Dr. Jerry L. Mash Oklahoma Apostolic Prayer Network Heartland Apostolic Prayer Network

April 30, 2009

THE HIGHEST COURT IN THE KINGDOM OF GOD

CITIZENS OF THE KINGDOM AND CITIZENS OF THIS NATION, PLAINTIFFS VS.

THE PRINCIPALITIES, POWERS, AND RULERS OF THIS PRESENT DARKNESS, DEFENDANTS

PETITION

Come now the Plaintiffs and all those similarly situated and for our Petition and Prayer do state and allege:

1. We are by the grace of God Joint Heirs with Jesus the Messiah and made Citizens of Heaven by adoption, and by the laws of this land fully vested with citizenship in this Nation. We come into this Hearing as a people often divided by our own opinions and agendas, which we acknowledge have not and can not be justified before the One Truth we recognize in the judgments of this Highest Court. We desire to set aside the variations of our positions to be united in the Petition we make before you. We know that beyond our own variations there are peoples who adhere to a world of other influences they call "gods", theories, philosophies and practices. We assert that most

of those, including many of our own, have been influenced by the very powers we cite as Defendants in this Petition.

- 2. We assert no right to appeal except that granted to us by authority beyond ourselves, and are eternally grateful for the status thus granted to us. We do not allege any right or privilege, except that belonging to all who are similarly situated by virtue of the divine favor upon those who have gone before us, and from whose spiritual and national heritage we descend.
- 3. As mandated by this Court, we acknowledge that we can not enter this Petition without clean hands and a pure heart, and to that examination we offer ourselves.
- 4. We do plea that where the Defendants gain control in the governmental affairs of the Plaintiffs, and those similarly situated, oppression occurs. We assert that it is irrefutable from spiritual and historic evidence that the hopes and freedoms of humanity are destroyed where the Defendants are allowed to gain rule, that whenever the Sons and Daughters of God have remained silent and abandoned the truths of the Word of God liberties are lost, economic desolation prevails, that the Defendants under the guise of progress, or change, or tolerance, enslave the free, and enforce the silencing of all those who oppose their godlessness.
- 5. We seek the Declaratory Judgment of this Court that apart from the God of Abraham, Isaac, and Jacob, and His Spirit at work in the earth, there has never been, nor can there ever be, liberty among men. We offer the evidence of history, from the

beginning of time until this plea, that no people, no nation, has ever known the heart of peace, the extent of freedom, the rights of the many, and the prolonged prosperity of the majority, that this Nation has experienced as "One Nation Under God." We offer the proof that no other spiritual undertaking, no other claim of deity, no other governmental scheme or philosophy has produced what this Nation has known and yet to this day prevails.

We offer the evidence that across the earth for these hundreds of years, people have fled from every other system accepted or devised by men to find refuge here. We assert that unless this Court releases the Power to preserve this historic phenomenon, it shall be irreparably harmed and the favor of God which has heretofore granted it, is in immediate peril of being withdrawn at the instance of foolish alternatives designed by the Defendants.

6. We humbly and respectfully seek the intervention of this Court as our last and only recourse for the reversal of the acts of the Defendants. We do seek that God arise and His enemies be scattered. We do place ourselves at the grace and mercy of this Court to enforce the Sovereign Will of the Most High God. We know no other peace. What we seek we ask for all, both the knowing and the deceived. We seek the harm of no one, other than the Defendants, and the release of all those whom the Defendants have, and would enslave by their deceits.

- 7. We petition that every law of this Land be judged solely by its adherence to the never changing, ever consistent, rulings of this Court that are not altered by the whims of the political variances. We submit ourselves to the justice of this Court alone and ask that in all affairs governmental, personal, cultural, or societal the measure of right be determined by this Court as faithful and true. We seek the Declaration that no act, legislative, executive, or judicial shall be given power and effect, that sets itself in opposition to what this Court has from ageless time announced to be right.
- 8. We set forth here that the following are among those present, prior, and continuing acts, against which we seek Judgment:
 - a. The Covenants of this Nation justly entered into and upon which the innocent have relied, that have been breached with the Host People of the Land.
 - The laws of enslavement that have granted some people groups unjust advantage over others that this Court has held to be entitled to equality before God.
 - c. The laws which abrogate the rights of the innocent and unborn, having been granted life by the Creator, yet permitted to be terminated by the execution of those who did not and could not create it.
 - d. The laws which under the guise of tolerance seek to silence the voices of those who speak the Word and Will of God; laws which seek to establish rights where God has not granted them, to pervert and distort the natural laws of God by an edict of man.
 - e. The laws which seek to alter the inalienable rights which God has granted to pursue life, liberty, and happiness; laws which take from, and limit some,

- under the pretext of granting to others what has been forcibly taken away; to attempt the governmental creation of what the individual has not pursued.
- f. The laws which attempt to override the foundational principles upon which this Nation was granted life, under God. The attempt to gather to an elite few, at the federal level, what the Nation's founders entrusted to the people, and to their closest sovereign government, that is, all power, except that expressly granted to the federal level. We ask this Court to take judicial notice of those sacred documents which enumerate the foundational principles, and to take note that it is destructive of those principles to abrogate the rights of the people, and their closest sovereign government while cloaking such abrogation with terms of crisis, the better good, and the more able. We seek the Declaration that rights lost can not be easily regained and that centuries and bloodshed are often the toll of liberties surrendered.
- g. Public or private pronouncements that the God who has blessed us can not be honored without offense to others and must be dishonored to enable those who disbelieve to be rightly treated under the law.
- 9. We do acknowledge before this Court that our cause is not against flesh and blood, no person, party or purpose, except the Defendants alone. We do on knowledge and belief indentify that the Baal Principality, by whatever name or guise used, in whatever culture, in whatever time, is a named Defendant among the Defendants. We do confess and acknowledge that no person or people, throughout time of which we are aware, including ourselves, has escaped the persistent ploys and schemes of the

Defendants, except our Savior and Advocate, Yeshua the Messiah, Jesus the Christ.

Thus, it is in His Name alone that we claim our standing to be heard before this

Court.

Having, therefore, set out our Petition, Plea and Appeal, we do pray the Judgment of this Court be rendered on our behalf and against the Defendants, and in execution thereof do seek the Declaration and Order of this Court.

	THE PLAINTIFFS
CIT	ZENS OF THE KINGDOM AN
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ORDER AND DECLARATION

The Court having been fully advised in the positions of the Parties, and having taken judicial notice of the relevant documents and historic evidence, and finding it indisputable that the actions of the Defendants are consistently harmful to past, present, and future generations, it is the Order of this Court:

- That judgment be granted against Defendants, and all acting in consort with them, from carrying out any ploy, scheme, or device however devised or employed, that commits the wrongs cited by the Plaintiffs
- 2. That all powers and authorities subject to enforcing the rulings of this Court be and hereby are authorized to execute this Order, and all such orders necessary to fulfill the intended purpose of this ruling.
- 3. That it is the Declaratory Judgment of this Court:
 - that the Defendants are incapable of good either to the individuals or to their governments, culture or society.
 - b) that it is baseless for any individual or government to place reliance upon the Defendants or any acting in consort with them.
 - c) that apart from the God of Abraham, Isaac, and Jacob there has never been nor can there ever by, sustainable liberty, peace, justice and prosperity to the people of this or any nation.
- 4. Let it be known that the One and Only God, the True God, that is like no other, shall not sleep or slumber until His good, acceptable, and perfect Will is fulfilled in the earth.
- 5. It is the Decree and Declaration of this Court that no act, no law, no resolution, of any court, or council, or any person acting with apparent authority, shall stand in

C	contradiction to the Ord	lers of this Court, an	nd all such attempts shall be jud	ged solely
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And the Pla	intiffs			
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AND CITIZENS OF THIS NATION AGREE: LET IT BE