּ: ¹⁶ הֲיִתְדַע עַל־מַפְלְשֵׁי־עַב מִפְּלְאוֹת תְּמִים דַּעִים: ¹⁷ אֲשֶׁר־בְּגִדֶיךָ חֲמִים בְּהִשְׁקֵט אֶרֶץ מְדֻרוֹם: ¹⁸ תִּרְקִיעַ עֲמוֹ לְשַׁחֲקִים חֲזִקִים כְּרָאִי מוֹצֵק: ¹⁹ הֲדוֹרִיעֵנוּ מֵה־נֹּאמֵר לוֹ לֹא־נִעְרָף מִפְּנֵי־חֲשָׁף: ²⁰ הֲיִסְפַּר־לוֹ כִּי אֲדַבֵּר אִם־אֶמַּר אִישׁ כִּי יִבְלַע: ²¹ וְעַתָּה | לֹא רָאוּ אוֹר בְּהִיר הוּא בְּשַׁחֲקִים וְרוּחַ עֲבָרָה וְתִטְהַרֵם: ²² מִצְפוֹן וְהִב יֵאָתֶה עַל־אֶלּוֹהַ נֹרָא הוּד: ²³ שְׂדֵי

Yet to judgment and plenteous justice He doeth no violence. / [24] Men do therefore fear Him; / He regardeth not any that are wise of heart.

38 Then the LORD answered Job out of the whirlwind, and said: [2] Who is this that darkeneth counsel / By words without knowledge? / [3] Gird up now thy loins like a man; / For I will demand of thee, and declare thou unto Me. / [4] Where wast thou when I laid the foundations of the earth? / Declare, if thou hast the understanding. / [5] Who determined the measures thereof, if thou knowest? / Or who stretched the line upon it? / [6] Whereupon were the foundations thereof fastened? / Or who laid the corner-stone thereof, / [7] When the morning stars sang together, / And all the sons of God shouted for joy? / [8] Or who shut up the sea with doors, / When it broke forth, and issued out of the womb; / [9] When I made the cloud the garment thereof, / And thick darkness a swaddling-band for it, / [10] And prescribed for it My decree, / And set bars and doors, / [11] And said: "Thus far shalt thou come, but no further; / And here shall thy proud waves be stayed?" / [12] Hast thou commanded the morning since thy days began, / And caused the dayspring to know its place; / [13] That it might take hold of the ends of the earth, / And the wicked be shaken out of it? / [14] It is changed as clay under the seal; / And they stand as a garment. / [15] But from the wicked their light is withholden, / And the high arm is broken. / [16] Hast thou entered into the springs of the sea? / Or hast thou walked in the recesses of the deep? / [17] Have the gates of death been revealed unto thee? / Or hast thou seen the gates of the shadow of death? / [18] Hast thou surveyed unto the breadths of the earth? / Declare, if thou knowest it all. / [19] Where is the way to the dwelling of light, / And as for darkness, where is the place thereof; / [20] That thou shouldest take it to the bound thereof, / And that thou shouldest know the paths to the house thereof? / [21] Thou knowest it, for thou wast then born, / And the number of thy days is great! / [22] Hast thou entered the treasuries of the snow, / Or hast thou seen the treasuries of the hail, / [23] Which I have reserved against the time of trouble, / Against the day of battle and war? / [24] By what way is the light parted, / Or the east wind scattered upon the earth? / [25] Who hath cleft a channel for the waterflood, / Or a way

לֹא־מִצְאָנָהוּ שְׂגִי־אֲכֹחַ וּמִשְׁפָּט וְרֹב־
צְדָקָה לֹא יַעֲנֶה: ²⁴ לָכֵן יִרְאוּהוּ אַנְשֵׁים
לֹא־יִרְאֶה פֶל־חֲכַמֵי־לֵב: ^פ
38 וַיַּעַן־יְהוָה אֶת־אִיּוֹב מִנְהַסְעֵרָה מִן
הַסְּעֵרָה וַיֹּאמֶר: ² מִי זֶה | מִחֲשִׁיב עֲצָה
בְּמַלְיָן בְּלִי־דַעַת: ³ אֲזַר־נָא כְגָבֶר חֲלָצִיף
וְאֲשַׁאלְךָ וְהוֹדִיעֵנִי: ⁴ אֵיפֹה הָיִיתָ בְּיַסְדֵי־
אָרֶץ הַגֹּדֵד אִם־יָדַעְתָּ בִּינֶה: ⁵ מִי־שָׂם
מְמִדְיָהּ בִּי תִדַע אֹו מִי־נָטָה עָלֶיהָ קוֹ:
⁶ עַל־מָה אֲדַנְיָהּ הִטְבַּעוּ אֹו מִי־יָרָה אֶבֶן
פְּנֵתָהּ: ⁷ בְּרֹן־יַחַד כּוֹכְבֵי בָקָר וַיִּרְיעוּ
כָּל־בְּנֵי אֱלֹהִים: ⁸ וַיִּסָּף בְּדִלְתַיִם יָם בְּגִיחוֹ
מִרְחֹם יֵצֵא: ⁹ בְּשׂוּמֵי עֲנָן לְבָשׂוּ וְעֶרְפָּל
חֲתַלְתּוּ: ¹⁰ וְאֲשַׁבֵּר עָלָיו חֲקֵי וְאֲשִׁים
בְּרִיחַ וּדְלָתַיִם: ¹¹ וְאֹמַר עַד־פֹּה תָבוֹא
וְלֹא תִסִּיף וּפְאֵי־יִשִׁית בַּגְּאוֹן גְּלִיף:
¹² הַמִּימִיָּה צִוִּיתָ בָקָר יִדְעָתָה יָדַעְתָּ שֶׁחַר
הַשְּׁחַר מִקְמוֹ: ¹³ לֹאֲחֹז בְּכַנְפוֹת הָאָרֶץ
וַיִּנְעֲרוּ רַשְׁעִים מִמֶּנֶּה: ¹⁴ תַּתְּהַפֵּף כַּחֲמַר
חֹתָם וַיִּתְיַצְבוּ כְּמוֹ לְבוֹשׁ: ¹⁵ וַיִּמְנַע
מִרַשְׁעִים אֹורָם וּזְרוּעַ רָמָה תִשָּׁבֵר:
¹⁶ הַבָּאֵת עַד־נִבְכִיִּים וּבַחֲקֵר תִּהְיוּם
הַתְּהַלְכָתָּ: ¹⁷ הַנִּגְלוּ לָךְ שַׁעֲרֵי־מוֹת
וְשַׁעֲרֵי צִלְמוֹת תִּרְאֶה: ¹⁸ הַתְּבַנְנָתָ עַד־
רַחֲבֵי־אָרֶץ הַגֹּדֵד אִם־יָדַעְתָּ כְּלָהּ: ¹⁹ אֵי־
זֶה הַדֶּרֶךְ יִשְׁפֹן־אֹור וְחֹשֶׁף אֵי־זֶה מִקְמוֹ:
²⁰ כִּי תִקְחֶנּוּ אֶל־גְּבוּלוֹ וְכִי־תִבִּין נְתִיבוֹת
בֵּיתוֹ: ²¹ יָדַעְתָּ כִּי־אֹז תוֹלֵד וּמִסְפֵּר יָמָיִךְ
רַבִּים: ²² הַבָּאֵת אֶל־אֲצִרוֹת שֶׁלֵּג
וְאֲצִרוֹת בָּרָד תִּרְאֶה: ²³ אֲשֶׁר־חִשְׁכַּתִּי
לְעַת־צָר לְיוֹם קָרָב וּמִלְחָמָה: ²⁴ אֵי־זֶה
הַדֶּרֶךְ יַחַלֵּק אֹור יַפֵּץ קִדִּים עַל־יֶאֱרֶץ:
²⁵ מִי־פִלַּג לְשִׁטֵּף תַּעֲלֶה וְדֶרֶךְ לַחֲזוּז

for the lightning of the thunder; / [26] To cause it to rain on a land where no man is, / On the wilderness, wherein there is no man; / [27] To satisfy the desolate and waste ground, / And to cause the bud of the tender herb to spring forth? / [28] Hath the rain a father? / Or who hath begotten the drops of dew? / [29] Out of whose womb came the ice? / And the hoar-frost of heaven, who hath gendered it? / [30] The waters are congealed like stone, / And the face of the deep is frozen. / [31] Canst thou bind the chains of the Pleiades, / Or loose the bands of Orion? / [32] Canst thou lead forth the Mazzaroth in their season? / Or canst thou guide the Bear with her sons? / [33] Knowest thou the ordinances of the heavens? / Canst thou establish the dominion thereof in the earth? / [34] Canst thou lift up thy voice to the clouds, / That abundance of waters may cover thee? / [35] Canst thou send forth lightnings, that they may go, / And say unto thee: 'Here we are'? / [36] Who hath put wisdom in the inward parts? / Or who hath given understanding to the mind? / [37] Who can number the clouds by wisdom? / Or who can pour out the bottles of heaven, / [38] When the dust runneth into a mass, / And the clods cleave fast together? / [39] Wilt thou hunt the prey for the lioness? / Or satisfy the appetite of the young lions, / [40] When they couch in their dens, / And abide in the covert to lie in wait? / [41] Who provideth for the raven his prey, / When his young ones cry unto God, / And wander for lack of food?

39 Knowest thou the time when the wild goats of the rock bring forth? / Or canst thou mark when the hinds do calve? / [2] Canst thou number the months that they fulfil? / Or knowest thou the time when they bring forth? / [3] They bow themselves, they bring forth their young, / They cast out their fruit. / [4] Their young ones wax strong, they grow up in the open field; / They go forth, and return not again. / [5] Who hath sent out the wild ass free? / Or who hath loosed the bands of the wild ass? / [6] Whose house I have made the wilderness, / And the salt land his dwelling-place. / [7] He scorneth the tumult of the city, / Neither heareth he the shoutings of the driver. / [8] The range of the mountains is his pasture, / And he searcheth after every green thing. / [9] Will the wild-ox be willing to serve thee? / Or will he abide by thy crib? / [10] Canst thou bind the wild-ox with his band in the furrow? / Or will he harrow the valleys after thee? / [11] Wilt thou trust him, because his strength is great? / Or wilt thou

קלות: ²⁶ להמטיר על-ארץ לא-איש
מדבר לא-אדם בו: ²⁷ להשביע שאה
ומשאה ולהצמיח מצא דשא: ²⁸ היש-
למטר אב או מי-הוליד אגלי-טל:
²⁹ מבטן מי יצא הקרח וכפר שמים מי
ילדו: ³⁰ באבן מים יתחבאו ופני תהום
יתלכדו: ³¹ התקשר מעדנות כימה או-
משכות כסיל תפתח: ³² התציא מזרות
בעתו ועיש על-בניה תנחם: ³³ הידעת
חקות שמים אם-תשים משטרו בארץ:
³⁴ התרים לעב קולך ושפעת-מים
תכסהך: ³⁵ התשלח ברקים וילכו ויאמרו
לך הננו: ³⁶ מי-שת בטוחות חכמה או
מינתן לשכוי ביה: ³⁷ מייספר שחקים
בחכמה ונבלי שמים מי ישפוב: ³⁸ בצקת
עפר למוצק ורגבים ידבקו: ³⁹ התצוד
ללביא טרף וחית כפירים תמלא: ⁴⁰ כי-
ישחו במעונות ישבו בספה למו-ארב:
⁴¹ מי יכין לערב צידו כי-ילדו וילדיו
אל-אל ישועו ויתעו וילבי-אכל:
39 הידעת עת לדת יעלי-סלע חלל
אילות תשמור: ² תספור ירחים תמלאנה
וידעת עת לדתנה: ³ תכרענה ילדיהן
תפלחנה חבליהם תשלחנה: ⁴ יחלמו
בניהם ירבו בבר יצאו ולא-שבו למו:
⁵ מי-שלח פרא חפשי ומסרות ערוד מי
פתח: ⁶ אשר-שמתי ערבה ביתו
ומשפנותיו מלחה: ⁷ ישחק להמון קריה
תשאות נוגש לא ישמע: ⁸ יתור הרים
מרעהו ואחר כל-ירוק ידרוש: ⁹ היאבה
רים עבדך אם-ילין על-אבוסך:
¹⁰ התקשרים בתלם עבתו אם-ישוד
עמקים אחריו: ¹¹ התבטחו בו כי-רב

leave thy labour to him? / [12] Wilt thou rely on him, that he will bring home thy seed, / And gather the corn of thy threshing-floor? / [13] The wing of the ostrich beateth joyously; / But are her pinions and feathers the kindly stork's? / [14] For she leaveth her eggs on the earth, / And warmeth them in the dust, / [15] And forgetteth that the foot may crush them, / Or that the wild beast may trample them. / [16] She is hardened against her young ones, as if they were not hers; / Though her labour be in vain, she is without fear; / [17] Because God hath deprived her of wisdom, / Neither hath He imparted to her understanding. / [18] When the time cometh, she raiseth her wings on high, / And scorneth the horse and his rider. / [19] Hast thou given the horse his strength? / Hast thou clothed his neck with fierceness? / [20] Hast thou made him to leap as a locust? / The glory of his snorting is terrible. / [21] He paweth in the valley, and rejoiceth in his strength; / He goeth out to meet the clash of arms. / [22] He mocketh at fear, and is not affrighted; / Neither turneth he back from the sword. / [23] The quiver rattleth upon him, / The glittering spear and the javelin. / [24] He swalloweth the ground with storm and rage; / Neither believeth he that it is the voice of the horn. / [25] As oft as he heareth the horn he saith: 'Ha, ha!' / And he smelleth the battle afar off, / The thunder of the captains, and the shouting. / [26] Doth the hawk soar by thy wisdom, / And stretch her wings toward the south? / [27] Doth the vulture mount up at thy command, / And make her nest on high? / [28] She dwelleth and abideth on the rock, / Upon the crag of the rock, and the stronghold. / [29] From thence she spieth out the prey; / Her eyes behold it afar off. / [30] Her young ones also suck up blood; / And where the slain are, there is she.

40 Moreover the LORD answered Job, and said: [2] Shall he that reproveth contend with the Almighty? / He that argueth with God, let him answer it. / [3] Then Job answered the LORD, and said: / [4] Behold, I am of small account; what shall I answer Thee? / I lay my hand upon my mouth. / [5] Once have I spoken, but I will not answer again; / Yea, twice, but I will proceed no further. / [6] Then the LORD answered Job out of the whirlwind, and said: / [7] Gird up thy loins now like a man; / I will demand of thee, and declare thou unto Me. / [8] Wilt thou even make void My judgment? / Wilt thou condemn

בָּחוּ וְתַעֲזֹב אֵלָיו יִגְיַעַךְ: ¹² הֲתִתְאַמֵּן בּוֹ כִּי־יִשׁוּב יָשִׁיב זְרַעֲךָ וְגִרְנֶךָ יֵאָסֵף: ¹³ בִּנְף־רְנָנִים נִעְלְסָה אִם־אֶבְרָה חֲסִידָה וְנֹצָה: ¹⁴ כִּי־תַעֲזֹב לְאַרְצָךְ בִּצִיָּה וְעַל־עַפְרֹתֵיהֶם: ¹⁵ וְתִשְׁכַּח כִּי־רָגַל תִּזְוֶרֶהּ וְחַיֵּת הַשָּׂדֶה תִּדְוֶשֶׁהּ: ¹⁶ הֲקִשִּׁיחַ בְּנִיָּה לְלֹאֵהָ לְרִיק יִגְיַעַה בְּלִי־פָחַד: ¹⁷ כִּי־הִשָּׂה אֵלָיוּ חֲכָמָה וְלֹא־חֲלַק לָהּ בְּבִינָה: ¹⁸ בָּעֵת בְּמָרוֹם תִּמְרִיא תִשְׁחַק לְסוֹס וּלְרֹכְבּוֹ: ¹⁹ הֲתִתֵּן לְסוֹס גְּבוּרָה הֲתִלְבִּישׁ צְוָאָרוֹ רַעְמָה: ²⁰ הֲתִרְעִישֵׁנוּ כְּאַרְבֵּה הוֹד נִחְרוּ אֵימָה: ²¹ יִחַפְּרוּ בְעֵמֶק וְיִשְׁיֵשׁ בְּכַח יֵצֵא לְקִרְאֵת־נִשְׁק: ²² יִשְׁחַק לְפָחַד וְלֹא יִחַת וְלֹא־יָשׁוּב מִפְּנֵי־חָרֵב: ²³ עָלָיו תִּרְנֶה אֲשַׁפֶּה לְהַב חֲנִית וְכִידּוֹן: ²⁴ בָּרַעַשׁ וְרָגַז יִגְמֵא־אֲרָץ וְלֹא־יֵאֱמִין כִּי־קוֹל שׁוֹפָר: ²⁵ בְּדֵי שֹׁפָר | יֹאמֵר הָאֵחַ וּמִרְחוֹק יִרְיַח מִלְחָמָה רַעַם שָׁרִים וְתִרְוַעָה: ²⁶ הֲמִבִּינָתְךָ יִאֶבְרֶנֶךָ יִפְרֵשׁ כִּנְפוֹ בְּנִפְיוֹ לְתִימֹן: ²⁷ אִם־עַל־פִּיָּה יִגְבִּיֶה נֶשֶׁר וְכִי יָרִים קִנּוֹ: ²⁸ סָלַע יִשְׁכֵּן וְיִתְלַנֵּן עַל־שָׁן־סָלַע וּמִצּוּדָה: ²⁹ מִשָּׁם חִפְּרָ־אֶכֶל לְמִרְחוֹק עֵינָיו יִבִּיטוּ: ³⁰ וּאִפְרָחוּ וְאִפְרָחֵיו יַעֲלֶעֱוּ־דָם וּבִאֲשֶׁר חֲלָלִים שָׁם הוּא: **40** וַיַּעַן יְהוָה אֶת־אִיּוֹב וַיֹּאמֶר: ² הֲרֹב עִם־שָׂדֵי יִסּוֹר מוֹכִיחַ אֵלָיוּהָ יַעֲנֶנָּה: ³ וַיַּעַן אִיּוֹב אֶת־יְהוָה וַיֹּאמֶר: ⁴ הֲנִן קָלְתִּי מָה אֲשִׁיבָךְ יְדֵי שְׁמַתִּי לְמוֹ־פִי: ⁵ אַחַת דִּבַּרְתִּי וְלֹא אֶעֱנֶה וּשְׁתִּימָם וְלֹא אֹסִיף: **פ**

⁶ וַיַּעַן־יְהוָה אֶת־אִיּוֹב מִנְּסַעְרָה מִן | סַעְרָה וַיֹּאמֶר: ⁷ אֲזַר־נָא כְּגִבֹר חֲלָצִיךָ אֲשַׁאֲלֶךָ וְהוֹדִיעֵנִי: ⁸ הֲאֵיךָ תִּפְרַר מִשְׁפָּטִי תִרְשִׁיעֵנִי

Me, that thou mayest be justified? / [9] Or hast thou an arm like God? / And canst thou thunder with a voice like Him? / [10] Deck thyself now with majesty and excellency, / And array thyself with glory and beauty. / [11] Cast abroad the rage of thy wrath; / And look upon every one that is proud, and abase him. / [12] Look on every one that is proud, and bring him low; / And tread down the wicked in their place. / [13] Hide them in the dust together; / Bind their faces in the hidden place. / [14] Then will I also confess unto thee / That thine own right hand can save thee. / [15] Behold now behemoth, which I made with thee; / He eateth grass as an ox. / [16] Lo now, his strength is in his loins, / And his force is in the stays of his body. / [17] He straineth his tail like a cedar; / The sinews of his thighs are knit together. / [18] His bones are as pipes of brass; / His gristles are like bars of iron. / [19] He is the beginning of the ways of God; / He only that made him can make His sword to approach unto him. / [20] Surely the mountains bring him forth food, / And all the beasts of the field play there. / [21] He lieth under the lotus-trees, / In the covert of the reed, and fens. / [22] The lotus-trees cover him with their shadow; / The willows of the brook compass him about. / [23] Behold, if a river overflow, he trembleth not; / He is confident, though the Jordan rush forth to his mouth. / [24] Shall any take him by his eyes, / Or pierce through his nose with a snare? / [25] Canst thou draw out leviathan with a fish-hook? / Or press down his tongue with a cord? / [26] Canst thou put a ring into his nose? / Or bore his jaw through with a hook? / [27] Will he make many supplications unto thee? / Or will he speak soft words unto thee? / [28] Will he make a covenant with thee, / That thou shouldest take him for a servant for ever? / [29] Wilt thou play with him as with a bird? / Or wilt thou bind him for thy maidens? / [30] Will the bands of fishermen make a banquet of him? / Will they part him among the merchants? / [31] Canst thou fill his skin with barbed irons, / Or his head with fish-spears? / [32] Lay thy hand upon him; / Think upon the battle, thou wilt do so no more.

41 Behold, the hope of him is in vain; / Shall not one be cast down even at the sight of him? / [2] None is so fierce that dare stir him up; / Who then is able to stand before Me? / [3] Who hath given Me anything beforehand, that I should repay him? / Whatsoever is under the whole heaven is Mine. / [4] Would I keep silence concerning his boastings, / Or his proud

לְמַעַן תִּצְדַּק׃ 9 וְאִם-זְרוּעַ כַּאֲלֵךְ וּבִקּוֹל כְּמֹהוּ תִרְעַם׃ 10 עַדָּה נָא גֵאֲוֹן וְגִבְהַ וְהוֹד וְהִדָּר תִּלְבַּשׁ׃ 11 הִפֵּץ עַבְרוֹת אַפְּךָ וּרְאֵה כָל-גֵּאֹה וְהִשְׁפִּילָהוּ׃ 12 רְאֵה כָל-טִמְנֵם הַכְנִיעֵהוּ וְהִדָּךְ רַשְׁעִים תַּחְתָּם׃ 13 טִמְנֵם בְּעַפָּר יַחַד פְּנִיֵהֶם חִבֵּשׁ בְּטַמּוֹן׃ 14 וְגַם-אֲנִי אֹדוּךָ כִּי-תוֹשַׁע לָךְ יִמְיִנֶךָ׃ 15 הִנֵּה-נָא בְהֵמוֹת אֲשֶׁר-עָשִׂיתִי עִמָּךְ חֲצִיר כַּבְּקָר יֹאכֵל׃ 16 הִנֵּה-נָא כַחוֹ בְּמַתְנֵיוֹ וְאֲזֹן בְּשָׁרְיָרֵי בִטְנוֹ׃ 17 יַחְפֹּץ זָנְבוֹ כְּמוֹ-אַרְזֵי גִידֵי פַחַדוֹ פַּחַדּוֹ יִשְׂרָגּוּ׃ 18 עַצְמוֹ אֶפְיָקִי נְחוּשָׁה גְרָמָיו כְּמָטִיל בְּרוֹז׃ 19 הוּא רִאשִׁית הַרְכִּי-אֵל הָעֵשׂוֹ יִגַּשׁ חֲרָבוֹ׃ 20 כִּי-יִבּוֹל הָרִים יִשְׁאוּ-לוֹ וְכָל-חַיַּת הַשָּׂדֶה יִשְׁחַקוּ-שָׁם׃ 21 תַּחַת-צִאֲלִים יִשְׁכַּב בְּסֹתֵר קִנְיָה וּבְצֵה׃ 22 יִסְבֹּהוּ צִאֲלִים צִלָּלוֹ יִסְבֹּהוּ עַרְבֵי-נַחַל׃ 23 הֵן יַעֲשֶׂק נִהָר לֹא יַחְפּוּז יִבְטַח ׀ כִּי-יִגִּיחַ יִרְדֵּן אֶל-פִּיהוּ׃ 24 בְּעֵינָיו יִקְחֵנוּ בְּמוֹקְשֵׁים יִנְקֵב-אַף׃ 25 תִּמְשֹׁךְ לַוְיָתָן בַּחֲפָה וּבְחֹבֶל תִּשְׁקִיעַ לְשָׁנוֹ׃ 26 הַתְּשִׁים אֲגָמוֹן בְּאֶפּוֹ וּבְחוּחַ תִּקּוֹב לַחֲיוֹ׃ 27 הִירְבֵה אֵלֶיךָ תַחֲנוּנִים אִם-יִדְבַר אֵלֶיךָ רַכּוֹת׃ 28 הִיכַרְתָּ בְרִית עִמָּךְ תִּקְחֵנוּ לְעַבְד עוֹלָם׃ 29 הַתִּשְׁחַקְבוּ בְּצַפּוֹר וְתִקְשְׁרֵנוּ לְנַעֲרוֹתֶיךָ׃ 30 יִכְרוּ עָלֵינוּ חֲבָרִים יַחְצִוּהוּ בֵּין פְּנֵעֵנִים׃ 31 הַתְּמַלֵּא בְשָׁכוֹת עוֹרוֹ וּבְצִלְצֵל דְּגִים רֹאשׁוֹ׃ 32 שִׁים-עָלָיו כַּפְּךָ זְכַר מְלַחְמָה אֶל-תּוֹסֵף׃ 41 הֵן-תַּחֲלִתּוֹ נִכְזָבָה הִגַּם אֶל-מְרֹאָיו יֵטַל׃ 2 לֹא-אֶכְזָר כִּי יַעֲרֹנוּ וּמִי הוּא לְפָנַי יִתְנַצֵּב׃ 3 מִי הַקְדִּימָנִי וְאֲשַׁלֵּם תַּחַת כָּל-הַשָּׁמַיִם לִי-הוּא׃ 4 לֹא לִוְ-אַחֲרַיִשׁ בְּדָוִד וּדְבַר-גְּבוּרוֹת

talk, or his fair array of words? / [5] Who can uncover the face of his garment? / Who shall come within his double bridle? / [6] Who can open the doors of his face? / Round about his teeth is terror. / [7] His scales are his pride, / Shut up together as with a close seal. / [8] One is so near to another, / That no air can come between them. / [9] They are joined one to another; / They stick together, that they cannot be sundered. / [10] His sneezings flash forth light, / And his eyes are like the eyelids of the morning. / [11] Out of his mouth go burning torches, / And sparks of fire leap forth. / [12] Out of his nostrils goeth smoke, / As out of a seething pot and burning rushes. / [13] His breath kindleth coals, / And a flame goeth out of his mouth. / [14] In his neck abideth strength, / And dismay danceth before him. / [15] The flakes of his flesh are joined together; / They are firm upon him; they cannot be moved. / [16] His heart is as firm as a stone; / Yea, firm as the nether millstone. / [17] When he raiseth himself up, the mighty are afraid; / By reason of despair they are beside themselves. / [18] If one lay at him with the sword, it will not hold; / Nor the spear, the dart, nor the pointed shaft. / [19] He esteemeth iron as straw, / And brass as rotten wood. / [20] The arrow cannot make him flee; / Slingstones are turned with him into stubble. / [21] Clubs are accounted as stubble; / He laugheth at the rattling of the javelin. / [22] Sharpest potsherds are under him; / He spreadeth a threshing-sledge upon the mire. / [23] He maketh the deep to boil like a pot; / He maketh the sea like a seething mixture. / [24] He maketh a path to shine after him; / One would think the deep to be hoary. / [25] Upon earth there is not his like, / Who is made to be fearless. / [26] He looketh at all high things; / He is king over all the proud beasts.

42 Then Job answered the LORD, and said: [2] I know that Thou canst do every thing, / And that no purpose can be withholden from Thee. / [3] Who is this that hideth counsel without knowledge? / Therefore have I uttered that which I understood not, / Things too wonderful for me, which I knew not. / [4] Hear, I beseech Thee, and I will speak; / I will demand of Thee, and declare Thou unto me. / [5] I had heard of Thee by the hearing of the ear; / But now mine eye seeth Thee; / [6] Wherefore I abhor my words, and repent, / Seeing I am dust and ashes.

וְחִין עֲרָפוֹ: ⁵ מִי־גִלָּה פָּנָיו לְבוּשׁוֹ בְּכַפֵּל
רָסְנוֹ מִי יָבוֹא: ⁶ דִּלְתֵי פָּנָיו מִי פִתָּח
סְבִיבוֹת שָׁנָיו אִימָה: ⁷ גְּאוּדָה אֶפְיָקִי
מְגִנִּים סָגוֹר חוֹתָם צָר: ⁸ אָחָד בְּאָחָד
יִגָּשׁוּ וְרוּחַ לֹא־יָבוֹא בֵּינֵיהֶם: ⁹ אִישׁ־
בְּאָחִיהוּ יִדְבְּקוּ? תִּלְכְּדוּ וְלֹא יִתְפָּרְדּוּ:
¹⁰ עֵטִישׁוֹתָיו תִּהְיֶה אֹר וְעֵינָיו כְּעַפְעַפ־
שָׁחַר: ¹¹ מִפִּיּו לִפְיָדִים יִהְלְכוּ כִּידוּדֵי אֵשׁ
יִתְמַלְטוּ: ¹² מִנְּחִירָיו יֵצֵא עֶשֶׁן כְּדוֹד נְפוּחַ
וְאִגְמָן: ¹³ נִפְשׁוּ גְחָלִים תִּלְהֹט וְלֹהֵב מִפִּיּו
יֵצֵא: ¹⁴ בְּצוּאָרוֹ יִלִּין עָז וּלְפָנָיו תְּדוּץ
דְּאָבָה: ¹⁵ מִפְּלִי בְשָׂרוֹ דְּבָקוּ יִצוּק עָלָיו
בַּל־יִמוּט: ¹⁶ לְבוֹ יִצוּק כְּמוֹ־אֶבֶן וְיִצוּק
כְּפִלֶּח תַּחְתִּיתִית: ¹⁷ מִשָּׂתוֹ יִגְוֹרוּ אֱלִים
מִשְׁבָּרִים יִתְחַטְּאוּ: ¹⁸ מִשִּׁיגָהוּ חָרֵב בְּלִי
תְּקוּם חֲנִית מִסַּע וְשִׁרְיָה: ¹⁹ יַחֲשֵׁב לְתַבֵּן
בְּרֹזַל לְעֵץ רִקְבֹן נְחוּשָׁה: ²⁰ לֹא־יִבְרִיחֵנוּ
בֶּן־קָשֶׁת לְקֶשׁ נְהַפְכוּ־לוֹ אֲבָנֵי־קַלְעִ:
²¹ כְּקֶשׁ נִחְשְׁבוּ תוֹתָח וְיִשְׁחָק לְרַעַשׁ
כִּידוּן: ²² תַּחְתָּיו חִדּוּדֵי חֲרָשׁ יִרְפֹּד חֲרוּץ
עַל־יִטִּיט: ²³ יִרְתִּיחַ כְּסִיר מְצוּלָה וְאִם
יִשְׁיִם כְּמִרְקָחָה: ²⁴ אַחֲרָיו יֵאִיר נְתִיב
יַחֲשֵׁב תְּהוֹם לְשִׁיבָה: ²⁵ אֵין־עַל־עַפְרָ
מְשָׁלוּ הֶעֱשׂוּ לְבַל־יַחֲת: ²⁶ אֶת־כָּל־גְּבוּהָ
יִרְאֶה הוּא מִלֶּךְ עַל־כָּל־בְּנֵי־שָׁחַץ: **42**
² יָדַעַת יָדַעְתִּי כִּי־כָל תּוֹכַל וְלֹא־יִבְצָר
מִמֶּנּוּ מְזֻמָּה: ³ מִי זֶה | מֵעַלִים עֵצָה בְּלִי
דַּעַת לָכֵן הִגַּדְתִּי וְלֹא אֶבִּין נִפְלְאוֹת מִמֶּנִּי
וְלֹא אֲדַע: ⁴ שָׁמַע־נָא וְאִנְכִי אֲדַבֵּר
אֲשֶׁאֲלֶךָ וְהוֹדִיעֵנִי: ⁵ לְשִׁמַּע־אֲזֹן
שָׁמַעְתִּיךָ וְעַתָּה עֵינַי רָאִיתְךָ: ⁶ עַל־כֵּן
אֲמַאֵס וְנִחַמְתִּי עַל־עַפְרָ וְאֶפְרָ: **פ**

[7] And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. [8] Now therefore, take unto you seven bullocks and seven rams, and go to My servant Job, and offer up for yourselves a burnt-offering; and My servant Job shall pray for you; for him will I accept, that I do not unto you ought unseemly; for ye have not spoken of Me the thing that is right, as My servant Job hath.' [9] So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them; and the LORD accepted Job. [10] And the LORD changed the fortune of Job, when he prayed for his friends; and the LORD gave Job twice as much as he had before. [11] Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold. [12] So the LORD blessed the latter end of Job more than his beginning; and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses. [13] He had also seven sons and three daughters. [14] And he called the name of the first, ^aJemimah; and the name of the second, ^bKeziah; and the name of the third, ^cKerenhappuch. [15] And in all the land were no women found so fair as the daughters of Job; and their father gave them inheritance among their brethren. [16] And after this Job lived a hundred and forty years, and saw his sons, and his sons' sons, even four generations. [17] So Job died, being old and full of days.

7 וַיְהִי אַחֲרַי דְּבַר יְהוָה אֶת־הַדְּבָרִים
הָאֵלֶּה אֶל־אִיּוֹב וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז
הַתֵּימָנִי חָרָה אַפִּי בְךָ וּבשְׁנֵי רֵעֶיךָ כִּי
לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה כַּעֲבָדִי אִיּוֹב:
8 וְעַתָּה קַחוּ־לָכֶם שִׁבְעֵה־פָרִים וְשִׁבְעֵה־
אִילִים וּלְכוּ | אֶל־עַבְדִּי אִיּוֹב וְהַעֲלִיתֶם
עוֹלָה כַּעֲדֹכֶם וְאִיּוֹב עֲבָדִי יִתְּפַלֵּל עֲלֵיכֶם
כִּי אִם־פָּנִיו אֶשָּׂא לְבַלְתִּי עֲשׂוֹת עִמָּכֶם
נְבִלָה כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה כַּעֲבָדִי
אִיּוֹב: 9 וַיֵּלְכוּ אֱלִיפַז הַתֵּימָנִי וּבְלָדָד
הַשׁוּחִי צַפֵּר הַנַּעֲמָתִי וַיַּעֲשׂוּ כַּאֲשֶׁר דִּבֶּר
אֱלֹהִים יְהוָה וַיִּשָּׂא יְהוָה אֶת־פְּנֵי אִיּוֹב:
10 וַיְהִי־הָ שָׁב אֶת־שְׁבִית שְׁבוֹת אִיּוֹב
בְּהַתְּפַלְלוֹ בְּעַד רֵעָהוּ וַיִּסַּף יְהוָה אֶת־
כָּל־אֲשֶׁר לְאִיּוֹב לְמִשְׁנָה: 11 וַיָּבֹאוּ אֵלָיו
כָּל־אָחִיו וְכָל־אֲחִייתָיו וְכָל־יָדְעָיו
לְפָנָיִם וַיֵּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ וַיִּגְדּוּ לוֹ
וַיִּנְחָמוּ אֹתוֹ עַל כָּל־הָרָעָה אֲשֶׁר־הִבִּיא
יְהוָה עָלָיו וַיִּתְּנוּ־לוֹ אִישׁ קִשְׁיָטָה אֶחָת
וְאִישׁ זָנָם זָהָב אַחַד: 12 וַיְהִי־הָ
בְרָךְ אֶת־אֲחֵרֵית אִיּוֹב מֵרֵאשִׁיתוֹ וַיְהִי־לוֹ
אַרְבָּעֵה עָשָׂר אֶלֶף צֹאן וְשֵׁשֶׁת אֶלְפִים
גְּמָלִים וְאַלְף־צֶמֶד בָּקָר וְאַלְף אֲתוֹנוֹת:
13 וַיְהִי־לוֹ שִׁבְעֵנָה בָּנִים וְשְׁלוֹשׁ בָּנוֹת:
14 וַיִּקְרָא שֵׁם־הָאֶחָת יְמִימָה וְשֵׁם הַשְּׁנִיַת
קְצִיעָה וְשֵׁם הַשְּׁלִישִׁית קָרְן הַפּוֹף:
15 וְלֹא נִמְצָא נָשִׁים יָפוֹת כַּבָּנוֹת אִיּוֹב
בְּכָל־הָאָרֶץ וַיִּתֵּן לָהֶם אֲבִיהֶם נַחֲלָה
בְּתוֹךְ אֲחֵיהֶם: 16 וַיְחִי אִיּוֹב
אַחֲרֵי־זֹאת מֵאָה וָאַרְבָּעִים שָׁנָה וַיֵּרָא
וַיֵּרָאֵה אֶת־בָּנָיו וְאֶת־בְּנֵי בָנָיו אַרְבָּעֵה
דְּרוֹת: 17 וַיָּמָת אִיּוֹב זָקֵן וְשִׁבְעַיִם יָמִים:

a That is, Dove. b That is, Cassia. c That is, Horn of eye-paint.

שְׁמֵרָה שְׁמֵרָה שְׁמֵרָה שְׁמֵרָה

THE SONG OF SONGS

שִׁיר הַשִּׁירִים

1 THE song of songs, which is Solomon's. / [2] Let him kiss me with the kisses of his mouth— / For thy love is better than wine. / [3] Thine ointments have a goodly fragrance; / Thy name is as ointment poured forth; / Therefore do the maidens love thee. / [4] Draw me, we will run after thee, / The king hath brought me into his chambers; / We will be glad and rejoice in thee, / We will find thy love more fragrant than wine! / Sincerely do they love thee. / [5] 'I am black, but comely, / O ye daughters of Jerusalem, / As the tents of Kedar, / As the curtains of Solomon. / [6] Look not upon me, that I am swarthy, / That the sun hath tanned me; / My mother's sons were incensed against me, / They made me keeper of the vineyards; / But mine own vineyard have I not kept.' / [7] Tell me, O thou whom my soul loveth, / Where thou feedest, where thou makest thy flock to rest at noon; / For why should I be as one that veileth herself / Beside the flocks of thy companions? / [8] If thou know not, O thou fairest among women, / Go thy way forth by the footsteps of the flock / And feed thy kids, beside the shepherds' tents. / [9] I have compared thee, O my love, / To a steed in Pharaoh's chariots. / [10] Thy cheeks are comely with circlets, / Thy neck with beads. / [11] We will make thee circlets of gold / With studs of silver. / [12] While the king sat at his table, / My spikenard sent forth its fragrance. / [13] My beloved is unto me as a bag of myrrh, / That lieth betwixt my breasts. / [14] My beloved is unto me as a cluster of henna / In the vineyards of En-gedi. / [15] Behold, thou art fair, my love; behold, thou art fair; / Thine eyes are as doves. / [16] Behold, thou art fair, my beloved, yea, pleasant; / Also our couch is leafy. / [17] The beams of our houses are cedars. / And our panels are cypresses.

2 I am a rose of Sharon, / A lily of the valleys. / [2] As a lily among thorns, / So is my love among the daughters. / [3] As an apple-tree among the trees of the wood, / So is my beloved

1 שִׁיר הַשִּׁירִים אֲשֶׁר לְשֹׁלֹמֹה: ² יִשְׁקֶנִי מִנְשִׁיקוֹת פִּיהוּ כִּי-טוֹבִים דְּדִיךְ מִיַּיִן: ³ לְרִיחַ שְׁמֵנֶיךָ טוֹבִים שְׁמֵן תּוֹרֵק שְׁמֶךָ עַל-פֶּן עֲלֹמוֹת אֶהְבוּךָ: ⁴ מִשְׁכְּנֵי אַחֲרֶיךָ נְרוּצָה הֵבִיאֲנִי הַמֶּלֶךְ חֲדָרָיו נִגְלֶה וְנִשְׂמַחָה בְּךָ נִזְפֶּירָה דְּדִיךְ מִיַּיִן מִיִּשְׂרָיִם אֶהְבוּךָ: ⁵ ס ⁶ שְׁחֹרָה אָנִי וְנֹאזָה בְּנוֹת יְרוּשָׁלַם כְּאֵהְלֵי קֶדֶר כִּירִיעוֹת שְׁלֹמֹה: ⁶ אֶל-תִּרְאוּנִי שְׁאֲנִי שְׁחֹרָחֶרֶת שְׁשׂוּפְתַי הַשֶּׁמֶשׁ בְּנִי אֲמִי נִחְרוּבֵי שְׁמֹנֵי נֹטְרָה אֶת-הַפְּרָמִים כְּרַמֵי שְׁלִי לֹא נֹטְרָתִי: ⁷ הַגִּידָה לִי שְׂאֵהְבָה נֶפְשִׁי אֵיכָה תִרְעָה אֵיכָה תִרְבִּיץ בְּצִהָרִים שְׁלֹמָה אֵהְיָה כְּעֹטְיָה עַל עַדְרֵי חֲבֵרֶיךָ: ⁸ אִם-לֹא תִדְעֵלִי לָךְ הַיִּפָּה בְּנֹשִׁים צְאִי-לָךְ בְּעַקְבֵי הַצֹּאן וְרַעֲלֵי אֶת-גְּדִיתֶיךָ עַל מִשְׁכְּנוֹת הָרְעִים: ⁹ ס ¹⁰ לְסֶסְתִּי בְּרֹכְבֵי פָרְעָה דְמִיתֶיךָ רַעֲיָתִי: ¹⁰ נֹאוּ לְחִלְיֶיךָ בַּתָּרִים צְנֹאֲרֶךָ בְּחֵרוּזִים: ¹¹ תּוֹרֵי זֶהָב נַעֲשֶׂה-לָךְ עִם נִקְדוֹת הַכֶּסֶף: ¹² עַד-שֶׁהֶמְלֶךְ בְּמִסְבּוֹ נִרְדֵּי נִתֵּן רִיחוֹ: ¹³ צְרוּר הַמֶּר | דוּדֵל לִי בֵּין שְׂדֵי יַלְיָן: ¹⁴ אֲשֶׁבֶל הַכֶּפֶר | דוּדֵל לִי בְּכַרְמֵי עֵין גְּדִי: ¹⁵ ס ¹⁶ הִנֵּה יָפָה רַעֲיָתִי הִנֵּה יָפָה עֵינֶיךָ יוֹנִים: ¹⁶ הִנֵּה יָפָה דוּדֵל אֶף נְעִים אֶף-עַרְשְׁנוּ רַעֲנָנָה: ¹⁷ קָרוֹת בְּתִינּוּ אֲרָזִים רַחֲטֵנוּ רַחֲטֵנוּ בְּרוֹתִים: **2** אָנִי חֲבַצְלַת הַשָּׂרוֹן שׁוֹשַׁנַּת הָעֲמָקִים: ² כְּשׁוֹשַׁנָּה בֵּין הַחוֹתִים כֵּן רַעֲיָתִי בֵּין הַבְּנוֹת: ³ כְּתַפּוּחַ בְּעֵצֵי הַיַּעַר כֵּן דוּדֵי

among the sons. / Under its shadow I delighted to sit, / And its fruit was sweet to my taste. / [4] He hath brought me to the banqueting-house, / And his banner over me is love. / [5] ‘Stay ye me with dainties, refresh me with apples; / For I am love-sick.’ / [6] Let his left hand be under my head, / And his right hand embrace me. / [7] ‘I adjure you, O daughters of Jerusalem, / By the gazelles, and by the hinds of the field, / That ye awaken not, nor stir up love, / Until it please.’ / [8] Hark! my beloved! behold, he cometh, / Leaping upon the mountains, skipping upon the hills. / [9] My beloved is like a gazelle or a young hart; / Behold, he standeth behind our wall, / He looketh in through the windows, / He peereth through the lattice. / [10] My beloved spoke, and said unto me: / ‘Rise up, my love, my fair one, and come away. / [11] For, lo, the winter is past, / The rain is over and gone, / [12] The flowers appear on the earth; / The time of singing is come, / And the voice of the turtle is heard in our land; / [13] The fig-tree putteth forth her green figs, / And the vines in blossom give forth their fragrance. / Arise, my love, my fair one, and come away. / [14] O my dove, that art in the clefts of the rock, in the covert of the cliff, / Let me see thy countenance, let me hear thy voice; / For sweet is thy voice, and thy countenance is comely.’ / [15] ‘Take us the foxes, the little foxes, that spoil the vineyards; / For our vineyards are in blossom.’ / [16] My beloved is mine, and I am his, / That feedeth among the lilies. / [17] Until the day breathe, and the shadows flee away, / Turn, my beloved, and be thou like a gazelle or a young hart / Upon the mountains of spices.

3 By night on my bed I sought him whom my soul loveth; / I sought him, but I found him not. / [2] ‘I will rise now, and go about the city, / In the streets and in the broad ways. / I will seek him whom my soul loveth.’ / I sought him, but I found him not. / [3] The watchmen that go about

בין הבנים בצלו חמדתי וישבתי ופריו מתוק לחכי: ⁴ הביאני אל-בית הזין ודגלו עלי אהבה: ⁵ סמכוני באשישות רפרוני בתפוחים כייחולת אהבה אני: ⁶ שמאלו תחת לראשי וימינו תחבקני: ⁷ השבעתי אתכם בנות ירושלם בצבאות או באילות השדה אסתערו | ואסתעוררו את-האהבה עד שתחפץ: ⁸ קול דודי הנה-זה בא מדלג על-ההרים מקפץ על-הגבעות: ⁹ דומה דודי לצבי או לעפר האילים הנה-זה עומד אחר כתלנו משגיה מן-החלונות מציץ מן-החרקים: ¹⁰ ענה דודי ואמר לי קומי לך רעיתי יפתי ולכי-לך: ¹¹ כיי-הנה הסתו הסתיו עבר הגשם חלף חלף לו: ¹² הנצנים נראו בארץ עת הזמיר הגיע וקול התור נשמע בארצנו: ¹³ התאנה חנטה פגיה והגפנים | סמך נתנו ריח קומי לך רעיתי יפתי ולכי-לך: ¹⁴ ס יונתי בחגני הסלע בסתר המדרגה הראיני את-מראיך השמיעיני את-קולך כיי-קולך ערב ומראיך נאוה: ¹⁵ ס אהזו-לנו שועלים שועלים קטנים מחבלים ברמים וכרמינו סמך: ¹⁶ דודי לי ואני לו הרעה בשושנים: ¹⁷ עד שפוח היום ונסו הצללים סב דמה-לך דודי לצבי או לעפר האילים על-הרי בתר: ¹⁸ ס **3** על-משכבי בלילות בקשתי את שאהבה נפשי בקשתי ולא מצאתיו: ² אקומה לא ואסובבה בעיר בשוקים וברחבות אבקשה את שאהבה נפשי בקשתי ולא מצאתיו: ³ מצאוני

the city found me: / 'Saw ye him whom my soul loveth?' / [4] Scarce had I passed from them, / When I found him whom my soul loveth: / I held him, and would not let him go, / Until I had brought him into my mother's house, / And into the chamber of her that conceived me. / [5] 'I adjure you, O daughters of / Jerusalem, / By the gazelles, and by the hinds of the field, / That ye awaken not, nor stir up love, / Until it please.' / [6] Who is this that cometh up out of the wilderness / Like pillars of smoke, / Perfumed with myrrh and frankincense, / With all powders of the merchant? / [7] Behold, it is the litter of Solomon; / Threescore mighty men are about it, / Of the mighty men of Israel. / [8] They all handle the sword, / And are expert in war; / Every man hath his sword upon his thigh, / Because of dread in the night. / [9] King Solomon made himself a palanquin / Of the wood of Lebanon. / [10] He made the pillars thereof of silver, / The top thereof of gold, / The seat of it of purple, / The inside thereof being inlaid with love, / From the daughters of Jerusalem. / [11] Go forth, O ye daughters of Zion, / And gaze upon king Solomon, / Even upon the crown wherewith his mother hath crowned him in the day of his espousals, / And in the day of the gladness of his heart.

4 Behold, thou art fair, my love; behold, thou art fair; / Thine eyes are as doves behind thy veil; / Thy hair is as a flock of goats, / That trail down from mount Gilead. / [2] Thy teeth are like a flock of ewes all shaped alike, / Which are come up from the washing; / Whereof all are paired, / And none faileth among them. / [3] Thy lips are like a thread of scarlet, / And thy mouth is comely; / Thy temples are like a pomegranate split open / Behind thy veil. / [4] Thy neck is like the tower of David / Built with turrets, / Whereon there hang a thousand shields, / All the armour of the mighty men. / [5] Thy two breasts are like two fawns / That are twins of a gazelle, / Which feed among the lilies. / [6] Until the day breathe, / And the shadows flee away, / I will get me to the mountain of myrrh, / And to the hill of frankincense. / [7] Thou art all fair, my love; / And there is no spot in thee. / [8] Come with me from Lebanon, my bride, /

הַשְּׂמִירִים הַסְּכָבִים בְּעִיר אֶת שְׂאֵהְבָה נִפְשִׁי רְאִיתָם: ⁴ כְּמַעַט שֶׁעָבַרְתִּי מֵהֵם עַד שֶׁמָצְאתִי אֶת שְׂאֵהְבָה נִפְשִׁי אַחֲזֵתוֹ וְלֹא אֲרַפְּנוּ עַד־שֶׁהֵבִיאֲתוֹ אֶל־בֵּית אִמִּי וְאֶל־חֹדֶר הוֹרְתִי: ⁵ הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלַם בְּצִבְאוֹת אוֹ בְּאֵילוֹת הַשָּׂדֶה אִם־תִּעְרְרוּ | וְאִם־תִּעְוְרוּ אֶת־הָאֵהָבָה עַד שֶׁתִּחַפֵּץ: ⁶ מִי זֹאת עֹלָה מִן־הַמִּדְבָּר כְּתִימְרוֹת עֵשָׂן מְקַטְרֶת מוֹר וּלְבוֹנָה מִכָּל אֲבָקֶת רוּכָל: ⁷ הֲיֵהָה מִטְּתוֹ שֶׁלְשִׁלְמָה שְׁשִׁים גְּבָרִים סָבִיב לָהּ מִגְּבַרֵי יִשְׂרָאֵל: ⁸ כָּלֶם אַחֲזִי חֶרֶב מִלְמָדִי מִלְחָמָה אִישׁ חֲרָבוֹ עַל־יָרְכוֹ מִפְּחָד בְּלִילוֹת: ⁹ ס אֲפָרְיוֹן עֵשָׂה לוֹ הַמֶּלֶךְ שְׁלֹמֹה מֵעֵצֵי הַלְּבָנוֹן: ¹⁰ עֲמוּדָיו עֵשָׂה כֶּסֶף רְפִידָתוֹ זָהָב מִרְכָּבוֹ אֲרָגְמָן תּוֹכוֹ רְצוּף אֵהָבָה מִבְּנוֹת יְרוּשָׁלַם: ¹¹ צִאֲיָנָה | וְרִאֲיָנָה בְּנוֹת צִיּוֹן בְּמֶלֶךְ שְׁלֹמֹה בְּעֵטְרָה שֶׁעֲטָרָהּ־לוֹ אִמּוֹ בַּיּוֹם חֲתָנָתוֹ וּבַיּוֹם שֶׁמִּתַּת לְבוֹ: ⁴ הֲנֶהָ יָפָה רַעֲיָתִי הֲנֶהָ יָפָה עֵינֶיהָ יוֹנִים מִבְּעַד לְצִמְתָּהּ שֶׁעָרָהּ כְּעֵדֶר הָעֵזִים שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד: ² שְׁנֵינָהּ כְּעֵדֶר הַקְּצִיבוֹת שֶׁעָלוּ מִן־הַרְחָצָה שֶׁכָּלֶם מִתְאַיְמוֹת וְשִׁכְלָה אֵין בָּהֶם: ³ כְּחוּט הַשְּׁנִי שֶׁפָּתַתִּיהָ וּמִדְּבָרֶיהָ נֶאֱוָה כְּפֶלַח הַרְמוֹן רִקְתָּהּ מִבְּעַד לְצִמְתָּהּ: ⁴ כְּמַגְדֵּל הַדָּוִד צִנְאוֹרָהּ בְּנוֹי לְתַלְפִּיּוֹת אֵלֶּה הַמְּגֹן תִּלְוִי עֲלָיו כָּל שְׁלֹטֵי הַגְּבוּרִים: ⁵ שְׁנֵי שִׁדְיָהּ כְּשְׁנֵי עֶפְרַיִם תְּאוּמֵי צְבִיָּה הָרוּעִים בְּשׁוֹשָׁנִים: ⁶ עַד שִׁנְפוּחַ הַיּוֹם וְנָסוּ הַצִּלְלִים אֵלֶּה לִי אֶל־הַר הַמּוֹר וְאֶל־גְּבַעַת הַלְּבוֹנָה: ⁷ כָּלֶךְ יָפָה רַעֲיָתִי וּמוֹם אֵין בָּהּ: ⁸ ס אֲתִי

With me from Lebanon; / Look from the top of Amana, / From the top of Senir and Hermon, / From the lions' dens, / From the mountains of the leopards. / [9] Thou hast ravished my heart, my sister, my bride; / Thou hast ravished my heart with one of thine eyes, / With one bead of thy necklace. / [10] How fair is thy love, my sister, my bride! / How much better is thy love than wine! / And the smell of thine ointments than all manner of spices! / [11] Thy lips, O my bride, drop honey— / Honey and milk are under thy tongue; / And the smell of thy garments is like the smell of Lebanon. / [12] A garden shut up is my sister, my bride; / A spring shut up, a fountain sealed. / [13] Thy shoots are a park of pomegranates, / With precious fruits; / Henna with spikenard plants, / [14] Spikenard and saffron, calamus and cinnamon, / With all trees of frankincense; / Myrrh and aloes, with all the chief spices. / [15] Thou art a fountain of gardens, / A well of living waters, / And flowing streams from Lebanon. / [16] Awake, O north wind; / And come, thou south; / Blow upon my garden, / That the spices thereof may flow out. / Let my beloved come into his garden, / And eat his precious fruits.

5 I am come into my garden, my sister, my bride; / I have gathered my myrrh with my spice; / I have eaten my honeycomb with my honey; / I have drunk my wine with my milk. / Eat, O friends; / Drink, yea, drink abundantly, O beloved. / [2] I sleep, but my heart waketh; / Hark! my beloved knocketh: / 'Open to me, my sister, my love, my dove, my undefiled; / For my head is filled with dew, / My locks with the drops of the night.' / [3] I have put off my coat; / How shall I put it on? / I have washed my feet; / How shall I defile them? / [4] My beloved put in his hand by the hole of the door, / And my heart was moved for him. / [5] I rose up to open to my beloved; / And my hands dropped with myrrh, / And my fingers with flowing myrrh, / Upon the handles of the bar. / [6] I opened to my beloved; / But my beloved had turned away, and was gone. / My soul failed me when he spoke. / I sought him, but I could not find him; / I called him, but he gave me no answer. / [7] The watchmen that go about the city found me, / They smote me, they

מִלְבָּנוֹן כָּלָה אֶתִּי מִלְבָּנוֹן תָּבוֹאִי תִשׁוּרִי |
 מִרְאֵשׁ אַמְנָה מִרְאֵשׁ שְׁנִיר וְחֶרְמוֹן
 מִמְעַנּוֹת אֲרִיּוֹת מֵהַרְרֵי נְמָרִים:
 9 לְבַבְתָּנִי אַחֲתִי כָלָה לְבַבְתָּנִי בֶּאֱחָד
 בְּאַחַת מֵעֵינֶיךָ בְּאֶחָד עֵנֶק מִצֹּרְנֶיךָ:
 10 מַה־יִּפּוֹ דִדְיָךְ אַחֲתִי כָלָה מַה־טְבוֹ
 דִדְיָךְ מִיַּיִן וְרִיחַ שְׁמֵנֶיךָ מִכָּל־בְּשָׂמִים:
 11 נִפְתַּת תִּטְפְּנָה שְׁפֹתֶיךָ כָלָה דְּבַשׁ
 וְחֶלֶב תַּחַת לְשׁוֹנְךָ וְרִיחַ שְׁלֹמֹתֶיךָ כְּרִיחַ
 לְבָנוֹן: ס 12 גֵּן | נָעוּל אַחֲתִי כָלָה
 גַּל נָעוּל מֵעֵיִן חֲתוּם: 13 שְׁלַחְיָךְ פְּרָדִס
 רְמוֹזִים עִם פְּרֵי מְגַדִּים כְּפָרִים עִם־
 נְרָדִים: 14 נִרְדָּ | וְכִרְפֹּם קִנְהָ וְקַנְמוֹן עִם
 כָּל־עֵצֵי לְבוֹנָה מִרְ וְאַהֲלוֹת עִם כָּל־
 רְאִשֵׁי בְשָׂמִים: 15 מֵעֵיִן גַּזִּים בְּאֵר מַיִם
 חַיִּים וְנֹזְלִים מִן־לְבָנוֹן: 16 עוּרִי צְפוֹן
 וּבּוֹאִי תִימָן הִפִּיחִי גִנִּי יִזְלוּ בְשָׂמֶיךָ יָבֵא
 דוֹדִי לִגְנוֹ וַיֹּאכַל פְּרֵי מְגַדָּיו: 5 בְּאֲתִי
 לִגְנִי אַחֲתִי כָלָה אֲרִיתִי מוֹרִי עִם־בְּשָׂמִי
 אֶכְלֹתִי יַעֲרִי עִם־דְּבָשִׁי שְׁתִּיתִי יַיִנִי עִם־
 חֶלְבִי אֶכְלוּ רַעִים שְׁתוּ וְשָׁכְרוּ
 דוֹדִים: ס 2 אָנִי יִשְׁנָה וְלִבִּי עָר קוֹל |
 דוֹדִי דוֹפֵק פֶּתַח־לִי אַחֲתִי רַעִיתִי יוֹנְתִי
 תַּמְתִּי שְׂרָאשִׁי נִמְלֵא־טֹל קִנְצוֹתִי רְסִיסִי
 לַיְלָה: 3 פִּשְׁטַתִּי אֶת־כְּתָנִתִּי אֵיכָכָה
 אֶלְבֹּשְׁנָה רְחֹצְתִי אֶת־רַגְלִי אֵיכָכָה
 אֶטְנַפֵּם: 4 דוֹדִי שָׁלַח יָדוֹ מִן־הַחֹר וּמַעֲי
 הָמוּ עָלָיו: 5 קִמְתִּי אָנִי לִפְתָּח לְדוֹדִי וַיְדִי
 נִטְפוּ־מִוֹר וְאֶצְבְּעוֹתַי מִוֹר עֹבֵר עַל כַּפּוֹת
 הַמִּנְעוּל: 6 פֶּתַחְתִּי אָנִי לְדוֹדִי וְדוֹדִי חָמַק
 עָבַר נִפְשִׁי יִצְאָה בְּדַבְּרוֹ בְּקִשְׁתִּיהוּ וְלֹא
 מִצְאֹתִיהוּ קִרְאתִיו וְלֹא עָנְנִי: 7 מִצְּאָנִי
 הַשְּׂמָרִים הַסֹּבְבִים בְּעִיר הַפּוֹנִי פָּצְעוּנִי

wounded me; / The keepers of the walls took away my mantle from me. / [8] 'I adjure you, O daughters of Jerusalem, / If ye find my beloved, / What will ye tell him? / That I am love-sick.' / [9] 'What is thy beloved more than another beloved, / O thou fairest among women? / What is thy beloved more than another beloved, / That thou dost so adjure us?' / [10] 'My beloved is white and ruddy, / Pre-eminent above ten thousand. / [11] His head is as the most fine gold, / His locks are curled, / And black as a raven. / [12] His eyes are like doves / Beside the water-brooks; / Washed with milk, / And fitly set. / [13] His cheeks are as a bed of spices, / As banks of sweet herbs; / His lips are as lilies, / Dropping with flowing myrrh. / [14] His hands are as rods of gold / Set with beryl; / His body is as polished ivory / Overlaid with sapphires. / [15] His legs are as pillars of marble, / Set upon sockets of fine gold; / His aspect is like Lebanon, / Excellent as the cedars. / [16] His mouth is most sweet; / Yea, he is altogether lovely. / This is my beloved, and this is my friend, / O daughters of Jerusalem.'

6 'Whither is thy beloved gone, O thou fairest among women? / Whither hath thy beloved turned him, / That we may seek him with thee?' / [2] 'My beloved is gone down to his garden, / To the beds of spices, / To feed in the gardens, / And to gather lilies. / [3] I am my beloved's, and my beloved is mine, / That feedeth among the lilies.' / [4] Thou art beautiful, O my love, as Tirzah, / Comely as Jerusalem, / Terrible as an army with banners. / [5] Turn away thine eyes from me, / For they have overcome me. / Thy hair is as a flock of goats, / That trail down from Gilead. / [6] Thy teeth are like a flock of ewes, / Which are come up from the washing; / Whereof all are paired, / And none faileth among them. / [7] Thy temples are like a pomegranate split open / Behind thy veil. / [8] There are threescore queens, / And fourscore concubines, / And maidens without number. / [9] My dove, my undefiled, is but one; / She is the only one of her mother; / She is the choice one of her that bore her. / The daughters saw her, and called her happy; / Yea, the queens and the concubines, and they praised her. / [10] Who is she that looketh forth as the

נשאו את-רדידל מעלי שמרי החמות:
8 השבעתי אתכם בנות ירושלים אם-
תמצאו את-דודי מה-תגידו לו שחולת
אהבה אני: 9 מה-דודך מדור היפה
בנשים מה-דודך מדור שפכה
השבעתנו: 10 דודי צח ואדום דגול
מרבבה: 11 ראשו פתם פז קוצותיו
תלתלים שחרות בעורב: 12 עיניו כיונים
על-אפיקי מים רחצות בחלב ישבות
על-מלאות: 13 לחיו בערוגת הבשם
מגדלות מרקחים שפתותיו שושנים
נטפות מור עבר: 14 ידיו גלילי זהב
ממלאים בתרשיש מעיו עשת שן
מעלפת ספירים: 15 שוקיו עמודי שש
מיסדים על-אדני-פז מראהו כלבנון
בחור בארזים: 16 חכו ממתקים וכלו
מחמדים זה דודל וזה רעי בנות ירושלים:
6 אנה הלך דודך היפה בנשים אנה
פנה דודך ונבקשנו עמו: 2 דודל ירד לגנו
לערוגות הבשם לרעות בגנים וללקט
שושנים: 3 אני לדודי ודודי לי הרעה
בשושנים: 4 יפה את רעיתי
בתרצה נאה כירושלים אימה פנדגלות:
5 הסבי עיניך מנגדי שהם הרהיבני
שערך בעדר העזים שגלשו מן-הגלעד:
6 שניך בעדר הרחלים שעלו מן-הרחצה
שכלם מתאימות ושפלה אין בהם:
7 כפלח הרמון רקתך מבעד לצמתך:
8 ששים המה מלכות ושמנים פילגשים
ועלמות אין מספר: 9 אחת היא יונתי
תמתי אחת היא לאמה ברה היא
לילדתה נאה בנות ויאשויה מלכות
ופילגשים ויהללוה: 10 מי-זאת

dawn, / Fair as the moon, / Clear as the sun, / Terrible as an army with banners? / [11] I went down into the garden of nuts, / To look at the green plants of the valley, / To see whether the vine budded, / And the pomegranates were in flower. / [12] Before I was aware, my soul set me / Upon the chariots of my princely people.

7 Return, return, O Shulammitte; / Return, return, that we may look upon thee. / What will ye see in the Shulammitte? / As it were a dance of two companies. / [2] How beautiful are thy steps in sandals, / O prince's daughter! / The roundings of thy thighs are like the links of a chain, / The work of the hands of a skilled workman. / [3] Thy navel is like a round goblet, / Wherein no mingled wine is wanting; / Thy belly is like a heap of wheat / Set about with lilies. / [4] Thy two breasts are like two fawns / That are twins of a gazelle. / [5] Thy neck is as a tower of ivory; / Thine eyes as the pools in Heshbon, / By the gate of Bath-rabbim; / Thy nose is like the tower of Lebanon / Which looketh toward Damascus / [6] Thy head upon thee is like Carmel, / And the hair of thy head like purple; / The king is held captive in the tresses thereof. / [7] How fair and how pleasant art thou, / O love, for delights! / [8] This thy stature is like to a palm-tree, / And thy breasts to clusters of grapes. / [9] I said: 'I will climb up into the palm-tree, / I will take hold of the branches thereof; / And let thy breasts be as clusters of the vine, / And the smell of thy countenance like apples; / [10] And the roof of thy mouth like the best wine, / That glideth down smoothly for my beloved, / Moving gently the lips of those that are asleep.' / [11] I am my beloved's, / And his desire is toward me. / [12] Come, my beloved, let us go forth into the field; / Let us lodge in the villages. / [13] Let us get up early to the vineyards; / Let us see whether the vine hath budded, / Whether the vine-blossom be opened, / And the pomegranates be in flower; / There will I give thee my love. / [14] The mandrakes give forth fragrance, / And at our doors are all manner of precious fruits, / New and old, / Which I have laid up for thee, O my beloved.

8 Oh that thou wert as my brother, That sucked the breasts of my mother! / When I should find thee without, I would kiss thee; / Yea, and none would despise me. / [2] I would lead thee, and bring thee into my mother's house, / That thou mightest instruct me; / I would cause

הַנְּשַׁקְפָה כְּמו־שָׁחַר יִפָּה כְּלַבְנָה בְּרָה
כַּחֲמָה אֵימָה בְּנִדְגָלוֹת: ¹¹ ס אֶל-
גִּנַּת אֲגוּזוֹ יִרְדֹּתִי לִרְאוֹת בְּאֵבֵי הַנַּחַל
לִרְאוֹת הַפְּרָחַה הַגֶּפֶן הַנֶּצוּ הָרְמָנִים:
¹² לֹא יָדַעְתִּי נַפְשִׁי שָׁמַתְנִי מִרְכָּבוֹת
עַמֵּי-נָדִיב: **7** שׁוּבִי שׁוּבִי הַשְּׁוֹלְמִית
שׁוּבִי שׁוּבִי וְנַחְזֶה-בָּךְ מֵהַתְּחִזּוֹ
בְּשׁוֹלְמִית כְּמַחֲלַת הַמַּחְנִים: ² מֵהַיָּפוֹ
פְּעַמֶּיךָ בִּנְעָלִים בַּת-נָדִיב חֲמוּקֵי יִרְכִיבֶךָ
כְּמוֹ חֲלָאִים מַעֲשֵׂה יָדַי אֲמֹן: ³ שְׂרָרְךָ
אֲנִי הַסֹּהַר אֶל-יַחְסֵר הַמְּזוּג בַּטָּנֹף עֲרַמַת
חֲטִים סוּגָה בְּשׁוֹשְׁנִים: ⁴ שְׁנֵי שְׂדֵיךָ כְּשְׁנֵי
עֶפְרַיִם תְּאָמְנִי צְבִיָּה: ⁵ צִוְאַרְךָ כְּמַגְדֵּל
הַשָּׁן עֵינֶיךָ בְּרִכּוֹת בְּחֻשְׁבוֹן עַל-שַׁעַר
בַּת-רָבִים אֶפְרָיִם כְּמַגְדֵּל הַלְּבָנוֹן צוֹפֶה פָּנָי
דַּמְשֶׁק: ⁶ רֵאשֶׁךָ עֲלֶיךָ כְּכַרְמֶל וְדַלַת
רֵאשֶׁךָ כְּאַרְגָּמָן מִלֶּךָ אֲסוּר בְּרֵהֲטִים:
⁷ מֵהַיָּפִית וּמֵהַנְּעֻמָּת אֲהַבָּה
בַּת־עֲנוּגִים: ⁸ זֹאת קוֹמַתְךָ דְּמַתְךָ לְתִמְרֹ
וְשְׂדֵיךָ לְאַשְׁכְּלוֹת: ⁹ אֲמַרְתִּי אֶעֱלֶה
בַּתְּמָר אֲחֻזָּה בְּסִסְנִי וַיְהִי-וַיֵּן אֶשְׂדֵיךָ
כְּאַשְׁכְּלוֹת הַגֶּפֶן וְרִיחַ אֶפְרָיִם כְּתַפּוּחִים:
¹⁰ וְחֻכְךָ כְּנֵיז הַטוֹב הוֹלֵךְ לְדוֹדַי לְמִישְׁרִים
דוֹבֵב שְׂפָתַי יִשְׁנִים: ¹¹ אֲנִי לְדוֹדַי וְעַלִּי
תְּשׁוּקָתוֹ: ¹² ס לָכֵה דוֹדִי נִצָּא
הַשְּׂדֵה נְלִינָה בְּכַפְרִים: ¹³ נִשְׁפִּימָה
לְכַרְמִים נִרְאָה אִם-פְּרָחָה הַגֶּפֶן פִּתַּח
הַסְּמֹרֵר הַנֶּצוּ הָרְמוּנִים שָׁם אֲתֵן אֶת-דֹּדִי
לָךְ: ¹⁴ הַדּוֹדָאִים נִתְנוּ-רִיחַ וְעַל-פִּתְחֵינוּ
כְּלַמְּגָדִים חֲדָשִׁים גַּם-יִשְׁנִים דוֹדִי
צְפַנְתִּי לָךְ: **8** מִי יִתְנֶךָ כַּאֲחֵי יוֹנֵק שְׂדֵי
אֲמִי אֲמַצְאָךָ בַּחוּץ אֲשַׁקֶּךָ גַּם לֹא-יָבוֹזוּ
לִי: ² אֲנִהְיֶךָ אֲבִיָּאָךְ אֶל-בֵּית אֲמִי

thee to drink of spiced wine, / Of the juice of my pomegranate. / [3] His left hand should be under my head, / And his right hand should embrace me. / [4] I adjure you, O daughters of Jerusalem / Why should ye awaken, or stir up love, / Until it please? / [5] Who is this that cometh up from the wilderness, / Leaning upon her beloved? / Under the apple-tree I awakened thee; / There thy mother was in travail with thee, / There was she in travail and brought thee forth. / [6] Set me as a seal upon thy heart, / As a seal upon thine arm; / For love is strong as death, / Jealousy is cruel as the grave; / The flashes thereof are flashes of fire, / A very flame of the LORD. / [7] Many waters cannot quench love, / Neither can the floods drown it; / If a man would give all the substance of his house for love, / He would utterly be contemned / [8] We have a little sister, / And she hath no breasts, / What shall we do for our sister / In the day when she shall be spoken for? / [9] If she be a wall, / We will build upon her a turret of silver; / And if she be a door, / We will enclose her with boards of cedar. / [10] I am a wall, / And my breasts like the towers thereof; / Then was I in his eyes / As one that found peace.

[11] Solomon had a vineyard at Baalhamon; / He gave over the vineyard unto keepers; / Every one for the fruit thereof / Brought in a thousand pieces of silver. / [12] My vineyard, which is mine, is before me; / Thou, O Solomon, shalt have the thousand, / And those that keep the fruit thereof two hundred. / [13] Thou that dwellest in the gardens, / The companions hearken for thy voice: / 'Cause me to hear it.' / [14] Make haste, my beloved, / And be thou like to a gazelle or to a young hart / Upon the mountains of spices.

תִּלְמַדְנִי אֲשַׁקֶּה מִיַּיִן הַרְקַח מִעֲסִיס רִמְנִי:
 3 שְׂמְאֵלוֹ תַּחַת רֵאשִׁי וְיָמִינוֹ תַּחְבֵּקְנִי:
 4 הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלַם
 מִהֲתַעֲרוּ וּמִהֲתַעְרְרוּ אֶת־הָאֹהֲבָה
 עַד שֶׁתַּחְפֹּץ: ס 5 מִי זֹאת עֹלָה
 מִן־הַמִּדְבָּר מֵתַרְפֶּקֶת עַל־דֹּדָהּ תַּחַת
 הַתְּפוּחַ עֹרְרִיתֶיךָ שָׁמָּה חִבְּלָתְךָ אִמְךָ
 שָׁמָּה חִבְּלָה יִלְדֶתְךָ: 6 שִׁימְנִי כַחֲוֹתֶם
 עַל־לִבֶּךָ כַחֲוֹתֶם עַל־זְרוּעֶךָ כִּי־עֹזָה
 כַּמּוֹת אֹהֲבָה קָשָׁה כִּשְׂאוֹל קִנְיָה רִשְׁפִּיהָ
 רִשְׁפֵי אִשׁ שְׁלֵהֲבַתְנָה: 7 מִים רַבִּים לֹא
 יוֹכְלוּ לִכְבּוֹת אֶת־הָאֹהֲבָה וְנִהְרֹת לֹא
 יִשְׁטַפוּהָ אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ
 בְּאֹהֲבָהּ בּוֹז יִבּוֹז לוֹ: ס 8 אַחֹת
 לָנוּ קִטְנָה וְשָׂדִים אֵין לָהּ מִהֲנַעֲשֶׂהָ
 לְאַחֲתָנוּ בַיּוֹם שִׁדְבַר־בָּהּ: 9 אִם־חוֹמָה
 הִיא נִבְנָה עָלֶיהָ טִירַת כֶּסֶף וְאִם־דֹּלֶת
 הִיא נִצּוֹר עָלֶיהָ לֹחַ אַרְזוֹ: 10 אֲנִי חוֹמָה
 וְשָׂדֵי כַּמְגֹדְלוֹת אֲזוֹ הֵייתִי בְּעֵינָיו
 כְּמוֹצֵאת שָׁלוֹם: פ
 11 פָּרֶם הִיָּה לְשִׁלְמָה בְּבַעַל הַמּוֹן נָתַן
 אֶת־הַפָּרֶם לְנֹטְרִים אִישׁ יָבֵא בְּפָרְיוֹ אֶלֶף
 כֶּסֶף: 12 כְּרָמִי שְׁלִי לְפָנַי הָאֶלֶף לָךְ שִׁלְמָה
 וּמֵאתִים לְנֹטְרִים אֶת־פָּרְיוֹ: 13 הַיּוֹשֶׁבֶת
 בַּגְּנִים חֲבֵרִים מִקְשִׁיבִים לְקוֹלְךָ
 הַשְׁמִיעֵנִי: 14 בָּרַח | דוֹדִי וְדַמְהֵה־לָּךְ לְצִבְיָה
 אֹו לְעֹפֵר הָאֵילָיִם עַל הָרֵי בְּשָׂמִים:

עִמְלֵךְ וְרֹתֵם

RUTH

רות

1 AND it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem in Judah went to sojourn in the field of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and continued there. [3] And Elimelech Naomi's husband died; and she was left, and her two sons. [4] And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there about ten years. [5] And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband. [6] Then she arose with her daughters-in-law, that she might return from the field of Moab; for she had heard in the field of Moab how that the LORD had remembered His people in giving them bread. [7] And she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land of Judah. [8] And Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me. [9] The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept. [10] And they said unto her: 'Nay, but we will return with thee unto thy people.' [11] And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your husbands? [12] Turn back, my daughters, go your way; for I am too old to have a husband. If I should say: I have hope, should I even have a husband to-night, and also bear sons; [13] would ye tarry for them till they were

1 וַיְהִי בַיָּמֵי שְׁפֹט הַשֹּׁפְטִים וַיְהִי רָעָב בְּאֶרֶץ וְיֵלֶךְ אִישׁ מִבֵּית לָחֶם יְהוּדָה לְגוֹר בְּשָׂדֵי מוֹאָב הוּא וְאִשְׁתּוֹ וּשְׁנֵי בָנָיו: **2** וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נְעֹמִי וְשֵׁם שְׁנֵי בָנָיו א מַחְלֹן וְכִלְיוֹן אֶפְרַתִּים מִבֵּית לָחֶם יְהוּדָה וַיָּבֹאוּ שְׂדֵי-מוֹאָב וַיְהִיו-שָׁם: **3** וַיָּמָת אֱלִימֶלֶךְ אִישׁ נְעֹמִי וַתֵּשָׂא רֹת וּשְׁנֵי בָנֶיהָ: **4** וַיִּשָּׂאוּ לָהֶם נָשִׁים מִאֲבִיּוֹת שֵׁם הָאֶחָת עֹרְפָה וְשֵׁם הַשֵּׁנִית רֹת וַיֵּשְׁבוּ שָׁם כְּעֶשֶׂר שָׁנִים: **5** וַיָּמָוּתוּ גַם-שְׁנֵיהֶם מַחְלֹן וְכִלְיוֹן וַתֵּשָׂא רֹת הָאִשָּׁה מִשְׁנֵי יַלְדֶיהָ וּמֵאִישָׁהּ: **6** וַתָּקָם הִיא וְכַלְתֶּיהָ וַתָּשָׁב מִשְׂדֵי מוֹאָב כִּי שָׁמְעָה בְּשָׂדֵה מוֹאָב כִּי-פָקַד יְהוָה אֶת-עַמּוֹ לְתַת לָהֶם לֶחֶם: **7** וַתֵּצֵא מִן-הַמָּקוֹם אֲשֶׁר הִיתָה-שָׁמָּה וּשְׁתֵּי כַלְתֶּיהָ עִמָּה וַתֵּלְכְנָה בְּדֶרֶךְ לָשׁוּב אֶל-אֶרֶץ יְהוּדָה: **8** וַתֹּאמֶר נְעֹמִי לְשְׁתֵּי כַלְתֶּיהָ לִכְנֹה שְׁבֹנָה אִשָּׁה לְבֵית אִמָּה יַעֲשֶׂה יַעֲשׂ יְהוָה עִמָּכֶם חֹסֵד כַּאֲשֶׁר עֲשִׂיתֶם עִם-הַמֵּתִים וְעִמָּדֵי: **9** יִתֵּן יְהוָה לָכֶם וּמִצָּאֵן מְנוּחָה אִשָּׁה בֵּית אִישָׁה וַתִּשָּׂק לָהֶן וַתִּשָּׂאנָה קוֹלָן וַתִּבְכֶּינָה: **10** וַתֹּאמְרֶנָּה-לָּהּ כִּי-אֲתָךְ נָשׁוּב לְעִמָּךְ: **11** וַתֹּאמֶר נְעֹמִי שְׁבֹנָה בְנֹתֵי לָמָּה תֵּלְכְנָה עִמִּי הָעוֹד-לִי בָנִים בְּמַעֲוֵי וְהָיוּ לָכֶם לְאֻנָּשִׁים: **12** שְׁבֹנָה בְנֹתֵי לָכֵן כִּי זָקְנָתִי מֵהַיּוֹת לְאִישׁ כִּי אֲמַרְתִּי יֵשׁ-לִי תִקְוָה גַם הָיִיתִי הַלַּיְלָה לְאִישׁ וְגַם יַלְדָתִי בָנִים: **13** הֲלֵהָן |

grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.’ [14] And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her. [15] And she said: ‘Behold, thy sister-in-law is gone back unto her people, and unto her god; return thou after thy sister-in-law.’ [16] And Ruth said: ‘Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; [17] where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.’ [18] And when she saw that she was stedfastly minded to go with her, she left off speaking unto her. [19] So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: ‘Is this Naomi?’ [20] And she said unto them: ‘Call me not ^aNaomi, call me ^bMarah; for the Almighty hath dealt very bitterly with me. [21] I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?’ [22] So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab—and they came to Beth-lehem in the beginning of barley harvest.

2 And Naomi had a kinsman of her husband’s, a mighty man of valour, of the family of Elimelech, and his name was Boaz. [2] And Ruth the Moabitess said unto Naomi: ‘Let me now go to the field, and glean among the ears of corn after him in whose sight I shall find favour.’ And she said unto her: ‘Go, my daughter.’ [3] And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech. [4] And, behold, Boaz came from Beth-lehem, and said unto the reapers:

תִּשְׁבְּרִנָּה עַד אֲשֶׁר יגְדְלוּ הַלֶּהֶן תִּעְגְּנָה
לְבִלְתִּי הָיוֹת לְאִישׁ אֶל בְּנֹתַי כִּי־מֵרְלִי
מְאֹד מִכֶּם כִּי־יִצְאָה בִּי יַד־יְהוָה:
14 וּתְשֻׁנָּה קוֹלָן וּתְבַכִּינָה עוֹד וּתִשָּׁק
עֶרְפָּה לְחֻמוֹתָהּ וְרוֹת דְּבָקָה בָּהּ:
15 וּתְאָמַר הִנֵּה שָׁבָה יְבַמְתָּךְ אֶל־עַמִּי
וְאֶל־אֱלֹהֶיהָ שׁוּבִי אַחֲרַי יְבַמְתָּךְ:
16 וּתְאָמַר רוֹת אֶל־תִּפְגְּעֵי־כִי לְעִזְבוֹךָ
לָשׁוּב מֵאַחֲרַיִךְ כִּי אֶל־אֲשֶׁר תִּלְכִּי אֵלַי
וּבְאֲשֶׁר תִּלְיִנִי אֶלְיִן עִמָּךְ עַמִּי וְאֱלֹהֶיךָ
אֱלֹהֵי: 17 בְּאֲשֶׁר תִּמְוֹתִי אֲמוֹת וְשֵׁם
אֶקְבֹּר כֹּה יַעֲשֶׂה יְהוָה לִי וְכֹה יִסִּיף כִּי
הַמּוֹת יִפְרִיד בֵּינִי וּבֵינָךְ: 18 וּתִרְאֵ אֶת־כִּי־
מֵתָאֲמָצַת הִיא לְלֶכֶת אֶתָּה וּתְחַדְּל
לְדַבֵּר אֵלַיךָ: 19 וּתִלְכְּנָה שְׁתֵּיהֶם עַד־
בָּאָנָה בֵּית לָחֵם וְיִהְיִ כְּבָאָנָה בֵּית לָחֵם
וּתְהִי כָל־הָעִיר עֲלֵיהֶן וּתְאֲמַרְנָה הַזֹּאת
נַעֲמִי: 20 וּתְאָמַר אֵלַיֶּהן אֶל־תִּקְרְאֵנָה לִי
נַעֲמִי קְרָאן לִי מְרָא כִּי־הֵמֶר שָׁדִי לִי
מְאֹד: 21 אָנֹכִי מְלֵאָה הֶלְכְּתִי וְרִיקָם
הִשִּׁיבֵנִי יְהוָה לָמָּה תִקְרְאֵנָה לִי נַעֲמִי
וְיִהְיֶה עָנָה כִּי וְשָׁדִי הִרְעֵ לִי: 22 וּתִשָּׁב
נַעֲמִי וְרוֹת הַמוֹאֲבִיָּה כִלְתָּהּ עַמִּיָּה הַשָּׁבָה
מִשָּׂדֵי מוֹאָב וְהָמָּה בָּאוּ בֵּית לָחֵם
בַּתְּחִלַּת קְצִיר שְׁעָרִים: **2** וּלְנַעֲמִי
מִידַע מוֹדַע לְאִישָׁה אִישׁ גְּבוּר הָיִל
מִמִּשְׁפַּחַת אֱלִימֶלֶךְ וְשֵׁמוֹ בְּעֹז: ² וּתְאָמַר
רוֹת הַמוֹאֲבִיָּה אֶל־נַעֲמִי אֶלְכָּה־נָּא
הַשָּׂדֶה וְאַלְקָטָה בַּשִּׁבָּלִים אַחֲרֵ אֲשֶׁר
אֲמָצַא־חֵן בְּעֵינָיו וּתְאָמַר לָהּ לְכִי בְּתִי:
³ וּתִלָּךְ וּתְבוֹא וּתִלְקָט בַּשָּׂדֶה אַחֲרַי
הַקְּצָרִים וַיִּקַּר מִקְרָהּ חִלְקַת הַשָּׂדֶה לְבְּעֹז
אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ: ⁴ וְהִנֵּה־בְּעֹז בָּא

a That is, Pleasant. b That is, Bitter.

‘The LORD be with you.’ And they answered him: ‘The LORD bless thee.’ [5] Then said Boaz unto his servant that was set over the reapers: ‘Whose damsel is this?’ [6] And the servant that was set over the reapers answered and said: ‘It is a Moabitish damsel that came back with Naomi out of the field of Moab; [7] and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.’ [8] Then said Boaz unto Ruth: ‘Hearst thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens. [9] Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.’ [10] Then she fell on her face, and bowed down to the ground, and said unto him: ‘Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?’ [11] And Boaz answered and said unto her: ‘It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore. [12] The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.’ [13] Then she said: ‘Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.’ [14] And Boaz said unto her at meal-time: ‘Come hither, and eat of the bread, and dip thy morsel in the vinegar.’ And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof. [15] And when she was risen up to glean, Boaz commanded his young men, saying: ‘Let her glean even among the sheaves,

מבית לחם ויאמר לקוצרים יהוה עמכם ויאמרו לו יברכה יהוה: 5 ויאמר בעז לנערו הנצב על-הקוצרים למי הנערה הזאת: 6 ויען הנער הנצב על-הקוצרים ויאמר נערה מואביה היא השבה עם-נעמי משדה מואב: 7 ותאמר אלקטה נא ואספתי בעמרים אחרי הקוצרים ותבוא ותעמוד מאז הבקר ועד-עתה זה שבתה הבית מעט: 8 ויאמר בעז אל-רות הלוא שמעת בתי אל-תלכי ללקט בשדה אחר וגם לא תעבורי מזה וכה תדבקין עם-נעמתי: 9 עיניך בשדה אשר-יקצרון והלכת אחריהן הלוא צויתי את-הנערים לבלתי נגעך וצמת והלכת אל-הכלים ושתיית מאשר ישאבון הנערים: 10 ותפל על-פניה ותשתחו ארצה ותאמר אליו מדוע מצאתי חן בעיניך להפירני ואנכי נכריה: 11 ויען בעז ויאמר לה הגד הגד לי כל אשר-עשית את-חמותך אחרי מות אישך ותעזבי אביך ואמך וארץ מולדתך ותלכי אל-עם אשר לא-ידעת תמול שלשום: 12 ישלם יהוה פעלך ותהי משכרתך שלמה מעם יהוה אלהי ישראל אשר-באת לחסות תחת-כנפיו: 13 ותאמר אמצא-חן בעיניך אדני כי נחמתני וכי דברת על-לב שפחתך ואנכי לא אהיה פאחת שפחתך: 14 ויאמר לה בעז לעת האכל גשי הלם ואכלת מן-הלחם וטבלת פתך בחמץ ותשב מצד הקוצרים ויצבט-לה קלי ותאכל ותשבע ותתר: 15 ותקם ללקט ויצו בעז את-נערו לאמר גם בין העמרים תלקט

unto me I will do.’ [6] And she went down unto the threshing-floor, and did according to all that her mother-in-law bade her. [7] And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down. [8] And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet. [9] And he said: ‘Who art thou?’ And she answered: ‘I am Ruth thy handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.’ [10] And he said: ‘Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich. [11] And now, my daughter, fear not; I will do to thee all that thou sayest; for all the men in the gate of my people do know that thou art a virtuous woman. [12] And now it is true that I am a near kinsman; howbeit there is a kinsman nearer than I. [13] Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman’s part; but if he be not willing to do the part of a kinsman to thee, then will I do he part of a kinsman to thee, as the LORD liveth; lie down until the morning.’ [14] And she lay at his feet until the morning; and she rose up before one could discern another. For he said: ‘Let it not be known that the woman came to the threshing-floor.’ [15] And he said: ‘Bring the mantle that is upon thee, and hold it’; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city. [16] And when she came to her mother-in-law, she said: ‘Who art thou, my daughter?’ And she told her all that the man had done to her. [17] And she said: ‘These six measures of barley gave he me; for he said to me: Go not empty unto thy mother-in-law.’ [18] Then said she: ‘Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.’

4 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: ‘Ho, such a one! turn aside, sit down here.’

אֲשֶׁר-תֹּאמְרִי [אֵלַי] אַעֲשֶׂה: 6 וַתֵּרֶד הַגֶּרֶן וַתַּעַשׂ כְּכֹל אֲשֶׁר-צִוְתָהּ חֲמוּתָהּ: 7 וַיֹּאכַל בָּעֵז וַיִּשְׂתֵּי וַיִּיטֵב לְבֹו וַיָּבֵא לְשֹׁכֵב בְּקֶצֶה הָעֵרְמָה וַתֵּבֵא בִלְט וַתִּגַּל מִרגְלָתוֹ וַתִּשְׁכַּב: 8 וַיְהִי בַחֲצֵי הַלַּיְלָה וַיִּחַרַד הָאִישׁ וַיִּלְפַּת וַהֲנִה אִשָּׁה שֹׁכֶבֶת מִרגְלָתוֹ: 9 וַיֹּאמֶר מִי-אַתְּ וַתֹּאמֶר אֲנֹכִי רוּת אִמְתְּךָ וּפְרִשְׁתְּ כַנֶּפֶף עַל-אִמְתְּךָ כִּי גֹאֵל אַתָּה: 10 וַיֹּאמֶר בְּרוּכָה אַתְּ לַיהוָה בְּתִי הֵיטֵבְתְּ חֲסִדְךָ הָאֲחֵרוֹן מִן-הָרֵאשׁוֹן לְבִלְתִּי-לָכֵת אַחֲרֵי הַבְּחוּרִים אִם-דָּל וְאִם-עָשִׁיר: 11 וְעַתָּה בְּתִל אֶל-תִּירְאִי כֹל אֲשֶׁר-תֹּאמְרִי אַעֲשֶׂה-לְךָ כִּי יוֹדַע כָּל-שַׁעַר עִמָּי כִּי אִשֶׁת חוּל אַתְּ: 12 וְעַתָּה כִּי אֲמַנָּם כִּי אִם גֹּאֵל אֲנֹכִי וְגַם יֵשׁ גֹּאֵל קָרוֹב מִמֶּנִּי: 13 לִינִי | הַלַּיְלָה וַהֲיִה בְּבִקְרֹ אִם-יִגְאָלְךָ טוֹב יִגְאָל וְאִם-לֹא יִחְפֹּץ לְגֹאֵלְךָ וַיִּגְאֲלֶיךָ אֲנֹכִי חִי-יְהוָה שֹׁכְבִי עַד-הַבֶּקֶר: 14 וַתִּשְׁכַּב מִרגְלָתוֹ וַתֵּרֶד הַבֶּקֶר וַתִּקָּם בַּטְרוֹם בְּטָרֶם יָפִיר אִישׁ אֶת-רַעְהוֹ וַיֹּאמֶר אֶל-יְוֹדַע כִּי-בָאָה הָאִשָּׁה הַגֶּרֶן: 15 וַיֹּאמֶר הֲבִי הַמְטַפַּחַת אֲשֶׁר-עָלֶיךָ וַאֲחֻזִּיבָהּ וַתֹּאחֲזוּ בָּהּ וַיִּמַּד שֵׁשׁ-שַׁעֲרִים וַיִּשֶׂת עָלֶיהָ וַיָּבֵא הָעִיר: 16 וַתֵּבֹא אֶל-חֲמוּתָהּ וַתֹּאמֶר מִי-אַתְּ בְּתִי וַתִּגְדֹּלָהּ אֶת כָּל-אֲשֶׁר עָשָׂה-לָּהּ הָאִישׁ: 17 וַתֹּאמֶר שֵׁשׁ-הַשַּׁעֲרִים הָאֵלֶּה נָתַן לִי כִּי אֲמַר [אֵלַי] אֶל-תֵּבֹואִי רִיקִם אֶל-חֲמוּתְךָ: 18 וַתֹּאמֶר שְׁבִי בְּתִי עַד אֲשֶׁר תִּדְעִין אִיךָ יִפֹּל דְּבַר כִּי לֹא יִשְׁקֹט הָאִישׁ כִּי-אִם-כִּלָּה הַדְּבַר הַיּוֹם: 4 וּבָעֵז עָלָה הַשַּׁעַר וַיִּשָּׁב שָׁם וַהֲנִה הַגֹּאֵל עֹבֵר אֲשֶׁר דָּרְבָּעוּ וַיֹּאמֶר סוּרָה שְׁבָה-פָּה פִלְגִי

And he turned aside, and sat down. [2] And he took ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down. [3] And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's; [4] and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.' [5] Then said Boaz: 'What day thou buyest the field of the hand of Naomi—hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?' [6] And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'—[7] Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbour; and this was the attestation in Israel.—[8] So the near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his shoe. [9] And Boaz said unto the elders, and unto all the people: 'Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. [10] Moreover Ruth the Moabitess, the wife of Mahlon, have I acquired to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place; ye are witnesses this day.' [11] And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem; [12] and let thy house be like the house of Perez, whom Tamar bore unto Judah, of the seed which the LORD

אֶלְמָנִי וַיִּסֹּר וַיֵּשֶׁב: 2 וַיִּקָּח עֶשְׂרֵה אַנְשִׁים
מִזְקְנֵי הָעִיר וַיֹּאמֶר שְׁבוּ-פֹה וַיֵּשְׁבוּ:
3 וַיֹּאמֶר לְגֹאֵל חֶלְקֵת הַשָּׂדֶה אֲשֶׁר
לְאַחֵינוּ לְאֶלְיָמֶלֶךְ מִכְרָה נַעֲמִי הַשֵּׁבֶה
מִשָּׂדֶה מוֹאָב: 4 וְאֲנִי אֲמַרְתִּי אֲגַלֶּה אֶזְנוֹךָ
לְאָמֹר קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זְקֵנֵי עַמִּי
אִם-תִּגְאָל גְּאָל וְאִם-לֹא יִגְאָל הַגִּידָה לִּי
וְאֵדַע וְאֵדְעָה כִּי אֵין זֹלַתְךָ לְגֹאֹל וְאֲנֹכִי
אַחֲרֶיךָ וַיֹּאמֶר אֲנֹכִי אֲגַאֵל: 5 וַיֹּאמֶר בָּעֵז
בְּיוֹם-קְנוֹתְךָ הַשָּׂדֶה מִיַּד נַעֲמִי וּמֵאֵת רֹת
הַמוֹאֲבִידָה אֶשְׁת־הַמֵּת קְנִיתָהּ
לְהֻקֵּם שְׁם-הַמֵּת עַל-נִחְלָתָו: 6 וַיֹּאמֶר
הַגֹּאֵל לֹא אוֹכַל לְגֹאֹל לִי פֶן-
אֶשְׁחִית אֶת-נִחְלָתִי גְאֹל-לָךְ אֶתָּה אֶת-
גְּאֹלְתִי כִּי לֹא-אוֹכַל לְגֹאֵל: 7 וְזֹאת לְפָנַי
בְּיִשְׂרָאֵל עַל-הַגְּאֹלָה וְעַל-הַתְּמוּרָה
לְקַיֵּם כָּל-דְּבַר שְׁלֹף אִישׁ נִעְלוֹ וְנָתַן
לְרַעְהוֹ וְזֹאת הַתְּעוּדָה בְּיִשְׂרָאֵל: 8 וַיֹּאמֶר
הַגֹּאֵל לְבָעֵז קְנֵה-לָךְ וַיִּשְׁלַף נִעְלוֹ:
9 וַיֹּאמֶר בָּעֵז לְזֻקְנִים וְכָל-הָעָם עֲדִים
אַתֶּם הַיּוֹם כִּי קְנִיתִי אֶת-כָּל-אֲשֶׁר
לְאֶלְיָמֶלֶךְ וְאֵת כָּל-אֲשֶׁר לְכַלְיוֹן וּמַחְלוֹן
מִיַּד נַעֲמִי: 10 וְגַם אֶת-רוֹת הַמוֹאֲבִידָה
אֶשְׁת־מַחְלוֹן קְנִיתִי לִי לְאִשָּׁה לְהֻקֵּם
שְׁם-הַמֵּת עַל-נִחְלָתוֹ וְלֹא-יִכְרַת שְׁם-
הַמֵּת מֵעַם אֲחִיו וּמִשְׁעַר מְקוֹמוֹ עֲדִים
אַתֶּם הַיּוֹם: 11 וַיֹּאמְרוּ כָּל-הָעָם אֲשֶׁר-
בְּשַׁעַר וְהַזְּקֵנִים עֲדִים יִתְּנוּ יְהוָה אֶת-
הָאִשָּׁה הַבָּאָה אֶל-בֵּיתְךָ כְּרַחֵל וְכַלְאָה
אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת-בַּיִת יִשְׂרָאֵל
וַעֲשֵׂה-חֵיל בְּאֶפְרָתָה וּקְרֵא-שֵׁם בְּבַיִת
לְחָם: 12 וַיְהִי בַּיּוֹם בְּבַיִת פֶּרֶץ אֲשֶׁר-
יְלֻדָה תִּמְרָ לַיהוּדָה מִן-הַזֶּרַע אֲשֶׁר יִתְּנוּ

shall give thee of this young woman.’ [13] So Boaz took Ruth, and she became his wife; and he went in unto her, and the LORD gave her conception, and she bore a son. [14] And the women said unto Naomi: ‘Blessed be the LORD, who hath not left thee this day without a near kinsman, and let his name be famous in Israel [15] And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.’ [16] And Naomi took the child, and laid it in her bosom, and became nurse unto it. [17] And the women her neighbours gave it a name, saying: ‘There is a son born to Naomi’; and they called his name Obed; he is the father of Jesse, the father of David.

[18] Now these are the generations of Perez: Perez begot Hezron; [19] and Hezron begot Ram, and Ram begot Amminadab; [20] and Amminadab begot Nahshon, and Nahshon begot ^aSalmon; [21] and Salmon begot Boaz, and Boaz begot Obed; [22] and Obed begot Jesse, and Jesse begot David.

יְהוָה לָךְ מִן־הַנְּעוּרָה הַזֹּאת: 13 וַיִּקַּח בָּעֵז
אֶת־רוּת וַתְּהִי־לוֹ לְאִשָּׁה וַיָּבֵא אֵלֶיהָ
וַיִּתֵּן יְהוָה לָהּ הָרִיוּן וַתֵּלֶד בֶּן:
14 וַתֹּאמְרֵן הַנָּשִׁים אֶל־נְעֻמִי בְרוּךְ יְהוָה
אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֹּאֵל הַיּוֹם וַיִּקְרָא
שְׁמוֹ בְּיִשְׂרָאֵל: 15 וְהָיָה לָךְ לְמַשִּׁיב נְפֹשׁ
וּלְכֹלֵל אֶת־שִׁיבְתֶךָ כִּי כָלַתְךָ אִשְׁר־
אֶהְבְּתֶךָ יְלֹדְתוֹ אִשְׁר־הִיא טוֹבָה לָךְ
מִשִּׁבְעָה בָּנִים: 16 וַתִּקַּח נְעֻמִי אֶת־הַיֶּלֶד
וַתִּשְׁתְּנוֹ בְּחִיקָה וַתְּהִי־לוֹ לְאִמָּנָה:
17 וַתִּקְרָאנָהּ לוֹ הַשְּׂכֵנּוֹת שֵׁם לְאִמֹר
יְלֹד־בֶּן לְנְעֻמִי וַתִּקְרָאנָה שְׁמוֹ עוֹבֵד הוּא
אָבִי־יֵשׁוּ אָבִי דָוִד: פ
18 וְאַלְהָ תוֹלְדוֹת פְּרִץ פְּרִץ הוֹלִיד אֶת־
חֲצִרוֹן: 19 וְחֲצִרוֹן הוֹלִיד אֶת־רָם וְרָם
הוֹלִיד אֶת־עַמִּינָדָב: 20 וְעַמִּינָדָב הוֹלִיד
אֶת־נַחֲשׁוֹן וְנַחֲשׁוֹן הוֹלִיד אֶת־שַׁלְמָה:
21 וְשַׁלְמוֹן הוֹלִיד אֶת־בְּעֹז וּבְעֹז הוֹלִיד
אֶת־עוֹבֵד: 22 וְעוֹבֵד הוֹלִיד אֶת־יֵשׁוּ וַיֵּשֶׁי
הוֹלִיד אֶת־דָּוִד:

a Heb. *Salmah*.

עִירָאֵלֹהִים אֵלֵי

LAMENTATIONS

איכה

1 How doth, the city sit solitary, / That was full of people! / How is she become as a widow! / She that was great among the nations, / And princess among the provinces, / How is she become tributary! / **ב** [2] She weepeth sore in the night, / And her tears are on her cheeks; / She hath none to comfort her / Among all her lovers; / All her friends have dealt treacherously with her, / They are become her enemies. / **ג** [3] Judah is gone into exile because of affliction, / And because of great servitude; / She dwelleth among the nations, / She findeth no rest; / All her pursuers overtook her / Within the straits. / **ד** [4] The ways of Zion do mourn, / Because none come to the solemn assembly; / All her gates are desolate, / Her priests sigh; / Her virgins are afflicted, / And she herself is in bitterness. / **ה** [5] Her adversaries are become the head, / Her enemies are at ease; / For the LORD hath afflicted her / For the multitude of her transgressions; / Her young children are gone into captivity / Before the adversary. / **ו** [6] And gone is from the daughter of Zion / All her splendour; / Her princes are become like harts / That find no pasture, / And they are gone without strength / Before the pursuer. / **ז** [7] Jerusalem remembereth / In the days of her affliction and of her anguish / All her treasures that she had / From the days of old; / Now that her people fall by the hand of the adversary, / And none doth help her, / The adversaries have seen her, / They have mocked at her desolations. / **ח** [8] Jerusalem hath grievously sinned, / Therefore she is become as one unclean; / All that honoured her despise her, / Because they have seen her nakedness; / She herself also sigheth, / And turneth backward. / **ט** [9] Her filthiness was in her skirts, / She was not mindful of her end; / Therefore is she come down wonderfully, / She hath no comforter. / Behold, O LORD, my affliction, / For the enemy hath magnified himself. / **י** [10] The adversary hath spread out his hand / Upon all her treasures; / For she hath seen that the heathen / Are entered into her sanctuary, / Concerning whom Thou didst command / That they should not enter

1 אֵיכָה | יִשְׁבֶּה בְּדוֹד הָעִיר רַבַּתִּי עָם הֵיְתָה כְּאַלְמָנָה רַבַּתִּי בְּגוֹיִם שְׂרָתִי בְּמַדְיֹנוֹת הֵיְתָה לְמַסִּ: **ב** ² בָּבוֹ תִבָּפֶה בְּלִילָה וְדַמְעָתָה עַל לַחְיֶיהָ אֵינֶךָ לָהּ מִנְחָם מִכָּל־אֲהַבֶּיהָ כָּל־רַעִיָהּ בְּגָדוּ בָּהּ הָיוּ לָהּ לְאֵיבִיבִים: **ג** ³ גָּלְתָה יְהוּדָה מֵעֲנִי וּמִרַב עֲבָדָה הִיא יֹשְׁבָה בְּגוֹיִם לֹא מִצָּאָה מְנוּחַ כָּל־רֹדְפֶיהָ הַשִּׁיגוּהָ בֵּין הַמִּצְרִים: **ד** ⁴ דָּרְכֵי צִיּוֹן אֲבֵלוֹת מִבְּלִי בְּאֵי מוֹעֵד כָּל־שַׁעְרֶיהָ שׁוֹמְמִין כִּהְיִינָה נֶאֱנָחִים בְּתוֹלְתֶיהָ נוֹגוֹת וְהִיא מֵר־לָהּ: **ה** ⁵ הָיוּ צָרֶיהָ לְרֹאשׁ אֲיִבֶיהָ שָׁלוֹ כִּי־יִהְיֶה הוֹגָה עַל רַב־פְּשָׁעֶיהָ עוֹלְלֶיהָ הִלְכוּ שְׁבִי לְפָנֶי־צָר: **ו** ⁶ וַיִּצָּא מִן בַּת מִבֶּת־צִיּוֹן כָּל־הַדָּרָה הָיוּ שָׁרֶיהָ כְּאֵילִים לֹא־מִצָּאוּ מַרְעָה וַיִּלְכוּ בְּלֹא־כֹחַ לְפָנֶי רוֹדֶף: **ז** ⁷ זָכְרָה יְרוּשָׁלַם יְמֵי עֲנִיָּהּ וּמְרוֹדֶיהָ כָּל־מַחְמָדֶיהָ אֲשֶׁר הָיוּ מִימֵי קֶדֶם בְּנִפְלַע עַמָּה בִּיד־צָר וְאֵין עוֹזֵר לָהּ רְאוּהָ צָרִים שָׁחֲקוּ עַל מִשְׁבַּתָּהּ: **ח** ⁸ חָטְא חָטְאָה יְרוּשָׁלַם עַל־כֵּן לִנְיָהּ הֵיְתָה כָּל־מִכְבָּדֶיהָ הִזְלִוּהָ כִּי־רָאוּ עֲרוֹתָהּ גַם־הִיא נֶאֱנָחָה וַתִּשָּׁב אֶחָד: **ט** ⁹ טָמְאָתָה בְּשׁוּלְיֶיהָ לֹא זָכְרָה אַחֲרִיתָהּ וַתִּתֵּר פְּלָאִים אֵין מִנְחָם לָהּ רְאָה יְהוָה אֶת־עֲנִי כִּי הִגְדִּיל אוֹיֵב: **י** ¹⁰ יָדוּ פָּרַשׁ צָר עַל כָּל־מַחְמָדֶיהָ כִּי־רָאָתָה גוֹיִם בָּאוּ מִקְדָּשָׁהּ אֲשֶׁר צִוִּיתָה לֹא־יָבֹאוּ בְּקֶהֱל

into Thy congregation. / כ [11] All her people sigh, / They seek bread; / They have given them pleasant things for food / To refresh the soul. / 'See, O LORD, and behold, / How abject I am become.' / ל [12] 'Let it not come unto you, all ye that pass by! / Behold, and see / If there be any pain like unto my pain, / Which is done unto me, / Wherewith the LORD hath afflicted me / In the day of His fierce anger. / מ [13] From on high hath He sent fire / Into my bones, and it prevaieth against them; / He hath spread a net for my feet, / He hath turned me back; / He hath made me desolate / And faint all the day. / נ [14] The yoke of my transgressions is impressed by His hand; / They are knit together, / They are come up upon my neck; / He hath made my strength to fail; / The Lord hath delivered me into their hands, / Against whom I am not able to stand. / ס [15] The Lord hath set at nought / All my mighty men in the midst of me; / He hath called a solemn assembly against me / To crush my young men; / The Lord hath trodden as in a winepress / The virgin daughter of Judah.' / ע [16] 'For these things I weep; / Mine eye, mine eye runneth down with water; / Because the comforter is far from me, / Even he that should refresh my soul; / My children are desolate, / Because the enemy hath prevailed.' / פ [17] Zion spreadeth forth her hands; / There is none to comfort her; / The LORD hath commanded concerning Jacob, / That they that are round about him should be his adversaries, / Jerusalem is among them / As one unclean. / צ [18] 'The LORD is righteous; / For I have rebelled against His word; / Hear, I pray you, all ye peoples, / And behold my pain: / My virgins and my young men / Are gone into captivity. / ק [19] I called for my lovers, / But they deceived me; / My priests and mine elders / Perished in the city, / While they sought them food / To refresh their souls. / ר [20] Behold, O LORD, for I am in distress, / Mine inwards burn; / My heart is turned within me, / For I have grievously rebelled. / Abroad the sword bereaveth, / At home there is the like of death. / ש [21] They have heard that I sigh, / There is none to comfort me; / All mine enemies have heard of my trouble, and are glad, / For Thou hast done it; / Thou wilt bring the day that Thou hast proclaimed, / And they shall be like unto me. / ת [22] Let all their wickedness come

לָךְ: ס 11 כָּל-עֲמָה נֶאֱנָחִים מִבְּקָשִׁים
לָחֶם נִתְּנוּ מִחֻמוּדֵיהֶם מִחֻמְדֵיהֶם בְּאֶכְל
לְהָשִׁיב נֶפֶשׁ רְאֵה יְהוָה וְהִפְיֹטָה כִּי
הַיִּיתִי זוֹלָלָה: ס 12 לּוֹא אֶלִיכֶם
כָּל-עֲבָרֵי דַרְךְ הִבִּיטוּ וּרְאוּ אִם-יֵשׁ
מִכְאוּב בְּמִכְאֹבֵי אֲשֶׁר עוֹלָל לִי אֲשֶׁר
הוֹגְהָ יְהוָה בְּיוֹם חֲרוֹן אַפּוֹ: ס
13 מִמָּרוֹם שָׁלַח-אֵשׁ בְּעֵצְמֹתַי וַיִּרְדְּנָה
פָּרֶשׁ רֶשֶׁת לְרַגְלֵי הַשִּׁיבְנֵי אֲחֹזֵר נִתְּנָנִי
שָׁמְמָה כָּל-הַיּוֹם דָּוָה: ס 14 נִשְׁקָד
עַל פִּשְׁעֵי בִידּוֹ יִשְׁתַּרְגְּוּ עָלוּ עַל-צִוְאוֹרֵי
הַכְּשִׁיל כַּחֲסִי נִתְּנָנִי אֲדֹנָי בִּידֵי לֹא-אוּכַל
קוֹם: ס 15 סֵלָה כָּל-אֲבִירַי | אֲדֹנָי
בְּקִרְבֵי קָרָא עָלַי מוֹעֵד לְשֹׁבֵר בַּחוּרֵי גֵת
דַּרְךְ אֲדֹנָי לְבַתּוֹלַת בַּת-יְהוּדָה: ס
16 עַל-אֵלֶּה | אֲנִי בּוֹכִיָּה עֵינַי | עֵינַי
יִרְדָּה פְּמִים כִּי-רַחֵק מִמֶּנִּי מִנְחָם מִשִּׁיב
נִפְשֵׁי הָיוּ בְּנֵי שׁוֹמְמִים כִּי גִבֵּר אוֹיֵב: ס
17 פִּרְשָׁה צִוּוֹן בִּידְיָהּ אֵין מִנְחָם לָהּ
צָנָה יְהוָה לִיעֲקֹב סִבִּיבּוֹ צָרִיו הִיתָה
יְרוּשָׁלַם לְנֹדָה בֵּינֵיהֶם: ס 18 צְדִיק
הוּא יְהוָה כִּי פִיהוּ מְרִיתִי שְׁמֵעוּ-נָא
כָּל-עַמִּים הַעֲנִימִים וּרְאוּ מִכְאֹבֵי בַתּוֹלַתִּי
וּבַחוּרֵי הֶלְכוּ בַשָּׁבִי: ס 19 קָרָאתִי
לְמֵאֲהָבֵי הַפֹּה רְמוּנֵי כְּהֵנִי וּזְקָנֵי בְּעִיר
גֹּעוּ כִּי-בִקְשׁוּ אֶכְל לָמוּ וַיִּשְׁיבוּ
אֶת-נַפְשָׁם: ס 20 רְאֵה יְהוָה כִּי-צָר-
לִי מֵעֵי חֲמַרְמָרוּ נִהַפְּךָ לְפִי בְּקִרְבֵי כִּי
מָרוּ מְרִיתִי מִחוּץ שְׁפָלָה-חֲרֹב בְּבֵית
כַּמּוֹת: ס 21 שְׁמְעוּ כִּי נֶאֱנָחָה אֲנִי
אֵין מִנְחָם לִי כָּל-אִיִּבֵי שְׁמֵעוּ רַעְתִּי שָׁשׂוּ
כִּי אַתָּה עֲשִׂיתָ הַבָּאתָ יוֹם-קָרָאתָ וַיְהִי
כַּמוֹנִי: ס 22 תָּבֵא כָּל-רַעְתָּם לְפָנָיִךְ

before Thee; / And do unto them, / As Thou hast done unto me / For all my transgressions; / For my sighs are many, / And my heart is faint.'

2 ^א How hath the Lord covered with a cloud / The daughter of Zion in His anger! / He hath cast down from heaven unto the earth / The beauty of Israel, / And hath not remembered His footstool / In the day of His anger. / ^ב [2] The Lord hath swallowed up unsparingly / All the habitations of Jacob; / He hath thrown down in His wrath / The strongholds of the daughter of Judah; / He hath brought them down to the ground; / He hath profaned the kingdom and the princes thereof. / ^ג [3] He hath cut off in fierce anger / All the horn of Israel; / He hath drawn back His right hand / From before the enemy; / And He hath burned in Jacob like a flaming fire, / Which devoureth round about. / ^ד [4] He hath bent His bow like an enemy, / Standing with His right hand as an adversary, / And hath slain all that were pleasant to the eye; / In the tent of the daughter of Zion / He hath poured out His fury like fire. / ^ה [5] The Lord is become as an enemy, / He hath swallowed up Israel; / He hath swallowed up all her palaces, / He hath destroyed his strongholds; / And He hath multiplied in the daughter of Judah / Mourning and moaning. / ^ו [6] And He hath stripped His tabernacle, as if it were a garden, / He hath destroyed His place of assembly; / The LORD hath caused to be forgotten in Zion / Appointed season and sabbath, / And hath rejected in the indignation of His anger / The king and the priest. / ^ז [7] The Lord hath cast off His altar, / He hath abhorred His sanctuary, / He hath given up into the hand of the enemy / The walls of her palaces; / They have made a noise in the house of the LORD, / As in the day of a solemn assembly. / ^ח [8] The LORD hath purposed to destroy / The wall of the daughter of Zion; / He hath stretched out the line, / He hath not withdrawn / His hand from destroying; / But He hath made the rampart and wall to mourn, / They languish together. / ^ט [9] Her gates are sunk into the ground; / He hath destroyed and broken her bars; / Her king and her princes are among the nations, / Instruction is no more; / Yea, her prophets find / No vision from the LORD. / ^י [10] They sit upon the ground, and keep silence, / The elders of the daughter of Zion; / They have cast up dust upon their heads, / They have girded themselves with sackcloth; / The virgins of Jerusalem hang down / Their heads to the ground. / ^{יא} [11] Mine eyes do fail with tears, / Mine inwards burn, / My liver is poured upon the earth, / For the breach of the daughter of my people; / Because the young children and the sucklings swoon /

ועולל לָמוּ כַּאֲשֶׁר עוֹלַלְתָּ לִּי עַל כָּל־
פְּשָׁעַי כִּי־רַבּוֹת אַנְחָתִי וְלִבִּי דָוִי: פ
2 אֵיכָה יַעִיב בְּאָפוֹ | אֲדוֹנָי אֶת־בַּת־צִיּוֹן
הַשְּׁלִיךְ מִשָּׁמַיִם אֶרֶץ תַּפְאֲרַת יִשְׂרָאֵל
וְלֹא־זָכַר הַדָּם־רִגְלָיו בְּיוֹם אָפוֹ: ס
² בְּלַע אֲדוֹנָי לֹא וְלֹא חָמַל אֶת כָּל־נְאוֹת
יַעֲקֹב הָרַס בְּעִבְרָתוֹ מִבְּצָרֵי בַת־יְהוּדָה
הִגִּיעַ לְאֶרֶץ חָלָל מִמְּלִכָה וּשְׂרִיָּה: ס
³ גָּדַע בְּחַר־יָאֵף כָּל קַרְנֵי יִשְׂרָאֵל הַשֵּׁיב
אֲחֹר יָמֵינוּ מִפְּנֵי אוֹיֵב וַיִּבְעַר בְּיַעֲקֹב
כַּאֲשֶׁר לַהֲבִיחַ אֶכְלָה סְבִיב: ס ⁴ דָּרַךְ
קִשְׁתּוֹ כַּאוֹיֵב נִצַּב יָמֵינוּ כַּצָּר וַיִּהְיֶה כָּל־
מִחְמַד־עֵינֹן בְּאֵהָל בַּת־צִיּוֹן שִׁפְפָה כַּאֲשֶׁר
חָמְתוּ: ס ⁵ הָיָה אֲדוֹנָי | כַּאוֹיֵב בְּלַע
יִשְׂרָאֵל בְּלַע כָּל־אַרְמְנוֹתֶיהָ שַׁחַת
מִבְּצָרֶיהָ וַיִּרַב בַּבַּת־יְהוּדָה תִּאֲנִיָּה
וְאֲנִיָּה: ס ⁶ וַיִּחְמַס כַּגֵּן שִׁכּוֹ שַׁחַת
מוֹעֲדוֹ שִׁפַּח יְהוָה | בְּצִיּוֹן מוֹעֵד וּשְׁבֵת
וַיִּנְאֹץ בְּזַעַם־אָפוֹ מִלֶּךָ וְכֹהֵן: ס
⁷ זָנַח אֲדוֹנָי | מִזְבְּחוֹ נֶאֱרַר מִקִּדְשׁוֹ הַסְּגִיר
בִּיד־אוֹיֵב חוֹמַת אַרְמְנוֹתֶיהָ קוֹל נִתְּנוּ
בְּבֵית־יְהוָה כְּיוֹם מוֹעֵד: ס ⁸ חָשַׁב
יְהוָה | לַהֲשַׁחִית חוֹמַת בַּת־צִיּוֹן נִטָּה קוֹ
לֹא־הִשִּׁיב יָדוֹ מִבְּלַע וַיִּאֲבֵל־חַל וְחוֹמָה
יַחֲדוּ אֲמַלְלוּ: ס ⁹ טִבְעוּ בְּאֶרֶץ
שְׁעָרֶיהָ אֲבָד וּשְׁבַר בְּרִיחֶיהָ מִלִּפְּנֵי
וּשְׂרִיָּה בְּגוֹיִם אֵין תּוֹרָה גַּם־נְבִיאֶיהָ
לֹא־מָצְאוּ חֲזוֹן מִיְהוָה: ס ¹⁰ יֵשְׁבוּ
לְאֶרֶץ יָדְמוּ זִקְנֵי בַת־צִיּוֹן הֶעֱלוּ עִפְרָיִם
עַל־רֵאשִׁים חֲגָרוּ שָׁקִים הוֹרִידוּ לְאֶרֶץ
רֵאשָׁן בְּתוֹלַת יְרוּשָׁלַם: ס ¹¹ כָּלוּ
בְּדַמְעוֹת עֵינַי חֲמַרְמָרוּ מֵעַי נִשְׁפָּף לְאֶרֶץ
כְּבָדִי עַל־שִׁבְרַת־עַמִּי בַּעֲטָף עוֹלָל וַיּוֹזַק

In the broad places of the city. / ל [12] They say to their mothers: / 'Where is corn and wine?' / When they swoon as the wounded / In the broad places of the city, / When their soul is poured out / Into their mothers' bosom. / מ [13] What shall I take to witness for thee? what shall I liken to thee, / O daughter of Jerusalem? / What shall I equal to thee, that I may comfort thee, / O virgin daughter of Zion? / For thy breach is great like the sea; / Who can heal thee? / נ [14] Thy prophets have seen visions for thee / Of vanity and delusion; / And they have not uncovered thine iniquity, / To bring back thy captivity; / But have prophesied for thee burdens / Of vanity and seduction. / ס [15] All that pass by clap / Their hands at thee; / They hiss and wag their head / At the daughter of Jerusalem: / 'Is this the city that men called / The perfection of beauty, / The joy of the whole earth?' / פ [16] All thine enemies have opened / Their mouth wide against thee; / They hiss and gnash the teeth; / They say: 'We have swallowed her up; / Certainly this is the day that we looked for; / We have found, we have seen it.' / ע [17] The LORD hath done that which He devised; / He hath performed His word / That He commanded in the days of old; / He hath thrown down unsparingly; / And He hath caused the enemy to rejoice over thee, / He hath exalted the horn of thine adversaries. / צ [18] Their heart cried unto the Lord / 'O wall of the daughter of Zion, / Let tears run down like a river / Day and night; / Give thyself no respite; / Let not the apple of thine eye cease. / ק [19] Arise, cry out in the night, / At the beginning of the watches; / Pour out thy heart like water / Before the face of the Lord; / Lift up thy hands toward Him / For the life of thy young children, / That faint for hunger / At the head of every street.' / ר [20] 'See, O LORD, and consider, / To whom Thou hast done thus! / Shall the women eat their fruit, / The children that are dandled in the hands? / Shall the priest and the prophet be slain / In the sanctuary of the Lord? / ש [21] The youth and the old man lie / On the ground in the streets; / My virgins and my young men / Are fallen by the sword; / Thou hast slain them in the day of Thine anger; / Thou hast slaughtered unsparingly. / ת [22] Thou hast called, as in the day of a solemn assembly, / My terrors on every side, / And there was none

בְּרַחֲבוֹת קְרִיָה: ס 12 לְאִמָּתָם
 לֵאמָרוּ אִיָּה דָגָן וַיַּיִן בְּהִתְעַטְפָם בְּחָלָל
 בְּרַחֲבוֹת עִיר בְּהִשְׁתַּפֵּף נַפְשָם אֶל־חֵיק
 אִמָּתָם: ס 13 מֵה־אֲעִידֶךָ מָה
 אֲדַמֶּה־לְךָ הַבַּת יְרוּשָׁלַם מָה אֲשׁוּהֶ־לְךָ
 וְאֲנַחֲמֶךָ בְּתוֹלַת בַּת־צִיּוֹן כִּי־גָדוֹל כַּיָּם
 שְׁבִרָךָ מִי יִרְפָּא־לְךָ: ס 14 נְבִיאֶיךָ
 חָזוּ לְךָ שׂוֹא וְתַפֵּל וְלֹא־גָלוּ עַל־עֲוֹנֶךָ
 לְהָשִׁיב שְׁבִיתֶךָ וַיַּחֲזוּ לְךָ מִשְׁאוֹת
 שׂוֹא וּמְדוּחִים: ס 15 סָפְקוּ עָלֶיךָ
 כַּפְּיָם כָּל־עַבְרֵי דָרֶךְ שָׁרְקוּ וַיִּנְעוּ רֹאשָׁם
 עַל־בַּת יְרוּשָׁלַם הַזֹּאת הָעִיר שִׁיאֲמָרוּ
 בְּלִילַת יָפִי מִשׁוֹשׁ לְכָל־הָאָרֶץ: ס
 16 פָּצוּ עָלֶיךָ פִּיהֶם כָּל־אוֹיְבֶיךָ שָׁרְקוּ
 וַיַּחֲרִקוּ־שֵׁן אֲמָרוּ בַלְעָנוּ אֶךָ וְזֶה הַיּוֹם
 שִׁקְוִינָהוּ מִצְּאֵנוּ רְאִינוּ: ס 17 עֲשֵׂה
 יְהוָה אֲשֶׁר זָמַם בַּצַּע אֲמָרְתוֹ אֲשֶׁר צָנָה
 מִיַּמֵּי־קֶדֶם הָרַס וְלֹא חָמַל וַיִּשְׁמַח עָלֶיךָ
 אוֹיֵב הַרִים קָרָן צָרִיךָ: ס 18 צַעֲק
 לִבָּם אֶל־אֲדֹנָי חוֹמַת בַּת־צִיּוֹן הוֹרִידִי
 כַּנְּחַל דְּמַעַה יוֹמָם וְלַיְלָה אֶל־תַּתְּנִי פּוֹגַת
 לְךָ אֶל־תִּדָּם בַּת־עֵינֶךָ: ס 19 קוֹמִי |
 רְפִי בִלִּל בְּלִילָה לְרֹאשׁ אֲשֶׁמְרוֹת שִׁפְכִי
 כַּמַּיִם לִבְּךָ נִכַח פָּנַי אֲדֹנָי שְׂאִי אֲלִיו כַּפְּיךָ
 עַל־נַפְשׁ עוֹלְלֶיךָ הַעֲטוּפִים בְּרַעַב בְּרֹאשׁ
 כָּל־חוּצוֹת: ס 20 רְאֵה יְהוָה וְהִבִּיטָה
 לְמִי עוֹלְלֹת כֹּה אִם־תֹּאכְלֶנָּה נָשִׁים
 פָּרִים עַלְלֵי טַפְחִים אִם־יִהְרַג בְּמִקְדָּשׁ
 אֲדֹנָי כַּתָּן וַנְּבִיא: ס 21 שְׁכַבּוּ לְאָרֶץ
 חוּצוֹת נָעַר וְזָקֵן בְּתוֹלַתִּי וּבַחוּרֵי נַפְלֹו
 בַּחֲרָב הִרְגַתְּ בְּיוֹם אַפָּךָ טַבַּחַתְּ לֹא
 חָמַלְתְּ: ס 22 תִּקְרָא כְּיוֹם מוֹעֵד
 מְגוּרֵי מַסְבִּיב וְלֹא הָיָה בְּיוֹם אֶף־יְהוָה

in the day of the LORD's anger / That escaped or remained; / Those that I have dandled and brought up / Hath mine enemy consumed.⁷

3 א I am the man that hath seen affliction / By the rod of His wrath. / [2] He hath led me and caused me to walk / In darkness and not in light. / [3] Surely against me He turneth His hand / Again and again all the day. / ב [4] My flesh and my skin hath He worn out; / He hath broken my bones. / [5] He hath builded against me, and compassed me / With gall and travail. / [6] He hath made me to dwell in dark places, / As those that have been long dead. / ג [7] He hath hedged me about, that I cannot go forth; / He hath made my chain heavy. / [8] Yea, when I cry and call for help, / He shutteth out my prayer. / [9] He hath enclosed my ways with hewn stone, / He hath made my paths crooked. / ד [10] He is unto me as a bear lying in wait, / As a lion in secret places. / [11] He hath turned aside my ways, and pulled me in pieces; / He hath made me desolate. / [12] He hath bent His bow, and set me / As a mark for the arrow. / ה [13] He hath caused the arrows of His quiver / To enter into my reins. / [14] I am become a derision to all my people, / And their song all the day. / [15] He hath filled me with bitterness, / He hath sated me with wormwood. / ו [16] He hath also broken my teeth with gravel stones, / He hath made me to wallow in ashes. / [17] And my soul is removed far off from peace, / I forgot prosperity. / [18] And I said: 'My strength is perished, / And mine expectation from the LORD.' / ז [19] Remember mine affliction and mine anguish, / The wormwood and the gall. / [20] My soul hath them still in remembrance, / And is bowed down within me. / [21] This I recall to my mind, / Therefore have I hope. / ח [22] Surely the LORD's mercies are not consumed, / Surely His compassions fail not. / [23] They are new every morning; / Great is Thy faithfulness. / [24] 'The LORD is my portion', saith my soul; / 'Therefore will I hope in Him.' / ט [25] The LORD is good unto them that wait for Him, / To the soul that seeketh Him. / [26] It is good that a man should quietly wait / For the salvation of the LORD. / י [27] It is good for a man that he bear / The yoke in his youth. / יא [28] Let him sit alone and keep silence, / Because He hath laid it upon him. / [29] Let him put his mouth in the dust, / If so be there may be hope. / [30] Let him give his cheek to him that smiteth him, / Let him be filled full with reproach. / יב [31] For the

פְּלִיט וְשָׂרִיד אֲשֶׁר־טַפַּחְתִּי וְרַב־יָתִי אִיבִי
 כָּלָם: פ

3 אָנִי הַגָּבֹר רָאָה עָנִי בְשֹׁבֵט עֲבָרְתוֹ:
 2 אֹתִי נִדְהַג וַיִּלְחַף חֶשֶׁף וְלֹא־אֹר: 3 אַף בִּי
 יֵשֵׁב יִהְפֹּךְ יָדוֹ כָּל־הַיּוֹם: 4 בָּלָה
 בְּשָׂרִי וְעוֹרִי שָׁבַר עֲצָמוֹתַי: 5 בָּנָה עָלַי
 וַיִּקַּף רֹאשׁ וּתְלָאָה: 6 בְּמַחְשָׁכִים הוֹשִׁיבֵנִי
 כְּמַתֵּי עוֹלָם: 7 גָּדַר בְּעַדֵּי וְלֹא
 אֶצָּא הַכְּבִיד נִחַשְׁתִּי: 8 גַּם כִּי אֶזְעַק
 וְאֲשׁוּעַ שָׁתֵּם תִּפְלְתִי: 9 גָּדַר דְּרָכִי בְּגִזִּית
 נְתִיבַתִּי עוֹדָה: 10 דָּב אַרְבֵּי הוּא לִּי
 אַרְיָה אָרִי בְּמִסְתָּרִים: 11 דִּרְכֵי סוֹרֵר
 וַיִּפְשַׁחֵנִי שָׁמְנֵי שָׁמֶם: 12 דִּרְךָ קִשְׁתּוֹ
 וַיַּצִּיבֵנִי כַּמְטָרָא לַחֵץ: 13 הֵבִיא
 בְּכַלְיוֹתַי בְּנֵי אֲשָׁפְתוֹ: 14 הֵייתִי שְׁחֹק
 לְכָל־עַמִּי נְגִינְתָם כָּל־הַיּוֹם: 15 הַשְּׂבִיעֵנִי
 בְּמַרְוּרִים הַרְוֵנִי לַעֲנָה: 16 וַיִּגְרַס
 בַּחֲצֵץ שֹׁנֵי הַכְּפִישָׁנִי בְּאֶפֶר: 17 וַתִּזְנַח
 מִשְׁלוֹם נִפְשֵׁי נַשְׂיָתִי טוֹבָה: 18 וְאָמַר אֲבָד
 נִצְחֵי וַתּוֹחַלְתִּי מִיְהוָה: 19 זָכַר־
 עָנִי וּמְרוּדֵי לַעֲנָה וְרֹאשׁ: 20 זָכּוֹר תִּזְכּוֹר
 וַתִּשִׁיחַ וַתְּשׁוּחַ עָלַי נִפְשֵׁי: 21 זָאת אֲשִׁיב
 אֶל־לִבִּי עַל־כֵּן אוֹחִיל: 22 חֲסָדֶי
 יְהוָה כִּי לֹא־תִמְנֹנֵנִי כִּי לֹא־כָלוּ רַחֲמָיו:
 23 חֲדָשִׁים לִבְקָרִים רַבָּה אֶמוֹנְתָךְ:
 24 חֲלָקִי יְהוָה אֲמַרְהָ נִפְשֵׁי עַל־כֵּן אוֹחִיל
 לוֹ: 25 טוֹב יְהוָה לָקוּוּ לְקִיּוֹ לְנַפֵּשׁ
 תִּדְרָשְׁנוּ: 26 טוֹב וַיְחִיל וְדוּמָם לַתְּשׁוּעַת
 יְהוָה: 27 טוֹב לְגָבֵר כִּי־יִשָּׂא עַל
 בְּנַעֲוָרָיו: 28 יֵשֵׁב בְּדָד וַיִּדָּם כִּי
 נִטַּל עָלָיו: 29 יִתֵּן בַּעֲפָרָל פִּיהוּ אוֹלֵי יֵשׁ
 תִּקְוָה: 30 יִתֵּן לְמַכְהוּ לְחֵי יִשְׁבַּע
 בַּחֲרָפָה: 31 כִּי לֹא יִזְנַח לְעוֹלָם

LORD will not cast off For ever. / [32] For though He cause grief, yet will He have compassion / According to the multitude of His mercies. / [33] For He doth not afflict willingly, / Nor grieve the children of men. / ל [34] To crush under foot / All the prisoners of the earth, / [35] To turn aside the right of a man / Before the face of the Most High, / [36] To subvert a man in his cause, / The Lord approveth not. / מ [37] Who is he that saith, and it cometh to pass, / When the Lord commandeth it not? / [38] Out of the mouth of the Most High proceedeth not Evil and good? / [39] Wherefore doth a living man complain, / A strong man because of his sins? / נ [40] Let us search and try our ways, / And return to the LORD. / [41] Let us lift up our heart with our hands / Unto God in the heavens. / [42] We have transgressed and have rebelled; / Thou hast not pardoned. / ס [43] Thou hast covered with anger and pursued us; / Thou hast slain unsparingly. / [44] Thou hast covered Thyself with a cloud, / So that no prayer can pass through. / [45] Thou hast made us as the off-scouring and refuse / In the midst of the peoples. / פ [46] All our enemies have opened their mouth / Wide against us. / [47] Terror and the pit are come upon us, / Desolation and destruction. / [48] Mine eye runneth down with rivers of water, / For the breach of the daughter of my people. / צ [49] Mine eye is poured out, and ceaseth not, / Without any intermission, / [50] Till the LORD look forth, / And behold from heaven. / [51] Mine eye affected my soul, / Because of all the daughters of my city. / צ [52] They have chased me sore like a bird, / That are mine enemies without cause. / [53] They have cut off my life in the dungeon, / And have cast stones upon me. / [54] Waters flowed over my head; / I said: 'I am cut off.' / ק [55] I called upon Thy name, O LORD, / Out of the lowest dungeon. / [56] Thou heardest my voice; hide not / Thine ear at my sighing, at my cry. / [57] Thou drewest near in the day that I called upon Thee; / Thou saidst: 'Fear not.' / ר [58] O Lord, Thou hast pleaded the causes of my soul; / Thou hast redeemed my life. / [59] O LORD, Thou hast seen my wrong; / Judge Thou my cause. / [60] Thou hast seen all their vengeance / And all their devices against me. / ש [61] Thou hast heard their taunt, O LORD, /

אֲדֹנָי: 32 כִּי אִם־הוֹגָה וְרַחֵם כְּרַב
חסרו חסדיו: 33 כִּי לֹא עָנָה מַלְבוֹ וַיִּגְהַ
בְּנֵי־אִישׁ: ס 34 לְדַבְּאֵ תַחַת רַגְלָיו
כָּל אֲסִירֵי אֶרֶץ: 35 לְהַטּוֹת מִשְׁפַּט־גֹּבֶר
נֶגֶד פָּנָי עַל־יוֹן: 36 לְעֵוֹת אָדָם בְּרִיבוֹ אֲדֹנָי
לֹא רָאָה: ס 37 מִי זֶה אָמַר וַתְּהִי
אֲדֹנָי לֹא צָוָה: 38 מִפִּי עַל־יוֹן לֹא תֵצֵא
הַרְעוֹת וְהַטּוֹב: 39 מִה־יִּתְאוּנָן אָדָם הִי
גֹבֶר עַל־חַטָּאוֹ חֲטָאיו: ס 40 נִחְפְּשָׁה
דְרָכֵינוּ וְנִחְקְרָה וְנִשְׁוֶבָה עַד־יְהוָה:
41 נִשְׂא לִבְבָּנוּ אֶל־כַּפְּיִם אֶל־אֵל בְּשָׁמַיִם:
42 נִחַנּוּ פְשַׁעֲנוּ וּמְרִינוּ אֶתְּהָ לֹא
סִלַּחְתָּ: ס 43 סִכַּתָּה בָאֵף וַתִּרְדְּפֵנוּ
הִרְגַתָּ לֹא חִמַּלְתָּ: 44 סִכּוֹתָה בַעֲנֹן לְךָ
מִעֲבוֹר תִּפְלָה: 45 סִחִי וּמְאוֹס תִּשְׁיַמְנוּ
בְקֶרֶב הָעַמִּים: ס 46 פָצוּ עֲלֵינוּ
פִיהֶם כָּל־אֲיָבֵינוּ: 47 פָחַד וּפַחַת הָיָה לָנוּ
הַשָּׂאת וְהַשְׁכֵּר: 48 פִלְגֵי־מִיִּם תִּכְרַד עֵינַי
עַל־שֹׁכֵר בַּת־עַמִּי: ס 49 עֵינַי נִגְרָה
וְלֹא תִדְמָה מֵאֵין הַפְּגוֹת: 50 עַד־יִשְׁקִיף
וַיֵּרָא יְהוָה מִשָּׁמַיִם: 51 עֵינַי עוֹלְלָה
לְנַפְשִׁי מִכָּל בָּנוֹת עִירִי: ס 52 צוֹד
צָדוֹנִי כַצֶּפּוֹר אֲיָבֵי חֲנָם: 53 צָמְתּוּ בְבוֹר
חֲזִי וַיִּדּוּ אֲבָן בֵּי: 54 צַפּוּי־מִים עַל־רֹאשִׁי
אֲמַרְתִּי נִגְזַרְתִּי: ס 55 קָרָאתִי שְׁמֶךָ
יְהוָה מְבוֹר תַּחֲתֵיּוֹת: 56 קוֹלִי שָׁמַעַתָּ
אֶל־תַּעֲלֵם אֲזַנְךָ לְרוּחֹתִי לְשׁוּעָתִי:
57 קָרַבְתָּ בְיוֹם אֲקַרְאֲךָ אֲמַרְתָּ
אֶל־תִּירָא: ס 58 רָבַתְּ אֲדֹנָי רִיבֵי
נַפְשִׁי גְאֹלְתָּ חַיִּי: 59 רָאִיתָה יְהוָה עֲוֹתַתִּי
שָׁפְטָה מִשְׁפָּטִי: 60 רָאִיתָה כָּל־נִקְמָתִים
כָּל־מַחֲשַׁבְתֵּם לִי: ס 61 שָׁמַעַתָּ
חֲרַפְתָּם יְהוָה כָּל־מַחֲשַׁבְתֵּם עָלַי:

And all their devices against me; / [62] The lips of those that rose up against me, / And their muttering against me all the day. / [63] Behold Thou their sitting down, and their rising up; / I am their song. / ת [64] Thou wilt render unto them a recompense, O LORD, / According to the work of their hands. / [65] Thou wilt give them hardness of heart, / Thy curse unto them. / [66] Thou wilt pursue them in anger, and destroy them / From under the heavens of the LORD.

4 א How is the gold become dim! / How is the most fine gold changed! / The hallowed stones are poured out / At the head of every street. / ב [2] The precious sons of Zion, / Comparable to fine gold, / How are they esteemed as earthen pitchers, / The work of the hands of the potter! / ג [3] Even the jackals draw out the breast, / They give suck to their young ones; / The daughter of my people is become cruel, / Like the ostriches in the wilderness. / ד [4] The tongue of the sucking child cleaveth / To the roof of his mouth for thirst; / The young children ask bread, / And none breaketh it unto them. / ה [5] They that did feed on dainties / Are desolate in the streets; / They that were brought up in scarlet / Embrace dunghills. / ו [6] For the iniquity of the daughter of my people is greater / Than the sin of Sodom, / That was overthrown as in a moment, / And no hands fell upon her. / ז [7] Her princes were purer than snow, / They were whiter than milk, / They were more ruddy in body than rubies, / Their polishing was as of sapphire; / ח [8] Their visage is blacker than coal; / They are not known in the streets; / Their skin is shrivelled upon their bones; / It is withered, it is become like a stick. / ט [9] They that are slain with the sword are better / Than they that are slain with hunger; / For these pine away, stricken through, / For want of the fruits of the field. / י [10] The hands of women full of compassion / Have sodden their own children; / They were their food / In the destruction of the daughter of my people. / יא [11] The LORD hath accomplished His fury, / He hath poured out His fierce anger; / And He hath kindled a fire in Zion, / Which hath devoured the foundations thereof. / יב [12] The kings of the earth believed not, / Neither all the inhabitants of the world, / That the adversary and the enemy would enter / Into the gates of Jerusalem. / יג [13] It is because of the sins of her prophets, / And the iniquities of her priests, /

שפתי קמלי והגיונם עלי כל־היום: 62
שבתם וקִימתם הביטה אני 63
מנגינתם: ס 64 תשיב להם גמול
יהוה כמעשה ידיהם: 65 תתן להם
מגנת־לב תאלתה להם: 66 תרדף באף
ותשמידם מתחת שמי יהוה: פ
4 איכה יועם זהב ישנא הפתם הטוב
תשתפכנה אבני־קדש בראש
כל־חוצות: ס 2 בגי ציון הקרים
המסלאים בפו איכה נחשבו לנבלי־
חרש מעשה ידי יוצר: ס
3 גם־תנין תנים חלצו שד היניקו
גוריהן בת־עמי לאכזר כי ענים פיענים
במדבר: ס 4 דבק לשון יונק אל־חבו
בצמא עוללים שאלו להם פרש אין
להם: ס 5 האכלים למעדנים נשמו
בחוצות האמנים עלי תולע חבקו
אשפתות: ס 6 ויגדל עון בת־עמי
מחטאת סדם ההפוכה כמו־רגע ולא־
חלו בה נדים: ס 7 וכו נזירה משלג
צחו מחלב אדמו עצם מפנינים ספיר
גזרתם: ס 8 חשה משחור תארים
לא נברו בחוצות צפד עורם על־עצמם
יבש היה כעץ: ס 9 טובים היו
חללי־חרב מחללי רעב שהם יזובו
מדקרים מתנובת שדי: ס 10 ידי
נשים רחמניות בשלו ילדיהן היו לברות
למו בשבר בת־עמי: ס 11 כלה יהוה
את־חמתו שפך חרון אפו ויצת־אש
בציון ותאכל יסודתיה: ס 12 לא
האמינו מלכי־ארץ וכל כל ישבי תבל
כי בא צר ואויב בשערי ירושלים: ס
13 מחטאת נביאיה עונות כהניה

That have shed the blood of the just / In the midst of her. / 1 [14] They wander as blind men in the streets, / They are polluted with blood, / So that men cannot / Touch their garments. / 2 [15] 'Depart ye! unclean!' men cried unto them, / 'Depart, depart, touch not'; / Yea, they fled away and wandered; / Men said among the nations: / 'They shall no more sojourn here.' / 3 [16] The anger of the LORD hath divided them; / He will no more regard them; / They respected not the persons of the priests; / They were not gracious unto the elders. / 4 [17] As for us, our eyes do yet fail / For our vain help; / In our watching we have watched / For a nation that could not save. / 5 [18] They hunt our steps, / That we cannot go in our broad places; / Our end is near, our days are fulfilled; / For our end is come. / 6 [19] Our pursuers were swifter / Than the eagles of the heaven; / They chased us upon the mountains, / They lay in wait for us in the wilderness. / 7 [20] The breath of our nostrils, the anointed of the LORD, / Was taken in their pits; / Of whom we said: 'Under his shadow / We shall live among the nations.' / 8 [21] Rejoice and be glad, O daughter of Edom, / That dwellest in the land of Uz: / The cup shall pass over unto thee also; / Thou shalt be drunken, and shalt make thyself naked. / 9 [22] The punishment of thine iniquity is accomplished, O daughter of Zion, / He will no more carry thee away into captivity; / He will punish thine iniquity, O daughter of Edom, / He will uncover thy sins.

5 Remember, O LORD, what is come upon us; / Behold, and see our reproach. / [2] Our inheritance is turned unto strangers, / Our houses unto aliens. / [3] We are become orphans and fatherless, / Our mothers are as widows. / [4] We have drunk our water for money; / Our wood cometh to us for price. / [5] To our very necks we are pursued; / We labour, and have no rest. / [6] We have given the hand to Egypt, / And to Assyria, to have bread enough. / [7] Our fathers have sinned, and are not; / And we have borne their iniquities. / [8] Servants rule over us; / There is none to deliver us out of their hand. / [9] We get our bread with the peril of our lives / Because of the sword of the wilderness. / [10] Our skin is hot like an oven / Because of the burning heat

הַשֹּׁפְכִים בְּקַרְבָּהּ דָּם צְדִיקִים: 14
 נָעוּ עוֹרִים בְּחוּצוֹת נִגְאָלוּ בַדָּם בְּלֹא
 יוֹכְלוּ יִגְעוּ בְּלִבְשֵׁיהֶם: 15 סוֹרוּ
 טָמְאָ קָרְאוּ לָמוֹ סוֹרוּ סוֹרוּ אֶל-תִּגְעוּ כִּי
 נָצוּ גַם-נָעוּ אָמְרוּ בְּגוֹיִם לֹא יוֹסִיפוּ
 לָגוֹר: 16 ס פָּנֵי יְהוָה חִלְקָם לֹא
 יוֹסִיף לְהַבִּיטָם פָּנֵי כַהֲנָיִם לֹא נִשְׂאוּ
 זָקֵנִים וְזִקְנִים לֹא חָנְנוּ: 17 ס
 עוֹדִינָה עוֹדִינוּ תִכְלִינָה עֵינֵינוּ אֶל-
 עֲזָרְתָנוּ הֶבֶל בְּצַפִּיתָנוּ צַפִּינוּ אֶל-גּוֹי לֹא
 יוֹשֵׁעַ: 18 ס צְדוּ צַעֲדֵינוּ מַלְכַת
 בְּרַחֲבֵיתָנוּ קָרַב קִצְיָנוּ מְלֹאוּ יָמֵינוּ כִּי-בָא
 קִצְיָנוּ: 19 ס קָלִים הָיוּ רַדְפֵינוּ מִנִּשְׁרֵי
 שָׁמַיִם עַל-הַהָרִים דָּלְקָנוּ בַמַּדְבָּר אָרְבוּ
 לָנוּ: 20 ס רוּחַ אֲפִינוּ מִשִּׁיחַ יְהוָה
 נִלְכַּד בְּשַׁחֲיוֹתָם אֲשֶׁר אָמְרָנוּ בְּצִלּוֹ
 נַחֲיָה בְּגוֹיִם: 21 ס שִׁישֵׁי וְשִׁמְחֵל
 בַּת-אֲדוֹם יוֹשַׁבְתִּי יוֹשַׁבְתִּי בְּאַרְץ עוּץ
 גַּם-עֲלִיךְ תִּעַבְר־כּוֹס תִּשְׁכְּרִי
 וְתִתְעָרִי: 22 ס תָּם-עוֹנֶךָ בַּת-צִיּוֹן
 לֹא יוֹסִיף לְהַגְלוֹתְךָ פֶּקֶד עוֹנֶךָ בַּת-אֲדוֹם
 גָּלָה עַל-חַטָּאתֶיךָ: 23 פ

5 זְכֹר יְהוָה מַה-הָיָה לָנוּ הַבֵּית הַבֵּיטָה
 וּרְאֵה אֶת-חֲרָפְתָנוּ: 2 נַחֲלָתָנוּ נִהְפְּכָה
 לְזָרִים בְּתֵינוּ לְנִכְרִים: 3 יְתוּמִים הָלִינוּ
 אִין וְאִין אָב אֲמַתֵינוּ כְּאֶלְמָנוֹת: 4 מִיָּמֵינוּ
 בְּכֶסֶף שָׁתִינוּ עֲצֵינוּ בְּמַחִיר יָבֵאוּ: 5 עַל
 צָנְאוּרָנוּ נִרְדַּפְנוּ יִגְעֵנוּ לֹא וְלֹא הוֹנַח-לָנוּ:
 6 מְצָרִים נָתַנוּ יָד אֲשׁוּר לְשַׁבַּע לָחֶם:
 7 אֲבַתֵינוּ חָטְאוּ אִינָם וְאִינָם אֲנַחְנוּ וְאֲנַחְנוּ
 עוֹנֵתֵיהֶם סָבְלוּ: 8 עַבְדִּים מָשְׁלוּ בָנוּ פִרְק
 אִין מִיָּדָם: 9 בְּנִפְשָׁנוּ נָבִיא לְחַמְנוּ מִפָּנֵי
 חֲרַב הַמַּדְבָּר: 10 עוֹרָנוּ כַּתְנוּר נִכְמְרוּ

of famine. / [11] They have ravished the women
in Zion, / The maidens in the cities of Judah. /
[12] Princes are hanged up by their hand; / The
faces of elders are not honoured / [13] The young
men have borne the mill, / And the children have
stumbled under the wood. / [14] The elders have
ceased from the gate, / The young men from
their music. / [15] The joy of our heart is ceased; /
Our dance is turned into mourning. / [16] The
crown is fallen from our head; / Woe unto us! for
we have sinned. / [17] For this our heart is faint, /
For these things our eyes are dim; / [18] For the
mountain of Zion, which is desolate, / The foxes
walk upon it.

[19] Thou, O LORD, art enthroned for ever, /
Thy throne is from generation to generation. /
[20] Wherefore dost Thou forget us for ever, /
And forsake us so long time? / [21] Turn Thou
us unto Thee, O LORD, and we shall be turned; /
Renew our days as of old. / [22] Thou canst not
have utterly rejected us, / And be exceeding
wroth against us! / Turn Thou us unto Thee, O
LORD, and we shall be turned; / Renew our days
as of old.

מִפְּנֵי זִלְעָפוֹת רָעַב: 11 נָשִׁים בְּצִיּוֹן עָנּוּ
בְּתַלְתּוֹת בְּעָרֵי יְהוּדָה: 12 שָׂרִים בְּיָדָם נִתְלוּ
פְּנֵי זְקֵנִים לֹא נִהְדָּרוּ: 13 בַּחֹרִים טְחוּן
נָשָׂאוּ וּנְעָרִים בָּעֵץ כָּשְׁלוּ: 14 זְקֵנִים
מִשַׁעַר שָׁבְתוּ בַחֹרִים מִנְּגִינָתָם: 15 שָׁבַת
מִשׁוֹשׁ לִבְנוֹ נִהְפָּךְ לְאַבֵּל מִחֻלְנוֹ: 16 נִפְלָה
עֲטֹרַת רֹאשֵׁנוּ אוֹי־נָא לָנוּ כִּי חָטָאנוּ:
עַל-זֶה הָיָה דָוָה לִבְנוֹ עַל-אֱלֹהֵי חֲשָׁבוּ 17
עֵינֵינוּ: 18 עַל הַר-צִיּוֹן שְׁשִׁמָּם שׁוֹעֲלִים
הַלְכוּבוֹ: פ

אַתָּה יְהוָה לְעוֹלָם תִּשָּׁב בְּסֶאֱרָךְ לְדָר 19
וְדוֹר: 20 לָמָּה לִנְצַח תִּשְׁכַּחֲנוּ תַעֲזֹבֵנוּ
לְאַרְץ יָמִים: 21 הֲשִׁיבֵנוּ יְהוָה | אֱלֹהֵי
וְנָשׁוּבָה וְנִשְׁוֶבָה חֲדָשׁ יָמֵינוּ כְּקֶדְמָם: 22 כִּי
אִם-מָאֵס מְאֹסָתָנוּ קָצַפְתָּ עָלֵינוּ
עַד-מָאֵד: [הֲשִׁיבֵנוּ יְהוָה | אֱלֹהֵי
וְנִשְׁוֶבָה חֲדָשׁ יָמֵינוּ כְּקֶדְמָם:]

that were before me over Jerusalem'; yea, my heart hath had great experience of wisdom and knowledge. [17] And I applied my heart to know wisdom, and to know madness and folly—I perceived that this also was a striving after wind.

[18] For in much wisdom is much vexation; / And he that increaseth knowledge increaseth sorrow.

2 I said in my heart: 'Come now, I will try thee with mirth, and enjoy pleasure'; and, behold, this also was vanity. [2] I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?' [3] I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life. [4] I made me great works; I builded me houses; I planted me vineyards; [5] I made me gardens and parks, and I planted trees in them of all kinds of fruit; [6] I made me pools of water, to water therefrom the wood springing up with trees; [7] I acquired men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem; [8] I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many. [9] So I was great, and increased more than all that were before me in Jerusalem; also my wisdom stood me in stead. [10] And whatsoever mine eyes desired I kept not from them; I withheld not my heart from any joy, for my heart had joy of all my labour; and this was my portion from all my labour. [11] Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

[12] And I turned myself to behold wisdom, and madness and folly; for what can the man do

הַגְדַּלְתִּי וְהוֹסַפְתִּי חֲכָמָה עַל כָּל־אֲשֶׁר־
הָיָה לִפְנֵי עַל־בִּירוּשָׁלַם וּלְבִי רָאָה הַרְבֵּה
חֲכָמָה וְדַעַת: 17 וְאֶתְנָה לְבִי לְדַעַת
חֲכָמָה וְדַעַת הוֹלָלוֹת וְשִׁכְלוֹת יְדַעְתִּי
שָׁגַם־זֶה הוּא רַעְיוֹן רוּחַ: 18 כִּי בָרַב
חֲכָמָה רַב־כַּעַס וְיוֹסִיף דַּעַת יוֹסִיף
מִכְאוֹב: 2 אֲמַרְתִּי אֲנִי בְלִבִּי לְכַה־נָּא
אֲנִסְכָּה בְשִׂמְחָה וְרָאָה בְטוֹב וְהִנֵּה גַם־
הוּא הֶבֶל: 2 לְשִׁחּוֹק אֲמַרְתִּי מִהוֹלָל
וּלְשִׂמְחָה מִה־זֶה עֲשֵׂה: 3 תִּתְרַתִּי בְלִבִּי
לְמִשׁוֹן בֵּינִן אֶת־בְּשָׂרִי וּלְבִי נָהַג בְּחֲכָמָה
וּלְאַחֲזוֹ בְּסִכְלוֹת עַד אֲשֶׁר־אֶרְאֶה אִי־זֶה
טוֹב לְבַנְיֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַחַת
הַשָּׁמַיִם מִסִּפְרֵי יְמֵי חַיֵּיהֶם: 4 הַגְדַּלְתִּי
מַעֲשָׂי בְּנִיתִי לִי בָתִּים נִטַּעְתִּי לִי כַרְמִים:
5 עָשִׂיתִי לִי גִנּוֹת וּפְרָדִיסִים וְנִטַּעְתִּי בָהֶם
עֵץ כָּל־פְּרִי: 6 עָשִׂיתִי לִי בָרְכוֹת מַיִם
לְהִשְׁקוֹת מֵהֶם יַעַר צוֹמֵחַ עֵצִים: 7 קָנִיתִי
עַבְדִּים וְשִׁפְחוֹת וּבְנֵי־בֵית הָיָה לִי גַם
מִקְנֶה בָקָר וְצֹאן הַרְבֵּה הָיָה לִי מִכָּל
שְׁהִיּוֹ לִפְנֵי בִירוּשָׁלַם: 8 בָּנִסְתִּי לִי גַם־
כֶּסֶף וְזָהָב וְסִגְלַת מְלָכִים וְהִמְדִּינוֹת
עָשִׂיתִי לִי שָׂרִים וְשָׂרוֹת וְתַעֲנוּגוֹת בְּנֵי
הָאָדָם שָׂדֵה וְשָׂדוֹת: 9 וְגִדַּלְתִּי וְהוֹסַפְתִּי
מִכָּל שֶׁהָיָה לִפְנֵי בִירוּשָׁלַם אֵף חֲכָמָתִי
עֲמָדָה לִי: 10 וְכָל־אֲשֶׁר שָׁאָלוּ עֵינָי לֹא
אֶצְלַתִּי מֵהֶם לֹא־מִנַּעְתִּי אֶת־לְבִי מִכָּל־
שִׂמְחָה כִּי־לְבִי שִׂמְחָה מִכָּל־עֲמָלִי וְזֶה־
הָיָה חֻלְקִי מִכָּל־עֲמָלִי: 11 וּפְנִיתִי אֲנִי
בְּכָל־מַעֲשֵׂי שַׁעֲשׂוֹ יָדַי וּבַעֲמַל שַׁעֲמַלְתִּי
לַעֲשׂוֹת וְהִנֵּה הֶבֶל הֶבֶל וְרַעְיוֹת רוּחַ וְאִין
יִתְרוֹן תַּחַת הַשָּׁמַשׁ: 12 וּפְנִיתִי אֲנִי
לְרֹאוֹת חֲכָמָה וְהוֹלָלוֹת וְסִכְלוֹת כִּי אִמָּה

that cometh after the king? even that which hath been already done. [13] Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

[14] The wise man, his eyes are in his head; / But the fool walketh in darkness.

And I also perceived that one event happeneth to them all. [15] Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity. [16] For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to come all will long ago have been forgotten. And how must the wise man die even as the fool! [17] So I hated life; because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.

[18] And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me. [19] And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity. [20] Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun. [21] For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil. [22] For what hath a man of all his labour, and of the striving of his heart, wherein he laboureth under the sun? [23] For all his days are pains, and his occupation vexation; yea, even in the night his heart taketh no rest. This also is vanity.

[24] There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God. [25] For who will eat, or who will enjoy, if not I? [26] For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

הָאָדָם שְׂיִבּוֹא אַחֲרַי הַמֶּלֶךְ אֶת אֲשֶׁר-
בָּרַךְ עֲשׂוּהוּ: 13 וְרָאִיתִי אֲנִי שֵׁשׁ יִתְרוֹן
לְחֻכְמָה מִן-הַסִּכְלוֹת כִּי־תֵרוֹן הָאֹר מִן-
הַחֹשֶׁךְ: 14 הַחֶכֶם עֵינָיו בְּרֹאשׁוֹ וְהַבְּסִיל
בַּחֹשֶׁךְ הוֹלֵךְ וַיִּדְעֵתִי גַם-אֲנִי שֶׁמִּקְרָה
אֶחָד יִקְרָה אֶת-כָּלָם: 15 וְאָמַרְתִּי אֲנִי
בְּלִבִּי כִּמְקָרָה הַבְּסִיל גַם-אֲנִי יִקְרַנִּי וְלִמָּה
חֻכְמָתִי אֲנִי אִזּוֹ יוֹתֵר וְדַבַּרְתִּי בְּלִבִּי
שֶׁגַּם-זֶה הֶבֶל: 16 כִּי אֵין זְכוּרֹן לְחֶכֶם
עַם-הַבְּסִיל לְעוֹלָם בְּשֶׁפְּבָר הַיָּמִים
הַבָּאִים הַכֹּל נִשְׁכָּח וְאֵיךְ יָמוֹת הַחֶכֶם
עַם-הַבְּסִיל: 17 וְשָׁנֵאתִי אֶת-הַחַיִּים כִּי
רַע עָלַי הַמַּעֲשֵׂה שֶׁנַּעֲשֵׂה תַחַת הַשָּׁמֶשׁ
כִּי-הֶבֶל הֶבֶל וְרַעוּת רוּחַ: 18 וְשָׁנֵאתִי אֲנִי
אֶת-כָּל-עֲמָלִי שֶׁאֲנִי עֹמֵל תַּחַת הַשָּׁמֶשׁ
שֶׁאֲנִיחֲנוּ לָאָדָם שִׁיְהִי אַחֲרָי: 19 וּמִי
יֹדַע הַחֶכֶם יִהְיֶה אִזּוֹ סֶכֶל וַיִּשְׁלַט בְּכָל-
עֲמָלִי שֶׁעֲמַלְתִּי וְשֶׁחֻכְמָתִי תַחַת הַשָּׁמֶשׁ
גַּם-זֶה הֶבֶל: 20 וְסִבּוֹתַי אֲנִי לִיֵּאֵשׁ אֶת-
לִבִּי עַל כָּל-הָעֲמָל שֶׁעֲמַלְתִּי תַחַת
הַשָּׁמֶשׁ: 21 כִּי-יֵשׁ אָדָם שֶׁעֲמָלוֹ בַּחֻכְמָה
וּבְדַעַת וּבְכִשְׁרוֹן וּלְאָדָם שֶׁלֹּא עֲמַל-בוֹ
יִתְנַנְּנוּ חֻלְקוֹ גַּם-זֶה הֶבֶל וְרַעַה רַבָּה: 22 כִּי
מָה-הֵוָה לְאָדָם בְּכָל-עֲמָלוֹ וּבְרַעְיוֹן לְבוֹ
שֶׁהוּא עֹמֵל תַּחַת הַשָּׁמֶשׁ: 23 כִּי כָל-יָמָיו
מִכַּאֲבִים וְכַעַס עֵנִינוּ גַם-בְּלִילָה לֹא-שָׁכַב
לְבוֹ גַּם-זֶה הֶבֶל הוּא: 24 אֵין-טוֹב בָּאָדָם
שִׁיאֲכַל וְשָׁתָה וְהִרְאָה אֶת-נַפְשׁוֹ טוֹב
בְּעֲמָלוֹ גַּם-זֶה רָאִיתִי אֲנִי כִּי מִיֵּד
הָאֱלֹהִים הִיא: 25 כִּי מִי יֵאֲכַל וּמִי יַחֲוֹשׁ
חוּץ מִמֶּנִּי: 26 כִּי לְאָדָם שְׁטוֹב לִפְנֵי נִתֵּן
חֻכְמָה וְדַעַת וְשִׂמְחָה וְלִחוּטָא נִתֵּן עֵנִין
לְאֶסּוֹף וּלְכַנוֹס לְתַת לְטוֹב לִפְנֵי הָאֱלֹהִים

3 To every thing there is a season, and a time to every purpose under the heaven:

[2] A time to be born, and a time to die; / A time to plant, and a time to pluck up that which is planted; / [3] A time to kill, and a time to heal; / A time to break down, and a time to build up; / [4] A time to weep, and a time to laugh; / A time to mourn, and a time to dance; / [5] A time to cast away stones, and a time to gather stones together; / A time to embrace, and a time to refrain from embracing; / [6] A time to seek, and a time to lose; / A time to keep, and a time to cast away; / [7] A time to rend, and a time to sew; / A time to keep silence, and a time to speak; / [8] A time to love, and a time to hate; / A time for war, and a time for peace.

[9] What profit hath he that worketh in that he laboureth? [10] I have seen the task which God hath given to the sons of men to be exercised therewith. [11] He hath made every thing beautiful in its time; also He hath set the world in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end. [12] I know that there is nothing better for them, than to rejoice, and to get pleasure so long as they live. [13] But also that every man should eat and drink, and enjoy pleasure for all his labour, is the gift of God. [14] I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him. [15] That which is hath been long ago, and that which is to be hath already been; and God seeketh that which is pursued.

[16] And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there. [17] I said in my heart: 'The righteous and the wicked God will judge; for there is a time there for every purpose and for every work.' [18] I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see

גַּם־זֶה הַכֹּל וְרַעוּת רוּחַ: **3** לְכֹל זְמַן וְעֵת לְכָל־חֹפֶץ תַּחַת הַשָּׁמַיִם: ² עֵת לְלֵדַת וְעֵת לְמוֹת עֵת לְטַעַת וְעֵת לְעִקּוֹר נְטוּעַ: ³ עֵת לְהַרוֹג וְעֵת לְרַפּוֹא עֵת לְפָרוֹץ וְעֵת לִבְנוֹת: ⁴ עֵת לִבְכוֹת וְעֵת לְשִׁחוּק עֵת סְפוּד וְעֵת רְקוּד: ⁵ עֵת לְהִשְׁלִיךְ אֲבָנִים וְעֵת כְּנוּס אֲבָנִים עֵת לְחִבּוֹק וְעֵת לְרַחֵק מִחֻבֵּק: ⁶ עֵת לְבַקֵּשׁ וְעֵת לֵאבֹד עֵת לְשָׁמֹר וְעֵת לְהִשְׁלִיךְ: ⁷ עֵת לְקַרוֹעַ וְעֵת לְתַפּוֹר עֵת לְחַשׂוֹת וְעֵת לְדַבֵּר: ⁸ עֵת לְאַהֵב וְעֵת לְשֹׂא עֵת מִלְחָמָה וְעֵת שָׁלוֹם: ⁹ סֵ מֵהִי־תִרְוֶן הָעוֹשֶׂה בְּאֲשֶׁר הוּא עֹמֵל: ¹⁰ רְאִיתִי אֶת־הָעֵנָן אֲשֶׁר נָתַן אֱלֹהִים לְבְנֵי הָאָדָם לְעֵנוֹת בּוֹ: ¹¹ אֶת־הַכֹּל עָשָׂה יָפֵה בְּעֵתוֹ גַּם אֶת־הָעֵלֶם נָתַן בְּלִבָּם מִבְּלִי אֲשֶׁר לֹא־יִמְצָא הָאָדָם אֶת־הַמַּעֲשֶׂה אֲשֶׁר עָשָׂה הָאֱלֹהִים מִרֵּאשִׁי וְעַד־סוֹף: ¹² יָדַעְתִּי כִּי אֵין טוֹב בָּם כִּי אִם־לְשִׂמּוֹחַ וְלַעֲשׂוֹת טוֹב בְּחַיָּו: ¹³ וְגַם כָּל־הָאָדָם שְׂיֵאכַל וְשָׂתָה וְרָאָה טוֹב בְּכָל־עֲמָלוֹ מִתַּת אֱלֹהִים הִיא: ¹⁴ יָדַעְתִּי כִּי כָל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם עָלָיו אֵין לְהוֹסִיף וּמִמֶּנּוּ אֵין לְגַרֵעַ וְהָאֱלֹהִים עָשָׂה שְׂרִירָאוֹ מִלְּפָנָיו: ¹⁵ מֵה־שֶׁהָיָה כְּבָר הוּא וְאֲשֶׁר לְהִיּוֹת כְּבָר הִיָּה וְהָאֱלֹהִים יִבְקֵשׁ אֶת־נִרְדָּף: ¹⁶ וְעוֹד רְאִיתִי תַּחַת הַשָּׁמַיִם מְקוֹם הַמִּשְׁפָּט שָׁמָּה הָרָשָׁע וּמְקוֹם הַצְּדָק שָׁמָּה הָרָשָׁע: ¹⁷ אִמְרָתִי אֲנִי בְּלִבִּי אֶת־הַצְּדִיק וְאֶת־הָרָשָׁע יִשְׁפֹּט הָאֱלֹהִים כִּי־עֵת לְכָל־חֹפֶץ וְעַל כָּל־הַמַּעֲשֶׂה שֵׁם: ¹⁸ אִמְרָתִי אֲנִי בְּלִבִּי עַל־דְּבַר־תּוֹבֵי הָאָדָם לְבָרֵם הָאֱלֹהִים וְלִרְאוֹת שְׁהֵם־בְּהִמָּה

that they themselves are but as beasts.' [19] For that which befalleth the sons of men befalleth beasts; even one thing befalleth them; as the one dieth, so dieth the other; yea, they have all one breath; so that man hath no pre-eminence above a beast; for all is vanity. [20] All go unto one place; all are of the dust, and all return to dust. [21] Who knoweth the spirit of man whether it goeth upward, and the spirit of the beast whether it goeth downward to the earth? [22] Wherefore I perceived that there is nothing better, than that a man should rejoice in his works; for that is his portion; for who shall bring him to see what shall be after him?

4 But I returned and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter. [2] Wherefore I praised the dead that are already dead more than the living that are yet alive; [3] but better than they both is he that hath not yet been, who hath not seen the evil work that is done under the sun.

[4] Again, I considered all labour and all excelling in work, that it is a man's rivalry with his neighbour. This also is vanity and a striving after wind.

[5] The fool foldeth his hands together, / And eateth his own flesh. / [6] Better is a handful of quietness, / Than both the hands full of labour and striving after wind.

[7] Then I returned and saw vanity under the sun. [8] There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business. [9] Two are better than one; because they have a good reward for their labour. [10] For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up. [11] Again, if two lie

הָמָה לָהֶם: ¹⁹ כִּי מִקְרָה בְּנֵי־הָאָדָם וּמִקְרָה הַבְּהֵמָה וּמִקְרָה אֶחָד לָהֶם כְּמוֹת זֶה בֶּן מוֹת זֶה וְרוּחַ אֶחָד לְכֹל וּמוֹתֵי הָאָדָם מִן־הַבְּהֵמָה אֵין כִּי הַכֹּל הַבָּל: ²⁰ הַכֹּל הוֹלֵךְ אֶל־מָקוֹם אֶחָד הַכֹּל הֵיחָד מִן־הָעֶפֶר וְהַכֹּל שָׁב אֶל־הָעֶפֶר: ²¹ מִי יוֹדֵעַ רוּחַ בְּנֵי הָאָדָם הֲעֹלָה הִיא לְמַעַלָּה וְרוּחַ הַבְּהֵמָה הֲיֵרֶדֶת הִיא לְמִטָּה לְאָרֶץ: ²² וְרָאִיתִי כִּי אֵין טוֹב מֵאֲשֶׁר יִשְׁמַח הָאָדָם בְּמַעֲשָׂיו כִּי־הוּא חִלְקוֹ כִּי מִי יביאֵנוּ לְרֵאוֹת בְּמָה שִׁיְהִיָּה אַחֲרָיו: **4** וּשְׁבַתִּי אָנִי וְאֶרְאָה אֶת־כָּל־הַעֲשָׂקִים אֲשֶׁר נַעֲשִׂים תַּחַת הַשָּׁמַשׁ וְהִנֵּה אֲדַמְעַת הַעֲשָׂקִים וְאֵין לָהֶם מְנַחֵם וּמִיַּד עֲשָׂקִיהֶם כָּח וְאֵין לָהֶם מְנַחֵם: ² וְשָׂבַח אָנִי אֶת־הַמֵּתִים שֶׁכָּבַר מֵתוֹ מִן־הַחַיִּים אֲשֶׁר הָמָה חַיִּים עֲדָנָה: ³ וְטוֹב מִשְׁנִיָּהֶם אֶת־אֲשֶׁר־עָדָן לֹא הָיָה אֲשֶׁר לֹא־רָאָה אֶת־הַמַּעֲשֵׂה הָרַע אֲשֶׁר נַעֲשָׂה תַּחַת הַשָּׁמַשׁ: ⁴ וְרָאִיתִי אָנִי אֶת־כָּל־עֲמָל וְאֶת־כָּל־כַּשְׂרוֹן הַמַּעֲשֵׂה כִּי הִיא קִנְיַת־אִישׁ מִרְעָהוּ גַם־זֶה הַבָּל וְרַעוּת רוּחַ: ⁵ הַכֹּסִיל חֹבֵק אֶת־יָדָיו וְאֹכֵל אֶת־בִּשְׂרוֹ: ⁶ טוֹב מֵלֵא כֶּף נָחַת מִמֵּלֵא חֲפָנִים עֲמָל וְרַעוּת רוּחַ: ⁷ וּשְׁבַתִּי אָנִי וְאֶרְאָה הַבָּל תַּחַת הַשָּׁמַשׁ: ⁸ יֵשׁ אֶחָד וְאֵין שֵׁנִי גַם בֶּן וְאָח אֵין־לוֹ וְאֵין קָץ לְכָל־עֲמָלוֹ גַם־עֵינָיו עֵינֹו לֹא־תִשְׁבַּע עֶשֶׂר וְלָמִי אֲנִי עֲמָל וּמַחֲסֵר אֶת־נַפְשִׁי מִטּוֹבָה גַם־זֶה הַבָּל וְעַנְיָן רָע הוּא: ⁹ טוֹבִים הַשְּׁנַיִם מִן־הָאֶחָד אֲשֶׁר יִשְׁלָהֶם שֶׁכָּר טוֹב בְּעַמְלָם: ¹⁰ כִּי אִם־יִפְּלוּ הָאֶחָד יִקָּים אֶת־חֻבּוֹ וְאֵילוֹ הָאֶחָד שִׁיפּוֹל וְאֵין שֵׁנִי לְהִקְיָמוֹ: ¹¹ גַּם אִם־

together, then they have warmth; but how can one be warm alone? [12] And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

[13] Better is a poor and wise child than an old and foolish king, who knoweth not how to receive admonition any more. [14] For out of prison he came forth to be king, although in his kingdom he was born poor. [15] I saw all the living that walk under the sun, that they were with the child, the second, that was to stand up in his stead. [16] There was no end of all the people, even of all them whom he did lead, yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.

[17] Guard thy foot when thou goest to the house of God, and be ready to hearken: it is better than when fools give sacrifices; for they know not that they do evil.

5 Be not rash with thy mouth, and let not thy heart be hasty to utter a word before God; for God is in heaven, and thou upon earth, therefore let thy words be few.

[2] For a dream cometh through a multitude of business; / And a fool's voice through a multitude of words.

[3] When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou vowest. [4] Better is it that thou shouldst not vow, than that thou shouldst vow and not pay. [5] Suffer not thy mouth to bring thy flesh into guilt, neither say thou before the messenger, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thy hands? [6] For through the multitude of dreams and vanities there are also many words; but fear thou God.

[7] If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they. [8] But the profit of a land every way is a king that maketh himself servant to the field.

[9] He that loveth silver shall not be satisfied with silver; nor he that loveth abundance, with

יִשְׁכְּבוּ שְׁנַיִם וְחֵם לָהֶם וְלֹא־יִשְׁכַּב אֶיךָ יָחֵם :
12 וְאִם־יִתְקַפוּ הָאֶחָד הַשְּׁנַיִם יַעֲמֵדוּ נִגְדָּו
וְהַחוּט׃ הַמְשֻׁלָּשׁ לֹא בְמַהֲרָה יִנְתָּק :
13 טוֹב יֶלֶד מִסְבֵּן וְחָכֵם מִמְּלֶכֶךְ זָקֵן וְכֹסִיל
אֲשֶׁר לֹא־יִדְעַ לְהִזְהָר עוֹד : 14 כִּי־מִבַּיִת
הַסּוּרִיִּים יֵצֵא לְמֶלֶךְ כִּי גַם בְּמַלְכוּתוֹ נוֹלַד
רֶשׁ : 15 רָאִיתִי אֶת־כָּל־הַחַיִּים הַמְהֻלְכִים
תַּחַת הַשֶּׁמֶשׁ עִם הַיֶּלֶד הַשֵּׁנִי אֲשֶׁר יַעֲמֵד
תַּחְתָּיו : 16 אִין־קֶץ לְכָל־הָעַם לְכָל־אֲשֶׁר־
הָיָה לִפְנֵיהֶם גַּם הָאֲחֵרוֹנִים לֹא יִשְׂמְחוּ־
בּוֹ כִּי־גַם־זֶה הֶבֶל וְרַעִיוֹן רֵיחַ : 17 שְׁמֹר
רַגְלֶיךָ רַגְלֶיךָ כַּאֲשֶׁר תֵּלֵךְ אֶל־בַּיִת הָאֱלֹהִים
וְקָרוֹב לִשְׁמֹעַ מִתַּת הַכֹּסִילִים זָבַח כִּי־
אֵינָם יוֹדְעִים לַעֲשׂוֹת רַע : 5 אֶל־תִּבְהַל
עַל־פִּיךָ וְלִבְךָ אֶל־יְמֵהָרָה לְהוֹצִיא דָבָר
לִפְנֵי הָאֱלֹהִים כִּי הָאֱלֹהִים בְּשָׁמַיִם
וְאַתָּה עַל־הָאָרֶץ עַל־כֵּן יִהְיֶה דְבָרֶיךָ
מְעַטִּים : 2 כִּי בָא הַחַלּוּם בְּרֵב עֲנִין וְקוֹל
כֹּסִיל בְּרֵב דְּבָרִים : 3 כַּאֲשֶׁר תִּדְרֹךְ
לְאֱלֹהִים אֶל־תֵּאָחֵר לְשַׁלְּמוֹ כִּי אִין חֲפֶץ
בְּכֹסִילִים אֵת אֲשֶׁר־תִּדְרֹךְ שְׁלָם : 4 טוֹב
אֲשֶׁר לֹא־תִדְרֹךְ מִשְׁתַּדְּדוֹר וְלֹא תִשְׁלָם :
5 אֶל־תִּתֵּן אֶת־פִּיךָ לְחַטִּיא אֶת־בִּשְׁרָף
וְאֶל־תֵּאֱמַר לִפְנֵי הַמַּלְאָךְ כִּי שָׁגַגְתָּ הִיא
לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלְךָ וְחִבַּל
אֶת־מַעֲשֵׂה יְדֶיךָ : 6 כִּי בְרַב חֲלָמוֹת
וְהִבְלִים וּדְבָרִים רַבָּה כִּי אֶת־הָאֱלֹהִים
יִרָא : 7 אִם־עֲשָׂק רֶשׁ וְגֹזֵל מִשְׁפָּט וְצָדֵק
תִּרְאֶה בְּמִדְיָנָה אֶל־תִּתְמָה עַל־הַחֲפֶץ כִּי
גְבוּהַ מַעַל גְּבוּהַ שְׁמֹר וּגְבוּהֵם עֲלֵיהֶם :
8 וְיִתְרוֹן אָרֶץ בְּכָל הִיא הוּא מְלֶכֶךְ לְשֹׁדֵה
נַעֲבָד : 9 אֲהַב זָסָף לֹא־יִשְׁבַע זָסָף וּמִי־
אֲהַב בְּהֵמוֹן לֹא תִבּוֹאָה גַם־זֶה הֶבֶל :

increase; this also is vanity. [10] When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

[11] Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

[12] There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt; [13] and those riches perish by evil adventure, and if he hath begotten a son, there is nothing in his hand. [14] As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand. [15] And this also is a grievous evil, that in all points as he came, so shall he go; and what profit hath he that he laboureth for the wind? [16] All his days also he eateth in darkness, and he hath much vexation and sickness and wrath.

[17] Behold that which I have seen: it is good, yea, it is comely for one to eat and to drink, and to enjoy pleasure for all his labour, wherein he laboureth under the sun, all the days of his life which God hath given him; for this is his portion. [18] Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour—this is the gift of God. [19] For let him remember the days of his life that they are not many; for God answereth him in the joy of his heart.

6 There is an evil which I have seen under the sun, and it is heavy upon men: [2] a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease. [3] If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul have not enough of good, and moreover he have no burial; I say, that an untimely birth is better than he; [4] for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

10 בְּרִבּוֹת הַטּוֹבָה רַבּוֹ אוֹכְלֶיהָ וּמֵה־
בְּשֵׁרוֹן לִבְעָלֶיהָ כִּי אִם־רְאִיתָ רְאוֹת עֵינָיו:
11 מִתּוֹקָה שְׁנַת הָעֵבֶד אִם־מַעֲט וְאִם־
הַרְבֵּה יֹאכַל וְהַשְּׂבַע לַעֲשִׂיר אֵינְנוּ מִנִּיחַ
לוֹ לִישׁוֹן: 12 יֵשׁ רָעָה חוֹלָה רְאִיתִי תַחַת
הַשֶּׁמֶשׁ עֶשֶׂר שָׁמֹר לִבְעָלָיו לְרַעְתּוֹ:
13 וְאֶבֶד הָעֶשֶׂר הֵהוּא בַעֲנִין רָע וְהוֹלִיד
בֶּן וְאֵין בִּידוֹ מֵאוֹמָה: 14 כַּאֲשֶׁר יֵצֵא מִבֶּטֶן
אִמּוֹ עָרוֹם יָשׁוּב לְלֶכֶת כְּשֶׂבֶא וּמֵאוֹמָה
לֹא־יֵשֵׁא בַעֲמָלוֹ שְׂלָף בִּידוֹ: 15 וְגַם־זֶה
רָעָה חוֹלָה כַּל־עֲמַת שְׂבֵא כֵן יִלָּךְ וּמֵה־
יִתְרוֹן לוֹ שִׁיעַמַל לְרוּחַ: 16 גַּם כַּל־יָמָיו
בַּחֲשֶׁף יֹאכַל וְכַעַס הַרְבֵּה וְחָלָיו וְקִצְף:
17 הִנֵּה אֲשֶׁר־רְאִיתִי אֲנִי טוֹב אֲשֶׁר־יָפְהָ
לְאֶכּוֹל־וּלְשֹׁתוֹת וּלְרְאוֹת טוֹבָה
בְּכַל־עֲמָלוֹ | שִׁיעַמַל תַּחַת־הַשֶּׁמֶשׁ מִסֶּפֶר
יְמֵי־חַיָּו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים כִּי־הוּא
חָלְקוֹ: 18 גַּם כַּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ
הָאֱלֹהִים עֶשֶׂר וּנְכֹסִים וְהִשְׁלִיטוֹ לְאָכַל
מִמֶּנּוּ וּלְשֹׂאת אֶת־חָלְקוֹ וּלְשִׂמְחָה בַעֲמָלוֹ
זֶה מִתַּת אֱלֹהִים הִיא: 19 כִּי לֹא הַרְבֵּה
יִזְכֹּר אֶת־יָמָיו חַיָּיו כִּי הָאֱלֹהִים מַעֲנֶה
בְּשִׂמְחַת לִבּוֹ: 6 יֵשׁ רָעָה אֲשֶׁר רְאִיתִי
תַּחַת הַשֶּׁמֶשׁ וְרַבָּה הִיא עַל־הָאָדָם:
2 אִישׁ אֲשֶׁר יִתֵּן־לוֹ הָאֱלֹהִים עֶשֶׂר
וּנְכֹסִים וְכָבוֹד וְאֵינְנוּ חָסֵר לְנַפְשׁוֹ | מִכָּל
אֲשֶׁר־יִתְּאוֹהַ וְלֹא־יִשְׁלִיטֵנוּ הָאֱלֹהִים
לְאָכַל מִמֶּנּוּ כִּי אִישׁ נִכְרִי יֹאכַלְנוּ זֶה
הַבָּל וְחָלָיו רָע הוּא: 3 אִם־יּוֹלִיד אִישׁ
מֵאָה וְשָׁנִים רַבּוֹת יַחֲיָה וְרַב | שִׁיְהִיו
יְמֵי־שָׁנָיו וְנַפְשׁוֹ לֹא־תִשְׂבַּע מִן־הַטּוֹבָה
וְגַם־קְבוּרָה לֹא־הִיְתָה לוֹ אִמְרַתִּי טוֹב
מִמֶּנּוּ הַנֶּפֶל: 4 כִּי־יִבְהַל בָּא וּבַחֲשֶׁף יִלָּךְ

[5] moreover it hath not seen the sun nor known it; this hath gratification rather than the other; [6] yea, though he live a thousand years twice told, and enjoy no good; do not all go to one place?

[7] All the labour of man is for his mouth,

And yet the appetite is not filled. [8] For what advantage hath the wise more than the fool? or the poor man that hath understanding, in walking before the living? [9] Better is the seeing of the eyes than the wandering of the desire; this also is vanity and a striving after wind.

[10] Whatsoever cometh into being, the name thereof was given long ago, and it is foreknown what man is; neither can he contend with Him that is mightier than he. [11] Seeing there are many words that increase vanity, what is man the better? [12] For who knoweth what is good for man in his life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

7 A good name is better than precious oil; / And the day of death than the day of one's birth. / [2] It is better to go to the house of mourning, / Than to go to the house of feasting; / For that is the end of all men, / And the living will lay it to his heart. / [3] Vexation is better than laughter; / For by the sadness of the countenance the heart may be gladdened. / [4] The heart of the wise is in the house of mourning; / But the heart of fools is in the house of mirth. / [5] It is better to hear the rebuke of the wise, / Than for a man to hear the song of fools. / [6] For as the crackling of thorns under a pot, / So is the laughter of the fool; / This also is vanity. / [7] Surely oppression turneth a wise man into a fool, / And a gift destroyeth the understanding. / [8] Better is the end of a thing than the beginning thereof; / And the patient in spirit is better than the proud in spirit. / [9] Be not hasty in thy spirit to be angry, / For anger resteth in the bosom of fools.

[10] Say not thou: 'How was it that the former days were better than these?' for it is not out of wisdom that thou inquirest concerning this.

[11] Wisdom is good with an inheritance, / Yea, a profit to them that see the sun.

[12] For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

וּבְחֶשֶׁךְ שָׁמוּ יִכְסֶה׃ 5 גַּם־שֶׁמֶשׁ לֹא־רָאָה
וְלֹא יָדַע נַחַת לְזֶה מְזֶה׃ 6 וְאֵלּוּ חִזָּה אֶלְף
שָׁנִים פְּעֻמִּים וְטוֹבָה לֹא רָאָה הֲלֵא
אֶל־מְקוֹם אַחַד הַכֹּל הוֹלֵךְ׃ 7 כָּל־עֵמֶל
הָאָדָם לְפִיּוֹ וְגַם־הַנֶּפֶשׁ לֹא תִמְלָא׃ 8 כִּי
מִה־יִוְתֵר לְחַכְּמָה מִן־הַבְּסִיל מִה־לְעֲנִי
יִוְדַע לְהֵלֵךְ בְּגַד הַחַיִּים׃ 9 טוֹב מִרְאֵה
עֵינַיִם מִהֵלֶךְ־נֶפֶשׁ גַּם־זֶה הַכֹּל וְרֵעוּת
רוּחַ׃ 10 מִה־שֶׁחִיָּה כָּבֵד נִקְרָא שָׁמוֹ וְנוֹדַע
אֲשֶׁר־הוּא אָדָם וְלֹא־יִוְכַל לְדוֹן עִם
שֶׁהַתִּקְיָה שֶׁתִּקְיָה מִמֶּנּוּ׃ 11 כִּי יִשְׁדַּבְּרִים
הַרְבֵּה מִרְבִּים הַכֹּל מִה־יִוְתֵר לְאָדָם׃ 12 כִּי
מִי־יִוְדַע מִה־טוֹב לְאָדָם בְּחַיִּים מִסִּפְּרֵי
יְמֵי־חַיֵּי הַבָּלוּ וְיַעֲשֶׂם כְּצֵל אֲשֶׁר מִי־יִגְיֵד
לְאָדָם מִה־יְהִיָּה אַחֲרָיו תַּחַת הַשָּׁמַשׁ׃
7 טוֹב שֵׁם מִשֶּׁמֶן טוֹב וַיּוֹם הַמּוֹת מַיּוֹם
הַזֶּה־דוֹ׃ 2 טוֹב לְלַכְתּוֹת אֶל־בֵּית־אָבֶל מִלַּכְתּוֹת
אֶל־בֵּית מִשְׂתֵּה בְּאֲשֶׁר הוּא סוֹף כָּל־
הָאָדָם וְהַחַי יִתֵּן אֶל־לְבוֹ׃ 3 טוֹב כְּעַס
מִשְׂחָק כִּי־יִבְרַע פָּנִים יִיטֵב לֵב׃ 4 לֵב
חֲכָמִים בְּבֵית אָבֶל וְלֵב כְּסִילִים בְּבֵית
שְׂמִחָה׃ 5 טוֹב לְשִׁמְעַת גְּעֵרַת חֲכָם מֵאִישׁ
שֹׁמֵעַ שִׁיר כְּסִילִים׃ 6 כִּי כָּקוֹל הַסִּירִים
תַּחַת הַסִּיר כֵּן שְׂחָק הַבְּסִיל וְגַם־זֶה
הַכֹּל׃ 7 כִּי הַעֲשֹׂק יְהוֹלֵל חֲכָם וַיִּאֲבֹד
אֶת־לֵב מִתְנַהֵ׃ 8 טוֹב אַחֲרֵית דְּבַר
מִרְאשִׁיתוֹ טוֹב אַרְבֵּי־רוּחַ מִגְּבוּה־רוּחַ׃
9 אֶל־תִּבְהַל בְּרוּחְךָ לְכַעֲוֹס כִּי כְעַס בְּחֵיק
כְּסִילִים יִנּוּחַ׃ 10 אֶל־תֹּאמֶר מִה־הִזָּה
שְׁהִימִים הָרֵאשִׁנִּים הֵיוּ טוֹבִים מֵאֵלֶּה כִּי
לֹא מִחֲכָמָה שֶׁאֲלָתָ עַל־זֶה׃ 11 טוֹבָה
חֲכָמָה עִם־נַחֲלָה וְיִוְתֵר לְרֵאֵי הַשָּׁמַשׁ׃
12 כִּי בְצֵל הַחֲכָמָה בְּצֵל הַכְּסֹף וַיִּתְרוֹן

[13] Consider the work of God; for who can make that straight, which He hath made crooked? [14] In the day of prosperity be joyful, and in the day of adversity consider; God hath made even the one as well as the other, to the end that man should find nothing after him.

[15] All things have I seen in the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his evil-doing. [16] Be not righteous overmuch; neither make thyself overwise; why shouldst thou destroy thyself? [17] Be not overmuch wicked, neither be thou foolish; why shouldst thou die before thy time? [18] It is good that thou shouldst take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

[19] Wisdom is a stronghold to the wise man more than ten rulers that are in a city. [20] For there is not a righteous man upon earth, that doeth good, and sinneth not.

[21] Also take not heed unto all words that are spoken, lest thou hear thy servant curse thee; [22] for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

[23] All this have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me. [24] That which is is far off, and exceeding deep; who can find it out? [25] I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness; [26] and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her. [27] Behold, this have I found, saith Koheleth, adding one thing to another, to find out the account; [28] which yet my soul sought, but I found not; one man among a thousand have I found; but a woman among all those have I not found. [29] Behold, this only have I found,

יָעַת הַחֲכָמָה תַּחֲיֶיהָ בְּעֵלְיָהּ: ¹³ רָאָה אֶת־מַעֲשֵׂה הָאֱלֹהִים כִּי מִי יוּכַל לְתַקֵּן אֶת אֲשֶׁר עָוְתוּ: ¹⁴ בְּיוֹם טוֹבָה הִיָּה בְטוֹב וּבְיוֹם רָעָה רָעָה גַם אֶת־זֶה לְעֵמֶת־זֶה עָשָׂה הָאֱלֹהִים עַל־דְּבַר־תּוֹ שְׁלֹא יִמָּצֵא הָאָדָם אַחֲרָיו מְאוּמָה: ¹⁵ אֶת־הַכֹּל רְאִיתִי בַיָּמֵי הַבְּלִי יֵשׁ צְדִיק אֲבָד בְּצַדִּיקוֹ וַיֵּשׁ רָשָׁע מְאָרִיף בְּרַעְתּוֹ: ¹⁶ אַל־תִּהְיֶה צְדִיק הַרְבֵּה וְאַל־תִּתְחַכֵּם יוֹתֵר לְמָה תִּשׁוּמָם: ¹⁷ אַל־תִּרְשַׁע הַרְבֵּה וְאַל־תִּהְיֶה סָכַל לְמָה תָמוּת בְּלֹא עֵתָּה: ¹⁸ טוֹב אֲשֶׁר תִּתְאַחַז בְּזֶה וְגַם־מִזֶּה אַל־תִּנָּח אֶת־יָדְךָ כִּי־יִרָא אֱלֹהִים יֵצֵא אֶת־כָּלָם: ¹⁹ הַחֲכָמָה תִּעֲזוּ לְחַכֵּם מַעֲשֵׂרָה שְׁלִיטִים אֲשֶׁר הָיוּ בָּעִיר: ²⁰ כִּי אָדָם אֵין צְדִיק בְּאָרֶץ אֲשֶׁר יַעֲשֶׂה־טוֹב וְלֹא יִחָטָא: ²¹ גַּם לְכָל־הַדְּבָרִים אֲשֶׁר יִדְבְּרוּ אַל־תִּתֵּן לְלִבְךָ אֲשֶׁר לֹא־תִשְׁמַע אֶת־עַבְדְּךָ מִקְּלָלְךָ: ²² כִּי גַם־פַּעֲמִים רַבּוֹת יָדַע לְבָבְךָ אֲשֶׁר גַּם־אַתָּה קָלַלְתָּ אַחֲרָיִם: ²³ כָּל־זֶה נִסִּיתִי בַחֲכָמָה אֲמַרְתִּי אַחֲכָמָה וְהִיא רְחוּקָה מִמֶּנִּי: ²⁴ רְחוּקָה מִה־שָׁהִיָּה וְעֵמֶק עֵמֶק מִי יִמָּצְאוּ: ²⁵ סִבּוֹתֵי אָנִי וְלִבִּי לִדְעַת וְלִתּוֹר וּבִקֵּשׁ חֲכָמָה וְחִשְׁבוֹן וְלִדְעַת רָשָׁע פֶּסֶל וְהַסְכָּלוֹת הוֹלָלוֹת: ²⁶ וּמוֹצֵא אָנִי מֵרַ מִמּוֹת אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוּדִים וְחַרְמִים לְבָהּ אֲסוּרִים יָדֶיהָ טוֹב לְפָנַי הָאֱלֹהִים יִמְלֹט מִמָּנָה וְחוֹטָא יִלְכָד בָּהּ: ²⁷ רָאָה זֶה מְצָאתִי אֲמָרָה קֵהֶלֶת אַחַת לְאַחַת לְמֵצֵא חִשְׁבוֹן: ²⁸ אֲשֶׁר עוֹד־בִּקֵּשָׁה נִפְשִׁי וְלֹא מְצָאתִי אָדָם אַחַד מֵאֲלֶף מְצָאתִי וְאִשָּׁה בְּכָל־אַלָּה לֹא מְצָאתִי: ²⁹ לְבַד

that God made man upright; but they have sought out many inventions.

8 Who is as the wise man? and who knoweth the interpretation of a thing?

A man's wisdom maketh his face to shine, / And the boldness of his face is changed.

[2] I [counsel thee]: keep the king's command, and that in regard of the oath of God.

[3] Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever pleaseth him. [4] Forasmuch as the king's word hath power; and who may say unto him: 'What doest thou?'

[5] Whoso keepeth the commandment shall know no evil thing; / And a wise man's heart discerneth time and judgment.

[6] For to every matter there is a time and judgment; for the evil of man is great upon him.

[7] For he knoweth not that which shall be; for even when it cometh to pass, who shall declare it unto him? [8] There is no man that hath power over the wind to retain the wind; neither hath he power over the day of death; and there is no discharge in war; neither shall wickedness deliver him that is given to it. [9] All this have I seen, even applied my heart thereto, whatever the work that is done under the sun; what time one man had power over another to his hurt.

[10] And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

[11] Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil;

[12] because a sinner doeth evil a hundred times, and prolongeth his days—though yet I know that it shall be well with them that fear God, that fear before Him; [13] but it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow, because he feareth not before God. [14] There is a vanity which is done upon the earth that there are righteous men, unto whom it happeneth according to the work of the wicked; again, there are wicked men, to whom it happeneth according to the work of the

רְאֵה-זֶה מִצְּאֵתִי אֲשֶׁר עָשָׂה הָאֱלֹהִים
אֶת-הָאָדָם יָשָׁר וְהֵמָּה בִקְשׁוּ חֲשִׁבֹנוֹת
רְבִים: **8** מִי בְהַחֲכֹם וּמִי יוֹדֵעַ פֶּשֶׁר דְּבַר
חֲכֹמֵת אָדָם תִּאֲיֶר פְּנָיו וְעֵז פְּנָיו יִשְׁנָא:
2 אֲנִי פִי-מֶלֶךְ שְׁמוֹר וְעַל דְּבַר־תְּשׁוּבָה
אֱלֹהִים: **3** אַל-תִּבְהַל מִפְּנֵי תִלְךָ אֶל-
תַּעֲמֹד בְּדַבַּר רָע כִּי כֹל-אֲשֶׁר יַחְפֹּץ
יַעֲשֶׂה: **4** בְּאֲשֶׁר דְּבַר-מֶלֶךְ שְׁלֹטֹן וּמִי
לֹא-אָמַר לוֹ מִה-תַּעֲשֶׂה: **5** שׁוֹמֵר מִצְוָה לֹא
יִדַע דְּבַר רָע וְעֵת וּמִשְׁפָּט יִדַע לֵב חָכֵם:
6 כִּי לְכֹל-חֹפֵץ יֵשׁ עֵת וּמִשְׁפָּט כִּי-רָעַת
הָאָדָם רַבָּה עֲלָיו: **7** כִּי-אֵינְנוּ יוֹדֵעַ מִה-
שְׂוִיָּה כִּי כָאֲשֶׁר יִהְיֶה מִי יִגִּיד לוֹ: **8** אֵין
אָדָם שְׁלִיט בְּרוּחַ לְכֹלֹא אֶת-הָרוּחַ וְאֵין
שְׁלֹטֹן בַּיּוֹם בְּיוֹם הַמּוֹת וְאֵין מִשְׁלַחַת
בַּמְלַחְמָה וְלֹא-יִמְלֹט רֶשַׁע אֶת-בְּעָלָיו:
9 אֶת-כָּל-זֶה רְאִיתִי וְנִתְּוֹן אֶת-לִבִּי לְכֹל-
מַעֲשֵׂה אֲשֶׁר נַעֲשֶׂה תַחַת הַשָּׁמַשׁ יַעַת
אֲשֶׁר שָׁלַט הָאָדָם בְּאָדָם לְרַע לוֹ: **10** וּבִכְן
רְאִיתִי רְשָׁעִים קְבָרִים וּבָאוּ וּמִמְקוֹם
קְדוֹשׁ יִהְלְכוּ וַיִּשְׁתַּכְּחוּ בְעִיר אֲשֶׁר בֵּן-
עָשׂוּ גַם-זֶה הֶבֶל: **11** אֲשֶׁר אֵין-נַעֲשֶׂה
פְּתֻגָּם מַעֲשֵׂה הָרָעָה מִהֲרָה עַל-כֵּן מָלֵא
לֵב בְּנֵי-הָאָדָם בָּהֶם לַעֲשׂוֹת רָע: **12** אֲשֶׁר
חָטָא עָשָׂה רָע מֵאֵת וּמֵאֲרִיף לוֹ כִּי
גַם-יִוָּדַע אֲנִי אֲשֶׁר יִהְיֶה-טוֹב לְיִרְאֵי
הָאֱלֹהִים אֲשֶׁר יִירָאוּ מִלִּפְנֵי: **13** וְטוֹב
לֹא-יִהְיֶה לְרֶשַׁע וְלֹא-יִאֲרִיף יָמִים בְּצַל
אֲשֶׁר אֵינְנוּ יָרֵא מִלִּפְנֵי אֱלֹהִים: **14** יֵשׁ-
הֶבֶל אֲשֶׁר נַעֲשֶׂה עַל-הָאָרֶץ אֲשֶׁר יֵשׁ
צַדִּיקִים אֲשֶׁר מִגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה
הָרְשָׁעִים וַיֵּשׁ רְשָׁעִים שְׂמֹגִיעַ אֲלֵהֶם
כְּמַעֲשֵׂה הַצַּדִּיקִים אֲמַרְתִּי שְׂגַם-זֶה

righteous—I said that this also is vanity. [15] So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

[16] When I applied my heart to know wisdom, and to see the business that is done upon the earth—for neither day nor night do men see sleep with their eyes—[17] then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it.

9 For all this I laid to my heart, even to make clear all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them. [2] All things come alike to all; there is one event to the righteous and to the wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that feareth an oath. [3] This is an evil in all that is done under the sun, that there is one event unto all; yea also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

[4] For to him that is joined to all the living there is hope; for a living dog is better than a dead lion. [5] For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. [6] As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun.

[7] Go thy way, eat thy bread with joy, / And drink thy wine with a merry heart; / For

הַבֶּל׃ ¹⁵ וְשִׂבְחַתִּי אֲנִי אֶת־הַשְּׂמֵחָה אֲשֶׁר
אֵין־טוֹב לְאָדָם תַּחַת הַשָּׁמֶשׁ כִּי אִם־
לְאֹכֹל וּלְשִׂתוֹת וּלְשִׂמּוֹחַ וְהוּא יִלְוֶנוּ
בְּעַמְלוֹ יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים
תַּחַת הַשָּׁמֶשׁ׃ ¹⁶ כִּאֲשֶׁר נָתַתִּי אֶת־לְבִי
לְדַעַת חֻכְמָה וּלְרֹאוֹת אֶת־הָעֵנָן אֲשֶׁר
נַעֲשֶׂה עַל־הָאָרֶץ כִּי גַם בַּיּוֹם וּבַלַּיְלָה
שָׁנָה בְּעֵינָיו אֵינְנוּ רֹאֶה׃ ¹⁷ וְרָאִיתִי אֶת־
כָּל־מַעֲשֵׂה הָאֱלֹהִים כִּי לֹא יוּכַל הָאָדָם
לְמַצּוֹא אֶת־הַמַּעֲשֵׂה אֲשֶׁר נַעֲשֶׂה תַּחַת־
הַשָּׁמֶשׁ בְּשׁל אֲשֶׁר יַעֲמַל הָאָדָם לְבַקֵּשׁ
וְלֹא יִמְצָא וְגַם אִם־יֹאמֶר הִחֲכַם לְדַעַת
לֹא יוּכַל לְמַצָּא׃ **9** כִּי אֶת־כָּל־זֶה נָתַתִּי
אֶל־לְבִי וּלְבוֹר אֶת־כָּל־זֶה אֲשֶׁר הִצְדִּיקִים
וְהִחֲכָמִים וְעַבְדֵיהֶם בְּיַד הָאֱלֹהִים גַּם־
אֶהְבֶּה גַם־שׂוֹנְאֵה אֵין יוֹדַע הָאָדָם הַכֹּל
לְפָנֵיהֶם׃ ² הַכֹּל כִּאֲשֶׁר לִפְל מְקֹרֵה אֶחָד
לְצַדִּיק וְלְרָשָׁע לְטוֹב וּלְטָהוֹר וּלְטָמֵא
וּלְזֹבֵחַ וּלְאֲשֶׁר אֵינְנוּ זֹבֵחַ כְּטוֹב כְּחָטָא
הַנִּשְׁבָּע כִּאֲשֶׁר שְׂבוּעָה יֵרֵא׃ ³ זֶה אֶרְעַ
בְּכָל אֲשֶׁר־נַעֲשֶׂה תַּחַת הַשָּׁמֶשׁ כִּי־מְקֹרֵה
אֶחָד לְכָל וְגַם לֵב בְּנֵי־הָאָדָם מְלֹא־רָע
וְהוֹלְלוֹת בְּלִבָּבָם בְּחַיֵיהֶם וְאַחֲרָיו אֶל־
הַמֵּתִים׃ ⁴ כִּי־מִל אֲשֶׁר יִבְחַר יִחְבֹּר אֶל
כָּל־הַחַיִּים יֵשׁ בְּטַחֲוֹן כִּי־לְכָלֵב חַי הוּא
טוֹב מִן־הָאֲרִיֶּה הַמֵּת׃ ⁵ כִּי הַחַיִּים
יּוֹדְעִים שְׂיִמְתּוּ וְהַמֵּתִים אֵינָם יוֹדְעִים
מְאוּמָה וְאֵין־עוֹד לָהֶם שָׂכָר כִּי נִשְׂבַּח
זְכָרָם׃ ⁶ גַּם אֶהְבָּתָם גַּם־שׂוֹנְאָתָם גַּם־
קְנֹאָתָם כִּבֵּר אֶבְדָּה וְחָלַק אֵין־לָהֶם עוֹד
לְעוֹלָם בְּכָל אֲשֶׁר־נַעֲשֶׂה תַּחַת הַשָּׁמֶשׁ׃
⁷ לֵךְ אֲכַל בְּשִׂמְחָה לַחֲמוֹךְ וּשְׂתֵה בְּלִב־
טוֹב יִינֶה כִּי כִבֵּר רָצָה הָאֱלֹהִים אֶת־

God hath already accepted thy works. / [8] Let thy garments be always white; / And let thy head lack no oil.

[9] Enjoy life with the wife whom thou lovest all the days of the life of thy vanity, which He hath given thee under the sun, all the days of thy vanity; for that is thy portion in life, and in thy labour wherein thou labourest under the sun. [10] Whatsoever thy hand attaineth to do by thy strength, that do; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

[11] I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. [12] For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

[13] This also have I seen as wisdom under the sun, and it seemed great unto me: [14] there was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it; [15] now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man. [16] Then said I. 'Wisdom is better than strength; nevertheless the poor man's wisdom is despised, and his words are not heard.'

[17] The words of the wise spoken in quiet / Are more acceptable than the cry of a ruler among fools. / [18] Wisdom is better than weapons of war; / But one sinner destroyeth much good.

10 Dead flies make the ointment of the perfumer fetid and putrid; / So doth a little folly outweigh wisdom and honour. / [2] A wise man's understanding is at his right hand; / But a fool's understanding at his left.

[3] Yea also, when a fool walketh by the way, his understanding faileth him, and he saith to every one that he is a fool.

מַעֲשֵׂיךָ: ⁸ בְּכָל־עֵת יִהְיוּ בְגָדֶיךָ לְבָנִים וְשִׁמֶן עַל־רֹאשְׁךָ אַל־יִחְסֶר: ⁹ רְאֵה חַיִּים עִם־אִשָּׁה אֲשֶׁר־אָהַבְתָּ כָּל־יְמֵי חַיֵּי הַבְּלָאֲךָ אֲשֶׁר נָתַן־לְךָ תַּחַת הַשָּׁמֶשׁ כֹּל יְמֵי הַבְּלָאֲךָ כִּי הוּא חֶלְקְךָ בַּחַיִּים וּבַעֲמַלְךָ אֲשֶׁר־אַתָּה עֹמֵל תַּחַת הַשָּׁמֶשׁ: ¹⁰ כֹּל אֲשֶׁר תִּמְצָא יָדְךָ לַעֲשׂוֹת בְּכַחַץ עֲשֵׂה כִּי אֵין מַעֲשֵׂה וְחִשְׁבוֹן וְדַעַת וְחִכְמָה בַּשְּׂאוֹל אֲשֶׁר אַתָּה הַלֹּךְ שָׁמָּה: ¹¹ שָׁבַתִּי וְרָאִה תַּחַת־הַשָּׁמֶשׁ כִּי לֹא לְקָלִים הַמְרוֹץ וְלֹא לְגִבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לְחַכְמִים לֶחֶם וְגַם לֹא לְבָנִים עֹשֶׂר וְגַם לֹא לַיְדָעִים חֵן כִּי־עַת וּפָגַע יִקְרַה אֶת־כָּלֶם: ¹² כִּי גַם לֹא־יָדַע הָאָדָם אֶת־עֵתוֹ כַּדְּגִים שְׁנֹאֲחִזִּים בַּמִּצּוּדָה רְעָה וְכַצִּפְרִים הָאֲחֻזּוֹת בַּפֶּח כֹּהֶם יוֹקְשִׁים בְּנֵי הָאָדָם לְעַת רְעָה כִּשְׂתַּפּוֹל עֲלֵיהֶם פְּתָאֵם: ¹³ גַּם־זֶה רָאִיתִי חִכְמָה תַּחַת הַשָּׁמֶשׁ וּגְדוּלָה הִיא אֵלַי: ¹⁴ עִיר קְטַנָּה וְאֲנָשִׁים בָּהּ מְעַט וּבֵא־אֵלֶיהָ מֶלֶךְ גָּדוֹל וְסָבַב אֹתָהּ וּבָנָה עָלֶיהָ מִצּוּדִים גְּדֹלִים: ¹⁵ וּמְצָא בָּהּ אִישׁ מְסָפֵן חָכֶם וּמִלֹּט־הוּא אֶת־הָעִיר בְּחִכְמָתוֹ וְאָדָם לֹא זָכַר אֶת־הָאִישׁ הַמְסָפֵן הַהוּא: ¹⁶ וְאָמַרְתִּי אָנִּי טוֹבָה חִכְמָה מִגְּבוּרָה וְחִכְמַת הַמְסָפֵן בְּזוּיָהּ וּדְבָרָיו אֵינָם נִשְׁמָעִים: ¹⁷ דְּבָרֵי חִכְמִים בְּנַחַת נִשְׁמָעִים מִזְעַקַת מוֹשֵׁל בַּפְּסִילִים: ¹⁸ טוֹבָה חִכְמָה מִכְּלֵי קָרָב וְחוּטָא אֶחָד יֵאבֵד טוֹבָה הִרְבָּה: **10** זְבוּבֵי מוֹת יִבְאִישׁ יִבְיַע שִׁמֶן רוֹקֵחַ יִקָּר מִחִכְמָה מִכְּבוֹד סְכָלוֹת מְעַט: ² לֵב חָכֶם לִימִינוֹ וְלֵב פְּסִיל לְשִׂמְאָלוֹ: ³ וְגַם־בַּדֶּרֶךְ כִּשְׁהִסְכַּל בְּשִׁסְכַּל הַלֹּךְ לְבוֹ חֶסֶר

[4] If the spirit of the ruler rise up against thee, / Leave not thy place; / For gentleness allayeth great offences. / [5] There is an evil which I have seen under the sun, / Like an error which proceedeth from a ruler: / [6] Folly is set on great heights, / And the rich sit in low place. / [7] I have seen servants upon horses, / And princes walking as servants upon the earth. / [8] He that diggeth a pit shall fall into it; / And whoso breaketh through a fence, a serpent shall bite him. / [9] Whoso quarrieth stones shall be hurt therewith; / And he that cleaveth wood is endangered thereby. / [10] If the iron be blunt, / And one do not whet the edge, / Then must he put to more strength, / But wisdom is profitable to direct. / [11] If the serpent bite before it is charmed, / Then the charmer hath no advantage / [12] The words of a wise man's mouth are gracious; / But the lips of a fool will swallow up himself. / [13] The beginning of the words of his mouth is foolishness; / And the end of his talk is grievous madness. / [14] A fool also multiplieth words; / Yet man knoweth not what shall be; / And that which shall be after him, / Who can tell him? / [15] The labour of fools wearieth every one of them, / For he knoweth not how to go to the city. / [16] Woe to thee, O land, when thy king is a boy, / And thy princes feast in the morning! / [17] Happy art thou, O land, when thy king is a free man, / And thy princes eat in due season, / In strength, and not in drunkenness! / [18] By slothfulness the rafters sink in; / And through idleness of the hands the house leaketh. / [19] A feast is made for laughter, / And wine maketh glad the life; / And money answereth all things. / [20] Curse not the king, no, not in thy thought, / And curse not the rich in thy bed-chamber; / For a bird of the air shall carry the voice, / And that which hath wings shall tell the matter.

11 Cast thy bread upon the waters, / For thou shalt find it after many days. / [2] Divide a portion into seven, yea, even into eight; / For thou knowest not what evil shall be upon the earth. / [3] If the clouds be full of rain, /

וְאָמַר לְכֹל סֶכֶל הוּא: 4 אִם-רוּחַ הַמּוֹשֵׁל תַעֲלֶה עָלֶיךָ מִקוֹמָךָ אַל-תִּנָּח בְּי מִרְפֵּא יִנִּיחַ חֲטָאִים גְּדוֹלִים: 5 יֵשׁ רָעָה רְאִיתִי תַחַת הַשָּׁמֶשׁ כְּשֶׁגָּהָה שְׂיָצֵא מִלְפָּנַי הַשְּׁלִיט: 6 נִתַּן הַסֶּכֶל בְּמִרוּמַיִם רַבִּים וְעִשְׂרִים בְּשַׁפֵּל יֵשְׁבוּ: 7 רְאִיתִי עֲבָדִים עַל-סוּסִים וְשָׂרִים הֹלְכִים בְּעֲבָדִים עַל-הָאָרֶץ: 8 חִפְרָה גּוֹמֵץ בּוֹ יִפּוֹל וּפִרְץ גִּדְרָה יִשְׁכְּנוּ נַחֵשׁ: 9 מִסִּיעַ אֲבָנִים יַעֲצֵב בְּהֵם בּוֹקֵעַ עֵצִים יִסְכּוֹן בָּם: 10 אִם-קִהָה הַבְּרָזֶל וְהוּא לֹא-פָנִים קִלְקַל וְחִזְלִים יִגְבֵר וַיִּתְרוֹן הַכְּשִׁיר הַכֶּשֶׁר חֲכָמָה: 11 אִם-יִשְׁפֹּךְ הַנְּחָשׁ בְּלוֹא-לֶחֶשׁ וְאִין יִתְרוֹן לְבַעַל הַלְּשׁוֹן: 12 דְּבָרֵי פִי-חֶכֶם חֵן וְשִׁפְתוֹת כְּסִיל תִּבְלַעְנֻן: 13 תַּחֲלַת דְּבָרֵי-פִיהוּ סְכָלוֹת וְאַחֲרִית פִּיהוּ הוֹלָלוֹת רָעָה: 14 וְהַסֶּכֶל יִרְבֶּה דְּבָרִים לֹא-יֵדַע הָאָדָם מַה-שִּׁיחֶיהָ וְאֲשֶׁר יִהְיֶה מֵאַחֲרָיו מִי יִגִּיד לוֹ: 15 עֲמַל הַכְּסִילִים תִּיגַעְנֻן אֲשֶׁר לֹא-יָדַע לִלְכַת אֶל-עִיר: 16 אִי-יִלֶּךְ אֶרֶץ שְׁמֵלֶכָּה נָעַר וְשָׂרֵיהָ בְּבִקְרָה יֵאָכְלוּ: 17 אֲשֶׁרִיָּה אֶרֶץ שְׁמֵלֶכָּה בְּן-חֹרִים וְשָׂרֵיהָ בָּעֵת יֵאָכְלוּ בְּגִבּוֹרָה וְלֹא בְשִׁתִּי: 18 בַעֲצֵלָתִים יִמָּךְ הַמְּקָרָה וּבְשִׁפְלוֹת יָדַיִם יִדְלָף הַבַּיִת: 19 לְשָׁחוֹק עֹשִׂים לָחֵם וַיִּין יִשְׂמַח חַיִּים וְהַכֶּסֶף יַעֲנֶה אֶת-הַכֹּל: 20 גַּם בְּמִדְעָךָ מִלֶּךָ אַל-תִּקְלַל וּבַחֲדָרֵי מִשְׁכַּבְּךָ אַל-תִּקְלַל עֹשִׂיר כִּי עוֹף הַשָּׁמַיִם יוֹלִיף אֶת-הַקּוֹל וּבַעַל הַכִּנּוּפִים בְּנִפְּתַיִם יִגִּיד דְּבָר: 11 שְׁלַח לַחֲמָךְ עַל-פְּנֵי הַמַּיִם כִּי-יִרְבֵּב הַיָּמִים תִּמְצָאֲנֻן: 2 תִּן-חֵלֶק לְשִׁבְעָה וְגַם לְשִׁמוֹנָה כִּי לֹא תֵדַע מַה-יִּהְיֶה רָעָה עַל-הָאָרֶץ: 3 אִם-יִמְלֵאוּ

They empty themselves upon the earth; / And if a tree fall in the south, or in the north, / In the place where the tree falleth, there shall it be. / [4] He that observeth the wind shall not sow; / And he that regardeth the clouds shall not reap. / [5] As thou knowest not what is the way of the wind, / Nor how the bones do grow in the womb of her that is with child; / Even so thou knowest not the work of God / Who doeth all things. / [6] In the morning sow thy seed, / And in the evening withhold not thy hand; / For thou knowest not which shall prosper, whether this or that, / Or whether they both shall be alike good. / [7] And the light is sweet, / And a pleasant thing it is for the eyes to behold the sun. / [8] For if a man live many years, / Let him rejoice in them all, / And remember the days of darkness, / For they shall be many. / All that cometh is vanity. / [9] Rejoice, O young man, in thy youth; / And let thy heart cheer thee in the days of thy youth, / And walk in the ways of thy heart, / And in the sight of thine eyes; / But know thou, that for all these things / God will bring thee into judgment. / [10] Therefore remove vexation from thy heart, / And put away evil from thy flesh; / For childhood and youth are vanity.

12 Remember then thy Creator in the days of thy youth, / Before the evil days come, / And the years draw nigh, when thou shalt say: / 'I have no pleasure in them'; / [2] Before the sun, and the light, and the moon, / And the stars, are darkened, / And the clouds return after the rain; / [3] In the day when the keepers of the house shall tremble, / And the strong men shall bow themselves, / And the grinders cease because they are few, / And those that look out shall be darkened in the windows, / [4] And the doors shall be shut in the street, / When the sound of the grinding is low; / And one shall start up at the voice of a bird, / And all the daughters of music shall be brought low; / [5] Also when they shall be afraid of that which is high, / And terrors shall be in the way; / And the almond-tree shall blossom, / And the grasshopper shall drag itself along, / And the caperberry shall fail; / Because man goeth to his long home, / And the mourners go about the streets; / [6] Before the silver cord is snapped asunder, / And the golden bowl is shattered, / And the pitcher is broken at

הָעֵבִים גִּשְׁם עַל-הָאָרֶץ יִרְקוּ וְאִם-יִפֹּל
עֵץ בְּדָרוֹם וְאִם בְּצָפוֹן מִקוֹם שְׂיִפֹּל הָעֵץ
שָׁם יִהְיֶה׃ ⁴ שֹׁמֵר רוּחַ לֹא יִזְרַע וְרֹאֵה
בָּעָבִים לֹא יִקְצוֹר׃ ⁵ כַּאֲשֶׁר אֵינָךְ יוֹדֵעַ
מִה־דֶרֶךְ הָרוּחַ כַּעֲצָמִים בְּבֶטֶן הַמְּלֵאָה
כִּכְהָ לֹא תִדַּע אֶת-מַעֲשֵׂה הָאֱלֹהִים אֲשֶׁר
יַעֲשֶׂה אֶת-הַכֹּל׃ ⁶ בְּבֹקֶר זָרַע אֶת-זִרְעֶךָ
וּלְעֶרֶב אַל-תִּנְחַח יָדְךָ כִּי אֵינָךְ יוֹדֵעַ אֵי זֶה
יִכְשֹׁל הַזֶּה אוֹ-זֶה וְאִם-שְׁוִיָּהֶם כַּאֲחָד
טוֹבִים׃ ⁷ וּמִתּוֹק הָאֵוֹר וְטוֹב לְעֵינַיִם
לִרְאוֹת אֶת-הַשֶּׁמֶשׁ׃ ⁸ כִּי אִם-שָׁנִים
הִרְבִּיהַ יִחְיֶה הָאָדָם בְּכֹלָם יִשְׂמַח וַיִּזְכֹּר
אֶת-יָמָיו הַחֹשֶׁךְ כִּי-הִרְבִּיהַ יִהְיוּ כָל-שָׁבָא
הַבָּל׃ ⁹ שִׂמַּח בְּחוֹר בְּיִלְדוּתֶיךָ וַיִּטִּיבֶךָ
לִבְךָ בַּיָּמִי בַחֲוֹרוֹתֶיךָ וְהִלֵּךְ בְּדַרְכֵי לִבְךָ
וּבְמִרְאֵי עֵינֶיךָ וְדַע כִּי עַל-כָּל-אֱלֹהִים יִבְיֵאֵךְ
הָאֱלֹהִים בְּמִשְׁפָּט׃ ¹⁰ וְהִסַּר כָּעֵס מִלִּבְךָ
וְהִעֲבֵר רָעָה מִבְּשָׂרְךָ כִּי-הִילְדוֹת
וְהִשְׁחָרוֹת הַבָּל׃ **12** וּזְכֹר אֶת-בּוֹרְאֶיךָ
בַּיָּמִי בַחֲוֹרוֹתֶיךָ עַד אֲשֶׁר לֹא-יִבְאֹו יָמֶיךָ
הָרָעָה וְהִגִּיעוּ שָׁנִים אֲשֶׁר תֹּאמַר אֵינֶן-לִי
בָהֶם חֶפֶץ׃ ² עַד אֲשֶׁר לֹא-תִחַשֵׁף הַשֶּׁמֶשׁ
וְהָאֵוֹר וְהִירַח וְהַכּוֹכָבִים וְשָׁבוּ הָעֵבִים
אַחַר הַגָּשֶׁם׃ ³ בַּיּוֹם שִׁזְעוּ שְׁמַרְי הַבַּיִת
וְהִתְעוֹתוּ אַנְשֵׁי הַחֵיל וּבִטְלוּ הַטְּחָנוֹת
כִּי מֵעַט וּחֲשָׁכוּ הָרְאוֹת בְּאֲרָבוֹת׃
⁴ וְסָגְרוּ דְלָתַיִם בְּשׂוֹק בְּשִׁפְלָ קוֹל הַטְּחָנָה
וַיִּקּוּם לְקוֹל הַצִּפּוֹר וַיִּשְׁחוּ כָל-בָּנוֹת
הַשִּׁיר׃ ⁵ גַּם מִגְבֹּהַ יִרְאוּ וְחִתְחִתִּים בְּדֶרֶךְ
וַיִּנְאֹץ הַשֶּׁקֶד וַיִּסְתַּבֵּל הַחֲגָב וְתַפַּר
הָאֲבִיוֹנָה כִּי-הִלֵּךְ הָאָדָם אֶל-בַּיִת עוֹלָמוֹ
וְסָבְבוּ בְשׂוֹק הַסְּפָדִים׃ ⁶ עַד אֲשֶׁר
לֹא-יִרְחַק יִרְתַּק חֶבֶל הַכֶּסֶף וְתָרַץ גִּלְתָּ

the fountain, / And the wheel falleth shattered into the pit; / [7] And the dust returneth to the earth as it was, / And the spirit returneth unto God who gave it. / [8] Vanity of vanities, saith Koheleth; / All is vanity.

[9] And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs. [10] Koheleth sought to find out words of delight, and that which was written uprightly, even words of truth.

[11] The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd. [12] And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

[13] The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man. [14] For God shall bring every work into the judgment concerning every hidden thing, whether it be good or whether it be evil.

The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man.

הַזָּהָב וְתִשְׁבֵּר כַּד עַל־הַמְּבוּעַ וְנִרְץ
הַגִּלְגָּל אֶל־הַבּוֹר: 7 וְיָשָׁב הָעֶפְרָר עַל־
הָאָרֶץ בְּשִׁהִיָּה וְהָרוּחַ תָּשׁוּב אֶל־
הָאֱלֹהִים אֲשֶׁר נָתַןָּהּ: 8 הַבֵּל הַבְּלִים אִמֵּר
הַקּוֹהֵלֶת הַכֵּל הַבֵּל: 9 וְיִתֵּר שְׁהִיָּה קֹהֵלֶת
חֲכָם עוֹד לְמַד־דַּעַת אֶת־הָעָם וְאִן וְחִקֵּר
תִּקַּן מִשְׁלִים הַרְבֵּה: 10 בְּקֶשׁ קֹהֵלֶת
לְמַצָּא דְבָרֵי־חִפּוֹץ וְכֹתוּב יִשָּׁר דְּבָרֵי
אֱמֶת: 11 דְּבָרֵי חֲכָמִים כַּדְּרַבְּנוֹת
וְכַמְשֻׁמְרוֹת נְטוּעִים בְּעֲלֵי אֶסְפוֹת נִתְּנוּ
מִרְעָה אֶחָד: 12 וְיִתֵּר מֵהִמָּדָה בְּנֵי הַזָּהָר
עֲשׂוֹת סִפְרִים הַרְבֵּה אִין לָץ וְלֹהֵג הַרְבֵּה
יִגְעַת בְּשָׂר: 13 סוֹף דְּבַר הַכֵּל נִשְׁמַע
אֶת־הָאֱלֹהִים יִרְא וְאֶת־מִצְוֹתָיו שְׁמוֹר
כִּי־זָה כָּל־הָאָדָם: 14 כִּי אֶת־כָּל־מַעֲשֵׂה
הָאֱלֹהִים יִבֵּא בְּמִשְׁפָּט עַל כָּל־נַעֲלָם
אִם־טוֹב וְאִם־רָע: 15 סוֹף דְּבַר הַכֵּל נִשְׁמַע
אֶת־הָאֱלֹהִים יִרְא וְאֶת־מִצְוֹתָיו שְׁמוֹר
כִּי־זָה כָּל־הָאָדָם:]

crown royal, to show the peoples and the princes her beauty; for she was fair to look on. [12] But the queen Vashti refused to come at the king's commandment by the chamberlains; therefore was the king very wroth, and his anger burned in him.

[13] Then the king said to the wise men, who knew the times—for so was the king's manner toward all that knew law and judgment; [14] and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat first in the kingdom: [15] 'What shall we do unto the queen Vashti according to law, forasmuch as she hath not done the bidding of the king Ahasuerus by the chamberlains?'

[16] And Memucan answered before the king and the princes: 'Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples, that are in all the provinces of the king Ahasuerus. [17] For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. [18] And this day will the princesses of Persia and Media who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and wrath. [19] If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she. [20] And when the king's decree which he shall make shall be published throughout all his kingdom, great though it be, all the wives will give to their husbands honour, both to great and small.' [21] And the word pleased the king and the princes; and the king did according to the word of Memucan, [22] for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after

אֶת-יְפִיָּהּ כִּי-טוֹבַת מְרֹאֶה הִיא :
12 וְתִמְאֵן הַמֶּלֶכָה וְשֹׁתֵי לְבוֹא בְּדַבֵּר
הַמֶּלֶךְ אֲשֶׁר בְּיַד הַסְּרִיסִים וַיִּקְצָף הַמֶּלֶךְ
מְאֹד וַחֲמָתוֹ בַּעֲרָה בּוֹ : 13 וַיֹּאמֶר הַמֶּלֶךְ
לְחַכְמַיִם יִדְעֵי הָעֵתִים כִּי-יִכֵּן דְּבַר הַמֶּלֶךְ
לִפְנֵי כָל-יִדְעֵי דָת וְדִין : 14 וְהִקְרַב אֵלָיו
כַּרְשֶׁנָּא שֶׁתָּר אַדְמַתָּא תַרְשִׁישׁ מֶרֶס
מֶרְסָנָא מְמוּכָן שְׁבַעַת שָׂרֵי א פָּרְס וּמְדֵי
רְאִי פְנֵי הַמֶּלֶךְ הַיֹּשְׁבִים רֵאשֻׁנָּה
בַּמְּלָכוֹת : 15 כָּדַת מַה-לַּעֲשׂוֹת בַּמֶּלֶכָה
וְשֹׁתֵי עַל אֲשֶׁר לֹא-עָשְׂתָה אֶת-מֵאֲמַר
הַמֶּלֶךְ אַחַשְׁוֵרוּשׁ בְּיַד הַסְּרִיסִים : ס
16 וַיֹּאמֶר מוּמְכָן מְמוּכָן לִפְנֵי הַמֶּלֶךְ
וְהַשָּׂרִים לֹא עַל-הַמֶּלֶךְ לְבַדּוֹ עֲוֹתָה וְשֹׁתֵי
הַמֶּלֶכָה כִּי עַל-כָּל-הַשָּׂרִים וְעַל-כָּל-
הָעַמִּים אֲשֶׁר בְּכָל-מְדִינוֹת הַמֶּלֶךְ
אַחַשְׁוֵרוּשׁ : 17 כִּי-יֵצֵא דְבַר-הַמֶּלֶכָה עַל-
כָּל-הַנְּשִׂים לְהַבְזוֹת בַּעֲלֵיהֶן בְּעֵינֵיהֶן
בְּאֶמְרֵם הַמֶּלֶךְ אַחַשְׁוֵרוּשׁ אָמַר לְהַבִּיא
אֶת-וְשֹׁתֵי הַמֶּלֶכָה לִפְנֵיו וְלֹא-בָאָה :
18 וְהַיּוֹם הַזֶּה תֵּאמְרָנָה אֲשֶׁר שָׁמְעוּ
אֶת-דְּבַר הַמֶּלֶכָה לְכָל שָׂרֵי
הַמֶּלֶךְ וַיִּכְדֵי בַזְיוֹן וְקִצָּף : 19 אִם-עַל-הַמֶּלֶךְ
טוֹב יֵצֵא דְבַר-מְלָכוֹת מִלִּפְנֵיו וַיִּפְתַּב
בְּדַתִי פָּרְס-וּמְדֵי וְלֹא יַעֲבֹר אֲשֶׁר לֹא-
תָּבוֹא וְשֹׁתֵי לִפְנֵי הַמֶּלֶךְ אַחַשְׁוֵרוּשׁ
וּמְלָכוֹתָהּ יִתֵּן הַמֶּלֶךְ לְרַעֲוֹתָהּ הַטּוֹבָה
מִמֶּנָּה : 20 וְנִשְׁמַע פְּתָגָם הַמֶּלֶךְ אֲשֶׁר-
יַעֲשֶׂה בְּכָל-מְלָכוֹתָו כִּי רַבָּה הִיא וְכָל-
הַנְּשִׂים יִתְּנוּ יָקָר לְבַעֲלֵיהֶן לְמַגְדוֹל וְעַד-
קָטָן : 21 וַיִּיטֵב הַדְּבָר בְּעֵינֵי הַמֶּלֶךְ
וְהַשָּׂרִים וַיַּעַשׂ הַמֶּלֶךְ כַּדְּבַר מְמוּכָן :
22 וַיִּשְׁלַח סְפָרִים אֶל-כָּל-מְדִינוֹת הַמֶּלֶךְ

their language, that every man should bear rule in his own house, and speak according to the language of his people.

2 After these things, when the wrath of king Ahasuerus was assuaged, he remembered Vashti, and what she had done, and what was decreed against her. [2] Then said the king's servants that ministered unto him: 'Let there be sought for the king young virgins fair to look on, [3] and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the castle, to the house of the women, unto the custody of ^aHegai the king's chamberlain, keeper of the women; and let their ointments be given them; [4] and let the maiden that pleaseth the king be queen instead of Vashti.' And the thing pleased the king; and he did so.

[5] There was a certain Jew in Shushan the castle, whose name was Mordecai the son of Jair the son of Shimei the son of Kish, a Benjamite, [6] who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away. [7] And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

[8] So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women. [9] And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women. [10] Esther had not made known

אֶל־מְדִינָהּ וּמְדִינָהּ כְּכַתְּבָהּ וְאֶל־עַם וְעַם
כְּלָשׁוֹנוֹ לַהֲיֹת כָּל־אִישׁ שְׁרָר בְּבֵיתוֹ
וּמְדַבֵּר כְּלָשׁוֹן עַמּוֹ: פ

2 אַחֲרֵי הַדְּבָרִים הָאֵלֶּה כִּשְׁפָה חַמַּת הַמֶּלֶךְ
אֲחַשְׁוֵרוּשׁ זָכַר אֶת־וַשְׁתִּי וְאֵת אֲשֶׁר־
עָשְׂתָה וְאֵת אֲשֶׁר־נִגְזַר עָלֶיהָ: ² וַיֹּאמְרוּ
נַעֲרֵי־הַמֶּלֶךְ מִשְׁרָתָיו יִבְקְשׂוּ לַמֶּלֶךְ
נַעֲרוֹת בְּתוּלוֹת טוֹבוֹת מֵרְאָה: ³ וַיִּפְקֹד
הַמֶּלֶךְ פְּקִידִים בְּכָל־מְדִינוֹת מַלְכוּתוֹ
וַיִּקְבְּצוּ אֶת־כָּל־נַעֲרֵה־בְּתוּלָה טוֹבֹת
מֵרְאָה אֶל־שׁוּשַׁן הַבִּירָה אֶל־בֵּית הַנָּשִׁים
אֶל־יַד הַגָּא סָרִיס הַמֶּלֶךְ שֹׁמֵר הַנָּשִׁים
וְנִתְּוֵן תַּמְרוּקֵיהֶן: ⁴ וְהַנַּעֲרָה אֲשֶׁר תִּיטֵב
בְּעֵינֵי הַמֶּלֶךְ תִּמְלֹךְ תַּחַת וַשְׁתִּי וַיִּיטֵב
הַדָּבָר בְּעֵינֵי הַמֶּלֶךְ וַיַּעַשׂ כֵּן: ס

⁵ אִישׁ יְהוּדִי הָיָה בְּשׁוּשַׁן הַבִּירָה וּשְׁמוֹ
מֹרְדֵכַי בֶּן יָאִיר בֶּן־שִׁמְעִי בֶן־קַיֵּשׁ אִישׁ
יְמִינִי: ⁶ אֲשֶׁר הִגְלָה מִירוּשָׁלַיִם עִם־
הַגְּלוּלָה אֲשֶׁר הִגְלָתָה עִם יְכִנְיָה מֶלֶךְ־
יְהוּדָה אֲשֶׁר הִגְלָה נְבוּכַדְנֶאצַּר מֶלֶךְ
בָּבֶל: ⁷ וַיְהִי אִמּוֹן אֶת־הַדָּפָה הִיא אֶסְתֵּר
בְּת־דָּדוֹ כִּי אֵין לָהּ אָב וְאִם וְהַנַּעֲרָה
יִפְתָּ־תָאֵר וְטוֹבֹת מֵרְאָה וּבְמֹת אַבִּיהָ
וְאִמָּה לְקַחָהּ מֹרְדֵכַי לֹו לְבַת: ⁸ וַיְהִי
בַּהֲשִׁמַּע דְּבַר־הַמֶּלֶךְ וְדָתוֹ וּבַהֲקַבֵּץ
נַעֲרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה אֶל־יַד
הַגָּי וַתִּלְקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ אֶל־יַד
הַגָּי שֹׁמֵר הַנָּשִׁים: ⁹ וַתִּיטֵב הַנַּעֲרָה בְּעֵינָיו
וַתִּשָּׂא חֶסֶד לִפְנָיו וַיְבַהֵל אֶת־תַּמְרוּקֵיהָ
וְאֶת־מְנוֹתָהּ לְתַת לָהּ וְאֵת שִׁבְעַ הַנַּעֲרוֹת
הָרְאִיּוֹת לְתַת־לָהּ מִבֵּית הַמֶּלֶךְ וַיִּשְׁנֶה
וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב בֵּית הַנָּשִׁים: ¹⁰ לֹא־
הִגִּידָה אֶסְתֵּר אֶת־עַמָּהּ וְאֶת־מוֹלְדָתָהּ

a Heb. Hege.

her people nor her kindred; for Mordecai had charged her that she should not tell it. [11] And Mordecai walked every day before the court of the women's house, to know how Esther did, and what would become of her.

[12] Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months—for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other ointments of the women—[13] when then the maiden came unto the king, whatsoever she desired was given her to go with her out of the house of the women unto the king's house. [14] In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in unto the king no more, except the king delighted in her, and she were called by name.

[15] Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. [16] So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign. [17] And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. [18] Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.

[19] And when the virgins were gathered together the second time, and Mordecai sat in the king's gate—[20] Esther had not yet made known her kindred nor her people; as Mordecai had

כִּי מֵרֵדְכַי צָנְהָ עָלֶיהָ אֲשֶׁר לֹא-תִגִּיד:
11 וּבְכָל-יּוֹם וַיּוֹם מֵרֵדְכַי מִתְּהַלֵּךְ לִפְנֵי
חֲצַר בַּיִת-הַנְּשִׂיִם לְדַעַת אֶת-שְׁלוֹם
אֶסְתֵּר וּמֵה-יַעֲשֶׂה בָּהּ: 12 וּבִהְגִיעַ תֵּר
נִעְרָה וְנִעְרָה לָבוֹא | אֶל-הַמֶּלֶךְ
אֲחַשְׁוֵרוּשׁ מִקֵּץ הַיּוֹת לָהּ כַּדַּת הַנְּשִׂיִם
שָׁנַיִם עֶשְׂרֵי חֹדֶשׁ כִּי בֵּן יִמְלְאוּ יָמֵי
מְרוּקִיהֶן שֶׁשָּׁה חֲדָשִׁים בְּשֶׁמֶן הַמֹּר
וְשֶׁשָּׁה חֲדָשִׁים בְּבִשְׂמִים וּבַת־מְרוּקֵי
הַנְּשִׂיִם: 13 וּבֹדֶה הַנִּעְרָה בָּאָה אֶל-הַמֶּלֶךְ
אֵת כָּל-אֲשֶׁר תֹּאמַר יִנָּתֵן לָהּ לָבוֹא עִמָּה
מִבַּיִת הַנְּשִׂיִם עַד-בַּיִת הַמֶּלֶךְ: 14 בְּעֶרְבַּי |
הִיא בָּאָה וּבִבְקָרָהּ הִיא שָׁבָה אֶל-בַּיִת
הַנְּשִׂיִם שְׁנֵי אֲלָיִד שֶׁעֲשָׂנוּ סְרִיס הַמֶּלֶךְ
שֹׁמֵר הַפִּילֹגֶשִׁים לֹא-תָבוֹא עוֹד אֶל-
הַמֶּלֶךְ כִּי אִם-חֶפְצָן בָּהּ הַמֶּלֶךְ וְנִקְרָאָה
בְּשֵׁם: 15 וּבִהְגִיעַ תֵּר-אֶסְתֵּר בַּת-אֲבִיחַיִל
יָד מֵרֵדְכַי אֲשֶׁר לָקַח-לוֹ לְבַת לָבוֹא
אֶל-הַמֶּלֶךְ לֹא בִקְשָׁה דְבָר כִּי אִם אֶת-
אֲשֶׁר יֹאמַר הִגִּי סְרִיס-הַמֶּלֶךְ שֹׁמֵר
הַנְּשִׂיִם וְתִהְיֶי אֶסְתֵּר נִשְׂאֵת חֵן בְּעֵינַי
כָּל-רְאִיָּה: 16 וְתִלְקַח אֶסְתֵּר אֶל-הַמֶּלֶךְ
אֲחַשְׁוֵרוּשׁ אֶל-בַּיִת מַלְכוּתוֹ בַּחֹדֶשׁ
הָעֲשִׂירִי הוּא-חֹדֶשׁ טֵבֵת בְּשַׁנַּת-שֶׁבַע
לְמַלְכוּתוֹ: 17 וַיֵּאָהֵב הַמֶּלֶךְ אֶת-אֶסְתֵּר
מִכָּל-הַנְּשִׂיִם וְתִשָּׂא-חֵן וְחֹסֵד לִפְנֵי
מִכָּל-הַבָּתּוּלוֹת וַיִּשֶׂם בְּתֵר-מַלְכוּת
בְּרִאשֻׁתָּהּ וַיְמַלִּכָהּ תַּחַת וְשָׂתִי: 18 וַיַּעַשׂ
הַמֶּלֶךְ מִשְׁתֵּה גָדוֹל לְכָל-שָׂרָיו וְעַבְדָּיו
אֵת מִשְׁתֵּה אֶסְתֵּר וְהִנְחָה לְמִדְיָנוֹת עֲשֵׂה
וַיִּתֵּן מִשָּׂאֵת כִּי הַמֶּלֶךְ: 19 וּבִהְקַבֵּץ
בַּתּוּלוֹת שְׁנֵיַת וּמֵרֵדְכַי יֹשֵׁב בְּשַׁעַר-
הַמֶּלֶךְ: 20 אֵין אֶסְתֵּר מַגִּידַת מוֹלְדָתָהּ

charged her; for Esther did the commandment of Mordecai, like as when she was brought up with him—[21] in those days, while Mordecai sat in the king’s gate, two of the king’s chamberlains, Bigthan and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king Ahasuerus. [22] And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai’s name. [23] And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king.

3 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. [2] And all the king’s servants, that were in the king’s gate, bowed down, and prostrated themselves before Haman; for the king had so commanded concerning him. But Mordecai bowed not down, nor prostrated himself before him. [3] Then the king’s servants, that were in the king’s gate, said unto Mordecai: ‘Why transgressest thou the king’s commandment?’ [4] Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai’s words would stand; for he had told them that he was a Jew. [5] And when Haman saw that Mordecai bowed not down, nor prostrated himself before him, then was Haman full of wrath. [6] But it seemed contemptible in his eyes to lay hands on Mordecai alone; for they had made known to him the people of Mordecai; wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai. [7] In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar.

וְאֶת־עֲמָהּ כַּאֲשֶׁר צִוָּה עָלֶיהָ מֶרְדֵּכָי וְאֶת־מֵאִמֶּר מֶרְדֵּכָי אֶסְתֵּר עָשָׂה כַּאֲשֶׁר הָיְתָה בְּאִמְנָה אִתּוֹ: ²¹ ס בַּיָּמִים הָהֵם וּמֶרְדֵּכָי יָשָׁב בְּשַׁע־רֵהַמְּלָךְ קֶצֶף בְּגִתָּן וְתָרֵשׁ שְׁנֵי־סְרִיסֵי הַמֶּלֶךְ מִשְׁמֵרֵי הַסֹּף וַיִּבְקְשׂוּ לְשַׁלַּח יָד בַּמֶּלֶךְ אַחַשְׁוֹרֵשׁ: ²² וַיּוֹדַע הַדָּבָר לְמֶרְדֵּכָי וַיַּגִּד לְאֶסְתֵּר הַמֶּלֶכָה וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ בְּשֵׁם מֶרְדֵּכָי: ²³ וַיִּבְקֶשׁ הַדָּבָר וַיִּמְצֵא וַיִּתְּלוּ שְׁנֵיהֶם עַל־עֵץ וַיִּכְתֹּב בְּסֵפֶר דְּבָרֵי הַיָּמִים לִפְנֵי הַמֶּלֶךְ: פ

3 אַחֲרָי | הַדְּבָרִים הָאֵלֶּה גָּדַל הַמֶּלֶךְ אַחַשְׁוֹרֵשׁ אֶת־הַמֶּן בֶּן־הַמְּדַתָּא הָאֲגָגִי וַיִּנְשְׂאֵהוּ וַיִּשֶׂם אֶת־כִּסְאוֹ מֵעַל כָּל־הַשָּׂרִים אֲשֶׁר אֵשֶׁר אִתּוֹ: ² וְכָל־עַבְדֵי הַמֶּלֶךְ אֲשֶׁר־בְּשַׁעֲרֵי הַמֶּלֶךְ כָּרְעִים וּמִשְׁתַּחֲוִּים לְהַמֶּן כִּי־כֵן צִוָּה־לוֹ הַמֶּלֶךְ וּמֶרְדֵּכָי לֹא יִכְרַע וְלֹא יִשְׁתַּחֲוֶה: ³ וַיֹּאמְרוּ עַבְדֵי הַמֶּלֶךְ אֲשֶׁר־בְּשַׁעֲרֵי הַמֶּלֶךְ לְמֶרְדֵּכָי מִדּוּעַ אַתָּה עוֹבֵר אֶת מִצְוַת הַמֶּלֶךְ: ⁴ וַיְהִי בִּאמְרָם כַּאֲמָרָם אֵלָיו יוֹם וַיּוֹם וְלֹא שָׁמַע אֵלֵיהֶם וַיַּגִּידוּ לְהַמֶּן לְרֹאוֹת הַיַּעֲמָדוֹ דְּבָרֵי מֶרְדֵּכָי כִּי־הִגִּיד לָהֶם אֲשֶׁר־הוּא יְהוּדִי: ⁵ וַיִּרֶא הַמֶּן כִּי־אֵין מֶרְדֵּכָי כָּרַע וּמִשְׁתַּחֲוֶה לוֹ וַיִּמְלֵא הַמֶּן חֲמָה: ⁶ וַיִּבֹז בְּעֵינָיו לְשַׁלַּח יָד בְּמֶרְדֵּכָי לְבַדּוֹ כִּי־הִגִּידוּ לוֹ אֶת־עַם מֶרְדֵּכָי וַיִּבְקֶשׁ הַמֶּן לְהַשְׁמִיד אֶת־כָּל־הַיְהוּדִים אֲשֶׁר בְּכָל־מְלָכוֹת אַחַשְׁוֹרֵשׁ עִם מֶרְדֵּכָי: ⁷ בַּחֹדֶשׁ הָרִאשׁוֹן הוּא־חֹדֶשׁ נִיסָן בְּשַׁנַּת שְׁתַּיִם עֶשְׂרִיהַ לַמֶּלֶךְ אַחַשְׁוֹרֵשׁ הַפִּיל פּוֹר הוּא הַגּוֹרָל לִפְנֵי הַמֶּן מִיּוֹם | לַיּוֹם וּמִחֹדֶשׁ לְחֹדֶשׁ שְׁנַיִם־עָשָׂר הוּא־חֹדֶשׁ אָדָר: ס

[8] And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them. [9] If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.' [10] And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy. [11] And the king said unto Haman: 'The silver is given to thee, the people also, to do with them as it seemeth good to thee.'

[12] Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring. [13] And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey. [14] The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, that they should be ready against that day. [15] The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed.

4 Now when Mordecai knew all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry; [2] and he came even before the king's

8 וַיֹּאמֶר הָמָן לְמֶלֶךְ אַחַשְׁוֵרוֹשׁ יְשֻׁנוּ עַם-אֶחָד מִפְּזוֹר וּמִפְּרֹד בֵּין הָעַמִּים בְּכָל מְדִינוֹת מְלֻכּוֹתָךְ וְדַתֵּיהֶם שְׁנוֹת מִכָּל-עַם וְאֶת-דַּתִּי הַמֶּלֶךְ אֵינָם עֹשִׂים וְלִמְלַךְ אִין-שׁוּה לְהַנִּיחָם: **9** אִם-עַל-הַמֶּלֶךְ טוֹב יִכְתֹּב לְאַבְדֵם וְעֲשֶׂרֶת אֲלָפִים כֶּכֶר-כֶּסֶף אֲשָׁקוּל עַל-יָדִי עֲשֵׂי הַמְּלֹאכָה לְהָבִיא אֶל-גִּנְזֵי הַמֶּלֶךְ: **10** וַיִּסֶר הַמֶּלֶךְ אֶת-טַבַּעְתּוֹ מֵעַל יָדוֹ וַיִּתְּנָהּ לְהָמָן בֶּן-הַמְּדַתָּא הָאֲגָגִי צֶרֶר הַיְהוּדִים: **11** וַיֹּאמֶר הַמֶּלֶךְ לְהָמָן הַכֶּסֶף נָתַן לְךָ וְהָעָם לַעֲשׂוֹת בּוֹ כְּטוֹב בְּעֵינֶיךָ: **12** וַיִּקְרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן בְּשִׁלּוּשֵׁה עֶשְׂרֵי יוֹם בּוֹ וַיִּכְתֹּב בְּכָל-אַשְׁרֵי-צוּה הָמָן אֶל-אַחַשְׁוֵרְפַּנֵּי-הַמֶּלֶךְ וְאֶל-הַפְּחוֹת אֲשֶׁר | עַל-מְדִינָה וּמְדִינָה וְאֶל-שָׂרֵי עַם וְעַם מְדִינָה וּמְדִינָה כְּכַתְּבָהּ וְעַם וְעַם כְּלָשׁוֹנוֹ בְּשֵׁם הַמֶּלֶךְ אַחַשְׁוֵרוֹשׁ נִכְתָּב וְנִחְתָּם בְּטַבַּעַת הַמֶּלֶךְ: **13** וְנִשְׁלְחוּ סֹפְרִים בְּיַד הָרָצִים אֶל-כָּל-מְדִינוֹת הַמֶּלֶךְ לְהַשְׁמִיד לְהָרֹג וּלְאַבֵּד אֶת-כָּל-הַיְהוּדִים מִנְעַר וְעַד-זָקֵן טָף וְנָשִׁים בְּיוֹם אֶחָד בְּשִׁלּוּשֵׁה עֶשְׂרֵי לַחֹדֶשׁ שְׁנַיִם-עֶשְׂרֵי הוּא-חֹדֶשׁ אָדָר וּשְׁלָלָם לְבוֹז: **14** פְּתִישְׁגֹן הַכְּתָב לְהַנְתִּין דֵּת בְּכָל-מְדִינָה וּמְדִינָה גְלוּי לְכָל-הָעַמִּים לְהִזוּת עֲתִידִים לְיוֹם הַזֶּה: **15** הָרָצִים יֵצְאוּ דְחוּפִים בְּדָבָר הַמֶּלֶךְ וְהִדָּת נִתְּנָה בְּשׁוֹשַׁן הַבִּירָה וְהַמֶּלֶךְ וְהָמָן יִשְׁבוּ לְשִׁתּוֹת וְהָעִיר שׁוֹשַׁן נְבוֹכָה: **פ** **4** וּמִרְדֵּכָי יָדַע אֶת-כָּל-אֲשֶׁר נַעֲשֶׂה וַיִּקְרַע מְרֻדְכִי אֶת-בְּגָדָיו וַיִּלְבַּשׁ שָׁק וְאָפֶר וַיֵּצֵא בְּתוֹךְ הָעִיר וַיִּזְעַק וְעָקָה גְדֻלָּה וּמָרָה: **2** וַיָּבֹאוּ עַד לִפְנֵי שַׁעַר-הַמֶּלֶךְ כִּי

gate; for none might enter within the king's gate clothed with sackcloth. [3] And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

[4] And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai, and to take his sackcloth from off him; but he accepted it not. [5] Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was. [6] So Hathach went forth to Mordecai unto the broad place of the city, which was before the king's gate. [7] And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them. [8] Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

[9] And Hathach came and told Esther the words of Mordecai. [10] Then Esther spoke unto Hathach, and gave him a message unto Mordecai: [11] 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unto the king these thirty days.'

[12] And they told to Mordecai Esther's words. [13] Then Mordecai bade them return answer unto Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews. [14] For if thou altogether holdest thy peace at this time, then will relief and deliverance

אִין לְבוֹא אֶל-שַׁעַר הַמֶּלֶךְ בְּלְבוּשׁ שָׂק׃
3 וּבְכָל-מְדִינָה וּמְדִינָה מְקוֹם אֲשֶׁר דְּבַר-
הַמֶּלֶךְ וּדְתוֹ מִגִּיעַ אֶבֶל גְּדוֹל לַיהוּדִים
וְצוּם וּבְכִי וּמִסָּפֵד שָׂק וְאֶפֶר יֵצַע לְרַבִּים׃
4 וּתְבוֹאִינָה וְתִבְאֵנָה נְעוּרוֹת אֶסְתֵּר
וְסָרִיסֶיהָ וַיִּגִּידוּ לָהּ וַתִּתְחַלְחַל הַמֶּלֶכֶה
מְאֹד וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת-מֹרְדֵכַי
וּלְהַסִּיר שָׂקוֹ מֵעָלָיו וְלֹא קָבַל׃ 5 וַתִּקְרָא
אֶסְתֵּר לְהִתָּךְ מִסָּרִיסֵי הַמֶּלֶךְ אֲשֶׁר
הָעֶמִיד לְפָנֶיהָ וַתִּצְוֶהוּ עַל-מֹרְדֵכַי לְדַעַת
מַה-זֶּה וְעַל-מַה-זֶּה׃ 6 וַיֵּצֵא הִתָּךְ אֶל-
מֹרְדֵכַי אֶל-רְחוֹב הָעִיר אֲשֶׁר לִפְנֵי שַׁעַר-
הַמֶּלֶךְ׃ 7 וַיִּגְדֵּלֹו מֹרְדֵכַי אֵת כָּל-אֲשֶׁר
קָרְהוּ וְאֵת | פְּרִשְׁת׃ הַכֶּסֶף אֲשֶׁר אָמַר
הַמֶּן לְשָׂקוֹל עַל-גִּנְוֵי הַמֶּלֶךְ
בִּיהוּדִים בִּיהוּדִים לְאַבְדָּם׃ 8 וְאֵת-
פְּתִישׁוֹן כְּתַב־הַדָּת אֲשֶׁר-נָתַן בְּשׁוֹשָׁן
לְהַשְׁמִידָם נָתַן לוֹ לְהִרְאוֹת אֶת-אֶסְתֵּר
וּלְהַגִּיד לָהּ וּלְצִוּוֹת עָלֶיהָ לְבוֹא אֶל-
הַמֶּלֶךְ לְהִתְחַנֵּן-לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו עַל-
עַמָּה׃ 9 וַיְבוֹא הִתָּךְ וַיִּגְדֵּל לְאֶסְתֵּר אֵת
דְּבָרֵי מֹרְדֵכַי׃ 10 וַתֹּאמֶר אֶסְתֵּר לְהִתָּךְ
וַתִּצְוֶהוּ אֶל-מֹרְדֵכַי׃ 11 כָּל-עַבְדֵי הַמֶּלֶךְ
וְעַם-מְדִינוֹת הַמֶּלֶךְ יוֹדְעִים אֲשֶׁר כָּל-
אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא-אֶל-הַמֶּלֶךְ אֶל-
הַחֵצֵר הַפְּנִימִית אֲשֶׁר לֹא-יִקְרָא אַחַת
דָּתוֹ לְהִמִּית לְבַד מֵאֲשֶׁר יוֹשִׁיט-לוֹ הַמֶּלֶךְ
אֶת-שַׂרְבִיט הַזֶּהָב וְחִיָּה וְאֲנִי לֹא נִקְרָאתִי
לְבוֹא אֶל-הַמֶּלֶךְ זֶה שְׁלוֹשִׁים יוֹם׃
12 וַיִּגִּידוּ לְמֹרְדֵכַי אֵת דְּבָרֵי אֶסְתֵּר׃ פ
13 וַיֹּאמֶר מֹרְדֵכַי לְהַשִּׁיב אֶל-אֶסְתֵּר אֶל-
הַדְּמִי בְנַפְשׁוֹ לְהַמְלִיט בַּיַּת-הַמֶּלֶךְ מִכָּל-
הַיְּהוּדִים׃ 14 כִּי אִם-הִחֲרַשׁ תִּחְרִישִׁי

arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?' [15] Then Esther bade them return answer unto Mordecai: [16] 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.' [17] So Mordecai went his way, and did according to all that Esther had commanded him.

5 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house; and the king sat upon his royal throne in the royal house, over against the entrance of the house. [2] And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. [3] Then said the king unto her: 'What wilt thou, queen Esther? for whatever thy request, even to the half of the kingdom, it shall be given thee.' [4] And Esther said: 'If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.' [5] Then the king said: 'Cause Haman to make haste, that it may be done as Esther hath said.' So the king and Haman came to the banquet that Esther had prepared. [6] And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.' [7] Then answered Esther, and said: 'My petition and my request is—[8] if I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request—let the king and Haman come to the banquet that

בַּעַת הַזֹּאת רוּחַ וְהִצְלָה יַעֲמוּד לַיהוּדִים מִמְקוֹם אַחֵר וְאֶת וּבֵית-אָבִיךָ תֵּאבְדוּ וּמִי יוֹדֵעַ אִם-לָעֵת בְּזֹאת הַגְּעֵת לְמַלְכוּת: ¹⁵ וְתֹאמַר אֶסְתֵּר לְהָשִׁיב אֵל-מֶרְדֵּכָי: ¹⁶ לֵךְ כְּנוֹס אֶת-כָּל-הַיְהוּדִים הַנִּמְצָאִים בְּשׁוּשָׁן וְצוּמוּ עָלַי וְעַל-תֹּאכְלוּ וְעַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לִילָה יוֹם גַּם-אֲנִי וְנַעֲרֹתַי אֲצוּם כֵּן וּבְכֵן אָבוּא אֶל-הַמֶּלֶךְ אֲשֶׁר לֹא-כֹדֶת וְכֹאשֶׁר אֲבָדְתִּי אֲבָדְתִּי: ¹⁷ וַיַּעֲבֵר מֶרְדֵּכָי וַיַּעַשׂ כְּכֹל אֲשֶׁר-צִוְתָה עָלָיו אֶסְתֵּר: **ס** ⁵ וַיְהִי בַיּוֹם הַשְּׁלִישִׁי וּתְלַבֵּשׁ אֶסְתֵּר מַלְכוּת וַתַּעֲמֵד בַּחֲצַר בֵּית-הַמֶּלֶךְ הַפְּנִימִית נֹכַח בֵּית הַמֶּלֶךְ וְהַמֶּלֶךְ יוֹשֵׁב עַל-כִּסֵּא מַלְכוּתוֹ בְּבֵית הַמַּלְכוּת נֹכַח פֶּתַח הַבַּיִת: ² וַיְהִי כִּרְאוֹת הַמֶּלֶךְ אֶת-אֶסְתֵּר הַמַּלְכָּה עֹמֶדֶת בַּחֲצַר נִשְׂאָה חֹן בְּעֵינָיו וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר אֶת-שַׁרְבִיט הַזֶּהָב אֲשֶׁר בְּיָדוֹ וַתִּקְרַב אֶסְתֵּר וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט: **ס** ³ וַיֹּאמֶר לָהּ הַמֶּלֶךְ מִה-לָּךְ אֶסְתֵּר הַמַּלְכָּה וּמִה-בִּקְשָׁתְךָ עַד-חֲצֵי הַמַּלְכוּת וַיִּנָּתֵן לָּהּ: ⁴ וְתֹאמַר אֶסְתֵּר אִם-עַל-הַמֶּלֶךְ טוֹב יָבוּא הַמֶּלֶךְ וְהַמֶּן הַיּוֹם אֶל-הַמִּשְׁתֶּה אֲשֶׁר-עָשִׂיתִי לוֹ: ⁵ וַיֹּאמֶר הַמֶּלֶךְ מִהֲרֵוּ אֶת-הַמֶּן לַעֲשׂוֹת אֶת-דְּבַר אֶסְתֵּר וַיָּבֵא הַמֶּלֶךְ וְהַמֶּן אֵל-הַמִּשְׁתֶּה אֲשֶׁר-עָשְׂתָה אֶסְתֵּר: ⁶ וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן מִה-שְׁאַלְתְּךָ וַיִּנָּתֵן לָּהּ וּמִה-בִּקְשָׁתְךָ עַד-חֲצֵי הַמַּלְכוּת וַתַּעַשׂ: ⁷ וַתַּעַן אֶסְתֵּר וְתֹאמַר שְׁאַלְתִּי וּבִקְשָׁתִי: ⁸ אִם-מִצְּאֵתִי חֹן בְּעֵינֵי הַמֶּלֶךְ וְאִם-עַל-הַמֶּלֶךְ טוֹב לָתֵת אֶת-שְׁאַלְתִּי וְלַעֲשׂוֹת אֶת-בִּקְשָׁתִי יָבוּא

I shall prepare for them, and I will do to-morrow as the king hath said.'

[9] Then went Haman forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up nor moved for him, Haman was filled with wrath against Mordecai. [10] Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife. [11] And Haman recounted unto them the glory of his riches, and the multitude of his children, and everything as to how the king had promoted him, and how he had advanced him above the princes and servants of the king. [12] Haman said moreover: 'Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king. [13] Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.' [14] Then said Zeresh his wife and all his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made.

6 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles, and they were read before the king. [2] And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, of those that kept the door, who had sought to lay hands on the king Ahasuerus. [3] And the king said: 'What honour and dignity hath been done to Mordecai for this?' Then said the king's servants that ministered unto him: 'There is nothing done for him.' [4] And the king said: 'Who is in the court?'—Now Haman was come into the outer court of the king's house, to speak unto the king to hang Mordecai on the

הַמֶּלֶךְ וְהַמֶּן אֶל-הַמִּשְׁתֶּה אֲשֶׁר אֶעֱשֶׂה לָהֶם וּמָחָר אֶעֱשֶׂה כְּדַבַּר הַמֶּלֶךְ: ⁹ וַיֵּצֵא הַמֶּן בַּיּוֹם הַהוּא שְׂמֵחַ וְטוֹב לֵב וּכְרֹאוֹת הַמֶּן אֶת-מֶרְדֳּכָי בְּשַׁעַר הַמֶּלֶךְ וְלֹא-קָם וְלֹא-זָע מִמֶּנּוּ וַיִּמְלֵא הַמֶּן עַל-מֶרְדֳּכָי חֲמָה: ¹⁰ וַיִּתְאַפֵּק הַמֶּן וַיָּבֹא אֶל-בֵּיתוֹ וַיִּשְׁלַח וַיִּבֵּא אֶת-אֶהָבִיו וְאֶת-זֶרֶשׁ אִשְׁתּוֹ: ¹¹ וַיְסַפֵּר לָהֶם הַמֶּן אֶת-כְּבוֹד עֲשָׂרוֹ וְרֹב בְּנָיו וְאֵת כָּל-אֲשֶׁר גָּדְלוֹ הַמֶּלֶךְ וְאֵת אֲשֶׁר נִשְׂאוֹ עַל-הַשָּׂרִים וְעַבְדֵי הַמֶּלֶךְ: ¹² וַיֹּאמֶר הַמֶּן אֵף לֹא-הִבִּיאָה אֶסְתֵּר הַמַּלְכָּה עִם-הַמֶּלֶךְ אֶל-הַמִּשְׁתֶּה אֲשֶׁר-עָשִׂתָה כִּי אִם-אוֹתִי וְגַם-לְמָחָר אֲנִי קְרוּאָה עִם-הַמֶּלֶךְ: ¹³ וְכָל-זֶה אֵינְנִי שׂוֹה לִי בְכָל-עֵת אֲשֶׁר אֲנִי רֹאֶה אֶת-מֶרְדֳּכָי הַיְהוּדִי יוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: ¹⁴ וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל-אֶהָבָיו יַעֲשׂוּ-עֵץ גְּבוּהַ חֲמִשִּׁים אַמָּה וּבִבְקָר אֶמֶר לְמֶלֶךְ וַיִּתְּלוּ אֶת-מֶרְדֳּכָי עָלָיו וּבֹא-עִם-הַמֶּלֶךְ אֶל-הַמִּשְׁתֶּה שְׂמֵחַ וַיִּיטֵב הַדָּבָר לִפְנֵי הַמֶּן וַיַּעַשׂ הָעֵץ: **6** בַּלַּיְלָה הַהוּא נִדְּדָה שְׁנַת הַמֶּלֶךְ וַיֹּאמֶר לְהִבִּיא אֶת-סֵפֶר הַזְכֵּרֹנוֹת דְּבַרֵי הַיָּמִים וַיְהִיו נִקְרָאִים לִפְנֵי הַמֶּלֶךְ: ² וַיִּמְצֵא כְּתוּב אֲשֶׁר הִגִּיד מֶרְדֳּכָי עַל-בְּגַתְנָא וְתָרַשׁ שְׁנֵי סְרִיסֵי הַמֶּלֶךְ מִשְׁמַרְי הַסֵּף אֲשֶׁר בִּקְשׁוּ לְשַׁלַּח יָד בַּמֶּלֶךְ אַחֲשׁוּרוֹשׁ: ³ וַיֹּאמֶר הַמֶּלֶךְ מַה-נַּעֲשֶׂה יָקָר וּגְדוּלָה לְמֶרְדֳּכָי עַל-זֶה וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ מִשְׁרָתָיו לֹא-נַעֲשֶׂה עִמּוֹ דָּבָר: ⁴ וַיֹּאמֶר הַמֶּלֶךְ מִי בַחֲצֵר וְהַמֶּן בָּא לְחַצֵּר בֵּית-הַמֶּלֶךְ הַחִיצוֹנָה לֵאמֹר לְמֶלֶךְ לְתֹלוֹת אֶת-מֶרְדֳּכָי עַל-הָעֵץ אֲשֶׁר-הֵכִין לוֹ:

gallows that he had prepared for him.—[5] And the king’s servants said unto him: ‘Behold, Haman standeth in the court.’ And the king said: ‘Let him come in.’ [6] So Haman came in. And the king said unto him: ‘What shall be done unto the man whom the king delighteth to honour?’— Now Haman said in his heart: ‘Whom would the king delight to honour besides myself?’— [7] And Haman said unto the king: ‘For the man whom the king delighteth to honour, [8] let royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and on whose head a crown royal is set; [9] and let the apparel and the horse be delivered to the hand of one of the king’s most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.’ [10] Then the king said to Haman: ‘Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king’s gate; let nothing fail of all that thou hast spoken.’ [11] Then took Haman the apparel and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and proclaimed before him: ‘Thus shall it be done unto the man whom the king delighteth to honour.’

[12] And Mordecai returned to the king’s gate. But Haman hastened to his house, mourning and having his head covered. [13] And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: ‘If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.’ [14] While they were yet talking with him, came the king’s chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

7 So the king and Haman came to banquet with Esther the queen. [2] And the king said again unto Esther on the second day at the banquet of wine: ‘Whatever thy petition, queen

5 וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ אֵלָיו הִנֵּה הַמֶּן עִמָּךְ
בַּחֲצֵר וַיֹּאמֶר הַמֶּלֶךְ יָבוֹא׃ 6 וַיָּבֹא הַמֶּן
וַיֹּאמֶר לוֹ הַמֶּלֶךְ מַה-לַּעֲשׂוֹת בְּאִישׁ אֲשֶׁר
הַמֶּלֶךְ חָפֵץ בִּיקְרוֹ וַיֹּאמֶר הַמֶּן בְּלִבּוֹ לְמִי
יִחַפֵּץ הַמֶּלֶךְ לַעֲשׂוֹת יָקָר יוֹתֵר מִמֶּנִּי׃
7 וַיֹּאמֶר הַמֶּן אֶל-הַמֶּלֶךְ אִישׁ אֲשֶׁר הַמֶּלֶךְ
חָפֵץ בִּיקְרוֹ׃ 8 וַיְבִיאוּ לְבוּשׁ מַלְכוּת אֲשֶׁר
לְבָשׁוּ הַמֶּלֶךְ וְסוּס אֲשֶׁר רָכַב עָלָיו
הַמֶּלֶךְ וְאֲשֶׁר נָתַן כְּתָר מַלְכוּת בְּרֹאשׁוֹ׃
9 וְנָתַן הַלְבוּשׁ וְהַסּוּס עַל-יַד-אִישׁ מִשָּׂרֵי
הַמֶּלֶךְ הַפְּרָתְמִים וְהַלְבִּישׁוּ אֶת-הָאִישׁ
אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקְרוֹ וְהִרְפִּיבֵהוּ עַל-
הַסּוּס בְּרִחוּב הָעִיר וְקָרְאוּ לִפְנָיו בְּכָה
יַעֲשֶׂה לְאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקְרוֹ׃
10 וַיֹּאמֶר הַמֶּלֶךְ לְהַמֶּן מְהֵרָה קַח אֶת-
הַלְבוּשׁ וְאֶת-הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ וַעֲשֵׂה-
כֵן לְמִרְדֵּכָי הַיְּהוּדִי הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ
אֶל-תִּפְּל דְבַר מִכָּל אֲשֶׁר דִּבַּרְתָּ׃ 11 וַיִּקַּח
הַמֶּן אֶת-הַלְבוּשׁ וְאֶת-הַסּוּס וַיִּלְבַּשׂ אֶת-
מִרְדֵּכָי וַיְרַפִּיבֵהוּ בְּרִחוּב הָעִיר וַיִּקְרָא
לִפְנָיו בְּכָה יַעֲשֶׂה לְאִישׁ אֲשֶׁר הַמֶּלֶךְ
חָפֵץ בִּיקְרוֹ׃ 12 וַיִּשָּׁב מִרְדֵּכָי אֶל-שַׁעַר
הַמֶּלֶךְ וְהַמֶּן נִדְחָף אֶל-בֵּיתוֹ אָבֵל וְחַפּוּי
רֹאשׁ׃ 13 וַיְסַפֵּר הַמֶּן לְזֶרֶשׁ אִשְׁתּוֹ וּלְכָל-
אֶהָבָיו אֵת כָּל-אֲשֶׁר קָרְהוּ וַיֹּאמְרוּ לוֹ
חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ אִם מִזֶּרַע הַיְּהוּדִים
מִרְדֵּכָי אֲשֶׁר הַחֲלוּת לִנְפֹל לִפְנָיו לֹא-
תוּכַל לוֹ כִּי-נִפּוּל תִּפּוּל לִפְנָיו׃ 14 עוֹדִם
מְדַבְּרִים עִמּוֹ וְסָרִיטֵי הַמֶּלֶךְ הִגִּיעוּ
וַיְבַהֲלוּ לְהָבִיא אֶת-הַמֶּן אֶל-הַמִּשְׁתֶּה
אֲשֶׁר-עָשְׂתָה אֶסְתֵּר׃ 7 וַיָּבֹא הַמֶּלֶךְ
וְהַמֶּן לִשְׁתוֹת עִם-אֶסְתֵּר הַמַּלְכָּה׃
2 וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר גַּם בַּיּוֹם הַשְּׁנִי

Esther, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.’ [3] Then Esther the queen answered and said: ‘If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request; [4] for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endangered.’

[5] Then spoke the king Ahasuerus and said unto Esther the queen: ‘Who is he, and where is he, that durst presume in his heart to do so?’ [6] And Esther said: ‘An adversary and an enemy, even this wicked Haman.’ Then Haman was terrified before the king and the queen. [7] And the king arose in his wrath from the banquet of wine and went into the palace garden; but Haman remained to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. [8] Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king: ‘Will he even force the queen before me in the house?’ As the word went out of the king’s mouth, they covered Haman’s face. [9] Then said Harbonah, one of the chamberlains that were before the king: ‘Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spoke good for the king, standeth in the house of Haman.’ And the king said: ‘Hang him thereon.’ [10] So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king’s wrath assuaged.

8 On that day did the king Ahasuerus give the house of Haman the Jews’ enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto

בַּמִּשְׁתֶּה הַיַּיִן מֵה־שְׁאַלְתָּךְ אֶסְתֵּר
הַמְּלִכָה וְתַנְתֵּן לָךְ וּמֵה־בִקְשֶׁתְךָ עַד־חֲצִי
הַמְּלִכוּת וְתַעֲשׂ: ³ וְתַעַן אֶסְתֵּר הַמְּלִכָה
וְתֹאמֶר אִם־מִצְאֵתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ
וְאִם־עַל־הַמֶּלֶךְ טוֹב תִּנְתֵּן־לִי נַפְשִׁי
בְּשִׂאלָתִי וְעַמִּי בְּבִקְשֶׁתִּי: ⁴ כִּי נִמְכַּרְנוּ
אֲנִי וְעַמִּי לְהִשְׁמִיד לְהָרוֹג וּלְאַבֵּד וְאֵלּוּ
לְעַבְדִּים וּלְשִׁפְחוֹת נִמְכַּרְנוּ הַחַרְשֵׁתִי כִּי
אֵין הֵצֵר שׁוּהַ בְּנוֹק הַמֶּלֶךְ: ⁵ וַיֹּאמֶר
הַמֶּלֶךְ אַחְשֵׁרוּשׁ וַיֹּאמֶר לְאַסְתֵּר
הַמְּלִכָה מִי הוּא זֶה וְאִי־זֶה הוּא אֲשֶׁר־
מָלְאוּ לְבוֹ לַעֲשׂוֹת כֵּן: ⁶ וְתֹאמֶר־אֶסְתֵּר
אִישׁ צָר וְאוֹיֵב הֶמֶן הָרַע הַזֶּה וְהֶמֶן נִבְעַת
מִלִּפְנֵי הַמֶּלֶךְ וְהַמְּלִכָה: ⁷ וְהַמֶּלֶךְ קָם
בַּחֲמָתוֹ מִמִּשְׁתֶּה הַיַּיִן אֶל־גַּנַּת הַבַּיִת
וְהֶמֶן עָמַד לְבַקֵּשׁ עַל־נַפְשׁוֹ מֵאַסְתֵּר
הַמְּלִכָה כִּי רָאָה כִּי־כָלְתָה אֵלָיו הָרַעַה
מֵאֵת הַמֶּלֶךְ: ⁸ וְהַמֶּלֶךְ שָׁבַּ מִגַּנַּת הַבַּיִת
אֶל־בַּיִת | מִשְׁתֶּה הַיַּיִן וְהֶמֶן נָפַל עַל־
הַמִּטָּה אֲשֶׁר אֶסְתֵּר עָלֶיהָ וַיֹּאמֶר הַמֶּלֶךְ
הֲגַם לְכַבֹּשׁ אֶת־הַמְּלִכָה עִמִּי בְּבַיִת
הַדָּבָר יֵצֵא מִפִּי הַמֶּלֶךְ וּפְנֵי הֶמֶן
חָפוּ: ⁹ וַיֹּאמֶר הַרְבוּנָה אֶחָד
מִן־הַסְּרִיסִים לִפְנֵי הַמֶּלֶךְ גַּם הִנֵּה־הָעֵץ
אֲשֶׁר־עָשָׂה הֶמֶן לְמֹרְדֵכָי אֲשֶׁר דָּבַר־טוֹב
עַל־הַמֶּלֶךְ עָמַד בְּבַיִת הֶמֶן גְּבוּהַ חֲמִשִּׁים
אַמָּה וַיֹּאמֶר הַמֶּלֶךְ תִּלְהוּ עָלָיו: ¹⁰ וַיִּתְּלוּ
אֶת־הֶמֶן עַל־הָעֵץ אֲשֶׁר־הֵכִין לְמֹרְדֵכָי
וְחֲמַת הַמֶּלֶךְ שָׁכְבָה: ^פ

8 בַּיּוֹם הַהוּא נָתַן הַמֶּלֶךְ אַחְשֵׁרוּשׁ
לְאַסְתֵּר הַמְּלִכָה אֶת־בַּיִת הֶמֶן צָרַר
הַיְהוּדִים הַיְהוּדִים וּמֹרְדֵכָי בָּא לִפְנֵי
הַמֶּלֶךְ כִּי־הִגִּידָה אֶסְתֵּר מֵהוּא־לָהּ:

her. [2] And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

[3] And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. [4] Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king. [5] And she said: 'If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces; [6] for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?'

[7] Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew: 'Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews. [8] Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.' [9] Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. [10] And they wrote in the name of king Ahasuerus, and sealed it with the king's

2 וַיִּסֶר הַמֶּלֶךְ אֶת־טַבַּעְתּוֹ אֲשֶׁר הֶעֱבִיר מִהֶמֶן וַיִּתְּנָהּ לְמֶרְדֳּכַי וַתֵּשֶׁם אֶסְתֵּר אֶת־מֶרְדֳּכַי עַל־בֵּית הָמָן: פ
3 וַתּוֹסֵף אֶסְתֵּר וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ וַתִּפֹּל לִפְנֵי רַגְלָיו וַתִּבְרַךְ וַתִּתְחַנֵּן־לוֹ לְהַעֲבִיר אֶת־רַעַת הָמָן הָאֲגָגִי וְאֵת מַחֲשָׁבוֹתָיו אֲשֶׁר חָשַׁב עַל־הַיְהוּדִים: 4 וַיּוֹשֶׁט הַמֶּלֶךְ לְאַסְתֵּר אֵת שַׂרְבֹּט הַזָּהָב וַתִּקָּם אֶסְתֵּר וַתַּעֲמֹד לִפְנֵי הַמֶּלֶךְ: 5 וַתֹּאמֶר אִם־עַל־הַמֶּלֶךְ טוֹב וְאִם־מִצְאָתִי חַן לִפְנָיו וְכִשֶׁר הִדְבַּר לִפְנֵי הַמֶּלֶךְ וְטוֹבָה אֲנִי בְעֵינָיו יִכְתָּב לְהָשִׁיב אֶת־הַסְּפָרִים מִחֲשָׁבֶת הָמָן בֶּן־הַמֵּדְיָתָא הָאֲגָגִי אֲשֶׁר כָּתַב לְאַבְדֹת־הַיְהוּדִים אֲשֶׁר בְּכָל־מְדִינֹת הַמֶּלֶךְ: 6 כִּי אֵיכָכָה אוֹכַל וְרָאִיתִי בְרָעָה וְאֲשֶׁר־יִמְצָא אֶת־עַמִּי וְאֵיכָכָה אוֹכַל וְרָאִיתִי בְּאַבְדֹן מוֹלַדְתִּי: 7 וַיֹּאמֶר הַמֶּלֶךְ אַחֲשֹׁרֶשׁ לְאַסְתֵּר הַמַּלְכָּה וּלְמֶרְדֳּכַי הַיְהוּדִי הֲנֵה בֵּית־הָמָן נִתְּנִי לְאַסְתֵּר וְאֵתוֹ תָּלוּ עַל־הָעֵץ עַל אֲשֶׁר־שָׁלַח יָדוֹ בַּיהוּדִים בַּיְהוּדִים: 8 וְאַתֶּם כְּתֹבוּ עַל־הַיְהוּדִים כְּטוֹב בְּעֵינֵיכֶם בְּשֵׁם הַמֶּלֶךְ וְחַתְמוּ בְּטַבַּעַת הַמֶּלֶךְ כִּי־כָתַב אֲשֶׁר־נִכְתַּב בְּשֵׁם־הַמֶּלֶךְ וְנַחְתוּם בְּטַבַּעַת הַמֶּלֶךְ אֵין לְהָשִׁיב: 9 וַיִּקְרְאוּ סִפְרֵי־הַמֶּלֶךְ בְּעַת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִיוָן בְּשָׁלוֹשָׁה וְעֶשְׂרִים בּוֹ וַיִּכְתַּב כְּכָל־אֲשֶׁר־צִוָּה מֶרְדֳּכַי אֶל־הַיְהוּדִים וְאֵל הָאַחֲשֹׁדְרָפְנִים־וְהַפָּחוֹת וְשָׂרֵי הַמְּדִינֹת אֲשֶׁר | מֵהַדָּו וְעַד־כּוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאַה מְדִינָה מְדִינָה וּמְדִינָה כְּכַתְּבָהּ וְעַם וְעַם כְּלָשָׁנוֹ וְאֵל־הַיְהוּדִים כְּכַתְּבָם וְכָל־שׁוֹנֵם: 10 וַיִּכְתַּב בְּשֵׁם הַמֶּלֶךְ

ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud; [11] that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey, [12] upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar. [13] The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies. [14] So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the castle.

[15] And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad. [16] The Jews had light and gladness, and joy and honour. [17] And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

9 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them; [2] the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for

אֲחַשׁוּרְשׁ וַיִּהְיוּ בְּטַבְעַת הַמֶּלֶךְ וַיִּשְׁלַח
סָפְרִים בְּיַד הָרָצִים בְּסוּטִים רַכְבֵי הָרֶכֶשׁ
הָאֲחַשְׁתָּרְנִים בְּנֵי הָרַמְכִים: ¹¹ אֲשֶׁר נָתַן
הַמֶּלֶךְ לַיהוּדִים | אֲשֶׁר בְּכָל־עִיר־וְעִיר
לְהַקְהֵל וּלְעַמֹּד עַל־נַפְשָׁם לְהַשְׁמִיד
וּלְהַרְגַּ וּלְאַבֵּד אֶת־כָּל־חַיִל עִם וּמְדִינָה
הַצָּרִים אֹתָם טָף וְנָשִׁים וּשְׁלָלָם לְבוֹז:
¹² בְּיוֹם אֶחָד בְּכָל־מְדִינוֹת הַמֶּלֶךְ
אֲחַשׁוּרְוֹשׁ בְּשִׁלּוּשָׁה עָשָׂר לַחֹדֶשׁ שְׁנַיִם־
עָשָׂר הוּא־חֹדֶשׁ אָדָר: ¹³ פְּתִישְׁגֹן הַכְּתָב
לְהַנְתֵּן דָּת בְּכָל־מְדִינָה וּמְדִינָה גְלוּי
לְכָל־הָעַמִּים וּלְהִיּוֹת הַיהוּדִים הַיְהוּדִים
עַתּוּדִים עֲתִידִים לְיוֹם הַיּוֹם לְהַנָּקָם
מֵאִיבֵיהֶם: ¹⁴ הָרָצִים רַכְבֵי הָרֶכֶשׁ
הָאֲחַשְׁתָּרְנִים יֵצְאוּ מִבְּהַלִּים וּדְחוּפִים
בְּדַבַּר הַמֶּלֶךְ וְהַדָּת נִתְּנָה בְּשׁוֹשַׁן
הַבִּירָה: פ

¹⁵ וּמֹרְדֵכַי יֵצֵא | מִלְּפָנֵי הַמֶּלֶךְ בְּלְבוּשׁ
מַלְכוּת תְּכֵלֶת וְחֹזֶר וְעִטָּרַת זָהָב גְּדוּלָּה
וְתַכְרִיף בּוּץ וְאַרְגָּמָן וְהָעִיר שׁוֹשַׁן צָהֳלָה
וְשִׂמְחָה: ¹⁶ לַיהוּדִים הִיְתָה אוֹרָה
וְשִׂמְחָה וְשִׁשָׁן וַיְקַר: ¹⁷ וּבְכָל־מְדִינָה
וּמְדִינָה וּבְכָל־עִיר וְעִיר מְקוֹם אֲשֶׁר דָּבַר־
הַמֶּלֶךְ וְדָתוֹ מֵגִיעַ שִׂמְחָה וְשִׁשָׁן
לַיהוּדִים מִשְׁתָּה יוֹם טוֹב וְרַבִּים מֵעַמֵּי
הָאָרֶץ מִתִּיבָהִים כִּי־נִפְלַ פְּחַד־הַיְהוּדִים
עֲלֵיהֶם: ⁹ וּבְשְׁנַיִם עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ
אָדָר בְּשִׁלּוּשָׁה עָשָׂר יוֹם בּוֹ אֲשֶׁר הִגִּיעַ
דְּבַר־הַמֶּלֶךְ וְדָתוֹ לְהַעֲשׂוֹת בְּיוֹם אֲשֶׁר
שָׁבוּ אִיבֵי הַיְהוּדִים לְשִׁלוֹט בָּהֶם
וּנְהַפּוּךְ הוּא אֲשֶׁר יִשְׁלְטוּ הַיְהוּדִים הַמָּה
בְּשׁוֹאֵייהֶם: ² נִקְהְלוּ הַיְהוּדִים בְּעָרֵיהֶם
בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשׁוּרְוֹשׁ לְשִׁלַּח לִד

the fear of them was fallen upon all the peoples. [3] And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them. [4] For Mordecai was great in the king's house, and his fame went forth throughout all the provinces; for the man Mordecai waxed greater and greater.

[5] And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them. [6] And in Shushan the castle the Jews slew and destroyed five hundred men. [7] And Parshandatha, and Dalphon, and Aspatha, [8] and Poratha, and Adalia, and Aridatha, [9] and Parmashta, and Arisai, and Aridai, and Vaizatha, [10] the ten sons of Haman the son of Hammedatha, the Jews' enemy, slew they; but on the spoil they laid not their hand.

[11] On that day the number of those that were slain in Shushan the castle was brought before the king. [12] And the king said unto Esther the queen: 'The Jews have slain and destroyed five hundred men in Shushan the castle, and the ten sons of Haman; what then have they done in the rest of the king's provinces! Now whatever thy petition, it shall be granted thee; and whatever thy request further, it shall be done.' [13] Then said Esther: 'If it please the king, let it be granted to the Jews that are in Shushan to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.' [14] And the king commanded it so to be done; and a decree was given out in Shushan; and they hanged Haman's ten sons. [15] And the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men in Shushan; but on the spoil they laid not their hand.

בְּמִבְקָשֵׁי רְעֵתְכֶם וְאִישׁ לֹא־עֲמַד לְפָנֶיהֶם
כִּי־נִפְלַ פְּחָדִים עַל־כָּל־הָעַמִּים: ³ וְכָל־
שָׂרֵי הַמְּדִינֹת וְהָאֲחֻשְׁדָּרָפְנִים וְהַפְּחֹת
וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לְמֶלֶךְ מְנַשְׂאִים
אֶת־הַיְהוּדִים כִּי־נִפְלַ פְּחָד־מְרֻדְכַי
עֲלֵיהֶם: ⁴ כִּי־גָדוֹל מְרֻדְכִי בְּבֵית הַמֶּלֶךְ
וְשָׁמְעוּ הוֹלֵךְ בְּכָל־הַמְּדִינֹת כִּי־הָאִישׁ
מְרֻדְכִי הוֹלֵךְ וְגָדוֹל: ⁵
⁶ וַיָּכּוּ הַיְהוּדִים בְּכָל־אִיְבֵיהֶם מִכַּת־חֶרֶב
וְהָרֵג וְאָבְדָן וַיַּעֲשׂוּ בְשֵׁנְאֵיהֶם כְּרִצּוֹנָם:
וּבְשׁוֹשָׁן הַבִּירָה הָרְגוּ הַיְהוּדִים וְאָבְדָ
חֲמִשׁ מֵאוֹת אִישׁ: ⁷ וְאֵת | פְּרִשְׁנֶדְתָּא
וְאֵת | דַּלְפֹּן וְאֵת | אֶסְפָּתָא: ⁸ וְאֵת |
פּוֹרְתָא וְאֵת | אֲדַלְיָא וְאֵת |
אֲרִידְתָּא: ⁹ וְאֵת | פְּרַמְשָׁתָא וְאֵת |
אֲרִיסִי וְאֵת | אֲרִדִי וְאֵת | וַיִּזְתָּא:
¹⁰ עֲשָׂרֶת בְּנֵי הַמֶּן בְּן־הַמְּדַתָּא צִרַר
הַיְהוּדִים הָרְגוּ וּבִבְזָה לֹא שָׁלְחוּ אֶת־
יָדָם: ¹¹ בַּיּוֹם הַהוּא בָּא מִסְפָּר הַהֲרוּגִים
בְּשׁוֹשָׁן הַבִּירָה לְפָנֵי הַמֶּלֶךְ: ¹² ס
¹³ וַיֹּאמֶר הַמֶּלֶךְ לְאַסְתֵּר הַמַּלְכָּה
בְּשׁוֹשָׁן הַבִּירָה הָרְגוּ הַיְהוּדִים וְאָבְדָ
חֲמִשׁ מֵאוֹת אִישׁ וְאֵת עֲשָׂרֶת בְּנֵי־הַמֶּן
בְּשֶׁאֶר מְדִינֹת הַמֶּלֶךְ מָה עָשׂוּ וּמַה־
שְׂאֵלְתְּךָ וַיִּנְתֶּן לָךְ וּמַה־בְּקָשְׁתְּךָ עוֹד
וְתַעֲשׂ: ¹⁴ וַתֹּאמֶר אֶסְתֵּר אִם־עַל־הַמֶּלֶךְ
טוֹב יִנְתֶּן גַּם־מָחָר לַיְהוּדִים אֲשֶׁר בְּשׁוֹשָׁן
לַעֲשׂוֹת כְּדַת הַיּוֹם וְאֵת עֲשָׂרֶת בְּנֵי־הַמֶּן
יִתְּלוּ עַל־הָעֵץ: ¹⁵ וַיֹּאמֶר הַמֶּלֶךְ לְהַעֲשׂוֹת
כֵּן וַתִּתֶּן דָּת בְּשׁוֹשָׁן וְאֵת עֲשָׂרֶת בְּנֵי־הַמֶּן
תָּלוּ: ¹⁶ וַיִּקְהָלוּ הַיְהוּדִים הַיְהוּדִים אֲשֶׁר־
בְּשׁוֹשָׁן גַּם בַּיּוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ
אָדָר וַיַּהֲרֹגוּ בְּשׁוֹשָׁן שְׁלֹשׁ מֵאוֹת אִישׁ

[16] And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand—but on the spoil they laid not their hand—[17] on the thirteenth day of the month Adar, and on the fourteenth day of the same they rested, and made it a day of feasting and gladness. [18] But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness. [19] Therefore do the Jews of the villages, that dwell in the unwall'd towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

[20] And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, [21] to enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, [22] the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor. [23] And the Jews took upon them to do as they had begun, and as Mordecai had written unto them; [24] because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them; [25] but when ^ashe came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon

וּבְבִזָּה לֹא שָׁלְחוּ אֶת־יָדָם: ¹⁶ וּשְׂאָר הַיְהוּדִים אָשְׁרׁ בְּמִדְיָנוֹת הַמֶּלֶךְ נִקְהְלוּ | וְעָמְדוּ עַל־נַפְשָׁם וְנוֹחַ מֵאֲבִיבֵיהֶם וְהָרְגוּ בְּשֵׁנָאֵיהֶם חֲמִשָּׁה וּשְׁבַעִים אֲלָף וּבְבִזָּה לֹא שָׁלְחוּ אֶת־יָדָם: ¹⁷ בְּיוֹם־שְׁלֹשָׁה עָשָׂר לַחֹדֶשׁ אֲדָר וְנוֹחַ בְּאַרְבַּעַה עָשָׂר בּוֹ וַעֲשֵׂה אֹתוֹ יוֹם מְשֻׁתָּה וּשְׂמֻחָה: ¹⁸ וְהַיְהוּדִים וְהַיְהוּדִים אֲשֶׁר־בְּשׁוּשָׁן נִקְהְלוּ בְּשְׁלֹשָׁה עָשָׂר בּוֹ וּבְאַרְבַּעַה עָשָׂר בּוֹ וְנוֹחַ בַּחֲמִשָּׁה עָשָׂר בּוֹ וַעֲשֵׂה אֹתוֹ יוֹם מְשֻׁתָּה וּשְׂמֻחָה: ¹⁹ עַל־כֵּן הַיְהוּדִים הַפְּרוּזִים הַפְּרוּזִים הַיֹּשְׁבִים בְּעָרֵי הַפְּרוּזוֹת עֹשִׂים אֵת יוֹם אַרְבַּעַה עָשָׂר לַחֹדֶשׁ אֲדָר שְׂמֻחָה וּמְשֻׁתָּה וְיוֹם טוֹב וּמְשֻׁלוֹחַ מְנוֹת אִישׁ לְרֵעֵהוּ: פ

²⁰ וַיִּכְתֹּב מֶרְדֵּכָי אֶת־הַדְּבָרִים הָאֵלֶּה וַיִּשְׁלַח סְפָרִים אֶל־כָּל־הַיְהוּדִים אֲשֶׁר בְּכָל־מִדְיָנוֹת הַמֶּלֶךְ אַחַשְׁוֵרֶשׁ הַקְּרוּבִים וְהַרְחוֹקִים: ²¹ לְקַיֵּם עֲלֵיהֶם לַהֲיוֹת עֹשִׂים אֵת יוֹם אַרְבַּעַה עָשָׂר לַחֹדֶשׁ אֲדָר וְאֵת יוֹם־חֲמִשָּׁה עָשָׂר בּוֹ בְּכָל־שָׁנָה וְשָׁנָה: ²² כִּי־מִיָּמִים אֲשֶׁר־נָחַו בָּהֶם הַיְהוּדִים מֵאֲוִיבֵיהֶם וְהַחֹדֶשׁ אֲשֶׁר נִהְפָּךְ לָהֶם מִיָּגוֹן לְשְׂמֻחָה וּמֵאֲבָל לְיוֹם טוֹב לַעֲשׂוֹת אוֹתָם יְמֵי מְשֻׁתָּה וּשְׂמֻחָה וּמְשֻׁלוֹחַ מְנוֹת אִישׁ לְרֵעֵהוּ וּמִתְּנוֹת לְאֶבְיוֹנִים: ²³ וְקִבְּלוּ הַיְהוּדִים אֵת אֲשֶׁר־הִחֲלוּ לַעֲשׂוֹת וְאֵת אֲשֶׁר־כָּתַב מֶרְדֵּכָי אֲלֵיהֶם: ²⁴ כִּי הָמָן בֶּן־הַמֵּדְיָתָא הָאֲגָגִי צִוָּה כָּל־הַיְהוּדִים חָשֵׁב עַל־הַיְהוּדִים לְאַבְדָּם וְהַפִּיל פּוּר הוּא הַגּוּרָל לְהִמָּם וּלְאַבְדָּם: ²⁵ וּבְבִאָּהּ לִפְנֵי הַמֶּלֶךְ אָמַר עַם־הַסֹּפֵר יֵשׁוּב מִחֻשְׁבֹּתָו הָרָעָה אֲשֶׁר־חָשֵׁב עַל־

a That is, Esther.

his own head; and that he and his sons should be hanged on the gallows. [26] Wherefore they called these days Purim, after the name of pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come unto them, [27] the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year; [28] and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

[29] Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote down all the acts of power, to confirm this second letter of Purim. [30] And he sent letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth, [31] to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry. [32] And the commandment of Esther confirmed those matters of Purim; and it was written in the book.

10 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea. [2] And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? [3] For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren; seeking the good of his people and speaking peace to all his seed.

הַיְהוּדִים עַל־רֵאשׁוֹ וְתָלוּ אֹתוֹ וְאֶת־בָּנָיו עַל־הָעֵץ: ²⁶ עַל־כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה פּוּרִים עַל־שֵׁם הַפּוּר עַל־כֵּן עַל־כָּל־דְּבַר־יְהוָה הָאֲגָרָת הַזֹּאת וּמַה־רָאוּ עַל־כָּכָה וּמָה הִגִּיעַ אֲלֵיהֶם: ²⁷ קִיְּמוּ וּקְבִלּוּ וְקִבְּלוּ הַיְהוּדִים | עֲלֵיהֶם | וְעַל־זֶרְעָם וְעַל כָּל־הַנְּלוּיִם עֲלֵיהֶם וְלֹא יַעֲבֹר לַהֲיוֹת עֲשִׂים אֶת שְׁנֵי הַיָּמִים הָאֵלֶּה כְּכַתְּבָם וְכִזְמָנָם בְּכָל־שָׁנָה וּשְׁנָה: ²⁸ וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וְדוֹר מִשְׁפָּחָה וּמִשְׁפָּחָה מְדִינָה וּמְדִינָה וְעִיר וְעִיר וַיְמִי הַפּוּרִים הָאֵלֶּה לֹא יַעֲבֹרוּ מִתּוֹךְ הַיְהוּדִים וְזָכְרָם לֹא־יִסּוּף מִזֶּרְעָם: ²⁹ וְתָכַתֵּב אֶסְתֵּר הַמַּלְכָּה בַת־אַבְיָחַיִל וּמֶרְדֵּכַי הַיְהוּדִי אֶת־כָּל־תַּקְּוָה לְקִיָּם אֶת אֲגַרַת הַפּוּרִים הַזֹּאת הַשְּׁנִית: ³⁰ וַיִּשְׁלַח סְפָרִים אֶל־כָּל־הַיְהוּדִים אֶל־שִׁבְעַת וְעֶשְׂרִים וּמֵאָה מְדִינָה מַלְכוּת אַחַשְׁוֵרוּשׁ דְּבַר־יְשׁוּעָה וְאִמְתָּ: ³¹ לְקִיָּם אֶת־יָמֵי הַפָּרִים הָאֵלֶּה בְּזִמְנֵיהֶם כַּאֲשֶׁר קִיָּם עֲלֵיהֶם מֶרְדֵּכַי הַיְהוּדִי וְאֶסְתֵּר הַמַּלְכָּה וּכְאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם וְעַל־זֶרְעָם דְּבַר־יְשׁוּעָה וְזַעֲקָתָם: ³² וּמֵאֲמָר אֶסְתֵּר קִיָּם דְּבַר־יְשׁוּעָה הָאֵלֶּה וְנִכְתָּב בְּסֵפֶר: **פ**
10 וַיִּשֶׁם הַמֶּלֶךְ אַחַשְׁוֵרוּשׁ | מִס עַל־הָאָרֶץ וַאֲנִי הֵיּם: ² וְכָל־מַעֲשֵׂה תַקְוָה וּגְבוּרָתוֹ וּפְרִשְׁתֵּי גְדֻלַּת מֶרְדֵּכַי אֲשֶׁר גָּדְלוּ הַמֶּלֶךְ הַלּוֹא־הֵם כְּתוּבִים עַל־סֵפֶר דְּבַר־יְשׁוּעָה לְמַלְכֵי מְדִי וּפָרְס: ³ כִּי | מֶרְדֵּכַי הַיְהוּדִי מִשְׁנָה לְמֶלֶךְ אַחַשְׁוֵרוּשׁ וְגָדוֹל לַיְהוּדִים וְרָצוּי לְרַב אַחֲיוּ דַרְשׁ טוֹב לַעֲמֹו וְדַבֵּר שְׁלוֹם לְכָל־זֶרְעוֹ:

עִבְרָיתִי וְכַתְּבֵנִי בְּלִשָּׁנָה מִן־הַלְּשׁוֹנוֹת הַכַּדְּמוֹנִיּוֹת

DANIEL

דְּנִיאל

1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. [2] And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god, and the vessels he brought into the treasure-house of his god. [3] And the king spoke unto Ash-penaz his chief officer, that he should bring in certain of the children of Israel, and of the seed royal, and of the nobles, [4] youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans. [5] And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king. [6] Now among these were, of the children of Judah, Daniel, Hananiah, Mishael, and Azariah. [7] And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

[8] But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself. [9] And God granted Daniel mercy and compassion in the sight of the chief of the officers. [10] And the chief of the officers said unto Daniel: 'I fear my lord the king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would

1 בְּשָׁנָתָה שְׁלוֹשׁ לְמַלְכוּת יְהוֹיָקִים מֶלֶךְ־יְהוּדָה בָּא נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל יְרוּשָׁלַם וַיִּצַר עָלֶיהָ: **2** וַיִּתֵּן אֲדֹנָי בְּיָדוֹ אֶת־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וּמִקְצַת כְּלֵי בֵּית־הָאֱלֹהִים וַיְבִיאֵם אַרְץ־שִׁנְעָר בֵּית אֱלֹהָיו וְאֶת־הַכֵּלִים הֵבִיא בֵּית אוֹצֵר אֱלֹהָיו: **3** וַיֹּאמֶר הַמֶּלֶךְ לְאַשְׁפַּנְזוֹ רֵב סָרִיסוֹ לְהָבִיא מִבְּנֵי יִשְׂרָאֵל וּמִזֵּרַע הַמְּלוּכָה וּמִן־הַפְּרֻתָּמִים: **4** יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מֵאוּם מוּם וְטוֹבֵי מְרֹאֶה וּמְשֻׁפְּלִים בְּכָל־חֻכְמָה וַיִּדְעֵי דַעַת וּמִבִּינֵי מַדְעַ וְאֲשֶׁר כָּח בָּהֶם לַעֲמֹד בְּהִיכַל הַמֶּלֶךְ וּלְלַמְּדָם סֵפֶר וּלְשׁוֹן כַּשְׂדִּים: **5** וַיִּמְן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ מִפְּתֵי־בַג הַמֶּלֶךְ וּמִיַּיִן מִשְׁתֵּיו וּלְגַדְלָם שְׁנַיִם שָׁלוֹשׁ וּמִקְצַתָם יַעֲמִדוּ לִפְנֵי הַמֶּלֶךְ: **6** וַיְהִי בָהֶם מִבְּנֵי יְהוּדָה דְּנִיאל חֲנַנְיָה מִיִּשְׂאֵל וְעַזְרִיָּה: **7** וַיִּשֶׂם לָהֶם שֵׁר הַסָּרִיסִים שְׁמוֹת וַיִּשֶׂם לְדְנִיאל בְּלִטְשַׁאצָּר וּלְחַנְיָה שְׁדַרְךָ וּלְמִישְׂאֵל מִישָׁף וְלְעַזְרִיָּה עֶבֶד נָגוּ: **8** וַיִּשֶׂם דְּנִיאל עַל־לְבוֹ אֲשֶׁר לֹא־יִתְנַאֵל בְּפִתְּבַג הַמֶּלֶךְ וּבִיַּיִן מִשְׁתֵּיו וַיִּבְקֹשׁ מִשֵׁר הַסָּרִיסִים אֲשֶׁר לֹא יִתְנַאֵל: **9** וַיִּתֵּן הָאֱלֹהִים אֶת־דְּנִיאל לְחֻסְדָּ וּלְרַחֲמִים לִפְנֵי שֵׁר הַסָּרִיסִים: **10** וַיֹּאמֶר שֵׁר הַסָּרִיסִים לְדְנִיאל יֵרָא אָנֹכִי אֶת־אֲדֹנָי הַמֶּלֶךְ אֲשֶׁר מִנָּה אֶת־מַאֲכַלְכֶם וְאֶת־מִשְׁתֵּיכֶם אֲשֶׁר לָמָּה יֵרָאֶה אֶת־פְּנֵיכֶם וְזַעֲפִים מִן־הַיְלָדִים אֲשֶׁר כְּגִילְכֶם

ye endanger my head with the king.’ [11] Then said Daniel to the steward, whom the chief of the officers had appointed over Daniel, Hananiah, Mishael, and Azariah: [12] ‘Try thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. [13] Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king’s food; and as thou seest, deal with thy servants.’ [14] So he hearkened unto them in this matter, and tried them ten days. [15] And at the end of ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths that did eat of the king’s food. [16] So the steward took away their food, and the wine that they should drink, and gave them pulse.

[17] Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams. [18] And at the end of the days which the king had appointed for bringing them in, the chief of the officers brought them in before Nebuchadnezzar. [19] And the king spoke with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah; therefore stood they before the king. [20] And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his realm. [21] And Daniel continued even unto the first year of king Cyrus.

2 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him. [2] Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king. [3] And the king said unto them: ‘I have dreamed a dream, and my spirit is troubled to

וְחִיבַתְתֶּם אֶת־רֹאשִׁי לַמֶּלֶךְ: ¹¹ וַיֹּאמֶר דְּנִיָּאל אֶל־הַמְּלָצָר אֲשֶׁר מִנְּהָ שַׂר הַסְּרִיסִים עַל־דְּנִיָּאל חֲנַנְיָה מִישָׁאֵל וְעִזְרִיָּה: ¹² נִסְּנָא אֶת־עַבְדֶּיךָ יָמִים עֶשְׂרֵה וַיִּתְּנוּ־לָנוּ מִן־הַיּוֹרְעִים וְנֹאכְלָה וּמִים וְנִשְׁתָּה: ¹³ וַיִּרְאוּ לִפְנֵיהֶ מַרְאֵינוּ וּמַרְאֵה הַיְלָדִים הָאֲכָלִים אֵת פְּתִבְגַּי הַמֶּלֶךְ וּכְאֲשֶׁר תִּרְאֶה עֲשֵׂה עִם־עַבְדֶּיךָ: ¹⁴ וַיִּשְׁמַע לָהֶם לְדַבֵּר הַזֶּה וַיִּנָּסִם יָמִים עֶשְׂרֵה: ¹⁵ וּמִקְצַת יָמִים עֶשְׂרֵה נִרְאָה מַרְאֵיהֶם טוֹב וּבְרִיאֵי בֶשָׂר מִן־כָּל־הַיְלָדִים הָאֲכָלִים אֵת פְּתִבְגַּי הַמֶּלֶךְ: ¹⁶ וַיְהִי הַמְּלָצָר נֹשֵׂא אֶת־פְּתִבְגָּם וַיִּין מִשְׁתֵּיהֶם וַנְּתַן לָהֶם זֵרְעָנִים: ¹⁷ וְהַיְלָדִים הָאֵלֶּה אֲרַבְעָתָם נָתַן לָהֶם הָאֱלֹהִים מַדְעַ וְהִשְׁכַּל בְּכָל־סֹפֶר וְחֻכְמָה וּדְנִיָּאל הַבֵּין בְּכָל־חֻזֹן וְחִלְמוֹת: ¹⁸ וּלְמִקְצַת הַיָּמִים אֲשֶׁר־אָמַר הַמֶּלֶךְ לְהִבְיֹאם וַיְבִיֵאם שַׂר הַסְּרִיסִים לִפְנֵי נְבֻכַדְנֶצַּר: ¹⁹ וַיְדַבֵּר אִתָּם הַמֶּלֶךְ וְלֹא נִמְצָא מִכֶּלֶם כְּדְנִיָּאל חֲנַנְיָה מִישָׁאֵל וְעִזְרִיָּה וַיַּעֲמְדוּ לִפְנֵי הַמֶּלֶךְ: ²⁰ וְכָל דְּבַר חֻכְמַת בִּינָה אֲשֶׁר־בִּקֶּשׂ מֵהֶם הַמֶּלֶךְ וַיִּמְצְאוּם עֹשֵׂר יָדוֹת עַל כָּל־הַחֲרֻטָּמִים הָאֲשָׁפִים אֲשֶׁר בְּכָל־מְלְכוּתוֹ: ²¹ וַיְהִי דְנִיָּאל עַד־שְׁנַת אַחַת לְכוֹרֶשׁ הַמֶּלֶךְ: פ

2 וּבִשְׁנַת שְׁתַּיִם לְמְלְכוּת נְבֻכַדְנֶצַּר חָלַם נְבֻכַדְנֶצַּר חֲלָמוֹת וַתִּתְפַּעֵם רוּחוֹ וַשְׁנָתוֹ נִהְיְתָה עָלָיו: ² וַיֹּאמֶר הַמֶּלֶךְ לְקָרֵא לְחֲרֻטָּמִים וְלְאֲשָׁפִים וְלְמַכְשָׁפִים וּלְכַשְׂדִּים לְהִגִּיד לַמֶּלֶךְ חֲלָמוֹתָיו וַיָּבֵאוּ וַיַּעֲמְדוּ לִפְנֵי הַמֶּלֶךְ: ³ וַיֹּאמֶר לָהֶם הַמֶּלֶךְ חֲלוֹם חֲלָמָתִי וַתִּתְפַּעֵם רוּחִי לְדַעַת אֶת־

know the dream.’ [4] Then spoke the Chaldeans to the king in Aramaic: ‘O king, live for ever! tell thy servants the dream, and we will declare the interpretation.’ [5] The king answered and said to the Chaldeans: ‘The thing is certain with me: if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. [6] But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.’ [7] They answered the second time and said: ‘Let the king tell his servants the dream, and we will declare the interpretation.’ [8] The king answered and said: ‘I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me, [9] that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.’ [10] The Chaldeans answered before the king, and said: ‘There is not a man upon the earth that can declare the king’s matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean. [11] And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.’ [12] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. [13] So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.

[14] Then Daniel returned answer with counsel and discretion to Arioch the captain of the king’s guard, who was gone forth to slay the wise men of Babylon; [15] he answered and said to Arioch the king’s captain: ‘Wherefore is the decree so peremptory from the king?’

הַחֲלוֹם: ⁴ וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ אַרְמִית מִלְּפָא לְעֶלְמִין חַיִּי אֲמַר חֲלֵמָא לַעֲבִידִךָ לְעִבְרָךָ וּפְשָׂרָא נְחוּא: ⁵ עָנָה מִלְּפָא וְאָמַר לְכַשְׂדָּאִי מִלְּתָא מַנִּי אֲזָדָא הֵן לֹא תְהוּדְעוּנְנִי חֲלֵמָא וּפְשָׂרָה הַדְּמִין תַּתְּעַבְדּוּן וּבְתִיכּוֹן נְוֹלִי יִתְשָׁמוּן: ⁶ וְהֵן חֲלֵמָא וּפְשָׂרָה תְהִיחּוּן מִתְנֵן וּנְבֻזָּה וּיְקַר שְׁגִיא תִקְבְּלוֹן מִן קַדְמִי לְהֵן חֲלֵמָא וּפְשָׂרָה הַחוּנִי: ⁷ עָנוּ תְנִינּוֹת וְאָמְרִין מִלְּפָא חֲלֵמָא יֵאמַר לְעִבְדוֹהִי וּפְשָׂרָה נְהַחוּה: ⁸ עָנָה מִלְּפָא וְאָמַר מִן־יִצְיִב יָדַע אָנָּה דִּי עֲדָנָא אֲנַתּוֹן זְבַנְיוֹן פִּלְ־קַבְּלִי דִּי חֲזִיתוֹן דִּי אֲזָדָא מַנִּי מִלְּתָא: ⁹ דִּי הֵן־חֲלֵמָא לֹא תְהוּדְעֻנְנִי חֲדָה־הִיא דְּתַכּוֹן וּמְלָה כְּדָה וּשְׁחִיתָהּ הַזְּמַנְתּוֹן הַזְּמַנְתּוֹן לְמֵאמַר קַדְמִי עַד דִּי עֲדָנָא יִשְׁתַּנָּא לְהֵן חֲלֵמָא אֲמַרו לִי וְאֲנִדַּע דִּי פְשָׂרָה תְהִיחּוּנְנִי: ¹⁰ עָנוּ כַשְׂדִּיא כַשְׂדָּאִי קַדְם־מִלְּפָא וְאָמְרִין לֹא־אִיתִי אָנֹשׁ עַל־יְבִשְׁתָּא דִּי מִלַּת מִלְּפָא יוּכַל לְהַחֲוִיָּה פִלְ־קַבְּלִי דִּי פִלְ־מֶלֶךְ רַב וְשְׁלִיט מְלָה כְּדָה לֹא שְׂאֵל לְכַל־חַרְטֻם וְאִשְׁפָּה וְכַשְׂדִּי: ¹¹ וּמִלְּתָא דִּי־מִלְּכָה שְׂאֵל יִקְרִיה וְאִחְרָן לֹא אִיתִי דִּי יַחֲוּנָה קַדְם מִלְּפָא לְהֵן אֱלֹהִין דִּי מְדַרְהוֹן עִם־בְּשָׂרָא לֹא אִיתוּהִי: ¹² פִּלְ־קַבְּלִי דְנָה מִלְּפָא בְּנִס וְקַצָּף שְׁגִיא וְאָמַר לְהוּבָדָה לְכַל חַפְיָמִי בְּבַל: ¹³ וְדָתָא נְפָקַת וְחַפְיָמִיא מִתְקַטְּלוּן וּבְעֻו דְנִיָּאֵל וְחַבְרוּהִי לְהַתְקַטְּלָה: פ

¹⁴ בְּאֲדִין דְנִיָּאֵל הִתִּיב עֵטָא וּטְעִם לְאַרְיוֹן רַב־טַבְחָיא דִּי מִלְּפָא דִּי נְפָק לְקַטְּלָה לְחַפְיָמִי בְּבַל: ¹⁵ עָנָה וְאָמַר לְאַרְיוֹן שְׁלִיטָא דִּי־מִלְּפָא עַל־מָה דָּתָא מְהַחְצְפָה

Then Arioch made the thing known to Daniel. [16] Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the interpretation.

[17] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions; [18] that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon. [19] Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven. [20] Daniel spoke and said:

Blessed be the name of God / From everlasting even unto everlasting; / For wisdom and might are His; / [21] And He changeth the times and the seasons; / He removeth kings, and setteth up kings; / He giveth wisdom unto the wise, / And knowledge to them that know understanding; / [22] He revealeth the deep and secret things; / He knoweth what is in the darkness, / And the light dwelleth with Him. / [23] I thank Thee, and praise Thee, / O Thou God of my fathers, / Who hast given me wisdom and might, / And hast now made known unto me what we desired of Thee; / For Thou hast made known unto us the king's matter.

[24] Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.'

[25] Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.' [26] The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?' [27] Daniel answered before the king, and said:

מִן־קֶדֶם מִלְפָּא אֲדִין מִלְתָּא הוֹדַע אַרְיוֹךְ לְדַנְיָאֵל: ¹⁶ וְדַנְיָאֵל עַל וּבִעָה מִן־מִלְפָּא דִּי זְמַן יִגְתַּלְּהּ וּפְשָׂרָא לְהַחְוִיָּה לְמִלְפָּא: פ

¹⁷ אֲדִין דַּנְיָאֵל לְבֵיתָהּ אֶזְל וְלַחֲנַנְיָהּ מִישָׂאֵל וְעִזְרְיָה חֲבֵרוּהִי מִלְתָּא הוֹדַע: ¹⁸ וּרְחִמִין לְמַבְעָא מִן־קֶדֶם אֱלֹהִים שְׂמִיָּא עַל־רֹזָה דְנָה דִּי לֹא יְהַבְדּוּן דַּנְיָאֵל וְחֲבֵרוּהִי עִם־שָׂרָא חֲפִימֵי בְּבַל: ¹⁹ אֲדִין לְדַנְיָאֵל בְּחֻזָּא דִּי־לִילְיָא רֹזָה גְּלִי אֲדִין דַּנְיָאֵל בְּרַךְ לְאַלְהֵי שְׂמִיָּא: ²⁰ עֲנָה דַּנְיָאֵל וְאָמַר לְהוּא שְׂמָה דִּי־אַלְהֵא מְבֹרַךְ מִן־עֲלָמָא וְעַד־עֲלָמָא דִּי חֲכֻמָּתָא וּגְבוּרָתָא דִּי לֵה־הִיא: ²¹ וְהוּא מְהַשְׁנֵא עֲדַנְיָא וְזַמְנֵיָא מְהַעֲדָה מַלְכִין וּמְהַקִּים מַלְכִין יְהַב חֲכֻמָּתָא לְחֲפִימִין וּמַנְדַּע לִידְעֵי בֵינָה: ²² הוּא גְּלֹא עֲמִיקָתָא וּמְסִתְרָתָא יַדַּע מְהַבְּחֻשׁוֹכָא וְנַהִירָא וְנַהֲוֵרָא עֲמָה שָׂרָא: ²³ לָךְ | אֱלֹהִים אֲבָהָתִי מְהוּדָא וּמִשְׂבַּח אָנָּה דִּי חֲכֻמָּתָא וּגְבוּרָתָא יְהַבְתְּ לִי וּכְעַן הוֹדַעְתָּנִי דִּי־בְעֵינָא מִנְךָ דִּי־מִלְתָּ מִלְפָּא הוֹדַעְתָּנָא: ²⁴ כָּל־קֶבֶל דְנָה דַּנְיָאֵל עַל עַל־אַרְיוֹךְ דִּי מִנִּי מִלְפָּא לְהוֹבְדָה לְחֲפִימֵי בְּבַל אֶזְל | וְכֵן אָמַר־לֵה לְחֲפִימֵי בְּבַל אֶל־תְּהוֹבְדִי הַעֲלֵנִי קֶדֶם מִלְפָּא וּפְשָׂרָא לְמִלְפָּא אַחֻזָּא: ²⁵ אֲדִין אַרְיוֹךְ בְּהַתְּבַהֲלָה הִנְעַל לְדַנְיָאֵל קֶדֶם מִלְפָּא וְכֵן אָמַר־לֵה דִּי־הַשְׂבַּחַת גְּבַר מִן־בְּנֵי גְלוּתָא דִּי יְהוּד דִּי פְשָׂרָא לְמִלְפָּא יְהוֹדַע: ²⁶ עֲנָה מִלְפָּא וְאָמַר לְדַנְיָאֵל דִּי שְׂמָהּ בְּלִטְשַׁאצָּר הַאִיתִךְ הַאִיתִךְ כְּהֵל לְהוֹדַעְתָּנִי חֲלָמָא דִּי־חֻזִּית וּפְשָׂרָה: ²⁷ עֲנָה דַּנְיָאֵל קֶדֶם מִלְפָּא וְאָמַר רֹזָה

“The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king; [28] but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these:

[29] as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass. [30] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

[31] Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible. [32] As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass, [33] its legs of iron, its feet part of iron, and part of clay. [34] Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them in pieces. [35] Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth. [36] This is the dream; and we will tell the interpretation thereof before the king.

[37] Thou, O king, king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory; [38] and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head

דִּי־מַלְכָּא שְׂאֵל לָא חִפְיִמִּין אֲשַׁפִּין
חֲרֻטְמִין גְּזֻרִין יְכַלִּין לְהַחְוִיָּה לְמַלְכָּא:
28 בְּרָם אִיתִי אֱלֹהַּ בְּשִׁמְיָא גְּלָא רִזִּין
וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר מַה דִּי לְהוּא
בְּאַחֲרִית יוֹמֵיָא חֲלֻמָּךְ וְחֻזֵּי רֵאשָׁךְ עַל־
מִשְׁכַּבְךָ דְּנָה הוּא: פ

29 אַנְתָּה אַנְתָּה מַלְכָּא רַעִיוֹנָךְ עַל־מִשְׁכַּבְךָ
סִלְקוּ מַה דִּי לְהוּא אַחֲרֵי דְנָה וְגְלָא רִזִּיא
הוֹדַעַךְ מַה־דִּי לְהוּא: 30 וְאַנְהָ לָא
בְּחֻכְמָה דִּי־אִיתִי בִּי מִן־כָּל־חִיָּיא רְזָא
דְּנָה גְּלִי לִי לְהֹן עַל־דְּבַרְתָּ דִּי פִּשְׂרָא
לְמַלְכָּא יְהוּדַעוּן וְרַעִיוֹנֵי לְבַבְךָ תַּנְדַּע:
31 אַנְתָּה אַנְתָּה מַלְכָּא חֲזָה הוֹיְתָ וְאֵלוּ צַלָּם
חַד שְׂגִיא צִלְמָא דְכֵן רַב וְזִינָה יְתִיר קְאָם
לְקַבְּלָךְ וְרוּה דְחִיל: 32 הוּא צִלְמָא רֵאשָׁה
דִּי־דְהָב טֹב חֲרוּהִי וְדַרְעוּהִי דִּי כֶּסֶף
מְעוּהִי וְיִרְכַּתָּה דִּי נְחָשׁ: 33 שְׁקוּהִי דִּי
פְּרוּל רְגִלוּהִי מִנְהוּן מִנְהִין דִּי פְּרוּל
וּמִנְהוּן וּמִנְהִין דִּי כֶּסֶף: 34 חֲזָה הוֹיְתָ עַד
דִּי הַתְּגַזְרַת אֲבָן דִּי־לָא בִּידִין וּמַחַת
לְצִלְמָא עַל־רְגִלוּהִי דִּי פְּרוּלָא וְחִסְפָּא
וְהִדְקַת הַמּוֹן: 35 בְּאַרְיִן דְּקוּ כַּחְדָּה
פְּרוּלָא חִסְפָּא נְחָשָׁא כִּסְפָּא וְדְהָבָא וְהוּוּ
כְּעוּר מִן־אַדְרֵי־קִיט וּנְשָׂא הַמּוֹן רוּחָא
וְכַל־אַתֵּר לָא־הִשְׁתַּכַּח לְהוּן וְאַבְנָא |
דִּי־מַחַת לְצִלְמָא הָוֵת לְטוּר רַב וּמַלְת
כָּל־אַרְעָא: 36 דְּנָה חֲלֻמָּא וּפִשְׂרָה נְאֻמַּר
קְדָם־מַלְכָּא: 37 אַנְתָּה אַנְתָּה מַלְכָּא מְלָךְ
מַלְכֵיא דִּי אֱלֹהַּ שְׁמִיא מְלְכוּתָא חִסְנָא
וְתַקְפָּא וְיֻקְרָא יְהִב־לָךְ: 38 וּבְכָל־דִּי
דַּרְיִן דִּירִין בְּנֵי־אַנְשָׁא חִיּוֹת בְּרָא וְעוּף־
שְׁמִיא יְתָב בִּידְךָ וְהִשְׁלִטְךָ בְּכָלְהוּן
אַנְתָּה אַנְתָּה־הוּא רֵאשָׁה דִּי דְהָבָא:

of gold. [39] And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth. [40] And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush. [41] And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay. [42] And as the toes of the feet were part of iron, and part of clay, so part of the kingdom shall be strong, and part thereof broken. [43] And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay. [44] And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever. [45] Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold, the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.'

[46] Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him. [47] The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.' [48] Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of

39 וּבִתְרוֹךְ תְּקוּם מַלְכוּת אַחֲרֵי אֲרָעָא מִנָּךְ
וּמַלְכוּת תְּלִיתִיָא תְּלִיתָאָה אַחֲרֵי דִי נְחֻשָׁא
דִי תִשְׁלֹט בְּכָל-אַרְעָא: 40 וּמַלְכוּת
רַב־עִיָּה רַב־עִיָּאָה תְּהוּנָא תְּקִיפָה כְּפַרְזֻלָּא
כְּלִ-קָבֵל דִי פְרוּזָלָא מְהַדֵּק וְחֻשֵׁל כְּלָא
וּכְפַרְזֻלָּא דִי-מִרְעַע כְּלִ-אַלְיִן תַּדְק וְתַרְע:
41 וְדִי-חֲזִיתָה רַגְלֵיָא וְאַצְבָּעֵתָא
מִנְהוּן מִנְהִין חֲסָף דִי-פָּחַר וּמִנְהוּן וּמִנְהִין
פְרוּזָל מַלְכוּת פְּלִיגָה תְּהוּהּ וּמִן-נִצְבָּתָא דִי
פְרוּזָלָא לְהוּא-בָּהּ כְּלִ-קָבֵל דִי חֲזִיתָה
פְרוּזָלָא מְעָרַב בְּחֲסָף סִינָא: 42 וְאַצְבָּעֵת
רַגְלֵיָא מִנְהוּן מִנְהִין פְרוּזָל וּמִנְהוּן
חֲסָף מִן-קָצַת מַלְכוּתָא תְּהוּהּ תְּקִיפָה
וּמִנְהּ תְּהוּהּ תְּבִירָה: 43 דִי וְדִי חֲזִית
פְרוּזָלָא מְעָרַב בְּחֲסָף סִינָא מִתְעָרְבִין לְהוּן
בְזַרַע אֲנָשָׁא וְלֹא-לְהוּן דְּבָקִין דְּנָה עִם-
דְּנָה הָא-כְּדִי פְרוּזָלָא לֹא מִתְעָרַב עִם-
חֲסָפָא: 44 וּבִיּוֹמֵיהוּן דִי מַלְכֵיָא אֲנוּן יְקִים
אַלְהָ שְׁמֵיָא מַלְכוּת דִי לְעֵלְמִין לֹא תִתְחַבֵּל
וּמַלְכוּתָהּ לְעַם אַחֲרָן לֹא תִשְׁתַּבֵּק תַּדְק
וְתִסִּיף כְּלִ-אַלְיִן מַלְכוּתָא וְהִיא תְּקוּם
לְעֵלְמֵיָא: 45 כְּלִ-קָבֵל דִי-חֲזִיתָה דִי מְשׁוּרָא
אַתְגְּזֹרַת אֲבָן דִי-לֹא בִידִין וְהִדְקַת פְרוּזָלָא
נְחֻשָׁא חֲסָפָא כְּסָפָא וְדִהָבָא אַלְהָ רַב
הוֹדַע לְמַלְכָּא מָה דִי לְהוּא אַחֲרֵי דְנָה
וַיִּצִיב חֲלָמָא וּמַהִימֵן פִּשְׁרָה: פ
46 בְּאֲדִין מַלְכָּא נְבוּכַדְנֶצַּר נָפַל עַל-
אַנְפּוּהִי וּלְדַנְיָאֵל סָגַד וּמִנְחָה וְנִיחוּחִין
אַמַר לְנִסְכָּה לָהּ: 47 עָנָה מַלְכָּא לְדַנְיָאֵל
וְאָמַר מִן-קִשְׁטֵי דִי אַלְהָכוּן הוּא אַלְהָ
אַלְהִין וּמְרָא מַלְכִין וְגִלְהָ רִזּוּן דִי יִכְלַת
לְמַגְלָא רִגָה דְנָה: 48 אֲדִין מַלְכָּא לְדַנְיָאֵל
רַבִּי וּמִתְנֵן רַבְרָבָן שְׁגִיָּאֵן יְהִב-לָהּ

Babylon, and to be chief prefect over all the wise men of Babylon. [49] And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king.

3 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon. [2] Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. [3] Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. [4] And the herald cried aloud: "To you it is commanded, O peoples, nations, and languages, [5] that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up; [6] and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace." [7] Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

[8] Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews. [9] They spoke and said to Nebuchadnezzar the king: 'O king, live for ever!

וְהַשְׁלִטָה עַל כָּל־מְדִינַת בָּבֶל וְרַב־סֻגְיָיִם עַל כָּל־חַכְמֵי בָבֶל: ⁴⁹ וְדָנִיֵּאל בִּעָא מִן־מַלְכָא וּמְזִי עַל עֲבִידְתָא דִּי מְדִינַת בָּבֶל לְשַׁדְרָךְ מִישַׁךְ וְעֶבֶד נְגוֹ וְדָנִיֵּאל בְּתַרְע מַלְכָא: פ

3 נְבוּכַדְנֶצַּר מַלְכָא עֲבַד צֶלֶם דִּי־דְהָב רוימָה אַמִּין שְׁתִּין פְּתִיָה אַמִּין שְׁת אַקִּימָה בְּבַקְעַת דִּוְרָא בְּמְדִינַת בָּבֶל: ² וּנְבוּכַדְנֶצַּר מַלְכָא שְׁלַח לְמַכְנָשׁ | לְאַחַשְׁדְּרַפְנֵיָא סַגְיָיָא וּפְחוּתָא אֲדַרְגֻזְרֵיָא גְדַבְרֵיָא דְתַבְרֵיָא תְּפִתֵּיָא וְכָל שְׁלֻטְנֵי מְדִינַתָא לְמַתָּא לְחַנְכַּת צֶלְמָא דִּי הַקִּים נְבוּכַדְנֶצַּר מַלְכָא: ³ בְּאֲדִין מִתְכַּנְשִׁין אַחַשְׁדְּרַפְנֵיָא סַגְיָיָא וּפְחוּתָא אֲדַרְגֻזְרֵיָא גְדַבְרֵיָא דְתַבְרֵיָא תְּפִתֵּיָא וְכָל שְׁלֻטְנֵי מְדִינַתָא לְחַנְכַּת צֶלְמָא דִּי הַקִּים נְבוּכַדְנֶצַּר מַלְכָא וַקֵּאמִין וַקִּימִין לְקַבֵּל צֶלְמָא דִּי הַקִּים נְבוּכַדְנֶצַּר: ⁴ וְכְרוּזָא קְרָא בְּחֵיל לְכוּן אַמְרִין עַמְמֵיָא אַמִּיָּא וְלִשְׁנֵיָא: ⁵ בְּעַדְנָא דִּי־תִשְׁמַעִין קָל קְרִנָּא מְשֻׁרוּקִיתָא קִיתְרוּס קִתְרוּס סַבְכָּא פְּסַנְתְּרִין סוּמְפַנְיָה וְכָל זְנִי זְמָרָא תַפְלוּן וְתִסְגְּדוּן לְצֶלֶם דְּהָבָא דִּי הַקִּים נְבוּכַדְנֶצַּר מַלְכָא: ⁶ וּמִן־דִּי־לֹא יִפֹּל וְיִסְגַּד בְּהַשְׁעֵתָא יִתְרַמָּא לְגֹוא־אַתּוֹן נוֹרָא יְקַדְתָּא: ⁷ כָּל־קַבֵּל דְּנָה בְּהַזְמַנָּא כְּדִי שְׁמַעִין כָּל־עַמְמֵיָא קָל קְרִנָּא מְשֻׁרוּקִיתָא קִיתְרוּס קִתְרוּס שַׁבְכָּא פְּסַנְתְּרִין וְכָל זְנִי זְמָרָא נְפִלִין כָּל־עַמְמֵיָא אַמִּיָּא וְלִשְׁנֵיָא סַגְיָיִם לְצֶלֶם דְּהָבָא דִּי הַקִּים נְבוּכַדְנֶצַּר מַלְכָא: ⁸ כָּל־קַבֵּל דְּנָה בְּהַזְמַנָּא קְרַבּוּ גְבַרִין כְּשִׁדְּאִין וְאַכְלוּ קְרַצִּיָּהוּן דִּי יְהוּדֵיָא: ⁹ עֲנוּ וְאַמְרִין לְנְבוּכַדְנֶצַּר מַלְכָּא

[10] Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image; [11] and whoso falleth not down and worshippeth shall be cast into the midst of a burning fiery furnace. [12] There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.'

[13] Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king. [14] Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up? [15] Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?' [16] Shadrach, Meshach, and Abed-nego, answered and said to the king: 'O Nebuchadnezzar, we have no need to answer thee in this matter. [17] If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king. [18] But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.'

[19] Then was Nebuchadnezzar filled with fury, and the form of his visage was changed,

מִלְכָּא לְעֵלְמִין חַיִּי: 10 אַנְתָּה אֲנִתָּ מִלְכָּא שְׁמֵת טַעַם דִּי כְּל־אַנְשׁ דִּי־יִשְׁמַע קָל קַרְנָא מְשֻׁרְקִיתָא קִיתַרס קַתְרוּס שְׁבָכָא פְּסַנְתְּרִין וְסִיפִנְיָה וְסִיפִנְיָה וְכָל זְנִי זְמָרָא יִפְּל וְיִסְגַּד לְצַלְם דְּהֶבֶא: 11 וּמִן־דִּי־לָא יִפְּל וְיִסְגַּד יִתְרַמָּא לְגֹא־אַתּוֹן נוֹרָא יְקַדְתָּא: 12 אִיתִי גְבַרִין יְהוּדָאִין דִּי־מְנִיתָ יִתְהוֹן עַל־עֲבִידַת מְדִינַת בְּבֶל שְׁדַרְךָ מִיִּשְׁף וְעֵבֵד נְגוּ גְבַרְיָא אֶלְף לָא־שָׁמוּ עַלִיר עֶלְף מִלְכָּא טַעַם לֹא־הִיר לְאֶלְהָהּ לָא פְּלַחִין וְלְצַלְם דְּהֶבֶא דִּי הֶקִּימַתָּ לָא סַגְדִין: ס 13 בְּאֲדִין נְבוּכַדְנֶצַּר בְּרַגְזָא וְחֻמָּה אָמַר לְהִיתִיָּה לְשְׁדַרְךָ מִיִּשְׁף וְעֵבֵד נְגוּ בְּאֲדִין גְבַרְיָא אֶלְף הִיתּוּ קְדָם מִלְכָּא: 14 עֲנָה נְבֻכַדְנֶצַּר וְאָמַר לְהוֹן הַצְדָּא שְׁדַרְךָ מִיִּשְׁף וְעֵבֵד נְגוּ לְאֶלְהִי לָא אִיתִיכּוֹן פְּלַחִין וְלְצַלְם דְּהֶבֶא דִּי הֶקִּימַתָּ לָא סַגְדִין: 15 כְּעֹן הֵן אִיתִיכּוֹן עֲתִידִין דִּי בְּעֲדָנָא דִּי־תִשְׁמַעוֹן קָל קַרְנָא מְשֻׁרְקִיתָא קִיתַרס קַתְרוּס שְׁבָכָא פְּסַנְתְּרִין וְסִיפִנְיָה וְכָל זְנִי זְמָרָא תִפְּלוֹן וְתִסְגְּדוֹן לְצַלְמָא דִּי־עֲבַדְתָּ וְהֵן לָא תִסְגְּדוֹן בַּה־שַׁעֲתָה תִתְרַמּוֹן לְגֹא־אַתּוֹן נוֹרָא יְקַדְתָּא וּמִן־הוּא אֶלְהָה דִּי יִשְׁיֻבְנָכוֹן מִן־יָדֵי: 16 עֲנֹ שְׁדַרְךָ מִיִּשְׁף וְעֵבֵד נְגוּ וְאָמְרִין לְמִלְכָּא נְבוּכַדְנֶצַּר לָא־חֲשׂוֹין אֲנַחְנָה עַל־דְּנָה פְּתַגְם לְהִתְבוּתָךְ: 17 הֵן אִיתִי אֶלְהָנָא דִּי־אֲנַחְנָא פְּלַחִין יְכָל לְשִׁיבוּתָנָא מִן־אַתּוֹן נוֹרָא יְקַדְתָּא וּמִן־יָדָה מִלְכָּא יִשְׁיֻב: 18 וְהֵן לָא יָדִיעַ לְהוּא־לָךְ מִלְכָּא דִּי לֹא־הִירָה לָא־אִיתִינָא אִיתִנָּא פְּלַחִין וְלְצַלְם דְּהֶבֶא דִּי הֶקִּימַתָּ לָא נְסַגְד: ס 19 בְּאֲדִין נְבוּכַדְנֶצַּר הִתְמַלִּי

against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated. [20] And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. [21] Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace. [22] Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. [23] And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

[24] Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.' [25] He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.'

[26] Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire. [27] And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them. [28] Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His

חַמָּא וְצִלָּם אֲנַפּוּדְהִי אֲשַׁתְּנִי עַל-
שְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד נִגּוּ עִנְהּ וְאָמַר לְמוֹנָא
לְאַתּוֹנָא חֲד-שְׁבַעָה עַל דֵּי חֲזָה לְמִזְיָה:
20 וְלִגְבָרִין גְּבַר־יְחִיל דֵּי בְחִילָה אָמַר
לְכַפְתָּהּ לְשְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד נִגּוּ לְמַרְמָא
לְאַתּוֹן נוֹרָא יְקֻדְתָּא: 21 בְּאֲדִין גְּבַר־יָא
אַלְף כְּפַתּוֹ בְּסַרְבְּלִיהוֹן פְּטִישִׁיהוֹן פְּטִישִׁיהוֹן
וְכַרְבְּלָתְהוֹן וְלִבְשִׁיהוֹן וְרַמְיֹו לְגֹוא אֲתוֹן
נוֹרָא יְקֻדְתָּא: 22 כֹּל-קֶבֶל דְּנָה מִן-דֵּי מַלְת
מְלָפָא מְחֻצָּפָה וְאַתּוֹנָא אַזְה יִתְיָרָא
גְּבַר־יָא אַלְף דֵּי הֶסְקוּ לְשְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד
נִגּוּ קִטְל הַמוֹן שְׁבִיבָא דֵּי נוֹרָא: 23 וְגְבַר־יָא
אַלְף תְּלַתְהוֹן שְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד נִגּוּ נְפְלוּ
לְגֹוא-אַתּוֹן-נוֹרָא יְקֻדְתָּא מְכַפְתִּין: פ
24 אֲדִין נְבוּכַדְנֶצַּר מְלָפָא תְּנָה וְקַם
בְּהַתְּבַהֲלָה עִנְהּ וְאָמַר לְהַדְּבֹרוּהִי הֲלָא
גְּבַרִין תְּלַתָּא רַמְיָא לְגֹוא-נוֹרָא מְכַפְתִּין
עֲנִין וְאָמְרִין לְמַלְפָּא יְצִיבָא מְלָפָא:
25 עִנְהּ וְאָמַר הָא-אַנְהּ חֲזָה גְּבַרִין אַרְבַּעָה
שְׂרִין מְהַלְכִין בְּגֹוא-נוֹרָא וְחַבְל לָא-אִיתִי
בְּהוֹן וְרוּחַ דֵּי רַבִּיעִיא רַבִּיעֵאָה דְּמָה
לְבַר-אַלְהִין: ס 26 בְּאֲדִין קַרְב
נְבוּכַדְנֶצַּר לְתַרַע אֲתוֹן נוֹרָא יְקֻדְתָּא עִנְהּ
וְאָמַר שְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד-נִגּוּ עַבְדוּהִי
דֵּי-אַלְהָא עֲלִיא עֲלָאָה פְּקוּ וְאַתּוּ בְּאֲדִין
נְפְקִין שְׁדֵרְךָ מִיִּשְׁךְ וְעֵבֵד נִגּוּ מִן-גֹוא
נוֹרָא: 27 וּמְתַכְנָשִׁין אַחֲשְׁדֵרְפִנְיָא סַגְיָא
וּפְחוּתָא וְהַדְּבַרִי מְלָפָא חֲזִין לְגְבַר־יָא
אַלְף דֵּי לָא-שְׁלֵט נוֹרָא בְּגִשְׁמָהוֹן וְשַׁעַר
רְאִשְׁהוֹן לָא הִתְחַרְךָ וְסַרְבְּלִיהוֹן לָא שְׁנוּ
וְרִיחַ נוֹר לָא עֲדַת בְּהוֹן: 28 עִנְהּ
נְבוּכַדְנֶצַּר וְאָמַר בְּרִיךְ אַלְהֵהוֹן דֵּי-שְׁדֵרְךָ
מִיִּשְׁךְ וְעֵבֵד נִגּוּ דֵּי-שְׁלַח מְלָאכְהָ וְשִׁיב

servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God. [29] Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.' [30] Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

[31] 'Nebuchadnezzar the king, unto all the peoples, nations, and languages, that dwell in all the earth; peace be multiplied unto you. [32] It hath seemed good unto me to declare the signs and wonders that God Most High hath wrought toward me.

[33] How great are His signs! / And how mighty are His wonders! / His kingdom is an everlasting kingdom, / And His dominion is from generation to generation.

4 I Nebuchadnezzar was at rest in my house, and flourishing in my palace. [2] I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me. [3] Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. [4] Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof. [5] But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him: [6] O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof. [7] Thus were the visions of my head upon my bed: I saw,

לְעַבְדוֹהִי דֵי הַתְּרַחְצוּ עֲלוֹהִי וּמַלְאֲתַת
מַלְפָּא שְׁנִיו וַיִּהְיֶהוּ גַשְׁמִיהוֹן גְּשְׁמִהוֹן דֵּי
לֹא־יִפְלְחוּן וְלֹא־יִסְגְּדוּן לְכָל־אֱלֹהֵי לְהֹן
לֹא־אֱלֹהֵהוֹן: 29 וּמְנִי שִׁים טַעַם דֵּי כָל־עַם
אֲמָה וְלִשָׁן דֵּי־יֵאמֵר שְׁלַה שְׁלוֹ עַל
אֱלֹהֵהוֹן דֵּי־שְׂדֵרְךָ מִיִּשְׁרָף וְעַבְדֵּךָ
נִגְוָא הַדְּמִין יִתְעַבְדֵּךָ וּבִיתְךָ נִוְלֵי יִשְׁתַּנֵּה
כָּל־קְבָל דֵּי לֹא אֵיתִי אֱלֹהֵי אַחֲרָן דֵּי־יִכָּל
לְהַצֵּלָה כְּדָנָה: 30 בְּאֲדִין מַלְפָּא הַצֵּלַח
לְשְׂדֵרְךָ מִיִּשְׁרָף וְעַבְדֵּךָ נִגְוָ בְּמַדִּינַת
בָּבֶל: פ

31 נְבוּכַדְנֶצַּר מַלְפָּא לְכָל־עַמְמֵי־אֲמִיָּא
וְלִשְׁנַיָּא דֵּי־דָרִין דִּי־רִין בְּכָל־אַרְעָא
שְׁלַמְכוֹן יִשְׁגָּא: 32 אַתְיָא וְתַמְהֵי־דֵי עַבְדֵּךָ
עִמִּי אֱלֹהֵא עֵלִיא עֲלֵיָה שְׁפֵר קְדָמִי
לְהַחְוִיָּה: 33 אַתְוֵהִי כְּמָה רַבְרָבִין
וְתַמְהֵהִי כְּמָה תַקִּיפִין מַלְכוּתָהּ מַלְכוּת
עֲלָם וְשְׁלֻטָנָה עַם־דֵּר וְדָר: 4 אֲנָה
נְבוּכַדְנֶצַּר שְׁלַה הָוִית בְּבֵיתִי וְרַעְנָן
בְּהִיכְלִי: 2 חֲלָם חֲזִית וַיִּדְחַלְנִי וְהִרְהַרִין
עַל־מִשְׁכְּבִי וְחֲזִי רֵאשִׁי יְבַהֲלִנִי: 3 וּמְנִי
שִׁים טַעַם לְהַנְעִלָה קְדָמִי לְכָל חַכְמֵי
בָּבֶל דֵּי־פִשֵׁר חֲלָמָא יְהוּדְעַנְנִי: 4 בְּאֲדִין
עֲלִין עֲלִין חֲרֻטְמֵי־אֲשְׁפִיָּא
כַּשְׂדִּיא בְּשַׂדָּאֵי וְגִזְרִיא וְחֲלָמָא אֲמַר אֲנָה
קְדָמִיהוֹן וּפְשָׁרָה לֹא־מְהוּדְעִין לִי: 5 וְעַד
אַחֲרִין עַל־קְדָמִי דְנִיָּאל דֵּי־שְׁמָה
בְּלֻטְשַׁאצַּר בְּשֵׁם אֱלֹהֵי וְדִי רוּח־אֱלֹהֵין
קְדִישִׁין בְּהַ וְחֲלָמָא קְדָמוֹהִי אֲמַרְתַּ:
6 בְּלֻטְשַׁאצַּר רַב חֲרֻטְמֵי־דֵי אֲנָה יְדַעַת
דֵּי רוּח־אֱלֹהֵין קְדִישִׁין בְּךָ וְכִלְרֵז לֹא־
אַנְס לָךְ חֲזִי חֲלָמִי דֵּי־חֲזִית וּפְשָׁרָה
אֲמַר: 7 וְחֲזִי רֵאשִׁי עַל־מִשְׁכְּבִי חֲזִה

And behold a tree in the midst of the earth, /
And the height thereof was great. / [8] The tree
grew, and was strong, / And the height thereof
reached unto heaven, / And the sight thereof to
the end of all the earth. / [9] The leaves thereof
were fair, and the fruit thereof much, / And in
it was food for all; / The beasts of the field had
shadow under it, / And the fowls of the heaven
dwelt in the branches thereof, / And all flesh was
fed of it.

[10] I saw in the visions of my head upon
my bed, and, behold, a watcher and a holy one
came down from heaven. [11] He cried aloud,
and said thus:

Hew down the tree, and cut off its branches, /
Shake off its leaves, and scatter its fruit; / Let the
beasts get away from under it, / And the fowls
from its branches. / [12] Nevertheless leave the
stump of its roots in the earth, / Even in a band
of iron and brass, in the tender grass of the field; /
And let it be wet with the dew of heaven, / And
let his portion be with the beasts in the grass of
the earth; / [13] Let his heart be changed from
man's, / And let a beast's heart be given unto
him; / And let seven times pass over him. /
[14] The matter is by the decree of the watchers, /
And the sentence by the word of the holy ones; /
To the intent that the living may know / That the
Most High ruleth in the kingdom of men, / And
giveth it to whomsoever He will, / And setteth up
over it the lowest of men.

[15] This dream I king Nebuchadnezzar
have seen; and thou, O Belteshazzar, declare the
interpretation, forasmuch as all the wise men of
my kingdom are not able to make known unto
me the interpretation; but thou art able, for the
spirit of the holy gods is in thee.

[16] Then Daniel, whose name was
Belteshazzar, was appalled for a while, and
his thoughts affrighted him. The king spoke
and said: 'Belteshazzar, let not the dream, or
the interpretation, affright thee.' Belteshazzar
answered and said: 'My lord, the dream be to
them that hate thee, and the interpretation
thereof to thine adversaries. [17] The tree that
thou sawest, which grew, and was strong, whose

הָיְתָה וְאֵלּוּ אֵילָן בְּגוֹא אֶרְעָא וְרוּמָהּ
שְׂגִיָּא: 8 רְבָה אֵילָנָא וְתִקְף וְרוּמָהּ יִמְטָא
לְשָׁמַיָּא וְחֻזוּתָהּ לְסוּף כָּל-אֶרְעָא:
9 עָפְיָהּ שְׁפִיר וְאַנְבָּה שְׂגִיָּא וּמִזֹּון לְכָל-אֶ-
בֵּה תַחְתּוּהִי תַטְלָל | חֵינֹת בְּרָא
וּבַעֲנָפוּהִי יִדְרוּן יְדוּרָן צַפְרֵי שְׁמַיָּא וּמִנְגָּה
יִתְזִין כָּל-בִּשְׂרָא: 10 חֻזָּה הָיְתָה בַּחֻזִּי
רֵאשִׁי עַל-מִשְׁכְּבִי וְאֵלּוּ עִיר וְקַדִּישׁ מִן-
שְׁמַיָּא נָחַת: 11 קָרָא בְּחִיל וְכֵן אָמַר גְּדוּ
אֵילָנָא וְקַצְצוּ עֲנָפוּהִי אֲתֵרוּ עָפְיָהּ וּבַדְרוּ
אֲנָבָה תַנְדַּח חֵינֹתָא מִן-תַּחְתּוּהִי וּצַפְרֵיָּא
מִן-עֲנָפוּהִי: 12 בְּרִם עֵקֶר שְׁרֻשׁוּהִי
בְּאֶרְעָא שְׁבִקוּ וּבִאֲסוּר דִּי-פְרוּזִל וְנָחַשׁ
בְּדַתָּא דִּי בְרָא וּבַטֵּל שְׁמַיָּא יִצְטַבַּע
וְעַם-חֵינֹתָא חֲלָקָה בַּעֲשָׂב אֶרְעָא:
13 לְבַבָּה מִן-אֲנוּשָׁא אֲנָשָׁא יִשְׁנוֹן וּלְבַב
חֵינֹה יִתְיַהֵב לָהּ וּשְׁבַעָה עֲדָנִין יַחְלַפּוּן
עָלוּהִי: 14 בְּגִזְרַת עִירִין פִּתְגָמָא וּמֵאֲמַר
קַדִּישִׁין שְׁאַלְתָּא עַד-דְּבִרְתָּ דִּי יִנְדַּעוּן
חֻזִּיָּא דִּי-שְׁלִיט עֲלֵיא עֲלָאָה בְּמַלְכוּת
אֲנוּשָׁא אֲנָשָׁא וּלְמִן-דִּי יִצְבֹּא יִתְנַבֵּה וּשְׁפַל
אֲנָשִׁים יָקִים עֲלֵיהּ עֲלָהּ: 15 דְּנָה חֲלָמָא
חֻזִּית אָנָּה מַלְכָּא נְבוּכַדְנֶצַּר וְאַנְתָּה וְאַנְתָּ
בְּלִטְשַׁאצַּר פִּשְׂרָא | אָמַר כָּל-קַבְּלִי דִּי |
כָּל-חַפְיָמִי מַלְכוּתִי לֹא-יִכְלִין פִּשְׂרָא
לְהוֹדְעָתְנִי וְאַנְתָּה וְאַנְתָּ כְּהֵל דִּי רוּחַ-
אַלְהִין קַדִּישִׁין בְּךָ: 16 אֲדִין דְּנִיָּאֵל דִּי-
שְׁמָהּ בְּלִטְשַׁאצַּר אֲשֶׁתּוּמַם בְּשַׁעָה חֲדָה
וְרַעֲיָנָהּ יִבְהַלְנָה עָנָה מַלְכָּא וְאָמַר
בְּלִטְשַׁאצַּר חֲלָמָא וּפִשְׂרָא אֶל-יִבְהַלְךָ
עָנָה בְּלִטְשַׁאצַּר וְאָמַר מְרִי חֲלָמָא
לְשַׁנְיָךְ לְשַׁנְאָךְ וּפִשְׂרָהּ לְעִרִיךָ לְעַרְךָ:
17 אֵילָנָא דִּי חֻזִּית דִּי רְבָה וְתִקְף וְרוּמָהּ

height reached unto the heaven, and the sight thereof to all the earth; [18] whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation; [19] it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. [20] And whereas the king saw a watcher and a holy one coming down from heaven, and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him—[21] this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king, [22] that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will. [23] And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. [24] Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

[25] All this came upon the king Nebuchadnezzar. [26] At the end of twelve months he was walking upon the royal palace of Babylon. [27] The king spoke and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?' [28] While the word was in the king's mouth, there fell a voice from heaven: 'O king Nebuchadnezzar, to thee it is spoken: the

יִמְטָא לְשָׁמַיָא וְחִזּוֹתָהּ לְכָל-אַרְעָא:
18 וְעִפְיָהּ שְׁפִירָא וְאַנְבֵּיָהּ שְׂגִיָא וּמְזוּן
לְכָל-אַבְיָה תְּחִתּוֹהִי תְדוּרָא חַיִּיתָ בְּרָא
וּבְעִנְפוֹהִי יִשְׁכְּנֵן צַפְרֵי שְׁמַיָא:
19 אַתָּה אַנְתָּ-הוּא מַלְכָּא דִּי
רְבִית וְתִקְפָּת וּרְבוּתָךְ רַבַּת וּמִטָּת
לְשָׁמַיָא וְשִׁלְטְנָךְ לְסוֹף אַרְעָא: 20 וְדִי חִזָּה
מַלְכָּא עִיר וְקַדִּישׁ נָחַת | מִן-שְׁמַיָא וְאַמַּר
גְּדוּ אֵילָנָא וְחַבְלוּהִי בְרִם עֵקֶר שְׂרֻוּהִי
בְּאַרְעָא שְׁבִקוּ וּבְאַסוּר דִּי-פְרוּל וּנְחָשׁ
בְּדַתָּא דִּי בְרָא וּבְטַל שְׁמַיָא יִצְטַבַּע
וְעַם-חַיִּיתָ בְּרָא חֲלָקָה עַד דִּי-שִׁבְעָה
עֲדָנִין יִחְלְפוּן עֲלוּהִי: 21 דִּנְה פִּשְׂרָא
מַלְכָּא וְגִזְרַת עֲלִיא עֲלָאָה הִיא דִּי מִטָּת
עַל-מְרַאי מְרֵי מַלְכָּא: 22 וְלָךְ טְרַדִּין מִן-
אַנְשָׂא וְעַם-חַיִּיתָ בְּרָא לְהוּהּ מְדוּרָךְ
וְעִשְׂבָּא כְּתוּרִין | לָךְ יִטְעִמוּן וּמִטַּל שְׁמַיָא
לָךְ מְצַבְעִין וְשִׁבְעָה עֲדָנִין יִחְלְפוּן
עֲלִיךְ עֲלָךְ עַד דִּי-תַנְדֵּעַ דִּי-שְׁלִיט
עֲלִיא עֲלָאָה בְּמַלְכוּת אַנְשָׂא וּלְמִן-דִּי
יִצְבָּא יִתְנַנְּהּ: 23 וְדִי אַמְרוּ לְמִשְׁבַּק עֵקֶר
שְׂרֻוּהִי דִּי אֵילָנָא מְלִכוּתָךְ לָךְ קִימָה
מִן-דִּי תַנְדֵּעַ דִּי שִׁלְטָן שְׁמַיָא: 24 לְהֵן
מַלְכָּא מַלְכִּי יִשְׁפַר עֲלִיךְ
וְחִטִּיר וְחִטָּאָךְ בְּצַדְקָה פְּרִק וְעוֹיְתָךְ בְּמַחֵן
עֲנִין הֵן תְּהוּא אַרְכָּה לְשִׁלוּתָךְ: 25 כְּלָא
מִטָּא עַל-נְבוּכַדְנֶצַּר מַלְכָּא: פ
26 לְקַצַּת יְרַחִין תְּרִי-עֶשֶׂר עַל-הֵיכַל
מְלִכוּתָא דִּי בְּבַל מְחַלְף הוּהּ: 27 עֲנָה
מַלְכָּא וְאַמַּר הֲלָא דָא-הִיא בְּבַל רַבַּתָּא
דִּי-אַנְהּ בְּנִיתָהּ לְבֵית מְלָכוּ בְּתַקֵּף חִסְנֵי
וְלִיקַר הֲדָרֵי: 28 עוֹד מְלָתָא בְּפִם מַלְכָּא
קַל מִן-שְׁמַיָא נְפַל לָךְ אַמְרִין נְבוּכַדְנֶצַּר

kingdom is departed from thee. [29] And thou shalt be driven from men, and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen, and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.' [30] The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

[31] 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever;

For His dominion is an everlasting dominion, / And His kingdom from generation to generation; / [32] And all the inhabitants of the earth are reputed as nothing; / And He doeth according to His will in the host of heaven, / And among the inhabitants of the earth; / And none can stay His hand, / Or say unto Him: What doest Thou?

[33] At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me. [34] Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.'

5 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. [2] Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein. [3] Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his lords, his consorts and his concubines,

מִלְכָּא מַלְכוּתָהּ עֲדַת מַנְּךָ: 29 וּמִן־אֲנָשָׁא לָךְ טְרִדִין וְעַם־חַיּוֹת בְּרֵא מְדֹרְךָ עֲשָׂבָא כְּתוּרִין לָךְ יִטְעֲמוּן וְשִׁבְעָה עֲדָנִין יַחְלִפוּן עֲלֶיךָ עַד דִּי־תַנְדֵּעַ דִּי־שְׁלִיט עֲלֵיא עֲלָאָה בְּמַלְכוּת אֲנָשָׁא וְלִמְן־דִּי יִצְבָּא יִתְנַנְּהּ: 30 בַּה־שַׁעְתָּא מִלְתָּא סַפַּת עַל־נְבוּכַדְנֶצַּר וּמִן־אֲנָשָׁא טְרִיד וְעֲשָׂבָא כְּתוּרִין יֹאכַל וּמִטַּל שְׁמַיָּא גְשָׁמָה יִצְטַבַּע עַד דִּי שַׁעְרָה כְּנִשְׁרִין רַבָּה וְטַפְרוּהִי כְּצַפְרִין: 31 וְלִקְצַת יוֹמִיָּה אָנְהּ נְבוּכַדְנֶצַּר עֵינֵי | לְשִׁמְיָא נְטִלַת וּמִנְדַּעַל עֲלֵי יְתוּב וְלַעֲלֵיא וְלַעֲלָאָה בְּרַכְתּ וְלַחֲזִי עֲלֵמָא שַׁבַּחַת וְהִדְרַת דִּי שְׁלִטְנָה שְׁלִטְן עֲלֵם וּמַלְכוּתָהּ עַם־דָּר וְדָר: 32 וְכַל־דַּאֲרֵי דִּירֵי אַרְעָא כְּלָה חֲשִׁיבִין וְכַמְצַבִּיָּה עַבְד בְּחֵיל שְׁמַיָּא וְדַאֲרֵי וְדִירֵי אַרְעָא וְלֹא אִיתִי דִּי־יִמְחָא בִידָהּ וְיֹאמֵר לָהּ מָה עַבְדַּת: 33 בַּה־זְמַנָּא מִנְדַּעֵי | יְתוּב עֲלֵי וְלִיקֵר מַלְכוּתֵי הִדְרֵי וְזוּל יְתוּב עֲלֵי וְלֵי הִדְבְּרֵי וְרַבְרַבְנֵי יִבְעוּן וְעַל־מַלְכוּתֵי הִתְקַנְתּ וּרְבוּ יִתִירָה הוֹסַפַת לִי: 34 כְּעֹן אָנְהּ נְבוּכַדְנֶצַּר מְשַׁבַּח וּמְרוּמִם וּמְהִדֵּר לְמַלְךָ שְׁמַיָּא דִּי כַל־מַעְבְּדוּהִי קִשְׁט וְאַרְחַתָּה דִּין וְדִל מַהֲלִיכִין בְּגוּזָה יְכַל לְהַשְׁפִּילָה: פ

5 בְּלִשְׂאֲצָר מִלְכָּא עַבְד לַחַם רַב לְרַבְרַבְנוּהִי אֶלְף וְלִקְבַל אֶלְפָא חֲמֵרָא שְׁתָּה: 2 בְּלִשְׂאֲצָר אָמַר | בְּטַעַם חֲמֵרָא לְהִיתִיָּה לְמַאֲנִי דְהָבָא וְכִסְפָּא דִּי הִנְפִק נְבוּכַדְנֶצַּר אָבוּהִי מִן־הֵיכְלָא דִּי בִירוּשָׁלַם וְיִשְׁתּוֹן בְּהוֹן מִלְכָּא וְרַבְרַבְנוּהִי שְׁגֻלְתָּהּ וְלַחְנַתָּה: 3 בְּאֲדִין הִיתִיו מַאֲנֵי דְהָבָא דִּי הִנְפִקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלֹהָא דִּי בִירוּשָׁלַם וְאַשְׁתּוּן בְּהוֹן מִלְכָּא

drank in them. [4] They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. [5] In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote. [6] Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another. [7] The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.'

[8] Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation. [9] Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed. [10] Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed; [11] there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers; [12] forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the interpretation.'

וּרְבַרְבְּנוּהִי שְׁגַלְתָּהּ וּלְחַנְתָּהּ: ⁴ אֲשֶׁתִּיּוֹ
חִמְרָא וְשִׁבְחוּ לְאֱלֹהֵי דְהָבָא וְכֹסְפָא
נְחָשָׁא פְּרֻזָּא אֶעָא וְאַבְנָא: ⁵ בַּה־שַׁעֲתָהּ
נִפְקוּ נִפְקָה אֶצְבָּעוֹן דִּי יַד־אֲנָשׁ וְכָתְבֹן
לְקַבֵּל נְבֻרְשַׁתָּא עַל־גִּירָא דִּי־כִתַּל הִיכְלָא
דִּי מַלְפָּא וּמַלְפָּא חֻזָּה פֶּסֶט יְדָה דִּי כְתָבָה:
⁶ אֲדִין מַלְפָּא זִיּוּהִי שְׁנוּהִי וְרַעִינְהִי
יִבְהַלּוּנָהּ וְקֹטְרֵי חֲרֻצָּה מִשְׁתְּרִין
וְאַרְכְּבָתָהּ דָּא לְדָא נְקָשׁוֹן: ⁷ קָרָא מַלְפָּא
בְּחִיל לְהַעֲלָה לְאַשְׁפִּיָּא כְּשָׂדֵי
וְגֹזְרֵי עֵנָה מַלְפָּא וְאָמַר | לְחַפִּימֵי בְּבַל
דִּי כָל־אֲנָשׁ דִּי־יִקְרָה כְּתָבָה דְנָה וּפְשָׁרָה
יְחַוְנָנִי אַרְגֹּנָא יִלְבֵּשׁ וְהִמּוּנְכָא וְהִמְנִיכָה
דִּי־דְהָבָא עַל־צַוְאַרְהָ וְתַלְתֵּי בְּמַלְכוּתָא
יִשְׁלֹט: ⁸ אֲדִין עַלְלִין עַלְלִין כָּל
חַפִּימֵי מַלְפָּא וְלֹא־כְהַלִּין כְּתָבָא לְמַקְרָא
וּפְשָׁרָא וּפְשָׁרָה לְהוֹדְעָה לְמַלְפָּא: ⁹ אֲדִין
מַלְפָּא בְּלִשְׁאַצַּר שָׁגִיא מִתְבַּהֵל וְזִיּוּהִי
שְׁנִין עַלּוּהִי וּרְבַרְבְּנוּהִי מִשְׁתַּבְּשִׁין:
¹⁰ מַלְכָּתָא לְקַבֵּל מְלֵי מַלְפָּא וּרְבַרְבְּנוּהִי
לְבֵית מִשְׁתֵּיָא עַלְלַת עַלְלַת מַלְכָּתָא
וְאָמַרְת מַלְפָּא לְעַלְמִין חֵי אֶל־יִבְהַלּוּךָ
רַעִיוֹנְךָ וְזִיּוּךָ אֶל־יִשְׁתַּנּוּ: ¹¹ אֵיתִי גְבַר
בְּמַלְכוּתְךָ דִּי רוּחַ אֱלֹהִין קְדִישִׁין בַּה
וּבִיּוּמֵי אַבּוּךָ נְהִירוּ וְשְׁכַלְתַּנּוּ וְחַכְמָה
כְּחַכְמַת־אֱלֹהִין הִשְׁתַּכַּחַת בַּהּ וּמַלְפָּא
נְבַכְדַּנְצַר אַבּוּךָ רַב חֲרֻטְמִין אֲשַׁפִּין
כְּשָׂדֵי אִין גֹּזְרִין הַקִּימָה אַבּוּךָ מַלְפָּא:
¹² כָּל־קַבֵּל דִּי רוּחַ | יִתִּירָהּ וּמְנַדְע
וְשְׁכַלְתַּנּוּ מִפְּשָׁר חֲלָמִין וְאַחֲזִית אַחֲזִין
וּמִשְׁרָא קֹטְרִין הִשְׁתַּכַּחַת בַּהּ בְּדַנְיָאֵל
דִּי־מַלְפָּא שִׁם־שְׁמָהּ בְּלִשְׁאַצַּר כַּעַן
דְּנִיאֵל יִתְקֵרִי וּפְשָׁרָה יְהַחֲוֶה: ^פ

[13] Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah? [14] I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and surpassing wisdom is found in thee. [15] And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing [16] But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.'

[17] Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation. [18] O thou king, God Most High gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty; [19] and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down. [20] But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him; [21] and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most

13 בארין דניאל העל קדם מלכא ענה
מלכא ואמר לדניאל אנתה אנתה-הוא
דניאל דיימן-בני גלותא די יהוד די היתי
מלכא אבי מן-יהוד: 14 ושמעת
עלך עלך די ריח אלהין בך ונהירו
ושכלתנו וחכמה יתירה השתכחת בך:
15 וכען העלו קדמי חכימיא אשפיא
די-כתבה דנה יקרון ופשרה להודעתני
ולא-כהלין פשר-מלתא להחוייה:
16 ואנה שמעת עלך עלך די-תוכל תכול
פשרין למפשר וקטרין למשרא בען הן
תוכל תכול כתבא למקרא ופשרה
להודעתני ארגונא תלבש
והמונא והמניכה די-דהבא על-צוארך
ותלתא במלכותא תשלט: פ
17 בארין ענה דניאל ואמר קדם מלכא
מתנתך לך להוין ונבזביתך לאחרון הב
ברם כתבא אקרא למלכא ופשרא
אהודענה: 18 אנתה אנת מלכא אלהא
עליא עלאה מלכותא ורבותא ויקרא
והדרה יתב לנבכדנצר אבון: 19 ומן-
רבותא די יהב-לה כל עממיא אמיא
ולשניא הנו זאעין זיעין ודחלין מן-
קדמוהי די-הנה צבא הוא קטל ודי-הנה
צבא הנה מחא ודי-הנה צבא הנה מרים
ודי-הנה צבא הנה משפיל: 20 וכדל רם
לבבה ורוחה תקפת להונה הנחת מן-
פרסא מלכותה ויקרה העדיו מנה:
21 ומן-בני אנשא טריד ולבבה | עם-
חיותא שוי שויו ועם-ערדיא מדורה
עשבא כתורין יטעמונה ומטל שמיא
גשמה יצטבע עד די-ידע די-שליט
אלהא עליא עלאה במלכות אנשא ולמן-

High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will. [22] And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this; [23] but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified; [24] then was the palm of the hand sent from before Him, and this writing was inscribed. [25] And this is the writing that was inscribed. MENE MENE, TEKEL UPHARSIN. [26] This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and brought it to an end. [27] TEKEL, thou art weighed in the balances, and art found wanting. [28] PERES, thy kingdom is divided, and given to the Medes and Persians.'

[29] Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom. [30] In that night Belshazzar the Chaldean king was slain.

6 And Darius the Mede received the kingdom, being about three-score and two years old. [2] It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom; [3] and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage. [4] Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

דִּי יִצְבֶּה יְהֻקִּים עֲלֶיהָ עֲלֶיהָ:
22 וְאֵתָהּ וְאֵתָהּ בְּרָהּ בְּלִשְׁאֲצָר לֹא
הִשְׁפִּילָתָּ לְבָבְךָ כָּל־קִבְּלֵי דֵי כָּל־דְּנָה
יְדַעְתָּ: 23 וְעַל מְרָא־שְׂמִיָּא | הִתְרוֹמְמַתָּ
וּלְמֵאנִיָּא דִּי־בֵיתָהּ הִיתִּיו קְדָמְךָ
וְאֵתָהּ וְאֵתָהּ וּרְבַרְבָּנִיךָ וּרְבַרְבָּנֶךָ שְׁגַלְתָּךְ
וּלְחַנְתָּךְ חֲמָרָא שְׁתִּין בְּהוֹן וְלֹאֲלֹהֵי
כְּסָפָא־וְדֹהָבָא נְחֹשָׁא פְּרוֹזָא אֲעָא
וְאֲבָנָא דֵי לֹא־חוּזִין וְלֹא־שְׂמַעִין וְלֹא
יְדַעִין שְׁבַחְתָּ וְלֹאֲלֹהָא דִּי־נִשְׁמַתָּ בִּידָהּ
וְכָל־אַרְחֻתָּךְ לָהּ לֹא הִדְרַתָּ: 24 בְּאֲדִין
מִן־קְדָמוּהֵי שְׁלִיחַ פְּסָא דִּי־יָדָא וְכֹתְבָא
דְּנָה רְשִׁים: 25 וְדָנָה כְּתָבָא דֵי רְשִׁים מְנָא
מְנָא תִּקַּל וּפְרָסִין: 26 דְּנָה פְּשַׁרְמִלְתָּא
מְנָא מְנָה־אַלְהָא מְלְכוּתָךְ וְהַשְׁלִמָה:
27 תִּקַּל תִּקְלִיתָהּ בְּמֵאנִיָּא וְהִשְׁתַּכַּחַתָּ
חֲסִיר: 28 פְּרָס פְּרִיסַת מְלְכוּתָךְ וַיְהִיבַת
לְמַדֵּי וּפְרָס: 29 בְּאֲדִין | אָמַר בְּלִשְׁאֲצָר
וְהִלְבִּישׁוּ לְדָנִיָּאל אֲרָגוֹנָא
וְהַמוֹנְכָא וְהַמְּנִיכָא דִּי־דֹהָבָא עַל־צוּאֲרָהּ
וְהִכְרוּ עֲלוּהֵי דִי־לְהוּא שְׁלִיט תִּלְתָּא
בְּמְלְכוּתָא: 30 בְּהַ בְּלִילִיָּא קְטִיל
בְּלִשְׁאֲצָר מְלָכָא כַּשְׂדָּאָה: פ
6 וְדָרְיוֹשׁ מֵדִיא מְדָאָה קָבַל מְלְכוּתָא
כְּבַר שְׁנַיִן שְׁתִּין וְתַרְתִּין: 2 שְׁפַר קָדָם
דְּרְיוֹשׁ וְהֻקִּים עַל־מְלְכוּתָא
לְאַחַשְׁדַּרְפָּנִיָּא מְאָה וְעֶשְׂרִין דֵי לְהוֹן
בְּכָל־מְלְכוּתָא: 3 וְעֵלָא מְנַהוֹן סְרַכִּין
תִּלְתָּא דֵי דְנִיָּאל חֲדָמְנַהוֹן דִּי־לְהוֹן
אַחַשְׁדַּרְפָּנִיָּא אֵלִין יְהֻבִּין לְהוֹן טַעְמָא
וּמְלָכָא לֹא־לְהוּא נֻזַּק: 4 אֲדִין דְנִיָּאל דְנָה
הוּא מְתַנְצַח עַל־סְרַכִּיָּא וְאַחַשְׁדַּרְפָּנִיָּא
כָּל־קִבְּלֵי דֵי רוּחַ יִתִּירָא בְּהָּ וּמְלָכָא עֲשִׂית

[5] Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. [6] Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' [7] Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever! [8] All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. [9] Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.' [10] Wherefore king Darius signed the writing and the interdict.

[11] And when Daniel knew that the writing was signed, he went into his house—now his windows were open in his upper chamber toward Jerusalem — and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. [12] Then these men came tumultuously, and found Daniel making petition and supplication before his God. [13] Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save unto thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth

להקמותה על-פל-מלכותא: 5 אַדִּין סַרְכֵיָא וְאַחְשֻׁדְרַפְנֵיָא הוּוּ בְעֵין עֲלֵה לְהַשְׁכַּח לְדַנְיָאֵל מִצֶּד מַלְכוּתָא וְכָל-עֲלֵה וּשְׁחִיתָהּ לֹא-יִכְלִין לְהַשְׁכַּחָה כָּל-קַבֵּל דִּי-מְהִימֵן הוּא וְכָל-שְׁלוֹ וּשְׁחִיתָהּ לֹא הִשְׁתַּכַּחַת עֲלוּהִי: 6 אַדִּין גְּבַרְיָא אֵלֶּף אַמְרִין דִּי לֹא נְהַשְׁכַּח לְדַנְיָאֵל דְּנָה כָּל-עֲלֵא לְהֵן הַשְׁכַּחְנָה עֲלוּהִי בְדַת אֱלֹהֵהּ: 7 אַדִּין סַרְכֵיָא וְאַחְשֻׁדְרַפְנֵיָא אֵלֶּן הֲרַגְשׁוּ עַל-מַלְכָּא וְכֵן אַמְרִין לֵה דְרִיּוּשׁ מַלְכָּא לְעֲלַמִּין חִיִּי: 8 אַתְיַעְטוּ כָּל | סַרְכֵי מַלְכוּתָא סַגְנֵיָא וְאַחְשֻׁדְרַפְנֵיָא הַדְּבַרְיָא וּפְחוּתָא לְקִימָה קִים מַלְכָּא וּלְתַקְפָּה אָסַר דִּי כָל-דִּי-יִבְעָה בְּעוּ מִן-כָּל-אֱלֹהֵהּ וְאַנְשׁ עַד-יוֹמִין תְּלַתִּין לְהֵן מִנְּךָ מַלְכָּא יִתְרַמָּא לְגַב אַרְיוּתָא: 9 בְּעֵן מַלְכָּא תְקִים אָסְרָא וְתַרְשֵׁם כְּתָבָא דִּי לֹא לְהַשְׁנִיָּה כְּדַת-מְדִי וּפְרַס דִּי-לֹא תַעֲדָא: 10 כָּל-קַבֵּל דְּנָה מַלְכָּא דְרִיּוּשׁ רִשֵׁם כְּתָבָא וְאַסְרָא: 11 וְדַנְיָאֵל כְּדִי יָדַע דִּי-רִשֵׁם כְּתָבָא עַל לְבִיתָהּ וְכוּיִן פְּתִיחֵן לֵה בְעֲלִיתָה נְגַד יְרוּשָׁלַם וּזְמַנִּין תְּלַתָּה בְיוֹמָא הוּא | בְּרַף עַל-בְּרַכּוּהִי וּמַצֵּלָא וּמוּדָא קָדָם אֱלֹהֵהּ כָּל-קַבֵּל דִּי-הוּא עֵבַד מִן-קְדַמַּת דְּנָה: 12 אַדִּין גְּבַרְיָא אֵלֶּף הֲרַגְשׁוּ וְהַשְׁכַּחוּ לְדַנְיָאֵל בְּעָא וּמִתְחַנֵּן קָדָם אֱלֹהֵהּ: 13 בְּאִדִּין קְרִיבוּ וְאַמְרִין קָדָם-מַלְכָּא עַל-אָסַר מַלְכָּא הֲלֵא אָסַר רִשְׁמַת דִּי כָל-אָנְשׁ דִּי-יִבְעָה מִן-כָּל-אֱלֹהֵהּ וְאַנְשׁ עַד-יוֹמִין תְּלַתִּין לְהֵן מִנְּךָ מַלְכָּא יִתְרַמָּא לְגֹב אַרְיוּתָא עֲנָה מַלְכָּא וְאַמְרָא יְצִיבָא מִלְתָּא כְּדַת-מְדִי וּפְרַס דִּי-לֹא תַעֲדָא:

not.' [14] Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.' [15] Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to rescue him. [16] Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.' [17] Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.' [18] And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

[19] Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him. [20] Then the king arose very early in the morning, and went in haste unto the den of lions. [21] And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?' [22] Then said Daniel unto the king: 'O king, live for ever! [23] My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.' [24] Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of

14 בַּאֲדִין עָנּוּ וְאָמְרִין קֹדֶם מִלְּפָא דִּי דְנִיָּאל דִּי מִן־בְּנֵי גְלוּתָא דִּי יְהוּד לֹא־שָׁם עֲלִיךְ עֲלֶיךָ מִלְּפָא טַעַם וְעַל־אַסְרָא דִּי רְשַׁמַּת וְזִמְנִין תִּלְתָּהּ בְּיוֹמָא בְּעָא בְּעוּתָהּ: 15 אֲדִין מִלְּפָא כְּדִי מִלְתָּא שְׁמַע שְׂגִיָּא בְּאִשׁ עֲלוּהִי וְעַל דְנִיָּאל שָׁם בַּל לְשִׁיזְבוּתָהּ וְעַד מַעְלֵי שְׁמַשָּׁא הָוָא מִשְׁתַּדֵּר לְהַצְלוּתָהּ: 16 בַּאֲדִין גְּבַרְיָא אֲלֶיךָ הִרְגְּשׁוּ עַל־מִלְּפָא וְאָמְרִין לְמִלְּפָא דַּע מִלְּפָא דִּי־דַת לְמַדֵּי וּפְרָס דִּי־כַל־אַסְרָ וְקִים דִּי־מִלְּפָא יְהַקִּים לָא לְהַשְׁנִיָּה: 17 בַּאֲדִין מִלְּפָא אָמַר וְהִיתִּי לְדְנִיָּאל וְרַמּוֹ לְגַבָּא דִּי אַרְיוּתָא עֲנָה מִלְּפָא וְאָמַר לְדְנִיָּאל אֱלֹהֶיךָ דִּי אַנְתָּה אֲנַת פְּלַח־לֵהּ בְּתַדִּירָא הוּא יִשְׁיזְבֹּנְךָ: 18 וְהִיתִּית אֲבָן חֲדָה וְשַׁמַּת עַל־פִּם גַּבָּא וְחַתְמָה מִלְּפָא בְּעֻזְקָתָהּ וּבְעֻזְקַת רַבְרַבְנוּהִי דִּי לֹא־תִשְׁנָא צְבוּ בְּדְנִיָּאל: 19 אֲדִין אֲזַל מִלְּפָא לְהִיכְלָהּ וּבַת טוֹת וּדְחָן לֹא־הִנְעַל קְדָמוּהִי וְשִׁנְתָּה נִדַּת עֲלוּהִי: 20 בַּאֲדִין מִלְּפָא בְּשַׁפְרָפְרָא יְקוּם בְּנִגְהָא וּבְהַתְבַּהֲלָהּ לְגַבָּא דִּי־אַרְיוּתָא אֲזַל: 21 וּכְמִקְרָבָהּ לְגַבָּא לְדְנִיָּאל בְּקַל עֲצִיב זַעַק עֲנָה מִלְּפָא וְאָמַר לְדְנִיָּאל דְנִיָּאל־ עֵבֵל אֱלֹהָא חִיָּא אֱלֹהֶיךָ דִּי אַנְתָּה אֲנַת פְּלַח־לֵהּ בְּתַדִּירָא הִיכַל לְשִׁיזְבוּתָךְ מִן־אַרְיוּתָא: 22 אֲדִין דְנִיָּאל עַם־מִלְּפָא מִלְּ מִלְּפָא לְעַלְמִין חִי: 23 אֱלֹהֵי שְׁלַח מִלְּאָכָה וּסְגַר פִּם אַרְיוּתָא וְלֹא חַבְלוּנִי כַּל־קַבֵּל דִּי קְדָמוּהִי זְכוּ הַשְׁתַּכַּחַת לִּי וְאַף קִדְמִיךָ קְדָמְךָ מִלְּפָא חַבּוּלָהּ לֹא עֲבַדְתָּ: 24 בַּאֲדִין מִלְּפָא שְׂגִיָּא טָאֵב עֲלוּהִי וּלְדְנִיָּאל אָמַר לְהַנְסִקָה מִן־גַּבָּא

the den, and no manner of hurt was found upon him, because he had trusted in his God. [25] And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

[26] Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the earth: 'Peace be multiplied unto you. [27] I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel;

For He is the living God, / And stedfast for ever, / And His kingdom that which shall not be destroyed, / And His dominion shall be even unto the end; / [28] He delivereth and rescueth, / And He worketh signs and wonders / In heaven and in earth; / Who hath delivered Daniel from the power of the lions.'

[29] So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

7 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream and told the sum of the matters. [2] Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea. [3] And four great beasts came up from the sea, diverse one from another. [4] The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made to stand upon two feet as a man, and a man's heart was given to it. [5] And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.' [6] After this I beheld, and lo another, like a leopard, which had upon the sides of it four

והִסָּק דְּנִיָּאל מִן־גָּבֹא וְכָל־חֻבֵּל לֹא־
הִשְׁתַּכַּח בָּהּ דֵּי הַיָּמִן בְּאַלְהָהּ: ²⁵ וְאָמַר
מִלְּפָא וְהִיָּתִיו גְּבַרְיָא אֶלְף דֵּי־אֲבָלוּ
קִרְצוּהִי דֵּי דְּנִיָּאל וּלְגַב אַרְיוּתָא רְמוּ אַנּוּן
בְּנִיהוֹן וּנְשִׂיהוֹן וְלֹא־מָטוּ לְאַרְעֵית גָּבֹא
עַד דֵּי־שְׁלֹטוּ בְּהוֹן אַרְיוּתָא וְכָל־גְּרַמְיֵהוֹן
הִדְקוּ: ²⁶ בְּאִדְנִין דְּרִינּוּשׁ מִלְּפָא פְּתַב לְכָל־
עַמְמֵיָא אַמְיָא וְלִשְׁנַיָא דֵּי־דַאֲרִין דִּי־רִין
בְּכָל־אַרְעָא שְׁלַמְכוּן יִשְׁגָּא: ²⁷ מִן־קִדְמִי
שִׁים טַעַם דֵּי | בְּכָל־שְׁלֹטָן מְלָכוּתֵי לְהוֹן
זַאעִין זִיעִין וְדַחְלִין מִן־קִדְמֵ אֱלֹהֵהּ דֵּי־
דְּנִיָּאל דֵּי־הוּא | אֱלֹהֵא חִזָּא וְקִים לְעֵלְמִין
וּמְלָכוּתָהּ דֵּי־לֹא תַתְּחַבֵּל וְשְׁלֹטְנָהּ עַד־
סוּפָא: ²⁸ מְשִׁיבּוּב וּמְצִלּוּב וְעַבְדֵּי אֲתִין
וְתַמְהִין בְּשַׁמְיָא וּבְאַרְעָא דֵּי שִׁינִיב
לְדְּנִיָּאל מִן־יַד אַרְיוּתָא: ²⁹ וְדְּנִיָּאל דְּנָה
הִצְלַח בְּמְלָכוּת דְּרִינּוּשׁ וּבְמְלָכוּת כּוּרֶשׁ
פַּרְסִיא פְּרָסָאָה: פ

7 בְּשַׁנַּת חָדָה לְבִלְאֲשַׁצַּר מְלֹךְ בְּכָל
דְּנִיָּאל חֵלֶם חֻזָּה וְחוּזֵי רַאשָׁה עַל־
מְשַׁבְּבָה בְּאִדְנִין חֵלְמָא כְּתָב רַאשׁ מְלִין
אָמַר: ² עֵנָה דְּנִיָּאל וְאָמַר חֻזָּה הָוִית
בְּחוּזֵי עַם־לִילִיָא וְאָרוּ אַרְבַּע רוּחֵי שַׁמְיָא
מְגִיחִין לִימָא רַבָּא: ³ וְאַרְבַּע חִיּוֹן רַבְרָבּוֹן
סִלְקוּן מִן־יַמָּא שְׁנַנּוּ דָּא מִן־דָּא:
⁴ קִדְמִיתָא כְּאַרְיָה וּגְפִין דֵּי־נִשָּׁר לָהּ חֻזָּה
הָוִית עַד־דֵּי־מְרִיטוּ גַפְיָהּ וּנְטִילַת מִן־
אַרְעָא וְעַל־רַגְלִין בְּאַנְשׁ הַקִּימַת וּלְבַב
אַנְשׁ יְהִיב לָהּ: ⁵ וְאָרוּ חִיּוּהּ אַחְרֵי תַנְיָנָה
דְּמִיָּה לְדָב וּלְשִׁטְר־חַד הַקִּמַת וְתַלַּת
עַלְעִין בְּפַמָּה בֵּין שְׁנֵיהּ שְׁנָהּ וְכֹן אֲמַרִין
לָהּ קוּמִי אֲכַלִּי בְּשַׁר שְׁגִיָא: ⁶ בְּאַתֵּר דְּנָה
חֻזָּה הָוִית וְאָרוּ אַחְרֵי כְּנֹמֵר וְלָהּ גְּפִין

wings of a fowl; the beast had also four heads; and dominion was given to it. [7] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns. [8] I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. [9] I beheld

Till thrones were placed, / And one that was ancient of days did sit: / His raiment was as white snow, / And the hair of his head like pure wool; / His throne was fiery flames, / And the wheels thereof burning fire. / [10] A fiery stream issued / And came forth from before him; / Thousand thousands ministered unto him, / And ten thousand times ten thousand stood before him; / The judgment was set, / And the books were opened.

[11] I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire. [12] And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

[13] I saw in the night visions, / And, behold, there came with the clouds of heaven / One like unto a son of man, / And he came even to the Ancient of days, / And he was brought near before Him. / [14] And there was given him dominion, / And glory, and a kingdom, / That all the peoples, nations, and languages / Should serve him; / His dominion is an everlasting dominion, which shall not pass away, / And his kingdom that which shall not be destroyed.

[15] As for me Daniel, my spirit was pained in the midst of my body, and the visions of my head affrighted me. [16] I came near unto one

אַרְבַּע דִּי-עוֹף עַל-גְּבִיהַ גְּבִיָּה וְאַרְבַּעַּה
רֵאשִׁין לְחַיּוֹתָא וּשְׁלֹטִין יְהִיב לָהּ: 7 בְּאַתֵּר
דְּנָה חֹזֶה הָוִית בַּחֲזוֹנִי לִילְיָא וְאָרוּ חֵינָה
רַבִּיעִיה רַבִּיעָאָה דְּחִילָהּ וְאַיְמַתְנִי
וְתַקִּיפָא יַתִּירָא וּשְׁזִין דִּי-פְרוֹזֵל לָהּ רַבְרָבִין
אַכְלָה וּמַדְקָה וּשְׁאַרָא בַּרְגִּלִיה בְּרַגְלָהּ
רְפְסָה וְהִיא מְשַׁנְיָה מִן-כָּל-חַיּוֹתָא דִּי
קְדָמֶיהָ וְקָרְנִין עֶשֶׂר לָהּ: 8 מִשְׁתַּבֵּל הָוִית
בְּקָרְנֵיָא וְאָלוּ קָרִין אַחֲרֵי זַעִירָה סִלְקַת
בִּינֵיהוֹן בְּיַנְיָהוֹן וְתִלְתִּת מִן-קָרְנֵיָא קְדָמֶיָתָא
אַתַּעֲקֵרוּ אַתַּעֲקֵרָה מִן-קְדָמֶיהָ קְדָמָה וְאָלוּ
עֵינִין כְּעֵינֵי אָנְשָׁא בְּקָרְנָא-דָּא וּפִסִּים מִמֶּלֶךְ
רַבְרָבִין: 9 חֹזֶה הָוִית עַד דִּי כְּרִסוֹן רַמְיוּ
וְעַתִּיק יוֹמִין יַתְב לְבוּשָׁה | בְּתַלְג חֲזֹר
וּשְׁעַר רֵאשִׁיה כְּעַמֵּר נִקְא בְּרִסְיָה שְׁבִיבִין
דִּי-נֹר גְּלִגְלוּהִי נֹר דְּלִק: 10 נְהַר דִּי-נֹר
נִגְד וְנִפְק מִן-קְדָמוּהִי אֶלְפִים אֶלְפִין
יִשְׁמְשׁוּנָה וְרַבּוּ רַבּוּן רַבּוּן קְדָמוּהִי יְקוּמוּן
דִּינָא יַתְב וּסְפָרִין פְּתִיחוּ: 11 חֹזֶה הָוִית
בְּאַדִּין מִן-קַל מְלִיָּא רַבְרָבְתָא דִּי קָרְנָא
מִמֶּלְלָה חֹזֶה הָוִית עַד דִּי קְטִילַת חַיּוֹתָא
וְהוּבַד גְּשָׁמָה וַיְהִיבַת לִיקְדַת אָשָׁא:
12 וּשְׁאֵר חַיּוֹתָא הָעַדִּיו שְׁלֹטְנָהוֹן וְאַרְכָּה
בְּחַיִּין יְהִיבַת לָהּוֹן עַד-זְמַן וְעַד: 13 חֹזֶה
הָוִית בַּחֲזוֹנִי לִילְיָא וְאָרוּ עִם-עַנְנֵי שְׁמַיָּא
כְּבַר אָנְשָׁא אֲתָה הוּוֹה וְעַד-עַתִּיק יוֹמִיָּא
מְטָה וּקְדָמוּהִי הַקְּרָבוּהִי: 14 וְלָהּ יְהִיב
שְׁלֹטִין וַיִּקַּר וּמְלָכוּ וְכָל עַמְמִיָּא אֲמִיָּא
וְלִשְׁנַיָּא לָהּ יַפְלָחוּן שְׁלֹטְנָהּ שְׁלֹטִין עַלִּם
דִּי-לָא יַעֲדָה וּמְלֻכוּתָהּ דִּי-לָא
תַּתְחַבֵּל: פ

15 אַתְּפָרִית רוּחִי אָנְה דְּנִיָּאל בְּגוֹא נְדָנְה
וְחֲזוֹנִי רֵאשִׁי יְבַהֲלַנִּי: 16 קָרְבַת עַל-חֹד

of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things: [17] ‘These great beasts, which are four, are four kings, that shall arise out of the earth. [18] But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.’ [19] Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, broke in pieces, and stamped the residue with its feet; [20] and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows. [21] I beheld, and the same horn made war with the saints, and prevailed against them; [22] until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom. [23] Thus he said: ‘The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [24] And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings. [25] And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time. [26] But the judgment shall sit, and his dominion shall be taken away, to be consumed and to be destroyed unto the end. [27] And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and obey

מִן־קְאֻמֵיָא וַיִּצִיבָא אֲבַע־מְנַה עַל־כָּל־
דְּנָה וַאֲמַר־לִי וּפְשַׁר מְלִיָּא יְהוּדַעְנִי:
17 אַלִּין חַיּוֹתָא רַבְרַבְתָּא דִּי אַנְיִן אַרְבַּע
אַרְבַּעָה מַלְכִין יְקוּמוּן מִן־אַרְעָא:
18 וַיִּקְבְּלוּן מַלְכוּתָא קְדִישִׁי עֲלִיוּנִין
וַיַּחְסְנוּן מַלְכוּתָא עַד־עַלְמָא וְעַד עַלְמֵם
עַלְמֵיָא: 19 אֲדִין צְבִית לִיצְבָּא עַל־חַיּוֹתָא
רַבִּיעֵיתָא דִּי־הֹות שְׁנֵיה מִן־כֹּלְהוּן כְּלֵהִין
דְּחִילָה יִתִּירָה שְׁנֵיה שְׁנָה דִּי־פְרֻלָּ
וּטְפָרִיָה דִּי־נֹחַשׁ אַכְלָה מַדְקָה וּשְׂאָרָא
בְּרַגְלֵיהָ רַפְסָה: 20 וְעַל־קַרְנֵיָא עֶשֶׂר דִּי
בְּרֹאשָׁהּ וְאַחֲרֵי דִּי סִלְקַת וּנְפֹלוּ וּנְפֹלָה
מִן־קְדַמִּיהָ קְדַמֵּיהָ תִּלַּת וְקַרְנָא דְכֹן וְעִנִּין
לָהּ וּפֶם מִמְלַל רַבְרַבִּין וְחֻזָּה רַב מִן־
חַבְרַתָּה: 21 חֻזָּה הָוִית וְקַרְנָא דְכֹן עַבְדָּה
קְרַב עַם־קְדִישִׁין וַיִּכְלָה לָהּ: 22 עַד
דִּי־אַתָּה עֵתִיק יוּמֵיָא וְדִינָא יְהַב לְקְדִישִׁי
עֲלִיוּנִין וּזְמַנָּא מְטָה וּמַלְכוּתָא הַחְסְנוּ
קְדִישִׁין: 23 כֹּן אָמַר חַיּוֹתָא רַבִּיעֵיתָא
מַלְכוּ רַבִּיעֵיָא רַבִּיעֵאָה תְּהוּנָא בְּאַרְעָא דִּי
תִּשְׁנָא מִן־כָּל־מַלְכוּתָא וְתֹאכַל כָּל־
אַרְעָא וְתִדּוּשְׁנָה וְתִדְקַנְהָ: 24 וְקַרְנֵיָא
עֶשֶׂר מְנַה מַלְכוּתָהּ עֶשְׂרָה מַלְכִין יְקַמוּן
וְאַחֲרָן יְקוּם אַחֲרֵיהוּן וְהוּא יִשְׁנָא מִן־
קְדַמֵּיָא וְתִלַּתָּה מַלְכִין יְהַשְׁפֵּל: 25 וּמַלִּין
לְצַד עֵלִיא עֲלָאָה יִמְלַל וּלְקְדִישִׁי עֲלִיוּנִין
יִבְלָא וַיִּסְפֵּר לְהַשְׁנֵיהָ זְמַנִּין וְדַת
וַיִּתִּיְהֹוּן בִּידָה עַד־עֵדֶן וְעֵדֶנִין וּפְלַג עֵדֶן:
26 וְדִינָא יִתְּב וּשְׁלֹטְנָה יְהַעֲדוּן לְהַשְׁמַדָּה
וְלְהוּבְדָה עַד־סוּפָא: 27 וּמַלְכוּתָהּ
וּשְׁלֹטְנָא וְרַבּוּתָא דִּי מַלְכוּתֵ תַחֲוֹת כָּל־
שְׁמֵיָא יְהִיבַת לְעַם קְדִישִׁי עֲלִיוּנִין
מַלְכוּתָהּ מַלְכוּת עַלְמֵם וְכָל שְׁלֹטְנֵיָא לָהּ

them.' [28] Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was changed in me; but I kept the matter in my heart.

8 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first. [2] And I saw in the vision; now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and I was by the stream Ulai. [3] And I lifted up mine eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the two horns were high, but one was higher than the other, and the higher came up last. [4] I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

[5] And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground; and the goat had a conspicuous horn between his eyes. [6] And he came to the ram that had the two horns, which I saw standing before the stream, and ran at him in the fury of his power. [7] And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand. [8] And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

[9] And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the beautiful land. [10] And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and

יפְלֹחוּן וַיִּשְׁתַּמְעוּן: ²⁸ עַד־כֹּה סוּפָא דִּי־
מַלְתָּא אָנְהָ דְנִיָּאל שְׂגִיא | רַעִיוֹנֵי יְבַהֲלֻנִי
וְזוּי יִשְׁתַּנּוֹן עָלַי וּמַלְתָּא בְּלִבִּי
נִטְרָת: פ

8 בְּשָׁנַת שְׁלוֹשׁ לְמַלְכוּת בִּלְאֲשַׁצַּר
הַמֶּלֶךְ חֲזוֹן נִרְאָה אֵלַי אֲנִי דְנִיָּאל אַחֲרֵי
הַנִּרְאָה אֵלַי בַּתְּחִלָּה: ² וְאִרְאָה בְּחֻזוֹן
וַיְהִי בְּרֵאתִי וְאֲנִי בְּשׁוֹשַׁן הַבֵּיִרָה אֲשֶׁר
בְּעֵילָם הַמְּדִינָה וְאִרְאָה בְּחֻזוֹן וְאֲנִי
הֵייתִי עַל־אוּבַל אוּלַי: ³ וְאִשָּׂא עֵינַי
וְאִרְאָה וְהִנֵּה | אֵיל אֶחָד עֹמֵד לִפְנֵי
הָאֵבֶל וְלוֹ קַרְנַיִם וְהַקְּרָנִים גְּבוּהוֹת
וְהָאֶחָת גְּבוּהָ מִן־הַשְּׁנַיִת וְהַגְּבוּהָ עֲלֶיהָ
בְּאַחֲרֹנָה: ⁴ רְאִיתִי אֶת־הָאֵיל מְנַגַּח וְיָמָה
וְצָפוֹנָה וְנֹגְבָה וְכָל־חַיּוֹת לֹא־יַעֲמְדוּ
לִפְנָיו וְאִין מַצִּיל מִיָּדוֹ וְעֵשָׂה כְּרַצְוֹ
וְהַגְּדִיל: ⁵ וְאֲנִי | הֵייתִי מִבֵּין וְהִנֵּה צָפִיר־
הָעֵזִים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ
וְאִין נוֹגֵעַ בְּאָרֶץ וְהַצָּפִיר קָרַן חֲזוֹת בֵּין
עֵינָיו: ⁶ וַיָּבֹא עַד־הָאֵיל בְּעַל הַקְּרָנִים
אֲשֶׁר רְאִיתִי עֹמֵד לִפְנֵי הָאֵבֶל וַיִּרְץ אֵלָיו
בְּחֵמַת כַּחוֹ: ⁷ וְרִאִיתִיו מְגִיעַ | אֶצֶל הָאֵיל
וַיִּתְמַרְמַר אֵלָיו וַיִּךְ אֶת־הָאֵיל וַיִּשְׁבַּר
אֶת־שְׁתֵּי קַרְנָיו וְלֹא־הָיָה כֹּחַ בְּאֵיל
לְעֹמֵד לִפְנָיו וַיִּשְׁלִיכֵהוּ אֶרְצָה וַיִּרְמֹסֵהוּ
וְלֹא־הָיָה מַצִּיל לְאֵיל מִיָּדוֹ: ⁸ וְצָפִיר
הָעֵזִים הַגְּדִיל עַד־מְאֹד וּכְעַצְמוֹ נִשְׁבְּרָה
הַקָּרָן הַגְּדוֹלָה וַתַּעֲלֶנָה חֲזוֹת אַרְבַּע
תַּחְתֶּיהָ לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם: ⁹ וּמִן־
הָאֶחָת מֵהֶם יָצָא קָרָן־אֶחָת מַצְעִירָה
וַתִּגְדַּל־יִתֵּר אֶל־הַנֶּגֶב וְאֶל־הַמִּזְרָח וְאֶל־
הַצֵּבִי: ¹⁰ וַתִּגְדַּל עַד־צְבָא הַשָּׁמַיִם וַתִּפֹּל
אֶרְצָה מִן־הַצְּבָא וּמִן־הַכּוֹכָבִים

trampled upon them. [11] Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down. [12] And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered [13] Then I heard a holy one speaking; and another holy one said unto that certain one who spoke. 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causeth appalment, to give both the sanctuary and the host to be trampled under foot?' [14] And he said unto me. 'Unto two thousand and three hundred evenings and mornings; then shall the sanctuary be victorious.'

[15] And it came to pass, when I, even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man. [16] And I heard the voice of a man between the banks of Ulai, who called, and said: 'Gabriel, make this man to understand the vision.' [17] So he came near where I stood; and when he came, I was terrified, and fell upon my face; but he said unto me: 'Understand, O son of man; for the vision belongeth to the time of the end.' [18] Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright. [19] And he said: 'Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end [20] The ram which thou sawest having the two horns, they are the kings of Media and Persia [21] And the rough he-goat is the king of Greece; and the great horn that is between his eyes is the first king. [22] And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power. [23] And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems. [24] And his power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do; and he shall destroy them that are mighty and the people of the saints. [25] And through his cunning he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in time of security shall he destroy many; he shall also stand up against the prince of princes; but he shall be broken without hand. [26] And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the

וְתַרְמָסָם : 11 וְעַד שֶׁר־הִצְבֵּא הַגִּדִיל וּמִמְנוֹ
הַיּוֹם הַהוּא הַתְּמִיד וְהַשְּׁלֶךְ מִכּוֹן
מִקְדָּשׁוֹ : 12 וְצִבָּא תִנָּתֵן עַל־הַתְּמִיד
בְּפֶשַׁע וְתִשְׁלַךְ אֶמֶת אֶרְצָה וְעִשְׂתָּהּ
וְהִצְלִיחָה : 13 וְאֶשְׁמְעָה אֶחָד־קְדוֹשׁ
מִדְּבַר וַיֹּאמֶר אֶחָד קְדוֹשׁ לְפִלְמוֹנִי
הַמְדַבֵּר עַד־מִתִּי הַחֲזוֹן הַתְּמִיד וְהַפֶּשַׁע
שָׁמַם תַּת וְקְדוֹשׁ וְצִבָּא מְרַמָּס : 14 וַיֹּאמֶר
אֵלַי עַד עָרֵב בֶּקָר אֲלֵפִים וּשְׁלֹשׁ מֵאוֹת
וּנְצַדֵּק קְדוֹשׁ : 15 וַיְהִי בְרֵאִתִּי אֲנִי דְנִיָּאל
אֶת־הַחֲזוֹן וְאֶבְקָשָׁה בִינָה וְהִנֵּה עֹמֵד
לְנֹגְדִי כְמֵרֵאֵה־גִבּוֹר : 16 וְאֶשְׁמַע קוֹל־אָדָם
בֵּין אוּלַי וַיִּקְרָא וַיֹּאמֶר גַּבְרִיאֵל הֲבֵן לְהֵלֹז
אֶת־הַמְרֵאָה : 17 וַיִּבֵּא אֶצְל עַמְדִי וּבִבְאוֹ
נִבְעַתִּי וְאֶפְלָה עַל־פְּנָי וַיֹּאמֶר אֵלַי הֲבֵן
בֶּן־אָדָם כִּי לַעֲת־קֶץ הַחֲזוֹן : 18 וּבִדְבָרוֹ
עָמִי נִרְדַּמְתִּי עַל־פְּנָי אֶרְצָה וַיַּעֲבִי
וַיַּעֲמִידֵנִי עַל־עַמְדִי : 19 וַיֹּאמֶר הַנְּנִי
מוֹדִיעֶךָ אֵת אֲשֶׁר־יְהִי בְאַחֲרֵית הַיָּעַם
כִּי לְמוֹעֵד קֶץ : 20 הָאֵיל אֲשֶׁר־רָאִיתָ בַּעַל
הַקְּרָנִים מַלְכֵי מְדִי וּפָרְס : 21 וְהַצִּפִּיר
הַשָּׁעִיר מֶלֶךְ יוֹן וְהַקְּרָן הַגְּדוֹלָה אֲשֶׁר
בֵּין־עֵינָיו הוּא הַמֶּלֶךְ הָרֵאשׁוֹן : 22 וְהַנְּשֻׁבֵּרֹת וְתַעֲמִדְנָה אַרְבַּע תַּחְתֵּיהָ
אַרְבַּע מַלְכוּתוֹת מִגּוֹי יַעֲמִדְנָה וְלֹא בְכֹחוֹ : 23
וּבְאַחֲרֵית מַלְכוּתָם כְּהֵתָם הַפִּשְׁעִים
יַעֲמֵד מֶלֶךְ עֹז־פָּנִים וּמִבֵּין חֵידוֹת : 24
וְעֵצָם כָּחוֹ וְלֹא בְכֹחוֹ וּנְפִלְאוֹת יִשְׁחִית
וְהִצְלִיחַ וְעִשָּׂה וְהִשְׁחִית עֲצוּמִים וְעַם־
קְדָשִׁים : 25 וְעַל־שִׁכְלוֹ וְהִצְלִיחַ מְרֵמָה
בִּידוֹ וּבִלְבָבוֹ יִגְדִיל וּבְשִׁלּוֹהּ יִשְׁחִית רַבִּים
וְעַל־שֶׁר־שָׂרִים יַעֲמֵד וּבְאֶפְסֵי יָד יִשְׁבֵּר : 26
וּמֵרֵאֵה הָעָרֵב וְהַבֶּקָר אֲשֶׁר נֶאֱמַר אֶמֶת

vision; for it belongeth to many days to come.' [27] And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not.

9 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans; [2] in the first year of his reign I Daniel meditated in the books, over the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that He would accomplish for the desolations of Jerusalem seventy years. [3] And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes. [4] And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments, [5] we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances; [6] neither have we hearkened unto Thy servants the prophets, that spoke in Thy name to our kings, our princes, and our fathers, and to all the people of the land. [7] Unto Thee, O Lord, belongeth righteousness, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because they dealt treacherously with Thee. [8] O LORD, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against Thee. [9] To the Lord our God belong compassions and forgivenesses; for we have rebelled against Him; [10] neither have we hearkened to the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets. [11] Yea, all Israel have transgressed Thy law, and have turned aside, so as not to hearken to Thy voice; and so there hath been poured out upon us the curse and the oath that is written in the Law of Moses the servant of God; for we have sinned against Him. [12] And He hath confirmed His word, which He spoke

הוא ואתה סתם החזון כי לימים רבים :
27 ואני דניאל נהייתי ונחליתו ימים
ואקום ואעשה את-מלאכת המלך
ואשתומם על-המראה ואין מבין : פ
9 בשנת אחת לדריוש בן-אחשוורוש
מזרע מדי אשר המלך על מלכות
בשדים : 2 בשנת אחת למלכו אני דניאל
בינתי בספרים מספר השנים אשר היה
דבר-יהוה אל-ירמיה הנביא למלאות
לחרבות ירושלם שבעים שנה : 3 ואתנה
את-פני אל-אדני האלהים לבקש תפלה
ותחנונים בצום ושק ואפר : 4 ואתפללה
ליהוה אלהי ואתודה ואמרה אנא אדני
האל הגדול והנורא שמר הברית והחסד
לאהביו ולשמרי מצותיו : 5 חטאנו ועוינו
והרשענו הרשענו ומרדנו וסור ממצותך
וממשפטיך : 6 ולא שמענו אל-עבדיך
הנביאים אשר דברו בשמך אל-מלכינו
שרינו ואתינו ואל כל-עם הארץ : 7 לך
אדני הצדקה ולנו בשת הפנים כיום
הזה לאיש יהודה וליושבי ירושלם
ולכל-ישראל הקרובים והרחקים בכל-
הארצות אשר הדיחתם שם במעלם אשר
מעל-בך : 8 יהוה לנו בשת הפנים
למלכינו לשרינו ולאבתינו אשר חטאנו
לך : 9 לאדני אלהינו הרחמים והסלחות
כי מרדנו בו : 10 ולא שמענו בקול יהוה
אלהינו ללכת בתורתו אשר נתן לפנינו
בנד עבדיו הנביאים : 11 וכל-ישראל
עברו את-תורתך וסור לבלתי שמוע
בקלך ותתף עלינו האלה והשבעה אשר
כתובה בתורת משה עבד-האלהים כי
חטאנו לו : 12 ויקם את-דבריו דברו |

against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven hath not been done as hath been done upon Jerusalem. [13] As it is written in the Law of Moses, all this evil is come upon us; yet have we not entreated the favour of the LORD our God, that we might turn from our iniquities, and have discernment in Thy truth. [14] And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done, and we have not hearkened to His voice. [15] And now, O Lord our God, that hast brought Thy people forth out of the land of Egypt with a mighty hand, and hast gotten Thee renown, as at this day; we have sinned, we have done wickedly. [16] O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are round about us. [17] Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions. [19] O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

[20] And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; [21] yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering. [22] And he made me to understand, and talked with me, and said:

אֲשֶׁר־דָּבַר עָלֵינוּ וְעַל שְׁפָטֵינוּ אֲשֶׁר שְׁפָטוּנוּ לְהַבִּיא עָלֵינוּ רָעָה גְדֹלָה אֲשֶׁר לֹא־נַעֲשִׂתָה תַחַת כָּל־הַשָּׁמַיִם כַּאֲשֶׁר נַעֲשִׂתָה בִירוּשָׁלַם: ¹³ כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה אֵת כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ וְלֹא־חָלִינוּ אֶת־פָּנֶיךָ יְהוָה אֱלֹהֵינוּ לְשׁוּב מֵעֲוֹנוֹנוּ וְלִהְשָׁכִיל בְּאֲמַתְךָ: ¹⁴ וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה וַיְבִיאָהּ עָלֵינוּ כִּי־צָדִיק יְהוָה אֱלֹהֵינוּ עַל־כָּל־מַעֲשָׂיו אֲשֶׁר עָשָׂה וְלֹא שָׁמְעָנוּ בְקוֹלוֹ: ¹⁵ וְעַתָּה יְהוָה אֱלֹהֵינוּ אֲשֶׁר הוֹצֵאתָ אֶת־עַמְּךָ מֵאֶרֶץ מִצְרַיִם בְּיַד חֲזָקָה וַתַּעַשׂ־לָךְ שֵׁם כְּבוֹד הַזֶּה חֲטָאנוּ רָשָׁעָנוּ: ¹⁶ אֲדֹנָי כָּכָל־צַדִּיקְתָּךְ יִשְׁבַּנָּא אַפָּךְ וְחַמַּתְךָ מֵעִירְךָ יְרוּשָׁלַם הֲרַקְדָּשְׁךָ כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ יְרוּשָׁלַם וְעַמְּךָ לְחַרְפָּה לְכָל־סְבִיבֵתֵינוּ: ¹⁷ וְעַתָּה שְׁמַע אֱלֹהֵינוּ אֶל־תַּפְלַת עַבְדְּךָ וְאֶל־תַּחֲנוּנָיו וְהָאֵר פָּנֶיךָ עַל־מִקְדָּשְׁךָ הַשָּׁמַיִם לְמַעַן אֲדֹנָי: ¹⁸ הֲטָה אֱלֹהֵי אֲזַנְךָ וְשָׁמַע פִּקְחָה פִּקְחָ עֵינֶיךָ וְרָאָה שְׁמַמַּתֵינוּ וְהָעִיר אֲשֶׁר־נִקְרָא שְׁמֶךָ עָלֶיהָ כִּי לֹא עַל־צַדִּיקֵינוּ אֲנַחְנוּ מִפְּלִיִּם תַּחֲנוּנֵינוּ לְפָנֶיךָ כִּי עַל־רַחֲמֶיךָ הָרַבִּים: ¹⁹ אֲדֹנָי שְׁמָעָה אֲדֹנָי סִלַּחְהָ אֲדֹנָי הַקְּשִׁיבָה וַעֲשֵׂה אֶל־תַּאֲחָר לְמַעַנְךָ אֱלֹהֵי כִּי־שְׁמֶךָ נִקְרָא עַל־עִירְךָ וְעַל־עַמְּךָ: ²⁰ וְעוֹד אָנֹכִי מְדַבֵּר וּמִתְפַּלֵּל וּמִתְוַדֶּה חֲטָאתִי וְחַטָּאת עַמִּי יִשְׂרָאֵל וּמִפְּלִי תַחֲנֹתִי לְפָנֶיךָ יְהוָה אֱלֹהֵי עַל־הֲרַקְדַּשׁ אֱלֹהֵי: ²¹ וְעוֹד אָנֹכִי מְדַבֵּר בַּתְּפִלָּה וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בַחֲזוֹן בַּתְּחִלָּה מֵעַף בִּיעָף נֹגַע אֵלַי כְּעַת מְנַחֵת־עָרַב: ²² וַיְבִן וַיְדַבֵּר עִמִּי וַיֹּאמֶר

‘O Daniel, I am now come forth to make thee skilful of understanding. [23] At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision. [24] Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place. [25] Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times. [26] And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined. [27] And he shall make a firm covenant with many for one week, and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.’

10 In the third year of Cyrus king of Persia a word was revealed unto Daniel, whose name was called Belteshazzar; and the word was true, even a great warfare; and he gave heed to the word, and had understanding of the vision. [2] In those days I Daniel was mourning three whole weeks. [3] I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

[4] And in the four and twentieth day of the first month, as I was by the side of the great river, which is Tigris, [5] I lifted up mine eyes, and looked, and behold a man clothed in linen, whose loins were girded with fine gold of Uphaz; [6] his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in

דְּנִיָּאל עֵתָה יֵצְאֵתִי לְהַשְׁפִּילֶךָ בִּינָה:
23 בְּתַחֲלַת תַּחֲנוּנֶיךָ יֵצֵא דְבָר וְאֲנִי בָּאתִי
לְהַגִּיד בִּי חֲמוּדוֹת אֲתָה וּבֵין בְּדָבָר וְהִבֵּן
בְּמִרְאָה: 24 שִׁבְעִים שָׁבָעִים נִחְתָּךְ
עַל-עַמּוֹךְ | וְעַל-עִיר קְדוֹשְׁךָ לְכֹלֵא הַפֶּשַׁע
וּלְחַתֵּם וּלְהַתֵּם חַטָּאוֹת חַטָּאת וּלְכַפֵּר עֹוֹן
וּלְהַבִּיא צֶדֶק עַל־מַיִם וּלְחַתֵּם חֲזוֹן וּנְבִיא
וּלְמַשִּׁחַ קָדֹשׁ קְדוֹשִׁים: 25 וְתִדְעַ וְתִשְׁכַּל
מִן-מִצָּא דְבָר לְהַשִּׁיב וּלְבַנּוֹת יְרוּשָׁלַם
עַד-מְשִׁיחַ נָגִיד שִׁבְעִים שָׁבָעָה וּשְׁבָעִים
שָׁנִים וּשְׁנַיִם תְּשׁוּב וּנְבִנְתָה רְחֹב וְרוֹיֵץ
וּבִצּוֹק הָעֵתִים: 26 וְאַחֲרֵי הַשְׁבָּעִים
שָׁנִים וּשְׁנַיִם יִפְרַת מְשִׁיחַ וְאִין לוֹ וְהָעִיר
וְהַקְּדוֹשׁ יִשְׁחִית עִם נָגִיד הַבָּא וְקִצּוֹ בְּשִׁטְף
וְעַל קֶץ מְלַחְמָה נִחְרַצַת שְׁמִמוֹת:
27 וְהַגְּבִיר בְּרִית לְרַבִּים שְׁבוּעַ אַחַד וְחֲצִי
הַשְּׁבוּעַ יִשְׁבִּית | זָבַח וּמִנְחָה וְעַל כֶּנֶף
שְׁקוּצִים מְשֻׁמִּים וְעַד-כֹּלֵה וּנְחָרְצָה תַתָּךְ
עַל-שְׁמִם: פ

10 בַּשָּׁנָה שְׁלוֹשׁ לְכוֹרֶשׁ מֶלֶךְ פָּרֶס דְּבָר
נִגְלָה לְדָנִיָּאל אֲשֶׁר-נִקְרָא שְׁמוֹ בֵּלְטְשַׁצָּר
וְאָמַת הַדְּבָר וְצָבָא גְדוֹל וּבֵין אֶת-הַדְּבָר
וּבִינָה לוֹ בְּמִרְאָה: 2 בַּיָּמִים הָהֵם אָנִי
דְּנִיָּאל הֵייתִי מִתְאַבֵּל שְׁלֹשָׁה שָׁבָעִים
יָמִים: 3 לַחֵם חֲמֻדוֹת לֹא אֲכַלְתִּי וּבִשָּׂר
וַיֵּין לֹא-בָא אֵלַי וְסוּף לֹא-סִכַּתִּי עַד-
מְלֵאת שְׁלֹשַׁת שָׁבָעִים יָמִים: פ

4 וּבַיּוֹם עֶשְׂרִים וְאַרְבָּעָה לַחֹדֶשׁ הָרִאשׁוֹן
וְאֲנִי הֵייתִי עַל יַד הַנְּהַר הַגְּדוֹל הוּא
חֲדָקֵל: 5 וְאָשָׂא אֶת-עֵינַי וְאָרָא וְהִנֵּה
אִישׁ-אַחַד לְבוּשׁ בָּדִים וּמִתְנַוֵּי חֲגָרִים
בְּכִתְּם אוֹפּוֹ: 6 וּגְוִיָתוֹ כְּתַרְשִׁישׁ וּפָנָיו
כְּמִרְאָה בָרָק וְעֵינָיו כְּלַפְיָדִי אֵשׁ וְזַרְעוֹתָיו

colour to burnished brass, and the voice of his words like the voice of a multitude. [7] And I Daniel alone saw the vision; for the men that were with me saw not the vision; howbeit a great trembling fell upon them, and they fled to hide themselves. [8] So I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength. [9] Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground. [10] And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands. [11] And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling. [12] Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words. [13] But the prince of the kingdom of Persia withstood me one and twenty days; but, lo, Michael, one of the chief princes, came to help me; and I was left over there beside the kings of Persia. [14] Now I am come to make thee understand what shall befall thy people in the end of days, for there is yet a vision for the days.'

[15] And when he had spoken unto me according to these words, I set my face toward the ground, and was dumb. [16] And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength. [17] For how can this servant of my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.' [18] Then there touched me again one like the appearance of a man, and he strengthened

וּמְרַגְלֹתָיו כְּעֵין נְחֹשֶׁת קָלִיל וְקוֹל דְּבָרָיו
כְּקוֹל הַמּוֹן: ⁷ וְרֵאִיתִי אֲנִי דְנִיָּאל לְבַדִּי
אֶת־הַמְרָאָה וְהָאֲנָשִׁים אֲשֶׁר הָיוּ עִמִּי לֹא
רָאוּ אֶת־הַמְרָאָה אֲבָל חֲרָדָה גְדֹלָה
נִפְלָא עֲלֵיהֶם וַיִּבְרְחוּ בְּהַחֲבָא: ⁸ וְאֲנִי
נִשְׁאַרְתִּי לְבַדִּי וְאָרָאָה אֶת־הַמְרָאָה
הַגְּדֹלָה הַזֹּאת וְלֹא נִשְׁאַרְכִּי כֹחַ וְהוֹדִי
נְהַפֵּךְ עָלַי לְמִשְׁחֹתִית וְלֹא עֲצָרְתִּי כֹחַ:
⁹ וְאֲשַׁמְעַ אֶת־קוֹל דְּבָרָיו וְכִשְׁמַעִל אֶת־
קוֹל דְּבָרָיו וְאֲנִי הֵייתִי נֶרְדָּם עַל־פְּנֵי וּפְנֵי
אֶרְצָה: ¹⁰ וְהִנֵּה יָד נֹגְעָה בִּי וְהִנֵּי עָנִי
עַל־בְּרַכְי וְכַפּוֹת יָדַי: ¹¹ וַיֹּאמֶר אֵלַי דְּנִיָּאל
אִישׁ־חֲמֻדוֹת הַבֵּן בְּדְבָרִים אֲשֶׁר אָנֹכִי
דֹּבֵר אֵלֶיךָ וְעֹמֵד עַל־עַמֻּדְךָ כִּי עַתָּה
שְׁלַחְתִּי אֵלֶיךָ וּבְדַבְּרוֹ עִמִּי אֶת־הַדְּבָר
הַזֶּה עֲמֻדְתִּי מֵרַעִיד: ¹² וַיֹּאמֶר אֵלַי אֶל־
תִּירָא דְנִיָּאל כִּי אֲמֵן הַיּוֹם הָרִאשׁוֹן אֲשֶׁר
נִתַּתְּ אֶת־לִבְךָ לְהִבִּין וְלִהְתַּעֲנוֹת לְפָנַי
אֱלֹהֶיךָ נִשְׁמָעוּ דְבָרֶיךָ וְאֲנִי־בֵאתִי
בְּדְבָרֶיךָ: ¹³ וְשָׂר אֶמְלָכוֹת פְּרָס עֹמֵד לְנִגְדִי
עֲשָׂרִים וְאַחַד יוֹם וְהִנֵּה מִיכָאֵל אַחַד
הַשָּׂרִים הָרִאשׁוֹנִים בָּא לְעֹזְרָנִי וְאֲנִי
נוֹתַרְתִּי שָׁם אֲצַל מַלְכֵי פְרָס: ¹⁴ וּבֵאתִי
לְהִבִּינְךָ אֶת אֲשֶׁר־יִקְרָה לְעַמְּךָ בְּאַחֲרִית
הַיָּמִים כִּי־עוֹד חֲזוֹן לַיָּמִים: ¹⁵ וּבְדַבְּרוֹ
עִמִּי כְּדְבָרִים הָאֵלֶּה נִתַּתִּי פְּנֵי אֶרְצָה
וְנִיָּאֲלַמְתִּי: ¹⁶ וְהִנֵּה כְּדָמוֹת בְּנֵי אָדָם נֹגַע
עַל־שַׁפְתָּי וְאֶפְתַּח־פִּי וְאֶדְבַּרְהָ וְאֶמְרָהָ
אֶל־הָעֹמֵד לְנִגְדִי אֲדֹנָי בְּמִרְאָה נְהַפְכוּ
צִירֵי עָלַי וְלֹא עֲצָרְתִּי כֹחַ: ¹⁷ וְהִיךְ יוֹכֵל
עֹבֵד אֲדֹנָי זֶה לְדַבֵּר עִם־אֲדֹנָי זֶה וְאֲנִי
מֵעַתָּה לֹא־יַעֲמִדְכִי כֹחַ וְנִשְׁמָה לֹא
נִשְׁאַרְהָבִי: ¹⁸ וַיִּסְף וַיִּגְעִי בְּמִרְאָה אֲדָם

me. [19] And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.' [20] Then said he: 'Knowest thou wherefore I am come unto thee? and now will I return to fight with the prince of Persia; and when I go forth, lo, the prince of Greece shall come. [21] Howbeit I will declare unto thee that which is inscribed in the writing of truth; and there is none that holdeth with me against these, except Michael your prince.

11 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him.

[2] And now will I declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he is waxed strong through his riches, he shall stir up all against the realm of Greece. [3] And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. [4] And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled, for his kingdom shall be plucked up, even for others beside these.

[5] And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

[6] And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm, but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

[7] But one of the shoots of her roots shall stand up in his place, and shall come unto the army, and shall enter into the stronghold of the king of the north, and shall deal with them, and shall prevail; [8] and also their gods, with their molten images, and with their precious vessels of silver and of gold, shall he bring into captivity into Egypt; and he shall desist some years from the king of the north. [9] And he shall come into the kingdom of the king of the south, but he shall return into his own land.

[10] And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passeth

וַיַּחֲזַקְנִי: ¹⁹ וַיֹּאמֶר אֶל-תִּירָא אִישׁ-
חַמְדוֹת שְׁלוֹם לָךְ חֹזֵק וְחֹזֵק וְכַדְבָּרוֹ עִמִּי
הַתְּחַזְקֵתִי וְאָמְרָה יִדְבַר אֲדֹנָי בִּי חֹזֵקְתָּנִי:
²⁰ וַיֹּאמֶר הִירְעֵתָ לְמַה-בָּאתִי אֵלָיךָ וְעַתָּה
אָשׁוּב לְהִלָּחֵם עִם-שָׂר פָּרְס וְאֲנִי יוֹצֵא
וְהִנֵּה שַׂר-רִיוֹן בָּא: ²¹ אָבֵל אֲגִיד לָךְ
אֶת-הַרְשׁוּם בְּכֹתֵב אֲמֶת וְאִין אֲחָד
מִתְּחֹזֵק עִמִּי עַל-אֱלֹה בִּי אִם-מִיכָאֵל
שָׂרְכֶם: פ

11 וְאֲנִי בַשָּׁנָת אַחַת לְדַרְיוֹשׁ הַמֶּדִּי
עָמְדִי לְמַחְזִיק וּלְמַעֲזוֹ לוֹ: ² וְעַתָּה אֲמַת
אֲגִיד לָךְ הִנֵּה-עוֹד שְׁלֹשָׁה מְלָכִים עֹמְדִים
לְפָרֶס וְהַרְבִּיעֵל יַעֲשִׂיר עֶשְׂר־גְּדוֹל מְכַל
וְכַחְזֻקְתוֹ בְּעֶשְׂרוֹ יַעִיר הַכֹּל אֶת מְלָכוֹת
יָוֵן: ³ וְעַמְד מֶלֶךְ גָּבוֹר וּמִשָּׁל מִמִּשָּׁל רַב
וְעֵשָׂה כְּרֻצוֹנוֹ: ⁴ וְכַעֲמָדוֹ תִשָּׁבֵר מְלָכוֹתָו
וְתִחָץ לְאַרְבַּע רוּחוֹת הַשָּׁמַיִם וְלֹא
לְאַחֲרֵיתוֹ וְלֹא כְּמִשְׁלוֹ אֲשֶׁר מִשָּׁל בִּי
תִנְתַּשׁ מְלָכוֹתָו וְלֹא-אַחֲרִים מְלַבְד־אֱלֹה:
⁵ וַיִּחְזַק מֶלֶךְ-הַנְּגֹב וּמִן-שָׂרָיו וַיִּחְזַק עָלָיו
וּמִשָּׁל מִמִּשָּׁל רַב מִמִּשְׁלָתוֹ: ⁶ וְלִקַּץ שָׁנָיִם
יִתְחַבְּרוּ וּבַת מֶלֶךְ-הַנְּגֹב תָּבוֹא אֶל-מֶלֶךְ
הַצָּפוֹן לַעֲשׂוֹת מִיִּשְׂרָאֵל וְלֹא-תַעֲצֹר כּוּחַ
הַזְּרוּעַ וְלֹא יַעֲמֹד וְזָרְעוֹ וְתִנְתֵּן הִיא
וּמִבִּיאֶיהָ וְהִילָדָהּ וּמַחְזָקָהּ בְּעַתָּים:
⁷ וְעַמְד מִנְעֵצַר שָׂרְשִׁיהָ כִּנּוֹ וַיָּבֵא אֶל-הַחַיִּל
וַיָּבֵא בְּמַעוֹל מֶלֶךְ הַצָּפוֹן וְעֵשָׂה בָהֶם
וְהַחְזִיק: ⁸ וְגַם אֱלֹהֵיהֶם עִם-נִסְכֵּיהֶם
עִם-כְּלֵי הַחֲדוּתָם כֶּסֶף וְזָהָב בִּשְׂבִי יָבֵא
מִצְרַיִם וְהוּא שָׁנָיִם יַעֲמֵד מִמֶּלֶךְ הַצָּפוֹן:
⁹ וַיָּבֵא בְּמִלְכוֹת מֶלֶךְ הַנְּגֹב וְשָׁב אֶל-
אֲדָמָתוֹ: ¹⁰ וּבְנֵו וּבְנֵי וּתְגָרוּ וְאָסְפוּ הַמּוֹן
הַיָּלִים רַבִּים וַיָּבֵא בּוֹא וְשִׁטָּף וְעָבַר וַיִּשָּׁב

through, and he shall return and stir himself up, even to his stronghold. [11] And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, but the multitude shall be given into his hand; [12] and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands, but he shall not prevail. [13] And the king of the north shall again set forth a multitude, greater than the former; and he shall come on at the end of the times, even of years, with a great army and with much substance. [14] And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble. [15] And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand. [16] But he that cometh against him shall do according to his own will, and none shall stand before him; and he shall stand in the beautiful land, and in his hand shall be extermination. [17] And he shall set his face to come with the strength of his whole kingdom, but shall make an agreement with him; and he shall give him the daughter of women, to destroy it; but it shall not stand, neither be for him. [18] After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him. [19] Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found.

[20] Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.

[21] And in his place shall stand up contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments. [22] And the arms of the flood shall be swept away from before him, and shall be broken; yea, also the prince of the covenant. [23] And after the league made with him he shall work deceitfully; and he shall come up and become strong, with a little nation. [24] In time of security shall he come even upon the fatterest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time.

ויתגרו ויתגרה עד-מעזה מעוזו: 11 ויתמרמר מלך הנגב ויצא ונלחם עמו עם-מלך הצפון והעמיד המון רב ונתן ההמון בידו: 12 ונשא ההמון ירום ורם לבבו והפיל רבאות ולא יעוז: 13 ושב מלך הצפון והעמיד המון רב מן הראשון ולקץ העתים שנים יבוא בוא בחיל גדול וברכוש רב: 14 ובעתים ההם רבים יעמדו על-מלך הנגב ובניו פריצי עמק ינשאו להעמיד חזון ונכשלו: 15 ויבא מלך הצפון וישפך סוללה ולכד עיר מבצרות וזרעות הנגב לא יעמדו ועם מבחריו ואין פח לעמד: 16 ויעש הבא אליו כרצונו ואין עומד לפניו ויעמד בארץ-הצבי וכלה בידו: 17 וישם פניו לבוא בתקף פלמלכותו וישרים עמו ועשה ובת הנשים יתן-לו להשחיתה ולא תעמד ולא-לו תהיה: 18 וישב וישם פניו לאיים ולכד רבים והשפית קצין חרפתו לו בלתי חרפתו ישיב לו: 19 וישב פניו למעוזי ארצו ונכשל ונפל ולא ימצא: 20 ועמד על-כפו מעביר נוגש הדר מלכות ובימים אחרים ישבר ולא באפים ולא במלחמה: 21 ועמד על-כפו נבזה ולא-נתנו עליו הוד מלכות ובא בשלזה והחזיק מלכות בחלקלקות: 22 וזרעות השטף ישטפו מלפניו וישברו וגם נגיד ברית: 23 ומן-התחברות אליו יעשה מרמה ועלה ועצם במעט-גוי: 24 בשלזה ובמשמני מדינה יבוא ועשה אשר לא-עשו אבתיו ואבות אבתיו בזה ושלל ורכוש להם יבזר ועל מבצרים יחשב מחשבתיו

[25] And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall stir himself up to battle with a very great and mighty army; but he shall not stand, for they shall devise devices against him. [26] Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain. [27] And as for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper, for the end remaineth yet for the time appointed. [28] And he shall return to his own land with great substance; and his heart shall be against the holy covenant; and he shall do his pleasure, and return to his own land.

[29] At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former. [30] For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure, and he shall return, and have regard unto them that forsake the holy covenant. [31] And arms shall stand up on his part, and they shall profane the sanctuary, even the stronghold, and shall take away the continual burnt-offering, and they shall set up the detestable thing that causeth appalment. [32] And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and prevail. [33] And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days. [34] Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments. [35] And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

[36] And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done. [37] Neither shall he regard the gods of his fathers; and neither the desire of women, nor any god, shall he regard; for he shall magnify himself above all. [38] But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things. [39] And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and

ועד-עת: ²⁵ ויער פחו ולבבו על-מלך הנגב בחיל גדול ומלך הנגב יתגרה למלחמה בחיל-גדול ועצום עד-מאד ולא יעמד פי-יחשבו עליו מחשבות: ²⁶ ואכלי פת-בגו ישברוהו וחילו ישטוף ונפלו חללים רבים: ²⁷ ושניהם המלכים לבבם למרע ועל-שלחן אחד פזב ידברו ולא תצלח פי-עוד קץ למועד: ²⁸ וישב ארצו ברכוש גדול ולבבו על-ברית קדש ועשה ושב לארצו: ²⁹ למועד ישוב ובא בנגב ולא-תהיה כראשונה וכאחרונה: ³⁰ ובאו בו ציים פתים ונכאה ושב וזעם על-ברית-קודש ועשה ושב ויבן על-עזבי ברית קדש: ³¹ וזרעים ממנו יעמדו וחללו המקדש המעוז והסירו התמיד ונתנו השקוף משומם: ³² ומרשיעי ברית יחניף בחלקות ועם ידעי אלהיו יחזקו ועשו: ³³ ומשפילי עם יבינו לרבים ונכשלו בחרב ובלהבה בשבי ובבזה ימים: ³⁴ ובהכשלים יעזרו עזר מעט ונלוו עליהם רבים בחלקלקות: ³⁵ ומן-המשפילים יכשלו לצרוף בהם ולברר וללבן עד-עת קץ פי-עוד למועד: ³⁶ ועשה כרצונו המלך ויתרומם ויתגדל על-כל-אל ועל אל אלים ידבר נפלאות והצליח עד-כלה זעם פי נחרצה נעשתה: ³⁷ ועל-אלהי אבתיו לא יבין ועל-חמדת נשים ועל-כל-אלוה לא יבין פי על-כל יתגדל: ³⁸ ולאֵלֶה מעזים על-פנו יכבד ולאֵלֶה אשר לא-ידעהו אבתיו יכבד בזהב ובכסף ובאבן יקרה ובחמדות: ³⁹ ועשה למבצרי מעזים עם-אלוה נכר אשר הכיר יפיר ירבה כבוד

he shall cause them to rule over many, and shall divide the land for a price.

[40] And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passeth through. [41] He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

[42] He shall stretch forth his hand also upon the countries; and the land of Egypt shall not escape.

[43] But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps. [44] But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to make away many. [45] And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

12 And at that time shall Michael stand up, the great prince who standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book. [2] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproaches and everlasting abhorrence. [3] And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever.

[4] But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.' [5] Then I Daniel looked, and, behold, there stood other two, the one on the bank of the river on this side, and the other on the bank of the river on that side. [6] And one said to the man clothed in linen, who was above the waters of the river: 'How long shall it be to the end of the wonders?' [7] And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times,

והַמְשִׁילֵם בְּרַבִּים וְאֲדָמָה יַחֲלֹק בְּמַחִיר: 40
וּבִיעַת קֶץ יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנִּגְבַּ וְיִשְׁתַּעַר עָלָיו מֶלֶךְ הַצְפוֹן בְּרֶכֶב וּבַפָּרָשִׁים וּבְאֲנִיּוֹת רַבּוֹת וּבָא בְּאַרְצוֹת וְשָׁטַף וְעָבַר: 41
וּבָא בְּאַרְץ הַצְּבִי וְרַבּוֹת יִכְשְׁלוּ וְאַלֶּה יִמְלֹטוּ מִיָּדוֹ אֲדוֹם וּמוֹאָב וְרֵאשִׁית בְּנֵי עַמּוֹן: 42
וְיִשְׁלַח יָדוֹ בְּאַרְצוֹת וְאַרְץ מִצְרַיִם לֹא תִהְיֶה לְפָלִיטָה: 43
וּמִשָּׁל בְּמַמְכֻמֵי הַזֶּהָב וְהַכֶּסֶף וּבְכָל חַמְדוֹת מִצְרַיִם וְלִבִּים וְכֹשִׁים בְּמַצְעָדָיו: 44
וְשִׁמְעוֹת יִבְהַלְהוּ מִמְזֻרַח וּמִצְפוֹן וְיִצְא בַחֲמָא גְדֹלָה לְהַשְׁמִיד וְלִהְרֹס רַבִּים: 45
וְיִטַע אֱהֲלֵי אֶפְרָיִם בֵּין יַמִּים לְהַר־צְבִי-קָדֵשׁ וּבָא עַד-קִצּוֹ וְאֵין עוֹזֵר לוֹ:

12 וּבִיעַת הַהֵיאֵ יַעֲמֵד מִיכָאֵל הַשָּׂר הַגָּדוֹל הָעֹמֵד עַל-בְּנֵי עַמְּךָ וְהִיְתָה עֵת צָרָה אֲשֶׁר לֹא-נִהְיְתָה מִקִּיּוֹת גּוֹי עַד הָעֵת הַהִיא וּבִיעַת הַהִיא יִמְלֹט עַמְּךָ כָּל-הַנִּמְצָא כְּתוּב בַּסֵּפֶר: 2
וְרַבִּים מִיִּשְׂרָאֵל יִקְרְאוּ אֶלֶּה לְחַיֵּי עוֹלָם וְאַלֶּה לְחַרְפוֹת לְדָרְאוֹן עוֹלָם: 3
וְהַמְשַׁבְּלִים יִזְהָרוּ כְּזֹהֵר הָרִקְיעַ וּמִצְדִּיקֵי הָרַבִּים כְּפּוֹכְבִּים לְעוֹלָם וְעַד: 4

וְאַתָּה דָּנִיֵּאל סֵתֵם הַדְּבָרִים וְחַתֵּם הַסֵּפֶר עַד-עֵת קֶץ יִשְׁטְטוּ רַבִּים וְתִרְבֶּה הַדְּעוֹת: 5
וְרֵאשִׁיתִי אֲנִי דָּנִיֵּאל וְהִנֵּה שְׁנַיִם אַחֵרִים עֹמְדִים אַחַד הִנֵּה לְשִׁפַת הַיָּאֵר וְאַחַד הִנֵּה לְשִׁפַת הַיָּאֵר לְבוּשׁ הַבְּדִים אֲשֶׁר מִמַּעַל לְמִימֵי הַיָּאֵר עַד-מַתִּי קֶץ הַפְּלָאוֹת: 7
וְאַשְׁמַע אֶת-הָאִישׁ | לְבוּשׁ הַבְּדִים אֲשֶׁר מִמַּעַל לְמִימֵי הַיָּאֵר וְיָרֵם יְמִינוֹ וְשִׁמְאַלּוּ אֶל-

and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

[8] And I heard, but I understood not; then said I: 'O my lord, what shall be the latter end of these things?' [9] And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end. [10] Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand. [11] And from the time that the continual burnt-offering shall be taken away, and the detestable thing that causeth appalment set up, there shall be a thousand two hundred and ninety days. [12] Happy is he that waiteth, and cometh to the thousand three hundred and five and thirty days. [13] But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.'

הַשְּׂמַיִם וַיִּשְׁבַּע בְּחַי הָעוֹלָם כִּי לְמוֹעֵד
מוֹעֲדִים וְחֻצֵי וּכְכֻלּוֹת נַפְץ יִדְעִם-קֹדֶשׁ
תִּכְלִינָה כָּל-אֱלֹהִים: ⁸ וְאֲנִי שָׁמַעְתִּי וְלֹא
אָבִין וְאִמְרָה אֲדַנִּי מִה אַחֲרִית אֱלֹהִים: ⁹
וַיֹּאמֶר לָךְ דָּנִיֵּאל בֵּי-סִתְּמִים וַחֲתָמִים
הַדְּבָרִים עַד-עֵת קֵץ: ¹⁰ יִתְבַּרְרוּ וַיִּתְלַבְּנוּ
וַיִּצְרְפוּ רַבִּים וְהַרְשִׁיעוּ רָשָׁעִים וְלֹא יָבִינוּ
כָּל-רָשָׁעִים וְהַמְשַׁכְּלִים יָבִינוּ: ¹¹ וּמֵעַתָּה
הוֹסֵר הַתָּמִיד וְלִתְּת שְׁקוּץ שָׁמַם יָמִים
אֶלְף מֵאֲתַיִם וְתִשְׁעִים: ¹² אֲשֶׁרֵי הַמְּחַכָּה
וַיִּגִיעַ לְיָמִים אֶלְף שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים
וַחֲמִשָּׁה: ¹³ וְאַתָּה לָךְ לִקְץ וְתִנוּחַ וְתַעֲמֹד
לְגִרְלָךְ לִקְץ הַיָּמִין:

sort four hundred and ten, and other vessels a thousand. [11] All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem.

2 Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city; [2] who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah.

The number of the men of the people of Israel: [3] The children of Parosh, two thousand a hundred seventy and two. / [4] The children of Shephatiah, three hundred seventy and two. / [5] The children of Arah, seven hundred seventy and five. / [6] The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve. / [7] The children of Elam, a thousand two hundred fifty and four. / [8] The children of Zattu, nine hundred forty and five. / [9] The children of Zaccai, seven hundred and threescore. / [10] The children of Bani, six hundred forty and two. / [11] The children of Bebai, six hundred twenty and three. / [12] The children of Azgad, a thousand two hundred twenty and two. / [13] The children of Adonikam, six hundred sixty and six. / [14] The children of Bigvai, two thousand fifty and six. / [15] The children of Adin, four hundred fifty and four. / [16] The children of Ater, of Hezekiah, ninety and eight. / [17] The children of Bezai, three hundred twenty and three. / [18] The children of Jorah, a hundred and twelve. / [19] The children of Hashum, two hundred twenty and three. /

כָּל כְּפוּרֵי כֶסֶף מִשְׁנֵי אַרְבַּע מֵאוֹת
וְעֶשְׂרֵה בָּלִים אַחֲרֵים אֵלֶּף: ס
11 כָּל-בָּלִים לְזָהָב וְלַכֶּסֶף חֲמֵשֶׁת
אֲלָפִים וְאַרְבַּע מֵאוֹת הַכֹּל הֵעֲלָה
שֶׁשֶׁבַצָר עִם הָעֲלֹת הַגּוֹלָה מִבָּבֶל
לִירוּשָׁלַם: פ

2 וְאֵלֶּה אֵל בְּנֵי הַמְּדִינָה הָעֲלִים מִשְׁבֵּי
הַגּוֹלָה אֲשֶׁר הִגְלָה נְבוּכַדְנֶצַּר
מִלְּךָ-בָּבֶל לְבָבֶל וַיָּשׁוּבוּ לִירוּשָׁלַם
וַיהוּדָה אִישׁ לְעִירוֹ: ² אֲשֶׁר-בָּאוּ עִם-
זְרֻבָּבֶל יֵשׁוּעַ נְחֵמְיָה שְׂרָיָה רַעֲלָיָה מְרִדְכַי
בִּלְשָׁן מִסְפָּר בְּגֵי רְחוּם בַּעְנָה מִסְפָּר
אֲנָשֵׁי עִם יִשְׂרָאֵל: ס ³ בְּנֵי פֶרְעִישׁ
אֲלָפִים מֵאָה שְׁבַעִים וּשְׁנָיִם: ס ⁴ בְּנֵי
שֶׁפְטִיָּה שְׁלֹשׁ מֵאוֹת שְׁבַעִים וּשְׁנָיִם: ס
⁵ בְּנֵי אֲרָח שֶׁבַע מֵאוֹת חֲמֵשֶׁה
וּשְׁבַעִים: ס ⁶ בְּנֵי-פַחַת מֹאָב לְבְנֵי
יֵשׁוּעַ יוֹאָב אֲלָפִים שְׁמֹנֶה מֵאוֹת וּשְׁנָיִם
עָשָׂר: ס ⁷ בְּנֵי עֵילָם אֵלֶּף מֵאֵתִים
חֲמֵשִׁים וְאַרְבַּעָה: ס ⁸ בְּנֵי יְתוּא
תִשַׁע מֵאוֹת וְאַרְבַּעִים וְחֲמֵשֶׁה: ס
⁹ בְּנֵי זָכַי שְׁבַע מֵאוֹת וְשָׁשִׁים: ס
¹⁰ בְּנֵי בְנֵי שֵׁשׁ מֵאוֹת אַרְבַּעִים וּשְׁנָיִם:
ס ¹¹ בְּנֵי בְבַי שֵׁשׁ מֵאוֹת עָשָׂרִים
וּשְׁלֹשָׁה: ס ¹² בְּנֵי עֲזָגָד אֵלֶּף מֵאֵתִים
עָשָׂרִים וּשְׁנָיִם: ס ¹³ בְּנֵי אֲדוֹנִיקָם
שֵׁשׁ מֵאוֹת שָׁשִׁים וְשָׁשֶׁה: ס ¹⁴ בְּנֵי
בְּגֵי אֲלָפִים חֲמֵשִׁים וְשָׁשֶׁה: ס
¹⁵ בְּנֵי עֲדִין אַרְבַּע מֵאוֹת חֲמֵשִׁים
וְאַרְבַּעָה: ס ¹⁶ בְּנֵי-אֶטֶר לִיחֻזְקִיָּה
תִשַׁעִים וּשְׁמֹנֶה: ס ¹⁷ בְּנֵי בְצַי שְׁלֹשׁ
מֵאוֹת עָשָׂרִים וּשְׁלֹשָׁה: ס ¹⁸ בְּנֵי
יֹרָה מֵאָה וּשְׁנָיִם עָשָׂר: ס ¹⁹ בְּנֵי

[20] The children of Gibbar, ninety and five. / [21] The children of Beth-lehem, a hundred twenty and three. / [22] The men of Netophah, fifty and six. / [23] The men of Anathoth, a hundred twenty and eight. / [24] The children of Azmaveth, forty and two. / [25] The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty and three. / [26] The children of Ramah and Geba, six hundred twenty and one. / [27] The men of Michmas, a hundred twenty and two. / [28] The men of Beth-el and Ai, two hundred twenty and three. / [29] The children of Nebo, fifty and two. / [30] The children of Magbish, a hundred fifty and six. / [31] The children of the other Elam, a thousand two hundred fifty and four. / [32] The children of Harim, three hundred and twenty. / [33] The children of Lod, Hadid, and Ono, seven hundred twenty and five. / [34] The children of Jericho, three hundred forty and five. / [35] The children of Senaah, three thousand and six hundred and thirty.

[36] The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. / [37] The children of Immer, a thousand fifty and two. / [38] The children of Pashhur, a thousand two hundred forty and seven. / [39] The children of Harim, a thousand and seventeen.

[40] The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

[41] The singers: the children of Asaph, a hundred twenty and eight.

[42] The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

חָשֶׁם מְאֹתַיִם עֶשְׂרִים וּשְׁלֹשָׁה: ס
20 בְּנֵי גִבָּר תְּשַׁעִים וַחֲמִשָּׁה: ס
21 בְּנֵי בֵּית־לֶחֶם מֵאָה עֶשְׂרִים
וּשְׁלֹשָׁה: ס 22 אֲנָשֵׁי נֶטְפָּה חֲמִשִּׁים
וּשְׁשָׁה: 23 אֲנָשֵׁי עֲנָתוֹת מֵאָה עֶשְׂרִים
וּשְׁמֹנֶה: ס 24 בְּנֵי עֲזֻמוֹת אַרְבָּעִים
וּשְׁנָיִם: ס 25 בְּנֵי קָרִית עָרִים כְּפִירָה
וּבְאֵרוֹת שֶׁבַע מְאֹת וְאַרְבָּעִים
וּשְׁלֹשָׁה: ס 26 בְּנֵי הָרְמָה וְגִבְעֵי שֵׁשׁ
מְאֹת עֶשְׂרִים וְאַחַד: ס 27 אֲנָשֵׁי
מְכֻמָּס מֵאָה עֶשְׂרִים וּשְׁנָיִם: ס
28 אֲנָשֵׁי בֵּית־אֵל וְהָעֵי מְאֹתַיִם עֶשְׂרִים
וּשְׁלֹשָׁה: ס 29 בְּנֵי נָבו חֲמִשִּׁים
וּשְׁנָיִם: ס 30 בְּנֵי מַגְבִּישׁ מֵאָה
חֲמִשִּׁים וּשְׁשָׁה: ס 31 בְּנֵי עֵילָם אַחַר
אֶלְף מְאֹתַיִם חֲמִשִּׁים וְאַרְבָּעָה: ס
32 בְּנֵי חָרִם שְׁלֹשׁ מְאֹת וְעֶשְׂרִים: ס
33 בְּנֵי־לֹד חֲדִיד וְאוֹנֹו שֶׁבַע מְאֹת
עֶשְׂרִים וַחֲמִשָּׁה: ס 34 בְּנֵי יֶרִחוֹ
שְׁלֹשׁ מְאֹת אַרְבָּעִים וַחֲמִשָּׁה: ס
35 בְּנֵי סְנָאָה שְׁלֹשַׁת אֲלָפִים וּשְׁשׁ מְאֹת
וּשְׁלֹשִׁים: ס 36 הַכֹּהֲנִים בְּנֵי יִדְעִיָּה
לְבַיִת יִשׁוּעַ תִּשְׁעַ מְאֹת שֶׁבַע עִים
וּשְׁלֹשָׁה: ס 37 בְּנֵי אֲמֹר אֶלְף חֲמִשִּׁים
וּשְׁנָיִם: ס 38 בְּנֵי פִּשְׁחוֹר אֶלְף
מְאֹתַיִם אַרְבָּעִים וּשְׁבַע: ס 39 בְּנֵי
חָרִם אֶלְף וּשְׁבַע עֶשֶׂר: ס 40 הַלְוִיִּם
בְּנֵי־יִשׁוּעַ וְקַדְמִיָּאֵל לְבַנֵי הוֹדוּיָה שֶׁבַע עִים
וְאַרְבָּעָה: ס 41 הַמְּשָׁרְרִים בְּנֵי אֶסָף
מֵאָה עֶשְׂרִים וּשְׁמֹנֶה: פ
42 בְּנֵי הַשְּׁעָרִים בְּנֵי־שְׁלוֹם בְּנֵי־אֶטֶר בְּנֵי־
טַלְמוֹן בְּנֵי־עֲקוֹב בְּנֵי חֲטִיטָא בְּנֵי שֹׁבַי
הַכֹּל מֵאָה שְׁלֹשִׁים וְתִשְׁעָה: פ

[43] The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth; [44] the children of Keros, the children of Siaha, the children of Padon; [45] the children of Lebanah, the children of Hagabah, the children of Akkub; [46] the children of Hagab, the children of Salmi, the children of Hanan; [47] the children of Giddel, the children of Gahar, the children of Reaiah; [48] the children of Rezin, the children of Nekoda, the children of Gazzam; [49] the children of Uzza, the children of Paseah, the children of Besai; [50] the children of Asnah, the children of Meunim, the children of Nephusim; [51] the children of Bakbuk, the children of Hakupha; the children of Harhur; [52] the children of Bazluth, the children of Mehida, the children of Harsha; [53] the children of Barkos, the children of Sisera, the children of Temah; [54] the children of Nezhiah, the children of Hatipha.

[55] The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda; [56] the children of Jaalah, the children of Darkon, the children of Giddel; [57] the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

[58] All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

[59] And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer; but they could not tell their fathers' houses, and their seed, whether they were of Israel. [60] the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two. [61] And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name. [62] These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood. [63] And the ^aTirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

[64] The whole congregation together was forty and two thousand three hundred and threescore, [65] beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women. [66] Their horses were seven hundred

43 הַנְּתִינִים בְּנֵי־צִיחָא בְּנֵי־חֲשׂוּפָא בְּנֵי טַבְעוֹת׃ 44 בְּנֵי־קֵרוֹס בְּנֵי־סִיעָחָא בְּנֵי פָדוֹן׃ 45 בְּנֵי־לְבָנָה בְּנֵי־חַגְבָּה בְּנֵי עֲקוּב׃ 46 בְּנֵי־חַגָּב בְּנֵי־שְׁמִלֵי שְׁלָמֵי בְּנֵי חֲנָן׃ 47 בְּנֵי־גִדְל בְּנֵי־גַחַר בְּנֵי רְאִיָּה׃ 48 בְּנֵי־רְצִין בְּנֵי־נְקוּדָא בְּנֵי גַזָּם׃ 49 בְּנֵי־עֲזָא בְּנֵי־פֶסְחָח בְּנֵי בְּסִי׃ 50 בְּנֵי־אַסְנָה בְּנֵי־מַעֲיָנִים מְעוּנִים בְּנֵי נְפִיסִים נְפוּסִים׃ 51 בְּנֵי־בְקָבוֹק בְּנֵי־חֲקוּפָא בְּנֵי חֲרְחוּר׃ 52 בְּנֵי־בְצָלוֹת בְּנֵי־מְחִידָא בְּנֵי חֲרָשָׂא׃ 53 בְּנֵי־בְרָקוֹס בְּנֵי־סִיסְרָא בְּנֵי־תַמָּח׃ 54 בְּנֵי נְצִיחַ בְּנֵי חֲטִיפָא׃ 55 בְּנֵי עֲבְדֵי שְׁלֹמֹה בְּנֵי־סֹטַי בְּנֵי־הַסְּפָרֶת בְּנֵי פְרוּדָא׃ 56 בְּנֵי־יַעֲלָה בְּנֵי־דַרְקוֹן בְּנֵי גִדְל׃ 57 בְּנֵי שְׁפַטְיָה בְּנֵי־חֲטִיל בְּנֵי פְכָרֶת הַצְּבָיִים בְּנֵי אָמִי׃ 58 כָּל־הַנְּתִינִים וּבְנֵי עֲבְדֵי שְׁלֹמֹה שְׁלֹשׁ מֵאוֹת תְּשַׁעִים וּשְׁנָיִם׃ 59 וְאַלֹּהֵי הָעֹלָמִים מִתַּל מֶלַח תַּל חֲרָשָׂא כְּרוּב אֲדָן אִמֶּר וְלֹא יָכְלוּ לְהַגִּיד בֵּית־אֲבוֹתָם וְזֹרְעָם אִם מִי־שְׂרָאֵל הֵם׃ 60 בְּנֵי דְלִיָּה בְּנֵי־טוּבִיָּה בְּנֵי נְקוּדָא שֵׁשׁ מֵאוֹת חֲמִשִּׁים וּשְׁנָיִם׃ 61 וּמִבְּנֵי הַכֹּהֲנִים בְּנֵי חַבְיָה בְּנֵי הַקּוּץ בְּנֵי בְרוּזֵי אֲשֶׁר לָקַח מִבָּנוֹת בְּרוּזֵי הַגְּלָעָדִי אִשָּׁה וַיִּקְרָא עַל־שֵׁמָם׃ 62 אֵלֶּה בִקְשׂוּ כְתָבָם הַמְּתִיחִשִׁים וְלֹא נִמְצְאוּ וַיִּגְאָלוּ מִן־הַכֹּהֲנָה׃ 63 וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם אֲשֶׁר לֹא־יֵאָכְלוּ מִקֹּדֶשׁ הַקְּדוּשִׁים עַד עַמֹּד כֹּהֵן לְאוּרִים וּלְתַמִּים׃ 64 כָּל־הַקְּהָל כָּאֶחָד אַרְבַּע רְבֹוא אֲלָפִים שְׁלֹש־מֵאוֹת שָׁשִׁים׃ 65 מִלְּבַד עֲבָדֵיהֶם וְאִמְהָתֵיהֶם אֵלֶּה שְׁבַעַת אֲלָפִים שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וּשְׁבַעַה וְלָהֶם מְשֻׁרְרִים וּמְשֻׁרְרוֹת מֵאֲחֵים׃ 66 סוּסֵיהֶם שְׁבַע

a That is, governor.

thirty and six; their mules, two hundred forty and five; [67] their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

[68] And some of the heads of fathers' houses, when they came to the house of the LORD which is in Jerusalem, offered willingly for the house of God to set it up in its place; [69] they gave after their ability into the treasury of the work threescore and one thousand darics of gold, and five thousand pounds of silver, and one hundred priests' tunics.

[70] So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

3 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. [2] Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as it is written in the Law of Moses the man of God. [3] And they set the altar upon its bases; for fear was upon them because of the people of the countries, and they offered burnt-offerings thereon unto the LORD, even burnt-offerings morning and evening. [4] And they kept the feast of tabernacles, as it is written, and offered the daily burnt-offerings by number, according to the ordinance, as the duty of every day required, [5] and afterward the continual burnt-offering, and the offerings of the new moons, and of all the appointed seasons of the LORD that were hallowed, and of every one that willingly offered a freewill-offering unto the LORD. [6] From the first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of the LORD was not yet laid. [7] They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia.

מֵאוֹת שְׁלֹשִׁים וְשֵׁשׁ פְּרִדֵיהֶם מֵאֲתַיִם
אַרְבָּעִים וַחֲמִשָּׁה: 67 גַּמְלֵיהֶם אַרְבַּע
מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה חֲמֹרִים שֵׁשׁ
אַלְפִים שְׁבַע מֵאוֹת וְעֶשְׂרִים: פ
68 וּמְרָאשֵׁי הָאָבוֹת בְּבוֹאָם לְבֵית יְהוָה
אֲשֶׁר בִּירוּשָׁלַם הִתְנַדְּבוּ לְבֵית הָאֱלֹהִים
לְהַעֲמִידוֹ עַל־מְכוּנוֹ: 69 כְּכֹחַם נָתְנוּ
לְאוֹצַר הַמְּלָאכָה זָהָב דְּרַבְמוֹנִים שֵׁשׁ־
רִבְאוֹת וְאֶלֶף ס וְכֶסֶף מְנִים חֲמִשָּׁת
אַלְפִים וְכֹתֶנֶת כְּהֹנִים מֵאָה: ס
70 וַיֵּשְׁבוּ הַכֹּהֲנִים וְהַלְוִיִּם וּמִן־הָעָם
וְהַמְשָׁרְרִים וְהַשׁוֹעֲרִים וְהַנְּתִינִים
בְּעָרֵיהֶם וְכָל־יִשְׂרָאֵל בְּעָרֵיהֶם: ס
3 וַיַּגַּע הַחֹדֶשׁ הַשְּׁבִיעִי וּבָנִי יִשְׂרָאֵל
בְּעָרִים ס וַיֵּאסְפוּ הָעָם כְּאִישׁ אַחַד
אֶל־ירוּשָׁלַם: ס 2 וַיָּקָם יִשׁוּעַ בֶּן־
יֹזָדָק וְאֶחָיו הַכֹּהֲנִים וּזְרֻבָּבֶל בֶּן־
שָׁאֲלִיתִיאֵל וְאֶחָיו וַיִּבְנוּ אֶת־מִזְבֵּחַ אֱלֹהֵי
יִשְׂרָאֵל לְהַעֲלוֹת עָלָיו עֹלוֹת כְּפִתּוּב
בְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים: 3 וַיְכִינּוּ
הַמִּזְבֵּחַ עַל־מְכוּנֹתָיו כִּי בְּאִמָּה עָלִיהֶם
מַעֲמֵי הָאָרְצוֹת וַיַּעַל עָלָיו עֹלוֹת
לַיהוָה עֹלוֹת לְבָקָר וְלָעֶרֶב: 4 וַיַּעֲשׂוּ
אֶת־חַג הַסֻּכּוֹת כְּפִתּוּב וְעֹלֹת יוֹם בְּיוֹם
בְּמִסְפָּר כְּמִשְׁפַּט דְּבַר־יוֹם בְּיוֹמוֹ:
5 וְאַחֲרֵיכֵן עֹלֹת תָּמִיד וְלַחֲדָשִׁים וְלִכְל־
מוֹעֲדֵי יְהוָה הַמְקֻדָּשִׁים וְלִכְל מִתְּנַדֵּב
נִדְּבָה לַיהוָה: 6 מִיּוֹם אַחַד לַחֹדֶשׁ
הַשְּׁבִיעִי הִחִלוּ לְהַעֲלוֹת עֹלוֹת לַיהוָה
וְהִיכַל יְהוָה לֹא יָסַד: 7 וַיִּתְּנוּ־כֶסֶף
לְחֹצְבִים וְלַחֲרָשִׁים וּמֵאֶכָל וּמִשְׁתָּה
וְשִׁמן לְצַדִּיקִים וְלַצְּרִיִּים לְהַבִּיאַ עֲצֵי
אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא בְּרִשְׁיוֹן
כּוֹרֵשׁ מֶלֶךְ־פָּרְס עֲלֵיהֶם: פ

[8] Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of the LORD.

[9] Then stood Jeshua with his sons and his brethren, and Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God; the sons of Henadad also, with their sons and their brethren the Levites. [10] And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction of David king of Israel. [11] And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. [12] But many of the priests and Levites and heads of fathers' houses, the old men that had seen the first house standing on its foundation, wept with a loud voice, when this house was before their eyes; and many shouted aloud for joy; [13] so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.

4 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel; [2] then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them: 'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.' [3] But Zerubbabel, and Jeshua, and the rest of the heads of fathers' houses of Israel, said unto them: 'Ye

8 וּבִשְׁנָה הַשְּׁנִית לְבוֹאָם אֶל־בַּיִת הָאֱלֹהִים לִירוּשָׁלַם בַּחֹדֶשׁ הַשְּׁנִי הֵחֵלּוּ זְרֻבָבֶל בֶּן־שְׁאֵלְתִיאל וַיִּשׁוּעַ בֶּן־יֹזָדָק וְשָׂאֵר אַחֵיהֶם | הַכֹּהֲנִים וְהַלְוִיִּם וְכָל־הַבָּאִים מִהַשְּׁבִי יְרוּשָׁלַם וַיַּעֲמִידוּ אֶת־הַלְוִיִּם מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה לְנִצָּחַ עַל־מְלֶאכֶת בַּיִת־יְהוָה: **פ**

9 וַיַּעֲמֵד יֵשׁוּעַ בְּנֵיו וְאָחָיו קַדְמִיאל וּבְנֵי בְנֵי־יְהוּדָה בְּאָחָד לְנִצָּחַ עַל־עֲשֵׂה הַמְּלָאכָה בַּבַּיִת הָאֱלֹהִים **ס** בְּנֵי הַנְּגִד בְּנֵיהֶם וְאַחֵיהֶם הַלְוִיִּם: **י** וַיִּסְדּוּ הַבְּנָיִם אֶת־הַיֶּכֶל יְהוָה וַיַּעֲמִידוּ הַכֹּהֲנִים מִלְבָּשִׁים בַּחֲצִצְרוֹת וְהַלְוִיִּם בְּנֵי־אַסָּף בְּמַצְלֵתִים לַהֲלֵל אֶת־יְהוָה עַל־יְדֵי דָוִד מִלֶּךְ־יִשְׂרָאֵל: **י** וַיַּעֲנוּ בְּהַלֵּל וּבַהוֹדֹת לַיהוָה כִּי טוֹב כִּי־לַעֲלֹם חֲסָדוֹ עַל־יִשְׂרָאֵל וְכָל־הָעָם הֲרִיעוּ תְרוּעָה גְדוֹלָה בְּהַלֵּל לַיהוָה עַל הוֹסֵד בַּיִת־יְהוָה: **ס** **י** וּרְבִיִּים מִהַכֹּהֲנִים וְהַלְוִיִּם וְרֵאשֵׁי הָאָבוֹת הַזְּקֵנִים אֲשֶׁר רָאוּ אֶת־הַבַּיִת הָרֵאשׁוֹן בִּיִּסְדּוֹ וְהַבַּיִת בְּעֵינֵיהֶם בְּכִים בְּקוֹל גָּדוֹל וּרְבִיִּים בַּתְרוּעָה בְּשִׂמְחָה לְהָרִים קוֹל: **י** וְאִין הָעָם מִפִּירִים קוֹל תְרוּעַת הַשִּׂמְחָה לְקוֹל בְּכִי הָעָם כִּי הָעָם מְרִיעִים תְרוּעָה גְדוֹלָה וְהַקוֹל נִשְׁמַע עַד־לְמֶרְחֹק: **פ**

4 וַיִּשְׁמְעוּ צָרֵי יְהוּדָה וּבְנֵימָן כִּי־בָנִי הַגּוֹלָה בּוֹנִים הַיֶּכֶל לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: **2** וַיִּגָּשׁוּ אֶל־זְרֻבָבֶל וְאֶל־רֵאשֵׁי הָאָבוֹת וַיֹּאמְרוּ לָהֶם נְבִנְנָה עִמָּכֶם כִּי כָכֶם נִדְרֹשׁ לְאַלֹהֵיכֶם וְלֹא וְלֹא | אֲנַחְנוּ זֹבָחִים מִימֵי אֶסֶר חֵדָן מֶלֶךְ אֲשׁוּר הַמַּעֲלָה אֶתְנוּ פֹה: **3** וַיֹּאמְרוּ לָהֶם זְרֻבָבֶל וַיִּשׁוּעַ וְשָׂאֵר רֵאשֵׁי

have nothing to do with us to build a house unto our God; but we ourselves together will build unto the LORD, the God of Israel, as king Cyrus the king of Persia hath commanded us.' [4] Then the people of the land weakened the hands of the people of Judah, and harried them while they were building, [5] and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. [6] And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

[7] And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue.

[8] Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort—[9] then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushan-chites, the Dehites, the Elamites, [10] and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:—‘And now—[11] this is the copy of the letter that they sent unto him, even unto Artaxerxes the king—thy servants the men beyond the River—and now [12] be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations. [13] Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so

הָאָבוֹת לְיִשְׂרָאֵל לֹא-לָכֶם וְלָנוּ לְבָנוֹת
בַּיִת לְאֱלֹהֵינוּ כִּי אֲנַחְנוּ יָחַד נִבְנֶה לַיהוָה
אֱלֹהֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּנוּ הַמֶּלֶךְ כּוֹרֶשׁ
מֶלֶךְ-פָּרֶס׃ 4 וַיְהִי עִם-הָאָרֶץ מְרַפִּים יְדֵי
עַם-יְהוּדָה וּמְבַהֲלִים אוֹתָם
לְבָנוֹת׃ 5 וּסְכָרִים עָלֵיהֶם יוֹעֲצִים לְהַפְּרֹ
עֲצָתָם כָּל-יְמֵי כּוֹרֶשׁ מֶלֶךְ פָּרֶס וְעַד-
מַלְכוּת דָּרְיוֹשׁ מֶלֶךְ-פָּרֶס׃ 6 וּבְמַלְכוּת
אַחַשְׁוֵרוּשׁ בַּתְּחִלַּת מַלְכוּתוֹ כָּתְבוּ שְׁטָנָה
עַל-יִשְׁבֵי יְהוּדָה וִירוּשָׁלַם׃ 7
וּבִימֵי אֲרֵתַחֲשֶׁשְׁתָּא כָּתַב בְּשָׁלֶם
מִתְרַדָּת טַבְּאֵל וּשְׂאָר כְּנוֹתוֹ כְּבוֹתָיו
עַל-אַרְתַּחֲשֶׁשְׁתָּא אֲרֵתַחֲשֶׁשְׁתָּ מֶלֶךְ פָּרֶס
וּכְתַב הַנְּשִׁתּוֹן כְּתוּב אַרְמִית וּמִתְרַגֵּם
אַרְמִית׃ 8

8 רְחוּם בְּעַל-טַעַם וּשְׁמַשִׁי סַפָּאָא כְּתָבוּ
אֲגָרָה חֲדָה עַל-יְרוּשָׁלַם לְאַרְתַּחֲשֶׁשְׁתָּא
מַלְכָּא כְּנַמָּא׃ 9 אֲדִין רְחוּם בְּעַל-טַעַם
וּשְׁמַשִׁי סַפָּאָא וּשְׂאָר כְּבוֹתָהוֹן דִּינֵינָא
וְאַפְרִסְתְּכֵינָא טַרְפְּלֵינָא אַפְרִסְיָא
אֲרַכּוּי אֲרַפְּיָא בְּבִלְיָא שׁוֹשְׁנִכֵינָא
דְּהוּא דְּהֵינָא עַלְמֵינָא׃ 10 וּשְׂאָר אַמְיָא דִּי
הַגְּלִי אֶסְנַפֵּר רַבָּא וַיִּקְרָא וְהוֹתֵב הַמּוֹ
בְּקִרְיָה דִּי שְׁמֶרִין וּשְׂאָר עַבְרַנְהֶרָה
וּכְעֵנַת׃ 11 דִּנְהָ פְרִשְׁגֵן אֲגָרְתָּא דִּי שְׁלַחוּ
עֲלוּהִי עַל-אַרְתַּחֲשֶׁשְׁתָּא מַלְכָּא
עַבְדִּין עַבְדֵּךָ אֲנַשׁ עַבְרַנְהֶרָה וּכְעֵנַת׃ 12
יְדִיעַ לְהוּא לְמַלְכָּא דִּי יְהוּדֵינָא דִּי סְלָקוּ
מִן-לְוִתְךָ עַלְיָנָא אָתוּ לִירוּשָׁלַם קְרִיתָּא
מְרַדְּתָּא וּבַאֲשֵׁתָּא בְּנִין
וּשׁוּרֵי וּשׁוּרֵינָא אֲשַׁכְּלוּ שְׁכָלְלוּ וְאַשְׁיָא
יַחֲיטוּ׃ 13 כְּעֵן יְדִיעַ לְהוּא לְמַלְכָּא דִּי הֵן
קְרִיתָּא דָּךְ תַּתְּבִנָּא וּשׁוּרֵינָא יִשְׁתַּכְּלְלוּ

thou wilt endamage the revenue of the kings.
[14] Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king, [15] that search may be made in the book of the records of thy fathers, so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste. [16] We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.'

[17] Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now [18] the letter which ye sent unto us hath been plainly read before me. [19] And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein. [20] There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them. [21] Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me. [22] And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?'

[23] Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. [24] Then ceased the work of the house of God which is at Jerusalem;

מִנְדָּה בְּלוֹ וְהֵלֵךְ לֹא יִנְתָּנוּן וְאִפְתָּם
מְלָכִים תִּהְיֶזֶק: 14 כְּעַן כָּל־קִבְלֵי דַי־מִלַּח
הַיִּכְלָא מְלַחְנָא וְעִרּוֹת מִלְפָּא לֹא אָרִיף
לְנָא לְמַחְזָא עַל־דְּנָה שְׁלַחְנָא וְהוֹדְעָנָא
לְמִלְפָּא: 15 דַי יִבְקֹר בְּסִפְר־דְּכִרְנֵיָא דַי
אֲבָהֵתָךְ וְתִהְשַׁפַּח בְּסִפְרֵי דְכִרְנֵיָא וְתִנְדַּע
דַי קְרִייתָא דָךְ קְרִיָא מְרָדָא וּמְהִנְזֻקַת
מְלָכִין וּמְדַנְן וְאֶשְׁתַּדִּיר עֲבָדִין בְּגוֹהַ מִן־
יּוֹמַת עֲלָמָא עַל־דְּנָה קְרִייתָא דָךְ
הַחֲרַבַת: 16 מְהוֹדְעִין אֲנַחְנָה לְמִלְפָּא דַי
הוּן קְרִייתָא דָךְ תִּתְבַּנָּא וְשׁוּרֵיהּ יִשְׁתַּכְּלָלוּן
לְקִבְלֵי דְנָה חֵלְקֵי בַעֲבָר נַהֲרָא לֹא אִיתֵי
לָךְ: פ

17 פִּתְגָמָא שְׁלַח מִלְפָּא עַל־רְחוּם בְּעַל־
טַעַם וְשִׁמְשֵׁי סַפְרָא וּשְׂאֵר כְּנֻתְהוֹן דַי
יִתְבִּין בְּשִׁמְרִין וּשְׂאֵר עֲבַר־נְהִירָה שְׁלַם
וּבְכַעַת: ס 18 נִשְׁתַּוְּנָא דַי שְׁלַחְתוּן
עֲלֵינָא מְפָרֶשׁ קְרִי קְדָמִי: 19 וּמִנֵּי שְׁיִם
טַעַם וּבְקָרוּ וְהִשְׁפָּחוּ דַי קְרִייתָא דָךְ
מִן־יּוֹמַת עֲלָמָא עַל־מְלָכִין מִתְנַשְׂאָה
וּמְרָד וְאֶשְׁתַּדִּיר מִתְעַבְדָּבָה: 20 וּמְלָכִין
תְּקִיפִין הוּוּ עַל־יְרוּשָׁלַם וְשְׁלִיטִין בְּכָל
עֲבַר נְהִירָה וּמִדָּה בְלוֹ וְהֵלֵךְ מִתִּיהַב
לְהוּן: 21 כְּעַן שְׁיִמוּ טַעַם לְבַטְלָא גְבַרִיָא
אַלְךָ וְקְרִייתָא דָךְ לֹא תִתְבַּנָּא עַד־מִנֵּי
טַעַמָא יִתְשֵׁם: 22 וְזִהְיִרִין הוּוּ שְׁלוֹ
לְמַעַבְדַּ עַל־דְּנָה לְמָה יִשְׁנָא חֲבָלָא
לְהִנְזֻקַת מְלָכִין: ס 23 אֲדִין מִן־דַי
פְּרִשְׁגֹן נִשְׁתַּוְּנָא דַי אֲרַתְחַשְׁתָּא
אֲרַתְחַשְׁשַׁת מִלְפָּא קְרִי קְדָם־רְחוּם
וְשִׁמְשֵׁי סַפְרָא וּכְנֻתְהוֹן אֲזִלוּ בְבַהִילוֹ
לְיְרוּשָׁלַם עַל־יְהוּדָא וּבִטְלוּ הִמוּ בְּאֲדָרַע
וְחִיל: ס 24 בְּאֲדִין בְּטַלַת עֲבִידַת

and it ceased unto the second year of the reign of Darius king of Persia.

5 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. [2] Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

[3] At the same time came to them Tattenai, the governor beyond the River, and Shetharbozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' [4] 'Then spoke we unto them after this manner [, wrote they]: What are the names of the men that build this building?' [5] But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it.

[6] The copy of the letter that Tattenai, the governor beyond the River, and Shetharbozenai, and his companions the Apharesachites, who were beyond the River, sent unto Darius the king; [7] they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. [8] Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. [9] Then asked we those elders, and said unto them thus; Who gave you a decree to build this house, and to finish this wall? [10] We asked them their names also, to announce to thee, that

בֵּית־אֱלֹהֵא דִּי בִירוּשָׁלַם וְהוּת בְּטִלָּא עַד
שְׁנַת תְּרִיתִין לְמַלְכוּת דְּרִינֹשׁ מְלֹךְ־
פָּרְסָ: פ

5 וְהַתְּנַבִּי חַגִּי נְבִיאה נְבִיָּא וְזַכְרְיָה
בְּר־עֵדוּאֹ נְבִיאיָא נְבִיָּא עַל־יְהוּדִיָּא דִּי
בִיהוּד וּבִירוּשָׁלַם בְּשֵׁם אֱלֹהֵ יִשְׂרָאֵל
עֲלִיהוּן: ס ² בְּאֲדִין קָמוּ זְרֻבָּבֶל
בְּר־שְׁאֵלְתִיאל וְיֵשׁוּעַ בְּר־יֹזָאָדָק וְשָׂרִיו
לְמַבְנֵא בֵּית אֱלֹהֵא דִּי בִירוּשָׁלַם וְעִמְהוּן
נְבִיאיָא נְבִיָּא דִּי־אֱלֹהֵא מְסַעְדִּין
לְהוּן: פ

³ בְּהַזְמַנָּא אָתָא עֲלִיהוּן תְּתַנִּי פַחַת
עַבְר־נְהָרָה וְשִׁתְר בּוּזְנִי וּכְנֻתְהוּן וְכֹן
אָמְרִין לְהֵם מִן־שֵׁם לְכֵם טַעַם בִּיתָא
דְּנָה לְבָנָא וְאַשְׁרְנָא דְּנָה לְשַׁכְּלָה: ס
⁴ אָדִין כְּנָמָא אָמְרָנָא לְהֵם מִן־אַנוּן
שְׁמַהַת גְּבַרְיָא דִּי־דְּנָה בְּנִינָא בְּנִין: ⁵ וְעִין
אֱלֹהֵם הוּת עַל־שְׁבִי יְהוּדִיָּא וְלֹא־בְטָלוּ
הִמּוּ עַד־טַעְמָא לְדְרִינֹשׁ יְהֹף וְאַדִּין
יְתִיבּוּן נִשְׁתַּנְּנָא עַל־דְּנָה: פ

⁶ פְּרִשְׁגֵן אָגְרָתָא דִּי־שִׁלַח תְּתַנִּי | פַּחַת
עַבְר־נְהָרָה וְשִׁתְר בּוּזְנִי וּכְנֻתְהָ
אָפְרִסְכִּיָּא דִּי בַעְבֵר נְהָרָה עַל־דְרִינֹשׁ
מְלָכָא: ⁷ פְּתַגְמָא שְׁלַחוּ עֲלוּהִי וְכַדְנָה
כְּתִיב בְּגוֹהֵ דְרִינֹשׁ מְלָכָא שְׁלָמָא
כְּלָא: ס ⁸ דִּיעַ | לְהוּא לְמְלָכָא
דִּי־אַזְלָנָא לִיהוּד מְדִינְתָא לְבֵית אֱלֹהֵא
רְבָא וְהוּא מִתְבָּנָא אַכּוּן גְּלָל וְאַעַ מִתְשֵׁם
בְּכַתְלִיָּא וְעַבִידְתָּא דְךָ אָסְפְּרָנָא
מִתְעַבְדָּא וּמַצְלַח בִּידְהֵם: ס ⁹ אָדִין
שְׁאַלְנָא לְשְׁבִיָּא אֵלֶךְ כְּנָמָא אָמְרָנָא לְהֵם
מִן־שֵׁם לְכֵם טַעַם בִּיתָא דְּנָה לְמַבְנִיהָ
וְאַשְׁרְנָא דְּנָה לְשַׁכְּלָה: ¹⁰ וְאַף

we might write the names of the men that were at the head of them. [11] And thus they returned us answer, saying. We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished. [12] But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. [13] But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God. [14] And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor; [15] and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. [16] Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed. [17] Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.'

6 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up, in Babylon. [2] And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record.

שְׁמֵהֶתְהֵם שְׂאֵלְנָא לְהֵם לְהוֹדְעוֹתָךְ דְּיִ
נִכְתָּב שֶׁסְגֻבְרִיא דִּי בְרָאשֵׁיהֶם: ס
11 וּכְנָמָא פִתְגָמָא הִתִּיבּוּנָא לְמִמָּר
אֲנַחְנָא הַמּוֹ עֲבֹדוּהִי דִּי־אֱלֹהֵי שְׁמִיא
וְאַרְעָא וּבְנִין בֵּיתָא דִּי־הָוָא בְּנֵה מִקְדָּמַת
דְּנָה שְׁנִין שְׁגִינָן וּמְלָךְ לְיִשְׂרָאֵל רַב בְּנֵהִי
וְשִׁכְלָלָה: 12 לְהֵן מִן־דִּי הֲרָגוּ אֲבָהֵתְנָא
לְאֱלֹהֵי שְׁמִיא יְהָב הַמּוֹ בְּיַד נְבוּכַדְנֶצַּר
מְלָךְ־בָּבֶל כִּסְדִיא פִסְדָּאָה וּבֵיתָה דְּנָה
סְתֵרָה וְעַמָּה הִגְלִי לְבָבֶל: ס 13 בְּרַם
בְּשַׁנַּת חֲדָה לְכוּרֶשׁ מְלָכָא דִּי בָבֶל כּוּרֶשׁ
מְלָכָא שֶׁם טַעַם בֵּית־אֱלֹהָא דְּנָה לְבָנָא:
14 וְאַף מְאַנְיָא דִּי־בֵית־אֱלֹהָא דִּי דְהִבָּה
וְכִסְפָּא דִּי נְבוּכַדְנֶצַּר הִנְפֵּק מִן־הִיכְלָא
דִּי בִירוּשָׁלַם וְהִיבֵל הַמּוֹ לְהִיכְלָא דִּי
בָבֶל הִנְפֵּק הַמּוֹ כּוּרֶשׁ מְלָכָא מִן־הִיכְלָא
דִּי בָבֶל וְהִיבוּ לְשֶׁשֶׁבַצַּר שְׁמָה דִּי פָחָה
שְׁמָה: 15 וְאַמְרֵ־לֵהּ | אֵלֵה אֵל מְאַנְיָא שְׂא
אֲזַל־אֲחַת הַמּוֹ בְּהִיכְלָא דִּי בִירוּשָׁלַם
וּבֵית אֱלֹהָא יִתְבָּנָא עַל־אֲתֵרָה: ס
16 אֲדִין שֶׁשֶׁבַצַּר דָּךְ אֲתָא יְהָב אֲשִׁיא
דִּי־בֵית אֱלֹהָא דִּי בִירוּשָׁלַם וּמִן־אֲדִין
וְעַד־פַּעַן מִתְבָּנָא וְלֹא שְׁלָם: 17 וְכַעַן הֵן
עַל־מְלָכָא טָב יִתְבַקֵּר בְּבֵית גְּנֻזִיא דִּי־
מְלָכָא תִּמָּה דִּי בְּבָבֶל הֵן אִיתִי דִּי־מִן־
כוּרֶשׁ מְלָכָא שִׁים טַעַם לְמִבְּנָא בֵּית־
אֱלֹהָא דָךְ בִירוּשָׁלַם וְרַעוּת מְלָכָא עַל־
דְּנָה יִשְׁלַח עֲלִינָא: ס 6 בְּאֲדִין
דְּרִיוֹשׁ מְלָכָא שֶׁם טַעַם וּבִקְרוּ | בְּבֵית
סְפָרִיא דִּי גְנֻזִיא מִהַחֲתִין תִּמָּה בְּבָבֶל:
2 וְהִשְׁתַּכַּח בְּאַחַמְתָּא בְּבִירְתָא דִּי בְּמִדִּי
מְדִינְתָהּ מְגַלְהָ חֲדָה וְכֹן־פְּתִיב בְּגִנְיָה
דְּכוּרֹנָה: פ

[3] In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits; [4] with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house; [5] and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.'

[6] 'Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharesachites, who are beyond the River, be ye far from thence; [7] let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place. [8] Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered. [9] And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail; [10] that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons. [11] Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this; [12] and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is

בשנת חדה לכורש מלכא כורש מלכא
שם טעם בית-אלהא בירושלם ביתא
יתבנא אתר די-דבחין דבחין ואשוהי
מסובלין רומה אמין שתין פתיה אמין
שתין: 4 נדבכין די-אבן גלל תלתא
ונדבך די-אע חדת ונפקתא מן-בית
מלכא תתיב: 5 ואף מאני בית-אלהא
די דהבה וכספא די נבוכדנצר הנפק
מן-היכלא די-בירושלם והיכל לבבל
יהתיבון ויהך להיכלא די-בירושלם
לאתרה ותחת בבית אלהא: 6
כען תתני פחת עבר-נהרה שת
בוזני וכנותהון אפרסכיא די בעבר נהרה
רחיקין הון מן-תמה: 7 שבקו לעבידת
בית-אלהא דך פחת יהודיא ולשבי
יהודיא בית-אלהא דך יבנון על-אתרה:
8 ומני שים טעם למא די-תעבדון עם-
שבי יהודיא אלף למבנא בית-אלהא דך
ומנכסי מלכא די מדת עבר נהרה
אספרנא נפקתא תהוא מתיבהא
לגבריא אלף די-לא לבטלא: 9 ומנה
חשון ובני תורין ודכרין ואמרין |
לעלון | לאלה שמיא חנטין מלח | חמר
ומשח כמאמר פהניא די-בירושלם
להוא מתיבה להם יום | ביום די-לא
שלו: 10 די-להון מהקרבין נוחוחין לאלה
שמיא ומצלין לחיי מלכא ובגוהי:
11 ומני שים טעם די כל-אנש די יהשנא
פתגמא דנה יתנסח אע מן-ביתה וזקיף
יתמחא עליה וביתה נולו יתעבד על-
דנה: 12 ואלהא די שפן שמה תמה ימור
כל-מלך ועם די | ישלח ידה להשנייה
לחבלה בית-אלהא דך די בירושלם אנא

at Jerusalem. I Darius have made a decree; let it be done with all diligence.'

[13] Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had thus sent, acted with all diligence. [14] And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia. [15] And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

[16] And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy. [17] And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel. [18] And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

[19] And the children of the captivity kept the passover upon the fourteenth day of the first month. [20] For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover lamb for all the children of the captivity, and for their brethren the priests, and for themselves. [21] And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat, [22] and kept the feast of unleavened bread seven days with joy; for the LORD had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

דְּרִיּוֹשׁ שָׁמַת טְעַם אֶסְפְּרָנָא יִתְעַבֵּד: פ
13 אֲדִין תַּתְנִי פַחַת עֲבַר-נְהֶרָה שְׁתֵּר
בוֹזְנֵי וּכְנֻתָהוֹן לְקַבֵּל דֵּי-שְׁלַח דְּרִיּוֹשׁ
מִלְפָּא כְּנֻמָּא אֶסְפְּרָנָא עֲבָדוּ: 14 וְשְׁבִי
יְהוּדָיָא בְּנִין וּמְצַלְחִין בְּנְבוּאָת חַגִּי
נְבִיאָה נְבִיא וּזְכַרְיָה בֶרֶעֱדוּא וּבְנֵו
וְשִׁבְלָלוּ מִן-טְעַם אֱלֹהֵי יִשְׂרָאֵל וּמִטְעַם
כּוֹרֶשׁ וְדְרִיּוֹשׁ וְאַרְתַּחְשַׁשְׁתָּא מֶלֶךְ פָּרְס: פ
15 וְשִׁיציָא בֵּיתָהּ דְּנָה עַד יוֹם תְּלַתָּה
לִירַח אֲדָר דֵּי-הִיא שְׁנַת-שֵׁשׁ לְמַלְכוּת
דְּרִיּוֹשׁ מִלְכָּא: פ

16 וְעֲבָדוּ בְנֵי-יִשְׂרָאֵל כְּהִנְיָא וְלוּאִי וּשְׂאֵר
בְּנֵי-גְלוּתָא חֲנֻפַת בֵּית-אֱלֹהֵא דְּנָה
בְּחֻדָּה: 17 וְהִקְרְבוּ לְחֻנְפַת בֵּית-אֱלֹהֵא
דְּנָה תוֹרִין מֵאָה דְּכַרִּין מְאֹתִין אֲמַרִּין
אַרְבַּע מֵאָה וּצְפִירֵי עֶזְרָא לַחֲטָאָה
עַל-כָּל-יִשְׂרָאֵל תְּרֵי-עֶשֶׂר לְמִנְנֵן שְׁבִטֵי
יִשְׂרָאֵל: 18 וְהִקְיִמוּ כְּהִנְיָא בְּפִלְגְתָּהוֹן
וְלוּאִי בְּמַחְלֻקְתָּהוֹן עַל-עֲבִידַת אֱלֹהֵא דֵּי
בִירוּשָׁלַם כְּכַתָּב סֵפֶר מֹשֶׁה: פ

19 וַיַּעֲשׂוּ בְנֵי-הַגּוּלָּה אֶת-הַפֶּסַח בְּאַרְבַּעַה
עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן: 20 כִּי הִטְהֵרוּ
הַכֹּהֲנִים וְהַלְוִיִּם כְּאֶחָד כָּלָם טְהוֹרִים
וַיִּשְׁחֲטוּ הַפֶּסַח לְכָל-בְּנֵי הַגּוּלָּה
וְלְאַחֵיהֶם הַכֹּהֲנִים וְלָהֶם: 21 וַיֹּאכְלוּ בְּנֵי-
יִשְׂרָאֵל הַשְּׂבִיִּם מִהַגּוּלָּה וְכָל הַנְּבִדָּל
מִטְּמֵאֵת גּוֹי-הָאָרֶץ אֲלֵהֶם לְדַרְשׁ לַיהוָה
אֱלֹהֵי יִשְׂרָאֵל: 22 וַיַּעֲשׂוּ חֲגֵמִצּוֹת שִׁבְעַת
יָמִים בְּשִׂמְחָה כִּי | שִׂמְחָה יְהוָה וְהִטֵּב
לֵב מֶלֶךְ-אַשּׁוּר עֲלֵיהֶם לְחַזֵּק יְדֵיהֶם
בְּמַלְאֲכַת בֵּית-הָאֱלֹהִים אֱלֹהֵי
יִשְׂרָאֵל: פ

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hillkiah, [2] the son of Shallum, the son of Zadok, the son of Ahitub, [3] the son of Amariah, the son of Azariah, the son of Meraioth, [4] the son of Zerariah, the son of Uzzi, the son of Bukki, [5] the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest—[6] this Ezra went up from Babylon; and he was a ready scribe in the Law of Moses, which the LORD, the God of Israel, had given; and the king granted him all his request, according to the hand of the LORD his God upon him.

[7] And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king. [8] And he came to Jerusalem in the fifth month, which was in the seventh year of the king. [9] For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. [10] For Ezra had set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and ordinances.

[11] Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even the scribe of the words of the commandments of the LORD, and of His statutes to Israel:

[12] ‘Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of the God of heaven, and so forth. And now [13] I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go. [14] Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand; [15] and to carry the silver and gold, which the king and his counsellors have freely offered

7 וְאַחַר הַדְּבָרִים הָאֵלֶּה בְּמַלְכוּת אֲרַתַחְשֶׁסְתָּא מֶלֶךְ-פָּרְס עֶזְרָא בֶן-שְׂרָיָה בֶן-עֲזַרְיָה בֶן-חִלְקִיָּה: ² בֶּן-שְׁלֹום בֶן-צְדֻק בֶּן-אַחִישׁוּב: ³ בֶּן-אַמְרִיָּה בֶן-עֲזַרְיָה בֶן-מְרִיּוֹת: ⁴ בֶּן-זְרַחְיָה בֶן-עֲזִי בֶן-בְּקִי: ⁵ בֶּן-אַבִּישׁוּעַ בֶּן-פִּינְחָס בֶּן-אַלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן הָרִאשׁ: ⁶ הוּא עֶזְרָא עַלֶּה מִבָּבֶל וְהוּא-סֹפֵר מְהִיר בְּתוֹרַת מֹשֶׁה אֲשֶׁר-נָתַן יְהוָה אֱלֹהֵי יִשְׂרָאֵל וַיִּתֵּן-לוֹ הַמֶּלֶךְ כִּי-יַד-יְהוָה אֱלֹהָיו עָלָיו כֹּל בְּקִשְׁתּוֹ: פ

7 וַיַּעֲלוּ מִבְּנֵי-יִשְׂרָאֵל וּמִן-הַכֹּהֲנִים וְהַלְוִיִּם וְהַמְשֻׁרְרִים וְהַשְּׁעָרִים וְהַנְּתִינִים אֶל-יְרוּשָׁלַם בְּשַׁנַּת-שֶׁבַע לְאַרְתַּחְשֶׁסְתָּא הַמֶּלֶךְ: ⁸ וַיָּבֹא יְרוּשָׁלַם בְּחֹדֶשׁ הַחֲמִישִׁי הִיא שְׁנַת הַשְּׁבִיעִית לַמֶּלֶךְ: ⁹ כִּי בְּאַחַד לַחֹדֶשׁ הָרִאשׁוֹן הוּא יָסַד הַמַּעֲלָה מִבָּבֶל וּבְאַחַד לַחֹדֶשׁ הַחֲמִישִׁי בָּא אֶל-יְרוּשָׁלַם כִּי-יַד-אֱלֹהָיו הַטּוֹבָה עָלָיו: ¹⁰ כִּי עֶזְרָא הֵבִין לָבֹב לְדְרוֹשׁ אֶת-תּוֹרַת יְהוָה וּלְעֲשׂוֹת וּלְלַמֵּד בְּיִשְׂרָאֵל חֻק וּמִשְׁפָּט: ס ¹¹ וְזֶה אֲרַתַחְשֶׁסְתָּא לְעֶזְרָא הַכֹּהֵן הַסֹּפֵר סֹפֵר דְּבָרֵי מִצְוֹת-יְהוָה וְחֻקָּיו עַל-יִשְׂרָאֵל: פ

12 אֲרַתַחְשֶׁסְתָּא מֶלֶךְ מַלְכֵיָּא לְעֶזְרָא כְּהֵנָּה סֹפֵר דָּתָא דִּי-אֱלֹהֵי שְׁמִיָּא גְּמִיר וּבְעֵנַת: ¹³ מְנִי שָׁיִם טַעַם דִּי כָּל-מִתְנַדָּב בְּמַלְכוּתִי מִן-עַמָּה יִשְׂרָאֵל וְכַהֲנוּהִי וְלוֹיָא לְמַהֲרָ לְיְרוּשָׁלַם עִמָּךְ יְהָךְ: ¹⁴ כָּל-קָבֵל דִּי מִן-קָדָם מִלְּפָּא וְשִׁבְעַת יַעֲטָהִי שְׁלִיחַ לְבַקְרָא עַל-יְהוּד וְלְיְרוּשָׁלַם בְּדַת אֱלֹהֶךְ דִּי בִידְךָ: ¹⁵ וְלַהֲיַבְלָה כְּסָף וְדָהָב

unto the God of Israel, whose habitation is in Jerusalem, [16] and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem; [17] therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem. [18] And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God. [19] And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem. [20] And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house. [21] And I, even I Artaxerxes the king, do make a decree >> all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall require of you, it be done with all diligence, [22] unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much. [23] Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? [24] Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them. [25] And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not. [26] And whosoever will not do the law of thy God, and the law of

דִּי־מִלְכָּא וַיַּעֲטוּהִי הַתְּנַדְּבוֹ לְאֱלֹהֵי יִשְׂרָאֵל
דִּי בִירוּשָׁלַם מִשְׁכַּנָּה: 16 וְכָל כֶּסֶף וְדָהָב
דִּי תְהַשְׁפַּח בְּכָל מְדִינַת בָּבֶל עִם
הַתְּנַדְּבוֹת עִמָּא וְכַהֲנֵיָא מִתְּנַדְּבִין לְבֵית
אֱלֹהֵהֶם דִּי בִירוּשָׁלַם: 17 כָּל־קֶבֶל דְּנָה
אֶסְפְּרָנָא תִקְנָא בְּכֶסֶפָא דְּנָה תוֹרִין |
דְּכָרִין אִמְרִין וּמְנַחְתְּהוֹן וְנִסְבִּיהוֹן וּתְקַרְב
הִמּוֹ עַל־מִדְבָּחָה דִּי בֵית אֱלֹהֵכֶם דִּי
בִירוּשָׁלַם: 18 וּמָה דִּי עֵלִיךְ עֲלֵךְ
וְעַל־אֲחִיר אֲחֻךְ יֵיטֵב בְּשָׂאֵר כֶּסֶפָא
וְדָהָבָה לְמַעַבְד כְּרַעוֹת אֱלֹהֵכֶם תַּעֲבִדוּן:
19 וּמֵאֲנֵיָא דִּי־מִתְנִיחֵבִין לָךְ לְפָלְחֹן בֵּית
אֱלֹהֵךְ הַשָּׁלִים קֳדָם אֱלֹהֵי יְרוּשָׁלַם:
20 וּשְׂאֵר חֻשְׁחוֹת בֵּית אֱלֹהֵךְ דִּי יִפְּל־לָךְ
לְמַנְתָּן תַּנְתָּן מִן־בֵּית גְּגוּנֵי מִלְכָּא: 21 וּמְנֵי
אַנָּה אֲרַתְחַשְׁטָא מִלְכָּא שִׁים טַעִם לְכָל
גְּזַבְרֵיָא דִּי בַעֲבַר נַהֲרָה דִּי כְּל־דִּי
יִשְׂאֲלִנְכוּן עֲזְרָא כַּהֲנָה סִפְר דְּתָא דִּי־אֱלֹהֵי
שְׁמִיָא אֶסְפְּרָנָא יִתְעַבְד: 22 עַד־כֶּסֶף
כְּכָרִין מָאָה וְעַד־חֲנִטִין כְּרִין מָאָה וְעַד־
חֶמֶל בַּתִּין מָאָה וְעַד־בַּתִּין מִשַׁח מָאָה
וּמִלַּח דִּי־לָא כְּתָב: 23 כָּל־דִּי מִן־טַעִם
אֱלֹהֵי שְׁמִיָא יִתְעַבְד אֲדַרְזוּדָא לְבֵית אֱלֹהֵי
שְׁמִיָא דִּי־לְמָה לְהוּא קֶצֶף עַל־מִלְכוֹת
מִלְכָּא וּבְנֹהֵי: 24 וְלָכֶם מְהוּדְעִין דִּי כָּל־
כַּהֲנֵיָא וְלוֹיָא וּמְרֵיָא תַרְעֵיָא נְתִינֵיָא
וּפְלִחֵי בֵית אֱלֹהֵי דְנָה מְנַדָּה בְלוֹ וְהֵלֵךְ
לָא שְׁלִיט לְמַרְמָא עֲלֵיהֶם: 25 וְאַנְתָּ עֲזְרָא
כְּחֻכְמַת אֱלֹהֵךְ דִּי־בִידְךָ מְנֵי שְׁפִטִין וְדִינִין
דִּי־לְהוֹן דֹּאנִין דֹּאנִין לְכָל־עַמָּה דִּי בַעֲבַר
נַהֲרָה לְכָל־יְדַעֵי דְתֵי אֱלֹהֵךְ וְדִי לָא יְדַע
תְּהוּדְעוּן: 26 וְכָל־דִּי־לָא לְהוּא עַבְד דְּתָא
דִּי־אֱלֹהֵךְ וְדְתָא דִּי מִלְכָּא אֶסְפְּרָנָא דִּינָה

the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.'

[27] Blessed be the LORD, the God of our fathers, who hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem; [28] and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me.

8 Now these are the heads of their fathers' houses, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king. [2] Of the sons of Phinehas, Gershom; of the sons of Ithamar, Daniel; of the sons of David, Hat-tush. [3] Of the sons of Shecaniah: of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males a hundred and fifty. [4] Of the sons of Pahath-moab, Eliehocnai the son of Zerariah; and with him two hundred males. [5] Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males. [6] And of the sons of Adin, Ebed the son of Jonathan; and with him fifty males. [7] And of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males. [8] And of the sons of Shephatiah, Zebadiah the son of Michael; and with him fourscore males. [9] Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males. [10] And of the sons of Shelomith, the son of Josiphiah; and with him a hundred and threescore males. [11] And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males. [12] And of the sons of Azgad, Johanan the son of Hakkatan; and with him a hundred and ten males. [13] And of the sons of

לְהוֹא מִתְעַבֵּד מִנֶּה הֵן לְמוֹת הֵן
לְשֵׁרו לְשֵׁרֵי הֵן-לְעֶנֶשׁ נִכְסֵין
וְלְאַסוּרִין: פ

27 בָּרוּךְ יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ אֲשֶׁר נָתַן
כְּזֹאת בְּלִב הַמֶּלֶךְ לְפָאֵר אֶת-בַּיִת יְהוָה
אֲשֶׁר בִּירוּשָׁלַם: **28** וְעָלִי הִטָּה-חֶסֶד לְפָנַי
הַמֶּלֶךְ וַיּוֹעֲצֵיו וּלְכָל-שָׂרֵי הַמֶּלֶךְ הַגְּבֵרִים
וְאֲנִי הִתְחַזְקֵתִי כִּי-דַיְהוָה אֱלֹהֵי עָלִי
וְאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים לְעֹלֹת
עִמִּי: פ

8 וְאֵלֶּה רָאשֵׁי אֲבֹתֵיהֶם וְהִתִּיחֶשֶׁם
הָעֹלִים עִמִּי בְּמִלְכוֹת אֶרֶת-חַשְׁשׁוּתָא
הַמֶּלֶךְ מִבָּבֶל: **2** מִבְּנֵי פִינְחָס
גֵּרְשֹׁם **3** מִבְּנֵי אִיתָמָר דְּנִיֵּאל **4**
מִבְּנֵי דָוִד חֲטוּשׁ: **5** מִבְּנֵי
שְׁכַנְיָה **6** מִבְּנֵי פָרְעֵשׁ זְכַרְיָה וְעֹמוֹ
הִתִּיחֶשׁ לְזֻכְרִים מֵאָה וְחֲמִשִּׁים: **7**
מִבְּנֵי פַחַת מוֹאֵב אֱלִיהוֹעֲנַי בֶּן-
זְרַחְיָה וְעֹמוֹ מֵאֲתָיִם הַזְּכָרִים: **8**
מִבְּנֵי שְׁכַנְיָה בֶּן-יְחִיָּאל וְעֹמוֹ שְׁלֹשׁ
מֵאוֹת הַזְּכָרִים: **9** מִבְּנֵי עֲדִין עֶבֶד
בֶּן-יוֹנָתָן וְעֹמוֹ חֲמִשִּׁים הַזְּכָרִים: **10**
מִבְּנֵי עֵילָם יִשְׁעִיָּה בֶּן-עֲתַלְיָה וְעֹמוֹ
שִׁבְעִים הַזְּכָרִים: **11** מִבְּנֵי שְׁפֹטָיָה
זְבַדְיָה בֶּן-מִיכָאֵל וְעֹמוֹ שְׁמֹנִים
הַזְּכָרִים: **12** מִבְּנֵי יוֹאָב עֲבַדְיָה
בֶּן-יְחִיָּאל וְעֹמוֹ מֵאֲתָיִם וּשְׁמֹנֶה עָשָׂר
הַזְּכָרִים: **13** מִבְּנֵי שְׁלוֹמִית בֶּן-
יוֹסֵפִיָּה וְעֹמוֹ מֵאָה וְשִׁשִּׁים הַזְּכָרִים: **14**
מִבְּנֵי בְבַי זְכַרְיָה בֶּן-בְּבַי וְעֹמוֹ
עָשָׂרִים וּשְׁמֹנֶה הַזְּכָרִים: **15** מִבְּנֵי
עֲזָגָד יוֹחָנָן בֶּן-הַקָּטָן וְעֹמוֹ מֵאָה וְעֶשְׂרֵה
הַזְּכָרִים: **16** מִבְּנֵי אֲדִנְיָקָם

donikam, that were the last; and these are their names, Eliphelet, Jeiel, and Shemaiah; and with them threescore males. [14] And of the sons of Bigvai, Uthai and Zaccur; and with him seventy males.

[15] And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi. [16] Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers. [17] And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God. [18] And according to the good hand of our God upon us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; [19] and Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty; [20] and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim; all of them were mentioned by name.

[21] Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance. [22] For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him' [23] So we fasted and besought our God for this; and He was entreated of us. [24] Then I separated twelve of the chiefs of the priests, besides Sherebiah, Hashabiah, and ten of

אֲחֵרָנִים וְאֵלֶּה שְׁמוֹתָם אֶלְיֹפְלֵט יַעֲיָאֵל
וְשִׁמְעִיָּה וְעַמְּהֵם שְׁשִׁים הַזְּכָרִים: ס
14 וּמִבְנֵי בְגַי עוֹתֵי וּזְבוּד וְזַכּוּר
וְעִמּוֹ שְׁבַעִים הַזְּכָרִים: פ
15 וְאֶקְבָּצֵם אֶל-הַנָּהָר הַבַּי אֶל-אֶהָוָא
וְנִחַנְנָה שָׁם יָמִים שְׁלֹשָׁה וְאָבִינָה בָעַם
וּבְכֹהֲנָיִם וּמִבְנֵי לֵוִי לֹא-מָצָאתִי שָׁם:
16 וְאֶשְׁלַחָה לְאֵלִיעֶזֶר לְאַרְיֵאֵל לְשִׁמְעִיָּה
וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן
וְלְזַכְרְיָה וְלְמִשְׁלָם רְאִשִׁים וּלְיֹוִיָרִיב
וּלְאֶלְנָתָן מְבִינִים: 17 וְאוֹצֵאָה וְאֶצְוֶה
אוֹתָם עַל-אִדּוֹ הָרֹאשׁ בְּכַסְפֵּיָא הַמְּקוֹם
וְאֶשְׁימָהּ בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל-אִדּוֹ
אֲחִיו הַנְּתוּנִים הַנְּתִינִים בְּכַסְפֵּיָא הַמְּקוֹם
לְהִבְיֵא-לָנוּ מְשָׁרְתִים לְבַיִת אֱלֹהֵינוּ:
18 וַיְבִיאוּ לָנוּ כִּיד-אֱלֹהֵינוּ הַטּוֹבָה עֲלֵינוּ
אִישׁ שְׂכָל מִבְנֵי מַחֲלֵי בֶן-לֵוִי בֶן-יִשְׂרָאֵל
וְשִׁרְבִיָּה וּבְנָיו וְאֲחִיו שְׁמֹנֶה עָשָׂר:
19 וְאֶת-חֲשִׁבְיָה וְאֶתוֹ יִשְׁעִיָּה מִבְנֵי מֵרָרִי
אֲחִיו וּבְנֵיהֶם עֶשְׂרִים: ס 20 וּמִן-
הַנְּתִינִים שְׁנָתָן דְּוִיד וְהַשָּׂרִים לְעַבְדַּת
הַלְוִיִּם נְתִינִים מְאֹתִים וְעֶשְׂרִים כָּלָם
נִקְּבוּ בְשֵׁמוֹת: 21 וְאֶקְרָא שָׁם צוּם עַל-
הַנָּהָר אֶהָוָא לְהַתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ
לְבַקֵּשׁ מִמֶּנּוּ דֶּרֶךְ יִשְׂרָאֵל לָנוּ וּלְטַפְּנוּ
וּלְכָל-רְכוּשֵׁנוּ: 22 כִּי בִשְׁתִּי לִשְׂאוֹל מִן-
הַמֶּלֶךְ חֵיל וּפָרָשִׁים לְעִזְרָנוּ מֵאוֹיֵב בְּדֶרֶךְ
כִּי-אֲמַרְנוּ לַמֶּלֶךְ לֵאמֹר יָד-אֱלֹהֵינוּ עַל-
כָּל-מִבְקָשׁוֹ לְטוֹבָה וְעָזָו וְאָפוּ עַל כָּל-
עֲזָבָיו: 23 וְנִצְוָמָה וְנִבְקָשָׁה מֵאֱלֹהֵינוּ עַל-
זֹאת וַיַּעֲתֵר לָנוּ: 24 וְאָבְדִילָה מְשָׁרְי
הַכֹּהֲנִים שְׁנַיִם עָשָׂר לְשִׁרְבִיָּה חֲשִׁבְיָה
וְעַמְּהֵם מֵאֲחֵיהֶם עֶשְׂרָה:

their brethren with them, [25] and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered [26] I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents; [27] and twenty bowls of gold, of a thousand darics and two vessels of fine bright brass precious as gold. [28] And I said unto them: 'Ye are holy unto the LORD and the vessels are holy; and the silver and the gold are a freewill-offering unto the LORD, the God of your fathers. [29] Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.' [30] So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

[31] Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way. [32] And we came to Jerusalem, and abode there three days. [33] And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites; [34] the whole by number and by weight; and all the weight was written at that time.

[35] The children of the captivity, that were come out of exile, offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a sin-offering; all this was a burnt-offering unto the LORD.

[36] And they delivered the king's commissions unto the king's satraps, and to the

25 ואשקולה ואשקלה להם את-הכסף
ואת-הזהב ואת-הכלים תרומת בית-
אלהינו ההרימו המלך ויעציו ושריו
וכל-ישראל הנמצאים: 26 ואשקלה על-
ידם כסף כפרים שש-מאות וחמשים
וכלי-כסף מאה לכפרים זהב מאה כפר:
27 וכפרי זהב עשרים לאדרכנים אלף
וכלי נחשת מצהב טובה שנים חמדת
כזהב: 28 ואמרה אלהם אתם קדש
ליהוה והכלים קדש והכסף והזהב נדבה
ליהוה אלהי אבותיכם: 29 שקדו ושמרו
עד-תשקלו לפני שרי הכהנים והלויים
ושרי-האבות לישראל בירושלם
הלשכות בית יהוה: 30 וקבלו הכהנים
והלויים משקל הכסף והזהב והכלים
להביא לירושלם לבית אלהינו: פ

31 ונסענו מנהר אהוא בשנים עשר
לחדש הראשון ללכת ירושלם ויד-
אלהינו היתה עלינו ויצילנו מפק אויב
ואורב על-הדרך: 32 ונבוא ירושלם ונשב
שם ימים שלשה: 33 וביום הרביעי נשקל
הכסף והזהב והכלים בבית אלהינו על
יד-מרמות בן-אוריה הכהן ועמו אלעזר
בן-פינחס ועמהם יוזבד בן-ישוע
ונועדיה בן-בנאי הלויים: 34 במספר
במשקל לכל וכתב כל-המשקל בעת
הקיא: פ

35 הבאים מהשבי בגי-הגולה הקריבו
עלות | לאלהי ישראל פרים שנים-עשר
על-כל-ישראל אילים | תשעים וששה
כבשים שבעים ושבעה צפירי חטאת
שנים עשר הכל עולה ליהוה: פ

36 ויתנו | את-דתי המלך לאחשדרפני

governors beyond the River; and they furthered the people and the house of God.

9 Now when these things were done, the princes drew near unto me, saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. [2] For they have taken of their daughters for themselves and for their sons; so that the holy seed have mingled themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been first in this faithlessness.' [3] And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled. [4] Then were assembled unto me every one that trembled at the words of the God of Israel, because of the faithlessness of them of the captivity; and I sat appalled until the evening offering.

[5] And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God; [6] and I said: 'O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens. [7] Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day. [8] And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. [9] For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem.

הַמְלֶכֶּ וּפְחֻוֹת עֶבֶר הִנְהָר וּנְשָׂאוֹ אֶת־
הָעָם וְאֶת־בֵּית־הָאֱלֹהִים: ^ס
9 וּבְכַלּוֹת אֱלֹהֵי נִגְשׁוּ אֵלַי הַשָּׂרִים
לֵאמֹר לֹא־נִבְדְּלוּ הָעָם יִשְׂרָאֵל וְהַכֹּהֲנִים
וְהַלְוִיִּם מֵעַמֵּי הָאֲרָצוֹת כְּתוֹעֲבֹתֵיהֶם
לִבְנֵעֲנֵי הַחַתִּי הַפְּרִזִּי הַיְבוּסִי הָעַמְּנִי
הַמְּאֲבִי הַמִּצְרִי וְהָאֲמֹרִי: ² כִּי־נִשְׂאוּ
מִבְּנֹתֵיהֶם לָהֶם וּלְבָנֵיהֶם וְהִתְעַרְבוּ וַיִּרְעוּ
הַקֹּדֶשׁ בְּעַמֵּי הָאֲרָצוֹת וַיַּד הַשָּׂרִים
וְהַסֹּגְנִים הִיְתָה בַּמַּעַל הַזֶּה רְאוּנָה: ³
וּכְשָׁמְעִי אֶת־הַדְּבָר הַזֶּה קָרַעְתִּי אֶת־
בְּגָדִי וּמְעִילִי וְאֶמְרָטָה מִשַּׁעַר רֹאשִׁי וּזְקָנִי
וְאִשְׁבָּה מְשׁוּמִם: ⁴ וְאֵלַי יֹאסְפוּ כָּל חֵרֵד
בְּדַבְּרֵי אֱלֹהֵי־יִשְׂרָאֵל עַל מַעַל הַגּוֹלָה
וְאֲנִי יֹשֵׁב מְשׁוּמִם עַד לְמִנְחַת הָעֶרֶב:
⁵ וּבְמִנְחַת הָעֶרֶב קָמְתִי מִתַּעֲנִיתִי וּבִקְרָעִי
בְּגָדִי וּמְעִילִי וְאֶכְרַעַה עַל־בְּרַכְיָי וְאֶפְרַשָּׁה
כַּפֵּי אֱלֹהֵי־הַזֶּה אֱלֹהֵי: ⁶ וְאֶמְרָה אֱלֹהֵי
בְּשֵׁתִי וּנְכַלְמֹתַי לְהָרִים אֱלֹהֵי פָנַי אֵלֶיךָ
כִּי עֲוֹנֹתֵינוּ רַבּוּ לְמַעַלְהָ רֹאשׁ וְאִשְׁמַתְנוּ
גְּדָלָה עַד לְשָׁמַיִם: ⁷ מִיָּמֵינוּ אֲבוֹתֵינוּ אֲנַחְנוּ
בְּאִשְׁמָה גְּדָלָה עַד הַיּוֹם הַזֶּה וּבַעֲוֹנֹתֵינוּ
נָתַנוּ אֲנַחְנוּ מְלָכֵינוּ כַּהֲנִינוּ בְּיַד אֱלֹהֵי
הָאֲרָצוֹת בַּחֲרָב בְּשָׁבִי וּבַבְּזָה וּבַבְּשֵׁת
פָּנַי כִּי־הַיּוֹם הַזֶּה: ⁸ וְעַתָּה כַּמַּעַט־רַגְעַ
הִיְתָה תַּחֲנוּנָה מֵאֵת אֱלֹהֵינוּ
לְהִשְׁאִיר לָנוּ פְּלִיטָה וּלְתַת־לָנוּ יְתֵד
בְּמָקוֹם קָדְשׁוֹ לְהִאִיר עֵינֵינוּ אֱלֹהֵינוּ
וּלְתַתְּנוּ מַחְיָה מְעַט בְּעַבְדַּתְנוּ: ⁹ כִּי־
עַבְדִּים אֲנַחְנוּ וּבְעַבְדַּתְנוּ לֹא עֲזָבָנוּ
אֱלֹהֵינוּ וַיִּט־עַלֵּינוּ חֶסֶד לְפָנַי מְלָכֵי פָּרְס
לְתַת־לָנוּ מַחְיָה לְרוּמִם אֶת־בֵּית אֱלֹהֵינוּ
וּלְהַעֲמִיד אֶת־חֻרְבָּתוֹ וּלְתַת־לָנוּ גֹּדֶר

[10] And now, O our God, what shall we say after this? for we have forsaken Thy commandments, [11] which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another in their filthiness. [12] Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their prosperity for ever; that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever. [13] And after all that is come upon us for our evil deeds, and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant, [14] shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldst not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape?

[15] O LORD, the God of Israel, Thou art righteous; for we are left a remnant that is escaped, as it is this day; behold, we are before Thee in our guiltiness; for none can stand before Thee because of this.'

10 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. [2] And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing. [3] Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done

בִּיהוּדָה וּבִירוּשָׁלַם: ¹⁰ וְעַתָּה
 מֵה־נֹאמַר אֱלֹהֵינוּ אַחֲרֵי־זֹאת כִּי עֲזַבְנוּ
 מִצְוֹתֶיךָ: ¹¹ אֲשֶׁר צִוִּיתָ בְּיַד עֲבָדֶיךָ
 הַנְּבִיאִים לֵאמֹר הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים
 לְרִשְׁתָּהּ אָרֶץ נְדֻהָ הִיא בְּנִדַת עַמִּי
 הָאָרְצוֹת בְּתוֹעֲבֹתֵיהֶם אֲשֶׁר מִלְאוּהָ
 מִפֶּה אֶל־פֶּה בְּטִמְאַתֶּם: ¹² וְעַתָּה
 בְּנוֹתֵיכֶם אַל־תִּתְּנוּ לַבְּנֵיהֶם וּבְנֹתֵיהֶם
 אַל־תִּשְׂאוּ לַבְּנֵיכֶם וְלֹא־תִדְרְשׁוּ שְׁלָמָם
 וְטוֹבָתָם עַד־עוֹלָם לְמַעַן תִּחְזְקוּ וְאִכְלֹתֶם
 אֶת־טוֹב הָאָרֶץ וְהוֹרִשְׁתֶּם לַבְּנֵיכֶם עַד־
 עוֹלָם: ¹³ וְאַחֲרָי כֹּל־הַבָּא עֲלֵינוּ
 בְּמַעֲשֵׂינוּ הִרְעִים וּבְאֲשַׁמְתָּנוּ הַגְּדֹלָה כִּי |
 אַתָּה אֱלֹהֵינוּ חֲשַׁכְתָּ לְמִטָּה מִעֲוֹנֵנוּ
 וְנִתְּתָה לָנוּ פְּלִיטָה כְּזֹאת: ¹⁴ הַנְּשׁוּב
 לְהַפְּר מִצְוֹתֶיךָ וְלֹהֲתַחֲתֹן בְּעַמִּי הַתּוֹעֲבוֹת
 הָאֵלֶּה הֲלוֹא תִאָּנֶף־בָּנוּ עַד־כְּלָה לְאִין
 שְׂאֵרִית וּפְלִיטָה: פ

¹⁵ יְהוָה אֱלֹהֵי יִשְׂרָאֵל צַדִּיק אַתָּה כִּי־
 נִשְׁאַרְנוּ פְּלִיטָה כְּהַיּוֹם הַזֶּה הַנְּנוּ לְפָנֶיךָ
 בְּאֲשַׁמְתִּינוּ כִּי אִין לְעַמּוֹד לְפָנֶיךָ עַל־
 זֹאת: פ

10 וְכַהֲתַפְּלַל עֲזָרָא וְכַהֲתוּדוּתוֹ בְּכַהֲ
 וּמִתְנַפֵּל לְפָנָי בַּיּוֹם הַהוּא הִנְנוּ לְפָנֶיךָ
 מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד אַנְשִׁים וְנָשִׁים
 וְיֻלְדִים כִּי־יָבֹכוּ הָעַם הַרְבֵּה־בְּכַהֲ: ² וַיֵּעַן
 עוֹלָם עִילָם וַיֹּאמֶר לְעֲזָרָא אֲנַחְנוּ מִעַלְנוּ
 בְּאַלְהֵינוּ וְנָשָׁב נָשִׁים נְכָרִיּוֹת מִעַמִּי
 הָאָרֶץ וְעַתָּה יִשְׁמְקֶנָה לְיִשְׂרָאֵל עַל־
 זֹאת: ³ וְעַתָּה נְכַרְת־בְּרִית לְאַלְהֵינוּ
 לְהוֹצִיא כָּל־נָשִׁים וְהַנּוֹלָד מֵהֶם בְּעֶצֶת
 אֲדֹנָי וְהַחֲרָדִים בְּמִצְוַת אֱלֹהֵינוּ וְכַתּוּרָה

according to the law. [4] Arise; for the matter belongeth unto thee, and we are with thee; be of good courage, and do it.'

[5] Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore. [6] Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and when he came thither, he did eat no bread, nor drink water; for he mourned because of the faithlessness of them of the captivity. [7] And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem; [8] and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity.

[9] Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.

[10] And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel. [11] Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.' [12] Then all the congregation answered and said, with a loud voice: 'As thou hast said, so it is for us to do. [13] But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter. [14] Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.'

יַעֲשֶׂה: ⁴ קוּם כִּי־עֲלִיךָ הַדָּבָר וְאֶנְחֲנוּ עִמָּךְ חֹזֵק וַעֲשֶׂה: ⁵ פ

⁵ וַיָּקָם עֲזָרָא וַיִּשָׁבַע אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל לַעֲשׂוֹת כַּדָּבָר הַזֶּה וַיִּשָׁבְעוּ: ⁶ וַיָּקָם עֲזָרָא מִלִּפְנֵי בַיִת הָאֱלֹהִים וַיֵּלֶךְ אֶל־לְשֹׁכַת יְהוֹחָנָן בֶּן־אֵלִישִׁיב וַיֵּלֶךְ שָׁם לֶחֶם לֹא־אָכַל וּמַיִם לֹא־שָׁתָה כִּי מִתְאַבֵּל עַל־מַעַל הַגּוֹלָה: ⁷ וַיַּעֲבִירוּ קוֹל בִּיהוּדָה וּירוּשָׁלַם לְכָל־בְּנֵי הַגּוֹלָה לְהִקְבֹּץ יְרוּשָׁלַם: ⁸ וְכָל־אִשֶׁר לֹא־יָבֹא לְשַׁלְשַׁת הַיָּמִים כַּעֲצַת הַשָּׂרִים וְהַזְקֵנִים יִחָרֵם כָּל־רְכוּשׁוֹ וְהוּא יִבְדֹּל מִקְהַל הַגּוֹלָה: ⁹ וַיִּקְבְּצוּ כָל־אֲנָשֵׁי־יְהוּדָה וּבְנֵי־מִן | יְרוּשָׁלַם לְשַׁלְשַׁת הַיָּמִים הוּא הַדָּשׁ הַתְּשִׁיעִי בַעֲשָׂרִים בַּחֹדֶשׁ וַיִּשְׁבוּ כָל־הָעָם בְּרַחוּב בַּיִת הָאֱלֹהִים מִרְעִידִים עַל־הַדָּבָר וּמֵהִגְשָׁמִים: ¹⁰ פ

¹⁰ וַיָּקָם עֲזָרָא הַכֹּהֵן וַיֹּאמֶר אֲלֵהֶם אַתֶּם מַעַלְתֶּם וַתִּשְׁבְּבוּ נָשִׁים נְכָרִיּוֹת לְהוֹסִיף עַל־אַשְׁמַת יִשְׂרָאֵל: ¹¹ וְעַתָּה תִּנּוּ תוֹדָה לַיהוָה אֱלֹהֵי־אֲבוֹתֵיכֶם וַעֲשׂוּ רְצוֹנוֹ וְהִבְדַּלּוּ מֵעַמֵּי הָאָרֶץ וּמִן־הַנָּשִׁים הַנְּכָרִיּוֹת: ¹² וַיַּעֲנוּ כָל־הַקְּהָל וַיֹּאמְרוּ קוֹל גָּדוֹל כֵּן כַּדְּבַרְךָ כַּדָּבָרְךָ עָלֵינוּ לַעֲשׂוֹת: ¹³ אָבָל הָעָם רַב וְהָעֵת גְּשָׁמִים וְאִין בָּח לַעֲמוֹד בַּחוּץ וְהַמְּלֹאכָה לֹא־לַיּוֹם אֶחָד וְלֹא לְשָׁנַיִם כִּי־הִרְבִּינוּ לַפֶּשַׁע בַּדָּבָר הַזֶּה: ¹⁴ יַעֲמְדוּ־נָא שְׂרִינוּ לְכָל־הַקְּהָל וְכָל־ | אִשֶׁר בְּעָרֵינוּ הַהֹשִׁיב נָשִׁים נְכָרִיּוֹת יָבֹא לַעֲתִים מְזֻמָּנִים וְעַמְהֶם זְקִנֵי־עִיר וְעִיר וּשְׁפָטֶיהָ עַד לְהֹשִׁיב חֲרוֹן אַף־אֲלֵהֵינוּ מִמֶּנּוּ עַד לְדָבָר הַזֶּה: ¹⁵ פ

[15] Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter, and Meshullam and Shabbethai the Levite helped them. [16] And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter. [17] And they were finished with all the men that had married foreign women by the first day of the first month.

[18] And among the sons of the priests there were found that had married foreign women, namely: of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah. [19] And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. [20] And of the sons of Immer Hanani and Zebadiah. [21] And of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah. [22] And of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa. [23] And of the Levites: Jozabad, and Shimei, and Kelaiah—the same is Kelita—Pethahiah, Judah, and Eliezer. [24] And of the singers: Eliashib; and of the porters: Shallum, and Telem, and Uri. [25] And of Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. [26] And of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah. [27] And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. [28] And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai. [29] And of the sons of Bani Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. [30] And of the sons of Pahathmoab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezal-el, and Binnui, and Manasseh. [31] And of the sons of Harim: Eliezer, Isshijah,

15 אָךְ יוֹנָתָן בֶּן־עֲשָׂהָאֵל וַיַּחֲזִיחַ בְּ־תִקְוָה עֲמָדוֹ עַל־זֹאת וּמִשְׁלָם וְשַׁבְּתַי הַלֵּוִי עֲזָרָם: 16 וַיַּעֲשׂוּ־כֵן בְּנֵי הַגּוֹלָהּ וַיִּבְדְּלוּ עֲזָרָא הַכֹּהֵן אֲנָשִׁים רֵאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם וְכָל־ם בְּשִׁמוֹת וַיִּשְׁבוּ בָיוֹם אַחַד לַחֹדֶשׁ הָעֲשִׂירִי לְדִרְיוֹשׁ הַדָּבָר: 17 וַיִּכְלְוּ בְּכָל אֲנָשִׁים הַהֹשִׁיבוּ נָשִׁים נְכָרִיּוֹת עַד יוֹם אַחַד לַחֹדֶשׁ הָרֵאשׁוֹן: פ
18 וַיִּמְצָא מִבְּנֵי הַכֹּהֲנִים אֲשֶׁר הֹשִׁיבוּ נָשִׁים נְכָרִיּוֹת מִבְּנֵי יִשׁוּעַ בֶּן־יֹצָדָק וְאֶחָיו מִעֲשִׂיָה וְאַלְיָעָזָר וַיִּרִיב וַיִּגְדֹּלֶיהָ: 19 וַיִּתְּנוּ יָדָם לְהוֹצִיא נָשִׁיהֶם וְאֲשָׁמִים אֵיל־צֶאֱן עַל־אֲשָׁמָתָם: ס 20 וּמִבְּנֵי אִמֶּר חַנְנִי וַיְבַדֶּיהָ: ס 21 וּמִבְּנֵי חָרָם מִעֲשִׂיָה וְאַלְיָה וְשִׁמְעֵיָה וַיַּחֲזִיק וַיַּעֲזִיבָהּ: 22 וּמִבְּנֵי פֶשְׁחֹר אֶלְיֹועִינִי מִעֲשִׂיָה וְשִׁמְעָאֵל נְתַנְאֵל יֹזָבֵד וְאַלְעָשָׂה: ס 23 וּמִן־הַלֵּוִיִּם יֹזָבֵד וְשִׁמְעִי וְקַלְיָהּ הִוא קְלִיטָא פְתַחִיהָ יְהוּדָה וְאַלְיָעָזָר: ס 24 וּמִן־הַמְּשֻׁרְרִים אֶלְיָשִׁיב וּמִן־הַשְּׁעָרִים שְׁלָם וְטָלָם וְאוּרִי: ס 25 וּמִיִּשְׂרָאֵל מִבְּנֵי פְרַעֲשׁ רְמִיָה וַיִּזְיָה וּמִלְכִּיָהּ וּמִיָּמָן וְאַלְעָזָר וּמִלְכִּיָהּ וּבְנִיָהּ: ס 26 וּמִבְּנֵי עֵילָם מִתַּנְיָה זְכַרְיָהּ וַיַּחֲזִיק וְעַבְדֵי וַיִּרְמוֹת וְאַלְיָהּ: ס 27 וּמִבְּנֵי זְתוּאָא אֶלְיֹועִנִי אֶלְיָשִׁיב מִתַּנְיָה וַיִּרְמוֹת וַיְבַדְּ וַעֲזִיזָא: ס 28 וּמִבְּנֵי בְבַי יְהוֹחָנָן חַנְנִיָה זְבַי עֲתַלְיָ: ס 29 וּמִבְּנֵי בְנֵי מִשְׁלָם מְלוּךְ וְעַדְיָהּ וְשׁוּב וְשִׁאֵל יִרְמוֹת וְרְמוֹת: ס 30 וּמִבְּנֵי פַחַת מוֹאֵב עַדְנָא וְכַלָּל בְּנֵיהָ מִעֲשִׂיָה מִתַּנְיָה בְּצַלְאֵל וּבְנוֹי וּמִנְשָׂהּ: ס 31 וּבְנֵי חָרָם אֶלְיָעָזָר וְשִׁיָהּ מִלְכִּיָהּ שִׁמְעֵיָה

Malchijah, Shemaiah, Shimeon; [32] Benjamin, Malluch, Shemariah. [33] Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei. [34] Of the sons of Bani: Maadai, Amram, and Uel; [35] Benaiah, Bedeiah, Cheluhu; [36] Vaniah, Meremoth, Eliashib; [37] Mattaniah, Mattenai, and Jaasai; [38] and Bani, and Binnui, Shimei; [39] and Shelemiah, and Nathan, and Adai; [40] Machnadebai, Shashai, Sharai; [41] Azarel, and Shelemiah, Shemariah; [42] Shallum, Amariah, Joseph. [43] Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah. [44] All these had taken foreign wives; and some of them had wives by whom they had children.

שְׁמַעוֹן׃ ³² בְּנֵי־מִן מְלִיךָ שְׁמַרְיָה׃ ס
³³ מִבְּנֵי חָשׁוּם מַתַּנַּי מַתַּטָּה זָבָד
אֶלִּיפְלֵט יִרְמִי מְנַשֶּׁה שְׁמַעִי׃ ס
³⁴ מִבְּנֵי בְנֵי מַעְדֵי עַמְרָם וְאוּאֵל׃ ס
³⁵ בְּנֵיהַ בְּדִיָּה כְּלָהִי כְּלוּהוּ׃ ³⁶ וְנִיָּה
מְרַמּוֹת אֶלְיָשִׁיב׃ ³⁷ מַתַּנְיָה מַתַּנַּי
וַיַּעֲשׂוּ וַיַּעֲשׂוּ׃ ³⁸ וּבְנֵי וּבְנֵי שְׁמַעִי׃
³⁹ וְשִׁלְמִיָּה וְנָתַן וְעַדִּיָּה׃ ⁴⁰ מִכְּנֹדְבֵי שְׁשִׁי
שָׁרִי׃ ⁴¹ עֲזָרָאֵל וְשִׁלְמִיָּהוּ שְׁמַרְיָה׃
⁴² שְׁלֹום אֶמְרִיָּה יוֹסֵף׃ ס ⁴³ מִבְּנֵי
נָבֹו יַעֲיָאֵל מַתַּתִּיָּה זָבָד זְבִינָא יְדֹו יְדֵי
וְאוּאֵל בְּנֵיהַ׃ ⁴⁴ כָּל־אֵלֶּה נִשְׂאוּ נְשָׂאוֹ נָשִׁים
נְכָרִיּוֹת וַיֵּשׁ מֵהֶם נָשִׁים וַיֵּשִׁימוּ
בָּנִים׃ פ

to dwell there. [10] Now these are Thy servants and Thy people, whom Thou hast redeemed by Thy great power, and by Thy strong hand. [11] O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king.

2 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence. [2] And the king said unto me 'Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.' Then I was very sore afraid. [3] And I said unto the king: 'Let the king live for ever. why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' [4] Then the king said unto me: 'For what dost thou make request?' So I prayed to the God of heaven. [5] And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.' [6] And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?' So it pleased the king to send me; and I set him a time. [7] Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah; [8] and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

[9] Then I came to the governors beyond the River, and gave them the king's letters. Now

שָׁם : 10 וְהֵם עַבְדֶּיךָ וְעַמֶּךָ אֲשֶׁר פָּדִיתָ
בְּכֹחַךָ הַגָּדוֹל וּבְיָדְךָ הַחֲזָקָה : 11 אֲנָא אֲדֹנָי
תְּהִי נָא אֲזִנְךָ קֹשֶׁט אֶל־תְּפִלַּת עַבְדְּךָ
וְאֶל־תְּפִלַּת עַבְדֶּיךָ הַחֹפְצִים לִירְאָה אֶת־
שְׁמֶךָ וְהַצְּלִיחֶהּנָא לְעַבְדְּךָ הַיּוֹם וּתְנַהֵו
לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה וְאֲנִי הֵייתִי
מִשְׁקָה לַמֶּלֶךְ : פ

2 וַיְהִי אִ בַּחֹדֶשׁ נִסָּן שְׁנַת עֶשְׂרִים
לְאַרְתַּחְשַׁסְתָּא הַמֶּלֶךְ יִזְן לִפְנָיו וְאֲשָׂא
אֶת־הַיַּיִן וְאֶתְנָה לַמֶּלֶךְ וְלֹא־הֵייתִי רַע
לִפְנָיו : 2 וַיֹּאמֶר לִי הַמֶּלֶךְ מִדּוּעַ אֵפְנִיךָ
רָעִים וְאֶתָּה אֵינְךָ חוֹלָה אֵין זֶה כִּי־אִם
רַע לֵב וְאִירָא הִרְבָּה מְאֹד : 3 וְאֹמֶר לַמֶּלֶךְ
הַמֶּלֶךְ לְעוֹלָם יִחִיהַ מִדּוּעַ לֹא־יִרְעוּ פְּנֵי
אֲשֶׁר הָעִיר בֵּית־קְבָרוֹת אֲבֹתַי חֲרָבָה
וּשְׁעָרֶיהָ אָפְלוּ בְּאֵשׁ : 4 וַיֹּאמֶר לִי
הַמֶּלֶךְ עַל־מַה־זֶּה אֶתָּה מְבַקֵּשׁ וְאֶתְפַּלֵּל
אֶל־אֱלֹהֵי הַשָּׁמַיִם : 5 וְאֹמֶר לַמֶּלֶךְ אִם־
עַל־הַמֶּלֶךְ טוֹב וְאִם־יֵיטֵב עַבְדְּךָ לִפְנֵיךָ
אֲשֶׁר תִּשְׁלַחְנִי אֶל־יְהוּדָה אֶל־עִיר קְבָרוֹת
אֲבֹתַי וְאֲבַנְנָה : 6 וַיֹּאמֶר לִי הַמֶּלֶךְ
וְהַשְּׂגִל אִ יוֹשֶׁבֶת אֶצְלוֹ עַד־מָתַי יִהְיֶה
מִהֲלַבֵּךָ וּמָתַי תָּשׁוּב וַיֵּיטֵב לִפְנֵי־הַמֶּלֶךְ
וַיִּשְׁלַחְנִי וְאֶתְנָה לוֹ זְמַן : 7 וְאֹמֶר לַמֶּלֶךְ
אִם־עַל־הַמֶּלֶךְ טוֹב אֲגִירוֹת יִתְּנוּ־לִי עַל־
פְּחוֹת עֶבֶר הַנְּהָר אֲשֶׁר יַעֲבִירוּנִי עַד
אֲשֶׁר־אָבּוּא אֶל־יְהוּדָה : 8 וְאֲגִירָת אֶל־
אֶסָף שֹׁמֵר הַפָּרְדֵּס אֲשֶׁר לַמֶּלֶךְ אֲשֶׁר
יִתֵּן־לִי עֵצִים לְקָרוֹת אֶת־שַׁעְרֵי הַבִּירָה
אֲשֶׁר־לְבֵית וְלַחֹמַת הָעִיר וּלְבֵית אֲשֶׁר־
אָבּוּא אֶלָּיו וַיִּתֵּן־לִי הַמֶּלֶךְ כִּי־אֱלֹהֵי
הַטּוֹבָה עָלַי : 9 וְאָבּוּא אֶל־פְּחוֹת עֶבֶר
הַנְּהָר וְאֶתְנָה לָהֶם אֶת אֲגִירוֹת הַמֶּלֶךְ

the king had sent with me captains of the army and horsemen.

[10] And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel. [11] So I came to Jerusalem, and was there three days. [12] And I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any beast with me, save the beast that I rode upon. [13] And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. [14] Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass. [15] Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned. [16] And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

[17] Then said I unto them: 'Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire; come and let us build up the wall of Jerusalem, that we be no more a reproach.' [18] And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work.

[19] But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that

וישלח עמי המלך שרי חיל ופרשים: פ

10 וישמע סנבלט החורני וטוביה העבד העמני וירע להם רעה גדלה אשר בא אדם לבקש טובה לבני ישראל: 11 ואבוא אל־ירושלם וא־הישם ימים שלשה: 12 ואקום | לילה אני ואנשים | מעט עמי ולא־הגדתי לאדם מה אלהי נתן אל־לבי לעשות לירושלם ובהמה אין עמי כי א־מהמה אשר אני רכב בה: 13 ואצאה בשער־הגיא לילה ואל־פני עין התנין ואל־שער האשפות וא־הי שבר בחומת ירושלם אשר־המפרוצים הם | פרוצים ושעריה אכלו באש: 14 ואעבר אל־שער העין ואל־ברכת המלך ואין־מקום לבהמה לעבר תחתי: 15 וא־הי עלה בנחל לילה וא־הי שבר בחומה ואשוב ואבוא בשער הגיא ואשוב: 16 והסגנים לא ידעו אנה הלכתי ומה אני עשה וליהודים ולכהנים ולחורים ולסגנים וליתר עשה המלאכה עד־כן לא הגדתי: 17 ואומר אלהם אתם ראים הרעה אשר אנחנו בה אשר ירושלם חרבה ושעריה נצתו באש לכו ונבנה את־חומת ירושלם ולא־נהיה עוד חרפה: 18 ואגיד להם את־יד אלהי אשר־היא טובה עלי וא־הדברי המלך אשר אמר־לי ויאמרו נקום ובנינו ויחזקו ידיהם לטובה: פ

19 וישמע סנבלט החורני וטביה העבד העמוני וגשם הערבי וילעגו לנו ויבזו עלינו ויאמרו מה־הדבר הזה אשר אתם עשים העל המלך אתם מרדים:

ye do? will ye rebel against the king?’ [20] Then answered I them, and said unto them: ‘The God of heaven, He will prosper us; therefore we His servants will arise and build; but you have no portion, nor right, nor memorial, in Jerusalem.’

3 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. [2] And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri. [3] And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. [4] And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next unto them repaired Zadok the son of Baana. [5] And next unto them the Tekoites repaired; and their nobles put not their necks to the work of their lord. [6] And the gate of the old city repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof. [7] And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. [8] Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. And next unto him repaired Hananiah one of the perfumers, and they restored Jerusalem even unto the broad wall. [9] And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem. [10] And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabneiah. [11] Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion,

20 וְאַשְׁיֵב אוֹתָם דְּבַר וְאָמַר לָהֶם אֵלֶיָּהּ
הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ וְאַנְחָנוּ עֲבָדָיו
נִקְוִים וּבְנִינוּ וְלָכֶם אֵין-חֵלֶק וְצַדִּיקָה
וְזַכְרוֹן בִּירוּשָׁלַם: 3 וַיִּקָּם אֶלְיָשִׁיב הַכֹּהֵן
הַגָּדוֹל וְאַחֵיו הַכֹּהֲנִים וַיִּבְנוּ אֶת-שַׁעַר
הַצֹּאֵן הַמָּה קִדְשׁוֹהוּ וַיַּעֲמִידוּ דְלֹתָתָיו
וְעַד-מַגְדָּל הַמָּאָה קִדְשׁוֹהוּ עַד מַגְדָּל
חַנַּנְאֵל: ס 2 וְעַל-יָדוֹ בָּנוּ אַנְשֵׁי
יֵרֵחוֹ ס וְעַל-יָדוֹ בָּנָה זַכּוּר
בֶּן-אִמְרִי: ס 3 וְאֵת שַׁעַר הַדָּגִים בָּנוּ
בְּנֵי הַסְּנָאָה הַמָּה קָרוּהוּ וַיַּעֲמִידוּ דְלֹתָתָיו
מִנְעוּלָיו וּבְרִיחָיו: ס 4 וְעַל-יָדָם
הַחֲזִיק מְרָמוֹת בֶּן-אוּרִיָּה בֶּן-הַלּוּץ ס
וְעַל-יָדָם הַחֲזִיק מְשָׁלֵם בֶּן-בְּרַכְיָה
בֶּן-מְשִׁיזְבָּאֵל ס וְעַל-יָדָם הַחֲזִיק
צָדוֹק בֶּן-בַּעְנָא: ס 5 וְעַל-יָדָם
הַחֲזִיקוּ הַתְּקוּעִים וְאַדְרִירֵיהֶם לֹא-הִבִּיאוּ
צוּרִים בַּעֲבַדַּת אֲדֹנֵיהֶם: ס 6 וְאֵת
שַׁעַר הַיְשָׁנָה הַחֲזִיקוּ יוֹיָדָע בֶּן-פֹּסֶחַ
וּמְשָׁלֵם בֶּן-בְּסוּדְיָה הַמָּה קָרוּהוּ וַיַּעֲמִידוּ
דְלֹתָתָיו וּמִנְעוּלָיו וּבְרִיחָיו: ס 7 וְעַל-
יָדָם הַחֲזִיק מְלַטְיָה הַגְּבַעְנִי וַיְדוֹן הַמִּרְנַתִּי
אַנְשֵׁי גְבַעוֹן וְהַמְצַפָּה לְכֶסֶף פַּחַת עֶבֶר
הַנֶּהָר: ס 8 עַל-יָדוֹ הַחֲזִיק עֲזִיָּאֵל
בֶּן-חַרְהִיָּה צוּרְפִים ס וְעַל-יָדוֹ
הַחֲזִיק חַנַּנְיָה בֶּן-הַרְקָחִים וַיַּעֲזֹבוּ
יְרוּשָׁלַם עַד הַחוּמָה הַרְחָבָה: ס
9 וְעַל-יָדָם הַחֲזִיק רִפְיָה בֶּן-חֹזֵר שֶׁר
חֲצִי פֶלֶךְ יְרוּשָׁלַם: ס 10 וְעַל-יָדָם
הַחֲזִיק יָדִיָּה בֶּן-חַרוּמָף וַנִּגַּד בֵּיתוֹ ס
וְעַל-יָדוֹ הַחֲזִיק חֲטוּשׁ בֶּן-חֲשַׁבְנֵיָה:
11 מִדָּה שְׁנֵית הַחֲזִיק מְלַפְיָה בֶּן-חָרִם
וְחֲשׁוּב בֶּן-פַּחַת מוּאָב וְאֵת מַגְדָּל

and the tower of the furnaces. [12] And next unto him repaired Shallum the son of Hallohesh, the ruler of half the district of Jerusalem, he and his daughters. [13] The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate. [14] And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. [15] And the fountain gate repaired Shal-lun the son of Col-hozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. [16] After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men. [17] After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district. [18] After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah. [19] And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armoury at the Turning. [20] After him Baruch the son of Zaccai earnestly repaired another portion, from the Turning unto the door of the house of Eliashib the high priest. [21] After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib. [22] And after him repaired the priests, the men of the Plain. [23] After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own

הַתְּנוּרִים: ס 12 וְעַל־יָדוֹ הַחֲזִיק
שְׁלוֹם בֶּן־הַלוֹחֵשׁ שֶׁר חָצִי פֶלֶךְ יְרוּשָׁלַם
הוּא וּבָנוּתָיו: ס 13 אֶת שַׁעַר הַגִּיָּא
הַחֲזִיק חָנוּן וַיִּשְׁבִּי זְנוּחַ הֵמָּה בָּנוּהוּ
וַיַּעֲמִידוּ דְלֹתָיו מִנְעָלוֹ וּבְרִיחָיו וְאֶלֶף
אַמָּה בַּחוּמָה עַד שַׁעַר הַשְּׁפוֹת: 14 וְאֵת
שַׁעַר הָאֲשָׁפוֹת הַחֲזִיק מַלְכִּיָּה בֶּן־רַכָּב
שֶׁר פֶּלֶךְ בֵּית־הַכֶּרֶם הוּא יְבָנְנוּ וַיַּעֲמִיד
דְּלֹתָיו מִנְעָלוֹ וּבְרִיחָיו: ס 15 וְאֵת
שַׁעַר הָעַיִן הַחֲזִיק שְׁלוֹן בֶּן־כָּל־חֹזֶה שֶׁר
פֶּלֶךְ הַמַּצְפָּה הוּא יְבָנְנוּ וַיִּטְלָלְנוּ
וַיַּעֲמִידוּ וַיַּעֲמִיד דְּלֹתָיו מִנְעָלוֹ וּבְרִיחָיו
וְאֵת חוֹמַת בְּרַכַּת הַשֶּׁלַח לְגַן־הַמֶּלֶךְ
וְעַד־הַמַּעְלוֹת הַיּוֹרְדוֹת מֵעִיר דָּוִד: ס
16 אַחֲרָיו הַחֲזִיק נְחֶמְיָה בֶּן־עֲזֹבוֹק שֶׁר
חָצִי פֶלֶךְ בֵּית־צֹר עַד־נֶגֶד קַבְרֵי דָוִד
וְעַד־הַבְּרָכָה הַעֲשׂוּיָה וְעַד בֵּית הַגְּבָרִים:
ס 17 אַחֲרָיו הַחֲזִיקוּ הַלְוִיִּם רְחוּם
בֶּן־בְּנֵי עַל־יָדוֹ הַחֲזִיק חֲשַׁבְיָה שֶׁר־חָצִי־
פֶּלֶךְ קַעִילָה לְפִלְכוֹ: ס 18 אַחֲרָיו
הַחֲזִיקוּ אַחֵיהֶם בְּוֵי בֶּן־חַנָּדָד שֶׁר חָצִי
פֶּלֶךְ קַעִילָה: ס 19 וַיְחַזֵּק עַל־יָדוֹ עֶזֶר
בֶּן־יִשׁוּעַ שֶׁר הַמַּצְפָּה מִדָּה שְׁנֵית מִנְגַּד
עַל־ת הַנֶּשֶׁק הַמְּקַצֵּעַ: ס 20 אַחֲרָיו
הַחֲרָה הַחֲזִיק בְּרוּךְ בֶּן־זְבִי וְכִי מִדָּה שְׁנֵית
מִן־הַמְּקַצֵּעַ עַד־פֶּתַח בֵּית אֱלִישִׁיב
הַכֹּהֵן הַגָּדוֹל: ס 21 אַחֲרָיו הַחֲזִיק
מֶרְמוֹת בֶּן־אוּרִיָּה בֶּן־הַקּוֹץ מִדָּה שְׁנֵית
מִפֶּתַח בֵּית אֱלִישִׁיב וְעַד־תְּכָלִית בֵּית
אֱלִישִׁיב: ס 22 וְאַחֲרָיו הַחֲזִיקוּ
הַכֹּהֲנִים אֲנָשֵׁי הַכֶּפֶר: 23 אַחֲרָיו הַחֲזִיק
בְּנִימֵן וַחֲשׁוּב נֶגֶד בֵּיתָם ס אַחֲרָיו
הַחֲזִיק עֲזַרְיָה בֶּן־מַעֲשִׂיָה בֶּן־עֲנַנְיָה אֶצֶל

house [24] After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the Turning and unto the corner. [25] Palal the son of Uzai repaired over against the Turning, and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh repaired.—[26] Now the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.—[27] After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel. [28] Above the horse gate repaired the priests, every one over against his own house. [29] After them repaired Zadok the son of Immer over against his own house. And after him repaired Shemaiah the son of Shecaniah, the keeper of the east gate. [30] After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber. [31] After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner. [32] And between the upper chamber of the corner and the sheep gate repaired the goldsmiths and the merchants.

[33] But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews. [34] And he spoke before his brethren and the army of Samaria, and said: ‘What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?’ [35] Now Tobiah the Ammonite was by him, and he said: ‘Even that which they build, if a fox go up, he shall break down their stone wall.’

ביתו: ס 24 אַחֲרָיו הַחֹזֶק בְּנֵי
בֶן־חַנָּדָד מִדֶּה שְׁנֵית מִבֵּית עֲזַרְיָה עַד־
הַמִּקְצוֹעַ וְעַד־הַפֶּנֶה: 25 פָּלַל בֶּן־אֲזַי
מִנֶּגֶד הַמִּקְצוֹעַ וְהַמְגֹדֵל הַיּוֹצֵא מִבֵּית
הַמֶּלֶךְ הָעֹלֶיּוֹן אֲשֶׁר לְחֹצֵר הַמִּטְרָה
אֲחֵרֵי פְדִיָּה בֶן־פָּרְעֵשׁ: ס
26 וְהַנְּתִינִים הָיוּ יוֹשְׁבִים בְּעֶפְלָעַד עַד נֹגֵד
שַׁעַר הַמַּיִם לְמִזְרַח וְהַמְגֹדֵל הַיּוֹצֵא: ס
27 אֲחֵרֵי הַחֹזֶקוֹ הַתִּקְעִים מִדֶּה שְׁנֵית
מִנֶּגֶד הַמְגֹדֵל הַגָּדוֹל הַיּוֹצֵא וְעַד חוֹמַת
הָעֶפְלָע: 28 מֵעַל | שַׁעַר הַסּוּסִים הַחֹזֶקוֹ
הַפְּהָזִים אִישׁ לְנֶגֶד בֵּיתוֹ: ס
29 אֲחֵרֵי הַחֹזֶק צְדוֹק בֶּן־אֶמֶר נֹגֵד
בֵּיתוֹ ס וְאַחֲרָיו הַחֹזֶק שְׁמַעְיָה
בֶּן־שְׁכַנְיָה שָׁמַר שַׁעַר הַמִּזְרַח: ס
30 אַחֲרֵי אֲחֵרֵי הַחֹזֶק חַנַּנְיָה בֶּן־
שְׁלֵמְיָה וְחַנּוּן בֶּן־צִלְפָּךְ הַשֵּׁשִׁי מִדֶּה
שְׁנֵי ס אֲחֵרֵי הַחֹזֶק מִשְׁלָם בֶּן־
בְּרַכְיָה נֹגֵד נִשְׁפָּתוֹ: ס
31 אַחֲרֵי אֲחֵרֵי הַחֹזֶק מַלְכִּיָּה בֶּן־
הַצִּרְפִּי עַד־בֵּית הַנְּתִינִים וְהַרְכָּלִים נֹגֵד
שַׁעַר הַמִּפְקָד וְעַד עֲלִית הַפֶּנֶה: 32 וּבֵין
עֲלִית הַפֶּנֶה לְשַׁעַר הַצֹּאן הַחֹזֶקוֹ
הַצִּרְפִּים וְהַרְכָּלִים: פ
33 וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלְט כִּי־אֲנַחְנוּ
בּוֹנִים אֶת־הַחוֹמָה וַיַּחַר לוֹ וַיִּכְעַס הַרְבֵּה
וַיִּלְעַג עַל־הַיְהוּדִים: 34 וַיֹּאמֶר | לַפְּנֵי
אֲחָיו וְחֵיל שְׁמֵרוֹן וַיֹּאמֶר מָה הַיְהוּדִים
הָאֲמִלְלִים עֹשִׂים הַיַּעֲזְבוּ לָהֶם הַיְזַבְּחוּ
הַיִּכְלוּ בַיּוֹם הַזֶּה הַיְחִיּוּ אֶת־הָאֲבָנִים
מִעֲרֻמוֹת הָעֶפְרָ וְהֵמָּה שְׂרוּפוֹת:
35 וְטוֹבִיָּה הָעַמּוֹנִי אָצְלוֹ וַיֹּאמֶר גַּם אֲשֶׁר־
הֵם בּוֹנִים אִם־יַעֲלֶה שׁוֹעַל וּפָרַץ חוֹמַת
אֲבַיְהֵם: פ

[36] Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity; [37] and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders. [38] So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work.

4 But it came to pass that, when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the repairing of the walls of Jerusalem went forward, and that the breaches began to be stopped, then they were very wroth; [2] and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein. [3] But we made our prayer unto our God, and set a watch against them day and night, because of them. [4] And Judah said: 'The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.' [5] And our adversaries said: 'They shall not know, neither see, till we come into the midst of them, and slay them, and cause the work to cease.' [6] And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times: 'Ye must return unto us from all places.' [7] Therefore set I in the lowest parts of the space behind the wall, in the open places, I even set the people after their families with their swords, their spears, and their bows. [8] And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people: 'Be not ye afraid of them; remember the Lord, who is great and awful, and fight for your brethren, your sons and your daughters, your wives and your houses.'

[9] And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

36 שָׁמַע אֱלֹהֵינוּ כִּי־הִינּוּ בּוֹזֵה וְהִשָּׁב
חֲרַפְתֶּם אֶל־רֵאשֵׁם וּתְנֵם לְבוֹזָה בְּאַרְץ
שְׁבִיָּה: 37 וְאֶל־תִּכְסֹּעַ עַל־עֲוֹנֵם וּחֲטָאתֶם
מִלִּפְנֵיךָ אֶל־תִּמְחָה כִּי הִכְעִיסוּ לְנַגַּד
הַבּוֹנִים: 38 וּנְבִנָּה אֶת־הַחוֹמָה וַתִּקְשָׁר
כָּל־הַחוֹמָה עַד־חֻצְיָהּ וַיְהִי לֵב לָעָם
לַעֲשׂוֹת: פ

4 וַיְהִי כַאֲשֶׁר שָׁמַע סַנְבַלְט וְטוֹבִיָּה
וְהָעֲרָבִים וְהָעַמּוֹנִים וְהָאֲשְׁדוּדִים כִּי־
עָלְתָה אַרוּכָה לְחַמּוֹת יְרוּשָׁלַם כִּי־הִחֲלוּ
הַפְּרָצִים לְהִסְתֵּם וַיַּחַר לָהֶם מְאֹד:
2 וַיִּקְשְׁרוּ כָלֶם יַחְדָּו לָבוֹא לְהִלָּחֵם
בִּירוּשָׁלַם וְלַעֲשׂוֹת לוֹ תוֹעָה: 3 וַנִּתְפַּלֵּל
אֶל־אֱלֹהֵינוּ וַנַּעֲמִיד מִשְׁמֵר עֲלֵיהֶם יוֹמָם
וְלַיְלָה מִפְּנֵיהֶם: 4 וַיֹּאמֶר יְהוָה בְּשֵׁל
כַח הַסֶּבֶל וְהָעֶפֶר הִרְבָּה וַאֲנַחְנוּ לֹא נוֹכַל
לְבַנּוֹת בַּחוֹמָה: 5 וַיֹּאמְרוּ צְרִינוּ לֹא יַדְעוּ
וְלֹא יֵרְאוּ עַד אֲשֶׁר־נִבּוֹא אֶל־תּוֹכֶם
וְהִרְגָנוּם וְהִשְׁבַּתְנוּ אֶת־הַמְּלָאכָה: 6 וַיְהִי
כַאֲשֶׁר־בָּאוּ הַיְהוּדִים הַיֹּשְׁבִים אֶצְלָם
וַיֹּאמְרוּ לָנוּ עֲשֹׂר פְּעֻמִּים מִכָּל־הַמְּקוֹמוֹת
אֲשֶׁר־תָּשׁוּבוּ עָלֵינוּ: 7 וַאֲעֲמִיד מִתַּחַת־יְדֵי
לְמָקוֹם מֵאַחֲרֵי לַחוֹמָה
בַּצַּחֲחִים בְּצַחֲחִים וַאֲעֲמִיד אֶת־הָעָם
לְמִשְׁפָּחוֹת עִם־חַרְבֵיהֶם רַמְחֵיהֶם
וְקִשְׁתֵיהֶם: 8 וַאֲרָא וְאָקוּם וְאָמַר אֶל־
הַחֹרִים וְאֶל־הַסְּנַנִּים וְאֶל־יֵתֵר הָעָם אֶל־
תִּירְאוּ מִפְּנֵיהֶם אֶת־אֲדֹנָי הַגָּדוֹל וְהַנּוֹרָא
זְכְרוּ וְהִלָּחְמוּ עַל־אַחֲיֶכֶם בְּנֵיכֶם
וּבְנֵיתֶכֶם נְשִׁיכֶם וּבְתִיכֶם: פ

9 וַיְהִי כַאֲשֶׁר־שָׁמְעוּ אוֹיְבֵינוּ כִּי־נֹדַע לָנוּ
וַיִּפֹּר הָאֱלֹהִים אֶת־עַצְתָּם וּנְשׁוּב וַנִּשָּׁב
כָּלֵנוּ אֶל־הַחוֹמָה אִישׁ אֶל־מְלָאכְתּוֹ:

[10] And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah. [11] They that builded the wall and they that bore burdens laded themselves, every one with one of his hands wrought in the work, and with the other held his weapon; [12] and the builders, every one had his sword girded by his side, and so builded. And he that sounded the horn was by me. [13] And I said unto the nobles, and to the rulers and to the rest of the people: 'The work is great and large, and we are separated upon the wall, one far from another; [14] in what place soever ye hear the sound of the horn, resort ye thither unto us; our God will fight for us.'

[15] So we wrought in the work; and half of them held the spears from the rising of the morning till the stars appeared. [16] Likewise at the same time said I unto the people. 'Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labour in the day.' [17] So neither I, nor my brethren, nor my servants, nor the men of the guard that followed me, none of us put off our clothes, every one that went to the water had his weapon.

5 Then there arose a great cry of the people and of their wives against their brethren the Jews. [2] For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.' [3] Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our houses; let us get corn, because of the dearth.' [4] There were also that said: 'We have borrowed money for the king's tribute upon our fields and our vineyards. [5] Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already, neither is it in our power to help it; for other men have our fields and our vineyards.' [6] And

10 וַיְהִי | מִן־הַיּוֹם הַהוּא חֲצֵי נְעָרֵי עֹשִׂים
בַּמְּלָאכָה וְחֻצִּים מְחֻזְּקִים וְהַרְמָתִים
הַמְּגִנִּים וְהַקְּשָׁתוֹת וְהַשְּׂרִינִים וְהַשְּׂרִים
אַחֲרֵי כָּל־בַּיִת יְהוּדָה: 11 הַבּוֹנִים בַּחוּמָה
וְהַנְּשָׂאִים בְּסָבֵל עֹמְשִׁים בְּאַחַת יָדוֹ עֹשֶׂה
בַּמְּלָאכָה וְאַחַת מְחֻזְּקַת הַשְּׁלַח:
12 וְהַבּוֹנִים אִישׁ חֲרָבוֹ אֶסוּרִים עַל־מִתְּנוּי
וּבוֹנִים וְהַתּוֹקֵעַ בְּשׁוֹפָר אֶצְלִי: 13 וְאָמַר
אֶל־הַחֹרִים וְאֶל־הַסְּגָנִים וְאֶל־יֵתֵר הָעָם
הַמְּלָאכָה הַרְבֵּה וְרַחְבָּה וְאֲנַחְנוּ נִפְרָדִים
עַל־הַחוּמָה רְחוּקִים אִישׁ מֵאֲחִיו:
14 בַּמָּקוֹם אֲשֶׁר תִּשְׁמְעוּ אֶת־קוֹל הַשׁוֹפָר
שָׁמָּה תִּקְבְּצוּ אֵלֵינוּ אֱלֹהֵינוּ יִלָּחֶם לָנוּ:
15 וְאֲנַחְנוּ עֹשִׂים בַּמְּלָאכָה וְחֻצִּים
מְחֻזְּקִים בְּרַמְחִים מֵעֲלוֹת הַשְּׁחָר עַד
צֵאת הַכּוֹכְבִּים: 16 גַּם בָּעַת הַהֵיא
אֲמַרְתִּי לָעָם אִישׁ וְנִעְרוּ יָלֵינוּ בְּתוֹךְ
יְרוּשָׁלַם וְהָיוּ־לָנוּ הַלְּיָלָה מְשָׁמֵר וְהַיּוֹם
מְלָאכָה: 17 וְאִין אָנִי וְאֲחִי וְנְעָרַי וְאֲנָשֵׁי
הַמְּשָׁמֵר אֲשֶׁר אַחֲרַי אִין־אֲנַחְנוּ פְּשֻׁטִים
בְּגִדֵינוּ אִישׁ שְׁלָחוֹ הַמַּיִם: ט
5 וַתְּהִי צַעֲקַת הָעָם וּנְשֵׁיהֶם גְּדוּלָה
אֶל־אַחֵיהֶם הַיְהוּדָים: 2 וַיֵּשׁ אֲשֶׁר אֲמָרִים
בְּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים וְנִקְחָה דָגָן
וְנֹאכְלָה וְנַחֲיָה: 3 וַיֵּשׁ אֲשֶׁר אֲמָרִים
שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבְתֵינוּ אֲנַחְנוּ עֲרִבִים
וְנִקְחָה דָגָן בְּרָעֵב: 4 וַיֵּשׁ אֲשֶׁר אֲמָרִים
לָּוֵינוּ כֶּסֶף לְמִדַּת הַמְּלָךְ שְׂדֹתֵינוּ
וּכְרָמֵינוּ: 5 וְעַתָּה כִּבְשָׁר אַחֵינוּ בְּשָׂרֵנוּ
כִּבְנֵיהֶם בְּנֵינוּ וְהִנֵּה אֲנַחְנוּ כֹּבְשִׁים אֶת־
בְּנֵינוּ וְאֶת־בְּנֹתֵינוּ לְעֵבָדִים וְלֵשׁ מִבְּנֹתֵינוּ
נִכְבְּשׁוֹת וְאִין לֹאֵל יָדֵנוּ וּשְׂדֹתֵינוּ וּכְרָמֵינוּ
לְאַחֲרִים: 6 וַיַּחַר לִי מְאֹד בְּאֲשֶׁר שָׁמַעְתִּי

I was very angry when I heard their cry and these words [7] Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them. [8] And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. [9] Also I said: 'The thing that ye do is not good; ought ye not to walk in the fear of our God, because of the reproach of the heathen our enemies? [10] And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction. [11] Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.' [12] Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise. [13] Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said 'Amen', and praised the LORD. And the people did according to this promise.

[14] Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor. [15] But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God. [16] Yea, also I set hand to the work of this wall, neither bought

אֶת-זַעֲקָתָם וְאֶת הַדְּבָרִים הָאֵלֶּה:
 7 וַיִּמְלֹךְ לִבִּי עָלַי וְאָרִיבָה אֶת-הַחֹרִים
 וְאֶת-הַסֹּגְגִים וְאָמַרְה לָהֶם מִשָּׂא אִישׁ-
 בְּאָחִיו אַתֶּם נֹשְׂאִים וְאַתֶּן עֲלֵיהֶם קְהֵלָה
 גְּדוֹלָה: 8 וְאָמַרְה לָהֶם אֲנַחְנוּ קָנִינוּ אֶת-
 אֲחֵינוּ הַיְהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כַּדִּי בָנוּ
 וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם וְנִמְכְּרוּ-
 לָנוּ וַיִּחְרָשׁוּ וְלֹא מָצְאוּ דְבָר: 9
 9 וַיֹּאמֶר וְאָמַר לֹא-טוֹב הַדְּבָר אֲשֶׁר-
 אַתֶּם עֹשִׂים הֲלוֹא בִּירְאֵת אֱלֹהֵינוּ תִלְכוּ
 מִחֲרַפַּת הַגּוֹיִם אוֹיְבֵינוּ: 10 וְגַם-אֲנִי אֲחִי
 וְנַעֲרֵי נָשִׂים בָּהֶם כֶּסֶף וְדָגָן נַעֲזֹבָה-נָא
 אֶת-הַמִּשָּׂא הַזֶּה: 11 הֲשִׁיבוּ נָא לָהֶם
 כְּהִיּוֹם שְׂדֹתֵיהֶם כְּרִמְיָהֶם וַיְתִיְהֶם
 וּבִתְיָהֶם וּמֵאֵת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ
 וְהַיִּצְהָר אֲשֶׁר אַתֶּם נֹשִׂים בָּהֶם:
 12 וַיֹּאמְרוּ נָשִׂיב וּמֵהֶם לֹא נִבְקֹשׁ כֵּן
 נַעֲשֶׂה כַּאֲשֶׁר אַתָּה אוֹמֵר וְאֶקְרָא אֶת-
 הַכֹּהֲנִים וְאֲשַׁבְּעֵם לַעֲשׂוֹת כַּדְּבָר הַזֶּה:
 13 גַּם-חָצַנִּי נַעֲרָתִי וְאָמַרְה כִּכָּה יִנְעַר
 הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יִקִּים
 אֶת-הַדְּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ וְכִכָּה
 יִהְיֶה נַעוֹר וְרַק וַיֹּאמְרוּ כָל-הַקְּהָל אֲמֵן
 וַיְהַלְלוּ אֶת-יְהוָה וַיַּעַשׂ הָעָם כַּדְּבָר הַזֶּה:
 14 גַּם מִיּוֹם אֲשֶׁר-צִוָּה אֹתִי לִהְיוֹת פָּחַם
 בְּאֶרֶץ יְהוּדָה מִשְׁנַת עֶשְׂרִים וְעַד שְׁנַת
 שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתָּא הַמְּלֹךְ
 שָׁנִים שְׁתַּיִם עָשְׂרָה אָנִי וְאֲחֵי לָחֶם
 הַפָּחָה לֹא אֶכְלָתִי: 15 וְהַפְּחוֹת הָרֵאשׁוֹנִים
 אֲשֶׁר-לִפְנֵי הַכְּבִידוֹ עַל-הָעָם וַיִּקְחוּ מֵהֶם
 בְּלָחֶם וַיִּין אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים
 גֶּם נַעֲרִיהֶם שָׁלְטוּ עַל-הָעָם וְאֲנִי לֹא-
 עָשִׂיתִי כֵן מִפְּנֵי יְרֵאֵת אֱלֹהִים: 16 וְגַם

we any land; and all my servants were gathered thither unto the work. [17] Moreover there were at my table of the Jews and the rulers a hundred and fifty men, beside those that came unto us from among the nations that were round about us. [18] Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people. [19] Remember unto me, O my God, for good, all that I have done for this people.

6 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein—though even unto that time I had not set up the doors in the gates— [2] that Sanballat and Geshem sent unto me, saying ‘Come, let us meet together in one of the villages in the plain of Ono.’ But they thought to do me mischief. [3] And I sent messengers unto them, saying ‘I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?’ [4] And they sent unto me four times after this sort; and I answered them after the same manner. [5] Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; [6] wherein was written: ‘It is reported among the nations, and ^aGeshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou wouldest be their king, even according to these words. [7] And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.’ [8] Then I sent unto him, saying: ‘There are no such things done as

בַּמְּלֶאכֶת הַחֹמָה הַזֹּאת הִחֲזַקְתִּי וְשָׂדֵה לֹא קָנִינוּ וְכָל־נַעֲרֵי קְבוּצִים שָׁם עַל־הַמְּלֶאכֶה: ¹⁷ וְהַיְהוּדִים וְהַסְּגָנִים מֵאָה וְחֲמִשִּׁים אִישׁ וְהַבָּאִים אֵלֵינוּ מִן־הַגּוֹיִם אֲשֶׁר־סְבִיבוֹתֵינוּ עַל־שְׁלַחְנִי: ¹⁸ וְאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד שׁוֹר אֶחָד צֶאֱן שֵׁשׁ־בָּרֻרוֹת וְצִפְרִים נַעֲשׂוּ־לִי וּבִין עֲשֶׂרֶת יָמִים בְּכָל־יֵינן לְהַרְבֶּה וְעַם־זֶה לֶחֶם הַפָּחַל לֹא בִקְשָׁתִי כִּי־כִבְדָה הָעֲבָדָה עַל־הָעַם הַזֶּה: ¹⁹ זָכְרָה־לִּי אֱלֹהֵי לְטוֹבָה כָּל אֲשֶׁר־עָשִׂיתִי עַל־הָעַם הַזֶּה: פ
6 וַיְהִי כִאֲשֶׁר נִשְׁמַע לְסַנְבַּלֵּט וְטוֹבִיָּה וְלִגְשָׁם הָעַרְבִי וּלְיִתֵר אֲבִיבֵינוּ כִּי בְנִיתִי אֶת־הַחֹמָה וְלֹא־נֹתַר בָּהּ פְּרִץ גַּם עַד־הַעַת הָיָה וְדָלְתוֹת לֹא־הָעֲמַדְתִּי בְּשַׁעֲרִים: ² וַיִּשְׁלַח סַנְבַּלֵּט וְגִשְׁם אֵלַי לֵאמֹר לָכֵה וְנוֹעַדָה יַחְדָּו בַּכְּפִירִים בְּבַקְעַת אוֹנוֹ וְהֵמָּה חֲשָׁבִים לַעֲשׂוֹת לִי רָעָה: ³ וְאֲשַׁלְּחָה עֲלֵיהֶם מַלְאָכִים לֵאמֹר מְלֶאכֶה גְדוֹלָה אָנִי עֹשֶׂה וְלֹא אוֹכַל לָרֶדֶת לָמָּה תִשָּׁבֵת הַמְּלֶאכֶה כִּאֲשֶׁר אֲרַפֶּה וַיְרַדְתִּי אֵלֵיכֶם: ⁴ וַיִּשְׁלְחוּ אֵלַי כְּדָבַר הַזֶּה אַרְבַּע פְּעָמִים וְאָשִׁיב אוֹתָם כְּדָבַר הַזֶּה: ס ⁵ וַיִּשְׁלַח אֵלַי סַנְבַּלֵּט כְּדָבַר הַזֶּה פַּעַם חֲמִישִׁית אֶת־נַעֲרֹ וְאֶגְרַת פְּתוּחָה בְּיָדוֹ: ⁶ כְּתוּב בָּהּ בְּגוֹיִם נִשְׁמַע וְגִשְׁמוֹ אָמַר אַתָּה וְהַיְהוּדִים חֲשָׁבִים לְמַרְוֹד עַל־כֵּן אַתָּה בּוֹנֵה הַחֹמָה וְאַתָּה הוֹדֵה לָהֶם לְמַלְךָ כְּדַבְּרִים הָאֵלֶּה: ⁷ וְגַם־נְבִיאִים הָעֲמַדְתָּ לְקַרְאֵ עֲלֵיךָ בִירוּשָׁלַם לֵאמֹר מֶלֶךְ בִּיהוּדָה וְעַתָּה יִשְׁמַע לְמַלְךָ כְּדַבְּרִים הָאֵלֶּה וְעַתָּה לָכֵה וְנוֹעַצָה יַחְדָּו: ס ⁸ וְאֲשַׁלְּחָה אֵלָיו

a Heb Gishmu.

thou sayest, but thou feignest them out of thine own heart' [9] For they all would have us afraid, saying: 'Their hands shall be weakened from the work, that it be not done' But now, strengthen Thou my hands.

[10] And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up, and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.' [11] And I said: 'Should such a man as I flee? and who is there, that, being such as I, could go into the temple and live? I will not go in.' [12] And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him. [13] For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me.

[14] Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have me put in fear.

[15] So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. [16] And it came to pass, when all our enemies heard thereof, that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was wrought of our God. [17] Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. [18] For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife. [19] Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear.

לֵאמֹר לֹא נִהְיָה כַּדְּבָרִים הָאֵלֶּה אֲשֶׁר
אָתָּה אוֹמֵר כִּי מִלִּבְּךָ אָתָּה בּוֹדָאִם : 9 כִּי
כָּלֶם מִיִּרְאִים אוֹתָנוּ לֵאמֹר יִרְפוּ יָדֵיהֶם
מִן־הַמְּלָאכָה וְלֹא תַעֲשֶׂה וְעַתָּה חֲזַק
אֶת־יָדֶי : 10 וְאֶנִּי־בָאתִי בֵּית שְׁמַעְיָה בֶן־
דְּלִיָּה בֶן־מְהִיטְבָּאֵל וְהוּא עֶצוּר וַיֵּאמֶר
נִוְעַד אֶל־בַּיִת הָאֱלֹהִים אֶל־תּוֹךְ הַהֵיכָל
וְנִסְגְּרָה דְלִתּוֹת הַהֵיכָל כִּי בָאִים
לְהִרְגֶךָ וְלִילָה בָאִים לְהִרְגֶךָ : 11 וְאָמַרְהָ
הָאִישׁ כְּמוֹנִי יִבְרַח וּמִי כְמוֹנִי אֲשֶׁר־יָבוֹא
אֶל־הַהֵיכָל וְחִי לֹא אָבוֹא : 12 וְאָפְרָה
וְהִנֵּה לֹא־אֱלֹהִים שָׁלְחוּ כִּי הִנְבוֹאָה דְבַר
עָלַי וְטוֹבִיָּה וְסַנְבַּלֵּט שְׂכָרוֹ : 13 לְמַעַן
שְׂכוֹר הוּא לְמַעַן־אִירָא וְאֶעֱשֶׂה־כֵּן
וְחָטְאתִי וְהָיָה לָהֶם לְשֵׁם רָע לְמַעַן
יִחַרְפוּנִי : פ

14 זָכְרָה אֱלֹהֵי לְטוֹבִיָּה וְלְסַנְבַּלֵּט בְּמַעֲשֵׂיו
אֵלֶּה וְגַם לְנוֹעַדְיָה הַנְּבִיאָה וְלִיתֵר
הַנְּבִיאִים אֲשֶׁר הָיוּ מִיִּרְאִים אוֹתִי :
15 וְתִשְׁלַם הַחוּמָה בְּעֶשְׂרִים וַחֲמִשָּׁה
לְאַלּוּל לַחֲמִשִּׁים וּשְׁנַיִם יוֹם : פ
16 וַיְהִי כַּאֲשֶׁר שָׁמְעוּ כָּל־אוֹיְבֵינוּ וַיִּירָאוּ
כָּל־הַגּוֹיִם אֲשֶׁר סָבִיבֵתֵינוּ וַיִּפְּלוּ מְאֹד
בְּעֵינֵיהֶם וַיִּדְעוּ כִּי מֵאֵת אֱלֹהֵינוּ נַעֲשֶׂתָה
הַמְּלָאכָה הַזֹּאת : 17 גַּם אֲ בִימֵים הָהֵם
מִרְבִּים חָרִי יְהוּדָה אֲגָרְתִּיהֶם הוֹלְכוֹת
עַל־טוֹבִיָּה וְאֲשֶׁר לְטוֹבִיָּה בָּאוֹת אֲלֵיהֶם :
18 כִּי־רַבִּים בִּיהוּדָה בְּעָלְי שְׁבוּעָה לֹא
כִּי־חָתַן הוּא לְשְׁכַנְיָה בֶן־אַרְחָ וַיְהוּחָנָן
בְּנֹו לָקַח אֶת־בֵּת־מִשְׁלָם בֶּן בְּרַכְיָה : 19 גַּם
טוֹבִתָּיו הָיוּ אֹמְרִים לְפָנַי וּדְבָרַי הָיוּ
מוֹצִיאִים לוֹ אֲגָרוֹת שָׁלַח טוֹבִיָּה לִירְאָנִי :

7 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, [2] that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many. [3] And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.' [4] Now the city was wide and large; but the people were few therein, and the houses were not builded. [5] And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein:

[6] These are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and that returned unto Jerusalem and to Judah, every one unto his city; [7] who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah.

The number of the men of the people of Israel: [8] The children of Parosh, two thousand a hundred and seventy and two. / [9] The children of Shephatiah, three hundred seventy and two. / [10] The children of Arah, six hundred fifty and two. / [11] The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen. / [12] The children of Elam, a thousand two hundred fifty and four. / [13] The children of Zattu, eight hundred forty and five. / [14] The children of Zaccai, seven hundred and threescore. / [15] The children of Binnui, six hundred forty and eight. / [16] The children of Bebai, six hundred twenty and eight. /

7 ויהי כאשר נבנתה החומה ואעמיד הדלתות ופקדו השוערים והמשוררים והלויים: ² ואצוה את-חנני אחי ואת-חנניה שר הביצה על-ירושלם כיהוא באיש אמת וירא את-האלהים מרבים: ³ ויאמר ואמר להם לא יפתחו שערי ירושלם עד-הם השמש ועד הם עמדים יגיפו הדלתות ואחזו והעמיד משמרות לשבי ירושלם איש במשמרו ואיש נגד ביתו: ⁴ והעיר רחבת ירים וגדולה והעם מעט בתוכה ואין בתים בנוים: ⁵ ויתן אלהי אל-לבי ואקבצה את-החרים ואת-הסגנים ואת-העם להתיחש ואמצא ספר היחש העולים בראשונה ואמצא כתוב בו: ⁶ אלה ¹ בני המדינה העלים משבי הגולה אשר הגלה נבוכדנצר מלך בבל וישובו לירושלם וליהודה איש לעירו: ⁷ הבאים עם-זרובבל ישוע נחמיה עזריה רעמיה נחמני מרדכי בלשן מספרת בגוי נחום בענה מספר אנשי עם ישראל: ⁸ בני פרעש אלפים מאה ושבעים ושנים: ⁹ בני שפטיה שלש מאות שבעים ושנים: ¹⁰ בני ארח שש מאות חמשים ושנים: ¹¹ בני-פתח מואב לבני ישוע ויואב אלפים ושמנה מאות שמנה עשר: ¹² בני עילם אלף מאתים חמשים וארבעה: ¹³ בני זתוא שמנה מאות ארבעים וחמשה: ¹⁴ בני זפי שבע מאות ושים: ¹⁵ בני בנוי שש מאות ארבעים ושמנה: ¹⁶ בני בכי שש מאות

[17] The children of Azgad, two thousand three hundred twenty and two. / [18] The children of Adonikam, six hundred threescore and seven. / [19] The children of Bigvai, two thousand threescore and seven. / [20] The children of Adin, six hundred fifty and five. / [21] The children of Ater, of Hezekiah, ninety and eight. / [22] The children of Hashum, three hundred twenty and eight. / [23] The children of Bezai, three hundred twenty and four. / [24] The children of Hariph, a hundred and twelve. / [25] The children of Gibeon, ninety and five. / [26] The men of Beth-lehem and Netophah, a hundred fourscore and eight. / [27] The men of Anathoth, a hundred twenty and eight. / [28] The men of Beth-azmaveth, forty and two. / [29] The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty and three. / [30] The men of Ramah and Geba, six hundred twenty and one. / [31] The men of Michmas, a hundred and twenty and two. / [32] The men of Beth-el and Ai, a hundred twenty and three. / [33] The men of the other Nebo, fifty and two. / [34] The children of the other Elam, a thousand two hundred fifty and four. / [35] The children of Harim, three hundred and twenty. / [36] The children of Jericho, three hundred forty and five. / [37] The children of Lod, Hadid, and Ono, seven hundred twenty and one. / [38] The children of Senaah, three thousand nine hundred and thirty

[39] The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. / [40] The children of Immer, a thousand fifty and two. / [41] The children of

עֲשָׂרִים וּשְׁמֹנֶה: ס 17 בְּנֵי עֲזֻגָד
אֶלְפִים שְׁלֹשׁ מֵאוֹת עֲשָׂרִים וּשְׁנָיִם: ס 18
בְּנֵי אֲדוֹנִיקָם שֵׁשׁ מֵאוֹת שְׁשִׁים
וּשְׁבַע: ס 19 בְּנֵי בִּגְוַי אֶלְפִים
שְׁשִׁים וּשְׁבַע: ס 20 בְּנֵי אֲדִין שֵׁשׁ
מֵאוֹת חֲמִשִּׁים וַחֲמִשָּׁה: ס 21 בְּנֵי-
אֶטֶר לְחֻזְקִיָּה תְּשָׁעִים וּשְׁמֹנֶה: ס
22 בְּנֵי חֲשֹׁם שְׁלֹשׁ מֵאוֹת עֲשָׂרִים
וּשְׁמֹנֶה: ס 23 בְּנֵי בְצַי שְׁלֹשׁ מֵאוֹת
עֲשָׂרִים וָאַרְבָּעָה: ס 24 בְּנֵי חָרִיף
מֵאָה שְׁנָיִם עֶשֶׂר: ס 25 בְּנֵי גִבְעוֹן
תְּשָׁעִים וַחֲמִשָּׁה: ס 26 אַנְשֵׁי בֵּית-
לָחֶם וְנֹטְפָה מֵאָה שְׁמוֹנִים וּשְׁמֹנֶה: ס
27 אַנְשֵׁי עֵנְתוֹת מֵאָה עֲשָׂרִים
וּשְׁמֹנֶה: ס 28 אַנְשֵׁי בֵּית-עֲזֻמֹּת
אַרְבָּעִים וּשְׁנָיִם: ס 29 אַנְשֵׁי קִרְיַת
יַעֲרִים בְּפִירָה וּבְאֵרוֹת שֶׁבַע מֵאוֹת
אַרְבָּעִים וּשְׁלֹשָׁה: ס 30 אַנְשֵׁי הַרְמָה
וְגִבְעָה שֵׁשׁ מֵאוֹת עֲשָׂרִים וָאֶחָד: ס
31 אַנְשֵׁי מִכְמָס מֵאָה וְעֲשָׂרִים
וּשְׁנָיִם: ס 32 אַנְשֵׁי בֵּית-אֵל וְהַעֲי
מֵאָה עֲשָׂרִים וּשְׁלֹשָׁה: ס 33 אַנְשֵׁי
נְבוֹ אַחַר חֲמִשִּׁים וּשְׁנָיִם: ס 34 בְּנֵי
עֵילָם אַחַר אֶלֶף מֵאוֹת חֲמִשִּׁים
וָאַרְבָּעָה: ס 35 בְּנֵי חָרֹם שְׁלֹשׁ מֵאוֹת
וְעֲשָׂרִים: ס 36 בְּנֵי יְרָחוֹ שְׁלֹשׁ מֵאוֹת
אַרְבָּעִים וַחֲמִשָּׁה: ס 37 בְּנֵי-לוֹד
חֲדָיִד וְאוֹנוֹ שֶׁבַע מֵאוֹת וְעֲשָׂרִים
וָאֶחָד: ס 38 בְּנֵי סְנָאָה שְׁלֹשַׁת
אֶלְפִים תְּשַׁע מֵאוֹת וּשְׁלֹשִׁים: פ
39 הַכֹּהֲנִים בְּנֵי יְדַעְיָה לְבֵית יֵשׁוּעַ תְּשַׁע
מֵאוֹת שְׁבַעִים וּשְׁלֹשָׁה: ס 40 בְּנֵי
אֲמֹר אֶלֶף חֲמִשִּׁים וּשְׁנָיִם: ס 41 בְּנֵי

Pashhur, a thousand two hundred forty and seven. / [42] The children of Harim, a thousand and seventeen.

[43] The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. / [44] The singers: the children of Asaph, a hundred forty and eight. / [45] The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight. [46] The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth; [47] the children of Keros, the children of Sia, the children of Padon; [48] the children of Lebanah, the children of Hagaba, the children of Salmal; [49] the children of Hanan, the children of Giddel, the children of Gahar; [50] the children of Reaiah, the children of Rezin, the children of Nekoda; [51] the children of Gazzam, the children of Uzza, the children of Paseah; [52] the children of Besai, the children of Meunim, the children of Nephishesim; [53] the children of Bakbuk, the children of Hakupha, the children of Harhur; [54] the children of Bazlith, the children of Mehida, the children of Harsha; [55] the children of Barkos, the children of Sisera, the children of Temah; [56] the children of Nezhiah, the children of Hatipha. [57] The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida; [58] the children of Jala, the children of Darkon, the children of Giddel; [59] the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Amon. [60] All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

[61] And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not tell their fathers' houses, nor their seed, whether they were of Israel: [62] the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two. [63] And of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name. [64] These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the

פֶּשְׁחֹור אֶלֶף מֵאָתַיִם אַרְבַּעִים
וְשִׁבְעָה: 42 ס בְּנֵי חָרִים אֶלֶף שִׁבְעָה
עָשָׂר: פ

43 הַלְוִיִּם בְּנֵי־יִשׁוּעַ לְקַדְמֵי־אֵל לְבָנָי
לְהוֹדוֹת שִׁבְעִים וָאַרְבָּעָה: 44 ס
44 הַמְשָׁרְרִים בְּנֵי אֶסָף מֵאָה אַרְבַּעִים
וְשִׁמְנָה: 45 ס הַשֹּׁעֲרִים בְּנֵי־שְׁלוֹם
בְּנֵי־אֶטֶר בְּנֵי־טַלְמֹן בְּנֵי־עֲקֹוב בְּנֵי חֲטִיטָא
בְּנֵי שִׁבְי מֵאָה שְׁלֹשִׁים וְשִׁמְנָה: 46 ס
46 הַנְּתִינִים בְּנֵי־צַחָא בְּנֵי־חֲשָׁפָא בְּנֵי
טַבְּעוֹת: 47 בְּנֵי־קִירֶס בְּנֵי־סִיעָא בְּנֵי פְדוֹן:
48 בְּנֵי־לְבָנָה בְּנֵי־חַגְבָּה בְּנֵי שְׁלָמִי: 49 בְּנֵי־
חֲנָן בְּנֵי־גִדְל בְּנֵי־גַחַר: 50 בְּנֵי־רֵאִיָּה בְּנֵי־
רָצִין בְּנֵי נְקוּדָא: 51 בְּנֵי־גִזְם בְּנֵי־עֲזָא בְּנֵי
פָּסַח: 52 בְּנֵי־בֶסְטִי בְּנֵי־מְעוּנִים בְּנֵי
נְפוּשִׁים נְפִישִׁים: 53 בְּנֵי־בַקְבּוּק בְּנֵי־
חֲקוּפָא בְּנֵי חֲרָחֹור: 54 בְּנֵי־בַצְּלִית בְּנֵי־
מַחֲדָא בְּנֵי חֲרָשָׂא: 55 בְּנֵי־בַרְקוֹס בְּנֵי־
סִיסְרָא בְּנֵי־תַמַּח: 56 בְּנֵי נְצִיחַ בְּנֵי
חֲטִיפָא: 57 בְּנֵי עַבְדֵי שְׁלֹמֹה בְּנֵי־סוּטֵי
בְּנֵי־סוּפְרַת בְּנֵי פְרִידָא: 58 בְּנֵי־יַעֲלָא בְּנֵי־
דַּרְקוֹן בְּנֵי גִדְל: 59 בְּנֵי שְׁפַטְיָה בְּנֵי־חַטָּיל
בְּנֵי פַכְרַת הַצְּבָיִים בְּנֵי אֲמוֹן: 60 כָּל־
הַנְּתִינִים וּבְנֵי עַבְדֵי שְׁלֹמֹה שְׁלֹשׁ מֵאוֹת
תְּשַׁעִים וְשָׁנַיִם: פ

61 וְאֵלֶּה הָעוֹלִים מִתֵּל מְלַח תֵּל חֲרָשָׂא
כְּרוּב אַדוֹן וְאִמֵּר וְלֹא יָכְלוּ לְהִגִּיד בֵּית־
אֲבוֹתָם וְזוֹרְעָם אִם מִיִּשְׂרָאֵל הֵם: 62 בְּנֵי־
דְלִיָּה בְּנֵי־טוּבְיָה בְּנֵי נְקוּדָא שֵׁשׁ מֵאוֹת
וָאַרְבַּעִים וְשָׁנַיִם: 63 ס וּמִן־הַכֹּהֲנִים
בְּנֵי חַבְיָה בְּנֵי הַקּוּץ בְּנֵי בְרוּזִי אֲשֶׁר לָקַח
מִבָּנוֹת בְּרוּזִי הַגְּלַעְדִּי אִשָּׁה וַיִּקְרָא עַל־
שְׁמֵם: 64 אֵלֶּה בְקִשׁוֹ כְּתָבָם הַמְתִּיחִישִׁים

priesthood. [65] And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

[66] The whole congregation together was forty and two thousand three hundred and threescore, [67] beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred forty and five singing men and singing women. ^a[68] Their horses were seven hundred thirty and six; their mules, two hundred forty and five; [68] their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

[69] And some from among the heads of fathers' houses gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' tunics [70] And some of the heads of fathers' houses gave into the treasury of the work twenty thousand darics of gold, and two thousand and two hundred pounds of silver.

[71] And that which the rest of the people gave was twenty thousand darics of gold, and two thousand pounds of silver, and threescore and seven priests' tunics.

[72] So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities.

And when the seventh month was come, and the children of Israel were

8 in their cities, [1] all the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke unto Ezra the scribe to bring the book of the Law of Moses, which the LORD had commanded to Israel [2] And Ezra the priest brought the Law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month. [3] And he read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could

וְלֹא נִמְצָא וַיִּגְאֻלוּ מִן־הַהִּהְהָנָה: 65 וַיֹּאמֶר
הַתִּירְשָׁתָא לְהֵם אֲשֶׁר לֹא־יֵאכְלוּ מִקֹּדֶשׁ
הַקִּדְּשִׁים עַד עֲמֹד הַכֹּהֵן לְאוּרִים
וְתוֹמִים: 66 כָּל־הַקֹּהֵל כְּאֶחָד אַרְבַּע רְבֹוא
אַלְפִים שְׁלֹש־מֵאוֹת וְשֵׁשׁ: 67 מְלֻבֵּד
עַבְדֵיהֶם וְאִמְהוּתֵיהֶם אֱלֹה שְׁבַעַת
אַלְפִים שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה
וְלֵהֶם מִשְׁרָרִים וּמִשְׁרָרוֹת מֵאֲתִים
וְאַרְבַּעִים וַחֲמִשָּׁה: ס 68 גְּמֻלִים
אַרְבַּע מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה ס
חֲמֹרִים שֵׁשֶׁת אַלְפִים שְׁבַע מֵאוֹת
וְעִשְׂרִים: 69 וּמִקְצַת רְאִשֵׁי הָאֲבוֹת נָתַנוּ
לְמִלְאכָה הַתִּירְשָׁתָא נָתַן לְאוֹצֵר זָהָב
דְּרַבְּמָנִים אֶלֶף מִזְרְקוֹת חֲמִשִּׁים כְּתָנוֹת
כְּהֹנִים שְׁלֹשִׁים וַחֲמִשׁ מֵאוֹת: 70 וּמִרְאִשֵׁי
הָאֲבוֹת נָתַנוּ לְאוֹצֵר הַמִּלְאכָה זָהָב
דְּרַבְּמוֹנִים שְׁתֵּי רְבוֹת וְכֶסֶף מָנִים אַלְפִים
וּמֵאֲתִים: 71 וְאֲשֶׁר נָתַנוּ שְׁאֲרִית הָעַם
זָהָב דְּרַבְּמוֹנִים שְׁתֵּי רְבֹוא וְכֶסֶף מָנִים
אַלְפִים וְכִתְנַת כְּהֹנִים שְׁשִׁים
וְשִׁבְעָה: פ

72 וַיֵּשְׁבוּ הַכֹּהֲנִים וְהַלְוִיִּם וְהַשְׁוֹעֲרִים
וְהַמִּשְׁרָרִים וּמִן־הָעַם וְהַנְּתִינִים וְכָל־
יִשְׂרָאֵל בְּעָרֵיהֶם וַיִּגַע הַחֹדֶשׁ הַשְּׁבִיעִי
וּבְנֵי יִשְׂרָאֵל בְּעָרֵיהֶם: 8 וַיֵּאסְפוּ כָּל־
הָעַם כְּאִישׁ אֶחָד אֶל־הָרְחוֹב אֲשֶׁר לִפְנֵי
שַׁעֲרֵהֶמִּים וַיֹּאמְרוּ לְעֹזְרָא הַסֹּפֵר
לְהֵבִיא אֶת־סֵפֶר תּוֹרַת מֹשֶׁה אֲשֶׁר־צִוָּה
יְהוָה אֶת־יִשְׂרָאֵל: 2 וַיָּבִיא עֹזְרָא הַכֹּהֵן
אֶת־הַתּוֹרָה לִפְנֵי הַקֹּהֵל מֵאִישׁ וְעַד־
אִשָּׁה וְכָל מִבִּין לִשְׁמֹעַ בַּיּוֹם אֶחָד לַחֹדֶשׁ
הַשְּׁבִיעִי: 3 וַיִּקְרָאוּ־בוּ לִפְנֵי הָרְחוֹב אֲשֶׁר |
לִפְנֵי שַׁעֲרֵהֶמִּים מִן־הָאוֹר עַד־מַחְצִית

a This verse is placed in authoritative codices in the margin.

understand; and the ears of all the people were attentive unto the book of the Law. [4] And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam.

[5] And Ezra opened the book in the sight of all the people—for he was above all the people—and when he opened it, all the people stood up. [6] And Ezra blessed the LORD, the great God. And all the people answered: ‘Amen, Amen’, with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground. [7] Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the people to understand the Law; and the people stood in their place. [8] And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading.

[9] And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people. ‘This day is holy unto the LORD your God; mourn not, nor weep.’ For all the people wept, when they heard the words of the Law. [10] Then he said unto them: ‘Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord, neither be ye grieved; for the joy of the LORD is your strength.’ [11] So the Levites stilled all the people, saying: ‘Hold your peace, for the day is holy; neither be ye grieved.’ [12] And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

[13] And on the second day were gathered together the heads of fathers’ houses of all the people, the priests, and the Levites, unto Ezra

הַיּוֹם נִגַּד הָאֲנָשִׁים וְהַנְּשִׁים וְהַמְּבִינִים
וְאִזְנֵי כָל־הָעָם אֶל־סֵפֶר הַתּוֹרָה: 4 וַיַּעֲמֹד
עֲזָרָא הַסֹּפֵר עַל־מַגְדֵּל־עֵץ אֲשֶׁר עָשׂוּ
לְדַבֵּר וַיַּעֲמֹד אֶצְלוֹ מִתְתִּיָּה וְשֵׁמַע וְעִנְיָה
וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשִׂיָּה עַל־יְמִינוֹ
וּמִשְׁמָאלוֹ פְּדַיָּה וּמִיִּשְׁאֵל וּמִלְּכִיָּה וְחָשׁוּם
וְחַשְׁבַּדָּנָה וְזַכְרְיָה מִשְׁלָם: 5

וַיִּפְתָּח עֲזָרָא הַסֹּפֵר לְעֵינֵי כָל־הָעָם
כִּי־מַעַל כָּל־הָעָם הָיָה וּכְפָתְחוּ עֲמָדוֹ
כָּל־הָעָם: 6 וַיְבָרַךְ עֲזָרָא אֶת־יְהוָה
הָאֱלֹהִים הַגָּדוֹל וַיַּעֲנוּ כָל־הָעָם אָמֵן |
אָמֵן בְּמַעַל יְדֵיהֶם וַיִּקְדּוּ וַיִּשְׁתַּחֲוּ לַיהוָה
אִפְסִים אֶרְצָה: 7 וַיִּשְׁוּעוּ וּבָנֵי וּשְׂרָבְיָה |
יָמִין עֲקֹב שַׁבְתָּי | הוֹדִיָּה מַעֲשִׂיָּה קְלִיטָא
עֲזִרְיָה יוֹזָבֵד חָנָן פְּלָאִיָּה וְהַלְוִיִּם מְבִינִים
אֶת־הָעָם לַתּוֹרָה וְהָעָם עַל־עַמְדָם:
8 וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים מִפְּרֹשׁ
וְשׁוּם שֶׁכַּל וַיְבִינּוּ בַמִּקְרָא: 8

9 וַיֹּאמֶר נְחֻמְיָה הוּא הַתִּרְשָׁתָא וְעֲזָרָא
הַכֹּהֵן | הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת־
הָעָם לְכָל־הָעָם הַיּוֹם קֹדֶשׁ־הוּא לַיהוָה
אֱלֹהֵיכֶם אֶל־תִּתְאָבְלוּ וְאֶל־תִּבְכוּ כִּי
בֹכִים כָּל־הָעָם בְּשִׁמְעֵם אֶת־דְּבָרֵי
הַתּוֹרָה: 10 וַיֹּאמֶר לָהֶם לְכוּ אֲכָלוּ
מִשְׂמֵנִים וּשְׂתוּ מִמֵּתִקִּים וּשְׁלְחוּ מְנוֹת
לְאִין נָכוֹן לוֹ כִּי־קֹדֶשׁ הַיּוֹם לְאַדְנִינוּ
וְאֶל־תַּעֲצְבוּ כִּי־חֲדוֹת יְהוָה הִיא מַעֲזֵכֶם:
11 וְהַלְוִיִּם מַחֲשִׁים לְכָל־הָעָם לֵאמֹר הֲסוּ
כִּי הַיּוֹם קֹדֶשׁ וְאֶל־תַּעֲצְבוּ: 12 וַיִּלְכוּ
כָּל־הָעָם לֶאֱכֹל וּלְשַׂחֵחַ וּלְשַׂחַח מְנוֹת
וּלְעֲשׂוֹת שְׂמֵחָה גְדוֹלָה כִּי הִבִּינוּ בְּדַבְרֵים
אֲשֶׁר הוֹדִיעוּ לָהֶם: 13 וּבַיּוֹם הַשֵּׁנִי
נֶאֱסְפוּ רָאשֵׁי הָאָבוֹת לְכָל־הָעָם הַכְּהֹנִים

the scribe, even to give attention to the words of the Law. [14] And they found written in the Law, how that the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month; [15] and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.'

[16] So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim. [17] And all the congregation of them that were come back out of the captivity made booths, and dwelt in the booths; for since the days of ^aJoshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. [18] Also day by day, from the first day unto the last day, he read in the book of the Law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.

9 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them. [2] And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers. [3] And they stood up in their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and prostrated themselves before the LORD their God.

[4] Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God. [5] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting;

והַלְוִיִּם אֶל-עֲזָרָא הַסֹּפֵר וְלֹהֲשָׁפִיל אֶל-
דְּבַרֵי הַתּוֹרָה: ¹⁴ וַיִּמְצְאוּ כְּתוּב בְּתוֹרַת
אֲשֶׁר צִוָּה יְהוָה בְּיַד-מֹשֶׁה אֲשֶׁר יֵשְׁבוּ
בְּנֵי-יִשְׂרָאֵל בְּסֻכּוֹת בַּחַג בְּחֹדֶשׁ הַשְּׁבִיעִי:
¹⁵ וְאֲשֶׁר יִשְׁמְעוּ וַיַּעֲבִירוּ קוֹל בְּכָל-
עֲרֵיהֶם וּבִירוּשָׁלַם לְאָמַר צֵאוּ הֲדָר
וְהִבִּיאוּ עֲלֵי-זֵית וְעֲלֵ-עֵץ שִׁמֹן וְעֲלֵי הַדָּס
וְעֲלֵי תְמָרִים וְעֲלֵי עֵץ עֶבֶת לַעֲשׂוֹת סֻכּוֹת
כַּכְּתוּב: **פ**

¹⁶ וַיֵּצְאוּ הָעָם וַיְבִיאוּ וַיַּעֲשׂוּ לָהֶם סֻכּוֹת
אִישׁ עַל-גַּגּוֹ וּבְחֻצְרוֹתֵיהֶם וּבְחֻצְרוֹת בַּיִת
הָאֱלֹהִים וּבְרַחוֹב שַׁעַר הַמַּיִם וּבְרַחוֹב
שַׁעַר אֶפְרַיִם: ¹⁷ וַיַּעֲשׂוּ כְּלֵהֲקַהֵל
הַשְּׂבִיִּים מִן-הַשְּׂבִי | סֻכּוֹת וַיֵּשְׁבוּ בְּסֻכּוֹת
כִּי לֹא-עָשׂוּ מִימֵי יֵשׁוּעַ בֶּן-נּוּן בֶּן בְּנֵי
יִשְׂרָאֵל עַד הַיּוֹם הַזֶּה וַתְּהִי שִׂמְחָה
גְּדוֹלָה מְאֹד: ¹⁸ וַיִּקְרָא בְּסֹפֵר תּוֹרַת
הָאֱלֹהִים יוֹם | בַּיּוֹם מִן-הַיּוֹם הַרְאִשׁוֹן
עַד הַיּוֹם הָאַחֲרוֹן וַיַּעֲשׂוּ-חֵג שְׁבַעַת יָמִים
וּבַיּוֹם הַשְּׁמִינִי עֲצַרְתָּ כַּמִּשְׁפָּט: **פ**

9 וּבַיּוֹם עָשׂוּ עֲשָׂרִים וְאַרְבָּעָה לַחֹדֶשׁ הַזֶּה
נֶאֱסָפוּ בְּנֵי-יִשְׂרָאֵל בְּצוּם וּבְשִׁקִּים
וְאִדְמָה עֲלֵיהֶם: ² וַיַּבְדִּלוּ זָרַע יִשְׂרָאֵל
מִכָּל בְּנֵי נֹכַר וַיַּעֲמִדוּ וַיִּתְּנוּדוּ עַל-
חַטָּאתֵיהֶם וְעוֹנוֹת אֲבֹתֵיהֶם: ³ וַיִּקְוֹמוּ
עַל-עַמּוּדָם וַיִּקְרְאוּ בְּסֹפֵר תּוֹרַת יְהוָה
אֱלֹהֵיהֶם רְבַעִית הַיּוֹם וּרְבַעִית מִתּוֹדִים
וּמִשְׁתַּחֲוִיִּים לַיהוָה אֱלֹהֵיהֶם: **פ**

⁴ וַיִּקְּמוּ עַל-מַעְלֵה הַלְוִיִּם יֵשׁוּעַ וּבְנֵי
קַדְמִיֵאל שְׁבַנְיָה בְּנֵי שְׂרָבְיָה בְּנֵי כְּנַנִּי
וַיַּזְעִקוּ בְּקוֹל גְּדוֹל אֶל-יְהוָה אֱלֹהֵיהֶם:
⁵ וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיֵאל בְּנֵי
חֲשַׁבְנְיָה שְׂרָבְיָה הוּדְיָה שְׁבַנְיָה פְתַחְיָה

a Heb. Jeshua.

and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

[6] Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee. [7] Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; [8] and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous. [9] And Thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea; [10] and didst show signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for Thou knewest that they dealt proudly against them; and didst get Thee a name, as it is this day. [11] And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into the mighty waters. [12] Moreover in a pillar of cloud Thou didst lead them by day, and in a pillar of fire by night, to give them light in the way wherein they should go. [13] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right ordinances and laws of truth, good statutes and commandments; [14] and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant; [15] and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst command them that they should go in to possess the land which Thou hadst lifted up Thy hand to give them.

קוֹמוּ בְּרַכּוּ אֶת־יְהוָה אֱלֹהֵיכֶם מִן־
הָעוֹלָם עַד־הָעוֹלָם וַיְבָרְכּוּ שָׁם בְּבוֹדָךָ
וּמְרוֹמִם עַל־כָּל־בְּרָכָה וַתְּהַלֵּךְ: 6 אַתָּה־
הוּא יְהוָה לְבַדְּךָ אַתָּה עֲשִׂיתָ אֶת־
הַשָּׁמַיִם שְׁמַיִם הַשָּׁמַיִם וְכָל־צְבָאֵם הָאָרֶץ
וְכָל־אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל־אֲשֶׁר בָּהֶם
וְאַתָּה מַחִיָּה אֶת־כָּלָם וּצְבֵא הַשָּׁמַיִם לְךָ
מִשְׁתַּחֲוִים: 7 אַתָּה־הוּא יְהוָה הָאֱלֹהִים
אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם וְהוֹצֵאתוּ מֵאוּר
כַּשְׂדִּים וְשִׁמְתָה שְׁמוֹ אַבְרָהָם: 8 וּמְצֵאתָ
אֶת־לִבּוֹ נֹאמֵן לְפָנֶיךָ וְכָרוֹת עִמּוֹ
הַבְּרִית לָתֵת אֶת־אָרֶץ הַכְּנַעֲנִי הַחִתִּי
הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגְּרִגִּשִׁי לָתֵת
לְיָרְעוֹ וְתִקֶּם אֶת־דְּבָרֶיךָ כִּי צִדִּיק אַתָּה:
9 וַתִּרְא אֶת־עַנְי אֲבוֹתֵינוּ בְּמִצְרַיִם וְאֶת־
זַעֲקָתָם שְׁמַעְתָּ עַל־יַם־סוּף: 10 וַתִּתֵּן
אוֹתוֹת וּמוֹפְתוֹת בְּפָרְעֹה וּבְכָל־עַבְדָּיו
וּבְכָל־עַם אֶרֶצוֹ כִּי יָדַעְתָּ כִּי הַיְדוּ
עָלֵיהֶם וַתַּעַשׂ־לָךְ שָׁם כְּהַיּוֹם הַזֶּה:
11 וְהַיּוֹם בָּקַעְתָּ לְפָנֵיהֶם וַיַּעֲבְרוּ בְּתוֹךְ־
הַיָּם בַּיַּבֵּשָׁה וְאֶת־רִדְפֵיהֶם הִשְׁלַכְתָּ
בְּמִצּוֹלוֹת כְּמוֹ־אֶבֶן בַּיָּם עֲזִים:
12 וּבַעֲמוּד עֲנַן הִנַּחְתָּם יוֹמָם וּבַעֲמוּד
אֵשׁ לַיְלָה לְהָאִיר לָהֶם אֶת־הַדֶּרֶךְ אֲשֶׁר
יִלְכוּ־בָהּ: 13 וְעַל הַר־סִינַי יָרַדְתָּ וַיְדַבֵּר
עִמָּהֶם מִשְׁמַיִם וַתִּתֵּן לָהֶם מִשְׁפָּטִים
יְשָׁרִים וְתוֹרוֹת אֱמֶת חֻקִּים וּמִצְוֹת
טוֹבוֹת: 14 וְאֶת־שִׁבְת קִדְשֶׁךָ הוֹדַעְתָּ לָהֶם
וּמִצְוֹת וְחֻקִּים וְתוֹרָה צִוִּיתָ לָהֶם בְּיַד
מֹשֶׁה עַבְדְּךָ: 15 וְלָחֶם מִשְׁמַיִם נָתַתָּה
לָהֶם לָרַעֲבָם וַיִּמֵּם מִסֵּלַע הוֹצֵאתָ לָהֶם
לְצִמְאָם וַתֹּאמֶר לָהֶם לְבוֹא לָרֶשֶׁת אֶת־
הָאָרֶץ אֲשֶׁר־נָשָׂאתָ אֶת־יָדְךָ לָתֵת לָהֶם:

[16] But they and our fathers dealt proudly, and hardened their neck, and hearkened not to Thy commandments, [17] and refused to hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy, and forsookest them not. [18] Yea, when they had made them a molten calf, and said This is thy God that brought thee up out of Egypt, and had wrought great provocations; [19] yet Thou in Thy manifold mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. [20] Thou gavest also Thy good spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them water for their thirst. [21] Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

[22] Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan. [23] Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it. [24] So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would. [25] And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

[26] Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did

16 וְהֵם וְאֲבֹתֵינוּ הִזְדוּ וַיִּקְשׁוּ אֶת-עֲרֹפְם וְלֹא שָׁמְעוּ אֶל-מִצְוֹתֶיךָ: 17 וַיִּמָּאֲנוּ לִשְׁמָע וְלֹא-זָכְרוּ נִפְלְאוֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם וַיִּקְשׁוּ אֶת-עֲרֹפְם וַיִּתְּנוּ-רֹאשׁ לְשׁוֹב לְעַבְדָּתָם בְּמַרְיָם וְאַתָּה אֱלֹהִים סְלִיחוֹת חַנּוּן וְרַחוּם אַרְךָ-אֲפַיִם וְרַב-יְחַסְדִּי חֶסֶד וְלֹא עֹזְבָתָם: 18 אָף כִּי-עָשׂוּ לָהֶם עֵגֶל מִסֶּכָּה וַיֹּאמְרוּ זֶה אֱלֹהֶיךָ אֲשֶׁר הֵעֲלֶיךָ מִמִּצְרַיִם וַיַּעֲשׂוּ נֶאֱצוֹת גְּדֹלוֹת: 19 וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּיִּים לֹא עֹזְבָתָם בַּמִּדְבָּר אֶת-עַמּוּד הָעָנָן לֹא-סָר מֵעֲלֵיהֶם בַּיּוֹמִם לְהַנְחִיחָם בְּהַדְרֹךְ וְאֶת-עַמּוּד הָאֵשׁ בַּלַּיְלָה לְהָאִיר לָהֶם וְאֶת-הַדְרֹךְ אֲשֶׁר יִלְכוּ-בָהּ: 20 וְרוּחְךָ הַטּוֹבָה נָתַתָּ לְהַשְׁכִּילָם וּמַנְהָ לֹא מִנְעַת מִפִּיהֶם וּמַיִם נָתַתָּה לָהֶם לְצִמְאָם: 21 וְאַרְבָּעִים שָׁנָה כָּלְפַלְתָּם בַּמִּדְבָּר לֹא חָסְרוּ שְׁלֵמֹתֵיהֶם לֹא בָלוּ וְרִגְלֵיהֶם לֹא בָצְקוּ: 22 וְתַתֵּן לָהֶם מַמְלָכוֹת וְעַמֻּמִּים וְתַחֲלֶקֶם לְפָאָה וַיִּירָשׁוּ אֶת-אֶרֶץ סִיחֹן וְאֶת-אֶרֶץ מֶלֶךְ חִשְׁבּוֹן וְאֶת-אֶרֶץ עֹג מֶלֶךְ-הַבָּשָׁן: 23 וּבִנִּיהֶם הַרְבִּיתָ כַּכִּכְבֵּי הַשָּׁמַיִם וְתַבִּיאֵם אֶל-הָאֶרֶץ אֲשֶׁר-אָמַרְתָּ לְאֲבֹתֵיהֶם לְבֹא לְרָשֶׁת: 24 וַיָּבֹאוּ הַבָּנִים וַיִּירָשׁוּ אֶת-הָאֶרֶץ וְתַכְנַע לִפְנֵיהֶם אֶת-יִשְׁבֵּי הָאֶרֶץ הַכְּנַעֲנִים וְתַתַּנֶּם בְּיָדָם וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְּמֵי הָאֶרֶץ לַעֲשׂוֹת בָּהֶם כְּרִצּוֹנָם: 25 וַיִּלְבְּדוּ עָרִים בְּצִירוֹת וְאֲדָמָה שְׂמֵנָה וַיִּירָשׁוּ בָתַּיִם מִלְּאִים-כָּל-טוֹב בְּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתַיִם וְעֵץ מֵאֶכָּל לָרֵב וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיִּשְׂמְיֵנוּ וַיִּתְעַדְּנוּ בְּטוֹבְךָ הַגָּדוֹל: 26 וַיִּמְרֹדוּ וַיִּמְרְדוּ וַיִּשְׁלְכוּ אֶת-תּוֹרַתְךָ אַחֲרֵי גֻזְם וְאֶת-

forewarn them to turn them back unto Thee, and they wrought great provocations. [27] Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou hearest from heaven, and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries. [28] But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies; [29] and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear. [30] Yet many years didst Thou extend mercy unto them, and didst forewarn them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou them into the hand of the peoples of the lands. [31] Nevertheless in Thy manifold mercies Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God.

[32] Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day. [33] Howbeit Thou art just in all that is come upon us; for Thou hast dealt truly, but we have done wickedly; [34] neither have our kings, our princes, our priests, nor our fathers, kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them. [35] For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works. [36] Behold, we are servants this day, and as for the land that Thou gavest unto our fathers to eat

נְבִיאֶיךָ הֲרָגוּ אֲשֶׁר־הֶעִידוּ בָּם לְהַשִּׁיבָם
אֵלֶיךָ וַיַּעֲשׂוּ נְאֻצוֹת גְּדוֹלוֹת׃ 27 וַתַּתְּנֵם
בְּיַד צָרִייהֶם וַיַּצְרוּ לָהֶם וּבַעַת צָרָתֶם
יַצְעֲקוּ אֵלֶיךָ וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע
וּכְרַחֲמֶיךָ הַרְבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים
וַיּוֹשִׁיעוּם מִיַּד צָרִייהֶם׃ 28 וּכְנֻחַ לָהֶם
יָשׁוּבוּ לַעֲשׂוֹת רַע לְפָנֶיךָ וַתַּעֲזֹבֵם בְּיַד
אֲנִיבֵיהֶם וַיִּרְדּוּ בָהֶם וַיָּשׁוּבוּ וַיִּזְעַקוּךָ
וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע וַתַּצִּילֵם כְּרַחֲמֶיךָ
רַבּוֹת עֵתַיִם׃ 29 וַתַּעַד בָּהֶם לְהַשִּׁיבָם
אֶל־תּוֹרָתְךָ וְהִמָּה הִזִּידוּ וְלֹא־שָׁמְעוּ
לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ־בָכֶם אֲשֶׁר־
יַעֲשֶׂה אָדָם וְחִיָּה בָהֶם וַיִּתְּנוּ כַתֵּף סוֹרֶרֶת
וְעַרְפָּם הִקְשׂוּ וְלֹא שָׁמְעוּ׃ 30 וַתִּמְשֹׁךְ
עֲלֵיהֶם שָׁנִים רַבּוֹת וַתַּעַד בָּם בְּרוּחְךָ
בְּיַד־נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ וַתַּתְּנֵם בְּיַד עַמֵּי
הָאָרֶצַת׃ 31 וּבְרַחֲמֶיךָ הַרְבִּים לֹא־
עֲשִׂיתֶם כָּלָה וְלֹא עֲזַבְתֶּם כִּי אֶל־חַנוּן
וְרַחוּם אַתָּה׃ 32 וְעַתָּה אֲלֹהֵינוּ הָאֵל
הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא שׁוֹמֵר הַבְּרִית
וְהַחֹסֵד אֶל־יַמְעַט לְפָנֶיךָ אֵת כָּל־הַתְּלָאָה
אֲשֶׁר־מְצָאֲתָנוּ לְמַלְכֵינוּ לְשָׁרֵינוּ וּלְכַהֲנֵינוּ
וְלִנְבִיאָנוּ וְלֹא־בָתִּינוּ וְלִכְל־עַמְּךָ מִימֵי
מַלְכֵי אֲשׁוּר עַד הַיּוֹם הַזֶּה׃ 33 וְאַתָּה
צָדִיק עַל כָּל־הַבָּא עֲלֵינוּ כִּי־אָמַת עֲשִׂיתָ
וְאִנְחָנוּ הִרְשַׁעְנוּ׃ 34 וְאַת־מְלִכֵינוּ שָׁרֵינוּ
כַּהֲנֵינוּ וְאִבְתֵּינוּ לֹא עָשׂוּ תּוֹרָתְךָ וְלֹא
הִקְשִׁיבוּ אֶל־מִצְוֹתֶיךָ וְלַעֲדוּתֶיךָ אֲשֶׁר
הֶעִידֹתָ בָהֶם׃ 35 וְהֵם בְּמַלְכוּתָם וּבִטּוֹבְךָ
הָרַב אֲשֶׁר־נָתַתָּ לָהֶם וּבְאָרֶץ הַרְחֵבָה
וְהַשְּׂמֵנָה אֲשֶׁר־נָתַתָּ לְפָנֵיהֶם לֹא עִבְדוּךָ
וְלֹא־שָׁבוּ מִמַּעַלְלֵיהֶם הָרָעִים׃ 36 הִנֵּה
אִנְחָנוּ הַיּוֹם עִבְדִּים וְהָאָרֶץ אֲשֶׁר־נָתַתָּה

the fruit thereof and the good thereof, behold, we are servants in it. [37] And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.'

10 And yet for all this we make a sure covenant, and subscribe it; and our princes, our Levites, and our priests, set their seal unto it.

[2] Now those that set their seal were: Nehemiah the Tirshatha, the son of Hacaliah, and Zedekiah; [3] Seraiah, Azariah, Jeremiah; [4] Pashhur, Amariah, Malchijah; [5] Hattush, Shebaniah, Malluch; [6] Harim, Meremoth, Obadiah; [7] Daniel, Ginnethon, Baruch; [8] Meshullam, Abijah, Mijamin; [9] Maaziah, Bilgai, Shemaiah. These were the priests.

[10] And the Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; [11] and their brethren, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan; [12] Mica, Rehob, Hashabiah; [13] Zaccur, Sherebiah, Shebaniah; [14] Hodiah, Bani, Beninu.

[15] The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani; [16] Bunni, Azgad, Bebai; [17] Adonijah, Bigvai, Adin; [18] Ater, Hezekiah, Azzur, [19] Hodiah, Hashum, Bezai; [20] Hariph, Anathoth, Nebai; [21] Magpiash, Meshullam, Hezir; [22] Meshezabel, Zadok, Jaddua; [23] Pelatiah, Hanan, Anaiah; [24] Hoshea, Hananiah Hasshub; [25] Hallohesh, Pilha, Shobek; [26] Rehum, Hashabnah, Maaseiah; [27] and Ahiah, Hanan, Anan; [28] Malluch, Harim, Baanah.

[29] And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had separated themselves from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every one that had knowledge and understanding; [30] they cleaved to their brethren, their nobles, and entered into a curse, and into an oath, to

לְאַבְתֵּינוּ לְאָכַל אֶת-פְּרִיָּהּ וְאֶת-טוֹבָהּ הִנֵּה אֲנַחְנוּ עֹבְדִים עָלֶיהָ: 37 וְתִבּוֹאֲתָה מַרְבָּה לְמַלְכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ בְּחַטֹּאתֵינוּ וְעַל גְּוִיֹּתֵינוּ מִשְׁלִים וּבִבְהֵמָתֵנוּ כְּרֻצֹנָם וּבְצָרָה גְדוֹלָה אֲנַחְנוּ: פ

10 וּבְכָל-זֹאת אֲנַחְנוּ כֹּתְבִים וְכֹתְבִים וְעַל הַחֲתוּמִים שָׂרֵינוּ לְוִיָּנוּ כֹהֲנֵינוּ: 2 וְעַל הַחֲתוּמִים נְחֻמְיָה הַתִּרְשָׁתָא בֶן-חַכְלִיָּה וְצִדְקִיָּה: 3 שְׂרָיָה עֲזַרְיָה יִרְמְיָה: 4 פֶּשְׁחֹר אֲמַרְיָה מְלַכְיָה: 5 חֲטוּשׁ שְׁבַנְיָה מְלוּךְ: 6 חֶרֶם מִרְמוֹת עֹבְדִיָּה: 7 דָּנִיֵּאל גִּנְתוֹן בְּרוּךְ: 8 מִשְׁלָם אַבְיָה מִיָּמִן: 9 מַעֲזִיָּה בִלְגַי שְׁמַעְיָה אֵלֶּה הַכֹּהֲנִים: ס 10 וְהַלְוִיִּם וְיִשׁוּעַ בֶּן-אֲזַנְיָה בְנֵי מַבְנֵי חַנְּדָד קַדְמֵיֵאל: 11 וְאַחֵיהֶם שְׁבַנְיָה הוֹדְיָה קְלִיטָא פְּלֹאֲיָה חֲנָן: 12 מִיכָא רְחוֹב חֲשַׁבְיָה: 13 זַבְדִּיָּה שְׂרַבְיָה שְׁבַנְיָה: 14 הוֹדְיָה בְנֵי בְנֵינוּ: ס 15 רָאשֵׁי הָעָם פֶּרְעֵשׁ פַּחַת מוֹאָב עֵילָם וְתוּא בְנֵי: 16 בְנֵי עֲזֻדָּ בְבִי: 17 אֲדַנְיָה בְּגוּי עֲדִין: 18 אָטַר חֲזַקְיָה עֲזוֹר: 19 הוֹדְיָה חָשֶׁם בְּצִי: 20 חֲרִיף עֲנַתוֹת נוֹבֵי נִיבִי: 21 מִגְּפִיעֵשׁ מִשְׁלָם חֲזִיר: 22 מְשִׁיזְבָּאֵל צְדוֹק יְדוּעַ: 23 פְּלֹטְיָה חֲנָן עֲנְיָה: 24 הוֹשֶׁעַ חֲנַנְיָה חֲשׁוֹב: 25 הַלּוּחַשׁ פְּלֹחָא שׁוֹבֵק: 26 רְחוּם חֲשַׁבְנָה מַעֲשִׂיָּה: 27 וְאַחֵיהֶם חֲנָן עֲנָן: 28 מְלוּךְ חֶרֶם בַּעֲנָה: 29 וְשֹׁאֵר הָעָם הַכֹּהֲנִים הַלְוִיִּם הַשׁוֹעֲרִים הַמְּשֻׁרְרִים הַנְּתִינִים וְכָל-הַנְּבָדָל מֵעַמִּי הָאֲרָצוֹת אֶל-תּוֹרַת הָאֱלֹהִים נִשְׁיֵהֶם בְּנִיָּהֶם וּבְנִתֵיהֶם כֹּל יוֹדַע מִבֵּין: 30 מִחֲזִיקִים עַל-אַחֵיהֶם אֲדִירֵיהֶם וּבְאֵים בְּאֵלֶּה

walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and His ordinances and His statutes; [31] and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons; [32] and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day, and that we would forego the seventh year, and the exaction of every debt.

[33] Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; [34] for the showbread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. [35] And we cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn upon the altar of the LORD our God, as it is written in the Law; [36] and to bring the first-fruits of our land, and the first-fruits of all fruit of all manner of trees, year by year, unto the house of the LORD; [37] also the first-born of our sons, and of our cattle, as it is written in the Law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God; [38] and that we should bring the first of our dough, and our heave-offerings, and the fruit of all manner of trees, the wine and the oil, unto the priests, to the chambers of the house of our God; and the tithes of our land unto the Levites; for they, the Levites, take the tithes in all the cities of our tillage. [39] And the priest the son of Aaron shall be with the Levites, when the Levites take tithes; and the Levites shall bring up the tithe of the tithes unto the house of our God, to the

וּבְשׁוּבֵעָה לְלַכֵּת בְּתוֹרַת הָאֱלֹהִים אֲשֶׁר נָתַןָה בְּיַד מֹשֶׁה עֶבֶד־הָאֱלֹהִים וּלְשִׁמּוֹר וּלְעֲשׂוֹת אֶת־כָּל־מִצְוֹת יְהוָה אֲדֹנָינוּ וּמִשְׁפָּטָיו וְחֻקָּיו: ³¹ וְאֲשֶׁר לֹא־נָתַן בְּנִתָּינוּ לְעַמֵּי הָאָרֶץ וְאֶת־בְּנֵיתֵיהֶם לֹא נִקַּח לְבָנֵינוּ: ³² וְעַמֵּי הָאָרֶץ הַמְּבִיאִים אֶת־הַמִּקְחֹת וְכָל־שֶׁבֶר בַּיּוֹם הַשַּׁבָּת לְמִכּוֹר לֹא־נִקַּח מֵהֶם בַּשַּׁבָּת וּבַיּוֹם קֹדֶשׁ וְנִטַּשׁ אֶת־הַשִּׁנְיָה הַשְּׂבִיעִית וּמִשָּׂא כָל־יָד: ³³ וְהַעֲמַדְנוּ עָלֵינוּ מִצְוֹת לְתַת עָלֵינוּ שְׁלִשִׁית הַשֶּׁקֶל בַּשָּׁנָה לְעִבְדַת בַּיִת אֱלֹהֵינוּ: ³⁴ לְלֶחֶם הַמַּעֲרֹכֶת וּמִנְחַת הַתָּמִיד וּלְעוֹלֹת הַתָּמִיד הַשַּׁבָּתוֹת הַחֲדָשִׁים לְמוֹעֲדִים וּלְקֹדְשִׁים וּלְחֻטְאוֹת לְכַפֵּר עַל־יִשְׂרָאֵל וְכָל מְלֶאכֶת בַּיִת־אֱלֹהֵינוּ: ³⁵ ס וְהַגּוֹרְלוֹת הַפְּלִנוּ עַל־קֶרֶן הָעֵצִים הַפְּהֵנִים הַלְוִיִּם וְהָעַם לְהֵבִיא לְבַיִת אֱלֹהֵינוּ לְבַיִת־אֲבוֹתֵינוּ לְעֵתִים מְזֻמָּנִים שָׁנָה בְּשָׁנָה לְבַעַר עַל־מִזְבֵּחַ יְהוָה אֱלֹהֵינוּ כַּכְּתוּב בְּתוֹרָה: ³⁶ וּלְהֵבִיא אֶת־בְּכוֹרֵי אֲדָמָתָנוּ וּבְכוֹרֵי כָל־פְּרִי כָל־עֵץ שָׁנָה בְּשָׁנָה לְבַיִת יְהוָה: ³⁷ וְאֶת־בְּכוֹרוֹת בְּנֵינוּ וּבְהֵמָתֵינוּ כַּכְּתוּב בְּתוֹרָה וְאֶת־בְּכוֹרֵי בְקָרֵינוּ וְצֹאֲנֵינוּ לְהֵבִיא לְבַיִת אֱלֹהֵינוּ לְכַהֲנָיִם הַמְּשֻׁרְתִּים בְּבַיִת אֱלֹהֵינוּ: ³⁸ וְאֶת־רֵאשִׁית עֲרִיסֹתֵינוּ וְתֵרוֹמֹתֵינוּ וּפְרִי כָל־עֵץ תִּירוֹשׁ וַיְצִיָּהָר נָבִיא לְכַהֲנָיִם אֶל־לְשָׁכוֹת בַּיִת־אֱלֹהֵינוּ וּמַעֲשֵׂר אֲדָמָתָנוּ לְלוִיִּם וְהֵם הַלְוִיִּם הַמַּעֲשֵׂרִים בְּכָל עָרֵי עִבְדֹתָנוּ: ³⁹ וְהָיָה הַפְּהֵן בֶּן־אֶהֱרֹן עִם־הַלְוִיִּם בַּעֲשֵׂר הַלְוִיִּם וְהַלְוִיִּם יַעֲלוּ אֶת־מַעֲשֵׂר הַמַּעֲשֵׂר לְבַיִת אֱלֹהֵינוּ אֶל־

chambers, into the treasure-house. [40] For the children of Israel and the children of Levi shall bring the heave-offering of the corn, of the wine, and of the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers; and we will not forsake the house of our God.

11 And the princes of the people dwelt in Jerusalem; the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the other cities. [2] And the people blessed all the men that willingly offered themselves to dwell in Jerusalem

[3] Now these are the chiefs of the province that dwelt in Jerusalem; but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israelites, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants. [4] And in Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin.

Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez; [5] and Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite. [6] All the sons of Perez that dwelt in Jerusalem were four hundred threescore and eight valiant men.

[7] And these are the sons of Benjamin. Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah. [8] And after him Gabbai, Sallai, nine hundred twenty and eight. [9] And Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

[10] Of the priests: Jedaiah the son of Joiarib, Jachin, [11] Seraiah the son of Hilkiyah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God, [12] and their brethren that did the work of the house, eight hundred twenty and two; and Adaiah the son of Jeroham, the son of

הַלְשָׁכוֹת לְבֵית הָאוֹצָר: ⁴⁰ כִּי אֶל-
הַלְשָׁכוֹת יָבִיאוּ בְנֵי־יִשְׂרָאֵל וּבְנֵי הַלְוִי
אֶת־תְּרוּמַת הַדָּגָן הַתִּירוֹשׁ וְהַיֶּצֶהָר וְשֵׁם
כָּל־יְהוֹדֵי הַמִּקְדָּשׁ וְהַכֹּהֲנִים הַמְשַׁרְתִּים
וְהַשׁוֹעֲרִים וְהַמְשַׁרְרִים וְלֹא נֶעְזַב אֶת־
בֵּית אֱלֹהֵינוּ: **11** וַיֵּשְׁבוּ שְׂרֵי־הָעַם
בִּירוּשָׁלַם וּשְׂאָר הָעָם הִפִּילוּ גּוּרְלוֹת
לְהָבִיא אֶחָד מִן־הָעִשְׂרֵה לְשֶׁבֶת
בִּירוּשָׁלַם עִיר הַקֹּדֶשׁ וְתִשַׁע הַיְדוֹת
בְּעָרִים: ² וַיְבָרְכוּ הָעָם לְכָל הָאֲנָשִׁים
הַמִּתְנַדְּבִים לְשֶׁבֶת בִּירוּשָׁלַם: פ

³ וְאֵלֶּה רְאשֵׁי הַמְּדִינָה אֲשֶׁר יָשְׁבוּ
בִירוּשָׁלַם וּבְעָרֵי יְהוּדָה יָשְׁבוּ אִישׁ
בְּאֲחֻזָּתוֹ בְּעָרֵיהֶם יִשְׂרָאֵל הַכֹּהֲנִים
וְהַלְוִיִּם וְהַנְּתִינִיִּם וּבְנֵי עֲבָדֵי שְׁלֹמֹה:
⁴ וּבִירוּשָׁלַם יָשְׁבוּ מִבְּנֵי יְהוּדָה וּמִבְּנֵי
בְנֵימִן מִבְּנֵי יְהוּדָה עֲתָנָה בִן־עֲזֹיָה בֶן־
זַכְרְיָה בִן־אֲמַרְיָה בִן־שַׁפְטִיָּה בִן־
מַהֲלֵלָאֵל מִבְּנֵי־פָרְץ: ⁵ וּמִעֲשִׂיָה בִן־בְּרוּךְ
בִן־כְּלָחוּזָה בִן־חֲזִיָּה בִן־עֲרִיָּה בִן־יֹוִיָרִיב
בִן־זַכְרְיָה בִן־הַשְּׁלֹנִי: ⁶ כָּל־בְּנֵי־פָרְץ
הַיֹּשְׁבִים בִּירוּשָׁלַם אַרְבַּע מֵאוֹת שְׁשִׁים
וּשְׁמֹנֶה אַנְשֵׁי־חֵיל: ⁷ וְאֵלֶּה בְּנֵי
בְנֵימִן סָלָא בִן־מִשְׁלֵם בִן־יֹועָד בִן־פְּדִיָּה
בִן־קֹולִיָּה בִן־מִעֲשִׂיָה בִן־אִיתִיָּאֵל בִן־
יִשְׁעִיָּה: ⁸ וְאַחֲרָיו גַּבְי וְסָלִי תִשַׁע מֵאוֹת
עֶשְׂרִים וּשְׁמֹנֶה: ⁹ וַיֹּאמֶר בִּן־זַכְרִי פְקִיד
עֲלֵיהֶם וַיְהוּדָה בִּן־הַסְּנוּאָה עַל־הָעִיר
מְשֻׁנָּה: פ

¹⁰ מִן־הַכֹּהֲנִים יָדְעִיָּה בִן־יֹוִיָרִיב יָכִין:
¹¹ שְׂרִיָּה בִן־חֲלָקִיָּה בִן־מִשְׁלֵם בִּן־צְדֹק
בִּן־מְרִיּוֹת בִּן־אֲחִישֹׁטָב נֶגֶד בֵּית הָאֱלֹהִים:
¹² וְאַחֵיהֶם עֹשֵׂי הַמְּלָאכָה לְבֵית שְׁמֹנֶה

Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah, [13] and his brethren, chiefs of fathers' houses, two hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer, [14] and their brethren, mighty men of valour, a hundred twenty and eight; and their overseer was Zabdiel, the son of Haggedolim.

[15] And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni; [16] and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God; [17] and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun. [18] All the Levites in the holy city were two hundred fourscore and four.

[19] Moreover the porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were a hundred seventy and two.

[20] And the residue of Israel, of the priests, the Levites, were in all the cities of Judah, every one in his inheritance. [21] But the Nethinim dwelt in Ophel; and Ziha and Gishpa were over the Nethinim.

[22] The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God. [23] For there was a commandment from the king concerning them, and a sure ordinance concerning the singers, as every day required. [24] And Pethahiah the son of Meshezabel, of the children of Zerach the son of Judah, was at the king's hand in all matters concerning the people. [25] And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof; [26] and in Jeshua, and in Moladah, and Beth-pelet, [27] and in Hazarshual, and in Beer-sheba and the towns thereof;

מֵאוֹת עֶשְׂרִים וּשְׁנַיִם וְעֵדֶיָהּ בְּנֵי־יִרְחָם
בְּנֵי־פְלָלְיָהּ בְּנֵי־אֲמָצִי בְּנֵי־זַכְרְיָהּ בְּנֵי־
פַּשְׁחֹר בְּנֵי־מַלְכִיָּהּ: ¹³ וְאֶחָיו רְאִשֵׁי
לְאָבוֹת מְאֹתִים אַרְבָּעִים וּשְׁנַיִם וְעַמְשָׁסִי
בְּנֵי־עֲזַרְאֵל בְּנֵי־אֲחָזַי בְּנֵי־מִשְׁלִימוֹת בְּנֵי־
אִמֶּר: ¹⁴ וְאֶחֱיָהֶם גְּבוּרֵי חַיִל מֵאָה
עֶשְׂרִים וּשְׁמֹנֶה וּפְקִיד עֲלֵיהֶם זַבְדִּי־אֵל
בְּנֵי־הַגְּדוֹלִים: ¹⁵ וּמִן־הַלְוִיִּם ס
שְׁמַעְיָה בֶן־חֲשׁוּב בְּנֵי־עֲזִירְקָם בְּנֵי־חֲשַׁבְיָה
בְּנֵי־בּוּנִי: ¹⁶ וְשַׁבְּתַי וַיּוֹזָבֵד עַל־הַמְּלָאכָה
הַחֲצִיצְנָה לְבַיִת הָאֱלֹהִים מֵרִאשֵׁי הַלְוִיִּם:
¹⁷ וּמַתְנַיָּה בֶן־מִיכָה בְּנֵי־זַבְדִּי בְּנֵי־אֶסָף
רִאשׁ הַתְּחִלָּה יְהוּדָה לַתְּפִלָּה וּבִקְבָכְיָה
מִשְׁנֵה מֵאֲחָיו וְעַבְדָּא בְּנֵי־שְׁמוּעַ בְּנֵי־גָלָל
בְּנֵי־יֵדִיתוֹן יְדוּתוֹן: ¹⁸ כָּל־הַלְוִיִּם בְּעִיר
הַקֹּדֶשׁ מְאֹתִים שְׁמוֹנִים וְאַרְבָּעָה: פ
¹⁹ וְהַשּׁוֹעֲרִים עֲקוּב טַלְמוֹן וְאֶחֱיָהֶם
הַשְּׁמֵרִים בְּשַׁעֲרִים מֵאָה שְׁבַעִים וּשְׁנַיִם:
²⁰ וְשֹׁאֵר יִשְׂרָאֵל הַכֹּהֲנִים הַלְוִיִּם בְּכָל־
עָרֵי יְהוּדָה אִישׁ בְּנַחֲלָתוֹ: ²¹ וְהַנְּתִינִים
יֹשְׁבִים בְּעַפְלָה וְצִיחָא וְגִשְׁפָא עַל־
הַנְּתִינִים: פ
²² וּפְקִיד הַלְוִיִּם בִּירוּשָׁלַם עֹזִי בֶן־בְּנִי
בְּנֵי־חֲשַׁבְיָה בְּנֵי־מַתְנַיָּה בְּנֵי־מִיכָה מִבְּנֵי
אֶסָף הַמְּשֻׁרְרִים לְנֹגֵד מְלָאכַת בַּיִת־
הָאֱלֹהִים: ²³ כִּי־מִצְוֹת הַמֶּלֶךְ עֲלֵיהֶם
וְאִמְנָה עַל־הַמְּשֻׁרְרִים דְּבַר־יוֹם בְּיוֹמוֹ:
²⁴ וּפְתַחְיָה בְּנֵי־מִשְׁיׁוּבָאֵל מִבְּנֵי־זֶרַח בְּנֵי־
יְהוּדָה לְיַד הַמֶּלֶךְ לְכָל־דָּבָר לְעַם:
²⁵ וְאֶל־הַחֲצִרִים בְּשׂוֹדָתָם מִבְּנֵי יְהוּדָה
יֹשְׁבֵי בְּקִרְיַת הָאֲרָבֶל וּבְנִתְיָהּ וּבְדִיבֹן
וּבְנִתְיָהּ וּבִיקְבָצָאֵל וְחֲצִירְיָה: ²⁶ וּבִישׁוּעַ
וּבְמוֹלָדָה וּבְבֵית פֶּלֶט: ²⁷ וּבְחֲצֵר שׁוּעַל

[28] and in Ziklag, and in Meconah and in the towns thereof; [29] and in En-rimmon, and in Zorah, and in Jarmuth; [30] Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.

[31] And the children of Benjamin from Geba onward, at Michmas and Aijah, and at Beth-el and the towns thereof; [32] at Anathoth, Nob, Ananiah; [33] Hazor, Ramah, Gittaim; [34] Hadid, Zeboim, Neballat; [35] Lod, and Ono, Ge-harashim [36] And of the Levites, certain courses in Judah were joined to Benjamin.

12 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra; [2] Amariah, Malluch, Hattush; [3] Shecaniah, Rehum, Meremoth; [4] Iddo, Ginnethoi, Abijah; [5] Mijamin, Maa-diah, Bilgah; [6] Shemaiah, and Joiarib, Jedaiah; [7] Sallu, Amok, Hilkiyah, Jedaiah. These were the chiefs of the priests and their brethren in the days of Jeshua.

[8] Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the thanksgiving, he and his brethren. [9] Also Bakbukiah and Unni, their brethren, were over against them in wards.

[10] And Jeshua begot Joiakim, and Joiakim begot Eliashib, and Eliashib begot Joiada, [11] and Joiada begot Jonathan, and Jonathan begot Jaddua.

[12] And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah; [13] of Ezra, Meshullam; of Amariah, Jehohanan; [14] of Melicu, Jonathan; of Shebaniah, Joseph; [15] of Harim, Adna; of Meraioth, Helkai; [16] of Iddo, Zechariah; of Ginnethon, Meshullam; [17] of Abijah, Zichri; of Miniamin; of Moadiah, Piltai; [18] of Bilgah,

וּבְבֵאֵר שֶׁבַע וּבְנִתְיָהּ: ²⁸ וּבְצֻקְלָג וּבְמִכְנָה וּבְבִנְתְיָהּ: ²⁹ וּבְעֵין רִמּוֹן וּבְצָרְעָה וּבְיַרְמוּת: ³⁰ זָנוּחַ וְעַדְלָם וְחֻצְרֵיהֶם לְכִישׁ וּשְׂדֵתֶיהָ עֹזְקָה וּבְנִתְיָהּ וַיִּחַנוּ מִבְּאֵר-שֶׁבַע עַד-גֵּיא־הַחַיִּים: ³¹ וּבְנֵי בְנֵימִן מִגְּבַע מִכְמָשׁ וְעַיָּה וּבֵית-אֵל וּבְנִתְיָהּ: ³² עַנְתוֹת נֹב עֲנַנְיָה: ³³ חֲצוֹר | רָמָה גִּתַּיִם: ³⁴ חָדִיד צְבָעִים נְבַלְט: ³⁵ לֹד וְאוֹנוֹ גֵּי הַחֲרָשִׁים: ³⁶ וּמִן-הַלְוִיִּם מִחֻלְקוֹת יְהוּדָה לְבְנֵימִן: פ

12 וְאֵלֶּה הַכֹּהֲנִים וְהַלְוִיִּם אֲשֶׁר עָלוּ עִם-זְרֻבָּבֶל בֶּן-שָׁאֲלֻתַיָּאֵל וַיִּשְׁוּעַ שְׁרֵיָה יִרְמְיָה עֲזָרָא: ² אַמְרִיָּה מַלְּוָה חֲטוּשׁ: ³ שְׁכַנְיָה רַחַם מְרַמַּת: ⁴ עֲדוּא גִנְתוּי אַבְיָה: ⁵ מִימִין מַעֲדִיָּה בִלְגָה: ⁶ שְׁמַעְיָה וַיִּוִּרִיב יַדְעִיָּה: ⁷ סָלוּ עֲמוּק חֻלְקִיָּה יַדְעִיָּה אֵלֶּה רֵאשֵׁי הַכֹּהֲנִים וְאַחֵיהֶם בְּיַמֵּי יִשׁוּעַ: פ

⁸ וְהַלְוִיִּם יִשׁוּעַ בְּנֵי קַדְמִיָּאֵל שְׂרַבְיָה יְהוּדָה מִתְנַיָּה עַל-הַיְדוּת הוּא וְאַחָיו: ⁹ וּבִקְבֻקְיָה וְעֵנוּ וְעֲנִי אַחֵיהֶם לְנֹגְדִם לְמִשְׁמְרוֹת: ¹⁰ וַיִּשׁוּעַ הוֹלִיד אֶת-יִוִּיקִים וַיִּוִּקִים הוֹלִיד אֶת-אֱלִישִׁיב וְאֱלִישִׁיב אֶת-יִוִּידָע: ¹¹ וַיִּוִּידָע הוֹלִיד אֶת-יוֹנָתָן וַיִּוֹנָתָן הוֹלִיד אֶת-יְדוּעַ: ¹² וּבְיַמֵּי יִוִּיקִים הָיוּ כֹהֲנִים רֵאשֵׁי הָאָבוֹת לְשָׂרְיָה מְרִיָּה לְיִרְמְיָה חֲנַנְיָה: ¹³ לְעֲזָרָא מְשָׁלֵם לְאַמְרִיָּה יְהוֹחָנָן: ¹⁴ לְמַלּוּכִי לְמַלְיָכוּ וַיִּוֹנָתָן לְשִׁבְנָה יוֹסֵף: ¹⁵ לְחֲרָם עֲדָנָא לְמַרְיוֹת חֻלְקִי: ¹⁶ לְעֲדִיא לְעֲדוּא זְכַרְיָה לְגִנְתוֹן מְשָׁלֵם: ¹⁷ לְאַבְיָה זְכַרְיָ לְמִנְיָמִין לְמוֹעֲדִיָּה פִלְטִי: ¹⁸ לְבִלְגָה שְׁמוּעַ לְשְׁמַעְיָה יְהוֹנָתָן:

Shammua; of Shemaiah, Jehonathan; [19] and of Joiarib, Mattenai; of Jedaiah, Uzzi; [20] of Sallai, Kallai; of Amok, Eber; [21] of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

[22] The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded heads of fathers' houses; also the priests, in the reign of Darius the Persian.

[23] The sons of Levi, heads of fathers' houses, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib. [24] And the chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, ward against ward. [25] Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the store-houses of the gates. [26] These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

[27] And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. [28] And the sons of the singers gathered themselves together, both out of the Plain round about Jerusalem, and from the villages of the Netophathites, [29] also from Beth-gilgal, and out of the fields of Geba and Azmaveth; for the singers had builded them villages round about Jerusalem. [30] And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

[31] Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate; [32] and after them went Hoshaiiah, and half of the princes of Judah; [33] and Azariah, Ezra, and Meshullam, [34] Judah, and Benjamin, and Shemaiah, and Jeremiah; [35] and certain of the priests' sons with trumpets: Zechariah the

19 וְלִיּוֹרִיב מִתְנִי לִידְעִיָּה עֲזִי: 20 לְסַלִּי קָלִי לְעִמּוֹק עֶבֶר: 21 לְחַלְקִיָּה חֲשַׁבְיָה לִידְעִיָּה נְתַנְאֵל: 22 הַלְוִיִּם בְּיַמֵּי אֶלְיָשִׁיב יוֹדָע וְיוֹחָנָן וְיָדוּעַ כְּתוּבִים רָאשֵׁי אָבוֹת וְהַכֹּהֲנִים עַל־מַלְכוּת דָּרְיוֹשׁ הַפָּרְסִי: פ 23 בְּנֵי לְוִי רָאשֵׁי הָאָבוֹת כְּתוּבִים עַל־סֵפֶר דְּבַרֵּי הַיָּמִים וְעַד־יָמַי יוֹחָנָן בֶּן־אֶלְיָשִׁיב: 24 וְרָאשֵׁי הַלְוִיִּם חֲשַׁבְיָה שְׁרֵבְיָה וְיֵשׁוּעַ בֶּן־קַדְמִיֵּאל וְאַחֵיהֶם לְנִגְדָם לְהַלֵּל לַהוֹדוֹת בְּמִצְוֹת דָּוִד אִישׁ־הָאֱלֹהִים מִשְׁמֵר לְעֲמַת מִשְׁמֵר: 25 מִתְנִיָּה וּבִקְבֻקְיָה עַבְדֵּיהָ מִשְׁלֵם טְלָמוֹן עֲקוּב שְׁמָרִים שׁוֹעֲרִים מִשְׁמֵר בְּאַסְפֵי הַשְּׁעָרִים: 26 אֵלֶּה בְּיַמֵּי יוֹיָקִים בֶּן־יֵשׁוּעַ בֶּן־יֹצְדָק וּבְיַמֵּי נְחֻמְיָה הַפָּחָה וְעִזְרָא הַכֹּהֵן הַסּוֹפֵר: פ

27 וּבַחֲנֻפַת חוֹמַת יְרוּשָׁלַם בְּקֶשׁוֹ אֶת־ הַלְוִיִּם מִכָּל־מְקוֹמֹתָם לְהֵבִיאֵם לְיְרוּשָׁלַם לַעֲשׂוֹת חֲנֻפָּה וְשִׂמְחָה וּבַתּוֹדוֹת וּבְשִׁיר וּבְמִצְלְתִים נְבָלִים וּבְכַנָּרוֹת: 28 וַיֵּאֲסֹפוּ בְנֵי הַמְּשָׁרְרִים וּמִן־ הַכֹּפֶר סְבִיבוֹת יְרוּשָׁלַם וּמִן־חֲצֵרֵי נִטְפָתַי: 29 וּמִבֵּית הַגְּלָגַל וּמִשְׁדוֹת גְּבַע וְעִזְמוֹת כִּי חֲצֵרִים בָּנוּ לָהֶם הַמְּשָׁרְרִים סְבִיבוֹת יְרוּשָׁלַם: 30 וַיִּטְהָרוּ הַכֹּהֲנִים וְהַלְוִיִּם וַיִּטְהָרוּ אֶת־הָעָם וְאֶת־הַשְּׁעָרִים וְאֶת־הַחוֹמָה: 31 וְאַעֲלֶה אֶת־שָׂרֵי יְהוּדָה מֵעַל לַחוֹמָה וְאַעֲמִידָה שְׁתֵּי תוֹדוֹת גְּדוּלוֹת וְתַהֲלֶכֶת לִימִין מֵעַל לַחוֹמָה לְשַׁעַר הָאֲשַׁפֹּת: 32 וַיֵּלֶךְ אַחֲרֵיהֶם הוֹשַׁעְיָה וְחֲצִי שָׂרֵי יְהוּדָה: 33 וְעִזְרִיָּה עִזְרָא וּמִשְׁלֵם: 34 יְהוּדָה וּבְנֵימִן וְשִׁמְעִיָּה וַיִּרְמְיָה: ט 35 וּמִבְּנֵי הַכֹּהֲנִים

son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph; [36] and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them; [37] and by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward. [38] And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall; [39] and above the gate of Ephraim, and by the gate of the old city and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even unto the sheep gate; and they stood still in the gate of the guard. [40] So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me; [41] and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets; [42] and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer. [43] And they offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.

[44] And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their station. [45] And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son. [46] For in the days of David and Asaph of old there were chiefs of the singers, and songs of

בַּחֲצֻצֹת וְכִרְיָה בְּיַיִן וְנִתְּן בֶּן־שִׁמְעִיָּה
בֶּן־מַתַּנְיָהוּ בֶּן־מִיכַיָּהוּ בֶּן־זַכּוּר בֶּן־אַסָּף׃
36 וְאֶחָיו שִׁמְעִיָּה וְעִזְרָאֵל מְלֵלִי גְלִלְי מַעֲי
נִתְנַאֵל וַיְהוּדָה חֲנָנִי בְכִלְי־שִׁיר דָּוִד אִישׁ
הָאֱלֹהִים וְעִזְרָא הַסּוֹפֵר לַפְּנִיָּהִם׃ 37 וְעַל־
שַׁעַר הָעֵינַן וְנִגְדָּם עָלוּ עַל־מַעְלוֹת עִיר
דָּוִד בַּמַּעְלָה לְחוֹמָה מֵעַל לְבַיִת דָּוִד
וְעַד שַׁעַר הַפְּיָם מִזְרַח׃ 38 וְהַתּוֹדָה
הַשְּׁנִית הַהוֹלֶכֶת לְמוֹאֵל וְאֲנִי אַחֲרֶיהָ
וְחֻצֵי הָעָם מֵעַל לְהַחֹמָה מֵעַל לְמַגְדֵּל
הַתְּנֹוֹרִים וְעַד הַחֹמָה הָרְחֹבָה׃ 39 וּמֵעַל־
לְשַׁעַר־אֶפְרַיִם וְעַל־שַׁעַר הַיִּשְׁבָּה וְעַל־
שַׁעַר הַדְּגָיִם וּמַגְדֵּל חֲנַנְיָאֵל וּמַגְדֵּל הַמַּאֲהָ
וְעַד שַׁעַר חֲצָאן וְעַמּוּדוֹ בְּשַׁעַר הַמִּטְרָה׃
40 וַתַּעֲמֹדְנָה שְׁתֵּי הַתּוֹדֹת בְּבַיִת הָאֱלֹהִים
וְאֲנִי וְחֻצֵי הַסֹּגְנִים עִמִּי׃ 41 וְהַכֹּהֲנִים
אֶלְיָקִים מַעֲשִׂיָּה מְנַיִמִן מִיכַיָּה אֶלְיוּעִינִי
זְכַרְיָה חֲנַנְיָה בַּחֲצֻצֹת׃ 42 וּמַעֲשִׂיָּה
וְשִׁמְעִיָּה וְאַלְעָזָר וְעֻזִּי וַיְהוּחֲנָן וּמְלִכְיָה
וְעִילָם וְעֶזֶר וַיִּשְׁמְעוּ עוֹ הַמִּשְׁרָרִים וַיִּזְרְחֶיהָ
הַפִּקִּיד׃ 43 וַיִּזְבְּחוּ בַיּוֹם־הַהוּא זְבָחִים
גְּדוֹלִים וַיִּשְׂמְחוּ כִּי הָאֱלֹהִים שִׂמְחָם
שִׂמְחָה גְּדוֹלָה וְגַם הַנְּשִׂיִם וְהַיְלָדִים
שִׂמְחוּ וַתִּשְׁמַע שִׂמְחַת יְרוּשָׁלַם מִרְחוֹק׃
44 וַיִּפְקְדוּ בַיּוֹם הַהוּא אַנְשִׁים עַל־
הַנְּשִׁכוֹת לְאוֹצְרוֹת לְתְרוּמוֹת לְרֵאשִׁית
וּלְמַעֲשָׂרוֹת לְכִנּוֹס בָּהֶם לְשֹׁדֵי הָעָרִים
מִנְּאוֹת הַתּוֹרָה לַפְּהַנִּים וּלְלוֹוִים כִּי
שִׂמְחַת יְהוּדָה עַל־הַפְּהַנִּים וְעַל־הַלוֹוִים
הָעֹמְדִים׃ 45 וַיִּשְׁמְרוּ מִשְׁמַרְת אֱלֹהֵיהֶם
וּמִשְׁמַרְת הַטְּהָרָה וְהַמִּשְׁרָרִים וְהַשְּׁעָרִים
כְּמִצְוֹת דָּוִד שְׁלֹמֹה בְּנוֹ׃ 46 כִּי־בַיְמֵי דָוִד
וְאַסָּף מִקְדָּם רֹאשׁ רֵאשֵׁי הַמִּשְׁרָרִים וְשִׁיר־

praise and thanksgiving unto God. [47] And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron.

13 On that day they read in the book of Moses in the hearing of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever; [2] because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them; howbeit our God turned the curse into a blessing. [3] And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture.

[4] Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah, [5] had prepared for him a great chamber, where aforetime they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the corn, the wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters, and the heave-offerings for the priests. [6] But in all this time I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king; [7] and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God. [8] And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber. [9] Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense.

[10] And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field. [11] Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together,

תְּהַלֵּלָהּ וְהִדּוֹת לְאֱלֹהִים: ⁴⁷ וְכָל־יִשְׂרָאֵל^o
בַּיָּמִי זְרֻבָבֶל וּבַיָּמִי נְחֻמְיָה נְתַנְיִם מִנְיֹת
הַמְשָׁרְרִים וְהַשְּׁעָרִים דְּבַר־יוֹם בְּיוֹמוֹ
וּמִקְדָּשִׁים לְלוֹיִם וְהַלוֹיִם מִקְדָּשִׁים לְבָנֵי
אַהֲרֹן: פ

13 בַּיּוֹם הַהוּא נִקְרָא בְּסֵפֶר מֹשֶׁה בְּאָזְנֵי
הָעָם וּנְמָצָא כְּתוּב בּוֹ אֲשֶׁר לֹא־יָבוֹא
עִמָּנִי וּמֵאֲבֵי בְּקֵהֶל הָאֱלֹהִים עַד־עוֹלָם:
² כִּי לֹא קִדְּמוּ אֶת־בְּנֵי יִשְׂרָאֵל בַּלְחָם
וּבַמַּיִם וַיִּשְׁכַּר עָלָיו אֶת־בַּלְעָם לְקַלְלוֹ
וַיִּהְיֶה אֱלֹהֵינוּ הַקֹּלֶלָה לְבִרְכָה: ³ וַיְהִי
כְּשָׁמַעַם אֶת־הַתּוֹרָה וַיִּבְדִּילוּ כָל־עַרְב
מִיִּשְׂרָאֵל: ⁴ וּלְפָנַי מִזֶּה אֶלְיָשִׁיב הַכֹּהֵן
נָתַן בְּלִשְׁכַּת בֵּית־אֱלֹהֵינוּ קְרוֹב
לְטוֹבִיָּה: ⁵ וַיַּעַשׂ לוֹ לְשֹׁכֵה גְדוּלָה וְשָׁם
הָיוּ לְפָנִים נְתַנְיִם אֶת־הַמִּנְחָה הַלְּבוֹנָה
וְהַכֹּלִים וּמַעֲשֵׂר הַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר
מִצּוֹת הַלוֹיִם וְהַמְשָׁרְרִים וְהַשְּׁעָרִים
וְתַרְוִמַת הַכֹּהֲנִים: ⁶ וּבְכָל־זֶה לֹא הָיִיתִי
בִּירוּשָׁלַם כִּי בְּשַׁנַּת שְׁלֹשִׁים וּשְׁתַּיִם
לְאַרְתַּחְשֶׁסְתָּא מֶלֶךְ־בָּבֶל בָּאתִי אֶל־
הַמֶּלֶךְ וּלְקַץ יָמִים נִשְׁאַלְתִּי מִן־הַמֶּלֶךְ:
⁷ וְאָבֹא לִירוּשָׁלַם וְאָבִינָה בְּרַעָה אֲשֶׁר
עָשָׂה אֶלְיָשִׁיב לְטוֹבִיָּה לַעֲשׂוֹת לוֹ נִשְׁכָּה
בְּחֻצְרֵי בֵּית הָאֱלֹהִים: ⁸ וַיִּרַע לִי מְאֹד
וְאֲשַׁלִּיכָה אֶת־כָּל־כְּלֵי בֵּית־טוֹבִיָּה הַחוּץ
מִן־הַלְּשֹׁכֵה: ⁹ וְאָמַרְהָ וַיִּטְהָרוּ הַלְּשֹׁכֹת
וְאָשִׁיבָה שָׁם כָּלֵי בֵּית הָאֱלֹהִים אֶת־
הַמִּנְחָה וְהַלְּבוֹנָה: פ

¹⁰ וְאֶדְעָה כִּי־מִנְיֹת הַלוֹיִם לֹא נְתַנָּה
וַיִּבְרְחוּ אִישׁ־לְשֹׁדְהוֹ הַלוֹיִם וְהַמְשָׁרְרִים
עָשִׂי הַמֶּלֶאכָה: ¹¹ וְאָרִיבָה אֶת־הַסִּנְגָּיִם
וְאָמַרְהָ מִדּוּעַ נִעְזַב בֵּית־הָאֱלֹהִים

and set them in their place. [12] Then brought all Judah the tithe of the corn and the wine and the oil unto the treasuries. [13] And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. [14] Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof.

[15] In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals. [16] There dwelt men of Tyre also therein, who brought in fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. [17] Then I contended with the nobles of Judah, and said unto them: 'What evil thing is this that ye do, and profane the sabbath day? [18] Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.'

[19] And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day. [20] So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. [21] Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. [22] And I commanded the Levites that they should purify themselves,

וְאֶקְבְּצֵם וְאֶעֱמְדֵם עַל-עֲמֻדָם: 12 וְכָל-
יְהוּדָה הֵבִיאוּ מֵעֶשֶׂר הַדֶּגֶן וְהַתִּירוֹשׁ
וְהַיִּצְהָר לְאוֹצְרוֹת: 13 וְאוֹצְרָה עַל-
אוֹצְרוֹת שְׁלֵמְיָה הַכֹּהֵן וְצִדּוֹק הַסּוֹפֵר
וּפְדִיָה מִן-הַלְוִיִּם וְעַל-יָדָם חָנַן בֶּן-זַכּוּר
בֶּן-מַתַּנְיָה כִּי נְאֻמָּנִים נִחְשְׁבוּ וְעָלִיהֶם
לְחַלֵּק לְאַחֵיהֶם: פ

14 זְכַרְהֵנִי אֱלֹהֵי עַל-זֹאת וְאַל-תִּמַּח
חֲסִדֵי אֲשֶׁר עָשִׂיתִי בְּבַיִת אֱלֹהֵי
וּבְמִשְׁמָרֵי: 15 בַּיָּמִים הַהֵמָּה רָאִיתִי
בִּיהוּדָה | דֹּרְכִים-גִּתּוֹת | בַּשָּׂבָת וּמְבִיָּאִים
הָעֲרָמוֹת וְעַמְסִים עַל-הַחֲמֹרִים וְאֶה-יֵינן
עֲנָבִים וְתַאֲנִים וְכָל-מִשְׂא וּמְבִיָּאִים
יְרוּשָׁלַם בַּיּוֹם הַשָּׂבָת וְאֶעִיד בַּיּוֹם מִכְרָם
צִיד: 16 וְהַצְרִים יֵשְׁבוּ בָּהּ מְבִיָּאִים
דָּאג וְכָל-מִכָּר וּמְכָרִים בַּשָּׂבָת לְבָנֵי
יְהוּדָה וּבִירוּשָׁלַם: 17 וְאָרִיבָה אֶת הַרֵי
יְהוּדָה וְאֶמְרָה לָהֶם מָה-הַדְּבָר הָרַע הַזֶּה
אֲשֶׁר אַתֶּם עֹשִׂים וּמְחַלְלִים אֶת-יוֹם
הַשָּׂבָת: 18 הֲלוֹא כֹה עָשׂוּ אֲבֹתֵיכֶם וַיָּבֵא
אֱלֹהֵינוּ עָלֵינוּ אֶת כָּל-הָרָעָה הַזֹּאת וְעַל
הָעִיר הַזֹּאת וְאַתֶּם מוֹסִיפִים חָרוֹן עַל-
יִשְׂרָאֵל לְחַלֵּל אֶת-הַשָּׂבָת: פ

19 וַיְהִי כַּאֲשֶׁר צִלְלוּ שַׁעְרֵי יְרוּשָׁלַם לַפְּנֵי
הַשָּׂבָת וְאֶמְרָה וַיִּסְגְּרוּ הַדְּלָתוֹת וְאֶמְרָה
אֲשֶׁר לֹא יִפְתְּחוּם עַד אַחַר הַשָּׂבָת
וּמִנְעָרֵי הָעֲמֻדָתִי עַל-הַשַּׁעְרִים לֹא-יָבֹא
מִשְׂא בַּיּוֹם הַשָּׂבָת: 20 וַיִּלְוֵנוּ הָרֹכְלִים
וּמְכָרֵי כָל-מִמְכָּר מִחוּץ לְיְרוּשָׁלַם פַּעַם
וּשְׁתַּיִם: 21 וְאֶעִידָה בָהֶם וְאֶמְרָה אֲלֵיהֶם
מִדּוּעַ אַתֶּם לֹנִים נֶגֶד הַחוֹמָה אִם-תִּשְׁנֹוּ
יָד אֲשַׁלַּח בְּכֶם מִן-הָעֵת הַזֵּאת לֹא-בָּאוּ
בַשָּׂבָת: ס 22 וְאֶמְרָה לְלוִוִּים אֲשֶׁר

and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of Thy mercy.

[23] In those days also saw I the Jews that had married women of Ashdod, of Ammon, and of Moab; [24] and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. [25] And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves. [26] Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel; nevertheless even him did the foreign women cause to sin. [27] Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign women?'

[28] And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me. [29] Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

[30] Thus cleansed I them from every thing foreign, and appointed wards for the priests and for the Levites, every one in his work; [31] and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

יְהִיוּ מְטַהְרִים וּבָאִים שְׁמֵרִים הַשְּׁעָרִים
לְקַדֵּשׁ אֶת-יוֹם הַשַּׁבָּת גַּם-זֹאת וּזְכָרְהוּ לִי
אֱלֹהֵי וַחֲוָסָה עָלַי בְּרַב חַסְדְּךָ: פ
גַּם | בְּיָמִים הֵהֵם רָאִיתִי אֶת-הַיְהוּדִים
הַשִּׁיבוּ נָשִׁים אַשְׁדּוּדִיּוֹת אַשְׁמֹדִיּוֹת
עַמּוֹנִיּוֹת עַמְּנִיּוֹת מוֹאָבִיּוֹת: 24 וּבְנֵיהֶם
חָצִי מְדַבֵּר אַשְׁדּוּדִית וְאִינָם מְכִירִים
לְדַבֵּר יְהוּדִית וְכֹלְשׁוֹן עִם וְעַם: 25 וְאָרִיב
עִמָּם וְאֶקְלָלֵם וְאֶפְּה מֵהֶם אַנְשִׁים
וְאֶמְרָטֵם וְאֶשְׁבִּיעֵם בַּאֱלֹהִים אִם-תִּתְּנוּ
בְּנֹתֵיכֶם לְבָנֵיהֶם וְאִם-תִּשְׁאוּ מִבְּנֹתֵיהֶם
לְבָנֵיכֶם וְלָכֶם: 26 הֲלוֹא עַל-אֵלֶּה חָטָא-
שְׁלֹמֹה מֶלֶךְ יִשְׂרָאֵל וּבְגוּיִם הָרַבִּים לֹא-
הָיָה מֶלֶךְ כְּמֹהוּ וְאֶהוּב לְאֱלֹהָיו הָיָה
וַיִּתְּנֵהוּ אֱלֹהִים מֶלֶךְ עַל-כָּל-יִשְׂרָאֵל גַּם-
אוֹתוֹ הֶחֱטִיאוּ הַנָּשִׁים הַנִּכְרִיּוֹת: 27 וְלָכֶם
הַנִּשְׁמָע לַעֲשׂוֹת אֶת כָּל-הָרָעָה הַגְּדוֹלָה
הַזֹּאת לְמַעַל בְּאֱלֹהֵינוּ לְהַשִּׁיב נָשִׁים
נִכְרִיּוֹת: 28 וּמִבְּנֵי יוֹיָדָע בֶּן-אֱלִישִׁיב הַכֹּהֵן
הַגְּדוֹל חָתָן לְסַנְבַּלֵּט הַחֹרֲנִי וְאַבְרִיחָהוּ
מֵעָלַי: 29 וּזְכָרְהוּ לָהֶם אֱלֹהֵי עַל גְּאֻלִּי
הַכֹּהֵנָה וּבְרִית הַכֹּהֵנָה וְהַלְוִיִּם:
30 וְטַהַרְתִּים מִכָּל-נֹכֶר וְאֶעֱמִידָה
מִשְׁמֵרוֹת לַכֹּהֲנִים וְלַלְוִיִּם אִישׁ
בְּמַלְאכָתוֹ: 31 וְלִקְרָבָן הָעֲצִים בְּעֵתֵיהֶם
מִזְמָנוֹת וּלְבַכּוּרִים וּזְכָרְהוּ לִי אֱלֹהֵי
לְטוֹבָה:

1 CHRONICLES דברי הימים א

1 ADAM, Seth, Enosh; [2] Kenan, Mahalalel, Jared; [3] Enoch, Methuselah, Lamech; [4] Noah, Shem, Ham, and Japheth.

[5] The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. [6] And the sons of Gomer: Ashkenaz, and Diphath, and Togarmah. [7] And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim.

[8] The sons of Ham: Cush, and Mizraim, Put, and Canaan. [9] And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raamah: Sheba, and Dedan. [10] And Cush begot Nimrod; he began to be a mighty one in the earth. [11] And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim, [12] and Pathrusim, and Casluhim—from whence came the Philistines—and Capthorim. [13] And Canaan begot Zidon his first-born, and Heth; [14] and the Jebusite, and the Amorite, and the Girgashite; [15] and the Hivite, and the Arkite, and the Sinite; [16] and the Arvadite, and the Zemarite, and the Hamathite.

[17] The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. [18] And Arpachshad begot Shelah, and Shelah begot Eber. [19] And unto Eber were bom two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother's name was Joktan. [20] And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah; [21] and Hadoram, and Uzal, and Diklah; [22] and Ebal, and Abimael, and Sheba; [23] and Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

1 אָדָם שֵׁת אֵנוֹשׁ׃ 2 קִינָן מְהַלְלָאֵל יָרֵד׃
3 חֲנוּךְ מְתוּשֶׁלַח לָמֶךְ׃ 4 נֹחַ שֵׁם חָם
יִפְתָּ׃ 5 בְּנֵי יִפֶּת גֹּמֶר וּמְגוּג וּמְדֵי
וַיִּן וְתֹבֵל וּמִשְׁפָּךְ וְתִירָס׃ 6 וּבְנֵי
גֹמֶר אֲשַׁכְנַז וְדִפְתָּ וְתוֹגַרְמָה׃ 7 וּבְנֵי יָוָן
אֵלִישָׁה וְתַרְשִׁישָׁה כִּיְתִים וְרוּדְנִים׃ 8
בְּנֵי חָם כּוּשׁ וּמִצְרַיִם פּוּט וְכַנְעָן׃
9 וּבְנֵי כּוּשׁ סֶבֶא וְחַוִּילָה וְסַבְתָּא וְרַעְמָא
וְסַבְתֶּכָא וּבְנֵי רַעְמָא שְׁבָא וְדֶדָן׃ 10
וְכוּשׁ יָלַד אֶת־נִמְרוֹד הוּא הֵחָל
לְהִיטוֹת גְּבוּר בְּאֶרֶץ׃ 11 וּמִצְרַיִם
יָלַד אֶת־לודיים לודים וְאֶת־עַנְמִים וְאֶת־
לְהָבִים וְאֶת־נַפְתְּחִים׃ 12 וְאֶת־פְּתֹרִים
וְאֶת־כַּסְלֹחִים אֲשֶׁר יֵצְאוּ מִשָּׁם פְּלִשְׁתִּים
וְאֶת־כַּפְתָּרִים׃ 13 וְכַנְעָן יָלַד אֶת־
צִידוֹן בְּכוֹר וְאֶת־חֵת׃ 14 וְאֶת־הִיבוּסִי
וְאֶת־הָאֶמְלִי וְאֶת־הַגְּרָגְשִׁי׃ 15 וְאֶת־הַחִוִּי
וְאֶת־הָעֲרָקִי וְאֶת־הַסִּינִי׃ 16 וְאֶת־
הָאֲרוּדִי וְאֶת־הַצְּמֶרִי וְאֶת־הַחֲמָתִי׃ 17
בְּנֵי שֵׁם עֵילָם וְאֶשּׁוּר וְאַרְפַּכְשָׁד
וְלוֹד וְאַרְם וְעוֹץ וְחוּל וְגֶתֶר וּמִשְׁפָּךְ׃ 18
וְאֶרְפַּכְשָׁד יָלַד אֶת־שֶׁלַח וְשֶׁלַח יָלַד
אֶת־עֵבֶר׃ 19 וְלַעֲבֵר יָלַד שְׁנֵי בָנִים שֵׁם
הָאֶחָד פֶּלֶג כִּי בִימָיו נִפְלְגָה הָאָרֶץ וְשֵׁם
אֶחָיו יֻקְטָן׃ 20 וַיֻּקְטָן יָלַד אֶת־אַלְמוֹדָד
וְאֶת־שֶׁלֶף וְאֶת־חֲצַרְמוֹת וְאֶת־יֶרָח׃
21 וְאֶת־הַדּוֹרָם וְאֶת־אוּזַל וְאֶת־דִּקְלָה׃
22 וְאֶת־עֵיבָל וְאֶת־אַבִּימָאֵל וְאֶת־שְׁבָא׃
23 וְאֶת־אוֹפִיר וְאֶת־חַוִּילָה וְאֶת־יּוֹבָב

[24] Shem, Arpachshad, Shelah; [25] Eber, Peleg, Reu; [26] Serug, Nahor, Terah; [27] Abram—the same is Abraham. [28] The sons of Abraham: Isaac, and Ishmael.

[29] These are their generations: the first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam, [30] Mishma, and Dumah, Massa, Hadad, and Tema, [31] Jetur, Naphish, and Kedem. These are the sons of Ishmael.

[32] And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan.

[33] And the sons of Midian: Ephah, and Ephher, and Hanoch, and Abida, and Eldaah. All these were the sons of Keturah.

[34] And Abraham begot Isaac. The sons of Isaac: Esau, and Israel. [35] The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah. [36] The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek. [37] The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

[38] And the sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan. [39] And the sons of Lotan: Hori, and Homam: and Timna was Lotan's sister. [40] The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon: Aiah, and Anah. [41] The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran. [42] The sons of Ezer: Bilhan, and Zaavan, Jaakan. The sons of Dishan: Uz, and Aran. [43] Now these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah. [44] And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. [45] And Jobab died, and Husham of the land of the Temanites reigned in his stead. [46] And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in

כָּל־אֵלֶּה בְּנֵי יִקְטָן׃ ס 24 שָׁם |
 אֲרַפְכְּשָׁד שְׁלַח׃ 25 עֶבֶר פֶּלֶג רְעוּ׃ 26 שְׂרוּג
 נַחֲוֹר תְּרַח׃ 27 אַבְרָם הוּא אַבְרָהָם׃ ס
 בְּנֵי אַבְרָהָם יִצְחָק וְיִשְׁמָעֵאל׃ ס 28
 אֵלֶּה תְּלִדוֹתֵם בְּכוֹר יִשְׁמָעֵאל נְבוֹיֹת 29
 וְקֶדֶר וְאֲדָבָאֵל וּמִבְשָׁם׃ 30 מִשְׁמַע וְדוּמָה
 מִשָּׂא חֲדָד וְתִימָא׃ 31 יִטוֹר נְפִישׁ וְקֶדְמָה
 אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל׃ ס 32 וּבְנֵי
 קְטוּרָה פִּילְגֶשׁ אַבְרָהָם יִלְדָה אֶת־זִמְרָן
 וְיִקְשָׁן וְיִמְדָן וְיִמְדִין וְיִשְׁבָק וְשׁוּחַ וּבְנֵי יִקְשָׁן
 שְׁבָא וְדָדָן׃ ס 33 וּבְנֵי מִדְיָן עֵיפָה
 וְעִפְרַי וְחֲנֹף וְאַבְיָדָע וְאֵלֶּי־עָה כָּל־אֵלֶּה
 בְּנֵי קְטוּרָה׃ ס 34 וַיּוֹלֵד אַבְרָהָם
 אֶת־יִצְחָק׃ ס 35 בְּנֵי יִצְחָק עֵשָׂו
 וְיִשְׂרָאֵל׃ ס 36 בְּנֵי עֵשָׂו אֱלִיפָז
 רְעוּאֵל וְיַעֲוֹשׁ וְיַעֲלָם וְקָרַח׃ ס 37 בְּנֵי
 אֱלִיפָז תִּימָן וְאוֹמֵר צְפִי וְגַעְתָּם קְנֹז
 וְתַמְנֵעַ וְעַמְלָק׃ ס 38 בְּנֵי רְעוּאֵל נַחַת
 זְרַח שַׁמָּה וּמִזָּה׃ ס 39 וּבְנֵי שְׁעִיר
 לוֹטָן וְשׁוּבָל וְצַבְעוֹן וְעֵנָה וְדִישָׁן וְאַצָּר
 וְדִישָׁן׃ 40 וּבְנֵי לוֹטָן חֹרִי וְהוּמָם וְאַחֹת
 לוֹטָן תַּמְנֵעַ׃ ס 41 בְּנֵי שׁוּבָל עֲלִין
 וּמִנַּחַת וְעִיבָל שְׁפִי וְאוּנָם׃ ס 42 וּבְנֵי
 צַבְעוֹן אִיָּה וְעֵנָה׃ 43 בְּנֵי עֵנָה דִישׁוֹן׃ ס
 וּבְנֵי דִישׁוֹן חֲמָרָן וְאַשְׁבֹּן וַיִּתְרָן
 וַיִּכְרָן׃ ס 44 בְּנֵי־אֶצָּר בִּלְהָן וְזַעֲוֹן
 יַעֲקֹן בְּנֵי דִישׁוֹן עוֹץ וְאַרְנָן׃ פ
 45 וְאֵלֶּה הַמְּלָכִים אֲשֶׁר מָלְכוּ בְּאֶרֶץ
 אֲדוּם לִפְנֵי מֶלֶךְ־מֶלֶךְ לְבְנֵי יִשְׂרָאֵל בִּלְעַ
 בֶּן־בְּעוֹר וְשֵׁם עִירוֹ דִּנְהַבָּה׃ 46 וַיָּמָת בִּלְעַ
 וַיִּמְלֹךְ תַּחֲתָיו יוֹבָב בֶּן־זְרַח מִבְּצָרָה׃
 47 וַיָּמָת יוֹבָב וַיִּמְלֹךְ תַּחֲתָיו חוּשָׁם מֵאֶרֶץ
 הַתִּימָנִי׃ 48 וַיָּמָת חוּשָׁם וַיִּמְלֹךְ תַּחֲתָיו

his stead; and the name of his city was Avith. [47] And Hadad died, and Samlah of Masrekah reigned in his stead. [48] And Samlah died, and Shaul of Rehoboth by the River reigned in his stead. [49] And Shaul died, and Baal-hanan the son of Achbor reigned in his stead. [50] And Baal-hanan died, and Hadad reigned in his stead; and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. [51] And Hadad died. And the chiefs of Edom were: the chief of Timna, the chief of Alvah, the chief of Jetheth; [52] the chief of Oholibamah, the chief of Elah, the chief of Pinon; [53] the chief of Kenaz, the chief of Teman, the chief of Mibzar; [54] the chief of Magdiel, the chief of Iram. These are the chiefs of Edom.

2 These are the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun; [2] Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

[3] The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of Bathshua the Canaanitess. And Er, Judah's first-born, was wicked in the sight of the LORD; and He slew him. [4] And Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five.

[5] The sons of Perez: Hezron, and Hamul. [6] And the sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all. [7] And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass concerning the devoted thing. [8] And the sons of Ethan: Azariah.

[9] The sons also of Hezron, that were born unto him: Jerahmeel, and Ram, and Chelubai. [10] And Ram begot Amminadab; and Amminadab begot Nahshon, prince of the children of Judah; [11] and Nahshon begot Salma, and Salma begot Boaz; [12] and Boaz begot Obed, and Obed begot Jesse; [13] and Jesse begot

הַדָּד בֶּן־בְּדָד הַמֶּכָּה אֶת־מִדְיָן בַּשָּׂדֶה מוֹאָב וְשֵׁם עִירוֹ עִיּוֹת עִיּוֹת: ⁴⁷ וַיָּמָת הַדָּד וַיִּמְלֹךְ תַּחְתָּיו שְׁמֵלָה מִמַּשְׂרָקָה: ⁴⁸ וַיָּמָת שְׁמֵלָה וַיִּמְלֹךְ תַּחְתָּיו שָׁאוּל מִרְהוֹבוֹת הַנָּהָר: ⁴⁹ וַיָּמָת שָׁאוּל וַיִּמְלֹךְ תַּחְתָּיו בַּעַל חֲנָן בֶּן־עַכְבּוֹר: ⁵⁰ וַיָּמָת בַּעַל חֲנָן וַיִּמְלֹךְ תַּחְתָּיו הַדָּד וְשֵׁם עִירוֹ פַּעִי וְשֵׁם אִשְׁתּוֹ מְהִיטָבָאֵל בַּת־מַטְרֵד בַּת מִי זְהָב: ⁵¹ וַיָּמָת הַדָּד ס וַיְהִיו אֱלוֹפֵי אֲדוֹם אֱלוֹף תַּמְנָע אֱלוֹף עֵלִיה עֲלֻהָ אֱלוֹף יַתָּה: ⁵² אֱלוֹף אֶהֱלִיבְמָה אֱלוֹף אֵלָה אֱלוֹף פִּינֹן: ⁵³ אֱלוֹף קִנָּז אֱלוֹף תִּימָן אֱלוֹף מִבְּצָר: ⁵⁴ אֱלוֹף מַגְדִּיֵּאל אֱלוֹף עִירָם אֵלָה אֱלוֹפֵי אֲדוֹם: פ

2 אֵלָה בְנֵי יִשְׂרָאֵל רְאוּבֵן שְׁמֵעוֹן לֵוִי וַיהוּדָה יִשָּׁשְׁכָר וּזְבֻלוֹן: ² דָּן יוֹסֵף וּבִנְיָמִן נַפְתָּלִי גָד וְאָשֶׁר: ס ³ בְנֵי יְהוּדָה עֵר וְאוֹנָן וְשֵׁלָה שְׁלוֹשָׁה נוֹלָד לוֹ מִבַּת־שׁוּעַ הַכְּנַעֲנִית וַיְהִי עֵר בְּכוֹר יְהוּדָה רַע בְּעֵינֵי יְהוָה וַיְמִיתֵהוּ: ס ⁴ וַתֵּמֶל כְּלֹתוֹ יְלֵדָה לוֹ אֶת־פָּרֶץ וְאֶת־זֶרַח כְּלֹת־בְּנֵי יְהוּדָה חֲמִשָּׁה: ס ⁵ בְּנֵי־פָּרֶץ חֲצֵרוֹן וְחָמוּל: ס ⁶ וּבְנֵי זֶרַח זְמָרִי וְאִיתָן וְהִימָן וְכַלְכַּל וְדָרַע כָּלֶם חֲמִשָּׁה: ס ⁷ וּבְנֵי כָרְמִי עָכָר עוֹכָר יִשְׂרָאֵל אֲשֶׁר מַעַל בַּחֶרֶם: ס ⁸ וּבְנֵי אִיתָן עֲזַרְיָה: ⁹ וּבְנֵי חֲצֵרוֹן אֲשֶׁר נוֹלַדְלוֹ אֶת־יֶרַח־מֶאֱלָ וְאֶת־רָם וְאֶת־כְּלוּבֵי: ¹⁰ וְרָם הוֹלִיד אֶת־עַמְיִנָּדָב וְעַמְיִנָּדָב הוֹלִיד אֶת־נַחֲשׁוֹן נְשִׂיא בְּנֵי יְהוּדָה: ¹¹ וְנַחֲשׁוֹן הוֹלִיד אֶת־שְׁלֹמָא וְשְׁלֹמָא הוֹלִיד אֶת־בְּעֹז: ¹² וּבְעֹז הוֹלִיד אֶת־עוֹבֵד וְעוֹבֵד הוֹלִיד אֶת־יִשָּׁי: ¹³ וְאִישֵׁי הוֹלִיד אֶת־בְּכוֹרוֹ אֶת־אֱלִיאָב

his first-born Eliab, and Abinadab the second, and Shimea the third; [14] Nethanel the fourth, Raddai the fifth, [15] Ozem the sixth, David the seventh. [16] And their sisters were Zeruiah and Abigail. And the sons of Zeruiah: ^aAbishai, and Joab, and Asahel, three. [17] And Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

[18] And Caleb the son of Hezron begot children of Azubah his wife—and of Jerioth—and these were her sons: Jeshur, and Shobab, and Ardon. [19] And Azubah died, and Caleb took unto him Ephrath, who bore him Hur. [20] And Hur begot Uri, and Uri begot Bezalel.

[21] And afterward Hezron went in to the daughter of Machir the father of Gilead; whom he took to wife when he was threescore years old; and she bore him Segub. [22] And Segub begot Jair, who had three and twenty cities in the land of Gilead. [23] And Geshur and Aram took Havvoth-jair from them, with Kenath, and the villages thereof, even threescore cities. All these were the sons of Machir the father of Gilead. [24] And after that Hezron was dead in Caleb-ephrath, then Abiah Hezron's wife bore him Ashhur the father of Tekoa.

[25] And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah. [26] And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

[27] And the sons of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker. [28] And the sons of Onam were Shammai, and Jada; and the sons of Shammai: Nadab, and Abishur. [29] And the name of the wife of Abishur was Abihail, and she bore him Ahban, and Molid. [30] And the sons of Nadab: Seled, and Appaim; but Seled died without children. [31] And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai. [32] And the sons of Jada the brother of Shammai:

וְאֶבְיָנָדָב הַשֵּׁנִי וְשִׁמְעָא הַשְּׁלִישִׁי: 14
 וְנִתְנָאֵל הַרְבִּיעִי רְדִי הַחֲמִישִׁי: 15 אֶצֶם
 הַשְּׁשִׁי הַדָּוִד הַשְּׁבַעִי: 16
 וְאֶחִיתֵיהֶם וְאֶחָיוֹתֵיהֶם צְרוּיָה וְאַבְיגַיִל
 וּבְנֵי צְרוּיָה אֲבִשָׁי וְיֹאָב וְעֶשְׂהָאֵל
 שְׁלֹשָׁה: 17 וְאַבְיגַיִל יָלְדָה אֶת־עַמְשָׂא
 וְאָבִי עַמְשָׂא יֵתֵר הַיִּשְׁמְעֵאלִי: 18 וְכָלֵב
 בֶּן־חֲצֹרֹן הוֹלִיד אֶת־עֲזוּבָה אִשָּׁה וְאֶת־
 יִרְעֹת וְאֵלָה בְנֵיהָ יֵשֶׁר וְשׁוֹבָב וְאַרְדּוֹן:
 19 וְתָמַת עֲזוּבָה וַיִּקַּח־לוֹ כָּלֵב אֶת־אֶפְרַת
 וַתֵּלֶד לוֹ אֶת־חֹר: 20 וְחֹר הוֹלִיד אֶת־
 אוּרִי וְאוּרִי הוֹלִיד אֶת־בְּצַלְאֵל: 21
 וְאַחֲרַי כָּא חֲצֹרֹן אֶל־בֵּת־מְכִיר אָבִי
 גִלְעָד וְהוּא לְקַחָה וְהוּא בֶן־שָׁשִׁים שָׁנָה
 וַתֵּלֶד לוֹ אֶת־שֶׁגוּב: 22 וּשְׁגוּב הוֹלִיד
 אֶת־יָאִיר וַיְהִי־לוֹ עֶשְׂרִים וְשָׁלוֹשׁ עָרִים
 בְּאֶרֶץ הַגִּלְעָד: 23 וַיִּקַּח גֶּשׁוּר וְאָרָם אֶת־
 חַוֹת יָאִיר מֵאֲתָם אֶת־קִנְתָּ וְאֶת־בְּנֵי־הָאִשָּׁה
 שָׁשִׁים עָרִים כָּל־אֵלָה בְנֵי מְכִיר אָבִי־
 גִלְעָד: 24 וְאַחֲרַי מוֹת־חֲצֹרֹן בְּכָלֵב
 אֶפְרַתָּה וְאִשֶּׁת חֲצֹרֹן אָבִיהָ וַתֵּלֶד לוֹ
 אֶת־אַשְׁחֹר אָבִי תְקוּעַ: 25 וַיְהִי־וּבְנֵי־
 יִרְחֻמְאֵל בְּכוֹר חֲצֹרֹן הַבְּכוֹר | רָם וּבוּנָה
 וְאֹרֶן וְאַצֶּם אַחִיהָ: 26 וַתְּהִי אִשָּׁה אַחֲרַת
 לִירְחֻמְאֵל וְשִׁמְיָה עֵטְרָה הִיא אִם
 אוֹנָם: 27 וַיְהִי־וּבְנֵי־רָם בְּכוֹר
 יִרְחֻמְאֵל מַעַץ וַיְמִין וְעֶקֶר: 28 וַיְהִי־וּבְנֵי־
 אוֹנָם שְׁמִי וַיִּדַע וּבְנֵי שְׁמִי נָדָב וְאַבִּישׁוּר:
 29 וְשֵׁם אִשֶּׁת אַבִּישׁוּר אַבִּיהִיל וַתֵּלֶד לוֹ
 אֶת־אַחֲבָן וְאֶת־מוֹלִיד: 30 וּבְנֵי נָדָב סֶלָד
 וְאַפַּיִם וַיָּמַת סֶלָד לֹא בָנִים: 31
 וּבְנֵי אַפַּיִם יִשְׁעִי וּבְנֵי יִשְׁעִי שִׁשָּׁן
 וּבְנֵי שִׁשָּׁן אַחְלִי: 32 וּבְנֵי יָדַע אַחִי שְׁמִי

a Heb. *Abshai*.

Jether, and Jonathan: and Jether died without children. [33] And the sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel.

[34] Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha. [35] So Sheshan gave his daughter to Jarha his servant to wife; and she bore him Attai. [36] And Attai begot Nathan, and Nathan begot Zabad; [37] and Zabad begot Ephlal, and Ephlal begot Obed; [38] and Obed begot Jehu, and Jehu begot Azariah; [39] and Azariah begot Helez, and Helez begot Eleasah; [40] and Eleasah begot Sisamai, and Sisamai begot Shallum; [41] and Shallum begot Jekamiah, and Jekamiah begot Elishama.

[42] And the sons of Caleb the brother of Jerahmeel were Mesha his first-born, who was the father of Ziph, and the sons of Mareshah the father of Hebron. [43] And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema. [44] And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai. [45] And the son of Shammai was Maon; and Maon was the father of Beth-zur. [46] And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez. [47] And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph. [48] Maacah, Caleb's concubine, bore Sheber and Tirhanah. [49] And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibeah. And the daughter of Caleb was Achsah. [50] These were the sons of Caleb.

The sons of Hur the first-born of Ephrath: Shobal the father of Kiriath-jearim; [51] Salma the father of Bethlehem, Hareph the father of Beth-gader. [52] And Shobal the father of Kiriath-jearim had sons: Haroeh, and half of the Menuhoth. [53] And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites.

יֵתֵר וַיּוֹנְתָן וַיָּמָת יֵתֵר לֹא בָנִים: ס
 33 וּבָנָי יוֹנָתָן פֶּלֶת וְזָזָא אֵלֶּה הָיוּ בְנֵי
 יֵרָחְמֵאל: 34 וְלֹא־הָיָה לְשֵׁשָׁן בָּנִים כִּי
 אִם־בָּנוֹת וּלְשֵׁשָׁן עֶבֶד מִצְרִי וּשְׁמוֹ יֵרָחֵע:
 35 וַיִּתֵּן שֵׁשָׁן אֶת־בָּתּוֹ לְיֵרָחֵע עֶבְדּוֹ
 לְאִשָּׁה וַתֵּלֶד לוֹ אֶת־עֲטָי: 36 וְעֲטָי הַלֵּיד
 אֶת־נָתָן וַנִּתֵּן הוֹלִיד אֶת־זָבָד: 37 וְזָבָד
 הוֹלִיד אֶת־אֶפְלָל וְאֶפְלָל הוֹלִיד אֶת־
 עוֹבֵד: 38 וְעוֹבֵד הוֹלִיד אֶת־יְהוּא וַיְהוּא
 הוֹלִיד אֶת־עֲזַרְיָה: 39 וְעֲזַרְיָה הַלֵּיד אֶת־
 חֻלְצִי וְחֻלְצִי הַלֵּיד אֶת־אֶלְעָשָׂה:
 40 וְאֶלְעָשָׂה הַלֵּיד אֶת־סִסְמִי וְסִסְמִי הַלֵּיד
 אֶת־שָׁלוֹם: 41 וְשָׁלוֹם הוֹלִיד אֶת־יִקְמִיָּה
 וַיִּקְמִיָּה הַלֵּיד אֶת־אֶלְיָשָׁמֶע: 42 וּבָנָי כָּלֵב
 אָחִי יֵרָחְמֵאל מִיִּשְׁע בָּכְרוֹ הוּא אַבְי־זִיף
 וּבָנָי מְרֻשָׁה אָבִי חֶבְרוֹן: 43 וּבָנָי חֶבְרוֹן
 קָרַח וְתַפַּח וְרָקֵם וְשָׁמֶע: 44 וְשָׁמֶע הוֹלִיד
 אֶת־רַחֵם אָבִי יִרְקָעִם וְרָקֵם הוֹלִיד אֶת־
 שָׁמַי: 45 וּבֶן־שָׁמַי מַעֲוֹן וּמַעֲוֹן אָבִי בֵּית־
 צוּר: 46 וְעֵיפָה פִּילְגָשׁ כָּלֵב יִלְדָה אֶת־חָרֹן
 וְאֶת־מוֹצָא וְאֶת־גִּזּוֹן וְחָרֹן הַלֵּיד
 אֶת־גִּזּוֹן: ס 47 וּבָנָי יְהוּדֵי רָגֵם וַיּוֹתֵם
 וַיִּגִּישׁוּן וּפְלֹט וְעֵיפָה וְשַׁעֲף: 48 פִּלְגָשׁ כָּלֵב
 מַעֲכָה יָלַד שֶׁבֶר וְאֶת־תַּרְחֻנָה: 49 וַתֵּלֶד
 שַׁעֲף אָבִי מַדְמָנָה אֶת־שׂוֹא אָבִי מַכְבְּנָה
 וְאָבִי גִבְעָא וּבֵת־כָּלֵב עֵכְסָה: ס
 50 אֵלֶּה הָיוּ בְנֵי כָּלֵב בֶּן־חֹר בְּכוֹר
 אֶפְרָתָה שׁוּבָל אָבִי קְרִית יַעֲרִים:
 51 שְׁלֹמָא אָבִי בֵּית־לָחֶם חֲרָף אָבִי בֵּית־
 גָּדֵר: 52 וַיְהִיו בָּנִים לְשׁוּבָל אָבִי קְרִית
 יַעֲרִים הָרָאָה חֲצִי הַמְּנַחֹת:
 53 וּמִשְׁפַּחֹת קְרִית יַעֲרִים הֵי־תָרִי וְהַפּוֹתִי
 וְהַשְּׁמֵתִי וְהַמְּשָׁרְעִי מֵאֵלֶּה יֵצְאוּ

[54] The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites. [55] And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab.

3 Now these were the sons of David, that were born unto him in Hebron: the first-born, Amnon, of Ahino-am the Jezreelitess; the second, Daniel, of Abigail the Carmelitess; [2] the third, Absalom the son of Maacah the daughter of Talmi king of Geshur; the fourth, Adonijah the son of Haggith; [3] the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife. [4] Six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years.

[5] And these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel; [6] and Ibhar, and Elishama, and Eliphelet, [7] and Nogah, and Nepheg, and Japhia; [8] and Elishama, and Eliada, and Eliphelet, nine. [9] All these wore the sons of David, beside the sons of the concubines, and Tamar was their sister. [10] And Solomon's son was Rehoboam; Abijah his son, Asa his son, Jehoshaphat his son; [11] Joram his son, Ahaziah his son, Joash his son; [12] Amaziah his son, Azariah his son, Jotham his son; [13] Ahaz his son, Hezekiah his son, Manasseh his son; [14] Amon his son, Josiah his son. [15] And the sons of Josiah: the first-born Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum. [16] And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

[17] And the sons of Jeconiah—the same is Assir—Shealtiel his son; [18] and Malchiram, and Pedaiah, and Shenazzar, Jekamiah,

הַצִּרְעָתִי וְהָאֶשְׁתָּאֵלִי: ⁵⁴ ס בְּנֵי שְׁלֹמֹה בֵּית לָחֶם וּנְטוּפָתַי עֶטְרוֹת בֵּית יוֹאָב וַחֲצֵי הַמְּנַחְתִּי הַצִּרְעִי: ⁵⁵ וּמִשְׁפָּחוֹת סֹפְרִים יֹשְׁבוֹ יִשְׁבֵי יַעֲבֹץ תִּרְעָתִים שְׁמֵעָתִים שׁוֹכְתִים הַמָּה הַקֵּינִים הַבָּאִים מִחַמַּת אָבִי בֵּית-רֶכֶב: **3** וְאֵלֶּה הָיוּ בְנֵי דָוִד אֲשֶׁר נִוְלְדוּ-לוֹ בְּחֶבְרוֹן הַבְּכוֹר אֲמֹנָן לְאֶחָיונֶעַם הַיְזְרְעֵאלִית שְׁנִי דָנִיֵּאל לְאֶבִיגַיִל הַכַּרְמֶלִית: ² הַשְּׁלִשִׁי לְאַבְשָׁלוֹם בֶּן-מַעֲכָה בַת-תַּלְמִי מֶלֶךְ גֶּשׁוּר הָרְבִיעִי אֲדֹנִיָּה בִן-חַגִּית: ³ הַחֲמִישִׁי שֶׁפְטִיָּה לְאַבִּיטָל הַשִּׁשִּׁי יִתְרֵעָם לְעֵגְלָה אִשְׁתּוֹ: ⁴ שֵׁשֶׁה נִוְלְדוּ-לוֹ בְּחֶבְרוֹן וַיְמַלְךְ-שָׁם שֶׁבַע שָׁנִים וְשֵׁשֶׁה חֳדָשִׁים וְשָׁלְשִׁים וְשָׁלוֹשׁ שָׁנָה מֶלֶךְ בִּירוּשָׁלַם: ⁵ וְאֵלֶּה נִוְלְדוּ-לוֹ בִּירוּשָׁלַם שְׁמֵעָא וְשׁוֹבָב וְנָתָן וְשִׁלְמָה אֲרַבְעָה לְבַת-שׁוּעַ בַּת-עַמִּיאֵל: ⁶ וַיְבַרְךְ וַאֲלִישָׁמַע וַאֲלִיפְלֹט: ⁷ וְנֹגָה וְנַפְגָּ וַיְפִיעַ: ⁸ וַאֲלִישָׁמַע וַאֲלִידֵעַ וַאֲלִיפְלֹט תִשְׁעָה: ⁹ כָּל בְּנֵי דָוִד מִלְּבַד בְּנֵי-פִילֹגְשִׁים וְתַמָּר אֲחוֹתָם: **פ** ¹⁰ וּבֶן-שְׁלֹמֹה רַחְבֵּעָם אֲבִיָּה בְנוֹ אָסָא בְנוֹ יְהוֹשָׁפָט בְנוֹ: ¹¹ יוֹרָם בְנוֹ אֲחֻזִּיָּהוּ בְנוֹ יוֹאָשׁ בְנוֹ: ¹² אֲמִצִּיָּהוּ בְנוֹ עֲזַרְיָה בְנוֹ יוֹתָם בְנוֹ: ¹³ אָחָז בְנוֹ חִזְקִיָּהוּ בְנוֹ מְנַשֶּׁה בְנוֹ: ¹⁴ אָמוֹן בְנוֹ יֵאֲשִׁיָּהוּ בְנוֹ: ¹⁵ וּבְנֵי יֵאֲשִׁיָּהוּ הַבְּכוֹר יוֹחָנָן הַשֵּׁנִי יְהוִיָקִים הַשְּׁלִשִׁי צְדָקְיָהוּ הָרְבִיעִי שְׁלוֹם: ¹⁶ וּבְנֵי יְהוִיָקִים יְכֹנְיָה בְנוֹ צְדָקְיָה בְנוֹ: ¹⁷ וּבְנֵי יְכֹנְיָה אֶסֶר שְׂאֵלְתִיאל בְנוֹ: ¹⁸ וּמִלְכִירָם וּפְדִיָּה וְשִׁנְאָצָר יְקַמְיָה הוֹשָׁמַע וְנַדְבִיָּה:

Hoshama, and Nedabiah. [19] And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister; [20] and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five. [21] And the sons of Hananiah: Pelatiah, and Jeshaiiah; the sons of [Jeshaiiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah. [22] And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six. [23] And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. [24] And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

4 The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal. [2] And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites.

[3] And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazleponi; [4] and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem.

[5] And Ashhur the father of Tekoa had two wives, Helah and Naarah. [6] And Naarah bore him Ahuzam, and Hephher, and Timeni, and Ahashtari. These were the sons of Naarah. [7] And the sons of Helah were Zereth, and Zohar, and Ethnan. [8] And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum. [9] And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying: 'Because I bore him with pain.' [10] And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested.

[11] And Chelub the brother of Shuhah begot Mehir, who was the father of Eshton. [12] And Eshton begot Beth-rapha, and Paseah,

19 וּבְנֵי פְדִיָּה זְרֻבָּבֶל וְשִׁמְעִי וּבְנֵי זְרֻבָּבֶל מְשֻׁלָּם וְחַנְנִיָּה וְשְׁלֹמִית אַחֹתָם: 20 וְחַשְׁבָּה וְאוֹהֵל וּבְרֵכִיָּה וְחַסְדִּיָּה יוֹשָׁב חֶסֶד חָמֵשׁ: 21 וּבְנֵי חַנְנִיָּה פְּלַטְיָה וְיִשְׁעִיָּה בְנֵי רְפָיָה בְנֵי אַרְנָן בְּנֵי עֲבֻדְיָה בְנֵי שְׁכַנְיָה: 22 וּבְנֵי שְׁכַנְיָה שְׁמַעְיָה וּבְנֵי שְׁמַעְיָה חֲטוּשׁ וְיִגְאֵל וּבְרִיָּח וְנַעֲרִיָּה וְשַׁפְט שֵׁשׁ: 23 וּבְנֵי נַעֲרִיָּה אֶלְיוֹעִיָּנִי וְחֻזְקִיָּה וְעֻזְרִיקָם שְׁלֹשָׁה: 24 וּבְנֵי אֶלְיוֹעִיָּנִי הַדְּיוּדָה הַדּוּדְיָהוּ וְאוֹלִישִׁיב וּפְלִיָּה וְעֻקֹּב וְיוֹחָנָן וְדִלְיָה וְעַנְנִי שִׁבְעָה: 4 בְנֵי יְהוּדָה פָּרֶץ חֲצֹרֹן וְכַרְמֵי וְחֹר וְשׁוֹבָל: 2 וְרֵאִיָּה בֶן-שׁוֹבָל הוֹלִיד אֶת-יַחַת וַיַּחַת הוֹלִיד אֶת-אַחֻמַּי וְאֶת-לְהָד אֵלֶּה מִשְׁפָּחוֹת הַצֹּרְעָתִי: 3 וְאוֹלֵה אָבִי עֵיטָם יִזְרַעְאֵל וְיִשְׁמָא וְיִדְבָּשׁ וְשֵׁם אַחֹתָם הַצִּלְפּוֹנִי: 4 וּפְנוּאֵל אָבִי גְדֹר וְעֶזֶר אָבִי חוּשָׁה אֵלֶּה בְנֵי-חֹר בְּכוֹר אֶפְרָתָה אָבִי בֵּית לָחֶם: 5 וְלֹאֲשַׁחוּר אָבִי תְקוּעַ הָיוּ שְׁתֵּי נָשִׁים חֲלָאָה וְנַעֲרָה: 6 וְתֹלַד לּוֹ נַעֲרָה אֶת-אַחֻזָּם וְאֶת-חֶפְרִי וְאֶת-תִּימְנִי וְאֶת-הַאֲחַשְׁתָּרִי אֵלֶּה בְנֵי נַעֲרָה: 7 וּבְנֵי חֲלָאָה צֶרֶת יֶצְחָר וְצַחַר וְאַתְנָן: 8 וְקוֹץ הוֹלִיד אֶת-עֲנוּב וְאֶת-הַצְּבָכָה וּמִשְׁפָּחוֹת אַחֲרָהּל בֶּן-הָרוּם: 9 וַיְהִי יַעֲבֹץ נִכְבָּד מֵאֲחָיו וְאָמְרוּ קְרָאָה שְׁמוֹ יַעֲבֹץ לֵאמֹר כִּי יִלְדֵתִי בְּעַצֵּב: 10 וַיִּקְרָא יַעֲבֹץ לְאֱלֹהֵי יִשְׂרָאֵל לֵאמֹר אִם-בְּרוּךְ תִּבְרַכְנִי וְהִרְבִּית אֶת-גְּבוּלִי וְהִיִּתָּה יָדְךָ עִמָּי וְעָשִׂיתָ מַרְעָה לְבַלְתִּי עֲצִבִי וַיָּבֵא אֱלֹהִים אֶת אֲשֶׁר-שָׂאֵל: 11 וּבְכֻלּוֹב אַחִי-שׁוּחָה הוֹלִיד אֶת-מְהִיר הוּא אָבִי אֶשְׁתּוֹן: 12 וְאַשְׁתּוֹן הוֹלִיד אֶת-

and Tehinnah the father of Ir-nahash. These are the men of Recah.

[13] And the sons of Kenaz: Othniel, and Seraiah; and the sons of Othniel: Hathath.

[14] And Meonothai begot Ophrah; and Seraiah begot Joab the father of ^aGe-harashim; for they were craftsmen. [15] And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah: Kenaz.

[16] And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel. [17] And the sons of Ezrah: Jether, and Mered, and Ephher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa—[18] and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah—and these are the sons of Bithiah the daughter of Pharaoh, whom Mered took.

[19] And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite. [20] And the sons of Shimon: Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth.

[21] The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea; [22] and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient. [23] These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work.

[24] The sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul; [25] Shallum his son, Mibsam his son, Mishma his son. [26] And the sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son. [27] And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

[28] And they dwelt at Beer-sheba, and Moladah, and Hazar-shual; [29] and at Bilhah,

בית רפא ואת־פֶּסֶחַ ואת־תַּחֲנָה אֲבִי עִיר
נָחַשׁ אֵלֶּה אֲנָשֵׁי רֶכָה: ¹³ וּבְנֵי קִנְזוֹ
עֲתַנְיָאֵל וּשְׂרָיָה וּבְנֵי עֲתַנְיָאֵל חַתָּת:
¹⁴ וּמַעֲוֹנָתִי הוֹלִיד אֶת־עֹפְרָה וּשְׂרָיָה
הוֹלִיד אֶת־יֹאבָב אֲבִי גֵיַא חַרְשִׁים כִּי
חַרְשִׁים הָיוּ: ¹⁵ פ

¹⁵ וּבְנֵי כָלֵב בֶּן־יִפְנֶה עִירוֹ אֵלֶּה וְנָעַם וּבְנֵי
אֵלֶּה וּקְנָז: ¹⁶ וּבְנֵי יְהוֹלָאֵל זִיף וְזִיפָה
תִּירְיָא וְאַשְׂרָאֵל: ¹⁷ וּבֶן־עֹזֶה יֵתֵר וּמֵרֵד
וְעֹפֵר וְיָלוֹן וְתֵהָר אֶת־מְרִים וְאֶת־שְׂמִי
וְאֶת־יִשְׁבָּח אֲבִי אֲשֶׁת־מַעַם: ¹⁸ וְאֲשֶׁתּוֹ
הַיְהוּדִיָּה יִלְדָה אֶת־יֵרֵד אֲבִי גְדוֹר וְאֶת־
חֶבֶר אֲבִי שׁוֹבוֹ וְאֶת־יְקוֹתַיָּאֵל אֲבִי זְנוּחַ
וְאֵלֶּה בְנֵי בִתְיָה בַת־פְּרָעָה אֲשֶׁר לָקַח
מֵרֵד: ¹⁹ ס וּבְנֵי אִשֶׁת הַיְהוּדִיָּה אַחֲוֹת
נָחַם אֲבִי קַעֲלָה הַגַּרְמִי וְאַשְׁת־מַעַם
הַמַּעַכְתִּי: ²⁰ וּבְנֵי שִׁמְּוֹן אֲמָנוֹן וְרִזְיָה
בֶּן־חַנָּן וְתוֹלוֹן וְתִילּוֹן וּבְנֵי יִשְׁעִי זֹחַת
וּבֶן־זֹחַת: ²¹ בְּנֵי שְׁלָה בֶן־יְהוּדָה עֵר אֲבִי
לָכָה וְלַעֲדָה אֲבִי מַרְשָׁה וּמִשְׁפָּחוֹת בֵּית־
עֲבֹדַת הַבַּץ לְבֵית אֲשָׁבַע: ²² וְיֹאקִים
וְאַנְשֵׁי כֹזָבָא וְיֹאשׁ וְשָׂרָף אֲשֶׁר־בְּעָלוּ
לְמוֹאָב וְיֹשְׁבֵי לָחֶם וְהַדְּבָרִים עֲתִיקִים:
²³ הֵמָּה הַיְּהוּדָיִם וְיֹשְׁבֵי נְטָעִים וְגִדְרָה
עַם־הַמִּלָּךְ בְּמִלְאֲכָתוֹ יֹשְׁבוֹ שָׁם: ¹³ ס
²⁴ בְּנֵי שִׁמְעוֹן נְמוּאֵל וְיָמִין יָרִיב וְרַח
שָׂאוֹל: ²⁵ שְׁלֹם בְּנוֹ מִבְּשֵׁם בְּנוֹ מִשְׁמַע
בְּנוֹ: ²⁶ וּבְנֵי מִשְׁמַע חֲמוּאֵל בְּנוֹ זְכוּר בְּנוֹ
שְׁמֵעִי בְּנוֹ: ²⁷ וְלִשְׁמֵעִי בָנִים שֵׁשׁ עָשָׂר
וּבָנוֹת שֵׁשׁ וְלֹאֲחָיו אֵין בָּנִים רַבִּים וְכֹל־
מִשְׁפָּחָתָם לֹא הִרְבוּ עַד־בְּנֵי יְהוּדָה: ¹³ ס
²⁸ וַיֹּשְׁבוּ בְּבֵאֵר־שָׁבַע וּמוֹלָדָה וְחֶצֶר
שׁוּעַל: ²⁹ וּבְבִלְהָה וּבְעֶצֶם וּבְתוֹלָד:

a That is, *The valley of craftsmen*.

and at Ezem, and at Tolad; [30] and at Bethuel, and at Hormah, and at Ziklag; [31] and at Bethmarcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David. [32] And their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities; [33] and all their villages that were round about the same cities, unto Baal. These were their habitations, and they have their genealogy.

[34] And Meshobab, and Jamlech, and Joshah the son of Amaziah; [35] and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel; [36] and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah; [37] and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah; [38] these mentioned by name were princes in their families; and their fathers' houses increased greatly. [39] And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks. [40] And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham. [41] And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks. [42] And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi. [43] And they smote the remnant of the Amalekites that escaped, and dwelt there unto this day.

5 And the sons of Reuben the first-born of Israel—for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the genealogy as first-born. [2] For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's—[3] the sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and

30 וּבְבִתּוֹאֵל וּבְחַרְמָה וּבְצִיקְלָג׃ 31 וּבְבֵית מֶרְכַּבּוֹת וּבְחָצֵר סוּסִים וּבְבֵית בְּרָאִי וּבְשַׁעְרִים אֵלֶּה עָרֵיהֶם עַד־מֶלֶךְ דָּוִד׃ 32 וְחֻצְרֵיהֶם עֵיטָם וְעֵין רִמּוֹן וְתֹכֵן וְעָשָׁן עָרִים חָמֵשׁ׃ 33 וְכָל־חֻצְרֵיהֶם אֲשֶׁר סְבִיבוֹת הָעָרִים הָאֵלֶּה עַד־בַּעַל זֹאת מוֹשְׁבָתָם וְהַתִּיחָשׁם לָהֶם׃ 34 וּמִשׁוֹבָב וּיְמֶלֶךְ וַיּוֹשֶׁה בֶן־אֲמַצְיָה׃ 35 וַיּוֹאֵל וַיְהוּא בֶן־יֹושֶׁבִיָּה בֶן־שְׂרָיָה בֶן־עֲשִׂיָּאל׃ 36 וְאֶלְיֹעִינִי וַיַּעֲלָקָה וַיְשׁוּחִיָּה וְעֲשִׂיָּה וְעַדִּיאֵל וַיְשִׁימָאֵל וּבִנְיָה׃ 37 וַיִּזְיָא בֶן־שַׁפְעִי בֶן־אֲלוֹן בֶּן־יְדִיָּה בֶן־שִׁמְרִי בֶן־שִׁמְעִיָּה׃ 38 אֵלֶּה הַבָּאִים בְּשֵׁמוֹת נְשִׂאִים בְּמִשְׁפְּחוֹתָם וּבֵית אָבוֹתֵיהֶם פָּרְצוּ לְרֹב׃ 39 וַיֵּלְכוּ לְמִבּוֹא גְדוֹר עַד לְמִזְרַח הַגֵּיא לְבַקֵּשׁ מִרְעָה לְצֹאנָם׃ 40 וַיִּמְצְאוּ מִרְעָה שָׁמֶן וְטוֹב וְהָאָרֶץ רַחֲבַת יָדַיִם וְשִׁקְטָה וְשִׁלוֹהַּ כִּי מִן־הֵם הַיֹּשְׁבִים שָׁם לְפָנָיִם׃ 41 וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי אֱהֱלִיָּהוּ וְיַחֲזִיקֵיהוּ מֶלֶךְ־יְהוּדָה וַיִּכּוּ אֶת־אֱהֱלִיָּהוּ וְאֶת־הַמַּעֲיִינִים הַמַּעֲוֹנִים אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֵם עַד־הַיּוֹם הַזֶּה וַיֵּשְׁבוּ תַחְתֵּיהֶם כִּי־מִרְעָה לְצֹאנָם שָׁם׃ 42 וּמֵהֶם אֶמְנָן וְיַחֲזִיקֵיהוּ וְשִׁמְעוֹן הֶלְכוּ לְהָר שְׁעִיר אַנְשִׁים חָמֵשׁ מֵאוֹת וּפְלִטָיָה וְנַעֲרִיָּה וּרְפָיָה וְעַזִּיאֵל בְּנֵי יִשְׁעִי בְּרֵאשִׁים׃ 43 וַיִּכּוּ אֶת־שָׂאֲרֵית הַפְּלִטָּה לְעַמְלָק וַיֵּשְׁבוּ שָׁם עַד הַיּוֹם הַזֶּה׃ 5 וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל כִּי הוּא הַבְּכוֹר וּבְחַלְלוֹ יְצוּעֵי אָבִיו נִתְּנָה בְּכֹרְתּוֹ לְבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל וְלֹא לְהַתִּיחָשׁ לְבְכֹרָה׃ 2 כִּי יְהוּדָה גָּבַר בְּאֶחָיו וּלְנֶגֶד מִמֶּנּוּ וְהַבְּכֹרָה לְיוֹסֵף׃ 3 בְּנֵי רְאוּבֵן בְּכוֹר יִשְׂרָאֵל

Carmi. [4] The sons of Joel: Shemaiah his son, Gog his son, Shimei his son; [5] Micah his son, Reaiah his son, Baal his son; [6] Beerah his son, whom Tillegath-pilneser king of Assyria carried away captive; he was prince of the Reubenites. [7] And his brethren by their families, when the genealogy of their generations was reckoned: the chief Jeiel, and Zech-ariah, [8] and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon; [9] and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates; because their cattle were multiplied in the land of Gilead. [10] And in the days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the land east of Gilead.

[11] And the sons of Gad dwelt over against them, in the land of Bashan unto Salcah: [12] Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan; [13] and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. [14] These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz, [15] Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses. [16] And they dwelt in Gilead in Bashan, and in the towns thereof, and in all the open lands of the plain, upon their borders. [17] All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

[18] The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war. [19] And they made war with the Hagrites, with Jetur, and Naphish, and Nodab. [20] And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put

חֲנוּף וּפְלוּא חֲצֵרוֹן וְכַרְמֵי: 4 בְּנֵי יוֹאֵל
שְׁמַעְיָה בְּנוֹ גֹג בְּנוֹ שְׁמַעִי בְּנוֹ: 5 מִיכָה
בְּנוֹ רְאִיָּה בְּנוֹ בַּעַל בְּנוֹ: 6 בְּאִרְיָה בְּנוֹ אֲשֶׁר
הִגְלָה תְּלַגְת פִּלְנְאֶסֶר מֶלֶךְ אֲשֶׁר הוּא
נָשִׂיא לְרְאוּבֵנִי: 7 וְאֶחָיו לְמִשְׁפַּחְתּוֹ
בְּהִתְיַחַש לְתַלְדוֹתָם הָרֵאשׁ יַעֲיָאֵל
וְזַכְרִיהוּ: 8 וּבְלַע בֶּן-עֲזוֹ בֶן-שֹׁמֵעַ בֶּן-יֹאֵל
הוּא יוֹשֵׁב בְּעַרְעָר וְעַד-נְבוֹ וּבְעַל מְעוֹן:
9 וְלַמְזוֹרַח יֹשֵׁב עַד-לְבוֹא מִדְּבָרָה לְמִן-
הַנְּהַר פָּרַת כִּי מִקְנֵיהֶם רַבּוּ בְּאַרְץ גִּלְעָד:
10 וּבִימֵי שָׂאוּל עָשׂוּ מִלְחָמָה עִם-
הַהַגְרָאִים וַיִּפְּלוּ בַיָּדָם וַיִּשְׁבוּ בְּאֶהְלֵיהֶם
עַל-כָּל-פְּנֵי מְזוֹרַח לְגִלְעָד: פ
11 וּבְנֵי-גָד לְנִגְדָם יֹשְׁבוּ בְּאַרְץ הַבָּשָׁן
עַד-סֹלְכָה: 12 יוֹאֵל הָרֵאשׁ וְשֹׁפָם הַמִּשְׁנָה
וַיַּעֲנֵי וְשֹׁפֵט בְּבָשָׁן: 13 וְאֶחָיהֶם לְבֵית
אֲבוֹתֵיהֶם מִיכָאֵל וּמִשָּׁלֵם וְשִׁבְעַ וַיּוֹרֵי
וַיַּעֲפֹן וַיַּזִּיעַ וְעֶבֶר שְׁבַעָה: ס 14 אֵלֶּה |
בְּנֵי אֲבִיחֵיל בֶּן-חֹרֵי בֶן-יְרוּחַ בֶּן-גִּלְעָד
בֶּן-מִיכָאֵל בֶּן-יִשִׁישִׁי בֶן-יַחֲדוֹ בֶן-בּוֹז:
15 אַחִי בֶן-עַבְדִּיאֵל בֶּן-גּוֹנֵי רֵאשׁ לְבֵית
אֲבוֹתָם: 16 וַיִּשְׁבוּ בְּגִלְעָד בְּבָשָׁן וּבְבִנְתֵיהָ
וּבְכָל-מִגְרָשֵׁי שָׂרוֹן עַל-תּוֹצְאוֹתָם:
17 כָּל־שׁ הַתִּיחָשׁוּ בִימֵי יוֹתָם מֶלֶךְ-יְהוּדָה
וּבִימֵי יִרְבְּעָם מֶלֶךְ-יִשְׂרָאֵל: פ
18 בְּנֵי-רְאוּבֵן וְגָדִי וְחֲצִי שְׁבֵט-מְנַשֶּׁה מִן-
בְּנֵי-חֵיל אַנְשִׁים נִשְׂאִי מָגֵן וְחֶרֶב וְדַרְכֵי
קָשָׁת וּלְמוֹדֵי מִלְחָמָה אַרְבָּעִים וְאַרְבָּעָה
אַלְף וְשִׁבְע־מֵאוֹת וְשָׁשִׁים וַיִּצְאֵי צָבָא:
19 וַיַּעֲשׂוּ מִלְחָמָה עִם-הַהַגְרִיאִים וַיִּטּוּר
וַנְּפִישׁ וְנוֹדָב: 20 וַיַּעֲזְרוּ עֲלֵיהֶם וַיִּנְתְּנוּ
בַיָּדָם הַהַגְרִיאִים וְכָל שַׁעֲמָהֶם כִּי
לֹא-לֵהֵם זָעְקוֹ בְּמִלְחָמָה וְנַעֲתוּר לָהֶם

their trust in Him. [21] And they took away their cattle of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of souls of men a hundred thousand. [22] For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity.

[23] And the children of the half-tribe of Manasseh dwelt in the land, from Bashan unto Baal-hermon and Senir and mount Hermon, where they increased. [24] And these were the heads of their fathers' houses: Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

[25] And they broke faith with the God of their fathers, and went astray after the gods of the peoples of the land, whom God destroyed before them. [26] And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day.

[27] The sons of Levi: Gershon, Kohath, and Merari. [28] And the sons of Kohath: Amram, Izhar, and Hebron, and Uzziel. [29] And the children of Amram. Aaron, and Moses, and Miriam. And the sons of Aaron: Nadab and Abihu, Eleazar and Ithamar. [30] Eleazar begot Phinehas, Phinehas begot Abishua; [31] and Abishua begot Bukki, and Bukki begot Uzzi; [32] and Uzzi begot Zerariah, and Zerariah begot Meraioth; [33] Meraioth begot Amariah, and Amariah begot Ahitub; [34] and Ahitub begot Zadok, and Zadok begot Ahimaaz; [35] and Ahimaaz begot Azariah, and Azariah begot Johanan; [36] and Johanan begot Azariah—he it

כִּי־בִטְחוּ בוֹ: ²¹ וַיִּשְׁבּוּ מִקְנֵיהֶם גַּמְלִיָּהֶם
חֲמִשִּׁים אֶלֶף וְצֹאן מֵאֲתָנִים וְחֲמִשִּׁים אֶלֶף
וְחֲמֹרִים אֲלָפִים וְנַפְשׁ אָדָם מֵאָה אֶלֶף:
²² כִּי־חָלְלִים רַבִּים נָפְלוּ כִּי מִהָאֱלֹהִים
הַמַּלְחָמָה וַיִּשְׁבּוּ תַחְתֵּיהֶם עַד־
הַגְּלָה: פ

²³ וּבְנֵי חֲצִי שֵׁבֶט מְנַשֶּׁה יָשְׁבוּ בְּאֶרֶץ
מִבְּשָׁן עַד־בְּעֵל חֶרְמוֹן וּשְׁנִיר וְהַר־חֶרְמוֹן
הַמָּה רָבוּ: ²⁴ וְאֵלֶּה רֹאשֵׁי בֵית־אֲבוֹתָם
וְעֹפֵר וַיִּשְׁעִי וְאֵילֵאל וְעֹזְרִיאל וַיְרֵמִיָּה
וְהוֹדוּיָה וַיְחִדִּיאל אַנְשֵׁים גִּבּוֹרֵי הַיָּד
אֲנָשֵׁי שְׁמוֹת רֹאשִׁים לְבֵית אֲבוֹתָם:
²⁵ וַיִּמְעְלוּ בְּאֱלֹהֵי אֲבוֹתֵיהֶם וַיִּזְנוּ אַחֲרָי
אֱלֹהֵי עַמִּי־הָאָרֶץ אֲשֶׁר־הִשְׁמִיד אֱלֹהִים
מִפְּנֵיהֶם: ²⁶ וַיַּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ
פּוּל מֶלֶךְ־אַשּׁוּר וְאֶת־רוּחַ תַּלְגַּת פְּלִנְסֵר
מֶלֶךְ אַשּׁוּר וַיִּגְלֹם לְרֵאשִׁי וְלַגְדֵי וְלַחֲצֵי
שֵׁבֶט מְנַשֶּׁה וַיְבִיאֵם לַחֲלָח וְחָבוּר וְהָרָא
וַיַּהַר גּוֹזָן עַד הַיּוֹם הַזֶּה: פ

²⁷ בְּנֵי לֵוִי גֵרְשׁוֹן קָהָת וּמְרָרִי: ²⁸ וּבְנֵי
קָהָת עֲמֶרָם יִצְהָר וְחִבְרוֹן וְעֹזִיאל: ס
²⁹ וּבְנֵי עֲמֶרָם אֶהֱרֹן וּמֹשֶׁה וּמְרָרִים ס
וּבְנֵי אֶהֱרֹן נָדָב וְאַבִּיהוּא אֶלְעָזָר
וְאִיתָמָר: ס ³⁰ אֶלְעָזָר הוֹלִיד אֶת־
פִּינְחָס פִּינְחָס הוֹלִיד אֶת־אֲבִישׁוּעַ:
³¹ וְאֲבִישׁוּעַ הוֹלִיד אֶת־בְּקִי וּבְקִי הוֹלִיד
אֶת־עֹזִי: ³² וְעֹזִי הוֹלִיד אֶת־זֶרְחִיָּה
וְזֶרְחִיָּה הוֹלִיד אֶת־מְרִיּוֹת: ³³ מְרִיּוֹת
הוֹלִיד אֶת־אַמְרִיָּה וְאַמְרִיָּה הוֹלִיד אֶת־
אַחִיטוֹב: ³⁴ וְאַחִיטוֹב הוֹלִיד אֶת־צְדוֹק
וְצְדוֹק הוֹלִיד אֶת־אֲחִימֵעַץ: ³⁵ וְאֲחִימֵעַץ
הוֹלִיד אֶת־עֹזְרִיָּה וְעֹזְרִיָּה הוֹלִיד אֶת־
יֹחָנָן: ³⁶ וַיּוֹחֲנָן הוֹלִיד אֶת־עֹזְרִיָּה הוּא

is that executed the priest's office in the house that Solomon built in Jerusalem—[37] and Azariah begot Amariah, and Amariah begot Ahitub; [38] and Ahitub begot Zadok, and Zadok begot Shallum; [39] and Shallum begot Hilkiyah, and Hilkiyah begot Azariah; [40] and Azariah begot Seraiah, and Seraiah begot Jehozadak; [41] and Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

6 The sons of Levi: Gershom, Kohath, and Merari. [2] And these are the names of the sons of Gershom: Libni, and Shimei. [3] And the sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel. [4] The sons of Merari: Mahli, and Mushi. And these are the families of the Levites according to their fathers' houses.

[5] Of Gershom: Libni his son, Jahath his son, Zimmah his son; [6] Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

[7] The sons of Kohath: Amminadab his son, Korah his son, Assir his son; [8] Elkanah his son, and Ebiasaph his son, and Assir his son; [9] Tahath his son, Uriel his son, Uzziyah his son, and Shaul his son. [10] And the sons of Elkanah: Amasai, and Ahimoth. [11] As for Elkanah: the sons of Elkanah: Zophai his son, and Nahath his son; [12] Eliab his son, Jeroham his son, Elkanah his son. [13] And the sons of Samuel: the first-born Vashni; then Abiah.

[14] The sons of Merari: Mahli; Libni his son, Shimei his son, Uzzah his son; [15] Shimea his son, Haggiah his son, Asaiah his son.

[16] And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest. [17] And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they took their station at their service according to their order. [18] And these are they that took their station, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel; [19] the

אֲשֶׁר בָּהֶן בִּפְתֵי אֲשֶׁר־בָּנָה שְׁלֹמֹה בִירוּשָׁלַם: ³⁷ וַיֹּולֵד עֲזַרְיָה אֶת־אֲמַרְיָה וְאֲמַרְיָה הוֹלִיד אֶת־אֲחִיטוּב: ³⁸ וְאֲחִיטוּב הוֹלִיד אֶת־צְדוֹק וְצְדוֹק הוֹלִיד אֶת־שָׁלוֹם: ³⁹ וְשָׁלוֹם הוֹלִיד אֶת־חִלְקִיָּה וְחִלְקִיָּה הוֹלִיד אֶת־עֲזַרְיָה: ⁴⁰ וְעֲזַרְיָה הוֹלִיד אֶת־שָׂרְיָה וְשָׂרְיָה הוֹלִיד אֶת־יְהוֹצָדָק: ⁴¹ וַיְהוּצָדָק הָלַךְ בְּהַגְלוֹת יְהוָה אֶת־יְהוּדָה וַיְהוּדָה וִירוּשָׁלַם בְּיַד נְבֻכַדְנֶאצַּר: **ס** **6** בְּנֵי לֵוִי גֵרְשֹׁם קָהַת וּמְרָרִי: ² וְאֵלֶּה שְׁמוֹת בְּנֵי־גֵרְשֹׁם לְבִנָּי וּשְׁמֵעִי: ³ וּבְנֵי קָהַת עַמְרָם וַיְצַהֵר וַחֲבֵרוֹן וְעִזִּיאֵל: ⁴ בְּנֵי מְרָרִי מַחְלִי וּמִשִּׁי וְאֵלֶּה מִשְׁפְּחוֹת הַלְוִי לְאֲבוֹתֵיהֶם: ⁵ לְגֵרְשֹׁם לְבִנָּי בְּנֵי יַחַת בְּנֵי זֶמְרָה בְּנֵי: ⁶ יוֹאָח בְּנֵי עֵדוּ בְּנֵי זֶרַח בְּנֵי יֶאֱתָרִי בְּנֵי: ⁷ בְּנֵי קָהַת עַמְיַנְדָּב בְּנֵי קָרַח בְּנֵי אֶסִיר בְּנֵי: ⁸ אֶלְקָנָה בְּנֵי וְאַבְיָסָף בְּנֵי וְאֶסִיר בְּנֵי: ⁹ תַּחַת בְּנֵי אוּרִיאֵל בְּנֵי עֲזִיָּה בְּנֵי וְשָׂאוּל בְּנֵי: ¹⁰ וּבְנֵי אֶלְקָנָה עַמְשִׁי וְאֲחִימוֹת: ¹¹ אֶלְקָנָה בְּנֵי בְנֵי אֶלְקָנָה צוּפִי בְּנֵי וְנַחַת בְּנֵי: ¹² אֶלִיאָב בְּנֵי יִרְחָם בְּנֵי אֶלְקָנָה בְּנֵי: ¹³ וּבְנֵי שְׁמוּאֵל הַבְּכֹר וּשְׁנֵי וְאַבְיָה: **ס** **14** בְּנֵי מְרָרִי מַחְלִי לְבִנָּי בְּנֵי שְׁמֵעִי בְּנֵי עֲזַה בְּנֵי: ¹⁵ שְׁמַעְיָא בְּנֵי חַגִּיָּה בְּנֵי עֲשִׂיָּה בְּנֵי: **פ** **16** וְאֵלֶּה אֲשֶׁר הָעֲמִיד דְּוִיד עַל־יְדֵי־שִׁיר בֵּית יְהוָה מִמְנוּחַ הָאָרוֹן: ¹⁷ וַיְהִיו מְשָׁרְתִים לְפָנָי מִשְׁבֵּן אֶה־לְמוֹעֵד בְּשִׁיר עַד־בָּנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה בִירוּשָׁלַם וַיַּעֲמְדוּ כְּמִשְׁפָּטָם עַל־עַבְדֵיהֶם: ¹⁸ וְאֵלֶּה הָעֲמָדִים וּבְנֵיהֶם מִבְּנֵי הַקְּהָלִי הַיְמָן הַמְּשׁוֹרֵר בֶּן־יוֹאֵל בֶּן־שְׁמוּאֵל: ¹⁹ בֶּן־

son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah; [20] the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai; [21] the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah; [22] the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah; [23] the son of Izhar, the son of Kohath, the son of Levi, the son of Israel. [24] And his brother Asaph, who stood on his right hand; even Asaph the son of Berechiah, the son of Shimea; [25] the son of Michael, the son of Baaseiah, the son of Malchijah; [26] the son of Ethni, the son of Zerah, the son of Adaiah; [27] the son of Ethan, the son of Zimmah, the son of Shimei; [28] the son of Jahath, the son of Gershom, the son of Levi. [29] And on the left hand their brethren the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch; [30] the son of Hashabiah, the son of Amaziah, the son of Hilkiyah; [31] the son of Amzi, the son of Bani, the son of Shemer; [32] the son of Mahli, the son of Mushi, the son of Merari, the son of Levi. [33] And their brethren the Levites were appointed for all the service of the tabernacle of the house of God.

[34] But Aaron and his sons offered upon the altar of burnt-offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded. [35] And these are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son; [36] Bukki his son, Uzzi his son, Zerahiah his son; [37] Meraioth his son, Amariah his son, Ahitub his son; [38] Zadok his son, Ahimaaz his son.

[39] Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot, [40] to them they gave Hebron in the land of Judah, and the open land round about it; [41] but the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh. [42] And to the sons of Aaron they gave the ^acity of refuge, Hebron; Libnah also with the open land about it, and Jattir, and Eshtemoa with the open land

אֶלְקָנָה בֶּן־יִרְחָם בֶּן־אֵלִיאֵל בֶּן־תּוֹחַ: 20
בֶּן־צִיֵּף צוּף בֶּן־אֶלְקָנָה בֶּן־מַחַת בֶּן־
עֲמָשָׁי: 21 בֶּן־אֶלְקָנָה בֶּן־יֹאֵל בֶּן־עֲזַרְיָה
בֶּן־צְפַנְיָה: 22 בֶּן־תַּחַת בֶּן־אַסִּיר בֶּן־
אַבְיָסָף בֶּן־קֶרַח: 23 בֶּן־יִזְחָר בֶּן־קֹהַת
בֶּן־לֵוִי בֶּן־יִשְׂרָאֵל: 24 וְאָחִיו אֶסָף הָעֹמֵד
עַל־יְמִינוֹ אֶסָף בֶּן־בְּרַכְיָהוּ בֶּן־שִׁמְעָא:
25 בֶּן־מִיכָאֵל בֶּן־בְּעַשְׂיָה בֶּן־מִלְכִּיָּה:
26 בֶּן־אֶתְנִי בֶן־זֶרַח בֶּן־עֲדִיָּה: 27 בֶּן־אֵיתָן
בֶּן־זִמְהָ בֶּן־שִׁמְעִי: 28 בֶּן־יֵחַת בֶּן־גֵּרְשֹׁם
בֶּן־לֵוִי: ס 29 וּבְנֵי מְרָרִי אַחֵיהֶם
עַל־הַשְּׂמֹאלוֹ אֵיתָן בֶּן־קִישִׁי בֶּן־עֲבְדִי
בֶּן־מִלּוּךְ: 30 בֶּן־חֲשַׁבְיָה בֶּן־אַמְצִיָּה בֶּן־
חֶלְקִיָּה: 31 בֶּן־אַמְצִי בֶּן־בְּנֵי בֶּן־שֶׁמֶר:
32 בֶּן־מַחְלִי בֶּן־מוֹשִׁי בֶּן־מְרָרִי
בֶּן־לֵוִי: ס 33 וְאֶחֵיהֶם הַלְוִיִּם נְתוּנִים
לְכָל־עֲבוֹדַת מִשְׁכַּן בֵּית הָאֱלֹהִים:
34 וְאַהֲרֹן וּבָנָיו מְקַטְרִים עַל־מִזְבֵּחַ
הָעוֹלָה וְעַל־מִזְבֵּחַ הַקְּטֹרֶת לְכָל מִלְאֲכַת
קֹדֶשׁ הַקְּדוֹשִׁים וּלְכַפֵּר עַל־יִשְׂרָאֵל כְּכֹל
אֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד הָאֱלֹהִים: פ
35 וְאַלֶּה בְנֵי אַהֲרֹן אֶלְעָזָר בְּנֵוּ פִּינְחָס בְּנֵוּ
אַבִּישׁוּעַ בְּנֵוּ: 36 בְּקִי בְנֵוּ עֲזִי בְנֵוּ זְרַחְיָה
בְּנֵוּ: 37 מְרִיזוֹת בְּנֵוּ אַמְרִיָּה בְנֵוּ אַחִיטוֹב
בְּנֵוּ: 38 צְדוֹק בְּנֵוּ אַחִימֵעַץ בְּנֵוּ: ס
39 וְאַלֶּה מוֹשְׁבוֹתָם לְטִירוֹתָם בְּגִבּוֹלָם
לְבְנֵי אַהֲרֹן לְמִשְׁפַּחַת הַקְּהָתִי כִּי לָהֶם
הָיָה הַגּוֹרָל: 40 וַיִּתְּנוּ לָהֶם אֶת־חֶבְרוֹן
בְּאַרְץ יְהוּדָה וְאֶת־מְגֵרְשֵׁיהָ סְבִיבְתֶיהָ:
41 וְאֶת־שָׂדֵה הָעִיר וְאֶת־חֲצֵרֶיהָ נָתַנוּ
לְכָלֵב בֶּן־יִפְנֶה: ס 42 וּלְבְנֵי אַהֲרֹן
נָתַנוּ אֶת־עָרֵי הַמְּקֻלָּט אֶת־חֶבְרוֹן וְאֶת־
לְבָנָה וְאֶת־מְגֵרְשֵׁיהָ וְאֶת־יָתֵר וְאֶת־

a Heb cities.

about it; [43] and Hilan with the open land about it, Debir with the open land about it; [44] and Ashan with the open land about it, and Bethshemesh with the open land about it; [45] and out of the tribe of Benjamin: Geba with the open land about it, and Alemeth with the open land about it, and Anathoth with the open land about it. All their cities throughout their families were thirteen cities.

[46] And unto the rest of the sons of Kohath were given by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities. [47] And to the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. [48] Unto the sons of Merari were given by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

[49] So the children of Israel gave to the Levites the cities with the open land about them. [50] And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, those cities which are mentioned by name.

[51] And some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.

[52] And they gave unto them the ^acity of refuge, Shechem in the hill-country of Ephraim with the open land about it; Gezer also with the open land about it; [53] and Jokmeam with the open land about it, and Beth-horon with the open land about it; [54] and Aijalon with the open land about it, and Gath-rimmon with the open land about it; [55] and out of the half-tribe of Manasseh: Aner with the open land about it, and Bileam with the open land about it, for the rest of the family of the sons of Kohath.

[56] Unto the sons of Gershom were given, out of the family of the half-tribe of Manasseh,

אֶשְׁתַּמֶּעַ וְאֶת־מַגְרָשֶׁיהָ: ⁴³ וְאֶת־
 הִילָן וְאֶת־מַגְרָשֶׁיהָ אֶת־דְּבִיר וְאֶת־
 מַגְרָשֶׁיהָ: ⁴⁴ וְאֶת־עֶשֶׂן וְאֶת־מַגְרָשֶׁיהָ
 וְאֶת־בֵּית שֹׁמֶשׁ וְאֶת־מַגְרָשֶׁיהָ: ⁴⁵ ס
 וּמִמֶּטֶה בְנֵימִן אֶת־גִּבְעָה וְאֶת־
 מַגְרָשֶׁיהָ וְאֶת־עֲלָמֶת וְאֶת־מַגְרָשֶׁיהָ
 וְאֶת־עֲנָתוֹת וְאֶת־מַגְרָשֶׁיהָ כָּל־עֲרִיהֶם
 שְׁלֹשׁ־עֶשְׂרֵה עִיר בְּמִשְׁפְּחוֹתֵיהֶם: ⁴⁶ ס
 וּלְבָנֵי קֹהַת הַנוֹתְרִים מִמִּשְׁפַּחַת
 הַמֶּטֶה מִמִּחְצֵית מֵטֵה חֲצֵי מְנַשֶּׁה בְּגוֹרֵל
 עָרִים עֶשֶׂר: ⁴⁷ ס וּלְבָנֵי גְרָשׁוֹם
 לְמִשְׁפְּחוֹתָם מִמֶּטֶה יִשְׁשָׁכָר וּמִמֶּטֶה
 אֲשֹׁר וּמִמֶּטֶה נַפְתָּלִי וּמִמֶּטֶה מְנַשֶּׁה בְּבֶשֶׁן
 עָרִים שְׁלֹשׁ עֶשְׂרֵה: ⁴⁸ ס לְבָנֵי מְרָרִי
 לְמִשְׁפְּחוֹתָם מִמֶּטֶה רְאוּבֵן וּמִמֶּטֶה־גָד
 וּמִמֶּטֶה זְבוּלֹן בְּגוֹרֵל עָרִים שְׁתַּיִם
 עֶשְׂרֵה: ⁴⁹ וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל לְלוֹיִם אֶת־
 הָעָרִים וְאֶת־מַגְרָשֵׁיהֶם: ⁵⁰ וַיִּתְּנוּ בְּגוֹרֵל
 מִמֶּטֶה בְנֵי־יְהוּדָה וּמִמֶּטֶה בְנֵי־שִׁמְעוֹן
 וּמִמֶּטֶה בְנֵי בְנֵימִן אֶת הָעָרִים הָאֵלֶּה
 אֲשֶׁר־יִקְרְאוּ אֹתָהֶם בְּשֵׁמוֹת: ⁵¹ ס
 וּמִמִּשְׁפְּחוֹת בְּנֵי קֹהַת וַיְהִי עָרֵי
 גְבוּלָם מִמֶּטֶה אֶפְרַיִם: ⁵² וַיִּתְּנוּ לָהֶם
 אֶת־עָרֵי הַמִּקְלָט אֶת־שֶׁכֶם וְאֶת־
 מַגְרָשֶׁיהָ בְּהַר אֶפְרַיִם וְאֶת־גִּזְרֹר וְאֶת־
 מַגְרָשֶׁיהָ: ⁵³ וְאֶת־יֶקְמֶעַם וְאֶת־מַגְרָשֶׁיהָ
 וְאֶת־בֵּית חוֹרוֹן וְאֶת־מַגְרָשֶׁיהָ: ⁵⁴ וְאֶת־
 אֵילֹן וְאֶת־מַגְרָשֶׁיהָ וְאֶת־גַּת־רַמּוֹן וְאֶת־
 מַגְרָשֶׁיהָ: ⁵⁵ פ
 וּמִמִּחְצֵית מֵטֵה מְנַשֶּׁה אֶת־עֵנַל וְאֶת־
 מַגְרָשֶׁיהָ וְאֶת־בִּלְעָם וְאֶת־מַגְרָשֶׁיהָ
 לְמִשְׁפַּחַת לְבָנֵי־קֹהַת הַנוֹתְרִים: ⁵⁶ פ
 לְבָנֵי גְרָשׁוֹם מִמִּשְׁפַּחַת חֲצֵל מֵטֵה

Golan in Bashan with the open land about it, and Ashtaroth with the open land about it; [57] and out of the tribe of Issachar. Kedesh with the open land about it, Dobrath with the open land about it; [58] and Ramoth with the open land about it, and Anem with the open land about it; [59] and out of the tribe of Asher: Mashal with the open land about it, and Abdon with the open land about it; [60] and Hukok with the open land about it, and Rehob with the open land about it; [61] and out of the tribe of Naphtali: Kedesh in Galilee with the open land about it, and Hammon with the open land about it, and Kiriathaim with the open land about it.

[62] Unto the rest [of the Levites], the sons of Merari, were given, out of the tribe of Zebulun, Rimmono with the open land about it, Tabor with the open land about it; [63] and beyond the Jordan at Jericho, on the east side of the Jordan, were given them, out of the tribe of Reuben, Bezer in the wilderness with the open land about it, and Jahaz with the open land about it, [64] and Kedemoth with the open land about it, and Mephaath with the open land about it; [65] and out of the tribe of Gad: Ramoth in Gilead with the open land about it, and Mahanaim with the open land about it, [66] and Heshbon with the open land about it, and Jazer with the open land about it.

7 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. [2] And the sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. [3] And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men. [4] And with them, by their generations, after their fathers' houses, were bands of the host for war, six and thirty thousand; for they had

מְנַשֶּׁה אֶת־גּוֹלָן בְּבָשָׁן וְאֶת־מְגֵרְשֵׁיָהּ
וְאֶת־עֲשָׂתָרוֹת וְאֶת־מְגֵרְשֵׁיָהּ: **ס**
57 וּמִמֶּטֶה יִשְׁשָׁכָר אֶת־קֶדֶשׁ וְאֶת־
מְגֵרְשֵׁיָהּ אֶת־דְּבָרֶת וְאֶת־מְגֵרְשֵׁיָהּ:
58 וְאֶת־רְאֵמוֹת וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־עָנָם
וְאֶת־מְגֵרְשֵׁיָהּ: **ס** 59 וּמִמֶּטֶה אֲשֶׁר
אֶת־מָשָׁל וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־עַבְדּוֹן
וְאֶת־מְגֵרְשֵׁיָהּ: **ס** 60 וְאֶת־חֹקֶק וְאֶת־
מְגֵרְשֵׁיָהּ וְאֶת־רְחֹב וְאֶת־מְגֵרְשֵׁיָהּ:
61 וּמִמֶּטֶה נִפְתָּלַי אֶת־קֶדֶשׁ בְּגִלְיָל וְאֶת־
מְגֵרְשֵׁיָהּ וְאֶת־חַמּוֹן וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־
קִרְיָתַיִם וְאֶת־מְגֵרְשֵׁיָהּ: **ס** 62 לְבַנֵּי
מְרָרִי הַנּוֹתָרִים מִמֶּטֶה זְבוּלֹן אֶת־רְמוֹנוֹ
וְאֶת־מְגֵרְשֵׁיָהּ אֶת־תַּבּוֹר וְאֶת־מְגֵרְשֵׁיָהּ:
63 וּמֵעֵבֶר לְיַרְדֵּן יְרֵחוֹ לְמִזְרַח הַיַּרְדֵּן
מִמֶּטֶה רְאוּבֵן אֶת־בְּצֵר בְּמִדְבָּר וְאֶת־
מְגֵרְשֵׁיָהּ וְאֶת־יְהֻצָּה וְאֶת־מְגֵרְשֵׁיָהּ:
64 וְאֶת־קֶדְמוֹת וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־
מִיפְעֵת וְאֶת־מְגֵרְשֵׁיָהּ: **ס** 65 וּמִמֶּטֶה־גַד
אֶת־רְאֵמוֹת בְּגִלְעָד וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־
מַחְנֵים וְאֶת־מְגֵרְשֵׁיָהּ: **ס** 66 וְאֶת־חֶשְׁבוֹן
וְאֶת־מְגֵרְשֵׁיָהּ וְאֶת־יַעְזִיר
וְאֶת־מְגֵרְשֵׁיָהּ: **ס** **7** וּלְבַנֵּי יִשְׁשָׁכָר
תּוֹלַע וּפּוּאָה יִשִּׁיב יָשׁוּב וְשִׁמְרוֹן
אַרְבָּעָה: **ס** **2** וּבְנֵי תּוֹלַע עֲזִי וּרְפָיָה
יִרְיָאֵל וַיְחִמִּי וַיְבָשֶׁם וְשִׁמּוּאֵל רָאשִׁים
לְבֵית־אֲבוֹתָם לְתוֹלַע גְּבוּרֵי חַיִּל
לְתַלְדוֹתָם מִסְפָּרָם בִּימֵי דָוִד עֶשְׂרִים־
וּשְׁנַיִם אָלֶף וּשְׁשׁ מֵאוֹת: **ס** **3** וּבְנֵי
עֲזִי יִזְרְחִיָה וּבְנֵי יִזְרְחִיָה מִיכָאֵל וְעַבְדִּיָה
וַיּוֹאֵל יִשִּׁיָה חֲמִשָּׁה רָאשִׁים כָּלָם:
4 וְעַלֵּיהֶם לְתַלְדוֹתָם לְבֵית אֲבוֹתָם גְּדוּדֵי
צָבָא מִלְחָמָה שְׁלֹשִׁים וּשְׁשָׁה אָלֶף בֵּי־

many wives and sons. [5] And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand.

[6] [The sons of] Benjamin: Bela, and Becher, and Jediael, three. [7] And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four. [8] And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher. [9] And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred.

[10] And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar. [11] All these were sons of Jediael, even heads of their fathers' houses, mighty men of valour, seventeen thousand and two hundred, that were able to go forth in the host for war. [12] Shuppim also, and Huppim, the sons of Ir, Hushim, the son of^aanother.

[13] The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

[14] The sons of Manasseh: Asriel, whom his wife bore—his concubine the Aramitess bore Machir the father of Gilead; [15] and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah—and the name of the second was Zelophehad; and Zelophehad had daughters. [16] And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rekem. [17] And the sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh. [18] And his sister Hammolecheth bore Ishhod, and Abiezer, and Mahlah. [19] And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

[20] And the sons of Ephraim: Shuthelah—and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son, [21] and Zabad his son, and Shuthelah his son—and Ezer,

הֲרַבּוּ נָשִׁים וּבָנִים: ⁵ וַאֲחֵיהֶם לְכָל־
מִשְׁפָּחוֹת יִשְׁשָׁכָר גְּבוּרֵי חַיִּלִּים שְׁמוֹנִים
וּשְׁבַעֲהָ אֶלֶף הַתִּיחָשׁם לְכָל: ^פ

⁶ בְּנֵי־מִן בָּלַע וּבְכָר וַיְדִיעֵאל שְׁלֹשָׁה:
⁷ וּבְנֵי בָלַע אֶצְבוֹן וְעִזִּי וְעִזְיָאל וִירִימוֹת
וְעִירֵי חַמְשָׁה רָאשֵׁי בֵּית אָבוֹת גְּבוּרֵי
חַיִּלִּים וְהַתִּיחָשׁם עֶשְׂרִים וּשְׁנַיִם אֶלֶף
וּשְׁלֹשִׁים וָאַרְבָּעָה: ^ס ⁸ וּבְנֵי בְּכָר
זְמִירָה וְיוֹעֵז וְאֶלְיעֶזֶר וְאֶלְיוֹעִינִי וְעֵמְרִי
וִירְמוֹת וְאַבְיָה וְעַנְתוֹת וְעֶלְמֶת כָּל־אֵלֶּה
בְּנֵי־בְכָר: ⁹ וְהַתִּיחָשׁם לְתַלְדוֹתָם רָאשֵׁי
בֵּית אָבוֹתָם גְּבוּרֵי חַיִּל עֶשְׂרִים אֶלֶף
וּמֵאֲתָיִם: ^ס ¹⁰ וּבְנֵי יְדִיעֵאל בְּלָהָן
וּבְנֵי בְלָהָן יְעִישׁ יְעִישׁ וְעִישׁ וּבְנֵי־מִן וְאַהוּד
וּכְנַעְנָה וְזִיתָן וְתַרְשִׁישׁ וְאַחִישָׁחַר: ¹¹ כָּל־
אֵלֶּה בְּנֵי יְדִיעֵאל לְרָאשֵׁי הָאָבוֹת גְּבוּרֵי
חַיִּלִּים שְׁבַעֲהָ־עֶשְׂרֵת אֶלֶף וּמֵאֲתָיִם יֶצְאִי
צָבָא לְמִלְחָמָה: ¹² וְשֵׁם וְחַפְּסִים בְּנֵי עִיר
חָשׁם בְּנֵי אַחֵר: ¹³ בְּנֵי נַפְתָּלִי יַחְצִיאל
וְגוֹנִי וְיֶזֶר וְשָׁלוּם בְּנֵי בְלָהָה: ^פ

¹⁴ בְּנֵי מְנַשֶּׁה אֲשֵׁרִיאל אֲשֵׁר יִלְדָה פִּילְגֶשׁוּ
הָאַרְמִיָּה יִלְדָה אֶת־מְכִיר אָבִי גִלְעָד:
¹⁵ וּמְכִיר לָקַח אִשָּׁה לְחַפְּסִים וּלְשָׁפִים וְשֵׁם
אֲחֹתוֹ מַעֲכָה וְשֵׁם הַשְּׁנַיִ צֶלְפָּחַד וְהַתִּינָה
לְצֶלְפָּחַד בָּנוֹת: ¹⁶ וְתַלְדַּת מַעֲכָה אִשְׁת־
מְכִיר בִּן וְתַקְרָא שְׁמוֹ פֶּרֶשׁ וְשֵׁם אָחִיו
שֶׁרֶשׁ וּבְנָיו אוּלָם וְרָקֶם: ¹⁷ וּבְנֵי אוּלָם
בְּדָן אֵלֶּה בְּנֵי גִלְעָד בְּן־מְכִיר בְּן־מְנַשֶּׁה:
¹⁸ וְאַחֲתוֹ הַמַּלְלָכַת יִלְדָה אֶת־אִישָׁהוּד
וְאֶת־אַבְיעֶזֶר וְאֶת־מַחֲלָה: ¹⁹ וַיְהִיו בְּנֵי
שְׁמִידָע אַחִין וְשִׁכְם וְלִקְחִי וְאַנְיָעָם: ^פ
²⁰ וּבְנֵי אֶפְרַיִם שׁוּתֵלַח וּבְרֵד בְּנוֹ וְתַחַת
בְּנוֹ וְאַלְעָדָה בְּנוֹ וְתַחַת בְּנוֹ: ²¹ וְזָבָד בְּנוֹ

and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle. [22] And Ephraim their father mourned many days, and his brethren came to comfort him. [23] And he went in to his wife, and she conceived, and bore a son, and he called his name Beriah, because ^ait went evil with his house. [24] And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah. [25] And Rephah was his son, and Resheph, and Telah his son, and Tahan his son; [26] Ladan his son, Ammihud his son, Elishama his son; [27] ^bNun his son, Joshua his son. [28] And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof; [29] and by the borders of the children of Manasseh, Bethshean and the towns thereof, Taanach and the towns thereof, Megiddo and the towns thereof, Dor and the towns thereof. In these dwelt the children of Joseph the son of Israel.

[30] The sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister. [31] And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith. [32] And Heber begot Japhlet, and Shomer, and Hotham, and Shua their sister. [33] And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are the children of Japhlet. [34] And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram. [35] And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal. [36] The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah; [37] Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera. [38] And the sons of Jether: Jephunneh, and Pispa, and Ara. [39] And the sons of Ulla: Arah, and Hanniel, and Rizia. [40] All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valour, chief of the princes. And the number of them reckoned by genealogy for service in war was twenty and six thousand men.

a Heb. *beraah*.b Heb. *Non*.

וְשׁוֹתְלַח בְּנוֹ וְעֶזֶר וְאַלְעָד וְהַרְגוּם אַנְשֵׁי־
 גַּת הַנוֹלָדִים בְּאֶרֶץ כִּי יָרְדוּ לְקַחַת
 אֶת־מִקְנֵיהֶם: ²² וַיִּתְאַבֵּל אֶפְרַיִם אֲבִיהֶם
 יָמִים רַבִּים וַיָּבֹאוּ אָחָיו לְנַחֵמוֹ: ²³ וַיָּבֵא
 אֶל־אִשְׁתּוֹ וַתֵּהָר וַתֵּלֶד בֵּן וַיִּקְרָא אֶת־
 שְׁמוֹ בְרִיעָה כִּי בְרָעָה הַיִּתָּה בְּבֵיתוֹ:
²⁴ וּבָתָהּ שְׂאֵרָה וַתִּבֶן אֶת־בֵּית־חֹרוֹן
 הַתַּחְתּוֹן וְאֶת־הָעֲלִיוֹן וְאֵת אֲזֵן שְׂאֵרָה:
²⁵ וְרִפָּח בְּנוֹ וְרִשֵׁף וַתֵּלֶח בְּנוֹ וַתַּחַן בְּנוֹ:
²⁶ לַעֲדָן בְּנוֹ עַמִּיהוּד בְּנוֹ אֶל־שִׁמְעַע בְּנוֹ:
²⁷ נוּן בְּנוֹ יְהוֹשֻׁעַ בְּנוֹ: ²⁸ וְאַחֲזָתָם
 וּמִשְׁבוֹתָם בֵּית־אֵל וּבִנְתֵיהֶם וּלְמִזְרַח נַעֲרָן
 וּלְמַעְרָב גְּזֹר וּבִנְתֵיהֶם וּשְׁכֶם וּבִנְתֵיהֶם עַד־
 עֵינָה וּבִנְתֵיהֶם: ²⁹ וְעַל־יַדֵּי בְנֵי־מְנַשֶּׁה בֵּית־
 שָׁאֵן וּבִנְתֵיהֶם תַּעֲנָף וּבִנְתֵיהֶם מְגִדּוֹ
 וּבִנְתֵיהֶם דּוֹר וּבִנְתֵיהֶם בְּאֵלָה יֵשְׁבוּ בְנֵי
 יוֹסֵף בֶּן־יִשְׂרָאֵל: פ

³⁰ בְּנֵי אֲשֵׁר יִמְנָה וַיִּשׁוּהָ וַיִּשְׁוִי וּבְרִיעָה
 וְשֶׁרַח אָחוֹתָם: ³¹ וּבְנֵי בְרִיעָה חֶבֶר
 וּמַלְכִּיאֵל הוּא אָבִי בְרוֹת בְּרִיקָת: ³² וְחֶבֶר
 הוֹלִיד אֶת־יִפְלֵט וְאֶת־שׁוֹמֵר וְאֶת־חֹתָם
 וְאֵת שׁוּעָא אָחוֹתָם: ³³ וּבְנֵי יִפְלֵט פָּסַף
 וּבַמְהָל וְעֵשׂוֹת אֵלָה בְּנֵי יִפְלֵט: ³⁴ וּבְנֵי
 שְׁמֵר אָחִי רוּהַגָּה וְרַהֲגָה יַחְבָּה וְחַבָּה
 וְאָרָם: ³⁵ וּבְנֵי־הֶלֶם אָחִיו צוֹפָח וַיִּמְנַע
 וְשִׁלֵּשׁ וְעַמֵּל: ³⁶ בְּנֵי צוֹפָח סוּחַ וְחַרְנֹפֶר
 וְשׁוּעַל וּבְרִי וַיִּמְרָה: ³⁷ בְּצֵר וְהוּד וְשִׁמְאָ
 וְשִׁלְשָׁה וַיִּתְרֵן וּבְאָרָא: ³⁸ וּבְנֵי יֵתֵר יִפְנָה
 וּפְסָפָה וְאָרָא: ³⁹ וּבְנֵי עֵלָא אָרַח וְחַנִּיאֵל
 וְרִצִּיא: ⁴⁰ כָּל־אֵלָה בְּנֵי־אֲשֵׁר רְאִשֵׁי בֵּית־
 הָאָבוֹת בְּרוּרִים גְּבוּרֵי חַיִּלִּים רְאִשֵׁי
 הַנְּשִׂאִים וְהַתִּיחָשִׁם בְּצַבָּא בְּמִלְחָמָה
 מִסְּפָרָם אַנְשִׁים עֶשְׂרִים וְשֵׁשׁ

8 And Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third; [2] Nohah the fourth, and Rapha the fifth. [3] And Bela had sons, Addar, and Gera, and Abihud; [4] and Abishua, and Naaman, and Ahoah; [5] and Gera, and Shephuphan, and Hiram. [6] And these are the sons of Ehud—these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath; [7] and Naaman, and Ahijah, and Gera, were they that carried them captive—and he begot Uzza, and Ahihud. [8] And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives; [9] he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam; [10] and Jeuz, and Sachiah, and Mirmah. These were his sons, heads of fathers' houses. [11] And of Hushim he begot Abitub, and Elpaal.

[12] And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof; [13] and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath. [14] And Ahio, Shashak, and Jeremoth; [15] and, Zebadiah, and Arad, and Eder; [16] and Michael, and Ishpah, and Joha, were the sons of Beriah. [17] And Zebadiah, and Meshullam, and Hizki, and Heber; [18] and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal. [19] And Jakim, and Zichri, and Zabdi; [20] and Elienai, and Zillethai, and Eliel; [21] and Adaiah, and Beraiah, and Shimrath, were the sons of Shimei. [22] And Ishpan, and Ebed, and Eliel; [23] and Abdon, and Zichri, and Hanan; [24] and Hananiah, and Elam, and Anthothiah; [25] and Iphdeiah, and Penuel, were the sons of Shashak. [26] And Shamsherai, and Shehariah, and Athaliah; [27] and Jaareshiah, and Elijah, and Zichri, were the sons of Jeroham. [28] These were heads of fathers' houses throughout their generations, chief men; these dwelt in Jerusalem.

[29] And in Gibeon there dwelt the father of Gibeon [^aJeiel], whose wife's name was Maacah;

אֶלְפָּא: **8** וּבְנֵימֵן הוֹלִיד אֶת־בֶּלַע
בְּכֹרוֹ אֲשָׁבֵל הַשֵּׁנִי וְאַחֲרָה הַשְּׁלִישִׁי:
2 נוֹחָה הָרְבִיעִי וְרָפָא הַחֲמִישִׁי: **ס**
3 וַיְהִיו בָּנָיו לְבֹלַע אָדָר וְגֵרָא
וְאַבִּיהוּד: 4 וְאַבִּישׁוּעַ וְנַעֲמָן וְאַחֲוֹחַ:
5 וְגֵרָא וְשִׁפּוּפָן וְחוּרָם: 6 וְאַלְהָ בְנֵי אַחֲוִיד
אֶלְהָ הֵם רֵאשֵׁי אֲבוֹת לְיוֹשְׁבֵי גִבְעָה וַיְגָלוּם
אֶל־מְנַחֵת: 7 וְנַעֲמָן וְאַחִיָּה וְגֵרָא הוּא
הַגֹּלָם וְהוֹלִיד אֶת־עֲזָא וְאֶת־אַחִיָּחָד:
8 וְשַׁחְרִים הוֹלִיד בְּשָׂדֵה מוֹאָב מִן־שְׁלֹחוֹ
אַתֶּם חוֹשִׁים וְאֶת־בַּעְרָא נָשָׂיו: 9 וַיּוֹלֵד
מִן־חֹדֶשׁ אֶשְׁתּוֹ אֶת־יֹזָבָב וְאֶת־צְבִילָא
וְאֶת־מִישָׂא וְאֶת־מִלְכָם: 10 וְאֶת־יַעֲוִץ
וְאֶת־שְׁכִיָּה וְאֶת־מִרְמָה אֶלְהָ בְנָיו רֵאשֵׁי
אֲבוֹת: 11 וּמְחָשִׁים הוֹלִיד אֶת־אֲבִיטוּב
וְאֶת־אֶלְפָּעַל: 12 וּבְנֵי אֶלְפָּעַל עֶבֶר
וּמִשָּׁעַם וְשָׁמֵד הוּא בְּנֵה אֶת־אוֹנוֹ וְאֶת־
לֹד וּבְנַתִּיהָ: 13 וּבְרַעְיָה וְשִׁמְעָה הֵמָּה רֵאשֵׁי
הָאֲבוֹת לְיוֹשְׁבֵי אֵילֹן הַמָּה הַבְּרִיחוֹ
אֶת־יוֹשְׁבֵי גַת: 14 וְאַחִיו שָׁשָׁק וִירְמוֹת:
15 וּזְבַדְיָה וְעָרֵד וְעָדָר: 16 וּמִיכָאֵל וַיִּשְׁפָּה
יְוִחָא בְנֵי בְרִיעָה: 17 וּזְבַדְיָה וּמִשְׁלָם
וְחֻזְקִי וְחֶבֶר: 18 וַיִּשְׁמְרֵי וַיְזַלְיָאָה וַיּוֹבָב
בְנֵי אֶלְפָּעַל: 19 וַיְקִים וְזֹכְרֵי זְוַבְדִּי:
20 וַאֲלִיעֵנִי וְצַלְתִּי וְאַלְיָאֵל: 21 וְעַדְיָה
וּבְרָאִיָּה וְשִׁמְרַת בְּנֵי שִׁמְעִי: 22 וַיִּשְׁפָּן
וְעֶבֶר וְאַלְיָאֵל: 23 וְעַבְדֹּון וְזֹכְרֵי וְחֶנּוּ:
24 וְחַנְנִיָּה וְעֵילָם וְעַנְתַּתִּיָּה: 25 וַיְפַדְיָה
וּפְנִיאֵל וּפְנוּאֵל בְּנֵי שָׁשָׁק: 26 וְשִׁמְשָׁרִי
וְשַׁחְרִיָּה וְעַתְלִיָּה: 27 וַיַּעֲרֹשִׁיָּה וְאַלְיָה
וְזֹכְרֵי בְנֵי יְרָחָם: 28 אֶלְהָ רֵאשֵׁי אֲבוֹת
לְתַלְדוֹתָם רֵאשִׁים אֶלְהָ יִשְׁבּוֹ
בִירוּשָׁלָם: **ס** 29 וּבְגַבְעוֹן יִשְׁבּוֹ אֲבִי

a See ch. ix. 35.

[30] and his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab, [31] and Gedor, and Ahio, and Zecher. [32] And Mikloth begot Shimeah. And they also dwelt with their brethren in Jerusalem, over against their brethren.

[33] And Ner begot Kish; and Kish begot Saul; and Saul begot Jonathan, and Malchi-shua, and Abinadab, and Eshbaal. [34] And the son of Jonathan was Merib-baal; and Merib-baal begot Micah. [35] And the sons of Micah: Pithon, and Melech, and Taarea, and Ahaz. [36] And Ahaz begot Jehoaddah; and Jehoaddah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza; [37] and Moza begot Binea; Raphah was his son, Eleasah his son, Azel his son. [38] And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel. [39] And the sons of Eshek his brother: Ulam his first-born, Jeush the second, and Eliphelet the third. [40] And the sons of Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the sons of Benjamin.

9 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel; and Judah was carried away captive to Babylon because of their transgression. [2] Now the first inhabitants that dwelt in their possessions in their cities were, Israelites, the priests, the Levites, and the Nethinim. [3] And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh: [4] Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. [5] And of the Shilonites: Asaiah the first-born and his sons. [6] And of the sons of Zerah: Jeuel, and their brethren, six hundred and ninety. [7] And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of

גבעון ושם אשתו מעכה: ³⁰ ובנו הבכור עבדון וצור וקיש ובעל ונרב: ³¹ וגדור ואחיו וזכר: ³² ומקלות הוליד את-שמאה ואף-המה נגד אחיהם ישבו בירושלם עם-אחיהם: ³³ ונר הוליד את-קיש וקיש הוליד את-שאול ושאול הוליד את-יהונתן ואת-מלכיהי שוע ואת-אבינדב ואת-אשבעל: ³⁴ ובן-יהונתן מריב בעל ומריב בעל הוליד את-מיכה: ³⁵ ופיתון ומלך ותארע ואחז: ³⁶ ואחז הוליד את-יהועדה ויהועדה הוליד את-עלמת ואת-עזמות ואת-זמרי וזמרי הוליד את-מוצא: ³⁷ ומוצא הוליד את-בנעא רפה בנו אלעשה בנו אצל בנו: ³⁸ ולאצל ששה בנים ואלה שמותם עזריקם | בכרו וישמעאל ושעריה ועבדיה וחנון כל-אלה בני אצל: ³⁹ ובני עשק אחיו אולם בכרו יעוש השני ואלפלט השלשי: ⁴⁰ ויהיו בני-אולם אנשים גברי-חיל דרכי קשת ומרבים בנים ובני בנים מאה וחמשים כל-אלה מבני בנימן: **פ**
9 וכל-ישראל התיחשו והנם כתובים על-ספר מלכי ישראל ויהודה הגלו לבבל במעלם: ² והיושבים הראשנים אשר באחזתם בעריהם ישראל הכהנים הלויים והנתינים: ³ ובירושלם ישבו מן-בני יהודה ומן-בני בנימן ומן-בני אפרים ומנשה: ⁴ עותי בן-עמיהוד בן-עמרי בן-אמרי בן-בנימן בני מן-בני-פרץ בן-יהודה: ⁵ ומן-השילוני עשיה הבכור ובניו: ⁶ ומן-בני-זרח יעואל ואחיהם שש-מאות ותשעים: ⁷ ומן-בני בנימן

Hassenuah; [8] and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibneiah; [9] and their brethren, according to their generations, nine hundred and fifty and six. All these men were heads of fathers' houses by their fathers' houses.

[10] And of the priests: Jedaiah, and Jehoiarib, and Jachin; [11] and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God; [12] and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer; [13] and their brethren, heads of their fathers' houses, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

[14] And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari; [15] and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph; [16] and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

[17] And the porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brother Shallum the chief; [18] who hitherto waited in the king's gate eastward; they were the porters for the camp of the children of Levi. [19] And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry; [20] and Phinehas the son of Eleazar was ruler over them in time past, the LORD being with him. [21] Zechariah the son of Meshelemiah was porter of the door of the tent of meeting. [22] All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer

סלוא בן־משלם בן־הודויה בן־הסנאה :
 8 ויבניה בן־ירחם ואלה בן־עזי בן־מכרי
 ומשלם בן־שפטיה בן־רעואל בן־יבניה :
 9 ואחיהם לתלדותם תשע מאות
 וחמשים וששה כל־אלה אנשים ראשי
 אבות לבית אבותיהם : ס 10 ומן־
 הכהנים ידעיה ויהויריב ויכין : 11 ועזריה
 בן־חלקיה בן־משלם בן־צדוק בן־מריות
 בן־אחיטוב נגיד בית האלהים : ס
 12 ועדיה בן־ירחם בן־פֿשחור בן־
 מלכיה ומעשי בן־עדיאל בן־יחזרה בן־
 משלם בן־משלמית בן־אמר : 13 ואחיהם
 ראשים לבית אבותם אלף ושבע מאות
 וששים גבורי חיל מלאכת עבודת בית־
 האלהים : 14 ומן־הלויים שמעיה בן־
 חשוב בן־עזריקם בן־חשביה מן־בני
 מרי : 15 ובקבקר חרש וגלל ומתניה
 בן־מיכא בן־זכרי בן־אסף : 16 ועבדיה
 בן־שמעיה בן־גלל בן־ידותון וברכיה
 בן־אסא בן־אלקנה היושב בחצרי
 נטופתי : 17 והשערים שלום ועקוב
 וטלמן ואחימן ואחיהם שלום הראש :
 18 ועדהנה בשער המלך מזרחה המה
 השערים למחנות בני לוי : 19 ושלום
 בן־קורא בן־אביסף בן־קרר ואחיו
 לבית־אביו הקרחים על מלאכת
 העבודה שמרי הספים לאהל ואבותיהם
 על־מחנה יהוה שמרי המבוא : 20 ופינחס
 בן־אלעזר נגיד היה עליהם לפני יהוה |
 עמו : 21 זכריה בן משלמיה שער פתח
 לאהל מועד : 22 כלם הגבורים לשערים
 בספים מאתים ושנים עשר המה
 בחצריהם התיחשם המה יסד דויד

did ordain in their set office. [23] So they and their children had the oversight of the gates of the house of the LORD, even the house of the Tent, by wards. [24] On the four sides were the porters, toward the east, west, north, and south. [25] And their brethren, in their villages, were to come in every seven days from time to time to be with them; [26] for the four chief porters were in a set office. These were the Levites.

They were also over the chambers and over the treasuries in the house of God. [27] And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning. [28] And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out. [29] Some of them also were appointed over the furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices. [30] And some of the sons of the priests prepared the confection of the spices. [31] And Mattithiah, one of the Levites, who was the first-born of Shallum the Korahite, had the set office over the things that were baked on griddles. [32] And some of their brethren, of the sons of the Kohathites, were over the showbread, to prepare it every sabbath.

[33] And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night. [34] These were heads of fathers' houses of the Levites, by their generations, chief men; these dwelt at Jerusalem.

[35] And in Gibeon there dwelt the father of Gibeon, Jeiel, whose wife's name was Maacah; [36] and his first-born son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab; [37] and Gedor, and Ahio, and Zechariah, and Mikloth. [38] And Mikloth begot Shimeam. And they also dwelt with their brethren in Jerusalem, over against their brethren.

[39] And Ner begot Kish; and Kish begot Saul; and Saul begot Jonathan, and Malchi-shua,

וּשְׂמוּאֵל הָרֵאָה בְּאֲמוֹנָתָם: ²³ וְהֵם
וּבְנֵיהֶם עַל־הַשְּׁעָרִים לְבֵית־יְהוָה לְבֵית־
הָאֵהָל לְמִשְׁמְרוֹת: ²⁴ לְאַרְבַּע רוּחוֹת
יְהִיוּ הַשְּׁעָרִים מְזֻרָח יָמָה צְפוּנָה וְנֹגְבָה:
²⁵ וְאֶחֱיָהֶם בְּחֻצְרֵיהֶם לָבוֹא לְשִׁבְעַת
הַיָּמִים מֵעַת אֶל־עַת עִם־אֵלֶּה: ²⁶ כִּי
בְּאֲמוּנָה הָיָה אַרְבַּעַת גְּבֻרֵי הַשְּׁעָרִים
הֵם הַלְוִיִּם וְהִיוּ עַל־הַלְשָׁכוֹת וְעַל
הָאֲצֻרוֹת בֵּית הָאֱלֹהִים: ²⁷ וּסְבִיבוֹת
בֵּית־הָאֱלֹהִים יָלִינוּ כִּי־עֲלֵיהֶם מִשְׁמֶרֶת
וְהֵם עַל־הַמִּפְתָּח וּלְבַקֵּר לְבַקֵּר: ²⁸ וּמֵהֶם
עַל־כְּלֵי הָעֲבוּדָה כִּי־בְמִסְפָּר יְבִיאוּם
וּבְמִסְפָּר יוֹצִיאוּם: ²⁹ וּמֵהֶם מְמַנִּים עַל־
הַכֵּלִים וְעַל כָּל־כְּלֵי הַקֹּדֶשׁ וְעַל־הַסֹּלֶת
וְהַיִּין וְהַשֶּׁמֶן וְהַלְבוּנָה וְהַבְּשָׂמִים:
³⁰ וּמִן־בְּנֵי הַכֹּהֲנִים רָקְחִי הַמְּרַקְחַת
לְבִשְׂמִים: ³¹ וּמִתְתִּיהָ מִן־הַלְוִיִּם הוּא
הַבְּכוֹר לְשֵׁלֶם הַקָּרְחִי בְּאֲמוּנָה עַל
מַעֲשֵׂה הַחֲבָתִים: ³² וּמִן־בְּנֵי הַקָּהָתִי מִן־
אֶחֱיָהֶם עַל־לֶחֶם הַמַּעֲרֶכֶת לְהַכִּין שֶׁבֶת
שֶׁבֶת: ³³ ס וְאֵלֶּה הַמְּשֻׁרָרִים רְאִשֵׁי
אָבוֹת לְלוִיִּם בְּלִשְׁכַּת פְּטוּרִים
כִּי־יוֹמָם וְלַיְלָה עֲלֵיהֶם בְּמִלְאָכָה:
³⁴ אֵלֶּה רְאִשֵׁי הָאָבוֹת לְלוִיִּם לְתַלְדוֹתָם
רְאִשִׁים אֵלֶּה יֵשְׁבוּ בִירוּשָׁלַם: ^פ
³⁵ וּבְגִבְעוֹן יֵשְׁבוּ אֲבִי־גִבְעוֹן יְעוּאֵל וְיַעֲיָאֵל
וְשֵׁם אִשְׁתּוֹ מַעֲכָה: ³⁶ וּבְנֵי הַבְּכוֹר עֲבָדוֹן
וְצוּר וְקִישׁ וּבַעַל וְנֹר וְנָדָב: ³⁷ וּגְדוֹר וְאַחִיו
וְזַכְרִיָּה וּמְקָלוֹת: ³⁸ וּמְקָלוֹת הוֹלִיד אֶת־
שִׁמְעָם וְאַחֲרֵיהֶם נָגַד אֶחֱיָהֶם יֵשְׁבוּ
בִירוּשָׁלַם עִם־אֶחֱיָהֶם: ³⁹ ס וְנֹר
הוֹלִיד אֶת־קִישׁ וְקִישׁ הוֹלִיד אֶת־שָׂאוּל
וְשָׂאוּל הוֹלִיד אֶת־יְהוֹנָתָן וְאֶת־מַלְכִי־

and Abinadab, and Eshbaal, [40] And the son of Jonathan was Merib-baal; and ^aMerib-baal begot Micah. [41] And the sons of Micah: Pithon, and Melech, and Taharea [^band Ahaz]. [42] And Ahaz begot Jarah; and Jarah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza. [43] And Moza begot Binea; and Rephaiah his son, Eleasah his son, Azel his son. [44] And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan; these were the sons of Azel.

10 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. [2] And the Philistines followed hard after Saul and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul. [3] And the battle went sore against Saul, and the archers overtook him; and he was in anguish by reason of the archers. [4] Then said Saul unto his armour-bearer:

‘Draw thy sword, and thrust me through therewith; lest these uncircumcised come and make a mock of me.’ But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it. [5] And when his armour-bearer saw that Saul was dead, he likewise fell upon his sword, and died. [6] So Saul died, and his three sons; and all his house died together. [7] And when all the men of Israel that were in the valley saw that [Israel] fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and dwelt in them.

[8] And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa. [9] And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings

שׁוֹעַ וְאֶת־אֲבִינָדָב וְאֶת־אֶשְׁבַּעַל׃ ⁴⁰ וּבֶן־יְהוֹנָתָן מְרִיב־בַּעַל וּמְרִיב־בַּעַל הוֹלִיד אֶת־מִיכָה׃ ⁴¹ וּבְנֵי מִיכָה פִּיתוֹן וּמֶלֶךְ וְתַחֲרַע׃ ⁴² וְאָחָז הוֹלִיד אֶת־יַעֲרָה וְיַעֲרָה הוֹלִיד אֶת־עֲלֵמֶת וְאֶת־עֲזַמְוֶת וְאֶת־זִמְרִי וְזִמְרִי הוֹלִיד אֶת־מוֹצָא וּמוֹצָא הוֹלִיד אֶת־בִּנְיָעָא וּרְפָיָה בְּנוֹ אֶלְעָשָׂה בְּנוֹ אֶזֶל בְּנוֹ׃ ⁴⁴ וּלְאֶזֶל שֵׁשׁ בָּנִים וְאֵלֶּה שְׁמוֹתֵם עֲזְרִיקָם א | בְּכָרוֹ וַיִּשְׁמַעְאֵל וּשְׁעָרִיָּה וְעַבְדֵּיהָ וְחָנָן אֵלֶּה בְּנֵי אֶזֶל׃ פ **10** וּפְלִשְׁתִּים נִלְחְמוּ בִישָׂרָאֵל וַיִּנָּס אִישׁ־יִשְׂרָאֵל מִפְּנֵי פְלִשְׁתִּים וַיִּפְּלוּ חֲלָלִים בְּהָר גִּלְבֹּעַ׃ ² וַיִּדְבְּקוּ פְלִשְׁתִּים אַחֲרֵי שָׂאוֹל וְאַחֲרֵי בָנָיו וַיִּכּוּ פְלִשְׁתִּים אֶת־יוֹנָתָן וְאֶת־אֲבִינָדָב וְאֶת־מֶלְכִי־שׁוּעַ בְּנֵי שָׂאוֹל׃ ³ וַתִּכְבַּד הַמִּלְחָמָה עַל־שָׂאוֹל וַיִּמְצְאוּהוּ הַמּוֹרִים בְּקֶשֶׁת וַיַּחַל מִן־הַיּוֹרִים׃ ⁴ וַיֹּאמֶר שָׂאוֹל אֶל־נָשָׂא כְלָיו שְׁלֵף חֶרְבְּךָ | וּדְקַרְנֵי זֶה פְּנִי־יָבֹאוּ הָעֲרָלִים הָאֵלֶּה וְהִתְעַלְלוּ־בִי וְלֹא אָבִיהָ נָשָׂא כְלָיו כִּי יֵרָא מֵאָדָּם | וַיִּקַּח שָׂאוֹל אֶת־הַחֶרֶב וַיִּפֹּל עָלֶיהָ׃ ⁵ וַיֵּרָא נָשָׂא־כְלָיו כִּי מֵת שָׂאוֹל וַיִּפֹּל גַּם־הוּא עַל־הַחֶרֶב וַיָּמָת׃ | ⁶ וַיָּמָת שָׂאוֹל וּשְׁלֵשֶׁת בָּנָיו וְכָל־בֵּיתוֹ יַחְדָּו מָתוּ׃ ⁷ וַיֵּרָאוּ כָל־אִישׁ יִשְׂרָאֵל אֲשֶׁר־בְּעֵמֶק כִּי נָסוּ וְכִי־מָתוּ שָׂאוֹל וּבָנָיו וַיַּעֲזְבוּ עָרֵיהֶם וַיָּנְסוּ וַיָּבֹאוּ פְלִשְׁתִּים וַיִּשְׁבּוּ בָהֶם׃ | ⁸ וַיְהִי מִמָּחָרָת וַיָּבֹאוּ פְלִשְׁתִּים לַפֶּשֶׁט אֶת־הַחֲלָלִים וַיִּמְצְאוּ אֶת־שָׂאוֹל וְאֶת־בָּנָיו נִפְלָיִם בְּהָר גִּלְבֹּעַ׃ ⁹ וַיִּפְשְׁטוּהוּ וַיִּשְׂאוּ אֶת־רֹאשׁוֹ וְאֶת־כְּלָיו וַיִּשְׁלְחוּ בְּאֶרֶץ־פְלִשְׁתִּים סָבִיב לְבַשָּׂר אֶת־

a Heb. Meri-baal.

b See ch. viii. 35.

unto their idols, and to the people. [10] And they put his armour in the house of their gods, and fastened his head in the house of Dagon. [11] And when all Jabesh-gilead heard all that the Philistines had done to Saul, [12] all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

[13] So Saul died for his transgression which he committed against the LORD, because of the word of the LORD, which he kept not; and also for that he asked counsel of a ghost, to inquire thereby, [14] and inquired not of the LORD; therefore He slew him, and turned the kingdom unto David the son of Jesse.

11 Then all Israel gathered themselves to David unto Hebron, saying: 'Behold, we are thy bone and thy flesh. [2] In times past, even when Saul was king, it was thou that didst lead out and bring in Israel; and the LORD thy God said unto thee: Thou shalt feed My people Israel, and thou shalt be prince over My people Israel.' [3] So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by the hand of Samuel.

[4] And David and all Israel went to Jerusalem—the same is Jebus—and the Jebusites, the inhabitants of the land, were there. [5] And the inhabitants of Jebus said to David: 'Thou shalt not come in hither.' Nevertheless David took the stronghold of Zion; the same is the city of David. [6] And David said: 'Whosoever smiteth the Jebusites first shall be chief and captain.' And Joab the son of Zeruiah went up first, and was made chief. [7] And David dwelt in the stronghold; therefore they called it the city of David. [8] And he built the city round about, from Millo even round about; and Joab repaired the rest of the city. [9] And David waxed greater and greater; for the LORD of hosts was with him.

עֲצִיבֵיהֶם וְאֶת־הָעַם׃ ¹⁰ וַיִּשְׁמְרוּ אֶת־כְּלָיו
בֵּית אֱלֹהֵיהֶם וְאֶת־גְּלִגְלֹתוֹ תָקְעוּ בֵּית
דָּגוֹן׃ ¹¹ ס וַיִּשְׁמְעוּ כָּל יִבְיָש גִּלְעָד
אֶת כָּל־אֲשֶׁר־עָשׂוּ פְּלִשְׁתִּים לְשָׁאוֹל׃
¹² וַיִּקְוּמוּ כָּל־אִישׁ חֵיל וַיִּשְׂאוּ אֶת־גּוֹפֹת
שָׁאוֹל וְאֶת גּוֹפֹת בָּנָיו וַיְבִיאוּם יְבִישָׁה
וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלֶּה
בְּיָבֵשׁ וַיִּצְמוּ שִׁבְעַת יָמִים׃ ¹³ וַיָּמָת
שָׁאוֹל בְּמַעְלוֹ אֲשֶׁר מַעַל בַּיהוָה עַל־דָּבָר
יְהוָה אֲשֶׁר לֹא־שָׁמַר וְגַם־לְשָׁאוֹל בָּאוּב
לְדָרוֹשׁ׃ ¹⁴ וְלֹא־דָרַשׁ בַּיהוָה וַיִּמִּיתֵהוּ
וַיִּסַּב אֶת־הַמְּלוּכָה לְדָוִד בֶּן־יִשָּׁי׃ פ
11 וַיִּקְבְּצוּ כָּל־יִשְׂרָאֵל אֶל־דָּוִד חֲבֵרוֹנָה
לֵאמֹר הִנֵּה עִצְמֹךָ וּבְשָׂרְךָ אֲנַחְנוּ׃ ² וְגַם־
תָּמוּל גַּם־שְׁלֹשׁוֹם גַּם בְּהַיּוֹת שָׁאוֹל מִלֶּךְ
אֲתָהּ הַמוֹצִיא וְהַמְּבִיא אֶת־יִשְׂרָאֵל
וַיֹּאמֶר יְהוָה אֱלֹהֶיךָ לְךָ אֲתָהּ תִרְעָה
אֶת־עַמִּי אֶת־יִשְׂרָאֵל וְאֲתָהּ תִהְיֶה נָגִיד
עַל עַמִּי יִשְׂרָאֵל׃ ³ וַיָּבֹאוּ כָּל־זִקְנֵי יִשְׂרָאֵל
אֶל־הַמֶּלֶךְ חֲבֵרוֹנָה וַיִּכְרֹת לָהֶם דָּוִד
בְּרִית בְּחֵבְרוֹן לִפְנֵי יְהוָה וַיִּמְשְׁחוּ אֶת־
דָּוִד לְמֶלֶךְ עַל־יִשְׂרָאֵל כַּדָּבָר יְהוָה
בְּיַד־שְׁמוּאֵל׃ ⁴ ס וַיֵּלֶךְ דָּוִד וְכָל־
יִשְׂרָאֵל יְרוּשָׁלַם הִיא יְבוּס וְשֵׁם הַיְבוּסִי
יִשְׁבִּי הָאָרֶץ׃ ⁵ וַיֹּאמְרוּ יִשְׁבִּי יְבוּס לְדָוִד
לֹא תָבֹא הִנֵּה וַיִּלְכָּד דָּוִד אֶת־מִצְדַּת
צִיּוֹן הִיא עִיר דָּוִד׃ ⁶ וַיֹּאמֶר דָּוִד כָּל־
מִכָּה יְבוּסִי בְּרִאשׁוֹנָה יְהִי לְרֹאשׁ וּלְשָׂר
וַיַּעַל בְּרִאשׁוֹנָה יוֹאָב בֶּן־צְרוּיָה וַיְהִי
לְרֹאשׁ׃ ⁷ וַיֵּשֶׁב דָּוִד בְּמִצְדַּת עַל־כַּן קָרְאוּ־
לוֹ עִיר דָּוִד׃ ⁸ וַיִּבֶן הָעִיר מִסְבִּיב מִן־
הַמְּלֹא וְעַד־הַסְּבִיב וַיּוֹאָב יַחֲיֶה אֶת־
שָׂר הָעִיר׃ ⁹ וַיֵּלֶךְ דָּוִד הַלֹּךְ וְגָדוּל
וַיְהוֶה צָבָאוֹת עִמּוֹ׃ פ

[10] Now these are the chief of the mighty men whom David had, who held strongly with him in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel. [11] And this is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the captains; he lifted up his spear against three hundred and slew them at one time.

[12] And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men. [13] He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines. [14] But they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

[15] And three of the thirty chiefs went down to the rock to David, unto the cave of Adullam; and the host of the Philistines were encamped in the valley of Rephaim. [16] And David was then in the stronghold, and the garrison of the Philistines was then in Beth-lehem. [17] And David longed, and said: 'Oh that one would give me water to drink of the well of Beth-lehem, which is by the gate!' [18] And the three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but David would not drink thereof, but poured it out unto the LORD, [19] and said; 'My God forbid it me, that I should do this; shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it.' Therefore he would not drink it. These things did the three mighty men.

[20] And ^aAbishai, the brother of Joab, he was chief of the three; for he lifted up his spear against three hundred and slew them, and had a name among the three. [21] Of the three in the second rank he was the most honourable, and was made their captain; howbeit he attained not to the first three.

a Heb. *Abshai*.

10 וְאֵלֶּה רֵאשֵׁי הַגִּבּוֹרִים אֲשֶׁר לְדָוִד
הַמִּתְחַזְּקִים עִמּוֹ בְּמַלְכוּתוֹ עִם-כָּל-
יִשְׂרָאֵל לְהַמְלִיכוֹ בְּדַבַּר יְהוָה
עַל-יִשְׂרָאֵל: ^ס 11 וְאֵלֶּה מִסְפַּר
הַגִּבּוֹרִים אֲשֶׁר לְדָוִד יִשְׁבַּעִם בֶּן-חַכְמוֹנִי
רֵאשׁ הַשְּׁלוּשִׁים הַשְּׁלִישִׁים הוּא-עוֹרֵר
אֶת-חַנְיָתוֹ עַל-שְׁלֹש־מֵאוֹת חָלָל בְּפַעַם
אַחַת: ¹² וְאַחֲרָיו אֶלְעָזָר בֶּן-דּוֹדוֹ הָאֲחֹחִי
הוּא בְּשְׁלוֹשָׁה הַגִּבּוֹרִים: ¹³ הוּא-הָיָה עִם-
דָּוִד בְּפֶסַח דָּמִים וְהַפְּלִשְׁתִּים נֶאֱסָפוּ-שָׁם
לְמַלְחָמָה וַתְּהִי חֶלְקַת הַשָּׂדֶה מְלֵאָה
שְׁעוֹרִים וְהָעָם נָסוּ מִפְּנֵי פְּלִשְׁתִּים:
¹⁴ וַיִּתְּצֻבוּ בַתּוֹךְ-הַחֶלְקָה וַיְצִילֵהָ וַיִּכּוּ
אֶת-פְּלִשְׁתִּים וַיִּושַׁע יְהוָה תְּשׁוּעָה
גְּדוּלָּה: ¹⁵ וַיִּירְדוּ שְׁלוֹשָׁה מִן-הַשְּׁלוּשִׁים
רֵאשׁ עַל-הַצֹּר אֶל-דָּוִד אֶל-מַעְרַת עַדְלָם
וּמַחְנֶה פְּלִשְׁתִּים חֲנֵה בְעַמְק רְפָאִים:
¹⁶ וְדָוִד אָז בְּמַצּוּדָה וַיִּנְצִיב פְּלִשְׁתִּים אָז
בְּבֵית לָחֶם: ¹⁷ וַיִּתְּאוּ וַיִּתְּאוּ דָּוִד וַיֵּאמֶר
מִי יִשְׁקֵנִי מִיָּם מְבוֹר בֵּית-לָחֶם אֲשֶׁר
בְּשַׁעַר: ¹⁸ וַיִּבְקְעוּ הַשְּׁלֹשָׁה בְּמַחְנֶה
פְּלִשְׁתִּים וַיִּשְׁאֲבוּ-מִיָּם מְבוֹר בֵּית-לָחֶם
אֲשֶׁר בְּשַׁעַר וַיִּשְׂאוּ וַיָּבִאוּ אֶל-דָּוִד וְלֹא-
אָבָה דָּוִד לְשִׁתּוֹתָם וַיִּנְסֶף אֹתָם לַיהוָה:
¹⁹ וַיֵּאמֶר חֲלִילָה לִּי מֵאֲלֹהֵי מַעֲשׂוֹת זֹאת
הָדָם הָאֲנָשִׁים הָאֵלֶּה אֲשֶׁתָּה בְּנַפְשׁוֹתָם
כִּי בְּנַפְשׁוֹתָם הִבִּיאֹם וְלֹא אָבָה
לְשִׁתּוֹתָם אֵלֶּה עָשׂוּ שְׁלֹשַׁת הַגִּבּוֹרִים:
²⁰ וְאַבְשָׁי אַחֲיִיוֹאֵב הוּא הָיָה רֵאשׁ
הַשְּׁלוֹשָׁה וְהוּא עוֹרֵר אֶת-חַנְיָתוֹ עַל-
שְׁלֹשׁ מֵאוֹת חָלָל וְלֹא-וְלוֹ-שָׁם בְּשְׁלוֹשָׁה:
²¹ מִן-הַשְּׁלוֹשָׁה בְּשֵׁנִים נִכְבָּד וַיְהִי לָהֶם
לְשָׂר וְעַד-הַשְּׁלוֹשָׁה לְאֶבְיָא: ^ס

[22] Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow. [23] And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. [24] These things did Benaiah the son of Jehoiada, and had a name among the three mighty men. [25] Behold, he was more honourable than the thirty, but he attained not to the first three; and David set him over his guard.

[26] Also the mighty men of valour: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem; [27] Shammoth the Hararite, Helez the Pelonite; [28] Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite; [29] Sibbecai the Hushathite, Ilai the Ahohite; [30] Mahrai the Netophathite, Heled the son of Baanah the Netophathite; [31] Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite; [32] Hurai of Nahale-gaash, Abiel the Arbathite; [33] Azmaveth the Baharumite, Eliahba the Shaalbonite; [34] the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite; [35] Ahiam the son of Sacar the Hararite, Eliphaz the son of Ur; [36] Hephher the Mecherathite, Ahijah the Pelonite; [37] Hezro the Carmelite, Naarai the son of Ezbai; [38] Joel the brother of Nathan, Mibhar the son of Hagri; [39] Zelek the Ammonite, Nahrai the Berothite, the armour-bearer of Joab the son of Zeruiah; [40] Ira the Ithrite, Gareb the Ithrite; [41] Uriah the Hittite, Zabadi the son of Ahlai; [42] Adina

22 בְּנֵיָהוּדָע בֶּן־אִישׁ־חַיִל רַב־פְּעָלִים מִן־קַבְצֵאל הוּא הִפָּה אֶת שְׁנֵי אַרְיֵאל מוֹאָב וְהוּא יָרַד וְהִפָּה אֶת־הָאָרֶי בְּתוֹף הַבּוֹר בַּיּוֹם הַשֶּׁלֶג: 23 וְהוּא־הִפָּה אֶת־הָאִישׁ הַמְצָרִי אִישׁ מַדָּה | חֲמִשׁ בָּאֲמָה וּבִיד הַמְצָרִי חֲנִית כַּמְנֹר אַרְגָּיִם וַיֵּרַד אֵלָיו בַּשֶּׁבֶט וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמְצָרִי וַיִּהְרָגֵהוּ בַּחֲנִיתוֹ: 24 אֵלֶּה עֲשֵׂה בְנֵיָהוּ בֶן־יְהוּדָע וְלוֹ־שֵׁם בְּשִׁלוּשָׁה הַגְּבַרִים: 25 מִן־הַשְּׁלוֹשִׁים הֵנּוּ נִכְבָּד הוּא וְאֶל־הַשְּׁלוּשָׁה לֹא־בָא וַיִּשְׁמָהוּ דָוִד עַל־מִשְׁמַעְתּוֹ: ס 26 וּגְבוּרֵי הַחַיִלִּים עֲשֵׂה־אֵל אַחִי יוֹאָב אֶלְחָנָן בֶּן־דָּדוֹ מִבֵּית לָחֶם: ס 27 שְׁמוֹת הַהֲרוּרִי חֶלְץ הַפְּלוֹנִי: ס 28 עִירָא בֶן־עֵקֶשׁ הַתְּקוּעִי אַבְיֶעָזֶר הָעֵנְתוֹתִי: ס 29 סַבְכִּי הַחֲשָׁתִי עֵילִי הָאֲחוּחִי: ס 30 מַהֲרִי הַנְּטָפְתִי חֶלֶד בֶּן־בַּעְנָה הַנְּטוּפְתִי: ס 31 אִיתִי בֶן־רִיבִי מַגְבַּעַת בְּנֵי בְנִימֹן ס 32 חוּרִי מִנְּחָלִי גָעַשׁ ס אַבְיֵאל הָעֵרְבָתִי: ס 33 עֲזֻמֹּת הַבְּחָרוּמִי אֶלִיחַבָּא הַשְּׁעֵלְבָנִי: ס 34 בְנֵי הָשֵׁם הַגְּזוּנִי יוֹנָתָן בֶּן־שָׁגֶה הַהֲרָרִי: ס 35 אַחִיאָם בֶּן־שָׁכָר הַהֲרָרִי אֶלִיפָל בֶּן־אוּר: ס 36 חֶפְרֵי הַמְּכַרְתִּי אַחִיָּה הַפְּלוֹנִי: ס 37 חֶצְרוֹ הַכְּרַמְלִי נַעֲרִי בֶן־אֲזוּבִי: ס 38 יוֹאֵל אַחִי נָתָן מִבְּחָר בֶּן־הַגְּרִי: ס 39 צֶלֶק הָעֵמּוֹנִי נַחֲרִי הַבְּרָתִי נִשָּׂא כָּלִי יוֹאָב בֶּן־צְרוּיָה: ס 40 עִירָא הַיְתָרִי גָרֵב הַיְתָרִי: ס 41 אוּרִיָּה הַחִתִּי זָבַד בֶּן־אַחֲלִי: ס 42 עַדִּינָא בֶן־שִׁינָא

the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him; [43] Hanan the son of Maacah, and Joshaphat the Mithnite; [44] Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite; [45] Jediael the son of Shimri, and Joha his brother, the Tizite; [46] Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite; [47] Eliel, and Obed, and Jaasiel the Mezobaite.

12 Now these are they that came to David to Ziklag, while he was yet shut up because of Saul the son of Kish; and they were among the mighty men, his helpers in war. [2] They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin. [3] The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite; [4] and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty; [5] and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite; [6] Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite; [7] Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites; [8] and Joelah, and Zebadiah, the sons of Jeroham of the troop.

[9] And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains; [10] Ezer the chief, Obadiah the second, Eliab the third; [11] Mashmannah the fourth, Jeremiah the fifth; [12] Attai the sixth, Eliel the seventh; [13] Johanan the eighth, Elzabad the ninth; [14] Jeremiah the tenth, Machbannai the eleventh. [15] These of the sons of Gad were captains of the host; he that was least was equal to a hundred, and the

הָרְאוּבֵנִי רֹאשׁ לְרְאוּבֵנֵי וְעָלְיוּ שְׁלוֹשִׁים :
 ס ⁴³ חָנָן בֶּן־מַעֲכָה וְיוֹשָׁפָט
 הַמִּתְנִי : ס ⁴⁴ עֲזִיָּא הָעֲשֵׁתְרָתִי שָׁמַעַ
 וַיְעוֹאֵל וַיַּעֲיָאֵל ס בְּנֵי חוֹתָם
 הָעֲרֹעֵרִי : ס ⁴⁵ יְדִיעֵאֵל בֶּן־שִׁמְרִי
 וְיֹחָא אָחִיו הַתִּיַצִּי : ס ⁴⁶ אֱלִיאֵל
 הַמִּפְחוּיִם וַיְרִיבֵי וַיֹּשְׁבִיָּה בְנֵי אֶלְנָעַם
 וַיִּתְמָה הַמּוֹאָבִי : ⁴⁷ אֱלִיאֵל וְעוֹבֵד
 וַיַּעֲשִׂיָאֵל הַמְצוּבָיָה : פ
12 וְאֵלֶּה הַבָּאִים אֶל־דָּוִד לְצִיקְלָג עוֹד
 עֲצוּר מִפְּנֵי שָׁאוּל בֶּן־קִישׁ וְהֵמָּה
 בַּגְּבוּרִים עֲזָרֵי הַמִּלְחָמָה : ² נִשְׁקֵי קֶשֶׁת
 מִיְמִינֵם וּמִשְׁמָאלִים בְּאֲבָנִים וּבַחֲצִצִּים
 בְּקֶשֶׁת מֵאֲחֵי שָׁאוּל מִבְּנֵימֵן : ³ הָרֹאשׁ
 אַחִיעֶזֶר וַיֹּאשׁ בֶּן־יְשַׁמְעָה הַגִּבְעָתִי
 וַיֹּוֹאֵל וַיִּזְיָאֵל וּפְלֵט בְּנֵי עֲזֻמוֹת וּבְרָכָה
 וַיְהוּא הָעֲנַתְתִּי : ⁴ וַיִּשְׁמַעִיָּה הַגִּבְעוֹנִי
 גְּבוּר בְּשִׁלְשִׁים וְעַל־הַשְּׁלֹשִׁים : ⁵ וַיְרַמְיָה
 וַיִּזְחִיאֵל וַיֹּוֹחָן וַיֹּוֹזָבֵד הַגְּדֵרְתִּי : ⁶ אֶלְעוֹזַי
 וַיְרִימוֹת וּבַעֲלִיָּה וּשְׁמַרְיָהוּ וּשְׁפָטִיָּהוּ
 הַחַרִּיפֵי הַחֲרוּפֵי : ⁷ אֶלְקָנָה וַיִּשִׁיָּהוּ וְעֲזֹרָאֵל
 וַיְעֹזֵר וַיִּשְׁבָּעַם הַקְּרָחִים : ⁸ וַיֹּועֲאֵלָה
 וַזְּבַדִּיָּה בְּנֵי יְרָחָם מִן־הַגְּדוֹר : ⁹ וּמִן־הַגְּדֵי
 נִבְדְּלוּ אֶל־דָּוִד לְמַצָּד מִדְּבָרָה גְּבֻרֵי
 הַחֵיל אֲנָשֵׁי צָבָא לְמִלְחָמָה עֲרֻבֵי צִנָּה
 וְרַמַּח וּפְנֵי אַרְיָה פְּנִיָּהֶם וְכַבָּאִים עַל־
 הָהָרִים לְמַהֵר : ס ¹⁰ עֶזֶר הָרֹאשׁ
 עַבְדִּיָּה הַשְּׁנִי אֱלִיאָב הַשְּׁלִישִׁי : ¹¹ מִשְׁמָנָה
 הָרְבִיעִי יְרַמְיָה הַחֲמִשִּׁי : ¹² עֲתִי הַשְּׁשִׁי
 אֱלִיאֵל הַשְּׁבַעִי : ¹³ יוֹחָן הַשְּׁמִינִי אֶלְזָבֵד
 הַתְּשִׁיעִי : ¹⁴ יְרַמְיָהוּ הָעֲשִׂירִי ס
 מִכְּבֹנֵי עֲשָׂתֵי עָשָׂר : ¹⁵ אֵלֶּה מִבְּנֵי־גַד
 רֵאשֵׁי הַצָּבָא אֶחָד לְמֵאָה הַקָּטָן וְהַגָּדוֹל

greatest to a thousand. [16] These are they that went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

[17] And there came of the children of Benjamin and Judah to the stronghold unto David. [18] And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' [19] Then the spirit clothed Amasai, who was chief of the captains:

Thine are we, David, / And on thy side, thou son of Jesse; / Peace, peace be unto thee, / And peace be to thy helpers; / For thy God helpeth thee.

Then David received them, and made them captains of the band.

[20] Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but ^athey helped them not; for the lords of the Philistines upon advisement sent him away, saying; 'He will fall away to his master Saul to the jeopardy of our heads.' [21] As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh. [22] And they helped David against the troop, for they were all mighty men of valour, and were captains in the host. [23] For from day to day men came to David to help him, until there was a great host, like the host of God.

[24] And these are the numbers of the heads of them that were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. [25] The children of Judah that bore shield and spear were six thousand and eight hundred, armed for war. [26] Of the children of Simeon, mighty men of valour for the war, seven thousand and

לְאֶלֶף: 16 אֵלֶּה הֵם אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן וְהוּא מִמַּלְאָה עַל־כָּל־גְּדִיתָיו גְּדוּתָיו וַיִּבְרִיחוּ אֶת־כָּל־הָעַמֻּקִּים לַמְּזֻרָה וְלַמַּעֲרָב: ס

17 וַיָּבֹאוּ מִן־בְּנֵי בְנֵימִן וּיהוּדָה עַד־לַמְצַד לְדָוִד: 18 וַיֵּצֵא דָוִד לִפְנֵיהֶם וַיַּעַן

וַיֹּאמֶר לָהֶם אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעֹזְרֵי יְהוָה לִי עֲלֵיכֶם לִבָּב לַיְחָד וְאִם־לְרֵמוֹתַי לְצָרֵי בְלֹא חָמֶס בְּכַפֵּי יָרֵא אֱלֹהֵי אֲבוֹתֵינוּ וַיֹּכַח: ס 19 וַרוּחַ לְבָשָׂה אֶת־עַמְשֵׁי רָאשֵׁי

הַשְּׁלוֹשִׁים הַשְּׁלִישִׁים לָהֶּ דָוִד וְעַמָּהּ בֶן־יִשִׁי שָׁלוֹם | שָׁלוֹם לָהֶּ וְשָׁלוֹם לְעֹזְרָהּ כִּי עֹזְרָה אֱלֹהֶיהָ וַיִּקְבְּלֵם דָּוִד וַיִּתְּנֵם בְּרָאשֵׁי הַגִּדּוּד: פ

20 וּמִמְנַשֶּׁה נָפְלוּ עַל־דָּוִד בָּבֹאוּ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמַּלְחָמָה וְלֹא עָזְרָם כִּי בַעֲצָה שַׁלְחָהּוּ סִרְנֵי פְלִשְׁתִּים לְאַמֹּר בְּרָאשֵׁינוּ יָפוּל אֶל־אֲדָנָיו שָׁאוּל:

21 בְּלִכְתּוֹ אֶל־צִיקְלָג נָפְלוּ עָלָיו | מִמְנַשֶּׁה עֲדָנָה וַיּוֹזְבֵד וַיִּדְעֵאֵל וּמִיכָאֵל וַיּוֹזְבֵד וְאֶלִּיהוּא וְצִלְתִּי רָאשֵׁי הָאֱלָפִים אֲשֶׁר לַמְּנַשֶּׁה: 22 וְהֵמָּה עָזְרוּ עִם־דָּוִד עַל־

הַגִּדּוּד כִּי־גִבּוּרֵי חֵיל כָּלָם וַיְהִיו שָׂרִים בַּצָּבָא: 23 כִּי לַעֲת־יוֹם בְּיוֹם יָבֹאוּ עַל־דָּוִד לְעֹזְרוֹ עַד־לְמַחֲנֶה גָדוֹל כְּמַחֲנֶה אֱלֹהִים: פ

24 וְאֵלֶּה מִסְפְּרֵי רָאשֵׁי הַחֲלוּץ לְצָבָא בָּאוּ עַל־דָּוִד חֲבֵרוֹנָה לְהֵטֵב מַלְכוּת שָׁאוּל אֵלָיו כְּפִי יְהוָה: ס 25 בְּנֵי יְהוּדָה נְשָׂאֵי צִנָּה וְרִמַח שֵׁשֶׁת אֱלָפִים וּשְׁמוֹנֶה

מֵאוֹת חֲלוּצֵי צָבָא: ס 26 מִן־בְּנֵי שִׁמְעוֹן גִּבּוּרֵי חֵיל לְצָבָא שִׁבְעַת אֱלָפִים

a That is, David and his men.

one hundred. [27] Of the children of Levi four thousand and six hundred. [28] And Jehoiada was the leader of the house of Aaron, and with him were three thousand and seven hundred; [29] and Zadok, a young man mighty of valour, and of his father's house twenty and two captains. [30] And of the children of Benjamin, the brethren of Saul, three thousand; for hitherto the greatest part of them had kept their allegiance to the house of Saul. [31] And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous men in their fathers' houses. [32] And of the half-tribe of Manasseh eighteen thousand, who were mentioned by name, to come and make David king. [33] And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. [34] Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were not of double heart. [35] And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand. [36] And of the Danites that could set the battle in array, twenty and eight thousand and six hundred. [37] And of Asher, such as were able to go out in the host, that could set the battle in array, forty thousand. [38] And on the other side of the Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, a hundred and twenty thousand. [39] All these, being men of war, that could order the battle array, came with a whole heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king. [40] And they were there with David three days, eating and drinking; for their brethren had made preparation for them. [41] Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on

ומאה: ס 27 מן־בְּנֵי הַלְוִי אַרְבַּעַת אֲלָפִים וְשֵׁשׁ מֵאוֹת: ס 28 ויהוידע הנגיד לאהרן ועמו שלשת אלפים ושבע מאות: ס 29 וצדוק נער גבור חיל ובית־אביו שָׂרִים עֲשָׂרִים וּשְׁנָיִם: ס 30 ומן־בְּנֵי בְנֵי־מִן אַחֵי שָׁאוּל שְׁלֹשֶׁת אֲלָפִים וְעַד־הַנְּהַל מְרִבֵּיתָם שְׁמָרִים מִשְׁמַרְת בַּיִת שָׁאוּל: ס 31 ומן־בְּנֵי אֶפְרַיִם עֲשָׂרִים אֶלֶף וּשְׁמוֹנֶה מֵאוֹת גְּבוּרֵי חַיִל אֲנָשֵׁי שְׁמוֹת לְבֵית אֲבוֹתָם: ס 32 ומחצֵי מִטָּה מִנְּשֵׂה שְׁמוֹנֶה עָשָׂר אֶלֶף אֲשֶׁר נִקְבְּלוּ בְּשִׁמוֹת לְבוֹא לְהַמְלִיךָ אֶת־דָּוִד: ס 33 ומבְּנֵי יִשְׂשָׁכָר יוֹדְעֵי בִינָה לַעֲתִים לְדַעַת מַה־יַּעֲשֶׂה יִשְׂרָאֵל רְאֵשִׁיָּהֶם מְאֹתָיִם וְכָל־אֲחֵיהֶם עַל־פִּיהֶם: ס 34 מן־זְבֻלוֹן יוֹצְאֵי צָבָא עֲרֹכֵי מִלְחָמָה בְּכָל־כְּפָלֵי מִלְחָמָה חֲמֻשִׁים אֶלֶף וְלַעֲדוֹר בְּלֹא־לֵב וְלֵב: ס 35 ומנִפְתָּלֵי שָׂרִים אֶלֶף וְעֶמְהֶם בְּצַנָּה וְחֲנִית שְׁלֹשִׁים וְשִׁבְעָה אֶלֶף: ס 36 ומן־דָּנִי עֲרֹכֵי מִלְחָמָה עֲשָׂרִים־וּשְׁמוֹנֶה אֶלֶף וְשֵׁשׁ מֵאוֹת: ס 37 ומאַשֶׁר יוֹצְאֵי צָבָא לַעֲרֹךְ מִלְחָמָה אַרְבָּעִים אֶלֶף: ס 38 ומעֶבֶר לַיַּרְדֵּן מן־הָרְאוּבֵנִי וְהַגָּדִי וְחֻצֵי אֶשְׁבֹּת מִנְּשֵׂה כָּל־כְּפָלֵי צָבָא מִלְחָמָה מֵאָה וְעֲשָׂרִים אֶלֶף: ס 39 כָּל־אֵלֶּה אֲנָשֵׁי מִלְחָמָה עֲדָרֵי מַעֲרָכָה בְּלִבָּב שָׁלֵם בָּאוּ חֲבֵרוֹנָה לְהַמְלִיךָ אֶת־דָּוִד עַל־כָּל־יִשְׂרָאֵל וְגַם כָּל־שְׂרִית יִשְׂרָאֵל לֵב אֶחָד לְהַמְלִיךָ אֶת־דָּוִד: ס 40 ויהיו־שָׁם עִם־דָּוִד יָמִים שְׁלוֹשָׁה אֲכָלִים וְשׁוֹתִים כִּי־הֵכִינוּ לָהֶם אֲחֵיהֶם: ס 41 וְגַם הַקְּרוּבִים־אֲלֵיהֶם עַד־

asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel.

13 And David consulted with the captains of thousands and of hundreds, even with every leader. [2] And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us; [3] and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.' [4] And all the assembly said that they would do so; for the thing was right in the eyes of all the people. [5] So David assembled all Israel together, from Shihor the brook of Egypt even unto the entrance of Hamath, to bring the ark of God from Kiriath-jearim.

[6] And David went up, and all Israel, to Baalah, that is, to Kiriath-jearim, which belonged to Judah, to bring up from thence the ark of God, the LORD that sitteth upon the cherubim, whereon is called the Name. [7] And they set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza and Ahio drove the cart. [8] And David and all Israel played before God with all their might; even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. [9] And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. [10] And the anger of the LORD was kindled against Uzza, and He smote him, because he put forth his hand to the ark; and there he died before God. [11] And David was displeased, because the LORD had broken forth upon Uzza; and that place was called ^aPerez-uzza unto this day. [12] And David was afraid of God that day, saying: 'How shall I

יששכר וזבלון ונפתלי מביאים להם בחמורים ובגמלים ובפָּרָדִים | ובבָּקָר מאֲכָל קָמַח דְּבָלִים וְצִמּוּקִים וַיִּין וְשֶׁמֶן וּבָקָר וְצֹאן לָרֶב כִּי שָׁמַח בַּיְשָׁרָאֵל : פ **13** וַיִּזְעַץ דָּוִד עִם־שָׂרֵי הָאֲלָפִים וְהַמְּאוֹת לְכָל־נְגִיד : ² וַיֹּאמֶר דָּוִד לְכָל | קְהַל יִשְׂרָאֵל אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֲלֹהֵינוּ נִפְרָצָה נִשְׁלָחָה עַל־אֲחֵינוּ הַנְּשָׂאִים בְּכָל אַרְצוֹת יִשְׂרָאֵל וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם בְּעָרֵי מִגְרָשֵׁיהֶם וַיִּקְבְּצוּ אֵלֵינוּ : ³ וְנִסְבָּה אֶת־אֲרוֹן אֲלֹהֵינוּ אֵלֵינוּ כִּי־לֹא דָרְשָׁנוּהוּ בַיָּמֵי שָׁאוּל : ⁴ וַיֹּאמְרוּ כָל־הַקְּהָל לַעֲשׂוֹת כִּן כִּי־יֵשֶׁר הַדָּבָר בְּעֵינֵי כָל־הָעָם : ⁵ וַיִּקְהַל דָּוִד אֶת־כָּל־יִשְׂרָאֵל מִן־שִׁיחֹר מִצְרַיִם וְעַד־לְבֹוא חֲמַת לְהֵבִיא אֶת־אֲרוֹן הָאֱלֹהִים מִקְרִית יַעֲרִים : ⁶ וַיַּעַל דָּוִד וְכָל־יִשְׂרָאֵל בַּעֲלֹתָהּ אֶל־קְרִית יַעֲרִים אֲשֶׁר לִיהוּדָה לְהַעֲלוֹת מִשָּׁם אֶת־אֲרוֹן הָאֱלֹהִים | יְהוָה יוֹשֵׁב הַכְּרוּבִים אֲשֶׁר־נִקְרָא שֵׁם : ⁷ וַיִּרְפִּיבוּ אֶת־אֲרוֹן הָאֱלֹהִים עַל־עֲגֹלָה חֲדָשָׁה מִבֵּית אַבִּינָדָב וְעֹזָא וְאֲחִיו נָהֲגִים בַּעֲגֹלָה : ⁸ וַדָּוִד וְכָל־יִשְׂרָאֵל מִשְׁחֻקִים לִפְנֵי הָאֱלֹהִים בְּכָל־עֹז וּבִשְׂרִירִים וּבַכִּנֹּרוֹת וּבַנְּבָלִים וּבַתְּפִים וּבַמְּצִלְתִּים וּבַחֲצֹצְרוֹת : ⁹ וַיָּבֹאוּ עַד־גֶּרֶן כִּידָן וַיִּשְׁלַח עֹזָא אֶת־יָדוֹ לְאָחוֹז אֶת־הָאֲרוֹן כִּי שָׁמְטוּ הַבָּקָר : ¹⁰ וַיַּחַר־אֵף יְהוָה בְּעֹזָא וַיַּכֵּהוּ עַל אֲשֶׁר־שָׁלַח יָדוֹ עַל־הָאֲרוֹן וַיָּמָת שֵׁם לִפְנֵי אֱלֹהִים : ¹¹ וַיַּחַר לְדָוִד כִּי־פָרַץ יְהוָה פָּרַץ בְּעֹזָא וַיִּקְרָא לְמָקוֹם הַהוּא פָּרַץ עֹזָא עַד הַיּוֹם הַזֶּה : ¹² וַיִּירָא דָוִד אֶת־הָאֱלֹהִים בַּיּוֹם הַהוּא לֵאמֹר הִיךְ אָבִיא אֵלַי אֶת

a That is, *The breach of Uzza.*

bring the ark of God home to me?' [13] So David removed not the ark unto him into the city of David, but carried it aside into the house of Obed-edom the Gittite. [14] And the ark of God remained with the family of Obed-edom in his house three months; and the LORD blessed the house of Obed-edom, and all that he had.

14 And Hiram king of Tyre sent messengers to David, and cedar-trees, and masons, and carpenters, to build him a house. [2] And David perceived that the LORD had established him king over Israel, for his kingdom was exalted exceedingly, for His people Israel's sake.

[3] And David took more wives at Jerusalem; and David begot more sons and daughters. [4] And these are the names of the children whom he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon; [5] and Ibhar, and Elishua, and Elpelet; [6] and Nogah, and Nepheg, and Japhia; [7] and Elish-ama, and Beeliada, and Eliphelet.

[8] And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out to meet them. [9] Now the Philistines had come and made a raid in the valley of Rephaim. [10] And David inquired of God, saying: 'Shall I go up against the Philistines? and wilt Thou deliver them into my hand?' And the LORD said unto him: 'Go up; for I will deliver them into thy hand.' [11] So they came up to Baal-perazim, and David smote them there; and David said: 'God hath broken mine enemies by my hand, like the breach of waters.' Therefore they called the name of that place ^aBaal-perazim. [12] And they left their gods there; and David gave commandment, and they were burned with fire.

[13] And the Philistines yet again made a raid in the valley. [14] And David inquired again of God; and God said unto him: 'Thou shalt not go up after them; turn away from them, and

אָרוֹן הָאֱלֹהִים: ¹³ וְלֹא־הִסִּיר דָּוִד אֶת־ הָאָרוֹן אֵלָיו אֶל־עִיר דָּוִד וַיִּטְהוּ אֶל־בַּיִת עֶבֶד־אֲדָם הַגִּיטִי: ¹⁴ וַיִּשְׁבּ אָרוֹן הָאֱלֹהִים עַם־בַּיִת עֶבֶד אֲדָם בְּבֵיתוֹ שְׁלֹשָׁה חֳדָשִׁים וַיְבָרֶךְ יְהוָה אֶת־בַּיִת עֶבֶד־אֲדָם וְאֶת־ כָּל־אֲשֶׁר־לוֹ: פ

14 וַיִּשְׁלַח חִירָם מֶלֶךְ־צֹר מְלָאכִים אֶל־דָּוִד וַעֲצֵי אֲרָזִים וְחָרְשֵׁי קִיר וְחָרְשֵׁי עֲצִים לִבְנוֹת לוֹ בַּיִת: ² וַיֵּדַע דָּוִד כִּי־הִכִּינוּ יְהוָה לְמַלְכוּתוֹ עַל־יִשְׂרָאֵל כִּי־נִשְׂאֵת לְמַעַלָּה מִלְכוּתוֹ בְּעֶבֶר עַמּוֹ יִשְׂרָאֵל: פ

³ וַיִּקַּח דָּוִד עוֹד נָשִׁים בִּירוּשָׁלַם וַיּוֹלֵד דָּוִד עוֹד בָּנִים וּבָנוֹת: ⁴ וְאֵלֶּה שְׁמוֹת הַיְלָוִדִים אֲשֶׁר הָיוּ־לוֹ בִּירוּשָׁלַם שְׁמוּעַ וְשׁוּבָב נְתָן וְשִׁלְמָה: ⁵ וַיְבַחֵר וְאֵלִישׁוּעַ וְאֵלְפֶלֶט: ⁶ וְנוֹגַהּ וְנַפְגַּי וְיַפֵּיעַ: ⁷ וְאֵלִישְׁמַע וּבְעֵלְיָדַע וְאֵלִיפֶלֶט: ⁸ וַיִּשְׁמְעוּ פְּלִשְׁתִּים כִּי־נִמְשַׁח דָּוִד לְמַלְכוּתוֹ עַל־כָּל־יִשְׂרָאֵל וַיַּעֲלוּ כָל־פְּלִשְׁתִּים לְבַקֵּשׁ אֶת־דָּוִד וַיִּשְׁמַע דָּוִד וַיֵּצֵא לַפְּנִיָּהֶם: ⁹ וּפְלִשְׁתִּים בָּאוּ וַיִּפְשְׁטוּ בְּעַמְקֵי רְפָאִים: ¹⁰ וַיִּשְׁאֵל דָּוִד בְּאֱלֹהִים לֵאמֹר הֲאֵעֲלֶה עַל־פְּלִשְׁתִּים וְנִתְּתָם בְּיָדִי וַיֹּאמֶר לוֹ יְהוָה עֲלֶה וְנִתְּתִים בְּיָדֶךָ: ¹¹ וַיַּעֲלוּ בְּבַעַל־פְּרָצִים וַיִּבְּסוּ שָׁם דָּוִד וַיֹּאמֶר דָּוִד פָּרַץ הָאֱלֹהִים אֶת־אוֹיְבָי בְּיָדִי כַּפָּרֵץ מֵיָם עַל־כֵּן קָרָאוּ שֵׁם־הַמָּקוֹם הַהוּא בַּעַל־פְּרָצִים: ¹² וַיַּעֲזְבוּ־שָׁם אֶת־אֱלֹהֵיהֶם וַיֹּאמֶר דָּוִד וַיִּשְׂרְפוּ בָאֵשׁ: פ וַיִּסִּיפוּ עוֹד פְּלִשְׁתִּים וַיִּפְשְׁטוּ בְּעַמְקֵי: ¹⁴ וַיִּשְׁאֵל עוֹד דָּוִד בְּאֱלֹהִים וַיֹּאמֶר לוֹ הָאֱלֹהִים לֹא תַעֲלֶה אַחֲרֵיהֶם הִסֵּב

a That is, *The possessor of breaches.*

come upon them over against the mulberry-trees. [15] And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle; for God is gone out before thee to smite the host of the Philistines.' [16] And David did as God commanded him; and they smote the host of the Philistines from Gibeon even to Gezer. [17] And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

15 And [David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent. [2] Then David said: 'None ought to carry the ark of God but the Levites; for them hath the LORD chosen to carry the ark of the LORD, and to minister unto Him for ever.' [3] And David assembled all Israel at Jerusalem, to bring up the ark of the LORD unto its place, which he had prepared for it. [4] And David gathered together the sons of Aaron, and the Levites; [5] of the sons of Kohath: Uriel the chief, and his brethren a hundred and twenty; [6] of the sons of Merari: Asaiah the chief, and his brethren two hundred and twenty; [7] of the sons, of Gershon: Joel the chief, and his brethren a hundred and thirty; [8] of the sons of Elizaphan: Shemaiah the chief, and his brethren two hundred; [9] of the sons of Hebron: Eliel the chief, and his brethren fourscore; [10] of the sons of Uzziel: Amminadab the chief, and his brethren a hundred and twelve. [11] And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, [12] and said unto them: 'Ye are the heads of the fathers' houses of the Levites; sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD, the God of Israel, unto the place that I have prepared for it. [13] For because ye [bore it] not at the first, the LORD our God made a breach upon us, for that we sought Him not

מְעַלְיָהֶם וּבָאֵת לָהֶם מִמּוֹל הַבְּכָאִים: 15 וַיְהִי בְשִׁמְעָךָ אֶת־קוֹל הַצְּעָדָה בְּרֵאשִׁי הַבְּכָאִים אִזּו תֵצֵא בַמִּלְחָמָה בִּי־יֵצֵא הָאֱלֹהִים לִפְנֵיךָ לְהַכּוֹת אֶת־מַחֲנֵה פְלִשְׁתִּים: 16 וַיַּעַשׂ דָּוִד כַּאֲשֶׁר צִוָּהוּ הָאֱלֹהִים וַיַּכּוּ אֶת־מַחֲנֵה פְלִשְׁתִּים מִגִּבְעוֹן וְעַד־גְּזֵרָה: 17 וַיֵּצֵא שֵׁם־דָּוִד בְּכָל־הָאֲרָצוֹת וַיְהִי נֹתֵן אֶת־פַּחְדּוֹ עַל־כָּל־הַגּוֹיִם: 15 וַיַּעַשׂ־לוֹ בָתִּים בְּעִיר דָּוִד וַיִּכְן מָקוֹם לְאָרוֹן הָאֱלֹהִים וַיִּט־לוֹ אָהֶל: 2 אִזּו אָמַר דָּוִד לֹא לְשֵׂאת אֶת־אָרוֹן הָאֱלֹהִים כִּי אִם־הַלְוִיִּם בְּיָבָם | בָּחַר יְהוָה לְשֵׂאת אֶת־אָרוֹן יְהוָה וּלְשָׂרְתּוֹ עַד־עוֹלָם: 3 וַיִּקְהַל דָּוִד אֶת־כָּל־יִשְׂרָאֵל אֶל־יְרוּשָׁלַם לְהַעֲלוֹת אֶת־אָרוֹן יְהוָה אֶל־מְקוֹמוֹ אֲשֶׁר־הִכִּין לוֹ: 4 וַיִּצְאֶף דָּוִד אֶת־בְּנֵי אֶהֱרֹן וְאֶת־הַלְוִיִּם: 5 לְבְנֵי קֵהֵת אֹרִיאֵל הַשָּׂר וְאֶחָיו מֵאָה וְעֶשְׂרִים: 6 לְבְנֵי מְרָרִי עֶשְׂיָה הַשָּׂר וְאֶחָיו מֵאֲתָנִים וְעֶשְׂרִים: 7 לְבְנֵי גֶרְשׁוֹם יוֹאֵל הַשָּׂר וְאֶחָיו מֵאָה וּשְׁלֹשִׁים: 8 לְבְנֵי אֵלִיֶצֶפָן שְׁמַעְיָה הַשָּׂר וְאֶחָיו מֵאֲתָנִים: 9 לְבְנֵי חֶבְרוֹן אֵלִיאֵל הַשָּׂר וְאֶחָיו שְׁמוּנִים: 10 לְבְנֵי עֲזִיאֵל עַמִּינָדָב הַשָּׂר וְאֶחָיו מֵאָה וּשְׁנַיִם עֶשֶׂר: 11 וַיִּקְרָא דָּוִד לְצָדוֹק וּלְאֶבְיָתָר הַכֹּהֲנִים וְלַלְוִיִּם לְאֹרִיאֵל עֶשְׂיָה וְיוֹאֵל שְׁמַעְיָה וְאֵלִיאֵל וְעַמִּינָדָב: 12 וַיֹּאמֶר לָהֶם אַתֶּם רֵאשֵׁי הָאֲבֹת לַלְוִיִּם הַתְּקַדְּשׁוּ אַתֶּם וְאֶחְיִכֶם וְהַעֲלִיתֶם אֶת אָרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֶל־הַכִּינּוֹתַי לוֹ: 13 כִּי לְמַבְרָאשׁוֹנָה לֹא אַתֶּם פָּרַץ יְהוָה אֱלֹהֵינוּ בָּנוּ כִּי־לֹא

according to the ordinance.' [14] So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel. [15] And the children of the Levites bore the ark of God upon their shoulders with the bars thereon, as Moses commanded according to the word of the LORD.

[16] And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. [17] So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah; [18] and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and She-miramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers. [19] So the singers, Heman, Asaph, and Ethan [, were appointed], with cymbals of brass to sound aloud; [20] and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth, [21] and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith, to lead. [22] And Chenaniah, chief of the Levites, was over the song; he was master in the song, because he was skilful. [23] And Berechiah and Elkanah were doorkeepers for the ark. [24] And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

[25] So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy. [26] And it came to pass,

דְּרִשְׁנָהוּ כַּמִּשְׁפָּט׃ 14 וַיִּתְקַדְּשׁוּ הַכֹּהֲנִים
וְהַלְוִיִּם לְהַעֲלוֹת אֶת־אֲרוֹן יְהוָה אֱלֹהֵי
יִשְׂרָאֵל׃ 15 וַיִּשָּׂאוּ בְנֵי־הַלְוִיִּם אֶת אֲרוֹן
הָאֱלֹהִים בְּאֲשֶׁר צִוָּה מֹשֶׁה כְּדַבַּר יְהוָה
בְּכַתְּפָם בַּמִּטּוֹת עֲלֵיהֶם׃ פ
16 וַיֹּאמֶר דָּוִד לְשָׂרֵי הַלְוִיִּם לְהַעֲמִיד
אֶת־אֲחֵיהֶם הַמְּשֻׁרְרִים בְּכָל־יְשׁוּר
נְבָלִים וְכַנְרֹת וּמְצַלְתִּים מִשְׁמִיעִים
לְהָרִים־בְּקוֹל לְשִׁמְחָה׃ פ
17 וַיַּעֲמִידוּ הַלְוִיִּם אֶת הַיִּמֵּן בֶּן־יֹאֵל
וּמִן־אֲחִיו אֲסָף בֶּן־בְּרַכְיָהוּ ס וּמִן־
בְּנֵי מְרָרִי אֲחֵיהֶם אִיתָן בֶּן־קֹשִׁיָּהוּ׃
18 וּעִמָּהֶם אֲחֵיהֶם הַמְּשֻׁנִּים זְכַרְיָהוּ בֶן
וַיַּעֲזִיאֵל וּשְׁמִירְמוֹת וַיַּחֲיֵאל וְעֲנִי אֱלִיאָב
וּבְנֵיהֶם וּמַעֲשֵׂיהֶם וּמִתְתִּיהֶם וְאֶלְיָפָלֶהוּ
וּמְקַנְיָהוּ וְעַבְד אָדָם וַיַּעֲיָאֵל הַשְּׁעָרִים׃
19 וְהַמְּשֻׁרְרִים הַיִּמֵּן אֲסָף וְאִיתָן
בְּמְצַלְתִּים נְחֹשֶׁת לְהַשְׁמִיעַ׃ 20 וּזְכַרְיָה
וַיַּעֲזִיאֵל וּשְׁמִירְמוֹת וַיַּחֲיֵאל וְעֲנִי וְאֱלִיאָב
וּמַעֲשֵׂיהֶם וּבְנֵיהֶם בְּנָבָלִים עַל־עֲלָמוֹת׃
21 וּמִתְתִּיהֶם וְאֶלְיָפָלֶהוּ וּמְקַנְיָהוּ וְעַבְד
אָדָם וַיַּעֲיָאֵל וַעֲזַרְיָהוּ בְּכַנְרֹת עַל־
הַשְּׁמִינִית לְנִצָּח׃ 22 וּכְנַנְיָהוּ שַׂר־הַלְוִיִּם
בְּמִשְׁאָ יִסֹּר בְּמִשְׁאָ כִּי מִבֵּין הוּא׃
23 וּבְרַכְיָהוּ וְאֶלְקָנָה שְׁעָרִים לְאֲרוֹן׃
24 וּשְׁבַנְיָהוּ וַיֹּשֶׁפֶט וְנַתְנָאֵל וְעַמְשִׁי
וְזְכַרְיָהוּ וּבְנֵיהֶם וְאֶלְיָעֶזֶר הַכֹּהֲנִים
מַחְצָצִרִים מַחְצָרִים בְּחֻצְרוֹת לִפְנֵי אֲרוֹן
הָאֱלֹהִים וְעַבְד אָדָם וַיַּחֲזִיחַ שְׁעָרִים
לְאֲרוֹן׃ 25 וַיְהִי דָוִד וְזֻקְנֵי יִשְׂרָאֵל וְשָׂרֵי
הָאֶלְפִים הַהֲלָכִים לְהַעֲלוֹת אֶת־אֲרוֹן
בְּרִית־יְהוָה מִן־בַּיִת עַבְד־אָדָם
בְּשִׁמְחָה׃ ס 26 וַיְהִי בַּעֲזֹר הָאֱלֹהִים

when God helped the Levites that bore the ark of the covenant of the LORD, that they sacrificed seven bullocks and seven rams. [27] And David was clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the singers in the song; and David had upon him an ephod of linen. [28] Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the horn, and with trumpets, and with cymbals, sounding aloud with psalteries and harps. [29] And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and making merry; and she despised him in her heart.

16 And they brought in the ark of God, and set it in the midst of the tent that David had pitched for it, and they offered burnt-offerings and peace-offerings before God. [2] And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of the LORD. [3] And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a cake made in a pan, and a sweet cake.

[4] And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: [5] Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud; [6] and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

[7] Then on that day did David first ordain to give thanks unto the LORD, by the hand of Asaph and his brethren.

[8] O give thanks unto the LORD, call upon His name; / Make known His doings among the peoples. / [9] Sing unto Him, sing praises unto Him; / Speak ye of all His marvellous works. / [10] Glory ye in His holy name; / Let the heart

אֶת־הַלְוִיִּם נִשְׂאֵי אָרוֹן בְּרִית־יְהוָה וַיִּזְבְּחוּ שִׁבְעֵה־פָרִים וְשִׁבְעֵה אֵילִים׃
 27 וַדָּוִד מְכַרְבֵּל | בְּמַעֵיל בּוּץ וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן וְהַמְשָׁרְרִים וְכַנְנִיָּה הַשָּׂר הַמְשָׂא הַמְשָׁרְרִים וְעַל־דָּוִד אֶפֶוד בָּד׃
 28 וְכָל־יִשְׂרָאֵל מַעֲלִים אֶת־אָרוֹן בְּרִית־יְהוָה בַּתְרוּעָה וּבִקְוֹל שׁוֹפָר וּבַחֲצֹצְרוֹת וּבַמְצִלְתִּים מִשְׁמַעִים בְּנִבְלִים וּכְנָרוֹת׃
 29 וַיְהִי אָרוֹן בְּרִית יְהוָה בָּא עַד־עִיר דָּוִד וּמִיכַל בַּת־שָׁאֵל נִשְׁקָפָה | בְּעַד הַחַלּוֹן וַתִּרְא אֶת־הַמְלֶכֶּה דָּוִד מְרַקֵּד וּמְשַׂחֵק וַתִּבֹּז לוֹ בְּלִבָּהּ׃ פ
16 וַיָּבִיאוּ אֶת־אָרוֹן הָאֱלֹהִים וַיִּצְיִגּוּ אֹתוֹ בַּתּוֹךְ הָאֹהֶל אֲשֶׁר נִטְהַלּוּ דָּוִד וַיִּקְרִיבוּ עֹלוֹת וּשְׁלָמִים לִפְנֵי הָאֱלֹהִים׃
 2 וַיְכַל דָּוִד מִהַעֲלוֹת הָעֹלָה וְהַשְׁלָמִים וַיְבָרֵךְ אֶת־הָעָם בְּשֵׁם יְהוָה׃
 3 וַיַּחֲלֵק לְכָל־אִישׁ יִשְׂרָאֵל מֵאִישׁ וְעַד־אִשָּׁה לְאִישׁ כֶּכֶר־לֶחֶם וְאֶשְׁפָּר וְאֶשְׁשִׁיָּה׃
 4 וַיִּתֵּן לִפְנֵי אָרוֹן יְהוָה מִן־הַלְוִיִּם מְשָׁרְתִים וְלַהֲזִפִּיר וְלַהֲדוֹת וְלַהֲלֵל לַיהוָה אֱלֹהֵי יִשְׂרָאֵל׃ פ
 5 אֶסָּף הָרֵאשׁ וּמִשְׁנֵהוּ זְכַרְיָה וַיְעִיֵּאל וּשְׁמִירְמוֹת וַיְחִיֵּאל וּמִתְתִּיָּה וְאֶלִיָּאָב וּבְנֵיָהוּ וְעֶבֶד אָדָם וַיְעִיֵּאל בְּכָלִי נְבָלִים וּבְכַנָּרוֹת וְאֶסָּף בַּמְצִלְתִּים מִשְׁמִיע׃
 6 וּבְנִיָּהוּ וַיְחֻזִּיֵּאל הַכְּנָנִים בַּחֲצֹצְרוֹת תְּמִיד לִפְנֵי אָרוֹן בְּרִית־הָאֱלֹהִים׃
 7 בַּיּוֹם הַהוּא אַז נָתַן דָּוִד בְּרֵאשׁ לַהֲדוֹת לַיהוָה בְּיַד־אֶסָּף וְאֶחָיו׃ פ

8 הוֹדוּ לַיהוָה קְרָאוּ בְשִׁמוֹ הוֹדִיעוּ בְּעַמִּים עֲלִילְתֵינוּ׃
 9 שִׁירוּ לוֹ זְמֵרוּלוֹ שִׁיחוּ בְּכָל־נִפְלְאוֹתָיו׃
 10 הַתְהַלְלוּ בְּשֵׁם

of them rejoice that seek the LORD. / [11] Seek ye the LORD and His strength; / Seek His face continually. / [12] Remember His marvellous works that He hath done, / His wonders, and the judgments of His mouth; / [13] O ye seed of Israel His servant, / Ye children of Jacob, His chosen ones. / [14] He is the LORD our God; / His judgments are in all the earth. / [15] Remember His covenant for ever, / The word which He commanded to a thousand generations; / [16] [The covenant] which He made with Abraham, / And His oath unto Isaac; / [17] And He established it unto Jacob for a statute, / To Israel for an everlasting covenant; / [18] Saying: 'Unto thee will I give the land of Canaan, / The lot of your inheritance.' / [19] When ye were but a few men in number, / Yea, very few, and sojourners in it, / [20] And when they went about from nation to nation, / And from one kingdom to another people, / [21] He suffered no man to do them wrong, / Yea, for their sake He reprov'd kings: / [22] 'Touch not Mine anointed ones, / And do My prophets no harm.'

[23] Sing unto the LORD, all the earth; / Proclaim His salvation from day to day. / [24] Declare His glory among the nations, / His marvellous works among all the peoples. / [25] For great is the LORD, and highly to be praised: / He also is to be feared above all gods. / [26] For all the gods of the peoples are things of nought; / But the LORD made the heavens. / [27] Honour and majesty are before Him; / Strength and gladness are in His place. / [28] Ascribe unto the LORD, ye kindreds of the peoples, / Ascribe unto the LORD glory and strength. / [29] Ascribe unto the LORD the glory due unto His name; / Bring an offering, and come before Him; / Worship the LORD in the beauty of holiness. / [30] Tremble before Him, all the earth; / The world also is established that it cannot be moved. / [31] Let the heavens be glad, and let the earth rejoice; / And let them say among the nations: / 'The LORD reigneth.' / [32] Let the sea roar, and the fulness thereof; / Let the field exult, and all that is therein; / [33] Then shall the trees of the wood sing for joy, / Before the LORD, for He is come to judge the earth. / [34] O give thanks unto the LORD; for He is good; / For His mercy endureth for ever. / [35] And say ye: 'Save us, O God of our salvation, / And gather us together and deliver us from the nations, / That we may give thanks

קְדָשׁוֹ יִשְׁמַח לֵב מִבְּקִשֵׁי יְהוָה: 11 זְכְרוּ יְהוָה וְעֹזוֹ בְּקִשׁוֹ פְּנֵי תְמִיד: 12 זְכְרוּ נִפְלְאוֹתָיו אֲשֶׁר עָשָׂה מִפְתֵּי וּמִשְׁפְּטֵי-פִיהוּ: 13 זָרַע יִשְׂרָאֵל עֲבָדוֹ בְּנֵי יַעֲקֹב בְּחִירָיו: 14 הוּא יְהוָה אֱלֹהֵינוּ בְּכָל-הָאָרֶץ מִשְׁפְּטָיו: 15 זְכְרוּ לְעוֹלָם בְּרִיתוֹ דְּבַר צְוָה לְאַלְפֵי דוֹר: 16 אֲשֶׁר פָּרַת אֶת-אֲבֹרָהֶם וּשְׁבֹעֵתוֹ לְיִצְחָק: 17 וַיַּעֲמִידָהּ לְיַעֲקֹב לְחֹק לְיִשְׂרָאֵל בְּרִית עוֹלָם: 18 לֵאמֹר לְךָ אֶתֵּן אֶרֶץ-כְּנָעַן חֶבְל נְחֻלַּתְכֶם: 19 בְּהִזְוֹתְכֶם מִתִּי מִסְפָּר כְּמַעַט וְגָרִים בָּהּ: 20 וַיִּתְּהַלְכוּ מִגּוֹי אֶל-גּוֹי וּמִמַּמְלָכָה אֶל-עַם אֲחֵר: 21 לֹא-הִנִּיחַ לְאִישׁ לַעֲשׂוֹתָם וַיִּזְכּוּ עֲלֵיהֶם מְלָכִים: 22 אֶל-תִּגְעוּ בְּמִשְׁיָחַי וּבְנְבִיאֵי אֶל-תִּרְעוּ: פ

שִׁירוֹ לַיהוָה כָּל-הָאָרֶץ בְּשִׁירוֹ מִיּוֹם-אֶל-יּוֹם יִשׁוּעָתוֹ: 24 סִפְרוּ בְּגוֹיִם אֶת-כְּבוֹדוֹ בְּכָל-הָעַמִּים נִפְלְאוֹתָיו: 25 כִּי גָדוֹל יְהוָה וּמְהֻלָּל מְאֹד וְנוֹרָא הוּא עַל-כָּל-אֱלֹהִים: 26 כִּי כָל-אֱלֹהֵי הָעַמִּים אֱלִילִים וַיְהוָה שָׁמַיִם עָשָׂה: 27 הָדוּ וְהִדְרֹּ לְפָנָיו עַז וְחִדְדָהּ בְּמִקְמוֹ: 28 הָבוּ לַיהוָה מִשְׁפָּחוֹת עַמִּים הָבוּ לַיהוָה כְּבוֹד וְעֹז: 29 הָבוּ לַיהוָה כְּבוֹד שְׁמוֹ שְׂאוּ מִנְחָהּ וּבָאוּ לְפָנָיו הַשְׁתַּחֲוּוּ לַיהוָה בְּהַדְרַת-קִדְשׁ: 30 חִילוּ מִלְּפָנָיו כָּל-הָאָרֶץ אֲהֵ-תִכּוֹן תִּבְל בַּל-תִּמוּט: 31 יִשְׂמְחוּ הַשָּׁמַיִם וְתִגַּל הָאָרֶץ וַיֹּאמְרוּ בְּגוֹיִם יְהוָה מֶלֶךְ: 32 יִרְעַם הַיָּם וּמִלֹּאוֹ יַעֲלֶץ הַשָּׂדֶה וְכָל-אֲשֶׁר-בּוֹ: 33 אַז יִרְנְנוּ עֲצֵי הַיַּעַר מִלְּפָנָי יְהוָה כִּי-בָא לְשָׁפוֹט אֶת-הָאָרֶץ: 34 הוֹדוּ לַיהוָה כִּי טוֹב כִּי לְעוֹלָם חֲסִדוֹ: 35 וַאֲמְרוּ הוֹשִׁיעֵנו אֱלֹהֵי יִשְׁעֵנו וְקַבְּצֵנוּ וְהַצִּילֵנוּ

unto Thy holy name, / That we may triumph in Thy praise.' / [36] Blessed be the LORD, the God of Israel, / From everlasting even to everlasting. / And all the people said: 'Amen', and praised the LORD.

[37] So he left there, before the ark of covenant of the LORD, Asaph and brethren, to minister before the continually, as every day's work required; [38] and Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jedithun and Hosah to be doorkeepers; [39] and Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, [40] to offer burnt-offerings unto the LORD upon the altar of burnt-offering continually morning and evening, even according to all that is written in the Law of the LORD, which He commanded unto Israel; [41] and with them Heman and Jeduthun, and the rest that were chosen, who were mentioned by name, to give thanks to the LORD, because His mercy endureth for ever; [42] and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate. [43] And all the people departed every man to his house; and David returned to bless his house.

17 And it came to pass, when David dwelt in his house, that David said to Nathan the prophet: 'Lo, I dwell in a house of cedar, but the ark of the covenant of the LORD dwelleth under curtains.' [2] And Nathan said unto David: 'Do all that is in thy heart; for God is with thee.' [3] And it came to pass the same night, that the word of God came to Nathan, saying: [4] 'Go and tell David My servant: Thus saith the LORD: Thou shalt not build Me a house to dwell in; [5] for I have not dwelt in a house since the day that I brought up Israel, unto this day; but have [gone] from tent to tent, and from one tabernacle [to another]. [6] In all places wherein I have walked among all Israel,

מִן־הַגּוֹיִם לְהַדוֹת לְשֵׁם קְדוֹשְׁךָ לְהַשְׁתַּבַּח בְּתֵהְלֶתְךָ: 36 בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל מִן־הָעוֹלָם וְעַד הָעוֹלָם וַיֹּאמְרוּ כָּל־הָעָם אֲמֵן וְהִלְלִי לַיהוָה: פ

37 וַיֵּצֵא־שָׂם לִפְנֵי אָרוֹן בְּרִית־יְהוָה לְאַסָּף וְלְאֶחָיו לְשָׂרֵת לִפְנֵי הָאָרוֹן תָּמִיד לְדַבְּר־יוֹם בְּיוֹמוֹ: 38 וְעֶבֶד אָדָם וְאֶחִיהֶם שְׁשִׁים וּשְׁמוֹנֶה וְעֶבֶד אָדָם בְּן־יְדִיתוֹן וְחֹסֶה לְשַׁעְרִים: 39 וְאֵת | צְדוֹק הַכֹּהֵן וְאֶחָיו הַכֹּהֲנִים לִפְנֵי מִשְׁכַּן יְהוָה בַּבֹּמֶה אֲשֶׁר בְּגִבְעוֹן: 40 לְהַעֲלוֹת עֹלוֹת לַיהוָה עַל־מִזְבֵּחַ הָעֹלָה תָּמִיד לַבֹּקֶר וְלָעֶרֶב וּלְכָל־הַכְּתוּב בְּתוֹרַת יְהוָה אֲשֶׁר צִוָּה עַל־יִשְׂרָאֵל: 41 וְעִמָּהֶם הַיִּמֵּן וַיְדוּתוֹן וּשְׂאֵר הַבְּרוּרִים אֲשֶׁר נִקְּבוּ בְּשֵׁמוֹת לְהַדוֹת לַיהוָה כִּי לְעוֹלָם חֲסִדוֹ: 42 וְעִמָּהֶם הַיִּמֵּן וַיְדוּתוֹן חֲצֹצְרוֹת וּמְצַלְתִּים לְמִשְׁמִיעִים וְכֻלֵי שִׁיר הַאֵלֹהִים וּבְנֵי יְדוּתוֹן לְשַׁעַר: 43 וַיֵּלְכוּ כָּל־הָעָם אִישׁ לְבֵיתוֹ וַיֹּסֵב דָּוִד לְבַרְךָ אֶת־בֵּיתוֹ: פ

17 וַיְהִי כַּאֲשֶׁר יָשָׁב דָּוִד בְּבֵיתוֹ וַיֹּאמֶר דָּוִד אֶל־נָתָן הַנָּבִיא הַזֶּה אֲנֹכִי יוֹשֵׁב בְּבַיִת הָאֲרָזִים וְאָרוֹן בְּרִית־יְהוָה תַּחַת יְרִיעוֹת: 2 וַיֹּאמֶר נָתָן אֶל־דָּוִד כֹּל אֲשֶׁר בְּלִבְּךָ עֲשֵׂה כִּי הָאֵלֹהִים עִמָּךְ: 3 וַיְהִי בַלַּיְלָה הַהוּא וַיְהִי דְבַר־אֱלֹהִים אֶל־נָתָן לֵאמֹר: 4 לֵךְ וְאָמַרְתָּ אֶל־דָּוִד עַבְדִּי כֹּה אָמַר יְהוָה לֹא אֶתָּה תִבְנֶה־לִּי הַבַּיִת לְשֹׁבֵת: 5 כִּי לֹא יִשְׁבְּתִי בְּבַיִת מִן־הַיּוֹם אֲשֶׁר הֶעֱלִיתִי אֶת־יִשְׂרָאֵל עַד הַיּוֹם הַזֶּה וְאֶהְיֶה מְאֹהֵל אֶל־אֶהֱלֵ וּמִמִּשְׁכָּן: 6 בְּכֹל אֲשֶׁר־הִתְהַלַּכְתִּי בְּכָל־

spoke I a word with any of the judges of Israel, whom I commanded to feed My people, saying: Why have ye not built Me a house of cedar? [7] Now therefore thus shalt thou say unto My servant David: Thus saith the LORD of hosts: I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over My people Israel; [8] and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth. [9] And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first, [10] even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house. [11] And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom. [12] He shall build Me a house, and I will establish his throne for ever. [13] I will be to him for a father, and he shall be to Me for a son; and I will not take My mercy away from him, as I took it from him that was before thee; [14] but I will settle him in My house and in My kingdom for ever; and his throne shall be established for ever.' [15] According to all these words, and according to all this vision, so did Nathan speak unto David.

[16] Then David the king went in, and sat before the LORD; and he said: 'Who am I, O LORD God, and what is my house, that Thou hast brought me thus far? [17] And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner of a man of high degree, O LORD God. [18] What can David say yet more unto Thee concerning the honour which is done to Thy servant? for

יִשְׂרָאֵל הַדְּבַר דְּבַרְתִּי אֶת־אֶחָד שְׁפָטֵי
 יִשְׂרָאֵל אֲשֶׁר צִוִּיתִי לְרַעוּת אֶת־עַמִּי
 לֵאמֹר לָמָּה לֹא־בִנִיתֶם לִי בַיִת אֲרָזִים:
 7 וְעַתָּה כֹּה־תֹאמַר לְעַבְדִּי דָּוִד ס
 כֹּה אָמַר יְהוָה צְבָאוֹת אֲנִי לְקַחְתִּיךָ
 מִן־הַנֶּזֶה מִן־אֲחֵרֵי הַצֹּאן לַהֲיוֹת נָגִיד עַל
 עַמִּי יִשְׂרָאֵל: 8 וְאֵהִיָּה עִמָּךְ בְּכֹל אֲשֶׁר
 הִלַכְתָּ וְאֶכְרִית אֶת־כָּל־אוֹיְבֶיךָ מִפְּנֵיךָ
 וְעָשִׂיתִי לְךָ שֵׁם בְּשֵׁם הַגְּדוֹלִים אֲשֶׁר
 בָּאָרֶץ: 9 וְשִׁמְתִי מָקוֹם לְעַמִּי יִשְׂרָאֵל
 וְנִטְעֵתִיהוּ וְשָׁכַן תַּחְתָּיו וְלֹא יִרְגֹז עוֹד
 וְלֹא־יִוָּסִיפוּ בְּנֵי־עוֹלָה לְבַלְתּוֹ כַּאֲשֶׁר
 בְּרֵאשׁוֹנָה: 10 וּלְמִיָּמַי אֲשֶׁר צִוִּיתִי
 שְׁפָטִים עַל־עַמִּי יִשְׂרָאֵל וְהִכְנַעְתִּי אֶת־
 כָּל־אוֹיְבֶיךָ וְאָגַד לְךָ וּבֵית יְבָנָה־לְךָ
 יִהְיֶה: 11 וְהָיָה כִּי־מָלְאוּ יָמֶיךָ לְלַכַּת
 עִם־אֲבֹתֶיךָ וְהִקִּימוּתִי אֶת־זֶרְעֶךָ אַחֲרֶיךָ
 אֲשֶׁר יִהְיֶה מִבְּנֶיךָ וְהִכְנִינֹתִי אֶת־
 מַלְכוּתוֹ: 12 הוּא יְבָנָה־לִּי בַיִת וְכִנֵּנְתִּי
 אֶת־כִּסְאוֹ עַד־עוֹלָם: 13 אֲנִי אֶהְיֶה־לוֹ
 לְאָב וְהוּא יִהְיֶה־לִּי לְבֵן וְחִסְדִּי לֹא־אָסִיר
 מֵעַמּוֹ כַּאֲשֶׁר הִסִּירוּתִי מֵאֲשֶׁר הָיָה
 לְפָנֶיךָ: 14 וְהִעֲמַדְתִּיהוּ בְּבֵיתִי וּבְמַלְכוּתִי
 עַד־הָעוֹלָם וְכִסְאוֹ יִהְיֶה נֶכֶן עַד־עוֹלָם:
 15 כָּל־הַדְּבָרִים הָאֵלֶּה וְכָל־הַחֲזוֹן הַזֶּה
 בְּן דָּבָר נָתַן אֶל־דָּוִד: פ
 16 וַיָּבֵא הַמֶּלֶךְ דָּוִד וַיֵּשֶׁב לִפְנֵי יְהוָה
 וַיֹּאמֶר מִי־אָנֹכִי יְהוָה אֱלֹהִים וּמִי בֵיתִי
 כִּי הִבִּיאַתָּנִי עַד־הַלֵּם: 17 וּתְקַטֵּן זֹאת
 בְּעֵינֶיךָ אֱלֹהִים וּתְדַבֵּר עַל־בֵּית־עַבְדְּךָ
 לְמַרְחֹק וְרֵאִיתָנִי כְּתוֹר הָאָדָם הַמַּעֲלָה
 יְהוָה אֱלֹהִים: 18 מִה־יִּוָּסִיף עוֹד דָּוִד
 אֲלֶיךָ לְכַבֹּד אֶת־עַבְדְּךָ וְאֵתָה אֶת־עַבְדְּךָ

Thou knowest Thy servant. [19] O LORD, for Thy servant's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make known all these great things. [20] O LORD, there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears. [21] And who is like Thy people Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee a name by great and tremendous things, in driving out nations from before Thy people, whom Thou didst redeem out of Egypt? [22] For Thy people Israel didst Thou make Thine own people for ever; and Thou, LORD, becamest their God. [23] And now, O LORD, let the word that Thou hast spoken concerning Thy servant, and concerning his house, be established for ever, and do as Thou hast spoken. [24] Yea, let it be established, and let Thy name be magnified for ever, that it may be said: The LORD of hosts is the God of Israel, even a God to Israel; and the house of David Thy servant shall be established before Thee. [25] For Thou, O my God, hast revealed to Thy servant that Thou wilt build him a house; therefore hath Thy servant taken heart to pray before Thee. [26] And now, O LORD, Thou alone art God, and hast promised this good thing unto Thy servant; [27] and now it hath pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.'

18 And after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

[2] And he smote Moab; and the Moabites became servants to David, and brought presents.

[3] And David smote Hadarezer king of Zobah by Hamath, as he went to establish his dominion at the river Euphrates. [4] And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots. [5] And when the Arameans of Damascus came to succour Hadarezer king of Zobah, David smote of the Arameans two and twenty thousand

יָדַעַתָּה: ¹⁹ יְהוָה בַּעֲבוּר עַבְדְּךָ וּכְלַבְּךָ עָשִׂיתָ אֶת כָּל־הַגְּדוּלָה הַזֹּאת לְהַדְרִיעַ אֶת־כָּל־הַגְּדוּלוֹת: ²⁰ יְהוָה אֵין כָּמוֹךָ וְאֵין אֱלֹהִים וּזְלוֹתְךָ בְּכָל אֲשֶׁר־שָׁמַעְנוּ בְּאָזְנוֹנוּ: ²¹ וּמִלַּ בַּעֲמֶךָ יִשְׂרָאֵל גּוֹי אֶחָד בְּאֶרֶץ אֲשֶׁר הֵלַךְ הָאֱלֹהִים לַפְּדוּת לֹו עִם לְשׁוֹם לְךָ שֵׁם גְּדוּלוֹת וְנִרְאוֹת לְגִרְשׁ מִפְּנֵי עַמְּךָ אֲשֶׁר־פָּדִיתָ מִמִּצְרַיִם גּוֹיִם: ²² וְתַתֵּן אֶת־עַמְּךָ יִשְׂרָאֵל | לְךָ לְעַם עַד־עוֹלָם וְאַתָּה יְהוָה הֵייתָ לָהֶם לֵאלֹהִים: ²³ וְעַתָּה יְהוָה הַדְּבַר אֲשֶׁר דִּבַּרְתָּ עָלַי עַבְדְּךָ וְעַל־בֵּיתִי וַיֵּאמֶן עַד־עוֹלָם וַעֲשֵׂה כַּאֲשֶׁר דִּבַּרְתָּ: ²⁴ וַיֵּאמֶן וַיִּגְדַּל שִׁמְךָ עַד־עוֹלָם לֵאמֹר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל אֱלֹהִים לְיִשְׂרָאֵל וּבֵית־דָּוִד עַבְדְּךָ נִכּוֹן לְפָנֶיךָ: ²⁵ כִּי | אַתָּה אֱלֹהֵי גְלוֹיתָ אֶת־אֲזָן עַבְדְּךָ לִבְנוֹת לֹו בַּיִת עַל־כֵּן מִצָּא עַבְדְּךָ לְהַתְּפִלָּל לְפָנֶיךָ: ²⁶ וְעַתָּה יְהוָה אַתָּה הוּא הָאֱלֹהִים וְתַדְבַּר עַל־עַבְדְּךָ הַטּוֹבָה הַזֹּאת: ²⁷ וְעַתָּה הוֹאֲלֵתָ לְבָרְךָ אֶת־בַּיִת עַבְדְּךָ לְהֵיוֹת לְעוֹלָם לְפָנֶיךָ כִּי־אַתָּה יְהוָה בְּרַכְתָּ וּמְבָרַךְ לְעוֹלָם: פ

18 וַיְהִי אַחֲרֵי־כֵן וַיִּךְ דָּוִד אֶת־פְּלִשְׁתִּים וַיִּכְנַעֲמָם וַיִּקַּח אֶת־גַּת וּבְנֹתֶיהָ מִיַּד פְּלִשְׁתִּים: ² וַיִּךְ אֶת־מוֹאָב וַיְהִי מוֹאָב עַבְדִּים לְדָוִד נִשְׁאָי מִנְחָה: ³ וַיִּךְ דָּוִד אֶת־הַדְּדַעְזוֹר מֶלֶךְ־צוּבָה חֲמַתָּה בְּלִכְתּוֹ לְהַצִּיב יָדוֹ בְּנְהַר־פָּרַת: ⁴ וַיִּלְכְּדוּ דָוִד מִמֶּנּוּ אֶלֶף רֶכֶב וּשְׁבַעַת אֲלָפִים פָּרָשִׁים וְעֶשְׂרִים אֶלֶף אִישׁ רַגְלִי וַיַּעֲקֹר דָּוִד אֶת־כָּל־הָרֶכֶב וַיּוֹתֵר מִמֶּנּוּ מֵאָה רֶכֶב: ⁵ וַיָּבֵא אַרְם דְּרַמְשֶׁק לְעֹזֹר לְהַדְּדַעְזוֹר מֶלֶךְ צוּבָה וַיִּךְ דָּוִד בְּאַרְם עֶשְׂרִים־

men. [6] Then David put [garrisons] in Aram Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went. [7] And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem. [8] And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

[9] And when Tou king of Hamath heard that David had smitten all the host of Hadarezer king of Zobah, [10] he sent Hadoram his son to king David, to salute him, and to bless him—because he had fought against Hadarezer and smitten him; for Hadarezer had wars with Tou—and he had with him] all manner of vessels of gold and silver and brass. [11] These also did king David dedicate unto the LORD, with the silver and the gold that he carried away from all the nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek. [12] Moreover ^aAbishai the son of Zeruiah smote of the Edomites in the Valley of Salt eighteen thousand. [13] And he put garrisons in Edom; and all the Edomites became servants to David. And the LORD gave victory to David whithersoever he went.

[14] And David reigned over all Israel; and he executed justice and righteousness unto all his people. [15] And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder. [16] And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe; [17] and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

19 And it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead. [2] And David said: 'I will show kindness unto Hanun the son of Nahash, because his father showed kindness

וּשְׁנַיִם אֶלֶף אִישׁ׃ ⁶ וַיִּשֶׂם דָּוִד בְּאַרְם דְּרַמְשֶׁק וַיְהִי אֲרָם לְדָוִד עֲבָדִים נֹשְׂאֵי מִנְחָה וַיֹּשַׁע יְהוָה לְדָוִד בְּכָל אֲשֶׁר הָלַךְ׃ ⁷ וַיִּקַּח דָּוִד אֶת שְׁלֹטֵי הַזָּהָב אֲשֶׁר הָיוּ עַל עֲבָדֵי הַדְּדָעֹזַר וַיְבִיאֵם יְרוּשָׁלַם׃ ⁸ וּמִטְבַּחַת וּמִפּוֹן עָרֵי הַדְּדָעֹזַר לָקַח דָּוִד נְחֹשֶׁת רַבָּה מְאֹד בָּהּ | עָשָׂה שְׁלֹמֹה אֶת־יָם הַנְּחֹשֶׁת וְאֶת־הָעֲמוּזִים וְאֶת כָּלֵי הַנְּחֹשֶׁת׃ פ

⁹ וַיִּשְׁמַע תְּעֹזוּ מֶלֶךְ חַמַּת בִּי הַבָּה דָּוִד אֶת־כָּל־חֵיל הַדְּדָעֹזַר מֶלֶךְ־צוּבָה׃ ¹⁰ וַיִּשְׁלַח אֶת־הַדּוֹרְסֵי־בָנוּ אֶל־הַמֶּלֶךְ־דָּוִד לֵשׂאוֹל לְשִׂאֵל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ עַל־אֲשֶׁר נָלַחַם בְּהַדְּדָעֹזַר וַיִּזְבְּחוּ בִּי־אִישׁ מִלְחָמוֹת תְּעֹזוּ הִיא הַדְּדָעֹזַר וְכָל כָּלֵי זָהָב וְכֶסֶף וְנְחֹשֶׁת׃ ¹¹ גַּם־אַתֶּם הַקְּדִישׁ הַמֶּלֶךְ דָּוִד לַיהוָה עִם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר נָשָׂא מִכָּל־הַגּוֹיִם מֵאֲדוּם וּמִמוֹאָב וּמִבְּנֵי עַמּוֹן וּמִפְּלִשְׁתִּים וּמִמִּצְרַיִם׃ ¹² וְאַבְשָׁי בֶן־צְרוּיָה הַבָּה אֶת־אֲדוּם בְּגִיא הַמֶּלֶח שְׁמוֹנֶה עָשָׂר אֶלֶף׃ ¹³ וַיִּשֶׂם בְּאֲדוּם נְצִיבִים וַיְהִיו כָּל־אֲדוּם עֲבָדִים לְדָוִד וַיֹּשַׁע יְהוָה אֶת־דָּוִד בְּכָל אֲשֶׁר הָלַךְ׃ ¹⁴ וַיִּמְלֹךְ דָּוִד עַל־כָּל־יִשְׂרָאֵל וַיְהִי עֹשֶׂה מִשְׁפָּט וְצִדְקָה לְכָל־עַמּוֹ׃ ¹⁵ וַיּוֹאֵב בֶן־צְרוּיָה עַל־הַצְּבָא וַיְהוֹשֶׁפֶט בֶּן־אֲחִילוּד מִזְכִּיר׃ ¹⁶ וְצִדּוֹק בֶּן־אֲחִיטוֹב וְאַבְיָמֶלֶךְ בֶּן־אֲבִיתָר כַּהֲנָיִם וְשׁוּשָׁא סוֹפֵר׃ ¹⁷ וּבְנֵיהֶוּ בֶן־יְהוֹיָדָע עַל־הַכֶּרֶתִי וְהַפְּלִתִי וּבְנֵי־דָוִד הָרֵאשֹׁנִים לִיד הַמֶּלֶךְ׃ פ

19 וַיְהִי אַחֲרֵי־כֵן וַלְמַת נְחֹשׁ מֶלֶךְ בְּנֵי־עַמּוֹן וַיִּמְלֹךְ בְּנוֹ תַחְתָּיו׃ ² וַיֹּאמֶר דָּוִד אֶעֱשֶׂה־חֶסֶד | עִם־חַנּוּן בֶּן־נְחֹשׁ

^a Heb. *Abshai*, and in xix 11, 15

LORD do that which seemeth Him good.' [14] So Joab and the people that were with him drew nigh unto the battle to meet the Arameans; and they fled before him. [15] And when the children of Ammon saw that the Arameans were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

[16] And when the Arameans saw that they were put to the worse before Israel, they sent messengers, and brought out the Arameans that were beyond the River, with Shophach the captain of the host of Hadarezer at their head. [17] And it was told David; and he gathered all Israel together, and passed over the Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Arameans, they fought with him. [18] And the Arameans fled before Israel; and David slew of the Arameans the men of seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host. [19] And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more.

20 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it. [2] And David took the crown of Malcam from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head; and he brought forth the spoil of the city, exceeding much. [3] And he brought forth the people that were therein, and cut them with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

[4] And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued. [5] And there was again war with the Philistines; and

בְּעֵינָיו יַעֲשֶׂה׃ ¹⁴ וַיִּגֶשׁ יוֹאָב וְהָעָם אֲשֶׁר־
עִמּוֹ לִפְנֵי אָרָם לְמִלְחָמָה וַיָּנוּסוּ מִפְּנֵיו׃
¹⁵ וּבְנֵי עַמּוֹן רָאוּ כִּי־נָס אָרָם וַיָּנוּסוּ
גַם־הֵם מִפְּנֵי אַבְשָׁי אָחִיו וַיָּבֹאוּ הָעִירָה
וַיָּבֹא יוֹאָב יְרוּשָׁלַם׃ פ

¹⁶ וַיִּרְא אָרָם כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל וַיִּשְׁלַח
מַלְאָכִים וַיּוֹצִיאוּ אֶת־אָרָם אֲשֶׁר מֵעַבְר
הַנָּהָר וְשׁוֹפָח שַׂר־צְבָא הַדְּדַעְזֹר לִפְנֵיהֶם׃
¹⁷ וַיִּגַּד לְדָוִד וַיֵּאָסֶף אֶת־כָּל־יִשְׂרָאֵל
וַיַּעֲבֹר הַיַּרְדֵּן וַיָּבֹא אֵלֵהֶם וַיַּעֲרֹךְ אֵלֵהֶם
וַיַּעֲרֹךְ דָּוִד לְקָרְאֵת אָרָם מִלְחָמָה
וַיִּלְחַמּוּ עִמּוֹ׃ ¹⁸ וַיִּנָּס אָרָם מִלִּפְנֵי יִשְׂרָאֵל
וַיַּהַרְג דָּוִד מֵאָרָם שִׁבְעַת אֲלָפִים רֶכֶב
וְאַרְבַּעִים אֲלָף אִישׁ רִגְלִי וְאֵת שׁוֹפָח
שַׂר־הַצְּבָא הַמִּית׃ ¹⁹ וַיִּרְאוּ עַבְדֵי
הַדְּדַעְזֹר כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל וַיִּשְׁלִימוּ
עִם־דָּוִד וַיַּעֲבְדוּהוּ וְלֹא־אָבָה אָרָם
לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד׃ פ

20 וַיְהִי לַעֲת תְּשׁוּבַת הַשָּׁנָה לַעֲת |
צָאת הַמַּלְכִים וַיִּנְהַג יוֹאָב אֶת־הַיָּל
הַצְּבָא וַיִּשְׁחַת | אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא
וַיַּצֵּר אֶת־רַבָּה וְדָוִד יָשֵׁב בִּירוּשָׁלַם וַיִּף
יוֹאָב אֶת־רַבָּה וַיַּהַרְסָה׃ ² וַיִּקַּח דָּוִד
אֶת־עֶטְרַת־מֶלֶכָם מֵעַל רֹאשׁוֹ וַיִּמְצָאָהּ |
מִשְׁקַל כִּכְרֵי־זָהָב וּבָה אָבֹן יִקְרָה וַתְּהִי
עַל־רֹאשׁ דָּוִד וְשָׁלַל הָעִיר הוֹצִיא הַרְבֵּה
מְאֹד׃ ³ וְאֶת־הָעָם אֲשֶׁר־רָבָה הוֹצִיא וַיִּשֹׁר
בַּמַּגְרָה וּבַחֲרִיצֵי הַבְּרוֹזַל וּבַמַּגְרֹת וְכֵן
יַעֲשֶׂה דָוִד לְכָל עַרְי בְּנֵי־עַמּוֹן וַיִּשֵׁב דָּוִד
וְכָל־הָעָם יְרוּשָׁלַם׃ פ

⁴ וַיְהִי אַחֲרֵיכֵן וַתַּעֲמֹד מִלְחָמָה בְּגִזְר
עַם־פְּלִשְׁתִּים אֲזַי הָפָה סִבְכֵי הַחֲשָׁתַי
אֶת־סַפֵּי מִיַּלְדֵי הָרְפָאִים וַיִּבְנְעוּ׃ ⁵ וַתְּהִי־

Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. [6] And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant. [7] And when he taunted Israel, Jonathan the son of Shimea David's brother slew him. [8] These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

21 And Satan stood up against Israel, and moved David to number Israel. [2] And David said to Joab and to the princes of the people: 'Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them.' [3] And Joab said: 'The LORD make His people a hundred times so many more as they are; but, my lord the king, are they not all my lord's servants? why doth my lord require this thing? why will he be a cause of guilt unto Israel?' [4] Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. [5] And Joab gave up the sum of the numbering of the people unto David. And all they of Israel were a thousand thousand and a hundred thousand men that drew sword; and Judah was four hundred threescore and ten thousand men that drew sword. [6] But Levi and Benjamin he did not number among them; for the king's word was abominable to Joab. [7] And God was displeased with this thing; therefore He smote Israel.

[8] And David said unto God. 'I have sinned greatly, in that I have done this thing; but now, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

[9] And the LORD spoke unto Gad, David's seer, saying: [10] 'Go and speak unto David, saying: Thus saith the LORD: I offer thee three

עוד מלחמה את-פלשתים ויך אלהנן בן-יעור יעיר את-לחמי אחי גלית הגתי ועץ חניתו במנור ארגים: 6 ותהי-עוד מלחמה בגת ויהי איש מדה ואצבעותיו שש-ושש עשרים וארבע וגם-הוא נלד להרפא: 7 ויחרף את-ישראל ויבהו יהונתן בן-שמעא אחי דויד: 8 אל נולדו להרפא בגת ויפלו ביד-דויד וביד-עבדיו: פ

21 ויעמד שטן על-ישראל ויסת את-דויד למנות את-ישראל: 2 ויאמר דויד אל-יואב ואל-שרי העם לכו ספרו את-ישראל מבאר שבע ועד-הן והביאו אלי ואדעה את-מספרם: 3 ויאמר יואב יוסף יהוה על-עמו | בהם מאה פעמים הלא אדני המלך כלם לאדני לעבדים למה יבקש זאת אדני למה יהיה לאשמה לישראל: 4 ודבר-המלך חזק על-יואב ויצא יואב ויתהלך בכל-ישראל ויבא ירושלים: 5 ויתן יואב את-מספר מפקדי העם אל-דויד ויהי כל-ישראל אלף אלפים ומאה אלף איש שלף חרב ויהודה ארבע מאות ושבעים אלף איש שלף חרב: 6 ולוי ובנימין לא פקד בתוכם כי-נתעב דבר-המלך את-יואב: 7 וירע בעיני האלהים על-הדבר הזה ויף את-ישראל: פ

8 ויאמר דויד אל-האלהים חטאתי מאד אשר עשיתי את-הדבר הזה ועתה העבר-נא את-עוון עבדך כי נסבלתי מאד: פ

9 וידבר יהוה אל-גד חזה דויד לאמר: 10 לך ודברת אל-דויד לאמר כה אמר

things; choose thee one of them, that I may do it unto thee.' [11] So Gad came to David, and said unto him: 'Thus saith the LORD: Take which thou wilt: [12] either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me,' [13] And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

[14] So the LORD sent a pestilence upon Israel; and there fell of Israel seventy thousand men. [15] And God sent an angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. [16] And David lifted up his eyes, and saw the angel of the LORD standing between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces. [17] And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they should be plagued.'

[18] Then the angel of the LORD commanded Gad to say to David, that David should go up, and rear an altar unto the LORD in the threshing-floor of Ornan the Jebusite. [19] And David went up at the saying of Gad, which he spoke in the name of the LORD. [20] And Ornan turned back, and saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing wheat. [21] And as David came to

יְהוָה שְׁלוֹשׁ אָנֹכִי נֹטֶה עָלַיךָ בַּחֲרֶ-לֶךָ אַחַת
מֵהֵנָּה וְאֶעֱשֶׂה-לָּךְ: 11 וַיָּבֹא גַד אֶל-דָּוִד
וַיֹּאמֶר לוֹ כֹּה-אָמַר יְהוָה קַבֵּל-לָּךְ:
12 אִם-שְׁלוֹשׁ שָׁנִים רָעַב וְאִם-שְׁלֹשָׁה
חֳדָשִׁים נִסְפָּה מִפְּנֵי-צָרֶיךָ וְחָרַב אוֹיְבֶיךָ |
לְמִשְׁגַּת וְאִם-שְׁלֹשַׁת יָמִים חָרַב יְהוָה
וְדָבַר בְּאָרֶץ וּמְלֶאכֶּה יְהוָה מִשְׁחִית בְּכָל-
גְּבוּל יִשְׂרָאֵל וְעַתָּה רְאֵה מִה-אֲשִׁיב אֶת-
שְׁלָחִי דָבָר: פ

13 וַיֹּאמֶר דָּוִד אֶל-גַּד צַר-לִי מְאֹד אֶפְלָה-
נָא בְיַד-יְהוָה כִּי-רַבִּים רַחֲמָיו מְאֹד וּבְיַד-
אָדָם אֶל-אֶפְלָל: 14 וַיִּתֵּן יְהוָה דָּבָר
בְּיִשְׂרָאֵל וַיִּפֹּל מִיִּשְׂרָאֵל שִׁבְעִים אֲלָף
אִישׁ: 15 וַיִּשְׁלַח הָאֱלֹהִים | מְלֶאכֶּה |
לְיִירוּשָׁלַם לְהַשְׁחִיתָהּ וַכְּהִשְׁחִית רָאָה
יְהוָה וַיִּנְחַם עַל-הָרָעָה וַיֹּאמֶר לְמְלֶאכֶּה
הַמִּשְׁחִית רַב עַתָּה הֲרַף יָדְךָ וּמְלֶאכֶּה יְהוָה
עֲמִד עִם-גֶּרֶן אָרְנָן הַיְבוּסִי: ס
16 וַיֵּשֶׂא דָוִד אֶת-עֵינָיו וַיֵּרָא אֶת-
מְלֶאכֶּה יְהוָה עֲמִד בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם
וַחֲרָבוֹ שְׁלוֹפָה בְּיָדוֹ נֹטֶיָה עַל-יִירוּשָׁלַם
וַיִּפֹּל דָּוִד וְהַזְקֵנִים מִכְּסִים בְּשָׂקִים עַל-
פְּנֵיהֶם: 17 וַיֹּאמֶר דָּוִד אֶל-הָאֱלֹהִים הֲלֹא
אָנֹכִי אָמַרְתִּי לְמַנּוֹת בְּעַם וְאָנֹכִי-הוּא אֲשֶׁר-
חָטָאתִי וְהֲרַע הֲרַעוֹתִי וְאֵלֶּה הֵצֵאנִי מִן-
עִשׂוֹ יְהוָה אֱלֹהֵי תְהִי נָא יָדְךָ בִּי וּבְבֵית
אָבִי וּבְעַמֶּךָ לֹא לְמַגְפָּה: ס

18 וּמְלֶאכֶּה יְהוָה אָמַר אֶל-גַּד לֵאמֹר
לְדָוִד כִּי | יַעֲלֶה דָוִד לְהִקִּים מִזְבֵּחַ
לַיהוָה בְּגֶרֶן אָרְנָן הַיְבוּסִי: 19 וַיַּעַל דָּוִד
בְּדַבַּר-גַּד אֲשֶׁר דָּבַר בְּשֵׁם יְהוָה: 20 וַיִּשָּׁב
אָרְנָן וַיֵּרָא אֶת-הַמְּלֶאכֶּה וְאֶרְבַּעַת בָּנָיו
עִמּוֹ מִתְחַבְּאִים וְאָרְנָן דָּשׁ חֲטִיִּם: 21 וַיָּבֹא

Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed down to David with his face to the ground. [22] Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.' [23] And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all.' [24] And king David said to Ornan: 'Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer a burnt-offering without cost.' [25] So

David gave to Ornan for the place six hundred shekels of gold by weight. [26] And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD; and He answered him from heaven by fire upon the altar of burnt-offering. [27] And the LORD commanded the angel; and he put up his sword back into the sheath thereof.

[28] At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there. [29] For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of burnt-offering, were at that time in the high place at Gibeon. [30] But David could not go before it to inquire of God; for he was terrified because of the sword of the angel of the LORD.

22 [1] Then David said, "This is the house of the LORD God, and this is the altar of burnt-offering for Israel."

[2] And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God. [3] And David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight; [4] and cedar-trees without number; for the Zidonians and they of Tyre brought cedar-trees in abundance to David.

דָּוִד עַד־אָרְנָן וַיִּבֹט אָרְנָן וַיֵּרָא אֶת־דָּוִד וַיֵּצֵא מִן־הַגֶּרֶן וַיִּשְׁתַּחוּ לְדָוִד אַפָּיִם אַרְצָה: ²² וַיֹּאמֶר דָּוִד אֶל־אָרְנָן תְּנֵה־לִּי מְקוֹם הַגֶּרֶן וְאֶבְנֶה־בּוֹ מִזְבֵּחַ לַיהוָה בְּכֶסֶף מְלֵא תְנֵהוּ לִי וְתַעְצֵר הַמַּגָּפָה מֵעַל הָעָם: ²³ וַיֹּאמֶר אָרְנָן אֶל־דָּוִד קַח־לְךָ וַיַּעַשׂ אֲדֹנָי הַמֶּלֶךְ הַטוֹב בְּעֵינָיו רְאֵה נָתַתִּי הַבֶּקֶר לְעֹלוֹת וְהַמּוֹרְגִים לְעֹצִים וְהַחֲטִיִּם לְמִנְחָה הַכֹּל נָתַתִּי: ²⁴ וַיֹּאמֶר הַמֶּלֶךְ דָּוִד לְאָרְנָן לֹא כִּי־קָנָה אֶקְנֶה בְּכֶסֶף מְלֵא כִּי לֹא־אֲשָׂא אֶשְׂר־לְךָ לַיהוָה וְהֵעֲלוֹת עוֹלָה חִנָּם: ²⁵ וַיִּתֵּן דָּוִד לְאָרְנָן בַּמָּקוֹם שְׁקָלָי זָהָב מִשְׁקַל שֵׁשׁ מֵאוֹת: ²⁶ וַיִּבֶן שָׁם דָּוִד מִזְבֵּחַ לַיהוָה וַיַּעַל עֹלוֹת וּשְׁלָמִים וַיִּקְרָא אֶל־יְהוָה וַיַּעֲנֵהוּ בְּאֵשׁ מִן־הַשָּׁמַיִם עַל מִזְבֵּחַ הָעֹלָה: פ

²⁷ וַיֹּאמֶר יְהוָה לְמַלְאָךְ וַיֵּשֶׁב חֶרְבוֹ אֶל־נִדְנָה: ²⁸ בָּעֵת הַהִיא בָּרְאוֹת דָּוִד כִּי־עָנָהוּ יְהוָה בְּגֶרֶן אָרְנָן הַיְבוּסִי וַיִּזְבַּח שָׁם: ²⁹ וּמִשְׁכַּן יְהוָה אֲשֶׁר־עָשָׂה מֹשֶׁה בַּמִּדְבָּר וּמִזְבֵּחַ הָעוֹלָה בָּעֵת הַהִיא בַּבְּמֵה בְּגִבְעוֹן: ³⁰ וְלֹא־יָכַל דָּוִד לְלַכֵּת לְפָנָיו לְדַרֵּשׁ אֱלֹהִים כִּי נִבְעַת מִפְּנֵי חֶרֶב מִלְאָךְ יְהוָה: ס **22** וַיֹּאמֶר דָּוִד זֶה הוּא בֵּית יְהוָה הָאֱלֹהִים וְזֶה־מִזְבֵּחַ לְעֹלָה לְיִשְׂרָאֵל: ס ² וַיֹּאמֶר דָּוִד לְכַנּוֹס אֶת־הַגִּרָּים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל וַיַּעֲמֵד חֲצִבִּים לְחֻצוֹב אֲבָנֵי גֹזִית לְבָנוֹת בֵּית הָאֱלֹהִים: ³ וּבְרִזָּל | לָרֹב לְמַסְמְרִים לְדַלְתוֹת הַשַּׁעֲרִים וּלְמַחְבְּרוֹת הַכִּיּוֹן דָּוִד וּנְחָשֶׁת לָרֹב אֵין מִשְׁקָל: ⁴ וַעֲצֵי אֲרָזִים לְאֵין מִסְפָּר כִּי הֵבִיאוּ הַצִּידוֹנִים וְהַצְרִיִּים עֲצֵי אֲרָזִים לָרֹב לְדָוִד: פ

[5] And David said: ‘Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.’ So David prepared abundantly before his death.

[6] Then he called for Solomon his son, and charged him to build a house for the LORD, the God of Israel. [7] And David said to Solomon: ‘My son, as for me, it was in my heart to build a house unto the name of the LORD my God. [8] But the word of the LORD came to me, saying: Thou hast shed blood abundantly, and hast made great wars; thou shalt not build a house unto My name, because thou hast shed much blood upon the earth in My sight. [9] Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be ^aSolomon, and I will give peace and quietness unto Israel in his days. [10] He shall build a house for My name; and he shall be to Me for a son, and I will be to him for a father; and I will establish the throne of his kingdom over Israel for ever. [11] Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as He hath spoken concerning thee. [12] Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God. [13] Then shalt thou prosper, if thou observe to do the statutes and the ordinances which the LORD charged Moses with concerning Israel; be strong, and of good courage; fear not, neither be dismayed. [14] Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto. [15] Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are skilful in any manner of work; [16] of the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing, and the LORD be with thee.’

5 וַיֹּאמֶר דָּוִד יָדִיד שְׁלֹמֹה בְנִי נָעַר וְרַךְ וְהַבִּית לְבָנוֹת לַיהוָה לְהַגְדִּיל | לְמַעַן לִשְׂם וּלְתַפְאֶרֶת לְכָל־הָאָרְצוֹת אֲכִינָה נָא לוֹ וַיִּכֶן דָּוִד לְרַב לְפָנָי מוֹתוֹ: 6 וַיִּקְרָא לְשֹׁלֹמֹה בְנֹו וַיְצַוֵּהוּ לְבָנוֹת בַּיִת לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: 7 וַיֹּאמֶר דָּוִד לְשֹׁלֹמֹה בְנֹו בְנִי אָנֹכִי הִיָּה עִם־לִבִּי לְבָנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהֵי: 8 וַיְהִי עָלַי דְּבַר־יְהוָה לֵאמֹר דָּם לְרַב שָׁפַכְתָּ וּמִלְחָמוֹת גְּדֹלוֹת עָשִׂיתָ לְאִתְּבָנָה בַּיִת לְשִׁמִּי כִּי דַמִּים רַבִּים שָׁפַכְתָּ אֶרְצָה לְפָנָי: 9 הִנֵּה־בֵן נוֹלָד לָךְ הוּא יְהִיָּה אִישׁ מְנוּחָה וְהַנְּחֹוֹתִי לוֹ מִכָּל־אוֹיְבָיו מִסָּבִיב כִּי שְׁלֹמֹה יְהִיָּה שְׁמוֹ וְשָׁלוֹם וְשָׁקֵט אֲתֵן עַל־יִשְׂרָאֵל בְּיָמָיו: 10 הוּא־יִבְנֶה בַּיִת לְשִׁמִּי וְהוּא יְהִיָּה־לִּי לְבֵן וְאָנֹכִי לוֹ לְאָב וְהִכִּינוּתִי בְּסָא מַלְכוּתוֹ עַל־יִשְׂרָאֵל עַד־עוֹלָם: 11 עַתָּה בְנִי יְהִי יְהוָה עִמָּךְ וְהִצַּלְחָתְךָ וּבָנִיתָ בַּיִת יְהוָה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר עֲלֶיךָ: 12 אַךְ יִתֵּן־לָךְ יְהוָה שְׂכָל וּבִינָה וַיְצַוֶּךָ עַל־יִשְׂרָאֵל וּלְשִׁמּוֹר אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ: 13 אַז תִּצְלִיחַ אִם־תִּשְׁמֹר לַעֲשׂוֹת אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עַל־יִשְׂרָאֵל חֻק וְאֲמִץ אֶל־תִּירָא וְאַל־תַּחַת: 14 וְהִנֵּה בְּעֵנָי הִכִּינוּתִי לְבֵית־יְהוָה זָהָב וְזָהָב כְּפָרִים מְאֹד־אֶלְפָּה וְכֶסֶף אֶלְפָּה אֶלְפִּים כְּפָרִים וּלְנַחֲשֶׁת וּלְבַרְזֶל אֵין מִשְׁקָל כִּי לְרַב הָיָה וְעֵצִים וְאֲבָנִים הִכִּינוּתִי וְעַלִּיהֶם תּוֹסִיף: 15 וְעַמָּךְ לְרַב עָשִׂי מְלֹאכָה חֲצִבִּים וְחֲרָשֵׁי אָבֹן וְעֵץ וְכָל־חֶכֶם בְּכָל־מְלֹאכָה: 16 לְזָהָב לְכֶסֶף וּלְנַחֲשֶׁת וּלְבַרְזֶל אֵין מִסְפָּר קוּם וַעֲשֵׂה

a That is, Peaceful.

[17] David also commanded all the princes of Israel to help Solomon his son: [18] 'Is not the LORD your God with you? and hath He not given you rest on every side? for He hath delivered the inhabitants of the land into my hand; and the land is subdued before the LORD, and before His people. [19] Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.'

23 Now David was old and full of days; and he made Solomon his son king over Israel. [2] And he gathered together all the princes of Israel, with the priests and the Levites. [3] And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand. [4] Of these, twenty and four thousand were to oversee the work of the house of the LORD; and six thousand were officers and judges; [5] and four thousand were doorkeepers; and four thousand praised the LORD 'with the instruments which I made to praise therewith.'

[6] And David divided them into courses according to the sons of Levi: Gershon, Kohath, and Merari. [7] Of the Gershonites: Ladan, and Shimei. [8] The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three. [9] The sons of Shimei: Shelomith, and Haziël, and Haran, three. These were the heads of the fathers' houses of Ladan. [10] And the sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei. [11] And Jahath was the chief, and Zizah the second; but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning.

[12] The sons of Kohath: Amram, [zhar, Hebron, and Uzziel, four. [13] The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the

ויהי יהוה עִמָּךְ: ¹⁷ וַיִּצַו דָּוִד לְכָל־שָׂרֵי יִשְׂרָאֵל לַעֲזֹר לְשִׁלְמֹה בְּנֹו: ¹⁸ הֲלֹא יְהוָה אֱלֹהֵיכֶם עִמָּכֶם וְהִנִּיחַ לָכֶם מִסְבִּיב כִּי | נָתַן בְּיָדִי אֶת יִשְׁבֵי הָאָרֶץ וּנְכַבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה וּלְפָנַי עַמּוֹ: ¹⁹ עַתָּה תָּנוּ לְבַבְכֶם וּנְפֹשְׁכֶם לְדְרוֹשׁ לַיהוָה אֱלֹהֵיכֶם וְקוּמוּ וּבְנוּ אֶת־מִקְדָּשׁ יְהוָה הָאֱלֹהִים לְהָבִיא אֶת־אָרוֹן בְּרִית־יְהוָה וְכָל־יְקֹדֶשׁ הָאֱלֹהִים לְבֵית הַנְּבֻנָה לְשֵׁם־יְהוָה: פ

23 וְדָוִד זָקֵן וְשִׁבַע יָמִים וַיְמַלֵּךְ אֶת־שִׁלְמֹה בְּנֹו עַל־יִשְׂרָאֵל: ² וַיֵּאֱסֹף אֶת־כָּל־שָׂרֵי יִשְׂרָאֵל וְהַכֹּהֲנִים וְהַלְוִיִּם: ³ וַיִּסְפְּרוּ הַלְוִיִּם מִבֶּן שְׁלֹשִׁים שָׁנָה וּמַעְלָה וַיְהִי מִסְפָּרָם לְגִלְגָּלָתָם לְגִבּוֹרִים שְׁלֹשִׁים וּשְׁמוֹנֶה אֲלָף: ⁴ מֵאַלֶּה לְנִצְחַן עַל־מִלְאֲכַת בֵּית־יְהוָה עֹשְׂרִים וָאַרְבָּעָה אֲלָף וּשְׁטָרִים וּשְׁפָטִים שֵׁשֶׁת אֲלָפִים: ⁵ וָאַרְבַּעַת אֲלָפִים שְׁעָרִים וָאַרְבַּעַת אֲלָפִים מְהַלְלִים לַיהוָה בַּכִּלִּים אֲשֶׁר עָשִׂיתִי לְהַלֵּל: ⁶ וַיַּחְלֶקֶם דָּוִד מִחֻלְקוֹת ס לְבָנָי לְוִי לְגִרְשׁוֹן קֹהַת וּמְרָרִי: ס ⁷ לְגִרְשׁוֹן לַעֲדָן וּשְׁמַעִי: ס ⁸ בְּנֵי לַעֲדָן הָרֹאשׁ יַחִיאֵל וְזֹתָם וַיֹּאֶל שְׁלֹשָׁה: ס ⁹ בְּנֵי שְׁמַעִי שְׁלֹמֹה שְׁלֹמֹת שְׁלוֹמִית וַחֲזִיאֵל וְהָרֵן שְׁלֹשָׁה אֵלֶּה רֹאשֵׁי הָאָבוֹת לַלַּעֲדָן: ס ¹⁰ וּבְנֵי שְׁמַעִי יַחַת וַיִּנָּא וַיַּעֲוֹשׁ וּבְרִיעָה אֵלֶּה בְנֵי־שְׁמַעִי אַרְבָּעָה: ¹¹ וַיְהִי־יַחַת הָרֹאשׁ וַיִּזְזָה הַשְּׁנִי וַיַּעֲוֹשׁ וּבְרִיעָה לֹא־הָרְבוּ בָנִים וַיְהִיו לְבֵית אָב לַפְּקֻדָּה אַחַת: ס ¹² בְּנֵי קֹהַת עַמְרָם יִצְהָר חֶבְרוֹן וְעִזִּיאֵל אַרְבָּעָה: ס ¹³ בְּנֵי עַמְרָם אֶהְרֹן וּמִלֵּא וַיִּבְדֵּל אֶהְרֹן לְהַקְדִּישׁוּ לְקֹדֶשׁ קְדָשִׁים הוּא־וּבָנָיו עַד־

LORD, to minister unto Him, and to bless in His name forever. [14] But as for Moses the man of God, his sons are named among the tribe of Levi. [15] The sons of Moses: Gershom, and Eliezer. [16] The sons of Gershom: Shebuel the chief. [17] And the sons of Eliezer were: Rehabiah the chief. And Eliezer had no other sons; but the sons of Rehabiah were very many. [18] The sons of Izhar: Shelomith the chief. [19] The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth. [20] The sons of Uzziel: Micah the chief, and Isshiah the second.

[21] The sons of Merari: Mahli, and Mushi. The sons of Mahli: Eleazar, and Kish. [22] And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Kish took them to wife. [23] The sons of Mushi: Mahli, and Eder, and Jeremoth, three.

[24] These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses, according to their muster, in the number of names by their polls, who did the work for the service of the house of the LORD, from twenty years old and upward. [25] For David said: 'The LORD, the God of Israel, hath given rest unto His people, and He dwelleth in Jerusalem for ever; [26] and also the Levites shall no more have need to carry the tabernacle and all the vessels of it for the service thereof.' [27] For by the last ordinances of David the sons of Levi were numbered from twenty years old and upward. [28] For their station was at the side of the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God; [29] for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size; [30] and to stand every morning to thank and praise the LORD, and likewise at even; [31] and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according

עולם להקטיר לפני יהוה לשרתו ולברך בשמו עד-עולם: 14 ומשה איש האלהים בניו יקראו על-שבט הלוי: 15 בני משה גרשם ואליעזר: 16 בני גרשם שבואל הראש: 17 ויהיו בני-אליעזר רחביה הראש ולא-היה לאליעזר בנים אחרים ובני רחביה רבו למעלה: 18 בני יצהר שלמית הראש: 19 בני חברון יריהו הראש אמריה השני יחזיאל השלישי ויקמעם הרביעי: 20 בני עזיאל מיכה הראש וישיה השני: 21 בני מררי מחלי ומושי בני מחלי אלעזר וקיש: 22 ולמת אלעזר ולא-היו לו בנים כי אם-בנות וישאום בני-קיש אחיהם: 23 בני מושי מחלי ועדר וירמות שלשה: 24 אלה בני-לוי לבית אבתיהם ראשי האבות לפקודיהם במספר שמות לגלגלתם עשה המלאכה לעבדת בית יהוה מן עשרים שנה ומעלה: 25 כי אמר דויד הנני יהוה אלהי-ישראל לעמו וישפן בירושלם עד-לעולם: 26 וגם ללויים אין-לשאת את-המשפן ואת-כל-כליו לעבדתו: 27 כי בדברי דויד האחרנים המה מספר בני-לוי מן עשרים שנה ולמעלה: 28 כי מעמדם ליד-בני אהרן לעבדת בית יהוה על-החצרות ועל-הלשכות ועל-טהרת לכל-קדש ומעשה עבדת בית האלהים: 29 וללחם המערכת ולסלת למנחה ולרקיקי המצות ולמחבת ולמרבכת ולכל-משורה ומדה: 30 ולעמוד בבקר בבקר להדות ולהלל ליהוה וכן לערב: 31 ולכל העלות עלות ליהוה לשבתות

to the ordinance concerning them, continually, before the LORD; [32] and that they should keep the charge of the tent of meeting, and the charge of the holy place, and the charge of the sons of Aaron their brethren, for the service of the house of the LORD.

24 And the courses of the sons of Aaron were these. The sons of Aaron: Nadab and Abihu, Eleazar and Ithamar. [2] But Nadab and Abihu died before their father, and had no children; therefore Eleazar and Ithamar executed the priest's office. [3] And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service. [4] And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight. [5] Thus were they divided by lot, one sort with another; for they were princes of the sanctuary and princes of God, both of the sons of Eleazar, and of the sons of Ithamar. [6] And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' houses of the priests and of the Levites: one fathers' house being taken for Eleazar, and proportionately for Ithamar.

[7] Now the first lot came forth to Jehoiarib, the second to Jedaiah; [8] the third to Harim, the fourth to Seorim; [9] the fifth to Malchijah, the sixth to Mijamin; [10] the seventh to Hakkoz, the eighth to Abijah; [11] the ninth to Jeshua, the tenth to Shecaniah; [12] the eleventh to Eliashib, the twelfth to Jakim; [13] the thirteenth to Huppah, the fourteenth to Jeshebeab; [14] the fifteenth to Bilgah, the sixteenth to Immer; [15] the seventeenth to Hezir, the eighteenth to Happizzaz; [16] the nineteenth to Pethahiah,

לְחֹדְשִׁים וְלַמַּעֲדִים בְּמִסְפָּר כְּמִשְׁפַּט
עֲלֵיהֶם תָּמִיד לִפְנֵי יְהוָה: ³² וְשָׁמְרוּ אֶת־
מִשְׁמֶרֶת אֹהֶל־מוֹעֵד וְאֶת מִשְׁמֶרֶת
הַקֹּדֶשׁ וּמִשְׁמֶרֶת בְּנֵי אֶהֱרֹן אֲחֵיהֶם
לְעִבְדַת בַּיִת יְהוָה: פ

24 וּלְבָנֵי אֶהֱרֹן מִחֻלְקוֹתֵם בְּנֵי אֶהֱרֹן
נָדָב וְאַבִּיהוּא אֲלֻעָזָר וְאִיתָמָר: ² וַיָּמָת
נָדָב וְאַבִּיהוּא לִפְנֵי אָבִיהֶם וּבָנִים לֹא־הָיוּ
לָהֶם וַיִּכְהֲנוּ אֲלֻעָזָר וְאִיתָמָר: ³ וַיַּחֲלֶקֶם
דָּוִד וְצָדוֹק מִן־בְּנֵי אֲלֻעָזָר וְאַחִימֵלֵךְ
מִן־בְּנֵי אִיתָמָר לַפְּקֻדוֹתָם בְּעִבְדוֹתָם:
⁴ וַיִּמְצְאוּ בְנֵי־אֲלֻעָזָר רַבִּים לְרֵאשִׁי
הַגְּבֻרִים מִן־בְּנֵי אִיתָמָר וַיַּחֲלֶקוּם לְבָנֵי
אֲלֻעָזָר רֵאשִׁים לְבֵית־אָבוֹת שְׁשֶׁה עֶשֶׂר
וּלְבָנֵי אִיתָמָר לְבֵית אָבוֹתָם שְׁמוֹנֶה:
⁵ וַיַּחֲלֶקוּם בְּגוּרְלוֹת אֵלֶּה עִם־אֵלֶּה כִּי־
הָיוּ שְׂרֵי־קֹדֶשׁ וְשְׂרֵי הָאֱלֹהִים מִבְּנֵי
אֲלֻעָזָר וּבְבָנֵי אִיתָמָר: ⁶ וַיִּכְתְּבֵם
שְׁמַעְיָה בֶן־נֶתְנָאֵל הַסּוֹפֵר מִן־הַלְוִי לִפְנֵי
הַמֶּלֶךְ וְהַשְּׂרִים וְצָדוֹק הַכֹּהֵן וְאַחִימֵלֵךְ
בְּן־אַבִּיָתָר וְרֵאשִׁי הָאָבוֹת לְכַהֲנִים
וְלְלוֹיִם בֵּית־אָב אֶחָד אַחַד לְאֲלֻעָזָר
וְאַחַד אַחַד לְאִיתָמָר: פ

⁷ וַיֵּצֵא הַגּוּרָל הָרֵאשׁוֹן לִיהוֹיָרִיב לַיְדֵעִיָּה
הַשְּׂנִי: ⁸ לְחָרִם הַשְּׁלִישִׁי לְשַׁעְרִים
הַרְבַּעִי: ⁹ לְמַלְכִּיָּה הַחֲמִישִׁי לְמִיָּמָן
הַשְּׁשִׁי: ¹⁰ לְהַקּוֹץ הַשְּׁבַעִי לְאַבִּיָּה
הַשְּׁמִינִי: ¹¹ לְיִשׁוּעַ הַתְּשַׁעִי לְשַׁכְנִיָּהוּ
הָעֲשָׂרִי: ¹² לְאֵלִישַׁיִב עֶשְׂתִּי עֶשֶׂר לְיָקִים
שְׁנַיִם עֶשֶׂר: ¹³ לְחַפָּה שְׁלֹשָׁה עֶשֶׂר
לְיִשְׁבָּאֵב אַרְבַּעַה עֶשֶׂר: ¹⁴ לְבִלְגָּה חֲמִשָּׁה
עֶשֶׂר לְאִמֵּר שְׁשֶׁה עֶשֶׂר: ¹⁵ לְחֹזִיר שִׁבְעָה
עֶשֶׂר לְהַפְצֹץ שְׁמוֹנֶה עֶשֶׂר: ¹⁶ לְפֶתַחְיָה

the twentieth to Jehezkel; [17] the one and twentieth to Jachin, the two and twentieth to Gamul; [18] the three and twentieth to Delaiah, the four and twentieth to Maaziah. [19] These were the orderings of them in their service, to come into the house of the LORD according to the ordinance given unto them by the hand of Aaron their father, as the LORD, the God of Israel, had commanded him.

[20] And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah. [21] Of Rehabiah: of the sons of Rehabiah, Isshiah the chief. [22] Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath. [23] And Benai, Jeriah, Amariah the second, Jahaziel the third, Jekameam the fourth. [24] The sons of Uzziel, Micah; of the sons of Micah, Shamir. [25] The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah. [26] The sons of Merari: Mahli and Mushi; the sons of Jaaziah, his son, [27] even the sons of Merari through Jaaziah his son: Shoham, and Zaccur, and Ibri. [28] Of Mahli: Eleazar, who had no sons. [29] Of Kish: the sons of Kish, Jerahmeel. [30] And the sons of Mushi: Mahli, and Eder, and Jerimoth. These were the sons of the Levites after their fathers' houses. [31] These likewise cast lots even as their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fathers' houses of the priests and of the Levites; the fathers' houses of the chief even as those of his younger brother.

25 Moreover David and the captains of the host separated for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals; and the number of them that did the work according to their service was: [2] of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph; under the hand of Asaph, who prophesied according to the direction of the king. [3] Of Jeduthun: the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mat-tithiah, six; under the hands of their

תִּשְׁעָה עָשָׂר לַיְחֻזְקָאֵל הָעֹשְׂרִים: ¹⁷ לַיְכִינֹן אַחַד וְעֶשְׂרִים לְגַמּוּל שְׁנַיִם וְעֶשְׂרִים: ¹⁸ לְדִלְיָהוּ שְׁלֹשָׁה וְעֶשְׂרִים לְמַעֲזִיָּהוּ אַרְבַּעָה וְעֶשְׂרִים: פ

¹⁹ אֵלֶּה פְקֻדֹתָם לְעַבְדָּתָם לְבֹא לְבֵית־יְהוָה כְּמִשְׁפָּטָם בְּיַד אַהֲרֹן אָבִיהֶם כַּאֲשֶׁר צִוָּהוּ יְהוָה אֱלֹהֵי יִשְׂרָאֵל: פ

²⁰ וּלְבִנֵי לֵוִי הַנוֹתָרִים לְבִנֵי עִמְרָם שׁוּבְאֵל לְבִנֵי שׁוּבְאֵל יַחֲדָיהוּ: ²¹ לְרַחְבִּיָּהוּ לְבִנֵי רַחְבִּיָּהוּ הָרֵאשִׁי יִשִּׁיָּה: ²² לַיִצְחָרִי שְׁלֹמֹת לְבִנֵי שְׁלֹמֹת יַחַת: ²³ וּבְנֵי יְרִיָּהוּ אַמְרִיָּהוּ הַשֵּׁנִי יַחֲזִיאֵל הַשְּׁלִישִׁי יִקְמָעָם הָרְבִיעִי:

²⁴ בְּנֵי עֲזִיאֵל מִיכָה לְבִנֵי מִיכָה שְׁמִיר: ²⁵ אַחִי מִיכָה יִשִּׁיָּה לְבִנֵי יִשִּׁיָּה זְכַרְיָהוּ: ²⁶ בְּנֵי מְרָרִי מַחְלִי וּמוֹשִׁי בְנֵי יַעֲזִיָּהוּ בְנוֹ: ²⁷ בְּנֵי מְרָרִי לַיעֲזִיָּהוּ בְנוֹ וְשֵׁהֶם זִכְרוֹר וְעִבְרִי: ²⁸ לְמַחְלִי אֶלְעָזָר וְלֹא־הָיָה לוֹ בָּנִים: ²⁹ לְקִישׁ בְּנֵי־קִישׁ יְרַחְמְאֵל: ³⁰ וּבְנֵי מוֹשִׁי מַחְלִי וְעֵדֶר וִירִמְוֹת אֵלֶּה בְנֵי הַלְוִיִּם לְבֵית אֲבֹתֵיהֶם: ³¹ וַיַּפִּילוּ גַם־הֵם גּוּרְלוֹת לְעֵמֶת | אַחֲיהֶם בְּנֵי־אַהֲרֹן לְפָנֵי דָוִד הַמֶּלֶךְ וְצִדּוֹק וְאַחֲמֵלֶךְ וְרֵאשֵׁי הָאָבוֹת לְכַהֲנִים וְלַלְוִיִּם אָבוֹת הָרֵאשִׁי לְעֵמֶת אַחִיו הַקָּטָן: ס **25** וַיַּבְדֵּל דָּוִד וְשָׂרֵי הַצָּבָא לְעַבְדָּה לְבִנֵי אֶסָף וְהַיְמִן וַיְדוּתָן הַנְּבִיאִים הַנִּבְנָאִים בְּכַנְרוֹת בְּנִבְלָיִם וּבַמִּצְלָתִים וַיְהִי מִסְפָּרָם אֲנָשֵׁי מְלֹאכָה לְעַבְדָּתָם: ² לְבִנֵי אֶסָף זִכְרוֹר וַיֹּסֶף וַנִּתְּנָה וְאַשְׂרָאֵל בְּנֵי אֶסָף עַל יַד־אֶסָף הַנִּבָּא עַל־יַדֵּי הַמֶּלֶךְ: ³ לַיְדוּתָן בְּנֵי יְדוּתָן גְּדַלְיָהוּ וְצֵרִי וַיִּשְׁעִיָּהוּ חֲשַׁבְיָהוּ וּמַתִּיתִיָּהוּ שֵׁשָׁה עַל־יְדֵי אָבִיהֶם

father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD. [4] Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth; [5] all these were the sons of Heman the king's seer in the things pertaining to God, to lift up the horn. And God gave to Heman fourteen sons and three daughters. [6] All these were under the hands of their fathers for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the direction of the king—Asaph, Jeduthun, and Heman. [7] And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight. [8] And they cast lots ward against [ward], as well the small as the great, the teacher as the scholar.

[9] Now the first lot came forth for Asaph to Joseph; / The second to Gedaliah; he and his brethren and sons were twelve; / [10] The third to Zaccur, his sons and his brethren, twelve; / [11] The fourth to Izri, his sons and his brethren, twelve; / [12] The fifth to Nethaniah, his sons and his brethren, twelve; / [13] The sixth to Bukkiah, his sons and his brethren, twelve; / [14] The seventh to Jesarelah, his sons and his brethren, twelve; / [15] The eighth to Jeshaiah, his sons and his brethren, twelve; / [16] The ninth to Mattaniah, his sons and his brethren, twelve; / [17] The tenth to Shimei, his sons and his brethren, twelve; / [18] The eleventh to Azarel, his sons and his brethren, twelve; / [19] The twelfth to Hashabiah, his sons and his brethren, twelve; / [20] For the thirteenth, Shubael, his sons and his brethren, twelve; / [21] For the fourteenth, Mattithiah, his sons and his brethren, twelve; / [22] For the fifteenth to Jeremoth, his sons and his brethren, twelve; /

ידותון בַּכִּנּוֹר הַנִּבָּא עַל־הַדּוֹת וְהַלֵּל לַיהוָה: ⁴ ס לְהִימָן בְּנֵי הִימָן בְּקִיָּהוּ מִתְנַיָּהוּ עֲזִיאֵל שְׁבוּאֵל וִירִימּוֹת חַנְיָה חַנְיָי אֱלִיאָתָה גִדְלָתִי וְרֹמַמְתִּי עֶזֶר יִשְׁבַּקְשָׁה מְלוֹתַי הוֹתִיר מַחְזִיאֹת: ⁵ כָּל־אֵלֶּה בָּנִים לְהִימָן חֲזָה הַמְּלֶכֶךְ בְּדַבְּרֵי הָאֱלֹהִים לְהָרִים קָרֶן וַיִּתֵּן הָאֱלֹהִים לְהִימָן בָּנִים אַרְבַּעָה עָשָׂר וּבָנוֹת שְׁלוֹשׁ: ⁶ כָּל־אֵלֶּה עַל־יְדֵי אֲבֵיהֶם בְּשִׁיר בַּיִת יִהְיֶה בְּמַצְלָתֵימָם נְבָלִים וְכַנּוֹת לַעֲבֹדַת בַּיִת הָאֱלֹהִים עַל יְדֵי הַמְּלֶכֶךְ ס אֶסָּף וַיְדוּתוֹן וְהִימָן: ⁷ וַיְהִי מִסְפָּרָם עִם־אֲחֵיהֶם מִלְּמַד־שִׁיר לַיהוָה כָּל־הַמְּבִיִן מֵאֲתָיִם שְׁמוֹנִים וּשְׁמוֹנָה: ⁸ וַיִּפְּלוּ גוֹרְלוֹת מִשְׁמֶרֶת לְעִמַּת כְּקֹטֵן כְּגֹדֹל מְבִיִן עִם־תַּלְמִיד: פ

⁹ וַיֵּצֵא הַגּוּרָל הָרֵאשׁוֹן לְאַסָּף לְיוֹסֵף גְּדֻלָּהוּ הַשֵּׁנִי הוּא־וְאָחִיו וּבָנָיו שְׁנַיִם עָשָׂר: ¹⁰ הַשְּׁלִישִׁי זְכוּר בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹¹ הָרְבִיעִי לִיצְרִי בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹² הַחֲמִישִׁי נְתַנְיָהוּ בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹³ הַשֵּׁשִׁי בְּקִיָּהוּ בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁴ הַשְּׁבַעִי יִשְׂרָאֵל בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁵ הַשְּׁמִינִי יִשְׁעִיָּהוּ בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁶ הַתְּשִׁיעִי מִתְנַיָּהוּ בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁷ הָעֲשִׂירִי שְׁמַעִי בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁸ עֲשָׂתֵי־עָשָׂר עֲזֹרָאֵל בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ¹⁹ הַשְּׁנַיִם עָשָׂר לַחֲשַׁבְיָה בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ²⁰ לַשְּׁלֹשָׁה עָשָׂר שְׁבוּאֵל בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ²¹ לְאַרְבַּעָה עָשָׂר מִתְנַיָּהוּ בְּנָיו וְאָחִיו שְׁנַיִם עָשָׂר: ²² לַחֲמִשָּׁה עָשָׂר לִירְמוֹת

[23] For the sixteenth to Hananiah, his sons and his brethren, twelve; / [24] For the seventeenth to Joshbekashah, his sons and his brethren, twelve; / [25] For the eighteenth to Hanani, his sons and his brethren, twelve; / [26] For the nineteenth to Mallothi, his sons and his brethren, twelve; / [27] For the twentieth to Eliathah, his sons and his brethren, twelve; / [28] For the one and twentieth to Hothir, his sons and his brethren, twelve; / [29] For the two and twentieth to Giddalti, his sons and his brethren, twelve; / [30] For the three and twentieth to Mahazioth, his sons and his brethren, twelve; / [31] For the four and twentieth to Romamti-ezer, his sons and his brethren, twelve.

26 For the courses of the doorkeepers: of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph. [2] And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth; [3] Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh. [4] And Obed-edom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth; [5] Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. [6] Also unto Shemaiah his son were sons born, that ruled over the house of their father; for they were mighty men of valour. [7] The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah. [8] All these were of the sons of Obed-edom: they and their sons and their brethren, able men in strength for the service; threescore and two of Obed-edom. [9] And Meshelemiah had sons and brethren, valiant men, eighteen. [10] Also Hosah, of the children of Merari, had sons: Shimri the chief—

בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר: ²³ לְשֵׁשָׁה עָשָׂר
 לְחֲנִנְיָהוּ בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר:
²⁴ לְשִׁבְעָה עָשָׂר לְיֹשְׁבִקָשָׁה בָּנָיו וְאֶחָיו
 שְׁנַיִם עָשָׂר: ²⁵ לְשִׁמּוֹנָה עָשָׂר לְחֲנָנִי בָּנָיו
 וְאֶחָיו שְׁנַיִם עָשָׂר: ²⁶ לְתֹשֶׁעָה עָשָׂר
 לְמַלּוֹתִי בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר:
²⁷ לְעֵשְׂרִים לְאֵלִיָּתָהּ בָּנָיו וְאֶחָיו שְׁנַיִם
 עָשָׂר: ²⁸ לְאַחַד וְעֶשְׂרִים לְהוֹתִיר בָּנָיו
 וְאֶחָיו שְׁנַיִם עָשָׂר: ²⁹ לְשְׁנַיִם וְעֶשְׂרִים
 לְגִדְלָתִי בָּנָיו וְאֶחָיו שְׁנַיִם עָשָׂר:
³⁰ לְשִׁלְשָׁה וְעֶשְׂרִים לְמַחְזִיאוֹת בָּנָיו
 וְאֶחָיו שְׁנַיִם עָשָׂר: ³¹ לְאַרְבָּעָה וְעֶשְׂרִים
 לְרוֹמַמְתִּי עֶזֶר בָּנָיו וְאֶחָיו שְׁנַיִם
 עָשָׂר: פ

26 לְמַחְלָקוֹת לְשַׁעֲרֵים לְקַרְחָיִם
 מִשְׁלֵמְיָהוּ בֶן־קָרָא מִן־בְּנֵי אָסָף:
² וְלִמְשֻׁלְמִיָּהוּ בְנָיִם זְכַרְיָהוּ הַבְּכוֹר
 יְדִיעָאֵל הַשֵּׁנִי זְבַדְיָהוּ הַשְּׁלִישִׁי יִתְנִיאֵל
 הָרְבִיעִי: ³ עֵילָם הַחֲמִישִׁי יְהוֹחָנָן הַשֵּׁשִׁי
 אֵלִי־הוֹעִינִי הַשְּׁבִיעִי: ⁴ וְלַעֲבָד אָדָם בְּנָיִם
 שְׁמַעְיָה הַבְּכוֹר יְהוֹזָבָד הַשֵּׁנִי יוֹאֵחַ
 הַשְּׁלִישִׁי וְשַׁכַּר הָרְבִיעִי וְנִתְנַאֵל הַחֲמִישִׁי:
⁵ עַמִּיאֵל הַשֵּׁשִׁי יִשְׁשַׁכַּר הַשְּׁבִיעִי פְּעֻלְתִּי
 הַשְּׁמִינִי כִּי בִּרְכוּ אֱלֹהִים: פ
⁶ וְלִשְׁמַעְיָה בְנוֹ נוֹלָד בְּנָיִם הַמְּמַשְׁלִים
 לְבֵית אֲבִיהֶם כִּי־גִבּוֹרֵי חֵיל הֵמָּה: ⁷ בְּנֵי
 שְׁמַעְיָה עֹתְנִי וְרַפָּאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו
 בְּנֵי־חֵיל אֵלִיהוּ וְסַמְכִיָּהוּ: ⁸ כָּל־אֵלֶּה
 מִבְּנֵי אָדָם עֲבָד אֱלֹהִים וּבְנֵיהֶם וְאֶחְיֵיהֶם
 אִישׁ־חֵיל בַּפֶּחַ לְעַבְדָּה שְׁשִׁים וּשְׁנַיִם
 לְעַבְד אָדָם: ⁹ וְלִמְשֻׁלְמִיָּהוּ בְנָיִם וְאֶחָיִם
 בְּנֵי־חֵיל שְׁמוֹנֶה עָשָׂר: ¹⁰ וְלַחֲסָה
 מִן־בְּנֵי־מֶרָרִי בְנָיִם שְׁמָרִי הָרֵאשׁ כִּי לֹא־

for though he was not the first-born, yet his father made him chief—[11] Hilkiyah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah were thirteen.

[12] These courses of the doorkeepers, even the chief men, had wards over against their brethren, to minister in the house of the LORD. [13] And they cast lots, as well the small as the great, according to their fathers' houses, for every gate.

[14] And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward. [15] To Obed-edom southward; and to his sons the Storehouse. [16] To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward. [17] Eastward were six Levites, northward four a day, southward four a day, and for the Storehouse two and two. [18] For the Precinct westward, four at the causeway, and two at the Precinct. [19] These were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

[20] And of the Levites, Ahijah was over the treasuries of the house of God, and over the treasuries of the hallowed things. [21] The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite: Jehieli. [22] The sons of Jehieli: Zetham, and Joel his brother, over the treasuries of the house of the LORD. [23] Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites; [24] Shebuel the son of Gershom, the son of Moses, was ruler over the treasuries. [25] And his brethren by Eliezer: Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son. [26] This ^aShelomith and his brethren were over all the treasuries of the dedicated things, which David the king, and the heads of the fathers' houses, the captains over thousands and hundreds, and the captains of the host, had dedicated. [27] Out of the spoil won in battles did they dedicate to repair

הַיָּה בְּכוֹר וַיְשִׁימֵהוּ אָבִיהוּ לְרֹאשׁ׃
 11 חִלְקִיָּהוּ הַשֵּׁנִי טְבַלְיָהוּ הַשְּׁלִישִׁי זְכַרְיָהוּ
 הָרְבִיעִי כָּל־בְּנָיִם וְאֶחָיִם לְחֹסֵה שְׁלֹשָׁה
 עָשָׂר׃ 12 לְאֵלֶּה מַחְלְקוֹת הַשְּׁעָרִים
 לְרֹאשֵׁי הַגְּבֵרִים מִשְׁמֹרוֹת לְעֲמַת אֶחִיהֶם
 לְשָׂרְת בְּבַיִת יְהוָה׃ 13 וַיִּפְּלוּ גוּרְלוֹת
 כַּקֶּטֶן כַּגָּדוֹל לְבַיִת אֲבוֹתָם לְשַׁעַר
 וְשַׁעַר׃ פ

14 וַיִּפֹּל הַגּוּרֵל מִזְרָחָה לְשִׁלְמִיָּהוּ וּזְכַרְיָהוּ
 בָּנוּ יוֹעֵץ | בְּשֶׁכֶל הַפִּילוֹ גוּרְלוֹת וַיֵּצֵא
 גוּרְלוֹ צְפוֹנָה׃ ס 15 לְעֵבֶד אָדָם נִגְבָּה
 וּלְבָנָיו בֵּית הָאֶסְפִּים׃ 16 לְשָׁפִים וּלְחֹסֵה
 לְמַעַרְב עִם שַׁעַר שְׁלֹכֶת בְּמִסְלָה הָעוֹלָה
 מִשְׁמֶר לְעֲמַת מִשְׁמֶר׃ 17 לְמִזְרָח הַלְוִיִּם
 שֵׁשָׁה לְצְפוֹנָה לַיּוֹם אַרְבָּעָה לְנִגְבָּה לַיּוֹם
 אַרְבָּעָה וּלְאֶסְפִּים שְׁנַיִם שְׁנַיִם׃ 18 לְפִרְבֵּר
 לְמַעַרְב אַרְבָּעָה לְמִסְלָה שְׁנַיִם לְפִרְבֵּר׃
 19 אֵלֶּה מַחְלְקוֹת הַשְּׁעָרִים לְבְנֵי הַקְּרָחִי
 וּלְבְנֵי מְרָרִי׃ 20 וְהַלְוִיִּם אַחִיָּה עַל־
 אוֹצְרוֹת בַּיִת הָאֱלֹהִים וּלְאֹצְרוֹת
 הַקִּדְּשִׁים׃ 21 בְּנֵי לְעֵדָן בְּנֵי הַגֵּרְשֹׁנִי
 לְלְעֵדָן רֹאשֵׁי הָאָבוֹת לְלְעֵדָן הַגֵּרְשֹׁנִי
 יַחִיאֵלִי׃ 22 בְּנֵי יַחִיאֵלִי זֶתָם וַיּוֹאֵל אָחִיו
 עַל־אֹצְרוֹת בַּיִת יְהוָה׃ 23 לְעַמְרָמִי
 לְיִצְהָרִי לְחִבְרוֹנִי לְעִזִּיאֵלִי׃ 24 וּשְׁבָאֵל
 בֶּן־גֵּרְשׁוֹם בֶּן־מֹשֶׁה נֶגֶד עַל־הָאֹצְרוֹת׃
 25 וְאָחִיו לְאֵלִיעֶזֶר רְחַבְיָהוּ בָנוּ וַיִּשְׁעִיָּהוּ
 בָנוּ וַיֶּרֶם בָּנוּ וְזַכְרִי בָנוּ וְשַׁלְמִית
 בָּנוּ׃ 26 הוּא שְׁלֹמֹת וְאָחִיו עַל כָּל־
 אֹצְרוֹת הַקִּדְּשִׁים אֲשֶׁר הִקְדִּישׁ דָּוִד
 הַמֶּלֶךְ וְרֹאשֵׁי הָאָבוֹת לְשָׂרֵי־הָאֶלְפִים
 וְהַמְּאוֹת וְשָׂרֵי הַצָּבָא׃ 27 מִן־הַמִּלְחָמוֹת
 וּמִן־הַשָּׁלָל הִקְדִּישׁוּ לְחֹזֶק לְבַיִת יְהוָה׃

a Heb. *Shelomoth*.

the house of the LORD. [28] And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

[29] Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges. [30] Of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond the Jordan westward; for all the business of the LORD, and for the service of the king. [31] Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead. [32] And his brethren, men of valour, were two thousand and seven hundred, heads of fathers' houses, whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king.

27 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. [2] Over the first course for the first month was Jashobeam the son of Zabdiel; and in his course were twenty and four thousand. [3] Of the children of Perez was he, and the chief of all the captains of the host for the first month. [4] And over the course of the second month was Dodai the Ahohite, and his course, and Mikloth the ruler; and in his course were twenty and four thousand. [5] The third captain of the host for the third month was Benaiah the son of Jehoiada, the priest, chief; and in his course were twenty

28 וְכֹל הַהִקְדִּישׁ שְׁמוּאֵל הַרְאֵה וְשָׂאִיל בֶּן-קִישׁ וְאַבְנֵר בֶּן-נֵר וְיוֹאָב בֶּן-צְרוּיָה בַל־הַמִּקְדָּשׁ עַל יַד-שְׁלֹמִית וְאַחִיו: פ
29 לְיִצְהָרִי כְּנַנְיָהוּ וּבְנָיו לְמַלְאכָה הַחִיצוֹנָה עַל-יִשְׂרָאֵל לְשֹׁטְרִים וּלְשֹׁפְטִים: 30 לְחֶבְרוֹנֵי חֲשַׁבְיָהוּ וְאַחִיו בְּנֵי-חִיל אֶלֶף וְשֶׁבַע-מֵאוֹת עַל פְּקֻדַת יִשְׂרָאֵל מֵעַבְרַת לִירְדֵן מֵעַרְבָה לְכָל מְלֹאכֶת יְהוָה וְלַעֲבֹדַת הַמֶּלֶךְ: 31 לְחֶבְרוֹנֵי יְרִיָה הָרֹאשׁ לְחֶבְרוֹנֵי לְתַלְדוֹתָיו לְאֲבוֹת בְּשֵׁנַת הָאֲרָבָעִים לְמַלְכוֹת דָּוִד נְדָרְשׁוּ וַיִּמְצָא בָהֶם גְּבוּרֵי חִיל בְּיַעֲזֵר גִּלְעָד: 32 וְאַחִיו בְּנֵי-חִיל אֲלָפִים וְשֶׁבַע מֵאוֹת רָאשֵׁי הָאֲבוֹת וַיִּפְקְדֵם דָּוִד הַמֶּלֶךְ עַל-הָרְאוּבֵנִי וְהַגָּדִי וְחָצִי שֶׁבֶט הַמְּנַשֵּׁי לְכָל-דְּבַר הָאֱלֹהִים וְדַבַּר הַמֶּלֶךְ: פ

27 וּבְנֵי יִשְׂרָאֵל | לְמַסְפָּרָם רָאשֵׁי הָאֲבוֹת וְשָׂרֵי הָאֲלָפִים | וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת-הַמֶּלֶךְ לְכָל | דְּבַר הַמַּחְלָקוֹת הַבָּאָה וְהַיִּצְאָת הַחֹדֶשׁ בְּחֹדֶשׁ לְכָל חֹדְשֵׁי הַשָּׁנָה הַמַּחְלָקוֹת הָאֲחֻת עֶשְׂרִים וָאַרְבָּעָה אֶלֶף: ס
2 עַל הַמַּחְלָקַת הָרְאוּשׁוֹנָה לְחֹדֶשׁ הָרְאוּשׁוֹן יִשְׁבָּעִם בֶּן-זַבְדִּיאֵל וְעַל מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלֶף: 3 מִן בְּנֵי-פָרֶץ הָרֹאשׁ לְכָל-שָׂרֵי הַצְּבָאוֹת לְחֹדֶשׁ הָרְאוּשׁוֹן: 4 וְעַל מַחְלָקַת | הַחֹדֶשׁ הַשֵּׁנִי דָוִדִי הָאֲחֻחִי וּמַחְלָקָתוֹ וּמַקְלוֹת הַנֶּגֶד וְעַל מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלֶף: ס 5 שָׂר הַצְּבָא הַשְּׁלִישִׁי לְחֹדֶשׁ הַשְּׁלִישִׁי בְּנִיָּהוּ בֶן-יְהוֹיָדָע הַכֹּהֵן רָאשׁ וְעַל מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה

and four thousand. [6] This is that Benaiah, who was the mighty man of the thirty, and over the thirty; and of his course was Am-mizabad his son. [7] The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him; and in his course were twenty and four thousand. [8] The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand. [9] The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite; and in his course were twenty and four thousand. [10] The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim; and in his course were twenty and four thousand. [11] The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerahites; and in his course were twenty and four thousand. [12] The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjamites; and in his course were twenty and four thousand. [13] The tenth captain for the tenth month was Mahrai, the Netophathite, of the Zerahites; and in his course were twenty and four thousand. [14] The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim; and in his course were twenty and four thousand. [15] The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel; and in his course were twenty and four thousand.

[16] Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler; of the Simeonites, Shephatiah the son of Maacah; [17] of Levi, Hashabiah the son of Kemuel; of Aaron, Zadok; [18] of Judah, Elihu, one of the brethren of David; of Issachar, Omri the son of Michael; [19] of Zebulun, Ishmaiah the

אֶלְיָהוּ: 6 הָיָה בְנֵיהוּ גִבּוֹר הַשְּׁלֹשִׁים וְעַל־
הַשְּׁלֹשִׁים וּמַחְלָקָתוֹ עַמִּיזָבָד בְּנוֹ: ס
7 הָרְבִיעִי לַחֹדֶשׁ הָרְבִיעִי עָשָׂה־אֵל
אֶחָי יוֹאָב וּזְבַדְיָה בְּנוֹ אַחֲרָיו וְעַל־
מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלְפָּי: ס
8 הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי הַשָּׂר
שְׁמֹהוֹת הַיְזֻרָח וְעַל־מַחְלָקָתוֹ עֶשְׂרִים
וָאַרְבָּעָה אֶלְפָּי: ס 9 הַשְּׁשִׁי לַחֹדֶשׁ
הַשְּׁשִׁי עִירָא בֶן־עֲקָשׁ הַתְּקוּעִי וְעַל־
מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלְפָּי: ס
10 הַשְּׁבִיעִי לַחֹדֶשׁ הַשְּׁבִיעִי חֶלֶץ
הַפְּלוֹנִי מִן־בְּנֵי אֶפְרַיִם וְעַל־מַחְלָקָתוֹ
עֶשְׂרִים וָאַרְבָּעָה אֶלְפָּי: ס 11 הַשְּׁמִינִי
לַחֹדֶשׁ הַשְּׁמִינִי סִבְכַי הַחֲשָׁתִי לְזֻרְחִי וְעַל־
מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלְפָּי: ס
12 הַתְּשִׁיעִי לַחֹדֶשׁ הַתְּשִׁיעִי אֲבִיעֶזֶר
הָעֲנַתְתִּי לְבְנֵימִי לִבְנֵן | יְמִינִי וְעַל־
מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה אֶלְפָּי: ס
13 הָעֲשִׂירִי לַחֹדֶשׁ הָעֲשִׂירִי מַהֲרִי
הַנְּטוֹפְתִי לְזֻרְחִי וְעַל־מַחְלָקָתוֹ עֶשְׂרִים
וָאַרְבָּעָה אֶלְפָּי: ס 14 עֶשְׂתִּי־עֶשֶׂר
לְעֶשְׂתִּי־עֶשֶׂר הַחֹדֶשׁ בְּנֵיהוּ הַפְּרָעֲתוֹנִי
מִן־בְּנֵי אֶפְרַיִם וְעַל־מַחְלָקָתוֹ עֶשְׂרִים
וָאַרְבָּעָה אֶלְפָּי: ס 15 הַשְּׁנַיִם עֶשֶׂר
לְשָׁנִים עֶשֶׂר הַחֹדֶשׁ חֶלְדַי הַנְּטוֹפְתִי
לְעֲתַנְיָאֵל וְעַל־מַחְלָקָתוֹ עֶשְׂרִים וָאַרְבָּעָה
אֶלְפָּי: פ
16 וְעַל־שִׁבְטֵי יִשְׂרָאֵל לְרְאוּבֵנִי נְגִיד
אֲלִיעֶזֶר בֶּן־זִכְרִי ס לְשִׁמְעוֹנִי
שִׁפְטִיָּהוּ בֶן־מַעֲכָה: ס 17 לְלֵוִי
חֲשַׁבְיָה בֶן־קְמוּאֵל לְאַהֲרֹן צְדוּק: ס
18 לְיִהוּדָה אֶלְיָהוּ מֵאֶחָי דָּוִד לְיִשְׁשָׁכָר
עֲמֵרִי בֶן־מִיכָאֵל: ס 19 לְזְבוּלָן

son of Obadiah; of Naphtali, Jerimoth the son of Azriel; [20] of the children of Ephraim, Hoshea the son of Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiah; [21] of the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel the son of Abner; [22] of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel. [23] But David took not the number of them from twenty years old and under; because the LORD had said He would increase Israel like to the stars of heaven. [24] Joab the son of Zeruah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David.

[25] And over the king's treasures was Azmaveth the son of Adiel; and over the treasures in the fields, in the cities, and in the villages, and in the towers, was Jonathan the son of Uziah; [26] and over them that did the work of the field for tillage of the ground was Ezri the son of Chelub; [27] and over the vineyards was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite; [28] and over the olive-trees and the sycamore-trees that were in the Lowland was Baal-hanan the Gederite; and over the cellars of oil was Joash; [29] and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai; [30] and over the camels was Obil the Ishmaelite, and over the asses was Jehdeiah the Meronothite; [31] and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's.

[32] Also Jonathan David's uncle was a counsellor, a man of understanding, and a scribe; and Jehiel the son of Hachmoni was with the king's sons; [33] and Ahithophel was the king's counsellor; and Hushai the Archite was

יִשְׁמַעְיָהוּ בֶן-עֲבַדְיָהוּ לְנִפְתָּלִי יְרִימוֹת
בֶּן-עֲזַרְיָאֵל: ס 20 לְבָנֵי אֶפְרַיִם הוֹשֵׁעַ
בֶּן-עֲזִיָּיָהוּ לְחֻצִי שֶׁבֶט מְנַשֶּׁה יוֹאֵל
בֶּן-פְּדִיָּהוּ: ס 21 לְחֻצִי הַמְנַשֶּׁה
גִּלְעָדָה יִדּוֹ בֶן-זְכַרְיָהוּ: ס לְבִנְיָמִן
יַעֲשִׂיאֵל בֶּן-אַבְנֵר: ס 22 לְדָן עֲזַרְאֵל
בֶּן-יְרִיחָם אֵלֶּה שְׂרֵי שְׁבֹטֵי יִשְׂרָאֵל:
23 וְלֹא-נִשְׂאָ דָוִד מִסְפָּרָם לְמִבְּנֵי עֶשְׂרִים
שָׁנָה וּלְמִטָּה כִּי אָמַר יְהוָה לְהַרְבּוֹת
אֶת-יִשְׂרָאֵל כַּכּוֹכָבֵי הַשָּׁמַיִם: ס 24 וְיֹאבָב
בֶּן-צְרוּיָהּ הַחַל לְמַנּוֹת וְלֹא כָלָה וַיְהִי
בְזֹאת קֶצֶף עַל-יִשְׂרָאֵל וְלֹא עָלָה הַמְסָפֵר
בַּמְסָפֵר דְּבַר־הַיָּמִים לְמֶלֶךְ דָּוִד: ס
25 וְעַל אֲצֵרוֹת הַמֶּלֶךְ עֲזִמּוֹת
בֶּן-עֲדִיאֵל: ס וְעַל הָאֲצֵרוֹת בַּשָּׂדֶה
בְּעָרִים וּבְכִפְרִים וּבְמִגְדָּלוֹת יְהוֹנָתָן
בֶּן-עֲזִיָּהוּ: ס 26 וְעַל עֵשִׂי מְלֵאכֶת
הַשָּׂדֶה לְעַבְדַּת הָאֲדָמָה עֲזָרִי בֶן-כְּלוּב:
27 וְעַל-הַכְּרָמִים שְׁמַעִי הַרְמָתִי וְעַל
שְׁבָכְרָמִים לְאֲצֵרוֹת הַלֵּיזָן זַבְדִּי
הַשִּׁפְמִי: ס 28 וְעַל-הַיְדִיתִים
וְהַשְּׁקָמִים אֲשֶׁר בַּשְּׂפֵלָה בַּעַל חָנָן
הַגְּדִרִי: ס וְעַל-אֲצֵרוֹת הַשֶּׁמֶן
יוֹעֵשׁ: ס 29 וְעַל-הַבָּקָר הָרְעִים
בַּשָּׂרוֹן שֹׁטְרֵי הַשָּׂרוֹן וְעַל-הַבָּקָר
בְּעִמְקִים שֶׁפֶט בֶּן-עַדְלִי: ס 30 וְעַל-
הַגְּמָלִים אוֹבִיָל הַיִּשְׁמְעֵלִי וְעַל-הָאֲתָנוֹת
יְחֻדִּיָהוּ הַמְרַנְתִּי: ס 31 וְעַל-הָצֶאֱן
יְזִיזוֹ הַהַגְרִי כָּל-אֵלֶּה שְׂרֵי הַרְכוֹשׁ אֲשֶׁר
לְמֶלֶךְ דָּוִד: ס 32 וַיְהוֹנָתָן דוֹד-דָּוִד יוֹעֵץ
אִישׁ-מִבְּיִן וְסוֹפֵר הוּא וַיְחִיאֵל בֶּן-חַכְמוֹנִי
עַם-בְּנֵי הַמֶּלֶךְ: ס 33 וְאַחִיתֶּפֶל יוֹעֵץ
לְמֶלֶךְ: ס וְחוּשֵׁי הָאֲרָפִי רַע הַמֶּלֶךְ:

the king's friend; [34] and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar; and the captain of the king's host was Joab.

28 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and cattle of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valour, unto Jerusalem. [2] Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building. [3] But God said unto me: Thou shalt not build a house for My name, because thou art a man of war, and hast shed blood. [4] Howbeit the LORD, the God of Israel, chose me out of all the house of my father to be king over Israel for ever; for He hath chosen Judah to be prince, and in the house of Judah, the house of my father, and among the sons of my father He took pleasure in me to make me king over all Israel; [5] and of all my sons—for the LORD hath given me many sons—He hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. [6] And He said unto me: Solomon thy son, he shall build My house and My courts; for I have chosen him to be to Me for a son, and I will be to him for a father. [7] And I will establish his kingdom for ever, if he be constant to do My commandments and Mine ordinances, as at this day. [8] Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

[9] And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek

³⁴ וְאַחֲרָי אַחִיתֹפֶל יְהוֹדָע בֶּן־בְּנֵי־הוּיָא וְאַבְיָתָר וְשֵׁר־צָבָא לְמֶלֶךְ יוֹאָב: פ
28 וַיִּקְהַל דָּוִד אֶת־כָּל־שָׂרֵי יִשְׂרָאֵל שָׂרֵי הַשְּׁבָטִים וְשָׂרֵי הַמַּחֲלָקוֹת הַמְּשָׁרְתִים אֶת־הַמֶּלֶךְ וְשָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת וְשָׂרֵי כָל־רִכּוּשׁ־וּמִקְנֶה¹ לְמֶלֶךְ וּלְבָנָיו עַם־הַסְּרִיסִים וְהַגְּבוּרִים וְלְכָל־גְּבוּר חָיִל אֶל־יְרוּשָׁלַם: ² וַיָּקָם דָּוִד הַמֶּלֶךְ עַל־רַגְלָיו וַיֹּאמֶר שְׁמַעוּנִי אַחִי וְעַמִּי אָנִי עַם־לְבָבִי לְבָנוֹת בַּיִת מְנוּחָה לְאַרְוֹן בְּרִית־יְהוָה וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ וְהַכִּינוּתִי לְבָנוֹת: ³ וְהֵאֱלֹהִים אָמַר לִי לֹא־תִבְנֶה בַיִת לְשִׁמִּי כִּי אִישׁ מִלְחָמוֹת אַתָּה וְדָמִים שָׁפַכְתָּ: ⁴ וַיִּבְחָר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בִּי מִכָּל בֵּית־אָבִי לְהִיּוֹת לְמֶלֶךְ עַל־יִשְׂרָאֵל לְעוֹלָם כִּי בִיהוּדָה בָּחַר לְנָגִיד וּבְבֵית יְהוּדָה בַּיִת אָבִי וּבְבָנַי אָבִי בִּי רָצָה לְהַמְלִיךָ עַל־כָּל־יִשְׂרָאֵל: ⁵ וּמִכָּל־בָּנָי כִּי רַבִּים בָּנִים נָתַן לִי יְהוָה וַיִּבְחָר בְּשַׁלְמֹה בְנִי לְשֹׁבֵת עַל־כִּסֵּא מַלְכוּת יְהוָה עַל־יִשְׂרָאֵל: ⁶ וַיֹּאמֶר לִי שְׁלֹמֹה בְנִי הוּא־יִבְנֶה בַיִתִּי וַיַּחְצְרוּתִי כִּי־בָחַרְתִּי בוֹ לִי לְבֵן וְאָנִי אֲהִי־לוֹ לְאָב: ⁷ וְהַכִּינוּתִי אֶת־מַלְכוּתוֹ עַד־לְעוֹלָם אִם־יַחֲזֹק לַעֲשׂוֹת מִצְוֹתַי וּמִשְׁפָּטַי כַּיּוֹם הַזֶּה: ⁸ וְעַתָּה לְעֵינַי כָּל־יִשְׂרָאֵל קְהַל־יְהוָה וּבְאָזְנֵי אֱלֹהֵינוּ שְׁמְרוּ וּדְרָשׁוּ כָל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַשׁוֹבָה וְהַנְּחַלְתֶּם לְבָנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם: פ
⁹ וְאַתָּה שְׁלֹמֹה־בְנִי דַע אֶת־אֱלֹהֵי אָבִיךָ וְעַבְדֵהוּ בְּלֵב שָׁלֵם וּבְנַפֶּשׁ חַפְצָה כִּי כָל־לִבּוֹת דוֹרֵשׁ יְהוָה וְכָל־יִצֵּר

Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever. [10] Take heed now; for the LORD hath chosen thee to build a house for the sanctuary; be strong, and do it.'

[11] Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover; [12] and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things; [13] also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD: [14] of gold by weight for the vessels of gold, for all vessels of every kind of service; of silver for all the vessels of silver by weight, for all vessels of every kind of service; [15] by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick; [16] and the gold by weight for the tables of showbread, for every table; and silver for the tables of silver; [17] and the flesh-hooks, and the basins, and the jars, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl; [18] and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD. [19] 'All this [do I give thee] in writing, as the LORD hath made me wise by His hand upon me, even all the works of this pattern.'

[20] And David said to Solomon his son: 'Be strong and of good courage, and do it; fear not, nor be dismayed, for the LORD God, even my God, is with thee; He will not fail thee, nor forsake thee, until all the work for the service

מחשבות מבין אם-תדרשנו ימצא לך
ואם-תעזבונו יזניחך לעד: 10 ראה | עתה
כי-יהיה בחר בך לבנות-בית למקדש
חזק ועשה: פ

11 ויתן דויד לשלמה בנו את-תבנית
האולם ואת-בתיו וגנזויו ועליתיו
וחדריו הפנימים ובית הכפרת:
12 ותבנית כל אשר היה ברוח עמו
לחצרות בית-יהוה ולכל-הלשכות
סביב לאצרות בית האלהים ולאצרות
הקדשים: 13 ולמחלקות הכהנים והלוים
ולכל-מלאכת עבודת בית-יהוה ולכל-
כלי עבודת בית-יהוה: 14 לזהב במשקל
לזהב לכל-כלי עבודה ועבודה לכל כלי
הכסף במשקל לכל-כלי עבודה ועבודה:
15 ומשקל למנרות הזהב ונרותיהם זהב
במשקל-מנורה ומנורה ונרותיה ולמנרות
הכסף במשקל למנורה ונרותיה בעבודת
מנורה ומנורה: 16 ואת-הזהב משקל
לשלחנות המערכת לשלחן ושלחן
וכסף לשלחנות הכסף: 17 והמזלגות
והמזרקות והקשות זהב טהור ולכפורי
הזהב במשקל לכפור וכפור ולכפורי
הכסף במשקל לכפור וכפור: 18 ולמזבח
הקטרת זהב מזקק במשקל ולתבנית
המרפצה הפרבים זהב לפרשים וסככים
על-ארון ברית-יהוה: 19 הכל בכתב מיד
יהוה עלי השפיל כל מלאכות
התבנית: פ

20 ויאמר דויד לשלמה בנו חזק ואמץ
ועשה אל-תירא ואל-תחט כפי יהוה
אלהים אלהי עמו לא ירפך ולא יעזובך
עד-לכלות כל-מלאכת עבודת בית-

of the house of the LORD be finished. [21] And, behold, there are the courses of the priests and the Levites, for all the service of the house of God; and there shall be with thee in all manner of work every willing man that hath skill, for any manner of service; also the captains and all the people will be wholly at thy commandment.'

29 And David the king said unto all the congregation: 'Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great; for the palace is not for man, but for the LORD God. [2] Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. [3] Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house, [4] even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay the walls of the houses; [5] of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

[6] Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly; [7] and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents. [8] And they with whom precious stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite. [9] Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy.

[10] Wherefore David blessed the LORD before all the congregation; and David said: 'Blessed be Thou, O LORD, the God of Israel our

יהוה: ²¹ והנה מחלקות הכהנים והלוים לכל-עבודת בית האלהים ועמך בכל-מלאכה לכל-נדיב בחכמה לכל-עבודה והשרים וכל-העם לכל-דבריך: פ

29 ויאמר דויד המלך לכל-הקהל שלמה בני אהד בחרבו אלהים נער ורך והמלאכה גדולה פי לא לאדם הבירה פי ליהוה אלהים: ² וככל-פחי הכינותי לבית-אלהי הזהב | לזהב והפסף לפסף והנחשת לנחשת הברזל לברזל והעצים לעצים אבני-שהם ומלואים אבני-פוך ורקמה וכל אבן יקרה ואבני-שיש לרב: ³ ועוד ברצותי בבית אלהי יש-לי סגלה זהב וכסף נתתי לבית-אלהי למעלה מפל-הכינותי לבית הקדש: ⁴ שלשת אלפים כפרי זהב מזהב אופיר ושבעת אלפים כפר-פסף מזקק לטוח קירות הבתים: ⁵ לזהב ולכסף לפסף ולכל-מלאכה ביד חרשים ומי מתנדב למלאות ידו היום ליהוה: ⁶ ויתנדבו שרי האבות ושרי | שבטי ישראל ושרי האלפים והמאות ולשרי מלאכת המלך: ⁷ ויתנו לעבודת בית-האלהים זהב כפרים חמשת-אלפים ואדרכנים רבו וכסף כפרים עשרת אלפים ונחשת רב ושמונת אלפים כפרים וברזל מאה-אלף כפרים: ⁸ והנמצא אתו אבנים נתנו לאוצר בית-יהוה על ידי-יחיאל הגרשני: ⁹ וישמחו העם על-התנדבם פי בלב שלם התנדבו ליהוה וגם דויד המלך שמח שמחה גדולה: פ

¹⁰ ויברך דויד את-יהוה לעיני כל-הקהל ויאמר דויד ברוך אתה יהוה אלהי

father, for ever and ever. [11] Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all. [12] Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all. [13] Now therefore, our God, we thank Thee, and praise Thy glorious name. [14] But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. [15] For we are strangers before Thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding. [16] O LORD our God, all this store that we have prepared to build Thee a house for Thy holy name cometh of Thy hand, and is all Thine own. [17] I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee. [18] O LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this for ever, even the imagination of the thoughts of the heart of Thy people, and direct their heart unto Thee; [19] and give unto Solomon my son a whole heart, to keep Thy commandments, Thy testimonies, and Thy statutes, and to do all these things, and to build the palace, for which I have made provision.'

[20] And David said to all the congregation: 'Now bless the LORD your God.' And all the congregation blessed the LORD, the God of their fathers, and bowed down their heads, and prostrated themselves before the LORD, and before the king. [21] And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel; [22] and did eat and drink before the LORD on that day with great gladness. And they made Solomon the son

יִשְׂרָאֵל אֲבִינוּ מֵעוֹלָם וְעַד-עוֹלָם: ¹¹ לְךָ יְהוָה הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְחָ וְהַהוֹד כִּי-כָל בְּשָׁמַיִם וּבָאָרֶץ לְךָ יְהוָה הַמִּמְלָכָה וְהַמְתַּנְשָׂא לְכָל | לְרֹאשׁ: ¹² וְהָעֶשֶׂר וְהַכְּבוֹד מִלְּפָנֶיךָ וְאַתָּה מוֹשֵׁל בְּכָל וּבִידְךָ כְּחַ וּגְבוּרָה וּבִידְךָ לַגְּדֹל וּלְחֹזֶק לְכָל: ¹³ וְעַתָּה אֱלֹהֵינוּ מוֹדִים אֲנַחְנוּ לְךָ וּמְהַלְלִים לְשֵׁם תְּפָאֶרְתֶּךָ: ¹⁴ וְכִי מִי אָנִי וּמִי עַמִּי כִּי-נַעֲצֹר כְּחַ לְהַתְנַדֵּב כְּזֹאת כִּי-מִמֶּךָ הַכֹּל וּמִיָּדְךָ נִתְּנוּ לְךָ: ¹⁵ כִּי-גֵרִים אֲנַחְנוּ לְפָנֶיךָ וְתוֹשָׁבִים כְּכֹל-אֲבֹתֵינוּ כִּצְלַ | יְמִינוּ עַל-הָאָרֶץ וְאִין מִקְוָה: ¹⁶ יְהוָה אֱלֹהֵינוּ כָּל הַהֶמּוֹן הַזֶּה אֲשֶׁר הִכִּינוּ לְבָנוֹת-לְךָ בַּיִת לְשֵׁם קְדוֹשְׁךָ מִיָּדְךָ הִיא הוּא וְלֶךָ הַכֹּל: ¹⁷ וַיִּדְעֵתִי אֱלֹהֵי כִי אַתָּה בּוֹחֵן לִבָּב וּמִיִּשְׁרִים תִּרְצֶה אָנִי בְּיֹשֶׁר לִבְבִי הַתְּנַדְּבֵתִי כָּל-אֵלֶּה וְעַתָּה עִמָּךְ הִנְמַצְאוּ-פֶה רְאִיתִי בְּשִׂמְחָה לְהַתְנַדֵּב-לְךָ: ¹⁸ יְהוָה אֱלֹהֵי אֲבֹרָהִם יִצְחָק וְיִשְׂרָאֵל אֲבֹתֵינוּ שְׁמֵרָה-זֹאת לְעוֹלָם לִיָּצֵר מַחְשְׁבוֹת לִבָּב עִמָּךְ וְהִכֵּן לִבָּבֵם אֵלֶיךָ: ¹⁹ וְלִשְׁלֹמֹה בְּנִי תֵן לִבָּב שְׁלֵם לְשִׁמּוֹר מִצְוֹתֶיךָ עֲדוּתֶיךָ וְחֻקֶּיךָ וְלַעֲשׂוֹת הַכֹּל וּלְבָנוֹת הַבֵּיירָה אֲשֶׁר-הִכִּינוּתִי: פ

²⁰ וַיֹּאמֶר דָּוִד לְכָל-הַקְּהֵל בְּרוּכוּ-נָא אֶת-יְהוָה אֱלֹהֵיכֶם וַיְבָרְכוּ כָּל-הַקְּהֵל לַיהוָה אֱלֹהֵי אֲבֹתֵיהֶם וַיִּקְדּוּ וַיִּשְׁתַּחֲווּ לַיהוָה וּלְמִלְכֶּךָ: ²¹ וַיִּזְבְּחוּ לַיהוָה | זְבָחִים וַיַּעֲלוּ עֹלוֹת לַיהוָה לְמַחֲרַת הַיּוֹם הַהוּא פְּרִים אֶלֶף אֵילִים אֶלֶף כִּבְשִׂים אֶלֶף וְנִסְפִיָּהִם וּזְבָחִים לְרַב לְכָל-יִשְׂרָאֵל: ²² וַיֹּאכְלוּ וַיִּשְׂתּוּ לִפְנֵי יְהוָה בַּיּוֹם הַהוּא בְּשִׂמְחָה

of David king the second time, and anointed him unto the LORD to be prince, and Zadok to be priest. [23] Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel hearkened to him. [24] And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king. [25] And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

[26] Now David the son of Jesse reigned over all Israel. [27] And the time that he reigned over Israel was forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. [28] And he died in a good old age, full of days, riches, and honour; and Solomon his son reigned in his stead. [29] Now the acts of David the king, first and last, behold, they are written in the words of Samuel the seer, and in the words of Nathan the prophet, and in the words of Gad the seer; [30] with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

גְּדוּלָהּ וַיִּמְלִיכוּ שְׁנִית לְשִׁלְמֹה בֶן-דָּוִד
וַיִּמְשְׁחוּ לַיהוָה לְנָגִיד וּלְצֹדֵק לְכֹהֵן׃
23 וַיָּשֶׁב שְׁלֹמֹה עַל-בֶּסֶט אִיהוָה | לְמֶלֶךְ
תַּחַת-דָּוִד אָבִיו וַיִּצְלַח וַיִּשְׁמְעוּ אֵלָיו
כָּל-יִשְׂרָאֵל׃ 24 וְכָל-הַשָּׂרִים וְהַגְּבֹרִים וְגַם
כָּל-בְּנֵי הַמֶּלֶךְ דָּוִד נָתְנוּ יָד תַּחַת שְׁלֹמֹה
הַמֶּלֶךְ׃ 25 וַיִּגְדֵּל יְהוָה אֶת-שְׁלֹמֹה
לְמַעַן לַעֲיֹנֵי כָל-יִשְׂרָאֵל וַיִּתֵּן עָלָיו הוֹד
מַלְכוּת אֲשֶׁר לֹא-הָיָה עַל-כָּל-מֶלֶךְ לִפְנֵי
עַל-יִשְׂרָאֵל׃ פ

26 וְדָוִד בֶּן-יִשָּׁי מֶלֶךְ עַל-כָּל-יִשְׂרָאֵל׃
27 וְהַיָּמִים אֲשֶׁר מֶלֶךְ עַל-יִשְׂרָאֵל
אַרְבָּעִים שָׁנָה בַּחֶבְרוֹן מֶלֶךְ שֶׁבַע שָׁנִים
וּבִירוּשָׁלַם מֶלֶךְ שְׁלֹשִׁים וְשָׁלוֹשׁ׃ 28 וַיָּמָת
בְּשִׁיבָה טוֹבָה שֶׁבַע יָמִים עֶשֶׂר וְכָבוֹד
וַיִּמְלֹךְ שְׁלֹמֹה בְנוֹ תַחְתָּיו׃ 29 וְדַבְרֵי דָוִד
הַמֶּלֶךְ הָרִאשֹׁנִים וְהָאַחֲרֹנִים הַנֵּם
כְּתוּבִים עַל-דָּבָרִל שְׁמוּאֵל הָרֹאֶה וְעַל-
דָּבָרִל נָתַן הַנְּבִיא וְעַל-דָּבָרִי גָד הַחֹזֶה׃
30 עִם כָּל-מַלְכוּתוֹ וּגְבוּרָתוֹ וְהַעֲתִים אֲשֶׁר
עָבְרוּ עָלָיו וְעַל-יִשְׂרָאֵל וְעַל כָּל-מַמְלָכוֹת
הָאָרְצוֹת׃ פ

My people, over whom I have made thee king; [12] wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.' [13] So Solomon came [from his journey] to the high place that was at Gibeon, from before the tent of meeting, unto Jerusalem; and he reigned over Israel.

[14] And Solomon gathered chariots and horsemen; and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem. [15] And the king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the Lowland, for abundance. [16] And the horses which Solomon had were brought out of Egypt; also out of Keve, the king's merchants buying them of the men of Keve at a price. [17] And they fetched up, and brought out of Egypt a chariot for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and the kings of Aram, did they bring them out by their means.

[18] Now Solomon purposed to build a house for the name of the LORD, and a house for his kingdom.

2 And Solomon counted out threescore and ten thousand men to bear burdens, and fourscore thousand men that were hewers in the mountains, and three thousand and six hundred to oversee them. [2] And Solomon sent to Hiram the king of Tyre, saying: 'As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein [even so deal with me]. [3] Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel. [4] And the house which I build is great; for great is our God above all gods. [5] But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should

הַמְלִכְתִּיךָ עָלַי: ¹² הַחֵכְמָה וְהַמִּדְעָ נָתַן לְךָ וְעָשָׂר וּנְכָסִים וְכְבוֹד אֶתֶּן-לְךָ אֲשֶׁר לֹא-יְהִיָה כֵן לְמַלְכִים אֲשֶׁר לְפָנֶיךָ וְאַחֲרֶיךָ לֹא יְהִיֶה-כֵן: ¹³ וַיָּבֵא שְׁלֹמֹה לְבַמָּה אֲשֶׁר-בְּגִבְעוֹן יְרוּשָׁלַם מִלְפָּנַי אֵהֵל מוֹעֵד וַיִּמְלֹךְ עַל-יִשְׂרָאֵל: ^פ

¹⁴ וַיֶּאֱסֹף שְׁלֹמֹה רֶכֶב וּפָרָשִׁים וַיְהִי-לוֹ אֶלֶף וְאַרְבַּע-מֵאוֹת רֶכֶב וּשְׁנַיִם-עָשָׂר אֶלֶף פָּרָשִׁים וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב וְעַם-הַמֶּלֶךְ בִּירוּשָׁלַם: ¹⁵ וַיִּתֵּן הַמֶּלֶךְ אֶת-הַכֶּסֶף וְאֶת-הַזָּהָב בִּירוּשָׁלַם כַּאֲבָנִים וְאֶת הָאֲרָזִים נָתַן כַּשֶּׁקִּים אֲשֶׁר-בְּשֹׁפֵלָה לְרֶב: ¹⁶ וּמוֹצָא הַסּוֹסִים אֲשֶׁר לְשְׁלֹמֹה מִמִּצְרַיִם וּמִקֵּזַי סַחְרֵי הַמֶּלֶךְ מִקְנֵא יִקְחוּ בַמְּחִיר: ¹⁷ וַיַּעֲלוּ וַיּוֹצִיאוּ מִמִּצְרַיִם מִרְכָּבָה בַּשֶּׁשׁ מֵאוֹת כֹּסֶף וְסוֹס בַּחֲמִשִּׁים וּמֵאָה וְכֵן לְכָל-מַלְכֵי הַחַתִּים וּמַלְכֵי אֲרָם בַּיָּדָם יּוֹצִיאוּ: ¹⁸ וַיֹּאמֶר שְׁלֹמֹה לְבָנוֹת בַּיִת לְשֵׁם יְהוָה וּבַיִת לְמַלְכוּתוֹ: **2** וַיִּסְפֹּר שְׁלֹמֹה שְׁבַעִים אֶלֶף אִישׁ סֹבֵל וּשְׁמוֹנִים אֶלֶף אִישׁ חֵצַב בְּהָר וּמְנַצְחִים עֲלֵיהֶם שְׁלֹשׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת: ^פ ² וַיִּשְׁלַח שְׁלֹמֹה אֶל-חִירָם מֶלֶךְ-צֹר לֵאמֹר כַּאֲשֶׁר עָשִׂיתָ עִם-דָּוִד אָבִי וַתִּשְׁלַח-לוֹ אֲרָזִים לְבָנוֹת-לוֹ בַּיִת לְשֹׁבֵת בוֹ: ³ הִנֵּה אֲנִי בּוֹנֵה-בַיִת לְשֵׁם יְהוָה אֱלֹהֵי הַהִקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת-סַמִּים וּמַעֲרֹכֶת תָּמִיד וְעֹלוֹת לְבָקָר וְלַעֲרֹב לְשַׁבְּתוֹת וְלַחֲדָשִׁים וְלַמּוֹעֲדֵי יְהוָה אֱלֹהֵינוּ לְעוֹלָם זֹאת עַל-יִשְׂרָאֵל: ⁴ וְהַבַּיִת אֲשֶׁר-אֲנִי בּוֹנֵה גָדוֹל כִּי-גָדוֹל אֱלֹהֵינוּ מִכָּל-הָאֱלֹהִים: ⁵ וּמִי יַעֲצֹר-פִּי לְבָנוֹת-לוֹ בַּיִת כִּי הַשָּׁמַיִם וּשְׁמַי הַשָּׁמַיִם

build Him a house, save only to offer before Him? [6] Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide. [7] Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants, [8] even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful. [9] And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.'

[10] Then Hiram the king of Tyre answered in writing, which he sent to Solomon: 'Because the LORD loveth His people, He hath made thee king over them.' [11] Hiram said moreover: 'Blessed be the LORD, the God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with discretion and understanding, that should build a house for the LORD, and a house for his kingdom. [12] And now I have sent a skilful man, endued with understanding, even Hiram my master craftsman, [13] the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father. [14] Now therefore the wheat and the barley, the oil and the wine, which my lord hath spoken of, let him send unto his servants; [15] and we will cut wood out of Lebanon, as much as thou shalt need; and we will

לֹא יִבְלַכְלְהוּ וּמִי אֲנִי אֲשֶׁר אֶבְנֶה-לוֹ בַּיִת
כִּי אִם-לְהַקְטִיר לְפָנָיו: ⁶ וְעַתָּה שְׁלַח-לִי
אִישׁ-חָכֶם לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת
וּבַבְּרָזֶל וּבְאַרְגָּוֹן וּכְרָמִיל וּתְכֵלֶת וַיִּדְעַ
לְפַתַח פְּתוּחִים עִם-הַחֲכָמִים אֲשֶׁר עִמִּי
בִּיהוּדָה וּבִירוּשָׁלַם אֲשֶׁר הֵכִין דָּוִד אָבִי:
⁷ וְשְׁלַח-לִי עֲצֵי אֲרָזִים בְּרוּשִׁים
וְאֶלְגֹּמִים מִהַלְבָּנוֹן כִּי אֲנִי יוֹדַעְתִּי אֲשֶׁר
עַבְדֶּיךָ יוֹדְעִים לַכְרוֹת עֲצֵי הַלְבָּנוֹן וְהִנֵּה
עַבְדֵי עִם-עַבְדֶּיךָ: ⁸ וְלִהְיוּ לִי עֲצִים לְרֹב
כִּי הַבַּיִת אֲשֶׁר-אֲנִי בּוֹנֶה גָדוֹל וְהַפְּלֵא:
⁹ וְהִנֵּה לַחֲטָבִים | לְכַרְתִּי | הַעֲצִים נְתַתִּי
חֲטָיִם | מִצֹּחַת לַעַבְדֶּיךָ כְּרִים עֲשָׂרִים אֶלֶף
וּשְׁעָרִים כְּרִים עֲשָׂרִים אֶלֶף וַיִּזֶן בַּתִּים
עֲשָׂרִים אֶלֶף וּשְׁמֹן בַּתִּים עֲשָׂרִים
אֶלֶף: ^פ

¹⁰ וַיֹּאמֶר חוּרָם מֶלֶךְ-צֹר בְּכֹתֵב וַיִּשְׁלַח
אֶל-שְׁלֹמֹה בְּאַהֲבַת יְהוָה אֶת-עִמּוֹ נְתַתְּךָ
עֲלֵיהֶם מֶלֶךְ: ¹¹ וַיֹּאמֶר חוּרָם בְּרוּךְ יְהוָה
אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָשָׂה אֶת-הַשָּׁמַיִם
וְאֶת-הָאָרֶץ אֲשֶׁר נָתַן לְדָוִד הַמֶּלֶךְ בֶּן
חָכֶם יוֹדַע שְׂכָל וּבִינָה אֲשֶׁר יִבְנֶה-בַּיִת
לַיהוָה וּבַיִת לַמַּלְכוּתוֹ: ¹² וְעַתָּה שְׁלַחְתִּי
אִישׁ-חָכֶם יוֹדַע בִּינָה לַחוּרָם אָבִי: ¹³ בֶּן-
אִשָּׁה מִן-בָּנוֹת דָּן וְאָבִיו אִישׁ-צֹר יוֹדַע
לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף בְּנְחֹשֶׁת בַּבְּרָזֶל
בְּאַבְנִים וּבַעֲצִים בְּאַרְגָּמָן בְּתְכֵלֶת וּבַבּוּץ
וּבַכְּרָמִיל וּלְפַתַח כָּל-פְּתוּחַ וּלְחֹשֶׁב כָּל-
מַחֲשָׁבַת אֲשֶׁר יִנְתֶּן-לוֹ עִם-חֲכָמֶיךָ
וְחֲכָמֵי אֲדָנִי דָּוִד אָבִיךָ: ¹⁴ וְעַתָּה הַחֲטָיִם
וְהַשְּׁעָרִים הַשְּׁמֹן וְהַיַּיִן אֲשֶׁר אָמַר אֲדָנִי
יִשְׁלַח לַעַבְדֶּיךָ: ¹⁵ וְאֲנַחְנוּ נַכְרֹת עֲצִים
מִן-הַלְבָּנוֹן כְּכָל-צְרָפְךָ וּנְבִיאִם לְךָ

bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.'

[16] And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred. [17] And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

3 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [theLORD] appeared unto David his father; for which provision had been made in the Place of David, in the threshing-floor of Ornan the Jebusite. [2] And he began to build in the second day of the second month, in the fourth year of his reign. [3] Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits, after the ancient measure was threescore cubits, and the breadth twenty cubits. [4] And the porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height a hundred and twenty; and he overlaid it within with pure gold. [5] And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains. [6] And he garnished the house with precious stones for beauty, and the gold was gold of Parvaim. [7] He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls.

[8] And he made the most holy place; the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents. [9] And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

[10] And in the most holy place he made two cherubim of image work; and they overlaid them

רַפְסֹדוֹת עַל־יָם יָפוֹ וְאַתָּה תַעֲלֶה אֹתָם
יְרוּשָׁלַם: פ

16 וַיִּסְפֹּר שְׁלֹמֹה כָּל־הָאֲנָשִׁים הַגֵּירִים
אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל אַחֲרֵי הַסֹּפֵר אֲשֶׁר
סָפַרם דָּוִד אָבִיו וַיִּמְצְאוּ מֵאָה וְחֲמִשִּׁים
אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת:
17 וַיַּעַשׂ מֵהֶם שִׁבְעִים אֶלֶף סֹבְלִים וְשִׁמְנִים
אֶלֶף חֹצְבֵי בְּהָר וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ
מֵאוֹת מְנַצְחִים לְהַעֲבִיד אֶת־הָעָם:
3 וַיַּחֲלֵל שְׁלֹמֹה לִבְנוֹת אֶת־בַּיִת־יְהוָה
בִּירוּשָׁלַם בְּהַר הַמֹּרִיָּה אֲשֶׁר נִרְאָה
לְדָוִד אָבִיהוּ אֲשֶׁר הָכִין בַּמָּקוֹם דָּוִד
בְּגֵרֶן אֲרֻנָּן הַיְבוּסִי: **2** וַיַּחֲלֵל לִבְנוֹת בַּחֲדָשׁ
הַשְּׁנִי בַשְּׁנִי בַשָּׁנָה אַרְבַּע לְמַלְכוּתוֹ:
3 וְאֵלֶּה הַיּוֹסֵד שְׁלֹמֹה לִבְנוֹת אֶת־בַּיִת
הָאֱלֹהִים הָאֲרָף אַמּוֹת בַּמְדָּה הָרִאשׁוֹנָה
אַמּוֹת שָׁשִׁים וָרֹחַב אַמּוֹת עֶשְׂרִים:
4 וְהָאוּלָם אֲשֶׁר עַל־פְּנֵי הָאֲרָף עַל־פְּנֵי
רֹחַב־הַבַּיִת אַמּוֹת עֶשְׂרִים וְהַגֹּבַהּ מֵאָה
וְעֶשְׂרִים וַיִּצְפְּהוּ מִפְּנִימָה זָהָב טָהוֹר:
5 וְאֵת הַבַּיִת הַגָּדוֹל חָפָה עֵץ בְּרוֹשִׁים
וַיַּחֲפְהוּ זָהָב טוֹב וַיַּעַל עָלָיו תַּמְרִים
וְשִׁרְשְׁרוֹת: **6** וַיִּצַּף אֶת־הַבַּיִת אֶבֶן יָקָרָה
לְתַפְאֲרַת וְהַזָּהָב זָהָב פְּרוּיִם: **7** וַיַּחֲף
אֶת־הַבַּיִת הַקְּרוֹת הַסָּפִים וְקִירוֹתָיו
וְדַלְתוֹתָיו זָהָב וּפְתָח כְּרוּבִים
עַל־הַקְּרוֹת: **8** וַיַּעַשׂ אֶת־בַּיִת־
קֹדֶשׁ הַקְּדוּשִׁים אֲרָכוֹ עַל־פְּנֵי רֹחַב־הַבַּיִת
אַמּוֹת עֶשְׂרִים וָרֹחַבוֹ אַמּוֹת עֶשְׂרִים
וַיַּחֲפְהוּ זָהָב טוֹב לְכַפְרִים שֵׁשׁ מֵאוֹת:
9 וַיִּמְשְׁקַל לְמִסְמְרוֹת לְשִׁקְלִים חֲמִשִּׁים
זָהָב וְהַעֲלִיֹת חָפָה זָהָב: **10** וַיַּעַשׂ בַּבַּיִת־
קֹדֶשׁ הַקְּדוּשִׁים כְּרוּבִים שְׁנַיִם מַעֲשֵׂה

with gold. [11] And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub. [12] And the wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits also, joining to the wing of the other cherub. [13] The wings of these cherubim spread themselves forth twenty cubits; and they stood on their feet, and their faces were inward.

[14] And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

[15] Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was five cubits.

[16] And he made chains in the Sanctuary, and put them on the tops of the pillars; and he made a hundred pomegranates, and put them on the chains. [17] And he set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

4 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

[2] Also he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about. [3] And under it was the similitude of oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast. [4] It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and

צַעֲצָעִים וַיִּצְפוּ אֹתָם זֶהָב׃ ¹¹ וַיְכַנְפִּי
הַכְּרוּבִּים אַרְבָּם אַמּוֹת עֶשְׂרִים כִּנְף
הָאֶחָד לְאַמּוֹת חָמֵשׁ מִגַּעַת לְקִיר הַבַּיִת
וְהַכִּנְף הָאֲחֵרֶת אַמּוֹת חָמֵשׁ מִגַּיעַ לְכִנְף
הַכְּרוֹב הָאֲחֵר׃ ¹² וַיְכַנְף הַכְּרוֹב הָאֶחָד
אַמּוֹת חָמֵשׁ מִגַּיעַ לְקִיר הַבַּיִת וְהַכִּנְף
הָאֲחֵרֶת אַמּוֹת חָמֵשׁ דְּבִקָּה לְכִנְף הַכְּרוֹב
הָאֲחֵר׃ ¹³ כַּנְפֵי הַכְּרוּבִּים הָאֵלֶּה פְּרֻשִׁים
אַמּוֹת עֶשְׂרִים וְהֵם עֹמְדִים עַל־רַגְלֵיהֶם
וּפְנֵיהֶם לְבַיִת׃ ¹⁴ ס וַיַּעַשׂ אֶת־
הַפְּרֻכֹת תְּכֵלֶת וְאַרְגָּמָן וְכֹרְמִיל וּבּוּץ
וַיַּעַל עָלֵיו כְּרוּבִים׃ ¹⁵ ס וַיַּעַשׂ לַפְּנֵי
הַבַּיִת עַמּוּדִים שְׁנַיִם אַמּוֹת שְׁלֹשִׁים
וְחָמֵשׁ אַרְף וְהֶצַּפֵּת אֲשֶׁר־עַל־רֹאשׁוֹ
אַמּוֹת חָמֵשׁ׃ ¹⁶ ס וַיַּעַשׂ שְׂרָשְׁרוֹת
בְּדַבְּרִיר וַיִּתֵּן עַל־רֹאשׁ הָעַמּוּדִים וַיַּעַשׂ
רְמוֹנִים מֵאָה וַיִּתֵּן בְּשְׂרָשְׁרוֹת׃ ¹⁷ וַיִּקֶּם
אֶת־הָעַמּוּדִים עַל־פְּנֵי הַהֵיכָל אֶחָד
מִיְמִין וְאֶחָד מִהַשְּׂמֹאל וַיִּקְרָא
שֵׁם־הַיְמִינִי הַיְמִנִי יָכִין וְשֵׁם הַשְּׂמֹאֲלִי
בּוֹעַז׃ ⁴ ס וַיַּעַשׂ מִזְבֵּחַ נְחֹשֶׁת
עֶשְׂרִים אַמָּה אָרְכּוֹ וְעֶשְׂרִים אַמָּה רָחְבוֹ
וְעֶשֶׂר אַמּוֹת קוֹמָתוֹ׃ ² ס וַיַּעַשׂ
אֶת־הַיָּם מוֹצֵק עֶשֶׂר בְּאַמָּה מִשְׁפָּתוֹ
אֶל־שְׁפָתוֹ עָגוּל ׀ סָבִיב וְחָמֵשׁ בְּאַמָּה
קוֹמָתוֹ וְקוֹ שְׁלֹשִׁים בְּאַמָּה יָסֹב אֹתוֹ
סָבִיב׃ ³ וְדַמּוֹת בְּקָרִים תַּחַת לוֹ סָבִיב ׀
סָבִיב סוֹבְבִים אֹתוֹ עֶשֶׂר בְּאַמָּה מִקִּיפִים
אֶת־הַיָּם סָבִיב שְׁנַיִם טוּרִים הַבָּקָר
יְצוּקִים בְּמִצְקָתוֹ׃ ⁴ עוֹמֵד עַל־שְׁנַיִם עֶשֶׂר
בָּקָר שְׁלֹשָׁה פָּנִים ׀ צְפוֹנָה וּשְׁלוֹשָׁה
פָּנִים ׀ יְמִינָה וּשְׁלֹשָׁה ׀ פָּנִים נֹגְבָה וּשְׁלֹשָׁה
פָּנִים מְזֻרְחָה וְהַיָּם עָלֵיהֶם מְלֻמְעָלָה

all their hinder parts were inward. [5] And it was a handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily: it received and held three thousand baths.

[6] He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in.

[7] And he made the ten candlesticks of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.

[8] He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basins of gold.

[9] Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

[10] And he set the sea on the right side [of the house] eastward, toward the south.

[11] And Hiram made the pots, and the shovels, and the basins. So Hiram made an end of doing the work that he wrought for king Solomon in the house of God: [12] the two pillars, and the bowls, and the two capitals which were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; [13] and the four hundred pomegranates for the two networks: two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars. [14] He made also the bases, and the lavers made he upon the bases; [15] one sea, and the twelve oxen under it. [16] The pots also, and the shovels, and the flesh-hooks, and all the vessels thereof, did Hiram his master craftsman make for king Solomon for the house of the LORD of bright brass. [17] In the plain of the Jordan did

וְכָל־אֲחֲרֵיהֶם בֵּיתָהּ: ⁵ וְעָבְיוֹ טֶפַח
וּשְׁפָתוֹ כְּמַעֲשֵׂה שְׁפַת־כּוֹס פֶּרַח שׁוֹשְׁנָה
מִחוּץ בַּתִּים שְׁלֹשַׁת אֲלָפִים יָכִיל: ⁶ ס
⁶ וַיַּעַשׂ בַּיּוֹרִים עֲשָׂרָה וַיִּתֵּן חֲמִשָּׁה
מִיְמִין וְחֲמִשָּׁה מִשְּׂמָאוֹל לְרַחֲצָה בָהֶם
אֶת־מַעֲשֵׂה הָעוֹלָה יִדְּיָחוּ בָם וְהָיִים
לְרַחֲצָה לַפְּהָנִים בּוֹ: ⁷ ס ⁷ וַיַּעַשׂ
אֶת־מְנֹרוֹת הַזָּהָב עֶשֶׂר כְּמִשְׁפָּטָם וַיִּתֵּן
בַּהֵיכָל חֲמֵשׁ מִיְמִין וְחֲמֵשׁ
מִשְּׂמָאוֹל: ⁸ ס ⁸ וַיַּעַשׂ שְׁלֹחַנוֹת
עֲשָׂרָה וַיִּנַּח בַּהֵיכָל חֲמִשָּׁה מִיְמִין
וְחֲמִשָּׁה מִשְּׂמָאוֹל וַיַּעַשׂ מִזְרְקֵי זָהָב
מֵאָה: ⁹ וַיַּעַשׂ חֲצֵר הַפְּהָנִים וְהַעֲזָרָה
הַגְּדוּלָה וְדִלְתוֹת לַעֲזָרָה וְדִלְתוֹתֵיהֶם
צִפָּה נֶחֱשֶׁת: ¹⁰ וְאֶת־הָיִים נָתַן מִבְּתֵר
הַיְמָנִית קִדְמָה מִמּוֹל נִגְבָּה: ¹¹ וַיַּעַשׂ
חוּרָם אֶת־הַסִּירוֹת וְאֶת־הַיָּעִים
וְאֶת־הַמְּזֻרְקוֹת ¹² ס וַיְכַל חִירָם חוּרָם
לַעֲשׂוֹת אֶת־הַמְּלֶאכָה אֲשֶׁר עָשָׂה לְמֶלֶךְ
שְׁלֹמֹה בְּבֵית הָאֱלֹהִים: ¹³ עֲמוּדִים שְׁנַיִם
וְהַגְּלוֹת וְהַכְּתָרוֹת עַל־רֹאשׁ הָעֲמוּדִים
שְׁתֵּי וְהַשְּׂבָכוֹת שְׁתֵּי לְכֹסוֹת אֶת־שְׁתֵּי
גְלוֹת הַכְּתָרוֹת אֲשֶׁר עַל־רֹאשׁ הָעֲמוּדִים:
¹⁴ וְאֶת־הָרְמוֹנִים אַרְבַּע מֵאוֹת לְשְׁתֵּי
הַשְּׂבָכוֹת שְׁנַיִם טוּרִים רְמוֹנִים לְשִׁבְכָה
הָאֶחָת לְכֹסוֹת אֶת־שְׁתֵּי גְלוֹת הַכְּתָרוֹת
אֲשֶׁר עַל־פְּנֵי הָעֲמוּדִים: ¹⁵ וְאֶת־הַמְּכַנּוֹת
עָשָׂה וְאֶת־הַפִּירֹת עָשָׂה עַל־הַמְּכַנּוֹת:
¹⁶ אֶת־הָיִים אֶחָד וְאֶת־הַבְּקָר שְׁנַיִם־עֶשֶׂר
תַּחְתָּיו: ¹⁷ וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים
וְאֶת־הַמְּזֻלְגוֹת וְאֶת־כָּל־כְּלֵיָהֶם עָשָׂה
חוּרָם אָבִיו לְמֶלֶךְ שְׁלֹמֹה לְבֵית יְהוָה
נְחֹשֶׁת מְרוּק: ¹⁸ בְּכַפֵּר הַיַּרְדֵּן יִצְקָם

the king cast them, in the clay ground between Succoth and Zeredah. [18] Thus Solomon made all these vessels in great abundance; for the weight of the brass could not be found out.

[19] And Solomon made all the vessels that were in the house of God, the golden altar also, and the tables whereon was the showbread; [20] and the candlesticks with their lamps, that they should burn according to the ordinance before the Sanctuary, of pure gold; [21] and the flowers, and the lamps, and the tongs, of gold, and that perfect gold; [22] and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold. And as for the entry of the house, the inner doors thereof for the most holy place, and the doors of the house, that is, of the temple, were of gold.

5 Thus all the work that Solomon wrought for the house of the LORD was finished. And Solomon brought in the things that David his father had hallowed; even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.

[2] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. [3] And all the men of Israel assembled themselves unto the king at the feast, which was in the seventh month. [4] And all the elders of Israel came, and the Levites took up the ark. [5] And they brought up the ark, and the tent of meeting, and all the holy vessels that were in the Tent; these did the priests and the Levites bring up. [6] And king Solomon and all the congregation of Israel, that were assembled unto him, were before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude. [7] And the priests brought in the ark of the covenant of the LORD unto its place, into the Sanctuary

הַמֶּלֶךְ בַּעֲבֵי הָאֲדָמָה בֵּין סְכוֹת וּבֵין צֶרְדָּתָהּ: ¹⁸ וַיַּעַשׂ שְׁלֹמֹה כָּל-הַכֵּלִים הָאֵלֶּה לְרֹב מְאֹד כִּי לֹא נִחְקַר מִשְׁקַל הַנְּחֹשֶׁת: ^פ

¹⁹ וַיַּעַשׂ שְׁלֹמֹה אֶת כָּל-הַכֵּלִים אֲשֶׁר בַּיִת הָאֱלֹהִים וְאֶת מִזְבַּח הַזֹּהֵב וְאֶת-הַשְּׁלֵחָנוֹת וְעַלֵיהֶם לֶחֶם הַפָּנִים: ²⁰ וְאֶת-הַמְנֹרֹת וְנִרְתִיהֶם לְבַעֲרָם כַּמִּשְׁפָּט לִפְנֵי הַדְּבִיר זֶהָב סָגוּר: ²¹ וְהַפָּרָח וְהַנְּרוֹת וְהַמְּלַקְחִים זֶהָב הוּא מְכֹלוֹת זֶהָב: ²² וְהַמְזֻמְרוֹת וְהַמְזֻרְקוֹת וְהַכַּפּוֹת וְהַמְחַתוֹת זֶהָב סָגוּר וּפְתַח הַבַּיִת דְּלֹתָיו הַפְּנִימִיּוֹת לְקֹדֶשׁ הַקְּדוּשִׁים וְדֹלְתָי הַבַּיִת לְהִיכָל זֶהָב: ⁵ וַתִּשְׁלַם כָּל-הַמְּלָאכָה אֲשֶׁר-עָשָׂה שְׁלֹמֹה לְבַיִת יְהוָה ^ס וַיָּבֵא שְׁלֹמֹה אֶת-קְדוּשֵׁי אֲבִיָּוִד אָבִיו וְאֶת-הַכֶּסֶף וְאֶת-הַזָּהָב וְאֶת-כָּל-הַכֵּלִים נָתַן בְּאֻצְרוֹת בַּיִת הָאֱלֹהִים: ^פ

² אִזְ וַיִּקְהֵל שְׁלֹמֹה אֶת-זִקְנֵי יִשְׂרָאֵל וְאֶת-כָּל-רֵאשֵׁי הַמִּטּוֹת נְשִׂיאֵי הָאָבוֹת לְבָנֵי יִשְׂרָאֵל אֶל-יְרוּשָׁלַם לְהַעֲלוֹת אֶת-אֲרוֹן בְּרִית-יְהוָה מֵעִיר דָּוִד הִיא צִיּוֹן: ³ וַיִּקְהֲלוּ אֶל-הַמֶּלֶךְ כָּל-אִישׁ יִשְׂרָאֵל בְּחָג הוּא הַחֹדֶשׁ הַשְּׁבַעִי: ⁴ וַיָּבִיאוּ כָּל זִקְנֵי יִשְׂרָאֵל וַיִּשָּׂאוּ הַלְוִיִּם אֶת-הָאֲרוֹן: ⁵ וַיַּעֲלוּ אֶת-הָאֲרוֹן וְאֶת-אֹהֶל מוֹעֵד וְאֶת-כָּל-כְּלֵי הַקְּדוֹשׁ אֲשֶׁר בְּאֹהֶל הָעֵלֹו אַתֶּם הַכֹּהֲנִים הַלְוִיִּם: ⁶ וְהַמֶּלֶךְ שְׁלֹמֹה וְכָל-עַדַּת יִשְׂרָאֵל הַנוֹעֲדִים עָלָיו לִפְנֵי הָאֲרוֹן מִזְבָּחִים צֶאֱן וּבִקְרָ אֲשֶׁר לֹא-יִסְפְּרוּ וְלֹא יִמְנוּ מֵרֹב: ⁷ וַיָּבִיאוּ הַכֹּהֲנִים אֶת-אֲרוֹן בְּרִית-יְהוָה אֶל-מְקוֹמוֹ אֶל-דְּבִיר הַבַּיִת

of the house, to the most holy place, even under the wings of the cherubim. [8] For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. [9] And the staves were so long that the ends of the staves were seen from the ark before the Sanctuary; but they could not be seen without; and there they are unto this day. [10] There was nothing in the ark save the two tables which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

[11] And it came to pass, when the priests were come out of the holy place—for all the priests that were present had sanctified themselves, and did not keep their courses; [12] also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brethren, arrayed in fine linen, with cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets—[13] it came even to pass, when the trumpeters and singers were as one to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD: ‘for He is good, for His mercy endureth for ever’; that then the house was filled with a cloud, even the house of the LORD, [14] so that the priests could not stand to minister by reason of the cloud; for the glory of the LORD filled the house of God.

6 Then spoke Solomon:

The LORD hath said that He would dwell in the thick darkness. / [2] But I have built Thee a house of habitation, / And a place for Thee to dwell in for ever.

[3] And the king turned his face, and blessed all the congregation of Israel and all the congregation of Israel stood. [4] And he said: ‘Blessed be the LORD, the God of Israel, who spoke with His mouth unto David my father, and hath with His hands fulfilled it, saying: [5] Since the day that I brought forth My people

אֶל־קֹדֶשׁ הַקְּדָשִׁים אֶל־תַּחַת כַּנְּפֵי הַכְּרוּבִים: ⁸ וַיְהִי הַכְּרוּבִים פְּרָשִׁים כַּנְּפִים עַל־מְקוֹם הָאָרוֹן וַיִּכְסּוּ הַכְּרוּבִים עַל־הָאָרוֹן וְעַל־בְּדִיו מִלְמַעְלָה: ⁹ וַיֵּאָרִיכוּ הַבַּדִּים וַיֵּרְאוּ רַאשֵׁי הַבַּדִּים מִן־הָאָרוֹן עַל־פְּנֵי הַדְּבִיר וְלֹא יֵרְאוּ הַחוּצָה וַיְהִי־שָׁם עַד הַיּוֹם הַזֶּה: ¹⁰ אֵין בָּאָרוֹן רַק שְׁנֵי הַלְחֹת אֲשֶׁר־נָתַן מֹשֶׁה בְּחֶרֶב אֲשֶׁר כָּרַת יְהוָה עִם־בְּנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרַיִם: פ

¹¹ וַיְהִי בְצֵאת הַכֹּהֲנִים מִן־הַקֹּדֶשׁ כִּי כָל־הַכֹּהֲנִים הִנְמַצְאִים הִתְקַדְּשׁוּ אֵין לְשִׁמּוֹר לְמַחְלָקוֹת: ¹² וְהַלְוִיִּם הַמְשַׁרְרִים לְכֹלָם לְאַטָּף לְהִימָן לְיִדְתָּן וּלְבַנְיָהִם וּלְאַחֵיהֶם מְלַבָּשִׁים בּוֹץ בְּמַצְלֵתֵי־ם וּבַנְּבָלִים וּכְנֹזוֹת עַמְדִים מְזַרְחָ לְמִזְבֵּחַ וְעַמָּהֶם פְּהֲנִים לְמֵאָה וְעֶשְׂרִים מַחְצָרִים מַחְצָרִים בַּחֲצָצְרוֹת: ¹³ וַיְהִי כְּאֶחָד לְמַחְצָרִים לְמַחְצָרִים וּלְמְשַׁרְרִים לְהַשְׁמִיעַ קוֹל־אֶחָד לְהַלֵּל וּלְהַדוֹת לַיהוָה וּבְהַרִים קוֹל בַּחֲצָצְרוֹת וּבְמַצְלֵתִים וּבְכָל־י הַשִּׁיר וּבְהַלֵּל לַיהוָה כִּי טוֹב כִּי לְעוֹלָם חֲסֵדוֹ וְהַבֵּית מְלֵא עָנָן בֵּית יְהוָה: ¹⁴ וְלֹא־יִכְלוּ הַכֹּהֲנִים לַעֲמוֹד לְשֶׁרֶת מִפְּנֵי הָעָנָן כִּי־מְלֵא כְבוֹד־יְהוָה אֶת־בֵּית הָאֱלֹהִים: פ

6 אָז אָמַר שְׁלֹמֹה יְהוָה אָמַר לְשִׁפּוֹן בְּעַרְפָּל: ² וַאֲנִי בְנִיתִי בֵּית־זָבַל לָךְ וּמְכוֹן לְשִׁבְתֶּךָ עוֹלָמִים: ³ וַיִּסַּב הַמֶּלֶךְ אֶת־פָּנָיו וַיִּבְרָךְ אֶת כָּל־קְהֵל יִשְׂרָאֵל וּכְל־קְהֵל יִשְׂרָאֵל עוֹמְד: ⁴ וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר דִּבֶּר בְּפִיו אֶת דְּוִיד אָבִי וּבְיָדוֹ מְלֵא לְאָמַר: ⁵ מִן־הַיּוֹם אֲשֶׁר

out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that My name might be there; neither chose I any man to be prince over My people Israel; [6] but I have chosen Jerusalem, that My name might be there, and have chosen David to be over My people Israel. [7] Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel. [8] But the LORD said unto David my father: Whereas it was in thy heart to build a house for My name, thou didst well that it was in thy heart; [9] nevertheless thou shalt not build the house, but thy son that shall come forth out of thy loins, he shall build the house for My name. [10] And the LORD hath established His word that He spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel. [11] And there have I set the ark, wherein is the covenant of the LORD, which He made with the children of Israel.'

[12] And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands—[13] for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven—[14] and he said: 'O LORD, the God of Israel, there is no God like Thee, in the heaven, or in the earth; who keepest covenant and mercy with Thy servants, that walk before Thee with all their heart; [15] who hast kept with Thy servant David my father that which Thou didst promise him; yea, Thou spakest with Thy mouth, and hast fulfilled it with Thy hand, as it is this day. [16] Now therefore, O LORD, the God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying: There shall not fail thee a man in My sight to sit on the throne of Israel; if only thy children take heed to their way, to walk in My law as thou hast walked

הוצאתי את עמי מארץ מצרים לא-
בחרתי בעיר מכל שבטי ישראל לבנות
בית להיות שמי שם ולא בחרתי באיש
להיות נגיד על עמי ישראל: 6 ואבחר
בירושלם להיות שמי שם ואבחר בדויד
להיות על עמי ישראל: 7 ויהי עם לבב
דויד אבי לבנות בית לשם יהוה אלהי
ישראל: 8 ויאמר יהוה אל דויד אבי וען
אשר היה עם לבבך לבנות בית לשמי
הטיבות כי היה עם לבבך: 9 רק אתה
לא תבנה הבית כי בנך היוצא מחלציק
הוא יבנה הבית לשמי: 10 ויקם יהוה
את דברו אשר דבר ואקום תחת דויד
אבי ואשב | על כסא ישראל כאשר דבר
יהוה ואבנה הבית לשם יהוה אלהי
ישראל: 11 ואשים שם את הארון אשר-
שם ברית יהוה אשר פרת עם בני
ישראל: 12 ויעמד לפני מזבח יהוה נגד
כל קהל ישראל ויפרש כפיו: 13 כיעשה
שלמה כדור נחשת ויתנהו בתוך העזרה
חמש אמות ארכו וחמש אמות רחבו
ואמות שלוש קומתו ויעמד עליו ויברך
על ברביו נגד כל קהל ישראל ויפרש
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לפניך בכל לבם: 15 אשר שמרת לעבדך
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לך איש מלפני יושב על כסא ישראל
רק אם ישמרו בניך את דרכם ללכת

before Me. [17] Now therefore, O LORD, the God of Israel, let Thy word be verified, which Thou spokest unto Thy servant David.

[18] But will God in very truth dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house which I have builded! [19] Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee; [20] that Thine eyes maybe open toward this house day and night, even toward the place whereof Thou hast said that Thou wouldest put Thy name there; to hearken unto the prayer which Thy servant shall pray toward this place. [21] And hearken Thou to the supplications of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou from Thy dwelling-place, even from heaven; and when Thou hearest, forgive.

[22] If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house; [23] then hear Thou from heaven, and do, and judge Thy servants, requiting the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

[24] And if Thy people Israel be smitten down before the enemy, when they sin against Thee, and shall turn again and confess Thy name, and pray and make supplication before Thee in this house; [25] then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their fathers.

[26] When the heaven is shut up, and there is no rain, when they sin against Thee; if they pray toward this place, and confess Thy name, turning from their sin, when Thou dost afflict them; [27] then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel,

בְּתוֹרָתִי בְּאֲשֶׁר הִלַכְתָּ לִפְנָי: 17 וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל יֵאָמֶן דְּבַרְךָ אֲשֶׁר דִּבַּרְתָּ לְעַבְדְּךָ לְדָוִד: 18 כִּי הָאֲמִנִים יֵשֵׁב אֱלֹהִים אֶת־הָאָדָם עַל־הָאָרֶץ הִנֵּה שָׁמַיִם וּשְׁמַיִם הַשָּׁמַיִם לֹא יִכְלְפוּךָ אֶף כִּי־הִבִּית הִזָּה אֲשֶׁר בְּנִיתִי: 19 וּפְנֵיתִי אֶל־תְּפִלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנֹתָיִךְ יְהוָה אֱלֹהֵי לְשִׁמְעֵ אֶל־הַרְנֵה וְאֶל־הַתְּפִלָּה אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לִפְנֶיךָ: 20 לְהִיּוֹת עֵינֶיךָ פְּתוּחוֹת אֶל־הַבַּיִת הַזֶּה יוֹמָם וּלְיָלַיָּה אֶל־הַמְּקוֹם אֲשֶׁר אִמַּרְתָּ לְשׁוֹם שְׁמִי שָׁם לְשִׁמּוֹעַ אֶל־הַתְּפִלָּה אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ אֶל־הַמְּקוֹם הַזֶּה: 21 וְשִׁמְעֵתָ אֶל־תַּחֲנוּנָי עַבְדְּךָ וְעַמְּךָ יִשְׂרָאֵל אֲשֶׁר יִתְפַּלְלוּ אֶל־הַמְּקוֹם הַזֶּה וְאַתָּה תִשְׁמָע מִמְּקוֹם שְׁבַתְךָ מִן־הַשָּׁמַיִם וְשִׁמְעֵתָ וְסָלַחְתָּ: 22 אִם־יִחַטָּא אִישׁ לְרֵעֵהוּ וְנָשָׂא־כּו אֶלֶּה לְהֵאֱלֹתָיו וּבָא אֶלֶּה לִפְנֵי מִזְבִּיחְךָ בַּבַּיִת הַזֶּה: 23 וְאַתָּה תִשְׁמָע מִן־הַשָּׁמַיִם וְעָשִׂיתָ וְשִׁפְטֵתָ אֶת־עַבְדְּךָ לְהַשְׁיִב לְרָשָׁע לְתֵת דֶּרֶבּוֹ בְּרֵאשׁוֹ וּלְהַצְדִּיק צְדִיק לְתֵת לוֹ כְּצַדִּיקוֹ: 24 וְאִם־יִנְגָף עַמְּךָ יִשְׂרָאֵל לִפְנֵי אוֹיֵב כִּי יִחַטְּאוּ־לְךָ וְשָׁבוּ וְהוֹדוּ אֶת־שִׁמְךָ וְהִתְפַּלְלוּ וְהִתַּחֲנוּנוּ לִפְנֵיךָ בַּבַּיִת הַזֶּה: 25 וְאַתָּה תִשְׁמָע מִן־הַשָּׁמַיִם וְסָלַחְתָּ לְחַטָּאת עַמְּךָ יִשְׂרָאֵל וְהַשִּׁיבוּתָם אֶל־הָאָדְמָה אֲשֶׁר־נָתַתָּה לָהֶם וּלְאֲבֹתֵיהֶם: 26

26 בְּהֶעָצֵר הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר כִּי יִחַטְּאוּ־לְךָ וְהִתְפַּלְלוּ אֶל־הַמְּקוֹם הַזֶּה וְהוֹדוּ אֶת־שִׁמְךָ מִחַטָּאתָם יִשׁוּבוּן כִּי תַעֲנֵם: 27 וְאַתָּה תִשְׁמָע הַשָּׁמַיִם וְסָלַחְתָּ לְחַטָּאת עַבְדְּךָ וְעַמְּךָ יִשְׂרָאֵל כִּי תוֹרַם

when Thou dost direct them on the good way wherein they should walk; and send rain upon Thy land, which Thou hast given to Thy people for an inheritance.

[28] If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be; [29] what prayer and supplication soever be made by any man, or by all Thy people Israel, who shall know every man his own plague and his own pain, and shall spread forth his hands toward this house; [30] then hear Thou from heaven Thy dwelling-place, and forgive, and render unto every man according to all his ways, whose heart Thou knowest—for Thou, even Thou only, knowest the hearts of the children of men—[31] that they may fear Thee, to walk in Thy ways, all the days that they live in the land which Thou gavest unto our fathers.

[32] Moreover concerning the stranger, that is not of Thy people Israel, when he shall come out of a far country for Thy great name's sake, and Thy mighty hand, and Thine outstretched arm; when they shall come and pray toward this house; [33] then hear Thou from heaven, even from Thy dwelling-place, and do according to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy name, and fear Thee, as doth Thy people Israel, and that they may know that Thy name is called upon this house which I have built.

[34] If Thy people go out to battle against their enemies, by whatsoever way Thou shalt send them, and they pray unto Thee toward this city which Thou hast chosen, and the house which I have built for Thy name; [35] then hear Thou from heaven their prayer and their supplication, and maintain their cause. [36] If they sin against Thee—for there is no man that sinneth not—and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto a land far off or near; [37] yet if they shall bethink themselves in the land whither they are carried captive, and turn, and make supplication

אֶל-הַדֶּרֶךְ הַטּוֹבָה אֲשֶׁר יִלְכוּבָהּ וְנָתַתָּה מָטָר עַל-אֲרָצְךָ אֲשֶׁר-נָתַתָּה לְעַמְּךָ לְנַחֲלָה: 28 ס דָּבַר כִּי-יִהְיֶה שִׁדְפוֹן וּיְרָקוֹן אַרְבֶּה וְחִסִּיל כִּי יִהְיֶה כִּי יִצְרְלוּ אוֹיְבָיו בְּאֶרֶץ שְׂעָרָיו כָּל-נֶגַע וְכָל-מַחֲלָה: 29 כָּל-תַּפְלָה כָּל-תַּחֲנֹה אֲשֶׁר יִהְיֶה לְכָל-הָאָדָם וּלְכָל עַמְּךָ יִשְׂרָאֵל אֲשֶׁר יִדְעוּ אִישׁ נִגְעוֹ וּמְכַאֲבוֹ וּפָרַשׁ בְּפִיו אֶל-הַבַּיִת הַזֶּה: 30 וְאָתָּה תִשְׁמַע מִן-הַשָּׁמַיִם מִכּוֹן שְׂבִתְךָ וְסִלַּחְתָּ וְנָתַתָּה לְאִישׁ כַּכֹּל דִּרְכָיו אֲשֶׁר תִּדְעַתְּ לִבָּבוּ כִּי אַתָּה לְבַדְּךָ יוֹדַעַת אֶת-לִבָּב בְּנֵי הָאָדָם: 31 לְמַעַן יִירָאוּךָ לְלַכֹּת בְּדַרְכֶיךָ כָּל-הַיָּמִים אֲשֶׁר-הֵם חַיִּים עַל-פְּנֵי הָאָדָמָה אֲשֶׁר נָתַתָּה לְאַבְתָּינוּ: 32 ס וְגַם אֶל-הַנֹּכְרִי אֲשֶׁר לֹא מֵעַמְּךָ יִשְׂרָאֵל הוּא וּבָא מֵאֶרֶץ רְחוֹקָה לְמַעַן שִׁמְךָ הַגָּדוֹל וְיִדְרֶךְ הַחֹזֶקָה וְזִרְעֶךָ הַנְּטוּיָה וּבָאוּ וְהִתְפַּלְלוּ אֶל-הַבַּיִת הַזֶּה: 33 וְאָתָּה תִשְׁמַע מִן-הַשָּׁמַיִם מִמִּכּוֹן שְׂבִתְךָ וְעָשִׂיתָ כַּכֹּל אֲשֶׁר-יִקְרָא אֵלֶיךָ הַנֹּכְרִי לְמַעַן יִדְעוּ כָּל-עַמֵּי הָאָרֶץ אֶת-שִׁמְךָ וּלְיִרְאָה אֶתְךָ כְּעַמְּךָ יִשְׂרָאֵל וְלִדְעַת כִּי-שִׁמְךָ נִקְרָא עַל-הַבַּיִת הַזֶּה אֲשֶׁר בְּנִיתִי: 34 כִּי-יֵצֵא עַמְּךָ לְמַלְחָמָה עַל-אוֹיְבָיו בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלַחֵם וְהִתְפַּלְלוּ אֵלֶיךָ דֶּרֶךְ הָעִיר הַזֹּאת אֲשֶׁר בָּחַרְתָּ בָּהּ וְהַבַּיִת אֲשֶׁר-בְּנִיתִי לְשִׁמְךָ: 35 וְשָׁמַעְתָּ מִן-הַשָּׁמַיִם אֶת-תַּפְלֹתָם וְאֶת-תַּחֲנֹתָם וְעָשִׂיתָ מִשְׁפָּטָם: 36 כִּי יִחְטְאוּלָּךְ כִּי אֵין אָדָם אֲשֶׁר לֹא-יִחְטָא וְאִנְפַּתְּ בָּם וְנָתַתָּם לְפָנֵי אוֹיֵב וְשָׁבוּם שׁוֹבִיָּהֶם אֶל-אֶרֶץ רְחוֹקָה אֹיֵב קְרוֹבָה: 37 וְהִשִּׁיבוּ אֶל-לִבָּבְךָ בְּאֶרֶץ

unto Thee in the land of their captivity, saying: We have sinned, we have done iniquitously, and have dealt wickedly; [38] if they return unto Thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captive, and pray toward their land, which Thou gavest unto their fathers, and the city which Thou hast chosen, and toward the house which I have built for Thy name; [39] then hear Thou from heaven, even from Thy dwelling-place, their prayer and their supplications, and maintain their cause; and forgive Thy people who have sinned against Thee.

[40] Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place.

[41] Now therefore arise, O LORD God, into Thy resting-place, / Thou, and the ark of Thy strength; / Let Thy priests, O LORD God, be clothed with salvation, / And let Thy saints rejoice in good. / [42] O LORD God, turn not away the face of Thine anointed; / Remember the good deeds of David Thy servant.'

7 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices; and the glory of the LORD filled the house. [2] And the priests could not enter into the house of the LORD, because the glory of the LORD filled the LORD's house. [3] And all the children of Israel looked on, when the fire came down, and the glory of the LORD was upon the house; and they bowed themselves with their faces to the ground upon the pavement, and prostrated themselves, and gave thanks unto the LORD 'for He is good, for His mercy endureth for ever.'

[4] And the king and all the people offered sacrifice before the LORD. [5] And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. [6] And the priests stood, according to their offices; the Levites also with instruments of music of the LORD, which David the king had made, to give thanks unto the LORD, for His mercy endureth for ever, with the praises

אֲשֶׁר נִשְׁבוּ-שָׁם וְשָׁבוּ | וְהִתְחַנְּנוּ אֵלֶיךָ
בְּאָרֶץ שְׁבִיִם לֵאמֹר חָטְאוּ הָעֵינֵינוּ
וְרָשָׁעֵנוּ: ³⁸ וְשָׁבוּ אֵלֶיךָ בְּכָל-לִבָּם וּבְכָל-
נַפְשָׁם בְּאָרֶץ שְׁבִיִם אֲשֶׁר-שָׁבוּ אִתָּם
וְהִתְפַּלְלוּ דֶּרֶךְ אֶרֶצָם אֲשֶׁר נָתַתָּה
לְאֲבוֹתָם וְהָעִיר אֲשֶׁר בְּחָרָתָּ וְלִבְיַת
אֲשֶׁר-בְּנִיתִי לְשִׁמְךָ: ³⁹ וְשָׁמַעְתָּ מִן-
הַשָּׁמַיִם מִמְּכוֹן שְׁבִתְךָ אֶת-תְּפִלָּתָם
וְאֶת-תְּחִנָּתֵיהֶם וְעֲשִׂיתָ מִשְׁפָּטָם וְסִלַּחְתָּ
לְעַמֶּךָ אֲשֶׁר חָטְאוּ-לָךְ: ⁴⁰ עֲתָה אֱלֹהֵי
יְהוּדָא עֵינֶיךָ פְּתַחֹת וְאָזְנֶיךָ קִשְׁבוֹת
לְתַפִּלַּת הַמָּקוֹם הַזֶּה: ⁴¹ וְעֲתָה
קוּמָה יְהוָה אֱלֹהִים לְנוֹחֵךְ אִתָּה וְאֶרְוֹן
עִנְךָ כַּהֲנִיף יְהוָה אֱלֹהִים יִלְבְּשׁוּ תְּשׁוּעָה
וְחִסְדֶּיךָ יִשְׁמְחוּ בְּטוֹב: ⁴² יְהוָה אֱלֹהִים
אֶל-תִּשָׁב פְּנֵי מְשִׁיחֶיךָ זְכָרָה לְחִסְדֵי דָוִד
עַבְדְּךָ: **פ**

7 וּבְכָלוֹת שְׁלֹמֹה לְהִתְפַּלֵּל וְהָאֵשׁ יִרְדָּה
מִהַשָּׁמַיִם וַתֹּאכַל הָעֹלָה וְהַזְּבָחִים וַיִּכְבֹּד
יְהוָה מְלֵא אֶת-הַבַּיִת: ² וְלֹא יָכְלוּ
הַכֹּהֲנִים לָבוֹא אֶל-בַּיִת יְהוָה כִּי-מְלֵא
כְבוֹד-יְהוָה אֶת-בַּיִת יְהוָה: ³ וְכָל | בְּנֵי
יִשְׂרָאֵל רָאִים בְּרִדַת הָאֵשׁ וַיִּכְבֹּד יְהוָה
עַל-הַבַּיִת וַיִּכְרַעוּ אַפַּיִם אֶרְצָה עַל-
הָרָצְפָה וַיִּשְׁתַּחֲווּ וְהוֹדוּת לַיהוָה כִּי טוֹב
כִּי לְעוֹלָם חִסְדּוֹ: ⁴ וְהַמֶּלֶךְ וְכָל-הָעָם
זָבָחִים זָבַח לִפְנֵי יְהוָה: ⁵ וַיִּזְבַּח
הַמֶּלֶךְ שְׁלֹמֹה אֶת-זָבַח הַבָּקָר עֶשְׂרִים
וּשְׁנַיִם אֵלֶּף וְצֹאן מֵאָה וְעֶשְׂרִים אֵלֶּף
וַיִּחַנְכוּ אֶת-בַּיִת הָאֱלֹהִים הַמֶּלֶךְ וְכָל-
הָעָם: ⁶ וְהַכֹּהֲנִים עַל-מִשְׁמֹרוֹתָם עֹמְדִים
וְהַלְוִיִּם בְּכָל-יִשִׁיר יְהוָה אֲשֶׁר עָשָׂה דָוִד
הַמֶּלֶךְ לַהֲדוֹת לַיהוָה כִּי-לְעוֹלָם חִסְדּוֹ

of David by their hand; and the priests sounded trumpets over against them; and all Israel stood. [7] Moreover Solomon hallowed the middle of the court that was before the house of the LORD; for there he offered the burnt-offerings, and the fat of the peace-offerings; because the brazen altar which Solomon had made was not able to receive the burnt-offering, and the meal-offering, and the fat.

[8] So Solomon held the feast at that time seven days, and all Israel with him, a very great congregation, from the entrance of Hamath unto the Brook of Egypt. [9] And on the eighth day they held a solemn assembly; for they kept the dedication of the altar seven days, and the feast seven days. [10] And on the three and twentieth day of the seventh month he sent the people away unto their tents, joyful and glad of heart for the goodness that the LORD had shown unto David, and to Solomon, and to Israel His people.

[11] Thus Solomon finished the house of the LORD, and the king's house, and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

[12] And the LORD appeared to Solomon by night, and said unto him: 'I have heard thy prayer, and have chosen this place to Myself for a house of sacrifice. [13] If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among My people; [14] if My people, upon whom My name is called, shall humble themselves, and pray, and seek My face, and turn from their evil ways; then will I hear from heaven, and will forgive their sin, and will heal their land. [15] Now Mine eyes shall be open, and Mine ears attent, unto the prayer that is made in this place. [16] For now have I chosen and hallowed this house, that My name may be there for ever; and Mine eyes and My

בְּהִלָּל דָּוִד בְּיָדָם וְהִכְהִינִים
מִחֲצָצִרִים מִחֻצְרִים נִגְדָם וְכָל־יִשְׂרָאֵל
עֹמְדִים: ⁷ וַיִּקְדַּשׁ שְׁלֹמֹה אֶת־תּוֹךְ
הַחֲצֵר אֲשֶׁר לִפְנֵי בֵּית־יְהוָה כִּי־עָשָׂה
שֵׁם הָעֹלֹת וְאֵת חֶלְבֵי הַשְּׁלָמִים כִּי־
מִזְבַּח הִנְחִישָׁת אֲשֶׁר עָשָׂה שְׁלֹמֹה לֹא
יָכוֹל לְהִכִּיל אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה
וְאֶת־הַחֻלְבִּים: ⁸ וַיַּעַשׂ שְׁלֹמֹה אֶת־הַחֵג
בַּעֲת הַהִיא שִׁבְעַת יָמִים וְכָל־יִשְׂרָאֵל
עִמּוֹ קָהָל גָּדוֹל מְאֹד מִלְּבוֹא חֲמַת עַד־
נַחַל מִצְרַיִם: ⁹ וַיַּעֲשׂוּ בַיּוֹם הַשְּׁמִינִי
עֲצֻרַת כִּי | חֲנֻכַּת הַמִּזְבֵּחַ עָשׂוּ שִׁבְעַת
יָמִים וְהַחֵג שִׁבְעַת יָמִים: ¹⁰ וּבַיּוֹם
עֲשָׂרִים וּשְׁלֹשָׁה לַחֹדֶשׁ הַשְּׁבִיעִי שָׁלַח
אֶת־הָעָם לְאֶהֱלֵיהֶם שְׂמֵחִים וְטוֹבֵי לֵב
עַל־הַטּוֹבָה אֲשֶׁר עָשָׂה יְהוָה לְדָוִד
וּלְשְׁלֹמֹה וּלְיִשְׂרָאֵל עִמּוֹ: ¹¹ וַיְכַל שְׁלֹמֹה
אֶת־בַּיִת יְהוָה וְאֶת־בַּיִת הַמֶּלֶךְ וְאֵת
כָּל־הַבָּא עַל־לֵב שְׁלֹמֹה לַעֲשׂוֹת בְּבַיִת־
יְהוָה וּבְבֵיתוֹ הַזֶּה: ¹² וַיֵּרָא יְהוָה אֶל־שְׁלֹמֹה בַּלַּיְלָה וַיֹּאמֶר
לּוֹ שָׁמַעְתִּי אֶת־תַּפְלִלְתְּךָ וּבַחֲרַתִּי בְּמָקוֹם
הַזֶּה לִי לְבַיִת זָבַח: ¹³ הֵן אֶעְצֹר הַשָּׁמַיִם
וְלֹא־יִהְיֶה מָטָר וְהֵן־אֶצְוֶה עַל־חֲגָב
לֶאֱכֹל הָאָרֶץ וְאִם־אֲשַׁלַּח דָּבָר בְּעַמִּי:
¹⁴ וַיִּכְנָעוּ עַמִּי אֲשֶׁר נִקְרָא שְׁמִי עֲלֵיהֶם
וַיִּתְפַּלְּלוּ וַיִּבְקְשׂוּ פָנַי וַיִּשְׁבוּ מִדַּרְכֵיהֶם
הָרָעִים וְאֲנִי אֲשַׁמַּע מִן־הַשָּׁמַיִם וְאֶסְלַח
לְחַטָּאתָם וְאֶרְפָּא אֶת־אֲרָצָם: ¹⁵ עֲתָה
עֵינַי יִהְיוּ פְתֻחוֹת וְאֲנִי קֹשְׁבוֹת לַתַּפְלִת
הַמָּקוֹם הַזֶּה: ¹⁶ וְעֲתָה בַחֲרַתִּי וְהִקְדַּשְׁתִּי
אֶת־הַבַּיִת הַזֶּה לְהִיוֹת־שְׁמִי שָׁם עַד־
עוֹלָם וְהָיוּ עֵינַי וְלִבִּי שָׁם כָּל־הַיָּמִים:

heart shall be there perpetually. [17] And as for thee, if thou wilt walk before Me as David thy father walked, and do according to all that I have commanded thee, and wilt keep My statutes and Mine ordinances; [18] then I will establish the throne of thy kingdom, according as I covenanted with David thy father, saying: There shall not fail thee a man to be ruler in Israel. [19] But if ye turn away, and forsake My statutes and My commandments which I have set before you, and shall go and serve other gods, and worship them; [20] then will I pluck them up by the roots out of My land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight, and I will make it a proverb and a byword among all peoples. [21] And this house, which is so high, every one that passeth by it shall be astonished, and shall say: Why hath the LORD done thus unto this land, and to this house? [22] And they shall answer: Because they forsook the LORD, the God of their fathers, who brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath He brought all this evil upon them.'

8 And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house, [2] that the cities which Hiram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.

[3] And Solomon went to Hamath-zobah, and prevailed against it. [4] And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath. [5] Also he built Beth-horon the upper, and Beth-horon the nether, fortified cities, with walls, gates, and bars; [6] and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

17 וְאֵתָהּ אִם-תֵּלֶךְ לְפָנַי כַּאֲשֶׁר הִלַּךְ דָּוִד אָבִיךָ וְלַעֲשׂוֹת כְּכֹל אֲשֶׁר צִוִּיתִיךָ וְחָקִי וּמִשְׁפָּטֵי תִשְׁמֹר׃ 18 וְהִקְיִמוּתִי אֶת כִּסֵּא מַלְכוּתְךָ כַּאֲשֶׁר פָּרַתִּי לְדָוִד אָבִיךָ לְאֹמֶר לֹא-יִכָּרֵת לְךָ אִישׁ מוֹשֵׁל בְּיִשְׂרָאֵל׃ 19 וְאִם-תִּשׁוּבוּן אִתָּם וְעִזַּבְתֶּם חֻקֹּתַי וּמִצְוֹתַי אֲשֶׁר נָתַתִּי לְפָנֶיכֶם וְהִלַּכְתֶּם וְעַבַּדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם׃ 20 וְנִתְּשָׁתִים מֵעַל אֲדָמְתִי אֲשֶׁר נָתַתִּי לָהֶם וְאֶת-הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לְשִׁמִּי אֲשַׁלֶּיךָ מֵעַל פְּנָי וְאֶתְנַנּוּ לְמוֹשֵׁל וְלִשְׁנִינָה בְּכָל-הָעַמִּים׃ 21 וְהַבַּיִת הַזֶּה אֲשֶׁר הִיָּה עֲלִיּוֹן לְכָל-עֹבֵר עָלָיו יִשָּׂם וְאָמַר בְּמָה עָשָׂה יְהוָה כִּכְהָ לְאַרְצֵךְ הַזֹּאת וְלַבַּיִת הַזֶּה׃ 22 וְאָמְרוּ עַל אֲשֶׁר עָזְבוּ אֶת-יְהוָה ׀ אֱלֹהֵי אֲבֹתֵיהֶם אֲשֶׁר הוֹצִיאָם מֵאֶרֶץ מִצְרַיִם וַיַּחְזִיקוּ בְּאֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּוּ לָהֶם וַיַּעֲבֹדוּם עַל-כֵּן הֵבִיא עֲלֵיהֶם אֶת כָּל-הָרָעָה הַזֹּאת׃ 8 וַיְהִי מִקֵּץ ׀ עֶשְׂרִים שָׁנָה אֲשֶׁר בָּנָה שְׁלֹמֹה אֶת-בַּיִת יְהוָה וְאֶת-בֵּיתוֹ׃ 2 וְהָעָרִים אֲשֶׁר נָתַן חוּרָם לְשְׁלֹמֹה בָּנָה שְׁלֹמֹה אִתָּם וַיּוֹשֵׁב שָׁם אֶת-בְּנֵי יִשְׂרָאֵל׃ 3 וַיִּלֶךְ שְׁלֹמֹה חֲמַת צוּבָה וַיַּחֲזֹק עָלֶיהָ׃ 4 וַיִּבֶן אֶת-תְּדֹמֹר בַּמִּדְבָּר וְאֵת כָּל-עָרֵי הַמִּסְכָּנֹת אֲשֶׁר בָּנָה בְּחֲמַת׃ 5 וַיִּבֶן אֶת-בֵּית חוּרוֹן הָעֲלִיּוֹן וְאֶת-בַּיִת חוּרוֹן הַתַּחְתּוֹן עָרֵי מִצּוֹר חוּמוֹת וְדִלְתֵים וּבְרִיחַ׃ 6 וְאֶת-בַּעֲלָת וְאֵת כָּל-עָרֵי הַמִּסְכָּנֹת אֲשֶׁר הָיוּ לְשְׁלֹמֹה וְאֵת כָּל-עָרֵי הָרֶכֶב וְאֵת עָרֵי הַפָּרָשִׁים וְאֵת ׀ כָּל-חֶשֶׁק שְׁלֹמֹה אֲשֶׁר חָשַׁק לְבָנוֹת בִּירוּשָׁלַם וּבְלִבְנוֹן וּבְכָל אֶרֶץ מְמִשְׁלָתוֹ׃

[7] As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel; [8] of their children that were left after them in the land, whom the children of Israel consumed not, of them did Solomon raise a levy of bondservants, unto this day. [9] But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.

[10] And these were the chief officers of king Solomon, even two hundred and fifty, that bore rule over the people.

[11] And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her; for he said: 'No wife of mine shall dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come.'

[12] Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch, [13] even as the duty of every day required, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the appointed seasons, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. [14] And he appointed, according to the ordinance of David his father, the courses of the priests to their service, and the Levites to their charges, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate; for so had David the man of God commanded. [15] And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures. [16] So all the work of Solomon was set in order from the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

[17] Then went Solomon to Ezion-geber, and to Eloth, on the sea-shore in the land of Edom. [18] And Hiram sent him by the hands of his servants ships, and servants that had

7 כָּל־הָעָם הַנּוֹתָר מִן־הַחִיִּי וְהָאֹמֹרִי וְהַפְּרִזִּי וְהַחִיִּי וְהַיְבוּסִי אֲשֶׁר לֹא מִיִּשְׂרָאֵל הָמָּה׃ 8 מִן־בְּנֵיהֶם אֲשֶׁר נֹתְרוּ אַחֲרֵיהֶם בְּאַרְץ אֲשֶׁר לֹא־כָלוּם בְּנֵי יִשְׂרָאֵל וַיַּעֲלֵם שְׁלֹמֹה לְמַסַּע עַד הַיּוֹם הַזֶּה׃ 9 וּמִן־בְּנֵי יִשְׂרָאֵל אֲשֶׁר לֹא־נָתַן שְׁלֹמֹה לְעַבְדִּים לְמַלְאכָתוֹ כִּי־הָמָּה אֲנָשֵׁי מַלְחָמָה וְשָׂרֵי שְׁלִישָׁיו וְשָׂרֵי רֶכְבּוֹ וּפָרָשָׁיו׃ פ

10 וְאֵלֶּה שְׂרֵי הַנְּצִיבִים הַנּוֹצְבִים אֲשֶׁר־לְמֶלֶךְ שְׁלֹמֹה חֲמָשִׁים וּמְאָתַיִם הָרָדִים בָּעָם׃ 11 וְאֶת־בֵּת־פָּרְעָה הָעֵלָּה שְׁלֹמֹה מַעִיר דָּוִד לְבֵית אֲשֶׁר בָּנָה־לָּהּ כִּי אָמַר לֹא־תֵשֵׁב אִשָּׁה לִי בְּבֵית דָּוִד מְלָכָה יִשְׂרָאֵל כִּי־קֹדֶשׁ הָמָּה אֲשֶׁר־בָּאָה אֵלֶיהֶם אַרְוֹן יְהוָה׃ פ

12 אַז הָעֵלָּה שְׁלֹמֹה עֹלוֹת לַיהוָה עַל־מִזְבֵּחַ יְהוָה אֲשֶׁר בָּנָה לְפָנָי הָאוֹלָם׃ 13 וּבְדַבְרֵי־יוֹם בַּיּוֹם לְהַעֲלוֹת כַּמִּצְוֹת מֹשֶׁה לְשַׁבְּתוֹת וְלַחֲדָשִׁים וְלַמּוֹעֵדוֹת שְׁלוֹשׁ פַּעַמִּים בַּשָּׁנָה בַּחֹג הַמִּצּוֹת וּבַחֹג הַשַּׁבְּעוֹת וּבַחֹג הַסֻּכּוֹת׃ 14 וַיַּעֲמֵד כַּמִּשְׁפָּט דָּוִד־אָבִיו אֶת־מַחְלְקוֹת הַכֹּהֲנִים עַל־עַבְדֹתָם וְהַלְוִיִּם עַל־מִשְׁמֹרוֹתָם לְהִלָּל וּלְשַׁרֵּת נֶגֶד הַכֹּהֲנִים לְדַבְרֵי־יוֹם בַּיּוֹמוֹ וְהַשּׁוֹעֲרִים בְּמַחְלְקוֹתָם לְשַׁעַר וְשַׁעַר כִּי כֹן מִצְוֹת דָּוִד אִישׁ־הָאֱלֹהִים׃ 15 וְלֹא סָרוּ מִצְוֹת הַמֶּלֶךְ עַל־הַכֹּהֲנִים וְהַלְוִיִּם לְכָל־דָּבָר וְלֹא־צָרוּ׃ 16 וַתֵּבֶן כָּל־מְלֹאכֶת שְׁלֹמֹה עַד־הַיּוֹם מוֹסֵד בֵּית־יְהוָה וְעַד־כְּלֹתוֹ שָׁלֵם בֵּית יְהוָה׃ ס 17 אַז הִלֵּךְ שְׁלֹמֹה לְעַצְיוֹן־גִּבֹר וְאֶל־אֵילוֹת עַל־שֹׁפֵת הַיָּם בְּאַרְץ אֲדוֹם׃ 18 וַיִּשְׁלַח־לוֹ חֹרָם בְּיַד־עַבְדָּיו

knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from thence four hundred and fifty talents of gold, and brought them to king Solomon.

9 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices and gold in abundance, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart. [2] And Solomon told her all her questions; and there was not any thing hid from Solomon which he told her not. [3] And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built, [4] and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cup-bearers also, and their apparel; and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. [5] And she said to the king: 'It was a true report that I heard in mine own land of thine acts, and of thy wisdom. [6] Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the half of the greatness of thy wisdom was not told me; thou exceedest the fame that I heard. [7] Happy are thy men, and happy are these thy servants, that stand continually before thee, and hear thy wisdom. [8] Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

[9] And she gave the king a hundred and twenty talents of gold, and spices in great abundance, and precious stones; neither was there any such spice as the queen of Sheba gave to king Solomon. [10] And the servants also of Hiram, and the servants of Solomon, that

אֹנוֹיּוֹת אֲנִיּוֹת וְעַבְדֵי יוֹדְעֵי יָם וַיָּבִיאוּ
עִם-עַבְדֵי שְׁלֹמֹה אוֹפִירָה וַיִּקְהוּ מִשָּׁם
אַרְבַּע־מֵאוֹת וַחֲמִשִּׁים כֶּכֶר זָהָב וַיָּבִיאוּ
אֶל-הַמֶּלֶךְ שְׁלֹמֹה: פ

9 וּמַלְכַת-שָׁבָא שָׁמְעָה אֶת-שִׁמְעַת שְׁלֹמֹה
וַתָּבֹא לְנִסּוֹת אֶת-שְׁלֹמֹה בַּחִידוֹת
בִּירוּשָׁלַם בַּחֵיל כֶּכֶר מֵאֹד וְגַמְלִים
נֹשְׂאִים בְּשָׂמִים וְזָהָב לָרֹב וְאֲבָן יִקְרָה
וַתָּבֹא אֶל-שְׁלֹמֹה וַתְּדַבֵּר עִמּוֹ אֵת כָּל-
אֲשֶׁר הָיָה עִם-לְבָבָהּ: ² וַיִּגְדֶּלָהּ שְׁלֹמֹה
אֶת-כָּל-דִּבְרֶיהָ וְלֹא-נִעְלַם דָּבָר מִשְׁלֹמֹה
אֲשֶׁר לֹא הֵגִיד לָהּ: ³ וַתֵּרָא מַלְכַת-שָׁבָא
אֵת חֲכַמַת שְׁלֹמֹה וְהַבַּיִת אֲשֶׁר בָּנָה:
⁴ וּמֵאֲכָל שֻׁלְחָנוֹ וּמוֹשָׁב עַבְדָּיו וּמַעֲמַד
מִשְׁרָתָיו וּמִלְבוּשֵׁיהֶם וּמִשְׁקֵיו
וּמִלְבוּשֵׁיהֶם וְעַלְיָתוֹ אֲשֶׁר יַעֲלֶה בֵּית
יְהוָה וְלֹא-הָיָה עוֹד בָּהּ רוּחַ: ⁵ וַתֹּאמֶר
אֶל-הַמֶּלֶךְ אָמַת הַדָּבָר אֲשֶׁר שָׁמַעְתִּי
בְּאַרְצִי עַל-דִּבְרֶיךָ וְעַל-חֲכַמְתֶּךָ: ⁶ וְלֹא-
הֶאֱמַנְתִּי לְדִבְרֵיהֶם עַד אֲשֶׁר-בָּאתִי
וַתֵּרְאִינִה עֵינָי וְהִנֵּה לֹא הֵגַדְתִּי חֲצֵי
מִרְבִּית חֲכַמְתֶּךָ יִסְפָּת עַל-הַשְּׂמוּעָה
אֲשֶׁר שָׁמַעְתִּי: ⁷ אֲשֶׁרִי אֲנִשִּׁיךָ וְאֲשֶׁרִי
עַבְדֶיךָ אֵלֶּה הָעַמְדִים לְפָנֶיךָ תָּמִיד
וְשֹׁמְעִים אֶת-חֲכַמְתֶּךָ: ⁸ יְהִי יְהוָה אֱלֹהֶיךָ
בְּרוּךְ אֲשֶׁר | חֲפָץ בָּךְ לְתַתֶּךָ עַל-כִּסְאוֹ
לְמֶלֶךְ לַיהוָה אֱלֹהֶיךָ בְּאַהֲבַת אֱלֹהֶיךָ
אֶת-יִשְׂרָאֵל לְהַעֲמִידוֹ לְעוֹלָם וַיִּתְּנָהּ
עֲלֵיהֶם לְמֶלֶךְ לַעֲשׂוֹת מִשְׁפָּט וַצְדָקָה:
⁹ וַתֵּתֵן לְמֶלֶךְ מֵאָה וְעֶשְׂרִים | כֶּכֶר זָהָב
וּבְשָׂמִים לָרֹב מֵאֹד וְאֲבָן יִקְרָה וְלֹא הָיָה
כְּבָשֶׂם הַהוּא אֲשֶׁר-נָתַנָּה מַלְכַת-שָׁבָא
לְמֶלֶךְ שְׁלֹמֹה: ¹⁰ וְגַם-עַבְדֵי חִירִים חוֹרִם

brought gold from Ophir, brought sandal-wood and precious stones. [11] And the king made of the sandal-wood paths for the house of the LORD, and for the king's house, and harps and psalteries for the singers; and there were none such seen before in the land of Judah. [12] And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants.

[13] Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; [14] beside that which the traffickers and merchants brought; and all the kings of Arabia and the governors of the country brought gold and silver to Solomon. [15] And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target; [16] three hundred shields of beaten gold also: three hundred shekels of gold went to one shield; and the king put them in the house of the forest of Lebanon.

[17] Moreover the king made a great throne of ivory, and overlaid it with pure gold. [18] And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions standing beside the arms. [19] And twelve lions stood there on the one side and on the other upon the six steps; there was not the like made in any kingdom.

[20] And all king Solomon's drinking-vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; silver was nothing accounted of in the days of Solomon. [21] For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

וְעַבְדֵי שְׁלֹמֹה אֲשֶׁר-הֵבִיאוּ זָהָב מֵאוֹפִיר הֵבִיאוּ עֲצֵי אֲלֻגֹמִים וְאֲבֹן יָקָרָה׃ 11 וַיַּעַשׂ הַמֶּלֶךְ אֶת-עֲצֵי הָאֲלֻגֹמִים מִסְּלוֹת לְבַיַת-יְהוָה וּלְבַיַת הַמֶּלֶךְ וּכְנָרוֹת וּנְבָלִים לְשָׂרִים וְלֹא-נִרְאוּ כֵהֵם לְפָנַיִם בְּאֶרֶץ יְהוּדָה׃ 12 וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַת-שָׁבָא אֶת-כָּל-חֲפָצָהּ אֲשֶׁר שְׁאַלָה מִלְּבַד אֲשֶׁר-הֵבִיָּאָהָ אֶל-הַמֶּלֶךְ וְתַהֲפֹף וְתַלְף לְאַרְצָהּ הִיא וְעַבְדֶיהָ׃ פ

13 וַיְהִי מִשְׁקַל הַזָּהָב אֲשֶׁר-בָּא לְשְׁלֹמֹה בְּשָׁנָה אַחַת שֵׁשׁ מֵאוֹת וְשָׁשִׁים וְשֵׁשׁ כִּכָּרֵי זָהָב׃ 14 לְבַד מֵאֲנָשֵׁי הַתְּרָיִם וְהַסְּחָרִים מִבְּיָאִים וְכָל-מַלְכֵי עֵרֶב וּפְחוֹת הָאֶרֶץ מִבְּיָאִים זָהָב וְכֶסֶף לְשְׁלֹמֹה׃ 15 וַיַּעַשׂ הַמֶּלֶךְ שְׁלֹמֹה מֵאֲתִיִּם צָנָה זָהָב שְׁחוּט שֵׁשׁ מֵאוֹת זָהָב שְׁחוּט יַעֲלֶה עַל-הַצָּנָה הָאֶחָת׃ 16 וּשְׁלֹשׁ-מֵאוֹת מִגִּנָּיִם זָהָב שְׁחוּט שְׁלֹשׁ מֵאוֹת זָהָב יַעֲלֶה עַל-הַמִּגָּן הָאֶחָת וַיִּתְּנֵם הַמֶּלֶךְ בְּבַיַת יַעֲר הַלְּבָנוֹן׃ פ

17 וַיַּעַשׂ הַמֶּלֶךְ כֶּסֶא-שֵׁן גָּדוֹל וַיִּצְפְּהוּ זָהָב טָהוֹר׃ 18 וְשֵׁשׁ מַעֲלוֹת לְכֶסֶא וְכָבֵשׂ בְּזָהָב לְכֶסֶא מְאֻחָזִים וַיְדוֹת מְזָה וּמְזָה עַל-מְקוֹם הַשִּׁבְתָּ וּשְׁנַיִם אֲרִיֹוֹת עַמֻּדִים אֶצְל הַיְדוֹת׃ 19 וּשְׁנַיִם עֶשֶׂר אֲרִיֹוֹת עַמֻּדִים שָׁם עַל-שֵׁשׁ הַמַּעֲלוֹת מְזָה וּמְזָה לֹא-נַעֲשָׂה כֵן לְכָל-מַמְלָכָה׃ 20 וְכָל כְּלֵי מִשְׁקָה הַמֶּלֶךְ שְׁלֹמֹה זָהָב וְכָל כְּלֵי בַיַת-יַעֲר הַלְּבָנוֹן זָהָב סֻגּוֹר אֵין כֶּסֶף נְחֹשֶׁב בַּיָּמֵי שְׁלֹמֹה לְמֵאוֹמָה׃ 21 כִּי-אֲנִיֹוֹת לְמֶלֶךְ הַלְּכוֹת תַּרְשִׁישׁ עִם עַבְדֵי חוּרָם אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאָהּ ׀ אֲנִיֹוֹת תַּרְשִׁישׁ נְשֹׂאוֹת זָהָב וְכֶסֶף שְׁנֵהֲבַיִם וְקוֹפִים וְתוֹכִיִּים׃ פ

[22] So king Solomon exceeded all the kings of the earth in riches and wisdom. [23] And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart. [24] And they brought every man his present, vessels of silver, and vessels of gold, and raiment, armour, and spices, horses, and mules, a rate year by year.

[25] And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem. [26] And he ruled over all the kings from the River even unto the land of the Philistines, and to the border of Egypt. [27] And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the Lowland, for abundance. [28] And they brought horses for Solomon out of Egypt, and out of all lands.

[29] Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat? [30] And Solomon reigned in Jerusalem over all Israel forty years. [31] And Solomon slept with his fathers, they buried him in the city of David his father; and Rehoboam his son reigned in his stead.

10 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king. [2] And it came to pass, when Jeroboam the son of Nebat heard of it—for he was in Egypt, whither he had fled from the presence of king Solomon—that Jeroboam returned out of Egypt. [3] And they sent and called him; and Jeroboam and all Israel came, and they spoke to Rehoboam, saying: [4] “Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.”

22 וַיִּגְדַּל הַמֶּלֶךְ שְׁלֹמֹה מִכָּל מַלְכֵי הָאָרֶץ לְעֹשֶׂר וְחָכְמָה: 23 וְכָל מַלְכֵי הָאָרֶץ מִבְּקָשִׁים אָתָּה פְּנֵי שְׁלֹמֹה לְשָׁמַע אֶת־חֲכָמָתוֹ אֲשֶׁר־נָתַן הָאֱלֹהִים בְּלִבּוֹ: 24 וְהֵם מְבִיאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וְכְלֵי זָהָב וּשְׁלֵמוֹת נֶשֶׁק וּבִשְׂמִים סוּסִים וּפָרָדִים דְּבַר־שָׁנָה בְּשָׁנָה: פ

25 וַיְהִי לְשְׁלֹמֹה אַרְבַּעַת אֲלָפִים אָרִיוֹת סוּסִים וּמִרְכָּבוֹת וּשְׁנַיִם־עָשָׂר אֲלָף פָּרָשִׁים וַיַּיְחִם בְּעָרֵי הָרֶכֶב וְעַם־הַמֶּלֶךְ בִּירוּשָׁלַם: 26 וַיְהִי מוֹשֵׁל בְּכָל־הַמְּלָכִים מִן־הַנְּהָר וְעַד־אֶרֶץ פְּלִשְׁתִּים וְעַד גְּבוּל מִצְרַיִם: 27 וַיִּתֵּן הַמֶּלֶךְ אֶת־הַכֶּסֶף בִּירוּשָׁלַם כְּאֲבָנִים וְאֵת הָאָרְזִים נָתַן כְּשֶׁקִּים אֲשֶׁר־בְּשֹׁפְלָה לְרֹב: 28 וּמוֹצִיאִים סוּסִים מִמִּצְרַיִם לְשְׁלֹמֹה וּמִכָּל־הָאֲרָצוֹת: 29 וּשְׂאֵר דְּבָרֵי שְׁלֹמֹה הָרֵאשִׁנִּים וְהָאַחֲרוֹנִים הַלֹּא־הֵם כְּתוּבִים עַל־דְּבַר־נְתָן הַנְּבִיא וְעַל־נְבוּאָת אַחִיָּה הַשִּׁילוֹנִי וּבַחֲזוֹת יַעֲדִי יַעֲדוּ הַחֹזֶה עַל־יָרְבֵּעַם בֶּן־נֶבֶט: 30 וַיִּמְלֹךְ שְׁלֹמֹה בִירוּשָׁלַם עַל־כָּל־יִשְׂרָאֵל אַרְבָּעִים שָׁנָה: 31 וַיִּשָּׁכַב שְׁלֹמֹה עִם־אֲבֹתָיו וַיִּקְבְּרוּהוּ בְּעִיר דָּוִד אָבִיו וַיִּמְלֹךְ רְחֹבָעַם בְּנוֹ תַחְתָּיו: פ

10 וַיֵּלֶךְ רְחֹבָעַם שֹׁכְמָה כִּי שָׁכַם בָּאוּ כָּל־יִשְׂרָאֵל לְהִמְלִיךְ אֹתוֹ: 2 וַיְהִי כְשָׁמַע יָרְבֵּעַם בֶּן־נֶבֶט וְהוּא בְּמִצְרַיִם אֲשֶׁר בָּרַח מִפְּנֵי שְׁלֹמֹה הַמֶּלֶךְ וַיָּשָׁב יָרְבֵּעַם מִמִּצְרַיִם: 3 וַיִּשְׁלַחוּ וַיִּקְרְאוּ־לוֹ וַיָּבֵא יָרְבֵּעַם וְכָל־יִשְׂרָאֵל וַיְדַבְּרוּ אֶל־רְחֹבָעַם לֵאמֹר: 4 אֲבִיךָ הִקְשָׁה אֶת־עַלְנוּ וְעַתָּה הִקַּל מֵעֲבֹדֹת אֲבִיךָ הַקְשָׁה וּמַעְלוֹ הַכְבִּיד

[5] And he said unto them: 'Come again unto me after three days.' And the people departed.

[6] And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

[7] And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.'

[8] But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

[9] And he said unto them: 'What counsel give ye, that we may return answer to this people, who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?'

[10] And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto the people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us;

thus shalt thou say unto them: My little finger is thicker than my father's loins. [11] And now whereas my father did lade you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

[12] So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

[13] And the king answered them roughly; and king Rehoboam forsook the counsel of the old men, [14] and spoke to them after the counsel of the young men, saying: '[My father] made your yoke heavy, but I will add thereto; my father chastised you with whips, but I will chastise you with scorpions.'

[15] So the king hearkened not unto the people; for it was brought about of God, that the LORD might establish His word, which He spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

[16] And when all Israel [saw] that the king hearkened not unto them, the people answered the king, saying: 'What portion have we in

אֲשֶׁר־נָתַן עָלֵינוּ וְנַעֲבֹדָךְ: 5 וַיֹּאמֶר אֱלֹהִים
עוֹד שְׁלֹשֶׁת יָמִים וְשׁוּבוּ אֵלַי וַיִּלָּךְ
הָעָם: 6 וַיֹּוֹעֵץ הַמֶּלֶךְ רַחֲבָעַם
אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עִמָּוִים לִפְנֵי
שְׁלֹמֹה אָבִיו בְּהִיטּוֹ חַי לֵאמֹר אִיךָ אַתָּם
נוֹעֲצִים לְהַשִּׁיב לָעַם־הַזֶּה דָּבָר: 7 וַיַּדְּבֵרוּ
אֵלָיו לֵאמֹר אִם־תִּהְיֶה לְטוֹב לְהָעָם הַזֶּה
וּרְצִיתָם וְדִבַּרְתָּ אֲלֵהֶם דְּבָרִים טוֹבִים
וְהָיוּ לְךָ עֲבָדִים כָּל־הַיָּמִים: 8 וַיַּעֲזֹב אֶת־
עֲצַת הַזְּקֵנִים אֲשֶׁר יַעֲצָהוּ וַיֹּוֹעֵץ אֶת־
הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ הַעַמְדִים לִפְנָיו:
9 וַיֹּאמֶר אֲלֵהֶם מָה אַתֶּם נוֹעֲצִים וְנֹשִׁיב
דָּבָר אֶת־הָעָם הַזֶּה אֲשֶׁר דִּבְרוּ אֵלַי לֵאמֹר
הַקֵּל מִן־הָעֹל אֲשֶׁר־נָתַן אָבִיךָ עָלֵינוּ:
10 וַיַּדְּבֵרוּ אִתּוֹ הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ
לֵאמֹר כֹּה־תֹאמַר לָעַם אֲשֶׁר־דִּבְרוּ אֵלַיךָ
לֵאמֹר אָבִיךָ הַכְּבִיד אֶת־עַלְנוּ וְאַתָּה הַקֵּל
מֵעַלְנוּ כֹּה תֹאמַר אֲלֵהֶם קִטְנֵי עֲבָדָה
מִמֶּנִּי אָבִי: 11 וְעַתָּה אָבִי הַעַמְּמִים עֲלֵיכֶם
עַל כְּבֹד וְאָנִי אֲסִיף עַל־עַלְכֶם אָבִי יִסֶּר
אֶתְכֶם בְּשׁוֹטִים וְאָנִי בַּעֲקָרָבִים: 12
וַיָּבֹא יִרְבָּעַם וְכָל־הָעָם אֶל־רַחֲבָעַם
בַּיּוֹם הַשְּׁלִישִׁי כַּאֲשֶׁר דִּבַּר הַמֶּלֶךְ לֵאמֹר
שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי: 13 וַיַּעֲנֶם הַמֶּלֶךְ
קָשָׁה וַיַּעֲזֹב הַמֶּלֶךְ רַחֲבָעַם אֶת עֲצַת
הַזְּקֵנִים: 14 וַיַּדְּבַר אֲלֵהֶם כַּעֲצַת הַיְלָדִים
לֵאמֹר אֲכַבִּיד אֶת־עַלְכֶם וְאָנִי אֲסִיף עָלֵי
אָבִי יִסֶּר אֶתְכֶם בְּשׁוֹטִים וְאָנִי בַּעֲקָרָבִים:
15 וְלֹא־שָׁמַע הַמֶּלֶךְ אֶל־הָעָם כִּי־הִיטָה
נִסְבָּה מֵעַם הָאֱלֹהִים לְמַעַן הָקִים יְהוָה
אֶת־דְּבָרוֹ אֲשֶׁר דִּבַּר בְּיַד אַחִיהוּ הַשְּׁלוֹנִי
אֶל־יִרְבָּעַם בֶּן־נֶבֶט: 16 וְכָל־יִשְׂרָאֵל כִּי
לֹא־שָׁמַע הַמֶּלֶךְ לָהֶם וַיֹּשִׁיבוּ הָעָם

David? neither have we inheritance in the son of Jesse; every man to your tents, O Israel; now see to thine own house, David.' So all Israel departed unto their tents. [17] But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them. [18] Then king Rehoboam sent Hadoram, who was over the levy; and the children of Israel stoned him with stones, so that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. [19] So Israel rebelled against the house of David unto this day.

11 And when Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, a hundred and fourscore thousand chosen men, that were warriors, to fight against Israel, to bring the kingdom back to Rehoboam.

[2] But the word of the LORD came to Shemaiah the man of God, saying: [3] 'Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Juda and Benjamin, saying: [4] Thus saith the LORD: Ye shall not go up, no fight against your brethren; return every man to his house, for this thing is of Me.' So they hearkened unto the words of the LORD, and returned from going against Jeroboam.

[5] And Rehoboam dwelt in Jerusalem and built cities for defence in Judah [6] He built even Beth-lehem, and Etam and Tekoa, [7] and Beth-zur, and Soco and Adullam, [8] and Gath, and Mare shah, and Ziph, [9] and Adoraim, and Lachish, and Azekah, [10] and Zorah and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities [11] And he fortified the strongholds, and put captains in them, and store of victual, and oil and wine. [12] And in every city he put shields and spears and made them

אֶת־הַמֶּלֶךְ | לְאֹמֵר מֵה־לָּנוּ חֶלֶק בְּדָוִד
וְלֹא־נִחַלָה בְּבֶן־יִשְׁי אִישׁ לְאֹהֲלָיָה
יִשְׂרָאֵל עִתָּה רְאֵה בֵיתְךָ דָּוִד וַיֵּלֶךְ
כָּל־יִשְׂרָאֵל לְאֹהֲלָיו: ¹⁷ ס
יִשְׂרָאֵל הַיֹּשְׁבִים בְּעָרֵי יְהוּדָה וַיִּמְלֹךְ
עֲלֵיהֶם רְחֹבְעָם: ¹⁸ וַיִּשְׁלַח הַמֶּלֶךְ
רְחֹבְעָם אֶת־הַדָּרֹם אֲשֶׁר עַל־הַמָּס
וַיִּגְמֹדוּבּוּ בְנֵי־יִשְׂרָאֵל אֶבֶן וַיָּמָת וְהַמֶּלֶךְ
רְחֹבְעָם הִתְאַמֵּץ לַעֲלוֹת בְּמִרְכָּבָה לְנוֹס
יְרוּשָׁלַם: ¹⁹ ס וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית
דָּוִד עַד הַיּוֹם הַזֶּה: ¹¹ ס וַיָּבֹא
רְחֹבְעָם יְרוּשָׁלַם וַיִּקְהַל אֶת־בֵּית יְהוּדָה
וּבְנֵימִן מֵאָה וּשְׁמוֹנִים אֲלֶף בְּחֹר עֲשֵׂה
מִלְחָמָה לְהִלָּחֵם עִם־יִשְׂרָאֵל לְהִשִּׁיב
אֶת־הַמַּמְלָכָה לְרְחֹבְעָם: ² פ
וַיְהִי דְבַר־יְהוָה אֶל־שְׁמַעְיָהוּ אִישׁ־
הָאֱלֹהִים לֵאמֹר: ³ אֹמֵר אֶל־רְחֹבְעָם בֶּן־
שְׁלֹמֹה מֶלֶךְ יְהוּדָה וְאֶל כָּל־יִשְׂרָאֵל
בִּיהוּדָה וּבְנֵימִן לֵאמֹר: ⁴ כֹּה אָמַר יְהוָה
לֹא־תֵעָלוּ וְלֹא־תִלָּחֲמוּ עִם־אֲחֵיכֶם שׁוּבוּ
אִישׁ לְבֵיתוֹ כִּי מֵאֵתִי נִהְיָה הַדָּבָר הַזֶּה
וַיִּשְׁמְעוּ אֶת־דְּבַר־יְהוָה וַיָּשׁוּבוּ מִלִּכְתּוֹ
אֶל־יְרֻבְעָם: ⁵ פ
⁵ וַיָּשׁוּב רְחֹבְעָם בִּירוּשָׁלַם וַיִּבֶן עָרִים
לְמִצּוֹר בִּיהוּדָה: ⁶ וַיִּבֶן אֶת־בֵּית־לַחֶם
וְאֶת־עֵיטָם וְאֶת־תְּקוּעָה: ⁷ וְאֶת־בֵּית־צֹר
וְאֶת־שׁוּכֹ וְאֶת־עַדְלָם: ⁸ וְאֶת־גַּת וְאֶת־
מְרֶשֶׁה וְאֶת־זִיף: ⁹ וְאֶת־אֲדוּרַיִם וְאֶת־
לְכִישׁ וְאֶת־עֲזֹקָה: ¹⁰ וְאֶת־צָרְעָה וְאֶת־
אֵילֹן וְאֶת־חֶבְרוֹן אֲשֶׁר בִּיהוּדָה וּבְבְנֵימִן
עָרֵי מְצֻרוֹת: ¹¹ וַיַּחֲזֵק אֶת־הַמְּצֻרוֹת וַיִּתֵּן
בָּהֶם נְגִידִים וְאֶצְרוֹת מְאֹכֵל וְשֵׁמֶן וַיִּין:
¹² וּבְכָל־עִיר וְעִיר צָנוֹת וּרְמָחִים וַיַּחֲזֵק

exceeding strong. And Judah and Benjamin adhered to him.

[13] And the priests and the Levites that were in all Israel presented themselves to him out of all their border. [14] For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD; [15] and he appointed him priests for the high places, and for the satyrs, and for the calves which he had made. [16] And after them, out of all the tribes of Israel such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD the God of their fathers. [17] So they strengthened the kingdom of Judah and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

[18] And Rehoboam took him a wife Mahalath the daughter of Jerimoth the son of David, and of Abihail the daughter of Eliab the son of Jesse; [19] and she bore him sons: Jeush, and Shemariah, and Zaham. [20] And after her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith. [21] And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines—for he took eighteen wives, and threescore concubines, and begot twenty and eight sons and threescore daughters. [22] And Rehoboam appointed Abijah the son of Maacah to be chief, even the prince among his brethren; for he was minded to make him king. [23] And he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, unto every fortified city; and he gave them victual in abundance. And he sought for them many wives.

12 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of the LORD, and all Israel with him.

[2] And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had dealt

לְהַרְבֵּה מְאֹד וַיְהִי־לוֹ יְהוּדָה
וּבְנֵימִן: ¹³ וְהַכֹּהֲנִים וְהַלְוִיִּם אֲשֶׁר
בְּכָל־יִשְׂרָאֵל הִתְיַצְּבוּ עָלָיו מִכָּל־גְּבוּלָם:
¹⁴ כִּי־עָזְבוּ הַלְוִיִּם אֶת־מִגְרָשֵׁיהֶם
וְאֶחְזָתָם וַיָּלְכוּ לִיהוּדָה וְלִירוּשָׁלַם כִּי־
הִזְנִיחָם יִרְבָּעַם וּבָנָיו מִכְּהֵן לִיהוָה:
¹⁵ וַיַּעֲמֵד־לוֹ כֹּהֲנִים לַבְּמֹת וְלַשְׁעִירִים
וְלַעֲגָלִים אֲשֶׁר עָשָׂה: ¹⁶ וְאַחֲרֵיהֶם מִכָּל־
שְׁבֹטֵי יִשְׂרָאֵל הִנְתִּינִים אֶת־לִבָּבָם לְבַקֵּשׁ
אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל בָּאוּ יְרוּשָׁלַם
לְזָבֹחַ לִיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם: ¹⁷ וַיַּחֲזְקוּ
אֶת־מַלְכוּת יְהוּדָה וַיֹּאמְצוּ אֶת־רַחֲבָעַם
בֶּן־שִׁלְמָה לְשָׁנִים שְׁלוֹשׁ כִּי הֵלְכוּ בְּדַרְךְ
דָּוִד וּשְׁלֹמֹה לְשָׁנִים שְׁלוֹשׁ: ¹⁸ וַיִּקַּח־לוֹ
רַחֲבָעַם אִשָּׁה אֶת־מַחֲלַת בַּן־בֵּת־יְרִימֹת
בֶּן־דָּוִד אֲבִיהֶיּוֹל בַּת־אֱלִיאָב בֶּן־יִשָּׁי:
¹⁹ וַתֵּלֶד לוֹ בָנִים אֶת־יְעוֹשׁ וְאֶת־שְׁמַרְיָה
וְאֶת־זָהָם: ²⁰ וְאַחֲרֶיהָ לָקַח אֶת־מַעֲכָה
בַּת־אֲבִשָׁלוֹם וַתֵּלֶד לוֹ אֶת־אֲבִיָּה וְאֶת־
עֲתִי וְאֶת־זִיזָא וְאֶת־שִׁלְמִית: ²¹ וַיֶּאֱהָב
רַחֲבָעַם אֶת־מַעֲכָה בַת־אֲבִשָׁלוֹם מִכָּל־
נָשָׁיו וּפְיֻלְגָּשָׁיו כִּי נָשִׁים שְׁמוֹנֶה־עֶשְׂרֵה
נָשָׂא וּפְיֻלְגָּשִׁים שְׁשִׁים וַיֹּולֵד עֶשְׂרִים
וּשְׁמוֹנֶה בָנִים וְשְׁשִׁים בָּנוֹת: ²² וַיַּעֲמֵד
לְרֹאשׁ רַחֲבָעַם אֶת־אֲבִיָּה בֶּן־מַעֲכָה
לְבָנִיד בְּאֶחָיו כִּי הֵמְלִיכוֹ: ²³ וַיִּבְרָךְ וַיִּפְרָץ
מִכָּל־בָּנָיו לְכָל־אֲרָצוֹת יְהוּדָה וּבְנֵימִן
לְכָל־עָרֵי הַמְּצֻרוֹת וַיִּתֵּן לָהֶם הַמְּזֹון לְרֹב
וַיִּשְׂאֵל הַמֶּזֶן נָשִׁים: **12** וַיְהִי כִּהְכִין
מַלְכוּת רַחֲבָעַם וּכְחֻזְקָתוֹ עָזַב אֶת־תּוֹרַת
יְהוָה וְכָל־יִשְׂרָאֵל עִמוֹ: פ

² וַיְהִי בַשָּׁנָה הַחֲמִישִׁית לַמֶּלֶךְ רַחֲבָעַם
עָלָה שִׁישַׁק מֶלֶךְ־מִצְרַיִם עַל־יְרוּשָׁלַם כִּי

treacherously with the LORD, [3] with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians. [4] And he took the fortified cities which pertained to Judah, and came unto Jerusalem. [5] Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them: 'Thus saith the LORD: Ye have forsaken Me, therefore have I also left you in the hand of Shishak.' [6] Then the princes of Israel and the king humbled themselves; and they said: 'The LORD is righteous.' [7] And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance and My wrath shall not be poured out upon Jerusalem by the hand of Shishak. [8] Nevertheless they shall be his servants; that they may know My service, and the service of the kingdoms of the countries.'

[9] So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all away; he took away also the shields of gold which Solomon had made. [10] And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king's house. [11] And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber. [12] And when he humbled himself, the anger of the LORD turned from him, that He would not destroy him altogether; and moreover in Judah there were good things found.

[13] So king Rehoboam strengthened himself in Jerusalem, and reigned; for Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his mother's name was Naamah the

מַעְלוּ בַיהוָה: ³ בְּאַלְף וּמֵאתַיִם רְכָב
וּבִשְׁשִׁים אֶלֶף פָּרָשִׁים וְאִין מִסְפָּר לְעַם
אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם לֹוּבִים סְכִיִּים
וְכוּשִׁים: ⁴ וַיִּלְכְּדוּ אֶת־עָרֵי הַמְּצֻרֹת אֲשֶׁר
לְיְהוּדָה וַיָּבֹאוּ עַד־יְרוּשָׁלַם: ⁵
וַיִּשְׁמָעֶיהָ הַנְּבִיא בָּא אֶל־רְחֹבַעַם
וְשָׂרֵי יְהוּדָה אֲשֶׁר־נֶאֱסָפוּ אֶל־יְרוּשָׁלַם
מִפְּנֵי שִׁישַׁק וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה
אַתֶּם עֲזַבְתֶּם אֹתִי וְאֶף־אֲנִי עֲזַבְתִּי
אֶתְכֶם בְּיַד־שִׁישַׁק: ⁶ וַיִּפְּנְעוּ שָׂרֵי־יִשְׂרָאֵל
וְהַמֶּלֶךְ וַיֹּאמְרוּ צַדִּיק | יְהוָה: ⁷ וּבִרְאוֹת
יְהוָה כִּי נִכְנְעוּ הָיָה דְבַר־יְהוָה
אֶל־שְׁמַעְיָה | לֵאמֹר נִכְנְעוּ לֹא אֲשַׁחִיתֶם
וְנִתַּתִּי לָהֶם כַּמֶּעַט לְפַלְיטָה וְלֹא־תִתֶּן
חַמְתִּי בִירוּשָׁלַם בְּיַד־שִׁישַׁק: ⁸ כִּי יִהְיוּ־לוֹ
לְעַבְדִים וַיִּדְעוּ עֲבוֹדָתִי וְעֲבוֹדַת מַמְלְכוֹת
הָאֲרָצוֹת: ⁹ וַיַּעַל שִׁישַׁק מֶלֶךְ־
מִצְרַיִם עַל־יְרוּשָׁלַם וַיִּקַּח אֶת־אֲצֻרוֹת
בֵּית־יְהוָה וְאֶת־אֲצֻרוֹת בַּיִת הַמֶּלֶךְ אֶת־
הַכֹּל לָקַח וַיִּקַּח אֶת־מִגְנֵי הַזָּהָב אֲשֶׁר
עָשָׂה שְׁלֹמֹה: ¹⁰ וַיַּעַשׂ הַמֶּלֶךְ רְחֹבַעַם
תַּחְתֵּיהֶם מִגְנֵי נְחֹשֶׁת וְהַפְקִיד עַל־יַד
שָׂרֵי הָרָצִים הַשְּׂמָרִים פֶּתַח בַּיִת הַמֶּלֶךְ:
¹¹ וַיְהִי מִדֵּי־כּוֹא הַמֶּלֶךְ בַּיִת יְהוָה בָּאוּ
הָרָצִים וּנְשָׂאוֹם וְהִשְׁבוּם אֶל־תַּא
הָרָצִים: ¹² וּבַהִפְּנֵעוֹ שָׁב מִמֶּנּוּ אֶף־יְהוָה
וְלֹא לְהַשְׁחִית לְכֻלָּהּ וְגַם בַּיהוּדָה הָיָה
דְּבָרִים טוֹבִים: ¹³ וַיִּתְחַזַּק הַמֶּלֶךְ
רְחֹבַעַם בִירוּשָׁלַם וַיִּמְלֶךְ כִּי בֶן־אַרְבַּעִים
וְאַחַת שָׁנָה רְחֹבַעַם בְּמַלְכוֹ וַיִּשְׁבַּע עֲשָׂרָה
שָׁנָה | מֶלֶךְ בִירוּשָׁלַם הָעִיר אֲשֶׁר־בְּחָר
יְהוָה לְשׁוֹם אֶת־שְׁמוֹ שָׁם מִכָּל שַׁבְּטֵי
יִשְׂרָאֵל וְשָׁם אָמְרוּ נַעֲמָה הָעַמֻּנִית:

Ammonitess. [14] And he did that which was evil, because he set not his heart to seek the LORD. [15] Now the acts of Rehoboam, first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually. [16] And Rehoboam slept with his fathers, and was buried in the city of David; and Abijah his son reigned in his stead.

13 In the eighteenth year of king Jeroboam began Abijah to reign over Judah. [2] Three years reigned he in Jerusalem; and his mother's name was Micaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam. [3] And Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men; and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour. [4] And Abijah stood up upon mount Zemaraim, which is in the hill-country of Ephraim, and said: 'Hear me, O Jeroboam and all Israel; [5] ought ye not to know that the LORD, the God of Israel, gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt? [6] Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord. [7] And there were gathered unto him vain men, base fellows that strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and faint-hearted, and could not withstand them. [8] And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye are a great multitude, and there are with you the golden calves which Jeroboam made you for gods. [9] Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh

14 ויעש הרע כי לא הכין לבו לדרוש את־יהוה: **ס** 15 ודברי רחבעם הראשנים והאחרונים הלא־הם כתובים בדברי שמעיה הנביא ועדו החזה להתיחש ומלחמות רחבעם וירבעם כל־הימים: 16 וישכב רחבעם עם־אבתיו ויקבר בעיר דוד וימלך אביה בנו תחתיו: **פ**

13 בשנת שמונה עשרה למלך ירבעם וימלך אביה על־יהודה: 2 שלוש שנים מלך בירושלם ושם אמו מיכיהו בת־אוריאל מן־גבעה ומלחמה היתה בין אביה ובין ירבעם: 3 ויאטר אביה את־המלחמה בחיל גבורי מלחמה ארבע־מאות אלף איש בחור **ס** וירבעם ערף עמו מלחמה בשמונה מאות אלף איש בחור גבור חיל: **ס** 4 ויקם אביה מעל להר צמרים אשר בהר אפרים ויאמר שמעוני ירבעם וכל־ישראל: 5 הלא לכם לדעת כי יהוה | אלהי ישראל נתן ממלכה לדוד על־ישראל לעולם לו ולבניו ברית מלח: **ס** 6 ויקם ירבעם בן־נבט עבד שלמה בן־דוד וימרד על־אדניו: 7 ויקבצו עליו אנשים רקים בני בלזעל ויתאמצו על־רחבעם בן־שלמה ורחבעם היה נער ורך־ללב ולא התחזק לפניהם: 8 ועתה | אתם אמרים להתחזק לפני ממלכת יהוה ביד בני דוד ואתם המון רב ועמכם עגלי זהב אשר עשה לכם ירבעם לאלהים: 9 הלא הדחתם את־כהני יהוה את־בני אהרן והלויים ותעשו לכם כהנים בעמי

to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. [10] But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in their work; [11] and they burn unto the LORD every morning and every evening burnt-offerings and sweet incense; the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye have forsaken Him. [12] And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.'

[13] But Jeroboam caused an ambushment to come about behind them; so they were before Judah, and the ambushment was behind them. [14] And when Judah looked back, behold, the battle was before and behind them; and they cried unto the LORD, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout; and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. [16] And the children of Israel fled before Judah; and God delivered them into their hand. [17] And Abijah and his people slew them with a great slaughter; so there fell down slain of Israel five hundred thousand chosen men. [18] Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers. [19] And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof. [20] Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died.

הָאֲרָצוֹת כֹּל־הַבָּא לְמִלְא יָדוֹ בַּפָּר בָּן־
בָּקָר וְאֵילִם שִׁבְעָה וַיְהִי כִהֵן לְלֹא
אֱלֹהִים: ¹⁰ ס וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ
וְלֹא עֲזַבְנָהוּ וְכֹהֲנִים מִשְׁרָתִים לַיהוָה
בְּנֵי אֶהֱרֹן וְהַלְוִיִּם בַּמִּלְאָכָת: ¹¹ וּמִקְטָרִים
לַיהוָה עֹלוֹת בַּבָּקָר־בַּבֶּקֶר וּבַעֲרֵב־בַּעֲרֵב
וּקְטָר־סַמִּים וּמַעֲרֹכֶת לֶחֶם עַל־הַשֻּׁלְחָן
הַטְּהוֹר וּמִנֹּרֹת הַזָּהָב וַיִּנְרָתֶיהָ לְבָעַר
בַּעֲרֵב בַּעֲרֵב כִּי־שֹׁמְרִים אֲנַחְנוּ אֶת־
מִשְׁמֶרֶת יְהוָה אֱלֹהֵינוּ וְאַתֶּם עֲזַבְתֶּם
אֹתוֹ: ¹² וְהִנֵּה עִמָּנוּ בְּרֹאשׁ הָאֱלֹהִים |
וְכֹהֲנָיו וְחַצְצְרוֹת הַתְּרוּעָה לְהַרְיֵעַ
עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל אֶל־תִּלַּחֲמוּ עִם־יְהוָה
אֱלֹהֵי־אֲבוֹתֵיכֶם כִּי־לֹא תִצְלִיחוּ:
¹³ וַיִּרְבְּעִם הַסֵּב אֶת־הַמְּאָרֵב לְבוֹא
מֵאֲחֵרֵיהֶם וַיְהִיו לִפְנֵי יְהוּדָה וְהַמְּאָרֵב
מֵאֲחֵרֵיהֶם: ¹⁴ וַיִּפְּנוּ יְהוּדָה וְהִנֵּה לָהֶם
הַמִּלְחָמָה פָּנִים וְאַחֹר וַיִּצַּעְקוּ לַיהוָה
וְהַכֹּהֲנִים מִחַצְצָרִים מִחַצְצָרוֹת:
¹⁵ וַיִּרְיֵעוּ אִישׁ יְהוּדָה וַיְהִי בְהַרְיֵעַ אִישׁ
יְהוּדָה וְהָאֱלֹהִים נִגַּף אֶת־יִרְבְּעִם וְכֹל־
יִשְׂרָאֵל לִפְנֵי אֲבִיהָ וַיְהוּדָה: ¹⁶ וַיִּנְוֹסוּ
בְנֵי־יִשְׂרָאֵל מִפְּנֵי יְהוּדָה וַיִּתְּנֶם אֱלֹהִים
בְּיָדָם: ¹⁷ וַיָּכּוּ בָהֶם אֲבִיהָ וַעֲמוּ מִכָּה רַבָּה
וַיִּפְּלוּ חֲלָלִים מִיִּשְׂרָאֵל חֲמֵשׁ־מֵאוֹת אֶלֶף
אִישׁ בַּחֹר: ¹⁸ וַיִּכְנַעוּ בְנֵי־יִשְׂרָאֵל בַּעַת
הַהִיא וַיִּאֱמָצוּ בְנֵי יְהוּדָה כִּי נִשְׁעֲנוּ
עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם: ¹⁹ וַיִּרְדֹּף
אֲבִיהָ אַחֲרֵי יִרְבְּעִם וַיִּלְכֹּד מִמֶּנּוּ עָרִים
אֶת־בֵּית־אֵל וְאֶת־בְּנוֹתֶיהָ וְאֶת־יִשְׁנָהּ
וְאֶת־בְּנוֹתֶיהָ וְאֶת־עַפְרוֹן עַפְרוֹן וּבְנוֹתֶיהָ:
²⁰ וְלֹא־עָצַר כַּח־יִרְבְּעִם עוֹד בְּיַמֵּי אֲבִיהָ
וַיִּגְפְּהוּ יְהוָה וַיָּמָת: פ

[21] But Abijah waxed mighty, and took unto himself fourteen wives, and begot twenty and two sons, and sixteen daughters. [22] And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

[23] So Abijah slept with his fathers, and they buried him in the city of David, and Asa his son reigned in his stead; in his days the land was quiet ten years.

14 [1] And Asa did that which was good and right in the eyes of the LORD his God; [2] for he took away the strange altars, and the high places, and broke down the pillars, and hewed down the Asherim; [3] and commanded Judah to seek the LORD, the God of their fathers, and to do the law and the commandment. [4] Also he took away out of all the cities of Judah the high places and the sun-images; and the kingdom was quiet before him. [5] And he built fortified cities in Judah; for the land was quiet, and he had no war in those years; because the LORD had given him rest. [6] For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered.

[7] And Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred and fourscore thousand; all these were mighty men of valour.

[8] And there came out against them Zerah the Ethiopian with an army of a thousand thousand, and three hundred chariots; and he came unto Mareshah. [9] Then Asa went out to meet him, and they set the battle in array in the valley of Zephath at Mareshah. [10] And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou

21 וַיִּתְחַזַּק אֲבִיָּהוּ וַיִּשְׂאֵלֹו נָשִׁים אַרְבַּע עָשָׂרָה וַיֻּלְּדוּ עִשְׂרִים וּשְׁנַיִם בָּנִים וְשֵׁשׁ עָשָׂרָה בָּנוֹת: 22 וְהַיְשָׁרִים וְהַדְּבָרִים אֲבִיָּה וְדַרְכָּיו וְדַבָּרָיו כְּתוּבִים בְּמִדְרַשׁ הַנְּבִיא עֵדוֹ: 23 וַיִּשְׁכַּב אֲבִיָּה עִם־אֲבֹתָיו וַיִּקְבְּרוּ אֹתוֹ בְּעִיר דָּוִד וַיִּמְלֹךְ אָסָא בְּנוֹ תַחְתָּיו בְּיָמָיו שָׁקֵטָה הָאָרֶץ עֶשֶׂר שָׁנִים: 14 14 וַיַּעַשׂ אָסָא הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהָיו: 2 וַיִּסֶר אֶת־מִזְבְּחוֹת הַגֵּזֶר וְהַבָּמֹת וַיִּשְׁבֵּר אֶת־הַמִּצְבֹּת וַיַּגְדֵּעַ אֶת־הָאֲשֵׁרִים: 3 וַיֹּאמֶר לַיהוָה לְדָרוֹשׁ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וּלְעֲשׂוֹת הַתּוֹרָה וְהַמִּצְוָה: 4 וַיִּסֶר מִכָּל־עָרֵי יְהוּדָה אֶת־הַבָּמֹת וְאֶת־הַחֲמֻנִים וְתַשְׁקֵט הַמַּמְלָכָה לְפָנָיו: 5 וַיִּבֶן עָרֵי מְצוּרָה בִּיהוּדָה כִּי־שָׁקֵטָה הָאָרֶץ וְאִין־עִמּוֹ מִלְחָמָה בְּשָׁנִים הָאֵלֶּה כִּי־הִנִּיחַ יְהוָה לוֹ: 6 וַיֹּאמֶר לַיהוָה נִבְנָה אֶת־הָעָרִים הָאֵלֶּה וְנִסַּב חוֹמָה וּמַגְדָּלִים דְּלָתַיִם וּבְרִיחִים עוֹדְנֵי הָאָרֶץ לְפָנֵינוּ כִּי דָרְשָׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ דָרְשָׁנוּ וַיִּנַּח לָנוּ מִסָּבִיב וַיִּבְנוּ וַיִּצְלִיחוּ: 7

7 וַיְהִי לְאָסָא חֵיל נְשָׂא צִנָּה וְרַמַּח מִיְהוּדָה שְׁלֹשׁ מֵאוֹת אֶלֶף 8 וּמִבְּנֵימִן נְשָׂאֵי מָגֵן וְדַרְכֵי קָשֶׁת מֵאֲתַיִם וּשְׁמוֹנִים אֶלֶף כָּל־אֵלֶּה גְבוּרֵי חֵיל: 8 וַיֵּצֵא אֲלֵיהֶם וַיִּנַּח הַכּוֹשֵׁי בְּחֵיל אֶלֶף אֶלְפִים וּמִרְפָּבוֹת שְׁלֹשׁ מֵאוֹת וַיָּבֵא עַד־מַרְשָׁה: 9 וַיֵּצֵא אָסָא לְפָנָיו וַיַּעַרְכוּ מִלְחָמָה בְּגִיא צְפְתָה לְמַרְשָׁה: 10 וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו וַיֹּאמֶר יְהוָה אִין־עִמָּךְ לַעְזוֹר בֵּין רֵב לְאִין כָּח עֲזָרְנוּ יְהוָה אֱלֹהֵינוּ כִּי־עָלִיךָ נִשְׁעָנוּ וּבִשְׁמֶךָ בָּאֵנוּ

art the LORD our God; let not man prevail against Thee.' [11] So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. [12] And Asa and the people that were with him pursued them unto Gerar; and there fell of the Ethiopians so that none remained alive; for they were shattered before the LORD, and before His host; and they carried away very much booty. [13] And they smote all the cities round about Gerar; for a terror from the LORD came upon them and they spoiled all the cities; for there was much spoil in them. [14] They smote also the tents of cattle, and carried away sheep in abundance and camels, and returned to Jerusalem.

15 And the spirit of God came upon Azariah the son of Oded; [2] and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. [3] Now for long seasons Israel was without the true God, and without a teaching priest, and without law; [4] but when in their distress they turned unto the LORD, the God of Israel, and sought Him, He was found of them. [5] And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands. [6] And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity. [7] But be ye strong, and let not your hands be slack; for your work shall be rewarded.'

[8] And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD. [9] And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel in abundance, when they saw

עַל־הַהֶמוֹן הַזֶּה יְהוָה אֱלֹהֵינוּ אֶתְּהָ אֶל־
יַעֲצֹר עִמָּךְ אָנוּשׁ: **ס** ¹¹ וַיִּגָּף יְהוָה
אֶת־הַכּוּשִׁים לִפְנֵי אָסָא וּלְפָנֵי יְהוּדָה
וַיִּגְטּוּ הַכּוּשִׁים: ¹² וַיִּרְדָּפֶם אָסָא וְהָעָם
אֲשֶׁר־עִמּוֹ עַד־לַגְרָר וַיִּפֹּל מִכּוּשִׁים לְאִין
לָהֶם מִחַיָּה כִּי־נִשְׁבְּרוּ לְפָנֵי־יְהוָה וּלְפָנֵי
מַחֲנֵהוּ וַיִּשְׂאוּ שָׁלָל הַרְבֵּה מְאֹד: ¹³ וַיִּפּוּ
אֶת כָּל־הָעָרִים סְבִיבוֹת גְּרָר כִּי־הָיָה
פְּחַד־יְהוָה עֲלֵיהֶם וַיִּבְזּוּ אֶת־כָּל־הָעָרִים
כִּי־בָזָה רַבָּה הָיְתָה בָּהֶם: ¹⁴ וְגַם־אֶהְלִי
מִקְנֵה הַכּוֹ וַיִּשְׁבּוּ צֹאן לְרֹב וּגְמִלִים וַיִּשְׁבוּ
יְרוּשָׁלַם: **ס** **15** וַעֲזַרְיָהוּ בֶן־עוֹדֵד
הָיְתָה עָלָיו רוּחַ אֱלֹהִים: ² וַיֵּצֵא לְפָנָי
אָסָא וַיֹּאמֶר לוֹ שְׁמַעוּנִי אָסָא וְכָל־יְהוּדָה
וּבְנֵימָן יְהוָה עִמָּכֶם בְּהִיוֹתְכֶם עִמּוֹ וְאִם־
תִּדְרֹשׁוּהוּ יִמְצָא לָכֶם וְאִם־תַּעֲזֹבֵהוּ יַעֲזֹב
אֶתְכֶם: **ס** ³ וַיְמִים רַבִּים לְיִשְׂרָאֵל
לֹא אֱלֹהֵי אֲמַת וּלְאֵל בֹּהֵן מוֹרָה וּלְאֵל
תּוֹרָה: ⁴ וַיִּשָּׁב בְּצַר־לוֹ עַל־יְהוָה אֱלֹהֵי
יִשְׂרָאֵל וַיִּבְקֹשׂהוּ וַיִּמְצָא לָהֶם: ⁵ וּבָעֵתָיִם
הָהֵם אֵין שְׁלוֹם לְיוֹצֵא וּלְבָא כִּי מֵהוּמַת
רְבוֹת עַל כָּל־יוֹשְׁבֵי הָאָרְצוֹת: ⁶ וּבָתְתוּ
גוֹי־בְגוֹי וְעִיר בְּעִיר כִּי־אֱלֹהִים הִמָּמֵם
בְּכָל־צָרָה: ⁷ וְאַתֶּם חֲזִקוּ וְאַל־יִרְפוּ יְדֵיכֶם
כִּי יֵשׁ שָׂכָר לַפְּעֻלַתְכֶם: **ס** ⁸ וְכִשְׁמַעַ
אָסָא הַדְּבָרִים הָאֵלֶּה וְהַנְּבוּאָה עֹדֵד
הַנְּבִיא הַתְּחִזֵּק וַיַּעֲבֵר הַשְּׁקוּצִים מִכָּל־
אֶרֶץ יְהוּדָה וּבְנֵימָן וּמִן־הָעָרִים אֲשֶׁר
לְכַד מִהָר אֶפְרַיִם וַיַּחֲדֵשׁ אֶת־מִזְבַּח יְהוָה
אֲשֶׁר לְפָנָי אוּלָם יְהוָה: ⁹ וַיִּקְבֹּץ אֶת־כָּל־
יְהוּדָה וּבְנֵימָן וְהַגֵּרִים עִמָּהֶם מֵאֶפְרַיִם
וּמִנַּשֶּׁה וּמִשְׁמַעוֹן כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל
לְרֹב בְּרֵאתָם כִּי־יְהוָה אֱלֹהָיו עִמּוֹ: **פ**

that the LORD his God was with him. [10] So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. [11] And they sacrificed unto the LORD in that day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep. [12] And they entered into the covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul; [13] and that whosoever would not seek the LORD, the God of Israel, should be put to death, whether small or great, whether man or woman. [14] And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with horns. [15] And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and the LORD gave them rest round about.

[16] And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron. [17] But the high places were not taken away out of Israel; nevertheless the heart of Asa was whole all his days. [18] And he brought into the house of God the things that his father had hallowed, and that he himself had hallowed, silver, and gold, and vessels. [19] And there was no more war unto the five and thirtieth year of the reign of Asa.

16 In the six and thirtieth year of the reign of Asa, Baasa king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah. [2] Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Aram, that dwelt at ^aDamascus, saying: [3] 'There is a league between me and thee, as there was between my father and thy father; behold, I have sent thee silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.' [4] And Ben-hadad hearkened unto king Asa, and sent the captains of his armies

10 וַיִּקְבְּצוּ יְרוּשָׁלַם בַּחֹדֶשׁ הַשְּׁלִישִׁי לְשָׁנָת
 חֲמֵשׁ-עָשָׂרָה לְמַלְכוּת אָסָא: 11 וַיִּזְבְּחוּ
 לַיהוָה בַּיּוֹם הַהוּא מִן-הַשְּׁלָל הַבָּיְאוּ בְקָר
 שִׁבְעֵ מֵאוֹת וָצֹאן שִׁבְעַת אֲלָפִים:
 12 וַיָּבֵאוּ בַבַּרִית לְדְרוֹשׁ אֶת-יְהוָה אֱלֹהֵי
 אֲבוֹתֵיהֶם בְּכָל-לִבָּבָם וּבְכָל-נַפְשָׁם:
 13 וְכָל אֲשֶׁר לֹא-יִדְרֹשׁ לַיהוָה אֱלֹהֵי-
 יִשְׂרָאֵל יוּמָת לְמִן-קֶטֶן וְעַד-גְּדוֹל לְמֵאִישׁ
 וְעַד-אִשָּׁה: 14 וַיִּשָּׁבְעוּ לַיהוָה בְּקוֹל גְּדוֹל
 וּבַתְרוּעָה וּבַחֲצֹצְרוֹת וּבְשׁוֹפָרוֹת:
 15 וַיִּשְׁמְחוּ כָל-יְהוּדָה עַל-הַשְּׁבוּעָה כִּי
 בְּכָל-לִבָּבָם נִשְׁבְּעוּ וּבְכָל-רִצּוֹנָם בְּקִשְׁוֹ
 וַיִּמְצָא לָהֶם וַיִּנַּח יְהוָה לָהֶם מִסְבִּיב:
 16 וְגַם-מִעֵכָה אִם | אָסָא הַמֶּלֶךְ הִסִּירָהּ
 מִגְבִּירָה אֲשֶׁר-עָשְׂתָה לְאַשְׁרָה מִפְּלֶצֶת
 וַיְכַרֵת אָסָא אֶת-מִפְּלֶצֶתָהּ וַיִּדְקַךְ וַיִּשְׂרַף
 בְּנַחַל קִדְרוֹן: 17 וְהַבָּמוֹת לֹא-סָרוּ
 מִיִּשְׂרָאֵל רַק לְבַב-אָסָא הָיָה שָׁלֵם כָּל-
 יָמָיו: 18 וַיָּבֵא אֶת-קִדְשֵׁי אָבִיו וְקִדְשֵׁי
 בַּיִת הָאֱלֹהִים כֶּסֶף וְזָהָב וְכֵלִים:
 19 וּמִלְחָמָה לֹא הָיְתָה עַד שְׁנַת-שְׁלֹשִׁים
 וְחֲמֵשׁ לְמַלְכוּת אָסָא: ס 16 בְּשָׁנָת
 שְׁלֹשִׁים וָשֵׁשׁ לְמַלְכוּת אָסָא עָלָה בַעֲשָׂא
 מֶלֶךְ-יִשְׂרָאֵל עַל-יְהוּדָה וַיִּבֶן אֶת-הַרְרָמָה
 לְבִלְתֵּי תֵת יוֹצֵא וָבֹא לְאָסָא מֶלֶךְ
 יְהוּדָה: 2 וַיֹּצֵא אָסָא כֶּסֶף וְזָהָב מֵאֲצִרוֹת
 בַּיִת יְהוָה וּבַיִת הַמֶּלֶךְ וַיִּשְׁלַח אֶל-בֶּן-
 הַדָּד מֶלֶךְ אֲרָם הַיּוֹשֵׁב בְּדַרְמַשְׁק לֵאמֹר:
 3 בְּרִית בֵּינִי וּבֵינֶךָ וּבֵין אָבִי וּבֵין אָבִיךָ
 הִנֵּה שְׁלַחְתִּי לָךְ כֶּסֶף וְזָהָב לָךְ הַפֶּר
 בְּרִיתְךָ אֶת-בַּעֲשָׂא מֶלֶךְ יִשְׂרָאֵל וַיַּעֲלֶה
 מֵעָלָי: 4 וַיִּשְׁמַע בֶּן-הַדָּד אֶל-הַמֶּלֶךְ אָסָא
 וַיִּשְׁלַח אֶת-שָׂרֵי הַחַיִּלִּים אֲשֶׁר-לוֹ אֶל-

a Heb. *Darmesek*, and in xxiv 23; xxviii, 5, 23

against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali. [5] And it came to pass, when Baasa heard thereof, that he left off building Ramah, and let his work cease. [6] Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and he built therewith Geba and Mizpah.

[7] And at that time Hanani the seer came to Asa king of Judah, and said unto him: 'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out of thy hand. [8] Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand. [9] For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.' [10] Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

[11] And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. [12] And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians. [13] And Asa slept with his fathers, and died in the one and fortieth year of his reign. [14] And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him.

17 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel. [2] And he placed forces in all

עַרְי יִשְׂרָאֵל וַיִּכּוּ אֶת־עֵינֹן וְאֶת־דָּן וְאֶת־יִזְנָן וְאֶת־כָּל־מִסְכְּנוֹת עַרְי נִפְתָּלַי׃
 5 וַיְהִי כִשְׁמַע בַּעֲשָׂא וַיַּחְדֹּל מִבְּנוֹת אֶת־הַרְמָה וַיִּשְׁבֹּת אֶת־מְלֶאכֶתָּהּ׃
 6 וְאֶסָּא הִמְלִיךָ לָקַח אֶת־כָּל־יְהוּדָה וַיִּשְׁאוּ אֶת־אֲבָנֵי הַרְמָה וְאֶת־עֲצֵיהָ אֲשֶׁר בָּנָה בַּעֲשָׂא וַיִּבֶן בָּהֶם אֶת־גִּבְעָה וְאֶת־הַמִּצְפָּה׃
 7 וּבָעֵת הַהִיא בָּא חַנְנִי הַרְאָה אֶל־אֶסָּא מֶלֶךְ יְהוּדָה וַיֹּאמֶר אֵלָיו בְּהִשָּׁעֲנֶךָ עַל־מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ עַל־יְהוָה אֱלֹהֶיךָ עַל־כֵּן נִמְלֹט חֵיל מֶלֶךְ־אֲרָם מִיָּדְךָ׃
 8 הֲלֹא הַכּוֹשִׁים וְהַלּוּבִים הָיוּ לְחֵיל׃ לָרֶב לָרֶכֶב וּלְפָרָשִׁים לְהַרְבֶּה מְאֹד וּבְהִשָּׁעֲנֶךָ עַל־יְהוָה נָתַנְם בְּיָדְךָ׃
 9 כִּי יְהוָה עֵינָיו מִשְׁטָטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו נִסְכַּלְתָּ עַל־זֹאת כִּי מַעַתָּה יֵשׁ עִמָּךְ מִלְחָמוֹת׃
 10 וַיִּכְעַס אֶסָּא אֶל־הַרְאָה וַיִּתְנַהֵּוּ בֵּית הַמַּהֲפֹכֶת כִּי־בִזְעַף עָמוּ עַל־זֹאת וַיִּרְצֹץ אֶסָּא מִן־הָעָם בָּעֵת הַהִיא׃
 11 וַהֲנִיחַ דְּבָרֵי אֶסָּא הָרְאוּשׁוֹנִים וְהָאֲחֵרוֹנִים הַנֵּם כְּתוּבִים עַל־סֵפֶר הַמְּלָכִים לְיְהוּדָה וְיִשְׂרָאֵל׃
 12 וַיַּחְלֵא אֶסָּא בְּשֵׁנֹת שְׁלוֹשִׁים וַתִּשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו עַד־לְמַעְלָה חָלָיו וְגַם־בְּחָלָיו לֹא־דָרַשׁ אֶת־יְהוָה כִּי בָרְפָאִים׃
 13 וַיִּשְׁכַּב אֶסָּא עִם־אֲבֹתָיו וַיָּמָת בְּשֵׁנֹת אַרְבָּעִים וְאַחַת לְמָלְכוֹ׃
 14 וַיִּקְבְּרוּהוּ בְּקִבְרֹתָיו אֲשֶׁר כָּרְהוּ לוֹ בְּעִיר דָּוִד וַיִּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנוּיִם מְרַקְחִים בְּמִרְקַחַת מַעֲשֵׂה וַיִּשְׂרְפוּ־לוֹ שָׂרְפָה גְדוּלָּה עַד־לְמָאֵד׃
 17 וַיִּמְלֹךְ יְהוֹשָׁפָט בְּנוֹ תַחְתָּיו וַיִּתְחַזֵּק עַל־יִשְׂרָאֵל׃
 2 וַיִּתֵּן־חֵיל בְּכָל־עַרְי יְהוּדָה

the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. [3] And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto the Baalim; [4] but sought to the God of his father, and walked in His commandments, and not after the doings of Israel. [5] Therefore the LORD established the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance. [6] And his heart was lifted up in the ways of the LORD; and furthermore he took away the high places and the Asherim out of Judah.

[7] Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah; [8] and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests. [9] And they taught in Judah, having the book of the Law of the LORD with them; and they went about throughout all the cities of Judah, and taught among the people.

[10] And a terror from the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat. [11] And some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats. [12] And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store. [13] And he had many works in the cities of Judah; and men of war, mighty men of valour, in Jerusalem. [14] And this was the numbering of them according to their fathers' houses: of Judah, the captains of thousands: Adnah the captain, and with him mighty men of valour

הַבְּצֻרוֹת וַיִּתֵּן נְצִיבִים בְּאַרְץ יְהוּדָה
וּבְעָרֵי אֶפְרַיִם אֲשֶׁר לְכַד אָסָא אָבִיו:
3 וַיְהִי יְהוָה עִם־יְהוֹשָׁפָט כִּי הִלֵּךְ בְּדַרְכֵי
דָּוִד אָבִיו הַרְאֵשִׁים וְלֹא דָרַשׁ לְבַעֲלִים:
4 כִּי לֵאלֹהֵי אָבִיו דָּרַשׁ וּבְמִצְוֹתָיו הִלֵּךְ
וְלֹא כַמַּעֲשֵׂה יִשְׂרָאֵל: 5 וַיִּכֶן יְהוָה אֶת־
הַמַּמְלָכָה בְּיָדוֹ וַיִּתְּנוּ כָל־יְהוּדָה מִנְחָה
לְיְהוֹשָׁפָט וַיְהִי־לוֹ עֲשָׂר־וּכְבוֹד לָרֹב:
6 וַיִּגְבֶּה לְבוֹ בְּדַרְכֵי יְהוָה וְעוֹד הַסִּיר
אֶת־הַבָּמֹת וְאֶת־הָאֲשֵׁרִים מִיְהוּדָה: 7
7 וּבִשְׁנַת שְׁלוֹשׁ לְמַלְכוֹ שָׁלַח לְשָׂרָיו
לְבֶן־חַיִל וְלַעֲבָדָיָה וְלִזְכָּרְיָה וְלִנְתַנְאֵל
וְלַמִּיכָהוּ לְלַמֵּד בְּעָרֵי יְהוּדָה: 8 וְעִמָּהֶם
הַלְוִיִּם שְׁמַעְיָהוּ וְנַתְנִיָּהוּ וְזַבְדִּיָּהוּ
וְעִשָׂהאֵל וּשְׁמַרְיָמוֹת וּשְׁמִירָמוֹת וַיְהוֹנָתָן
וְאַדְנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה הַלְוִיִּם
וְעִמָּהֶם אֱלִישָׁמָע וַיְהוּרָם הַכֹּהֲנִים:
9 וַיִּלְמְדוּ בִּיהוּדָה וְעִמָּהֶם סֵפֶר תּוֹרַת
יְהוָה וַיִּסְבּוּ בְּכָל־עָרֵי יְהוּדָה וַיִּלְמְדוּ
בָּעַם: 10 וַיְהִי | פָּחַד יְהוָה עַל כָּל־
מַמְלְכוֹת הָאָרְצוֹת אֲשֶׁר סְבִיבוֹת יְהוּדָה
וְלֹא נִלְחְמוּ עִם־יְהוֹשָׁפָט: 11 וּמִן־
פְּלִשְׁתִּים מְבִיאִים לְיְהוֹשָׁפָט מִנְחָה וְכֶסֶף
מִשָּׂא גַם הָעֲרַבִּיאִים מְבִיאִים לוֹ צֹאן
אֵילִים שְׁבַעַת אֲלָפִים וּשְׁבַע מֵאוֹת
וּתִישִׁים שְׁבַעַת אֲלָפִים וּשְׁבַע מֵאוֹת: 12
12 וַיְהִי יְהוֹשָׁפָט הִלֵּךְ וַיִּגְדַּל עַד־לְמַעְלָה
וַיִּבֶן בִּיהוּדָה בִּירְנִיּוֹת וְעָרֵי מְסֻבּוֹת:
13 וּמִלְאָכָה רַבָּה הָיָה לוֹ בְּעָרֵי יְהוּדָה
וְאֲנָשֵׁי מִלְחָמָה גְּבוּרֵי חַיִל בִּירוּשָׁלַם:
14 וְאֵלָה פְּקָדָתָם לְבֵית אָבוֹתֵיהֶם
לְיְהוּדָה שָׂרֵי אֲלָפִים עַדְנָה הַשָּׂר וְעַמּוֹ
גְּבוּרֵי חַיִל שְׁלֹשׁ מֵאוֹת אֲלָף: 15

three hundred thousand; [15] and next to him Jehohanan the captain, and with him two hundred and fourscore thousand; [16] and next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD, and with him two hundred thousand mighty men of valour; [17] and of Benjamin: Eliada a mighty man of valour, and with him two hundred thousand armed with bow and shield; [18] and next to him Jehozabad, and with him a hundred and fourscore thousand ready prepared for war. [19] These were they that waited on the king, beside those whom the king put in the fortified cities throughout all Judah.

18 Now Jehoshaphat had riches and honour in abundance; and he allied himself with Ahab by marriage. [2] And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead. [3] And Ahab king of Israel said unto Jehoshaphat king of Judah: 'Wilt thou go with me to Ramoth-gilead?' And he answered him: 'I am as thou art, and my people as thy people; and we will be with thee in the war.'

[4] And Jehoshaphat said unto the king of Israel: 'Inquire, I pray thee, at the word of the LORD to-day.' [5] Then the king of Israel gathered the prophets together, four hundred men, and said unto them: 'Shall we go to Ramoth-gilead to battle, or shall I forbear?' And they said: 'Go up; for God will deliver it into the hand of the king.' [6] But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?' [7] And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.' [8] Then the king of Israel called an officer, and said: 'Fetch quickly Micaiah the son of Imla.' [9] Now the king of Israel and

15 וְעַל־יָדוֹ יְהוֹחָנָן הַשָּׂר וְעִמּוֹ מֵאֲתָיִים
וְשִׁמּוֹנִים אֶלֶף: **ס** **16** וְעַל־יָדוֹ עִמְסִיָּה
בֶן־זַכְרִי הַמִּתְנַדֵּב לַיהוָה וְעִמּוֹ מֵאֲתָיִים
אֶלֶף גְּבוּר חֵיל: **ס** **17** וּמִן־בְּנֵי־מִן גְּבוּר
חֵיל אֲלִידָע וְעִמּוֹ נְשָׁק־קֶשֶׁת וּמִגֵּן
מֵאֲתָיִים אֶלֶף: **ס** **18** וְעַל־יָדוֹ יְהוֹזָבָד
וְעִמּוֹ מֵאָה וְשִׁמּוֹנִים אֶלֶף חֵלוּצֵי
צָבָא: **ס** **19** אֵלֶּה הַמְּשָׁרְתִים אֶת־
הַמֶּלֶךְ מִלְּבַד אֲשֶׁר־נָתַן הַמֶּלֶךְ בְּעָרֵי
הַמְּבֻצָר בְּכָל־יְהוּדָה: **פ**

18 וַיְהִי לַיהוֹשָׁפָט עֶשֶׂר וְכָבוֹד לְרַב
וַיִּתְחַתֵּן לְאַחָב: **2** וַיֵּרֵד לְקֶץ שָׁנִים אֶל־
אַחָב לְשִׁמְרוֹן וַיִּזְבַּח־לוֹ אַחָב צֹאן
וּבָקָר לְרַב וְלַעֲם אֲשֶׁר עִמּוֹ וַיְסִיֵּתֵהוּ
לְעֵלוֹת אֶל־רְמוֹת גִּלְעָד: **3** וַיֹּאמֶר אַחָב
מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה
הֲתֵלֵךְ עִמִּי רְמוֹת גִּלְעָד וַיֹּאמֶר לוֹ כְּמוֹנִי
כְּמוֹךָ וּכְעַמְךָ עִמִּי וְעַמְךָ בַּמִּלְחָמָה:
4 וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל דַּרְשׁ־
נָא כִּי־וָם אֶת־דְּבַר יְהוָה: **5** וַיִּקְבֹּץ מֶלֶךְ־
יִשְׂרָאֵל אֶת־הַנְּבִאִים אַרְבַּע מֵאוֹת אִישׁ
וַיֹּאמֶר אֲלֵהֶם הַנֵּלֶךְ אֶל־רְמוֹת גִּלְעָד
לַמִּלְחָמָה אִם־אֶחָדֵל וַיֹּאמְרוּ עֲלֵה וַיִּתֵּן
הָאֱלֹהִים בְּיַד הַמֶּלֶךְ: **6** וַיֹּאמֶר יְהוֹשָׁפָט
הַאִיִן פֹּה נִבִּיא לַיהוָה עוֹד וְנִדְרָשָׁה
מֵאֹתוֹ: **7** וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־
יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לְדְרוֹשׁ אֶת־
יְהוָה מֵאֹתוֹ וְאֲנִי שָׁנֵאתִיהוּ כִּי־אֵינְנוּ
מִתְנַבְּא עָלַי לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה
הוּא מִיִּבְיָהוּ בֶן־יִמְלָא וַיֹּאמֶר יְהוֹשָׁפָט
אֶל־יֹאמֵר הַמֶּלֶךְ כֵּן: **8** וַיִּקְרָא מֶלֶךְ יִשְׂרָאֵל
אֶל־סָרִיס אַחָד וַיֹּאמֶר מֵהָר מִיִּכְהוּ מִיִּבְיָהוּ
בֶן־יִמְלָא: **9** וּמֶלֶךְ יִשְׂרָאֵל וַיְהוֹשָׁפָט מֶלֶךְ־

Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they sat in a threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. [10] And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.' [11] And all the prophets prophesied so, saying: 'Go up to Ramoth-gilead, and prosper; for the LORD will deliver it into the hand of the king.'

[12] And the messenger that went to call Micaiah spoke to him, saying: 'Behold, the words of the prophets declare good to the king with one mouth; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.' [13] And Micaiah said: 'As the LORD liveth, what my God saith, that will I speak.' [14] And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and prosper; and they shall be delivered into your hand.' [15] And the king said to him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD?' [16] And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master, let them return every man to his house in peace.' [17] And the king of Israel said to Jehoshaphat: 'Did I not tell thee that he would not prophesy good concerning me, but evil?' [18] And he said: 'Therefore hear ye the word of the LORD: I saw the LORD sitting upon His throne, and all the host of heaven standing on His right hand and on His left. [19] And the LORD said: Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spoke saying after this manner, and another saying after that manner. [20] And there came forth the spirit, and stood before the LORD, and said: I will entice him. And the LORD said unto him: Wherewith? [21] And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets. And

יהוה יושבים איש על-כסאו מלְבָשִׁים
בְּגָדִים וְיֹשְׁבִים בְּגֶרֶן פְּתַח שַׁעַר שִׁמְרוֹן
וְכָל-הַנְּבִיאִים מִתְנַבְּאִים לִפְנֵיהֶם:
10 וַיַּעַשׂ לוֹ צְדָקְיָהוּ בֶן-כְּנַעְנָה קַרְנֵי בַרְזֶל
וַיֹּאמֶר כֹּה-אָמַר יְהוָה בְּאֵלֶּה הַנִּגַּח אֶת-
אָרָם עַד-כְּלוּתָם: 11 וְכָל-הַנְּבִיאִים נְבִיאִים
כֵּן לֵאמֹר עֲלֵה רָמֹת גִּלְעָד וְהַצַּלַּח וְנָתַן
יְהוָה בְּיַד הַמֶּלֶךְ: 12 וְהַמְלֵאךָ אֲשֶׁר-הֵלַךְ |
לְקָרָא לְמִיכָיְהוּ דְבַר אֱלֹוֹ לֵאמֹר הֲנֵה
דְּבָרֵי הַנְּבִיאִים פְּהֵ-אֶחָד טוֹב אֶל-הַמֶּלֶךְ
וַיְהִי-נָא דְבַרְךָ כְּאֶחָד מֵהֶם וּדְבַרְתָּ טוֹב:
13 וַיֹּאמֶר מִיכָיְהוּ חִי-יְהוָה כִּי אֶת-אֲשֶׁר-
יֹאמֶר אֱלֹהֵי אֲתוֹ אֲדַבֵּר: 14 וַיָּבֵא אֶל-
הַמֶּלֶךְ וַיֹּאמֶר הַמֶּלֶךְ אֱלֹוֹ מִיכָה הַנִּלְךָ
אֶל-רָמֹת גִּלְעָד לְמַלְחָמָה אִם-אֶחָדֶל
וַיֹּאמֶר עָלוּ וְהַצַּלִּיחוּ וַיִּנְתְּנוּ בְיַדְכֶם:
15 וַיֹּאמֶר אֱלֹוֹ הַמֶּלֶךְ עַד-כִּמָּה פְּעָמִים
אֲנִי מִשְׁבִּיעֶךָ אֲשֶׁר לֹא-תְדַבֵּר אֵלַי רַק-
אָמַת בְּשֵׁם יְהוָה: 16 וַיֹּאמֶר רְאִיתִי אֶת-
כָּל-יִשְׂרָאֵל נְפוּצִים עַל-הַהָרִים כְּצֹאן
אֲשֶׁר אֵין-לָהֶן רֹעֵה וַיֹּאמֶר יְהוָה לֹא-
אֲדַנִּים לְאֵלֶּה יָשׁוּבוּ אִישׁ-לְבֵיתוֹ
בְּשָׁלוֹם: 17 וַיֹּאמֶר מֶלֶךְ-יִשְׂרָאֵל אֶל-
יְהוֹשָׁפָט הֲלֹא אָמַרְתִּי אֵלֶיךָ לֹא-יִתְנַבֵּא
עָלַי טוֹב כִּי אִם-לָרַע: 18 וַיֹּאמֶר
לְכֹן שְׁמַעוּ דְבַר-יְהוָה רְאִיתִי אֶת-יְהוָה
יוֹשֵׁב עַל-כִּסְאוֹ וְכָל-צְבָא הַשָּׁמַיִם
עֹמְדִים עַל-יְמִינוֹ וּשְׂמָאלוֹ: 19 וַיֹּאמֶר
יְהוָה מִי יִפְתָּה אֶת-אֶחָב מֶלֶךְ-יִשְׂרָאֵל
וַיַּעַל וַיִּפֹּל בְּרַמֹּת גִּלְעָד וַיֹּאמֶר זֶה אָמַר
כִּכָּה וְזֶה אָמַר כִּכָּה: 20 וַיֵּצֵא הָרוּחַ וַיַּעֲמֹד
לִפְנֵי יְהוָה וַיֹּאמֶר אֲנִי אֶפְתָּנוּ וַיֹּאמֶר
יְהוָה אֱלֹוֹ בְּמָה: 21 וַיֹּאמֶר אֶצֵּא וְהִלִּיתִי

He said: Thou shalt entice him, and shalt prevail also; go forth, and do so. [22] Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets; and the LORD hath spoken evil concerning thee.'

[23] Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said: 'Which way went the spirit of the LORD from me to speak unto thee?' [24] And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.' [25] And the king of Israel said: 'Take ye Micaiah; and carry him back unto Amon the governor of the city, and to Joash the king's son; [26] and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I return in peace.' [27] And Micaiah said: 'If thou return at all in peace, the LORD hath not spoken by me.' And he said: 'Hear, ye peoples, all of you.'

[28] So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. [29] And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' So the king of Israel disguised himself; and they went into the battle. [30] Now the king of Aram had commanded the captains of his chariots, saying: 'Fight neither with small nor great, save only with the king of Israel.' [31] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him. [32] And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him. [33] And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said to the driver of the chariot: 'Turn thy hand, and carry me out of the host; for

לְרוּחַ שֶׁקֶר בִּפְּי כָל־נְבִיאָיו וַיֹּאמֶר תִּפְתָּהּ וְגַם־תּוֹכֵל צָא וַעֲשֵׂה־כֵן׃ 22 וְעַתָּה הִנֵּה נָתַן יְהוָה רוּחַ שֶׁקֶר בִּפְּי נְבִיאֶיךָ אֵלֶּה וַיְהוֶה דְּבַר עֲלֶיךָ רָעָה׃ 23 וַיִּגָּשׁ צִדְקִיָּהוּ בֶן־כְּנַעְנָה וַיִּךְ אֶת־מִיכָיְהוּ עַל־הַלְחִי וַיֹּאמֶר אֵי זֶה הִדְרָךְ עִבְר רֹחַ־יְהוָה מֵאֵתִי לְדַבֵּר אֵתָּךְ׃ 24 וַיֹּאמֶר מִיכָיְהוּ הִנֵּךְ רֹאֵה בַיּוֹם הַהוּא אֲשֶׁר תִּבּוֹא חֹדֶר בְּחֹדֶר לְהִחָבֵא׃ 25 וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל קְחוּ אֶת־מִיכָיְהוּ וְהַשִּׁיבֵהוּ אֶל־אֲמוֹן שַׂר־הָעִיר וְאֶל־יֹאשׁ בֶּן־הַמֶּלֶךְ׃ 26 וַאֲמַרְתֶּם כֹּה אָמַר הַמֶּלֶךְ שִׁימוּ זֶה בֵּית הַפְּלֵא וְהֶאֱכִלְהוּ לֶחֶם לַחֵץ וּמַיִם לַחֵץ עַד שׁוּבֵי בְּשָׁלוֹם׃ 27 וַיֹּאמֶר מִיכָיְהוּ אִם־שׁוּב תָּשׁוּב בְּשָׁלוֹם לֹא־דַבֵּר יְהוָה בִּי וַיֹּאמֶר שְׁמַעוּ עַמִּים כָּלֶם׃ פ 28 וַיַּעַל מֶלֶךְ־יִשְׂרָאֵל וַיְהוֹשֵׁפֶט מֶלֶךְ־יְהוּדָה אֶל־רָמֹת גִּלְעָד׃ 29 וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשֵׁפֶט הֲתַחַפֵּשׂ וְבוֹא בַמִּלְחָמָה וְאַתָּה לְבַשׁ בְּגָדֶיךָ וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל וַיָּבֹאוּ בַּמִּלְחָמָה׃ 30 וּמֶלֶךְ אֲרָם צִוָּה אֶת־שָׂרֵי הָרֶכֶב אֲשֶׁר־לוֹ לֵאמֹר לֹא תִלָּחֲמוּ אֶת־הַקָּטָן אֶת־הַגָּדוֹל כִּי אִם־אֶת־מֶלֶךְ יִשְׂרָאֵל לְבַדּוֹ׃ 31 וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשֵׁפֶט וְהִפְּמָה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא וַיִּסְבּוּ עָלָיו לְהִלָּחֵם וַיִּזְעַק יְהוֹשֵׁפֶט וַיְהוֶה עֲזָרוֹ וַיִּסִּיתֶם אֱלֹהִים מִמֶּנּוּ׃ 32 וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב כִּי לֹא־הָיָה מֶלֶךְ יִשְׂרָאֵל וַיִּשְׁבּוּ מֵאַחֲרָיו׃ 33 וַאִישׁ מִשָּׁן בִּקְשָׁתַ לְתַמּוֹ וַיִּךְ אֶת־מֶלֶךְ יִשְׂרָאֵל בֵּין הַדְּבָקִים וּבֵין הַשָּׁרְיָן וַיֹּאמֶר לָרֶכֶב הִפֹּךְ יָדְךָ וְהוֹצֵאתַנִי מִן־הַמַּחֲנֶה כִּי הַחֲלִיתִי׃

I am sore wounded.' [34] And the battle increased that day; howbeit the king of Israel stayed himself up in his chariot against the Arameans until the even; and about the time of the going down of the sun he died.

19 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. [2] And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD. [3] Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.'

[4] And Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto the LORD, the God of their fathers. [5] And he set judges in the land throughout all the fortified cities of Judah, city by city, [6] and said to the judges: 'Consider what ye do; for ye judge not for man, but for the LORD; and [He is] with you in giving judgment. [7] Now therefore let the fear of the LORD be upon you; take heed and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of bribes.'

[8] Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgment of the LORD, and for controversies. And they returned to Jerusalem. [9] And he charged them, saying: 'Thus shall ye do in the fear of the LORD, faithfully, and with a whole heart. [10] And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty. [11] And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of

34 וַתַּעַל הַמִּלְחָמָה בַּיּוֹם הַהוּא וּמֶלֶךְ יִשְׂרָאֵל הָיָה מַעֲמִיד בַּמֶּרְכָבָה נֹכַח אֲרָם עַד-הָעֶרֶב וַיָּמָת לַעֵת בּוֹא הַשָּׁמֶשׁ: **19** וַיָּשָׁב יְהוֹשָׁפָט מִלְּאֶרְצוֹת אֲל־בֵּיתוֹ בְּשָׁלוֹם לְיְרוּשָׁלָּם: **2** וַיֵּצֵא אֶל-פָּנָיו יְהוּא בֶן-חַנְנִי הַחֹזֶה וַיֹּאמֶר אֶל-הַמֶּלֶךְ יְהוֹשָׁפָט הֲלָרָשָׁע לַעֲזֹר וּלְשֹׂנְאֵי יְהוָה תֵּאָהָב וּבִזְאֵת עֲלֶיךָ לְקַצֵּף מִלִּפְנֵי יְהוָה: **3** אֲבָל דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ כִּי-בַעֲרַתְּ הָאֲשֵׁרוֹת מִן-הָאָרֶץ וְהִכִּינוֹתָ לְבַבְךָ לְדַרְשׁ הָאֱלֹהִים: **4** וַיָּשָׁב יְהוֹשָׁפָט בְּיְרוּשָׁלָּם **5** וַיָּשָׁב וַיֵּצֵא בָעַם מִבְּאֵר שֶׁבַע עַד-הָרָהֵר אֶפְרַיִם וַיֹּשִׁיבֵם אֶל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם: **5** וַיַּעֲמֵד שֹׁפְטִים בְּאָרֶץ בְּכָל-עָרֵי יְהוּדָה הַבְּצֻרוֹת לְעִיר וָעִיר: **6** וַיֹּאמֶר אֶל-הַשֹּׁפְטִים רְאוּ מַה-אַתֶּם עוֹשִׂים כִּי לֹא לְאָדָם תִּשְׁפֹּטוּ כִּי לַיהוָה וְעִמָּכֶם בְּדַבַּר מִשְׁפָּט: **7** וְעֵתָה יְהִי פַחַד-יְהוָה עֲלֵיכֶם שִׁמְרוּ וַעֲשׂוּ כִּי-אֵין עִם-יְהוָה אֱלֹהֵינוּ עוֹלָה וּמִשָּׂא פָנִים וּמִקַּח-שֹׁחַד: **8** וְגַם בְּיְרוּשָׁלַם הָעֲמִיד יְהוֹשָׁפָט מִן-הַלְוִיִּם וְהַכֹּהֲנִים וּמִרְאֵשֵׁי הָאָבוֹת לְיִשְׂרָאֵל לְמִשְׁפַּט יְהוָה וּלְרִיב וַיֵּשְׁבוּ יְרוּשָׁלַם: **9** וַיֵּצֵאוּ עֲלֵיהֶם לֵאמֹר כֹּה תַעֲשׂוּן בְּיִרְאַת יְהוָה בְּאֶמוּנָה וּבְלִבָּב שָׁלֵם: **10** וְכִלְ-רִיב אֲשֶׁר-יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם וְהִשְׁבִּים בְּעֵרֵיהֶם בֵּין-יָדָם וְלִדָם בֵּין-תוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים וְהִזְהַרְתֶּם אֹתָם וְלֹא יֵאָשְׁמוּ לַיהוָה וְהָיָה קֶצֶף עֲלֵיכֶם וְעַל-אֲחֵיכֶם כֹּה תַעֲשׂוּן וְלֹא תֵאָשְׁמוּ: **11** וְהָיָה אִמְרֵיהוּ כֹהֵן הָרִאשׁ עֲלֵיכֶם לְכָל דְּבַר-יְהוָה וּבְדַלְיָהוּ בֶן-יִשְׁמָעֵאל הַנְּגִיד לְבֵית-יְהוּדָה

the house of Judah, in all the king's matters; also the officers of the Levites before you. Deal courageously, and the LORD be with the good.'

20 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. [2] Then there came some that told Jehoshaphat, saying: 'There cometh a great multitude against thee from beyond the sea from Aram; and, behold, they are in Hazazon-tamar'—the same is Engedi. [3] And Jehoshaphat feared, and set himself to seek unto the LORD; and he proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to seek help of the LORD; even out of all the cities of Judah they came to seek the LORD. [5] And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court, [6] and he said: 'O LORD, the God of our fathers, art not Thou alone God in heaven? and art not Thou ruler over all the kingdoms of the nations? and in Thy hand is power and might, so that none is able to withstand Thee. [7] Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever? [8] And they dwelt therein, and have built Thee a sanctuary therein for Thy name, saying: [9] If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee—for Thy name is in this house—and cry unto Thee in our affliction, and Thou wilt hear and save. [10] And now, behold, the children of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not; [11] behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit. [12] O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us; neither know we what to do; but our eyes are upon Thee.' [13] And all Judah stood before the LORD, with their little ones, their wives, and their children.

לְכָל דְּבַר־הַמֶּלֶךְ וְשֹׁטְרִים הַלְוִיִּם לְפָנֵיכֶם
 חֲזָקוּ וַעֲשׂוּ וַיְהִי יְהוָה עִם־הַטּוֹב: פ
20 וַיְהִי אַחֲרֵיכֵן בָּאוּ בְנֵי־מוֹאָב וּבְנֵי
 עַמּוֹן וְעַמְמָהָם א מִהָעַמּוֹנִים עַל־יְהוֹשָׁפָט
 לְמַלְחָמָה: 2 וַיָּבֵאוּ וַיַּגִּידוּ לְיְהוֹשָׁפָט
 לֵאמֹר בָּא עֲלֶיךָ הַמּוֹן רַב מֵעֵבֶר לַיָּם
 מֵאַרְם וְהֵנִס בַּחֲצִצּוֹן תְּמָר הִיא עֵין גִּדִּי:
 3 וַיֵּרָא וַיִּתֵּן יְהוֹשָׁפָט אֶת־פָּנָיו לְדָרוֹשׁ
 לַיהוָה וַיִּקְרָא־צוֹם עַל־כָּל־יְהוּדָה:
 4 וַיִּקְבְּצוּ יְהוּדָה לְבַקֵּשׁ מִיְהוָה גַּם מִכָּל־
 עָרֵי יְהוּדָה בָּאוּ לְבַקֵּשׁ אֶת־יְהוָה:
 5 וַיַּעֲמֵד יְהוֹשָׁפָט בְּקֵהֶל יְהוּדָה וִירוּשָׁלַם
 בְּבַיִת יְהוָה לְפָנֵי הַחֲצֵר הַחֲדָשָׁה:
 6 וַיֹּאמֶר יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ הֲלֹא אַתָּה־
 הוּא אֱלֹהִים בְּשָׁמַיִם וְאַתָּה מוֹשֵׁל בְּכָל־
 מַמְלָכוֹת הַגּוֹיִם וּבִידְךָ כַּח וּגְבוּרָה וְאֵין
 עִמָּךְ לְהִתִּיצֵב: 7 הֲלֹא א מֵיְהוָה
 הוֹרֵשֶׁת אֶת־יִשְׂרָאֵל הָאָרֶץ הַזֹּאת מִלְּפָנֵי
 עַמְּךָ יִשְׂרָאֵל וְתִתְּנָה לְזֶרַע אַבְרָהָם אֲדָבָר
 לְעוֹלָם: 8 וַיִּשְׁבּוּ־בָהּ וַיִּבְנוּ לָהּ א בֵּה מִקְדָּשׁ
 לְשִׁמְךָ לֵאמֹר: 9 אִם־תָּבוֹא עָלֵינוּ רָעָה
 חָרֵב שְׁפוֹט וְדָבָר וְרָעַב נַעֲמָדָה לְפָנֵי
 הַבַּיִת הַזֶּה וּלְפָנֶיךָ כִּי שִׁמְךָ בְּבַיִת הַזֶּה
 וְנִזְעַק אֵלֶיךָ מִצָּרֵתֵנוּ וְתִשְׁמַע וְתוֹשִׁיעַ:
 10 וְעַתָּה הִנֵּה בְנֵי־עַמּוֹן וּמוֹאָב וְהַר־שְׁעִיר
 אֲשֶׁר לֹא־נִתְּתָה לְיִשְׂרָאֵל לָבוֹא בָהֶם
 בְּבֹאֵם מֵאַרְץ מִצְרַיִם כִּי סָרוּ מֵעֲלֵיהֶם
 וְלֹא הִשְׁמִידוּם: 11 וְהִנֵּה־הֵם גַּמְלִים
 עָלֵינוּ לָבוֹא לְגַרְשָׁנוּ מִיִּרְשָׁתְךָ אֲשֶׁר
 הוֹרֵשְׁתָּנוּ: 12 אֱלֹהֵינוּ הֲלֹא תִשְׁפֹּט־בָּם כִּי
 אֵין בָּנוּ כַּח לְפָנֵי הַמּוֹן הָרַב הַזֶּה הֲבֵא
 עָלֵינוּ וְאַנְחָנוּ לֹא נִדְעַ מִהָנַעֲשֶׂה כִּי עָלֶיךָ
 עֵינֵינוּ: 13 וְכָל־יְהוּדָה עֹמְדִים לְפָנֵי יְהוָה
 גַּם־טַפָּם נְשִׂיהֶם וּבְנֵיהֶם: פ

[14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the spirit of the LORD in the midst of the congregation; [15] and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's. [16] To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel. [17] Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem; fear not, nor be dismayed; to-morrow go out against them; for the LORD is with you.' [18] And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshipping the LORD. [19] And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise the LORD, the God of Israel, with an exceeding loud voice.

[20] And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.' [21] And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.' [22] And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten. [23] For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

[24] And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies

14 וַיְחַזְיֵאל בֶּן־זַכְרְיָהוּ בֶן־בְּנַיָּה בֶּן־יְעִיֵאל בֶּן־מַתַּנְיָה הַלֵּוִי מִן־בְּנֵי אֶסָף הַיְהוָה עָלָיו רוּחַ יְהוָה בְּתוֹךְ הַקְּהָל׃ 15 וַיֹּאמֶר הַקְּשִׁיבוּ כָל־יְהוּדָה וַיֹּשְׁבֵי יְרוּשָׁלַם וְהַמֶּלֶךְ יְהוֹשָׁפָט כֹּה־אָמַר יְהוָה לָכֶם אַתֶּם אֶל־תִּירְאוּ וְאֶל־תַּחַתּוּ מִפְּנֵי הַקְּהָמוֹן הָרֹב הַזֶּה כִּי לֹא לָכֶם הַמִּלְחָמָה כִּי לֵאלֹהִים׃ 16 מָחָר רְדוּ עֲלֵיהֶם הִגֵּם עֲלֵיכֶם בְּמַעַלְהַ הַצִּיץ וּמִצְאֲתֶם אֶתֶם בְּסוֹף הַנַּחַל פְּנֵי מִדְבַר יְרוּאֵל׃ 17 לֹא לָכֶם לְהִלָּחֵם בְּזֹאת הַתִּיצְבוּ עִמָּדוֹ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה עִמָּכֶם יְהוּדָה וִירוּשָׁלַם אֶל־תִּירְאוּ וְאֶל־תַּחַתּוּ מִחֹר צְאוּ לִפְנֵיהֶם וַיְהוּה עִמָּכֶם׃ 18 וַיִּקְדּוּ יְהוֹשָׁפָט אַפְיִם אֶרְצָה וְכָל־יְהוּדָה וַיֹּשְׁבֵי יְרוּשָׁלַם נָפְלוּ לִפְנֵי יְהוָה לְהַשְׁתַּחֲוֹת לַיהוָה׃ 19 וַיִּקְמוּ הַלְוִיִּם מִן־בְּנֵי הַקְּהָתִים וּמִן־בְּנֵי הַקְּרָחִים לְהִלָּל לַיהוָה אֱלֹהֵי יִשְׂרָאֵל בְּקוֹל גָּדוֹל לְמַעַלְהַ׃ 20 וַיִּשְׁפִּימוּ בְּבֹקֶר וַיִּצְאוּ לְמִדְבַר תְּקוּעַ וּבִצְאֲתָם עִמָּד יְהוֹשָׁפָט וַיֹּאמֶר שְׁמַעוּנִי יְהוּדָה וַיֹּשְׁבֵי יְרוּשָׁלַם הֶאֱמִינוּ בַיהוָה אֱלֹהֵיכֶם וְתִאֲמַנּוּ הֶאֱמִינוּ בְּנַבִּיאָיו וְהַצְלִיחוּ׃ 21 וַיִּזְעַן אֶל־הָעַם וַיַּעֲמֵד מִשְׁרָרִים לַיהוָה וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ בְּצֵאת לִפְנֵי הַחַלּוּץ וְאֹמְרִים הוֹדוּ לַיהוָה כִּי לְעוֹלָם חֶסֶד׃ 22 וּבִעַתְּ הַחֲלוּ בְרָנָה וּתְהִלָּה נָתַן יְהוָה ׀ מְאָרְבִּים עַל־בְּנֵי עִמּוֹן מוֹאָב וְהַר־שַׁעִיר הַבְּאִים לַיהוּדָה וַיִּנְגַּפוּ׃ 23 וַיַּעֲמָדוּ בְּנֵי עִמּוֹן וּמוֹאָב עַל־יֹשְׁבֵי הַר־שַׁעִיר לְהַחֲרִים וּלְהַשְׁמִיד וּכְכֹלֹתָם בְּיוֹשְׁבֵי שַׁעִיר עֲזָרוּ אִישׁ־בְּרֵעֵהוּ לְמִשְׁחִית׃ 24 וַיְהוּדָה בָּא עַל־הַמִּצְפָּה לְמִדְבַר וַיִּפְּנוּ

fallen to the earth, and there were none that escaped. [25] And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much. [26] And on the fourth day they assembled themselves in the valley of ^aBeracah; for there they blessed the LORD; therefore the name of that place was called The valley of Beracah, unto this day. [27] Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with joy; for the LORD had made them to rejoice over their enemies. [28] And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. [29] And a terror from God was on all the kingdoms of the countries, when they heard that the LORD fought against the enemies of Israel. [30] So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

[31] And Jehoshaphat reigned over Judah; he was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem; and his mother's name was Azubah the daughter of Shilhi. [32] And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of the Lord. [33] Howbeit the high places were not taken away; neither as yet had the people set their hearts unto the God of their fathers. [34] Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the words of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

[35] And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly; [36] and he joined him with himself to make ships to go to Tarshish; and they made the ships in Ezion-geber. [37] Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with

אֶל־הַהַמּוֹן וְהֵנָּם פְּגָרִים נְפִלִים אֶרְצָה
וְאִין פְּלִיטָה: 25 וַיָּבֵא יְהוֹשָׁפָט וְעַמּוֹ לְבָז
אֶת־שָׁלְלָם וַיִּמְצְאוּ בָהֶם לְרֹב וּרְכוּשׁ
וּפְגָרִים וְכָלִי חַמְדוֹת וַיִּנְצְלוּ לָהֶם לְאִין
מִשָּׂא וַיְהִי יָמִים שְׁלוֹשָׁה בַּיּוֹם אֶת־
הַשָּׁלַל כִּי רַב־הוּא: 26 וּבַיּוֹם הָרְבִיעִי
נִקְהְלוּ לְעֵמֶק בְּרָכָה כִּי־שָׁם בֵּרְכוּ אֶת־
יְהוָה עַל־כֵּן קָרְאוּ אֶת־שֵׁם הַמְּקוֹם הַהוּא
עֵמֶק בְּרָכָה עַד־הַיּוֹם: 27 וַיָּשׁוּבוּ כָל־אִישׁ
יְהוּדָה וַיְרוּשָׁלַם וַיְהוֹשָׁפָט בְּרֵאשִׁית לָשׁוּב
אֶל־יְרוּשָׁלַם בְּשִׂמְחָה כִּי־שָׂמַחֵם יְהוָה
מֵאוֹיְבֵיהֶם: 28 וַיָּבֵאוּ יְרוּשָׁלַם בְּנִבְלִים
וּבְכִנּוֹרוֹת וּבַחֲצִצְרוֹת אֶל־בַּיִת יְהוָה:
29 וַיְהִי פָחַד אֱלֹהִים עַל כָּל־מַמְלָכוֹת
הָאָרְצוֹת בְּשָׂמְעָם כִּי נִלְחַם יְהוָה עִם
אוֹיְבֵי יִשְׂרָאֵל: 30 וַתִּשְׁקֵט מַלְכוּת
יְהוֹשָׁפָט וַיִּנָּח לוֹ אֱלֹהָיו מִסָּבִיב: פ
31 וַיִּמְלֹךְ יְהוֹשָׁפָט עַל־יְהוּדָה בֶּן־שְׁלֹשִׁים
וּחֲמִשׁ שָׁנָה בְּמַלְכוֹ וְעַשְׂרִים וּחֲמִשׁ שָׁנָה
מָלַךְ בְּיְרוּשָׁלַם וְשֵׁם אִמּוֹ עֲזוּבָה בַת־
שִׁלְחִי: 32 וַיֵּלֶךְ בְּדַרְךְ אָבִיו אֲסָא וְלֹא־סָר
מִמַּנְהַ לַעֲשׂוֹת הַיָּשָׁר בְּעֵינֵי יְהוָה: 33 אַךְ
הַבָּמֹת לֹא־סָרוּ וְעוֹד הָעָם לֹא־הִכִּינוּ
לְבָבָם לְאֱלֹהֵי אֲבוֹתֵיהֶם: 34 וַלִּתְּרֵה דְבָרֵי
יְהוֹשָׁפָט הָרֵאשֹׁנִים וְהָאַחֲרָנִים הֵנָּם
כְּתוּבִים בְּדָבְרֵי יְהוּא בֶּן־חַנְנִי אֲשֶׁר
הֶעֱלָה עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל: 35 וְאַחֲרֵי־
כֵן אֶתְחַבֵּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה עִם
אֲחִיזָה מֶלֶךְ־יִשְׂרָאֵל הוּא הִרְשִׁיעַ
לַעֲשׂוֹת: 36 וַיַּחֲבְרֵהוּ עִמּוֹ לַעֲשׂוֹת אֲנִיּוֹת
לְלַכַּת תַּרְשִׁישׁ וַיַּעֲשׂוּ אֲנִיּוֹת בְּעַצְיוֹן גָּבֵר:
37 וַיִּתְּנָא אֱלִיעֶזֶר בֶּן־דְּדוּוּהוּ מִמַּרְשָׁה
עַל־יְהוֹשָׁפָט לֵאמֹר כִּהִתְחַבְּרָךְ עִם־

a That is, *Blessing*.

Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

21 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David; and Jehoram his son reigned in his stead. [2] And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel. [3] And their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born.

[4] Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel. [5] Jehoram was thirty and two years old when he began to reign; and he reigned eight years in Jerusalem. [6] And he walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab to wife; and he did that which was evil in the sight of the LORD. [7] Howbeit the LORD would not destroy the house of David, because of the covenant that He had made with David, and as He promised to give a lamp to him and to his children always.

[8] In his days Edom revolted from under the hand of Judah, and made a king over themselves. [9] Then Jehoram passed over with his captains, and all his chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots. [10] So Edom revolted from under the hand of Judah unto this day; then did Libnah revolt at the same time from under his hand; because he had forsaken the LORD, the God of his fathers. [11] Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to go astray, and drew Judah away.

[12] And there came a writing to him from Elijah the prophet, saying: "Thus saith the LORD,

אֲחִזְיָהוּ פָרַץ יְהוָה אֶת־מַעֲשָׂיֶךָ וַיִּשְׁבְּרוּ
אֲנִיּוֹת וְלֹא עָצְרוּ לְלַכֵּת אֶל־תַּרְשִׁישׁ׃
21 וַיִּשְׁכַּב יְהוֹשָׁפָט עִם־אֲבֹתָיו וַיִּקְבְּר
עִם־אֲבֹתָיו בְּעִיר דָּוִד וַיִּמְלֹךְ יְהוֹרָם בְּנוֹ
תַחְתָּיו׃² וְלוֹ־אֲחִים בְּנֵי יְהוֹשָׁפָט עֲזַרְיָה
וַיְחִיאֵל וְזַכְרְיָהוּ וְעֲזַרְיָהוּ וּמִיכָאֵל
וּשְׁפָטִיָּהוּ כָּל־אֵלֶּה בְּנֵי יְהוֹשָׁפָט מֶלֶךְ־
יִשְׂרָאֵל׃³ וַיִּתֵּן לָהֶם ׀ אֲבִיהֶם מִתְּנוֹת
רְבוֹת לְכֶסֶף וְלִזְהָב וּלְמַגְדָּנוֹת עִם־עָרֵי
מְצֻרוֹת בִּיהוּדָה וְאֶת־הַמְּמֻלְכָה נָתַן
לְיְהוֹרָם כִּי־הוּא הַבְּכוֹר׃ פ

⁴ וַיְהִי יְהוֹרָם עַל־מַמְלַכַת אָבִיו וַיִּתְחַזֵּק
וַיַּהַרְג אֶת־כָּל־אֲחָיו בַּחֶרֶב וְגַם מְשָׁרְי
יִשְׂרָאֵל׃⁵ בֶּן־שְׁלֹשִׁים וּשְׁתַּיִם שָׁנָה
יְהוֹרָם בְּמַלְכוֹ וּשְׁמוֹנֶה שָׁנִים מָלַךְ
בִּירוּשָׁלַם׃⁶ וַיִּלְךָ בְּדַרְךָ ׀ מַלְכֵי יִשְׂרָאֵל
כַּאֲשֶׁר עָשׂוּ בֵּית אַחְזָב כִּי בֵּית־אַחְזָב
הָיְתָה לוֹ אִשָּׁה וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה׃
⁷ וְלֹא־אָבָה יְהוָה לְהַשְׁחִית אֶת־בֵּית דָּוִד
לְמַעַן הַבְּרִית אֲשֶׁר כָּרַת לְדָוִד וּכְאֲשֶׁר
אָמַר לְדָת לוֹ גֵּר וּלְבָנָיו כָּל־הַיָּמִים׃
⁸ בְּיָמָיו פָּשַׁע אֲדוֹם מִתַּחַת יַד־יְהוּדָה
וַיִּמְלִיכוּ עֲלֵיהֶם מֶלֶךְ׃⁹ וַיַּעֲבֹר יְהוֹרָם
עִם־שָׂרָיו וְכָל־הָרֶכֶב עִמּוֹ וַיְהִי קָם לְלִלָה
וַיִּךְ אֶת־אֲדוֹם הַסּוֹבֵב אֵלָיו וְאֶת שָׂרֵי
הָרֶכֶב׃¹⁰ וַיִּפְשַׁע אֲדוֹם מִתַּחַת יַד־יְהוּדָה
עַד הַיּוֹם הַזֶּה אָז תִּפְשַׁע לְבַנָּה בַּעַת
הַהִיא מִתַּחַת יָדוֹ כִּי עֲזָב אֶת־יְהוָה אֱלֹהָי
אֲבֹתָיו׃¹¹ גַּם־הוּא עָשָׂה־בְּמוֹת בְּהָרֵי
יְהוּדָה וַיִּזְוֶן אֶת־יִשְׁבַּי יְרוּשָׁלַם וַיִּדַח אֶת־
יְהוּדָה׃ פ

¹² וַיָּבֹא אֵלָיו מִכְתָּב מֵאֵלֶיהוּ הַנְּבִיא
לְאֵמֹר כֹּה ׀ אָמַר יְהוָה אֱלֹהֵי דָוִד אָבִיךָ

the God of David thy father: Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah; [13] but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself; [14] behold, the LORD will smite with a great plague thy people, and thy children, and thy wives, and all thy substance; [15] and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.'

[16] And the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians that are beside the Ethiopians; [17] and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

[18] And after all this the LORD smote him in his bowels with an incurable disease. [19] And it came to pass, that in process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers. [20] Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years; and he departed joyless; and they buried him in the city of David, but not in the sepulchres of the kings.

22 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

[2] Forty and two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem; and his mother's name was Athaliah the daughter of Omri. [3] He also walked in the ways of the house of Ahab; for his mother was his counsellor to do wickedly. [4] And he did that which was evil in the sight of the LORD, as did the house of Ahab; for they were his counsellors after the death of his father,

תַּחַת אֲשֶׁר לֹא־הִלַּכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט
אָבִיךָ וּבְדַרְכֵי אֶסָא מֶלֶךְ־יְהוּדָה: 13 וְתַלְךָ
בְּדַרְךָ מַלְכֵי יִשְׂרָאֵל וּתְזַנֶּה אֶת־יְהוּדָה
וְאֶת־יִשְׁבֵי יְרוּשָׁלַם כַּהֲזֹנֹת בַּיִת אַחָב
וְגַם אֶת־אֲחִיךָ בֵּית־אָבִיךָ הַטּוֹבִים מִמֶּךָ
הִרְגַּת: 14 הִנֵּה יְהוָה נֹגֵף מִגַּפָּה גְדוֹלָה
בְּעַמֶּךָ וּבְבָנֶיךָ וּבְנָשֶׁיךָ וּבְכָל־רְכוּשֶׁךָ:
15 וְאַתָּה בְּחַלְלִים רַבִּים בְּמַחֲלָה מֵעִיךָ
עַד־יִצְאוּ מֵעִיךָ מִן־הַחֲלֵי יָמִים עַל־יָמִים:
16 וַיָּעַר יְהוָה עַל־יְהוֹרָם אֶת רֹחַ
הַפְּלִשְׁתִּים וְהַעֲרָבִים אֲשֶׁר עַל־יַד
כּוּשִׁים: 17 וַיַּעֲלוּ בְּיְהוּדָה וַיִּבְקְעוּהָ וַיִּשְׁבּוּ
אֶת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ
וְגַם־בָּנָיו וְנָשָׁיו וְלֹא נִשְׁאַר־לוֹ בֶן כִּי
אִם־יְהוֹאָחָז קֶטָן בְּנָיו: 18 וְאַחֲרַי כָּל־זֹאת
נָגְפוּ יְהוָה | בְּמַעֲיו לְחַלְלֵי לֵאבִין מִרְפָּא:
19 וַיְהִי לְיָמִים | מֵיָמִים וּכְעַת צֵאת הַקֶּץ
לְיָמִים שָׁנִים יִצְאוּ מֵעִי עַם־חֲלָיו וַיָּמָת
בְּתַחֲלָאִים רַעִים וְלֹא־עָשׂוּ לוֹ עִמּוֹ שְׂרָפָה
כְּשִׂרְפַת אֲבֹתָיו: 20 בֶן־שָׁלְשִׁים וּשְׁתַּיִם
הָיָה בְּמַלְכוֹ וּשְׁמוֹנֶה שָׁנִים מָלַךְ
בִּירוּשָׁלַם וַיִּלְךָ בְּלֹא חֻמָּדָה וַיִּקְבְּרֶהוּ
בְּעִיר דָּוִד וְלֹא בַקְבְּרוֹת הַמְּלָכִים:
22 וַיִּמְלִיכוּ יוֹשְׁבֵי יְרוּשָׁלַם אֶת־אֲחִזְיָהוּ
בְּנוֹ הַקֶּטָן תַּחֲתָיו כִּי כָל־הָרֵאשֹׁנִים הִרְגָה
הַגִּידוֹד הַבָּא בְּעֲרָבִים לְמַחֲנֶה וַיִּמְלַךְ
אֲחִזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה: פ
2 בֶן־אַרְבָּעִים וּשְׁתַּיִם שָׁנָה אֲחִזְיָהוּ
בְּמַלְכוֹ וּשְׁנָה אַחַת מָלַךְ בִּירוּשָׁלַם וְשֵׁם
אִמּוֹ עֲתַלְיָהוּ בַת־עַמְרִי: 3 גַם־הוּא הִלְךָ
בְּדַרְכֵי בַיִת אַחָב כִּי אִמּוֹ הִיתָה יוֹעֲצָתוֹ
לְהַרְשִׁיעַ: 4 וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה כְּבֵית
אַחָב כִּי־יְהִימָה הַיּוֹ־לוֹ יוֹעֲצִים אַחֲרַי

to his destruction. [5] He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Aram at Ramoth-gilead; and the Arameans wounded Joram. [6] And he returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Aram. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

[7] Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. [8] And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them. [9] And he sought Ahaziah, and they caught him—now he was hiding in Samaria—and they brought him to Jehu, and slew him; and they buried him, for they said: ‘He is the son of Jehoshaphat, who sought the LORD, with all his heart.’ And there was none of the house of Ahaziah that had power to hold the kingdom. [10] Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. [11] But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king’s sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest—for she was the sister of Ahaziah—hid him from Athaliah, so that she slew him not. [12] And he was with them hid in the house of God six years; and Athaliah reigned over the land.

מות אביו לְמִשְׁחִית לוֹ: ⁵ גַּם בַּעֲצַתָם
הִלָּךְ וַיִּלָּךְ אֶת־יְהוֹרָם בֶּן־אֲחָאָב מֶלֶךְ
יִשְׂרָאֵל לְמַלְחָמָה עַל־חֻזָּאֵל מֶלֶךְ־אַרָם
בְּרָמוֹת גִּלְעָד וַיַּכּוּ הָרַמְיִים אֶת־יֹרָם:
⁶ וַיָּשָׁב לְהִתְרַפֵּא בְּיִזְרְעֵאל בְּיַד הַמְּכִיִּם
אֲשֶׁר הִכְּהוּ בְרַמָּה בְּהַלְחָמֹו אֶת־חֻזָּאֵל
מֶלֶךְ אַרָם וַעֲזַרְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה
יָרַד לִרְאוֹת אֶת־יְהוֹרָם בֶּן־אֲחָאָב
בְּיִזְרְעֵאל בִּיַּחֲלָה הוּא: ⁷ וּמֵאַלְהֵיִם
הִיָּתָה תְּבוּסַת אַחְזִיָּהוּ לְבֹא אֶל־יֹרָם
וּבְבֹאוֹ יָצָא עִם־יְהוֹרָם אֶל־יְהוּא בֶן־
נִמְשִׁי אֲשֶׁר מָשַׁח יְהוָה לְהַכְרִית אֶת־
בֵּית אֲחָאָב: ⁸ וַיְהִי כִּהִשְׁפֵּט יְהוּא עִם־
בֵּית אֲחָאָב וַיִּמְצָא אֶת־שָׂרֵי יְהוּדָה וּבְנֵי
אֲחִי אַחְזִיָּהוּ מְשָׁרְתִים לְאַחְזִיָּהוּ
וַיַּהַרְגֵם: ⁹ וַיִּבְקֹשׂ אֶת־אַחְזִיָּהוּ וַיִּלְכְּדֵהוּ
וְהוּא מִתְחַבֵּא בְּשִׁמְרוֹן וַיִּבְאֵהוּ אֶל־יְהוּא
וַיִּמָּתֵהוּ וַיִּקְבְּרֵהוּ כִּי אָמְרוּ בֶן־יְהוֹשָׁפָט
הוּא אֲשֶׁר־דָּרַשׂ אֶת־יְהוָה בְּכָל־לִבָּבוֹ
וַאִין לְבֵית אַחְזִיָּהוּ לַעֲצֹר כַּח לְמַמְלָכָה:
¹⁰ וַעֲתַלְיָהוּ אִם אַחְזִיָּהוּ רָאָתָה כִּי מֵת
בָּנָה וַתִּקֶּם וַתְּדַבֵּר אֶת־כָּל־זֶרַע הַמְּמַלְכָה
לְבֵית יְהוּדָה: ¹¹ וַתִּקַּח יְהוֹשָׁבֶעַת בַּת־
הַמֶּלֶךְ אֶת־יֹאָשׁ בֶּן־אַחְזִיָּהוּ וַתַּגְנֹב אֹתוֹ
מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוֹמְתִים וַתִּתֵּן אֹתוֹ
וְאֶת־מִינְקָתוֹ בַּחֲדָר הַמְּסוּת וַתִּסְתַּיְרֵהוּ
יְהוֹשָׁבֶעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אִשְׁת׃
יְהוּדָע הַכֹּהֵן כִּי הִיא הִיָּתָה אַחֹת
אַחְזִיָּהוּ מִפְּנֵי עֲתַלְיָהוּ וְלֹא הִמִּיתָתְהוּ:
¹² וַיְהִי אַתָּם בְּבֵית הָאֱלֹהִים מִתְחַבֵּא
שֵׁשׁ שָׁנִים וַעֲתַלְיָה מַלְכַת עַל־
הָאָרֶץ: פ

23 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. [2] And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers' houses of Israel, and they came to Jerusalem. [3] And all the congregation made a covenant with the king in the house of God. And he said unto them: 'Behold, the king's son shall reign, as the LORD hath spoken concerning the sons of David. [4] This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the doors; [5] and a third part shall be at the king's house; and a third part at the gate of the foundation; and all the people shall be in the courts of the house of the LORD. [6] But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall come in, for they are holy; but all the people shall keep the charge of the LORD. [7] And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever cometh into the house, let him be slain; and be ye with the king when he cometh in, and when he goeth out.'

[8] So the Levites and all Judah did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses. [9] And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were in the house of God. [10] And he set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about. [11] Then they brought out the king's son, and put upon him the crown and the insignia, and made

23 וּבשָׁנָה הַשְּׁבַעִית הִתְחַזַּק יְהוֹיָדָע וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לְעֹזְרָיָהוּ בֶן־יִרְחָם וְלִישְׁמַעְיָאל בֶּן־יְהוֹחָנָן וְלְעֹזְרָיָהוּ בֶן־עֹבֵד וְאֶת־מַעֲשִׂיָהוּ בֶן־אֹבֵד וְאֶת־אֵלִישַׁפָּט בֶּן־זִיכְרִי עִמּוֹ בְּבֵרִית׃ ² וַיֵּסְבוּ בִיהוּדָה וַיִּקְבְּצוּ אֶת־הַלְוִיִּם מִכָּל־עָרֵי יְהוּדָה וְרֵאשֵׁי הָאָבוֹת לְיִשְׂרָאֵל וַיָּבֹאוּ אֶל־יְרוּשָׁלַם׃ ³ וַיִּכְרַת כָּל־הַקְּהָל בְּרֵית בְּבֵית הָאֱלֹהִים עִם־הַמֶּלֶךְ וַיֹּאמֶר לָהֶם הִנֵּה בֶן־הַמֶּלֶךְ יִמְלֹךְ כַּאֲשֶׁר דִּבֶּר יְהוָה עַל־בְּנֵי דָוִד׃ ⁴ זֶה הַדָּבָר אֲשֶׁר תַּעֲשׂוּ הַשְּׁלֻשִׁית מִכֶּם בְּאֵי הַשַּׁבָּת לַכֹּהֲנִים וְלַלְוִיִּם לְשַׁעְרֵי הַסָּפַיִם׃ ⁵ וְהַשְּׁלֻשִׁית בְּבֵית הַמֶּלֶךְ וְהַשְּׁלֻשִׁית בְּשַׁעַר הַיְסוּד וְכָל־הָעָם בְּחִצְרוֹת בַּיִת יְהוָה׃ ⁶ וְאֵל־יָבֹא בֵית־יְהוָה כִּי אִם־הַכֹּהֲנִים וְהַמְּשָׁרְתִים לַלְוִיִּם הַמָּה יָבֹאוּ כִּי־קָדֵשׁ הַמָּה וְכָל־הָעָם יִשְׁמְרוּ מִשְׁמֶרֶת יְהוָה׃ ⁷ וְהַקִּיפוּ הַלְוִיִּם אֶת־הַמֶּלֶךְ סָבִיב אִישׁ וּכְלָיו בְּיָדוֹ וְהִבֵּא אֶל־הַבַּיִת יוֹמֵת וְהָיוּ אֶת־הַמֶּלֶךְ בְּבָאוֹ וּבְצִאתוֹ׃ ⁸ וַיַּעֲשׂוּ הַלְוִיִּם וְכָל־יְהוּדָה כְּכֹל אֲשֶׁר־צִוָּה יְהוֹיָדָע הַכֹּהֵן וַיִּקְחוּ אִישׁ אֶת־אֲנָשָׁיו בְּאֵי הַשַּׁבָּת עִם יוֹצְאֵי הַשַּׁבָּת כִּי לֹא פָטַר יְהוֹיָדָע הַכֹּהֵן אֶת־הַמַּחְלָקוֹת׃ ⁹ וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי הַמֵּאוֹת אֶת־הַחֲנִיטִים וְאֶת־הַמְּגִנּוֹת וְאֶת־הַשְּׁלֻטִים אֲשֶׁר לַמֶּלֶךְ דָּוִד אֲשֶׁר בַּיִת הָאֱלֹהִים׃ ¹⁰ וַיַּעֲמֵד אֶת־כָּל־הָעָם וְאִישׁ שְׁלָחוֹ בְּיָדוֹ מִכַּתֵּף הַבַּיִת הַיְמָנִית עַד־כַּתֵּף הַבַּיִת הַשְּׂמָאלִית לַמִּזְבֵּחַ וְלַבַּיִת עַל־הַמֶּלֶךְ סָבִיב׃ ¹¹ וַיּוֹצִיאוּ אֶת־בֶּן־הַמֶּלֶךְ וַיִּתְּנוּ עָלָיו אֶת־הַגִּזְרֹן וְאֶת־הָעֲדוֹת וַיִּמְלִיכוּ

him king; and Jehoiada and his sons anointed him; and they said: 'Long live the king.'

[12] And when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD; [13] and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' [14] And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them: 'Have her forth between the ranks; and whoso followeth her, let him be slain with the sword', for the priest said: 'Slay her not in the house of the LORD.' [15] So they made way for her; and she went to the entry of the horse gate to the king's house; and they slew her there.

[16] And Jehoiada made a covenant between himself; and all the people, and the king, that they should be the LORD's people. [17] And all the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. [18] And Jehoiada appointed the offices of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the Law of Moses,' with rejoicing and with singing, according to the direction of David. [19] And he set the porters at the gates of the house of the LORD, that none that was unclean in any thing should enter in. [20] And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate into the king's house, and set the king upon the

אֹתוֹ וַיִּמְשְׁחֻהוּ יְהוֹיָדָע וּבָנָיו וַיֹּאמְרוּ יְחִי
הַמֶּלֶךְ: ס 12 וַתִּשְׁמַע עֵתְלִיָּהוּ אֶת־
קוֹל הָעָם הַרְצִים וְהַמְהַלְלִים אֶת־הַמֶּלֶךְ
וַתָּבוֹא אֶל־הָעָם בֵּית יְהוָה: 13 וַתֵּרֶא
וַהֲנִיָּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדָו בַּמִּבּוֹא
וְהַשָּׂרִים וְהַחֲצֻצְרוֹת עַל־הַמֶּלֶךְ וְכָל־עַם
הָאָרֶץ שֹׂמְחִים וְתוֹקְעֵי בַחֲצֻצְרוֹת
וְהַמְשׁוֹרְרִים בְּכִלֵי הַשִּׁיר וּמוֹדִיעֵים
לְהַלֵּל וַתִּקְרַע עֵתְלִיָּהוּ אֶת־בְּגָדֶיהָ
וַתֹּאמֶר קָשָׁר קָשָׁר: ס 14 וַיּוֹצֵא
יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי הַמֵּאוֹת | פְּקוּדֵי
הַחֵיָל וַיֹּאמֶר אֲלֵהֶם הוֹצִיאוּהָ אֶל־מִבֵּית
הַשְּׂדֵרוֹת וְהִבָּא אַחֲרֶיהָ יוֹמֵת בַּחֶרֶב בִּי
אָמַר הַכֹּהֵן לֹא תִמְיתוּהָ בֵּית יְהוָה:
15 וַיִּשְׁימוּ לָהּ יָדַיִם וַתָּבוֹא אֶל־מִבּוֹא
שַׁעַר־הַסּוּסִים בֵּית הַמֶּלֶךְ וַיִּמִּיתוּהָ
שָׁם: פ

16 וַיִּכְרַת יְהוֹיָדָע בְּרִית בֵּינֹו וּבֵין כָּל־הָעָם
וּבֵין הַמֶּלֶךְ לְהַיְוֹת לְעַם לִיהוָה: 17 וַיָּבֹאוּ
כָּל־הָעָם בֵּית־הַבַּעַל וַיִּתְצֻהוּ וְאֶת־
מִזְבְּחֹתָיו וְאֶת־צִלְמֵיו שָׂבְרוּ וְאֶת מִתָּן
כֹּהֵן הַבַּעַל הִרְגוּ לִפְנֵי הַמִּזְבְּחוֹת: 18 וַיִּשָּׂם
יְהוֹיָדָע פְּקוּדֹת בֵּית יְהוָה בְּיַד הַכֹּהֲנִים
הַלְוִיִּם אֲשֶׁר חָלַק דָּוִד עַל־בֵּית יְהוָה
לְהַעֲלוֹת עֹלוֹת יְהוָה כַּכְּתוּב בְּתוֹרַת
מֹשֶׁה בְּשִׂמְחָה וּבְשִׁיר עַל יְדֵי דָוִד:
19 וַיַּעֲמֵד הַשּׁוֹעֲרִים עַל־שַׁעְרֵי בֵּית יְהוָה
וְלֹא־יָבֹא טָמֵא לְכָל־דָּבָר: 20 וַיִּקַּח אֶת־
שָׂרֵי הַמֵּאוֹת וְאֶת־הָאֲדִירִים וְאֶת־
הַמּוֹשְׁלִים בָּעָם וְאֶת | כָּל־עַם הָאָרֶץ
וַיּוֹרֵד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה וַיָּבֹאוּ
בְּתוֹךְ־שַׁעַר הָעֲלִיּוֹן בֵּית הַמֶּלֶךְ וַיּוֹשִׁיבוּ
אֶת־הַמֶּלֶךְ עַל כִּסֵּא הַמַּמְלָכָה:

throne of the kingdom. [21] So all the people of the land rejoiced, and the city was quiet; and they slew Athaliah with the sword.

24 Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beersheba. [2] And Joash did that which as right in the eyes of the LORD all the days of Jehoiada the priest. [3] And Jehoiada took for him two wives; and he begot sons and daughters.

[4] And it came to pass after this, that Joash was minded to restore the house of the LORD. [5] And he gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not. [6] And the king called for Jehoiada the chief, and said unto him: 'Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?' [7] For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the hallowed things of the house of the LORD did they bestow upon the Baalim.

[8] So the king commanded, and they made a chest, and set it without at the gate of the house of the LORD. [9] And they made a proclamation through Judah and Jerusalem, to bring in for the LORD the tax that Moses the servant of God laid upon Israel in the wilderness. [10] And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end. [11] And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance. [12] And the king and Jehoiada gave it to such as did the work of the

וַיִּשְׁמְחוּ כָּל-עַם-הָאָרֶץ וַהֲעִיר שָׁקֵטָה וְאֶת-עַתְלֵיהוּ הִמִּיתוּ בַּחֶרֶב: ^ס
24 בֶּן-שֶׁבַע שָׁנִים יָאֵשׁ בְּמֶלְכוֹ וְאַרְבָּעִים שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ צִבְיָה מִבְּאֵר שֶׁבַע: ² וַיַּעַשׂ יוֹאָשׁ הַיִּשָּׁר בְּעֵינֵי יְהוָה כָּל-יְמֵי יְהוֹיָדָע הַכֹּהֵן: ³ וַיִּשְׂאֵלֻהוּ יְהוֹיָדָע נָשִׁים שְׁתַּיִם וַיֹּולֶד בָּנִים וּבָנוֹת: ⁴ וַיְהִי אַחֲרֵיכֵן הִיָּה עִם-לֵב יוֹאָשׁ לַחֲדָשׁ אֶת-בַּיִת יְהוָה: ⁵ וַיִּקְבְּצוּ אֶת-הַכֹּהֲנִים וְהַלְוִיִּם וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקַבְצוּ מִכָּל-יִשְׂרָאֵל כֶּסֶף לַחֲזֹק אֶת-בַּיִת אֲלֵהֶיכֶם מִדֵּי שָׁנָה בְּשָׁנָה וְאַתֶּם תִּמְהָרוּ לְדַבֵּר וְלֹא מְהָרוּ הַלְוִיִּם: ⁶ וַיִּקְרָא הַמֶּלֶךְ לְיְהוֹיָדָע הָרֹאשׁ וַיֹּאמֶר לוֹ מִדּוּעַ לֹא-דָרַשְׁתָּ עַל-הַלְוִיִּם לְהֵבִיא מִיְהוּדָה וּמִירוּשָׁלַם אֶת-מִשְׁאֵל מֹשֶׁה עֶבֶד-יְהוָה וְהַקְהָל לְיִשְׂרָאֵל לְאֵהֶל הָעֵדוּת: ⁷ כִּי עֲתַלְיָהוּ הִמְרַשְׁעַת בְּנֵיהָ פָרְצוּ אֶת-בַּיִת הָאֱלֹהִים וְגַם כָּל-קֹדְשֵׁי בֵית-יְהוָה עָשׂוּ לְבַעֲלִים: ⁸ וַיֹּאמֶר הַמֶּלֶךְ וַיַּעַשׂוּ אָרוֹן אֶחָד וַיִּתְּנֵהוּ בַשַּׁעַר בֵּית-יְהוָה חוּצָה: ⁹ וַיִּתְּנוּ-קוֹל בִּיהוּדָה וּבִירוּשָׁלַם לְהֵבִיא לְיְהוָה מִשְׁאֵל מֹשֶׁה עֶבֶד-הָאֱלֹהִים עַל-יִשְׂרָאֵל בַּמִּדְבָּר: ¹⁰ וַיִּשְׁמְחוּ כָּל-הַשָּׂרִים וְכָל-הָעָם וַיָּבִיאוּ וַיִּשְׁלִיכוּ לְאָרוֹן עַד-לְכַלְכָּה: ¹¹ וַיְהִי בַעֲתָ לְבִיא אֶת-הָאָרוֹן אֶל-פִּקְדַת הַמֶּלֶךְ בְּיַד הַלְוִיִּם וַיִּכְרְאוּתָם כִּי-רַב הַכֶּסֶף וּבָא סוּפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ וַיַּעֲרוּ אֶת-הָאָרוֹן וַיִּשְׂאֵהוּ וַיִּשְׁיבֵהוּ אֶל-מִקְמוֹ כֹּה עָשׂוּ לְיוֹם אֶחָד וַיִּתְּנֵהוּ וַיְהוֹיָדָע אֶל-עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת בֵּית-יְהוָה וַיְהִיו שְׂכָרִים

service of the house of the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house of the LORD. [13] So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it. [14] And when they had made an end, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels wherewith to minister, and buckets, and pans, and vessels of gold and silver. And they offered burnt-offerings in the house of the LORD continually all the days of Jehoiada.

[15] But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died. [16] And they buried him in the city of David among the kings, because he had done good in Israel, and toward God and His house. [17] Now after the death of Jehoiada came the princes of Judah, and prostrated themselves before the king. Then the king hearkened unto them. [18] And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols; and wrath came upon Judah and Jerusalem for this their guiltiness. [19] Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear.

[20] And the spirit of God clothed Zechariah the son of Jehoiada the priest; and he stood above the people, and said unto them: 'Thus saith God: Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, He hath also forsaken you.' [21] And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. [22] Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and require it.'

[23] And it came to pass, when the year was come about, that the army of the Arameans came up against him; and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all

חֲצִבִּים וְחַרְשֵׁים לְחַדֵּשׁ בַּיִת יְהוָה וְגַם לְחַרְשֵׁי בְרוֹז וְנִחַשֵׁת לְחַזֵּק אֶת־בַּיִת יְהוָה: ¹³ וַיַּעֲשׂוּ עֲשֵׂי הַמְּלָאכָה וַתַּעַל אַרוֹכָה לַמְּלָאכָה בְיָדָם וַיַּעֲמִידוּ אֶת־בַּיִת הָאֱלֹהִים עַל־מַתְּכָנָתוֹ וַיֵּאמְצֵהוּ: ¹⁴ וּבְכַלּוֹתָם הֵבִיאוּ לִפְנֵי הַמֶּלֶךְ וְיֵהוּיָדָע אֶת־שְׂאֵר הַפְּסָף וַיַּעֲשֵׂהוּ כְלִים לְבַיִת־יְהוָה כְּלֵי שֵׁרֶת וְהַעֲלוֹת וְכַפּוֹת וְכְלֵי זָהָב וְכֶסֶף וַיְהִיו מַעֲלִים עֲלוֹת בְּבַיִת־יְהוָה תָּמִיד כֹּל יְמֵי יֵהוּיָדָע: פ

¹⁵ וַיִּזְקַן יֵהוּיָדָע וַיִּשְׁבַּע יָמָיו וַיָּמָת בֶּן־מֵאָה וּשְׁלָשִׁים שָׁנָה בְּמוֹתוֹ: ¹⁶ וַיִּקְבְּרֵהוּ בְּעִיר־דָּוִד עִם־הַמְּלָכִים כִּי־עָשָׂה טוֹבָה בְּיִשְׂרָאֵל וְעִם הָאֱלֹהִים וּבֵיתוֹ: ס ¹⁷ וְאַחֲרֵי מוֹת יֵהוּיָדָע בָּאוּ שָׂרֵי יְהוּדָה וַיִּשְׁתַּחֲווּ לַמֶּלֶךְ אֲזַ שָׁמַע הַמֶּלֶךְ אֲלֵיהֶם: ¹⁸ וַיַּעֲזְבוּ אֶת־בַּיִת יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם וַיַּעֲבֹדוּ אֶת־הָאֲשֵׁרִים וְאֶת־הַעֲצָבִים וַיְהִי־קֶצֶף עַל־יְהוּדָה וַיְרוּשָׁלַם בְּאֲשַׁמְתָּם זֹאת: ¹⁹ וַיִּשְׁלַח בָּהֶם נְבִאִים לְהַשִּׁיבָם אֶל־יְהוָה וַיַּעֲיֶדוּ בָם וְלֹא הֶאֱזִינוּ: ס ²⁰ וַרוּחַ אֱלֹהִים לָבְשָׂה אֶת־זַכְרְיָה בֶּן־יֵהוּיָדָע הַכֹּהֵן וַיַּעֲמֵד מֵעַל לָעָם וַיֹּאמֶר לָהֶם כֹּה | אָמַר הָאֱלֹהִים לְמָה אַתֶּם עוֹבְרִים אֶת־מִצְוֹת יְהוָה וְלֹא תִצְלִיחוּ כִּי־עֹזַבְתֶּם אֶת־יְהוָה וַיַּעֲזֹב אֶתְכֶם: ²¹ וַיִּקְשְׁרוּ עָלָיו וַיְרַגְמֵהוּ אֶבֶן בְּמִצְוֹת הַמֶּלֶךְ בַּחֲצָר בַּיִת יְהוָה: ²² וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ הַחֹסֵד אֲשֶׁר עָשָׂה יֵהוּיָדָע אֲבִיו עִמּוֹ וַיְהָרֵג אֶת־בְּנָו וּכְמוֹתוֹ אָמַר יֵרָא יְהוָה וַיִּדְרֹשׁ: פ

²³ וַיְהִי | לְתַקּוּפַת הַשָּׁנָה עָלָה עָלָיו חַיִל אֲרָם וַיָּבֵאוּ אֶל־יְהוּדָה וַיְרוּשָׁלַם וַיִּשְׁתִּיתוּ

the spoil of them unto the king of Damascus. [24] For the army of the Arameans came with a small company of men; and the LORD delivered a very great host into their hand, because they had forsaken the LORD, the God of their fathers. So they executed judgment upon Joash. [25] And when they were departed from him—for they left him in great diseases—his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings. [26] And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess. [27] Now concerning his sons, and the multitude of the burdens against him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead.

25 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem. [2] And he did that which was right in the eyes of the LORD, but not with a whole heart. [3] Now it came to pass, when the kingdom was established unto him, that he slew his servants who had killed the king his father. [4] But he put not their children to death, but did according to that which is written in the law in the book of Moses, as the LORD commanded, saying: 'The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.'

[5] Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield. [6] He hired also a hundred thousand mighty men of valour out of Israel for a hundred talents of

אֶת־כָּל־שָׂרֵי הָעַם מֵעַם וְכָל־שַׁלְלָם
שָׁלְחוּ לְמֶלֶךְ דָּרְמָשְׁק׃ ²⁴ כִּי בַמִּצְעָר
אֲנָשִׁים בָּאוּ | חֵיל אָרָם וַיְהוּדָה נָתַן בְּיָדָם
חֵיל לָרַב מְאֹד כִּי עֲזָבוּ אֶת־יְהוָה אֱלֹהֵי
אֲבוֹתֵיהֶם וְאֶת־יְוָאָשׁ עָשׂוּ שְׁפָטִים׃
²⁵ וּבִלְכַתָּם מִמָּוָה כִּי־עֲזָבוּ אֹתוֹ
בַּמַּחֲלָיִים בְּמַחֲלוּתֵם רַבִּים הִתְקַשְׁרוּ עָלָיו
עֲבָדָיו בְּדַמַּי בְּנֵי יְהוֹיָדָע הַכֹּהֵן וַיְהַרְגֵהוּ
עַל־מִשְׁתָּו וַיָּמָת וַיִּקְבְּרֵהוּ בְעִיר דָּוִד וְלֹא
קָבְרוּהוּ בַקְּבֻרוֹת הַמְּלָכִים׃ ס
²⁶ וְאַלֹהֵי הַמִּתְקַשְׁרִים עָלָיו זָכַר בֶּן־
שִׁמְעֵת הָעַמּוֹנִית וַיְהוֹזָבֵד בֶּן־שִׁמְרִית
הַמּוֹאֲבִית׃ ²⁷ וּבָנָיו וְרַב יָרָב הַמִּשְׁאָא עָלָיו
וַיְסוּד בֵּית הָאֱלֹהִים הַגָּס כְּתוּבִים עַל־
מִדְרַשׁ סֵפֶר הַמְּלָכִים וַיִּמְלֹךְ אִמְצִיָּהוּ בְנוֹ
תַחְתָּיו׃ פ

25 בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה מָלַךְ
אִמְצִיָּהוּ וְעֶשְׂרִים וְתֵשַׁע שָׁנָה מָלַךְ
בִּירוּשָׁלַם וְשֵׁם אִמּוֹ יְהוּעָדָן מִירוּשָׁלַם׃
² וַיַּעַשׂ הַיֵּשֶׁר בְּעֵינֵי יְהוָה רַק לֹא בְלִבָּב
שָׁלֵם׃ ³ וַיְהִי כַּאֲשֶׁר חֻזְקָה הַמַּמְלָכָה עָלָיו
וַיְהַרֵג אֶת־עֲבָדָיו הַמַּפְסִים אֶת־הַמְּלָךְ
אָבָיו׃ ⁴ וְאֶת־בְּנֵיהֶם לֹא הָמִית כִּי כִכְתוּב
בַּתּוֹרָה בְּסֵפֶר מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה
לֵאמֹר לֹא־יָמוּתוּ אָבוֹת עַל־בָּנִים וּבָנִים
לֹא־יָמוּתוּ עַל־אָבוֹת כִּי אִישׁ בַּחֲטָאוֹ
יָמוּת׃ פ

⁵ וַיִּקְבֹּץ אִמְצִיָּהוּ אֶת־יְהוּדָה וַיַּעֲמִידֵם
לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי
הַמֵּאוֹת לְכָל־יְהוּדָה וּבְנִימָן וַיִּפְקְדֵם
לְמִבְּזָן עֶשְׂרִים שָׁנָה וּמַעֲלָה וַיִּמְצְאֵם
שְׁלֹש־מֵאוֹת אֶלֶף בַּחוּר יוֹצֵא צָבָא אַחַז
רַמַח וְצִנָּה׃ ⁶ וַיִּשְׁכֹּר מִיִּשְׂרָאֵל מֵאָה אֶלֶף

silver. [7] But there came a man of God to him, saying: 'O king, let not the army of Israel go with thee; for the LORD is not with Israel, even with all the children of Ephraim. [8] But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down.' [9] And Amaziah said to the man of God: 'But what shall we do for the hundred talents which I have given to the army of Israel?' And the man of God answered: 'The LORD is able to give thee much more than this.' [10] Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger.

[11] And Amaziah took courage, and led forth his people, and went to the Valley of Salt, and smote of the children of Seir ten thousand. [12] And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces. [13] But the men of the army whom Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil.

[14] Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them. [15] Wherefore the anger of the LORD was kindled against Amaziah, and He sent unto him a prophet, who said unto him: 'Why hast thou sought after the gods of the people, which have not delivered their own people out of thy hand?' [16] And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldst thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.'

גבור חיל במאה כפר-כסף: ⁷ ואיש האלהים בא אליו לאמר המלך אל-יבא עמך צבא ישראל כי אין יהוה עם-ישראל כל בני אפרים: ⁸ כי אם-בא אתה עשה חזק למלחמה יכשילך האלהים לפני אויב כי יש-כח באלהים לעזור ולהכשיל: ⁹ ויאמר אמציהו לאיש האלהים ומה-לעשות למאת הכפר אשר נתתי לגדוד ישראל ויאמר איש האלהים יש ליהוה לתת לך הרבה מזה: ¹⁰ ויבדילים אמציהו להגדוד אשר-בא אליו מאפרים ללכת למקומם ויחר אפם מאד ביהודה וישובו למקומם בחר-י אף: פ

¹¹ ואמציהו התחזק וינהג את-עמו ויילך גיא המלח ויך את-בני-שעיר עשרת אלפים: ¹² ועשרת אלפים חיים שבו בני יהודה ויביאום לראש הסלע וישליכום מראש-הסלע וכלם נבקעו: ס ¹³ ובני הגדוד אשר השיב אמציהו מלכת עמו למלחמה ויפשטו בערי יהודה משמרון ועד-בית חורון ויכו מהם שלשת אלפים ויבזו בזה רבה: ס ¹⁴ ויהי אחרי בוא אמציהו מהכות את-אדומים ויבא את-אלהי בני שעיר ויעמידם לו לאלהים ולפניהם ישתחוו ולהם יקטר: ¹⁵ ויחר-אף יהוה באמציהו וישלח אליו נביא ויאמר לו למה דרשת את-אלהי העם אשר לא-הצילו את-עמם מיך: ¹⁶ ויהי | בדברו אליו ויאמר לו הליועץ למלך נתנוף חדל-לך למה נכוף ויחדל הנביא ויאמר ידעתי כי-יעץ אלהים להשחיתך פי-עשית זאת ולא שמעת לעצתי: פ

[17] Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.' [18] And Joash king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle. [19] Thou sayest—lo, thou hast smitten Edom; will thy heart there fore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?' [20] But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom. [21] So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah. [22] And Judah was put to the worse before Israel; and they fled every man to his tent. [23] And Joash king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits. [24] And [he took] all the gold and silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

[25] And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years. [26] Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel? [27] Now from the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish; but they

17 וַיִּזְעַץ אֶמְצִיָּהוּ מֶלֶךְ יְהוּדָה וַיִּשְׁלַח אֶל-יֹאָשׁ בֶּן-יְהוֹאָחָז בֶּן-יְהוּאָשׁ מֶלֶךְ יִשְׂרָאֵל לֵאמֹר לֶךְ לִבְּהַן נִתְרָאָה פָּנִים: 18 וַיִּשְׁלַח יוֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל אֶל-אֶמְצִיָּהוּ מֶלֶךְ-יְהוּדָה לֵאמֹר הֲחוּחַ אֲשֶׁר בַּלְבָּנוֹן שָׁלַח אֶל-הָאֲרָז אֲשֶׁר בַּלְבָּנוֹן לֵאמֹר תִּנְהַךְ אֶת-בִּתְּךָ לְבָנִי לְאִשָּׁה וְתַעֲבֹר חַיַּת הַשָּׂדֶה אֲשֶׁר בַּלְבָּנוֹן וְתִרְמַס אֶת-הַחוּחַ: 19 אָמַרְתָּ הִנֵּה הַכִּיֹּת אֶת-אֲדוֹם וַנִּשְׂאָךָ לְבָךְ לְהַכְבִּיד עִתָּה שָׁבָה בְּבֵיתְךָ לָמָּה תִתְגַּרְהָ בְּרַעְיָה וַנִּפְלֹת אֶתָּה ויהוּדָה עִמָּךְ: 20 וְלֹא-שָׁמַע אֶמְצִיָּהוּ כִּי מִהָאֱלֹהִים הִיא לְמַעַן תִּתֶּם בְּיַד כִּי דַרְשׁוּ אֶת אֱלֹהֵי אֲדוֹם: 21 וַיַּעַל יוֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל וַיִּתְרָאוּ פָּנִים הוּא וְאֶמְצִיָּהוּ מֶלֶךְ-יְהוּדָה בְּבֵית שֶׁמֶשׁ אֲשֶׁר לְיְהוּדָה: 22 וַיִּגָּף יְהוּדָה לְפָנֵי יִשְׂרָאֵל וַיִּנָּסוּ אִישׁ לְאֹהֲלָיו: 23 וְאֵת אֶמְצִיָּהוּ מֶלֶךְ-יְהוּדָה בֶּן-יֹאָשׁ בֶּן-יְהוֹאָחָז תָּפַשׁ יוֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל בְּבֵית שֶׁמֶשׁ וַיְבִיאֵהוּ יְרוּשָׁלַם וַיִּפְרֹץ בַּחוּמַת יְרוּשָׁלַם מִשַּׁעַר אֶפְרַיִם עַד-שַׁעַר הַפּוֹנֵה אַרְבַּע מֵאוֹת אַמָּה: 24 וְכָל-הַזָּהָב וְהַכֶּסֶף וְאֵת כָּל-הַכֵּלִים הַנִּמְצָאִים בְּבֵית-הָאֱלֹהִים עִם-עֲבָד אֲדוֹם וְאֶת-אֲצֵרוֹת בֵּית הַמֶּלֶךְ וְאֵת בְּנֵי הַתַּעֲרָבוֹת וַיִּשָּׁב שְׁמֶרוֹן: פ

25 וַיְחִי אֶמְצִיָּהוּ בֶן-יֹאָשׁ מֶלֶךְ יְהוּדָה אַחֲרֵי מוֹת יוֹאָשׁ בֶּן-יְהוֹאָחָז מֶלֶךְ יִשְׂרָאֵל חֲמִשׁ עֶשְׂרֵה שָׁנָה: 26 וְלִיתֵר דְּבָרֵי אֶמְצִיָּהוּ הָרַשָּׁנִים וְהָאֲחֵרוֹנִים הֲלֹא הֵנָּם כְּתוּבִים עַל-סֵפֶר מַלְכֵי-יְהוּדָה וְיִשְׂרָאֵל: 27 וּמֵעַתָּה אֲשֶׁר-סָר אֶמְצִיָּהוּ מֵאַחֲרֵי יְהוָה וַיִּקְשְׁרוּ עָלָיו קֶשֶׁר בִּירוּשָׁלַם וַיִּנָּס לְכִישָׁה

sent after him to Lachish, and slew him there. [28] And they brought him upon horses, and buried him with his fathers in the city of Judah.

26 And all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah. [2] He built Eloth, and restored it to Judah, after that the king slept with his fathers.

[3] Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem. [4] And he did that which was right in the eyes of the LORD, according to all that his father Amaziah had done. [5] And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.

[6] And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines. [7] And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim. [8] And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entrance of Egypt; for he waxed exceeding strong. [9] Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the Turning, and fortified them. [10] And he built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry.

[11] Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning made, by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains. [12] The whole number of the heads of fathers' houses, even the mighty men of valour, was two thousand and six hundred.

וַיִּשְׁלְחוּ אַחֲרָיו לְכִישָׁה וַיְמִיתֵהוּ שָׁם׃
 28 וַיִּשְׂאֵהוּ עַל-הַסּוּסִים וַיִּקְבְּרוּ אֹתוֹ עִם-
 אֲבֹתָיו בְּעִיר יְהוּדָה׃ **26** וַיִּקְחֹוּ כָּל-עַם
 יְהוּדָה אֶת-עֻזִּיָּהוּ וְהוּא בֶן-שֵׁשׁ עָשָׂרָה
 שָׁנָה וַיַּמְלִיכוּ אֹתוֹ תַּחַת אָבִיו אֲמַצְיָהוּ׃
 2 הוּא בָּנָה אֶת-אֵילוֹת וַיְשִׁיבֶהָ לַיהוּדָה
 אַחֲרַי שִׁכְבַּת-הַמֶּלֶךְ עִם-אֲבֹתָיו׃ פ
 3 בֶן-שֵׁשׁ עָשָׂרָה שָׁנָה עֻזִּיָּהוּ בְּמַלְכוֹ
 וַחֲמִשִּׁים וּשְׁתַּיִם וּשְׁתַּיִם שָׁנָה מֶלֶךְ בִּירוּשָׁלַם
 וְשֵׁם אִמּוֹ יִכְלִיָּה יִכְלִיָּה מִן-יְרוּשָׁלַם׃
 4 וַיַּעַשׂ הַיֵּשֶׁר בְּעֵינָיו יְהוָה כְּכֹל אֲשֶׁר-
 עָשָׂה אֲמַצְיָהוּ אָבִיו׃ 5 וַיְהִי לְדָרֶשׁ אֱלֹהִים
 בַּיָּמָי וְזָכְרָהוּ הַמַּבִּין בְּרֵאת הָאֱלֹהִים
 וּבַיָּמָי דָּרָשׁוּ אֶת-יְהוָה הַצְּלִיחוּ
 הָאֱלֹהִים׃ ס 6 וַיִּצַּא וַיִּלָּחֶם
 בַּפְּלִשְׁתִּים וַיִּפְרָץ אֶת-חֹמַת גָּת וְאֶת
 חֹמַת יַבְנֵה וְאֶת חֹמַת אַשְׁדּוֹד וַיִּבְנֶה
 עָרִים בְּאַשְׁדּוֹד וּבַפְּלִשְׁתִּים׃ 7 וַיַּעֲזְרֵהוּ
 הָאֱלֹהִים עַל-פְּלִשְׁתִּים
 וְעַל-הָעֲרַבִים הָעֲרַבִים הַיִּשְׁבִּים בְּגוֹר-
 בָּעַל וְהַמְעוֹנִים׃ 8 וַיִּתְּנוּ הַעַמּוֹנִים מִנְּחָה
 לְעֻזִּיָּהוּ וַיִּלָּךְ שָׁמוֹ עַד-לְבֹא מִצְרַיִם כִּי
 הַחֲזִיק עַד-לְמַעְלָה׃ 9 וַיִּבֶן עֻזִּיָּהוּ מַגְדָּלִים
 בִּירוּשָׁלַם עַל-שַׁעַר הַפְּנָה וְעַל-שַׁעַר
 הַגֵּיא וְעַל-הַמִּקְצוֹעַ וַיַּחֲזֶקֶם׃ 10 וַיִּבֶן
 מַגְדָּלִים בְּמִדְבָּר וַיַּחֲצֵב בְּרוֹת רַבִּים כִּי
 מִקְנֵה-רֵב הָיָה לוֹ וּבִשְׂפֵלָה וּבְמִישׁוֹר
 אֲפָרַיִם וְכַרְמִים בְּהָרִים וּבְכַרְמֶל כִּי-אֶהָב
 אֲדָמָה הָיָה׃ ס 11 וַיְהִי לְעֻזִּיָּהוּ חֵיל
 עֲשֵׂה מִלְחָמָה יוֹצֵאֵי צָבָא לְגָדוֹד בְּמִסְפָּר
 פְּקָדָתָם בֵּיד יְעוֹאֵל וְעִיֵּאֵל הַסּוֹפֵר
 וּמַעֲשֵׂיָהוּ הַשׁוֹטֵר עַל יַד-חַנְּנִיָּהוּ מִשְׁרֵי
 הַמֶּלֶךְ׃ 12 כָּל מִסְפָּר רָאשֵׁי הָאָבוֹת

[13] And under their hand was a trained army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

[14] And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

[15] And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

[16] But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense. [17] And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men; [18] and they withstood Uzziah the king, and said unto him:

‘It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast trespassed; neither shall it be for thy honour from the LORD God.’ [19] Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense. [20] And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him. [21] And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king’s house, judging the people of the land.

[22] Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. [23] So Uzziah slept with his fathers; and they buried him with his fathers in the field of

לְגִבּוֹרֵי חַיִל אֲלָפִים וְשֵׁשׁ מֵאוֹת : 13 וְעַל־
יָדָם חַיִל צָבָא שְׁלֹשׁ מֵאוֹת אֶלֶף וְשִׁבְעַת
אֲלָפִים וְחֲמֵשׁ מֵאוֹת עוֹשֵׂי מִלְחָמָה בְּכַח
חַיִל לְעֶזֶר לְמֶלֶךְ עַל־הָאוֹיֵב : 14 וַיְכֹן לָהֶם
עֲזָיָהוּ לְכָל־הַצָּבָא מִגָּנִים וּרְמָחִים
וְכוֹבָעִים וְשָׂרִינֹת וְקִשְׁתוֹת וְלֹאֲבָנֵי
קָלְעִים : 15 וַיַּעַשׂ | בִּירוּשָׁלַם חֲשִׁבְנוֹת
מִחֲשַׁבֶּת חוֹשֵׁב לַהֲיוֹת עַל־הַמְּגִדְלִים
וְעַל־הַפְּנוֹת לִירוּאָ בַחֲצִים וּבְאֲבָנִים
גְּדֻלוֹת וַיֵּצֵא שְׁמוֹ עַד־לְמַרְחֹק כִּי־הִפְלִיא
לְהַעֲזֹר עַד כִּי־חָזַק : 16 וַכְּחֻזְקוֹ גָּבַהּ לְבוֹ
עַד־לְהַשְׁחִית וַיִּמְעַל בַּיהוָה אֱלֹהָיו וַיִּבֹא
אֶל־הַיִּכָּל יְהוָה לְהַקְטִיר עַל־מִזְבֵּחַ
הַקְּטָרֶת : 17 וַיִּבֹא אַחֲרָיו עֲזָרְיָהוּ הַכֹּהֵן
וְעַמּוֹ כֹּהֲנִים | לִיהוָה שְׂמוֹנִים בְּנֵי־חַיִל :
18 וַיַּעֲמְדוּ עַל־עֲזָרְיָהוּ הַמֶּלֶךְ וַיֹּאמְרוּ לוֹ
לֹא־לָךְ עֲזָיָהוּ לְהַקְטִיר לַיהוָה כִּי לַכֹּהֲנִים
בְּנֵי־אַהֲרֹן הַמְּקֻדְשִׁים לְהַקְטִיר צָא מִן־
הַמִּקְדָּשׁ כִּי מַעֲלָתָ וְלֹא־לָךְ לְכַבֹּד מִיְהוָה
אֱלֹהִים : 19 וַיִּזְעַף עֲזָרְיָהוּ וּבִידוֹ מִקְטָרֶת
לְהַקְטִיר וּבִזְעָפוֹ עִם־הַכֹּהֲנִים וְהִצְרַעַת
זָרְחָה בְּמַצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה
מַעַל לְמִזְבֵּחַ הַקְּטָרֶת : 20 וַיִּפֹּן אֵלָיו
עֲזָרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים וְהִנְהִי־
הוּא מִצְרַע בְּמַצְחוֹ וַיִּבְהִלּוּהוּ מִשָּׁם וְגַם־
הוּא נִדְחָף לְצֵאת כִּי נִגְעוּ יְהוָה : 21 וַיְהִי
עֲזָרְיָהוּ הַמֶּלֶךְ מִצְרַע | עַד־יוֹם מוֹתוֹ וַיֵּשֶׁב
בֵּית הַחֲפָשׁוֹת הַחֲפָשִׁית מִצְרַע כִּי נִגְזַר
מִבֵּית יְהוָה וַיּוֹתֵם בְּנוֹ עַל־בֵּית הַמֶּלֶךְ
שׁוֹפֵט אֶת־עַם הָאָרֶץ : 22 וַיִּתֵּר דְּבָרֵי
עֲזָרְיָהוּ הָרֹאשָׁנִים וְהָאַחֲרָנִים כְּתָב
יִשְׁעִיָהוּ בֶן־אֲמוֹץ הַנְּבִיא : 23 וַיִּשְׁכַּב
עֲזָרְיָהוּ עִם־אֲבֹתָיו וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו

burial which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead.

27 Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerushah the daughter of Zadok. [2] And he did that which was right in the eyes of the LORD, according to all that his father Uzziah had done; howbeit he entered not into the temple of the LORD. And the people did yet corruptly. [3] He built the upper gate of the house of the LORD, and on the wall of Ophel he built much. [4] Moreover he built cities in the hill-country of Judah, and in the forests he built castles and towers. [5] He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render unto him, in the second year also, and in the third. [6] So Jotham became mighty, because he ordered his ways before the LORD his God. [7] Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah. [8] He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. [9] And Jotham slept with his fathers, and they buried him in the city of David; and Ahaz his son reigned in his stead.

28 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem, and he did not that which was right in the eyes of the LORD, like David his father; [2] but he walked in the ways of the kings of Israel, and made also molten images for the Baalim. [3] Moreover he offered in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the heathen, whom the LORD cast out before the children of Israel. [4] And he sacrificed and offered in the high places, and on the hills, and under every leafy tree. [5] Wherefore the LORD his God delivered him into the hand of the king of Aram; and they smote him, and carried away

בשדה הקבורה אשר למלכים כי אמרו מצורע הוא ומלך יותם בנו תחתיו: פ
27 בן-עשרים וחמש שנה יותם במלכו ושש-עשרה שנה מלך בירושלם ושם אמו ירושה בת-צדוק: ² ויעש הישר בעיני יהוה ככל אשר-עשה עזיהו אביו רק לא-בא אל-היכל יהוה ועוד העם משחיתים: ³ הוא בנה את-שער בית-יהוה העליון ובחומת העפל בנה לרב: ⁴ וערים בנה בהר-יהודה ובחרשים בנה בירניות ומגדלים: ⁵ והוא נלחם עם-מלך בני-עמון ויחזק עליהם ויהנו-לו בני-עמון בשנה ההיא מאה כפר-כסף ועשרת אלפים כרים חטים ושעורים עשרת אלפים זאת השיבו לו בני עמון ס ובשנה השנית והשלשית: ⁶ ויתחזק יותם כי הכין דרכיו לפני יהוה אלהיו: ⁷ ויתר דברי יותם וכל-מלחמתיו ודרכיו הנם כתובים על-ספר מלכי-ישראל ויהודה: ⁸ בן-עשרים וחמש שנה היה במלכו ושש-עשרה שנה מלך בירושלם: ⁹ וישכב יותם עם-אבתיו ויקברו אתו בעיר דויד ומלך אחז בנו תחתיו: פ

28 בן-עשרים שנה אחז במלכו ושש-עשרה שנה מלך בירושלם ולא-עשה הישר בעיני יהוה כדויד אביו: ² וילך בדרכי מלכי ישראל וגם מסכות עשה לבעלים: ³ והוא הקטיר בגיא בן-הנחם ויבער את-בניו באש כתעבות הגוים אשר הריש יהוה מפני בני ישראל: ⁴ ויזבח ויקטר בפמות ועל-הגבעות ותחת כל-עץ רענן: ⁵ ויתנהו יהוה

of his a great multitude of captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. [6] For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, all of them valiant men; because they had forsaken the LORD, the God of their fathers. [7] And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the ruler of the house, and Elkanah that was next to the king. [8] And the children of Israel carried away captive of their brethren two hundred thousand women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

[9] But a prophet of the LORD was there, whose name was Oded; and he went out to meet the host that came to Samaria, and said unto them: 'Behold, because the LORD, the God of your fathers, was wroth with Judah, He hath delivered them into your hand, and ye have slain them in a rage which hath reached up unto heaven. [10] And now ye purpose to bring the children of Judah and Jerusalem into subjection for bondmen and bondwomen unto you; but are there not even with you acts of guilt of your own against the LORD your God? [11] Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' [12] Then certain of the heads of the children of Ephraim, Azariah the son of Jehohanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, [13] and said unto them: 'Ye shall not bring in the captives hither; for ye purpose that which will bring upon us guilt against the LORD, to add unto our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.' [14] So the armed men left the captives and the spoil before the princes and all the congregation. [15] And the men that have been mentioned by name rose

אֶלְהֵיוֹ בְּיַד מֶלֶךְ אֲרָם וַיִּכְבוּבוּ וַיִּשְׁבוּ מִמֶּנּוּ
שְׁבִיָּה גְדוֹלָה וַיָּבִיאוּ דְרָמָשֶׁק וְגַם בְּיַד־
מֶלֶךְ יִשְׂרָאֵל נִתָּן וַיַּרְבוּ מִכַּה
גְּדוֹלָה: ס ⁶ וַיַּהַרְגֵם פֶּקַח בֶּן־רִמְלִיָּהוּ
בַיהוּדָה מֵאָה וְעֶשְׂרִים אֲלָף בָּיּוֹם אֶחָד
הַכֹּל בְּנֵי־חַיִל בְּעֶזְבְּם אֶת־יְהוָה אֱלֹהֵי
אֲבוֹתָם: ⁷ וַיַּהַרְגֵם זִיכְרִי | גִּבּוֹר אֶפְרַיִם
אֶת־מַעֲשִׂיָּהוּ בֶן־הַמֶּלֶךְ וְאֶת־עֲזַרְיָקָם
נָגִיד הַבַּיִת וְאֶת־אֶלְקָנָה מִשְׁנֵה
הַמֶּלֶךְ: ס ⁸ וַיִּשְׁבוּ בְנֵי־יִשְׂרָאֵל
מֵאֲחֵיהֶם מֵאֲתָיִם אֲלָף נָשִׁים בָּנִים וּבָנוֹת
וְגַם־שָׁלַל רַב בְּזָזוּ מֵהֶם וַיָּבִיאוּ אֶת־
הַשָּׁלָל לְשֹׁמְרוֹן: ס ⁹ וַיִּשָּׂם ה' יְהוָה נְבִיא
לַיהוָה עֹדֵד שְׁמוֹ וַיֵּצֵא לִפְנֵי הַצָּבָא הַבָּא
לְשֹׁמְרוֹן וַיֹּאמֶר לָהֶם הֲנִיָּה בַחֲמַת יְהוָה
אֶלְהֵי־אֲבוֹתֵיכֶם עַל־יְהוּדָה נִתְּנָם בְּיַדְכֶם
וַתַּהַרְגוּבָם בְּזַעַף עַד לְשָׁמַיִם הִגִּיעַ:
¹⁰ וְעַתָּה בְנֵי־יְהוּדָה וִירוּשָׁלַם אַתֶּם
אֹמְרִים לְכַבֵּשׁ לַעֲבָדִים וּלְשִׁפְחוֹת לְכֶם
הֲלֹא רַק־אַתֶּם עִמָּכֶם אֲשַׁמּוֹת לַיהוָה
אֶלְהֵיכֶם: ¹¹ וְעַתָּה שְׁמַעוּנִי וְהַשִּׁיבוּ
הַשְּׁבִיָּה אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם כִּי חָרוֹן
אֶף־יְהוָה עֲלֵיכֶם: ס ¹² וַיִּקְמוּ
אֲנָשִׁים מִרְאֲשֵׁי בְנֵי־אֶפְרַיִם עֲזַרְיָהוּ בֶן־
יְהוֹחָנָן בְּרֻכְיָהוּ בֶן־מִשְׁלֵמוֹת וַיַּחֲזִקוּהוּ
בֶן־שָׁלֹם וְעַמְשָׂא בֶן־חַדְלַי עַל־הַבָּאִים
מִן־הַצָּבָא: ¹³ וַיֹּאמְרוּ לָהֶם לֹא־תָבִיאוּ
אֶת־הַשְּׁבִיָּה הַזֶּה כִּי לְאַשְׁמַת יְהוָה עָלֵינוּ
אַתֶּם אֹמְרִים לְהַסִּיף עַל־חַטֹּאתֵינוּ וְעַל־
אֲשַׁמְתֵּינוּ כִּי־רַבָּה אֲשַׁמָּה לָנוּ וְחָרוֹן אָף
עַל־יִשְׂרָאֵל: ס ¹⁴ וַיַּעֲזֹב הַחֲלוּץ
אֶת־הַשְּׁבִיָּה וְאֶת־הַבָּזָה לִפְנֵי הַשָּׂרִים
וְכָל־הַקְּהָל: ¹⁵ וַיִּקְמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ

up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria.

[16] At that time did king Ahaz send unto the kings of Assyria to help him. [17] For again the Edomites had come and smitten Judah, and carried away captives. [18] The Philistines also had invaded the cities of the Lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof; and they dwelt there. [19] For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against the LORD. [20] And Tillegath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not. [21] For Ahaz stripped the house of the LORD, and the house of the king and the princes, and gave thereof unto the king of Assyria; but it helped him not.

[22] And in the time of his distress did he act even more treacherously against the LORD, this same king Ahaz. [23] For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel. [24] And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD; and he made him altars in every corner of Jerusalem. [25] And in every city of Judah he made high places to offer unto other gods, and provoked the LORD, the God of his fathers. [26] Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings

בְּשָׂמוֹת וַיַּחֲזִיקוּ בַשְּׂבִיָּה וְכָל־מַעֲרַמֵּיהֶם׃
הַלְבִּישׁוּ מִן־הַשָּׁלָל וַיַּלְבְּשׁוּם וַיַּנְעִלוּם
וַיֹּאכְלוּם וַיִּשְׁקוּם וַיִּסְכּוּם וַיַּנְהִילוּם
בַּחֲמָרִים לְכָל־כּוֹשֵׁל וַיְבִיאוּם יָרְחוֹ עִיר־
הַתְּמָרִים אֶצֶל אַחֵיהֶם וַיָּשׁוּבוּ
שִׁמְרוֹן׃ פ

16 בָּעֵת הַהִיא שָׁלַח הַמֶּלֶךְ אַחָז עַל־מַלְכֵי
אֲשׁוּר לַעֲזֹר לוֹ׃ 17 וְעוֹד אֲדוּמִים בָּאוּ
וַיָּכּוּ בִיהוּדָה וַיִּשְׁבוּ־שָׁבִי׃ 18 וּפְלִשְׁתִּים
פָּשְׁטוּ בְעָרֵי הַשְּׁפֵלָה וְהַנֶּגֶב לַיהוּדָה
וַיִּלְבְּדוּ אֶת־בֵּית־שֹׁמֶשׁ וְאֶת־אֵיֶלּוֹן וְאֶת־
הַגְּדֵרוֹת וְאֶת־שׂוֹכּוֹ וּבְנוֹתֶיהָ וְאֶת־תַּמְנָה
וּבְנוֹתֶיהָ וְאֶת־גִּמְזוֹ וְאֶת־בְּנֹתֶיהָ וַיִּשְׁבוּ
שָׁם׃ 19 כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה
בְּעָבוֹר אַחָז מֶלֶךְ־יִשְׂרָאֵל כִּי הִפְרִיעַ
בִּיהוּדָה וּמַעוֹל מַעַל בִּיהוָה׃ 20 וַיָּבֵא עָלָיו
תַּלְגַּת פְּלִנְאֶסֶר מֶלֶךְ אֲשׁוּר וַיִּצַר לוֹ וְלֹא
חָזְקוֹ׃ 21 כִּי־חָלַק אַחָז אֶת־בֵּית יְהוָה
וְאֶת־בֵּית הַמֶּלֶךְ וְהַשָּׂרִים וַיִּתֵּן לַמֶּלֶךְ
אֲשׁוּר וְלֹא לַעֲזָרָה לוֹ׃ 22 וּבָעֵת הִצַּר לוֹ
וַיֹּסֶף לַמַּעוֹל בִּיהוָה הוּא הַמֶּלֶךְ אַחָז׃
23 וַיִּזְבַּח לֵאלֹהֵי דַרְמָשְׁקַת הַמְּפִים בּוֹ
וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אַרָם הֵם מַעֲזָרִים
אוֹתָם לָהֶם אֲזַבַּח וַיַּעֲזֹרוּנִי וְהֵם הִיוּ־לוֹ
לְהַכְשִׁילוֹ וְלְכָל־יִשְׂרָאֵל׃ 24 וַיֹּאטֹף אַחָז
אֶת־כְּלֵי בֵית־הָאֱלֹהִים וַיִּקְצֹץ אֶת־כְּלֵי
בֵית־הָאֱלֹהִים וַיִּסְגֹר אֶת־דַּלְתוֹת בֵּית־
יְהוָה וַיַּעַשׂ לוֹ מִזְבְּחוֹת בְּכָל־פְּנֵה
בִירוּשָׁלַם׃ 25 וּבְכָל־עִיר וְעִיר לַיהוּדָה
עָשָׂה בְמוֹת לְקַטֵּר לֵאלֹהִים אֲחֵרִים
וַיִּכְעַס אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָיו׃ 26 וַיִּתֵּר
דְּבָרָיו וְכָל־דְּרָכָיו הָרָאשֵׁנִים וְהָאֲחֵרוֹנִים
הֵנָּה כְּתוּבִים עַל־סֵפֶר מַלְכֵי־יְהוּדָה

of Judah and Israel. [27] And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel; and Hezekiah his son reigned in his stead.

29 Hezekiah began to reign when he was five and twenty years old; and he reigned nine and twenty years in Jerusalem; and his mother's name was Abijah the daughter of Zechariah. [2] And he did that which was right in the eyes of the LORD, according to all that David his father had done. [3] He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them. [4] And he brought in the priests and the Levites, and gathered them together into the broad place on the east; [5] and said unto them: 'Hear me, ye Levites: now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy place. [6] For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs. [7] Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel. [8] Wherefore the wrath of the LORD was upon Judah and Jerusalem, and He hath delivered them to be a horror, an astonishment, and a hissing, as ye see with your eyes. [9] For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. [10] Now it is in my heart to make a covenant with the LORD, the God of Israel, that His fierce anger may turn away from us. [11] My sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister unto Him, and that ye should be His ministers, and offer unto Him.' [12] Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of

יִשְׂרָאֵל: ²⁷ וַיִּשְׁכַּב אָחָז עִם־אֲבוֹתָיו וַיִּקְבְּרוּהוּ בְעִיר בִּירוּשָׁלַם כִּי לֹא הֵבִיאוּהוּ לְקַבְרֵי מַלְכֵי יִשְׂרָאֵל וַיִּמְלֹךְ יְחִזְקִיָּהוּ בְנוֹ תַחְתָּיו: ^פ

29 יְחִזְקִיָּהוּ מָלַךְ בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה וְעֶשְׂרִים וְתֵשַׁע שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ אֲבִיָּה בַת־זַכְרְיָהוּ: ² וַיַּעַשׂ הַיְשָׁר בְּעֵינֵי יְהוָה כְּכֹל אֲשֶׁר־עָשָׂה דָּוִד אָבִיו: ³ הוּא בְשָׁנָה הָרִאשׁוֹנָה לְמַלְכוֹ בַּחֹדֶשׁ הָרִאשׁוֹן פָּתַח אֶת־דִּלְתוֹת בַּיַּת־יְהוָה וַיְחַזְקֵם: ⁴ וַיָּבֵא אֶת־הַכֹּהֲנִים וְאֶת־הַלְוִיִּם וַיֹּאסְפֵם לְרֻחוֹב הַמְּזֻרָח: ⁵ וַיֹּאמְרוּ לָהֶם שְׁמַעוּנִי הַלְוִיִּם עַתָּה הִתְקַדְּשׁוּ וְקִדְּשׁוּ אֶת־בַּיִת יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם וְהוֹצִיאוּ אֶת־הַנִּנְדָּה מִן־הַקֹּדֶשׁ: ⁶ כִּי־מָעַלְוּ אֲבוֹתֵינוּ וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה אֱלֹהֵינוּ וַיַּעֲזֹבֵהוּ וַיִּסְבּוּ פְּנֵיהֶם מִמִּשְׁכַּן יְהוָה וַיִּתְּנוּ־עֶרְף: ⁷ גַּם סָגְרוּ דִּלְתוֹת הָאוֹלָם וַיִּכְבְּלוּ אֶת־הַנְּזֻרוֹת וַקְטֹרֶת לֹא הִקְטִירוּ וְעָלָה לֹא־הָעֶלְוּ בַקֹּדֶשׁ לֵאלֹהֵי יִשְׂרָאֵל: ⁸ וַיְהִי קֶצֶף יְהוָה עַל־יְהוּדָה וּירוּשָׁלַם וַיִּתְּנֵם לוֹעָה לְזַעֲוָה לְשִׁמְהָ וּלְשִׁרְקָה כַּאֲשֶׁר אַתֶּם רֹאִים בְּעֵינֵיכֶם: ⁹ וַהֲנִיָּה נָפְלוּ אֲבוֹתֵינוּ בַּחֶרֶב וּבָנֵינוּ וּבְנוֹתֵינוּ וּנְשֵׁינוּ בְשָׁבִי עַל־זֹאת: ¹⁰ עַתָּה עִם־לִבֵּי לַכְרֹת בְּרִית לִיהוָה אֱלֹהֵי יִשְׂרָאֵל וַיֵּשֶׁב מִמֶּנּוּ חֲרוֹן אַפּוֹ: ¹¹ בָּנֵי עַתָּה אַל־תִּשְׁלוּ כִּי־בַכֶּם בָּחַר יְהוָה לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ וּלְהִזֹּת לוֹ מִשְׁרָתִים וּמִקְטָרִים: ¹² ס וַיִּקְמוּ הַלְוִיִּם מַחַת בֶּן־עַמְשִׁי וַיּוֹאֵל בֶּן־עֲזַרְיָהוּ מִן־בְּנֵי הַקְּהָתִי וּמִן־בְּנֵי מְרָרִי קִישׁ בֶּן־עֲבָדִי וְעֲזַרְיָהוּ בֶן־יְהִלְלָאֵל וּמִן־הַגֵּרְשֹׁנִי יוֹאֵחַ

Joah; [13] and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah; [14] and of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. [15] And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king by the words of the LORD, to cleanse the house of the LORD. [16] And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron. [17] Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. [18] Then they went in to Hezekiah the king within [the palace], and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof. [19] Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.'

[20] Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of the LORD. [21] And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD. [22] So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar. [23] And they brought near the he-goats for the sin-offering before the king and the congregation, and they

בְּיָמֵיהֶם וְעַד בְּיָמֵיהֶם: ¹³ וּמִן־בְּנֵי אֲלִיעֶזֶר שְׁמַרְי וַיְעֹאֵל וַיְעִיָּאל וּמִן־בְּנֵי אֲסָף וְזַכְרְיָהוּ וּמִתְנַיָּהוּ: ¹⁴ וּמִן־בְּנֵי הַיָּמִן יְחֹאֵל וַיְחִיָּאל וְשִׁמְעִי: ¹⁵ וַיֵּאֲסְפוּ אֶת־אֲחֵיהֶם וַיְתַקְדְּשׁוּ וַיָּבֵאוּ כַּמִּצְוֹת־הַמֶּלֶךְ בְּדַבְרֵי יְהוָה לְטַהַר בַּיִת יְהוָה: ¹⁶ וַיָּבֵאוּ הַכֹּהֲנִים לִפְנֵימָה בַּיִת־יְהוָה לְטַהַר וַיֹּצִיאוּ אֶת כָּל־הַטְּמֵאָה אֲשֶׁר מָצְאוּ בְּהִכַל יְהוָה לְחֹצֵר בַּיִת יְהוָה וַיִּקְבְּלוּ הַלְוִיִּם לְהוֹצִיא לְגַח־לְקָדְרוֹן חוּצָה: ¹⁷ וַיַּחֲלוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן לְקַדֵּשׁ וּבַיּוֹם שְׁמוֹנֶה לַחֹדֶשׁ בָּאוּ לְאוֹלָם יְהוָה וַיְקַדְּשׁוּ אֶת־בַּיִת־יְהוָה לְיָמִים שְׁמוֹנֶה וּבַיּוֹם שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן כָּלוּ: ¹⁸ וַיָּבֵאוּ פְּנִימָה אֶל־חֹזְקִיָּהוּ הַמֶּלֶךְ וַיֹּאמְרוּ טַהַרְנוּ אֶת־כָּל־בַּיִת יְהוָה אֶת־מִזְבַּח הָעוֹלָה וְאֶת־כָּל־כֵּלָיו וְאֶת־שִׁלְחַן הַמַּעֲרֶכֶת וְאֶת־כָּל־כֵּלָיו: ¹⁹ וְאֵת כָּל־הַכֵּלִים אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אֲחָז בְּמַלְכוּתוֹ בְּמַעַלּוֹ הַכִּנּוּ וְהַקְדַּשְׁנוּ וְהֵנִם לִפְנֵי מִזְבַּח יְהוָה: ²⁰ וַיִּשְׁכֹּם יְחֹזְקִיָּהוּ הַמֶּלֶךְ וַיֵּאֲסֹף אֶת שְׂרֵי הָעִיר וַיַּעַל בַּיִת יְהוָה: ²¹ וַיָּבִיאוּ פָּרִים־שִׁבְעָה וְאַיִלִּים שִׁבְעָה וּכְבָשִׂים שִׁבְעָה וְצִפְיָרִי עֲגִיִם שִׁבְעָה לְחַטָּאת עַל־הַמִּמְלָכָה וְעַל־הַמִּקְדָּשׁ וְעַל־יְהוּדָה וַיֹּאמֶר לְבָנֵי אֶהֱרֹן הַכֹּהֲנִים לְהַעֲלוֹת עַל־מִזְבַּח יְהוָה: ²² וַיִּשְׁחֲטוּ הַבָּקָר וַיִּקְבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם וַיִּזְרְקוּ הַמִּזְבֵּחַ וַיִּשְׁחֲטוּ הָאֵילִים וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחַ וַיִּשְׁחֲטוּ הַכְּבָשִׂים וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחַ: ²³ וַיִּגִּישׁוּ אֶת־שְׂעִירֵי הַחַטָּאת לִפְנֵי הַמֶּלֶךְ וְהַקְהָל

laid their hands upon them; [24] and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

[25] And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet; for the commandment was of the LORD by His prophets. [26] And the Levites stood with the instruments of David, and the priests with the trumpets. [27] And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-offering began, the song of the LORD began also, and the trumpets, together with the instruments of David king of Israel. [28] And all the congregation prostrated themselves, and the singers sang, and the trumpeters sounded; all this continued until the burnt-offering was finished. [29] And when they had made an end of offering, the king and all that were present with him bowed themselves and prostrated themselves. [30] Moreover Hezekiah the king and the princes commanded the Levites to sing praises unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and prostrated themselves.

[31] Then Hezekiah answered and said: 'Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank-offerings into the house of the LORD.' And the congregation brought in sacrifices and thank-offerings; and as many as were of a willing heart brought burnt-offerings. [32] And the number of the burnt-offerings, which the congregation brought, was threescore and ten bullocks, a hundred rams, and two hundred lambs; all these were for a burnt-offering to the LORD. [33] And the consecrated things were six hundred oxen and three thousand sheep. [34] But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests. [35] And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and with the drink-offerings for every burnt-offering. So the service

וַיִּסְמְכוּ יְדֵיהֶם עֲלֵיהֶם: ²⁴ וַיִּשְׁחָטוּם הַכֹּהֲנִים וַיַּחֲטְאוּ אֶת־דַּמָּם הַמִּזְבֵּחַ לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ הָעוֹלָה וְהַחֲטָאת: ²⁵ וַיַּעֲמֵד אֶת־הַלְוִיִּם בַּיִת יְהוָה בַּמִּצְלֹתַיִם בַּנְּבָלִים וּבַכְנֹרֹת בַּמִּצְנוֹת דָּוִד וְגַד חֲזֵה־הַמֶּלֶךְ וְנָתַן הַנְּבִיא כִּי בִיד־יְהוָה הַמִּצְוָה בִּיד־נְבִיאָיו: ²⁶ ס וַיַּעֲמְדוּ הַלְוִיִּם בְּכָלִי דָוִד וְהַפְּהֻנִים בַּחֲצָצְרוֹת: ²⁷ וַיֹּאמֶר חֲזָקִיהוּ לְהַעֲלוֹת הָעֹלָה לְהַמְזַבֵּחַ וּבַעֲת הַחַל הָעוֹלָה הַחַל שִׁיר־יְהוָה וְהַחֲצָצְרוֹת וְעַל־יְדֵי כָּלִי דָוִד מִלֶּךְ־יִשְׂרָאֵל: ²⁸ וְכָל־הַקְּהָל מִשְׁתַּחֲוִים וְהַשִּׁיר מְשׁוֹרֵר וְהַחֲצָצְרוֹת מַחֲצִצִּים הִפְּל עַד לְכָלוֹת הָעֹלָה: ²⁹ וּכְבָלוֹת לְהַעֲלוֹת כָּרְעוּ הַמֶּלֶךְ וְכָל־הַנְּמַצְאִים אִתּוֹ וַיִּשְׁתַּחֲווּ: ³⁰ וַיֹּאמֶר יְחִזְקִיָּהוּ הַמֶּלֶךְ וְהַשָּׂרִים לְלוֹיִם לְהִלָּל לַיהוָה בְּדַבְּרֵי דָוִד וְאַסָּף הַחֲזֵה וַיְהַלְלוּ עַד־לְשֹׁמְחָה וַיִּקְרוּ וַיִּשְׁתַּחֲווּ: ³¹ פ

³¹ וַיַּעַן יְחִזְקִיָּהוּ וַיֹּאמֶר עֲתָה מְלֵאתֶם יְדַכֶּם לַיהוָה גָּשׁוּ וְהִבִּיאוּ זִבְחִים וְתוֹדוֹת לְבַיִת יְהוָה וַיִּבְיֵאוּ הַקְּהָל זִבְחִים וְתוֹדוֹת וְכָל־נְדִיב לֵב עָלוֹת: ³² וַיְהִי מִסְפַּר הָעֹלָה אֲשֶׁר הִבִּיאוּ הַקְּהָל בְּקָר שִׁבְעִים אֵילִים מֵאָה כַּבָּשִׂים מֵאֲתָיִם לְעֹלָה לַיהוָה כָּל־אַלְהֵ: ³³ וְהַקְּדָשִׁים בְּקָר שֵׁשׁ מֵאוֹת וְצֹאן שְׁלֹשֶׁת אֲלָפִים: ³⁴ רַק הַכֹּהֲנִים הָיוּ לְמַעַט וְלֹא יָכְלוּ לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת וַיִּחְזְקוּם אַחֵיהֶם הַלְוִיִּם עַד־כָּלוֹת הַמְּלֵאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים כִּי הַלְוִיִּם יִשְׂרִי לְבָב לְהִתְקַדֵּשׁ מִהַכֹּהֲנִים: ³⁵ וְגַם־עֹלָה לְרֹב בַּחֲלָבִי

of the house of the LORD was firmly established. [36] And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people; for the thing was done suddenly.

30 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the pass-over unto the LORD, the God of Israel. [2] For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. [3] For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem. [4] And the thing was right in the eyes of the king and of all the congregation. [5] So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD, the God of Israel, at Jerusalem; for they had not kept it in great numbers according as it is written.

[6] So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying: 'Ye children of Israel, turn back unto the LORD, the God of Abraham, Isaac, and Israel, that He may return to the remnant that are escaped of you out of the hand of the kings of Assyria. [7] And be not ye like your fathers, and like your brethren, who acted treacherously against the LORD, the God of their fathers, so that He delivered them to be an astonishment, as ye see. [8] Now be ye not stiff-necked, as your fathers were; but yield yourselves unto the LORD, and enter into His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce anger may turn away from you. [9] For if ye turn back unto the Lord, your brethren and your children shall find compassion before them that led them captive, and shall come back into this land; for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him.'

הַשְּׁלָמִים וּבְנִסְכֵּים לְעֹלָה וְתָבוֹן עֲבוֹדַת
בֵּית־יְהוָה: ³⁶ וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל־הָעָם
עַל־הַכֵּין הָאֱלֹהִים לָעָם כִּי בְּפִתְאֹם
הָיָה הַדָּבָר: פ

30 וַיִּשְׁלַח יְחִזְקִיָּהוּ עַל־כָּל־יִשְׂרָאֵל
וְיְהוּדָה וְגַם־אֶגְרוֹת כָּתַב עַל־אֶפְרַיִם
וּמְנַשֶּׁה לָּבוֹא לְבֵית־יְהוָה בִּירוּשָׁלַם
לַעֲשׂוֹת פֶּסַח לַיהוָה אֱלֹהֵי יִשְׂרָאֵל:
² וַיִּוָּעַץ הַמֶּלֶךְ וְשָׂרָיו וְכָל־הַקְּהָל
בִּירוּשָׁלַם לַעֲשׂוֹת הַפֶּסַח בַּחֹדֶשׁ הַשֵּׁנִי:
³ כִּי לֹא יָכְלוּ לַעֲשׂוֹת בְּעֵת הַהִיא כִּי
הַכֹּהֲנִים לֹא־הִתְקַדְּשׁוּ לְמִדֵּי וְהָעָם לֹא־
נֶאֱסָפוּ לִירוּשָׁלַם: ⁴ וַיִּישַׁר הַדָּבָר בְּעֵינֵי
הַמֶּלֶךְ וּבְעֵינֵי כָּל־הַקְּהָל: ⁵ וַיַּעֲמִידוּ דָּבָר
לְהַעֲבִיר קוֹל בְּכָל־יִשְׂרָאֵל מִבְּאֵר־שֶׁבַע
וְעַד־דָּן לָבוֹא לַעֲשׂוֹת פֶּסַח לַיהוָה אֱלֹהֵי־
יִשְׂרָאֵל בִּירוּשָׁלַם כִּי לֹא לָרֵב עָשׂוּ
כַּכְּתוּב: ⁶ וַיֵּלְכוּ הָרָצִים בְּאֶגְרוֹת מִיַּד
הַמֶּלֶךְ וְשָׂרָיו בְּכָל־יִשְׂרָאֵל וְיְהוּדָה
וּכְמִצְוַת הַמֶּלֶךְ לֵאמֹר בְּנֵי יִשְׂרָאֵל שׁוּבוּ
אֶל־יְהוָה אֱלֹהֵי אֲבֹתְהֶם יִצְחָק וַיִּשְׂרָאֵל
וַיֵּשֶׁב אֶל־הַפְּלִיטָה הַנּוֹשָׁאֶרֶת לָכֶם מִכָּפֶר
מַלְכֵי אַשּׁוּר: ⁷ וְאֶל־תִּהְיוּ כַּאֲבוֹתֵיכֶם
וּכְאֲחֵיכֶם אֲשֶׁר מָעְלוּ בַיהוָה אֱלֹהֵי
אֲבוֹתֵיהֶם וַיִּתְּנֵם לְשִׂמְהָ כַּאֲשֶׁר אַתֶּם
רְאִים: ⁸ עֲתָה אֶל־תִּקְשׁוּ עֲרֹפְכֶם
כַּאֲבוֹתֵיכֶם תִּנְוִיד לַיהוָה וּבָאוּ לְמִקְדָּשׁוֹ
אֲשֶׁר הִקְדִּישׁ לְעוֹלָם וְעַבְדוּ אֶת־יְהוָה
אֱלֹהֵיכֶם וַיֵּשֶׁב מִכָּפֶר חֲרוֹן אַפּוֹ: ⁹ כִּי
בְּשׁוּבְכֶם עַל־יְהוָה אֲחֵיכֶם וּבְנִיכֶם
לְרַחֲמִים לִפְנֵי שׁוֹבֵיהֶם וּלְשׁוֹב לְאַרְץ
הַזֹּאת כִּי־חָנּוּן וְרַחוּם יְהוָה אֱלֹהֵיכֶם
וְלֹא־יִסִּיר פָּנָיִם מִכָּפֶר אִם־תָּשׁוּבוּ
אֵלָיו: פ

[10] So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them. [11] Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. [12] Also in Judah was the hand of God to give them one heart, to do the commandment of the king and of the princes by the word of the LORD.

[13] And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. [14] And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. [15] Then they killed the passover lamb on the fourteenth day of the second month; and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt-offerings into the house of the LORD. [16] And they stood in their place after their order, according to the law of Moses the man of God; the priests dashed the blood, which they received of the hand of the Levites. [17] For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD. [18] For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying: "The good LORD pardon [19] every one that setteth his heart to seek God, the LORD, the God of his fathers, though [he be] not [cleansed] according to the purification that pertaineth to holy things." [20] And the LORD hearkened to Hezekiah, and healed the people. [21] And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. [22] And Hezekiah spoke encouragingly unto all the Levites that were well

10 וַיְהִי וַיֵּרְצוּ הָרָצִים עֲבָרִים מְעִיר | לַעִיר
בְּאַרְץ־אֶפְרַיִם וּמְנַשֶּׁה וְעַד־זְבֻלֹן וַיְהִי
מִשְׁחִיקִים עֲלֵיהֶם וּמְלַעְגִים בָּם: 11 אַךְ־
אֲנָשִׁים מֵאַשֶּׁר וּמְנַשֶּׁה וּמִזְבֻלֹן נִכְנְעוּ
וַיָּבֹאוּ לִירוּשָׁלַם: 12 גַּם בִּיהוּדָה הָיְתָה יַד
הָאֱלֹהִים לַתָּת לָהֶם לֵב אֶחָד לַעֲשׂוֹת
מִצְוֹת הַמֶּלֶךְ וְהַשָּׂרִים בְּדַבַּר יְהוָה:
13 וַיֵּאָסְפוּ יְרוּשָׁלַם עַם־רַב לַעֲשׂוֹת אֶת־
חַג הַמִּצּוֹת בַּחֹדֶשׁ הַשְּׁנִי קֵהַל לְרַב מֵאֹד:
14 וַיִּקְמוּ וַיִּסְרוּ אֶת־הַמִּזְבְּחוֹת אֲשֶׁר
בִּירוּשָׁלַם וְאֵת כָּל־הַמִּקְטָרוֹת הִסִּירוּ
וַיִּשְׁלִיכוּ לְנַחַל קִדְרוֹן: 15 וַיִּשְׁחֲטוּ הַפֶּסַח
בְּאַרְבַּעַה עָשָׂר לַחֹדֶשׁ הַשְּׁנִי וְהַכֹּהֲנִים
וְהַלְוִיִּם נִכְלְמוּ וַיִּתְקַדְּשׁוּ וַיָּבִיאוּ עֲלוֹת
בַּיִת יְהוָה: 16 וַיַּעֲמְדוּ עַל־עַמֻּדַם
כְּמִשְׁפָּטָם כַּתּוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים
הַכֹּהֲנִים וְזָקִים אֶת־הַדָּם מִיַּד הַלְוִיִּם:
17 כִּי־רַבַּת בְּקֵהַל אֲשֶׁר לֹא־הִתְקַדְּשׁוּ
וְהַלְוִיִּם עַל־שְׁחִיטַת הַפֶּסַח לְכֹל לֹא־
טָהוֹר לְהַקְדִּישׁ לַיהוָה: 18 כִּי מִרְבֵּית
הָעָם רַבַּת מֵאֶפְרַיִם וּמְנַשֶּׁה יִשְׁשַׁכֵּר
וּזְבֻלֹן לֹא הִטְהָרוּ כִּי־אָכְלוּ אֶת־הַפֶּסַח
בְּלֹא כִפְתּוֹב כִּי הַתְּפִלָּל יַחֲזִיקֵהוּ עֲלֵיהֶם
לֵאמֹר יְהוָה הַטּוֹב יִכַּפֵּר בְּעַד: 19 כָּל־
לִבָּבוּ הַכִּיִן לְדְרוֹשׁ הָאֱלֹהִים | יְהוָה אֱלֹהֵי
אֲבוֹתָיו וְלֹא כְּטַהַרַת הַקֹּדֶשׁ: ס
20 וַיִּשְׁמַע יְהוָה אֶל־יַחֲזִיקָהוּ וַיִּרְפָּא
אֶת־הָעָם: ס 21 וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל
הַנִּמְצָאִים בִּירוּשָׁלַם אֶת־חַג הַמִּצּוֹת
שִׁבְעַת יָמִים בְּשִׂמְחָה גְדוֹלָה וּמְהֻלָּלִים
לַיהוָה יוֹם | בַּיּוֹם הַלְוִיִּם וְהַכֹּהֲנִים
בְּכִלְיַעַז לַיהוָה: ס 22 וַיְדַבֵּר
יַחֲזִיקָהוּ עַל־לֵב כָּל־הַלְוִיִּם הַמְּשִׁבִּילִים

skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their fathers.

[23] And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness. [24] For Hezekiah king of Judah did give to the congregation for offerings a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep; and priests sanctified themselves in great numbers. [25] And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. [26] So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem. [27] Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven.

31 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

[2] And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, both the priests and the Levites, for burnt-offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the camp of the LORD. [3] He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the appointed seasons, as it is written in the Law of the LORD. [4] Moreover he commanded the people that dwelt in Jerusalem to give the portion

שְׁכַל־טוֹב לַיהוָה וַיֹּאכְלוּ אֶת־הַמִּזְבֵּחַ
שִׁבְעַת הַיָּמִים מִזְבְּחִים וּזְבַחֵי שְׁלָמִים
וּמִתְנֻדִים לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם: ס
וַיִּוְעָצוּ כָל־הַקְּהָל לַעֲשׂוֹת שִׁבְעַת
יָמִים אַחֲרָיִם וַיַּעֲשׂוּ שִׁבְעַת־יָמִים
שִׂמְחָה: ²⁴ כִּי חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה הָרִים
לַקְּהָל אֶלֶף פָּרִים וְשִׁבְעַת אֲלָפִים
צֹאן ס וְהַשָּׂרִים הָרִימוּ לַקְּהָל פָּרִים
אֶלֶף וְצֹאן עֶשְׂרֵת אֲלָפִים וַיִּתְקַדְּשׁוּ
כַהֲנָנִים לָרֹב: ²⁵ וַיִּשְׂמְחוּ כָל־קְהַל יְהוּדָה
וְהַכַּהֲנָנִים וְהַלְוִיִּם וְכָל־הַקְּהָל הַבָּאִים
מִיִּשְׂרָאֵל וְהַגֵּרִים הַבָּאִים מֵאֶרֶץ יִשְׂרָאֵל
וְהַיּוֹשְׁבִים בִּיהוּדָה: ²⁶ וַתְּהִי שִׂמְחָה־
גְּדוֹלָה בִּירוּשָׁלַם כִּי מִיָּמֵי שְׁלֹמֹה בֶן־דָּוִד
מֶלֶךְ יִשְׂרָאֵל לֹא כָזָאת בִּירוּשָׁלַם: ס
וַיִּקְמוּ הַכַּהֲנָנִים הַלְוִיִּם וַיְבָרְכוּ אֶת־
הָעָם וַיִּשְׁמַע בְּקוֹלָם וַתְּבוֹא תְּפִלָּתָם
לְמַעַן קְדָשׁוּ לְשָׁמַיִם: פ
31 וּבְכַלּוֹת כָּל־זֹאת יָצְאוּ כָל־יִשְׂרָאֵל
הַנִּמְצָאִים לְעָרֵי יְהוּדָה וַיִּשְׁבְּרוּ הַמִּצְבֹּת
וַיִּגְדְּעוּ הָאֲשֵׁרִים וַיִּנְתְּצוּ אֶת־הַבָּמֹת
וְאֶת־הַמִּזְבְּחֹת מִכָּל־יְהוּדָה וּבְנִימָן
וּבְאֶפְרַיִם וּמְנַשֶּׁה עַד־לְכַלֵּה וַיָּשׁוּבוּ כָל־
בְּנֵי יִשְׂרָאֵל אִישׁ לְאַחֲזָתוֹ לְעָרֵיהֶם: ס
² וַיַּעֲמֵד יְחִזְקִיָּהוּ אֶת־מַחְלְקוֹת
הַכַּהֲנָנִים וְהַלְוִיִּם עַל־מַחְלְקוֹתָם אִישׁ
כְּפִי עֲבֹדָתוֹ לַכַּהֲנָנִים וְלַלְוִיִּם לְעֹלָה
וְלִשְׁלָמִים לְשֵׁרֶת וְלַהֲדוֹת וְלַהֲלֵל בְּשַׁעֲרֵי
מִחֲנוֹת יְהוָה: ס ³ וּמִנְתַּת הַמֶּלֶךְ
מִן־רְכוּשׁוֹ לְעֹלֹת לְעֹלֹת הַבֶּקֶר וְהָעֶרֶב
וְהָעֹלֹת לְשִׁבְתוֹת וְלַחֲדָשִׁים וְלַמַּעֲדִים
כְּכָתוּב בְּתוֹרַת יְהוָה: ⁴ וַיֹּאמֶר לְעָם
לְיוֹשְׁבֵי יְרוּשָׁלַם לָתֵת מִנְתַּת הַכַּהֲנָנִים

of the priests and the Levites, that they might give themselves to the law of the LORD. [5] And as soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. [6] And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of hallowed things which were hallowed unto the LORD their God, and laid them by heaps. [7] In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. [8] And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and His people Israel. [9] Then Hezekiah questioned the priests and the Levites concerning the heaps. [10] And Azariah the chief priest, of the house of Zadok, answered him and said: 'Since the people began to bring the offerings into the house of the LORD, we have eaten and had enough, and have left plenty; for the LORD hath blessed His people; and that which is left is this great store.'

[11] Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them. [12] And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second. [13] And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God. [14] And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things. [15] And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as

והלוים למען יחזקו בתורת יהוה: 5 וכפרץ הדבר הרבו בני ישראל ראשית דגן תירוש ויצהר ודבש וכל תבואת שדה ומעשר הכל לרב הביאו: 6 ובני ישראל ויהודה היושבים בערי יהודה גם הם מעשר בקר וצאן ומעשר קדשים המקדשים ליהוה אלהיהם הביאו ויתנו ערמות ערמות: 7 בחודש השלישי החלו הערמות ליסוד ובחודש השביעי כלו: 8 ויבאו יחזקיהו והשרים ויראו את הערמות ויברכו את יהוה ואת עמו ישראל: 9 וידרש יחזקיהו על הכהנים והלוים על הערמות: 10 ויאמר אליו עזריהו הכהן הראש לבית צדוק ויאמר מהחל התרומה לביא בית יהוה אכול ושבוע והותר עד לרוב כי יהוה ברוך את עמו והנותר את ההמון הזה: 11 ויאמר יחזקיהו להכין לשכות בבית יהוה ויכינו: 12 ויביאו את התרומה והמעשר והקדשים באמונה ועליהם נגיד כונניהו כנניהו הלוי ושמעיה אחיהו משנה: 13 ויחיאאל ועזריהו ונחת ועשהאל וירימות ויוזבד ואליאל ויסמכיהו ומחת ובניהו פקידים מיד כונניהו כנניהו ושמעיה אחיו במפקד יחזקיהו המלך ועזריהו נגיד בית האלקים: 14 וקורא בן ימנה הלוי השוער למזרחה על נדבות האלקים לתת תרומת יהוה וקדשי הקדשים: 15 ועל ידו עדן ומנימן וישוע ושמעיהו אמריהו ושכניהו בערי הכהנים באמונה לתת לאחיהם במחלקות כגדול כקטן:

to the small; [16] beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses; [17] and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses; [18] even to give to them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation; for in their office of trust they administered the sacred gifts; [19] also for the sons of Aaron the priests, that were in the fields of the open land about their cities, in every city, there were men that were mentioned by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

[20] And thus did Hezekiah throughout all Judah; and he wrought that which was good and right and faithful before the LORD his God. [21] And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

32 After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and thought to make a breach therein for himself. [2] And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem, [3] he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him. [4] So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?' [5] And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance. [6] And he set captains of war over the people, and gathered them together to him in the

16 מִלְבָּד הַתִּיחֲשׁוּם לְזָכְרִים מִבֶּן שְׁלוֹשׁ שָׁנִים וְלַמַּעֲלָה לְכָל־הַבָּא לְבֵית־יְהוָה לְדַבְר־יוֹם בְּיוֹמוֹ לַעֲבוֹדָתָם בְּמִשְׁמֹרוֹתָם בְּמַחְלְקוֹתֵיהֶם: 17 וְאֵת הַתִּיחֲשׁוּם הַכֹּהֲנִים לְבֵית אֲבוֹתֵיהֶם וְהַלְוִיִּם מִבֶּן עֶשְׂרִים שָׁנָה וְלַמַּעֲלָה בְּמִשְׁמֹרוֹתֵיהֶם בְּמַחְלְקוֹתֵיהֶם: 18 וְלַהֲתִיחֹשׁ בְּכָל־טַפָּם נְשֵׂיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם לְכָל־קָהָל כִּי בָאֲמוֹנָתָם יִתְקַדְּשׁוּ־קֹדֶשׁ: 19 וְלִבְנֵי אֶהֱרֹן הַכֹּהֲנִים בְּשָׂרֵי מִגְרָשׁ עָרֵיהֶם בְּכָל־עִיר וְעִיר אֲנָשִׁים אֲשֶׁר נָקְבוּ בְשֵׁמוֹת לְתֵת מְנוֹת לְכָל־זָכָר בְּכֹהֲנִים וְלְכָל־הַתִּיחֲשׁוּ בְלוֹיִם: 20 וַיַּעַשׂ כִּזֹּאת יַחְזְקִיָּהוּ בְּכָל־יְהוּדָה וַיַּעַשׂ הַטוֹב וְהַיָּשָׁר וְהַאֲמֵת לִפְנֵי יְהוָה אֱלֹהָיו: 21 וּבְכָל־מַעֲשֵׂה אֲשֶׁר־הִחֵל | בְּעַבְדוֹת בֵּית־הָאֱלֹהִים וּבַתּוֹרָה וּבַמִּצְוָה לְדַרֵּשׁ לְאֱלֹהָיו בְּכָל־לִבָּבוֹ עָשָׂה וְהִצְלִיחַ: פ **32** אַחֲרַי הַדְּבָרִים וְהַאֲמֵת הָאֵלֶּה בָּא סַנְחַרִּיב מֶלֶךְ־אַשּׁוּר וַיָּבֵא בִיהוּדָה וַיַּחֲזֹק עַל־הָעָרִים הַבְּצֻרוֹת וַיֹּאמֶר לְבַקְעֵם אֵלָיו: 2 וַיֵּרָא יַחְזְקִיָּהוּ כִּי־בָא סַנְחַרִּיב וּפָנָיו לְמַלְחָמָה עַל־ירוּשָׁלַם: 3 וַיִּוְעֵץ עִם־שָׂרָיו וּגְבָרָיו לְסַתּוֹם אֶת־מִימֵי הָעֵינֹת אֲשֶׁר מַחוּץ לְעִיר וַיַּעֲזְרוּהוּ: 4 וַיִּקְבְּצוּ עִם־רֵב וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעֲיֵנוֹת וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר וּמִצְאוּ מַיִם רַבִּים: 5 וַיִּתְחַזַּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל־הַמְּגִדְלוֹת וְלַחוּצָה הַחוֹמָה אַחֲרֵת וַיַּחֲזַק אֶת־הַמְּלוֹא עִיר דָּוִד וַיַּעַשׂ שִׁלַּח לָרֵב וּמַגְנָיִם: 6 וַיִּתֵּן שָׂרֵי מַלְחָמוֹת עַל־הָעָם וַיִּקְבְּצֵם אֵלָיו אֶל־רְחוֹב שַׁעַר הָעִיר וַיִּדְבֹּר

broad place at the gate of the city, and spoke encouragingly to them, saying: [7] 'Be strong and of good courage, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him; for there is a Greater with us than with him [8] with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah.

[9] After this did Sennacherib king of Assyria send his servants to Jerusalem—now he was before Lachish, and all his power with him—unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying: [10] 'Thus saith Sennacherib king of Assyria: Whereon do ye trust, that ye abide the siege in Jerusalem? [11] Doth not Hezekiah persuade you, to give you over to die by famine and by thirst, saying: The LORD our God will deliver us out of the hand of the king of Assyria? [12] Hath not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying: Ye shall worship before one altar, and upon it shall ye offer? [13] Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand? [14] Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of my hand, that your God should be able to deliver you out of my hand? [15] Now therefore let not Hezekiah beguile you, nor persuade you after this manner, neither believe ye him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers; how much less shall your God deliver you out of my hand?' [16] And his servants spoke yet more against the LORD God, and against His servant Hezekiah. [17] He wrote also a letter, to taunt the LORD, the God of Israel, and to speak against Him, saying: 'As the gods of the nations

עַל־לְבָבְכֶם לֵאמֹר: ⁷ חֲזָקוּ וְאַמְצוּ אֶל־הַנִּירָאוּ וְאֶל־תַּחַתּוֹ מִפְּנֵי מֶלֶךְ אַשּׁוּר וּמִלִּפְנֵי כָּל־הַהֲמוֹן אֲשֶׁר־עִמּוֹ בִּי־עִמָּנּוּ רַב מֵעִמּוֹ: ⁸ עִמּוֹ זְרוּעַ בָּשָׂר וְעִמָּנּוּ יְהוָה אֱלֹהֵינוּ לְעִזְרָנוּ וּלְהַלְחֵם מִלְחַמֹּתֵינוּ וַיִּסְמְכוּ הָעָם עַל־דְּבָרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה: פ

⁹ אַחֲרַיְתָּ זֶה שָׁלַח סִנְחַרִּיב מֶלֶךְ־אַשּׁוּר עֲבָדָיו יְרוּשָׁלַיִם וְהוּא עַל־לְכִישׁ וְכָל־מְמַשְׁלָתוֹ עִמּוֹ עַל־יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְעַל־כָּל־יְהוּדָה אֲשֶׁר בִּירוּשָׁלַם לֵאמֹר: ¹⁰ כֹּה אָמַר סִנְחַרִּיב מֶלֶךְ אַשּׁוּר עַל־מָה אַתֶּם בֹּטְחִים וְיֹשְׁבִים בְּמִצּוֹר בִּירוּשָׁלַם: ¹¹ הֲלֹא יְחִזְקִיָּהוּ מִסִּית אֶתְכֶם לַתַּת אֶתְכֶם לְמוֹת בָּרָעַב וּבְצָמָא לֵאמֹר יְהוָה אֱלֹהֵינוּ יִצִּילֵנוּ מִכַּף מֶלֶךְ אַשּׁוּר: ¹² הֲלֹא־הוּא יְחִזְקִיָּהוּ הִסִּיר אֶת־בְּמֹתָיו וְאֶת־מִזְבְּחֹתָיו וַיֹּאמֶר לִיהוּדָה וּלְירוּשָׁלַם לֵאמֹר לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׁתַּחֲוּוּ וְעַלְיוֹ תִקְטִירוּ: ¹³ הֲלֹא תִדְעוּ מַה עָשִׂיתִי אֲנִי וְאַבֹּתַי לְכָל עַמֵּי הָאָרְצוֹת הַיְכוֹל יָבִלוּ אֱלֹהֵי גוֹי הָאָרְצוֹת לְהַצִּיל אֶת־אֲרָצָם מִיָּדִי: ¹⁴ מִי בְּכָל־אֱלֹהֵי הַגּוֹיִם הָאֵלֶּה אֲשֶׁר הִחְרִימוּ אֲבֹתַי אֲשֶׁר יָכוֹל לְהַצִּיל אֶת־עַמּוֹ מִיָּדִי כִּי יוּכַל אֱלֹהֵיכֶם לְהַצִּיל אֶתְכֶם מִיָּדִי: ¹⁵ וְעַתָּה אֵל־יִשְׂאֵא אֶתְכֶם חֲזָקִיָּהוּ וְאֵל־יִסִּית אֶתְכֶם כְּזֹאת וְאֵל־תִּאֲמִינּוּ לוֹ כִּי־לֹא יוּכַל כָּל־אֱלֹהִים כָּל־גּוֹי וּמִמְלָכָה לְהַצִּיל עִמּוֹ מִיָּדִי וּמִיָּד אֲבֹתַי אִם כִּי אֱלֹהֵיכֶם לֹא־יִצִּילוּ אֶתְכֶם מִיָּדִי: ¹⁶ וְעוֹד דִּבְרָו עֲבָדָיו עַל־יְהוָה הָאֱלֹהִים וְעַל יְחִזְקִיָּהוּ עֲבָדָיו: ¹⁷ וּסְפָרִים כָּתַב לְחֶרֶף לִיהוָה אֱלֹהֵי יִשְׂרָאֵל וּלְאִמֹר עָלְיוֹ

of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah deliver His people out of my hand.' [18] And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city. [19] And they spoke of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands.

[20] And Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven. [21] And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. [22] Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all, and guided them on every side. [23] And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth.

[24] In those days Hezekiah was sick even unto death; and he prayed unto the LORD; and He spoke unto him, and gave him a sign. [25] But Hezekiah rendered not according to the benefit done unto him; for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

[26] Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

[27] And Hezekiah had exceeding much riches and honour; and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels; [28] store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds. [29] Moreover he provided him cities, and possessions of flocks and herds in abundance;

לאמור באלהי גוי הארצות אשר לא-
הצילו עמם מידי בן לא-יצייל אלהי
יחזקיהו עמו מידי: 18 ויקראו בקול-גדול
יהודית על-עם ירושלם אשר על-
החומה ליראם ולבהלם למען ילכדו
את-העיר: 19 וידברו אל-אלהי ירושלם
כעל אלהי עמי הארץ מעשה ידי
האדם: ס 20 ויתפלל יחזקיהו המלך
וישעיהו בן-אמוץ הנביא על-זאת
ויזעקו השמים: פ

21 וישלח יהוה מלאך ויכחד כל-גבור
חיל ונגיד ושר במחנה מלך אשור וישב
בבשת פנים לארצו ויבא בית אלהיו
ומיציאו ומיציאי מעיו שם הפילהו
בחרב: 22 ויושע יהוה את-יחזקיהו ואת
ישבי ירושלם מיד סנחריב מלך-אשור
ומיד-כל וינהלם מסביב: 23 ורבים
מביאים מנחה ליהוה לירושלם
ומגדנות ליחזקיהו מלך יהודה וינשא
לעיני כל-הגוים מאחרי-כ: ס
24 בימים ההם חלה יחזקיהו עד-
למות ויתפלל אל-יהוה ויאמר לו ומופת
נתן לו: 25 ולא-כגמל עליו השיב
יחזקיהו כי גבה לבו ויהי עליו קצף
ועל-יהודה וירושלם: 26 ויפגע יחזקיהו
בגבה לבו הוא וישבי ירושלם ולא-בא
עליהם קצף יהוה בימי יחזקיהו: 27 ויהי
ליחזקיהו עשר וכבוד הרבה מאד
ואצרות עשה-לו לכסף ולזהב ולאבן
יקרה ולבשמים ולמגנים ולכל כלי
חמדה: 28 ומסכנות לתבואת דגן ותירוש
ויצהר וארות לכל-בהמה ובהמה
ועדרים לאורות: 29 וערים עשה לו

for God had given him very much substance. [30] This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works. [31] Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

[32] Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, and in the book of the kings of Judah and Israel. [33] And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

33 Manasseh was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem. [2] And he did that which was evil in the sight of the LORD, after the abominations of the nations, whom the LORD cast out before the children of Israel. [3] For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them. [4] And he built altars in the house of the LORD, whereof the LORD said: 'In Jerusalem shall My name be for ever.' [5] And he built altars for all the host of heaven in the two courts of the house of the LORD. [6] He also made his children to pass through the fire in the valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the LORD, to provoke Him. [7] And he set the graven image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son: 'In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put My name for ever; [8] neither will I any more remove the foot of

ומקנה־צאן ובקר לרֹב פִּי נִתַּן־לוֹ אֱלֹהִים
 רְכוּשׁ רַב מְאֹד׃ ³⁰ וְהוּא יִחְזְקִיהוּ סִתֵּם
 אֶת־מוֹצֵא מִיַּמֵּי גִיחוֹן הַעֲלִיּוֹן וַיִּישָׁרֵם
 לַמַּטֶּה־מֵעֲרָבָה לְעִיר דָּוִד וַיִּצְלַח
 יִחְזְקִיהוּ בְּכָל־מַעֲשָׂהוּ׃ ³¹ וְכֵן בְּמַלְיָצֵי
 שָׂרֵי בָּבֶל הַמְּשַׁלְּחִים עָלָיו לְדָרֹשׁ הַמוֹפֵת
 אֲשֶׁר הָיָה בְּאֶרֶץ עֲזָבוֹ הָאֱלֹהִים לְנִסּוֹתָו
 לְרַעַת כָּל־בְּלַבְבוֹ׃ ³² וַיִּתֵּר דְּבָרֵי יִחְזְקִיהוּ
 וַחֲסָדָיו הַנֵּם פְּתוּבִים בַּחֲזוֹן יִשְׁעִיהוּ
 בֶּן־אֲמוּן הַנְּבִיא עַל־סֹפֵר מַלְכֵי־יְהוּדָה
 וַיִּשְׂרָאֵל׃ ³³ וַיִּשְׁכַּב יִחְזְקִיהוּ עִם־אֲבֹתָיו
 וַיִּקְבְּרֵהוּ בְּמַעְלֵה קִבְרֵי בְּנֵי־דָוִד וְכָבוֹד
 עָשׂוּ־לוֹ בְּמוֹתוֹ כָּל־יְהוּדָה וַיִּשְׁבִּי יְרוּשָׁלַם
 וַיִּמְלֹךְ מִנְּשֵׂה בְנוֹ תַחְתָּיו׃ פ

33 בֶּן־שְׁתַּיִם עֶשְׂרֵה שָׁנָה מִנְּשֵׂה בְּמַלְכוֹ
 וַחֲמִשִּׁים וַחֲמִשׁ שָׁנָה מָלַךְ בִּירוּשָׁלַם׃
² וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה פְּתוּעֵבוֹת הַגּוֹיִם
 אֲשֶׁר הוֹרִישׁ יְהוָה מִפְּנֵי בְנֵי יִשְׂרָאֵל׃
³ וַיִּשָּׁב וַיִּבֶן אֶת־הַבְּמוֹת אֲשֶׁר נִתְּץ
 יִחְזְקִיהוּ אָבִיו וַיִּקַּם מִזְבְּחוֹת לַבַּעַלִּים
 וַיַּעַשׂ אֲשֵׁרוֹת וַיִּשְׁתַּחֲוֶה לְכָל־צְבָא הַשָּׁמַיִם
 וַיַּעֲבֹד אֹתָם׃ ⁴ וַבִּנְיָה מִזְבְּחוֹת בְּבֵית יְהוָה
 אֲשֶׁר אָמַר יְהוָה בִּירוּשָׁלַם יְהִי־הַשְּׁמִי
 לְעוֹלָם׃ ⁵ וַיִּבֶן מִזְבְּחוֹת לְכָל־צְבָא
 הַשָּׁמַיִם בְּשֵׁתֵי חֲצֵרוֹת בֵּית־יְהוָה׃
⁶ וְהוּא הֶעֱבִיר אֶת־בְּנָיו בְּאֵשׁ בְּנֵי־בֶן־הַנֵּם
 וַעֲוֹן וְנַחֲשׁ וְכִשְׁף וַעֲשָׂה אוֹב וַיִּדְעוּנֵי
 הַרְבָּה לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה
 לְהַכְעִיסוֹ׃ ⁷ וַיִּשֶׂם אֶת־פְּסָל הַסָּמֶל אֲשֶׁר
 עָשָׂה בְּבֵית הָאֱלֹהִים אֲשֶׁר אָמַר אֱלֹהִים
 אֶל־דָּוִד וְאֶל־שְׁלֹמֹה בְנוֹ בְּבֵית הַזֶּה
 וּבִירוּשָׁלַם אֲשֶׁר בְּחַרְתִּי מִכָּל־שְׁבִטֵי
 יִשְׂרָאֵל אֲשֵׁים אֶת־שְׁמִי לְעִילוּם׃ ⁸ וְלֹא

Israel from off the land which I have appointed for your fathers; if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances by the hand of Moses.' [9] And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel.

[10] And the LORD spoke to Manasseh, and to his people; but they gave no heed. [11] Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon. [12] And when he was in distress he besought the LORD his God, and humbled himself greatly before the God of his fathers. [13] And he prayed unto Him; and He was entreated of him, and heard his supplication, and brought him back to Jerusalem into his kingdom. Then Manasseh knew that the LORD He was God.

[14] Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah. [15] And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city. [16] And he built up the altar of the LORD, and offered thereon sacrifices of peace-offerings and of thanksgiving, and commanded Judah to serve the LORD, the God of Israel. [17] Nevertheless the people did sacrifice still in the high places, but only unto the LORD their God.

[18] Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spoke to him in the name of the LORD, the God of Israel, behold, they are written among the acts of the kings of Israel. [19] His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before

אוֹסִיף לְהַסִּיר אֶת־רֶגֶל יִשְׂרָאֵל מֵעַל־
הָאֲדָמָה אֲשֶׁר הָעִמְדָתִי לְאַבְתֵּיכֶם רַק |
אִם־יִשְׁמְרוּ לַעֲשׂוֹת אֶת־כָּל־אֲשֶׁר צִוִּיתִים
לְכָל־הַתּוֹרָה וְהַמִּשְׁפָּטִים בְּיַד־
מֹשֶׁה׃ 9 וַיַּתַּע מְנַשֶּׁה אֶת־יְהוָה וַיִּשְׁבִּי
יְרוּשָׁלַם לַעֲשׂוֹת רָע מִן־הַגּוֹיִם אֲשֶׁר
הַשְׁמִיד יְהוָה מִפְּנֵי בְנֵי יִשְׂרָאֵל׃ 10
10 וַיְדַבֵּר יְהוָה אֶל־מְנַשֶּׁה וְאֶל־עַמּוֹ וְלֹא
הִקְשִׁיבוּ׃ 11 וַיָּבֵא יְהוָה עֲלֵיהֶם אֶת־שָׂרֵי
הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר וַיִּלְכְּדוּ אֶת־
מְנַשֶּׁה בַּחֲחִים וַיֹּאסְרוּהוּ בַּנְּחֹשֶׁתִים
וַיִּלְיכְהוּ בַּבֶּלֶה׃ 12 וַכְּהָרָ לֹא חָלָה אֶת־
פְּנֵי יְהוָה אֱלֹהָיו וַיִּפְנַע מֵאֵד מִלְּפָנֵי אֱלֹהֵי
אַבְתָּיו׃ 13 וַיִּתְפַּלֵּל אֵלָיו וַיַּעֲתַר לוֹ וַיִּשְׁמַע
תְּחִנָּתוֹ וַיִּשְׁבִּיֵהוּ יְרוּשָׁלַם לְמַלְכוּתוֹ וַיַּדַּע
מְנַשֶּׁה כִּי יְהוָה הוּא הָאֱלֹהִים׃ 14 וְאַחֲרֵי־
כֵן בָּנָה חוֹמָה חִיצוֹנָה | לְעִיר־דָּוִד
מֵעַרְבָה לְגִיחוֹן בְּנָחַל וּלְבֹא בְשַׁעַר
הַדְּגִים וְסָבַב לְעַפְלָל וַיִּגְבִּיהָ מֵאֵד וַיִּשֶׂם
שָׂרֵי־חַיִל בְּכָל־הָעָרִים הַבְּצֻרוֹת בִּיהוּדָה׃
15 וַיֹּסֶר אֶת־אֱלֹהֵי הַנֶּבֶךְ וְאֶת־הַסְּמֵל
מִבַּיִת יְהוָה וְכָל־הַמִּזְבְּחוֹת אֲשֶׁר בָּנָה
בְּהָר בֵּית־יְהוָה וּבִירוּשָׁלַם וַיִּשְׁלַף חוּצָה
לְעִיר׃ 16 וַיִּכֶן וַיִּבֶן אֶת־מִזְבֵּחַ יְהוָה וַיִּזְבַּח
עָלָיו זְבָחֵי שְׁלָמִים וְתוֹדָה וַיֹּאמֶר לְיְהוָה
לַעֲבֹד אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל׃ 17 אָבֹל
עוֹד הָעָם זְבָחִים בַּבָּמֹת רַק לְיְהוָה
אֱלֹהֵיהֶם׃ 18 וַיֹּתֵר דְּבָרֵי מְנַשֶּׁה וַתְּפַלְתּוּ
אֶל־אֱלֹהָיו וְדַבְּרֵי הַחֲזוֹיִם הַמְדַבְּרִים אֵלָיו
בְּשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל הֵנָּם עַל־דְּבָרֵי
מַלְכֵי יִשְׂרָאֵל׃ 19 וַתְּפַלְתּוּ וְהַעֲתַרְתֶּם־לוֹ
וְכָל־חַטָּאתוֹ וּמַעֲלוֹ וְהַמְקַמּוֹת אֲשֶׁר בָּנָה
בָּהֶם בָּמֹת וְהָעִמִּיד הָאֲשֵׁרִים וְהַפְּסִלִים

he humbled himself; behold, they are written in the history of the seers. [20] So Manasseh slept with his fathers, and they buried him in his own house; and Amon his son reigned in his stead. [21] Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem. [22] And he did that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them. [23] And he humbled not himself before the LORD, as Manasseh his father had humbled himself; but this same Amon became guilty more and more. [24] And his servants conspired against him, and put him to death in his own house. [25] But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

34 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem. [2] And he did that which was right in the eyes of the LORD, and walked in the ways of David his father, and turned not aside to the right hand or to the left. [3] For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images. [4] And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them. [5] And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem. [6] And so did he in the cities of Manasseh and Ephraim and Simeon, even unto Naphtali, with their axes round about. [7] And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the

לפני הכנעו הנם כתובים על דברי חזי: 20 וישבב מנשה עם-אבתיו ויקברהו ביתו וימלך אמן בנו תחתיו: פ
21 בן-עשרים ושתים שנה אמן במלכו ושתים שנים מלך בירושלם: 22 ויעש הרע בעיני יהוה כאשר עשה מנשה אביו ולכל-הפסילים אשר עשה מנשה אביו זבח אמן ויעבדם: 23 ולא נכנע מלפני יהוה כהכנע מנשה אביו כי הוא אמן הרבה אשמה: 24 ויקשרו עליו עבדיו וימיתוהו בביתו: 25 ויכו עם-הארץ את כל-הקשרים על-המלך אמן וימליכו עם-הארץ את-יאשיהו בנו תחתיו: פ

34 בן-שמונה שנים יאשיהו במלכו ושלשים ואחת שנה מלך בירושלם: 2 ויעש הישר בעיני יהוה וילך בדרך ידו אביו ולא-סר ימין ושמאול: 3 ובשמונה שנים למלכו והוא עודנו זער החל לדרוש לאלהי דניד אביו ובשתים עשרה שנה החל לטהר את-יהודה וירושלם מן-הבמות והאשרים והפסלים והמסכות: 4 וינתצו לפניו את מזבחות הבעלים והחמנים אשר למעלה מעליהם גדע והאשרים והפסלים והמסכות שבר והזק ויזרק על-פני הקברים הזבחים להם: 5 ועצמות כהנים שרף על-מזבחותים מזבחותם ויטהר את-יהודה ואת-ירושלם: 6 ובערי מנשה ואפרים ושמעון ועד-נפתלי בהר בתיים בחרבתיהם סביב: 7 וינתץ את-המזבחות ואת-האשרים והפסלים כרת

sun-images throughout all the land of Israel, and returned to Jerusalem.

[8] Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. [9] And they came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the door, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and they returned to Jerusalem. [10] And they delivered it into the hand of the workmen that had the oversight of the house of the LORD, and the workmen that wrought in the house of the LORD gave it to mend and repair the house; [11] even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. [12] And the men did the work faithfully; and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to preside over it; and other of the Levites, all that had skill with instruments of music. [13] Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were scribes, and officers, and porters.

[14] And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the book of the Law of the LORD given by Moses. [15] And Hilkiah answered and said to Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiah delivered the book to Shaphan. [16] And Shaphan carried the book to the king, and moreover brought back word unto the king, saying: 'All that was committed to thy servants, they do it. [17] And they have poured out the money that was found in the house of the LORD, and have delivered it into the

לְהֹדֹק וְכָל־הַחֲמֻנִים גִּדְעָה בְּכָל־אֶרֶץ
יִשְׂרָאֵל וַיָּשֶׁב לִירוּשָׁלַם׃ ס 8 וּבִשְׁנַת
שְׁמוֹנֶה עָשָׂרָה לְמָלְכוֹ לְטָהַר הָאֶרֶץ
וְהַבַּיִת שָׁלַח אֶת־שָׁפָן בֶּן־אֶצְלִיָּהוּ וְאֶת־
מַעֲשִׂיָּהוּ שֹׂר־הָעִיר וְאֶת יוֹאֵחַ בֶּן־יֹאחָז
הַמִּזְכִּיר לְחֹזֶק אֶת־בַּיִת יְהוָה אֲלֵהֶיו׃
9 וַיָּבִיאוּ אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וַיִּתְּנוּ
אֶת־הַכֶּסֶף הַמּוּבָא בֵּית־אֱלֹהִים אֲשֶׁר
אֶסְפוּ־הַלְוִיִּם שְׂמָרֵי הַסֶּף מִיַּד מְנַשֶּׁה
וְאֶפְרַיִם וּמִכָּל־שְׂאֵרֵי יִשְׂרָאֵל וּמִכָּל־
יְהוּדָה וּבְנֵי־מִן וְיֹשְׁבֵי יְרוּשָׁלַם׃
10 וַיִּתְּנוּ עַל־יַד עֹשֵׂה הַמְּלָאכָה הַמִּפְקָדִים
בַּבַּיִת יְהוָה וַיִּתְּנוּ אֹתוֹ עוֹשֵׂי הַמְּלָאכָה
אֲשֶׁר עוֹשִׂים בַּבַּיִת יְהוָה לְבָדוֹק וּלְחֹזֶק
הַבַּיִת׃ 11 וַיִּתְּנוּ לְחָרָשִׁים וּלְבָנִים לְקִנּוֹת
אֲבָנֵי מַחְצֵב וְעֹצִים לְמַחְבְּרוֹת וּלְקִירוֹת
אֶת־הַבַּתִּים אֲשֶׁר הִשְׁחִיתוּ מַלְכֵי יְהוּדָה׃
12 וְהָאֲנָשִׁים עוֹשִׂים בְּאֻמוֹנָה בַּמְּלָאכָה
וְעֹלֵיהֶם׃ מִפְקָדִים יַחַת וְעֹבְדֵיהוּ הַלְוִיִּם
מִן־בְּנֵי מֵרָרִי וּזְכַרְיָה וּמִשְׁלֵם מִן־בְּנֵי
הַקְּהָתִים לְנִצְחָן וְהַלְוִיִּם כָּל־מִבְּיָן בְּכָל־
שִׁיר׃ 13 וְעַל הַסְּבָלִים וּמְנַצְחִים לְכָל־
עֹשֵׂה מְלָאכָה לַעֲבוּדָה וְעַבְדָּה וּמֵהַלְוִיִּם
סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעָרִים׃ 14 וּבַהּוֹצִיָאם
אֶת־הַכֶּסֶף הַמּוּבָא בֵּית יְהוָה מִצֵּא
חִלְקִיָּהוּ הַכֹּהֵן אֶת־סֵפֶר תּוֹרַת־יְהוָה
בְּיַד־מֹשֶׁה׃ 15 וַיַּעַן חִלְקִיָּהוּ וַיֹּאמֶר אֶל־
שָׁפָן הַסּוֹפֵר סֵפֶר הַתּוֹרָה מִצֵּאתִי בַּבַּיִת
יְהוָה וַיִּתֵּן חִלְקִיָּהוּ אֶת־הַסֵּפֶר אֶל־שָׁפָן׃
16 וַיָּבֵא שָׁפָן אֶת־הַסֵּפֶר אֶל־הַמֶּלֶךְ וַיִּשָּׁב
עוֹד אֶת־הַמֶּלֶךְ דָּבָר לֵאמֹר כָּל אֲשֶׁר־נָתַן
בְּיַד־עֹבְדֵיךָ הֵם עוֹשִׂים׃ 17 וַיִּתִּיבוּ אֶת־
הַכֶּסֶף הַנִּמְצָא בַּבַּיִת־יְהוָה וַיִּתְּנוּהוּ עַל־

hand of the overseers, and into the hand of the workmen.' [18] And Shaphan the scribe told the king, saying: 'Hilkiah the priest hath delivered me a book.' And Shaphan read therein before the king. [19] And it came to pass, when the king had heard the words of the Law, that he rent his clothes. [20] And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king's servant, saying: [21] 'Go ye, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found; for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do according unto all that is written in this book.'

[22] So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe—now she dwelt in Jerusalem in the second quarter—and they spoke to her to that effect. [23] And she said unto them: 'Thus saith the LORD, the God of Israel: Tell ye the man that sent you unto me: [24] Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah; [25] because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched. [26] But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God of Israel: As touching the words which thou hast heard, [27] because thy heart was tender, and thou didst humble thyself before God, when thou heardest His words against this place, and against the inhabitants thereof, and hast humbled thyself before Me, and hast rent

יְדֵי הַמְּפַקְדִים וְעַל־יַד עוֹשֵׂי הַמְּלָאכָה:
 18 וַיֵּגֵד שָׁפָן הַסּוֹפֵר לַמֶּלֶךְ לֵאמֹר סֵפֶר
 נָתַן לִי חִלְקִיָּהוּ הַכֹּהֵן וַיִּקְרָאֵבּוּ שָׁפָן
 לִפְנֵי הַמֶּלֶךְ: 19 וַיְהִי בְשִׁמְעֵ הַמֶּלֶךְ אֶת
 דְּבָרֵי הַתּוֹרָה וַיִּקְרַע אֶת־בְּגָדָיו: 20 וַיִּצַו
 הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ וְאֶת־אַחִיקָם בֶּן־שָׁפָן
 וְאֶת־עַבְדוֹן בֶּן־מִיכָה וְאֶת־ אֶת־שָׁפָן הַסּוֹפֵר
 וְאֶת־עֲשֵׂיָה עַבְד־הַמֶּלֶךְ לֵאמֹר: 21 לְכוּ
 דַּרְשׁוּ אֶת־יְהוָה בְּעָדֵי וּבְעַד הַנּוֹשְׂאֵל
 בְּיִשְׂרָאֵל וּבִיהוּדָה עַל־דְּבָרֵי הַסֵּפֶר אֲשֶׁר
 נִמְצָא כִּי־גְדוּלָה חֲמַת־יְהוָה אֲשֶׁר נִתְּבָה
 בָּנוּ עַל־אֲשֶׁר לֹא־שָׁמְרוּ אֲבוֹתֵינוּ אֶת־דְּבַר
 יְהוָה לַעֲשׂוֹת כְּכָל־הַכְּתוּב עַל־הַסֵּפֶר
 הַזֶּה: פ

22 וַיֵּלֶךְ חִלְקִיָּהוּ וְאֲשֶׁר הַמֶּלֶךְ אֶל־חִלְדָּה
 הַנְּבִיאָה אֵשֶׁת אֶת־שָׁלֹם בֶּן־תּוֹקָהת תְּקֹהת
 בֶּן־חֲסֻרָה שׁוֹמֵר הַבְּגָדִים וְהִיא יוֹשֶׁבֶת
 בִּירוּשָׁלַם בַּמִּשְׁנָה וַיְדַבְּרוּ אֵלֶיהָ
 כְּזֹאת: ס 23 וַתֹּאמֶר לָהֶם כֹּה־אָמַר
 יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲמַרוּ לְאִישׁ אֲשֶׁר־
 שָׁלַח אֶתְכֶם אֵלַי: ס 24 כֹּה אָמַר
 יְהוָה הַנְּנִי מִבֵּיא רָעָה עַל־הַמָּקוֹם הַזֶּה
 וְעַל־יוֹשְׁבָיו אֶת כָּל־הָאֱלוֹת הַכְּתוּבוֹת
 עַל־הַסֵּפֶר אֲשֶׁר קָרְאוּ לִפְנֵי מֶלֶךְ יְהוּדָה:
 25 תַּחַת אֶת־אֲשֶׁר עָזְבוּנִי וַיִּקְטִירוּ וַיִּקְטְרוּ
 לְאֱלֹהִים אֲחֵרִים לְמַעַן הַכְּעִיֶּסְנִי בְּכָל
 מַעֲשֵׂי יְדֵיהֶם וַתִּתֶּף חֲמַתִּי בַּמָּקוֹם הַזֶּה
 וְלֹא תִכְבְּה: 26 וְאֶל־מֶלֶךְ יְהוּדָה הַשְּׁלַח
 אֶתְכֶם לְדָרוֹשׁ בִּיהוָה כֹּה תֹאמְרוּ
 אֵלָיו ס כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל
 הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ: 27 יַעַן רַךְ־לְבָבְךָ
 וַתִּכְנַע אֶת־מִלְּפָנֵי אֱלֹהִים בְּשִׁמְעֶךָ אֶת־
 דְּבָרָיו עַל־הַמָּקוֹם הַזֶּה וְעַל־יֹשְׁבָיו

thy clothes, and wept before Me; I also have heard thee, saith the LORD. [28] Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants thereof.' And they brought back word unto the king.

[29] Then the king sent and gathered together all the elders of Judah and Jerusalem. [30] And the king went up to the house of the LORD, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small; and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. [31] And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep His commandments, and His testimonies, and His statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book. [32] And he caused all that were found in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. [33] And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers.

35 And Josiah kept a passover unto the LORD in Jerusalem; and they killed the passover lamb on the fourteenth day of the first month. [2] And he set the priests in their charges, and encouraged them to the service of the house of the LORD. [3] And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

וּתְפַנֵּעַ לְפָנַי וּתְקַרַע אֶת־בְּגְדֶיךָ וּתְבַךְ לְפָנַי וְגַם־אֲנִי שָׁמַעְתִּי נְאֻם־יְהוָה: ²⁸ הֲנִי אֶסְפָּךָ אֶל־אֲבֹתֶיךָ וְנֶאֱסַפְתָּ אֶל־קְבֹרְתֶיךָ בְּשָׁלוֹם וְלֹא־תֵרְאֶינָה עֵינֶיךָ כָּל־הָרָעָה אֲשֶׁר אֲנִי מְבִיא עַל־הַמָּקוֹם הַזֶּה וְעַל־יִשְׁבֵּיו וְיָשִׁיבוּ אֶת־הַמֶּלֶךְ דָּבָר: ^פ
²⁹ וַיִּשְׁלַח הַמֶּלֶךְ וַיֹּאסֹף אֶת־כָּל־זִקְנֵי יְהוּדָה וִירוּשָׁלַם: ³⁰ וַיַּעַל הַמֶּלֶךְ בֵּית־יְהוָה וְכָל־אִישׁ יְהוּדָה וַיִּשְׁבִּי יְרוּשָׁלַם וְהַכֹּהֲנִים וְהַלְוִיִּם וְכָל־הָעָם מִגְּדוֹל וְעַד־קָטָן וַיִּקְרָא בְּאָזְנֵיהֶם אֶת־כָּל־דְּבָרֵי סֵפֶר הַבְּרִית הַנִּמְצָא בֵּית יְהוָה: ³¹ וַיַּעֲמֹד הַמֶּלֶךְ עַל־עַמּוּדוֹ וַיִּכְרַת אֶת־הַבְּרִית לְפָנַי יְהוָה לְלַכַּת אַחֲרַי יְהוָה וְלִשְׁמֹר אֶת־מִצְוֹתָיו וְעִדּוּתָיו וְחֻקָּיו בְּכָל־לְבָבוֹ וּבְכָל־נַפְשׁוֹ לַעֲשׂוֹת אֶת־דְּבָרֵי הַבְּרִית הַכְּתוּבִים עַל־הַסֵּפֶר הַזֶּה: ³² וַיַּעֲמֵד אֶת־כָּל־הַנְּמַצָּא בִירוּשָׁלַם וּבְנִימָן וַיַּעֲשׂוּ יִשְׁבֵּי יְרוּשָׁלַם כַּבְּרִית אֱלֹהִים אֱלֹהֵי אֲבוֹתֵיהֶם: ³³ וַיֹּסֶר וַיֹּאשִׁיחֵהוּ אֶת־כָּל־הַתּוֹעֵבוֹת מִכָּל־הָאָרְצוֹת אֲשֶׁר לְבְנֵי יִשְׂרָאֵל וַיַּעֲבֹד אֶת־כָּל־הַנְּמַצָּא בְּיִשְׂרָאֵל לַעֲבֹד אֶת־יְהוָה אֱלֹהֵיהֶם כָּל־יְמֵיו לֹא סָרוּ מֵאַחֲרַי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם: ^פ
35 וַיַּעַשׂ וַיֹּאשִׁיחֵהוּ בִירוּשָׁלַם פֶּסַח לַיהוָה וַיִּשְׁחֲטוּ הַפֶּסַח בְּאַרְבַּעַה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן: ² וַיַּעֲמֵד הַכֹּהֲנִים עַל־מִשְׁמֹרוֹתָם וַיַּחֲזִקֵם לַעֲבֹדַת בֵּית יְהוָה: ³ וַיֹּאמֶר לְלוֹוִים הַמְּבוּנִים הַמְּבִינִים לְכָל־יִשְׂרָאֵל הַקְּדוּשִׁים לַיהוָה תָּנוּ אֶת־אֲרוֹן־הַקְּדֹשׁ בְּבֵית אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־דָּוִד מֶלֶךְ יִשְׂרָאֵל אִין־לָכֶם מִשָּׂא בְּכַתֵּף עַתָּה עַבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם וְאֵת עַמּוֹ

[4] And prepare ye after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son. [5] And stand in the holy place according to the divisions of the fathers' houses of your brethren the children of the people, and [let there be for each] a portion of a fathers' house of the Levites. [6] And kill the passover lamb, and sanctify yourselves, and prepare for your brethren, to do according to the word of the LORD by the hand of Moses.'

[7] And Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the passover-offerings, unto all that were present, to the number of thirty thousand, and three thousand bullocks; these were of the king's substance. [8] And his princes gave willingly unto the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto the priests for the passover-offerings two thousand and six hundred [small cattle], and three hundred oxen. [9] Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen.

[10] So the service was prepared, and the priests stood in their place, and the Levites by their courses, according to the king's commandment. [11] And they killed the passover lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites flayed them. [12] And they removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so did they with the oxen. [13] And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people. [14] And afterward they prepared for themselves, and for the priests; because the priests the sons of Aaron were busied in offering the portions that were to be burnt and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. [15] And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and

יִשְׂרָאֵל : 4 וְהָכֹנֵן וְהָכִינוּ לְבֵית־אָבוֹתֵיכֶם כַּמַּחְלְקוֹתֵיכֶם בְּכֹתֵב דָּוִד מֶלֶךְ יִשְׂרָאֵל וּבַמַּכְתָּב שְׁלֹמֹה בְּנוֹ : 5 וְעִמְדוֹ בְּקֹדֶשׁ לְפִלְגוֹת בֵּית הָאָבוֹת לְאַחֵיכֶם בְּנֵי הָעָם וַחֲלַקְתָּ בֵּית־אָב לְלוֹיִם : 6 וְשַׁחֲטוּ הַפֶּסַח וְהִתְקַדְּשׁוּ וְהָכִינוּ לְאַחֵיכֶם לַעֲשׂוֹת כַּדְּבַר־יְהוָה בְּיַד־מֹשֶׁה : פ

7 וַיִּרְם יְאֹשִׁיָּהוּ לְבָנֵי הָעָם צֹאן כְּבָשִׂים וּבְנֵי־עֹיִם הַכֹּל לְפֶסַחִים לְכָל־הַנִּמְצָא לְמִסְפָּר שְׁלֹשִׁים אֶלֶף וּבָקָר שְׁלֹשַׁת אֲלָפִים אֶלֶף מֵרְכֹשׁ הַמֶּלֶךְ : ס
8 וְשָׂרָיו לְנֹדְבָה לְעָם לְכַהֲנִים וְלְלוֹיִם הִרְיִמוּ חֲלֻקֶיהָ וְזִכְרֶיהָ וַיַּחֲיֵאל נְגִידֵי בֵּית הָאֱלֹהִים לְכַהֲנִים נָתַן לְפֶסַחִים אֲלָפִים וְשֵׁשׁ מֵאוֹת וּבָקָר שְׁלֹשׁ מֵאוֹת : 9 וְכוֹנְנֵיהוּ וְכוֹנְנֵיהוּ וְשַׁמְעֵיהוּ וְנַתְנָאל אָחִיו וְחֹשְׁבֵיהוּ וַעֲיֵאל וַיִּזְבְּדוּ שָׂרֵי הַלוֹיִם הִרְיִמוּ לְלוֹיִם לְפֶסַחִים חֲמֵשַׁת אֲלָפִים וּבָקָר חֲמֵשׁ מֵאוֹת : 10 וַתִּכּוֹן הָעֲבוֹדָה וַיַּעֲמֻהּ הַכַּהֲנִים עַל־עַמֻּדָם וְהַלוֹיִם עַל־מַחְלְקוֹתָם כַּמִּצְוֹת הַמֶּלֶךְ : 11 וַיִּשְׁחֲטוּ הַפֶּסַח וַיִּזְרְקוּ הַכַּהֲנִים מִיָּדָם וְהַלוֹיִם מִפְּשִׁיטִים : 12 וַיִּסְרוּ הָעֹלָה לְתַתָּם לְמַפְלְגוֹת לְבֵית־אָבוֹת לְבָנֵי הָעָם לְהַקְרִיב לַיהוָה כַּכְּתוּב בְּסֵפֶר מֹשֶׁה וְכֵן לְבָקָר : 13 וַיִּבְשְׁלוּ הַפֶּסַח בָּאֵשׁ כַּמִּשְׁפָּט וְהִקְדְּשִׁים בְּשָׁלוּ בְּסִירוֹת וּבַדְּוָדִים וּבַצִּלְחֹת וַיִּרְיִצוּ לְכָל־בְּנֵי הָעָם : 14 וְאַחַר הָכִינוּ לָהֶם וּלְכַהֲנִים כִּי הַכַּהֲנִים בְּנֵי אַהֲרֹן בְּהַעֲלוֹת הָעֹלָה וְהַחֲלִבִים עַד־לַיְלָה וְהַלוֹיִם הָכִינוּ לָהֶם וּלְכַהֲנִים בְּנֵי אַהֲרֹן : 15 וְהַמְשַׁרְרִים בְּנֵי־אֶסָף עַל־מַעֲמָדָם כַּמִּצְוֹת דָּוִד וְאֶסָף וְהִימָן וַיִּדְתּוּן

Heman, and Jeduthun the king's seer; and the porters were at every gate; they needed not to depart from their service, for their brethren the Levites prepared for them.

[16] So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah. [17] And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. [18] And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. [19] In the eighteenth year of the reign of Josiah was this passover kept.

[20] After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates; and Josiah went out against him. [21] But he sent ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath given command to speed me; forbear thee from meddling with God, who is with me, that He destroy thee not.' [22] Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Neco, from the mouth of God, and came to fight in the valley of Megiddo. [23] And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.' [24] So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

[25] And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day;

חוֹזֵה הַמֶּלֶךְ וְהַשְּׁעָרִים לְשַׁעַר וְשַׁעַר אֵין לָהֶם לְסוּר מֵעַל עֲבֹדְתָם כִּי־אֲחִיהֶם הַלְוִיִּם הִכְיִנוּ לָהֶם: ¹⁶ וְתוֹפוֹן כָּל־עֲבוֹדַת יְהוָה בַּיּוֹם הַהוּא לַעֲשׂוֹת הַפֶּסַח וְהַעֲלוֹת עֲלוֹת עַל מִזְבֵּחַ יְהוָה בַּמִּצֵּאת הַמֶּלֶךְ יֵאשִׁיהוּ: ¹⁷ וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל הַנִּמְצְאִים אֶת־הַפֶּסַח בַּעַת הַהִיא וְאֶת־חֵג הַמִּצֹּת שִׁבְעַת יָמִים: ¹⁸ וְלֹא־נַעֲשֶׂה פֶסַח כְּמֹהוּ בְיִשְׂרָאֵל מִיָּמֵי שְׁמוּאֵל הַנָּבִיא וְכָל־מַלְכֵי יִשְׂרָאֵל | לֹא־עָשׂוּ כַפֶּסַח אֲשֶׁר־עָשָׂה יֵאשִׁיהוּ וְהַכֹּהֲנִים וְהַלְוִיִּם וְכָל־יְהוּדָה וְיִשְׂרָאֵל הַנִּמְצְאִים וַיּוֹשְׁבֵי יְרוּשָׁלַם: ¹⁹ ס בְּשִׁמּוֹנָה עָשְׂרֵה שָׁנָה לְמַלְכוּת יֵאשִׁיהוּ נַעֲשֶׂה הַפֶּסַח הַזֶּה: ²⁰ אַחֲרֵי כָל־זֹאת אֲשֶׁר הִכִּין יֵאשִׁיהוּ אֶת־הַבַּיִת עָלָה נְכוֹ מֶלֶךְ־מִצְרַיִם לְהִלָּחֵם בְּכַרְכַּמִּישׁ עַל־פָּרַת וַיֵּצֵא לְקִרְאָתוֹ יֵאשִׁיהוּ: ²¹ וַיִּשְׁלַח אֵלָיו מַלְאָכִים | לֵאמֹר | מַה־לִּי וְלָךְ מֶלֶךְ יְהוּדָה לֹא־עָלִיךָ אֶתָּה הַיּוֹם בֵּי אֶל־בֵּית מִלְחַמָּתִי וְאֵלֹהִים אָמַר לְבַהֲלֵנִי חֲדַל־לָךְ מֵאֱלֹהִים אֲשֶׁר־עִמִּי וְאֶל־יִשְׁחִיתֶךָ: ²² וְלֹא־הִסֵּב יֵאשִׁיהוּ פָּנָיו מִמֶּנּוּ כִּי לְהִלָּחֵם־בּוֹ הִתְחַפֵּשׂ וְלֹא שָׁמַע אֶל־דְּבָרַי נְכוֹ מִפִּי אֱלֹהִים וַיָּבֵא לְהִלָּחֵם בְּבִקְעַת מְגִדוֹ: ²³ וַיִּרוּ הַיָּרִיִּם לְמֶלֶךְ יֵאשִׁיהוּ וַיֹּאמֶר הַמֶּלֶךְ לַעֲבֹדָיו הַעֲבִירוּנִי כִּי הִחֲלִיתִי מְאֹד: ²⁴ וַיַּעֲבִירוּהוּ עַבְדָּיו מִן־הַמֶּרְכָבָה וַיִּרְפְּבוּהוּ עַל רֶכֶב הַמִּשְׁנָה אֲשֶׁר־לוֹ וַיּוֹלִיכֵהוּ יְרוּשָׁלַם וַיָּמָת וַיִּקְבַּר בְּקִבְרוֹת אֲבֹתָיו וְכָל־יְהוּדָה וַיְרוּשָׁלַם מֵתֹאבְלִים עַל־יֵאשִׁיהוּ: ²⁵ פ וַיִּקְוֶן יְרֵמְיָהוּ עַל־יֵאשִׁיהוּ וַיֹּאמְרוּ כָל־הַשָּׂרִים | וְהַשְּׂרוֹת בְּקִינֹתֵיהֶם עַל־

and they made them an ordinance in Israel; and, behold, they are written in the lamentations. [26] Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the Law of the LORD, [27] and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.

36 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. [2] Joahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. [3] And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold. [4] And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. And Neco took Joahaz his brother, and carried him to Egypt.

[5] Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem; and he did that which was evil in the sight of the LORD his God. [6] Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon. [7] Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon. [8] Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah; and Jehoiachin his son reigned in his stead.

[9] Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem; and he did that which was evil in the sight of the LORD. [10] And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

יִאֲשִׁיחֻ עַד־הַיּוֹם וַיִּתְּנוּם לְחֶק עַל־
יִשְׂרָאֵל וְהֵנּם כְּתוּבִים עַל־הַקִּיּוֹנוֹת׃
26 וַיִּתֵּר דְּבָרֵי יִאֲשִׁיחֻ וַחֲסָדָיו כְּכַתּוּב
בְּתוֹרַת יְהוָה׃ 27 וּדְבָרָיו הָרֵאשִׁינִים
וְהָאַחֲרֹנִים הֵנּם כְּתוּבִים עַל־סֵפֶר מַלְכֵי־
יִשְׂרָאֵל וַיהוּדָה׃ 36 וַיִּקְחוּ עִם־הָאָרֶץ
אֶת־יְהוֹאָחָז בֶּן־יִאֲשִׁיחֻ וַיַּמְלִיכֵהוּ תַּחַת־
אָבִיו בִּירוּשָׁלַם׃ 2 בֶּן־שְׁלוֹשׁ וְעֶשְׂרִים
שָׁנָה יוֹאָחָז בְּמַלְכוֹ וּשְׁלֹשָׁה חֳדָשִׁים מָלַךְ
בִּירוּשָׁלַם׃ 3 וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם
בִּירוּשָׁלַם וַיַּעֲנֹשׂ אֶת־הָאָרֶץ מֵאָה כֶּכֶר־
כֶּסֶף וְכֶפֶר זָהָב׃ 4 וַיַּמְלֶךְ מֶלֶךְ־מִצְרַיִם
אֶת־אֱלִיאִקִּים אָחִיו עַל־יְהוּדָה וַירוּשָׁלַם
וַיִּסֵּב אֶת־שְׁמוֹ הַיּוֹקִים וְאֶת־יוֹאָחָז אָחִיו
לָקַח נָכוֹ וַיְבִיאֵהוּ מִצְרַיִמָּה׃ 5

5 בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה יְהוֹקִים בְּמַלְכוֹ
וְאַחַת עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלַם וַיַּעַשׂ
הָרַע בְּעֵינֵי יְהוָה אֱלֹהָיו׃ 6 עָלְיוֹ עָלָה
נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל וַיִּאֲסָרֵהוּ
בְּנַחֲשָׁתַיִם לְהַלִּיכּוֹ בְּבִלְהָ׃ 7 וּמִכְּלֵי בַּיִת
יְהוָה הֵבִיא נְבוּכַדְנֶאצַּר לְבָבֶל וַיִּתְּנֵם
בְּהִיכְלוֹ בְּבָבֶל׃ 8 וַיִּתֵּר דְּבָרֵי יְהוֹקִים
וְהַעֲבַתָּיו אֲשֶׁר־עָשָׂה וְהַנְּמָצָא עָלָיו הֵנּם
כְּתוּבִים עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל וַיהוּדָה
וַיַּמְלֶךְ יְהוֹיָכִין בְּנוֹ תַּחַתָּיו׃ 9

9 בֶּן־שְׁמוֹנֶה שָׁנִים יְהוֹיָכִין בְּמַלְכוֹ
וּשְׁלֹשָׁה חֳדָשִׁים וְעֶשְׂרֵת יָמִים מָלַךְ
בִּירוּשָׁלַם וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה׃
10 וּלְתִשְׁבַּת הַשָּׁנָה שָׁלַח הַמֶּלֶךְ
נְבוּכַדְנֶאצַּר וַיְבִאֵהוּ בְּבִלְהָ עִם־כְּלֵי
חֲמֻדַּת בַּיִת־יְהוָה וַיַּמְלֶךְ אֶת־צְדַקְיָהוּ
אָחִיו עַל־יְהוּדָה וַירוּשָׁלַם׃ 10

[11] Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem; [12] and he did that which was evil in the sight of the LORD his God; he humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD. [13] And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel. [14] Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem. [15] And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people, and on His dwelling-place; [16] but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.

[17] Therefore He brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He gave them all into his hand. [18] And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon. [19] And they burnt the house of God, and broke down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. [20] And them that had escaped from the sword carried he away to Babylon; and they were servants to him, and his sons until the reign of the kingdom of Persia; [21] to fulfil the word of the LORD by the mouth of Jeremiah, until the land had been paid her sabbaths; for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

[22] Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD

11 בן-עשרים ואחת שנה צדקיהו במלכו
ואחת עשרה שנה מלך בירושלם:
12 ויעש הרע בעיני יהוה אלהיו לא וכנע
מלפני ירמיהו הנביא מפי יהוה: 13 וגם
במלך נבוכדנאצר מרד אשר השביעו
באלהים ויקש את-ערפו ויאמץ את-
לבו משוב אל-יהוה אלהי ישראל:
14 גם כל-שרי הכהנים והעם הרבו
למעול למעל-מעל בכל העבדות הגוים
ויטמאו את-בית יהוה אשר הקדיש
בירושלם: 15 וישלח יהוה אלהי
אבותיהם עליהם ביד מלאכיו השפם
ושלח פי-חמל על-עמו ועל-מעונו:
16 ויהיו מלעבים במלאכי האלהים
ובוים דבריו ומתעתעים בנבאיו עד
עלות חמת-יהוה בעמו עד-לאין מרפא:
17 ויעל עליהם את-מלך כשדיים פשדים
ויהרג בחוריהם בחרב בבית מקדשם
ולא חמל על-בחור ובתולה זקן וישש
הכל נתן בידו: 18 וכל כלי בית האלהים
הגדלים והקטנים ואצרות בית יהוה
ואצרות המלך ושריו הכל הביא בגל:
19 וישרפו את-בית האלהים וינתצו את
חומת ירושלם וכל-ארמנותיה שרפו
באש וכל-כלי מחמדיה להשחית: 20
ויגל השארית מן-החרב אל-בבל
ויהיו-לו ולבניו לעבדים עד-מלך מלכות
פרס: 21 למלאות דברי-יהוה בפי ירמיהו
עד-רצתה הארץ את-שבתותיה כל-ימי
השמה שבתה למלאות שבעים
שנה: פ

22 ובשנת אחת לכורש מלך פרס לכלות
דברי-יהוה בפי ירמיהו העיר יהוה את-

stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: [23] ‘Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people—the LORD his God be with him—let him go up.’

רוּחַ כְּוַשׁ מֶלֶךְ-פָּרֶס וַיַּעֲבֹר-קוֹל בְּכָל-
מְלָכוֹתָיו וְגַם-בְּמִכְתָּב לֵאמֹר: ס
23 כֹּה-אָמַר כְּוַשׁ מֶלֶךְ פָּרֶס כָּל-
מַמְלָכוֹת הָאָרֶץ נָתַן לִי יְהוָה אֱלֹהֵי
הַשָּׁמַיִם וְהוּא-פָקַד עָלַי לְבַנּוֹת-לוֹ בַּיִת
בִּירוּשָׁלַם אֲשֶׁר בִּיהוּדָה מִיְּבָכְכֶם מְכָל-
עַמּוֹ יְהוָה אֱלֹהֵיו עִמּוֹ וַיַּעַל: